Central BAPTIST
THEOLOGICAL SEMINARY

KANSAS CITY, KANSAS

REFERENCE BOOK

The Hexaglot Bible;

COMPRISING THE

HOLY SCRIPTURES

OF THE

OLD AND NEW TESTAMENTS

IN THE

ORIGINAL TONGUES;

TOGETHER WITH

THE SEPTUAGINT, THE SYRIAC (OF THE NEW TESTAMENT), THE VULGATE, THE AUTHORIZED ENGLISH, AND GERMAN, AND THE MOST APPROVED FRENCH VERSIONS;

ARRANGED IN PARALLEL COLUMNS.

(*** The Masoretic Notes are appended to each Volume of the Old Testament.)

EDITED BY THE REV. EDWARD RICHES DE LEVANTE, A.M., Ph.D.,
ASSISTED BY COMPETENT BIBLICAL SCHOLARS.

In Six Volumes.

VOL. I.—THE PENTATEUCH.

NEW YORK:
FUNK & WAGNALLS COMPANY,
30 LAFAYETTE PLACE
1901

LIBRARY
CENTRAL BAPTIST THEOLOGICAL SEMINARY
KANSAS CITY, KANSAS 66102

R
220.5
B582
fH614R

To Her Majesty

QUEEN VICTORIA

This Hexaglot Edition

OF THE

HOLY SCRIPTURES

IS

BY HER MAJESTY'S GRACIOUS PERMISSION

HUMBLY DEDICATED.

44199

GENESIS.
EXODUS.
LEVITICUS.
NUMERI.
DEUTERONIUM.

THE HEXAGLOT BIBLE.

PROLEGOMENON.

INTRODUCTORY REMARKS.

THE number of Polyglot editions of the whole Bible which have been printed is sufficiently limited, and the history of them and their promoters is sufficiently interesting, to deserve passing notice in the foremost pages of the Prolegomenon to this, the latest work of the kind. The Polyglot Bibles already published vary in utility and excellence with their authors, with the place and period of their production, with the texts and versions produced, and with the general plan and execution thereof. They may be thus briefly described:—

I. *Biblia Sacra Polyglotta*, complectentia Vetus Testamentum Hebraico, Græco, et Latino idiomate; Novum Testamentum Græcum et Latinum, et vocabularium Hebraicum et Chaldaicum Veteris Testamenti, cum Grammaticâ Hebraicâ, necnon Dictionario Græco; studio, operâ et impensis Cardinalis Francisci Ximenez de Cisneros. Compluti, 1514—1517. Six vols., folio. This is called the Complutensian Polyglot, and its chief promoter and patron was Cardinal Ximenes. The following learned men were employed in the undertaking:—Ælius Antonius Nebrissensis, Demetrius Ducas, Ferdinandus Pincianus, Lopez de Stunica, Alfonsus de Xamora, Paulus Coronellus, and Johannes de Vergera, a physician of Alcala or Complutum.

II. *Biblia Sacra Polyglotta*, Hebraice, Chaldaice, Græce et Latine. Philippi II. Regis Catholici jussu edita ac impressa; cura Benedicti Ariæ Montani, Christophorus Plantinus excudebat. Antverpiæ, 1569—1572. Eight vols., folio. This is generally known as the Antwerp Polyglot; sometimes as the *Biblia Regia*. The paper and type are superior to those of the Complutensian. No fewer than sixty learned men were occupied on this work, which was at one time highly applauded, at another time ignominiously denounced. The Pope had declared this to be a work truly regal, "Opus vere regium," and the doctors of Paris, Madrid and Louvain proceeded so far as to place it in the catalogue of wonders. Subsequently the Editor, Montanus, was required to make an apology for his heresy; and the bitterness of his brethren grew to such a pitch, that he escaped but with difficulty the horrors of the Inquisition. The projector of the Antwerp Polyglot was Plantin, the printer; and in this instance, it would appear, it was the printer who incurred the pecuniary risk. (This is not generally the case.) Plantin soon discovered that he had entered upon an expensive undertaking, and found himself in want of funds to enable him to defray his expenses. He applied to Philip II. of Spain, and, through the influence of the celebrated Cardinal Spinosa, obtained the money *as a loan;*

and then, presently, overwhelmed with a debt which he made every effort, unsuccessfully, to repay, he struggled on beneath the burden until he stumbled and fell into a premature grave.

III. *Sacra Biblia,* Hebraice, Græce et Latine, cum annotationibus Francisci Vatabli, Hebraicæ Linguæ quondam Professoris Regii Lutetiæ. Latina Interpretatio duplex est; altera vetus, altera nova. Omnia cum editione Complutensi diligenter collata; additis in margine, quos Vatablus in suis annotationibus nonnunquam omiserat, idiotismis verborumque difficiliorum radicibus. Ex Offic. Sanctandreana, Heidelb., 1586. Three vols., folio. This is commonly known as Vatable's Bible. The editorship has been ascribed by some to Robert Stephen the younger; by others, with greater propriety, to Bertramus, Professor of Hebrew at Geneva. Reprints of this Polyglot appeared in 1599 and 1616.

IV. *Opus Quadripartitum Sacræ Scripturæ,* continens S. Biblia sive Libros Veteris et Novi Testamenti omnes, quadruplici lingua, Hebraica, Græca, Latina et Germanica. Cura et studio Davidis Wolderi. Hamburg, 1596. Four vols., folio.

V. *Vetus Testamentum:* Hebr., Chald., Gr., Lat., Germ., Sclav., Ital., Saxon., Gallice. *Novum Testamentum* Dni. Nri. Jesu Christi. Syr., Ital., Ebr., Hisp., Gr., Lat., Gall., Angl., Germ., Dan., Bohem., Polon. Studio et labore Eliæ Hutteri, Germani, cum gratia et privilegio Sac. Cœs. Mtis. ad quindecim annos. Norimb. 1591, Three vols., folio. Hutter had meditated a Polyglot edition of the Old and New Testaments in twelve languages, but he never proceeded with the Old Testament farther than the Book of Ruth. The New Testament was completed in twelve languages. This work was reprinted in four vols. 4to, 1599—1610.

VI. *Biblia Sacra Polyglotta,* Hebraica, Samaritana, Chaldaica, Græca, Syriaca, Latina, Arabica. Quibus textus originalibus totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi regis sumptibus extat, nunc integri, ex manuscriptis toto fere orbe quæsitis exemplaribus, exhibentur. Lutet. Parisior. 1645. Ten vols., folio. A magnificent edition, but abounding in typographical errors. Dr. Kennicott says "It was the misfortune of our translators to want these very valuable versions, from which the learned have since derived many and eminent advantages for correcting as well as illustrating the Old Testament." This, which is known as the "Parisian Polyglot," was completed by the care and at the expense of Michael Le Jay, who had to endure the persecution of the powerful Cardinal Richelieu, a persecution which ultimately succeeded in working Le Jay's humiliation and ruin, and in causing many copies of his valuable work to be sold as waste paper or destroyed. Richelieu is charged with having coveted the honour of being considered the author of this work, and with having, for that purpose, made Le Jay an offer of 10,000 crowns, an offer which the latter is said to have rejected; hence the persecution.

VII. *Biblia Sacra Quadralingua* Veteris Testamenti Hebraici, cum Versionibus e regione positis, utpote versione Græca LXX. Interpretum ex Codice Manuscripto Alexandrino, a J. Ern. Grabio primum evulgata. Item Versione Latina Sebast. Schmidii noviter revisa et textui Hebræo accuratius accommodata, et Germanica beati Lutheri ex ultima beati viri revisione et editione 1544-5 expressa. Adjectis textui Hebræo notis Masorethicis, et Græcæ versionæ lectionibus codicis Vaticani; notis philologicis et exegeticis aliis, ut et summariis capitum ac locis parallelis locuplet. ornata. Accurante M. Christ. Reineccio. Sumptibus Hæredum Lanckisianorum. Lipsiæ, 1750. Three vols. folio. This excellent Polyglot was begun as early as 1713. The delay of publication was owing to a part of the MSS. remaining undiscovered till 1747. Besides the Latin version of Schmid, it contains the German version of Luther from the edition of 1554-5, with marginal notes and parallel passages. Dr. A. Clarke says that it is an excellent and useful work edited with great care and accuracy.

VIII. *Biblia Sacra Polyglotta*, complectentia Textus Originales, Hebraicum cum Pentateucho Samaritano, Chaldaicum, Græcum, Versionumque antiquarum Samaritanæ, Græcæ LXXII Interpretum, Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ, Vulgatæ Latinæ quicquid compararı poterat. Cum textuum et Versionum Orientalium Translationibus Latinis. Ex vetustiss. MSS. undique conquisitis, optimisque exemplaribus impressis summâ fide collatis. Quæ in prioribus editionibus deerant, suppleta: multa antehac inedita, de novo adjecta; omnia eo ordine disposita, ut Textus cum Versionibus uno intuitu conferri possit. Cum apparatu, Appendicibus, Tabulis, Variis Lectionibus, Annotationibus, Indicibus, etc. Opus totum in sex Tomos tributum. Edidit Brianus Waltonus, S.T D. Imprimebat Thomas Roycroft. Londini, 1657. Six vols. folio.—Castelli (E.), *Lexicon Heptaglotton* Hebraicum, Chaldaicum, Syriacum, Samaritanum, Æthiopicum, Arabicum, *conjunctim*, et Persicum *separatim*, etc., etc. Londini, 1669. Two vols. folio.

This is the most valuable and convenient of all the Polyglots hitherto produced. Nine languages are found in it, though no one book of the Bible is printed in so many. Besides all the languages in which the Scriptures had been published in former Polyglots, this one contains the Psalms, Solomon's Song, and the New Testament in Æthiopic, and the four Gospels in Persic. The Chaldee Paraphrase is also more complete than in any former publication. The learned Bishop was rewarded for his colossal labour. He was patronised by the Protector, as well as by King Charles II., and richly did he deserve the patronage of them both. The double dedication, of which so much has been said, was without question a prudent yielding to the inspired injunction of the Apostle Paul:—*Πᾶσα ψυχὴ ἐξουσίαις ὑπερεχούσαις ὑποτασσέσθω· οὐ γὰρ ἔστιν ἐξουσία εἰ μὴ ὑπὸ θεοῦ.* "Let every soul subject himself to the higher powers, for there is no power except under God, and the existing powers are ordained by God." Castell, whose Lexicon to Bishop Walton's Polyglot is now admitted to be the most elaborate work of the kind ever produced, was less fortunate than the Bishop. Castell, for seventeen years of his life, laboured at his book, and at his own expense employed and maintained no fewer than fourteen literary men. Ultimately, having spent £14,000, and being involved in debt, he laid his case before King Charles II. The king graciously recommended his work to the archbishops and bishops; these officially recommended it to their clergy; and the clergy, the working body, by dint of strenuous efforts raised the small sum of £700. At the death of Castell, about 100 copies of his most meritorious work passed into the hands of Compton, then Bishop of London. Had it not been for this providential circumstance, the whole might have perished; for, of the rest, some were gnawed by rats and sold as waste paper, others perished in the memorable fire of London.

IX. *Biblia Sacra Polyglotta*, Textus Archetypos Versionesque præcipuas, ab Ecclesia antiquitus receptas complectentia. *Impensis S. Bagster, Londini*, 1818-21. One vol. 4to. and five vols. small 8vo. Another edition appeared in 1831, exhibiting eight languages at one view, with Prolegomena by the Rev. Dr. Samuel Lee, Professor of Hebrew at the University of Cambridge. This is entitled:—*Biblia Sacra Polyglotta*, Textus Archetypos, Versionesque præcipuas ab Ecclesia antiquitus receptas; necnon versiones recentiores Anglicanam, Germanicam, Italicam, Gallicam et Hispanicam complectentia. Accedunt Prolegomena in Textuum Archetyporum Versionumque antiquarum crisin literalem. Auctore Samuele Lee, S.T.B. Londini, S. Bagster. The Prolegomena, however, have no particular reference to the texts, which, as far as we have been able to ascertain, are scarcely alluded to. An able reviewer of this Polyglot remarks:—"Had Mr. Bagster commenced the Bible as a complete work in eight languages, it is probable that he would not have succeeded in his undertaking: instead of this he first published each of the

versions separately; the English and one or two of the others were remarkably successful, and when the eight were placed together they formed an elegant and compact volume, and the work deservedly obtained a great reputation at home and abroad."

X. Polyglotten-Bibel zum praktischen Handgebrauch. Die Heilige Schrift Alten und Neuen Testaments in übersichtlicher Nebeneinanderstellung des Urtextes, der Septuaginta, Vulgata und Luther-Uebersetzung, so wie die wichtigsten Varianten der vornehmsten deutschen Uebersetzungen; bearbeitet von R. Stier, Dr. der Theologie und Superintendent in Eisleben, und K. G. W. Theile, weiland Dr. und Professor der Theologie in Leipzig. This excellent work has passed through several editions between 1847 and 1864. It consists of five vols. large 8vo. The New Testament is a Triglot only, containing the Greek, the Latin Vulgate, and Luther's German.

The year 1874 adds another to the comparatively small list just given, viz., The Hexaglot Bible, or Biblia Hexaglotta, a title which has been assigned to this work, not only to express the number of languages which it presents, but also to distinguish it at once from other Polyglot Bibles. This work, which was commenced by Mr. Henry Cohn, has been in hand for several years. Had it not been for the approval with which the design and general execution of the work met at the hands of a few, the indifference of the multitude as to the success or the failure of an enterprise of this description would have permitted the undertaking to collapse at the very outset. Owing to the generous co-operation of those few, who thought that such an edition of the Holy Scriptures might be useful in the present age, "when men run to and fro in the earth, and knowledge is increased," the promoters were enabled to bring out the first two volumes, Vol. I., containing the Pentateuch; Vol. II., the books from Joshua to 2 Kings inclusive. For some time after the appearance of these volumes the work came to a stand-still, until, in 1871, the active co-operation of the present publishers, Messrs. Dickinson and Higham, was fortunately secured. The first result of this was the appearance, in 1872, of Vol. III., comprising the books from 1 Chronicles to the Song of Solomon, inclusive (the English order of the Sacred Books being preserved in this volume, as in the others). In 1873, appeared Vol. V., the first of the New Testament, containing the four Gospels; and in 1874 Vol. IV., which embraces the Books from Isaiah to Malachi, and Vol. VI., Acts to Revelation.

The aim and intention of the promoters and publishers of The Hexaglot Bible is to place within the reach of all as genuine a copy as can be obtained of the Word of God in various languages. The polyglotist, even when no pretension is made to originality of thought, and comparatively little labour is bestowed on the collecting of materials, has an arduous work to do. He requires the best services of the eye, the hand, the head, the heart. He wants an eye that will not readily allow errors to escape its observation, a hand that will correct errors without tampering with the text, a head sufficiently sound and capacious to contain a knowledge of the Word of Truth presented under various aspects, and written in various languages; a heart sufficiently right to love truth in itself, sufficiently large to make an effort to disseminate truth, as far as possible, throughout the world. Very few, we imagine, would have the boldness to assert that those men, whose names have been mentioned above, were actuated by no higher than sordid motives when, in the face of unprecedented difficulties, and when, in some instances, the art of printing was only in its infancy, they betook themselves to the laborious and almost thankless task of printing a Polyglot edition of the Holy Scriptures. Who can doubt that Ximenes, the father of Polyglots, was actuated by higher than worldly motives when, at his own expense and labour, he brought out his marvellous work? Not satisfied with employing learned men to do the work for him, he threw himself so thoroughly into his subject that, at the advanced age of sixty, he made himself master of the

Hebrew language! There is a little story recorded in connection with him, which is, perhaps, worthy of being recorded again: "I have often," says Gomecius, "heard John Brocarius, whose father printed the Complutensian Polyglot relate to his friends, that when the work was finished, he was deputed to carry it to the Cardinal. John Brocarius was then a lad, and having dressed himself in an elegant suit of clothes, he approached Ximenes and delivered the volume into his hands. 'I render thanks unto thee, O God!' exclaimed Ximenes, 'that thou hast protracted my life to the completion of these biblical labours.'" A few weeks afterwards he expired. But his work has lived through three centuries, and still lives to stimulate, not to discourage, those who enter upon similar labours.

The next point to which we have to draw attention is the arrangement of the text. The Complutensian Polyglot contains in the first four volumes the Hebrew, Vulgate, and Greek text of the Old Testament, in parallel columns, and the Chaldee paraphrase at the bottom of the page, with a Latin translation. The fifth volume contains the Greek New Testament with the Vulgate Latin version in a parallel column; in the margin there is a kind of concordance referring to similar passages in the Old and New Testaments.

We have not space to enter minutely into details of the order observed in all the Polyglots. For the most part this is indicated in the titles which they bear.

Bagster presents eight different texts at one view; but he presents the texts in blocks, not in columns, and the effect produced is as singular as it is truthful; it is the exhibition of eight books in one volume. Moreover, the different versions do not always harmonise, *i. e.*, do not terminate with the same clauses on the same page; this is a defect, and the type is so small that very few, we imagine, except those whose eyes are young and vigorous, can consult it with comfort.

It will be found that the Hexaglot Bible is unique in design, the various languages being placed in parallel columns, and so carefully arranged, particularly in the New Testament, that the words representing the same ideas stand as nearly as possible side by side across the whole of the two pages which the six columns occupy. Each column terminates with the same verse; not unfrequently with the same word. The types employed possess the advantage of being bold in character as well as pleasing to the eye. Of the New Testament, the type is even bolder than that of the Old, and it is to be hoped that this typographical excellence will be warmly appreciated.

We have now to advert to the particular languages introduced into the Hexaglot Bible.

The value of the original Hebrew and Greek texts and of the ancient Syriac, Greek and Latin versions is incontestable. The value of the various Semitic versions which find place in Walton's Polyglot, is not sufficiently great, and the number of students in Persic, Arabic and Æthiopic is not sufficiently large to command the reproduction of those versions in a modern Polyglot. There are copies enough of these still extant for scholars to consult. And as to the modern versions which find place in Bagster's Polyglot, Diodati's Italian, Scio's Spanish, and Greenfield's Hebrew New Testament, if they possess any value—we do not say any intrinsic value, *that* they do possess—but any value as forming part of a Polyglot Bible, it is strange that the learned Professor Lee should have passed over the subject in his elaborate prolegomena. But our object is not to attack the course adopted by others; it is simply to defend the choice of languages made by the promoters of the Hexaglot Bible. Here we have, in the Old Testament as well as in the New, three ancient and three modern languages. In the Old Testament, the original Hebrew occupies column 1; the Septuagint, column 2; the Latin Vulgate, column 3; the English, German and French, columns 4, 5 and 6 respectively. In the

New Testament, the Hebrew naturally disappears from column 1, and the original Greek takes its place. Next to the Greek stands that ancient and valuable version, the Syriac Peschito, the other versions retaining the same order of position as in the Old Testament.

Before entering more fully into the consideration of the particular texts employed in this work, it will be convenient to offer a few observations upon the texts in general.

OF THE ANTIQUITY OF THE HEBREW LANGUAGE.

According to Bishop Walton and others, the word Hebrew is derived from the verb עָבַר, to pass over, because Abram passed over the river Euphrates into the land of Canaan. Others are of opinion that the word is derived from the proper name עֵבֶר, Heber, the progenitor of Abram. Whatever be the derivation of the word עִבְרִי, the antiquity of the language is very great. Into this question Walton enters at considerable length in his Prolegomenon. He proves the antiquity of the Hebrew language by the names of men and places from the creation to the dispersion at Babel. Thus man is called אָדָם, *Adam*, because taken from the ground, אֲדָמָה, *adama*. The first woman is called Eve, חַוָּה, because she is the mother of all living, חַיָּה. Peleg, פֶּלֶג, is so called because in his days the earth was divided, נִפְלְגָה. In these and similar instances the connection between the proper name and the event from which it takes its origin is obvious. It is desirable, however, that the biblical student should not confound historical narration with grammatical derivation. Adam was so called because he was taken from the ground; yet the derivation of the word אָדָם is not אֲדָמָה, but some monosyllable, probably either אֵד, a vapour, or דָּם, blood. In like manner חַוָּה is derived from חַי, not from חַיָּה. We draw attention to this subject because, singularly enough, the learned Bishop Walton himself falls more than once into the error of confusing history with etymology. Speaking of Noah, he observes: "Noachus, נֹחַ consolator, a verbo נָחַם, abjecto מ, quia dixit Lamechus, consolabitur nos ab opere nostro." The connection between the words נֹחַ and נָחַם is clear, but it is equally clear that the former is the root, not the latter. The sacred historian no more affirms, at Gen. v. 29, that נֹחַ is derived from נָחַם, than he affirms, at chapter iv. 1, that קַיִן is derived from קָנִיתִי, or, at chapter x. 25, that פֶּלֶג is derived from נִפְלְגָה. In spite of this oversight of the venerable Bishop, his main argument as to the antiquity of the Hebrew language must be admitted to have great force. In addition to the names of individuals, he adduces the names of nations and peoples as having some significance in Hebrew, none in other languages, *e.g.*, Assyrian from Assur, Elamite from Elam, Aramæan from Aram, Lydian from Lud, Mede from Madai, Ionian from Javan. He further adduces the names of heathen gods in support of this antiquity He asserts, "Japetum filium Cœli et Terræ, patrem Atlantis," to have been no other than Japhet, son of Noah. Saturn, so called because when he fled from Jupiter, he hid himself at Latium, is associated with סָתַר, to hide; Jove with the sacred name יְהוָה; Belus with בַּעַל, Vulcan with תּוּבַל קַיִן (Tubal Cain, the inventor of the use of brass and iron); Ceres with גֶּרֶשׁ, crops pushed forward by the influence of the moon.* Walton further argues that the facilities for preserving the original language amongst the worshippers of the true God were great; for, assuming the vulgar reckoning to be correct (rather a serious assumption), Shem, who was living before the confusion of tongues, was still alive in the days of Abraham and Isaac.

* In like manner, Apollo. from פָּלַל, *to intercede;* Pytho, from פָּתָה, *to deceive;* Admetus, from אָדָם; Σίλινος, from שִׁילֹה; Adonis, from אֲדֹנָי.

But whatever may be the age of the Hebrew language, it was that language upon which was first conferred by God the honour of being the medium through which the revelation of His will was made known to man. According to Jerome, Eusebius, the Talmudists and ancient Rabbins, the written characters originally employed were those which are now called the Samaritan; and Walton and others are of opinion that these continued in use amongst the Jews until the destruction of the first temple.

The first critical hand that touched the Hebrew text is supposed to have been that of Ezra, whom the Jews call the second Moses, and whom Jerome calls the "Legis Instaurator." He is said to have introduced the Assyrian characters in place of the Samaritan.

OF HEBREW MANUSCRIPTS.

Of Hebrew manuscripts there are two classes in existence: the rolled manuscripts which are used in the Synagogues, and the square used by private individuals. All of these are apographs or copies, the autographs having long perished. A specimen of the Synagogue rolls may be found amongst the Harleian manuscripts in the British Museum. The most ancient Hebrew manuscripts were written without division of words; hence arose the Rabbinical tradition that the Law was one verse and one word. Modern printed editions follow the recensions of Ben Asher, Cent. XI. The first division into chapters was made by Hugo de Sancto Victore, about A. D. 1250. The scarcity of Hebrew manuscripts and their comparatively modern date is thus accounted for by Bishop Walton: "After the general reception of the critical edition of the Masorites and their method of punctuation, the Jewish masters condemned all manuscripts not conforming to these as profane and illegitimate. The manuscripts were consequently destroyed." Owing to this monstrous act, if indeed it were ever perpetrated, there are few Hebrew manuscripts in existence more than 500 or 600 years old, whereas the Greek manuscripts, *e. g.*, the Vatican and the Alexandrian, are at least 1,200 years old. Since Kennicott's edition there are known to be extant nearly 700 Hebrew manuscripts. Those which are most in repute among the Jews are the Codex Hillelis, or the Spanish, A.D. 1200; the Codex Ben Asher, followed by the Palestinians; the Codex Ben Naphtali, followed by the Babylonians; about A.D. 1034. In addition to these is the Codex Sinai, which is a revision of the Pentateuch and a treatise on the accents; and, finally, the Jericho Pentateuch, which treats of words redundant and defective.

It would far exceed the proposed limits of this Prolegomenon, to mention all the editions of the Hebrew Bible that have appeared at various epochs. We shall content ourselves with mentioning a few of the principal editions, especially those which have led to the present received Hebrew text.

The oldest edition of the whole Hebrew Bible is that of Abraham Ben Chaim, printed at Soncino, 1488. Next in order is that of Gerson, son of Rabbi Moses, Brescia, 1494. The first edition of Daniel Bomberg was printed by him, and edited by Felix Pratensis, Venice, 1518. The second edition of Daniel Bomberg was printed by him, and edited by Jacob Ben Chaim, Venice, 1525-6. The first Hebrew Bible printed in Germany was Sebastian Munster's, Basle, 1534. Buxtorf's great Bible was published at the same place, 1618-20.

The edition of Joseph Athias, Amsterdam, 1671-7, is worthy of special notice, not only on account of its intrinsic merit, but because on this is founded the celebrated edition of Van Der Hooght, Amsterdam, 1705; an

edition which has been followed by Hahn, Leipsic, 1831, and by nearly all modern editors. Athias reprinted and revised the text of Jacob Ben Chaim, and as a token of approbation the States General of Holland conferred on him a gold chain and medal.

The modern Hebrew text then may be thus traced back: Hahn, 1831; Van Der Hooght, 1705; Athias, 1661; Bomberg, 1525; Ben Asher, Cent. XI.

The editors of the Hexaglot Bible have used the text of Van der Hooght; they have moreover consulted the editions of the learned Letteris (ספר הקדש והוא תורה נביאים וכתובים הוגה ונערך על ידי מ' ח' לעטעריס. וויען תרי"ב Vienna, 1852. Two vols. 8vo.); and of Luzzatto .(חמשה חומשי תורה עם הפטרות, Il Pentateucho colle Haftarót volgarizzato . . . da S. D. Luzzatto; Trieste, 1858-61. Five vols. 8vo.) Many inaccuracies pointed out by these critics as having crept into the accents of modern editions have been carefully corrected.

OF THE MASORAH.

The word Masorah, מָסוֹרָה, signifies tradition; and the Masorah is an elaborate collection of notes made from Hebrew manuscripts and commentaries, by Jewish doctors of the school of Tiberias, during and after the sixth century. These notes refer principally to irregularities of consonants, vowels and accents in the Hebrew text. At one time they were of such magnitude, that they formed a volume greater than the text itself, "In tantam molem excrescebant ut Textum Biblicum superarent" (Walton). The greater part of the Masoretic notes have perished. The Masorah consisted of two parts, the Textual and the Final. The notes of the Textual were introduced into the margin, and were abridged to save space; hence arose the Masorah Parva. Subsequently these notes were given in a fuller form above, below and at the side of the text; hence arose the Masorah Magna. The omissions placed at the end of the volume received the name of Masorah Finalis. In modern editions of the Hebrew Bible the textual Masoretic notes, including the קְרִי (read) and כְּתִיב (written) are usually placed at the foot of the page. This was found unsuitable to the plan of the Hexaglot Bible, and therefore the notes have been affixed at the end of each volume of the Old Testament. As to the notes themselves very few of them are of any importance.

OF VOWEL-POINTS AND ACCENTS.

With regard to the system of Hebrew accentuation and punctuation, it may be observed that the date of the introduction of accents and vowels is involved in uncertainty. Some have affirmed that these are coeval with the text, and have ascribed them to Moses; others have ascribed them to Ezra; others to the Masorites of Tiberias, about A.D. 500; others again to Ben Asher and Ben Naphtali, A.D. 1040.

Bishop Walton shows tolerably clearly that the Hebrew vowels and accents are of comparatively modern date. He bases his argument against their antiquity upon the testimony of learned men, the absence of points from the Samaritan as well as from the ancient copies of the Jewish Synagogues, the evidence of the most learned of the Jews themselves, Elias Levitas and Aben Ezra; the Talmud, which makes no mention of points; the Keri and Ketib, which refer to words and letters, never to vowels or accents; the ancient versions, etc.

It is, we think, now generally conceded that these were first introduced after the Hebrew language had ceased to be vernacular, the object being simply to facilitate the reading of the text, and the credit of the invention is attributed to the Masorites, about the tenth or eleventh century. Whatever doubt there may be as to the antiquity of the vowel-points and accents, there can be none as to their general utility now in determining the pronunciation and accentuation of syllables, the signification of words, and the construction of sentences.

We shall shew now, from internal evidence, that the Greek translation, *i. e.*, the Septuagint, was made either from an unpointed text, or from a text pointed differently from the present. This we shall endeavour to establish by examples, some of which have been adduced before, others not, as far as we are aware.

Take Gen. iv. 7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door; and unto thee *shall be* his desire, and thou shalt rule over him." This is a fair rendering of the Hebrew, as it is now pointed: הֲלֹא אִם־תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תְּשׁוּקָתוֹ וְאַתָּה תִּמְשָׁל־בּוֹ · But in addition to not being very intelligible or connected, this is ungrammatical; for חַטָּאת is a feminine form, whereas רֹבֵץ is a participle masculine, and therefore does not agree with the substantive, as it should. Now it appears to us that the Greek throws great light upon the passage. It runs thus: *Οὐκ ἐὰν ὀρθῶς προσενέγκῃς, ὀρθῶς δὲ μὴ διέλῃς, ἥμαρτες; ἡσύχασον κ.τ.λ.* This is not a paraphrase on the Hebrew, it is manifestly a translation either from an unpointed text, or from one pointed quite differently: הֲלֹא אִם תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב לִפְתֹחַ חַטָּאת רֹבֵץ "If thou doest well in offering, but if thou doest not well in setting forth, hast thou not erred? Be still, and unto thee," etc. שְׂאֵת is a feminine form of the infinitive, governed by תֵּיטִיב. For the signification of לִפְתֹחַ compare Amos viii. 5, וְנִפְתַּח־בָּר, *ἀνοίξομεν θήσαυρον*, aperiemus frumentum, Korn feil haben, *set forth wheat.*

Gen. iv. 15. For לָכֵן the Septuagint reads לֹא כֵן *οὐχ οὕτω*, Vulg., Nequaquam ita fiet.

Gen. xxvi. 12. "Then Isaac sowed in that land and received in the same year an hundredfold." Here the Hebrew, as at present pointed, is מֵאָה שְׁעָרִים; the Greek has *ἑκατοστεύουσαν κριθήν*, and therefore the translator must have read שְׂעֹרִים, *barley.* Compare Ruth i. 22, קְצִיר שְׂעֹרִים, *barley-harvest.*

Gen. xlvii. 31. "And Israel bowed himself upon the bed's head." Septuagint: *Καὶ προσεκύνησεν Ἰσραὴλ ἐπὶ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ.* "And Israel worshipped on the top of his staff." The Hebrew has המטה, which, unpointed, may signify either the *bed* or the *staff;* as it is pointed in our copies, הַמִּטָּה, it signifies *the bed;* as it is rendered in the Greek, *τῆς ῥάβδου*, it must have been read as if pointed הַמַּטֶּה. Cited from the Septuagint, Heb. xi. 21. The Vulgate follows the Hebrew in the Old Testament, "ad lectuli caput;" in the New Testament we find, "et adoravit fastigium virgæ ejus;" "and he adored the top of his staff!"

Gen. xlix. 10. "The sceptre shall not depart from Judah, nor a lawgiver from between his feet until Shiloh come." The word Shiloh (שִׁילֹה) is here translated by the Septuagint, *τὰ ἀποκείμενα αὐτῷ*, or, as the Alexandrian MS. renders it, *ᾧ ἀπόκειται;* "until the things laid up in store for him," or, "he for whom it is laid up in store, shall come." In this sense *ἀπόκειμαι* is employed in the New Testament, *e.g.*, 2 Tim. iv. 8: "Henceforth there is laid up for me (*ἀπόκειταί μοι*) a crown of righteousness." The words *καὶ αὐτὸς προσδοκία ἐθνῶν*, "and he *shall* be the expectation of nations," indicate that the translators understood Shiloh to be a person, although instead of שִׁילֹה they must have read שֶׁלּוֹ. Possibly they had an eye to an old Talmudic tradition respecting the glory laid up for the Messiah.

Gen. xlix. 21. "Naphtali is a hind let loose; he giveth goodly words." This is a literal translation of the

Hebrew, as at present pointed: נַפְתָּלִי אַיָּלָה שְׁלֻחָה הַנֹּתֵן אִמְרֵי־שָׁפֶר. But the Septuagint translates thus: *Νεφθαλὶ στέλεχος ἀνειμένον ἐπιδιδοὺς ἐν τῷ γεννήματι κάλλος;* "Naphtali is a well spread tree, which puts out beautiful branches." The latter is a great improvement on the former. For אַיָּלָה the translators must have read אִילָה, *a tree.* The verb שָׁלַח, in the Piel, signifies *to send forth,* as a bough; Psalm lxxx. 12, תְּשַׁלַּח קְצִירֶיהָ עַד יָם, "she sendeth forth her boughs unto the sea." The first meaning of אֵמֶר is *a branch;* the second, *a discourse,* is metaphorical, that which branches from the subject. The verb נָתַן is applied to the giving forth of *fruit,* rather than words, *e.g.,* Psalm i. 3: אֲשֶׁר פִּרְיוֹ יִתֵּן בְּעִתּוֹ, "that bringeth forth his fruit in his season." All this is well expressed in the words of the Septuagint.

Exod. xiii. 18. "And the children of Israel went up harnessed out of the land of Egypt." The Hebrew is וַחֲמֻשִׁים עָלוּ בְּנֵי־יִשְׂרָאֵל. The Greek is *πέμπτῃ δὲ γενεᾷ ἀνέβησαν οἱ υἱοὶ Ἰσραήλ;* "And the children of Israel went up in the fifth generation." Consequently for חֲמֻשִׁים, *armed* or *harnessed,* the translators must have read חֲמֻשִׁים. We find a striking parallel at Exodus xx. 5: "Visiting the sins of the fathers upon the children unto the third and fourth generation;" עַל שִׁלֵּשִׁים וְעַל רִבֵּעִים; Septuagint, *ἕως τρίτης καὶ τετάρτης γενεᾶς;* Vulg., "in tertiam et quartam generationem." So in all versions. Now if this rendering of the Septuagint be correct, and by the consent of nations unto whom the word of God has come, it is correct; is it not highly probable that *πέμπτῃ δὲ γενεᾷ* is the real meaning of the word חמשים, in the passage under consideration? And if this be so, then the whole of the argument of Bishop Colenso against the historical truth of the Pentateuch, based on this difficult word (Part I., chap. ix., page 48—52) must inevitably fall to the ground. The theory of the Israelites going up out of Egypt armed, is supported by the Vulgate *armati* alone. The English version has *harnessed;* German, gerüstet, both of which may signify *equipped,* or, *with a good outfit;* and with this the French agrees, "en bon ordre," *in good order.* Had the Hebrew but been pointed from the outset, the unfortunate question to which we have referred, would, perhaps, never have been raised.

Psalm lxxvii. 10 (11). "And I said, This is my infirmity, but *I will remember* the years of the right hand of the Most High." Hebrew: וָאֹמַר חַלּוֹתִי הִיא שְׁנוֹת יְמִין עֶלְיוֹן. Greek: *Καὶ ἔιπα Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ ὑψίστου;* "And I said, Now I have begun, this *is* the changing of the right hand of the Most High." The Vulgate follows the Greek. Here the word חַלּוֹתִי, which in our English Version is rendered *my infirmity,* is treated as the first person singular preterite Kal of חָלַל, *to begin;* the word הִיא, which now has the *athnach,* ֑, was separated from חַלּוֹתִי and joined to שְׁנוֹת; while שְׁנוֹת, which in the English is translated *the years, i e.,* as a substantive, was treated as the infinitive Kal of שָׁנָה, *to change.* The true meaning seems to lie between the two: *And I said, It is my infirmity to change the right hand of the Most High.* However this may be, the accents, if they existed at all when the Greek translation was made, must have been different from those which are found in our present copies.

Isaiah xxiv. 23. "Then the moon shall be confounded and the sun ashamed." Hebrew, as now pointed, וְחָפְרָה הַלְּבָנָה וּבוֹשָׁה הַחַמָּה; Greek, *Καὶ τακήσεται ἡ πλίνθος καὶ πεσεῖται τὸ τεῖχος.* "And the brick shall be dissolved, and the wall shall fall." The translators must have read הַלְּבֵנָה, *the brick,* and הַחֹמָה, *the wall,* for הַלְּבָנָה, *the moon,* and הַחַמָּה, *the sun.*

Ezekiel xlviii. 35. "And the name of the city from that day shall be The Lord is there." Hebrew, וְשֵׁם הָעִיר מִיּוֹם יְהוָה שָׁמָּה; Greek, *καὶ τὸ ὄνομα τῆς πόλεως ἀφ' ἧς ἂν ἡμέρας γένηται ἔσται τὸ ὄνομα αὐτῆς;* "And the name of the city from the day when it happens shall be its name." Some copies have *Κύριος ἐκεῖ,* but the majority

not; and hence it would seem that the translators read יִהְיֶה שְׁמָהּ, *shall be its name*, for יְהוָה שָׁמָּה, *the Lord is there*. The confusion may be traced to the Bava Bathra (fol. 75, col. 2): "Read not שָׁמָּה, read שְׁמָהּ."

Zephaniah i. 11. "Howl, ye inhabitants of Maktesh." Hebrew, הֵילִילוּ יֹשְׁבֵי הַמַּכְתֵּשׁ; Greek, *θρηνήσατε οἱ κατοικοῦντες τὴν κατακεκομμένην*. The translators must have read הַמָּכְתֵּשׁ, *pounded, brayed*, as in a mortar.

Zeph. ii. 9. "Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles," etc. Hebrew, מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה מְמַשַּׁק חָרוּל; Greek, *Μοὰβ ὡς Σόδομα ἔσται καὶ υἱοὶ Ἀμμὼν ὡς Γόμορρα, καὶ Δαμασκὸς κ.τ.λ.* In this place the translators must have read for מְמַשַּׁק, *a breeding* or *possession*, דַּמֶּשֶׂק, *Damascus*.

Zech. v. 6. "This is their resemblance through all the earth." Hebrew, זֹאת עֵינָם בְּכָל הָאָרֶץ. Greek, *Αὕτη ἡ ἀδικία αὐτῶν ἐν πάσῃ τῇ γῇ*. The translators must have read for עֵינָם, *their resemblance, eye*, עֲוֹנָם, *their iniquity*

Zech. vi. 10. "Take of them of the captivity, even of Heldai, Tobijah and of Jedaiah." Hebrew, לָקוֹחַ מֵאֵת הַגּוֹלָה מֵחֶלְדַּי מֵאֵת טוֹבִיָּהוּ וּמֵאֵת יְדַעְיָה; Greek, *Λάβε τὰ ἐκ τῆς αἰχμαλωσίας παρὰ τῶν ἀρχόντων καὶ παρὰ τῶν χρησίμων αὐτῆς καὶ παρὰ τῶν ἐπεγνωκότων αὐτήν*. The translators must have read יְדָעֶיהָ וּמֵאֵת טוֹבִיָּהוּ מֵאֵת מֵחֶלְדַּי. Comp. v. 14: וְהָעֲטָרוֹת תִּהְיֶה לְחֵלֶם וּלְטוֹבִיָּה וְלִידַעְיָה וּלְחֵן; Latin, Et coronæ erunt Helem et Tobiæ et Idaiæ et Hem; Greek, *Ὁ δὲ στέφανος ἔσται τοῖς ὑπομένουσι καὶ τοῖς χρησίμοις αὐτῆς καὶ τοῖς ἐπεγνωκόσιν αὐτὴν καὶ εἰς χάριτα*. "The crowns shall be for those who wait, and for her benefactors, and for those who have recognised her, and for grace."

Zech. x. 4. "Out of him came forth the corner; out of him the nail;" Hebrew, מִמֶּנּוּ פִּנָּה מִמֶּנּוּ יָתֵד; Greek, *Καὶ ἀπ' αὐτοῦ ἀπέβλεψε καὶ ἀπ' αὐτοῦ ἔταξε*. For the substantives פִּנָּה, *corner*, and יָתֵד, *nail*, the translators must have read the verbs פָּנָה, *to turn, look*, and יָתַד, *to fix*.

Zech. xii. 5. "The inhabitants of Jerusalem shall be my strength." Hebrew, אַמְצָה לִי יֹשְׁבֵי יְרוּשָׁלַם; Greek, *Εὑρήσομεν ἑαυτοῖς τοὺς κατοικοῦντας Ἱερουσαλήμ*. The translators must have read אֶמְצָא, first sing. future Kal of the verb מָצָא, *to find*, for the substantive אַמְצָה, *strength*.

Zech. xiv. 5. "And ye shall flee to the valley," etc. Hebrew, וְנַסְתֶּם גֵּי־הָרַי; Greek, *καὶ φραχθήσεται ἡ φάραγξ τῶν ὀρέων* (ter.). The translators must here have read וְנִסְתַּם, third sing. pret. Niphal of סָתַם, *to obstruct*, instead of וְנַסְתֶּם, second plur. Kal of נוּס, *to flee*.

Malachi ii. 12. "The Lord will cut off the man that doeth this, the master and the scholar," etc. Hebrew, יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה עֵר וְעֹנֶה; Greek, *Ἐξολοθρεύσει Κύριος τὸν ἄνθρωπον τὸν ποιοῦντα ταῦτα ἕως καὶ ταπεινωθῇ, κ.τ.λ.* In this case, it is clear, the translators must have read for עֵר וְעֹנֶה, *master and scholar*, עַד יֵעָנֶה, *until he shall be humbled*.

So at ver. 13. "And this have ye done again," etc. Hebrew, וְזֹאת שֵׁנִית תַּעֲשׂוּ; Greek, *καὶ ταῦτα ἃ ἐμίσουν ἐποιεῖτε*. The translators evidently treat שנית as part of the verb שָׂנֵא, *to hate*, and appear to have read וְזֹאת אֲשֶׁר שְׂנֵרְתִּי.

Many other passages might be adduced, but these are probably enough to establish the proposition that the Septuagint translation was made from an unpointed text, or from a text pointed differently from the present.

OF THE SEPTUAGINT.

Various accounts are given of the origin of this ancient and valuable translation of the Old Testament Scriptures One story, which long obtained credence, but which is now generally discredited, is so intimately associated with the Greek version, and the name which it bears, viz. the Septuagint, that we may be excused for recording it here. The story is that Ptolemy Philadelphus wishing to add to his library the sacred writings of the Jews, sent an embassy to Eleazer, their high priest, with a request that he might be furnished with a copy of the books, and with a number of men competent to translate them into Greek. Eleazer, accordingly, despatched to the king six men from each of the 12 tribes, 72 in all, and with them an elegant copy of the Hebrew Scriptures. The envoys were received most courteously by King Ptolemy, and placed in a convenient building in the Isle of Pharos, where the work of translation was accomplished in 72 days. Each of the translators is said to have been shut up in a different cell by order of the king, that he might ascertain the truth of the translation from the common consent of all; and all of them are said to have agreed upon the same sentences, and written the same words. On the testimony of Justin Martyr, to the effect that the ruins of the cells were shewn to him by the inhabitants, the account was long received as true, but it has since been satisfactorily demonstrated from internal evidence, from numerous defects in the translation, from passages irreconcileable with the original, from varieties of style and different methods of spelling words, that the Greek version was the work of different men at different epochs; men endowed with a greater or less degree of zeal and ability, but neither assisted by miraculous agency nor gifted with divine inspiration.

Of the Septuagint, the Pentateuch stands first in order of merit; Proverbs next, Jeremiah next; Daniel being so inferior, that at a very early period, the Version of Theodotion was adopted in its place. The translation was begun about B.C. 280, and was probably not finished for several centuries. The dialect is Macedonic, mingled with a number of Hebraisms, being similar in style to the Greek of the New Testament. The Septuagint translation is the connecting link between the original texts. While it often explains and illustrates, sometimes even corrects and supplies the Hebrew of the Old Testament, it not unfrequently enables us to understand the peculiar sense in which words or phrases are employed in the Greek of the New Testament.

Like all works which are merely human, the Greek translation has its defects as well as its merits, and some of both of these will be pointed out by us in due course. In the main it agrees with the Hebrew text as we have it this day; and the fact that it has always been received in the Jewish as well as in the Christian Church, adds no little weight to its authority.

The Septuagint is said to have been used by our Lord and His Apostles. Bishop Walton, with whom the majority of writers agree, observes: "Maximum vero auctoritatis huic versioni accedit, quod Christo et apostolis in usu fuerit, qui pleraque testimonia, quæ ex Veteri Testamento proferunt, secundum hanc versionem citant, immo cum verba ab Hebraico textu differre videntur." *But the greatest authority has been added to this version because it was used by Christ and His Apostles, who cite most of the testimonies which they adduce from the Old Testament according to this version, and that even when the words seem to differ from the Hebrew text.* Again, referring to that remarkable incident recorded in Luke iv. 18, when our Lord went into the synagogue on the Sabbath-day, and stood up to read, and found the place where it is written: "*Πνεῦμα Κυρίου* κ.τ.λ." Walton remarks: "Hic videmus verba Evangelistæ ab Hebræo textu differre; quæ tamen cum interpretatione Græca exacte congruunt. Unde videtur colligi posse Dominum

versionem Græcam in synagoga usurpasse, quam postea lingua vernacula (Syriaca) populo explicavit." *Here we see that the words of the Evangelist differ from the Hebrew text, while they exactly agree with the Greek interpretation; whence, it appears, one may infer that our Lord used the Greek version in the Synagogue, and afterwards explained it to the people in the vernacular tongue (Syriac).*

That the Septuagint was quoted by Apostles and Evangelists is indisputable; that it was sometimes cited, even when the words seemed to differ from the Hebrew text, is explicable; that it was read by our Lord in the Synagogue is improbable; that it was cited by Him and His Apostles in preference to the Hebrew, is impossible. What could be more natural than that men, writing in Greek, should, when they had occasion to refer to the Old Testament Scriptures, cite from a translation they found ready at hand, a translation, the authority of which was recognized by Jews as well as by Christians? What could be more natural than that they should occasionally quote from this translation, even when the precise words differed from the Hebrew, so long as the words conveyed the general sense of the original passage? We lay emphasis on this proviso, because in numerous instances where the Greek translation does not convey the sense present in the mind of the inspired writer, he drops the Septuagint and substitutes a translation of his own. What could be more unnatural than that our Lord, Himself a Jew, should enter a Jewish Synagogue in Palestine, read a text in Greek, and then preach a sermon in Syriac? as Bishop Walton has suggested. The gospel of St. Luke was written in Greek, and the Evangelist, who records the incident under consideration, gives the passage, which is a long one, in Greek. What else could he do? Whenever our Lord's actual utterances are given, they are given in Hebrew, or Syro-Chaldaic; these utterances, as might be expected in a book written in a different language, are short, and are generally accompanied with a Greek translation; thus Mark v. 41, Christ took the damsel by the hand, and said unto her, טָלִיתָ֫ קוּמִי *ὅ ἐστι μεθερμηνευόμενον· Τὸ κοράσιον ἔγειραι*, "*Talitha cumi*, which is being interpreted, Damsel, arise." Mark vii. 34: He opened the eyes of the blind, and said, אֶ֫תְפַּתַּח, *ὅ ἐστι διανοίχθητι* "*Ephphatha*, that is, Be opened." Matt. xxvii. 46: He was expiring on the cross, and He cried with a loud voice, saying, אֵלִי אֵלִי לְמָה שְׁבַקְתָּנִי, *τοῦτ' ἐστι, Θεέ μου, θεέ μου, ἱνατί με ἐγκατέλιπες*; "*Eli, Eli, Lama sabachthani?* that is to say, My God, My God, why hast thou forsaken me?" In two out of the three accounts of the conversion of St. Paul, viz., Acts ix. 4, and xxii. 7, we are simply informed that the voice from heaven said, *Σαοὺλ Σαούλ, τί με διώκεις*. Hence, had these been the only two accounts given, some might have concluded that the Greek words were the very words addressed to the Apostle by the Lord from heaven; but in the third account, *i.e.*, in Paul's defence of himself before King Agrippa, he says, Acts xxvi. 14: "I heard a voice, saying unto me *in the Hebrew tongue*, Saul, Saul," etc. And, without doubt, that same voice which restored the girl to life, which opened the eyes of the blind, cried out in the agonies of death, and called to Saul from heaven *in the Hebrew tongue*, also read in solemn tones in the Synagogue, on the Sabbath day, the sublime words of the Evangelical prophet, רוּחַ אֲדֹנָי יְהוִה עָלָי יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים שְׁלָחַנִי לַחֲבֹשׁ לְנִשְׁבְּרֵי לֵב "The spirit of the Lord God is upon me," etc. In case, however, a doubt should be left on the reader's mind, we draw his attention to the fact that both Tischendorf and Alford have expunged as spurious the clause *ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν*, found in the Septuagint, from the text of the New Testament, and that they have both retained as genuine the clause *ἀποστεῖλαι τοὺς τεθραυσμένους ἐν ἀφέσει*, which is not found in the Septuagint. They have also *κηρῦξαι* for the *καλέσαι* of the Septuagint.

No unprejudiced man will affirm in the presence of these facts that our Lord quoted the Septuagint in the Jewish Synagogue.

Finally, however great may be the excellence of any translation of the Scriptures, one can hardly be justified in exalting it to a level with the original Word. That Apostles and Evangelists used the Septuagint, is enough to stamp it with honour as well as authority, and yet that they used it under the circumstances referred to, is nothing more extraordinary than that a modern English theologian, writing for Dissenters as well as for members of the Established Church, should cite passages from neither the Hebrew nor the Greek, but from our authorized version (which is received by all), even when those passages differ in some respect from the original.

The four principal texts of the Septuagint are:—

I. The Complutensian, 1514.

II. The Aldine, 1518.

III. The Vatican or Roman, 1587.

IV. The Alexandrian, 1707—20.

Besides the Septuagint there were no other Greek versions until the second century of the Christian era. In the year 130, Aquila, a Hebrew proselyte, made a new and literal translation. Shortly after, Symmachus, a Samaritan, made another and a freer translation. Next to this appeared the translation of Theodotion, which was superior to both its predecessors. These three versions formed the groundwork of Origen's Hexapla. Origen's Hexapla consisted, as the name implies, of six columns; the first of which was occupied by the Hebrew in Hebrew characters, the second by the Hebrew in Greek characters, the third by the version of Aquila, the fourth by that of Symmachus, the fifth by the Hexapla text, *i.e*, by Origen's own edition, the sixth by the version of Theodotion. After this appeared the version of Eusebius and Pamphilius, which was distributed in the provinces between Antioch and Egypt, and was called the Palestine version. Next came that of Lucian, a Presbyter of Antioch, which was read in the provinces between Constantinople and Antioch; and finally that of Hesychius, an Egyptian Bishop, which was in use at Alexandria and throughout Egypt.

The Complutensian text appeared shortly before Erasmus's fifth edition, and was used by him in correcting his fourth. The Greek text of the Antwerp Polyglot, and of Vatable's Bible is based on that of the Complutensian. Bishop Walton adopted the Greek of the Venice edition of 1518, which is identical with the Vatican, printed at Rome, 1587. Hutter's Greek is merely a reprint of the Antwerp edition. Bagster's is the Vatican edition, edited by Carafa. Stier and Theile's is based on the Complutensian.

In the Hexaglot Bible the text of Tischendorf has been followed. This text, which is founded on the Vatican, has been adopted intact, although it has been found expedient to make certain transpositions, to place at the foot of some of the columns a few interpolations, and to supply, within brackets, a considerable number of important omissions. The various peculiarities of the Greek text of the Hexaglot Bible will be now more particularly pointed out.

In Vol. I., which contains the Pentateuch, no transpositions have been made; the lacunæ in the Greek text are marked by asterisks. Throughout the work, the division of the Hebrew chapters has not been interfered with, even when the division has differed from the Greek and the other versions. Thus, Exodus viii. 1 of the Hebrew is chap. viii. 5, of the others; but, in spite of this, the different columns terminate with the same clause; Hebrew, וַיֵּט אַהֲרֹן אֶת יָדוֹ; Greek, *Καὶ ἐξέτεινεν Ἀαρὼν τὴν χεῖρα*; Latin, Et extendit Aaron manum; English, And Aaron stretched out his hand; German, Und Aaron reichte ſeine Hand; French, Alors Aaron étendit sa main. It will be readily perceived that the irregularity in this, as in all similar cases, is apparent, not real. At Exodus xxviii. we meet with

a discrepancy of more importance. Verse 23 of the Greek is verse 29 of the Hebrew, and vv. 23 (26), 27, 28, 29, are wanting. A space has been left for these in our Greek column, but as they have not been inserted in the text, it may be well to supply them in this place:—

Καὶ ποιήσεις ἐπὶ τὸ λογεῖον δύο δακτυλίους χρυσοῦς, καὶ ἐπιθήσεις τοὺς δύο δακτυλίους ἐπ' ἀμφοτέρας τὰς ἀρχὰς τοῦ λογείου. Καὶ ποιήσεις δύο δακτυλίους χρυσοῦς, καὶ ἐπιθήσεις ἐπ' ἀμφοτέρους τοὺς ὤμους τῆς ἐπωμίδος, κάτωθεν αὐτοῦ, κατὰ πρόσωπον, κατὰ συμβολὴν ἄνωθεν τῆς συνυφῆς τῆς ἐπωμίδος. Καὶ συσφίγξουσι τὸ λογεῖον ἀπὸ τῶν δακτυλίων τῶν ἐπ' αὐτοῦ εἰς τοὺς δακτυλίους τῆς ἐπωμίδος ἐν κλώσματι ὑακινθίνῳ, ἵνα ᾖ ἐπὶ τοῦ μηχανήματος, καὶ ἵνα μὴ χαλᾶται τὸ λογεῖον ἐπὶ τῆς ἐπωμίδος.

A serious discrepancy in the arrangement of the Greek verses commences at Exodus xxxvi. 8, and continues to the end of the book. It will be found, however, that these verses have double numbers, and may consequently be easily compared with the corresponding verses of the other languages. Take, *e.g.*, Exodus xl. 29 (Greek). This is verse 35 of the other versions, and the small figure (35), at the beginning of the Greek line, at once connects *Καὶ οὐκ ἠδυνάσθη Μωυσῆς* with the Hebrew וְלֹא יָכֹל מֹשֶׁה, and the Latin, Nec poterat Moyses.

Again, the Hebrew of Leviticus v. has 26 verses, while in the versions chap. v. terminates at ver. 19. The result of this is, that chap. vi. 1 of the Hebrew is chap. vi. 8 of the other languages. Still the words at the end of the page correspond, לֹא תִכְבֶּה, *οὐ σβεσθήσεται*, nunquam deficiet in altari, shall never go out, nimmer verlöſchen, point s'éteindre.

The clause אֲנִי יְהוָה אֱלֹהֵיכֶם, which, in common with the modern versions, forms part of the last verse of Lev. xxv., commences chap. xxvi. of the Greek and Latin.

Numbers xvii. 1 of the Hebrew is chap. xvi. 36 of the other languages, but here again the words at the end of the page correspond, וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר, *Καὶ εἶπε Κύριος πρὸς Μωυσῆν*, Locutusque est Dominus ad Moysen, dicens, etc.

Similarly Numbers xvii. 16 of the Hebrew is chap. xvii. 1 of the versions, but the phrases at the foot of the columns correspond, אִוָּעֵד לָכֶם שָׁמָּה, Where I will meet you.

In Deuteronomy there are no discrepancies of this description.

There are certain passages of the Hebrew upon which the Greek throws light, and *vice versâ*. There are also many passages of the Old Testament cited in the New. It will be convenient to notice these as we proceed from book to book.

Gen. i. 27. *Ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς;* "Male and female created He them," cited in the New Testament, Matt. xix. 4.

Gen. ii. 2. *Καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἑβδόμῃ, κ.τ.λ.*, cited Heb. iv. 4.

Gen. ii. 7. *Καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν*, cited 1 Cor. xv. 45.

Genesis ii. 24. *Ἕνεκα τούτου καταλείψει, κ.τ.λ.*, "For this cause shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." The Greek has *οἱ δύο, the two.* This is cited by St. Matthew (xix. 5), and is considered to be a *protest* against polygamy.

Gen. iii. 15. "He shall bruise thy head, and thou shalt bruise his heel." Gesenius explains הוּא יְשׁוּפְךָ thus: "He (the seed of the woman, man) shall lie in wait for thy head, and thou shalt lie in wait for his heel;" he shall endeavour to crush thy head, and thou shalt endeavour to crush his heel. Tregelles adds in a note: "The above

explanation is purely neologian; the passage applies not to man generally, but to Christ, the seed of the woman; *bruise* is the simple meaning in each part of the verse." Here, we think, Gesenius is right, and Tregelles is wrong. Christ, the seed of the woman, was not merely a man, He was the representative of man, the second Adam; "Ecce homo." As to *bruise* being the only meaning of שׁוּף, it is questionable whether it possesses any such meaning. Most of the Greek copies have *τηρήσει*, which signifies *to lie in wait for*, not *to bruise*.

Gen. iv. 8. "And Cain talked with Abel, his brother." Here the Hebrew is, וַיֹּאמֶר קַיִן אֶל־הֶבֶל אָחִיו, And Cain *said* (not *talked*) to Abel, his brother. The verb אָמַר is active, and requires the objective case after it to complete the sense. There is therefore something wanting in the Hebrew text. This we find supplied in the Septuagint, *Διελθώμεν εἰς τὸ πεδίον; Let us pass through the field.* The Hebrew of this would be, נֵלְכָה בַּשָּׂדֶה or נֵצְאָה בַּשָּׂדֶה. Probably the Hebrew transcriber omitted the clause by accident, his eye having been deceived by falling on the second word בַּשָּׂדֶה. The clause is found in the Syriac version, the Jerusalem Targum, the Samaritan Pentateuch, and the Latin Vulgate, "egrediamur foras."

Gen. ix. 20. "Noah began *to be* an husbandman;" Hebrew, אִישׁ הָאֲדָמָה; Greek, *ἄνθρωπος γεωργὸς γῆς*. The original rendering of the Septuagint was, *ἄνθρωπος γῆς*, but the expression admitting of two senses, the word *γεωργὸς* was placed first in the margin, to explain the meaning, then in the text, to the detriment of the sense. This is one of the numerous double renderings with which we meet in the Septuagint.

Gen. xi. 12, 13. "And Arphaxad lived five-and-thirty years and begat Salah. And Arphaxad lived after he begat Salah four hundred and three years," etc. This is a literal translation of the Hebrew; but the Greek runs thus: "And Arphaxad lived a hundred and thirty-five years, and begat Cainan; and Arphaxad lived after he begat Cainan four hundred years, and begat sons and daughters; and he died. And Cainan lived a hundred and thirty years, and begat Salah, and Cainan lived after he begat Salah three hundred and thirty years," etc. Throughout this chapter the Greek dates are irreconcileable with the Hebrew. This and other points, upon which we cannot enter now, indicate clearly either that the translators' copy was different from that which we possess, or else that the Hebrew or the Greek has been corrupted since.

Gen. xv. 5. *Οὕτως ἔσται τὸ σπέρμα σου*, agreeing with the Hebrew; cited by St. Paul, Rom. iv. 18.

Gen. xv. 6. *Καὶ ἐπίστευσεν Ἄβραμ τῷ θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.* This passage, which agrees with the Hebrew, is cited by St. Paul, Rom. iv. 3.

Gen. xv. 15. תִּקָּבֵר בְּשֵׂיבָה טוֹבָה, "thou shalt be buried in a good old age." The Greek has *ταφεὶς*, obviously erroneously written for *ταφείς*.

Gen. xvi. 13. "And she called the name of the Lord that spake unto her, Thou God seest me." Hebrew, אַתָּה אֵל רֳאִי; Septuagint, *Σὺ ὁ θεὸς ὁ ἐπιδών με.* In this and similar instances ראי is an abstract substantive, signifying *vision;* she called the name of the Lord, *the God of vision;* just as the well was called בְּאֵר לַחַי רֹאִי, Beer-lahai-roi, *vision to the living.*

Gen. xvii. 5. *Ὅτι πατέρα πολλῶν ἐθνῶν τέθεικά σε*, agreeing with the Hebrew, cited by St. Paul, Rom. iv. 17.

Gen. xviii. 10. *Ἥξω πρὸς σὲ κατὰ τὸν καιρὸν τοῦτον εἰς ὥρας, καὶ ἕξει υἱὸν Σάρρα.* At Rom. ix. 9, we have *Κατὰ τὸν καιρὸν τοῦτον ἐλεύσομαι καὶ ἔσται τῇ Σάρρᾳ υἱός.* If we assume that for חַיָּה the Apostle read הַזֶּה, this citation agrees with the Hebrew, אָשׁוּב אֵלֶיךָ כָּעֵת הַזֶּה וְהִנֵּה־בֵן לְשָׂרָה. (Comp. Gen. xviii. 14.)

Gen. xviii. 22. Here we have one of the eighteen תקון סופרים, or corrections of the Jewish scribes:—"But

Abraham stood yet before the Lord." The true reading is said to be, "But the Lord stood yet before Abraham." The correction, which was unnecessary, has been adopted in all versions.

Gen. xxi. 10. *Ἔκβαλε τὴν παιδίσκην ταύτην καὶ τὸν υἱὸν αὐτῆς· οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης ταύτης μετὰ τοῦ υἱοῦ μου Ἰσαάκ*, agreeing with the Hebrew, and cited by St. Paul, Gal. iv. 30, except that for the last clause, *τοῦ υἱοῦ μου Ἰσαάκ*, he substitutes *τῆς ἐλευθέρας*.

Gen. xxi. 12. *Ἐν Ἰσαὰκ κληθήσεταί σοι σπέρμα*, agreeing with the Hebrew; cited by St. Paul, Rom. ix. 7.

Gen. xxi. 16. "And she (Hagar) sat over against *him*, and lift up her voice, and wept." This is a translation of the Hebrew, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ; the Greek has, *ἀναβοήσαν δὲ τὸ παιδίον ἔκλαυσεν*, "And the child lifted up his voice and wept." At ver. 17 we read, "And God heard the voice of the lad." It has been said that it was evidently the child who wept, and not the mother, and that the Greek in this case corrects the Hebrew. Is it not more probable that mother and child wept together, till the child, at the point of death, could weep no more? and then, when the mother wept alone for her son, he wept by and through her, and the Lord heard his voice?

Gen. xxii. 14. "And Abraham called the name of that place Jehovah-jireh; as it is said to this day, In the mount of the Lord it shall be seen." The Hebrew of the last clause is, בְּהַר יְהוָה יֵרָאֶה, and with this the Greek agrees, *Ἐν τῷ ὄρει Κύριος ὤφθη, the Lord appeared.* There evidently is, and was when the Greek translation was made, some confusion with the reading of יראה. The place is called יְהוָה יִרְאֶה, because יְהוָה יֵרָאֶה, *Κύριος εἶδεν* because *Κύριος ὤφθη*. The real meaning is obvious from ver. 8, "My son, *God will provide*," אֱלֹהִים יִרְאֶה. The present English rendering is nonsense.

Gen. xxii. 17. *Ἡ μὲν εὐλογῶν εὐλογήσω σε καὶ πληθύνων πληθυνῶ τὸ σπέρμα σου*, agreeing with the Hebrew; cited by St. Paul, Heb. vi. 14, except that for *τὸ σπέρμα σου* he substitutes *σε*.

Gen. xxii. 18. *Καὶ εὐλογηθήσονται ἐν τῷ σπέρματί σου πᾶσαι αἱ φυλαὶ τῆς γῆς.* Comp. xii. 3, xviii. 18, xxvi. 4. St. Luke has (Acts iii. 25) *Καὶ ἐν τῷ σπέρματί σου ἐνευλογηθήσονται πᾶσαι αἱ πατριαὶ τῆς γῆς;* and St. Paul (Gal. iii. 8), *Ὅτι ἐνευλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη.* Neither of these is an exact citation, although both embody the sense and spirit of the oft repeated promise that in Abraham's seed all the families of the earth shall be blessed.

Gen. xxv. 23. *Ὁ μείζων δουλεύσει τῷ ἐλάσσονι*, agreeing with the Hebrew; cited by St. Paul, Rom. ix. 12.

At Gen. xxxv. 4, there is a clause added to the Greek text which, if true, must have been of greater moment to the patriarch Jacob than to ourselves. "They gave unto Jacob all the strange gods which were in their hands, and the earrings which were in their ears; and Jacob hid them under the oak which is by Shechem;" the Greek adds, *καὶ ἀπώλεσεν αὐτὰ ἕως τῆς σήμερον ἡμέρας; And he lost them unto the present day.*

Gen. xliv. 4, 5. The English version, following the Hebrew, begins thus abruptly, "Is not this it in which my lord drinketh?" The Greek prefixes the words, *Ἱνατί ἐκλέψατέ μου τὸ κόνδυ τὸ ἀργυροῦν; Why have ye stolen my silver cup?* We may imagine, without being very speculative, that the words of the original were לָמָּה גְנַבְתֶּם אֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף.

Gen. xlvi. 20. *Ἐγενοντο δὲ υἱοὶ Μανασσῆ, οὓς ἔτεκεν αὐτῷ . . . . Ἐδωμ.* We have an interpolation here in the Septuagint of some moment, because it has led to *ἑβδομηκονταπέντε*, seventy-five, instead of seventy, v. 27, contrary to the Hebrew and the other versions, an error which reappears in the New Testament, Acts vii. 14.

Gen. xlix. 6. "In their anger they slew a man, and in their self-will they digged down a wall." Hebrew,

בְּאַפָּם הָרְגוּ אִישׁ וּבִרְצֹנָם עִקְרוּ־שׁוֹר; Greek, Ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους (men), καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον, "In their self-will they castrated a bull." The Vulgate has, Suffoderunt murum; Eng., They digged down a wall; Germ., Haben ſie den Ochſen verderbet; French, Mutilé les taureaux. None of these interpretations throw much light upon the passage. Some have taken the words שור and ταῦρος in the sense of *prince*, viz., Shechem, who was thus cruelly punished in revenge for his ignominious conduct.

Exodus i. 11. Καὶ Ὤν, ἥ ἐστιν Ἡλιούπολις. This clause is found neither in the Hebrew text nor in the other versions, but is interpolated in the Septuagint apparently with a view to support the dignity of the place.

Ex. iii. 6. Ἐγώ εἰμι . . . . θεὸς Ἀβραὰμ καὶ θεὸς Ἰσαὰκ καὶ θεὸς Ἰακώβ, agreeing with the Hebrew; cited Matt. xxii. 32, and Mark xii. 26, but with the article repeated before θεός.

Ex. ix. 16. Καὶ ἕνεκεν τούτου διετερήθης ἵνα ἐνδείξωμαι ἐν σοὶ τὴν ἰσχύν μου, καὶ ὅπως διαγγελῇ τὸ ὄνομά μου ἐν πάσῃ τῇ γῇ. St. Paul (Rom. ix. 17) follows the Hebrew, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, εἰς αὐτὸ τοῦτο ἐξήγειρά σε, "For this very purpose have I raised thee up," contrary to the Greek διετηρήθης, "thou wast reserved." In addition to this the Apostle substitutes the δύναμιν of the Alexandrian for the ἰσχύν of the Vatican.

Ex. xii. 46. Καὶ ὀστοῦν οὐ συντρίψετε ἀπ' αὐτοῦ, agreeing with the Hebrew; but St. John has (xix. 36), Ὀστοῦν οὐ συντριβήσεται αὐτοῦ.

Ex. xiii. 2. The Hebrew, as at present pointed, and with which the Septuagint and all the versions agree, reads thus: קַדֶּשׁ לִי כָל־בְּכוֹר פֶּטֶר כָּל־רֶחֶם; "Sanctify unto me all the first-born, whatsoever openeth the womb;" but at Luke ii. 23 we read, Καθὼς γέγραπται ἐν νόμῳ Κυρίου ὅτι πᾶν ἄρσεν διανοῖγον μήτραν ἅγιον τῷ Κυρίῳ κληθήσεται, "As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord." It is manifest that the Evangelist read קֹדֶשׁ, *holy*, for קַדֵּשׁ, *sanctify*.

Ex. xvi. 18. Οὐκ ἐπλεόνασεν ὁ τὸ πολύ, καὶ ὁ τὸ ἔλαττον οὐκ ἠλαττόνησεν, agreeing with the Hebrew; cited almost verbatim by St. Paul, 2 Cor. viii. 15.

Ex. xx. 12, or Deut. v. 16. Τίμα τὸν πατέρα σου καὶ τὴν μητερα σου, agreeing with the Hebrew; cited, Matt. xv. 4 and Mark x. 19.

Ex. xx. 13. Οὐ μοιχεύσεις, agreeing with the Hebrew; cited, Matt. v. 27.

Ex. xx. 15. Οὐ φονεύσεις, agreeing with the Hebrew; cited, Matt. v. 21; but St. Mark has, Μὴ μοιχεύσῃς, κ.τ.λ. (x. 19).

Ex. xxi. 16 (17). Ὁ κακολογῶν πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ τελευτήσει θανατῷ, agreeing with the Hebrew; cited, but with some variation, Matt. xv. 4, Ὁ κακολογῶν πατέρα ἢ μητέρα θανατῷ τελευτάτω.

Ex. xxi. 24, or Lev. xxiv. 20. Ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ, ὀδόντα ἀντὶ ὀδόντος, agreeing with the Hebrew; cited, Matt. v. 38.

Ex. xxii. 28. Ἄρχοντα τοῦ λαοῦ σοῦ οὐ κακῶς ἐρεῖς, agreeing with the Hebrew (27); cited, Acts xxiii. 5.

Ex. xxiv. 8. Ἰδοὺ τὸ αἷμα τῆς διαθήκης, ἧς διέθετο Κύριος πρὸς ὑμᾶς, agreeing with the Hebrew; but at Heb. ix. 20, we find τοῦτο for ἰδοῦ, and Θεός for Κύριος.

Ex. xxv. 40. Ὅρα ποιήσεις κατὰ τὸν τύπον τὸν δεδειγμένον σοι ἐν τῷ ὄρει. The Hebrew runs thus: וּרְאֵה וַעֲשֵׂה בְּתַבְנִיתָם אֲשֶׁר־אַתָּה מָרְאֶה בָּהָר; "And see and make according to the pattern of those things which thou wast made to see in the mount." St. Luke has (Acts vii. 44) ποιῆσαι αὐτὴν κατὰ τὸν τύπον ὃν ἑωράκει. Here the verb ἑωράκει is substituted for the δεδειγμένον of the Septuagint, and is a nearer approach to the Hebrew. At Heb. viii. 5 we read,

Ὅρα γάρ φησιν ποίησεις πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει. This agrees with the Septuagint, except that πάντα is introduced, and δειχθέντα is substituted for δεδειγμένον.

Ex. xxxii. 1. Ποίησον ἡμῖν θεοὺς οἳ προπορεύσονται ἡμῶν· ὁ γὰρ Μωυσῆς οὗτος ὁ ἄνθρωπος ὃ ἐξήγαγεν ἡμᾶς ἐκ γῆς Αἰγύπτου, οὐκ οἴδαμεν τί γέγονεν αὐτῷ, agreeing with the Hebrew, and cited almost verbatim, Acts vii. 40.

Ex. xxxii. 6. Ἐκάθισεν ὁ λαὸς φαγεῖν καὶ πιεῖν, καὶ ἀνέστησαν παίζειν, agreeing with the Hebrew; cited by St. Paul, 1 Cor. x. 7.

Ex. xxxiii. 19. Ἐλεήσω ὃν ἂν ἐλεῶ καὶ οἰκτειρήσω ὃν ἂν οἰκτειρῶ, agreeing with the Hebrew; cited by St. Paul, Rom. ix. 15.

Lev. v. 4. Ἡ ψυχὴ ἡ ἄνομος ἡ διαστέλλουσα, κ.τ.λ. This clause is utterly at variance with the Hebrew אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם. There can be no doubt that both the Vatican and the Alexandrian copies are incorrect in this instance, and that the proper rendering in Greek is, *the same* in letters very *different* in words: Ἡ ψυχὴ ἣ ἂν ὀμόσῃ, κ.τ.λ., *the soul that shall swear*, not, *the lawless soul.* The confusion is easily accounted for, inasmuch as, originally, there was no perceptible division of words. The transcribers made a false division. *Humanum est errare!*

Lev. xix. 18. Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν, agreeing with the Hebrew; cited by St. Matthew, xxii. 39.

Lev. xxvi. 12 (comp. Ezek. xxvii. 27). Καὶ ἔσομαι ὑμῶν θεός, καὶ ὑμεῖς ἔσεσθέ μοι λαός, agreeing with the Hebrew; adapted to his subject by the Apostle Paul, 2 Cor. vi. 16.

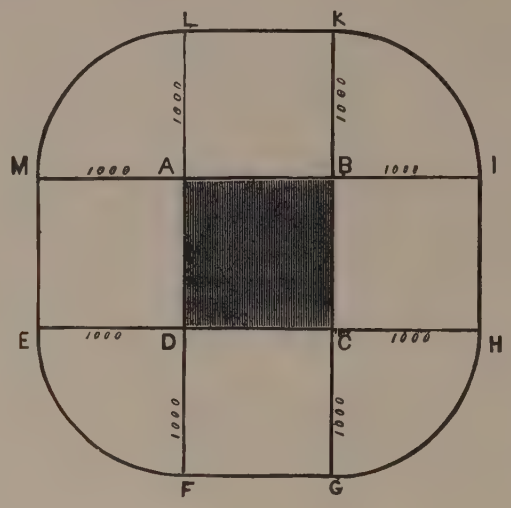
Numbers xi. 15. One of the תקון ספרים, corrections of the Scribes, "Let me not see *my* wretchedness." It is said that the original reading was, בְּרָעָתְךָ, "*thy* wretchedness." This is doubtful, for all the versions agree with the present Hebrew text.

Num. xii. 12. "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb." It is affirmed that אִמּוֹ and בְּשָׂרוֹ have been substituted for אִמֵּנוּ and בְּשָׂרֵנוּ. But the Greek and all the versions agree with the Hebrew text as we now have it.

Numbers xxiv. 7. The Greek, Ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ, καὶ κυριεύσει ἐθνῶν πολλῶν, "A man shall come forth from his seed, and shall rule over many nations," is said to be a paraphrase of the Hebrew, יִזַּל־מַיִם מִדָּלָיו וְזַרְעוֹ בְּמַיִם רַבִּים׃. Is it not more probable that the Greek translation was made from a copy containing a different reading, something like this: יִזַּל אִישׁ מִזַּרְעוֹ וְיִגְדַּל בְּעַמִּים רַבִּים. We are aware that there is not much similarity in the words מים and איש, as they appear here; but in Rabbinical there is a very close resemblance between מיס and סיס. מִדָּלָיו is an incorrect form.

Numbers xxxv. 2–5. It is remarkable that the word מִגְרָשׁ is rendered in the Septuagint by four different words in four consecutive verses; ver. 2, τὰ προάστεια; ver. 3, τὰ ἀφορίσματα; ver. 4, τὰ συγκυροῦντα; ver. 5, τὰ ὅμορα. The Vulgate has "suburbana"; English, "suburbs"; German, „Vorſtädte"; French, "territoires." In addition to this obvious defect in the rendering of the Septuagint, it is manifest that the passage is corrupt. At ver. 4, we read, "And the suburbs of the cities, which ye shall give unto the Levites, *shall reach* from the wall of the city and outward a thousand cubits round about." Instead of a thousand cubits, אֶלֶף אַמָּה, the Greek has δισχιλίους πήχας, two thousand cubits This matter has been well explained by Dr. Owen, in "An Enquiry into the Present State of the Septuagint" (London, 1769). He says, "The fourth verse may be considered as a geometrical problem, whereby the Jews are required to circumscribe a space, reaching from the wall of the city outwards, a thousand cubits round about.

"The fifth verse contains the solution of this problem .... Let us draw the figure according to the directions given, and see whether the problem is not thereby actually solved :—



"Let A B C D represent the city, standing in the midst, and not to be estimated in the mensuration. Then, says the text, measure on the east side (B C) 2000 cubits. That is, draw the line K G, viz., K B + C G = 2000 cubits. Draw, likewise, on the south side (D C) the line E D + C H = 2000 cubits. In the same manner, draw on the west side (A D) the line L F, viz., L A + D F = 2000 cubits, and on the north side (A B) the line M I, viz., M A + B I = 2000 cubits. Through the extremities of these lines draw the periphery E F G H I K L M, and it will circumscribe a space reaching from the wall of the city outwards just a thousand cubits round about, that is, every way; Q. E. F. Corollary: Hence, then, it necessarily follows that the Septuagint reading is false; for to make the space from the wall outwards two thousand cubits round about, the measure on the sides must needs be four thousand cubits."

Deut. iv. 26. *Ὅτι Κύριος ὁ θεός σου πῦρ καταναλίσκον*, agreeing with the Hebrew; cited, but not verbatim, Heb. xii. 29.

Deut. vi. 5. *Ἀγαπήσεις Κύριον τὸν θεόν σου ἐξ ὅλης τῆς διανοίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς δυνάμεώς σου*, agreeing with the Hebrew; cited, with some variation, by St. Matthew (xxii. 37), and St. Luke (x. 27).

Deut. vi. 16. *Οὐκ ἐκπειράσεις Κύριον τὸν θεόν σου, ὃν τρόπον ἐξεπειράσατε ἐν τῷ πειρασμῷ.* The Hebrew has בַּמַּסָּה, which the modern versions treat as a proper name; the Vulgate has "in loco tentationis." The former part of this verse, which agrees with the Hebrew, is cited at Matt. iv. 7.

Deut. viii. 3. *Οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος, ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στοματος θεοῦ*, agreeing with the Hebrew; cited, Matt. iv. 4.

Deut. xvii. 6. This passage, in which the Greek agrees with the Hebrew, is referred to, but not cited, by St. John (viii. 17), *Δύο ἀνθρώπων ἡ μαρτυρία ἀληθής ἐστιν.*

Deut. xviii. 15. The Greek accords with the Hebrew. St. Luke (Acts iii. 22, 23) cites the words, "A prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear;" but adds, "in all things whatsoever he shall say unto you," found neither in the Septuagint nor in the Hebrew. At Acts vii. 37, the words of the

Septuagint are given without this addition. At Deut. xviii. 18, we read, "I will raise them up a prophet from the midst of their brethren like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him." Then follows ver. 19, *Καὶ ὁ ἄνθρωπος ὃς ἐὰν μὴ ἀκούσῃ ὅσα ἂν λαλήσῃ ὁ προφήτης ἐκεῖνος ἐπὶ τῷ ὀνόματί μου ἐγὼ ἐκδικήσω ἐξ αὐτοῦ*, which St. Luke thus paraphrases (iii. 23), *Ἔσται δὲ πᾶσα ψυχὴ ἥτις ἐὰν μὴ ἀκούσῃ τοῦ προφήτου ἐκείνου ἐξολοθρευθήσεται ἐκ τοῦ λαοῦ*. It is manifest that the Evangelist read מֵעַמּוֹ, "from his people," for מֵעָמּוֹ "of him;" a strong argument against the antiquity of the vowel-points.

Deut. xix. 15. *Ἐπὶ στόματος δύο μαρτύρων καὶ ἐπὶ στόματος τριῶν μαρτύρων στήσεται πᾶν ῥῆμα.* There is no word in the Hebrew corresponding to *πᾶν*, although it finds place in the New Testament (2 Cor. xiii. 1). The passage, however, is not an exact citation from the Septuagint.

Deut. xxi. 23. *Κεκατηραμένος ὑπὸ τοῦ θεοῦ πᾶς κρεμάμενος ἐπὶ ξύλου.* The Hebrew has כִּי־קִלְלַת אֱלֹהִים תָּלוּי, and with this not only the Septuagint but all the versions agree. At Gal. iii. 13, we find *ἐπικατάρατος* for *κεκατηραμένος*, and the words *ὑπὸ τοῦ θεοῦ* are omitted.

Deut. xxiii. 18. לֹא־תִהְיֶה קְדֵשָׁה מִבְּנוֹת יִשְׂרָאֵל וְלֹא־יִהְיֶה קָדֵשׁ מִבְּנֵי יִשְׂרָאֵל. Here again the Vatican furnishes us with one of those extraordinary double renderings which critics have allowed to stand (ver. 17):—

Οὐκ ἔσται πόρνη ἀπὸ θυγατέρων Ἰσραήλ, καὶ οὐκ ἔσται πορνεύων ἀπὸ υἱῶν Ἰσραήλ.

Οὐκ ἔσται τελεσφόρος ἀπὸ θυγατέρων Ἰσραήλ, καὶ οὐκ ἔσται τελισκόμενος ἀπὸ υἱῶν Ισραήλ.

Deut. xxv. 4. *Οὐ φιμώσεις βοῦν ἀλοῶντα*, agreeing with the Hebrew; cited by St. Paul, 1 Cor. ix. 9; but Tischendorf and Alford have *κημώσεις* for *φιμωσεις*.

Deut. xxv. 5. The substance of this passage, which is in agreement with the Hebrew, is given at Matt. xxii. 24, *Ἐάν τις ἀποθάνῃ μὴ ἔχων τέκνα, ἐπιγαμβρεύσει ὁ ἀδελφὸς αὐτοῦ τὴν γυναῖκα αὐτοῦ καὶ ἀναστήσει σπέρμα τῷ ἀδελφῷ αὐτοῦ.*

Deut. xxvii. 26. *Ἐπικατάρατος πᾶς ἄνθρωπος ὃς οὐκ ἐμμένει ἐν πᾶσι τοῖς λόγοις τοῦ νόμου τούτου ποιῆσαι αὐτούς*, agreeing in the main with the Hebrew. St. Paul has (Gal. iii. 10), *Ἐπικατάρατος ὃς οὐκ ἐμμένει πᾶσιν τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ ποιήσαι αὐτά.*

Deut. xxx. 22. *Τίς ἀναβήσεται ἡμῖν εἰς τὸν οὐρανόν*; agreeing with the Hebrew; cited by St. Paul, Rom. x. 6. *Τίς καταβήσεται εἰς τὴν ἄβυσσον* (Rom. x. 7); contains the substance of Deut. xxx. 13; while the words of Deut. xxx. 14, *Ἐγγύς σού ἐστι τὸ ῥῆμα σφόδρα ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου*, are cited from the Septuagint.

Deut. xxxi. 6. *Οὔτε μή σε ἀνῇ, οὔτε μή σε ἐγκαταλίπῃ*, and at ver. 8, *οὐκ ἀνήσει σε, οὐδὲ μή σε ἐγκαταλίπῃ.* The promise is here given in the third person, "He will not fail thee," etc. At Joshua i. 5, a similar promise is given in the first person, "I will not fail thee, nor forsake thee," *Οὐκ ἐγκαταλείψω σε οὐδ' ὑπερόψομαί σε.* St. Paul adopts the terms of the former text, the person of the latter, *Οὐ μή σε ἀνῶ οὐδ' οὐ μή σε ἐγκαταλείπω* (Heb. xiii. 5).

Deut. xxxii. 21. *Κἀγὼ παραζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει, ἐπὶ ἔθνει ἀσυνέτῳ παροργίω αὐτούς*, agreeing with the Hebrew; cited by St. Paul, Rom. x. 19, except that he substitutes *ὑμᾶς* for *αὐτούς*.

Deut. xxxii. 35. "To me belongeth vengeance and recompense." Hebrew, לִי נָקָם וְשִׁלֵּם, Septuagint, *Ἐν ἡμέρᾳ ἐκδικήσεως ἀνταποδώσω.* St. Paul keeps closer to the Hebrew, *Ἐμοὶ ἐκδίκησις, ἐγὼ ἀνταποδώσω* (Heb. x. 30).

Deut. xxxii. 40. *Ὅτι ἀρῶ εἰς τὸν οὐρανὸν τὴν χεῖρά μου, καὶ ὀμοῦμαι τὴν δεξιάν μου.* This is not exactly a double rendering, but the latter clause is obviously a gloss taken from the margin, where it was inserted to inform the reader that *to lift up the hand* signifies *to swear*.

Deut. xxxii. 43. הַרְנִינוּ גוֹיִם עַמּוֹ. The Greek has *εὐφράνθητε ἔθνοι μετὰ τοῦ λαοῦ αὐτοῦ.* Some have charged the

Jews with corrupting the text here, and translate the passage as it stands in the Hebrew, "Praise, ye Gentiles, his people"; Vulgate, "Laudate gentes populum ejus" Luther took a different view, for he has „Jauchzet alle, die ihr ſein Volk ſeid," "Exult, all ye who are his people." The English and French versions follow the Septuagint. In this place, again, there is something like a double rendering.

Εὐφράνθητε οὐρανοὶ ἅμα αὐτῷ, καὶ προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ.

Εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ, καὶ ἐνισχυσάτωσαν αὐτῷ πάντες υἱοὶ θεοῦ.

The clause "Rejoice, ye Gentiles, with his people," is cited according to the Septuagint by St. Paul, Rom. xv. 10.

The following verses are wanting in Tischendorf and in the Cod. Vat.: Josh. viii. 12, 13, 26. *Καὶ παρενέβαλον ἀπὸ βορρᾶ τῆς Γαί, καὶ ἡ κοιλὰς ἀνὰ μέσον αὐτοῦ καὶ ἀνὰ μέσον τῆς Γαί. Καὶ ἔλαβεν ὡς πέντε χιλιάδες ἀνδρῶν καὶ ἔθετο αὐτοὺς ἔνεδραν ἀνὰ μέσον τῆς Βαιθὴλ καὶ τῆς Γαί, θάλασσαν τῆς Γαί. Καὶ ἔταξεν ὁ λαὸς πᾶσαν τὴν παρεμβολήν, ἣ ἦν ἀπὸ βορρᾶ τῇ πόλει, καὶ τὰ ἔσχατα αὐτοῦ θάλασσαν τῆς πόλεως. Καὶ ἐπορεύθη Ἰησοῦς τὴν νυκτα ἐκείνην ἐν μέσῳ τῆς κοιλάδος. Καὶ Ἰησοῦς οὐκ ἐπέστρεψε χεῖρα αὐτοῦ, ἣν ἐξέτεινεν ἐν τῷ γαισῷ, ἕως ἀνεθεμάτισε σύμπαντας τοὺς κατουκοῦντας ἐν τῇ Γαί.*

Joshua x. 15, 43. *Καὶ ἐπέστρεψεν Ἰησοῦς καὶ πᾶς Ἰσραὴλ μετ' αὐτοῦ εἰς τὴν παρεμβολὴν εἰς Γάλγαλα. Καὶ ἀνέστρεψεν Ἰησοῦς εἰς Γάλγαλα.*

Joshua xiii. 33. *Καὶ τῇ φυλῇ Λευὶ οὐκ ἔδωκε Μωυσῆς κληρονομιαν, Κύριος ὁ θεὸς Ἰσραὴλ αὐτὸς κληρονομία αὐτῶν, καθὼς ἐλάλησεν αὐτοῖς.* Of the above verses, portions, together making up the whole, are found in the Alexandrian, Oxford and Complutensian Codices.

Joshua xii. 15—22. Some Greek copies run all these short verses into one. The gap is marked in the Hexaglot Bible, but there is no real omission, for, in the Greek, all the names of the kings mentioned are summed up as *twenty and nine* (*πάντες οὗτοι βασιλεῖς εἰκοσιεννέα*), whereas, in the Hebrew and in the other versions, all the kings are thirty and one.

The following passage does not exist in the Hebrew. Joshua xxiv. 30: *Ἐκεῖ ἔθηκαν .... τῆς σήμερον ἡμέρας.* "There they placed with him, on the tomb where they buried him, the flint knives with which he circumcised the children of Israel in Gilgal, when he led them out of Egypt, as the Lord commanded, and there they are unto this day."

There is rather a long interpolation in the Greek at verse 33 of this same chapter. We shall merely give it in English: "In that day the children of Israel took the ark of God and carried it about amongst them, and Phinees exercised the office of priest instead of Eleazar, his father, until he died, and was buried in Gabaar, his native place. Then the children of Israel went each one to his own place and to his own city, and the children of Israel worshipped Astartes and Ashtaroth and the gods of the nations round about them. And the Lord delivered them up into the hands of Eglon, King of Moab, and he ruled over them eighteen years."

Judges xviii. 30. *Καὶ Ἰωνάθαν υἱὸς Γηρσὰμ υἱὸς Μανασσῆ κ. τ. λ.* This reading is in accordance with the Hebrew; but the Vulgate has for Manasseh, "Moysi." The Hebrew is somewhat doubtful. for above the letters משה, נ is suspended, thus מְנַשֶּׁה. It has been affirmed, but whether upon good authority or not we cannot presume to say, that the Jews, in order to take away the reproach of their Lawgiver's grandson being the first idolatrous priest among them, inserted the נ for the purpose of changing the name from Moses to Manasseh.

1 Samuel ii. 22. The latter clause is wanting in most Greek copies: *καὶ ὅτι συνεκοιμῶντο οἱ υἱοὶ αὐτοῦ μετὰ τῶν γυναικῶν τῶν παρεστηκυιῶν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου.* A story which the transcriber probably considered too scandalous to be recorded.

1 Sam. iii. 13. "His sons made themselves vile." This is enumerated amongst the תקון סופרים or Corrections of the Scribes; for מְקַלְלִים לָהֶם בָּנָיו, the original reading is said to have been לִי. The Septuagint would certainly lead us to the conclusion that the text has been tampered with, for there we read, *ὅτι κακαλογοῦντες θεὸν οἱ υἱοὶ αὐτοῦ*. The translator must have read for להם or לי, אלהים.

1 Sam. xiii. 1. This verse is wanting in the Cod. Vaticanus, *Υἱὸς ἐνιαυτοῦ Σαοὺλ ἐν τῷ βασιλεύειν αὐτόν, καὶ δύο ἔτη ἐβασίλευσεν ἐν Ἰσραήλ.*

1 Sam. xvii. 12—31. The whole of these verses are wanting in the Cod. Vat. They relate the incident of David, Jesse's youngest son's first meeting with Goliath of Gath, and the reproach which the youth received from his eldest brother: "With whom hast thou left those few sheep in the wilderness? I know thy pride and the naughtiness of thine heart." The omission in this case is of considerable importance, because there is no other record of this most interesting story. It will be found that the whole of the missing verses have been supplied in the Hexaglot Bible, with this foot-note, almost the only note in the entire work: "Desunt hi versus (12—32) Cod. Vat., quem Tisch. secutus est. Lacunam explet Alex." From this point in the Hexaglot Bible it will be found that all omissions of importance in the text of Tischendorf have been supplied from other sources, *within brackets*. Of this kind are:—

1 Sam. xvii. 41. The advance of the Philistine, preceded by his shield-bearer.

1 Sam. xvii. 50. David's triumph over the Philistine with a sling and a stone.

1 Sam. xvii. 55 to xviii. 6. David's interview with Saul, which was brought about by Abner; also Jonathan's great love for David.

1 Sam. xviii., part of ver. 8 to end of ver. 11. Saul's envy of David, and attempt to smite him with his javelin.

1 Sam. xviii. 17—19. Saul's promise to give his eldest daughter, Merab, to David to wife; and his violation of that promise by giving her to Adriel, the Meholathite.

1 Sam. xviii. 29, 30. David's behaving himself more wisely than all the servants of Saul before the princes of the Philistines, and the esteem which he gained thereby.

1 Sam. xxiii. 12. David's enquiry of the Lord, "Will the men of Keilah deliver me and my men into the hand of Saul?" And the Lord's answer, "They will deliver thee up."

It will be observed that 1 Sam. xxiii. 29 of the English corresponds to chap. xxiv. 1 of the other languages.

1 Sam. xxix. 10 (part) is in most of the Greek copies, not in the Hebrew. Achish says to David: *And depart unto the place where I have appointed you, and put no mischievous imagination in thy heart, for thou art good in my sight.*

2 Sam. i. 23. "Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided." Here we find a vain repetition in the Septuagint, *ὡραῖοι οὐ διακεχωρισμένοι*, and *εὐπρεπεῖς . . . . . οὐ διεχωρίσθησαν*, a double rendering of the Hebrew נְעִימִים . . . . . לֹא נִפְרָדוּ.

2 Sam. vii. 14. *Ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα καὶ αὐτὸς ἔσται μοι εἰς υἱόν*, agreeing with the Hebrew; cited, Heb. i. 5.

2 Sam. viii. 8. "Of it (viz., the brass which David took from Hadadezer), Solomon made the brazen sea, and the pillars, and the lavers and all the vessels." Not in the Hebrew or in the other versions.

There is another addition in the Codex Vaticanus at 2 Sam. xi. 22: *And David was wroth with Joab, and said to the messenger, Why did ye approach near to the city to fight? Did ye not know that ye would be smitten from the wall? Who smote Abimelech, the son of Jerubbesheth? Did not a woman cast upon him a piece of a millstone from the wall, that he died in*

Thebez? Why went ye near the wall? This is an almost verbatim repetition of Joab's charge to the messenger, verses 20, 21, and is evidently an interpolation.

There is another little addition at 2 Sam. xiii. 34: "And the watchman came and told the king, and said, I see men from the way of Orona (?) from the hill-side."

At 2 Sam. xv. 18, there is a curious addition to the Greek, which looks like a double translation of the same passage: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men, which came after him from Gath, passed on before the king." This is a fair translation of the Hebrew. The double reading of the Codex Vaticanus may be exhibited thus:—

1. *Καὶ πάντες οἱ παῖδες αὐτοῦ ἀνὰ χεῖρα αὐτοῦ παρῆγον, καὶ πᾶς ὁ Χελεθὶ καὶ πᾶς ὁ Φελεθί, καὶ πάντες οἱ*
2. *Καὶ πᾶς ὁ λαὸς παρεπορεύετο ἐχόμενος αὐτοῦ, καὶ πᾶς ὁ Χελεθὶ καὶ πᾶς ὁ Φελεθί, καὶ πάντες οἱ*
1. *μαχηταὶ ἑξακόσιοι ἄνδρες, καὶ παρῆσαν ἐπὶ χεῖρα αὐτοῦ.*
2. *Γεθαῖοι οἱ ἑξακόσιοι ἄνδρες οἱ ἐλθόντες τοῖς ποσὶν αὐτῶν.*

We look to critical scholars for an explanation of their tolerance of this vain repetition.

2 Sam. xvi. 12. "It may be that the Lord will look upon my affliction, and that the Lord will requite me good for his cursing this day." Here the present Hebrew reading is בְּעֲוֹנִי, the Masorah has בְּעֵינִי. The former, to render any sense at all, should be pointed בְּעַוֹנִי, *on my affliction;* the latter signifies *on my eye*, i.e., *on my tears.* The true reading, according to the תקון ספרים, is בְּעָנְיָם, *on their affliction.* The Greek has, *Εἴ πως ἴδοι Κύριος ἐν τῇ ταπεινώσει μου,* Without doubt this is the correct rendering, and with this the English version agrees.

1 Kings ii. 35. After this verse there is a very long interpolation in the Codex Vaticanus, which we have transferred from the text to the foot of the Greek column. There is another, after verse 45 of the same chapter. Both relate to the wisdom, works, wealth and power of King Solomon. Some of the incidents are introduced into the text of the Hexaglot Bible, 1 Kings iv. 20, 21, 25, 26, to correspond to the other languages. Other incidents are recorded twice in the Septuagint. Thus 1 Kings iv. 34, *And Solomon took the daughter of Pharaoh to him to wife, and brought her to the city of David, until he had finished the house of the Lord, and his own house, and the wall of Jerusalem.* The same incident had been recorded in the same words after chap. ii. 35. The passage is found once in the Hebrew, chap. iii. 1. There is considerable confusion and repetition in the Greek.

1 Kings iv. of the Hebrew ends at verse 20. The versions take back fourteen verses of chap. v. of the Hebrew to chap. iv., hence there is a discrepancy in the numbering of verses, and 1 Kings v. 15 of the Hebrew is 1 Kings v. 1 of the versions; but still the verses correspond in the Hexaglot Bible, and בָּהָר, the last word of the Hebrew, verse 29, is identical with the last word of ver. 15 of the other languages: *ὄρει*, monte, mountains, Berge, montagne.

Several gaps have been supplied in this book. Thus we have 1 Kings vi. 11—14, the Lord's promise to Solomon, while he was building the temple, not to forsake Israel, if the divine statutes were observed.

1 Kings vi. 18, 21, 31—33, and vii. 22, 26, certain particulars respecting the construction of the temple.

1 Kings viii. 12, 13. "Then spake Solomon, The Lord said, that he would dwell in the thick darkness; I have surely built thee an house to dwell in, a settled place for thee to abide in for ever." (Compare 2 Chronicles vi. 1, 2.)

1 Kings viii. 53. *Then Solomon spake about the house, when he had finished building it, he beheld the sun in the heaven. The Lord said, that he would dwell in darkness, build my house, a house fit for thyself to inhabit, while it is new (continually?), behold, is this not written in the book of the Song?* This looks like the interpolation of an uninspired transcriber.

1 Kings ix. 15—26. Here we have introduced the reason of the levy which king Solomon raised, the number of officers that presided over the building, the arrival of Pharaoh's daughter to abide in the house which had been built for her, and the offerings of Solomon three times a year upon the altar.

1 Kings xi. 5. Solomon's going after Ashtoreth, the goddess of the Zidonians, and after Milcom, the abomination of the Ammonites; and, verse 23, the adversary whom God stirred up against him, viz., Rezon, son of Eliadah. who fled from (*τὸν βαραμεὲθ*) his lord, Hadadezer, king of Zobah.

1 Kings xii. 17. "But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them."

1 Kings xiii. 26. Referring to the disobedient prophet: "Therefore the Lord hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the Lord, which he spake unto him. And he spake to his sons, saying: Saddle me the ass, and they saddled him."

1 Kings xv. 5, 6. Where David is said to have done what was right in the sight of the Lord, "except in the matter with Uriah the Hittite; and there was war between Rehoboam and Jeroboam, all the days of his (their) life." Also ver. 32: "And there was war between Asa and Baasha, king of Israel, all their days." All the above omissions have been supplied from the text of Stier and Theile.

On comparing 1 Kings xii. 1—19 with 2 Chron. x., it will be found that the two accounts are identical, with the exception of a few words. We have another example of this at 2 Kings xviii. 13—xx. 19 and Isaiah xxxvi.—xxxix. It is worthy of observation that the Greek translation of these chapters, which are nearly the same in the original, is so different, that one can only conclude that the translation was the work of different men. One translator would naturally have given but one translation, unless he loved to labour in vain.

1 Kings xii. 16. "To your tents, O Israel." The Hebrew has, לְאֹהָלֶיךָ יִשְׂרָאֵל. לְאֹהָלֶיךָ *to thy tents*, is said to be a correction of the Scribes for לֵאלֹהֶיךָ *to thy God*. The Greek copies have *τὰ σκηνώματά σου, thy tents*, which is probably the correct rendering of the true text.

1 Kings xii., between verses 24 and 25, the Codex Vaticanus contains an account of the visit of Jeroboam's wife to the prophet Ahijah, and also of Rehoboam's impolitic reception of the deputation from the ten tribes, and their consequent revolt under Jeroboam. This again, is a vain repetition, for the latter event is recorded at verses 4—24, *i. e.*, according to this Codex, twice in one chapter! The interpolated words are printed in small type at the foot of our Greek columns. The visit of Jeroboam's wife to the prophet, is recorded at 1 Kings xiv. 1—20, the Greek of which is supplied *within brackets* in the Hexaglot Bible from the text of Stier and Theile.

1 Kings xvi. 22, Joram, brother of Tibni, is said to have died with him (not in the Hebrew). After verse 28, there is an account of Jehoshaphat, his birth, parentage, accession to the throne of Judah, alliance with Ahab, King of Israel, the breaking up of his ships at Ezion-geber, his death, and the accession of his son Jehoram. The account, which is not in the Hebrew, nor in the other versions, is evidently borrowed from 2 Chronicles xx. 31—37, and xxi. 1.

1 Kings xix. 10. *Τὰ θυσιαστηρία σου κατέσκαψαν καὶ τοὺς προφήτας σου ἀπέκτειναν ἐν ῥομφαίᾳ, καὶ ὑπολελέλειμμαι ἐγὼ μονώτατος, καὶ ζητοῦσι τὴν ψυχήν μου.* This agrees with the Hebrew; but St. Paul, at Rom. xi. 3, transposes the first two clauses, and for the third substitutes *κἀγὼ ὑπελείφθην μόνος, κ. τ. λ.*

1 Kings xix. 18. *Καὶ καταλείψεις*, "thou shalt leave," *ἐν Ἰσραὴλ ἑπτὰ χιλιάδας, πάντα γόνατα ἃ οὐκ ὤκλασαν γόνυ τῷ Βάαλ.* This differs from the Hebrew וְהִשְׁאַרְתִּי, "but I have left." St. Paul gives the substance of the

original in these words: *Κατέλιπον ἐμαυτῷ ἑπτακισχιλίους ἄνδρας, οἵτινες οὐκ ἔκαμψαν γόνυ τῇ Βάαλ.* The principal difference here is the substitution of *τῇ Βάαλ* for *τῷ Βάαλ* (Rom. xi. 4).

2 Kings i. 18. After the record of Ahaziah's death, particulars are given in the Septuagint, not in the Hebrew, of the accession and character of Jehoram. As the history is given again at chap. iii. 1—4, it is difficult to understand why it should be introduced here. Tischendorf has not explained or improved these matters. We will give the two narratives literatim et verbatim, as they stand in the Codex Vaticanus and in Tischendorf's text.

2 Kings i. 18, *Καὶ Ἰωρὰμ υἱὸς Ἀχαὰβ βασιλεύει ἐπὶ Ἰσραὴλ ἐν Σαμαρείᾳ ἔτη δεκαδύο ἐν ἔτει*
„ iii. 1, *Καὶ Ἰωρὰμ υἱὸς Ἀχαὰβ ἐβασίλευσεν ἐν Ἰσραὴλ* (iii. 2, *καὶ ἐβασίλευσε δώδεκα ἔτη*) *ἐν ἔτει*
„ i. 18, *ὀκτωκαιδεκάτῳ Ἰωσαφὰτ βασιλεως Ἰούδα· καὶ ἐποίησε τὸ πονηρὸν ἐνώπιον Κυρίου, πλὴν οὐχ*
„ iii. 1, *ὀκτωκαιδεκάτῳ Ἰωσαφὰτ βασιλέως Ἰούδα,* iii. 2, *καὶ ἐποίησε τὸ πονηρὸν ἐν ὀφθαλμοῖς Κυρίου, πλὴν οὐχ*
„ i. 18, *ὡς οἱ ἀδελφοὶ αὐτοῦ οὐδε ὡς ἡ μήτηρ αὐτοῦ, καὶ ἀπέστησε τὰς στήλας τοῦ Βάαλ ἃς ἐποίησεν ὁ*
„ iii 2, *ὡς ὁ πατὴρ αὐτοῦ καὶ οὐχ ὡς ἡ μήτηρ αὐτοῦ, καὶ μετέστησε τὰς στήλας τοῦ Βάαλ ἃς ἐποίησεν ὁ*
„ i. 18, *πατὴρ αὐτοῦ καὶ συνέτριψεν αὐτάς· πλὴν ἐν ταῖς ἁμαρτίαις οἴκου Ἱεροβοὰμ ὃς ἐξήμαρτε τὸν Ἰσραὴλ*
„ iii. 2, *πατὴρ αὐτοῦ* iii. 3, ... *πλὴν ἐν τῇ ἁμαρτίᾳ Ἱεροβοὰμ υἱοῦ Ναβὰτ ὃς ἐξήμαρτε τὸν Ἰσραὴλ*
„ i 18, *ἐκολλήθη, οὐκ ἀπέστη ἀπ' αὐτῶν.*
„ iii. 3, *ἐκολλήθη, οὐκ ἀπέστη ἀπ' αὐτῆς.*

2 Kings xxiii. 13. "The high places that were before Jerusalem, which *were* on the right hand of the Mount of Corruption." It is pretended that the Jews, in detestation of Solomon's idolatrous conduct, changed the name of the mountain הַר הַמַּשְׁחָה, *Mount of Olives,* to הַר הַמַּשְׁחִית, *Mount of Corruption.* The Septuagint and the German take מַשְׁחִית as a proper name. The Vulgate has "offensionis;" the English, "corruption," but the French version has "la montagne des oliviers."

We pass on now to 1 Chronicles i. 11—16. Here, in the genealogical table of Ham, many of the names are omitted in the Codex Vaticanus; so also, verses 17—24, in the genealogical table of Shem, *i.e.*, all the names between Lud and Arphaxad. At ver. 27 of the same chapter, the words *Ἀβράμ, αὐτὸς,* are left out before *Ἀβραάμ.* These have all been supplied, within brackets, in the Hexaglot Bible from Stier and Theile.

2 Chron. xxvii. 8, the words *καὶ εἴκοσι καὶ πέντε ἐτῶν ἦν βασιλεύσας, κ.τ.λ.,* are also supplied from the same source.

2 Chron. xxxv. 20. There is a long paragraph in the Cod. Vat. which is not found in the Hebrew, and which is probably taken from 2 Kings xxiii. 24—27. Josiah puts away the various abominations of Judah, that he may perform the words of the Book of the Law, which Hilkiah the priest found in the house of the Lord. Josiah, in an earnest manner, turns to the Lord, but the Lord determines notwithstanding, in consequence of the provocations of Manasseh, to remove Judah and Jerusalem out of his sight.

2 Chron. xxxvi. 2. Referring to Jehoahaz, "And his mother's name was Hamutal, the daughter of Jeremiah of Libnah, and he did that which was evil in the sight of the Lord, according to all that his fathers had done." This passage is not found in the Hebrew or in the other versions, and is probably taken from 2 Kings xxiii. 31, 32.

2 Chron. xxxvi. 4. After the words, "Necho took Jehoahaz to Egypt," the Cod. Vat. has, "And he died there, and gave the silver and gold to Pharaoh, but taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-Necho." This passage is obviously borrowed from 2 Kings xxiii. 34, 35.

2 Chron. xxxvi. 5. Here there is a long interpolation in the Cod. Vat. in reference to the coming up of Nebuchadnezzar against Jehoiakim, and of bands of the Chaldees, Syrians, Moabites and Ammonites, to destroy Judah for the unpardonable crimes of Manasseh. This interpolation is taken from 2 Kings xxiv. 1—4.

As so many of the parallel passages seem to have been intermixed in the Books of the Kings of Israel and Judah, the following table, copied by Horne from Professor Turner's and Mr. Whittingham's translation of Jahn, may be conveniently and profitably introduced, to assist the reader in the further collation of these books:—

1 Chron.	x. 1–12	and 1 Sam.	xxxi.
„	xi. 1—9	„ 2 Sam.	v. 1—10.
„	xi. 10—41	„ 1 Sam.	xxiii. 8—39.
„	xiii. 1—14	„ 2 Sam.	vi. 3—11.
„	xiv. 1—7	„ „	v. 11—25.
„	xvii.	„ „	vii.
„	xviii.	„ „	viii.
„	xix.	„ „	x.
„	xx. 1—3	„ „	xi. 1; xii. 30, et seq.
„	xx. 4—8	„ „	xxi. 18—22.
„	xxi.	„ „	xxiv.
2 Chron.	i. 3—13	„ 1 Kings	iii. 4—14.
„	i. 14—17	„ „	x. 26—29.
„	ii.	„ „	v. 15—32.
„	iii., iv.	„ „	vi. vii.
2 Chron.	v. 2; vii. 10	and 1 Kings	viii.
„	vii. 11—22	„ „	ix. 1—9.
„	viii.	„ „	ix. 15—28.
„	ix. 1—12	„ „	x. 1—13.
„	ix. 13—31	„ „	x. 14—39.
„	x. 1; xi. 4	„ „	xii. 1—24.
„	xii. 2—11	„ „	xiv. 25—28.
„	xvi. 1—6	„ „	xv. 17—22.
„	xviii.	„ „	xxii. 2—35.
„	xx. 31—37	„ „	xxii. 41—50.
„	xxi. 6 - 10	„ 2 Kings	viii. 17—24.
„	xxii. 2—6	„ „	viii. 26—29.
„	xxii. 10; xxiii. 21	„ „	xi.
„	xxiv. 1—14	„ „	xii. 1—16.
2 Chron.	xxv. 1—4, 11, 17—24, 27, 28	and 2 Kings	xiv. 1—14, 19, 20.
„	xxvi. 1, 2	„ „	xiv. 21, 22.
„	xxvii. 1—3	„ „	xv. 33—35.
„	xxviii. 1—4	„ „	xvi. 2—4.
„	xxix. 1, 2	„ „	xviii. 2, 3.
„	xxxii. 9—21	„ „	xviii. 17—37.
„	xxxii. 24—31	„ „	xx. 1—19.
„	xxxiii. 1—10	„ „	xxi. 1—10.
„	xxxiv. 1, 2, 8—28	„ „	xxii.
„	xxxiv. 29—33	„ „	xxiii. 1—20.
„	xxxv. 18, 20—25	„ „	xxiii. 22. 23.
„	xxxvi. 1	„ „	xxiii. 29, 30.
„	xxxvi. 2—4	„ „	xxiii. 31—34.

The Greek of Ezra will be found to agree very closely with the Hebrew.

Of the Book of Ezra the Rev. T. H. Horne observes:—"The zeal and piety of Ezra appear, in this Book, in a most conspicuous point of view. His memory has always been held in the highest reverence amongst the Jews, who consider him a second Moses. Though not expressly styled a prophet, he wrote under the influence of the Divine Spirit, and the canonical authority of his book has never been disputed. He is said to have died in the hundred and twentieth year of his age, and to have been buried at Jerusalem. In Justin the Martyr's conference with Trypho the Jew, there is a very extraordinary passage respecting the typical import of the Passover, cited by that father, in which Ezra, in a speech made before the celebration of the Passover, expounds the mystery of it as clearly relating to Christ, and which Justin concludes, was expunged from the Hebrew copies by the Jews at a very early date, as too manifestly favouring the cause of Christianity. The passage may be thus translated: 'And Ezra said unto the people, This Passover is our Saviour and our Refuge; and if ye shall understand and ponder it in your heart, that we are about to humble Him in this sign, and afterwards shall believe in Him, then this place shall not be made desolate for ever, saith the Lord of hosts. But if ye will not believe in Him, nor hear His preaching, ye shall be a laughing-stock to the Gentiles.'" This passage is properly regarded as a Gentile interpolation rather than a Jewish expulsion.

Nehemiah iii. 33 of the Hebrew is iv. 1 of the Greek and the other versions, consequently iv. 6 of the Hebrew, at the end of page 246, vol. iii., is chap. iv. 12 of the versions, but the words correspond.

The following verses, wanting in the Vaticanus and in Tischendorf, are supplied within brackets in the Greek text of the Hexaglot from the text of Stier and Theile:—Neh. vii. 68, 69, giving the number of horses, mules, camels and asses of the whole congregation. Neh. xi. part of 15, 16, part of 17, part of 18, 20, 21, part of 23, 24, 25, parts of 26 and 27, 28, 29, part of 30, part of 31, 32—34, being omissions from the list of the names of the children of Judah,

etc., who were dwelling at Jerusalem in the days of Nehemiah; Neh. xii. 2—6, portions of 7, 9, 25 and 37, the whole of 38, part of 39, 40, 41 and 42, omissions from the names of the Priests and Levites that went up with Zerubbabel to Jerusalem.

The book of Esther, according to the original Hebrew and the modern versions, consists of ten chapters, and chapter x. of three verses only, ending with an account of the greatness and goodness of Mordecai; to this the Latin Vulgate adds ten verses and six chapters besides. The additions, supposed to have been the work of some Hellenistic Jew, are found in some of the Greek copies. In the Codex Vaticanus, and consequently in the text of Tischendorf, the first of these addenda is placed at the head of chap. i. In the Hexaglot Bible this is printed, in common with the others, in small type at the foot of the Greek column. The subject is Mordecai's Vision. It may not be out of place here to give a translation of it: "In the first year of Nisan, the second of the reign of Artaxerxes, the great king; Mordecai, a Jew of the tribe of Benjamin, of Nebuchadrezzar's captivity, dwelling in the city of Shushan, a great man, serving in the king's palace, saw a vision. And, behold, there were voices and tumult, thunderings and earthquake, disturbance upon the earth. And, behold, two great dragons came forth prepared to struggle. And the voice of these was great, and at their voice every nation prepared for war, so as to war against the nation of the righteous. And, behold, a day of darkness and gloom, affliction and anguish, evil and great disturbance upon the earth. And the whole of the righteous nation (the Latin, *gens justorum*, explains the Greek, *πᾶν ἔθνος δίκαιον*, which properly signifies 'every righteous nation,') were disturbed, being afraid of their evils, and prepared themselves to perish, and cried out unto God. And from their cry there came as it were from a little source a great stream, much water. Then light and the sun arose, and the humble were exalted, and the noble were devoured." Hereupon follows the history of the conspiracy of Gabatha (Bigthana) and Teresh, two eunuchs of the king, keepers of the palace; Mordecai's warning the king of the conspiracy; the taking, examination, confession and execution of the conspirators; the record that was made of the event in the chronicles, and Haman's resolve to take revenge on Mordecai and his people, for the death of his friends, the two eunuchs. These circumstances occupy chap. xi. xii. of the Latin Vulgate. Again, after verse 13 of chap. iii. of the Greek we have a copy of the letter sent by the king to all his provinces, commanding, at the instigation of Haman, the destruction of all Jews. This forms chap. xiii. 1—7 of the Latin Vulgate.

At the end of chap. iv. the prayers of Mordecai and Esther are severally recorded. Mordecai supplicates the Lord, the omnipotent King, whose will to save Israel none can resist, to save his people from the destruction which Haman had devised against them. Queen Esther, on the other hand, having stripped herself of her ornaments, beseeches the Lord God of Israel, saying: *O Lord, thou alone art our King, help me, a solitary being, having no help, but in thee.* She further prays that the counsels of their enemies may be turned against themselves. Her prayer closes with these words: *O God, ruler over all, hear the voice of the desperate (ἀπηλπισμένων); deliver us from the hand of wicked-doers, and deliver me from my fear.* This prayer forms chap xiv. of the Latin Vulgate. Next to this, in the Latin, these words are introduced, chap. xv. "Et mandavit ei (haud dubium quin esset Mardochæus) ut ingrederetur ad regem, et rogaret pro populo suo et pro patria sua. Memorare (inquit) dierum humilitatis tuæ, quomodo nutrita sis in manu mea, quia Aman, secundus a rege, locutus est contra nos in mortem: et tu invoca Dominum, et loquere regi pro nobis, et libera nos de morte." These words are not even in the Codex Vaticanus. The phrase *haud dubium quin esset Mardochæus* has a modern sound connected with it.

At the beginning of chap. v. of the Greek there is a rather graphic account of Esther's timid entry into the

presence of this terrible king, Artaxerxes or Ahasuerus. Esther is accompanied by two female attendants, upon one of whom she gracefully reclines, while the other supports her flowing train. With flushed cheeks and glistening eyes she presents herself before the king, who is clothed with robes glittering with gold and precious stones. At his terrible aspect, Esther grows pale with fear; she swoons. The king rising hastily from his throne reassures her; holds out the golden sceptre to her; she touches it; but after having exchanged a few words, Esther swoons again, to the great disconcertment of the king. The whole account bears the stamp of theatrical fiction, rather than of Bible history.

After verse 13 of chap. viii. we have, in the Greek, another letter of the king to all the provinces of his kingdom, annulling the decree against the Jews, and ordering the execution of Haman and his partisans, and the celebration of the day under pain of death. This forms chap. xvi. of the Vulgate.

After chap. x. 3 of both versions, we have Mordecai's recognition that these things are of God, and his interpretation of his own dream. Esther is the little fountain, the two dragons are Mordecai and Haman, the enemies of Jerusalem are the assembled nations, and Israel the righteous people, who cried unto the Lord, and were delivered.

The whole of this has such an apocryphal and Jewish air about it, that one can only feel astonished how it could make its way into the Greek and Latin versions, and yet find no place in the Hebrew text.

Esther v. 1, 2 are wanting in the Codex Vaticanus. This is the generally received account of Esther's entry into the king's presence, and of his holding out to her the golden sceptre. The simplicity and subdued tone of this, the Hebrew, and, without doubt, the genuine narrative, form a striking contrast to the elaborate working up, and high colouring of the apocryphal story which has just been noticed. We have restored the verses to the text, within brackets.

Esther ix. 5, 30. These verses are wanting in the Greek, and we have been unable to supply them from any of the Codices. This is unusual. We will therefore draw attention to the particular words. Ver. 5. "Thus the Jews smote all their enemies with the stroke of the sword, and slaughter and destruction, and did what they would unto those that hated them." Ver. 30. "And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth." The gaps in both these instances are marked by asterisks in the Greek text of the Hexaglot Bible.

Job ii. 9. Here we have rather a long interpolation in our Greek. In place of the words addressed to Job by his wife, עֹדְךָ מַחֲזִיק בְּתֻמָּתְךָ בָּרֵךְ אֱלֹהִים וָמֻת, "Dost thou still retain thine integrity? curse God and die," all the Greek copies, which we have seen, have the following: "How long wilt thou persevere, saying, Behold, I will still endure a little time, waiting for the hope of my salvation? for, behold, thy memory hath disappeared from the earth; sons and daughters, the pangs and toils of my womb, for whom I have laboured with trouble in vain. And thou thyself, in rottenness of worms, sittest passing the night in the open air, while I, a fugitive and slave from place to place, and from house to house, await the setting of the sun, that I may rest from my labours and the pangs which torment me; but say something to the Lord, and die." These are pathetic words, and may have been the actual utterance of Job's wife; it is only the last clause which gives them the appearance of an interpolation, viz., *εἰπόν τι ῥῆμα εἰς Κύριον καὶ τελευτα*; say *something* to the Lord, and die. Does not this look like an evasion of the difficult expression בָּרֵךְ אֱלֹהִים? The difficulty of this passage seems to have been universally felt. The Greek has, *say something to or against the Lord;* the Latin "benedic Deo;" the English "curse God;" the German "ſegne Gott;" the French "maudis Dieu." Some suppose the meaning to be *bless idols.* Probably, the real meaning is, "bless God, and die;" put an end to your sufferings.

There is another interpolation at the end of the book, chap. xlii. 17. The words are as follow: "But it is written that he shall rise again with those whom the Lord raiseth again. This man is related, in a book written in Syriac, to have been a sojourner in the land of Auris, on the boundaries of Idumea and Arabia. His first name was Jobab. Having taken an Arabian wife, he begat a son whose name was Ennon. But he himself was, on the father's side, son of Zara one of the sons of Esau, and on the mother's side, of Bosorah; so that he was the fifth from Abraham. And these are the kings who reigned in Edom, over which territory he also ruled; first Balak, son of Beor, and the name of his city was Dennaba; and after Balak, Jobab called Job. And after him Ason, who was governor of the territory of the Temanites; and after him, Adad, son of Berad, who cut off Madian in the land of Moab, and the name of his city was Gethaim. And the friends, who came to him, were Eliphaz, of the sons of Esau, king of the Temanites; Bildad, tyrant of the Shuhites, Sophar, king of the Naamathites." If this account be genuine, Job must have been a great man, and not only a great man, but in some respects, as fortunate as he was afflicted and patient. Three kings came to condole with him, and that after he had lost his all! Rather different this from the experience expressed in the Latin proverb:—

"Donec eris felix, multos numerabis amicos,
Tempora si fuerint nubila solus eris."

The Greek story of the *three kings* is irreconcilable with the interpolation at chap. ii. 9, so that, regardless of other considerations, it may be safely pronounced a myth.

Job xix. 25. "For I know that my Redeemer liveth, and *that* he shall stand at the latter *day* upon the earth," etc. A precious passage of Holy Writ, but somewhat difficult to comprehend. The English Version supplies no fewer than seven words, three of them, viz., *day*, *worms*, *body*, of paramount importance. All the versions understand the words to refer to the resurrection. The Septuagint translate *Οἶδα γὰρ ὅτι ἀενναός ἐστιν ὁ ἐκλύειν με μέλλων ἐπὶ γῆς*; "For I know that a daysman exists who will deliver me on earth." The Vulgate has, In novissimo die de terra surrecturus sum; "I shall rise from the earth at the last day;" but the Hebrew has יָקוּם, *he shall rise*. וְאַחַר עוֹרִי נִקְּפוּ זֹאת which the English Version renders, "And *though* after my skin *worms* destroy this *body;*" the Septuagint translate *ἀναστῆσαι τὸ δέρμα μου τὸ ἀναντλοῦν ταῦτα*; "To raise my skin which endures these things;" Vulgate, Et rursum circumdabor pelle mea; "And again I shall be surrounded with my skin." In this sense נָקַף is used, Isaiah xxix. 1, Ps. xxii. 17. Luther has, und werde darnach mit dieser meiner Haut umgeben werden (be surrounded). The French follows the English, "ce *corps* aura été rongé." The last clause, כָּלוּ כִלְיֹתַי בְּחֵקִי, is rendered by the Septuagint, *πάντα δέ μοι συντετέλεσται ἐν κόλπῳ*; "All things are accomplished in my bosom;" Vulg., Reposita est hæc spes in sinu meo; "This hope is placed in my bosom." The French has, Mes reins se consument dans ce désir; "My reins are consumed with this desire." Here we have a very good commentary on the English, "Though my reins be consumed within me."

The Psalms. The first point, to which we have to invite attention, is the different division of the Psalms in the Hebrew and the Greek.

The difference commences at Psalm x. of the Hebrew, which forms part of Ps. ix. of the Greek. After this, Psalm xi.—cxiii. of the Hebrew,=Psalm x.—cxii. Greek. Psalms cxiv., cxv. Hebrew = Psalm cxiii. Greek. Psalm cxvi. Hebrew, = Psalm cxiv., cxv. Greek. Psalm cxvii.—cxlvi.=cxvi.—cxlv. Psalm cxlvii. = cxlvi., cxlvii.

The Greek division is wrong, for Psalm ix. was obviously one of the alphabetical Psalms, consisting of twenty-two verses; although we have it now in an imperfect state. We have made the Greek uniform with the Hebrew and the other versions. Again, in many instances, the heading of a Psalm, to which, it appears, the Jews

have attached considerable importance, is numbered verse 1 in the Hebrew, and in a few instances verses 1, 2; not so in the versions. Hence arises a discrepancy in the numbering of *the verses* of many of the Psalms. The Hebrew will appear to have an extra verse in Psalm iii.—ix., xii., xiii., xviii., xix.—xxii., xxx., xxxi., xxxiv, xxxvi., xxxviii., xlii., xliv.—xlix., li., lii. (2 verses) liii., liv., (2 verses) lv.—lix., lx. (2 verses) lxi.—lxv., lxvii.—lxx., lxxv.—lxxvii., lxxx., lxxxi., lxxxiii —lxxxv., lxxxviii., lxxxix., xcii. cviii., cxx.—cxxxiv., cxli., cxlii. In every instance, however, it will be found, that, though differently numbered, the verses at the end of the several columns of the Hexaglot Bible correspond.

The titles to the Psalms are deserving of special notice, as they have presented no trifling difficulty in the way of Biblical students; and it is hoped, that the annexed list of titles, as they appear in the various languages, will furnish an illustration, both, of the facility of comparison afforded by the arrangement of the texts of the Hexaglot Bible, and of the advantage which the comparison itself secures from the light which one language reflects upon the other.

Six of the Psalms bear the title of מִכְתָּם viz., xvi., lvi.—lx. The Greek has *Στηλογραφία*, "an inscription on a pillar;" Latin, Tituli inscriptio. Gesenius says that מִכְתָּם is the same as מִכְתָּב, *something written*. Dr. Tregelles calls this *a very bold conjecture*. But Gesenius is borne out by the Greek and Latin versions. Luther alone derives מִכְתָּם from כֶּתֶם gold; for he has ein güldeu Kleinod. The English and French throw no light upon the title. If מִכְתָּם be not here employed in the sense of מִכְתָּב, to which conclusion the old Greek and Latin versions would lead the modern student; then we must be permitted to make another, and perhaps bolder conjecture, viz., that the Greek translator had before him a text containing a different reading, probably the correct one, מִכְתָּב, and that the ב was subsequently converted into ם by ignorant or careless transcribers. We cannot agree with Horne's suggestion, borrowed from D'Herbelot, that the six Psalms which bear the title of "Michtam," or *golden*, are so called on account of their having been, on some occasion or other, written in letters of gold, and hung up in the sanctuary.

Forty-five of the Psalms are entitled מִזְמוֹר, Song or Poem, viz. iii.—vi., viii., ix., xii., xiii., xv., xix.—xxiv., xxix.—xxxi., xxxvii., xxxix.—xli., xlvii., xlix.—li., lxii., lxiv., lxxiii., lxxv., lxxvii., lxxix., lxxx., lxxxii., lxxxiv., lxxxv., xcviii., c., ci., cix., cx., cxxxix.—cxlii.

Psalm xlvi. is entitled שִׁיר, "A song," rendered in all the versions as the equivalent of מִזְמוֹר.

Seven Psalms bear the title שִׁיר מִזְמוֹר, viz., xxx., lxv., lxvii., lxviii., lxxv., lxxvi., xcii. *ψαλμὸς ᾠδῆ*, Psalmus cantici; Ein Psalmlied, appear to us to express the real meaning, viz., a Psalm to be sung, or a Poem set to music. The English, "A Psalm *or* Song," and the French "Psaume *ou* Cantique" are clearly incorrect.

Five Psalms are entitled שִׁיר מִזְמוֹר, "A song adapted to poetry," or, as Gesenius well expresses it, "adapted to rhythmical numbers." These are Psalms xlviii., lxvi., lxxxiii., lxxxviii., cviii. The Greek has *Ὠδὴ ψαλμοῦ*, the ode or subject of the song; the term *ὠδὴ* clearly referring to the *words* of the Psalm which follows. The English and French renderings, Song *or* Psalm, Cantique *ou* Psaume, would require the addition of א, *or*, in the original; moreover, if the expressions be synonymous, one of them must be superfluous throughout the book.

Four Psalms have the title of תְּפִלָּה (T'phillah) *Προσευχή*, Oratio, Prayer, Gebet, Prière; viz., xvii., lxxxvi., xc., cii. Properly speaking, these are not *ψαλμοί*, they are *προσευχαί*. The whole, however, come under the general appellation of *ψαλμοί*, which term itself is borrowed from the Hebrew סֵפֶר תְּהִלִּים (Sepher T'hillim), the name given to the entire book, and said to be taken from Psalm cxlv., a magnificent Psalm, and the only one which bears the title תְּהִלָּה *praise*.

Fifteen of the Psalms cxx.—cxxxiv., bear the title of שִׁיר הַמַּעֲלוֹת (SLir Hammaghaloth). Upon this title, the versions *Ὠδὴ τῶν ἀναβαθμῶν*, Canticum graduum, A song of degrees, Ein Lied im höhern Chor, Cantique de Mahaloth

throw very little light. Horne says, "These Psalms are supposed to have derived this name from their being sung, when the people came up, either to worship in Jerusalem at the annual festivals, or from the Babylonish captivity. The Jews went up to Jerusalem, which, it will be recollected, stood on a steep, rocky ascent, in large companies, after the oriental manner, and perhaps beguiled their way by singing these Psalms. For such an occasion, Jahn remarks, the appellation of 'ascensions' was singularly adapted, as the inhabitants of the east, when speaking of a journey to the metropolis of their country, delight to use the word *ascent*." Gesenius argues, that this supposition is far from the truth, inasmuch as the ascent to Jerusalem is mentioned in two only out of the fifteen Psalms (cxxii., cxxvi.) To refute the hypothesis that they were sung by the Israelites on their return from exile, he refers to Ezra vii. 9, from whence it appears that the ascent occupied no less than four months. We assume in this instance, that the silence of Tregelles implies consent to Gesenius's view, and with his view we fully concur. These Psalms are so called, says Gesenius, "because of the metre and rhythm found in them; the sense goes on progressively; the first or the last words of a preceding sentence are often repeated at the beginning of those that follow." As illustrations he cites Psalms cxxi. and cxxiv. We are certainly disposed to think that Psalm cxxi. may be properly called a Song of degrees, because it rises from step to step, until it reaches a climax. A man in deep distress cries, "I will lift up mine eyes unto the hills, from whence cometh my help, my help from the Lord, which made heaven and earth." The reply follows: "He will not suffer thy foot to be moved; He will keep thee, preserve thee (*i. e.* thy body); preserve thy soul, preserve them both for evermore." This is the climax.

Twelve Psalms bear the title of מַשְׂכִּיל (root שָׂכַל), xxxii., xlii., xliv., lii.—lv., lxxiv., lxxviii., lxxxviii., lxxxix., cxlii. Gesenius considers the easiest explanation of this term to be *a didactic poem*. The LXX. render the word by Σύνεσις; Latin, Intellectus; German, Eine Unterweiſung. These combined give us a clue to the true sense. The מַשְׂכִּיל is something that makes wise, is understood, taught. What is that? We have the answer in the Greek *συνεσις*, from *συνίημι*, the first meaning of which is, "to put together." Thus *σύνεσις* is a putting together, or *a composition*. This word will make sense in every case. The English and French, Maschil or Maskil, throw no light upon the subject.

Ten of the Psalms are entitled הַלְלוּיָהּ cvi., cxi., cxii., cxiii., cxxxv., cxlvi.—cl. In these instances, the English and French follow the Hebrew, by making the title part of verse 1.

The word לַמְנַצֵּחַ is used before לְדָוִד alone in twenty-six cases; Psalms xi., xiii., xiv., xviii.—xxi., xxxi., xxxvi., xl., xli., xlii., xliv., xlvii., xlix., li., lii., lxiv.—lxvi., lxviii., lxx., lxxxv., cix., cxxxix., cxl.

As to the meaning of the term, it is difficult to decide. The Greek has *Εἰς τὸ τέλος*; Latin, In finem; English, To the Chief-Musician; French, Au Maître-chantre. Gesenius says that the opinion of Kimchi, Rashi and Aben Ezra is the best which has been advanced, viz., *To the precentor*. This is highly probable, for it explains *εἰς τὸ τέλος*, in the sense of *to the authority*, as that of a *superintendent*; although it must be confessed the Latin expression "In finem," looks a little like a misconception of the Greek *τέλος*. The English and French are correct according to this view. Luther has vorzuſingen, evidently taking the word מְנַצֵּחַ as the Syriac form of the Infinitive. Gesenius thinks that this is excluded by the article implied after the prefix. This exclusion, however, depends upon the acceptance or the rejection of the vowel-points as they now stand.

לַמְנַצֵּחַ is used: 1.—Before בִּנְגִינוֹת in six instances; viz., Psalm iv., vi., liv., lv., lxvii., lxxvi.; once also before עַל נְגִינוֹת, Psalm lxi. The Greek has *Ἐν ὕμνοις*; Latin, In hymnis; the German has, Auf Saitenſpielen, On stringed instruments; and this is probably the meaning.

2.—Once before אֶל־הַנְּחִילוֹת, Ps. v. This is an ambiguous term Gesenius conjectures that נְחִילָה is for נְחֻלָה, from חָלַל *to bore*, and suggests "a pipe or flute," because perforated. This is far-fetched. The Greek, Latin and German agree in treating the word as a derivative from נָחַל *to receive as an inheritance.* Ὑπὲρ τῆς κληρονομούσης, Pro ea quæ hereditatem consequitur, Für das Erbe Luther's *for the inheritance* is the most intelligible. As usual the English throws no light upon the title. But here, as in many other instances, the French has "Psaume de David, *envoyé* au Maître-chantre *pour être chanté* sur Nehiloth." This certainly makes the title in general a little clearer than the English.

3.—Three times before עַל הַגִּתִּית, viii., lxxxi., lxxxiv. Gesenius says, "A kind of musical instrument, either used by the people of Gath, or as it were *ἐπιλήνιον*, as used in the vintage with the songs of the wine-dressers and press-treaders." The Greek has Ὑπερ τῶν ληνῶν; the Latin, Pro torcularibus, "For the vintage, the wine-press." We have no doubt that any one who will take the trouble to read the three Psalms which bear this title, will concur with us in the view that these convey the true meaning; viz, To the precentor, a song of praise of David for the vintage, or the blessings of Providence in general. We would just suggest, that as לְדָוִד Psalm viii., and לְאָסָף Psalm lxxxi., are rendered in the English version, *of* David, *of* Asaph, so לִבְנֵי־קֹרַח Psalm lxxxiv., should be rendered *of*, not *for*, the sons of Korah.

4.—Three times before עַל־שֹׁשַׁנִּים, xlv., lxix., lxxx. Gesenius explains this to be an instrument of music resembling a lily. Mr. Harmer and others doubt this, and suggest that "the lily" is the title of the Psalm. The Greek and Latin furnish us with a very different idea, inasmuch as they associate the word with שָׁנָה "to change." Ὑπερ τῶν ἀλλοιωθησομένων; Latin, Pro iis qui commutabuntur. Luther has Vor den Roſen. The English rendering is unintelligible. Perhaps the meaning is, To the Precentor, a composition of the sons of Korah, a nuptial-song (ein Brautlied) *to be accompanied (pour être chanté)* on the *instrument called* the Shoshannim.

5.—Once before עַל־מַחֲלַת Psalm liii. Here the Greek has *ὑπερ μαελέθ*, Latin, pro Maeleth; English and French, Mahalath. But the question is, what does מַחֲלַת mean? Gesenius says, *a harp*; others say, *a aance*; Luther has im Chor um einander vorzuſingen. Possibly the meaning is, To the Precentor, a composition of David *to be accompanied* on the harp, or (according to Luther), to be sung antiphonally.

6. Once before עַל־עַלְמוֹת Psalm xlvi. Here the Greek has *ὑπὲρ τῶν κρυφίων*, as if from עָלַם to conceal; Latin, pro arcanis, "about hidden things." The German has von der Jugend, "of youth," as if the abstract substantive of עֶלֶם. The sense seems to be, To the Precentor, a song of the sons of Korah, about the hidden things, viz., of God.

7.—Once before עַל־מוּת לַבֵּן, Ps. ix. Here we meet with a very perplexing title. Tregelles says: "Some take לַבֵּן as a name of one of David's enemies, others regard ל as servile, and בֵּן as the proper name of a Levite, as in 1 Chron. xv. 18." (But in this case the pointing should be לְבֶן.) "Some moderns suppose לַבֵּן מוּת to be the name of a musical instrument. Better read עַלְמוּת לַבֵּן." So far we agree; but as to the rendering, *With virgins' voice for the boys, to be sung by them*, to us it appears sheer nonsense. The Greek has *ὑπὲρ τῶν κρυφίων τοῦ υἱοῦ*; the Latin, pro occultis filii, *about the hidden things of the son;* evidently reading עלמות as from עָלַם, *to hide*, and supplying עַל. Thus the sense would be, To the Precentor, on the hidden things of the Son, a Psalm of David.

8.—Twice before הַשְּׁמִינִית, Ps. vi., xii. There seems to be no doubt that this was an instrument with eight strings.

9.—Twice before עַל יְדוּתוּן, Ps. lxii. 1, lxxvii. 1; once before לִידוּתוּן, Ps. xxix. 1. The Greek, Latin and German treat this as a proper name. Gesenius says, "Proper name of a Levite set by David as chief over a choir."

Twenty-six Psalms have no title in Hebrew: i., ii., x., xxiv., xxxiii., xliii., lxxi., xci., xcii.—xcix., civ., cv., cvii., civ.—cix., cxxxvi., cxxxvii. The Talmud calls these Orphan Psalms. Some of them, however, have titles in the Greek and Latin, viz., Psalm lxxi., *Τῷ Δαυίδ, υἱῶν Ἰωναδὰβ καὶ τῶν πρώτων αἰχμαλωτισθέντων*, Psalmus David filiorum Jonadab et priorum captivorum; "A Psalm of David, of the sons of Jonadab and the first captives." Ps. xciii., *Εἰς τὴν ἡμέραν τοῦ προσαββάτου, ὅτε κατῴκισται ἡ γῆ, αἶνος ᾠδῆς τῷ Δαυίδ*, Laus Cantici ipsi David in die ante sabbatum, quando fundata est terra; "A Hymn of praise of David, on the day before the Sabbath when the world was founded." Ps. xcix., *Ψαλμὸς τῷ Δαυίδ;* Psalmus ipsi David. Ps. cv., cvii., cxiv., cxvi.—cxix., cxx., cxxxvi., *Ἀλληλούια*, Alleluia. Ps. cxxxvii., *Τῷ Δαυὶδ Ἰερεμίου;* Psalmus David Jeremiæ. Thus the Greek and Latin translators have supplied or restored thirteen out of the twenty-six titles to the Hebrew "Orphan Psalms."

To the Hebrew titles of Psalms cxxxviii., cxlvii., and cxlviii., the Greek adds, *Ἀγγαίου καὶ Ζαχαρίου*. Ps. cxlii., the Greek adds, *ὅτε αὐτὸν ὁ υἱὸς κατεδιώκει, when his son was persecuting him;* to which the Latin adds, *Absalom.* Ps. cxliv., לְדָוִד; the Greek and Latin add, *πρὸς τὸν Γολιὰδ*, adversus Goliath. Ps. cxlvi., the Greek and Latin add, *Ἀγγαίου καὶ Ζαχαρίου*, Aggæi et Zachariæ. So much for the titles to the Psalms.

Eight of the Psalms are arranged in alphabetical order, the order being now more or less complete. These are Psalms ix., xxv., xxxiv., xxxvii., cxi., cxii., cxix., and cxlv.

Of Psalm ix., every clause of verses 2, 3 commences with א, ver. 4 with ב, ver. 6 with ג, ver. 7 with ה, ver. 8—11 with ו, ver. 12 with ז, ver. 14 with ח, ver. 16 with ט, ver. 18 with י, ver. 19 with כ, ver. 13 again with כ, ver. 15 with ל, ver. 17 with נ, ver. 20 with ק, ver. 21 with שׁ. The acrostic, if it may be so called, is imperfect.

Of Psalm xxv. the letter ב is hidden in בָּךְ, after אֱלֹהַי ver. 2; ו is found in the middle of ver. 5, ר takes the place of ק ver. 18, פ is affixed at the end, and, if we may form an opinion from the context, is an interpolation.

Ps. xxxiv. is regular, except that ו is found in the middle of ver. 5, and פ is again subjoined.

Ps. xxxvii. Every *alternate* verse begins with a letter of the Hebrew alphabet, as far as ver. 27. At ver. 29 א takes the place of ע; then ver. 30 begins with פ, ver. 32 with צ, ver. 34 with ק, ver. 35 with ר, ver. 37 with שׁ, ת is concealed behind ו at ver. 39.

Psalms cxi. and cxii. are antiphonal; each verse consists of two clauses, each clause commencing with a consecutive letter of the alphabet; but the last two verses consist of three clauses each. In these there is no irregularity.

Ps. cxix., as is well known, contains 176 verses, *i.e.*, 8 times 22, the number of letters in the Hebrew alphabet; the first eight verses begin with א, the second with ב, and so on without any interruption.

The last of the alphabetical Psalms is cxlv.; this is perfect also with the exception of one verse, viz., ver. 14, which should commence with נ. Curiously enough, this verse is actually found in the Septuagint: *Πιστὸς Κύριος ἐν τοῖς λόγοις αὐτοῦ, καὶ ὅσιος ἐν πᾶσι τοῖς ἔργοις αὐτοῦ.* The Hebrew of this is obviously: נֶאֱמָן יְהוָה בְּדְבָרָיו וְרָחוּם בְּכָל־מַעֲשָׂיו. "The Lord is faithful in his words, and merciful in all his works." That this or a similar versicle was in existence when the Septuagint translation was made, is highly probable. It is now wanting in the Hebrew.

Finally, there is Ps. cli., which, as it finds a place in the text of Tischendorf, and we have taken the liberty to reject, we feel bound to insert here:—

Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυὶδ καὶ ἔξωθεν τοῦ ἀριθμοῦ, ὅτε ἐμονομάχησε τῷ Γολιάδ.

Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς μου, καὶ νεώτερος ἐν τῷ οἴκῳ τοῦ πατρός μου· ἐποίμαινον τὰ πρόβατα τοῦ πατρος μου. αἱ χεῖρες μου ἐποίησαν ὄργανον, καὶ οἱ δακτυλοί μου ἥρμοσαν ψαλτήριον. Καὶ τίς ἀναγγελεῖ τῷ κυριῳ μου; αὐτος

Κύριος, αὐτὸς εἰσακούει· αὐτὸς ἐξαπέστειλε τὸν ἄγγελον αὐτοῦ, καὶ ἦρέ με ἐκ τῶν προβάτων τοῦ πατρός μου, καὶ ἔχρισε με ἐν τῷ ἐλαίῳ τῆς χρίσεως αὐτοῦ. Οἱ ἀδελφοί μου καλοι καὶ μεγάλοι, καὶ οὐκ εὐδόκησεν ἐν αὐτοῖς Κύριος. Ἐξῆλθον εἰς συνάντησιν τῷ ἀλλοφύλῳ, καὶ ἐπικατηράσατό με ἐν τοῖς εἰδώλοις αὐτοῦ· ἐγὼ δὲ σπασάμενος τὴν παρ' αὐτοῦ μάχαιραν ἀπεκεφάλισα αὐτόν, καὶ ἦρα ὄνειδος ἐξ υἱῶν Ἰσραήλ.

Translation. "This Psalm was written by David himself, although beyond the number, when he fought in single combat with Goliath.

"I was little amongst my brethren, and very young in the house of my father; I used to keep my father's sheep; my hands made an organ, and my fingers fitted up a psaltery, and who shall tell my lord? The Lord himself, he heareth. He sent his angel, and took me from my father's sheep, and anointed me with the oil of his anointing. My brethren were fair and great, yet the Lord did not take pleasure in them. I went out to meet the Philistine, and he cursed me by his idols. But I, having unsheathed his sword, beheaded him, and took away the reproach from the children of Israel."

This does not read like one of the Psalms of David; but yet it is found in the Syriac, Arabic and Ethiopic versions, as well as in the Septuagint.

We proceed to notice passages in the Psalms cited in the New Testament, and a few other points worthy of attention.

Ps. ii. 1, 2. *Ἱνατί ἐφρύαξαν ἔθνη καὶ λαοὶ ἐμελέτησαν κενά; παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ Κυρίου καὶ κατὰ τοῦ Χριστοῦ αὐτοῦ*, agreeing with the Hebrew; cited verbatim, Acts iv. 25, 26.

Ps. ii. 7. *Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε*, agreeing with the Hebrew; cited, Acts xiii. 33 and Heb. i. 5.

Ps. ii. 9. *Ποιμανεῖς αὐτοὺς ἐν ῥάβδῳ σιδηρᾷ, ὡς σκεῦος κεραμέως συντρίψεις αὐτούς*, agreeing with the Hebrew; cited in substance, Rev. ii. 27.

Ps. viii. 3 (2). *Ὅτι ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον*, agreeing with the Hebrew; cited, Matt. xxi. 16.

Ps. viii. 4—6. *Τί ἐστιν ἄνθρωπος ὅτι μιμνήσκῃ αὐτοῦ . . . . . πάντα ὑπεταξας ὑπὸ τῶν ποδῶν αὐτοῦ*, agreeing with the Hebrew; cited, Heb. ii. 6—8.

Ps. xiv. 2—4. At Rom. iii. 10—19 we meet with a long citation from various parts of the Old Testament, which are placed together in the Greek and Latin versions of Psalm xiv. *Τάφος ἀνεῳγμένος . . . ὀφθαλμῶν αὐτῶν*, Sepulchrum patens . . . ante oculos eorum. The words of the New Testament agree literally with those of the Vatican edition of the Old Testament; but as they do not exist in the Hebrew, not even in Origen's Hexapla, there is reason to suspect that the passage was foisted into the Psalm from the Epistle.

Ps. xvi. 8—11. *Προωρόμην τὸν Κύριον ἐνώπιόν μου διὰ πάντος . . . . τερπνότητες ἐν τῇ δεξιᾷ σου εἰς τέλος*, agreeing with the original; cited, Acts ii. 25—28.

Ps. xvi. 10. *Οὐ δώσεις τὸν ὅσιόν σου ἰδεῖν διαφθοράν*, agreeing with the Hebrew; cited, Acts xiii. 35.

Ps. xviii. 2. *Ἐλπιῶ ἐπ' αὐτόν*, cited, but only in sense, Heb. ii. 13, *Ἐγὼ ἔσομαι πεποιθὼς ἐπ' αὐτῷ*.

Ps. xviii. 35. *Καὶ ἡ παιδεία σου ἀνώρθωσέ με εἰς τέλος,*

Καὶ ἡ παιδεία σου αὐτή με διδάξει.

We meet here with a double rendering, the former from the Septuagint, the latter from Theodotion.

Ps. xviii. 49. *Διὰ τοῦτο ἐξομολογήσομαί σοι ἐν ἔθνεσι (Κύριε), καὶ τῷ ὀνόματί σου ψαλῶ*, agreeing with the Hebrew; cited, Rom. xv. 9.

Ps. xix. 4. *Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν, καὶ εἰς τὰ πέρατα τῆς οἰκουμενης τὰ ῥήματα αὐτῶν*, agreeing with the Hebrew; cited, Rom. x. 18.

Ps. xxii. 1. *Ὁ θεὸς ὁ θεός μου, πρόσχες μοι ἵνα τί ἐγκατέλιπές με;* "My God, my God, look upon me, why hast thou forsaken me?" Here we have a double rendering of the Hebrew אֵלִי אֵלִי; cited, Matt. xxvii. 46, but with *θεέ μου* for *ὁ θεός*. St. Mark has (chap. xv. 34) *Ὁ θεός μου ὁ θεός μου εἰς τι ἐγκατέλιπές με.*

Ps. xxii. 18. *Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον*, agreeing with the Hebrew; cited by St. Matthew, chap. xxvii. 35, but rejected there by Tischendorf and Alford.

Ps. xxii. 22. *Διηγήσομαι τὸ ὄνομά σου τοῖς ἀδελφοῖς μου, ἐν μέσῳ ἐκκλησίας ὑμνήσω σε*, agreeing with the Hebrew; cited, Heb. ii. 12, but the Apostle has *ἀπαγγελῶ* for *διηγήσομαι.*

Ps. xxix. 1. Here we have a double rendering in the Vulgate as well as in the Septuagint:—

Ἐνέγκατε τῷ Κυρίῳ, υἱοὶ θεοῦ,
ἐνέγκατε τῷ Κυρίῳ υἱοὺς κριῶν,
Afferte Domino, filii Dei,
afferte Domino filios arietum.

It is obvious that the Hebrew בְּנֵי אֵלִים is translated both "sons of God" (vocative) and "sons of rams" (objective). The former is the true reading of the Septuagint.

Ps. xxxii. 1, 2. *Μακάριοι ὧν ἀφέθησαν αἱ ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν αἱ ἁμαρτίαι. Μακάριος ἀνὴρ ᾧ οὐ μὴ λογίσηται Κύριος ἁμαρτίαν*, agreeing with the Hebrew; cited, Rom. iv. 7, 8.

Ps. xxxiv. 12—17. *Τίς ἐστιν ἄνθρωπος ὁ θέλων ζωήν . . . . . πρόσωπον δὲ Κυρίου ἐπὶ ποιοῦντας κακά*, agreeing with the Hebrew; cited substantially, 1 Pet. iii. 10–12.

Ps. xl. 6. *Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας κ. τ. λ.*, cited Heb. x. 5–7. The Hebrew has אָזְנַיִם כָּרִיתָ לִי, Vulg. aures autem perfecisti mihi. Gesenius says, "ears hast thou digged for me," a poetical and also a stronger expression for אָזֶן גָּלִיתָ לִי, "thou hast opened the ear for me," *i. e.*, "thou hast revealed this to me." "But," Tregelles adds, "does not this refer to the law in Exod. xxi., relative to the servant whose ear had been bored, and who was thus made a servant for ever?" We are disposed to think that it does. How can we account otherwise for the *σῶμα δὲ κατηρτίσω μοι* of the Septuagint and of the Apostle? The Syriac has ܦܓܪ ܠܝ ܗܝܠܟ "Thou hast clothed me with a body;" Vulg., Corpus aptasti mihi; German, Den Leib aber haſt du mir zubereitet; French, Tu m'as formé un corps; all denoting that Christ Jesus, who was in the form of God, took upon Him the form of a servant, being made in the likeness of man. A body was prepared Him, and thus His ears were pierced as well as His hands, His feet, His side.

Ps. xli. 9. *Ὁ ἐσθίων ἄρτους μου ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν.* This passage is thus rendered by St. John, chap. xiii. 18, *Ὁ τρώγων μετ' ἐμοῦ τὸν ἄρτον, ἐπῆρεν ἐπ' ἐμὲ τὴν πτέρναν αὐτοῦ.*

Ps. xliv. 22. *Ὅτι ἕνεκεν σου θανατούμεθα ὅλην τὴν ἡμέραν, ἐλογίσθημεν ὡς πρόβατα σφαγῆς*, agreeing with the Hebrew; cited, Rom. viii. 36.

Ps. xlv. 6, 7. *Ὁ θρόνος σου, ὁ θεός, εἰς αἰῶνα . . . παρὰ τοὺς μετόχους σου*, agreeing with the Hebrew; cited, Heb. i. 8, 9.

Ps. li. 4. *Ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσεις ἐν τῷ κρίνεσθαί σε*, agreeing with the Hebrew; cited, Rom. iii. 4

Ps. lv. 22. *Ἐπίρριψον ἐπὶ Κύριον τὴν μεριμνάν σου, καὶ αὐτός σε διαθρέψει,* agreeing with the Hebrew; adapted by St. Peter (1 Ep. v. 7).

Ps. lxviii. 18. *Ἀναβὰς εἰς ὕψος ᾐχμαλώτευσας αἰχμαλωσίαν, ἔλαβες δόματα ἐν ἀνθρώπῳ,* agreeing with the Hebrew; cited thus by St. Paul, Eph. iv. 8, *Ἀναβὰς . . . . ἔδωκεν δόματα τοῖς ἀνθρώποις.*

Ps. lxix. 9, 10. *Ὁ ζῆλος τοῦ οἴκου σου κατέφαγέ με, καὶ οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσον ἐπ' ἐμε,* agreeing with the Hebrew; the former clause cited, John ii. 17, but with *καταφάγεται* for *κατέφαγε*, the latter cited by St. Paul, Rom. xv. 3.

Ps. lxix. 22. *Γενηθήτω ἡ τράπεζα αὐτῶν ἐνώπιον αὐτῶν εἰς παγίδα, καὶ εἰς ἀνταπόδοσιν καὶ εἰς σκάνδαλον,* agreeing with the Hebrew; but St. Paul has (Rom. xi. 9), *Γενηθήτω ἡ τράπεζα αὐτῶν εἰς παγίδα καὶ εἰς θήραν καὶ εἰς σκάνδαλον καὶ εἰς ἀνταπόδομα αὐτοῖς.*

Ps. lxix. 23. *Σκωτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν, καὶ τὸν νῶτον αὐτῶν διαπαντὸς σύνκαμψον,* agreeing with the Hebrew; cited, Rom. xi. 10.

Ps. lxix. 25 (26), and cix. 8. *Γενηθήτω ἡ ἔπαυλις αὐτῶν ἠρημωμένη, καὶ ἐν τοῖς σκηνώμασιν αὐτῶν μὴ ἔστω ὁ κατοικῶν.* This agrees with the Hebrew. At Acts i. 20, St. Luke applies this general prophetic denunciation to the particular case of Judas, *Γενηθήτω ἡ ἔπαυλις αὐτοῦ ἔρημος καὶ μὴ ἔστω ὁ κατοικῶν ἐν αὐτῇ.*

Ps. lxxviii. 2. *Ἀνοίξω ἐν παραβολαῖς τὸ στόμα μου, φθέγξομαι προβλήματα ἀπ' ἀρχῆς,* agreeing with the Hebrew; paraphrased thus by St. Matthew, chap. xiii. 35, *Ἐρεύξομαι κεκρυμμένα ἀπὸ καταβολῆς;* "I will utter things which have been kept secret from the foundation." The English Version, following the Textus Receptus, adds, "of the world" (*κόσμου*), rejected by Tischendorf and Alford.

Ps. lxxviii. 24. *Ἄρτον οὐρανοῦ ἔδωκεν αὐτοῖς,* agreeing with the Hebrew; cited by St. John, chap. vi. 31, *Ἄρτον ἐκ τοῦ οὐρανοῦ, κ.τ.λ.*

Ps. lxxxix. 20 and 1 Sam. xiii. 14. The words are not given in the New Testament, but they are referred to by St. Paul, Acts xiii. 22, *Εὗρον Δαυὶδ τὸν τοῦ Ἰεσσαί, ἄνδρα κατὰ τὴν καρδίαν μου, ὃς ποιήσει πάντα τὰ θελήματά μου.*

Ps. xci. 11, 12. *Ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται, κ.τ.λ.*, "For he shall give his angels charge over thee," agreeing with the Hebrew; cited, with some omissions, Matt. iv. 6.

Ps. xciv. 11. *Κύριος γινώσκει τοὺς διαλογισμοὺς τῶν ἀνθρωπων ὅτι εἰσὶ μάταιοι,* agreeing with the Hebrew. St. Paul, at 1 Cor. iii. 20, changes *ἀνθρώπων* to *σοφῶν.*

Ps. xcv. 8—11. *Σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε . . . . εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου,* agreeing with the Hebrew; cited, Heb. iii. 7—11.

Ps. xcvii. 7. *Προσκυνήσατε αὐτῷ πάντες ἄγγελοι αὐτοῦ.* The Hebrew has כָּל־אֱלֹהִים, "all ye gods." St. Paul, at Heb. i. 6, follows the Septuagint, but substitutes *προσκυνησάτωσαν* for *προσκυνήσατε.*

Ps. cii. 25—27. *Κατ' ἀρχὰς τὴν γῆν σὺ Κύριε ἐθεμελίωσας . . . . . καὶ τὰ ἔτη σου οὐκ ἐκλείψουσιν,* agreeing with the Hebrew; cited, Heb. i. 10—12.

Ps. civ. 4. *Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πῦρ φλέγον,* agreeing with the Hebrew; cited, Heb. i. 7, with *πυρὸς φλόγα* (Ald. Comp.) for *πῦρ φλέγον* (Alex. *πυρὸς φλέγα*).

Ps. cx. 1. *Εἶπεν ὁ Κύριος τῷ Κυρίῳ μου Κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου,* agreeing with the Hebrew; cited, Matt. xxii. 44, but with the article omitted before *Κύριος*, and with the substitution of *ὑποκάτα* for *ὑποποδιον.*

Ps. cxii. 9. *Ἐσκόρπισεν, ἔδωκε τοῖς πένησιν, ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα*, agreeing with the Hebrew; cited, 2 Cor. ix. 9.

Ps. cxvi. 10. *Ἐπίστευσα, διὸ ἐλάλησα*, agreeing with the Hebrew; cited with *καὶ* introduced, 2 Cor. iv. 13.

Ps. cxvii. 1. *Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη, ἐπαινέσατε αὐτὸν πάντες οἱ λαοί*, agreeing with the Hebrew; cited with some variation, Rom. xv. 11.

Ps. cxviii. 6. *Κύριος ἐμοὶ βοηθός, καὶ οὐ φοβηθήσομαι τί ποιήσει μοι ἄνθρωπος*, agreeing with the Hebrew; cited, Heb. xiii. 6.

Ps. cxviii. 26. *Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου*, agreeing with the Hebrew; cited, Matt. xxi. 9.

Proverbs.—Tischendorf, following the Codex Vaticanus, has the subjoined omissions: —

Prov. iv. 5. "Get wisdom, get understanding; forget it not; neither decline from the words of my mouth." Ver. 7, *Ἀρχὴ σοφίας κτῆσαι σοφίαν καὶ ἐν πάσῃ κτήσει σου κτῆσαι σύνεσιν*, "Wisdom is the principal thing, therefore get wisdom," etc.

Prov. viii. 29. "When he gave to the sea his decree, that the waters should not pass his commandment." Vers. 32, 33, "Blessed are those who keep my ways;" "Hear instruction and be wise; refuse it not."

Prov. xiii. 6. "Righteousness keepeth him that is upright in the way; but wickedness overthroweth the sinner."

Prov. xv. 31. "The ear that heareth the reproof of life abideth among the wise."

Prov. xvi. 1, 3. "The preparation of the heart in man, and the answer of the tongue is from the Lord." "Commit thy works unto the Lord, and thy thoughts shall be established."

Prov. xviii. 23, 24. "The poor useth entreaties; but the rich answereth roughly. A man *that hath* friends must shew himself friendly; and there is a friend that sticketh closer than a brother."

Prov. xix. 1, 2. "Better is the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool. Also that the soul be without knowledge is not good," etc.

Prov. xxi. 5. "The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want."

Prov. xxii. 6. "Train up a child in the way he should go; and when he is old, he will not depart from it."

Such omissions as these are serious; we have supplied them, with one exception, from Stier and Theile.

Prov. xi. 31. *Εἰ ὁ μὲν δίκαιος μόλις σώζεται, ὁ ἀσεβὴς καὶ ἁμαρτωλὸς ποῦ φανεῖται*, agreeing with the Hebrew; cited, 1 Pet. iv. 18.

From Prov. xv. 27, to ver. 10, of the following chapter, Tischendorf retains the arrangement of the Codex Vaticanus. In the Hexaglot Bible the verses are arranged in the same order as the Hebrew.

The interpolations in this book are as numerous as the omissions, but we think the former a poor substitute for the latter; our readers will judge for themselves.

Prov. vi. 8. After "Go to the ant, thou sluggard," etc., we find, "Or go to the bee, and learn how industrious she is, and how grave a work she doeth; whose labours kings and private men take to themselves for health. She is desired and renowned of all, although she is feeble in strength; having regarded wisdom, she hath been brought to honour (*προήχθη*)."

Prov. vii. 1. "Son, fear the Lord and be strong, and fear no other beside him."

Prov. ix. 12. "He who leaneth on falsehood feedeth the winds, and shall pursue flying birds; for he hath left

the paths of his own vineyard, and hath misled the wheels of his own ploughed fields; he passeth through a parched desert, and a land situated in dry places; he gathereth in his hands unfruitfulness." Ver. 18, "But withdraw thyself quickly, do not tarry in the place, nor make known thy name to her, for thus thou shalt pass through strange water. But abstain from strange water, and drink not of a strange fountain, that thou mayest live a long time, and years of life may be added to thee."

Prov. xv. 5. "The beginning of a good way is, to do that which is just, and is more acceptable before God than to offer sacrifice. He who seeketh the Lord shall find knowledge with righteousness, and those who seek him aright shall find peace."

Prov. xviii. 22. "Whoso putteth away a good wife, putteth away good; but he that keepeth an adulteress is foolish and ungodly."

Prov. xxii. 8. "God blesseth a cheerful and liberal man; and he will accomplish the variety of his works." Ver. 14, "There are evil ways before a man, and he loveth not to turn away from them; but it is necessary to turn from a crooked and evil way."

Prov. xxvi. 11. "There is a shame which leadeth to sin, and there is a shame which is a glory and grace." Prov. xxvii. 20. "He that fixes the eye is an abomination to the Lord; so are the undisciplined and unrestrained in tongue." Ver. 21, "The heart of the lawless seeketh after evil, but the heart of the upright seeketh after knowledge." Prov. xxviii. 17. "Chastise a son and he will love thee, and will give an ornament to thy soul; he will by no means listen to a transgressing nation.

Prov. xxix. 25. "Ungodliness bringeth to a man calamity, but he that trusteth in the Lord shall be saved;" and ver. 27, "A son that guardeth his speech shall be without destruction, and the receiver hath received him. Let nothing false be said with the tongue to the king, neither let any falsehood proceed from his tongue. The king's tongue is a sword, and not made of flesh, and whosoever is delivered up shall be broken to pieces. For, if his wrath be kindled, he consumeth men with their sinews, and devoureth the bones of men, and they burn together as a flame, so that they are unfit for food for young vultures."

Isaiah.—A prophet first in order of merit; fifth in order of time.

The Hexaglot supplies chap. ii. 22, *Παύσασθε..... αὐτός*, wanting in the Cod. Vat., from the Cod. Compl.

Is. viii. 23, the last verse of the Hebrew, כִּי לֹא מוּעָף .... הַגּוֹיִם, is variously placed in the different versions. In the Greek and Latin it forms part of chap. viii. 23, and part of chap. ix. 1. In the English and German it forms chap. ix. 1; and in the French, chap. viii. 23. In the Hexaglot Bible, the Greek and Latin have been arranged according to the Hebrew, and the French according to the English and German.

Is. ix. 6 (5). In the important prophecy referring to the Messiah, after *μεγάλης βουλῆς ἄγγελος*, the attributes *θαυμαστός, σύμβουλος, ἰσχυρός, ἐξουσιαστής, ἄρχων εἰρήνης, πατὴρ τοῦ μέλλοντος αἰῶνος*, found in the Hebrew and in the other versions, are wanting in the Vatican, these words being substituted: *Ἄξω γὰρ εἰρήνην ἐπὶ τοὺς ἄρχοντας καὶ ὑγίειαν αὐτῷ*. The Alexandrian contains both the correct translation of the Hebrew וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ אֵל גִּבּוֹר אֲבִי־עַד שַׂר־שָׁלוֹם, and the interpolation, *Ἐγὼ γὰρ ἄξω κ. τ. λ.*

Is. i. 9. *Εἰ μὴ Κύριος σαβαὼθ ἐγκατέλιπεν ἡμῖν σπέρμα, κ. τ. λ.*, "Except the Lord of hosts had left unto us a very small remnant," etc., agreeing nearly with the Hebrew; cited, Rom. ix. 29.

Is. vi. 9, 10. *Ἀκοῇ ἀκούσετε καὶ οὐ μὴ συνῆτε κ. τ. λ.*, agreeing nearly with the Hebrew; cited verbatim, Matt. xiii. 14, 15, Acts xxviii. 26, 27; partially and variously, Mark iv. 12, and Luke viii. 10.

Is. vii. 14. *Ἰδου ἡ παρθένος ἐν γαστρὶ λήψεται καὶ τέξεται υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἐμμανουήλ*; cited, Matt. i. 23, but with *ἕξει* for *λήψεται*, and *καλέσουσιν* for *καλέσεις*.

Is. viii. 14, and xxviii. 16. *Ἔσται σοι εἰς ἁγίασμα, καὶ οὐχ ὡς λίθον προσκόμματι συναντήσεσθε οὐδὲ ὡς πέτρας πτώματι.* And, *Διὰ τοῦτο οὕτω λέγει Κύριος Κύριος Ἰδοὺ ἐγὼ ἐμβάλλω εἰς τὰ θεμέλια Σιὼν λίθον πολυτελῆ κ. τ. λ.* St. Paul gives the sense, not the words, of these two passages, Rom. ix. 33: *Ἰδοὺ τίθημι ἐν Σιὼν λίθον προσκόμματος, καὶ πέτραν σκανδάλου καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ καταισχυνθήσεται.*

Is. ix. 1, 2. "The land of Zebulon and the land of Naphtali, by the way of the sea, beyond Jordan, Galilee of the Gentiles," etc. The Greek is not in exact accord with the Hebrew, and is cited thus by St. Matthew (iv. 15, 16), who departs slightly from both, *Γῆ Ζαβουλὼν καὶ γῆ Νεφθαλείμ, ὁδὸν θαλάσσης πέραν τοῦ Ἰορδάνου Γαλιλαία τῶν ἐθνῶν. Ὁ λαὸς ὁ καθήμενος ἐν σκότει φῶς εἶδεν μέγα, καὶ τοῖς καθημένοις ἐν χώρᾳ καὶ σκιᾷ θανάτου φῶς ἀνέτειλεν αὐτοῖς.*

Is. x. 22, 23. *Ἐὰν γένηται ὁ λαὸς Ἰσραὴλ ὡς ἡ ἄμμος τῆς θαλάσσης, τὸ κατάλειμμα αὐτῶν σωθήσεται, κ. τ. λ.*, "Though thy people Israel be as the sand of the sea," etc., agreeing with the Hebrew; cited, but not verbatim, Rom. ix. 27, 28.

Is. xi. 1, 10. *Καὶ ἐξελεύσεται ῥάβδος ἐκ τῆς ῥίζης Ἰεσσαί . . . καὶ ὁ ἀνιστάμενος ἄρχειν ἐθνῶν, ἐπ' αὐτῷ ἔθνη ἐλπιοῦσι*, agreeing with the Hebrew; cited, Rom. xv. 12.

Is. xv. 3. The word וּבְרְחֹבֹתֶיהָ "and in their streets," is rendered by the Septuagint, *καὶ ἐν ταῖς ῥύμαις αὐτῆς*, and by Aquila, *καὶ ἐν ταῖς πλατείαις αὐτῆς*. The two readings are joined together both in the Codex Vaticanus and in the Codex Alexandrinus.

Is. xix. 7. *Καὶ τὸ ἄχι τὸ χλωρὸν πᾶν.* The word *ἄχι* in the Alexandrian dialect denotes "a green flag." This was first explained in the margin by *τὸ χλωρὸν*, and then introduced into the text. Jerome says, "Cumque ab eruditis quærerem, quid hic sermo significaret; audivi ab Ægyptiis hoc nomine lingua eorum omne quod in palude virens nascitur appellari."

Is. xix. 18. "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be called, The city of destruction." Here there is a remarkable discrepancy in the texts. The Hebrew has עִיר הַהֶרֶס, of which Gesenius observes, "The Jews of Palestine, who approved of this reading, applied it to Leontopolis and the temple there, which they hated, and the destruction of which they supposed to be here foretold." He then adds, "The more probable reading is חֶרֶס which is found in sixteen codices, and in some editions, and is expressed by the Compl. *ἀχερές*; Sym. *πόλις ἡλίου*; Vulg. civitas solis; Saadiah قريه حرس and is also confirmed by the Talmudists in Menachoth, fol. 110 A.: this must mean the City of the Sun; *i. e.*, Heliopolis, in Egypt." The Vatican reading is *πόλις ἀσεδὲκ*; and it is worthy of observation that the Jews in Egypt, after the building of the temple at Heliopolis, called that city, then become the rival of Jerusalem, עִיר הַצֶּדֶק "the city of righteousness." It seems that the rivalry between the Jews of Palestine and those of Egypt led to these two opposite and irreconcilable readings.

Is. xxii. 22. *Καὶ δώσω αὐτῷ τὴν κλεῖδα οἴκου Δαυὶδ*, κ.τ.λ., agreeing with the Hebrew; applied to our Lord Jesus Christ, Rev. iii. 7.

Is. xxv. 8 and Hos. xiii. 14. *Κατέπιεν ὁ θάνατος ἰσχύρας, ποῦ ἡ δίκη σου, θάνατε; ποῦ τὸ κέντρον σου, ᾅδη.* The

Apostle has, nearer to the Hebrew לְנֶצַח, *εἰς νῖκος*; and for *κατέπιεν*, *κατεπόθη*. In the second passage he has twice, in common with the Septuagint, *ποῦ*, "O death, *where* is thy sting?" while the Hebrew has אֲהִי, "O death, *I will be* thy plagues." We doubt very much, however, whether the true reading in the Hebrew was not אַיֵּה, *where*. The full future of הָיָה, *to be*, is אֶהְיֶה; the apocopated form, so far as we are aware, is only employed with ו (vau) conversive, or else it is used imperatively.

Is. xxviii. 11, 12. *Διὰ φαυλισμὸν χειλέων, διὰ γλώσσης ἑτέρας, ὅτι λαλήσουσι τῷ λαῷ τούτῳ . . . . καὶ οὐκ ἠθέλησαν ἀκούειν*, agreeing with the Hebrew; adapted to his subject by St. Paul, 1 Cor. xiv. 21.

Is. xxviii. 16. *Ἰδοὺ ἐγὼ ἐμβάλλω εἰς τὰ θεμέλια Σιὼν λίθον*, κ.τ.λ., agreeing with the Hebrew; cited, but with considerable variation, 1 Pet. ii. 6.

Is. xxix. 13. *Ἐγγίζει μοι ὁ λαὸς οὗτος ἐν τῷ στόματι αὐτοῦ* κ.τ.λ., agreeing with the Hebrew; cited, but not verbatim, Matt. xv. 8, 9.

Is. xxix. 14. *Ἀπολῶ τὴν σοφίαν τῶν σοφῶν, καὶ τὴν σύνεσιν τῶν συνετῶν κρύψω*, and xxxiii. 18, *Ποῦ εἰσὶν οἱ γραμματικοί; ποῦ εἰσὶν οἱ συμβουλεύοντες; ποῦ ἔστιν ὁ ἀριθμῶν τοὺς τρεφομένους;* not in exact accordance either with the Hebrew or with St. Paul, 1 Cor. i. 19, 20.

Is. xxxv. 3. *Ἰσχύσατε χεῖρες ἀνειμέναι καὶ γόνατα παραλελυμένα*, agreeing with the Hebrew; rendered thus by St. Paul, Heb. xii. 12, *Διὸ τὰς παρειμένας χεῖρας καὶ τὰ παραλελυμένα γόνατα ἀνορθώσατε.*

Is. xl. 3. *Φωνὴ βοῶντος ἐν τῇ ἐρήμῳ Ἑτοιμάσατε τὴν ὁδὸν Κυρίου* κ.τ.λ., agreeing with the Hebrew; cited, Matt. iii. 3; Mark i. 3; Luke iii. 4; and John i. 23; with slight variations.

Is. xl. 6—8. *Πᾶσα σὰρξ χόρτος, καὶ πᾶσα δόξα ἀνθρώπου ὡς ἄνθος χόρτου . . . . εἰς τὸν αἰῶνα*, agreeing with the Hebrew; cited, but not verbatim, 1 Pet. i. 24, 25.

Is. xl. 13. *Τίς ἔγνω νοῦν Κυρίου, καὶ τίς αὐτοῦ σύμβουλος ἐγένετο*; agreeing with the Hebrew; cited, Rom. xi. 34.

Is. xli. 4. *Ἐγὼ θεὸς πρῶτος, καὶ εἰς τὰ ἐπερχόμενα ἐγώ εἰμι*, and chap. xliv. 6, *Ἐγὼ πρῶτος καὶ ἐγὼ μετὰ ταῦτα*; referred to, Rev. i. 17, ii. 8, and xxii. 13.

Is. xlii. 1. "Behold my servant, whom I uphold; mine elect, in *whom* my soul delighteth"; this is in exact accord with the Hebrew; but in the Septuagint we find *Ἰακὼβ ὁ παῖς μου, ἀντιλήψομαι αὐτοῦ· Ἰσραὴλ ὁ ἐκλεκτός μου κ. τ. λ.* The words *Jacob* and *Israel*, found in no other version, must be pronounced spurious. Some have charged the Jews with wilfully corrupting the text; this may be the case, but it is remarkable that the Chaldee paraphrast applies the passage to the Messiah הא עבדי משיחא. St. Matthew does the same (chap. xii. 18—21). The Evangelist has scarcely a word the same as the Septuagint.

Is. xlv. 23. *Καὶ ἐμαυτοῦ ὀμνύω, ὅτι ἐμοὶ κάμψει πᾶν γόνυ, καὶ ὁμεῖται πᾶσα γλῶσσα τὸν θεόν*, agreeing with the Hebrew; cited, but not verbatim, Rom. xiv. 11.

Is. xlix. 6. *Δέδωκά σε εἰς διαθήκην γένους, εἰς φῶς ἐθνῶν* (double rendering) *τοῦ εἶναί σε εἰς σωτηρίαν ἕως ἐσχάτου τῆς γῆς.* At Acts xiii. 47, we find *τέθεικα* for *δέδωκα*.

Is. xlix. 8. *Καίρῳ δεκτῷ ἐπήκουσά σου, καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι*, agreeing with the Hebrew; cited, 2 Cor. vi. 2.

Is. xlix. 10 and xxv. 8. *Οὐ πεινάσουσιν οὐδὲ διψήσουσιν . . . . καὶ πάλιν ἀφεῖλε Κύριος ὁ θεὸς πᾶν δάκρυον ἀπὸ παντὸς προσώπου*, agreeing with the Hebrew; cited and commented upon, Rev. vii. 16, 17.

Is. lii. 7. *Ὡς ὥρα ἐπὶ τῶν ὀρέων, ὡς πόδες εὐαγγελιζομένου ἀκοὴν εἰρήνης, ὡς εὐαγγελιζόμενος ἀγαθά.* The Apostle

(Rom. x. 15) keeps closer to the Hebrew *Ὡς ὡραῖοι οἱ πόδες τῶν εὐαγγελιζομένων* [*εἰρήνην, τῶν εὐαγγελιζομένων*] *τὰ ἀγαθά.* "How beautiful upon the mountains," etc. The present reading of the Septuagint is hardly intelligible.

Is. lii. 11 and Jer. xxx. 25. *Ἀπόστητε, ἀπόστητε, ἐξέλθατε ἐκεῖθεν, καὶ ἀκαθάρτου μὴ ἅψησθε, κ.τ.λ. . . . . Ἐν τῷ χρόνῳ ἐκείνῳ, εἶπε Κύριος, ἔσομαι εἰς Θεὸν τῷ γένει Ἰσραήλ, κ.τ.λ.*, agreeing with the Hebrew; adapted to his subject by St. Paul, 2 Cor. vi. 17, 18.

Is. lii. 15. *Οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ ὄψονται, καὶ οἳ οὐκ ἀκηκόασι συνήσουσι*, agreeing with the Hebrew; cited, Rom. xv. 21.

Is. liii. 1. *Κύριε τίς ἐπίστευσε τῇ ἀκοῇ ἡμῶν καὶ ὁ βραχίων Κυρίου τίνι ἀπεκαλύφθη*, so cited, John xii. 38, but there is no *Κύριε* in the Hebrew or in the other versions.

Is. liii. 4. אָכֵן חֳלָיֵנוּ הוּא נָשָׂא וּמַכְאֹבֵינוּ סְבָלָם, "Surely he hath taken upon him our weaknesses, and borne our sorrows." The Septuagint translate *Οὗτος τὰς ἁμαρτίας ἡμῶν φέρει, καὶ περὶ ἡμῶν ὀδυνᾶται*, "This one bears our sins, and is afflicted for us." St. Matthew (viii. 17), follows the Hebrew, *Αὐτὸς τὰς ἀσθενείας ἡμῶν ἔλαβεν, καὶ τὰς νόσους ἐβάστασεν.*

Is. liii. 5. *Τῷ μώλωπι αὐτοῦ ἡμεῖς ἰάθημεν*, agreeing with the Hebrew; cited, but not verbatim, 1 Pet. ii. 24.

Is. liii. 7, 8. *Ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη κ. τ. λ.*, "He is led as a lamb to the slaughter," etc., agreeing with the Hebrew; cited, Acts viii. 32, 33.

Is. liii. 8. *Ἐν τῇ ταπεινώσει ἡ κρίσις αὐτοῦ ἤρθη, κ.τ.λ.*; Hebrew, מֵעֹצֶר וּמִמִּשְׁפָּט לֻקָּח. No greater discrepancy could exist. The English Version makes it worse, "He was taken from prison and from judgment;" but the other versions, to some extent, reconcile the two: "De angustia et de judicio sublatus est;" „Er iſt aber aus der Angſt und Gericht genommen;" "Il a été enlevé par la violence et la condamnation." The French translator understands the מ of מֵעֹצֶר instrumentaliter, *by violence and by condemnation.* We cannot enter as fully as we could wish into this subject, but the versions combined suggest some such rendering of the original as this: "By humiliation (straits, anguish, violence) and a judicial sentence he was taken off." Upon the next clause, וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ, we must frankly confess, the versions shed no light. The real meaning of דּוֹר is *the period of human life*, and of שׂוּחַ, *to meditate;* the sense therefore may be, *Who will take thought for his life?* For מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ, the Septuagint have *ἀπὸ τῶν ἀνομίων τοῦ λαοῦ μου ἤχθη εἰς θάνατον*, a remarkable circumstance, shewing that they read לָמוּת, *to death*, for לָמוֹ, *to him.* In the next verse, it has been suggested that the words קִבְרוֹ and בְּמֹתָיו have been transposed, "He was lifted up with wicked men in his death, and with a rich man was his sepulchre." The reading of the Septuagint is very wide of the mark, *Καὶ δώσω πονηροὺς ἀντὶ τῆς ταφῆς αὐτοῦ, καὶ τοὺς πλουσίους ἀντὶ τοῦ θανάτου αὐτοῦ.* What these words signify we are not able to divine.

Is. liii. 9. *Ὅτι ανομίαν οὐκ ἐποίησεν, οὐδὲ δόλον ἐν τῷ στόματι αὐτοῦ*, agreeing with the Hebrew; cited, but not verbatim, 1 Pet. ii. 22.

Is. liii. 12. *Καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη*, agreeing with the Hebrew; cited in the Textus Receptus, Mark xv. 28, but the citation is rejected by Alford and Tischendorf.

Is. liv. 1. *Εὐφράνθητι στεῖρα ἡ οὐ τίκτουσα, κ.τ.λ.*, agreeing with the Hebrew; cited, Gal. iv. 27.

Is liv. 13. *Καὶ πάντας τοὺς υἱούς σου διδακτοὺς θεοῦ*, agreeing with the Hebrew; cited, but not literally, John vi. 45.

Is. lv. 10. *Καὶ δῶ σπέρμα τῷ σπείροντι καὶ ἄρτον εἰς βρῶσιν,* agreeing with the Hebrew; referred to by St. Paul, 2 Cor. ix. 10.

Is. lvi. 7, and Jer. vii. 11. The substance of these two passages is given by St. Matthew (xxi. 13), *Ὁ οἶκός μου οἶκος προσευχῆς κληθήσεται, ὑμεῖς δὲ αὐτὸν ποιεῖτε σπήλαιον λῃστῶν,* "My house shall be called a house of prayer," etc.

Is lvi., part of vers. 11 and 12, *ἀπ ἄκρου ..... σφόδρα,* wanting in Tischendorf and the Cod. Vat., are supplied from the Cod. Compl.

Is. lix. 20. *Καὶ ἥξει ἕνεκεν Σιὼν ὁ ῥυόμενος κ. τ. λ.,* agreeing with the Hebrew; cited, but not literally, Rom. xi. 26.

Is. lx. 1. *Φωτίζου φωτίζου Ἱερουσαλήμ, κ.τ.λ.,* differing considerably from the Hebrew, קוּמִי אוֹרִי כִּי־בָא אוֹרֵךְ, supposed to be alluded to by St. Paul, Eph. v. 14.

Is. lx. 19. *Καὶ οὐκ ἔσται σοι ἔτι ὁ ἥλιος εἰς φῶς ἡμέρας οὐδὲ ἀνατολὴ σελήνης φωτιεῖ τὴν νύκτα, κ.τ.λ.,* agreeing with the Hebrew; cited, but not verbatim, Rev. xxi. 23—27.

Is. lxi. 1, 2. *Πνεῦμα Κυρίου ἐπ' ἐμέ, κ.τ.λ.,* cited, Luke iv. 18 (noticed page xii.)

Is. lxii. 11, and Zech. ix. 9. The substance of these two passages is given by St. Matthew (xxi. 5). *Εἴπατε τῇ θυγατρὶ Σιών Ἰδοὺ ὁ βασιλεύς σου ἔρχεταί σοι πραὺς καὶ ἐπιβεβηκὼς ἐπὶ ὄνον καὶ ἐπὶ πῶλον υἱὸν ὑποζυγίου.*

Is. lxiv. 3. *Ἀπὸ τοῦ αἰῶνος οὐκ ἠκουσαμεν οὐδὲ οἱ ὀφθαλμοὶ ἡμῶν εἶδον θεὸν πλὴν σοῦ καὶ τὰ ἔργα σου ἃ ποιήσεις τοῖς ὑπομένουσιν,* not in exact accord either with the Hebrew or with St. Paul, 1 Cor. ii. 9.

Is. lxv. 1, 2. *Ἐμφάνης ἐγενήθην τοῖς ἐμὲ μὴ ἐπερωτῶσιν κ. τ. λ.,* agreeing with the Hebrew; cited, Rom. x. 20, 21.

Is. lxvi. 1, 2. *Ὁ οὐρανός μου θρόνος καὶ ἡ γῆ ὑποπόδιον τῶν ποδῶν μου κ. τ. λ.,* "The Heaven is my throne, and the earth is my footstool," etc., agreeing with the Hebrew; cited, Acts vii. 49, 50.

Jeremiah.—It appears, according to Horne, that there were four collections of the prophecies of Jeremiah:—

1. In the reign of Jehoiakim, comprising chaps. i. to xx., xxv., xxvi., xxxv., xxxvi., xlv.—li. (See Jer. xxxvi. 2).

2. In the reign of Zedekiah, comprising chaps. xxvii. to xxxi. (See Jer. xxx. 2).

3. At the period of the destruction of Jerusalem, comprising chaps. xxi—xxiv., xxxii.—xxxiv., xxxvii.—xxxix. (See chap. i. 1—3).

4. After the captivity, comprising chaps. xl. to xliv., being the history of Jeremiah and the Jews who remained in Judæa.

Horne says (Introd. Vol., iv.) that it is impossible to ascertain the reason why the prophecies of Jeremiah have not been retained in the chronological order in which they were originally delivered; but he also observes of the first collection: "In this collection were contained all the predictions which he (Jeremiah) had delivered and published to that time, as well against other nations as against the Jews. The prophecies against the Gentiles are, in our Bibles, placed by themselves at the end of the book, as being in some measure unconnected with those denounced against the Jews; but in the present copies of the Septuagint they follow immediately after ver. 13, of chap. xxv."

Here, then, we have a clue to the serious discrepancy in the arrangement of the Hebrew and Greek texts. The Hebrew and the modern versions place the prophecies against the Gentiles together at the end of the book, while the Greek places them in chronological order. In this work the Hebrew order has been followed.

The discrepancy in the arrangement commences at chap. xxiii. The Greek places vers. 7, 8, Hebrew, after ver. 40.

xxv. 15—38, Hebrew	=	xxxii. 1—24, Greek	xxxv. Hebrew	=	xlii. Greek	**xlv.** Hebrew	=	li. 31—end, Greek
xxvi.	=	xxxiii.	xxxvi.	=	xliii.	**xlvi.**	=	**xxvi.**
xxvii.	=	xxxiv.	xxxvii.	=	xliv.	**xlvii.**	=	**xxix.**
xxviii.	=	xxxv.	xxxviii	=	xlv.	**xlviii.**	=	**xxxi.**
xxix.	=	xxxvi.	xxxix.	=	xlvi.	**xlix.**	=	**xxx.** 1—5, xxix. 7—12,
xxx.	=	xxxvii.	xl.	=	xlvii.			**xxx.** 23—27, 28—33,
xxxi.	=	xxxviii.	xli.	=	xlviii.			**xxv.** 34—end
xxxii.	=	xxxix.	xlii.	=	xlix.	l.	=	**xxvii.**
xxxiii.	=	xl.	xliii.	=	l.	li.	=	**xxviii.**
xxxiv.	=	xli.	xliv.	=	li. 1—30	lii.	=	lii.

There are a few minor points to be observed with regard to our arrangement of verses in Jeremiah.

Chap. ix. 1, of the versions is chap. viii. 23. of the Hebrew.

Chap. x. 5, of Tischendorf has been transferred to part of ver. 4 in the Hexaglot Bible.

Chap. xiii. 9. The 9 is placed before *τάδε λέγει Κύριος* in the Hexaglot instead of after, as in Tischendorf.

Chap. xxxi. 35, 36, are transferred to their proper place, viz., before ver. 37.

Chap. xxvii. 1, *τάδε λέγει Κύριος*, part of ver. 1 in Tischendorf, begins ver. 2 in the Hexaglot.

There are many passages in this book wanting in Tischendorf and the Cod. Vat., which have been supplied, within brackets, in the Hexaglot, principally from the Complutensian and Alexandrian texts. Such are the following:—

	No. of Words.
Jer. ii. 1, 2, *καὶ ἐγένετο . . . . . ὡσὶν Ἰερουσαλὴμ*	14
vii. 1, 2, *Ὁ λόγος . . . . . καὶ ἐρεῖς*	22
viii. 10, 12, *ὅτι ἀπὸ . . . . . εἶπεν Κύριος*	55
x. 6—8, *πόθεν ὅμοιός . . . . . ξύλον ἐστὶν*	54
xi. 7, 8, *ὅτι διαμαρτυρόμενος . . . ποιῆσαι αὐτούς*	61
xvii. 1—4, *ἁμαρτία Ἰούδα . . . . αἰῶνος καυθήσεται*	104
xxv. 1, *αὐτὸς ἐνιαυτὸς . . . . . βασιλεῖ Βαβυλῶνος*	7
xxv. 7, *φησὶ Κύριος . . . . . κακὸν ὑμῖν*	14
xxv. 14, *ὅτι ἐδούλευσαν . . . . . ἐπιτηδευμάτων ὑμῶν*	28
xxv. 18, *καὶ εἰς . . . . . ἡμέραν ταύτην*	7
xxv. 26, *καὶ βασιλεὺς . . . . . ἔσχατος αὐτῶν*	6
xxv. 29, *φησὶ Κύριος τῶν δυνάμεων*	4
xxvii. 1, *ἐν ἀρχῇ . . . . . Κυρίου λέγων*	16
xxvii. 7, *καὶ δουλεύσουσιν . . . . βασιλεῖς μεγάλοι*	27
xxvii. 10, *καὶ διασπερῶ ὑμᾶς καὶ ἀπολεῖσθε*	5
xxvii. 12—14, *καὶ δουλεύσατε . . βασιλεῖ Βαβυλῶνος*	54
xxvii. 17—22, *μὴ ἀκούετε . . . . . τόπον τοῦτον*	116
xxviii. 2, *τῶν δυνάμεων ὁ θεὸς Ἰσραὴλ λέγων*	6
xxviii. 3, *ὅσα ἔλαβεν . . . . . εἰς Βαβυλῶνα*	14
xxviii. 4, *τοὺς εἰσελθόντας . . . . φησὶ Κύριος*	12
xxviii. 8, *καὶ εἰς κακὰ καὶ εἰς θάνατον*	6
xxviii. 14, *καὶ δουλεύσουσιν . . . δέδωκα αὐτῷ*	10
xxviii. 16, *ὅτι ἔκκλισιν ἐλάλησας πρὸς Κύριον*	5
xxviii. 17, *Ἀνανίας ὁ . . . . . ἐνιαυτῷ ἐκείνῳ*	7
xxix. 1, *οὓς ἀπῴκισεν . . . . . εἰς Βαβυλῶνα*	7
xxix. 12, *καὶ ἐπικαλέσεσθέ με καὶ πορεύσεσθε*	5
xxix. 14, *φησὶ Κύριος . . . . . ὑμᾶς ἐκεῖ*	35
xxix. 16—20, *ὅτι τάδε . . . . . εἰς Βαβυλῶνα*	139
xxix. 32, *λέγει Κύριος . . . . . τοῦ Κυρίου*	8
xxx. 10, 11, *σὺ δὲ . . . . . ἀθῳώσω σε*	75
xxx. 15, *τί βοᾷς . . . . . ἄλγος σου*	10
xxx. 19, *καὶ ἐκχεῶ . . . . . μὴ σμικρυνθῶσιν*	7
xxx. 22, *καὶ ἔσεσθε . . . . . εἰς θεόν*	11

	No. of Words.
Jer. xxxi. 16, *καὶ ἔσται . . . . . ὅρια αὐτῶν*	11
xxxii. 5, *ἕως οὗ . . . . . μὴ κατευθύνητε*	14
xxxii. 11, *τὴν ἐντολὴν . . . . . τὸ ἀνεγνωσμένον*	8
xxxii. 19, *καὶ κατὰ . . . . . ἐπιτηδευμάτων αὐτοῦ*	7
xxxii. 30, *πλὴν ὅτι . . . . . φησὶν Κύριος*	15
xxxiii. 14—26, *ἰδοὺ ἡμέραι . . . . οἰκτερῶ αὐτούς*	284
xxxiv. 10, *ἐλευθέρους πρὸς . . . . καὶ ἐπήκουσάν*	9
xxxiv. 11, *καὶ ἐπεστράφησαν . . . καὶ ἔσχον*	16
xxxiv. 19, *τῆς γῆς . . . . . τοῦ μόσχου*	10
xxxv. 17, *ἀνθ' ὧν . . . . . οὐκ ἀπεκρίθησαν*	14
xxxv. 18, *καὶ τῷ . . . . . θεὸς Ἰσραὴλ*	11
xxxv. 19, *διὰ τοῦτο . . . . . θεὸς Ἰσραὴλ*	10
xxxvi. 25, *καὶ οὐκ ἤκουσεν αὐτῶν*	4
xxxvi. 29, *πρὸς Ἰωακεὶμ βασιλέα Ἰούδα*	4
xxxvi. 32, *βασιλεὺς Ἰούδα ἐν πυρί*	4
xxxviii. 12, *πρὸς αὐτὸν . . . . . χειρῶν σου*	17
xxxviii. 16, *τῶν ζητούντων τὴν ψυχήν σου*	5
xxxix. 4—13, *καὶ ἐγένετο . . . . βασιλέως Βαβυλῶνος*	254
xxxix. 16, *καὶ ἔσονται . . . . . ἡμέρᾳ ἐκείνῃ*	8
xl. 3, *καὶ ἐγένετο . . . . . ῥῆμα τοῦτο*	6
xl. 4, *καὶ εἰ . . . . . ἐκπορευθῆναι πορεύου*	28
xl. 12, *ἐπέστρεψαν οἱ . . . . . ἐκεῖ καὶ*	11
xli. 3, *καὶ τοὺς . . . . . ἐπάταξεν Ἰσραήλ*	6
xli. 6, *υἱὸς Ναθανίου . . . . . ἤγγισεν αὐτοῖς*	11
xli. 7, *αὐτὸς καὶ . . . . . μετ' αὐτοῦ*	7
xli. 14, *πᾶς ὁ . . . . . ἀναστρέψαντες ἦλθον*	12
xlii. 9, *ὁ θεὸς . . . . . ἐναντίον αὐτοῦ*	12
xlii. 19, *ὅτι διεμαρτυράμην ὑμῖν σήμερον*	4
xlii. 20, *πρὸς Κύριον τὸν θεὸν ὑμῶν*	5
xliv. 11, *τῶν δυνάμεων . . . . . τὸν Ἰούδα*	14
xliv. 12, *καὶ λήψομαι . . . . . παροικεῖν ἐκεῖ*	16
xliv. 29, *ἐφ' ὑμᾶς . . . . . λόγοι μου*	16
xlv. 4, *καὶ σύμπασαν τὴν γῆν ἐκείνην*	6

	No. of Words.
Jer. xlvi. 1, ὁ λόγος . . . . . τὰ ἔθνη	14
xlvi. 25, εἶπεν Κύριος . . . . . θεὸς Ἰσραήλ	7
xlvi. 26, καὶ παραδώσω . . . . . φησὶ Κύριος	33
xlvii. 1, ὡς ἐγένετο . . . . . τὴν Γάζαν	15
xlviii. 1, τῶν δυνάμεων ὁ θεὸς Ἰσραήλ	5
xlviii. 15, φησὶν ὁ . . . . . ὄνομα αὐτῷ	8
xlviii. 40, ἴδου ὡς . . . . . ἐπὶ Μωάβ	11
xlviii. 41, καὶ ἔσται . . . . . γυναικὸς ὠδυνούσης ..	15
xlviii. 45, ἐν σκιᾷ . . . . . τοῦ Μωάβ..	61
xlix. 6, καὶ μετὰ . . . . . φησὶ Κύριος	11
xlix. 17, ἐκστήσεται καὶ . . . . . πληγῇ αὐτῆς	7
xlix. 24, καὶ ὠδῖνες . . . . . ὡς τικτούσης	6
xlix. 34, ἐν ἀρχῇ . . . . . Ἰούδα λέγων	7
l. 1, ἐπὶ γῆν . . . . . τοῦ προφήτου	8

	No. of Words
Jer. l. 2, ᾑσχύνθη εἴδωλα . . . . . βδελύγματα αὐτῆς	7
l. 12, καὶ ἄνυδρος καὶ ἄβατος	4
l. 14, ὅτι τῷ Κυρίῳ ἥμαρτεν	4
l. 28, ἐκδίκησιν ναοῦ αὐτοῦ	3
l. 39, καὶ οὐ . . . . . καὶ γενεάν	8
li. 37, καὶ εἰς . . . . . εἰς συριγμόν	10
li. 44—49, καίγε τεῖχος . . . . . τραυματίας Ἰσραήλ ..	109
li. 64, καὶ ἔστησαν . . . . . λόγοι Ἱερεμίου	6
lii. 2, 3, καὶ ἐποιήσεν . . . . . βασιλέως Βαβυλῶνος ..	33
lii. 15, ἀπὸ δὲ . . . . . ὁ ἀρχιμάγειρος..	35
lii. 18, καὶ τοὺς . . . . . τοὺς ἀναληπτῆρας	6
lii. 27—30, καὶ ἀπῳκίσθη . . . . . καὶ ἑξακόσιαι	56
lii. 34, πάσας τὰς . . . . . ζωῆς αὐτοῦ	6

From this list, which we believe to be complete, it will appear that the omissions in the Greek (Cod. Vat.) of the Book of Jeremiah are both numerous and important. The reader will perceive that we have had no little labour to supply these omissions, and yet to preserve the text of Tischendorf intact; for in many instances, where there is a gap, which it would have been comparatively easy to fill up as a whole, this gap has been of necessity examined in all its parts; we say of necessity, because every now and th ‘he midst of an omitted paragraph, one meets with a sentence or a phrase or simply a word, which nevertheless finds place in our Codex, and this has been marked by the removal and replacing of the brackets before and after the sentence, &c.

The more serious omissions are, xvii. 1—4. "The sin of Judah is written with a pen of iron . . . and I will cause thee to serve thine enemies in a land which thou knowest not."

xxix. 16—20. Where the Lord threatens to send upon the king that sitteth on the throne of David, and upon the people who said, "the Lord hath raised us up prophets in Babylon," sword, famine, pestilence, dispersion and reproach among the nations.

xxxiii. 14—26. The remarkable prophecy concerning the Branch of righteousness, the duration of the throne of David, the stability of the covenant with the seed of Jacob, and the return from captivity.

xxxix. 4—13. The flight of Zedekiah, king of Judah, and his army; their pursuit and capture by the Chaldeans in the plains of Jericho, the cruelty of Nebuchadnezzar to Zedekiah, the destruction of Jerusalem, the carrying away of the remnant into captivity, and the king of Babylon's charge concerning the protection of Jeremiah.

li. 44—49. God's denunciations against Babylon; His exhortation to His people, "Go ye out of the midst of her,"

lii. 27—30. The carrying away captive by Nebuchadnezzar of four thousand and six hundred people of Judah.

There is only one passage in our Greek which is not in the Hebrew; ii. 28, "According to the number of travellers through Jerusalem have they sacrificed to Baal."

Many of the headings of the Greek, in capitals in Tischendorf and in the Cod. Vat., are printed in small type in the Hexaglot Bible, viz., Jer. xi. 1; xiv. 1; xviii. 1; xxi. 1; xxv. 1, 13; xxvi. 1; xxx. 1, 4; xxxii. 1, 6; xxxiii. 1; xxxiv. 1; xxxv. 1; xxxvi. 1; xl. 1; xliii. 8; xliv. 1; xlv. 1; xlvi. 2, 13; xlix. 7, 23, 28, 35; l. 1; li. 59.

The following passages are cited in the New Testament:—

Jer. ix. 24, agreeing with the Hebrew; the substance is given 1 Cor. i. 31, *Ὁ καυχώμενος ἐν Κυρίῳ καυχάσθω.*

Jer. xvii. 10. *Ἐγὼ Κύριος ἐτάζων καρδίας καὶ δοκιμάζων νεφρούς τοῦ δοῦναι ἑκάστῳ κατὰ τὰς ὁδοὺς αὐτοῦ*, agreeing with the Hebrew; cited, with some variations, Rev. ii. 23.

Jer. xxxi. 14. *Φωνὴ ἐν Ῥαμὰ ἠκούσθη θρήνου καὶ κλαυθμοῦ καὶ ὀδυρμοῦ, κ.τ.λ.* St. Matthew, chap. ii. 18, gives the precise meaning of the Hebrew and the Septuagint, but cites neither literally.

Jer. xxxi. 30—34. *Ἰδου ἡμέραι ἔρχονται, φησὶ Κύριος, καὶ διαθήσομαι τῷ οἴκῳ Ἰσραὴλ καὶ τῷ οἴκῳ Ἰούδα διαθήκην καινήν, κ.τ.λ.*, agreeing with the Hebrew; cited, with some variations, from the Septuagint, Heb. viii. 8—13.

Lamentations—The Book of Lamentations consists of five elegies, each of them, except the last, composed of verses commencing with consecutive letters of the Hebrew alphabet.

There is a heading to the Book in the Greek and Latin versions, which does not exist in the Hebrew. As this heading is omitted in our text, we give it here:—*Καὶ ἐγενετο μετὰ τὸ αἰχμαλωτισθῆναι τὸν Ἰσραὴλ καὶ Ἰερουσαλὴμ ἐρημωθῆναι ἐκάθισεν Ἱερεμίας κλαίων, καὶ ἐθρήνησε τὸν θρῆνον τοῦτον ἐπὶ Ἰερουσαλὴμ καὶ εἶπεν.* "And it came to pass, after Israel was taken captive and Jerusalem was made a desolation, Jeremiah sat weeping and uttered this lamentation over Jerusalem, and said."

Hereupon follows chapter i., which consists of twenty-two verses, the number of letters of the Hebrew alphabet, all arranged in order. The second chapter also consists of twenty-two verses, but in the Hebrew the letters פ and ע (verses 16, 17) are transposed; ver. 16 of the Hebrew commences thus: פָּצוּ עָלַיִךְ פִּיהֶם, ver. 17, עָשָׂה יְהוָה. Strangely enough, the Greek copies mark these ע and פ: Tisch., *Ἄϊν* and *Φή;* Bagster, *AIN* and *ΦH*. The French has adopted this error. The same transposition of ע and פ occurs at chapters ii., iii. and iv., and in every instance the Greek and the French reproduce the same error. The Latin is correctly marked, Phe, Ain.

Chap. iii. consists of twenty-two triplets, each triplet beginning with a consecutive letter of the Hebrew alphabet. Here the grouping of the verses in Tischendorf and in our Codex is very incorrect. Under א, or *Ἄλεφ*, there are four verses, one of which belongs to ב, *Βήθ;* under ב there are three verses, one of which belongs to ג, *Γίμελ;* the third belonging to ג is grouped with ד. Ver. 12, which begins with ד, is marked ח, *Ἦ;* ver. 15 begins with ח, but is grouped with ו, *Οὐαῦ*. The letter ט, *Τήθ*, is marked twice, once at ver. 25 and again at ver. 27. Ver. 28, which begins with י, *Ἰωδ*, is grouped with ט. Ver. 29 is omitted entirely, thus spoiling the triplet. This verse we have supplied from the Codex Compl.: *θήσει ἐν κονιορτῷ τὸ στόμα αὐτοῦ εἴποτε ἦ ἐλπίς.* Ver. 30, which commences with י, is grouped with כ, *Κάφ*. From this point the confusion increases; no fewer than five verses are grouped under ל, *Λάμεδ*, two of which commence with the following letter מ, *Μὴμ*. The verses beginning with נ, *Νοὺν*, are correctly grouped. The verses commencing with ס, *Σάμεχ*, ע, *Ἄϊν*, and פ, *Φή*, are strangely jumbled: ע is placed in the middle of a verse which belongs to ס; vv. 47, 48 (46, 47 Tisch.) are grouped under ע instead of פ. Verses 49, 50, 51 (48, 49, 50 Tisch.), which should come under ע, are grouped under פ. The verses under צ, ק and ר are correctly grouped, but שׁ, *Χσέν*, encroaches upon ת, *Θαῦ*. In the Hexaglot Bible these verses will be found properly grouped in threes and arranged in order of the Hebrew text.

We cannot tell upon what principles modern critics proceed, or by what rules they are guided in furnishing us with a superior Greek text of the Old Testament, but we should naturally expect that the principles and rules would be identical with those which regulate the criticism of the New Testament. Those who have the opportunity and the privilege of obtaining access to the various manuscripts, and of weighing the evidence for and against particular passages of the New Testament, *e.g.*, Matt. vi. 13; xviii. 11; xxiv. 36, and many others of considerable moment, do not scruple to reject those passages, valued as they may have been, against which there is an overpowering weight of evidence. But while the original Greek of the New Testament is thus freely and fearlessly criticised, the translation

of the Old Testament appears to be handled with such fear and trembling by the same critics, that they would rather reproduce errors and glosses like those which we have more than once pointed out, mistakes proceeding from the ignorance or negligence of former transcribers, than violate the reading of a favourite codex. What we want in both Testaments and in every language is as pure a copy of the Word of God as we can obtain.

There is one more remark we have to make before leaving this Book, viz., that the omission of chap. iii. 29 is denoted in most Greek copies by the verses being numbered 28, 30; Tischendorf has numbered the verses straight on, 28, 29. We think that this is a step in the wrong direction; to ignore or to conceal a palpable omission like this, is hardly consistent with sound biblical criticism.

Ezekiel.—The Book of Ezekiel, unlike that of Jeremiah, is arranged in chronological order in the Greek as well as in the Hebrew text.

Chap. i.—iii. The son of man, viz., Ezekiel, receives the commission to deliver God's message to the house of Israel. Chap. iv.—xxiv., God's denunciations against the rebellious house. Chap. xxv.—xxxii. His denunciations against the Moabites, the Edomites, the Philistines, against Tyre and Zidon, and against Egypt and its Pharaoh. Chap. xxxiii.—xlviii. Divine warnings to the wicked, and promises to the righteous, and predictions of the first and the second restoration of the Jewish people.

Although there is no alteration in the order of chapters in the Book of Ezekiel, it has been found necessary, occasionally, to re-arrange the verses. There is no little confusion, not only in the arrangement, but in the numeration of the verses in different editions of the Codex Vaticanus. The excellent Oxford edition of 1848 numbers the beginning of Ezekiel vii. thus: (blank) 3, 7, 8, 9, 7, 4, 5; Bagster numbers the same verses: (blank) 2, 3, 7, 8, 9, 7, 4, 5; Tisch., 2, 6, 7, 8, 9, 3, 4, 5; we have ventured to arrange and number these verses in order of the Hebrew.

Chap. xxi. of the Hebrew corresponds to chap. xx. 45 of the other languages. In this instance the French, which followed the Hebrew division, has been altered for the sake of uniformity.

Chap. xxxii. 20. Here again there is great discrepancy in the numeration of verses in the Greek copies, all of which appears to arise from the omission, or from an attempt to conceal the omission, of ver. 19. Verses 19 and 20 in Tischendorf form ver. 20 in the Hexaglot, as in the Hebrew.

Chap. xxxvi. The first clause of ver. 30 in Tisch., *καὶ πληθυνῶ .... ὑμᾶς λιμόν*, has been transferred to the end of ver. 29 in the Hexaglot.

Chap. xli. The first clause of ver. 2 in Tisch., *καὶ πηχῶν, κ.τ.λ.*, has been transferred to the end of ver. 1.

Chap. xlvi. The first clause of ver. 3 in Tisch., *καὶ προσκύνησει .... ἕως ἑσπέρας*, has been transferred to ver. 2.

In Tischendorf and the Codex Vaticanus there are numerous omissions of greater or less moment, all of which have been supplied within brackets in the Hexaglot, chiefly from the Complutensian and Alexandrian Codices. Subjoined is a list of these passages:—

	No. of Words.
Ezekiel i. 8, 9, *καὶ αἱ . . . . . πρόσωπα αὐτῶν*	12
i. 14, *καὶ τὰ . . . . . τοῦ βεζέκ*	10
i. 24, *ὡς φωνὴν . . . . . φωνὴ παρεμβολῆς*	13
i. 25, *ἐν τῷ . . . . . πτέρυγες αὐτῶν*	8
i. 26, *καὶ ὑπεράνω . . . . . κεφαλῆς αὐτῶν*	8
iv. 13, *οὗ διασκορπιῶ αὐτοὺς ἐκεῖ*	4
v. 15, *ἐν ὀργῇ καὶ ἐν θυμῷ καὶ*	6
vi. 5, *καὶ δώσω . . . . . εἰδώλων αὐτῶν*	12

	No. of Words
Ezekiel vi. 8, *καὶ ὑπολείψομαι*	2
vi. 9, *τῇ ἀποστάσῃ ἀπ' ἐμοῦ*	4
vi. 10, *οὐκ εἰς . . . . . κακὰ ταῦτα*	10
vii. 5—7, *κακία μία . . . . . ἡ πλοκὴ*	21
vii. 11—14, *καὶ οὐκ . . . . . πλῆθος αὐτῆς*	48
vii. 16, *ὡς περιστεραὶ μελετητικαί*	3
vii. 19, *τὸ ἀργύριον . . . . . ὄργης Κυρίου*	15
vii. 24, *καὶ ἄξω . . . . . οἴκους αὐτῶν*	9

	No. of Words.
Ezekiel vii. 27, ὁ βασιλεὺς πενθήσει καὶ ὁ	5
viii. 2, αὔρας ὡς εἶδος	3
viii. 3, τῆς ἐσωτέρας . . . . . τοῦ ζῆλους	6
viii. 5, τοῦ θυσιαστηρίου . . . . . βλέπουσαν	12
viii. 6, ἃς ὁ οἶκος Ἰσραὴλ	4
viii. 7, καὶ ἴδον . . . . . τῷ τοίχῳ..	9
viii. 8, δὴ ἐν . . . . . τῷ τοίχῳ..	7
viii. 10, πᾶσα ὁμοίωσις ἑρπετοῦ καὶ κτήνους..	5
viii. 17, καὶ ἐπέστρεψαν . . . . . τὸ κλῆμα..	8
viii. 18, καὶ καλέσουσι . . . . . εἰσακούσω αὐτῶν	11
ix. 8, ὑπελείφθην ἐγώ	2
ix. 10, ἐγὼ εἶπα Ἐγώ εἰμι	4
x. 14, καὶ τέσσαρα . . . . . πρόσωπον ἀετοῦ	30
x. 16, καίγε αὐτοὶ. . . . . ἐχόμενα αὐτῶν	6
x. 22, τὴν ὅρασιν αὐτῶν	3
xi. 11, 12, αὕτη ὑμῖν. . . . . ὑμῶν ἐποιήσατε	51
xviii. 32, καὶ ἐπιστρέψατε καὶ ζήσατε	4
xxiv. 10, καὶ τὰ ὀστᾶ συμφρυγήσονται..	4
xxiv. 13, ἐν τῇ ἀκαθαρσίᾳ σου ζέμμα	5
xxiv. 16, οὐδὲ μὴ ἔλθῃ σοι δάκρυα	5
xxvi. 18, καὶ ταραχθήσονται. . . ἐξοδίας σου	11

	No. of Words.
Ezekiel xxvi. 21, καὶ ζητηθήσῃ . . . . . εὑρεθήσῃ ἔτι	6
xxvii. 23, καὶ Δαιδάν, Σαβὰ	3
xxvii. 31, 32, καὶ φαλακρώσουσιν . μέσῳ θαλάσσης	26
xxxii. 19, ἐξ ὑδάτων . . . . . μετὰ ἀπεριτμήτων	8
xxxii. 23, οἷς ἔδωκαν . . . . . πίπτοντες μαχαίρᾳ.. ..	21
xxxii. 25, ἐδόθη κοίτη . . . . . τραυματιῶν μαχαίρᾳ ..	16
xxxii. 28, συντριβήσῃ καὶ	2
xxxii. 31, τραυματίαι μαχαίρᾳ . . δύναμις αὐτοῦ..	7
xxxiii. 25—27, οὕτως εἶπε. . . . εἰπὸν αὐτοῖς	43
xxxiv. 9, ἀκούσατε λόγον Κυρίου	3
xxxv. 11, καὶ κατὰ . . . . . ἐν αὐτοῖς..	13
xxxv. 13, καὶ ἐκπλήθησας . . . . σου καὶ	7
xxxv. 15, καθὼς ηὐφράνθης . . . ποιήσω σοι	11
xxxvi. 15, καὶ τὸ . . . . . ἀτεκιωθήσεται ἔτι	7
xxxvi. 18, περὶ τοῦ . . . . . ἐμίανεν αὐτήν	15
xxxix. 28, καὶ συνάξω . . . . . οὐκέτι ἐκεῖ	14
xl. 30, καὶ αἰλαμμὼθ . . . . . πέντε πηχεων	12
xl. 38, 39, ἐκεῖ πλουοῦσιν . . . . ἐκ χρυσίου	19
xliii. 12, οὗτος ὁ νόμος τοῦ οἴκου	4
xliv. 12, καὶ λήψονται τὴν ἀνομίαν αὐτῶν	5
xlvii. 16, καὶ τὸ . . . . . ὅριον βυῤῥᾶ	7

A few of these are of considerable importance; viz., x. 14. "And every one had four faces: the first *was* the face of a cherub, and the second face was the face of a man, and the third, the face of a lion, and the fourth, the face of an eagle."

xiii. 11, 12. "This city shall not be your caldron; neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel. And ye shall know that I am the Lord: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that *are* round about you."

xxvii. 31, 32. "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart, *and* bitter wailing . . . *saying*, What *city is* like Tyrus, like the destroyed in the midst of the sea?"

xxxiii. 25—27. "Thus saith the Lord God, Ye eat with the blood, and lift up your eyes towards your idols, and shed blood: and shall ye possess the land? Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? Say thou thus unto them."

xxxix. 28. "But I have gathered them" (Hebrew and Greek, *But I will gather them)* unto their own land, and have left (Hebrew and Greek, *and will leave)* none of them any more there."

xl. 38, 39. "Where they washed the burnt-offering. And in the porch of the gate *were* two tables on this side, and two tables on that side."

At Ezekiel viii. 17, we meet with one of the תקון סופרים or the corrections of the Scribes, אֶל־אַפָּם "to *their* face" or "nose," for אֶל־אַפִּי "to my nose." Upon this the Greek *μυκτηρίζοντες* throws no light. We mention this here merely because we have given the other corrections.

The Book of Daniel consists of two parts; 1st, Historical, chap. i.—vi., 2nd, Prophetical, vii.—xii. This Book was so badly translated in the Septuagint, that, in its stead, the version of Theodotion was early adopted by the Greek churches. Tischendorf gives at the end of his work *Δανιηλ κατὰ τοὺς Ō*, but we have preferred to adopt Theodotion's translation.

Sixty-four verses find place at the commencement of the Book, recounting the story of Susannah; and at the end, after chap. xii., forty-two verses relating the story of Bel and the Dragon. Of these verses Horne observes: "That they were originally written in Greek by some Hellenistic Jew, without having any higher source whence they could be derived, is evident from this circumstance, that, in the history of Susannah, Daniel, in his replies to the elders, alludes to the *Greek* names of the trees, under which they said the adultery charged upon Susannah was committed, which allusions cannot hold good in any other language." Then he subjoins in a note, "In the examination of the elders, when one of them said he saw the crime committed *ὑπὸ σχῖνον*, under a mastich tree, Daniel is represented as answering, in allusion to *σχῖνον*, The angel of God, [who] hath received sentence of God, *σχίσει σε μέσον*, will cut thee in two. And when the other elder said, it was *ὑπὸ πρῖνον*, under a holm-tree; Daniel is made to answer, in allusion to the word *πρῖνον*, The angel of the Lord waiteth with the sword, *πρίσαι σε μέσον*, to cut thee in two."

This double play on the words *σχῖνον* and *πρῖνον* does not sound like a translation from the Hebrew; and the whole incident, though it may be founded on fact, must be regarded as apocryphal. Our readers will not be surprised to find that we have omitted these addenda.

We may just point out, that a considerable portion of the Book of Daniel is written in אֲרָמִית Syro-Chaldaic, viz., chap. ii. 4, to the end of chap. vii. The Chaldeans are said to have spoken to the king in Syriac. This includes the straightforward confession of the Chaldeans that they could not interpret the king's dream, unless he first told his servants what the dream was; the anxiety and prayer of Daniel and his companions, that they might not perish with the rest of the wise men of Babylon; the revelation of the secret to Daniel in a night-vision; Daniel's exposition and interpretation of the dream to Nebuchadnezzar; the consequent promotion of Daniel and his companions; the setting up of the golden image which Shadrach, Meshach and Abed-Nego refused to worship; their being cast into, and miraculously rescued from, the burning fiery furnace; Nebuchadnezzar's second dream about the hewing down of the tree, and Daniel's interpretation thereof; Belshazzar's feast, the handwriting on the wall, Daniel's interpretation and increased promotion; the king's death and succession by Darius; the plot of the presidents and princes against Daniel's life, and his providential deliverance from the den of lions; Daniel's dream of the four beasts, including that remarkable passage; "I saw in the night visions, and, behold, *one* like the son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Hosea i. 10. *Καὶ ἔσται ἐν τῷ τόπῳ οὗ ἐρρέθη αὐτοῖς οὐ λαός μου ὑμεῖς, κ.τ.λ.*, agreeing with the Hebrew, chap. ii. 1; cited Rom. ix. 26.

Hosea ii. 23. *Καὶ ἀγαπήσω τὴν οὐκ ἀγαπημένην, καὶ ἐρῶ τῷ οὐ λαῷ μου Λαός μου εἶ συ*, agreeing with the Hebrew; referred to, but not cited, by St. Paul, Rom. ix. 25.

Hosea vi. 6. *Διότι ἔλεος θέλω ἢ θυσίαν*, agreeing with the Hebrew; cited Matt. ix. 13.

Hosea xi. 1. *Ἐξ Αἰγύπτου μετεκάλεσα τὰ τέκνα αὐτοῦ* (his son); the Hebrew has מִמִּצְרַיִם קָרָאתִי לִבְנִי. St. Matthew, chap. ii. 15, follows the Hebrew, "Out of Egypt have I called my son."

There is a short paragraph in the Greek of Hosea xiii. 4, which is not found in the Hebrew, "Who established the heavens and created the earth, whose hands created all the host of heaven; but I shewed them not unto thee that thou shouldest go after them, and I brought thee" (out of the land of Egypt).

Joel ii. 28—32. *Καὶ ἔσται μετὰ ταῦτα καὶ ἐκχεῶ ἀπὸ πνεύματός μου ἐπὶ πᾶσαν σάρκα, κ.τ.λ.*, agreeing with the Hebrew (chap. iii.); cited for the most part according to the Septuagint, Acts ii. 17—21.

Amos v. 25—27. *Μὴ σφάγια καὶ θυσίας προσηνέγκατέ μοι, οἶκος Ἰσραήλ, τεσσαράκοντα ἔτη ἐν τῇ ἐρήμῳ, κ.τ.λ.* Here we meet with considerable discrepancy between the Septuagint and the Hebrew. The Evangelist (Acts vii. 43) has, with the Septuagint, *Remphan,* for the Hebrew *Chiun;* and contrary both to the Hebrew and the Septuagint, *Βαβυλῶνος* for *Δαμασκοῦ.*

Amos ix. 11, 12. *Ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀναστήσω τὴν σκηνὴν Δαυὶδ τὴν πεπτωκυίαν, κ.τ.λ.* The Septuagint here render שְׁאֵרִית אֱדוֹם, "the remnant of Edom," by *οἱ κατάλοιποι τῶν ἀνθρώπων;* "the residue of men." The Evangelist follows the Septuagint, Acts xv. 16, 17. We strongly suspect that the correct Hebrew reading is אדם, not אדום. The words *τὸν Κύριον,* found in the Alexandrian Codex, and cited by St. Luke, are not in the Hebrew, but they complete the Greek sentence, *ἐκζητήσωσιν οἱ κατάλοιποι, κ.τ.λ.;* moreover the word *ἐκζητήσωσιν* of the Septuagint and of the Evangelist does not correspond to the Hebrew יִירְשׁוּ, "they shall possess," but to יִדְרְשׁוּ, "they shall seek." These variations impart to the passage under consideration two totally different aspects, the one in favour of the Jews, the other in favour of the Gentiles. We are unwilling to charge either side with wilful corruption; but when we meet with discrepancies of so serious a description, we are impressed and saddened with these two reflections, that the earthly heart will ever and anon deceive the head, and that the heavenly treasure is committed to us only in earthen vessels.

Micah v. 2. *Καὶ σὺ Βηθλεὲμ οἶκος Ἐφραθά, ὀλιγοστὸς εἶ, κ.τ.λ.* This agrees with the Hebrew, but St. Matthew has, chap. ii. 6, *οὐδαμῶς ἐλαχίστη εἶ,* apparently a direct contradiction to the words of the Prophet, צָעִיר לִהְיוֹת בְּאַלְפֵי יְהוּדָה. Hence some have inferred that the text has been corrupted in this place. We have no doubt that this inference has proceeded from a misconception of the Hebrew idiom. For under the positive צָעִיר there is implied a very strong negative. Bethlehem, smallest in size, fewest in number, was yet by no means the least in quality and in honour among the thousands of Judah; and why? because from thence the Saviour was to come.

Hab. i. 5. *Ἴδετε οἱ καταφρονηταὶ καὶ ἐπιβλέψατε, κ.τ.λ.* For *καταφρονηταὶ* the Hebrew and the other versions have בַּגּוֹיִם, "among the Gentiles;" and although the Evangelist follows the Septuagint (Acts xiii. 41), yet we are informed (ver. 42) that the Gentiles besought that the words might be preached to them the next Sabbath. In this case, certainly, the Gentiles were not *καταφρονηταί.*

Hab. i. 12. One of the תקון ספרים, where for אַל תָּמוּת *thou shalt not die,* לֹא נָמוּת, *we shall not die,* is said to be substituted.

Hab. ii. 3. *Ἐὰν ὑστερήσῃ, ὑπομεινον αὐτόν, ὅτι ἐρχόμενος, κ.τ.λ.,* agreeing with the Hebrew. The sense of this passage is given Heb. x. 37.

Hab. ii. 4. *Ὁ δὲ δίκαιος ἐκ πίστεώς μου ζήσεται.* Strangely enough, most Greek copies have *μου* for *σου.* All the other versions follow the Hebrew. St. Paul cites the passage without the pronoun: "The just shall live by faith" (Rom. i. 17; Gal. iii. 11; Heb. x. 38).

Zephaniah i. 5. The Hebrew phrase וְהַנִּשְׁבָּעִים בְּמַלְכָּם is rendered by the Septuagint, *καὶ τοὺς ὀμνύοντας κατὰ τοῦ βασιλέως αὐτῶν;* "And those who swear by their king." The Latin and modern languages treat מַלְכָּם as a proper name, "Melcom," etc.

At verse 11, we have כִּי נִדְמָה כָּל־עַם כְּנַעַן, English Version, *For all the merchant people are cut down.* The Greek takes נִדְמָה in the sense of *to be like,* and כְּנַעַן as a proper name of place; *ὅτι ὡμοιώθη πᾶς ὁ λαὸς Χανάαν;* "For all the people of Canaan are assimilated;" Luther has, Denn das ganze Krämervolk iſt dahin; "For all the tradespeople are there."

We have another instance of this at chap. ii. 5: גּוֹי כְּרֵתִים; English Version, "The nation of the Cherethites; Greek, *πάροικοι Κρητῶν;* Latin, Gens perditorum; "nation of the lost or destroyed," as if from כָּרַת, *to cut off.* Luther has den Kriegern; "the warriors."

Zeph. iii. 18. Here we meet with a somewhat obscure passage: נוּגֵי מִמּוֹעֵד אָסַפְתִּי מִמֵּךְ הָיוּ מַשָּׂאת עָלֶיהָ חֶרְפָּה; English Version, "I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* the reproach of it *was* a burden." The Greek throws light upon this, the translators having read הוֹי, *woe,* instead of הָיוּ, *they were; Καὶ συνάξω τοὺς συντετριμμένους σου, οὐαὶ τίς ἔλαβεν ἐπ' αὐτὴν ὀνειδισμόν;* "And I will gather together thy crushed ones (Heb., the afflicted of the assembly); woe to him that lifteth up a reproach against her." That מַשָּׂאת signifies *a lifting up,* and not a thing to be lifted up, or a burden, is clear from Psalm cxli. 2, מַשְׂאַת כַּפַּי מִנְחַת־עָרֶב, *the lifting up of my hands is an evening sacrifice.*

We have made but one trifling addition to the Greek text in this Book, viz., chap. i. 9, *ἐπὶ πάντας.* (Alex., Compl.)

Haggai.—We have transferred the first clause of chap. ii. 1, Greek and German, to chap. i. 15.

Hag. ii. 5. The clause, *Καὶ ὁ . . . . τῆς Αἰγύπτου,* "According to the word that I covenanted with you when ye came out of Egypt," wanting in Tischendorf and the Codex Vaticanus, is found, but with variations, in the Alexandrian and Complutensian texts. We have adopted the reading of Stier and Theile.

Hag. ii. 6. *Ἔτι ἅπαξ ἐγὼ σείσω τὸν οὐρανὸν καὶ τὴν γῆν,* agreeing with the Hebrew; cited, substantially, Heb. xii. 26.

Hag. ii. 9. The phrase, "And peace of soul in abundance to every one that laboureth to raise this my temple," occurs in the Septuagint alone. So also chap. ii. 14: That which they offer shall be unclean "on account of their early burdens; they shall be pained because of their labours, and ye hated him that reproveth at the gates."

Zechariah.—Chap. i. 18 of the versions is chap. ii. 1 of the Hebrew.

Zech. iii. 2. *Ἐπιτιμήσαι Κύριος ἐν σοὶ διάβολε,* agreeing with the Hebrew; cited Jude, ver. 9.

Zech. iv. 14. *Οὗτοι οἱ δύο υἱοὶ τῆς πιότητος παρεστήκασι Κυριῳ πάσης τῆς γῆς,* agreeing with the Hebrew; applied by St. John to the two candlesticks, Rev. xi. 4.

Zech. ix. 9. *Χαῖρε σφόδρα θύγατερ Σιών, κήρυσσε θυγατερ Ἰερουσαλήμ, κ.τ.λ.,* agreeing with the Hebrew; condensed by St. John in his Gospel, chap. xii. 15.

Zech. xi. 13. *Καὶ ἔλαβον τοὺς τριάκοντα ἀργυροῦς, κ.τ.λ.,* "And I took the thirty pieces of silver," etc., agreeing with the Hebrew; cited by St. Matt. (chap. xxvii. 9), as from Jeremiah, the name of the prophet being probably a gloss, written first $\overline{Ζριου}$, then $\overline{Ιριου}$, then in full, *Ἰερεμίου.*

Zech. xii. 10. וְהִבִּיטוּ אֵלַי אֵת אֲשֶׁר־דָּקָרוּ. Curiously enough, the Septuagint have *ἀνθ' ὧν κατωρχήσαντο,* "for what they have danced," shewing that they read רָקְדוּ for דָּקָרוּ, to the serious injury of the sense. St. John has *Ὄψονται εἰς ὃν ἐξεκέντησαν,* "They shall look upon him whom they have pierced," viz., Christ (John xix. 37).

Zech. xiii. 5. The word אָדָם, *ἄνθρωπος, man,* is rendered by the proper name, Adam, in the Latin: "Adam exemplum meum ab adolescentia mea" (comp. other versions). Better, with Gesenius, "a man bought me."

Zech. xiii. 7. *Πατάξατε τοὺς ποιμένας καὶ ἐκσπάσατε τὰ πρόβατα,* agreeing with the Hebrew. St. Matt., chap. xxvi. 31, has *πατάξω, κ.τ.λ.,* "I will smite," for "smite ye."

Malachi i., the Hebrew בְּיַד מַלְאָכִי, *by Malachi,* is translated in the Greek, *ἐν χειρὶ ἀγγέλου αὐτοῦ,* "by the hand of *his* messenger." Of course, מַלְאָכִי signifies *my* messenger. The latter clause of ver. 1 of the Greek, "lay it then to your hearts," does not exist in the present Hebrew copies.

Mal. iii. 1. *Ἰδου ἀποστέλλω τὸν ἄγγελόν μου, κ.τ.λ.*, agreeing with the Hebrew. Three evangelists, Matt. (xi. 10), Mark (i. 2), Luke (vii. 27) cite the words with the substitution of *σου* for *μου*.

Mal. iv. 6. *Ὃς ἀποκαταστήσει καρδίαν πατρὸς πρὸς υἱὸν, κ.τ.λ.*, not in exact accord with the Hebrew, or with the citation, Luke i. 17.

OF THE LATIN VULGATE.

Many Latin versions are said (Walton, Proleg. x.) to have been in existence at the time of St. Augustine. The most excellent of these was that which bore the threefold title; Itala or Italian, Vulgata or Common, Vetus or Ancient. It is probable that this was in use, in the church of Rome, from the days of the apostles themselves. Jerome first corrected this from the Septuagint, and produced a new translation of the books of Job, Psalms, Proverbs, Ecclesiastes and Song of Solomon. This version was not considered absolutely authentic in the Christian church. The modern Latin Vulgate was the work of Jerome alone. In his youth he studied Hebrew and Chaldee under the most able scholars of the age, and at the same time made himself master of Greek and Latin. To assist him in his great undertaking he had at hand Origen's Hexapla, the Septuagint and the versions of Aquila, Symmachus and Theodotion. But although these were of great assistance to him, Jerome discovered that their defects were too numerous for the Greek to form the basis of his proposed work; he therefore resolved, with the advice and at the request of his friends, to make a new translation into Latin from the original Hebrew text. The undertaking which was of a purely private character, was speedily and happily accomplished. In addition to all the canonical books of the Old Testament which he translated from the Hebrew, he translated from the Greek the books of Judith and Tobit; the other apocryphal books he did not touch. The New Testament, Jerome is said not to have re-translated, but simply revised. The superior excellence of his work has been justly admitted by Jews as well as by Christians. Bishop Walton informs us that Rabbi Azarias calls Jerome "Interpretem Christianorum *κατ' ἐξόχην*;" and he adds, "Sic Kimchius ad Psalm. cx. vocat Interpretem absolutè, Aben Ezra ad Psalm. iii. Interpretem præputiatorum, R. Jos. Alb. in *Fundamentum sapientem translatorem*, Elias Levita, *doctum Hieronymum*."

To many in the Christian church, Jerome's version at first was unacceptable. The appearance of seeking to undermine the authority of the Septuagint gave offence to sensitive minds, and caused the translator no little sorrow. He managed, however, to surmount the reproaches of friends and the attacks of enemies, and after his death his noble work gradually gained authority and continued in use till the time of Gregory the Great. As to the present Latin Vulgate, Bishop Walton says it is certain that the book of Psalms was not translated by Jerome from the Hebrew; (although he did translate the Psalms from the Hebrew, and that version is still extant amongst his works); but is from the old Septuagint version according to the emendation of Lucian Martyr; the other books are principally from Jerome's translation. As to the authority of the Vulgate in the Church of Rome, it was affirmed at the Council of Trent, Ses. 4, Can. 2, "Authenticam esse et summæ auctoritatis," and it was decreed that "hæc ipsa vetus et Vulgata editio, quæ longo tot sæculorum usu in ipsa ecclesia probata est, in publicis lectionibus, disputationibus, prædicationibus, et expositionibus pro authentica habeatur, et ut nemo eam rejicere quovis pretextu audeat vel præsumat." *This same ancient and Vulgate edition, which by the long use of so many centuries has been approved in the church itself, is to be*

held authentic in public readings, disputations, sermons and expositions; and no one is to dare or presume to reject it und r any pretext whatever. That the real meaning of this decree was not that the Vulgate was infallible, but that it was, in the main, a good translation, and contained nothing contrary to the faith or to sound morals, seems tolerably clear from the fact that Popes Sixtus V. and Clement VIII. subsequently brought out new and revised editions. There was—

1st Biblia Sacræ Vulgatæ editionis ad Concilii Tridentini præscriptum emendata et a Sixto V. P. M. recognita et approbata. Romæ, ex Typographia Apostolica Vaticana. Folio, 1590.

2nd. Biblia Sacra Vulgatæ editionis Sixti V. Pontificis Max. jussu recognita et edita. Romæ, ex Typographia Apostolica Vaticana, 1592. This edition, printed under the auspices of Clement VIII., is known as the Clementine edition.

Many editions of the Vulgate have appeared in modern times, none of which can make the high pretension of being free from errors of various kinds, yet upon the whole, we are disposed to consider the Latin Vulgate one of the most magnificent translations of the Holy Scriptures that the Christian world has produced.

In the Old Testament of the Hexaglot Bible, we have reproduced the "Biblia Sacra Vulgatæ editionis Sixti V. Pontificis Maximi jussu recognita et Clementis VIII. auctoritatis edita. Parisiis, Jouby et Roger, Editores.

In the New Testament, out of deference to the opinion and advice of friends, we have adopted the "Codex Amiatinus, Novum Testamentum Latine, Interprete Hieronymo. Ex celeberrimo Codice Amiatino omnium et antiquissimo et præstantissimo, edidit Constantius Tischendorf. Lipsiæ, Avenarius et Mendelsohn, 1854."

It will be necessary to give our readers some account of this Codex; and this we can best do by presenting, in as brief a form as possible, the interesting story recorded by Tischendorf himself. He tells us in his Prolegomena that in his travels, which he undertook recently for five years under the patronage of Frederic Augustus, King of Saxony, his first care was everywhere to bring to light ancient records, whether Greek or Latin, referring to the text of the sacred books. Amongst the number of Latin books one, which was formerly called Amiatine, in modern times Laurentian, stands pre-eminent; and that this has been preserved to our time he attributes to the remarkable beneficence of Divine Providence. For that book contains the biblical interpretation of Jerome, written not more than 120 years after the death of Jerome himself. A. M. Bandinius, towards the end of the eighteenth century described this codex with learning and skill, and Ferd. Flor. Fleck, in the 33rd year of the present century, himself partly collated it with the Vulgate text, and partly had it collated by his friends. The work, however, was badly done; and in the autumn of 1843, Tischendorf went to Florence, and took it in hand; he was subsequently assisted in bringing out the text by the learned S. P. Tregelles, LL.D. Of the removal of the Codex Amiatinus to the Laurentian library Bandinius observes: "Quod autem in Laurentianam bibliothecam transierit, gratiæ immortales munificentiæ Petri Leopoldi, magni ducis nostri, nunc augustissimi imperatoris, sunt referendæ, qui rebus omnibus servandis quæ sacris et profanis studiis quoquo modo conferre possunt semper intentus, quum ipsi innotuisset inter suppressi Monachorum Cisterciensium montis Amiatæ cœnobii suppellectiles hoc pretiosum monumentum reperiri, religiose jussit ut cum aliis codicibus ibidem existentibus in hoc Mediceum sacrarium toto terrarum orbe celeberrimum transferretur?" *But that it (the Codex Amiatinus) was transferred to the Laurentian library, undying thanks are due to the munificence of Peter Leopold, our Grand-duke, now our most august Emperor; who, always intent upon preserving whatever can in any way contribute to sacred as well as secular learning, as soon as it was intimated to him that amongst*

the property of the suppressed order of the Cistercian Monks of Mount Amiata, this precious monument was found, religiously commanded that it should be removed, with other MSS. which were there, to this sacred repository, the most celebrated in the whole world.

The Amiatine Monastery was built about the year 750 on the lofty mount of Amiata, the modern Delle Fiore, situate on the boundaries of Tuscany and the States of the Church. It was in the possession of the Benedictine Monks for about five centuries, when by order of Gregory IX. the Cistercians succeeded in their place. The question has been discussed, how the Codex came into the possession of this Monastery. The most probable story is that Peter, an Amiatine Monk, a Longobardian by birth, a man of extraordinary influence, who flourished at the end of the ninth, and the beginning of the tenth century, conferred great benefits upon his order, and amongst other benefits, this Codex. In corroboration of this view, it appears that on the first page of the Codex the following verses are written in large letters :—

Coenobium ad eximii merito venerabile Salvatoris,
Quem caput ecclesiæ dedicat alta fides,
Petrus Longobardorum extremis de finibus abbas
Devoti affectus pignora mitto mei,
Meque meosque optans tanti inter gaudia patris
In cælis memorem semper habere locum.

To the venerable cloister of the deservedly illustrious Saviour (Salvator, name of convent, Tisch.), *whom ancient faith consecrates head of the church; I, Peter, abbot, send from the remotest regions of the Longobards this pledge of my affection, with the desire that both I and mine may ever find a humble (mindful) place in heaven amid the joys of such a father.*

It has been tolerably clearly proved that these lines appear not as they were originally written, but as they were interpolated by Peter the Longobard. The two Hexameters (lines 1 and 3) are spoilt by the interpolation. The correct reading is supposed to be according to the learned Tischendorf:

Culmen ad eximii merito venerabile *Petri*
Quem caput ecclesiæ dedicat alta fides,
Servandus Latii extremis de finibus abbas

To the venerable summit of the deservedly illustrious Peter, whom ancient faith consecrates head of the church, I Servandus, abbot, send from the remotest regions of Latium," etc.

Servandus was a disciple of St. Benedict, and abbot of a library built by the patrician Liberius in honour of St. Sebastian, in the remotest confines of Latium. He is related to have been in the habit of paying visits, and to have paid one visit in particular, in company with a few of his disciples, to his venerable master at Casinum (San Germano) A.D. 541. On this occasion, Servandus presented St. Benedict with this pledge of his devoted affection. There is another account that Servandus, when he was old, heard of the election of Gregory to the Popedom, and sent him this Codex as a present. There is also a tradition, dating as far back as the 11th century, that the Codex itself is in Gregory the Great's handwriting.

At the end of the Codex, after the list of the Canonical books, which is the same as that of the Clementine edition, the following verses are written:—

Hieronyme interpres variis doctissime linguis
Te Bethlehem celebrat, te totus personat orbis.
Te quoque nostra tuis promet bibliotheca libris,
Qua nova cum priscis condis donaria gazis.

Jerome, interpreter skilled, in various languages learned,
Thee Bethlehem celebrates, thy praise in the wide world resoundeth.
Thee too, enriched with thy works, our library ever shall publish,
Where thou hast stored new gifts with revered antiquity's treasures.

The text of the Codex Amiatinus, as it differs in many respects from the Clementine edition, so, with few exceptions, it is, as Tischendorf thinks, such as Jerome wrote it. Throughout the world there is no greater vindicator of ancient truth. In many instances, where the Vulgate has no authority, or at most but very little, from the Greek, this Codex is in accord with abundant Greek authorities. The style is old ecclesiastical, not classical; the orthography is peculiar, and differs from most printed books. Letters are confused, such as the labials *b*, *v*, *p*, and the dentals *d*, *t*; the aspirate is omitted or inserted without distinction. Sometimes the consonants of compounds are assimilated, sometimes not; sometimes the same word is spelt in two or three different ways in the same page.

In the Hexaglot Bible, the same plan has been adopted with this Latin text, as with the Greek. The important passages which find place in the original, but which are wanting in our Codex, are supplied from the Vulgate, within brackets, and the words which are grossly misspelt have been corrected.

On this subject, Tischendorf remarks: "Emendationes in codice Amiatino maximam partem antiqua manu, sæculi fere octavi vel noni factæ sunt, paucæ recentiores sunt: passim difficile dictu est utrum emendatio ad ipsum auctorem an manum ejus æqualem an ad correctorem posteriorem sit referenda. Correctoris studio quum multa debentur quibus ipse textus amplificatur vel in aliam lectionem mutatur, tum permulta quibus dictio ad leges antiquas grammaticas convenientior est reddita: quamquam sat multa per errorem aut solœcismum scripta intacta manserunt. Non inutile esset emendationes eas quæ in re critica aliquid momenti haberent colligere, quo melius is textus ad quem corrector codicem conformare studebat cognosci posset. Nos quidem in edendo textu nec ubique illas arcendas nec plerumque recipiendas curavimus." *The corrections in the Codex Amiatinus were made for the most part by an ancient hand, about the eighth or ninth century, a few of them are more recent. It is everywhere difficult to say whether the correction is the work of the author himself, or of one of his contemporaries, or of a later writer. To the zeal of the corrector much must be attributed whereby the text itself has been amplified or changed into a different reading, and much whereby the wording has been rendered more agreeable to the ancient laws of grammar: although much that was written by error or solecism, has remained untouched. It would not be unprofitable to collect those emendations which have any critical importance, so that the text to which the corrector desired to conform this Codex might be known. We, indeed, in editing our text, have not been careful either to reject them (the corrections), or, as a rule, to accept them.* The wisdom of reproducing any codex as it is, absolutely (unless the object be generously to place within the reach of all an equivalent for that to which only few can obtain access), is doubtful. But to go on multiplying copies abounding with errors and

inconsistencies, especially in spelling and grammar, would be absurd. We have not hesitated in our Latin text to modify the spelling of certain words, which, to say the least, would have presented an inharmonious appearance in such a work as the Hexaglot Bible. For instance, we have substituted scripsi *for* scribsi, aliud *for* aliut, inquit *for* inquid, hi *or* ii *for* hii, prĕtiosa *for* prætiosa, quĕrella *for* quærella, hebraice *for* ebraicæ, amare *for* amaræ, scribe *for* scribæ, (imperative), cum exercitu *for* cum exercitum, and the like. And here we may quote Tischendorf's words: "Qua in re paullo majorem constantiam vellem adhibitam esse."

DIFFERENT READINGS.

It will be convenient here to give a list of the different readings which find place in the Clementine Edition and in the Codex Amiatinus, and of words and phrases supplied within brackets to the latter from the former in the Hexaglot Bible.

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt.	i. 3, Zaram	Zarad
	3, Esron	Esrom
	5, Rahab	Racab
	5, Obed	Obeth
	7, Abias	Abia
	10, Manassen	Manassem
	11, transmigratione	transmigrationem
	13, Eliacim	Eliachim
	14, Sadoc	Saddoc
	15, Mathan	Matthan
	20, apparuit in somnis	in somnis apparuit
	ii. 1, Bethlehem	Bethleem (*freq.*) / Bethlem (Luke ii. 15).
	1, Juda	Judeæ
	1, Jerosolymam	Hierosolymam (*frcq.*)
	5, Judæ	Judeæ
	6, regat	reget
	6, Israël	Israhel (*freq.*)
	11, thus	tus
	11, myrrham	murram
	13, somnis	somnio
	17, Jeremiam	Hierimiam
	19, angelus Domini apparuit	apparuit angelus Domini
	22, quod	quia
	22, illo	illuc
	22, Nazaræus	Nazareus
	iii. 1, Joannes	Johannes (*freq.*)
	2, pœnitentiam	pœnitentiam (*freq.*)
	2, appropinquavit	adpropinquavit (adp. *freq*)
	3, Isaiam	Esaiam (*freq.*)
	4, pelliceam	pelliciam
	4, locustæ	lucustæ
	5, Jordanem	Jordanen (*freq.*)
	6, ab eo in Jordane	in Jordane ab eo
	9, potens est	potest
	11, baptizo vos	vos baptizo

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt.	iii. 11, calceamenta	calciamenta (*freq.*)
	11, baptizabit	baptizavit
	12, permundabit	permundavit
	16, et	(deest)
	iv. 1, a	ab
	1, tentaretur	temtaretur (*freq.*)
	3, tentator	temtator (*freq.*)
	5, assumpsit	assumsit
	7, tentabis	temtabis
	8, assumpsit	assumit
	10, Satana	Satanas
	10, enim	(deest)
	12, Jesus	(deest)
	13, maritima	maritimam
	13, Nephthalim	Nepthalim (*freq.*)
	15, Galilæa	Galilææ
	16, vidit lucem magnam	lumen vidit magnum
	16, umbræ	et umbra
	23, and ix. 35, circuibat	circumibat
	25, Decapoli	Decapolim
	v. 1, Jesus	(deest)
	12, exsultate	exultate
	16, opera vestra bona	vestra bona opera
	18, fiant	fiunt
	22, Raca	Racha
	23, offers	offeres
	24, ante	ad
	24, reconciliari	reconciliare
	24, offeres	offers
	27, quia	quoniam
	29, projice	proice (*freq.*)
	29, mittetur	mittatur
	33, perjurabis	pejerabis
	39, dexteram maxillam tuam	dextera maxilla tua
	41, angariaverit	angariaberit
	41, et	(deest)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt. v. 46, diligitis	diligatis
47, et	(deest)
vi. 2, facis	facies
2, eleemosynam	elemosynam (*freq.*)
4, nesciat	ne sciat
6, oraveris	orabis
7, quod	quia
13, nos inducas	inducas nos
13, tentationem	temtationem (*freq.*)
13, (quia tuum—seculorum)	(desunt hæc verba utrique codici)
13, Amen*	(deest)
16, appareant	pareant
19, ærugo	erugo (*freq.*)
22, tui	(deest)
22, tuus	(deest)
22, oculus tuus fuerit	fuerit oculus tuus
23, fuerit nequam	nequam fuerit
24, mammonæ	mamonæ
25, (deest)	est
26, pluris	plures
30, fenum	fænum
30, modicæ	minimæ
33, Dei	(deest)
33, hæc omnia	omnia hæc
34, ipsi	ipse
vii. 2, remetietur	metietur
4, ejiciam	eiciam (*freq.*)
4, trabs	trabes
6, dirumpant	disrumpant
12, illis	eis
13, est	(deest)
14, arcta	arta
14, est	(deest)
16, tribulis	tribolis
18, malos fructus	fructus malos
18, bonos fructus	fructus bonos
25, irruerunt	inruerunt (inr. *freq.*)
26, super arenam	supra harenam
27, illius	ejus
28, admirabantur	ammirabantur (amm. *freq.*)
29, et	(deest)
viii. 3, Jesus	(transposed)
4, Moyses	Moses (*freq.*)
7, et	(deest)
16, obtulerunt	optulerunt (*freq.*)
17, ægrotationes	egrotationes
17, nostras	(deest)
25, ad eum discipuli ejus	(desunt)
26, Jesus	(deest)
26, imperavit	increpavit
26, ventis	vento
27, obediunt	obœdiunt (*freq.*)
29, Jesu	(deest)
29, fili	filii (*freq.*)
30, multorum porcorum	porcorum multorum
31, hinc	(deest)
33, eis	his

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt. ix. 5, tua	(deest)
5, an	aut
6, autem sciatis	sciatis autem
6, quia	quoniam
9, Matthæum	Mattheum (*freq.*)
12, medicus	medico
16, immittit	inmittit (inm. *freq.*)
18, Domine	(deest)
18, tuam	(deest)
28, hoc possum	possum hoc
30, eorum	illorum
33, dæmonio	dæmone
33, nunquam	numquam (*freq.*)
35, omnes civitates	civitates omnes
38, mittat	eiciat
x. 3, (deest)	et
3, Alphæi	Alphei
4, Chananæus	Cananæus
4, Iscariotes	Scariotes (*freq.*)
5, (deest)	et
11, autem	(deest)
12, dicentes: Pax huic domui	(desunt)
13, illa	(deest)
13, revertetur ad vos	ad vos revertatur
14, (deest)	de
14, (desunt)	in testimonium eorum
15, Gomorrhæorum	Gomorræorum
18, ducemini	ducimini
22, usque	(deest)
23, (deest)	enim
25, servo	servus
26, est	(deest)
26, scietur	sciatur
28, timete eum	eum timete
29, væneunt	veniunt
30, (deest)	et
32, in cælis est	est in cælis
34, pacem venerim mittere	venerim mittere pacem
37, aut	et
xi. 4, Jesus	(deest)
7, arundinem	harundinem (*freq.*)
14, et	(deest)
14, Elias	Helias (*freq.*)
21, Corozain	Chorazain
23, hanc	hunc
xii. 1, per sata sabato	sabato per sata
14, perderent eum	eum perderent
15, recessit	secessit
24, principe	principem
26, Satanam	Satanan
27, vestri erunt	erunt vestri
29, diripiet	diripiat
41, Jonas	Jona
44, eam	(deest)
48, ipse	ille
49, suos	(deest)
50, (deest)	et

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt. xiii. 4, cæli	(deest)
8, autem	vero
8, trigesimum	tricesimum
10, eis	(deest)
13, intelligunt	intellegunt (*freq.*)
14, et	ut
14, adimpletur	adimpleatur
14, in	(deest)
15, clauserunt	cluserunt (*freq.*)
15, videant oculis	oculis videant
20, super	supra (*freq.*)
22, seminatus est	est seminatus
23, terram bonam	terra bona
23, centesimum	centum
23, sexagesimum	sexaginta
23, aliud vero trigesimum	porro aliud triginta
29, cum eis et triticum	et triticum cum eis
30, in	(deest)
33, (deest)	dicens
35, impleretur	adimpleretur
35, edissere	dissere
37, illis	(deest)
43, eorum	sui
43, audiendi	(deest)
47, et	(deest)
54, virtutes	virtus
55, fratres	frater
xiv. 1, audivit	audiit
11, attulit	tulit
14, eis	ejus
18, mihi illos	illos mihi
19, fœnum	fœnum (*freq.*)
22, compulit Jesus	jussit
22, naviculam	navicula
28, ad te venire	venire ad te
30, mergi	mergeri
xv. 4, (deest)	tuum
6, suam	(deest)
12, hoc	(deest)
17, secessum	secessu
22, ei	(deest)
28, ejus	illius (*freq.*)
30, cæcos, claudos	clodos, cæcos
34, habetis panes	panes habetis
38 quatuor	quattuor (*freq.*)
xvi. 2, illis	eis (*freq.*)
4, scire	(deest)
4, prophetæ	(deest)
9, in	(deest)
9, millia	milia (*freq.*)
9, sumpsistis	sumsistis
10, in	(deest)
15, Jesus	(deest)
17, ei	(deest)
18, adversus	adversum
19, et	(deest)
22, assumens	adsumens (ads. *freq.*)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt. xvi. 27, opera	opus
xvii. 1, assumit	adsumsit
3, apparuerunt	apparuit
4, Moysi	et Mosi
5, nubes	nubis
9, eis	(deest)
11, eis	(deest)
13, eis	(deest)
15 (14), filio meo	filii mei
16 (15), obtuli	optuli
18 (17), illum	eum (*freq.*)
20 (19), dixit . . . . Jesus	dicit
20, illuc	(deest)
xviii. 7, a	ab
7, verumtamen	verum tamen (*freq.*)
7, illi	(deest)
9, cum	(deest)
13, gaudet	gaudebit
13, eam	ea
16, te non	non te
16, vel trium testium	testium vel trium
17, (deest)	et
23, assimilatum	adsimilatum
24, ei	(deest)
25, ejus	(deest)
25, vænundari	venundari
25, (deest)	debitum
26, procidens	procedens
31, fuerant	erant
33, nonne	non
34, quoadusque	quoad usque
xix. 4, hominem	(deest)
5, dimittet	dimittit
5, adhærebit	adherebit
8, sic fuit	fuit sic
10, hominis	homini
10, uxore	muliere
19, tuum, tuam	(desunt)
20, a juventute mea	(desunt)
23, regnum	regno
25, valde	(deest)
29, reliquerit	reliquit
xx. 1, (deest)	enim
1, patrifamilias	patri familias (*freq.*)
2, suam	deest
4, dixit illis	illis dixit
7, meam	(deest)
16, enim sunt	sunt enim
19, illudendum	deludendum
22, ei	(deest)
23, vel	et
28, redemptionem	redemtionem
29, Jericho	Hiericho (*freq.*)
xxi. 1, Bethphage	Bethfage
5, (deest)	et
7, eos	eis
9 and 15, Hosanna	Osanna

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt. xxi. 11, populi dicebant	populus dicebat
12, numulariorum	nummulariorum (*freq.*)
16, dicunt	dicant
16, dixit	dicit
25, baptismus	baptismum
26, habebant	habent
27, facio	faciam
28, quidam	(deest)
31, ei primus	novissimus
33, sepem	sæpe
35, apprehensis	adprehensis
41, suam	(deest)
xxii. 4, sunt	(deest)
6, contumeliis affectos	contumelia adfectos
13, manibus et pedibus ejus	pedibus ejus et manibus
14, enim	autem
20, superscriptio	suprascriptio
30, erunt	sunt
37, ex	in
38, (deest)	enim
46, ei respondere	respondere ei
xxiii. 4, enim	autem
4, importabilia	inportabilia (inp. *freq.*)
4, humeros	umeros
5, phylacteria	philacteria
6, cœnis	cœnis
8, 9, est enim	enim est
14, Væ vobis,* etc.	(deest)
16, auro	aurum
18, 21, quicumque	qui
24, glutientes	gluttientes
25, estis	sunt
25, immunditia	inmunditia (*freq.*)
26, Pharisæe	Pharisee (*freq.*)
34, persequemini	persequimini
38, relinquetur	relinquitur
xxiv. 6, prælia	prœlia (*freq.*)
9, tribulationem	tribulatione
12, charitas	caritas (*freq.*)
15, Daniele	Danihele
20, in	(deest)
23, est	(deest)
28, illic	illuc
35, autem	vero
36, solus Pater	Pater solus
38, nuptui	nuptum
38, Noe in arcam	in arcam Noe
40, perfodi	perfodiri
46, ejus	(deest)
49, ebriosis	ebriis
xxv. 11, vero	(deest)
17, et	(deest)
18, terram	terra
20, tradidisti mihi	mihi tradidisti
20, (deest)	et
21, 23, serve bone	bone serve
24, (deest)	et

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Matt. xxv. 27, committere	mittere
35, collegistis	collexistis
36, 43, cooperuistis	operuistis
36, 43, eram	(deest)
37, 38, te	(deest)
38, collegimus	colleximus
39, aut	et
40, ex	de
44, ei	(deest)
44, aut	vel
xxvi. 6, Jesus esset	esset Jesus
7, unguenti	ungenti (*freq.*)
9, vænundari	venundari
10, huic	(deest)
10, enim	(deest)
14, Iscariotes	Scariot
17, die	(deest)
18, quemdam	quendam (*freq.*)
20, suis	(deest)
24, tradetur	traditur
26, cœnantibus	cenantibus
28, effundetur	effunditur
29, 64, amodo	a modo
29, 64, illum cum illud	cum illum
34, antequam	ante quam
36, Gethsemani	Gesemani (*freq.*)
37, mœstus	mestus
39, mi	(deest)
39, a me	(deest)
40, suos	(deest)
41, promptus	promtus
44, eumdem	eundem (*freq.*)
46, tradet	tradit
47, eo	ipso
49, ave	have
50, quid	quod
55, quotidie	cotidie (*freq.*)
56, adimplerentur	implerentur
57, Caiapham	Caiaphan
61, reædeficare	ædificare
62, respondes	respondis
64, Dei	(deest)
67, ejus	ei
68, qui	quis
69, Jesus	Jesu
71, ancilla	(deest)
73, loquela	loquella
75, flevit	ploravit
xxvii. 3, retulit	rettulit
6, eos mittere	mittere eos
6, corbonam	corbanan
8, Aceldama	Acheldemach
8, hoc est	(desunt)
9, (deest)	et
15, solemnem	sollemnem
17, Barabbam	Barabban (*freq.*)
27, prætorium	prætorio

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Mat. xxvii. 29, iludebant ei	inludebant (inl. *freq.*)
30, expuentes	exspuentes
34, mistum	mixtum
40, Vah	(deest)
40, destruis	destruebat
40, reædificas	reædificabat
40, temetipsum	temet ipsum (*freq.*)
41, dicebant	dicentes
43, si vult eum	eum si vult
43, 54, Filius Dei	Dei Filius
46, et	(deest)
46, (deest)	vero
46, Eli	Heli
46, lamma	lema
57, autem sero	sero autem
57, Arimathæa	Arimathia (*freq.*)
58, petiit	petit
xxviii. 3, autem	enim
6, et	(deest)
8, gaudio magno	magno gaudio
9, avete	havete
11, abiissent	abissent
15, edocti	docti
20, (deest)	Amen
Mark i. 2, ego	(deest)
2, ante te	(desunt)
9, a Joanne in Jordane	in Jordane ab Johanne
10, cælos apertos	apertos cælos
10, tanquam	tamquam (*freq.*)
19, componentes retia in nave	in nave componentes retia
20, mercenariis	mercennariis
23, immundo	inmundo (*freq.*)
26, exiit	exivit
27, quænam	quæ
27, etiam	et
34, ea loqui	loqui ea
36, prosecutus	secutus
39, in	(deest)
40, ei	(deest)
43, est	(deest)
43, statimque ejecit	statim eicit
45, introire in civitatem	in civitatem introire
ii. 3, ad eum ferentes	ferentes ad eum
5, autem vidisset	vidisset autem
5, tua	(deest)
8, intra	inter
10, Filius hominis habet potestatem	pot. habet Filius hominis
12, surrexit i le	ille surrexit
12, et	(deest)
16, publicanis et peccatoribus	peccatoribus et publicanis
17, medico	medicum
20, illis diebus	illa die
22, novum	novellum
22, dirumpet	disrumpet
23, Dominus	(deest)
23, progredi	prægredi
26, and iii. 1, introivit in	introiit

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Mark ii. 26, licebat	licet
iii. 6, pharisæi statim	statim pharisæi
7, Jesus autem	eit Jesus
8, et	(deest)
10, (deest)	autem
14, (deest)	evangelium
18, Thaddæum	Taddæum
24, regnum illud stare	stare regnum illius
27, diripiet	deripiet
29, habebit	habet
iv. 1, navim	in navem
4, cæli	(deest)
6, habebat	haberet
7, spinas	spinis
8, afferebat	adferebat (adf. *freq.*)
10, parabolam	parabolas
11, nosse	scire
27, et	ac
29, (deest)	▪
30, assimilabimus	adsimilabimus (*freq.*)
32, oleribus	holeribus
35, in	(deest)
36, erat	erant
37, navim	navem (*freq.*)
39, (deest)	et
v. 4, dirupisset	disrupisset
5, die ac nocte	nocte ac die
5, (deest)	et
9, mihi nomen	nomen mihi
13, mari	mare
14, factum	facti
17, cœperunt eum	eum cœperunt
17, de	▪
18, a	(deest)
19, annuntia	adnuntia (adn. *freq.*)
22, archisynagogis	archesynagogis (*freq.*)
30, in semetipso cognoscens	cognoscens in semet ipso
36, audito —— verbo	verbo —— audito
37, se sequi	sequi se
38, ejulantes	hejulantes
40, irridebant	inridebant (*freq.*)
40, puella erat	erat puella
42, obstupuerunt	obstipuerunt
42, magno	maximo
vi. 3, hic	iste
4, et in domo sua et in cognatione	et in cog. sua et in domo
5, impositis	inpositis (inp. *freq.*)
7, vocavit	convocavit
9, calceatos	calciatos
13, ægros	egrotos
14, rex Herodes	Herodes rex
14, virtutes operantur	inopinantur virtutes
15, quia	(deest)
17, Herodiadem	Herodiadam
21, cœnam	cænam.
24, at	et
26, est	(deest)

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Mark vi.	31, redibant	rediebant
	31, et nec spatium manducandi	nec manducandi spatium
	32, navim	navi
	34, turbam multam	multam turbam
	34, illos docere	docere illos
	35, præteriit	præterivit
	37, illis vos	eis
	37, ducentis denariis	denariis ducentis
	48, supra	super (*freq.*)
	50, viderunt eum	eum viderunt
	52, intellexerunt	intellexerant
	53, venerunt	pervenerunt
	53, Genesareth	Gennesareth
vii.	8, mandatum	mandata
	12, quidquam	quicquam (*freq.*)
	19, vadit	(deest)
	21, 23, abintus	ab intus
	21, malæ cogitationes	cogitationes malæ
	22, impudicitiæ	inpudicitia
	28, dixit	dicit
	28, comedunt sub mensa	sub mensa comedunt
	29, a	de
	30, abiisset	abisset
	30, exiisse	exisse
	32, deprecabantur	deprecantur
	33, ejus	(deest)
	34, Ephphetha	Effetha
viii.	2, turbam	turba
	4, illos	istos
	4, quis poterit	poterit quis
	6, apposuerunt	adposuerunt
	12, signum quærit	quærit signum
	13, ascendit	ascendens
	13, navim et	(desunt)
	14, panes sumere	sumere panes
	15, et	(deest)
	17, ait illis Jesus	Jesus ait illis
	17, nec intelligitis	neque intellegetis
	19, (deest)	et
	22, Bethsaidam	Bethsaida
	23, apprehensa manu	adprehendens manum
	23, quid	aliquid
	25, clare videret	videret clare
	27, castella	castello
	29, esse dicitis	dicitis esse
	31, pati multa	multa pati
	34, semetipsum	se ipsum
	35, faciet eam	eam faciet
	36, animæ suæ faciat	faciet animæ suæ
	37, commutationis	commutationem
	38, verba mea	mea verba
ix.	3, et	(deest)
	3, non potest super terram	super terram non potest
	5, nos hic	hic nos
	6, enim	autem
	6, charissimus	carissimus (*freq.*)
	9, cuiquam	cui

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Mark ix.	11, oportet	oporteat
	11, quo modo	quomodo
	15, Jesum	eum
	15, et	(deest)
	19, dixit	dicit
	20, attulerunt	adtulerunt
	21, ei hoc	hoc ei
	23, sunt	(deest)
	24, lacrymis	lacrimis (*freq.*)
	25, Domine	(deest)
	25, præcipio tibi	tibi præcipio
	26, et	(deest)
	32, interrogare eum	eum interrogare
	33, essent	esset
	34, in via inter se	inter se in via
	34, eorum major esset	esset illorum major
	36, cum	ut
	37, misit me	me misit
	38, quemdam	quendam (*freq.*)
x.	7, adhærebit	adherebit
	9, conjunxit	junxit
	11, ait	dicit
	14, enim est	est enim
	20, at	et
	20, illi	(deest)
	22, mœrens	mærens
	22, multas possessiones	possessiones multas
	27, impossibile	inpossibile
	28, et cœpit ei Petrus	cœpit Petrus ei
	29, patrem aut matrem	matrem aut patrem
	32, Jerosolymam	in Hierosolyma
	37, 40, dexteram	dextram
	40, vobis	(deest)
	45, redemptionem	redemtionem
	46, Jericho	Hierichum
	46, de Jericho	Hiericho
	46, Bartimæus	Bartimeus
	47, Jesu Fili David	Filii David Jesus
	50, exsiliens	exiliens
	51, tibi vis	vis tibi
	52, via	viam
xi.	2, contra vos est	est contra vos
	2, illuc	illud
	12, exirent	irent
	14, ex te fructum quisquam	quisquam fructum ex te
	15, in	(deest)
	21, dixit	dicit
	23, hæsitaverit	hesitaverit
	24, evenient	veniet
	30, baptismus	baptismum
	32, timemus	timebant
xii.	1, sepem	sæpem
	1, turrim	turrem
	14, hominum	hominis
	14, Dei	Domini
	24, nonne	nun
	29, tuus	noster

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Mark xii. 32, Deus	(deest)
33, tanquam seipsum	tamquam se ipsum
33, holocautomatibus	holocaustomatibus
42, vidua una	una vidua
44, penuria	pænuria
xiii. 3, monte	montem
7, hæc	(deest)
8, enim	autem
9, in	(deest)
11, vos estis	estis vos
22, fieri potest	potest fieri
25, in cælis sunt	sunt in cælis
34, præcepit	præcipiat
36, ne	et
xiv. 2, autem	enim
2, in populo	populi
13, occurret	occurrit
13, lagenam	laguenam
15, cœnaculum	cenaculum
18, (deest)	cum
18, tradet me	me tradet
21, tradetur	traditur
21, erat	est
24, effundetur	effunditur
25, quia	quod
25, hoc	(deest)
27, in me	(desunt)
28, postquam resurrexero	postea quam surrexero
29, in te	(desunt)
30, gallus vocem bis	bis gallus vocem
38, promptus est	promtus
43, Iscariotes	(deest)
43, (desunt)	a—a
44, ducite caute	caute ducite
45, ave	(deest)
51, adolescens	adulescens (*freq.*)
53, convenerunt	conveniunt
54, intro	(deest)
54, ad ignem et calefaciebat se	et calefaciebat se ad ignem
61, Dei	(deest)
62, sedentem a dextris	a dextris sedentem
62, Dei	(deest)
70, astabant	adstabant (adst. *freq.*)
72, gallus iterum	iterum gallus
xv. 4, respondes quidquam	respondis quicquam
6, solebat dimittere	dimittere solebat
13, illi	(deest)
27, duos	duo
28, impleta	adimpleta
29, Dei	(deest)
29, destruis, ædificas	destruit, ædificat
31, illudentes	ludentes
34, Eloi Eloi	Heloi Heloi
38, summo	sursum
39, hic homo	homo hic
40, erat	et
43, introivit	introiit

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Mark xv. 43, petiit	petit
44, obiisset	obisset
xvi. 1, Salome	Salomæ
1, Jesum	eum
4, viderunt	vident
5, monumentum	monumento
14, iis	his
18, eis	eos
18, ægros	egrotos
19, Jesus	(deest)
20, (deest)	Amen
Luke i. 3, Theophile	Theofile
5, illius	i li
5, Elizabeth	Elizabet
6, querela	querella
7, 36, sterilis	sterelis
9, sorte	forte
10, populi erat	erat populi
15, siceram	sicera
17, incredulos	incredibiles
19, Gabriel	Gabrihel
23, factum est	facti sunt
25, opprobrium	obprobrium (obp. *freq.*)
32, Deus	(deest)
35, ex te	(desunt)
36, senectute	senecta
36, sextus est	est sextus
38, ancilla	ancella
45, credidisti	credidit
45, tibi	ei
50, a progenie in progenies	in progenies et progenies
54, recordatus misericordiæ suæ	memorari misericordiæ
63, pugillarem	pugilarem
64, illico	ilico
66, quis	quid
67, repletus	impletus
68, Dominus	(deest)
68, plebis	plebi
71, oderunt nos	nos oderunt
80, desertis	deserto
ii. 4, in	(deest)
7, 12, 16, præsepio	præsipio
14, in	(deest)
15, (desunt)	fecit—et
21, puer	(deest)
24, Domini	(deest)
25, 34, Simeon	Symeon
26, a	ab
34, in	(deest)
38, Israël	Hierusalem
46, eos	(deest)
48, sic	(deest)
51, descendit	discendit
52, et	(deest)
iii. 1, quinto decimo	quintodecimo
1, Iturææ	Ituræ
2, Domini	Dei

	CLEMENTINE ED. VULG.	TISCHENDORF, COD. AMIAT.
Luke	iii. 8, potens est	potest
	9, bonum	(deest)
	9, in	(deest)
	13, quod	(deest)
	17, purgabit	purgavit
	24, Mathat	Mattat
	24, Janne	Jannæ
	25, 26, Mathathiæ	Matthathiæ
	25, 26, Nahum	Naum
	25, 26, Hesli	Esli
	25, 26, Nagge	Naggæ
	26, Mahath	Maath
	26, Joseph	Josec
	26, Juda	Joda
	27, Joanna	Johanna
	28, Coran	Coram
	28, Elmadan	Helmadan
	29, Jesu	Jhesu
	29, Mathat	Matthad
	30, Eliakim	Eliachim
	31, Mathatha	Matthata
	33, Aram	Aran
	34, Abrahæ	Abraham
	34, Thare	Tharæ
	35, Sarug	Seruch
	35, Phaleg	Phalec
	35, Heber	Eber
	36, Cainan	Chainan
	36, Arphaxad	Arfaxat
	37, Mathusale	Matthusale
	37, Henoch	Enoch
	37, Malaleel	Malelehel
	38, Henos	Enos
	iv. 1, a	ab
	1, a Spiritu	in spiritu
	6, illi	ei
	7, (deest)	procidens
	17, Isaïæ prophetæ	prophetæ Esaiæ
	18, sanare contritos corde *	(desunt)
	25, clausum	clusum
	26, in Sarepta Sidoniæ	in Sareptha Sydonæ
	27, Elisæo	Helisæo
	29, Naaman	Neman
	34, quis	qui
	35, illum	illi
	35, obmutesce	ommutesce
	35, illum	illud
	36, colloquebantur	conloquebantur
	36, immundis spiritibus	spiritibus inmundis
	38, Jesus	(deest)
	v 4, laxate	laxa
	7, pene	(deest)
	11, 13, eum	illum (*freq.*)
	17, Domini erat	erat Domini
	19, et per tegulas	per tegulas et
	24, habet potestatem	potestatem habet
	24, dimittendi	dimittere

	CLEMENTINE ED. VULG.	TISCHENDORF, COD. AMIAT.
Luke	v. 36, novo vestimento immittit	vestimento novo inmittit
	37, effundetur	effunditur
	vi. 3, illo	eo (*freq.*)
	9, sabbatis benefacere	sabbato bene facere
	16, et	(deest)
	19, quærebat	quærebant
	19, est	(deest)
	24, verumtamen	verum tamen (*freq.*)
	26, benedixerint vobis	bene vobis dixerint omnes
	26, enim	(deest)
	26, pseudoprophetis	prophetis
	27, oderunt vos	vos oderunt
	29, aufert	auferet
	34, fœnerantur	fænerantur
	37, dimittemini	dimittimini
	38, et	(deest)
	39, cadunt	cadent
	40, si sit	(desunt)
	45, thesauro	(deest)
	48, fundamentum	fundamenta
	49, illisum	inlisum
	49, audit et non facit	audivit et non fecit
	vii. 7, meipsum	me ipsum (*freq.*)
	8, alii	alio
	11, eo	illo (*freq.*)
	12, (deest)	et
	13, eam	ea
	19, Jesum	Dominum
	22, audistis et vidistis	vidistis et audistis
	24, de Joanne dicere	dicere de Johanne
	24, agitatam	moveri
	30, legisperiti	legis periti (*freq.*)
	31, Ait autem Dominus	(desunt)
	39, est mulier	mulier esset
	41, fœneratori	fæneratori
	41, et	(deest)
	42, diligit	diliget
	47, remittuntur	remittentur
	viii. 1, civitates et castella	civitatem et castellum
	2, a	ab
	2, septem dæmonia	dæmonia septem
	3, Joanna	Johanna
	3, ei	eis
	4, convenirent	conveniret
	6, supra	super (*freq.*)
	6, humorem	umorem
	7, inter	secus
	12, hi sunt	sunt hi
	13, radices	radicem
	18, audiatis	auditis
	19, (deest)	ad
	22, naviculam	una navicula
	23, et	autem
	25, ad invicem dicentes	dicentes ad invicem
	25, et mari imperat	imperat et mari
	26, et navigaverunt	enavigaverunt
	37, magno timore	timore magno

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Luke viii.	39, in	(deest)
	40, rediisset	redisset (*freq.*)
	42, unica filia	filia unica
	42, ei	illi
	46, (deest)	et
	46, exiisse	exisse (*freq.*)
	47, ejus	illius
	47, quemadmodum	quemammodum (*freq.*)
	48, salvam te	te salvam
	49, quidam ad principem	(deest) a principe
	52, puella	(deest)
	53, quod	quia
	56, præcepit	præcipit
ix.	9, est autem	autem est
	9, ego talia audio	audio ego talia
	12, divertant	devertant
	19, vero	(deest)
	19, unus propheta	propheta unus
	21, præcepit	præcipit
	23, semetipsum	se ipsum
	26, erubescet	erubescit
	29, facta	factum
	29, et	(deest)
	32, erant	(deest)
	33, cum	dum
	34, nubes	nubis
	41, autem	(deest)
	41, huc	(deest)
	44, futurum	futurus
	45, eum interrogare	interrogare eum
	47, apprehendit	adprehendens
	47, et	(deest)
	48, receperit	recepit
	48, vos omnes	omnes vos
	50, adversum	adversus
	51, 54, in	(deest)
	54, autem	(deest)
	55, dicens	et dixit
	57, (deest)	Domine
	58, dixit	et ait
	60, ei	(deest)
	60, et	(deest)
	61, alter	illi
	61, permitte mihi primum	primum permitte mihi
	62, ad	in
	62, respiciens	aspiciens
x.	6, illum	iliam
	7, est enim	enim est
	10, autem	(deest)
	10, susceperint	receperint
	11, adhæsit	adhesit
	11, appropinquavit	appropiavit
	13, factæ sunt in vobis	in vobis factæ sunt
	15, ad	in
	16, misit me	me misit
	22, meo	(deest)
	23, vos	(deest)

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Luke x.	30, suscipiens	suspiciens
	32, pertransiit	transiit
	33, faciens	transiens
	40, me adjuvet	adjuvet me
	41, erga	circa
xi.	1, quodam loco	loco quodam
	1, docuit et Joannes	et Johannes docuit
	7, deintus	de intus
	8, si ille	ille si
	8, et si	etsi
	8, improbitatem	inprobitatem
	8, quotquot	quot
	9, dico vobis	vobis dico
	11, (deest)	si
	12, porriget	porrigit
	14, admiratæ	ammiratæ (amm. *freq.*)
	15, Beelzebub principe	Belzebub principem
	17, seipsum	se ipso
	17, desolabitur	desolatur
	18, ejus	ipsius
	20, pervenit	prævenit
	22, distribuet	distribuit
	23, contra	adversum
	24, ambulat	perambulat
	25, eam	(deest)
	25, et ornatam	(desunt)
	26, (deest)	Et
	26, fiunt	sunt
	28, quinimmo	quippini
	28, illud	(deest)
	29, prophetæ	(deest)
	30, fuit Jonas	Jonas fuit
	30, Ninivitis	Ninevitis
	32, Jonas	Jona
	36, illuminabit	inluminabit
	39, deforis	de foris
	40, deintus	de intus
	42, mentham	mentam
	42, olus	holus
	44, apparent	parent
	45, contumelias nobis	nobis contumelias
	46, portare	portari
	47, qui	quia
	48, ipsi quidem	quidem ipsi
	53, autem	(deest)
	54, ei	(deest)
	54, aliquid capere de	capere aliquid ex
xii.	1, attendite	adtentite
	6, veneunt	veniunt
	7, pluris estis vos	plures estis
	8, (deest)	in
	8, illum	in illo
	13, ei quidam	quidam ei
	14, illi	ei (*freq.*)
	17, quia	quod
	24, corvos	corbos
	27, neque nent	non neunt

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Luke	xii. 27, est in agro	in agro est
	31, et justitiam ejus	(desunt), ditto Gr. and Syr.
	33, in manibus vestris	(desunt), ditto Gr. and Syr.
	37, præcinget	præcingit
	38, sunt	(deest)
	39, perfodi	perfodiri
	42, constituit	constituet
	44, quoniam	quia
	47, 48, vapulabit	vapulavit
	49, ut	(deest)
	50, usquedum	usque dum
	52, duos	duo
	50, baptismo	baptisma
	56, cæli et terræ	terræ et cæli
	58, ad	apud
	xiii. 4, Siloë	Siloam
	5, si pœnitentiam non	si non pœnitentiam
	6, et	(deest)
	8, dicit	dixit
	9, siquidem	si quidem
	12, videret	vidisset
	12, eam	(deest)
	15, (deest)	et
	18, æstimabo	esse existimabo
	21, simile est fermento	et cui simile est? fermento
	24, quærent	quærunt
	25, et	(deest)
	28, (deest)	introire
	32, et	(deest)
	32, die	(deest)
	33, die	(deest)
	34, pennis	pinnis
	35, relinquetur	relinquitur
	35, deserto	(deest)
	xiv. 4, eum	(deest)
	7, acubitus eligerent	accubitus elegerent
	10, discumbentibus	descumbentibus
	12, cœnam	cenam (*freq.*)
	12, te et ipsi	et ipsi te
	13, et	(deest)
	15, manducabit	manducavit
	24, gustabit	gustavit
	28, non	nonne
	28, sumptus	sumtus
	28, habeat	habet
	29, potuerit	poterit
	31, quis	qui
	31, adversus	adversum
	34, (deest)	quoque
	35, sterculinium	sterculinum
	xv 4, 5, eam	illam (*freq.*)
	7, agente	habente
	8, drachmas	dragmas
	8, everrit	evertit
	9, drachmam	dragmam
	17, mercenarii	mercennarii
	17, in divino	(desunt)

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Luke	xv. 18, ei	illi (*freq.*)
	19, (deest)	et
	22, annulum	anulum
	22, ejus	(deest)
	26, quid	quæ
	29, præterivi	præterii
	29, hœdum	hedum
	xvi. 3, aufert	auferet
	7, alii	alio
	7, coros	choros
	11, credet	credit
	13, adhærebit	adhærebit
	18, alteram ducit	ducit alteram
	19, qui	et
	21, et nemo illi dabat	(desunt)
	23, sinu	sinum
	24, intingat	intinguat
	26, nos et vos	vos et nos
	28, hunc locum	locum hunc
	31, resurrexerit	surrexerit
	xvii. 1, ait ad dis. suos	ad dis. suos ait
	6, habueritis	haberetis
	6, dicetis	diceretis
	6, obediet	obœdiret
	7, 8, dicat	dicet
	8, cœnem	cenem
	9, ei	sibi
	20, respondens	respondit . . . et
	22, suos	(deest)
	23, et	(deest)
	28, 29, 32, Lot	Loth
	34, in	(deest)
	37, et	(deest)
	xviii. 5, sugillet	suggillet
	16, vetare eos	eos vetare
	18, dicens *	(deest)
	33, tertia die	die tertia
	39, clamabat	clamavit
	xix. 2, 8, Zachæus	Zaccheus
	2, princeps erat	erat princeps
	10, salvum facere	salvare
	16, acquisivit	adquisivit
	17, fuisti fidelis	fidelis fusti
	21, te *	(deest)
	22, homo austeris	austeris homo
	23, ut	et
	26, et abundabit	(desunt)
	29, Bethaniam	Bethania
	31, operam	opera
	37, discipulorum	descendentium
	40, hi si	si hi
	44, tuos	(deest)
	48, quid	quod
	xx. 3, Jesus	(deest)
	4, baptismus Joannis	baptismum Johannis
	5, intra	inter
	14, intra	in

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Luke xx. 19, hanc	istam
21, viam Dei in veritate	in veritate viam Dei
24, ei	(deest)
25, sunt Cæsaris	Cæsaris sunt
26, responso	responsis
28, liberis	filiis
35, nubent	nubunt
35, ducent	ducunt
39, ei	(deest)
41, esse David	David esse
46, attendite	adtendite (*freq.*)
xxi. 5, bonis lapidibus	lapidibus bonis
9, nondum	non
11, et	(deest)
12, trahentes	tradentes
12, ad	(deest)
15, poterunt	poterint
19, (deest)	et
21, ad	in
21, discedant	descedant
25, (deest)	in
33, transibunt	transient
36, ista	(deest)
xxii. 2, Jesum	eum
3, cognominabatur	vocatur
3, Iscariotes	Scarioth
6, opportunitatem	oportunitatem
10, quidam	(deest)
10, quam	qua
12, ostendet vobis	vobis ostendet
15, antequam	ante quam (*freq.*)
20, cænavit	cenavit
20, qui	quod
22, homini illi	illi homini
26, minor	junior
30, meo	(deest)
37, enim	autem
37, (deest)	quod
37, iniquis	injustis
38, duo gladii	gladii duo
38, satis est	sat est
43, (deest)	est
43, (deest)	et
61, dixerat	dixit
67, credetis	creditis
xxiii. 5, (deest)	et
8, audierat	audiret
10, autem	etiam
19, quamdam	quondam
22, invenio	inveni
30, cadite	cadete
37, et *	(deest)
38, scripta	inscripta
38, hebraicis	hebreicis
44, universa terra	universam terram
44, horam nonam	nonam horam
47, erat	est

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat
Luke xxiii. 54, illucescebat	inlucescebat
55, eo	ipso
xxiv. 6, surrexit	resurrexit
11, crediderunt	credebant
12, sola	(deest)
18, Cleophas	Cleopas
20, sacerdotes	sacerdotum
21, redempturus Israel	redemturus Israhel
21, est	(deest)
28, se finxit	finxit se
29, inclinata	declinata
33, illis	ipsis
36, autem hæc	hæc autem
36, loquuntur	locuntur
36, stetit Jesus	Jesus stetit
39, ego ipse	ipse ego
44, ad vos *	(desunt)
46, tertia die	die tertio
48, testes estis	estis testes
49, virtute	virtutem
John i. 9, hunc	(deest)
16, et *	(deest)
18, unquam	umquam
21, dixit	dicit
25, ei *	(deest)
26, nescitis	non scitis
29, ecce	(deest)
31, manifestetur	manifestaretur
36, dixit	dicit
40, a	ab
42, Jona	Johanna
45, Nathanaël	Nathanahel (*freq.*)
47, Israëlita	Israhelita
48, priusquam	prius quam
ii. 2, (deest)	ibi
4, mihi et tibi	tibi et mihi
8, 9, architriclino	archetriclino
10, autem *	(deest)
13, prope erat	properabat
13, Jesus Jerosolymam	Hierosolyma Jesus
17, sunt vero	vero sunt
20, in	(deest)
iii. 2, Jesum	eum
3, renatus	natus
4, sit senex	senex sit
4, renasci	nasci
5, sancto	(deest)
8, nescis	non scis
15, ipsum	ipso
16, Deus dilexit	dilexit Deus
21, opera ejus	ejus opera
22, terram Judæam	Judæam terram
22, demorabatur	morabatur
23, Ænnon	Ænon
23, veniebant	adveniebant
24, Joannes in carcerem	in carcerem Johannes
25, autem	ergo

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
John	iii. 27, fuerit ei	ei fuerit
	28, non sum ego	ego non sum
	31, desursum	de sursum
	36, Filio *	(deest)
	iv. 1, quod	quia
	1, (deest)	magis
	4, Samariam	Samarian
	5, Sichar	Sychar
	12, ipse ex eo	ex eo ipse
	16, huc *	(deest)
	21, venit	veniet
	32, dicit	dixit
	32, nescitis	non scitis
	38, labores	laborem
	41, in eum *	deest
	42, loquelam	loquellam
	42, hic est vere	vere hic est
	46, et ibi	ubi
	v. 1, Jerosolymam	Hierosolymis
	4, descendebat secundum tempus	sec. tempus descendebat
	4, movebatur aqua	movebat aquam
	4, et qui prior	qui ergo primus
	4, in piscinam	(desunt)
	4, motionem	motum
	4, detinebatur infirmitate ..	languore tenebatur
	5, et	(deest)
	6, jam multum	multum jam
	6, haberet	habet
	9, ille	(deest)
	9, die illo	illo die
	10, ergo *	deest
	11, sanum fecit	fecit sanum
	22, omne judicium	judicium omne
	24, venit, transit	veniet, transiet
	26, habere vitam	vitam habere
	27, (deest)	et
	28, Filii Dei	ejus (agreeing with Greek and Syriac)
	30, 36, misit me	me misit
	31, meipso	me
	35, ad horam exsultare	exultare ad horam
	37, unquam	umquam
	44, Deo est	est Deo
	vi. 3, subiit	subit
	3, montem	monte
	5, dixit	dicit
	9, 13, hordeaceos	hordiacios
	11, Jesus panes	panes Jesus
	12, impleti	saturati
	12, fragmenta	fragmentorum
	13, manducaverant	manducaverunt
	21, navis fuit	fuit navis
	21, in quam ibant	quam ibat
	22, abussent	abissent
	23, manducaverunt	manducaverant
	23, agente	agentes
	24, in	(deest)

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
John	vi. 27, dabit vobis	vobis dabit
	31, manducaverunt manna ..	mannam manducaverunt
	33, de cælo descendit	descendit de cælo
	35, venit	veniet
	39, 44, illud	illum
	39, in	(deest)
	40, autem	enim
	40, ego resuscitabo	resuscitabo ego
	41, vivus	(deest)
	49, manna in deserto	in deserto manna
	52, nobis carnem suam	carnem suam nobis
	60, et	(deest)
	64, non	(deest)
	71, Iscariotem	Scariotis
	vii. 1, autem	(deest)
	4, quippe	enim
	6, advenit	venit
	7, quod	quia
	8, autem	(deest)
	12, multum erat in turba de eo ..	multus de eo erat in turba
	28, Jesus in templo docens ..	docens in templo Jesus
	33, eis	(deest)
	33, me misit	misit me
	34, ego sum	sum ego
	35, semetipsos	se ipsos
	36, quæretis	quæritis
	36, vos	(deest)
	37, si quis	qui
	39, erat	fuerat
	48, ex principibus aliquis ..	aliquis ex principibus
	50, dixit	dicit
	51, prius audierit ab ipso ..	audierit ab ipso prius
	viii. 10, qui te accusabant	(desunt)
	11, jam amplius	amplius jam
	12, ambulat	ambulabit
	12, lumen	lucem
	16, misit me	me misit
	20, Jesus	(deest)
	20, apprehendit	apprendit
	21, quæretis	quæritis
	25, qui	quia
	27, ejus dicebat Deum	eis dicebat
	29, et	(deest)
	35, autem	(deest)
	36, vos filius	filius vos
	38, meum *	(deest)
	45, si	quia
	46, (deest)	vos
	47, ex Deo est	est ex Deo
	49, inhonorastis	inhonoratis
	50, quærat et judicet	quærit et judicat
	56, vester	noster
	ix. 1, Jesus	(deest)
	2, ejus	sui
	3, manifestentur opera	manifestetur opus
	5, sum in mundo	in mundo sum
	6, puto	sputo

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
John	ix. 6, linivit	levit
	7, Siloë	Bilom
	8, (deest)	et
	9, ei	ejus
	9, vero	(deest)
	10, tibi oculi	oculi tibi
	11, natatoria	natatoriam
	11, lavi et video	et lavi et vidi
	12, et	(deest)
	16, qui	quia
	16, autem	(deest)
	16, inter eos	in eis
	22, quoniam	quia
	22, esse	(deest)
	25, eis	(deest)
	28, ergo	(deest)
	32, quis aperuit	aperuit quis
	39, et dixit	dixit ei
	x. 5, sequuntur	sequentur
	5, fugiunt	fugient
	11, suis	(deest)
	12, autem	(deest)
	12, dimittit	dimittet
	15, meis	(deest)
	17, diligit Pater	Pater diligit
	18, et	(deest)
	22, encænia	encenia.
	24, quousque	quo usque
	28, et *	(deest)
	31, ergo *	(deest)
	32, bona opera	opera bona
	38, et si	etsi
	38, Pater in me est	in me est Pater
	39, apprehendere	prendere
	41, venerunt	veniebant
	xi. 3, ejus	(deest)
	7, dixit	dicit
	8, Judæi lapidare	lapidare Judæi
	10, in	(deest)
	11, hæc dixit	hoc dicit
	11, excitem	exsuscitem
	14, Jesus dixit eis	dixit eis Jesus
	22, Deus	(deest)
	25, etiam si	etiamsi
	27, hunc	(deest)
	28, et *	(deest)
	33, infremuit	fremuit
	36, ergo	(deest)
	37, ex ipsis dixerunt	dixerunt ex ipsis
	37, nati	(deest)
	37, (deest)	et
	39, fetet	fætet
	39, quatriduanus est enim	quatriduanus enim est
	45, et Martham	(desunt)
	45, Jesus *	(deest)
	47, consilium	concilium
	48, credent	credunt

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
John	xi. 48, (deest)	et
	49, nomine *	(deest)
	54, Ephrem	Efrem
	56, colloquebantur	conloquebantur
	56, venit	veniat
	xii. 1, Lazarus fuerat	fuerat Lazarus
	3, et	(deest)
	3, pedes ejus capillis suis	capillis suis pedes ejus
	4, dixit	dicit
	7, sinite	sine
	7, diem	die
	17, perhibuit	perhibebat
	20, quidam gentiles	gentiles quidam
	22, dixerunt	dicunt
	23, clarificetur	glorificetur
	24, affert	adfert
	26, ministraverit	ministrabit
	27, hac hora	hora hac
	28, nomen tuum	tuum nomen
	29, esse factum	factum esse
	30, hæc vox	vox hæc
	35, vos tenebræ	tenebræ vos
	36, (deest)	eis
	40, cor eorum	eorum cor
	40, non intelligant	intellegant
	42, e	de
	46, mundum	mundo
	xiii. 1, (deest)	autem
	1, ejus	(deest)
	2, cor	corde
	5, pelvim	pelvem
	7, dixit	dicit
	8, ei Jesus	Jesus ei
	8, habebis	habes
	16, est	(deest)
	18, adimpleatur	impleatur
	19, cum factum fuerit credatis	credatis cum factum fuerit
	24, dixit	dicit
	26, (deest)	cui
	27, (deest)	tunc
	27, et * dixit	dicit
	29, quod dixisset	quia dicit
	31, dixit	dicit
	35, discipuli mei	mei discipuli
	38, ei *	(deest)
	38, pones	ponis
	38, ter me	me ter
	xiv. 7, cognoscetis	cognoscitis
	13, patrem	(deest)
	18, orphanos	orfanos
	22, manifestaturus es nobis	nobis manifestaturus es
	23, mansionem	mansiones
	24, misit me	me misit
	29, priusquam	prius quam
	xv. 6, arescet	aruit
	6, eum	eos
	6, mittent	mittunt

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
John xiv. 6, ardet	ardent
13, ponat quis	quis ponat
15, dicam	dico
25, habuerunt me	me habuerunt
xvi. 3, vobis	(deest)
5, misit me	me misit
13, (deest)	in
22, habetis	habebitis
22, tollet	tollit
26, in	(deest)
xvii. 12, eis periit	his peribit
14, eos odio	odio eos
15, a	ex
18, tu	(deest)
20, eis	his
21, credat mundus	mundus credat
24, sum ego	ego sum
25, (deest)	et
xviii. 4, dixit	dicit
7, interrogavit eos	eos interogavit
9, eis	ipsis
10, auriculam ejus dexteram ..	ejus auriculam dextram
13, Caiphæ	Caiaphæ
16, alius	ille
18, se	(deest)
19, suis	(deest)
21, sim	sum
22, respondes	respondis
24, Caïpham	Caiaphan
32, morte esset	esset morte
34, dixerunt tibi	tibi dixerunt
36, hoc mundo	mundo hoc
36, utique	(deest)
36, regnum meum	meum regnum
37, vocem meam	meam vocem
xix. 4, ergo	(deest)
5, (deest)	coronam
6, eum	(deest)
9, dixit	dicit
11, desuper	de super
12, et	(deest)
13, loco	locum
15, dicit	dixit
18, crucifixerunt eum	eum crucifixerunt
20, Judaeorum legerunt	legerunt Judæorum
21, Pilato *	(deest)
21, Judæorum *	(deest)
24, impleretur	impleatur
25, Cleophæ	Cleopæ
29, erat positum	positum erat
29, hyssopo	hysopo
35, testimonium ejus	ejus testimonium
36, impleretur	impleatur
40, illud	eum
40, est Judæis	Judæis est
xx. 5, vidit	videt
9, oportebat	oporteret

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
John xx. 10, discipuli ad semetipsos ..	ad semet ipsos discipuli
17, et	(deest)
19, ergo sero esset	esset ergo sero
19, congregati	(deest)
20, cum hoc	hoc cum
22, insufflavit	insuflavit
22, dixit	dicit
29, Thoma	(deest)
xxi. 4, (deest)	jam
4, littore	litore
6, dextram	dexteram
6, præ	a
7, tunica	tunicam
10, prendidistis	prendistis
12, est	esset
13, accipit	accepit
14, suis	(deest)
17, et dixit ei	dicit ei
17, nosti	scis
18, tu	(deest)
21, dixit	dicit
23, exiit	exivit
23, inter	in
23, veniam	venio
24, ille	(deest)
25, posse	(deest)
Acts i. 6, convenerant	convenerunt
16, comprehenderunt	conprehenderunt
19, Haceldama	Acheldemac
20, commoratio eorum	habitatio ejus
21, sunt congregati	congregati sunt
23, Barsabas	Barsabba
26, Matthiam	Mathiam
26, annumeratus	adnumeratus
ii. 1, Pentecostes	Pentecosten
7, ecce omnes	omnes ecce
8, linguam nostram	lingua nostra
9, Ælamitæ	Elamitæ
10, Phrygiam	Frygiam
11, eos loquentes	loquentes eos
12, hoc	(deest)
16, Joël	Johel
18, ancillas	ancellas
20, antequam	ante quam
22, approbatum	adprobatum
22, Deus per—vestri	per—vestri Deus
22, et	(deest)
23, et	(deest)
23, affligentes	adfigentes
24, impossibile	inpossibile
25, in conspectu meo	coram me
26, lætatum	delectatum
26, requiescet	requiescit
29, (deest)	et
29, (deest)	est
30, lumbi	ventris
34, cælum	cælos

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts	ii. 34,	dixit (bis)	dicit
	35,	scabellum	scabillum
	36,	sciat ergo	ergo sciat
	36,	fecit Deus	Deus fecit
	41,	appositæ	adpositæ
	41,	die illa	illa die
	43,	in Jerusalem fiebant	fiebant in Hierusalem
	46,	domos	domus
	47,	collaudantes	conlaudantes
	47,	idipsum	id ipsum
	iii. 3,	templum	templo
	7,	apprehensa manu ejus	adprehensa ei manu
	7,	allevavit	adlevavit
	11,	cucurrit	concurrit
	12,	miramini	ammiramini
	12,	potestate	pietate
	13,	et	(deest)
	18,	sic implevit	implevit sic
	19,	peccata vestra	vestra peccata
	21,	quidem cælum	cælum quidem
	22,	quoniam	quia
	22,	suscitabit vobis Dominus	vobis suscitavit
	24,	Samuel	Samuhel
	24,	annuntiaverunt	et adnuntiaverunt
	iv. 3,	eos	eis
	8,	repletus Petrus	Petrus repletus
	8,	audite *	(deest)
	10,	Domini nostri Jesu Christi	Jesu
	12,	alio aliquo	aliquo alio
	12,	aliud nomen est	nomen est aliud
	13,	comperto	conperto
	13,	fuerant	fuissent
	14,	quoque	que
	28,	tuum	(deest)
	30,	ad	(deest)
	31,	Spiritu sancto	sancto Spiritu
	32,	unum	(deest)
	v. 1,	Ananias	Annanias
	2,	quamdam	quandam
	3,	fraudare	fraudares
	5,	super	in
	6,	(deest)	eum
	7,	introivit	introiit
	8,	mulier	(deest)
	11,	audierunt	audierant
	15,	saltem	saltim
	15,	illorum	eorum
	15,	infirmitatibus suis	infirmitate
	16,	ægros	egros
	16,	a	ab
	21,	ad	in
	22,	autem venissent	venissent autem
	23,	ante	ad
	24,	autem audierunt	audierunt autem
	25,	carcerem	carcere
	28,	præcepimus	præcipimus
	28,	replestis	repletis

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts	v. 31,	principem et salvatorem Deus	Deus princ. et salvatorem
	32,	sumus testes	testes sumus
	35,	attendite	adtendite
	36,	hos enim	enim hos
	36,	se esse	esse se
	36,	redacti	redactus est
	39,	illud	eos
	42,	non cessabant in templo	in templo—non cessabant
	vi. 1,	despicerentur	dispicerentur
	3,	sancto *	(deest)
	7,	Domini	Dei
	11,	in	(deest)
	13,	falsos testes	testes falsos
	15,	faciem *	(deest)
	vii. 1,	habent	habeant
	2,	Charan	Charram
	3,	monstravero tibi	tibi monstravero
	7,	servient	deservient
	10,	Ægypto	Ægyptiorum
	12,	Ægyptum	Ægypto
	14,	arcessivit	arcessiit
	14,	suam	(deest)
	16,	Sichem	Sychem
	17,	promissionis	repromissionis
	18,	quoadusque	quoad usque
	18,	alius rex	rex alius
	19,	afflixit	adflixit
	19,	nostros *	(deest)
	21,	nutrivit	enutrivit
	26,	pacem	pace
	27,	(deest)	suo
	27,	repulit	reppulit
	29,	Madiam	Madian
	31,	ad eum *	(desunt)
	31,	dicens	(deest)
	32,	sum Deus	Dominus
	32,	autem	est
	35,	redemptorem	redemtorem
	37,	suscitabit vobis	vobis suscitavit
	39,	repulerunt	reppulerunt
	41,	diebus illis	illis diebus
	41,	simulachro	simulacro
	42,	et	aut
	43,	Rempham	Remfam
	43,	et	(deest)
	44,	illis Deus	(desunt)
	45,	nostrum	nostrorum
	49,	sedes	sedis
	51,	resistitis	restitistis
	51,	ita	(deest)
	52,	vos	(deest)
	53,	quia	qui
	55,	stantem a dextris	a dextris stantem
	viii. 3,	autem	vero
	4,	pertransibant	pertransiebant
	7,	exibant	exiebant
	9,	gaudium magnum	magnum gaudium

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts viii.	9, se esse	esse se
	11, attendebant	adtendebant
	11, magiis	magicis
	12, in	et
	13, adhærebat	adherebat
	14, quod recepisset	quia recepit
	18, impositionem	inpositionem
	19, dixit ad eum	ad eum dixit
	21, isto	hoc
	25, redibant	rediebant
	28, Isaiam prophetam	prophetam Esaiam
	30, accurrens	adcurrens
	33, ejus	illius
	34, dicit hoc	hoc dicit
	35, a	ab
	37, dixit—Christum *	(deest totus versus)
	39, autem	enim
ix.	2, epistolas in	epistulas ad
	5—7, durum—ad eum	(desunt viginti verba)
	6 (7), oporteat	oportet
	11, surge et	surgens
	11, Tarsensem	Tharsensem
	17, misit me Jesus	Jesus misit me
	19, aliquot	aliquos
	21, invocabant	invocant
	22, affirmans	adfirmans
	23, autem implerentur	implerentur autem
	25, submittentes	summittentes
	26, tentabat se jungere	temtabat jungere se
	26, quod	quia
	27, egerit	ageret
	27, in	(deest)
	28, et	autem
	30, Tarsum	Tharsum
	34, Ænea	Æneas
	36, Tabitha	Tabita
	36, Dorcas	Dorca
	39, ei	(deest)
	41, assignavit	adsignavit
	43, Simonem quemdam	quendam Simonem
x.	4, (deest)	in
	4, quid est	qui es
	5, accersi	arcessi (*freq.*)
	15, quod	quæ
	20, (deest)	et
	23, ergo	igitur
	23, ab Joppe	a Joppen
	30, nudiusquarta	nudius quartana
	30, ad	in
	34, Petrus os suum	os Petrus
	34, quia	quoniam
	39, (deest)	et
	45, obstupuerunt	obstipuerunt
	48, baptizari in nomine Jesu Christi	Domini in nomine Jesu Christi baptizari
	48, maneret	manerent
xi.	2, autem ascendisset	ascendisset autem

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts xi.	2, (deest)	in
	6, quod	quo
	8, introivit	introiit
	9, ne commune	commune ne
	10, omnia rursum	rursum omnia
	11, viri tres confestim	confestim tres viri
	12, hæsitans	hesitans
	15, cecidit	decidit
	16, baptizamini	baptizabimini
	18, pœnitentiam dedit Deus ad vitam	Deus pæn. ad vitam dedit
	19, Phœnicen	Fœnicem
	19, Antiochiam	Anthiociam (*freq.*)
	20, Cyrenæi	Cyrenei
	21, multusque	multus quidem
	22, ad	(deest)
	24, apposita	adposita
	25, Barnabas	(deest)
	25, Tarsum	Tharsum
	26, ibi	(deest)
	29, singuli	(deest)
xii.	1, affligeret	adfligeret
	4, custodiendum	custodire eum
	8, calcea	calcia
	8, caligas	galliculas
	9, existimabat	æstimabat
	13, Rhode	Rodæ
	15, autem	vero
	18, factum esset de Petro	de Petro factum esset
	21, autem *	(deest)
	21, concionabatur	contionabatur
	22, acclamabat	clamabat
	23, consumptus	consumtus
xiii.	1, Manahen	Manaen
	1, collactaneus	conlactaneus
	2, Saulum et Barnabam	Barnaban et Saulum
	4, a	ab
	5, Salaminam	Salamina
	6, Paphum	Phafum
	6, quemdam virum	virum quendam
	7, Saulo	Paulo
	10, fili	filius
	10, omnis	omni
	13, erant	(deest)
	13, Pamphyliæ	Pamphiliæ
	17, excelso	extento
	20, Samuel	Samuhel
	22, (deest)	et
	27, omne	omnem
	29, erant	(deest)
	34, suscitavit	suscitaverit
	36, in	(deest)
	39, et*	(deest)
	41, contemptores	contemtores
	46, repellitis	repulistis
	47, lucem gentium	lumen gentibus
	50, mulieres religiosas	religiosas mulieres
	50, persecutionem	seditionem

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts xiv. 1, Iconii	in Iconio
2, increduli fuerunt	incredibiles fuerant
5, afficerent	adfligerent
8, nunquam	numquam
9, fidem haberet	haberet fidem
10, exsilivit	exilivit
17, nostra	vestra
25 (24), verbum Domini in Perge	in Pergen verbum Domini
27, retulerunt	rettulerunt
27, Deus	Dominus
xv. 3, Phœnicem	Fœnicen
3, conversionem	conversationem
5, hæresi	heresi
5, crediderunt	credideranf
8, Spiritum sanctum	sanctum Spiritum
11, Christi *	(deest)
12, Deus fecisset	fecisset Deus
16, reædificabo	ædificabo
16, David*	(deest)
19, Deum	Dominum
20, 29, simulachrorum	simulacrorum
22, 25, eligere	elegere
22, 25, Barnabas	Barnabbas
28, necessaria	necessario
29, et	(deest)
30, ergo	igitur
30, epistolam	epistulam
33, miserant	miserunt
34, visum—remanere *	(deest totus versus)
34, Judas—Jerusalem	(desunt)
37, cognominabatur	cognominatur
38, ut	(deest)
38, (deest)	eum
39, quidem	(deest)
xvi. 6, a	ab
6, Dei *	(deest)
7, in	(deest)
10, quod	quia
12, Philippos	Philippis
12, partis	parte
19, in	ad
22, cucurrit	concurrit
24, (deest)	in
25, orantes laudabant Deum	adorantes Deum hymnum dicebant
26, terræmotus	terræ motus
26, statim aperta sunt omnia ostia	aperta sunt stat. os. om.
27, januas apertas	apertas januas
28, autem *	(deest)
28, voce magna	magna voce
29, Paulo et Silæ ad pedes	ad pedes Paulo et Silæ
31, Dominum Jesum	Domino Jesu
39, de urbe	urbem
xvii. 1, Amphipolim	Amfipolim
3, Jesus Christus	Christus Jesus
9, satisfactione a	satis ab
10, qui *	(deest)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts xvii. 10, venissent	advenissent
11, Thessalonicæ	Thessalonice
12, mulierum gentilium	gentilium mulierum
19, Areopagum	Ariopagum
21, autem	enim
23, et	(deest)
24, habitat	inhabitat
27, attrectent	adtractent
34, Dionysius	Dionisius
34, Areopagita	Ariopagita
xviii. 3, erant	erat
4, et disputabat—Græcis *	(deest totus versus)
5, de	a
6, sua	(deest)
7, nomine Titi	Titi nomine
11, ibi	(deest)
11, apud eos	in eis
12, Achaiæ	Achæi
15, lege vestra	legis vestræ
16, minavit	eminavit
17, Sosthenem	Sostenen
18, valefaciens	vale faciens
18, in	(deest)
18, totonderat in Cenchris	totonderunt in Cenoris
18, habebat	habebant
19, Ephesum	Efesum
19, disputabat	disputavit
22, Cæsaream	Cæsarean
xix. 2, dixerunt *	(deest)
6, manus	manum
9, Domini *	(deest)
11, manum	manus
12, semicinctia	semicintia
13, circumeuntibus	circueuntibus
13, abjuro	adjuro
14, Judæi Scevæ	Scevæ Judæi
16, in eos homo	homo in eos
19, eis	his
20, crescebat verbum Dei	verbum Domini crescebat
23, Domini *	(deest)
25, est nobis acquisitio	adquisitio est nobis
27, reputabitur	deputabitur
27, Dianæ	Deanæ †
33, autem	ergo
34, una est	est una
35, Ephesii	Efesii
xx. 3, fecisset	fuisset
4, eum	cum eo
4, Pyrrhi	Pyri
4, Aristarchus	Aristharchus
4, Trophimus	Trofimus
5, sustinuerunt	sustinebant
5, Troade	Troadæ
7, (deest)	in
7, cum	(deest)
8, lampades	lampadæ
9, ductus	eductus

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts	xx. 10, ipso	eo
	11, in	ad
	13, navigavimus	enavigavimus
	15, applicuimus	adplicuimus
	20, (deest)	vobis
	21, Dominum n. J. Christum ..	Domino n. J. Christo
	22, allegatus ego	ego allegatus
	23, mihi protestatur	protestatur mihi
	23, Jerosolymis me manent ..	me manent in Hierosolymis
	24, verbi	(deest)
	27, quo minus annuntiarem ..	quominus adnuntiarem
	28, acquisivit	adquisivit (adq. *freq.*)
	31, (deest)	in
	33, et	aut
	33, sicut	(deest)
	36, oravit cum omn. illis	cum omn. illis oravit
	xxi. 1, Coum	Cho
	1, Rhodum	Rodum
	1, Pataram	Patara
	2, Phœnicen	Fœnicen
	3, apparuissemus	paruissemus
	3, expositura erat	erat expositura
	5, expletis	explicitis
	5, littore	litore
	6, valefecissemus	vale fecissemus
	6, (deest)	in
	7, expleta	explicita
	8, unus	(deest)
	15, in	(deest)
	24, impende	inpende
	27, autem	enim
	29, Trophimum	Trofimum
	32, decurrit	decucurrit
	39, Tarso	Tharso
	xxii. 3, dicit	dixit
	3, in	(deest)
	3, ista civitate	istam civitatem
	3, Gamaliel	Gamalihel
	4, custodias	custodia
	5, mihi testimonium	testimonium mihi
	12, cohabitantibus	habitantibus
	16, et	(deest)
	22, hujusmodi	ejusmodi
	24, acclamarent	adclamarent (adc. *freq.*)
	25, astrinxissent	adstrinxissent
	26, ei	(deest)
	26, civis	cives
	27, si	(deest)
	28, summa	pecunia
	28, civilitatem	civitatem
	xxiii. 3, dixit ad eum	ad eum dixit
	5, maledices	maledicis
	6, (deest)	de
	8, Pharisæi	Farisæi †
	14, ad	(deest)
	15, appropiet	adpropiet
	16, nuntiavitque	narravitque

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts	xxiii. 20, producas Paulum	Paulum producas
	20, (deest)	et
	27, comprehensum	conprehensum (conp. *freq.*)
	29, criminis	crimen
	30, vale *	(deest)
	32, cum eo irent	irent cum eo
	xxiv. 6—8, voluimus—venire * ..	(desunt viginti tria verba)
	10, annuente	adnuente
	10, te esse	esse te
	11, mihi dies	dies mihi
	13, me accusant	accusant me
	14, hæresim	heresim
	14, et	(deest)
	22, hac	(deest)
	22, Lysias descenderit	descenderit Lysias
	23, de suis prohibere	prohibere de suis
	24, Christum Jesum	Jesum Christum
	25, (deest)	de
	25, tremefactus	timefactus
	25, accersam	arcessiam
	26, ei daretur	daretur ei
	26, accersens	arcessiens
	xxv. 3, adversus	adversum
	3, interficerent eum	eum interficerent
	8, (deest)	autem
	9, gratiam præstare Judæis ..	Judæis gratiam præstare
	9, respondens	respondit – et
	10, ibi	ubi
	11, hi	isti
	14, plures	aliquot
	16, Romanis consuetudo	consuetudo Romanis
	16, damnare	donare
	18, malum	malam
	19, affirmabat	adfirmabat
	20, hæsitans	hesitans
	22, dixit *	(deest)
	23, (deest)	et
	24, dicit	dixit
	24, petentes	petens et hic
	25, morte eum	eum morte
	xxvi. 1, temetipso	temet ipso
	7, quam	qua
	9, Nazareni	Nazarei
	9, contraria	contra
	11, compellebam	conpellebam
	13, in via vidi	vidi in via
	14, hebraïca	hebræica
	16, exsurge	et surge
	17, populo	populis
	18, ut	uti
	18, (deest)	suorum
	19, cælesti visioni	cælestis visionis
	20, omnem regionem	omni regione
	22, sunt locuti	locuti sunt
	25, et	ait
	25, (inquit)	(deest)
	29, etiam omnes	et omnes hos

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts xxvi. 31, vinculis	vinculorum
xxvii. 1, navigare eum	eum navigare
2, (deest)	autem
2, adrumetinam	hadrumetinam
2, in ipientes	incipientem
2, sustulimus	egressi sumus
2, Thessalonicensi	Thessalonicense
4, Cyprum	Cypro
5, Lyciæ	Ciliciæ
7, Gnidum	Cium
7, juxta	secundum
9, præteriisset	præterisset
9, eos	(deest)
11, nauclero	nauclerio
12, quomodo	quo modo
12, Phœnicen	Phœnicem
12, corum	chorum
13, aspirante	adspirante
13, Asson	Asso
16, in	(deest)
16, obtinere	optinere †
17, syrtim	syrtem
18, valida	valide
20, autem sole	sole autem
20, imminente	inminente
21, tollere	egredi
27, posteaquam	postea quam
27, nox	nos
27, Adria	Hadria
28, bolidem	(deest)
30, obtentu	optentu †
30, inciperent a prora	a prora inciperent
33, die hodie	hodie die
36, sumpserunt	adsumserunt
38, alleviabant	adleviabant (adl. *freq.*)
40, sustulissent	abstulissent
40, auræ flatum	flatum auræ
40, littus	litus
41, dithalassum	bithalassum
41, impegerunt	inpegerunt
41, immobilis	inmobilis
43, emittere	mittere
43, (desunt)	in mare
xxviii. 1, Melita	Miletene
1, vocabatur	vocatur
2, pyra	pruna
2, imminebat	inminebat
3, aliquantam	(deest)
4, hic	iste
4, non sinit eum	eum non dimisit
7, 8, Publii	Puplii
9, (deest)	et
9, (deest)	ipsa
11, Castorum	Castrorum
12, Syracusam	Syracusas
13, Rhegium	Regium
13, secunda	secundo

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Acts xxviii. 13, Puteolos	Puteolis
15, ac	et
15, Tres tabernas	Tribus tabernis
16, autem venissemus	venissemus autem
16, sibimet	sibi
20, alloqui	adloqui
21, nuntiavit	adnuntiavit
23, plurimi	plures
26, ad eos	(desunt)
26, perspicietis	videbitis
28, et ipsi	ipsi et
29, et—quæstionem *	(deest totus versus)
31, (deest)	amen
Rom. i. 1, Jesu Christi	Christi Jesu
5, accepimus	accipimus
7, dilectis	in dilectione
10, quomodo	quo modo (*freq.*)
11, impertiar	inpertiar
11, vobis gratiæ	gratiæ vobis
12, atque	adque †
15, promptum	promtum
15, (deest)	in
17, fidem	fide
18, Dei	(deest)
20, et	**
24, commutaverunt	conmutaverunt
24, mendacium	mendacio
25, amen *	(deest)
28, notitia	notitiam
28, conveniunt	convenit
31, incompositos	inconpositos
31, affectione	adfectione
32, etiam qui	et
ii. 5, autem duritiam	duritiam autem
6, impœnitens	inpœnitens
7, iis	his (*freq.*)
8, acquiescunt	adquiescunt
11, acceptio personarum	personarum acceptio
12, (deest)	et
14, ea	(deest)
14, legem non habentes	non habentes legem
15, cogitationibus accusantibus	cogitationum accusantium
15, defendentibus	defendentium
16, judicabit	judicavit †
19, esse ducem	ducem esse
27, id	(deest)
28, 29, est	(deest)
iii. 1, Judæo est	est Judæo
5, est	(deest)
6, hunc	(deest)
7, adhuc	athuc †
8, quidam nos	nos quidam
21, testificata	justificata
22, in omnes et *	(desunt)
22, in eum *	(desunt)
23, gloria	gloriam
26, est ex fide	ex fide est

	Clementina Ed. Vulg.	Tischendorf, Cod. Amiat.
Rom.	iii. 26, Christi*	(deest)
	30, justificat	justificavit
	iv. 3, dicit scriptura	scriptura dicit
	5, vero	autem
	5, sec. propositum gratiæ Dei ..	(desunt)
	8, imputavit	imputabit
	9, ergo *	(deest)
	12, fidei quæ— præputio	quæ—fidei
	16, (deest)	ut
	18, ei	(deest)
	19, est	(deest)
	19, jam	(deest)
	19, esset annorum	annorum esset
	19, Saræ	Sarræ
	23, ad justitiam*	(desunt)
	24, Christum *	(deest)
	v. 2, habemus accessum per fidem	accessum habemus fide
	8, charitatem suam	suam caritatem
	8, nobis	nos
	8, secundum tempus	(desunt)
	9, igitur magis nunc justificati ..	magis igitur jus. nunc
	12, peccatum in hunc mundum ..	in hunc mundum peccatum
	13, imputabatur	inputatur
	13, esset	est
	16, peccatum	peccantem
	16, quidem	(deest)
	17, vita	vitam
	21, mortem	morte
	vi. 4, Christus surrexit	surrexit Christus
	6, et	ut
	9, resurgens ex	surgens a
	9, (deest)	et
	11, Domino nostro *	(desunt)
	.., peccabimus	peccavimus †
	16, ad mortem *	(desunt)
	21, in illis	(desunt)
	vii. 13, operatum est mihi	mihi operatum est
	14, quia	quod
	15, bonum	(deest)
	15, malum	(deest)
	16, est	(deest)
	18, 20, habitat	inhabitat
	viii. 3, legi	legis
	3, de peccato	propter peccatum
	7, inimica est Deo	inimicitia est in Deum
	.., enim	autem
	7, est subjecta	subicitur
	11, vivificabit	vivificavit
	14, ii sunt filii	hi fili † sunt
	16, enim	(deest)
	16, filii	fili †
	17, compatimur	conpatimur
	20, eam in spe	in spem
	29, sui	ejus
	30, glorificavit	magnificavit
	31, dicemus	dicimus
	33, accusabit adversus	accusavit †

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rom.	viii. 34, et	(deest)
	34, (deest)	et
	35, ergo	(deest)
	35, separabit	separavit †
	35, an fames—persecutio	an persecutio—periculum
	36, sicut	ut
	ix. 4, testamentum	testamenta
	5, est	(deest)
	6, quod	quo
	6, sunt	(deest)
	7, qui	quia
	8, hi	hii †
	9, enim	autem
	10, illa	(deest)
	10, patris nostri	patre nostro
	11, boni egissent aut mali ..	egissent bonum aut malum
	17, enim *	(deest)
	19, queritur	quæritur
	21, aliud	aliut †
	22, Deus volens	volens Deus
	22, apta	aptata
	25, et non dilectam dilectam ..	(desunt)
	26, eis	(deest)
	28, abbrevians	brevians
	29, Sodomo	Sodoma
	32, enim *	(deest)
	x. 3, justitiam Dei	Dei justitiam
	6, ascendet	ascendit
	10, ad	in
	20, audet	audit †
	20, a	(deest)
	xi. 1, de	(deest)
	2, præscivit	præsciit
	4, divinum responsum	responsum divinum
	4, Baal	Bahal
	6, jam	(deest)
	7, excæcati	excecati
	8, compunctionis	conpunctionis
	11, est	(deest)
	12, diminutio	deminutio
	17, pinguedinis	pinguidinis
	22, bonitate	bonitatem
	26, fieret	firet
	26, avertat impietatem a	advertet impietates
	33, incomprehensibilia	incomprehensibilia †
	36, sunt	(deest)
	xii. 2, et bene	(desunt)
	4, eumdem	eundem
	8, exhortatur	exortatur †
	10, charitate	caritatem
	13, necessitatibus	memoriis
	14, vos *	(deest)
	16, idipsum	id ipsum
	16, apud	aput †
	19, vindicta	vindictam
	xiii. 2, damnationem	dampnationem †
	2, acquirunt	adquirunt

*

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rom. xiii. 5, etiam	et
7, ergo *	(deest)
9, furaberis	furaveris
9, non falsum testimonium dices	(desunt)
9, concupisces	concupiscis †
12, appropinquavit	adpropiavit
12, arma	armis
13, commessationibus	comesationibus
xiv. 2, se	(deest)
2, olus	holus
4, judicas	judices
4, domino suo	suo domino
5, (deest)	plus
5, autem	(deest)
9, (deest)	et
10, Christi	Dei
13, hoc judicate	judicate hoc
20, sunt munda	munda sunt
20, offendiculum	offendicum
21, offenditur	offendit
xv. 3, improperia improperantium	inproperia inproperantium
5, solatii	solacii
9, misericordia	misericordiam
9, propterea	propter hoc
12, rursus	rursum
12, eum	eo
20, prædicavi evangelium hoc	hoc prædicavi evangelium
22, impediebar	inpediebar
22, et prohibitus sum usque adhuc	(desunt)
25, 26, in	(deest)
26, collationem	conlationem
28, assignavero	adsignavero
28, per vos proficiscar	proficiscar per vos
29, evangelii *	(deest)
30, ergo	igitur
30, sancti	(deest)
30, vestris	(deest)
xvi. 1, Phœben	Phœbem
1, Cenchris	Cencris
4, supposuerunt	subposuerunt (subp. *freq.*)
5, ecclesiam eorum	eorum ecclesiam
5, Epænetum	Ephænetum
11, Aristoboli	Arestoboli
11, domo	(deest)
12, Tryphænam	Tryfenam
12, Tryphosam	Tryfosam
12, Persidem	Persidam
14, Phlegontem	Phlegonta
14, Hermam	Hermen
14, Hermen	Hermam
15, Olympiadem	Olimpiadem
15, sunt	(deest)
23, universa ecclesia	universæ ecclesiæ
23, vos *	(deest)
26, cogniti	cognito
27, et gloria	(desunt)
27, amen *	(deest)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
1 Cor. i. 1, Sosthenes	Sostinens
6, est *	(deest)
8, in	ad
10, schismata	scismata
10, sententia	scientia
11, Chloes	Cloes
11, sunt inter vos	inter vos sunt
15, estis	sitis
15, Stephanæ	Stefanæ
18, Dei virtus	virtus Dei
20, conquisitor	inquisitor
21, sapientia	sapientiam
22, Græci	Greci (*freq.*)
30, nobis sapientia	sapientia nobis
ii. 1, in sublimitate	per sublimitatem
3, apud	aput †
4, persuabilibus humanæ sapientiæ verbis	in persuasione sapientiæ verbi
10, revelavit	revelabit †
11, hominum scit	scit hominum
11, sunt	sint
14, enim est	est enim
15, et *	(deest)
iii. 4, dicat	dicit
8, autem plantat	plantat autem
11, aliud	aliut †
13, Domini declarabit	declaravit
17, disperdet	disperdit
18, se	vos
19, apud	aput †
20, sapientium	hominum
21, nemo itaque	itaque nemo
iv. 3, meipsum	ego me ipsum
5, quoadusque	quoad usque (*freq.*)
5, manifestabit	manifestavit †
7, acceperis	acciperis
8, regnetis	regnaretis
8, regnemus	regnaremus
9, quod Deus nos apostolos novissimos	nos Deus novissimos apostolos
11, horam	oram †
11, cædimur	cedimur
13, peripsema	peripsima
15, pædagogorum	pedagogorum
16, sicut et ego Christi	(desunt)
17, commonefaciet	commonefaciat
17, Jesu	(deest)
19, ad vos cito	cito ad vos
v. 1, qualis	quales †
2, tollatur	tolleretur
4, 5, nostri *	(deest)
4, 5, Christi *	(deest)
7, conspersio	consparsio
10, exiisse	exisse
vi. 1, 6, apud (bis)	aput †
2, hoc	(deest)
7, accipitis	accepitis †

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
1 Cor. vi. 14, suscitabit	suscitavit †
15, sunt Christi	Christi sunt
16, inquit	inquid †
18, (deest)	enim
19, sunt	est
20, pretio	prætio
vii. 1, mihi *	(deest)
4, habet	habeat
5, tentet	temptet
7, enim omnes vos	autem omnes homines
7, donum habet	habet donum
8, permaneant	maneant
11, innuptam	innubtam †
11, non	ne
14, per mulierem fidelem	in muliere fideli
15, enim servituti subjectus est	est enim servituti subjectus
15, hujusmodi	ejusmodi
21, fieri liber	liber fieri
28, acceperis	acciperis
28, peccavit	peccabit
34, nupta	nubta †
35, quod	(deest)
35, obsecrandi	observandi
36, virgine sua	virginem suam
39, est	(deest)
viii. 1, quia	quoniam
2, autem *	(deest)
4, 6, est	(deest)
6, (deest)	et
7, cum	(deest)
8, abundabimus, deficiemus	deficiemus, abundavimus
8, enim si	si non
8, non	(deest)
12, Christum	Christo
ix. 1, Christum *	(deest)
2, et *	(deest)
5, mulierem sororem	sororem mulierem
6, ego solus	solus ego
9, bobus	bubus
10, hoc	(deest)
12, quare	(deest)
12, offendiculum	offendicum
13, et *	(deest)
13, altari (bis)	altario
13, participant	participantur
15, autem scripsi	scripsi autem
21, lucrifacerem	lucri facerem
x. 13, etiam cum tentatione	cum temptatione etiam
15, ipsi	(deest)
17, omnes qui	omnesque
17, participamus	participamur
23, mihi * (bis)	(deest)
25, vænit	venit
28, immolatum	immolatium
29, aliena	alia
xi. 2, per	(deest)
6, (deest)	et

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
1 Cor. xi. 16, ecclesia	ecclesiæ
18, ecclesiam	ecclesia
19, hæreses	hereses
24, accipite et manducate *	(desunt)
24, quod	(deest)
25, quotiescumque bibetis	quotienscumque bibitis
27, hunc	(deest)
29, Domini *	(deest)
30, imbecilles	inbecilles
xii. 3, potest	potens
10, interpretatio	interprætatio †
12, tamen	(deest)
13, in uno Spiritu	unum Spiritum
15, 16, num	[illegible]
16, et *	(deest)
16, quoniam	quia
21, oculus dicere	dicere oculus
23, ignobiliora	ignorabiliora
28, exinde gratias	exin gratia
28, interpretationes sermonum	(desunt)
31, charismata meliora	carismata majora
xiii. 3, ita	(deest)
5, irritatur	inritatur
6, iniquitate	iniquitatem
13, horum	his
xiv. 3, consolationem	consolationes
5, loqui linguis	linguis loqui
5, (deest)	ut
6, revelatione	revelationem
6, in (bis)	(deest)
7, id	(deest)
8, parabit	paravit †
9, aëra	ære †
10, hoc	(deest)
16, qui	quis
23, omnes	omnis †
23, (deest)	et
25, adorabit	adoravit
26, apocalypsim	apocalypsin
33, doceo	(deest)
xv. 3, enim vobis	vobis enim
5, et *	(deest)
7, (deest)	et
10, abundantius	habundantius †
14, est ergo	ergo est
14, (deest)	ergo
16, nam—resurgunt	(desunt)
23, qui—crediderunt	(desunt)
28, subjecit sibi	sibi subjecit
31, per	propter
33, colloquia	conloquia
34, justi	juste
34, enim Dei	Dei enim
35, venient	veniunt
38, vult	voluit
39, quidem	(deest)
39, vero	(deest

Clementine Ed. Vulg.			Tischendorf, Cod. Amiat.
1 Cor.	xv.	39, (deest)	caro
		44, sicut	sic et
		46, non prius	prius non
		46, (deest)	est
		48, et	(deest)
		50, quia	quoniam
		50, possidebit	possidere
		51, resurgemus	resurgimus †
		51, immutabimur	inmutabimur
		52, tuba	(deest)
		53, immortalitatem	inmortalitatem
		54, absorpta	absorta †
		58, immobiles	inmobiles
		58, opere	opera
	xvi.	1, sanctos	sanctis
		2, seponat	ponat
		2, bene	(deest)
		2, collectæ	collecta
		3, præsens	presens
		5, Macedoniam	Machedoniam
		6, autem	(deest)
		6, ut	et
		7, aliquantulum	aliquantum
		12, vobis notum facio	(desunt)
		15, et Achaici	(desunt)
		19, Priscilla	Prisca
		19, apud quos et hospitor	(desunt)
		20, omnes fratres	fratres omnes
		22, nostrum *	(deest)
		22, Maran Atha	Maranatha
		23, nostri *	(deest)
		23, Christi *	(deest)
2 Cor.	i.	1, omnibus sanctis	sanctis omnibus
		4, pressura	præssura †
		6, tolerantiam earumdem	in tollerantia earundem
		7, quod	quoniam
		10, nos eripuit	eripuit nos
		10, eruit	eruet
		11, multorum personis	multarum facierum
		12, i	(deest)
		13, cognovistis	cognoscitis
		14, quod	quia
		17, hoc *	(deest)
		19, Timothæum	Timotheum
		20, quotquot	quodquod
		21, Christo	Christum
		24, statis	stetistis
	ii.	1, ipsum	ipse
		1, tristitia	tristitiam
		3, vobis *	(deest)
		4, multas lacrymas	lacrimas multas
		4, charitatem habeam	caritatem habeo
		7, econtrario	e contrario
		9, et *	(deest)
		10, donastis	donatis
		13, valefaciens	vale faciens
	iii.	1, commendatitiis epistolis	commendaticiis epistulis

Clementine Ed. Vulg.			Tischendorf, Cod. Amiat.
2 Cor.	iii.	3, quod	quoniam
		6, fecit	facit
		6, littera sed spiritu	litteræ sed spiritus
		8, 11, gloria	gloriam
		9, ministratio	ministerio
		16, auferetur	aufertur
		18, omnes *	(deest)
	iv.	1, administrationem	hanc ministrationem
		5, nostrum *	(deest)
		6, ipse illuxit	qui inluxit
		10, manifestetur in corp. nostris	in corp. nostris manifes†
		14, suscitabit	suscitavit †
		15, 17, in	(deest)
		16, corrumpatur	corrumpitur
	v.	1, habemus	habeamus
		1, manufactam	manu factam (*freq.*)
		4, hoc *	(deest)
		4, absorbeatur	absorveatur †
		6, (deest)	et
		8, Dominum	Deum
		15, Christus	(deest)
		16, ex hoc *	(deest)
		17, omnia	(deest)
		20, legatione	legationem
	vi.	2, adjuvi	adjuvavi
		7, a	(deest)
		15, infideli	infidele
		16, inter eos	(desunt)
	vii.	2, læsimus	lesimus
		5, sumus	(deest)
		6, nos Deus	Deus nos
		7, consolatione	solacio
		12, scripsi	scribsi †
		12, habemus pro vobis	pro vobis habemus
		15, vobis	vos
	viii.	2, gaudii	gaudi
		2, fuit	(deest)
		11, promptus	promtus †
		11, id	(deest)
		13, (deest)	et
		19, est	(deest)
		19, hanc gratiam	hac gratia
		22, probavimus	probabimus *
		23, gloria	gloriæ
	ix.	2, et	(deest)
		4, Macedones mecum	mecum Machedones
		4, vos *	(deest)
		5, repromissam	promissam
		5, tanquam	quasi
		6, dico	(deest)
		7, in	de
		9, sæculum sæculi	æternum
		14, in	(deest)
		14, obsecratione	observatione
	x.	1, facie	faciem
		1, sum	(deest)
		8, nobis *	(deest)

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
2 Cor.	x. 13,	mensuram	(deest)
	16,	præparata	parata
	xi. 2,	despondi	dispondi †
	3,	Hevam	Evam
	4,	prædicavimus	prædicabimus †
	4,	accipitis	accepitis †
	5,	existimo	exhistimo †
	5,	a	(deest)
	6,	nam *	(deest)
	6,	manifestati sumus	manifestatus sum
	9,	me	meme
	10,	gloriatio	gloria
	13,	pseudoapostoli	pseudo apostoli
	13,	sunt	(deest)
	17,	insipientia	insipientiam
	21,	in hac parte	(desunt)
	25,	profundo	profundum
	31,	nostri * Christi *	(desunt)
	31,	scit	(transpositum)
	32,	comprehenderet	conpræhenderet † (*freq.*)
	33,	sporta	sportam
	33,	sic	(deest)
	xii. 2, 5,	hujusmodi	ejusmodi
	6,	(deest)	in
	6,	in	(deest)
	7,	colaphizet	colafizet
	11,	tametsi	tamen etsi
	12,	in	(deest)
	15,	vos *	(deest)
	18,	iisdem	isdem
	19,	ædificationem vestram	vestram ædif.
	xiii. 2,	(deest)	vobis
	4,	vivit	vivet
	5,	vosmetipsos	vos ipsos
	7,	appareamus	pareamus
	7,	simus	sumus
	9,	gaudemus	gaudeamus
	9,	quoniam	quando
	9,	potentes	potentis †
	11,	pacis et dilectionis	dilectionis et pacis
	12,	omnes sancti	sancti omnes
	13,	sit	(deest)
Gal.	i. 6,	transferimini	transferemini †
	6, 7,	aliud	aliut †
	10,	an	aut
	10,	adhuc	athuc †
	14,	coætaneos	coetaneos
	16,	acquievi	adquievi
	17,	Arabiam	Arabia
	20,	quia	quoniam
	ii. 2,	aliquid esse *	(desunt)
	3,	compulsus	conpulsus
	5,	subjectione	subjectioni
	6,	esse aliquid	(desunt)
	7,	econtra	e contrario
	7,	et	(deest)
	11,	reprehensibilis	repræhensibilis †

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Gal.	ii. 12,	a	ab
	13,	illam simulationem	illa simulatione
	14,	vivis et non judaice	et non judaicæ † vivis
	18,	ædifico	reædifico
	20,	vivit	vivet
	iii. 1,	non obedire veritati	veritati non obœdire
	1,	in vobis *	(desunt)
	3,	ut	(deest)
	3,	consummemini	consumamini
	6,	scriptum est	(desunt)
	7,	ii	hii †
	13,	redemit	redimit
	17,	quadringentos	quadrigentos †
	18,	promissione (bis)	repromissione
	24,	pædagogus	pedagogus
	29,	semen Abrahæ	Abrahæ semen
	iv. 1,	a	(deest)
	2,	et auctoribus est	est et actoribus
	6,	vestra	nostra
	12,	(deest)	et
	13,	jampridem	jam pridem
	14,	sprevistis	sprævistis †
	25,	conjunctus	junctus
	25,	suis	ejus
	27,	sterilis	sterelis †
	29,	is	(deest)
	31,	Christos nos	(v. 1) nos Christos
	v. 3,	rursus	rursum
	10,	in	(deest)
	11,	portabit	portavit
	11,	adhuc	athuc †
	13,	Spiritus	(deest)
	14,	diliges	diligis †
	18,	ducimini	ducemini
	19,	sunt autem	autem sunt
	19,	impudicitia	(deest)
	21,	comessationes	comesationes
	22,	benignitas, bonitas, longanimitas	longanimitas, bonitas, benignitas
	22,	patientia	(deest)
	23,	castitas	(deest)
	24,	suam	(deest)
	25,	spiritu vivimus	vivimus spiritu
	vi. 1,	hujusmodi instruite	instruite hujusmodi
	3,	nihil sit	sit nihil
	4,	in	(deest)
	6,	catechizatur verbo	cathecizatur verbum
	9,	enim suo	suo enim
	12,	enim	(deest)
	17,	Domini *	(deest)
Eph.	i. 1,	Jesu Christi	Christi Jesu
	6,	filio suo	(desunt)
	9,	beneplacitum	bonum placitum
	10,	dispensatione	dispensationem
	11,	et nos	(desunt)
	11,	operatur omnia	omnia operatur
	12,	nos *	(deest)

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Eph.	i. 13,	et *	(deest)
		14, acquisitionis	adquisitionis
		14, ipsius	ejus
		19, credimus	credidimus
		21, etiam	et
		22, omnem ecclesiam	omnia ecclesiæ
		23, qui	quia
	ii.	3, cogitationum	cogitationem
		4, misericordia	misericordiam
		5, in	(deest)
		5, cujus *	(deest)
		14, maceriæ	macheriæ
		15, semetipso	semet ipsum
		16, inimicitias	inimicitiam
	iii.	6, gentes esse	esse gentes
		6, ejus *	(deest)
		6, comparticipes	conparticipes
		16, corroborari	conroborari (conr. *freq.*)
		16, interiorem hominem	interiore homine
		17, Christum habitare	habitare Christum
		21, sæculi	sæculis
	iv.	2, supportantes	subportantes
		9, quia	quod
		9, primum *	(deest)
		11, apostolos quosdam autem prophetas	prophetas quosdam quidem apostolos
		11, vero *	(deest)
		16, compactum	conpactum
		16, connexum	conexum †
		19, avaritiam	avaritia
		27, diabolo	diabulo
		28, suis *	(deest)
		29, fidei	oportunitatis †
		32, vobis	nobis
	v.	2, semetipsum	se ipsum
		4, pertinet	pertinent
		10, quid	quod
		11, (deest)	et
		14, exsurge	exurge †
		14, illuminabit	inluminavit †
		18, sancto *	(deest)
		19, loquentes	loquentis †
		19, vobismetipsis	vosmet ipsis
		26, vitæ	(deest)
		27, hujusmodi	ejusmodi
		33, uxorem suam	suam uxorem
		33, suum *	(deest)
	vi.	2, tuam	(deest)
		3, longævus	longevus
		6, placentes	placeatis
		8, recipiet	percipiet
		9, vos *	(deest)
		11, 13, armaturam	arma
		12, colluctatio	conluctatio
Phil.	i.	4, deprecationem	deprecationem †
		7, vos in corde	in corde vos
		8, Jesu Christi	Christi Jesu

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Phil.	i.	10, sinceri	sinceres
		11, Jesum Christum	Christum Jesum
		19, ad	in
		23, coarctor	coartor
		23, esse cum Christo	cum Christo esse
		24, (deest)	est
		27, unanimes	unianimes
		28, illis est	est illis
	ii.	1, qua, qua	quod, quid
		9, exaltavit illum	illum exaltavit
		9, quod est	(desunt)
		10, (deest)	et
		14, hæsitationibus	hesitationibus
		17, et si	etsi
		19, me cito	cito me
		21, quæ sua sunt	sua
		23, ad vos *	(desunt)
		24, in	(deest)
		25, autem *	(deest)
	iii.	3, servimus Deo	Deo servimus
		5, octavo	octava
		8, (deest)	et
		8, lucrifaciam	lucri faciam
		9, Jesu	(deest)
		12, quo modo	(desunt)
		13, meipsum	me
		14, bravium	brabium
		15, sumus	(deest)
		17, nostram	nos
		19, est	(deest)
		20, nostrum	(deest)
		21, reformabit	reformavit †
	iv.	1, desideratissimi	desiderantissimi †
		2, Evodiam	Evhodiam
		2, deprecor	deprecor †
		8, disciplinæ *	(deest)
		12, penuriam	pænuriam
		17, quia *	(deest)
		17, ratione vestra	rationem vestram
		23, nostri *	(deest)
Col.	i.	1, Jesu Christi	Christi Jesu
		2, Colossis	Colosis
		3, et Domino Jesu Christo	(desunt)
		6, die qua audistis	qua audistis die
		9, (deest)	in
		10, in	(deest)
		12, Deo *	(deest)
		12, 13, nos	vos
		15, omnis	omni
		16, (deest)	et
		19, complacuit	conplacuit
	ii.	1, Laodiciæ	Laudiciæ
		1, agnitionem	agnitione
		4, sublimitate	suptilitate
		7, in illo *	(desunt)
		8, philosophiam	philosofiam
		11, sed	(deest)

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Col.	ii. 14, adversus	adversum
	14, chirographum	chirographum
	14, decreti	decretis
	14, affigens	adfigens
	15, potestates	potestatis †
	16, neomeniæ	nominiæ
	18, humilitate	humilitatem
	18, religione	religiones
	20, ergo *	(deest)
	20, hujus	(deest)
	21, tetigeritis, etc.	tetigeris, etc.
	22, interitum	interitu
	23, non ad..	ad non
	iii. 1, consurrexistis	conresurrexistis
	1, cum	(deest)
	3, est abscondita..	abscondita est
	5, ergo *	(deest)
	9, suis	ejus
	9, exspoliantes	expoliantes
	13, vobismetipsis	vobis ipsis
	13, et	(deest)
	14, habete	(deest)
	17, Christi *	(deest)
	22, Deum	Dominum
	25, apud Deum	(desunt)
	iv. 1, quod	quoniam
	3, mysterium	mysteria
	5, sapientia	sapientiam
	7, Tychicus	Thycicus †
	9, ex vobis est	est ex vobis
	9, facient	faciet
	11, mei	(deest)
	11, solatio	solacio
	15, ecclesiam	ecclesia
	16, hæc *	(deest)
	16, eam	ea
1 Thess.	i. 2, vestri *	(deest)
	ii. 6, (7) possemus	possimus
	9, laboris nostri et fatigationis ..	laborem nostrum et fatig.
	9, ac	et
	10, testes	testis *
	11, sicut	tamquam
	13, illud	(deest)
	16, pervenit	prævenit
	18, impedivit	inpedivit
	19, Christum	(deest)
	19, adventu	adventum
	iii. 6, et	(deest)
	10, ac	et
	11, noster * . . . Christus * ..	(desunt)
	12, Dominus	(deest)
	12, vestram	(deest)
	13, Christi *	(deest)
	iv. 1, sic	sicut
	1, (deest)	et
	4, vas suum	suum vas
	7, immunditiam	inmunditia

	Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
1 Thess.	iv. 7, sanctificationem	sanctificatione
	8, nobis	vobis
	9, habemus	habuimus
	10, illud facitis	facitis illud
	11, ut	(deest)
	12, desideretis	desideritis †
	17, Christo	Domino
	17, 18, in	(deest)
	v. 4, ille	illa
	12, vos *	(deest)
	14, pusillanimes	pusillianimes
	18, est enim	enim—est
	27, hæc *	(deest)
	28, amen *	(deest)
2 Thess.	i. 3, semper Deo	Deo semper
	5, in	(deest)
	9, interitu	interitum
	11 noster	(deest)
	12, nostri*..	(deest)
	ii. 2, missam	(deest)
	5, adhuc	(deest)
	5, essem	essemus
	8, illustratione	inlustratione
	9 (10), et *	(deest)
	11 (10), mittet	mittit
	13 (12), in..	(deest)
	14, acquisitionem	quisitionem
	15, traditiones	traditionis †
	iii. 2, importunis	inportunis
	3, Deus	Dominus
	3, confirmabit	confirmavit
	11, audivimus	audimus
	11, ambulare	ambulantes
	14, commisceamini	conmisceamini
1 Tim.	i. 3, remaneres	remaneris †
	13, blasphemus fui	fui blasphemus
	13, Dei	(deest)
	14, autem *	(deest)
	15, quod	quia
	16, informationem	deformationem
	20, quibus	quis †
	ii. 1, primum	primo
	3, salvatore	salvatori
	9, et	(deest)
	9, pretiosa	prætiosa †
	13, formatus	figuratus
	iii. 2, pudicum	(deest)
	3, sed	(deest)
	7, in	(deest)
	12, præsint	præsunt
	13, bonum sibi acquirent.. ..	sibi bonum adquirent
	14, me	(deest)
	iv. 2, hypocrisi	hypochrysi †
	2, suam conscientiam	conscientiam suam
	4, est	(deest)
	6, Christi Jesu	Jesu Christi
	7, autem *	(deest)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
1 Tim. iv. 13, et	(deest)
14, impositione	inpositione
16, eos	(deest)
v. 4, discat	discant
5, speret	speravit
5, instêt	instat
10, educavit	edocavit †
14, matresfamilias	matres familias
17, in	(deest)
18, alligabis	infrenabis
18, mercede sua	mercedem suam
19, aut	et
20, peccantes	peccantem
23, modico vino	vino modico
vi. 2, exhortare	hortare
4, est *	(deest)
7, hunc mundum	mundo
7, quod	quia
9, in	(deest)
16, et lucem inhabitat	lucem habitans
16, nullus hominum vidit	vidit nullus hominum
17, vivo *	(deest)
18, bonis operibus	operibus bonis
20, Timothee	Timotheæ †
2 Tim. i. 1, Jesu Christi	Christi Jesu
8, collabora	conlabora
13, in	(deest)
15, Phigelus	Phygelus
16, Onesiphori	Onesifori
18, mihi *	(deest)
ii. 4, probavit	probabit
6, percipere	accipere
8, Dominum	(deest)
11, commortui	conmortui
12, sustinebimus	sustinemus
12, conregnabimus	conregnavimus †
12, negaverimus	negabimus
12, negabit	negavit †
13, permanet	manet
14, contendere verbis	verbis contendere
14, enim est nisi	(desunt)
16, et vaniloquia	inaniloquia
16, proficiunt	proficient
17, Hymenæus	Hymeneus
18, esse	(deest)
18, subverterunt quorumdam	subvertunt quorundam
19, stat	stetit
25, veritati *	(deest)
25, nequando Deus det illis	ne quando det illis Deus
26, captivi	capti
iii. 2, (deest)	et
2, non obedientes	inobœdientes
4, timidi	tumidi
4, et	(deest)
6, speciem quidem	quidem speciem
8, Jannes	Jamnes
11, et	(deest)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
2 Tim. iii. 12, pie volunt	volunt pie
15, possunt	possint
16, divinitus inspirata	inspirata divinitus
16, (deest)	et
16, est	(deest)
16, corripiendum	corrigendum
17, bonum *	(deest)
iv. 1, Jesu Christo	Christo Jesu
1, et	ac
1, per *	et
5, sobrius esto	(desunt)
6, resolutionis meæ	meæ resolutionis
9 (8), ad me venire	venire ad me
10 (9), reliquit	dereliquit
10, Galatiam	Galliam
13, penulam	pænulam
13, tecum	(deest)
16, imputetur	reputetur
18, liberavit	liberabit
22, vobiscum	nobiscum
Titus i. 5, disposui tibi	tibi disposui
7, turpis lucri	turpilucri
8, justum sanctum	sanctum justum
9, (deest)	et
9, contradicunt	contra dicunt
10, etiam	et
15, est	(deest)
ii. 2, in (bis)	(deest)
3, criminatrices	criminatores
3, multo vino	vino multo
4, suos	(deest)
5, sobrias	(deest)
5, viris suis	suis viris
7, in integritate, in gravitate	integritatem, gravitatem
8, irreprehensibilem	inreprœhensibilem †
iii. 2, sed *	(deest)
3, aliquando et nos	et nos aliquando
6, Jesum Christum	Christum Jesum
11, cum sit	(desunt)
12, Artemam	Artheman
12, Nicopolim	Nichopolim
13, Zenam	Zenan
15, eos *	(deest)
Philem. 1, Christi Jesu	Jesu Christi
1, et *	(deest)
1, Archippo	Arcippo †
6, agnitione	agnitionem
6, operis	(deest)
6, quod est in vobis *	(desunt)
10, pro	de
11, mihi et tibi	tibi et mihi
12, tibi *	(deest)
12, est	id est
16, pro	plus
18, imputa	inputa
19, scripsi	scribsi †
24, et	(deest)

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Heb.	i. 1,	multifariam	multifariæ †
	3,	que	quoque
	5,	patrem, filium	patre, filio
	11,	ut	sicut
	11,	veterascent	veterescent
	12,	ipse	(deest)
	ii. 1,	pereffluamus	effluamus
	7,	paulominus	paulo minus
	8,	omnia ei	ei omnia
	11,	qui	(deest)
	14,	carni et sanguini	sanguini et carni
	14,	eisdem	isdem
	17,	(deest)	et
	17,	similari	similare
	iii. 2,	domo ejus	domu illius
	3,	est habitus	habitus est
	4,	est	(deest)
	8,	exacerbatione	exacervationem †
	16,	ex	ab
	iv. 2,	admistus	admixtis †
	3,	perfectis	factis
	4,	in	(deest)
	4,	Deus	Dominus
	6,	in	(deest)
	6,	ii	hii †
	12,	sermo Dei	Dei sermo
	12,	ac	et
	15,	similitudine	similitudinem †
	v. 2,	ignorant et	ignoranter
	3,	(deest)	et
	7,	illum salvum facere a morte	salvum illum a morte facere
	7,	exauditus est	et exauditus
	8,	Dei	(deest)
	11,	nobis grandis	grandis nobis
	11,	ininterpretabilis	ininterprætabilis †
	12,	deberetis	deberitis †
	vi. 1,	perfectiora	perfectionem
	4,	facti sunt	sunt facti
	6,	prolapsi	prolabsi †
	6,	rursus renovari	renovari rursum
	7,	accipit	accepit
	9,	tametsi	tamen si
	13,	juravit	jurabit †
	19,	anchoram	ancoram
	19,	ad	in
	20,	introivit	introiit
	20,	Melchisedech	Melchisedec †
	vii. 1,	cæde	cede †
	2,	et	(deest)
	6,	ab	(deest)
	8,	contestans	contestatus
	10,	adhuc	athuc †
	11,	fuit	(deest)
	13,	altari	altario
	15,	exsurgat	exurget †
	19,	proximamus	maximamus †
	25,	perpetuum	perpetuo

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Heb.	vii. 26,	peccatoribus	peccatis
	27,	seipsum	se
	viii. 3,	est	esse
	6,	sanctum	sanctum
	8,	venient	veniunt
	ix. 4,	thuribulum	turibulum
	4,	(deest)	una
	5,	erant	(deest)
	5,	Cherubim	Cherubin
	5,	non est modo	modo non est
	12,	aut	et
	12,	redemptione inventa	inventa redemptione
	14,	emundabit	emundavit †
	14,	nostram	vestram
	16,	est	(deest)
	18,	nec	ne
	19,	hyssopo	hysopo
	22,	pene	pæne
	22,	secundum legem mundantur	mundantur secundum legem
	22,	effusione	fusione
	24,	manufacta sancta	manu factis sanctis
	25,	sæpe	sepe †
	28,	est	(deest)
	28,	exhaurienda	exaurienda †
	x. 1,	eisdem	isdem
	6, 8,	holocautomata	holocaustomata
	6,	(deest)	et
	6,	placuerunt	placuit
	9,	dixi	dixit
	16,	mentibus	mente
	18,	est	(deest)
	25,	consuetudinis est	est consuetudinis
	30,	vindicta	vindictam
	30,	judicabit	judicavit †
	32,	sustinuistis	sustenuistis †
	34,	suscepistis	suscipistis †
	37,	aliquantulum	quantulum
	37,	tardabit	tardavit †
	39,	filii	(deest)
	xi. 1,	sperandarum	sperandorum
	1,	apparentium	parentum †
	5,	Henoch	Enoch
	6,	Deo *	(deest)
	6,	sit	fit
	9,	demoratus	moratus
	11,	sterilis	sterelis †
	11,	eum *	(deest)
	12,	et	(deest)
	12,	repromiserat	promiserat
	15,	ipsius	illius
	19,	parabolam	parabola
	23,	elegantem	eligantem †
	27,	reliquit	reliquid †
	34,	corruerunt	ruerunt
	30,	circuitu	circumiti
	31,	Rahab	Raab
	31,	periit	peribit †

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Heb.	xi. 32	Jephte	Jepthe
	32	(deest)	et
	32	prophetis	profetis †
	33	vicerunt	devicerunt
	34	extinxerunt	extincxerunt †
	38	in	et
	39	testimonio	testimonium
	xii. 1	tantam	tantum †
	1	ad	(deest)
	2	sedet	sedit
	3	semetipsum	semet ipsos
	4	enim	(deest)
	4	adversus	adversum
	7	se	(deest)
	8	filii	fili †
	9	eruditores habuimus	habuimus eruditores
	9	eos *	(deest)
	9	obtemperabimus	obtemperavimus †
	11	mœroris	meroris †
	11	reddet	reddidit
	13	quis	(deest)
	14	sanctimoniam	sanctimonia †
	14	Deum	Dominum
	22	frequentiam	frequentiæ
	23	ecclesiam	ecclesiarum
	24	aspersionem	sparsionem
	xiii. 1	in vobis *	(desunt)
	4	connubium	conubium †
	4	thorus	torus
	9	est enim	enim est
	9	stabilire	stabiliri
	9	ambulantibus	inambulantibus
	16	beneficentiæ	beneficientiæ
	18	benevolentes	bene volentes
	19	deprecor	deprecor †
	20	Christum *	(deest)
	21	ejus voluntatem	voluntatem ejus
	21	in	(deest)
	21	est	(deest)
	22	ut	(deest)
	24	fratres	(deest)
James	i. 2	tentationes varias	temptationibus variis
	4	autem *	(deest)
	5	sapientia	sapientiam
	8	est	(deest)
	14	illectus	inlectus
	15	deinde	dehinc
	17	desursum	de sursum
	18	initium aliquod	aliquod initium
	19	dilectissimi	dilecti
	21	(deest)	Dei
	ii. 2	conventum vestrum	conventu vestro
	6	trahunt	adtrahunt
	8	diliges	diligis †
	11	mœchaberis	mechaberis †
	13	judicium	judicio
	16	calefacimini	caleficamini †

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
James	ii. 18	quis	aliquis
	25	(deest)	autem
	25	Rahab	Raab
	iii. 2	freno circumducere	circumducere freno
	3	frena	frenos
	6	(deest)	■
	7	et cetorum	ceterorumque
	7	domita	domata †
	13	mansuetudine	mansuetudinem
	14	sint	(deest)
	iv. 1	in vobis	inter vos
	1	hinc	(deest)
	3	accipitis	accipietis
	7	ergo	igitur
	8	appropinquabit	adpropinquavit †
	9	mœrorem	merorem †
	10	exaltabit	exaltavit †
	13	ibi quidem	quidem ibi
	14	erit	sit
	14	crastino	crastinum
	15	si	(deest)
	v. 1	vestris	(deest)
	2	putrefactæ	putræfactæ †
	3	æruginavit	eruginavit †
	3	ærugo	erugo †
	4	quæ fraudata	qui fraudatus
	4	eorum	ipsorum
	5	die	diem
	6	et	(deest)
	6	restitit	resistit
	8	igitur	(deest)
	9	ingemiscere	ingemescere
	9	ante	ad
	10	(deest)	per
	11	Dominus est	est Dominus
	13	est	et
	15	alleviabit	allevabit
	15	remittentur	dimittentur
	16	deprecatio	deprecatio †
	20	operiet	cooperit
1 Peter	i. 3	misericordiam suam magnam	mag. misericordiam suam
	4	in	(deest)
	6	exsultabitis	exultatis
	7	pretiosior	prætiosior
	7	revelatione	revelationem
	8	credentes autem	quem cum videritis
	9	(deest)	vestrarum
	12	sibimetipsis	sibi ipsis
	12	nuntiata	adnuntiata
	13	revelationem	revelatione
	15	in omni conversatione sancti	sancti in om. conversatione
	16	eritis	estote
	16	(deest)	et
	19	immaculati Christi et incontaminati	inmaculati et incontaminati Jesu Ch.
	20	(deest)	mundi
	22	obedientia charitatis	obœdientiam caritatis

Clementine Ed. Vulg.		Tischendorf, Cod. Amiat.
1 Peter i.	24, ejus	(deest)
	25, vos	vobis
ii.	6, confundetur	confunditur
	11, vos*	(deest)
	12, detrectant	detrahunt
	13, igitur	(deest)
	18, estote	(deest)
	18, dyscolis	discolis †
	19, Dei conscientiam	conscientiam Dei
	20, est gloria	gloria est
	20, (deest)	et
	20, patienter	patientes
	21, pro nobis	pro vobis
	21, vobis relinquens	relinquens vobis
	22, inventus est dolus	dolus inventus est
	23, judicanti se	se judicanti
	24, vivamus	viveremus
iii.	1, viris suis	suis viris
	4, est cordis	cordis est
	5, Deo	Domino
	6, pertimentes	timentes
	7, vasculo	vaso
	7, impartientes	inpertientes
	8, modesti	(deest)
	10, dies videre	videre dies
	10, coerceat	coherceat †
	12, preces	præces †
	16, (deest)	de
	17, voluntas Dei velit	velit voluntas Dei
	18, mortificatus quidem	mortificatos
	18, vivificatus	vivificatos
	20, exspectabant Dei patientiam	expectabat Dei clementia
iv.	1, in	(deest)
	2, desideriis hominum	hominum desideriis
	3, his	(deest)
	3, (deest)	in
	3, illicitis	inlicitis
	7, appropinquavit	adpropinquabit †
	8, autem	(deest)
	8, vobismetipsis	vosmet ipsos
	8, continuam habentes	habentes continuam
	8, operit	cooperit
	9, accepit	accipit
	11, sæculorum*	(deest)
	13, revelatione	revelationem
	14, quod est honoris, gloriæ, et virtutis Dei, et qui est ejus spiritus, super vos requiescit	gloriæ Dei spiritus in vobis requiescit ab aliis blasphematus, a vobis autem honorificatus
	15, ut	quasi
	17, a domo	de domu
	17, quis	qui
v.	2, in vobis est	est in vobis
	2, coacte	coactos
	2, spontanee	spontaneæ †
	3, forma	forme †
	3, gregis	gregi

Clementine Ed. Vulg.		Tischendorf, Cod. Amiat.
1 Peter v.	8, et*	(deest)
	9, in	(deest)
	10, confirmabit	confirmavit †
	11, gloria et*	(desunt)
	12, fidelem fratrem vobis	vobis fidelem fratrem
	12, statis	et state
	13, coelecta	conelecta †
	14, amen*	(deest)
2 Peter i.	1, nobiscum	nobis
	2, cognitione	agnitione
	2, Dei et Christi Jesu*	(desunt)
	3, sunt	est
	4, quem	quam
	4, promissa	promisa †
	8, enim	autem
	10, satagite	agite
	12, vos	(deest)
	16, et præsentiam*	(desunt)
	19, propheticum	profeticum †
	19, benefacitis attendentes	bene facitis adtendentes
	19, dies elucescat	lucescat dies
ii.	1, introducent	inducent
	2, sequentur	sequuntur
	4, rudentibus	rugientibus
	4, cruciandos, in judicium	in judicium cruciandos
	7, Lot	Loth
	7, eripuit	eruit
	9, reservare cruciandos	cruciandos reservare
	10, introducere	facere
	12, (deest)	et
	13, delicias	dilicias †
	13, suis*	(deest)
	14, pellicientes	pellicentes †
	15, (deest)	sunt
	16, vesaniæ	væsaniæ †
	16, (deest)	in
	16, animal	(deest)
	18, pelliciunt	pellicient
	20, coinquinationes	coinquinationis †
	22, enim*	(deest)
	22, suum vomitum	vomitum suum
iii.	1, vestram excito	excito vestram
	1, commonitione	commonitionem
	2, a sanctis prophetis	sanctorum prophetarum
	3, deceptione	deceptionem
	9, promissionem	promissis
	9, sicut quidam existimant*	(desunt)
	10, ut	sicut
	10, transient	transeunt
	10, terra autem—exurentur*	(desunt verba novem)
	11, igitur hæc	hæc igitur
	11, vos esse	esse vos
	12, quem	quam
	13, secundum	et
	14, satagite	satis agite
	15, arbitremini	arbitramini
1 John i.	1, contrectaverunt	temtaverunt

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
1 John	i. 1,	quod	et
	3,	cum	(deest)
	4,	scribimus	scripsimus
	4,	gaudeatis et	(desunt)
	4,	vestrum	nostrum
	5,	audivimus	audimus
	6,	veritatem non facimus	non facimus **veritatem**
	7,	emundat	mundat
	9,	est et justus	et justus est
	10,	facimus	faciemus
	10,	non est in nobis	in nobis non est
	ii. 5,	hoc	eo
	5,	et	(deest)
	8,	verum est	est verum
	8,	quia	quoniam
	8,	verum lumen	lumen verum
	11,	ejus *	(deest)
	12,	remittuntur	remittentur
	14,	manet in vobis	in vobis **manet**
	17,	transit	transibit
	18,	et	autem
	19,	nobiscum	noviscum †
	22,	(deest)	non
	24,	audistis ab initio	ab initio **audistis**
	25,	repromissio	promissio
	iii. 5,	quia	quoniam
	5,	nostra *	(deest)
	12,	qui *	(deest)
	15,	semetipso	se
	16,	animam suam pro nobis	pro nobis animam **suam**
	17,	necessitatem	necesse
	18,	neque	nec
	19,	suadebimus	suademus
	iv. 3,	(deest)	Christum
	5,	loquuntur	locuntur †
	7,	nos	(deest)
	10,	prior	(deest)
	13,	cognoscimus	intellegimus
	14,	suum *	(deest)
	15,	quisquis	quicumque
	16,	(deest)	Dei
	17,	charitas Dei nobiscum	nobiscum caritas
	v. 1,	et *	(deest)
	7, 8,	in cælo—in terra *	(desunt viginti **verba**)
	10,	Filium	Filio
	10,	Filio	(deest)
	10,	credit	credidit
	10,	testimonium	testimonio
	11,	est *	(deest)
	13,	scribo	scripsi
	16,	petat et dabitur	petit † et dabit
	16,	vita peccanti	vitam peccanti**bus**
	20,	Deus *	(deest)
	21,	amen	(deest)
2 John	3,	vobiscum	nobiscum
	3,	a	(deest)
	6,	est enim mandatum	mandatum est

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
2 John	7,	venisse in carnem	venientem in carne
	9,	recedit	præcedit
	9,	permanet	manet
	9,	Patrem et Filium	Filium et Patrem
	10,	domum	domu
	12,	chartam	cartam
	12,	plenum sit	sit plenum
3 John	6,	benefaciens deduces	bene facies ducens
	7,	ejus *	(deest)
	10,	Diotrephes	Diotripes †
	10,	commonebo	commoneam
	10,	suscipiunt	cupiunt
	13,	tibi scribere	scribere tibi
	14,	nominatim	per nomen
Jude	1,	Christo Jesu	Jesu Christo
	1,	et	(deest)
	4,	et *	(deest)
	8,	hi (10, 12, 16, 19)	hii †
	9,	Michael	Michahel †
	9,	diabolo	diabulo
	11,	in	(deest)
	12,	epulis	æpulis †
	13,	servata est in æternum	in æternum servata **est**
	14,	millibus	milibus
	15,	Deum	eum
	16,	querulosi	querelosi
	16,	superba	superbiam
	18,	desideria sua	sua desideria
	18,	in impietatibus	impietatum
	21,	expectantes misericordiam in vitam æternam	(desunt)
	23,	et *	(deest)
	24,	potens est	potest
	24,	in adventu Domini nostri Jesu Christi	(desunt)
	25,	(deest)	cui
	25,	et	(deest)
	25,	sæculorum	(deest)
Rev.	i. 3,	audit	qui audiunt
	3,	servat	servant
	6,	nos	nostrum
	6,	et	(deest)
	7,	pupugerunt	pupucerunt †
	9,	Christo *	(deest)
	9,	Joannes	Johannis †
	9,	Patmos	Pathmos †
	11,	quæ sunt in Asia	(desunt)
	11,	Epheso, Smyrnæ, Laodiciæ	Ephesum, Zmyrnam, Laodiciam
	13,	septem—aureorum	(desunt)
	13,	Filio	Filium
	13,	podere	poderem
	13,	zona aurea	zonam auream
	14,	ejus *	(deest)
	14,	et	(deest)
	14,	tanquam	velut
	15 et ii. 18,	aurichalco	orichalco

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev.	i.	16, stellas	stillas †
		16, exibat	exiebat
		19, et *	(deest)
		20, stellæ	sigilla
	ii.	1, scribe	scribæ † (*freq.*)
		1, dicit	dicet †
		2, tuam	(deest)
		2, esse	(deest)
		3, defecisti	deficisti †
		4, adversum	adversus
		7, (deest)	ei
		10, aliquos	(deest)
		12, rhomphæam	rompheam
		13, illis *	(deest)
		14, quia	(deest)
		15, (deest)	similiter
		16, similiter	(deest)
		17, (deest)	ei
		17, calculo	calculum
		18, Thyatiræ	Tyathiræ †
		19, et fidem et charitatem	et caritatem et fidem
		20, pauca	(deest)
		20, permittis	permittes †
		20, Jezabel	Hiezabel
		21, pœnitere	pœniteri †
		22, tribulatione maxima	tribulationem maximam
		22, ab operibus suis egerint	egerint ab operibus suis
		23, morte	mortem
		23, sua	vestra
		24, et (bis)	(deest)
		24, altitudines	altitudinis †
		26, (deest)	qui
	iii.	4, ambulabunt	ambulant
		7, claudit	cludit
		10, servabo te	te servabo
		10, terra	terram
		11, ecce	(deest)
		17, dicis	dices †
		17, miserabilis	mirabilis
		17, cæcus	cecus †
		20, mihi	(deest)
		20, intrabo	introibo
	iv.	2, sedes	sedis †
		3, sardinis	sardini
		3, smaragdinæ	zmaragdinæ
		4, circumamicti	circumamictos
		4, coronæ aureæ	coronas aureas
		5, procedebant	procedunt
		5, fulgura	fulgora
		9, viventi in sæcula sæculorum *	(desunt)
		10, mittebant	mittent
		11, (deest)	et
	v.	1, dextera	dexteram
		2, (deest)	et
		5, fleveris	fleberis †
		5, solvere	(deest)
		7, librum *	(deest)

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev.	v.	9, cantabant canticum novum	cantant novum canticum
		9, Domine	(deest)
		10, regnabimus	regnabunt
		13, terra	terram
		13, eo	ea
		14, viginta quatuor in facies suas —viventem in sæcula sæculorum	(desunt)
	vi.	1, sigillis	signaculis
		1, dicens	dicentem
		1, tonitrui	thonitrui †
		1, et vide *	(desunt) (*freq.*)
		5, (desunt)	et vidi
		6, dicentium	dicentem
		6, tritici	trittici †
		6, hordei	ordei †
		6, læseris	leseris †
		8, (desunt)	et vidi
		8, infernus	inferus
		8, bestiis	besteis †
		9, altare	altarem
		10, in terra	super terram
		11, adhuc tempus	tempus adhuc
		11, compleantur	impleantur
		13, de cælo	cæli
		13, emittit	mittit
	vii.	1, flarent	flaret ventus
		9, stolis albis	stolas albas
		12, (deest)	et
		13, et dixit	dicens
		17, deducet	deducit †
		17, lacrymam ab	lacrimam ex
	viii.	3, thuribulum	turabulum †
		3, Dei	(deest)
		5, igne	igni †
		6, præparaverunt	paraverunt
		7, mista	mixta
		7, sanguine	sanguinem
		7, concremata	combusta
		9, eorum	(deest)
		9, in mari *	(desunt)
		11, absinthium	absinthius
		11, amaræ	amare †
		12, ita	(deest)
		12, noctis	nox
		13, cæli	cælum
		13, in terra	super terram
		13, (deest)	tubæ
	ix.	2, et aperuit puteum abyssi *	(desunt)
		3, putei	(deest)
		3, illis potestas	potestas illis
		4, læderent	lederent †
		4, suis *	(deest)
		5, cruciarent	cruciarentur
		6, eis	ipsis
		7, locustarum	lucustarum
		7, tanquam	sicut

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev.	ix. 8,	dentes	(deest)
	10,	erant	(deest)
	10,	et	(deest)
	11,	hebraice	ebraicæ †
	11,	Apollyon	Apollion †
	11,	latine	latinæ †
	12,	et	(deest)
	13,	unam	unum
	13,	quatuor	(deest)
	14,	Euphrate	Eufrate
	17,	habebant	habentes
	17,	hyacinthinas	iacinthinas †
	17,	sulphureas	sulphoreas †
	17,	eorum	ipsorum
	18,	de	(deest)
	18,	procedebant	procedebat
	19,	(deest)	et
	21,	veneficiis	beneficiis †
	x. 1,	nube	nubæ †
	1,	columnæ	columna
	4,	voces suas	(desunt)
	4,	ergo	(deest)
	4,	mihi	(deest)
	4,	et *	(deest)
	5,	angelus	angelum
	6,	non erit amplius	amplius non erit
	8,	et audivi vocem—et	et vox quam audivi dicentem
	8,	et	(deest)
	9,	dixit	dicit (*freq.*)
	9,	librum	(deest)
	11,	dixit	dicunt
	11,	gentibus et populis	populis et gentibus
	xi. 1,	et dictum est mihi	dicens
	2,	illud	eum (Hexaglot, illud)
	3,	saccis	saccos
	5,	voluerit eos	eos voluerit
	5,	devorabit	devoravit †
	7,	adversum	adversus
	8,	jacebunt	(deest)
	9,	tribubus et populis	populis et tribubus
	10,	illos	illis
	10,	jucundabuntur	jocundabuntur
	10,	habitabant	habitant
	13,	terræmotu	terræ moto †
	15,	regnabit	regnavit †
	15,	amen	(deest)
	17,	agimus tibi	tibi agimus
	17,	et qui venturus es, quia	qui
	18,	(deest)	et
	xii. 2,	clamabat	et clamans
	2,	cruciabatur	cruciatur
	2,	pariat	pareat †
	3,	ejus diademata septem	suis septem diademata
	5,	erat	erit
	6,	habebat	habet
	7,	magnum	(deest)
	9,	et	(deest)

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev.	xii. 10,	Dei	Domini
	11,	animas suas	animam suam
	13,	(deest)	et
	17,	Christi	(deest)
	18,	supra arenam	super harenam †
	xiii. 1,	(deest)	et
	2,	pedes	(deest)
	5,	et blasphemias	blasphemiæ
	5,	quadraginta duos	XLII.
	6,	blasphemias	blasphemia
	7,	est datum	datum est
	8,	adoraverunt	adorabunt
	8,	inhabitant	habitant
	10,	duxerit *	(deest)
	10,	vadet	vadit
	12,	ea	eam
	13,	conspectu	conspectum
	14,	seduxit	seducet
	14,	in terra	terram
	15,	adoraverint	adoraverit
	16,	characterem	caracter †
	17,	aut nomen	nomine
	18,	sexcenti	sescenti †
	xiv. 4,	sequuntur	secuntur †
	4,	ierit	abierit
	5,	enim ante thronum Dei	(desunt)
	6,	cæli	cælum
	7,	dicens	dicentem
	7,	Dominum	Deum
	7,	(deest)	et
	8,	potavit	potionavit
	9,	tertius angelus	alius angelus tertius
	10,	quod mistum	qui mixtus
	10,	sulphure	sulphuræ †
	11,	ascendet in sæcula	in sæcula—ascendit
	11,	acceperit	accepit
	15,	alius	alter
	15,	messis	messes †
	16,	demessa	messa
	18,	exivit *	(deest)
	18,	ad eum *	(deest)
	18,	habebat	habet
	18,	botros	botrus
	19,	acutam	(deest)
	xv. 3,	sunt *	(deest)
	4,	te *	(deest)
	4,	magnificabit	magnificavit ;
	4,	es *	(deest)
	5,	et	(deest)
	6,	lino	lapide
	6,	et	(deest)
	7,	de	ex
	xvi. 3,	angelus *	(deest)
	5,	Domine	(deest)
	5,	qui	quia
	6,	effuderunt	fuderunt
	6,	digni enim	ut digni

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev.	xvi. 7	ab altari *	(desunt)
	8	angelus	(deest)
	8	affligere	afficere
	12	angelus	(deest)
	12	illud	illum †
	12	præpararetur	præparetur
	14	et	(deest)
	14	procedunt	procedent
	16	congregabit	congregavit
	16	hebraice	hebraicæ †
	16	Armagedon	Hermagedon
	21	Deum homines	homines Deum
	xvii. 3	in spiritu in desertum	in desertum in spiritu
	4	abominatione	abominationum
	5	Babylo	Babylon
	7	quæ	qui (Hexaglot quæ)
	8	bestia	bestiam
	8	quæ	quia
	11	vadit	vadet
	12	accipient	accipiunt
	15	aquæ	aquas
	16	in bestia	et bestiam
	17	placitum est illi	illi placitum est
	xviii. 1	a *	(deest)
	2	fortitudine	forti voce
	2	et odibilis *	(desunt)
	3	vino iræ	ira
	6	vobis	(deest)
	8	judicabit	judicavit
	10	tuum *	(deest)
	12	merces	mercem
	12	margaritæ	margariti
	13	(desunt)	et amomum
	13	et *	(deest)
	13	tritici	trittici †
	13	rhedarum	redarum
	14	tuæ	tua
	14	discesserunt	discessit
	14	præclara	clara
	16	bysso	byssino
	16	erat	est
	17	lacum navigat	locum navigant
	19	(deest)	et
	19	illa	(deest)
	19	habebant	habent
	21	civitas illa magna	illa magna civitas
	22	citharœdorum	citharedorum
	23	in te	tibi
	xix. 1	(deest)	magnam
	1	salus	laus
	2	ejus	tuis
	8	byssino splendenti et candido	byssinum splendens cand.
	9	Dei vera	vera Dei
	11	(deest)	vocatur
	11	cum	(deest)
	13	veste aspersa	vestem aspersam
	14	byssino albo et mundo	byssinum al. mundum

		Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev.	xix. 15	ejus	ipsius
	15	ex utraque parte *	(desunt)
	15	eas	eos
	17	et	(deest)
	18	et (*bis*)	ac
	19	exercitu	exercitum †
	20	et qui adoraverunt	qui et adorant
	xx. 7	et	sed
	8	exibit	exivit †
	8	congregabit	congregavit †
	10	pseudopropheta	pseudoprophetis †
	10	(deest)	et
	10	(deest)	at
	13	infernus	inferus
	13	suos	(deest)
	14	est mors secunda	mors secunda est
	14	(desunt)	in stagnum ignis
	15	inventus est	est inventus
	xxi. 2	ego Joannes	(desunt)
	2	vidi sanctam civitatem Jerusalem	civitatem sanctam Hierusalem vidi
	3	habitabit	habitavit †
	5	dixit mihi	dicit
	8	execratis	excæcatis
	8	veneficis	venificis †
	9	phialas	fialas †
	12	habentem	habens
	12	angelos	angulos †
	13	austro . . . occasu	occasu . . . austro
	14	duodecim *	(deest)
	15	et	(deest)
	16	altitudo et latitudo	latitudo et altitudo
	17	murum	murus
	18	aurum mundum	auro mundo
	19	et	(deest)
	19	sapphirus	saphirus
	19	chalcedonius	calcidonius
	19	smaragdus	zmaragdus †
	19	secundum	secundus
	19	tertium	tertius
	19	quartum	quartus
	20	quintum	quintus
	20	sardonyx	sardonix
	20	sextum	sextus
	20	sardius	sardinus
	20	chrysolithus	crisolitus †
	20	berillus	birillus †
	20	chrysoprasus	chrysoprassus †
	20	hyacinthus	iacinthus †
	23	in	(deest)
	24	in lumine	per lumen
	27	aliquod	aliquid
	27	aut *	(deest)
	27	abominationem faciens	faciens abominationem
	xxii. 2	singulis reddens	singula reddeatia
	3	sed	et
	5	lumine	lumen

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat.
Rev. xxii. 5, illuminabit	inluminat
6, sunt et vera	et vera sunt
6, spirituum	omnipotens
8, et	(deest)
9, prophetiæ	(deest)
11, qui justus est	justus
11, justificetur	justitiam faciat
13, sum	(deest)
14, lavant	labant †
14, in sanguine agni	(desunt)

Clementine Ed. Vulg.	Tischendorf, Cod. Amiat
Rev. xxii. 14, per portas	portis
15, omnes	omnes †
17, et * (*bis*)	(deest)
18, enim	ego
18, apponet	apponit †
19, diminuerit	deminuerit
19, libri *	(deest)
19, libro	ligno
21, vobis *	(deest)

In the above list of different readings, those words, the spelling of which has been modified in the Hexaglot Bible, are marked thus †; some words and phrases which find place in the Clementine edition and not in the Codex Amiatinus, are marked with an asterisk. This is intended to denote that those words or phrases have been introduced within brackets into the Hexaglot text. We wish it to be observed that, as a rule, those words only have been supplied which occur in the Greek as well as in the Syriac. A very few passages wanting in both Latin editions have been filled up from other sources. We shall now present the principal of these omissions, additions, and variations, in order of the books of the New Testament.

The first omission is at Matt. vi. 13, wanting entirely in Jerome's version, "Quia tuum est regnum et potentia et gloria in seculum seculorum."

Matt. xix. 20. The phrase, "a juventute mea," in the Vulgate, not in the Codex Amiatinus, is in the Syriac, not in our Greek. We have not restored it.

Matt xxiii. 14. "Væ vobis, scribæ et Pharisæi hypocritæ, quia comeditis domos viduarum, orationes longas orantes: propter hoc amplius accipietis judicium." This verse is wanting in the Codex Amiatinus, and is rejected both by Tischendorf and Alford, but, inasmuch as it finds place in the Greek Textus Receptus, in the Syriac and other versions, we have ventured to retain it, within brackets, in our Latin text. It may be observed here that in the Syriac verses 13 and 14 are transposed.

Mark xvi. 20. "Amen," in Codex Amiatinus; besides only in the Textus Receptus and the English version.

Luke iv. 18. "Sanare contritos corde." This passage is wanting in our Latin Codex, also in Tischendorf and Alford; but it finds place in the original Hebrew, in the Septuagint, in the Textus Receptus, the Syriac, and in all the modern versions; we have, therefore, retained it.

Luke xi. 2. Here we have "the Lord's Prayer" in a very diminutive form, in the Greek of Tischendorf and Alford, and in both the Latin editions: "Father, hallowed be thy name, thy kingdom come, give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us, and lead us not into temptation." The Syriac and modern versions give the prayer in the well known form ending with "deliver us from evil." We have introduced the missing words, within brackets, from the parallel passage in Matthew.

John vi. 51, of the Vulgate ends at "descendi," verse 52 beginning with "Si quis." Verse 51 of our Codex ends at "pro mundi vita," in accordance with the Greek and Syriac.

John viii. 10. The phrase "qui te accusabant," in the Vulgate, is found in the Greek, but not in the Syriac, nor in our Codex.

John xii. We have transferred the first clause of verse 25, "ipsum solum manet: si autem mortuum fuerit, multum fructum adfert," to the end of verse 24 in conformity with the Greek and Syriac.

Acts viii. 37. "Dixit autem Philippus: Si credis ex toto corde, licet. Et respondens ait: Credo Filium Dei esse Jesum Christum." This verse is wanting in the Codex Amiatinus, in the Greek of Tischendorf and Alford, and in the Syriac. It is found in the Textus Receptus, the Vulgate and modern versions. We have retained it within brackets, on account of its theological importance.

Acts ix. 5-7. The Vulgate has, after "persequeris," "durum est tibi contra stimulum calcitrare. Et tremens ac stupens dixit: Domine, quid me vis facere? Et Dominus ad eum." These words are wanting in the Codex Amiatinus; and are not found in our Greek and Syriac copies. Probably they are borrowed from Paul's defence of himself before king Agrippa, Acts, xxvi. 14.

Acts xiii. The Codex Amiatinus brings over the last clause of verse 38 of the Vulgate to verse 39, 'ab omnibus quibis non potuistis in lege Mosi justificari." This forms verse 39 of our Greek and part of verse 39 of the Syriac and other versions.

Acts xiv. Both the Latin copies place "et ibi evangelizantes erant," verse 7 of the Greek and of the other versions, at the end of ver. 6. We have, for the sake of convenience, numbered the Latin verses according to the Greek.

Acts xv. 24. The phrase, "saying, Ye must be circumcised and keep the law," is wanting in both our Latin and both our Greek texts. They are found in the Textus Receptus, the Syriac and modern versions.

Acts xv. 34. The Vulgate has, "Visum est autem Silæ ibi remanere: Judas autem solus abiit Jerusalem." The passage is wanting in the Codex Amiatinus, in the Greek of Tischendorf and Alford, and in the Syriac. The former clause exists in the Textus Receptus and the modern versions. We have retained it within brackets.

Acts xviii. 4. "Et disputabat in synagoga per omne sabbatum, interponens nomen Domini Jesu, suadebatque Judæis et Græcis." This verse, which is wanting in the Codex Amiatinus, finds place in the Vulgate as well as in the Greek and Syriac copies; we have, therefore, restored it to the Latin text.

Acts xviii. 21. "I must by all means keep this feast that cometh at Jerusalem." This passage is found only in the Greek Textus Receptus, the Syriac and the modern versions.

Acts xxiii. 25. The Vulgate alone has, "timuit enim ne forte raperent eum Judæi, et occiderent, et ipse postea calumniam sustineret, tanquam accepturus pecuniam." This we have rejected.

Acts xxiv. part of 6, 7, and part of 8. The Vulgate has, "voluimus secundum legem nostrum judicare. Superveniens autem tribunus Lysias, cum vi magna eripuit eum de manibus nostris, jubens accusatores ejus ad te venire." This passage is wanting in the Codex Amiatinus and in Tischendorf. It is found in Alford (enclosed in very thick brackets), in the Textus Receptus, the Syriac and modern versions. We have retained it in our Latin text.

Acts xxviii. 29. "Et cum hæc dixisset, exierunt ab eo Judæi, multam habentes inter se quæstionem." This verse, which finds place in the Vulgate, is wanting in the text of Tischendorf, the Syriac and the Codex Amiatinus. It is found in the Textus Receptus, in Alford (enclosed within very thick brackets), and in the modern versions. We have not rejected it.

Rom. iv. 5. "Secundum propositum gratiæ Dei." In the Vulgate alone.

Rom. ix. In the Latin copies, verses 11, 12, 13, are differently divided. We have followed the divisions of the

Codex Amiatinus. At ver. 25, the Vulgate has a double rendering, "et non dilectam dilectam, et non misericordiam consecutam misericordiam consecutam."

Rom. xiii. 9. "Non falsum testimonium dices," in the Vulgate and the Textus Receptus, but not in our Greek Syriac and Latin texts. We have rejected the clause

Rom. xv. 22. The Vulgate has a double rendering, "et impediebar plurimum venire ad vos, et prohibitus sum usque adhuc."

1 Cor. iv. 16. "Sicut et ego Christi," found in the Vulgate alone.

1 Cor. vi. 20. "Et in spiritu vestro quæ sunt Dei." Wanting in all except the Textus Receptus, the Syriac and the modern versions. We have supplied the Latin within brackets.

1 Cor. ix. The first clause of verse 21 in the Vulgate is the last clause of verse 20 in the Codex Amiatinus: "his qui sub lege sunt . . . . lucri facerem." The latter division agrees with that of the Greek, Syriac and modern versions.

1 Cor. x. 20. The last clause of verse 20 in the Vulgate, "non potestis . . calicem dæmoniorum," is the first clause of verse 21 in the Codex Amiatinus, the Greek, and the other versions.

1 Cor. x. 22. The last clause of verse 22 in the Vulgate, "omnia mihi licent, sed non omnia aedificant," is the first clause of verse 23 in the Codex Amiatinus. The latter division is in accordance with the Greek, the Syriac and the modern versions.

1 Cor. xi. 24. The Vulgate has "accipite et manducate," wanting in the Codex Amiatinus, and the Greek of Tischendorf and Alford, but found in the Textus Receptus, Syriac and modern versions. We have retained the words.

1 Cor. xv. 16. The phrase, "nam si mortui non resurgunt," found in all the other texts, is wanting in the Codex Amiatinus. The defect is remedied to a certain extent by the punctuation of the preceding verse, "Invenimur autem et falsi testes Dei, quoniam testimonium diximus adversus Deum quod suscitaverit Christum, quem non suscitavit. Si mortui non resurgunt, 16, neque Christus resurrexit." In spite of this, we have restored the clause in our Latin text.

1 Cor. xv. 26. "The last enemy that shall be destroyed is death." All the copies, except the Latin Vulgate, present this striking passage as a verse by itself. To this the Vulgate adds part of verse 27, "omnia . . dicat." We have followed the Codex Amiatinus.

2 Cor. v. In the Codex Amiatinus as well as in the Greek of Tischendorf and Alford the clause, "æstimantes hoc . . . . mortui sunt," forms part of verse 15. In the Textus Receptus, Syriac, Vulgate and modern versions, it belongs to verse 14. To the latter arrangement we have adhered.

2 Cor. x. "Consilia destruentes," last clause of verse 4 in the Vulgate, is the first clause of verse 5 in the Codex Amiatinus, and in all the other texts.

Gal. iv. The last clause of verse 13 in the Vulgate, "et tentationem vestram in carne mea," is the first clause of verse 14 in the Codex Amiatinus, and in all the others.

Gal. v. We have transferred "modestia, continentia," from verse 23 to the end of verse 22, to make the Latin division conformable to the Greek, Syriac, etc.

Eph. ii. "Inimicitias in carne sua," the first clause of verse 15 in the Codex Amiatinus, we have left, with the Vulgate, Greek and Syriac, as the last clause of verse 14.

Eph. iii. "In caritate radicati et fundati," the first clause of verse 18 in the Codex Amiatinus, we have transferred, in conformity with the Vulgate and the other texts, to the end of verse 17.

Eph. v. "Sed ut sapientes," the first clause of verse 16 in the Vulgate, is the last clause of verse 15 in the Codex Amiatinus. The latter division agrees with the Greek, the former with the Syriac. We have adopted the latter.

Col. i. 3. The phrase, "et Domino Jesu Christo," which is found in the Vulgate, is wanting in the Codex Amiatinus, the Greek and the Syriac.

1 Thess. ii. The last clause of ver. 6, in the Codex Amiatinus, "cum possimus oneri esse ut Christi apostoli," is the first clause of verse 7 in the Vulgate; the last clause of verse 11, "deprecantes vos et consolantes," is the first clause of verse 12 in the Vulgate, and verses 11 and 12 of the Cod. Amiat. and the other copies form verse 11 in the Vulgate.

Philem. 6. "Quod est in vobis," wanting in the Codex Amiatinus, but existing in the Vulgate, Greek, Syriac and other versions, has been retained in the Hexaglot text.

Heb. i. 1. The first verse of the Vulgate ends with the word "novissime;" to this the Codex Amiatinus adds, from verse 2, "diebus istis locutus est nobis in Filio." We have carried over the whole clause to verse 2.

Heb. iii. "Quadraginta annis," the first clause of verse 10 in the Vulgate is placed at the end of verse 9 in the Codex Amiatinus.

Heb. ix. "Solummodo in cibis et in potibus," the last clause of verse 9 in the Vulgate is the first clause of verse 10 in the Codex Amiatinus.

James iv. "Tu autem quis es qui judicas proximum?" the first clause of verse 12 in the Vulgate is the last clause of verse 11 in the Codex Amiatinus.

James v. 13. The different punctuation of this verse in the two Latin editions is worthy of note. The Vulgate has, "Tristatur aliquis vestrum? oret. Æquo animo est? psallat." The Codex Amiatinus has, "Tristatur aliquis vestrum? oret æquo animo et psallat." All the versions are in favour of the Vulgate.

1 Pet. ii. "Et lapis offensionis et petra scandali," the last clause of verse 7 in the Codex Amiatinus, we have carried on to the beginning of verse 8, in conformity with the other texts.

1 Pet. iii. The clause, "Sed cum modestia et timore," the last of verse 15 in the Codex Amiatinus, has been transferred in the Hexaglot Bible to verse 16, in conformity with the Vulgate, Greek, etc.

2 Pet. i. 2. "Dei et Christi Jesu." These words, wanting in the Codex Amiatinus but existing in the Greek, Vulgate, Syriac, and modern versions, have been retained in the Hexaglot text.

2 Pet. iii. 10. "Terra autem et quæ in ipsa sunt opera exurentur." Wanting in the Cod. Amiat., but found in all the others. We have, therefore, restored the clause.

1 John v. 7, 8. "In cælo; Pater, Verbum et Spiritus sanctus, et hi tres unum sunt. Et tres sunt qui testimonium dant in terra." This passage is absent from the Codex Amiatinus, the Greek of Tischendorf and Alford, and the Syriac. It is found in the Textus Receptus, the Vulgate and the modern versions. We have preserved it within brackets.

Jude 21. "Expectantes misericordiam Domini nostri Jesu Christi in vitam æternam." This important clause, which is wanting in the Codex Amiatinus, exists in the Greek, Syriac, Vulgate and modern versions. It has accidentally been omitted from the Hexaglot text. Verse 24. The words "in adventu Domini nostri Jesu Christi," are found in the Vulgate alone.

Rev. ii. The last clause of verse 23 of the Latin, "Vobis autem dico," has been brought over to verse 24 in the Hexaglot Bible, to conform with the Greek, Syriac, etc.

Rev. ii. "Sicut et ego accepi a Patre meo," the first clause of verse 28 in the Vulgate, is the last clause of verse 27 in the Codex Amiatinus, the Greek, the Syriac and modern versions.

Rev. ix. The last clause of verse 10 in the Vulgate, "et habebant super se," is the first clause of verse 11 in the Codex Amiatinus and the other texts.

Rev. xvii. "Et reges septem sunt," the last clause of verse 9 in the Vulgate, is the first clause of verse 10 in the Codex Amiatinus and the other texts.

Rev. xviii. The first clause of verse 17 of the Vulgate, "quoniam una hora destitutæ sunt tantæ divitiæ," is the final clause of verse 16 of the Codex Amiatinus. The former accords with the Greek, the latter with the Syriac.

Rev. xx. vers s 7, 8 of the Codex Amiatinus correspond to verse 7 of the Vulgate; verses 9 and 10 of the former are verses 8, 9, 10 of the latter. The arrangement of the Codex Amiatinus accords with that of the Greek, Syriac and modern versions.

OF THE GREEK OF THE NEW TESTAMENT.

Dean Alford, after having found considerable fault with Dr. Tischendorf's work, observes, in the Prolegomenon to his own New Testament, Vol. I. p. 77, "Allowing for imperfections and for instances of carelessness, such as are incidental to all who undertake a work of this kind, I cannot but regard Tischendorf's second edition as the most valuable contribution at the time of its appearance which had yet been made to the revision of the New Testament. And I believe that all future texts, arranged on critical principles, will be found to approach very closely to his. Such," he adds, "has been the case with my own, although, in every instance of correction or re-arrangement, I have been led, not by him, but by the rules which he and I have followed in common. *And it will be found by any who will take the trouble to compare our texts, that the differences between us are both numerous and important.*"

After reading such valuable testimony as this to the general excellence of Tischendorf's text, the subscribers to the Hexaglot Bible will, doubtless, feel satisfied with the choice made by the publishers in this most important portion of the work. The text of the justly renowned Dr. Tischendorf (eighth edition) has been adopted *in its integrity*. Moreover, the suggestion of Dean Alford, as to one taking the trouble to compare his text with that of Tischendorf, has been acted upon. Every word of the one has been carefully collated with every word of the other. The differences which the Dean pronounces both numerous and important have been faithfully noted down. It is to be hoped that this labour of one will prove of some service to many who have not time to make the comparison for themselves.

In these days of earnest study, bold criticism, and wild speculation, it behoves a man to look, pause, reflect, and not to leap, before he is tolerably sure of his ground; not to jump at the conclusions of others, however great and learned, before he himself, however humble and unlearned, has reflected and examined the position. If there be any force in this observation, if it have any application to the false deductions made in modern times from the science of anthropology or of geology, if it have any application to the deeper and more mysterious science of theology, a science which demands faith without vision, a theology which, resting on revelation, on the supernatural alone, admits of no mathematical demonstration, then indeed it behoves one to examine the *dicta* of modern theologians, not to assume to oneself of necessity, the office of critic, but to investigate and compare the results at which critics have arrived, just as one who is not an artist may, without assumption or presumption, form an opinion upon the merits of an eminent musician or a renowned painter. He may not be able to produce the sweet melody of the former or the fine tints of the latter; yet his ear may be able to appreciate the melody, his eye to gaze with rapture at the landscape, which he himself cannot produce; he may also, with propriety, exercise the power of appreciation with which a beneficent God has endowed him, and he may tell others of the sweetness of the music which he has heard

but cannot compose or play; of the magnificence of the landscape which he has seen but cannot paint. Without making the slightest pretension to being critical, without making any profession of having had access to weighty and unedited MSS., with the frank acknowledgment that the Greek text of the Hexaglot Bible is the result of other men's labours, we yet hope that this text will not be despised on account of its want of originality, for although not absolutely original, it will, nevertheless, be found to possess characteristics peculiar to itself, and useful to the biblical student.

The gaps which have been found in Tischendorf's edition, or, to speak plainly, the passages which he has cut out of the text, have been supplied from various sources, when possible from Alford; those which Alford also rejects have been supplied from the Textus Receptus.

The question will naturally arise:—How can you introduce into your columns passages rejected by Tischendorf, and yet retain his text pure and simple? This question is thus answered. Tischendorf, as a consistent critical author, *never employs a bracket;* therefore whenever a word, or a clause, or a whole passage is introduced within brackets, into the Greek text of the Hexaglot New Testament, the reader will at once infer that the word, clause, or passage, does not find place in Tischendorf's text; so that the simple omission of the bracketed portions leaves Tischendorf's text intact. If the text of Alford had been adopted as the groundwork of this book, the path would not have been quite so smooth, he having made tolerably free use of brackets, more particularly towards the end of his laborious work.

We shall proceed now to point out:—

I. The MSS. from which Alford and Tischendorf obtained their texts.

II. The discrepancies in spelling between the two editors.

III. Different readings, comprising:—

1. Words in Tischendorf not in Alford.

2. Words in Alford not in Tischendorf; those introduced into our text being marked thus *.

3. Differing words and phrases.

4. Transpositions.

5. Words admitted into the text of Alford, *within brackets,* some of which form part of Tischendorf's text; others which do not find place in the text of Tischendorf, but which have, nevertheless, been admitted into the text of the Hexaglot, *because they exist in the whole or in the majority of the other versions.*

6. Words and passages, neither in Alford nor in Tischendorf, supplied in the Hexaglot text from the Textus Receptus.

1. With regard to MSS.

The two lists of MSS. of the Greek Testament referred to in the editions of Alford and Tischendorf are almost the same. It may be not out of place to give one of those lists here. We have selected Tischendorf's, because it is more concise.

א cod. Sinait. Petrop. saec. IV. med.
א cod. Alex. Lond. saec. V.
ב cod. Vatic. Rom. saec. IV.
ג cod. Ephraemi palimps. Par. V.
ד cod Bezae Cantabr. VI.
ה cod. Basil. VIII.
ו cod. Boreeli Rheno-Traject. IX.
ו^{a} margo Octateuthi Coisl. VII.
ז cod. Seidelii Lond. IX—X.
ח cod. Seidelii Hamb. IX—X.
ט cod. Petrop. palimps. V. VI.
ט^{b} (antea א^{b}) palimps. Lond. V.
י cod. Cyprius Par. IX.
כ cod. Par. VIII.
ל cod. des Champs Par. IX.
מ Lond. (foll. 4) Vind. (2) Vat. (6) (Patm. 33) VI.
נ cod. Mosq. IX.

o^a cod. Guelph. IX.
o^b cod. Bodl. IX.
o^c cod. Veron. VI.
o^d cod. Turic. VII.
o^e cod. Sang. IX.
o^f cod. Noroff. Petrop. IX.
π cod. Guelph. palimps. VI.
ϱ cod. Guelph. palimps. V.
ρ cod. Ni r. palimps. Lond. VI.
σ cod. Vat. Rom. a. 949
τ^a cod. Borg. Rom. V
τ^b cod. Petrop. VI.
τ^c cod. P rph. Petrop. VI.
υ cod. Nan. Venet. X.
ν cod. Mosc. IX.
w^a cod. Par. VIII.
w^b cod. palimps. Neap. VIII.
w^c cod. Sang. IX.
w^d cod. Cantabr. IX.
χ cod. Landish. Monac. IX—X.
ψ cod. Barb. Rom. VIII.
z cod. Dubl. palimps. VI.
Γ cod. Oxon. et Petrop. IX.
Δ cod. Sangall. IX.
Θ^a cod. Tisch. Lips. VII.
Θ^b cod. Petrop. VI.
Θ^c cod. Petrop. VI.
Θ^d cod. Petrop. VIII.
Θ^e cod. Porph. Petr. VI.
Θ^f cod. Porph. Petr. VI.
Θ^g cod. Porph. Petr. VI.
Θ^h cod. Porph. Petr. IX.
Δ cod. Oxon. IX.
Σ cod. Lond. VIII.
Π cod. Petrop. IX.

ITALAE (saec. II.) CODD.

(PLERIQUE SAEC. V. ET VI.)

a Vercell. b Veron. c Colb. Par. d Cantabr. e Palat. Vind. f Brix. ff^1. Corbej. ff^2. Corbej. g^1. Sangerm. g^2. Sangerm. h Clarom. Vat. i Vind. k Bobb. Taur. l Rhedig. Vratisl. m Vatic. n Sangall. o Sangall. p Sangall. q Monac.

VULG. (saec. IV.) CODD.

(SAEC. VI. VII. VIII.)

am VI. bodl demid em erl for VI. fos fu VI. gat harl ing mm mt pe prag VI. reg san VI. taur tol

flor gue lux mar: sunt lectionaria Latina.

VERSIONES RELIQUAE:

aeth i. e. aethiopica ex edd. Rom. et polygl. et P. Platt.
arm i. e. armenica
arr i. e. arabicae
cop i. e. memphitica
sah i. e. sahidica
basm i. e. basmurica
syr^{cu} i. e. syriaca Curetoni e cod. Nitr. saec. V.
syr^{sch} i. e. syriaca ex ed. Schaafii
syr^{p} i. e. syriaca ex ed. Whit.
syr^{hr} i. e. syr. e cod. Hierosolym.
$pers^{p}$ i. e. persic. e polygl.
$pers^{whe}$ i. e. persic. Wheloci.
go i. e. gothica
fr i. e. francica
sax i. e. anglosaxonica
sl i. e. slavonica

PATRUM nomina pleraque per se clara erunt.
Naas[109] i. e. Naasseni in Philosoph. Hippol. ed. princ. Item alia similia. $Marc^{tert}$ i. e. Marcion ap. Tertull. $Marc^{epiph}$ i. e. ap. Epiphan.
Chr^{sue} i. e. Chrss. e cod. Guelf. s. VI.

al i. e. alii.
aliq. i. e. aliquot vel aliquoties
c. i. e. cum s. auctoritate. Ita Gb° c. A i. e. Griesb. omitti vult auctoritate cod. A.
mu i. e. multi
pm i. e. permulti
pler i. e. plerique
pauciss i. e. paucissimi
et (cum puncto) e. i. etiam
evgg vel evgll i. e. evangelistaria
rell i. e. reliqui
49^{ev} etc. i. e. evglstar. nr. 49. etc.
barb i. e. evglst. Barberin. palimps. saec. VII.
carp i. e. evglst. Carpentor. saec. IX.
ven i. e. evglst. Venet. palimps. saec. VIII.
min i. e. minusculi
mg i. e. margo
unc i. e. unciales
y^{scr} etc. sunt codd. a F. H. Scrivener conlati
2^{pe} etc. sunt codd. Petropolitani ab Ed. de Mura conlati
cat i. e. catena.

τ i. e. ed. Elzev. 1624. unaque ed. Rob. Steph. 1550. Quae ubi differunt, τ est Rob. Steph. τ^e Elz.
Ln i. e. Lachmanni ed. mai. 1842. 1850. Ln mecum consentit si non ipse nominatur.
Sz i. e. ed. Scholzii ed. 1830.
Ti i. e. ed. Tisch. anni 1859.
Gb i. e. Griesb. ed. Evv. 1827. Gb° et Gb$^{\infty}$ significant omissionem Griesbachio probabilem et valde probabilem visam. Item Gb′ et Gb′ lectionem a Griesbachio commendatam et valde commendatam; Gb + aliquid a Griesbachio cum aliqua dubitatione in textum receptum. Schu: i. e. Dav. Schulz. in ed. Griesb. 1827. Gb et Sz consentiunt cum τ, si non ipsi nominantur. τ (= Gb Sz) i. e. τ exceptis Gb Sz.

II. SPELLING, ACCENTUATION, AND PUNCTUATION.

In the main, Alford and Tischendorf agree in the spelling and accentuation of words and in the punctuation of sentences. With regard to spelling, Alford observes that both preserve the *ν ἐφελκυστικόν* even before consonants, and that the ancient forms of some tenses of *λαμβάνω* and its derivatives, *e. g. λήμψομαι* and the like, have been retained; as also have similar peculiarities which seem to be not mere mistakes, such as itacism, or the confusion of vowels, but *bonâ fide* varieties, exhibiting the habits of the common dialect of the time. With regard to accents, Tischendorf

observes (Proleg. Old Test. p. 30), "In correcting these much labour has been spent," and then he adduces many examples, of which the following are specimens:—ἅπις for ἄπις, βοῤῥᾶν for βοῤῥάν, βαρεῖα for βαρεία, ὡραία for ὡραῖα; ἔνειρας for ἐνείρας, περιέσχον for περίεσχον, ἐπιμίξ for ἐπίμιξ, Σπαρτιᾶται for Σπαρτιάται. "Nec nihil" (writes Tischendorf) "in eo positum est studii ut nomina propria eodem constanter et accentu et spiritu ederentur," ut Ἀμράμ, etc. Tischendorf has also preferred the form ἀνὰ μέσον, ἀπ' ἀρχῆς, and the like, to ἀναμέσον, ἀπαρχῆς; but he adds the significant clause, "Although what limits that law has it is difficult to say" (quamquam quos ea lex fines habeat difficile dictu est).

In the Hexaglot Bible, the system of Tischendorf has been generally adopted, and consequently some, but not all, of his minor inconsistencies. Thus, in spite of the care taken by Tischendorf to have proper names exhibited with the same accent and breathing, we find Ἀβραὰμ in the Old Testament, in the New Testament Ἀβραάμ. In the Old Testament, after such expressions as εἶπε πρὸς αὐτούς, there is no stop; in the New Testament, there is always the point (·). On the question of punctuation Dean Alford observes:—"For the punctuation of the text in this and my other editions I am alone responsible. It has been revised on the principle which Lachmann was the first to apply to the New Testament. Almost all printed books are sadly over-punctuated. Amongst other services rendered by modern criticism to the sacred text, this, though it may seem one of the least, is no mean one, that it has cleared it from the exegetical obscuration of many thousand commas." In conformity with this view, Dean Alford employs no stop after such expressions as ἔλεγεν αὐτῷ in his New Testament, whereas Dr. Tischendorf *does*, and so do Stier and Theile. The point has been adopted in the Greek New Testament of the Hexaglot. A comma has also been placed between coordinate words in our New Testament, in this respect agreeing with Alford and differing from Tischendorf (see 1 Tim. i. 17, etc., etc.). Another point is the ῥῥ. Of this Tischendorf says (Prol. Old Test., p. 32), Male retinuimus ῤῥ for ῥῥ, *We have wrongly retained ῤῥ for* ῥῥ. The former has been adopted in the Old Testament of the Hexaglot Bible, and in the New Testament of Dean Alford; but in deference to the decided opinion of Tischendorf, the latter form has been adopted in our New Testament. Again, in the Old Testament, Tischendorf employs final ς in the middle of compound words, thus—τελέσφορος, προσοίσεις. Alford does the same in the New Testament; but, curiously enough, in the New Testament Tischendorf rejects the final ς entirely, and always employs σ. Throughout the Hexaglot Bible σ is used in the middle and ς at the end of words.

After careful comparison of the spelling of the two critics, we have found that in the main they agree. In many instances, however, they differ. Alford generally adopts εῖ, where Tischendorf has simply ῖ; the former employs ν ἐφελκυστικον in numerous instances where the latter neglects it; where one employs the synæresis, as διατί, the other prefers the diæresis, as διὰ τί. Subjoined is a list of words differently spelt, amongst which are included a few verbs, such as εἶπον, εἶπαν; εἶδον, ἴδον, frequently interchanged.

		Alford.	Tischendorf.
Matt.	v. 18.	ἀλιεῖς	ἁλιεῖς
	v. 21.	ἐῤῥήθη	ἐρρέθη
	xii. 18.	εὐδόκησεν	ηὐδόκησεν
	xiv. 1.	τετράρχης	τετραάρχης
	xiv. 19.	ηὐλόγησεν	εὐλόγησεν
	xviii. 5.	ἂν	ἐὰν
	xxvi. 15.	κἀγὼ	καὶ ἐγὼ

		Alford.	Tischendorf.
Matt.	xxvii. 54.	ἑκατόνταρχος	ἑκατόνταρχης
	xxvii. 57.	Ἰωσῆ	Ἰωσῆφ
	xxviii. 10.	κἀκεῖ	καὶ ἐκεῖ
Mark	i. 42.	ἐκαθαρίσθη	ἐκαθερίσθη
	ii. 4.	χαλῶσιν	χαλῶσι
	iii. 4.	ἀγαθοποιήσαι	ἀγαθὸν ποιῆσαι
	iii. 20.	μήδε	μήτε

		ALFORD.	TISCHENDORF.
Mark	iv. 9.	καταμόνας	κατὰ μόνας
	iv. 10.	ἠρώτων	ἠρώτουν
	iv. 23.	εἴτις	εἴ τις
	iv. 28.	εἶτα	εἶτεν
	vi. 4.	συγγενέσιν	συγγενεῦσιν
	vi. 25.	ἐξ αὐτῆς	ἐξαυτῆς
	vi. 50.	εἶδον	εἶδαν
	vii. 2.	τουτέστιν	τουτ' ἔστιν
	vii. 25.	ἀλλ'	ἀλλὰ
	vii. 32.	μογγιλάλον	μογιλάλον
	viii. 3.	νήστεις	νήστις
	viii. 25.	τηλαυγῶς	δηλαυγῶς
	ix. 5.	συλλαλοῦντες	συνλαλοῦντες
	ix. 50.	ἄλας	ἅλα
	xi. 6.	εἶπον	εἰπαν
	xi. 19.	ὅτε	ὅταν
	xii. 1.	ἐξέδοτο	ἐξέδετο
	xii. 4.	ἐκεφαλαίωσαν	ἐκεφαλίωσαν
	xii. 32.	εἶπας	εἶπες
	xii. 40.	κατέσθοντες	κατεσθίοντες
	xiii. 15.	εἰσελθέτω	εἰσελθάτω
	xiv. 5.	ἐνεβριμῶντο	ἐνεβριμοῦντο
	xiv 6.	εἰργάσατο	ἠργάσατο
	xiv. 15.	καὶ ἐκεῖ	κἀκεῖ
	xiv. 44.	σύσσημον	σύνσημην
	xiv. 46.	ἐπέβαλον	ἐπέβαλαν
	xv. 16.	συγκαλοῦσιν	συνκαλοῦσιν
	xv. 35.	παρεστηκότων	παρεστώτων
	xv. 42.	ἐστι	ἐστιν
Luke	i. 3.	ἔδοξεν	ἐδοξε
	i. 9.	ἔλαχεν	ἔλαχε
	i. 43.	με	ἐμέ
	ii. 5.	μεμνηστευμένῃ	ἐμνηστευμένῃ
	ii. 16.	ἀνεῦρον	ἀνεῦραν
	ii. 20.	εἶδον	ἶδον
	v. 2.	ἔπλυνον	ἔπλυναν
	v. 11.	ἅπαντα	πάντα
	vi. 34.	δανείζουσιν	δανίζουσιν
	vi. 48.	πλημμύρας	πλημμύρης
	vi. 48.	οἰκοδομεῖσθαι	οἰκοδομῆσθαι
	vi. 49.	προσέρρηξεν	προσέρηξεν
	vii. 33.	μήτε	μηδὲ
	vii. 41.	δανιστῇ	δανιστῆ
	viii. 7.	συμφυεῖσαι	συνφυεισαι
	viii. 30.	Λεγεών	Λεγών
	ix. 18.	καταμόνας	κατὰ μόνας
	ix. 27.	ἑστώτων	ἑστηκότων
	ix. 48.	ἐὰν	ἂν
	x. 20.	ἐγγέγραπται	ἐνγέγραπται
	x. 24.	εἶδαν	ἶδαν
	x. 34.	πανδοχεῖον	πανδοκίον
	x. 35.	πανδοχεῖ	πανδοκεῖ
	xi. 2.	ἐλθέτω	ἐλθάτω
	xi. 8.	ἀναίδειαν	ἀναιδίαν
	xii. 4.	ἀποκτενόντων	ἀποκτεννόντων
	xii. 38.	καὶ ἐὰν	κἂν
	xiv. 34.	ἅλας	ἅλα
	xv. 6.	συγκαλεῖ	συνκαλεῖ
	xvi. 29.	ἔχουσιν	ἔχουσι
	xviii. 1.	ἐγκακεῖν	ἐνκακεῖν
	xviii. 26.	εἶπον	εἶπαν
	xviii. 29.	ἕνεκεν	εἵνεκεν

		ALFORD.	TISCHENDORF.
Luke	xix. 48.	ἐξεκρέματο	ἐξεκρέμετο
	xx. 20.	ἐγκαθέτους	ἐνκαθέτους
	xx. 36.	οὐδὲ	οὔτε
	xxi. 5.	ἀναθήμασιν	ἀναθέμασιν
	xxi. 11.	φόβηθρά	φόβητρά
	xxi. 24.	μαχαίρας	μαχαίρης
	xxii. 49.	μαχαίρᾳ	μαχαίρῃ
	xxii. 55.	συγκαθισάντων	συνκαθισάντων
	xxiii. 13.	συγκαλεσάμενος	συνκαλεσάμενος
	xxiii. 14.	οὐδὲν	οὐθὲν
	xxiii 18.	παμπληθεὶ	πανπληθεὶ
John	ii. 20.	ᾠκοδομήθη	οἰκοδομήθη
	iv. 17.	εἶπας	εἶπες
	iv. 27.	ἦλθον	ἦλθαν
	iv. 32.	μήτις	μή τις
	v. 23.	τιμῶσιν	τιμῶσι
	vi. 18.	διεγείρετο	διηγείρετο
	vi. 37.	με	ἐμὲ
	vi. 46.	ἐμὲ	με
	vii. 25.	Ἱερωσολυμιτῶν	Ἱεροσυλμειτῶν
	vii. 39.	ἔμελλον	ἤμελλον
	vii. 52.	ἐρεύνησον	ἐραύνησον
	viii. 55.	καὶ ἐὰν	κἂν
	ix. 30.	ἀνέῳξεν	ἤνοιξεν
	x. 22.	ἐγκαίνια	ἐνκαίνια
	xi. 16.	συμμαθηταῖς	συνμαθηταῖς
	xi. 18.	σταδίων	σταδέων
	xi. 38.	ἐμβριμώμενος	ἐμβοιμούμενος
	xi. 54.	οὐκ ἔτι	οὐκέτι
	xi. 56.	ἔλεγον	ἔλεγαν
	xiii. 19.	ἀπ' ἄρτι	ἀπάρτι
	xv. 4.	μείνῃ	μένῃ
	xv. 16.	δῴῃ	δῷ
	xix. 6.	εἶδον	ἶδον
	xxi. 16.	πρόβατα	πρόβατια
Acts	i. 10.	ἐσθήσεσιν	ἐσθήσεσι
	i. 19.	πᾶσιν	πᾶσι
	i. 19.	τουτέστιν	τοῦτ' ἔστιν
	i. 26.	συγκατεψηφίσθη	συνκατεψηφίσθη
	ii. 14.	ἅπαντες	πάντες
	ii. 18.	καί γε	καίγε
	ii. 22.	δυνάμεσιν	δυνάμεσι
	ii. 22.	τέρασιν	τέρασι
	ii. 25.	διὰ παντός	διαπαντός
	ii. 26.	ἐπ' ἐλπίδι	ἐφ' ἐλπίδι
	ii. 30.	ἐγκατελείφθη	ἐνκαταλείφθη
	iii. 7.	σφυρά	σφυδρά
	iv. 9.	σέσωσται	σέσωται
	iv. 12.	οὔτε	οὐδὲ
	iv. 25.	ἵνα τί	ἱνατί
	v. 3.	διὰ τί	διατί
	vii. 14.	ἑβδομήκοντα πέντε	ἑβδομήκοντα πέντε
	vii. 26.	συνήλλασεν	συνήλλασσεν
	viii. 11.	μαγείαις	μαγιαις
	viii. 45.	ἐξώσεν	ἐξέωσεν
	ix. 1.	ἐμπνέων	ἐνπνέων
	ix. 22.	συνβιβάζων	συμβιβάζων
	x. 33.	ἐξ αὐτῆς	ἐξαυτῆς
	x. 45.	συνῆλθον	συνῆλθαν
	xiv. 19.	ἔσυραν	ἔσυρον
	xv. 26.	παραδεδωκόσιν	παραδεδωκόσι
	xvi. 12.	ἐστι	ἐστιν

		Alford.	Tischendorf.
Acts	xvi. 26.	ἠνεῴχθησαν	ἠνοίχθησαν
	xvi. 33.	πάντες	ἅπαντες
	xvii. 27.	ἄρα γε	ἄραγε
	xix. 6.	ἦλθε	ἦλθεν
	xix. 32.	συγκεχυμένη	συνκεχυμένη
	xix. 38.	ἔχουσιν	ἔχουσι
	xx. 10.	συμπεριλαβὼν	συνπεριλαβὼν
	xx. 22.	μοι	ἐμοὶ
	xx. 32.	τανῦν	τὰ νῦν
	xx. 33.	οὐδενὸς	οὐθενὸς
	xxiii. 11.	οὕτως	οὕτω
	xxiii. 13.	τεσσαράκοντα	τεσσεράκοντα
	xxiii. 34.	ἐπαρχίας	ἐπαρχείας
	xxiv. 4.	ἐγκόπτω	ἐνκόπτω
	xxiv. 13.	οὔτε	οὐδὲ
	xxiv. 27.	κατέλιπεν	κατέλιπε
	xxv. 5.	συγκαταβάντες	συνκαταβάντες
	xxv. 12.	συλλαλήσας	συνλαλήσας
	xxv. 24.	συμπαρόντες	συνπαρόντες
	xxvi. 5.	θρησκείας	θρησκίας
	xxvi. 30.	συγκαθήμενοι	συνκαθήμενοι
	xxvii. 5.	κατήλθομεν	κατήλθαμεν
	xxvii. 19.	ἔῤῥιψαν	ἔριψαν
	xxvii. 29.	μή που	μήπου
	xxvii. 30.	πρώρας	πρώρης
	xxvii. 37.	ἑβδομηκονταέξ	ἑβδομήκοντα ἕξ
	xxvii. 42.	μήτις	μή τις
	xxviii. 15.	ἔλαβεν	ἔλαβε
	xxviii. 17.	ἔθεσιν	ἔθεσι
	xxviii. 21.	ἕνεκεν	εἵνεκεν
Rom.	i. 10.	εἴ πως	εἴπως
	i. 27.	ἄῤῥενες	ἄρρενες
	iii. 12.	ἠχρειώθησαν	ἠχρεώθησαν
	vii. 16.	σύμφημι	σύνφημι
	vii. 19.	ἀλλ'	ἀλλὰ
	viii. 16.	συμμαρτυρεῖ	συνμαρτυρεῖ
	viii. 21.	δουλείας	δουλίας
	viii. 27	ἐρευνῶν	ἐραυνῶν
	xi. 19.	ἐγκεντρισθῶ	ἐνκεντρισθῶ
	xi. 20.	ὑψηλοφρόνει	ὑψηλὰ φρόνει
	xi. 33.	ἀνεξερεύνητα	ἀνεξεραύνητα
	xv. 20.	οὕτω	οὕτως
	xv. 23.	κλίμασιν	κλίμασι
1 Cor.	ii. 13.	συγκρίνοντες	συνκρίνοντες
	iv. 8.	συμβασιλεύσωμεν	συνβασιλεύσωμεν
	v. 8.	εἰλικρινείας	εἰλικρινίας
	v. 11.	νῦν	νῦνι
	vi. 3.	μητί γε	μήτιγε
	vi. 7.	διὰ τί	διατί
	vii. 5.	μή τι	μητί
	vii. 9.	κρεῖσσ ν	κρεῖττον
	ix. 1.	ἑώρακα	ἑόρακα
	ix. 4.	πιεῖν	πεῖν
	ix. 23.	συγκοινωνὸς	συνκοινωνὸς
	viii. 9.	μή πως	μήπως
	x. 5.	ηὐδόκησεν	εὐδόκησεν
	xi. 26.	ἄχρις	ἄχρι
	xii. 10.	διακρίσεις	διακρίσις
	xii. 26.	συγχαίρει	συνχαίρει
	xiii. 2.	κἂν	καὶ ἐὰν
	xiii. 2.	μεθιστάνειν	μεθιστάναι
	xvi. 22.	μαραναθά	Μαρὰν ἀθά

		Alford.	Tischendorf.
2 Cor.	iii. 3.	ἐγγεγραμμένη	ἐνγεγραμμένη
	iii. 16.	δ' ἂν	δὲ ἐὰν
	v. 3.	εἴ γε	εἴγε
	v. 16.	συγκατάθεσις	συνκατάθεσις
	v. 16.	ἐμπεριπατήσω	ἐνπεριπατήσω
	vii. 11.	κατειργάσατο	κατηργάσατο
	vii. 12.	οὐχ	οὐκ
	viii. 12.	ἐὰν	ἂν
	x. 4.	στρατείας	στρατίας
	x. 12.	ἐγκρῖναι	ἐνκρίναι
	xi. 16.	μή γε	μήγε
Gal.	iii. 23.	συγκλειόμενον	συνκλεόμενον
	iv. 3.	ἦμεν	ἤμεθα
	iv. 19.	τεκνία	τέκνα
	iv. 24.	δουλείαν	δουλίαν
	v. 1.	δουλείας	δουλίας
	v. 15.	ὑπὸ	ὑπ'
	vi. 9.	ἐγκακῶμεν	ἐνκακῶμεν
Eph.	i. 9.	αὐτῷ	αὐτῷ
	i. 23.	ἐστὶ	ἐστὶν
	iii. 6.	συγκληρόνομα	συνκληρόνομα
	iii. 13.	ἐγκακεῖν	ἐνκακεῖν
	iv. 9.	κυβεία	κυβία
	vi. 11.	μεθοδείας	μεθοδίας
Phil.	ii. 2.	σύμψυχοι	σύνψυχοι
	iii. 10.	συμμορφιζόμενος	συνμορφιζόμενος
	iii. 17.	συμμιμηταί	συνμιμηταί
	iii. 21.	συμμόρφον	συνμόρφον
Col.	iii. 22.	ὀφθαλμοδουλείαις	ὀφθαλμοδουλίαις
1 Thess.	ii. 5.	κολακείας	κολακίας
	iii. 1.	εὐδοκήσαμεν	ηὐδοκήσαμεν
	v. 15.	ἀποδῷ	ἀποδοῖ
	v. 19.	σβέννυτε	ζβέννυτε
2 Thess.	i. 4.	ἐγκαυχᾶσθαι	ἐνκαυχᾶσθαι
1 Tim.	i. 9.	ἀσέβεσιν	ἀσέβεσι
	i. 20.	παιδευθῶσι	παιδευθῶσιν
	ii. 5.	οἶδε	οἶδεν
	iv. 2.	κεκαυτηριασμένων	κεκαυστηριασμένων
	iv. 3.	ἐπεγνωσκόσιν	ἐπεγνωσκόσι
	vi. 2.	εἰσι	εἰσιν
	vi. 11.	πραυπάθειαν	πραυπαθίαν
	vi. 17.	ὑψηλοφρονεῖν	ὑψηλὰ φρονεῖν
2 Tim.	i. 8	συγκακοπάθησον	συνκακοπάθησον
	ii. 4.	πραγματείαις	πραγματίαις
	ii. 12.	συμβασιλεύσομεν	συνβασιλεύσ μεν
	iii. 11.	ἐῤῥύσατο	ἐρύσατο
	iii. 16.	παιδείαν	παιδίαν
	iv. 8.	πᾶσιν	πᾶσι
	iv. 8.	ἠγαπηκόσιν	ἠγεπηκόσι
Titus	i. 15.	μεμιαμένοις	μεμιαμμένοις
Philem.	12.	τουτέστι	τοῦτ' ἔστιν
	16.	οὔκετι	οὐκ ἔτι
Heb.	ii. 12.	μή ποτε	μήποτε
	ii. 15.	δουλείας	δουλίας
	iii. 19.	διὰ	δι'
	iv. 2.	συγκεκερασμένος	συνκεκερασμενος
	vi. 3.	ἐάν περ	ἐάνπερ
	ix. 18.	οὐδὲ	οὐδ'
	ix. 18.	ἐγκεκαίνισται	ἐνκεκαίνιστα
	ix. 22.	λελουμένοι	λελουσμένοι
	ix. 33.	θλίψεσι	θλίψεσιν
	ix. 34.	κρείττονα	κρεισσονα

		Alford.	Tischendorf.
Heb.	ix. 37.	χρονιεῖ	χρονίσει
	xi. 4.	ποοσήνεγκε	προσήνεγκεν
	xi. 9.	συγκληρονόμων	συνκληρονόμων
	xi. 25.	συγκακουχείσθαι	συνκακουχεισθαι
	xii. 5.	παιδείας	παιδιας
	xii. 21.	οὕτως	οὕτω
	xii. 23.	πνεύμασιν	πνεύμασι
James	i. 26, 27.	θρησκεία	θρησκία
	iii. 5.	μεγαλαυχεῖ	μεγάλα αὐχεῖ
	iv. 4.	ἂν	ἐὰν
	iv. 16.	ἀλαζονείαις	ἀλαζονίαις
	v. 11.	ἴδετε	εἴδετε
1 Pet.	iii. 7.	ἐγκόπτεσθαι	ἐνκόπτεσθαι
	iv. 6.	κριθῶσιν	κοιθῶσι
	v. 1.	συμπρεσβύτερος	συνπρεσβύτερος
2 Pet.	ii. 4.	σειροῖς	σιροῖς
	ii. 7.	ἐρύσατο	ἐρρύσατο
	ii. 8.	ἐγκατοικῶν	ἐνκατοικῶν
	ii. 9.	οἶδε	οἶδεν
	ii. 21.	κρείττον	κρείσσον
1 John	ii. 16.	ἀλαζονεία	ἀλαζονία
3 John	7.	ἐξῆλθον	ἐξῆλθαν
Jude	9.	ἐπενεγκεῖν	ἐπενενκεῖν
	14.	προεφήτευσεν	ἐπροφήτευσεν
Rev.	i. 8.	ὦ	▪
	i. 9.	συγκοινωνὸς	συνκοινωνὸς
	i. 11.	Θυάτειραν	Θυάτειρα
	iii. 17.	ἐλεινὸς	ἐλεεινὸς
	iv. 1.	εἶδον	ἶδον
	iv. 6. and v. 6.	ἐμμέσῳ	ἐν μέσῳ
	v. 3.	ἠδύνατο	ἐδύνατο
	vii. 1.	τέσσερας	τέσσαρας
	vii. 11.	ἐστήκεισαν	εἱςτηκεισαν
	xii. 13.	ἔτεκε	ἔτεκεν
	xiii. 11.	εἶχε	εἶχεν
	xiv. 8.	πεπότικε	πεπότικεν
	xiv. 13.	ἀπ' ἄρτι	ἄπαρτι
	xv. 1.	ἶδον	εἶδον
	xvi. 18.	οὑτῶς	οὑτῶ
	xvii. 10.	ἦλθε	ἦλθεν
	xviii. 4.	συγκοινωνήσητε	συνκοινωνήσητε
	xviii. 12.	σηρικοῦ	σιρικοῦ
	xviii. 12.	θύϊνον	θύϊον
	xxi. 8.	φονεῦσι	φονεῦσιν
	xxi. 17.	τεσσερακοντατεσσάρων	τεσσεράκοντα τεσσάρων
	xxi. 18.	ἐνδομησις	ἐνδώμησις
	xxi. 19.	χαλκήδων	χαλκέδων
	xxi. 20.	χρυσόπρασον	χρυσόπρασος
	xxii. 5.	φωτίσει	φωτιεῖ
	xxii. 8.	δεικνύοντος	δεικνύντος.

SPELLING—PROPER NAMES.

"In the spelling of proper names," says Dean Alford, "there has been, in some cases, more difficulty in arriving at a determination which, of the varieties occurring in our most ancient MSS., is the most worthy of adoption in the particular passage."

After having carefully compared Alford's method of spelling and declining Hebrew and proper names with that of Tischendorf, we can understand that the difficulty in arriving at a determination on this point must be almost insurmountable, for in nearly every instance the English Dean differs with the German Doctor. The truth of this observation will appear from the following comparative list, in which the words are placed side by side, Alford's first, and then Tischendorf's:—*Ναζαρετ*, *Ναζαρεθ* and *Ναζαρα*; *Γομορρας*, *Γομορρων*; *Ἰεριχω*, *Ἱερειχω*; *ραββει*, *ραββι*; *Πιλατος*, *Πειλατος*; *Ἡλι*, *Ἥλει*; *Ἰωση*, *Ἰωσηφ*; *Μαρια*, *Μαριαμ*; *Ἱεροσολυμιται*, *Ἱεροσολυμειται*; *Λευϊν*, *Λευειν*; *Γεργεσηνων*, *Γερασηνων*; *Συρα Φοινικισσα*, *Συροφοινικισσα*; *Μωυση* and *Μωση*, *Μωϋσει*; *Ἰσκαριωτης*, *Ἰσκαριωθ*; *Γολγοθα*, *Γολγοθαν*; *Ἥλιου*, *Ἥλεια*; *Ματθατ*, *Ματθαθ*; *Ναθαν*, *Ναθαμ*; *Σαλμων*, *Σαλα*; *Ἀμειναδαβ*, *Αμιναδαβ*; *Ἔρσων*, *Ἔρσωμ*; *Ἰαρεδ*, *Ἰαρετ*; *Μαλελεηλ*, *Μαλαλεηλ*; *Καϊναν*, *Καϊναμ*; *Ἰωαννη*, *Ἰωαννει*; *Νινευιταις*, *Νινευειταις*; *Ἱερουσαλημ*, *Ἱερωσολυμα*; *Σαμαρειας*, *Σαμαριας*; *Βηθεσδα*, *Βηθζαθα*; *Ἰσραηλιτης*, *Ἰσραηλειτης*; *Ἐλαμιται*, *Ἐλαμειται*; *Σολομωνος*, *Σαλομωντος*; *Καισαρεια*, *Καισαρια*; *Βαριησους*, *Βαριησου*; *Ἀτταλειαν*, *Ἀτταλιαν*; *Δαβιδ*, *Δαυειδ*; *Νεαπολιν*, *Νεαν πολιν*; *Ἀρεοπαγιτης*, *Ἀρεοπαγειτης*; *Κεγχρειας*, *Κενχρειας*; *Λασεα*, *Λασαία*; *Ἀμπλιαν*, *Ἀμπλιατον*; *Ἡροδιωνα*, *Ηρωδιωνα*; *Ἀσυγκριτον*, *Ἀσυνκριτον*; *Πρισκιλλα*, *Πρισκα*; *ἀρραβωνα*, *ἀραβωνα*; *Βενϊαμιν*, *Βενιαμειν*; *Κολασσαεις*, *Κολοσσαεις*; *Ἀπολλω*, *Ἀπολλων*; *Χερουβιμ*, *Χερουβειν*; *Φιλαδελφεια*, *Φιλαδελφια*; *Σμυρνη*, *Ζμυρνη*; *Λαοδικεια*, *Λαοδικια*; and others of the same kind. This is not a very important matter; but it would be satisfactory if critics could agree as to the best method of spelling these words. This appears to be hopeless. In the Hexaglot Bible, Tischendorf's method has been strictly adhered to.

III. DIFFERENT READINGS.

We pass on now to notice some of the different readings which find place in the text of these two critical editors.

1.—Words found in Tischendorf, not in Alford:—

Matt. iii. 6, *ποταμῷ*; iv. 24, *καὶ*; viii. 23, *τὸ*; ix. 33, *ὁ*; x. 14, *ἐκ*; xii. 11, *ἔσται*; 18, *εἰς*; xiii. 28, *δοῦλοι*; 30, *εἰς*; 35, *Ἡσαίου*; 57, *ἰδίᾳ*; xiv. 34, *εἰς*; xv. 26, *καὶ*; xvi. 18, *ὅτι*; xviii. 7, *ἐστιν*; 26, *ἐκεῖνος*; 34, *αὐτῷ*; xix. 9, *ὅτι*; 14, *αὐτοῖς*; 24, *ὅτι*; xxi. 5, *καὶ*; xxii 20, *ὁ Ἰησοῦς*; xxiv. 36, *οὐδὲ ὁ υἱός*; 38, *ταῖς πρὸ*; 39, *καὶ*; xxvi. 20, *μαθητῶν*; 44, *ἐκ τρίτου, πάλιν*; xxviii. 2, *καὶ*.

One of these is important, Matt. xxiv. 36, "Of that day and hour knoweth no man ... *not even the Son.*" In none of the versions; probably borrowed from Mark xx. 23.

Mark i. 2, *ἐγὼ*; ii. 12, *λέγοντας*; iii. 16, *καὶ ἐποίησεν τοὺς δώδεκα*; iv. 22, *ἵνα*; v. 27, *τὰ*; vi. 53, *εἰς*; vii. 2, *ὅτι*; 6, *ὅτι*; viii. 2, *μοι*; 19, *καὶ*; ix. 11, *οἱ Φαρισαῖοι καὶ*; 25, *ὁ*; 41, *μου*; x. 7, *αὐτοῦ*; 19, *σου*; 35, *οἱ*; 37, *σου*; xi. 2, *οὔπω*; 4, *τὸν, τὴν*; xii. 17, *αὐτοῖς*; 33, *τῶν*; xiii. 3, *ὁ*; 22, *ψευδόχριστοι καὶ*; xiv. 69, *πάλιν*; 72, *εὐθὺς*; xv. 36, *καὶ*.

Three of importance, iii. 16; ix. 11; and especially xiii. 22, the prediction that false Christs shall arise as well as false prophets. Alford rejects the word *ψευδόχριστοι*, but yet it finds place in the Syriac, Vulgate, and all versions.

Luke i. 28, *ὁ ἄγγελος*; ii. 24, *τῷ*; 26, *ἂν*; v. 10, *ὁ*; 30, *καὶ ἁμαρτωλῶν*; vi. 15, *καὶ*; vii. 12, *ἦν*; 44, *τοὺς*; ix. 49, *ὁ*; 62, *πρὸς αὐτὸν*; x. 21, *ἐν ... τῷ ἁγίῳ*; xi. 17, *ἐφ' ἑαυτὴν*; 44, *οἱ*; xii. 11, *ἢ τί*; 25, *μερίμνων*; xiii. 7, *ἀφ' οὗ*; 12, *ἀπὸ*; 27, *ὑμᾶς*; xvi. 4, *ἐκ*; xviii. 10, *ὁ*; xix. 4, *εἰς τὸ*; 8, *τοῖς*; 34, *ὅτι*; xx. 2, *λέγοντες*; 4, *τὸ*; xxii. 7, *ἐν*; 16, *οὐκέτι*; 18, *ὅτι ... ἀπὸ τοῦ νῦν*; xxiii. 2, *ἡμῶν*; 50, *καὶ*; xxiv. 1, *ἡ*.

Three of importance, i. 28; v. 30; x. 21. The last of these is worthy of note, because *ἐν πνεύματι* alone may have a signification widely different from *ἐν τῷ πνεύματι τῷ ἁγίῳ*. Alford rejects *ἐν τῷ ἁγίῳ*, but the words find place in the Syriac and the Vulgate, though not in the modern versions.

John i. 35, *ὁ*; 40, *οὖν*; iv. 14, *ἐγὼ*; v. 10, *καὶ*; vi. 35, *οὖν*; 39, *ἐν*; 40, *ἐν*; 66, *οὖν*; vii. 22, *ὁ*; ix. 11, *ὁ, ὁ, ὅτι, καὶ*; 20, *οὖν*; 30, *τὸ*; xi. 1, *τῆς*; 12, *οἱ μάθηται*; xii. 9, *ὁ*; xiii. 25, *οὖν*; xiv. 14, *με*; xviii. 3, *ἐκ τῶν*; 18, *καὶ*; 31, *οὖν*; 33, *πάλιν*; xix. 38; *δὲ, ὁ*; xxi. 12, *δὲ*.

None of any importance, except perhaps *οἱ μάθηται* (xi. 12). The words are rejected by Alford, but they are found in all the versions.

Acts i. 1, *ὁ*; 19, *ὃ*; ii. 7; *πάντες*; 16, *Ἰωήλ*; 17, *καὶ*; 38, *φησιν, τῶν ὑμῶν*; 43, *ἐν Ἰερουσαλήμ ... φοβος τε ἦν μέγας ἐπὶ πάντας*; iii. 11, *τον*; 13, *ὁ θεὸς* (*bis*); iv. 7, *τῷ*; vii. 18, *ἐπ' Αἴγυπτον*; viii. 5, *τὴν*; xi. 12, *μηδὲν διακρίναντα*; xiv. 3, *ἐπὶ* (*bis*); xv. 1, *τῷ*; 28, *τουτων*; 37, *τὸν*; xvi. 1, *εἰς*; 9, *ἦν, καὶ*; 13, *ἔξω*; xvii. 15, *τὸν*; 21, *τι*; xviii. 26, *τοῦ θεοῦ*; xx. 5; *δὲ*; 32, *τὴν*; xxi. 13; *καὶ εἶπεν*; xxiii. 5, *ὅτι*; xxiv. 24, *ἰδίᾳ, Ἰησοῦν*; xxvi. 4, *οἱ*; 21, *ὄντα*; 25, *Παῦλος*; 31, *τι*.

Three of some importance, ii. 43; xi. 12; xviii. 26. In the first of these passages, Tischendorf has in common with the Syriac and Latin "in Jerusalem." This phrase limits the miraculous operations of the Apostles to that particular place; the second phrase, "and great fear was upon all," has the appearance of a repetition. It is not found

in any of our versions except the Latin ; in the third, Aquilla and Priscilla explain to Apollos more perfectly *the way*, according to Alford, but Tischendorf and the versions add "of God." The Syriac has ܡܪܝܐ "of the Lord."

Romans iii. 12, ὁ ; v. 2, τῇ πίστει ; 8, ὁ θεὸς ; vii. 20, ἐγὼ ; viii. 11, Ἰησοῦν ; 34, Ἰησοῦς ; xv. 19, θεοῦ.

Not one of importance.

1 Corinthians iii. 19, τῷ ; iv. 17, Ἰησοῦ ; v. 5, Ἰησοῦ ; vi. 11, Χριστοῦ ; vii. 38, τὴν ἑαυτοῦ πάρθενον ; ix. 7, ἢ ; xi. 32, τοῦ ; xv. 28, τὰ. 2 Corinthians iv. 13, καὶ ; vii. 8, ἡ ; viii. 19, αὐτοῦ.

One important, 1 Cor. vii. 38. The words, rejected by Alford, find place in the Syriac and Latin versions.

Galatians ii. 6, ὁ ; vi. 20, αὐτὸν. Ephesians v. 31, τὸν—τὴν. Philippians iii. 12, Ἰησοῦ.

1 Thessalonians i. 4, τοῦ ; 8, ἐν τῇ ; iii. 13, ἀμήν. 2 Thessalonians i. 2, ἡμῶν ; ii. 14, καὶ ; iii. 6, ἡμῶν.

Hebrews iii. 6, μέχρι τέλους βεβαίαν ; vi. 18, τὸν ; vii. 10, ὁ ; 22, καὶ, ἱερεῖς ; xiii. 11, περὶ ἁμαρτίας ; 21, τῶν αἰώνων ; 23, ἡμῶν.

In the first of these passages all our versions have, with Tischendorf, "firm unto the end," and likewise (xiii. 11), "for sin."

James v. 10, ἐν ; 14, τοῦ ; 1 Peter v. 1, τοὺς ; 2 John 6, ἵνα ; Jude 15, αὐτῶν.

Revelation v. 10, τῷ θεῷ ἡμῶν ; 11, ὡς ; xi. 4, τοῦ ; 17, καὶ ; xiv. 5, γὰρ ; 7, τὴν ; xv. 3, τοῦ ; xvi. 5, ὁ ; 8, τὴν , 17, μεγάλη ; xviii. 3, τοῦ οἴνου ; xx. 6, τὰ ; 10, τοῦ ; xxi. 16, τὸ πλάτος. Καὶ ἐμέτρησεν τὴν πόλιν τῷ καλάμῳ ἐπὶ σταδίων δώδεκα χιλιάδων. τὸ μῆκος ; 27, ὁ ; xxii. 13, ὁ.

Two important readings in the Apocalypse, v. 10 ; xxi. 16, both of which are found in all our versions.

The result of this investigation is that about sixteen passages, of greater or less importance, are found in Tischendorf's text which are not found in the text of Alford.

2.—Words found in Alford, not in Tischendorf.

We have placed an asterisk above those words or passages which have been introduced within brackets from Alford's edition into the text of this work. As a rule, those passages only have been introduced which are found in the other versions, more especially the Syriac and Latin.

Matthew i. 18, γὰρ ; ii. 22, ἐπὶ ; iii. 7, αὐτοῦ ; 14, Ἰωάννης ; 16, τοῦ, καὶ ; v. 9 ; αὐτοὶ ; 11, ῥῆμα ; 13, καὶ ; 22, εἰκῇ ; 25, σε παραδῷ ; 28, αὐτὴν, ἤδη ; 39, σου ; vi. 1, τοῖς ; 4, 6, ἐν τῷ φανερῷ ; 15, τὰ παραπτώματα αὐτῶν ; 22, οὖν ; 25, καὶ τί πίητε ; 33, τοῦ θεοῦ ; vii. 15, δὲ ; viii. 21, αὐτοῦ ; 22, Ἰησοῦς ; 23, οἱ μαθηταὶ ; 32, τῶν χοίρων ; ix. 1, τὸ ; 18, ὅτι ; 22, Ἰησοῦς ; x. 2, καὶ ; 32, 33, τοῖς ; xi. 8, εἰσίν ; 10, γὰρ ; xii. 15, ὄχλοι ; 31, τοῖς ἀνθρώποις ; 49, αὐτοῦ ; xiii. 10, αὐτοῖς ; 40, τούτου ; 48, καὶ ; xiv. 3, τῇ ; 16, Ἰησοῦς ; 27, ὁ Ἰησοῦς ; 30, ἰσχυρὸν ; 33, ἐλθόντες ; xv. 1, οἱ ; 2, αὐτῶν ; 5, καὶ ; 15, ταύτην ; xvi. 19, καὶ ; xvii. 7, καὶ ; 10, αὐτοῦ ; 14, αὐτῶν ; 21, τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ* ; xviii. 7, ἐκείνῳ ; 11, ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου σῶσαι τὸ ἀπολωλός* ; 15, εἰς σὲ ; 25, αὐτοῦ ; 29, εἰς τοὺς πόδας αὐτοῦ ; xix. 7, αὐτήν ; 9, καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται ; 21, τοῖς ; 22, τὸν λόγον τοῦτον ; xx. 8, αὐτοῖς ; 12, ὅτι ; 16, πολλοὶ γαρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί ; 21, σου ; 30, 31, Κύριε ; 32, ἵνα ; xxi. 1, ὁ ; 28, καὶ ; 29, δὲ ; 44, καὶ ὁ πεσὼν ἐπὶ τὸν λίθον τοῦτον συνθλασθήσεται· ἐφ' ὃν δ' ἂν πεσῃ, λικμήσει αὐτον* ; xxii. 21, αὐτῷ ; 32, ὁ θεὸς ; 35, καὶ λέγων ; 39, δὲ ; xxiii 23, δὲ ; 36, ὅτι ; xxiv 30, τότε ; 31, φωνῆς ; 48, ἐκεῖνος, ἐλθεῖν ;

xxv. 1, *αὐτῶν*; 16, *δὲ*; 17, *καὶ*, *καὶ αὐτὸς*; 20, 22, *αὐτοῖς*; 41, *οἱ*; xxvi. 26, *καὶ*; 60, 71, *καὶ*; xxvii. 31, *καὶ*; 41, *δὲ καὶ*· 43, *αὐτὸν*; 58, *τὸ σῶμα*; ת, *αὐτοῦ*; xxviii. 6, *ὁ Κύριος*; 14, *αὐτὸν*; 15, *ἡμέρας*; 18, *τῆς*.

Seven readings of importance, viz., iii. 22; vi. 4; xvii. 21; xviii. 11; xix. 9; xx. 16; xxi 44.

In the first of these passages, the Syriac, English, and French have, in common with Alford, "Whosoever is angry with his brother *without a cause*," but in the Vulgate and the German the limitation is omitted.

Matt. vi. 4. The Syriac, English, German, and French, have, with Alford, "shall reward thee *openly*;" in both Latin editions the expression is wanting.

Matt. xvii. 21, xviii. 11, and xxi. 44, are found in all our versions.

Matt. xix. 9, is important as bearing on the question of divorce. All our versions retain the words which Tischendorf has rejected, "Whoso marrieth her which is put away, doth commit adultery."

Matt. xx. 16. "For many are called, but few chosen." This passage, which is one of the bulwarks of the doctrine of election, finds place in all our versions.

Mark i. 1, *υἱοῦ θεοῦ**; 15, *λέγων*; 25, *λέγων*; 27, *πρὸς*; 31, *εὐθέως*; 40, *αὐτὸν καὶ*; 41, *ὁ Ἰησοῦς, αὐτῷ*; 42, *εἰπόντος αὐτοῦ*; ii. 2, *εὐθεως*; 8, *αὐτοὶ*; 15, *ἐν τῷ*; iii. 8, *οἱ*; 20, *ὁ*; v. 13, *εὐθέως ὁ Ἰησοῦς*; 25, *τις*; 36, *εὐθέως*; 30, *ὅσα*; 35, *αὐτῷ*; vii. 4, *καὶ κλινῶν*; 6, *ὅτι*; 8, *βαπτισμοῦς ξεστῶν καὶ ποτηρίων, καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε*; 12, *καὶ*; viii. 20, *αὐτῷ*; 26, *μηδὲ εἴπης τινι ἐν τῇ κώμῃ*; ix. 12, *μὲν*; 18, *αὐτόν*; 29, *καὶ νηστείᾳ**; 38, *λέγων*; 44 and 46, *ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτᾷ καὶ τὸ πῦρ οὐ σβεννυται**; 49, *καὶ πᾶσα θυσία ἁλὶ ἁλισθήσεται**; x. 6, *ὁ θεός**; 7, *καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ**; 21, *ἄρας τὸν σταυρόν**; 24, *τοὺς πεποιθότας ἐπὶ χρήμασιν**; 27, *ἐστιν*; 34, *αὐτὸν*; xi. 26, *εἰ δὲ ὑμεῖς οὐκ ἀφίετε, οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν**; xii. 25, *οἱ*; 27, *ὁ*; 33, *καὶ ἐξ ὅλης τῆς ψυχῆς*; xiii. 1, *ἐκ*; 8, *καὶ ταράχαι**; 11, *μηδὲ μελετᾶτε*; 15, *εἰς τὴν οἰκίαν*; xiv. 7, *αὐτοῖς*; 16, *αὐτοῦ*; 19, *καὶ ἄλλος, Μή τι ἐγώ*; 20, *ἐκ*; 43, *ὁ, ὢν, τῶν*; 45, *ῥαββεί*; 52, *ἀπ' αὐτῶν*; 53, *αὐτῷ*; xv. 1, *ἐπὶ τὸ*; 4, *λέγων*; 8, *ἀεὶ**; 40, *ἦν*; 41, *καὶ*; xvi. 1, *τοῦ*.

Twelve readings of some importance, viz., i. 1; vii. 8; ix. 29, 44, 46, 49; x. 7, 21, 24; xi. 26; xii. 33; xiii. 8.

Mark i. 1, bears on the doctrine of the divine Sonship of Jesus Christ. All our versions have "the Son of God."

The rejection by Tischendorf of Mark ix. 44, "Where their worm dieth not and the fire is not quenched," and again of the same passage, ver. 46, has some significance in reference to the doctrine of the eternal duration of punishment; but as he retains the clause, ver. 48, the rejection of vers. 44 and 46 loses much of its significance. The question naturally suggests itself, whether the elimination by one critic of two passages out of three bearing upon a doctrine of paramount importance, may not be followed up, by another critic, by the elimination of the third passage; and whether by this gradual process of elimination, the doctrine may not eventually disappear from the pages of Holy Writ. It is right to observe that Dean Alford retains and defends the three passages under consideration, and affirms that Tischendorf has been misled.

The whole of the above passages find place in our respective versions, with the exception of, "take up the cross," (x. 21), which is wanting in the Vulgate.

Luke i. 15, *τοῦ*; 25, *ὁ, τὸ*; ii. 2, *ἡ*; 9, *ἰδοὺ*; 12, *καὶ κείμενον**; 15, *καὶ οἱ ἄνθρωποι*; iii. 20, *τῇ*; v. 5, *αὐτῷ, τῆς*; 18, *αὐτὸν*; vi. 30, *δὲ τῷ*; 33, *γὰρ*; 36, *καὶ**; 45, *αὐτοῦ**; vii. 6, *πρὸς αὐτὸν**, *λέγων*· 10, *ἀσθενοῦντα*; 17, *ἐν*; 32, *ὑμῖν*;

42, εἰπὲ; 43, ὁ; viii. 9, λέγοντες; 20, λεγόντων; 36, καὶ; 41, τοῦ; 45, καὶ λεγεις τίς ὁ ἁψάμενός μου*; 50, λέγων; ix. 9, ἐγὼ*; 12, τοὺς; 50, ὁ; 54, αὐτοῦ*, ὡς καὶ Ἠλίας ἐποίησεν*; 57, 59, Κύριε; x. 4, καὶ: 11, ἡμῶν; 15, τοῦ (*bis*); 30, δὲ, τυγχάνοντα; 35, αὐτῷ; 38, αὐτὴς*; 42, ἀπ'; xi. 12, ἐὰν; 54, αὐτὸν; xii. 38, ἔλθῃ, ἐκεῖνοι; 39, ἐγρηγόρησεν ἂν*; 53, αὐτῆς; 54, τὴν; 59, οὖ; xiii. 11, ἦν; 19, μέγα*; xiv. 17, παντα*; 35, ἀκούειν*; xv. 22, ταχὺ; 26, αὐτοῦ; 29, αὐτοῦ; 30, τῶν; 32, καὶ; xvi. 14, καὶ; 20, ἦν, ὃς; xvii. 11, αὐτὸν; 17, δὲ; xviii. 1, καὶ; 13, εἰς; 19, ὁ; 22, τοῖς; 29, ὅτι; xix. 2, οὗτος; 5, εἶδεν αὐτόν, καὶ*; 9, ἐστιν; 31, αὐτῷ*; 38, ἐρχόμενος*; xx. 13, ἰδόντες*; 42, ὁ; xxi. 1, καὶ; 8, ὅτι; 13, δὲ*; xxii. 37, ἔτι; 62, ὁ Πέτρος*; xxiii. 6, Γαλιλαιαν*; 17, ἀνάγκην δὲ εἶχεν ἀπολύειν αὐτοῖς κατὰ ἑορτὴν ἕνα*; 23, καὶ τῶν ἀρχιερέων*; 27, καὶ; 35, καὶ; xxiv. 10, αἱ; 12, ὁ δὲ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον, καὶ παρακύψας βλέπει τὰ ὀθόνια κείμενα μόνα, καὶ ἀπῆλθεν πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός*; 21, σήμερον*; 36, καὶ λέγει αὐτοῖς Εἰρήνε ὑμῖν*; 40, καὶ τοῦτο εἰπὼν ἐπέδειξεν αὐτοῖς τὰς χεῖρας καὶ τοὺς πόδας*; 42, καὶ ἀπὸ μελισσίου κηρίου*; 50, ἔξω*; 51, καὶ ἀνεφέρετο εἰς τον οὐρανόν*; 52, προσκυνήσαντες αὐτὸν*; 53, καὶ εὐλογοῦντες*.

Nine readings of considerable importance, all existing in our versions, with the exception of the clause, "as Elias did" (ix. 52), which does not exist in either of the Latin editions. The most striking of these are in the last chapter, ver. 36, *And he saith unto them, Peace be unto you;* ver. 40. *And having said this he shewed them his hands and his feet.* The exhibition of those hands and feet, which still bore the print of the nails, has always been regarded as a proof of the risen Lord's identity, as well as a token of His love. Alford is of opinion that Tischendorf is not justified in expunging the words. Ver. 51, *And it came to pass while he was blessing them, he was separated from them and taken up into heaven,* has, we think, been looked upon by the majority of Christians as one of the great bulwarks of their faith. There can be no doubt that the passage is of great weight as bearing on the doctrine of the Ascension, and *that* in the presence of the disciples; it will, therefore, be gratifying to the humble inquirer after truth to know that, although the learned Tischendorf has cancelled the passage, the learned Alford has not. "To exclude these words," observes the latter, "is rash in the extreme."

John i. 21, σὺ, καὶ; 37, καὶ*; 38, δὲ*; 46 (45), τὸν; 47 (46), καὶ, ὁ; ii. 4, καὶ; 10, τότε*; iii. 16, 17, αὐτοῦ*; 18, δὲ*; 24, ὁ; 31, ἐπάνω πάντων ἐστίν*; 32, καὶ*, τοῦτο*; 36, δὲ*; iv. 9, οὖν*. οὐ γὰρ συγκρῶνται Ἰουδαῖοι Σαμαρείταις*; 11, οὖν*; 36, καὶ; 37, ὁ; 51, αὐτοῦ*, λέγοντες*; 53, ἐν*; v. 9, εὐθέως*; 17, Ἰησοῦς*; 18, οὖν; 27, καὶ*; 36, ἐγὼ; vi. 9, ἓν*; 17, τὸ; 23, δὲ*; 36, με*; 43, ὁ; vii. 6, οὖν*; 9, δὲ; 10, ὡς*; 16, ὁ; 22, διὰ τοῦτο*; 31, ὅτι; 35, ἡμεῖς; 37, πρὸς μέ*; 50, ὁ ἐλθὼν πρὸς αὐτὸν πρότερον*; viii. 14, δὲ*; 16, πατήρ*; 58, ὁ; ix. 35, ὁ, αυτῷ*; 40, ταῦτα*; x. 7, πάλιν*; 8, πρὸ ἐμοῦ; 12, δὲ, τὰ πρόβατα*; 13, ὁ δὲ μισθωτὸς φεύγει*; 25, αὐτοῖς*; 26, καθὼς εἶπον ὑμῖν*; 29, μου*; 31, οὖν; 36, τοῦ; 39, πάλιν*; xi. 17, ἤδη; 18, ἡ; 21, τὸν; 22, ἀλλὰ*; xii. 1, ὁ τεθνηκὼς, ὁ; 22, ὁ: 48, ἐν; xiii. 10, ὁ, ἢ τοὺς πόδας*; 26, οὖν; xiv. 6, ὁ; 11, μοι; xv. 13, τὶς; 18, ὑμῶν*; 26, δὲ; xviii. 6, ὅτι; 13, αὐτὸν*; 15, ὁ; 20, ὁ; 29, κατὰ*; 31, αὐτόν; 37, ἐγω; 39, πάντες*; xix. 6, λέγοντες*, αὐτῷ*; 7, ἡμῶν*; 24, ἡ λέγουσα*; 26, αὐτοῦ*; 29, τοῦ; 30, ὁ Ἰησοῦς*; 40, ἐν; xx. 20, καὶ; xxi. 5, ὁ; 11 οὖν; 21, οὖν; 23, τί πρὸς σέ*; 25, ἔστιν δὲ καὶ ἀλλὰ πολλὰ ὅσα ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἕν, οὐδὲ αὐτὸν οἶμαι τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία*.

There are four passages of importance, viz., iii. 31, iv. 9, xiii. 10, xxi. 25. The first of these asserts the dignity and supremacy of Him who cometh from above, that is, Christ. ἐπάνω πάντων ἐστίν, *He is above all.* The second,

For the Jews have no dealings with the Samaritans, certainly must seem to the non-critical reader to have an air of genuineness about it. After the question of the Samaritan woman, *How canst thou, being a Jew, ask drink of me?* nothing could be more natural or simple than the Evangelist's explanation to the reader, *οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρείταις* "The fact," says Alford, "is abundantly illustrated in the Rabbinical writings."

The third of these passages, xiii. 10, *ἢ τοὺς πόδας*, has been made so much of by theological expositors, that one cannot without wonderment contemplate its expulsion from the sacred text. We may as well quote the words of Dean Alford, words which in this instance are merely the echo of those of many renowned Commentators. He says:—"Reference appears to be made to the fact that one who has bathed, after he has reached his home, needs not entire washing, but only to have his feet washed from the dust of the way. This bathing, the bath of the new birth, but only yet in its foreshadowing, in the purifying effect of faith working by love, the Apostles, with one exception, had; and this foot-washing represented to them, besides its lessons of humility and brotherly love, their daily need of cleansing from daily pollution, even after spiritual regeneration, at the hands of their Divine Master." The same view has been expressed by Archbishop Trench. If, however, the passage is spurious, the commentary upon it, ingenious as it is, is useless. It is, therefore, satisfactory to find that critics differ, and that, upon good authority, not a few retain the apparently insignificant words, *except his feet*, as forming part of the sacred text.

The last of these four passages is at the end of the book:—*But there are many other things which Jesus did, which, if they should be written every one, I suppose that even the world itself could not contain the books written.* It seems that Luthardt regards this and the preceding verse as an addition by the Ephesian church. Tischendorf receives ver. 24, but observes of ver. 25, "Non addimus hunc versum cum ℵ*," and then enters into a long dissertation on the subject (Vol. I., pp. 965, 966). "The purpose of this verse," says Alford, "seems to be to assert and vindicate the fragmentary character of the Gospel, considered merely as an historical narrative; for that the doings of the Lord were so many, His life so rich in matter of record, that, *in a popular hyperbole*, we can hardly imagine the world containing them all, if singly written down; thus setting forth the superfluity and cumbrousness of anything like a perfect detail." The Dean treats the expression, *κόσμον χωρῆσαι*, as a *popular hyperbole*, but it may be questioned whether the word *κόσμον* be not here employed in a limited sense, as it is for the Roman empire, Luke ii. 1, for the land of Judæa, Matt. iv. 8. It may also be questioned whether the word may not refer to *people* rather than to *place*, as it does at John iii. 16, *Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον*, "God so loved the world," the world, as represented by man. The sense would then be, *If these things were written singly, I suppose that men themselves would not* (*χωρῆσαι*) *comprehend, or conceive, the books written.* This, however, is merely a suggestion. If we once admit that there is in the Scriptures such a figure of speech as a popular hyperbole with reference to *space*, we may, perhaps, be asked presently to admit the same with respect to *time*, and then to *eternity*. We have only to add that the above passages are found in all our versions.

Acts i. 7, δὲ; 16, *ταύτην**; ii. 20, *ἡ, καὶ ἐπιφανῆ**; iii. 13, *αὐτὸν*; iv. 8, *τοῦ Ἰσραήλ**; 17, *ἀπειλῇ**; 18, *τὸ**; v. 3, *σε*; 8, *ὁ*; 32, *αὐτοῦ, δὲ*; vii. 25, *αὐτοῦ**; viii. 28, *καὶ*; 33, *αὐτοῦ, δὲ**; ix. 34, *ὁ*; x. 17, *καὶ*; xi. 13, *αὐτῷ**; 17, *δε*; 18, *γὲ*; 22, *διελθεῖν*; 28, *καὶ*; xii. 3, *αἱ*; 17, *αὐτοῖς**; xiii. 19, *αὐτοῖς**; 20, *τοῦ*; 39, *καὶ **; 40, *ἐφ' ὑμᾶς**; 46, *δὲ**; xv. 17, *ὁ*; 20, *ἀπὸ**; xvi. 10, *τὴν*; 14, *τοῦ*; 27, *τὴν*; xvii. 1, *ἡ*; 3, *ὁ* (*bis*); 11, *τὸ*; 18, *αὐτοῖς**; 22, *ὸ*; 26, *αἵματος **; xviii. 1, δὲ; xix. 14, *οἱ*; xx. 4, *ἄχρι τῆς Ἀσίας**; xx. 15, *καὶ μείναντες ἐν Τρωγυλλίῳ**; 28. *οὖν*,

xxi. 20, *ἐν τοῖς Ἰουδαιοις**; 25, *μήδεν τοιοῦτον τηρεῖν αὐτούς, εἰ μὴ**; xxii. 30, *τὰ πρὸς*; xxvi. 12, *παρὰ*; 20, *εἰς*; 21, *οἱ*; xxviii. 31, *Χριστοῦ**.

Three omissions in Tischendorf of some importance, viz., Acts xx. 15, xxi. 20, 25.

With regard to the first, Alford says, "The occasion of the omission has probably been, that Trogyllium is not in Samos, which, at first sight, the text appeared to imply." The words find place in all our versions except the Latin.

The second, xxi. 20, *How many myriads of believers there are* (*ἐν τοῖς Ἰουδαίοις*) *among the Jews*, seems to have presented some difficulty to critics, possibly because the number, though not excessive if applied to believers generally, appears somewhat exaggerated if applied to believing Jews alone. One is not surprised to find that there is another reading of the passage, viz., *ἐν τῇ Ἰουδαιᾳ*, and that in some copies, the words are wanting. Alford says that St. Paul refers to his own experience and knowledge of the vast numbers of the Jews who believed at Jerusalem and elsewhere in Judæa. The Syriac has ܒܝܗܘܕ "in Judæa," the other versions have "in Judæis."

The third clause, xxi. 25, Alford supposes to have been omitted in certain MSS., because it is not found in the apostolic decree, Acts xv. 28; and adds, "It can hardly have been interpolated." But it is wanting in the Syriac and Latin versions.

Romans i. 24, *καὶ**; ii. 8, *μὲν**; iv. 9, *ὅτι**; 11, *τὴν*; vi. 21, *μὲν*; vii. 25, *μὲν*; viii. 35, *καὶ*; ix. 19, *οὖν*; 28, *ἐν δικαιοσύνῃ ὅτι λόγον συντετμημένον**; x. 5, *τοῦ, ὅτι, αὐτὰ*; xi. 19, *οἱ*; xiv. 21, *ἢ σκανδαλίζεται ἢ ἀσθενεῖ**; xvi. 20, *Χριστοῦ**.

Two omissions are worthy of notice, ix. 28 and xiv. 21. The former of these, Alford says, "has been left out of certain MSS. by mistake, from similarity of *συντεμνων* and *συντετμημένον*;" and of the latter, he observes that the three verbs, *προσκόπτει, σκανδαλίζεται, ἀσθενεῖ*, "form a *climax ad infra*," stumbles, is offended, is weak. Both passages exist in the Latin and modern versions, but are wanting in the Syriac.

1 Cor. i. 14, *τῷ θεῷ**; 25, *ἐστίν*; v. 4, *ἡμῶν**; vi. 7, *οὖν**; xii. 9, 10, *δὲ*; 26, *ἓν*; xiv. 25, *ὁ*; 39, *ἐν*.

2 Cor. vii. 14, *ἡ*; xi. 3, *καὶ ἀπὸ τῆς ἁγνότητος*. Alford thinks that this last omission arose from the similarity of endings of *ἁπλότητος* and *ἁγνότητος*; but the clause is wanting in all the other versions.

Gal. i. 8, *ὑμῖν**; iii. 10, *ἐν*; v. 21, *καὶ*. Ephes. iii. 9, *πάντας**; iv. 8, *καὶ**; v. 31, *αὐτοῦ*; vi. 5, *τῆς*. Phil. i. 5, *τῆς*; iii. 8, *εἶναι**. Col. i. 16, *τὰ*; 21, *τοῖς*; ii. 2, *τὸ*; 4, *δὲ**. 1 Thess. v. 15, *καὶ*. 2 Thess. iii. 4, *καὶ*; 14, *καὶ*; 1 Tim. ii. 3, *γὰρ**; v. 23, *σου**; vi. 13, *σοι**, *τοῦ*; 17, *τῷ*. 2 Tim. i. 11, *ἐθνῶν**; 18, *τὴν*; iv. 22, *Ἰησοῦς Χριστὸς**; Heb. vi. 16, *μὲν*; ix. 19, *τὸν*; x. 8, *τὸν*; 30, *λέγει Κύριος*; xi. 6, *τῷ*; 32, *τε καὶ**, *καὶ**; xii. 7, *ἐστιν*; xiii. 25, *ἀμήν**. James i. 27, *τῷ*; iii. 6, *καὶ**; iv. 9, *καὶ**; 13, *ἕνα**; v. 14, *αὐτὸν**. 1 Pet i. 6, *ἐστὶν*; 24, *αὐτοῦ*; ii. 20, *γὰρ*; iii. 15, *δὲ**; iv. 17, *ὁ*; v. 2, *ἐπισκοποῦντες*; 10, *Ἰησοῦ**. 2 Pet. i. 17, *μοῦ*. 1 John ii. 18, *πολλοὶ**. Jude 18, *ὅτι*. Rev ii. 16, *οὖν*; 19, *σοῦ**; iv. 4, *τοῖς*; v. 4, *ἐγὼ**; 13, *ἐστὶν**; vi. 8, *ὁ*; xi. 6, *τὴν*; xii. 7, *τοῦ*; 12, *οἱ*; xiv. 8, *ἡ*; xvii. 16, *ἐν*; xix. 20, *οἱ*; xxi. 4, *ὁ θεὸς**, *ὁ*.

None of these later omissions are of importance.

3.—Differing words and phrases.

		Alford.	Tischendorf.
Matt.	i. 12, 13	*γεννᾷ*	*ἐγέννησεν*
	i. 24	*διεγερθεὶς*	*ἐγερθεὶς*
	iv. 4	*ἐπὶ*	*ἐν*
	iv. 16	*σκοτίᾳ*	*σκότει*
Matt.	v. 13	*βληθῆναι*	*βληθὲν*
	v. 32	*μοιχᾶσθαι*	*μοιχευθῆναι*
	v. 37	*ἔσται*	*ἔστω*
	v. 39	*ῥαπισει*	*ῥαπίζει*

		ALFORD.	TISCHENDORF.
Matt.	v. 42	δίδου	δός
	v. 46	οὕτως	τὸ αὐτὸ
	vii. 4	ἀπὸ	ἐκ
	vii. 16	σταφυλὴν	σταφυλὰς
	vii. 18	ποιεῖν	ἐνεγκεῖν
	viii. 5	εἰσελθόντι δὲ αὐτῷ	εἰσελθόντος δὲ αὐτοῦ
	viii. 8	καὶ	δὲ
	viii. 10	παρ' οὐδενὶ	οὐδὲ
	viii. 12	ἐμβληθήσονται	ἐξελεύσονται
	viii. 28	ἐλθόντι αὐτῷ	ἐλθόντος αὐτοῦ
	viii. 32	τὴν ἀγέλην τῶν χοίρων	τοὺς χοίρους
	viii. 34	συνάντησιν	ὑπάντησιν
	ix. 5	ἀφεώνται	ἀφίενται
	ix. 9	ἠκολούθησεν	ἠκολούθει
	ix. 11	εἶπον	ἔλεγον
	x. 23	ἄλλην	ἑτέραν
	x. 28	φοβήθητε	φοβεῖσθε
	xi. 16	ἑταίροις αὐτῶν	ἑτέροις
	xi. 19	τέκνων	ἔργων
	xii. 4	ἔφαγεν	ἔφαγον
	xii. 10	θεραπεύειν	θεραπεῦσαι
	xii. 50	ποιῇ	ποιήσῃ
	xiii. 4	ἐλθόντα	ἦλθεν
	xiii. 7	ἀπέπνιξαν	ἔπνιξαν
	xiii. 17	εἶδον	ἴδαν
	xiii. 23	συνιῶν	συνιείς
	xiii. 30	ἕως	μέχρι
	xiii. 40	καίεται	κατακαίεται
	xiv. 4	αὐτῷ ὁ Ἰωάννης	Ἰωάννης αὐτῷ
	xiv. 12	σῶμα	πτῶμα
	xiv. 19	τοὺς χόρτους	τοῦ χόρτου
	xiv. 25	ἀπῆλθεν	ἦλθεν
	xiv. 26	καὶ ἰδόντες αὐτὸν οἱ μαθηταὶ	ἰδόντες δὲ αὐτὸν
	xiv. 29	ἐλθεῖν	καὶ ἦλθεν
	xiv. 34	εἰς	ἐπὶ
	xv. 17	οὔπω	οὐ
	xv. 22	ἐκραύγασεν	ἔκραξεν
	xv. 35	ἐκέλευσεν τοῖς ὄχλοις	παραγγειλας τῷ ὄχλῳ
	xv. 36	καὶ λαβὼν	ἔλαβεν
	—	ἔδωκεν	ἐδίδου
	xvi. 1	ἐπηρώτησαν	ἐπηρώτων
	xvi. 12	ἄρτων	Φαρισαίων καὶ Σαδδουκαίων
	xvi. 22	λέγει αὐτῷ ἐπιτιμῶν	ἤρξατο ἐπιτιμᾶν αὐτῷ
	xvi. 28	ἑστῶτες	τῶν ἑστώτων
	xvii. 7	προσελθὼν ἥψατο	προσῆλθεν καὶ ἁψάμενος
	xvii. 20	ἀπιστίαν	ὀλιγοπιστίαν
	xvii. 22	ἀναστρεφομένων	συστρεφομένων
	xvii. 25	ἐλθόντα	εἰσελθόντα
	xvii. 26	λέγει αὐτῷ	εἰπόντος δέ
	xviii. 6	εἰς	περὶ
	xviii. 10	τῷ οὐραν ῷ	οὐρανοῖς
	xviii. 14	εἷς	ἓν
	xviii. 16	σοῦ	σεαυτοῦ
	xviii. 17	εἰπὲ	εἰπὸν
	xviii. 24	προσήχθη αὐτῷ εἷς	προσηνεχθη εἷς αὐτῷ

		ALFORD.	TISCHENDORF.
Matt.	xviii. 25	ἔχει	εἶχεν
	xviii. 29	ἐμέ	ἐμοί
	xviii. 31	δὲ	οὖν
	xviii. 35	ἐπουράνιος	οὐράνιος
	xix. 17	τήρει	τήρησον
	xix. 18	λέγει αὐτῷ Ποίας	Ποίας; φησὶν
	xix. 21	οὐρανοῖς	οὐρανῷ
	xix. 28	ὑμεῖς	αὐτοὶ
	xx. 10	καὶ	δὲ (*freq.*)
	—	πλεῖον	πλείονα
	xx. 18	θανάτῳ	εἰς θάνατον
	xx. 20	ἀπ'	παρ'
	xx. 26	ὑμῶν	ἐν ὑμῖν
	xx. 27	ἔστω	ἔσται
	xx. 31	υἱὸς	υἱὲ
	xxi. 2	πορεύθητε	πορεύεσθε
	—	ἀπέναντι	κατέναντι
	—	ἄγατε	ἀγάγετέ
	xxi. 6	συνέταξεν	προσέταξεν
	xxi. 8	ἐστρώννυον	ἔστρωσαν
	xxi. 18	πρωΐας	πρωῒ
	xxi. 23	ἐλθόντι αὐτῷ	ἐλθόντος αὐτοῦ
	xxi. 32	οὐδὲ	οὐ
	xxi. 33	ἐξέδοτο	ἐξέδετο
	xxii. 10	γάμος	νυμφὼν
	xxii. 16	λέγοντες	λέγοντας
	xxiii. 5	δὲ	γὰρ (*freq.*)
	xxiii. 21	κατοικήσαντι	κατοικοῦντι
	xxiv. 15	ἑστὼς	ἑστὸς
	xxiv. 17	καταβαινέτω	καταβάτω
	xxiv. 21	οὐ γέγονεν	οὐκ ἐγένετο
	xxiv. 24	πλανῆσαι	πλανηθῆναι
	xxiv. 43	διορυγῆναι	διορυχθῆναι
	xxv. 1	ἑαυτῶν	αὐτῶν
	xxv. 5	αὐτῶν	ἑαυτῶν
	xxv. 9	οὐ μὴ	οὐκ
	xxv. 18	ἐν τῇ γῇ	γῆν
	xxv. 27	τὸ ἀργύριόν	τὰ ἀργύριά
	xxvi. 26	ἐδίδου	δοὺς
	xxvi. 53	λεγεῶνας	λεγιώνων
	xxvii. 5	ἐν τῷ ναῷ	εἰς τὸν ναὸν
	xxvii. 29	ἐνέπαιζον	ἐνέπαιξαν
	xxvii. 31	ἐξέδυσαν	ἐκδύσαντες
	xxvii. 47	ἑστώτων	ἑστηκότων
	xxvii. 57	ἐμαθήτευσεν	ἐμαθητεύθη
	xxviii. 9	ἀπήντησεν	ὑπήντησεν
	xxviii. 15	διεφημίσθη	ἐφημισθη
Mark	i. 2	ὡς	καθὼς
	i. 24	οἶδα	οἶδαμέν
	i. 32	ἔδυσεν	ἔδυ
	i. 36	κατεδίωξαν	κατεδίωξεν
	i. 39	ἦν	ἦλθεν
	i. 41	δὲ	καὶ (*freq.*)
	ii. 1	εἰς οἶκόν	ἐν οἴκῳ
	ii. 9	ἀφέωνται	ἀφίενται
	—	ἔγειρον	ἔγειρε καὶ
	—	περιπάτει	ὕπαγε

		ALFORD.	TISCHENDORF.
Mark	ii. 12	ἐναντίον	ἔμπροσθεν
	ii. 13	πάρα	εἰς
	ii. 16	οἱ γραμματεῖς καὶ οἱ φαρισαῖοι—αὐτὸν ἐσθίοντα	γραμ. τῶν φαρισαίων. καὶ ἰδοντες ὅτι ἤσθιεν
	ii. 26	τοῖς ἱερεῦσιν	τους ἱερεῖς
	iii. 2	θεραπεύσει	θεραπεύει
	iii. 6	ἐδίδουν	ἐποίησαν
	iii. 25	στῆναι	σταθήναι
	iii. 26	καὶ μεμέρισται	ἐμερίσθη
	—	οὐ δύναται σταθῆναι	καὶ οὐ δύν. στῆναι
	iii. 29	ἐστιν	ἔσται
	iii. 31	ἔρχονται οὖν	καὶ ἔρχεται
	iii. 33	ἡ	καὶ—μου
	iii. 35	τὰ θελήματα	τὸ θέλημα
	iv. 8	εἰς (ter.)	εἰς
	iv. 15	εἰς αὐτούς	ἐν αὐτοῖς
	iv. 18	οἱ εἰς	ἐπὶ
	iv. 20	ἓν	ἐν
	iv. 31	κόκκον	κόκκῳ
	iv. 36	ἦν	ἦσαν
	v. 2	ἐξελθόντι αὐτῷ	ἐξελθόντος αὐτοῦ
	—	ἀπήντησεν	ὑπήντησεν
	v. 6	αὐτόν	αὐτῷ
	v. 10	αὐτοὺς	αὐτὰ
	v. 40	ὁ	αὐτὸς
	vi. 4	αὐτοῦ	ἑαυτοῦ
	vi. 6	ἐθαύμαζεν	ἐθαύμασεν
	vi. 14	ἀνέστη	ἐγήγερται
	vi. 20	ἐποίει	ἠπόρει
	vi. 33	ἔγνωσαν	ἐπέγνωσαν αὐτοὺς
	vi. 43	κλάσματα	κλασμάτων
	vi. 49	φάντασμα εἶναι	ὅτι φάντασμά ἐστιν
	vi. 50	καὶ	ὁ δὲ
	vi. 52	ἦν γὰρ	ἀλλ' ἦν
	vi. 55	περιδραμόντες	περιέδραμον—καὶ
	vi. 56	ἥπτοντο	ἥψαντο
	vii. 3	πύγμῃ	πυκνὰ
	vii. 24	μεθόρια	ὅρια
	—	ἤθελεν	ἠθέλησεν
	—	ἠδυνήθη	ἠδυνάσθη
	vii. 25	ἐλθοῦσα	εἰσελθοῦσα
	viii. 3	εἰσίν	ἥκασιν
	viii. 7	εἶπεν καὶ ταῦτα παρατιθέναι	παρέθηκεν.
	viii. 16	ἔχουσιν	ἔχομεν
	viii. 23	βλέπεις	βλέπει
	viii. 25	ἔθηκεν	ἐπέθηκεν
	ix. 7	ἦλθεν	ἐγένετο
	ix. 14	ἐλθὼν	ἐλθόντες
	—	αὐτοῖς	πρὸς αὐτούς
	ix. 28	εἰσελθόντα αὐτὸν	εἰσελθόντος αὐτοῦ
	ix. 37	τοιούτων παιδίων	π. τούτων
	ix. 42	πιστιν ἐχόντων	πιστευόντων
	ix. 43	σκανδαλίζῃ	σκανδαλίσῃ
	x. 20	ἀποκριθεὶς εἶπεν	ἔφη
	x. 32	καὶ	οἱ δὲ
	x. 36	ποιῆσαί με	με π[illegible]

		ALFORD.	TISCHENDORF.
Mark	x. 48	ὁ υἱὸς	υἱὲ
	xii. 15	εἰδὼς	ἰδὼν
	xii. 17	ἐθαύμαζον	ἐξεθαύμαζον
	xii. 33	πλεῖον	περισσότερόν
	xii. 36	κάθισον	κάθου
	—	ὑποκάτω	ὑποπόδιον
	xii. 43	λέγει	εἶπεν
	xiii. 2	λίθῳ	λίθον
	xiii. 22	γὰρ	δὲ (*freq.*)
	xiii. 29	γινώσκεται	γινώσκετε
	xiii. 32	ἄγγελος	οἱ ἄγγελοι
	xiv. 31	ἐκπερισσοῦ ἐλέγει	ἐκπερισσῶς ἐλάλει
	xiv. 40	πάλιν ἐλθὼν	ὑποστρέψας
	xiv. 42	ἤγγικεν	ἤγγισεν
	xiv. 61	οὐδὲν	οὐκ—οὐδέν
	xv. 6	ὅνπερ ᾐτοῦντο	ὃν παρῃτοῦντο
	xv. 18	ὁ βασιλεὺς	βασιλεῦ
	xv. 20	τὰ ἱμάτια τὰ ἴδια	τὰ ἴδια ἱμάτια αὐτοῦ
	xv. 23	ὁ	ὃς
	xv. 44	ἐθαύμασε	ἐθαύμαζεν
	xv. 46	μνημείῳ	μνήματι
	xvi. 2	τῆς μιᾶς	τῇ μιᾷ τῶν
	—	μνημεῖον	μνῆμα
Luke	i. 26	ὑπὸ	ἀπὸ
	ii. 3	ἰδίαν	ἑαυτοῦ
	ii. 15	εἶπον	ἐλάλουν
	ii. 40	σοφίᾳ	σοφίας
	iii. 14	αὐτοῖς	πρὸς αὐτούς
	—	μηδὲ	μηδένα
	iii. 17	καὶ διακαθαριεῖ	διακαθᾶραι
	—	συνάξει	συναγαγεῖν
	iv. 16	τεθραμμένος	ἀνατεθραμμένος
	iv. 44	Ἰουδαίας	Γαλιλαίας
	v. 5, 6	τὸ δίκτυον	τὰ δίκτυα
	vi. 29	ἐπὶ	εἰς
	vi. 34	δανείζετε	δανίσητε
	vi. 38	τῷ γὰρ αὐτῷ μέτρῳ ᾧ	ᾧ γὰρ μέτρῳ
	vii. 1	ἐπεὶ δὲ	ἐπειδὴ
	vii. 4	παρεκάλουν	ἠρώτων
	vii. 13	αὐτῇ	αὐτὴν
	vii. 33	μήτε ἔσθων	μὴ ἐσθίων
	vii. 38	ἐξέμασσεν	ἐξέμαξεν
	viii. 12	ἀκούοντες	ἀκούσαντες
	viii. 13	τῆς πέτρας	τὴν πέτραν
	viii. 19	παρεγένοντο	παρεγένετο
	viii. 27	ὃς εἶχεν	ἔχων
	viii. 27	ἐκ χρόνων ἱκανῶν καὶ ἱμάτιον οὐκ ἐνεδύσατο	καὶ χρόνῳ ἱκανῷ οὐκ ἐνεδύσατο ἱμάτιον
	viii. 29	ἐδεσμεῖτο	ἐδεσμεύετο
	—	δαίμονός	δαιμονίου
	viii. 31	παρεκάλει	παρεκάλουν
	viii. 35	ἐξεληλύθει	ἐξῆλθεν
	viii. 40	ὑποστρέψαι	ὑποστρέφειν
	viii. 42	ἐγένετο δὲ ἐν τῷ πορεύεσθαι	ἐν δὲ τῷ ὑπάγειν
	viii. 51	εἰσελθὼν	ἐλθὼν

		Alford.	Tischendorf.
Luke	viii. 52	οὐ γὰρ	οὐκ
	viii. 54	ἔγειρε	ἐγείρου
	ix. 5	ἀποτινάξατε	ἀποτινάσσετε
	ix. 7	ἐγήγερται	ἠγέρθη
	ix. 22	ἀναστῆναι	ἐγερθῆναι
	ix. 38	ἀνεβόησεν	ἐβόησεν
	x. 2	δὲ	οὖν (*freq.*)
	x. 6	ἐπαναπαύσεται	ἐπαναπαήσεται
	x. 27	ἐξ ὅλης τῆς, κ.τ.λ.	ἐν ὅλῃ τῇ, κ.τ.λ.
	x. 40	εἰπὲ	εἰπὸν
	x. 41	Ἰησοῦς	Κύριος
	—	τυρβάζῃ	θορυβάζῃ
	xi. 26	ἐλθοντα	εἰσέλθοντα
	xi. 28	μενοῦνγε	μενοῦν
	xi. 32	Νινευὴ	Νινευεῖται
	xii. 11,	φέρωσιν	εἰσφέρωσιν
	—	μεριμνᾶτε	μεριμνήσητε
	xii. 21	ἑαυτῷ	αὐτῷ
	xii. 29	ἢ	καὶ
	xii. 47	μηδὲ	ἢ
	xii. 49	εἰς	ἐπὶ
	xii. 54	ἀπὸ	ἐπὶ
	xiii. 2	τοιαῦτα	ταῦτα
	xiii. 3	μετανοήσητε	μετανόητε
	—	ὡσαύτως	ὁμοίως
	xiii. 4, 11	δέκα καὶ ὀκτὼ	δεκαοκτὼ
	xiii. 15	οὖν	δὲ (*freq.*)
	xiv. 15	ὃς	ὅστις
	xiv. 16	μέγαν	μέγα
	xiv. 17	ἐστιν	εἰσιν
	xiv. 18	ἐξελθεῖν	ἐξελθῶν
	xiv. 22	ὡς	ὃ
	xiv. 31	βουλεύεται	βουλεύσεται
	xv. 5, 20	ἑαυτοῦ	αὐτοῦ
	xv. 9	συγκαλεῖται	συνκαλεῖ
	xv. 12	ὁ δὲ	καὶ
	xv. 14	ἰσχυρὸς	ἰσχυρὰ
	xv. 17	περισσεύονται	περισσεύουσιν
	xvi. 2	δυνήσῃ	δύνῃ
	xvi. 26	ἐπὶ	ἐν
	xvii. 11	μέσου	μέσον
	xvii. 12	ἀπήντησαν	ὑπήντησαν
	xvii. 28	καὶ ὡς	καθὼς
	xviii. 4	καὶ οὐκ	οὐδὲ
	xviii. 12	ἀποδεκατῶ	ἀποδεκατεύω
	xviii. 14	παρ' ἐκεῖνον	ἢ γὰρ ἐκεῖνος
	xviii. 16	προσκαλεσάμενοι — εἶπεν	προσεκαλέσατο — λέγων
	xix. 15	ἔδωκεν	δεδώκει
	xix. 43	περιβαλοῦσιν	παρεμβαλοῦσιν
	xx. 24	ἀποκριθέντες	οἱ
	—	ἀποθάνῃ	ἢ
	xx. 35	γαμίσκονται	γαμίζονται
	xxi. 19	κτήσεσθε	κτήσασθε
	xxi. 36	καταξιωθῆτε	κατισχύσητε
	xxii. 10	οὗ	εἰς ἣν
	xxii. 36	ὁ δὲ	οὖν

		Alford.	Tischendorf.
Luke	xxii. 37.	τὰ	τὸ
	xxii. 42	παρενεγκεῖν	παρενέγκαι
	xxii. 44	καταβαίνοντες	καταβαίνοντος
	xxiii. 8	θέλων ἐξ ἱκανοῦ	ἐξ ἱκανῶν χρόνων θέλων
	xxiii. 15	ἀνεπεμψα γὰρ ὑμᾶς πρὸς αὐτόν	ἀνεπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς
	xxiii. 20	οὖν	δὲ
	xxiii. 45	καὶ ἐσκοτίσθη ὁ ἥλιος καὶ	τοῦ ἡλίου ἐκλιπόντος δὲ
	xxiii. 51	συγκατατεθειμένος	συνκατατίθεμενος
	xxiii. 53	οὔπω	οὐδέπω
	xxiii. 54	παρασκευή	παρασκευῆς—καὶ
	xxiv. 4	ἐσθήσεσιν ἀστραπτούσαις	ἐσθῆτι ἀστραπτούσῃ
	xxiv. 5	τὸ πρόσωπον	τὰ πρόσωπα
	xxiv. 11	αὐτῶν	ταῦτα
	xxiv. 28	προσεποιεῖτο πορρώτερον	προσεποιήσατο πορρωτέρω
	xxiv. 39	σάρκα	σάρκας
	xxiv. 49	καὶ ἰδοὺ ἐγὼ	κἀγὼ
	xxiv. 50	εἰς	πρὸς
John	i. 4	ἦν	ἐστιν
	i. 26	ἔστηκεν	στήκει
	ii. 3	καὶ ὑστερήσαντος οἴνου	καὶ οἶνον οὐκ εἶχον κ.τ.λ.
	ii. 3	ἔχουσιν	ἔστιν
	ii. 8	καὶ	οἱ δὲ
	ii. 22	ᾧ	ὃν
	iii. 5	τοῦ θεοῦ	τῶν οὐρανῶν
	iv. 1	Κύριος	Ἰησοῦς
	iv. 5	οὗ	ὃ
	iv. 15	ἔρχωμαι	διέρχωμαι
	iv. 29	ὅσα	ἃ
	iv. 38	ἀπέστειλα	ἀπέσταλκα
	iv. 51	ἀπήγγειλαν	ἤγγειλαν
	iv. 51	σου	αὐτοῦ
	v. 2	ἡ ἐπιλεγομένη	τὸ λεγόμενον
	v. 13	ἰαθεὶς	ἀσθενῶν
	v. 19	εἶπεν	ἔλεγεν
	v. 25, 28	ἀκούσονται	ἀκούσουσιν
	v. 30	καὶ	ὅτι
	v. 32	οἶδα	οἰδάτε
	vi. 3	ἐκάθητο	ἐκαθέζετο
	vi. 7	ἀπεκρίθη	ἀποκρίνεται
	vi. 10	ὡσεὶ	ὡς
	vi. 11	εὐχαριστήσας διέδωκεν	εὐχαριστησεν καὶ ἔδωκεν
	vi. 15	ἀνεχώρησεν	φεύγει πάλιν
	vi. 17	καὶ σκοτία ἤδη ἐγεγόνει καὶ οὐκ ἐληλύθει πρὸς αὐτοὺς ὁ Ἰησοῦς	κατέλαβεν δὲ αὐτοὺς ἡ σκοτια καὶ οὔπω ἐλ. Ἰ. π αὐ.
	vi. 19	σταδίους εἰκοσιπέντε	στιδία εἴκοσι πέντε
	vi. 21	τῆς γῆς	τὴν γῆν
	vi. 22	ἰδων	εἶδον
	vi. 24	πλοῖα	πλοιάρια
	vi. 27	ὑμῖν δώσει	δώσιν ὑμῖν
	vi. 46	πατέρα	θέον
	vi. 51	τούτου τοῦ ἄρτου ζήσεται	τοῦ ἐμοῦ ἄρτου ζήσει
	vii. 1	καὶ μετὰ ταῦτα	μετὰ ταῦτα

		ALFORD.	TISCHENDORF.
John	vii. 12	τοῖς ὄχλοις	τῷ ὄχλῳ
	vii. 31	ἐποιησεν	ποιεῖ
	viii. 17	γέγραπται	γεγραμμένον ἐστὶν
	ix. 4	ἐμὲ (bis)	ἡμᾶς
	ix. 35	θεοῦ	ἀνθρώπου
	x. 14	γινώσκομαι ὑπὸ τῶν ἐμῶν	γινώσκουσί με τὰ ἐμά
	x. 26	οὐ γὰρ	ὅτι οὐκ
	x. 27	ἀκούει	ἀκούουσιν
	x. 29	ὃς	ὃ
	—	μείζων	μεῖζόν
	x. 38	πιστεύσατε	πιστεύετε
	xi. 21	ἐτεθνήκει	ἀπέθανεν
	xi. 31	λέγοντες	δόξαντες
	xi. 32	εἰς	πρὸς
	xi. 50	διαλογίζεσθε	λογίζεσθε
	—	ἡμῖν	ὑμῖν
	xi. 54	ἔμεινεν	διέτριβεν
	xii. 23	ἀπεκρίνατο	ἀποκρίνεται
	xii. 25	ἀπολέσει	ἀπολλύει
	xiii. 15	ἔδωκα	δέδωκα
	xiii. 18	οὓς	τίνας
	xiii. 25	ἀναπεσὼν	ἐπιπεσὼν
	xiv. 7	ἐγνώκειτέ με	ἐγνώκατε ἐμέ
	—	ἐγνώκειτε ἄν	γνώσεσθε
	xiv. 9	τόσουτον χρόνον	τυσούτῳ χρόνῳ
	xiv. 10	αὐτός	αὐτοῦ
	xiv. 15	τηρήσατε	τηρήσετε
	xv. 4, 6	μείνῃ	μένῃ
	xv. 10	ἐγὼ	καγὼ
	xvi. 13	εἰς τὴν ἀλήθειαν πᾶσαν	εν τῇ ἀλ. πάσῃ
	—	ἂν ἀκούσῃ	ἀκούει
	xvi. 16	οὐ	οὐκέτι
	xvi. 27	πατρὸς	Θεοῦ
	xvii. 1	ἐπῆρεν	ἐπάρας
	xvii. 4	τελειώσα	τελειώσας
	xvii. 6	δέδωκάς (bis)	ἔδωκάς
	xviii. 1	τῶν κέδρων	τοῦ κέδρου
	xviii. 13	ἀπηγαγον	ἤγαγον
	xviii. 14	ἀπολέσθαι	ἀποθανεῖν
	xviii. 20	πάντοτε	πάντες
	xviii. 28	ἀλλ' ἵνα	ἀλλὰ
	xix. 12	ἐκραζον	ἐκραύγαζον
	xix. 35	πιστεύσητε	πιστεύητε
	xix. 38	ἦλθεν, ἦρεν	ἦλθον, ἦραν
	xx. 18	ἐώρακεν	ἑώρακα
	xxi. 6	ὁ δὲ εἶπεν	λέγει
	xxi. 11	ἐπὶ τῆς γῆς	εἰς τὴν γῆν
	xxi. 17	εἶπεν	λέγει
Acts	i. 11	ἐμβλέποντες	βλέποντες
	i. 15	ὡς	ὡσει
	i. 22	ἕως	ἄχρι
	ii. 3	▪	καὶ
	ii. 5	ἐν	εἰς
	ii. 12	ἂν θέλοι	θέλει
	ii. 31	ᾅδου	ᾅδῃ
	ii. 43	τε	δὲ

		ALFORD.	TISCHENDORF.
Acts	ii. 44	πιστεύοντες	πιστεύσαντες
	iii. 22, 25	ὑμῶν	ἡμῶν
	iv. 33	τοῦ Κυρίου Ἰησοῦ	Ἰ. Χρίστου τ.
	iv. 34	ὑπῆρχεν	ἦν
	iv. 37	παρὰ	πρὸς
	v. 15	κατὰ	καὶ εἰς
	v. 19	ἤνοιξεν	ἀνοίξας
	v. 26	ἤγαγεν	ἤγεν
	v. 34	ἀποστόλους	ἀνθρώπους
	v. 38	ἐάσατε	ἄφετε
	v. 39	δύνασθε	δυνήσεσθε
	vi. 9	τῆς λεγομένης	τῶν λεγομένων
	vii. 13	Ἰώσηφ	αὐτοῦ
	vii. 16	τοῦ	ἐν
	vii. 21	ἐκτεθέντα δὲ αὐτὸν	ἐκτεθέντος δὲ αὐτοῦ
	vii. 27	ἡμᾶς	ἡμῶν
	vii. 39	τῇ καρδίᾳ	ἐν ταῖς καρδίαις
	vii. 46	θεῷ	οἴκῳ
	vii. 51	τῇ καρδίᾳ	καρδίαις
	viii. 2	ἐποιήσαντο	ἐποίησαν
	ix. 12	χεῖρα	χεῖρας
	ix. 26	ἐπειρᾶτο	ἐπείραζεν
	x. 17	ἀπὸ	ὑπὸ
	x. 33	θεοῦ	Κυρίου
	x. 48	βαπτισθῆναι ἐν τῷ ὀνόματι τοῦ Κυρίου	ἐν τ. ὀ. Ἰησοῦ Χριστῷ βαπ.
	xii. 5	ὑπὲρ	περὶ
	xiii. 11	ἐπέπεσεν	ἔπεσεν
	xiii. 14	εἰσελθόντες	ἐλθόντες
	xiii. 26	ὑμῖν	ἡμῖν
	xiii. 33	αὐτῶν ἡμῖν	ἡμῶν
	xiii. 35	διὸ	διότι
	xiv. 3	διδόντι	διδόντος
	xiv. 17	καίτοιγε	καίτοι
	xiv. 25	ἐν Πέργῃ	εἰς τὴν Πέργην
	xv. 7	συνζητήσεως	ζητήσεως
	xv. 16	κατεσκαμμένα	κατεστραμμένα
	xv. 28	ἁγίῳ πνεύματι	πν. τῷ ἁγίῳ
	xv. 30	ἦλθον	κατῆλθον
	xvi 12	ἐκεῖθέν τε	κἀκεῖθεν
	xvi. 13	ἐνομίζετο προσευχὴ	ἐνομίζομεν προσευχὴν
	xvi. 15	μείνατε	μένετε
	xvi. 17	κατακολουθήσασα	κατακολουθοῦσα
	xvi. 34	ἠγαλλιᾶτο	ἠγαλλιάσατο
	xvi. 39	ἐξελθεῖν	ἀπελθειν ἀπὸ
	xvi. 40	ἐκ	ἀπὸ
	xvii. 2	διελέγετο	διελέξατο
	xvii. 14	ὡς	ἕως
	—	ὑπεμειναν	ὑπεμεινάν
	xvii. 20	τί ἂν	τίνα
	xviii. 2	διατεταχέναι	τεταχέναι
	xviii. 3	ἠργάζετο	ἠργάζοντο
	xviii. 19	διελέχθη	διελέξατο
	xix. 1	ἐλθεῖν	κατελθειν
	xix. 3	εἰπέν τε	ὁ δὲ εἶπεν
	xix. 7	δεκαδύω	δώδεκα
	xix. 34	κραζόντων	κράζοντες

		ALFORD.	TISCHENDORF.
Acts	xx. 1	προσκαλεσάμενος	μεταπεμψάμενος
	xx. 23	λέγω	λέγον
	xx. 28	ποιμαίνειν	Κυρίου
	xxii. 16	ἀπόλουσαι	ἀπόλουσο
	xxiii. 18	ἰδεῖν	ἴδον
	xxiii. 30	αὐτῆς	αὐτῶν
	—	αὐτὸν	αὐτοὺς
	xxiv. 5	στάσιν	στάσεις
	xxv. 1	ἐπαρχίᾳ	ἐπαρχείῳ
	xxv. 10	ἠδίκηκα	ἠδίκησα
	xxv. 13	ἀσπασομένοι	ἀσπασάμενοι
	xxvi. 28	πείθῃ	πείθεις
	xxviii. 3	διεξελθοῦσα	ἐξελθοῦσα
	xxviii. 6	πιμπρᾶσθαι	ἐμπιπρᾶσθαι
Romans	iv. 5	ἀσεβή	ἀσεβήν
	iv. 8	ᾧ	οὗ
	v. 6	εἴ γε	ἔτι γὰρ
	vii. 17	οἰκοῦσα	ἐνοικοῦσα
	viii. 2	με	σε
	viii. 11	τὸ ἐνοικοῦν αὐτοῦ πνεῦμα	τοῦ ἐνοικοῦντος αὐτοῦ πνεύματος
	viii. 21	ὅτι	διότι
	ix. 18	ἐλεᾷ	ἐλεεῖ
	x. 14	ἀκούσωσιν	ἀκούσονται
	xi. 8	καθὼς	καθάπερ
	xii. 2	συνσχηματίζεσθαι	συνσχηματίζεσθε
	—	μεταμορφοῦσθαι	μεταμορφοῦσθε
	xiv. 19	διώκωμεν	διώκομεν
	xv. 15	ὑπὸ	ἀπὸ
	xv. 24	ἀφ'	ὑφ'
	xv. 32	ἐν χαρᾷ ἔλθω	ἐλθὼν ἐν χαρᾷ
1 Cor.	ii. 9	ὅσα	ἃ
	iii. 12	χρυσόν	χρυσίον
	iv. 14	νουθετῶ	νουθετῶν
	v. 2	ποιήσας	πράξας
	vii. 9	γαμῆσαι	γαμεῖν
	vii. 13	ἥτις	εἴ τις
	vii. 17	ἐμέρισεν	μεμέρικεν
	viii. 7	συνειδήσει	συνηθείᾳ
	ix. 15	ἵνα τὶς	οὐδείς
	x. 9	ἐπείρασαν	ἐξεπείρασαν
	—	ἀπώλοντο	ἀπώλλυντὸ
	x. 10	καθώς	καθάπερ
	xii. 25	σχίσμα	σχισματα
	xiv. 34	ὑποτάσσεσθαι	ὑποτασσέσθωσαν
	xiv. 38	ἀγνοείτω	ἀγνοεῖται
	xv. 5	εἶτα	ἔπειτα
2 Cor.	i. 20	καὶ ἐν αὐτῷ	διὸ καὶ δι' αὐτοῦ
	iii. 7	γράμματι	γράμμασιν
	iii. 9	ἡ διακονία	τῇ διακονίᾳ
	iv. 10	τῷ σώματι	τοῖς σώμασιν
	v. 10	κακόν	φαῦλον
	vi. 16	ὑμεῖς	ἡμεῖς
	—	ἐστε	ἐσμὲν
	—	μοι	μου
	ix. 2	ὁ	το
	xi. 4	ἀνέχεσθε	ἀνείχεσθε

		ALFORD	TISCHENDORF.
2 Cor.	xi. 21	ἠσθενήσαμεν	ἠσθενήκαμεν
	xii. 1	δὴ οὐ συμφέρει μοι	δει ου συμφερον
	xii. 15	ἀγαπῶν ἧσσων	ἀγαπῶ ἧττον
	xii. 20	ἔρεις	ἔρις
	xiii. 10	χρήσωμαι	χρήσομαι
Gal.	iv. 30	κληρονομήσῃ	κληρονομήσει
	vi. 2	ἀναπληρώσατε	ἀναπληρώσετε
	vi. 10	ἔχομεν	ἔχωμεν
Eph.	v. 31	πρὸς τὴν γυναῖκα	τῇ γυναικί
	vi. 10	τὸ λοιπόν	τοῦ λοιποῦ
	vi. 16	ἐπὶ	ἐν
Phil.	i. 27	ἀκούσω	ἀκόυω
	iii. 8	μὲν οὖν καὶ	μενοῦνγε
	iii. 13	οὐ	οὔπω
	iv. 21	ἀσπάσασθαι	ἀσπάσασθε
Col.	i. 12	ἡμᾶς	ὑμας
	ii. 12	βαπτισμῷ	βαπτισματι
	ii. 16	καὶ	ἢ
	ii. 17	ὅ	ἅ
	iii. 4	ἡμῶν	ὑμῶν
	iii. 6	ὃ	ἅ
	iii. 13	Κύριος	Χριστὸς
	iv. 8	γνῷ	γνῶτε
	iv. 12	στῆτε	σταθῆτε
1 Thess.	i. 10	ἀπὸ	ἐκ
	iv. 8	δόντα	διδόντα
2 Thess.	ii. 3	ἀμαρτίας	ἀνομίας
	ii. 16	καὶ	ὁ
	iii. 8	νύκτα καὶ ἡμέραν	νυκτὸς καὶ ἡμέρας
1 Tim.	i. 18	στρατεύῃ	στρατεύσῃ
	v. 8	προνοεῖ	προνοεῖται
	v. 16	ἐπαρκείτω	ἐπαρκείσθω
	vi. 17	ἐν	ἐπὶ
2 Tim.	i. 17	σπουδαιότερον	σπουδαίως
	ii. 14	Κυρίου	Θεοῦ
	iv. 6	ἐμῆς ἀναλύσεως	ἀν. μου
	iv. 7	ἀγῶνα τὸν καλὸν	καλὸν ἀγῶνα
	iv. 10	Γαλατίαν	Γαλλίαν
	iv. 11	ἄγαγε	ἄγε
	iv. 16	συνπαρεγένετο	παρεγένετο
Titus	iii. 9	ἔρεις	ἔριν
Phil.	6	ἡμῖν	ὑμῖν
Heb.	i. 9	ἀνομίαν	ἀδικίαν
	vii. 26	ἡμῖν	ὑμῖν
	vii. 27	ἐνέγκας	προσενέγκας
	viii. 8	αὐτοῖς	αὐτοὺς
	x. 11	ἀοχιερευς	ἱερεὺς
	x. 16	τῶν διανοιῶν	τὴν διάνοιαν
	xi. 12	ἐγενήθησαν	ἐγεννήθησαν
	xi. 13	λαβόντες	κομισάμενοι
	xi. 15	ἐμνημόνευον	μνημονεύουσιν
	xii. 15	δι' αὐτῆς	διὰ ταύτης
	xiii. 9	περιπατήσαντες	περιπάτουντες
	xiii. 21	ὑμῖν	ἡμῖν
James	iv. 4	τοῦ θεοῦ ἐστιν	ἐστὶν τῷ θεῷ
	iv. 13	καὶ	ἢ
	v. 4	ἀπεστερημένος	ἀφυστερημένος

		Alford.	Tischendorf.
James	v. 11	ὑπομένοντας	ὑπομείναντας
	v. 16	τὰ παραπτώματα	τὰς ἁμαρτίας
	v. 20	γινώσκετε	γινωσκέτω
1 Pet.	ii. 3	εἴπερ	εἰ
	ii. 5	οἰκοδομεῖσθε	ἐποικοδομεῖσθε
	ii. 7	ἀπειθοῦσιν	ἀπιστοῦσιν
	—	λίθος	λίθον
	iii. 18	ἔπαθεν	ἀπέθανεν
	v. 8	καταπίῃ	καταπιεῖν
2 Pet	i. 9	ἁμαρτιῶν	ἁμαρτημάτων
	i. 18	ἁγίῳ ὄρει	ὄρει τῷ ἁγίῳ
	ii. 9	πειρασμοῦ	πειρασμῶν
	ii. 12	γεγεννημένα	γεγενημένα
	iii. 7	αὐτοῦ	αὐτῷ
	iii. 9	εἰς	διʼ
	iii. 10	λυθήσονται	λυθήσεται
	iii. 11	οὕτως	οὖν
	iii. 13	τὸ ἐπάγγελμα	τὰ ἐπαγγέλματα
	iii. 16	οἷς	αἷς
1 John	ii. 20	πάντα	πάντες
	iii. 7	παιδια	τεκνία
	iii. 23	πιστεύσωμεν	πιστεύωμεν
	iv. 20	πῶς	οὐ
	v. 15	παρʼ	ἀπʼ
2 John	8	εἰργασιμεθα	εἰργάσασθε
	12	ὑμῶν	ἡμῶν
Jude	5	Ἰησοῦς	Κύριος
	24	αὐτοὺς	ὑμᾶς
Rev.	i. 3	τοὺς λόγους	τὸν λόγον
	ii. 10	μὴ	μηδὲν
	ii. 18	φλόγα	φλοξ
	iii. 3	γνῷς	γνώσῃ
	iv. 4	θρόνοι...τέσσαρες	θρόνους...τέσσαρας
	iv. 9	τοῦ θρόνου	τῷ θρόνῳ
	v. 6	ἀποστελλόμενα	ἀπεσταλμένα
	v. 12	ἄξιον	ἄξιος
	v. 13	πάντας	πάντα
	v. 14	λέγοντα τὸ	ἔλεγον
	vi. 13	βάλλει	βάλλουσα
	vi. 17	αὐτοῦ	αὐτῶν
	vii. 1	τι	πᾶν
	vii. 9	ἑστῶτας	ἑστῶτες
	—	φοίνικες	φοίνικας

		Alford.	Tischendorf.
Rev.	vii. 16	οὐδʼ οὐ	οὐδὲ
	viii. 7	μεμιγμένα	μεμιγμένον
	ix. 3	αὐταῖς	αὐτοῖς
	ix. 21	φαρμάκων	φαρμακιῶν
	x. 8	βιβλίον	βιβλαρίδιον
	xi. 2	ἔξω	ἐξωθεν
	xi. 5	θέλει	θελήσῃ
	xi. 10	πέμψουσιν	πέμπουσιν
	xi. 16	καθήμενοι	οἱ κάθηνται
	xiii. 2	λέοντος	λεόντων
	xiii. 10	ἀποκτανθῆναι	ἀποκτανεῖ, δεῖ
	xiv. 10	τῶν ἀγγελῶν	ἀγγελῶν ἁγίων
	xiv. 14	υἱῷ	υἱὸν
	xiv. 16	τὴν νεφέλην	τῆς νεφέλης
	xiv. 18	κραυγῇ	φωνῇ
	xvi. 1	ἐκχέατε	ἐκχέετε
	xvi. 6	δέδωκας	ἔδωκας
	xvii. 3	γέμον τὰ	γέμοντα
	xvii. 4	χρυσίῳ	χρυσῷ
	xvii. 6	εἶδον	εἶδα
	xvii. 8	ὑπάγει	ὑπάγειν
	xviii. 12	μαργαρίτου	μαργαρίτων
	xviii. 14	ἀπώλετο	ἀπώλοντο
	xviii. 16	χρυσίῳ	χρυσῷ
	xviii. 18	ἔκραξαν	ἔκραζον
	—	τόπον	καπνὸν
	xviii. 19	ἐπέβαλον	ἔβαλον
	xviii. 20	ἐν	ἐπʼ
	xviii. 21	μύλινον	μύλον
	xviii. 24	αἷμα	αἵματα
	xix. 5	ἀπὸ	ἐκ
	xix. 6	λέγοντες	λεγόντων
	xix. 13	βεβαμμένον	περιρεραμμένος
	xix. 18	αὐτούς	αὐτῶν
	xix. 20	τὴν καιομένην	τῆς καιομένης
	xx. 3	πλανᾷ	πλανήσῃ
	xx. 11	αὐτοῦ	κὐτόν
	xxii. 2	ποιοῦν	ποιῶν
	—	ἀποδιδοῦν	ἀποδιδοὺς
	xxii. 8	ὅτε εἶδον ἔπεσον	ἔβλεψα ἔπεσα
	xxii. 11	ῥυπαρευθήτω	ῥυπανθήτω
	xxii. 21	τῶν ἁγίων	πάντων

Very few of these readings deserve special notice.

Matthew xi. 19. *Καὶ ἐδικαιώθη ἡ σοφία ἀπὸ τῶν ἔργων* (Alford *τέκνων*) *αὐτῆς*. The former denotes the justification of wisdom by her works; the latter, the justification of wisdom by her children, *i. e.*, of Christ at the hands of His people.

Matthew xvi. 12. He did not tell them to beware of the leaven (Tischendorf) *τῶν Φαρισαίων καὶ Σαδδουκαίων*, of the Pharisees and Sadducees, (Alford) *τῶν ἀρτῶν*, of bread.

Matthew xvii. 20. *Διὰ τὴν ὀλιγοπιστίαν*, "On account of your little faith." Alford has *ἀπιστίαν*, "your unbelief," and suggests that *ὄλιγος* is an emendation introduced for the purpose of softening the expression.

Mark vii. 3. "The Pharisees wash their hands (πυκνὰ) frequently." Alford has πυγμῇ, a word which has perplexed commentators; but is now generally explained by the adverbs "diligently," "strongly" (with the fist).

Luke xxiii. 15. There is here a curious interchange of persons. According to Tischendorf, it was Herod who sent Him (who was faultless) to Pilate and the Jews, ἀνεπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς; according to Alford, it was Pilate who sent them, *i. e.*, the Jews, to Herod, ἀνέπεμψα γὰρ ὑμᾶς πρὸς αὐτόν. Both of these are true historically, though both cannot be correct critically. The former is supposed by Alford to be an alteration to suit verse 11, where Herod is said to have sent him to Pilate, ἀνέπεμψεν αὐτὸν τῷ Πειλάτῳ.

John ii. 3. Rather a remarkable different reading, Καὶ οἶνον οὐκ εἶχον, ὅτι συνετελέσθη ὁ οἶνος τοῦ γάμου, "And they had no wine because the wine of the nuptials was finished;" the more common reading is, καὶ ὑστερήσαντος οἴνου. Tischendorf defends the former; Alford passes the passage by in silence.

1 Corinthians viii. 7. "Some through the use (συνηθείᾳ) to this day of the idol"; the usual reading is συνειδήσει "conscience" or "consciousness." Alford pronounces the συνηθείᾳ to be a gloss on the more difficult συνειδήσει.

2 Thessalonians ii. 3. The different readings ἀνομίας and ἁμαρτίας—the former of which denotes a particular kind of sin, that is, lawlessness; the latter, sin in general—would not have much significance were it not for the association with the words ὁ ἄνθρωπος. Alford, who adopts the usual reading, explains *the man of sin* to be one in whom sin is, as it were, personified, as righteousness is in Christ. If Tischendorf's reading be correct, the ἄνθρωπος τῆς ἀνομίας is rather the man who resists the law of God and sets up a law of his own, in diametrical opposition to Christ, who came, not to destroy, but to fulfil, the divine law which was within His heart.

Hebrews xi. 13. "These all died in faith, not having received (Tischendorf, κομισάμενοι; Alford, λάβοντες; others, προσδεξάμενοι) the promises." These different readings probably arose from the difficulty of the passage, which commentators have been at great pains to explain. The real difficulty appears to us to lie in the word ἐπαγγελίας. If this be taken in a passive sense for ἐπαγγέλματα or ἐπαγγελμένα, any of the three words will make sense combined with truth, for the patriarchs did receive the promises, although they did not actually receive the things promised. Alford says that "ἐπαγγελία here, *as so often*, comprehends τὸ ἐπηγγελμένον.

James v. 16. "Confess therefore your faults (Tischendorf, τὰς ἁμαρτίας; Alford, τὰ παραπτώματα) one to another," ἁμαρτίας is a stronger word than παραπτώματα, the former implies sins in general, the latter denotes rather particular failings (from παραπίπτειν). The passage, which has nothing to do with auricular confession, may very well be rendered, "Acknowledge (ἐξομολογεῖσθε) your faults one to another."

1 Peter iii. 18. "Christ once died (ἀπέθανεν, Tischendorf), (ἔπαθεν, 'suffered,' Alford) for sins." Every word that has reference to the deep and sublime mystery of the atonement is worthy of careful study. In this instance, the ἔπαθεν, expressive of the suffering, is necessarily implied in the ἀπέθανεν, the dying of Christ. His whole life was a life of suffering; His death was ἅπαξ, *once for all.* We prefer Tischendorf's reading, and think that the weight of critical evidence is on his side.

Jude 5. In this passage, Alford has an unusual reading, which, he says, critical principles seem to require. Ἰησοῦς for Κυριος, "Jesus having saved the people out of the land of Egypt; secondly, destroyed them that believed not." This he explains of Christ. Tischendorf discusses the reading at considerable length, and shows that some have understood by Ἰησοῦς the Lord Jesus Christ, others, Joshua. The latter appears the more reasonable view. Joshua

having saved a people out of the land of Egypt, *i. e.*, the Israelites; secondly, destroyed the unbelievers, *i. e.*, th Canaanites, etc.

Revelation xiii. 10. The reading, "He that killeth (*ἀποκτενεῖ*), must be (*δεῖ αὐτὸν*) killed with the sword," is plain enough. The other (*ἀποκτανθῆναι*) is not quite so clear. Alford explains it thus, "If any to be slain, he should be slain with the sword."

Revelation xviii. 18. Tischendorf has, with the Textus Receptus, *κάπνον*, "They saw the smoke of her burning." Alford has *τόπον*, "the place."

Revelation xix. 13. For *βεβαμμένον*, "dipped," Tischendorf has, with the Codex Sinaiticus, *περιρεραμμένον*, "sprinkled."

Revelation xxii. 21. Tischendorf has *μετὰ πάντων*, *with all.* Alford has *μετὰ τῶν ἁγίων*, *with the saints*, and observes, "This, the reading of the Codex Sinaiticus, is nowhere else found as a parting formula."

4.—Transpositions.

In addition to the above different readings, we have noted down passages which are transposed, without being otherwise different in these two critical editions. The words of Alford are given in full; those of Tischendorf have the initial letters only.

	Alford.	Tischendorf.
Matt.	iii. 7, *βαπτίζω ὑμᾶς*	*ὑ. β.*
	16, *ἀνέβη εὐθὺς*	*ε. ἀ.*
	iv. 1, *νύκτας τεσσεράκοντα*	*τ. ν.*
	v. 4, 5, (transpositi)	
	vi. 22, *ὁ ὀφθαλμός σου ἁπλοῦς ᾖ*	*ᾖ. ὁ. σ. ἁ.*
	viii. 10, *τοσαύτην πίστιν ἐν τῷ Ἰσραὴλ*	*ἐ. τ. Ἰ. τ. π.*
	27, *ὑπακούσιν αὐτῷ*	*α. ὑ.*
	xi. 11, *ἐστὶν αὐτοῦ*	*α. ἐ.*
	26, *ἐγένετω εὐδοκία*	*εὐ. ἐγ.*
	xii. 14, *οἱ δὲ ἐξελθόντες*	*ἐ. δ. ϑ.*
	xiii. 28, *αὐτῷ λέγουσιν*	*λ. α.*
	xiv. 15, *ἤδη παρῆλθον*	*π. ἤ.*
	xv. 1, *φαρισαῖοι καὶ γραμματεῖς*	*γ. κ. φ.*
	38, *γυναικῶν καὶ παιδίων*	*π κ γ.*
	xvii. 3, *μετ' αὐτοῦ συλλαλοῦντες*	*σ. μ. α.*
	xviii. 8, *χωλὸν ἢ κυλλόν*	*κ. ἢ. χ.*
	xix. 26, *πάντα δυνατά*	*δ. π.*
	xx. 12, *ἡμῖν αὐτοὺς*	*α. ἡ.*
	13, *εἶπεν ἑνὶ αὐτῶν*	*α. ἑν. εἶ.*
	xxii. 28, *οὖν ἀναστάσει*	*ἀ. ο.*
	43, *αὐτὸν Κύριον*	*Κ. α.*
	xxiii. 9, *ὁ πατὴρ ὑμῶν*	*ὑ. ὁ π.*
	30, *αὐτῶν κοινωνοὶ*	*κ. α.*
	36, *ταῦτα πάντα*	*π. τ.*
	xxiv. 33, *πάντα ταῦτα*	*τ. π.*
	xxvi. 7, *ἀλάβαστρον μύρου ἔχουσα*	*ἐ. ἀ. μ.*
	xxvii. 54, *υἱὸς θεοῦ*	*θ. υ.*
Mark	i. 13, *ἡμέρας τεσσαράκοντα*	*τ. ἡ.*
	45, *φανερῶς εἰς πόλιν*	*ε. π. φ.*
	ii. 10, *ἀφιέναι ἐπὶ τῆς γῆς*	*ἐ. τ. γ. ἀ.*
	16, *ἁμαρτώλων καὶ τελωνῶν* (bis)	*τ. κ. ἀ.*

	Alford.	Tischendorf.
Mark	ii. 21, *ὀπ' αὐτοῦ τὸ πλήρωμα*	*τ. π. ἀπ. αὐ.*
	23, *παραπορεύεσθαι αὐτὸν*	*α. π.*
	iii. 3. *χεῖρα ἔχοντι ξηρὰν*	*ξ. χ. ἔ*
	7, *ἠκολούθησαν καὶ ἀπὸ τῆς Ἰουδαίας*	*κ. ἀ. τ. Ἰ. ἠ.*
	27, *τὰ σκέυη τοῦ ἰσχυροῦ εἰσελθὼν εἰς τὴν οἰκίαν*	*ε. τ. ο. τ. ι. ε. τ. σ.*
	31, *οἱ ἀδελφοὶ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ*	*ἡ. μ. αὐ. κ. οἱ. ἀδ. αϑ.*
	iv. 1, *ἐμβάντα εἰς (τὸ) πλοῖον*	*ἐ. π. ἐμ.*
	16, *εἰσὶν ὁμοίως*	*ὁ. ε.*
	v. 21, *πάλιν εἰς τὸ πέραν*	*ε. τ. πέ. πά.*
	25, *ἔτη δώδεκα*	*δ. ἔ.*
	vi. 2, *ἐν τῇ συναγωγῇ διδάσκειν*	*δ. ἐ. τ. σ.*
	49. *περιπατοῦντα ἐπὶ τῆς θαλάσσης*	*ἐ. τ. θ. π.*
	53, *ἦλθον ἐπὶ τὴν γῆν*	*ἐ. τ. γ. ἦ.*
	vii. 15, *αὐτὸν κοινῶσαι*	*κ. α.*
	ix. 27. *αὐτοῦ τῆς χειρὸς*	*τ. χ. α.*
	47, *ἐστίν σε*	*σ. ἐ.*
	x. 43, *διάκονος ὑμῶν*	*ὑ. δ.*
	51, *θέλεις ποιήσω σοί*	*σ. ϑ. τ*
	xii. 1, *ἐφύτευσεν ἄνθρωπος*	*ἀ. ε*
	xiii. 15, *τι ἆραι*	*ἀ. τ.*
	20, *Κύριος ἐκολόβωσεν*	*ἐ. Κ.*
	21, *ἴδε ὧδε ὑμῖν*	*ὑ. ἐ.*
	29, *ταῦτα ἴδητε*	*ἴ. τ.*
	xiv. 18, *εἶπεν ὁ Ἰησοῦς*	*ὁ Ἰ. ε.*
	40, *οἱ ὀφθαλμοὶ αὐτῶν*	*α. οἱ. ὀφ.*
	72, *δὶς φωνῆσαι*	*φ. δ.*
	xv. 15, *τῷ ὄχλῳ τὸ ἱκανὸν ποιῆσαι*	*π. τ. ἱ. τ. ὄ.*
Luke	ii. 2, *πρώτη ἐγένετο*	*ἐ. π.*
	25, *ἦν ἄνθρωπος*	*ἄ. ἡ.*
	36. *ἔτη μετὰ ἀνδρὸς ἑπτὰ*	*μ. ἀ. ἔτ. ἑπ*

		ALFORD.	TISCHENDORF.
Luke	iii. 16,	ὁ Ἰωάννης ἅπασιν λεγων	λ. π. ὁ Ἰ.
	23,	ὡσεὶ ἐτῶν τριακοντα ἀρχόμενος ..	ἀ. ὡ. ἐ. τ.
	iv. 8,	αὐτῷ εἶπεν ὁ Ἰησοῦς	ὁ Ἰ. ε. α.
	20,	ἐν τῇ συναγωγῇ ἦσαν οἱ ὀφθαλμοί ..	οἱ ὀφ. ἐ. τ. σ. ἦ.
	v. 29,	τελωνῶν πολὺς	π. τ.
	vi. 1,	καὶ ἤσθιον τοὺς στάχυας	τ. σ. κ. ἤ.
	3,	πρὸς—ὁ Ἰησοῦς	ὁ Ἰ.—εἶπεν
	26,	ὑμᾶς εἶπωσιν	ε. ὑ.
	vii. 10,	οἱ πεμφθέντες εἰς τὸν οἶκον	ε. τ. ο. οἱ π.
	35,	πάντων τῶν τέκνων αὐτῆς	τ. τέκ. α. π.
	46,	τοὺς πόδας μου	μ. τ. π.
	47,	αἱ ἁμαρτίαι αὐτῆς	αὐ. αἱ. ἁμ.
	viii. 9,	εἴη—αὕτη	α. ε.
	30,	ἐστὶν ὄνομα	ὄ. ἐ.
	30,	δαιμόνια πολλὰ εἰσῆλθεν	ε. δ. π.
	ix. 13,	πέντε ἄρτοι	ἄ. π.
	18,	λέγουσιν οἱ ὄχλοι	οἱ ὄχ. λ.
	60,	ἀπελθόντι πρῶτον	π. ἀ.
	x. 21,	εὐδοκία ἐγένετο	ἐγ. εὐ.
	xi. 19,	ὑμῶν κριταὶ ἔσονται	κ. ἔ. ὑ.
	36,	μέρος τι	τ. μ.
	xii. 13,	αὐτῷ ἐκ τοῦ ὄχλου	ἐ. τ. ὄ. α.
	22,	λέγω ὑμῖν	ὑ. λ.
	25,	ἐπὶ τὴν ἡλικίαν αὐτοῦ προσθεῖναι ..	π. ἐ. τ. ἡ. α.
	52,	οἴκῳ ἑνὶ	ἑ. ο.
	xiii. 9,	εἰ δὲ μήγε εἰς τὸ μέλλον	εἰς τ. μέ. ε. δ. μ.
	xiv. 18,	παραιτεῖσθαι πάντες	πάν. παρ.
	33,	μου εἶναι	ε. μ.
	xv. 17,	ὧδε λιμῷ	λ. ὧ.
	21,	ὁ υἱὸς αὐτῷ	α. ὁ υ.
	xvi. 12,	ὑμῖν δώσει	δ. ὑ.
	27,	σε οὖν	ο. σ.
	xviii. 4,	ταῦτα δὲ	δ. τ.
	xix. 18,	Κύριε ἡ μνᾶ σου	ἡ. μ. σ. Κ.
	xx. 10,	δείραντες αὐτὸν ἐξαπέστειλαν ..	ἐ. α. δ.
	44,	αὐτὸν Κύριον	Κ. α.
	xxi. 9,	γενέσθαι ταῦτα	τ. γ.
	11,	λοιμοὶ καὶ λιμοῖ	λι. κ. λοι.
	35,	γὰρ ἐπεισελεύσεται	ἐ. γ.
	xxii. 7,	εἰμι ἐν μέσῳ ὑμῶν	ἐν. μ. ὑ. εἰ.
	53,	ὑμῶν ἐστίν	ἐ. ὑ.
	xxiii. 12,	Πιλάτος καὶ ὁ Ἡρώδης	Ἡ. κ. ὁ Π.
	55,	αὐτῷ ἐκ τῆς Γαλιλαίας	ἐ. τ. Γ. α.
	xxiv. 1,	ἦλθον ἐπὶ τὸ μνῆμα	ἐ. τ. μ. ἦ.
	9,	ταῦτα πάντα	π. τ.
	13,	ἦσαν πορευόμενοι ἐν αὐτῇ τῇ ἡμέρᾳ	ἐ. α. τ. ἡμ. ἦσ. π.
	34,	ἠγέρθη ὁ Κύριος ὄντως	ὄν. ἠ. ὁ Κ.
John	i. 37,	αὐτοῦ οἱ δύο μαθηταὶ	ο. δ. μ. α.
	iv. 16,	σου τὸν ἄνδρα	τ. ἄ. σ.
	17,	οὐκ ἔχω ἄνδρα	ἄ. ο. ἔ.
	24,	δεῖ προσκυνεῖν	π. δ.
	v. 19.	ὁμοίως ποιεῖ	π. ὁ.
	26,	ἔδωκεν καὶ τῷ υἱῷ	κ. τ. υ. ἐ.
	42,	τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ..	ο. ἔ. τ. ἀ. τ. θ.
	vi. 14,	ἐρχόμενος εἰς τὸν κόσμον	εἰς τ. κ. ἐρ.
	51,	ἡ σάρξ μου ἐστὶν ἣν ἐγὼ δώσω ὑπὲρ τῆς τοῦ κόσμου ζωῆς	ἐ. δ. ὑ. τῆς. τ. κ. ζ. ἡ σ. μ. ἐ.

		ALFORD.	TISCHENDORF.
John	vi. 52,	οὗτος ἡμῖν	ἡ. ο.
	66,	ἀπῆλθον τῶν μαθητῶν αὐτοῦ ..	τ. μ. αὐ. ἀπ.
	71,	παραδιδόναι αὐτὸν	α. π.
	vii. 4,	ἐν κρυπτῷ τι ποιεῖ	τ. ἐ. κ. π.
	31,	ἐκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν	π. δ. ἐπ. ἐκ. τ. ὄ.
	35,	οὗτος μέλλει	μ. ο.
	42,	ἔρχεται ὁ Χριστός	ὁ. Χ. ἔ.
	52,	ἐκ τῆς Γαλιλαίας προφήτης ..	π. ἐ. τ. Γ.
	viii. 23,	τούτου τοῦ κόσμου	τοῦ κ. τ.
	x. 28,	ζωὴν αἰώνιον δίδωμι αὐτοῖς	δ. αὐ. ζ. α.;
	32,	καλὰ ἔργα	ἔ. κ.
	35,	τοῦ θεοῦ ἐγένετο	ἐ. τ. θ.
	42,	ἐπίστευσαν πολλοὶ	π. ἐ.
	xi. 44,	Ἰησοῦς αὐτοῖς	α. ὁ Ἰ.
	xii. 16,	οἱ μαθήται αὐτοῦ	α. ο. μ.
	50,	λαλῶ ἐγώ	ἐ. λ.
	xiii. 10,	Ἰησοῦς αὐτῷ	α. Ἰ.
	xiv. 3,	ὑμῖν τόπον	τ. ὑ.
	16,	ᾖ μεθ' ὑμῶν	μ. ὑ. ᾖ
	xv. 12,	ὑμᾶς ἠγάπησα	ἠ. ὑ.
	xvi. 22,	λύπην μὲν νῦν	ν. μ. λ.
	xviii. 7,	ἐπηρώτησεν αὐτοὺς	α. ἐ.
	18,	μετ' αὐτῶν ὁ Πέτρος	ὁ. Π. μ. α.
	22,	τῶν ὑπηρετῶν παρεστηκὼς	π. τ. ὑ.
	39,	ὑμῖν ἀπολύσω	ἀ. ὑ.
	xix. 4,	ἔξω ὁ Πιλάτος	ὁ Π. ἔ.
	12,	ἐζήτει ὁ Πιλάτος	ὁ Π. ἐ.
	27,	ὁ μαθήτης αὐτὴν	α. ὁ μ.
	31,	ἵνα μὴ—ἐπεὶ παρασκευὴ ἦν	ἐ. π. ἦ. ἵ. μ.
	xx. 25,	τὸν δάκτυλον μου	μ. τ. δ.
	xxi. 23,	ὁ λόγος οὗτος	οὐ. ὁ λ.
Acts	i. 4,	αὐτοῖς παρήγγειλεν	π. α.
	ii. 22,	ἀπὸ τοῦ θεοῦ ἀναδεδειγμένον ..	ἀν. ἀπ. τ. θ.
	36,	ὁ θεὸς ἐποίησεν	ἐ. ὁ θ.
	iii. 7,	αὐτοῦ αἱ βάσεις	αἱ β. αὐ.
	v. 12,	ἐν τῷ λαῷ πολλὰ	π. ἐ. τ. λ.
	vi. 13,	ῥήματα λαλῶν	λ. ῥ.
	vii. 60,	ταύτην τὴν ἁμαρτίαν	τὴν ἁ. τ.
	ix. 2,	τῆς ὁδοῦ ὄντας	ὄ. τ. ὁ.
	22,	τοὺς Ἰουδαίους	Ἰ. τ.
	37,	αὐτὴν ἔθηκαν	ἔ. α.
	x. 28,	ὁ θεὸς ἔδειξεν	ἔ. ὁ θ.
	xii. 1,	Ἡρώδης ὁ βασιλεὺς	ὁ β. Ἡ.
	11.	γενόμενος ἐν ἑαυτῷ	ἐν ἑ. γ.
	xiii. 15,	λόγος ἐν ὑμῖν	ἐ. ὑ. λ.
	20,	καὶ μετὰ ταῦτα ὡς ἔτεσιν	ὡ. ἔ. . . κ. μ. τ.
	xiv. 7,	ἦσαν εὐαγγελιζόμενοι	ε. ἦ.
	xvi. 40,	τοὺς ἀδελφοὺς παρεκάλεσαν αὐτοὺς καὶ ἐξῆλθον	π. τ. ἀ. κ. ἐ.
	xvii. 5,	ἄνδρας τινὰς	τ. ἄ.
	7,	λέγοντες ἕτερον	ἕ. λ.
	10,	ἀπῆεσαν τῶν Ἰουδαίων	τ. Ἰ. ἀ.
	xx. 3,	αὐτῷ ἐπιβουλῆς	ἐ. α.
	xxi. 5,	ἐξαρτίσαι ἡμᾶς	ἠ. ἐ.
	xxiii. 1,	ὁ Παῦλος τῷ συνεδρίῳ	τ. σ. ο Π.
	17,	ἀπαγγεῖλαι τι	τ. ἀ.
	xxv. 10,	ἐπὶ—ἐστώς εἰμι	ἐσ. ἐπ. ει.

	Alford.	Tischendorf.
Acts xxvi.	3, ὄντα σε..	σ. ὄ.
	31, ἄξιόν ἢ δεσμων	ἢ. δ. ἀ.
xxvii.	8, ἦν πολις	π. ἦ.
xxviii.	7, ἡμέρας τρεῖς	τ. ἡ.
	16, τῷ Παύλῳ ἐπετράπη	ἐ. τ. Π.
	28, ὑμῖν ἔστω	ἔ. ὑ.
Romans i.	1, Ἰησοῦ Χριστοῦ	Χ. Ἰ.
	29, πλεονεξίᾳ κακίᾳ	κ. π.
ii.	16, Ἰησοῦ Χριστοῦ	Χ. Ἰ.
viii.	11, Χριστὸν ἐκ νεκρῶν	ἐ. ν. Χ.
xii.	1, εὐάρεστον τῷ θεῷ	τ. θ. ε.
xvi.	2, προσδέξησθε αὐτὴν	α. π.
1 Cor. i.	2, ἡγιασμένοις ἐν Χριστῷ Ἰησοῦ τῇ οὔσῃ ἐν Κορίνθῳ	τ. ο. ἐ. Κ. ἡ. ἐ. Χ. Ἰ.
ii.	2, τι εἰδέναι	ε. τ.
viii.	8, μὴ φάγωμεν ὑστερούμεθα οὔτε ἐὰν φάγωμεν περισσεύομεν	φ. π. ο. ἐ. μ. φ. ὑ.
xiv.	8, φωνὴν σάλπιγξ	σ. φ.
xv.	12, ἐκ νεκρῶν ὅτι ἐγήγερται	ὅ ἐγ. ἐκ ν.
	55, τὸ κέντρον—νῖκος	τ. ν.—κ.
xvi.	4, ἄξιον ἦ	ἦ ἄ.
2 Cor. i.	6, εἴτε παρακαλούμεθα ὑπὲρ τῆς ὑμῶν παρακλήσεως καὶ σωτηρίας, (verba transposita)	
	19, Ἰησοῦς Χριστὸς	Χ. Ἰ.
ii.	5, ἱκανοι—ἐσμεν λογίσασθαι τι ἀφ' ἑαυτῶν	ἀ. ἐ. ἰ. ἐσ. λ. τ.
viii.	18, μετ' αὐτοῦ τὸν ἀδελφόν	τ. ἀδ. μ. αὐ.
x.	10, μὲν ἐπιστολαί	ἐ. μ.
xi.	23, φυλακαῖς—πληγαῖς	π. φ.
xiii.	5, Ἰησοῦς Χριστὸς	Χ. Ἰ.
Gal. i.	18, ἔτη τριὰ	τ. ἔ.
iii.	7, εἰσιν υἱοὶ	υ. ε.
	21, ἂν ἦν	ἦ ἀ.
Eph. vi.	5, κυρίοις κατὰ σάρκα	κα. σ. κυ.
	21, εἰδῆτε καὶ ὑμεῖς	κ. ὑ. ε.
	21, ὑμῖν γνώρισει	γ. ὑ.
1 Thess. i.	13, Χριστοῦ Ἰησοῦ	Ἰ. Χ.
2 Thess. i.	4, ἡμᾶς αὐτοὺς	α. ἡ.
1 Tim. i.	16, Χριστὸς Ἰησοῦς	Ἰ. Χ.
2 Tim. i.	10, Ἰησοῦ Χριστοῦ	Χ. Ἰ.

	Alford.	Tischendorf.
2 Tim. iii.	12, εὐσεβῶς ζῆν	ζ. ε.
iv.	2, ἐπιτίμησον, παρακάλεσον	π. ἐ.
Hebrews i.	8, ἡ	
ii.	8, γὰρ τῷ	τ. γ.
xi.	37, ἐπρίσθησαν ἐπειράσθησαν	ἐπει. ἐπρ.
	— θλιβόμενοι κακουχούμενοι	κ. θ.
James i.	22, ἀκροαταὶ μόνον	μ. ἀ.
ii.	18, δείξω σοι	σ. δ.
	19, ὁ θεός ἐστιν	ἐ. ὁ. θ.
iii.	3, ἡμῖν αὐτοῖς	α. ἡ.
	8, δαμάσαι δύναται ἀνθρώπων	δύ. ἀ. δα.
	14, ψευδέσθε κατὰ τῆς ἀληθείας	τ. ἀ. κ. ψ.
v.	9, ἀδελφοὶ κατ' ἀλλήλων	κ. ἀλ. ἀδ.
	18, υἑτὸν ἔδωκεν	ἔ. υ.
2 Peter i.	4, μέγιστα καὶ τίμια ἡμῖν	τ. ἡ. κ. μ.
	17, ὁ υἱός μου ὁ ἀγαπητός μου οὗτος ἐστιν	οὗ. ἐ. ὁ υ. ὁ ἀ.
iii.	13, γὴν καινὴν	κ. γ
1 John i.	5, οὐκ ἔστιν ἐν αὐτῷ	ἐ. α. ο. ἔ.
	8, ἐν ἡμῖν οὐκ ἔστιν	ο. ἔσ. ἐ. ἡ.
ii.	10, ἐν αὐτῷ οὐκ ἔστιν	ο. ἔσ. ἐ. α.
	19, ἐξ ἡμῶν ἦσαν	ἦσ. ἐξ ἡμ.
2 John	5, γράφων σοι καίνην	κ. γ. σ.
	12, ᾗ πεπληρωμένη	π. ᾗ.
Rev. i.	10, φωνὴν ὀπίσω μου	ὀ. μ. φ.
iii.	4, ἔχεις ὀλίγα	ὀ. ἔ.
	18, χρυσίον παρ' ἐμοῦ	π. ἐ. χ.
vi.	12, ἐγένετο μέγας—ἐγένετο μέλας ..	μεγ. ἐ., μελ. ἐ.
xi.	5, θέλει αὐτοῖς	α. θ.
	6, τὸν οὐρανὸν [την] ἐξουσίαν κλεῖσαι	ἐ. κ. τ. ο.
xiii.	7, πόλεμον ποιήσαι	ποι. πολ.
	13, ἐκ τοῦ οὐρανοῦ καταβαίνειν	κ. ἐ. τ. ο.
xiv.	8, δεύτερος ἄγγελος	ἀ. δ.
xvii.	7, ἐρῶ σοι	σ. ἐ.
xviii.	4, ἐξ αὐτῆς ὁ λαός μου συγκοινωνήσητε	ὁ λ. μ. ἐ. α.
xix.	4, οἱ εἴκοσι τέσσαρες πρεσβύτεροι ..	οἱ π. οἱ ε. τ.
xx.	6, λυθῆναι αὐτὸν..	α. λ.
xxi.	2, εἶδον Ἱερουσαλὴμ καινὴν	Ἰ. κ. ε.
	3, μετ' αὐτῶν ἔσται	ἔ. μ. α.
xxii.	15, φιλῶν καὶ ποιῶν	π. κ. φ.
	18, ὁ θεὸς ἐπ' αὐτὸν	ἐ. α. ὁ. θ.

The division into chapters of the books of the New Testament is the same in all the editions. The division into verses is also the same, with few exceptions, as John i. 38, 39, and subsequent verses; 2 Cor. i. 6, 7; viii. 12, 13; Col. i. 21, etc. In these and a few other instances, the verses of our Greek have been arranged so as to correspond to the other versions.

5.—Words Bracketed in Alford's Edition.

We have already mentioned that many words are, in the critical edition of Dean Alford, placed within brackets; not any in the edition of Tischendorf. Whether the learned Dean intended the bracketed passages to be considered

part of his text or not we cannot say The employment of brackets in a critical text certainly seems to denote something like hesitation in the acceptance of some passages, and unwillingness in the rejection of others.

The subjoined list will be found, we think, tolerably correct. The reader will observe that the words marked thus * have been received into the Hexaglot text, while those which are marked thus † form part of the text of Tischendorf. The words left without a symbol are not found either in the text of Tischendorf or in the Hexaglot Bible.

Matt. xxvi. 28, *καινῆς*. Mark vii. 16, *εἴτις ἔχει ὦτα ἀκούειν, ἀκουέτω* *; viii. 37, *δώσει* (*δοῖ* Tischendorf) *ἄνθρωπος* †; ix. 45, *εἰς τὸ πῦρ τὸ ἄσβεστον* *; x. 6, *ὁ θέος* *; 10, *αὐτοῦ*; xi. 17, *αὐτοῖς* †; 23, *ὁ ἐὰν εἴπη* *. Luke iii. 20, *καὶ*; ix. 54, *ὡς καὶ Ἠλίας ἐποίησεν* *; 55, *καὶ εἶπεν οὐκ οἴδατε οἵου πνεύματός ἐστε. ὁ γὰρ υἱος τοῦ ἀνθρώπου οὐκ ἦλθεν ψυχὰς ἀνθρώπων ἀπολέσαι ἀλλὰ σῶσαι* *; xxiii. 38, *γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς* *. John iv. 43, *καὶ ἀπῆλθεν* *; xvi. 10, *μου* *.

Acts ii. 41, *ἐν* †; iii. 6, *ἔγειραι καὶ* *; 8, *καὶ* †; iv. 4, *ὡς*; 30, *σε* †; v. 16, *εἰς* *; 24, *ἱερεὺς καὶ ὁ*; vi. 16, *ἐκ* †; 15, *εἰς Αἴγυπτον* †; 26, *ὑμεῖς* *; viii. 10, *πάντες* †; ix. 5, *σύ*; x. 11, *δεδεμένον καὶ* *; xii. 25, *καὶ*; xiii. 15, *τις* †; xviii. 14, *οὖν*; xix. 15, *αὐτοῖς* †; 40, *οὐ* †; xxi. 25. *τὸ*; 33, *ἂν*; xxii. 9, *καὶ ἔμφοβοι ἐγένοντο* *; 18, *τὴν*; 25, *ὁ Παῦλος* †; xxiii. 25, *περι-*; 27, *αὐτὸν* *; xxiv. 6, 7, 8, *και κατὰ τὸν ἡμέτερον νόμον . . . πρὸς σέ* *; 14, *τοῖς ἐν* †; 20, *ἐν ἐμοὶ* *; xxv. 7, *αὐτὸν* †; 17, *αὐτῶν* †; 18, *πονηράν* †; 20, *εἰς*; 24, *ἐπὶ-*; xxvi. 4, *τὴν* †; xxvii. 2, *εἰς* †; K[λ] *αυδᾶ* †; 8, *τοῦ*; 41, *τῶν κυμάτων*; xxviii. 16, *ὁ ἑκατόνταρχος . . . στρατοπεδάρχῳ, δὲ*; 29, *καὶ ταῦτα αὐτοῦ . . . συζήτησιν* *.

Romans iii. 1, *γὰρ* †; 22, *καὶ ἐπὶ πάντας* *; iv. 1, *εὑρηκέναι* †; 11, *καὶ* *; 19, *οὐ* *, *ἤδη* *; 22, *καὶ* †; v. 12, *ὁ θάνατος* †; vii. 23, *ἐν* †; viii. 11, *τὸν* †; 24, *καὶ* *; 34, *καὶ* *; ix. 32, *νόμου* *; x. 3, *δικαιοσύνην* †; 15, *εἰρήνην τῶν εὐαγγελιζομένων* *; xi. 21, *μή πως* *; xiii. 9, *ἐν τῷ* †; xiv. 6, *καὶ ὁ μὴ φρονῶν τὴν ἡμέραν κυρίῳ οὐ φρονεῖ* *; 12, *οὖν* †, *ἀπὸ*; 22, *ἣν* [;]; xv. 11, *λέγει*; 14, *τῆς* †; 15, *ἀδελφοι* *; 19, *ἁγίον*; 32, *καὶ συναναπαύσωμαι ὑμῖν* †; xvi. 24, *Ἡ χαρις τοῦ Κυρίου . . . ἀμήν* †.

1 Cor. i. 1, *κλητὸς* †; 2, *τε*; ii. 10, *αὐτοῦ* *; 15, *μὲν* *; iii. 5, *τι*[ς] bis; 12, *τοῦτον*; vii. 28, *ἡ* †, 38, *ἐκ* bis; ix. 6, *τοῦ*; x. 11, *πάντα* *; xi. 15, *αὐτῇ* †; 19, *καὶ*; xii. 19, *τὰ*; xiii. 4, *ἡ ἀγάπη* †; xiv. 2, *τῷ*; 26, *ὑμῶν* *; 37, *ἐντολή* *; 39, *μου* †; xv. 5, *εἶτα*; 21, *ὁ*; 28, *καὶ* †. 2 Cor. i. 8, *ἡμῖν* *; 17, *βουλ*[*ευ*]*όμενος*; ii. 7, *μᾶλλον* †; 17, *τοῦ*; iv. 14, *Κυρίου* †; 16, *ἔσω*[*θεν*] *ἡμῶν* †; viii. 13, *δε* *; ix. 2, *ἐξ*; x. 8, *τέ* †; xi. 32, *θέλων* *; xii. 5, *μου* †; 6, *τι* *; 7, *διὸ, ἵνα μὴ ὑπεραίρωμαι* †; 14, *τοῦτο* †; xiii. 4, *εἰς ὑμᾶς* †; 5, *ἐστιν* *.

Gal. ii. 16, [*δι*]*ότι*; v. 4, *τοῦ*; 8, *τῇ*; 21, *φόνοι*.

Eph. i. 1, *ἐν Ἐφέσῳ* †; 15, *ἀγάπην τὴν* †; 16, *ὑμῶν* *; 18, *καὶ* *; ii. 1, *ὑμῶν* †; 9, *τῆς*; iii. 1, *Ἰησοῦ* *; 12, *τὴν* †; 21, *καὶ* †; iv. 7, *ἡ* †; 26, *τῷ*; v. 19, *ἐν πνευματικαῖς* †; 30, *ἐκ τῆς σαρκὸς αὐτοῦ, καὶ ἐκ τῶν ὀστέων αὐτοῦ* *; 32, *εἰς* †; vi. 1, *ἐν Κυρίῳ* †; 16, *τὰ* †.

Phil. i. 14, *τοῦ θεοῦ* †; 17, *τὸν* †; 18, *ὅτι* †; ii. 9, *τὸ* †; iii. 7, *ἀλλὰ* *; 10, *τὴν* *. Col. ii. 12, *καὶ* †.

1 Thess. iv. 8, *καὶ* †; v. 2, *ἡ*; 6, *καὶ*. 2 Thess. ii. 12, *ἐν*.

1 Tim. i. 12, *καὶ* *; ii. 10, *καὶ*; v. 8, *τῶν*; 16, *πιστὸς ἢ* *; 20, *δὲ*. Titus i. 10, *καὶ*. Philem. 6, *Ἰησοῦν* *; 12, *σὺ δὲ* *.

James ii. 24, *αὐτοῦ* †; iii. 1, *αἱ*.

1 John ii. 6, *οὕτως* †; iii. 19, *καὶ* †; 21, *ἡμῶν* †; iv. 16, *μένει* †; v. 6, *ὁ*.

Rev. i. 5, *ἡμῶν* †; ii. 8, *μου* *; 10, *δὴ* *; 13, *καὶ* *, *αἷς* *, *μου* †; 14, *ὅτι* †; 20, *σου* *; iii. 2, *τὰ* †; 7, *τοῦ* †; 17, *ὅτι* †; 20, *καὶ* †; iv. 5, *αὐτοῦ* *, *τὰ* †; 7, *τὸ* †, *ὡς* †, ; *ζῷον* †; 8, *τὰ* †; *αὐτῶν* †; 11, *ὁ ἅγιος* *; v. 3, *ἄνω* *; vi. 6, *ὡς* †; 7, *φωνὴν* †; 9, *διὰ* †; 11, *ἑκάστῳ* †, *μίκρον* †; vii. 1, *καὶ* †; 9, *καὶ* †; xi. 6, *οἱ* †; xii. 2, *καὶ* †; xiii. 15, *ἵνα*; 17, *καὶ*

xiv. 3, ὡς; 6, ἀλλὸν †; 18, ἐξῆλθεν †; xv. 5, οἱ †; xvi. 1, ἐκ τοῦ ναοῦ †; xvii. 1, τῶν † bis; 4, καὶ †; 17, καὶ ποιῆσαι γνώμην μίαν †; xviii. 6, τὰ †; 16, ἐν †; 23, καὶ †, ἐν †, οἱ †; xix. 11, καλούμενος †; 12, ὡς *, ὀνόματα γεγραμμένα καὶ (Tisch. ὄνομα γεγραμμένον); xxi. 6, αὐτῷ †; 9, τῶν †; 22, ὁ †; xxii. 5, φωτὸς †, ἡλίου †; 10, γὰρ †; 19, ἐκ †.

6.—Words neither in Tischendorf nor in Alford,

Which being for the most part in the Syriac and other versions, have been introduced within brackets into the Hexaglot text, generally from the Textus Receptus.

Matt. vi. 13, ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοὺς αἰῶνας, ἀμήν
xxiii. 14, οὐαὶ ὑμῖν γραμματεῖς καὶ φαρισαῖοι ὑποκριταί, ὅτι κατεσθίετε τὰς οἰκίας τῶν χηρῶν, καὶ προφάσει μακρὰ προσευχόμενοι, διὰ τοῦτο λήψεσθε περισσότερον κρίμα.
xxvii. 35, ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ τοῦ προφήτου· διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον

Mark xiv. 27, ἐν ἐμοὶ ἐν τῇ νυκτὶ ταυτῇ
xv. 28, καὶ ἐπληρώθη ἡ γραφὴ ἡ λέγουσα· καὶ μετὰ ἀνόμων ἐλογίσθη

Luke iv. 18, ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν
xi. 2, ἡμῶν ὁ ἐν τοῖς οὐρανοῖς. γενηθήτω τὸ θέλημά σου ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς.
xi. 4, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ
xi. 54, καὶ ζητοῦντες ἵνα κατηγορήσωσιν αὐτοῦ
xii. 27, αὐξάνει
xii. 31, πάντα
xii. 38, οἱ δοῦλοι
xvii. 21, ἰδοὺ
xvii. 36, δύω ἔσονται ἐν τῷ ἀγρῷ· ὁ εἷς παραληφθήσεται καὶ ὁ ἕτερος ἀφεθήσεται
xviii. 11, πρὸς ἑαυτὸν
xviii. 22, ταῦτα
xviii. 24, περίλυπον γενόμενον
xix. 45, ἐν αὐτῷ καὶ ἀγοράζοντας
xx. 23, τί με πειράζετε
xx. 30, ἔλαβεν . . . τὴν γυναῖκα καὶ οὗτος ἀπέθανεν ἄτεκνος
xx. 32, δὲ πάντων
xxii. 31, εἶπε δὲ ὁ Κύριος
xxiii. 8, πολλὰ
xxiii. 11, αὐτὸν
xxiii. 38, γεγραμμένη
xxiii. 39, λέγων
xxiii. 42, Κύριε
xxiii. 43, ὁ Ἰησοῦς
xxiii. 48, ἑαυτῶν

Luke xxiv. 36, ὁ Ἰησοῦς
xxiv. 46, καὶ οὕτως ἔδει
xxiv. 48, δὲ ἐστε
xxiv. 49, Ἱερουσαλήμ

John i. 29, ὁ Ἰωάννης
i. 42, καὶ
i. 43, δὲ
i. 49, καὶ λέγει
i. 51, ἀπάρτι
ii. 10, δὲ
ii. 17, δὲ
iii. 15, μὴ ἀπόληται ἀλλ'
iv. 16, ὁ Ἰησοῦς
iv. 42, ὁ Χριστός
iv. 47, αὐτὸν
v. 3, 4, πολὺ . . . ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρᾳ καὶ ἐτάρασσε τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο, ᾧ δήποτε κατείχετο νοσήματι.
v. 12, οὖν . . . τὸν κράββατόν σου
v. 16, καὶ ἐζήτουν αὐτὸν ἀποκτεῖναι
v. 29, δὲ
vi. 7, αὐτῶν
vi. 14, ὁ Ἰησοῦς
vi. 15, αὐτὸν
vi. 22, ἐκεῖνο εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ
vi. 58, ὑμῶν τὸ μάννα
vi. 65, μου
vi. 69, ὁ Χριστὸς . . . τοῦ ζῶντος
vii. 20, καὶ εἶπεν
vii. 26, ἀληθῶς
vii. 29, δὲ
viii. 21, ὁ Ἰησοῦς.
viii. 28, αὐτοῖς
viii. 38, μου, ὑμῶν
viii. 59, διελθὼν διὰ μέσου αὐτῶν καὶ παρῆγεν οὕτως
ix. 6, τοῦ τυφλοῦ
ix. 31, δὲ
ix. 41, οὖν
x. 4, καὶ
x. 7, αὐτοῖς
x. 29, μου

John xi. 19, αὐτῶν
xiii. 3, ὁ Ἰησοῦς
xiii. 22, οὖν
xiii. 23, δὲ
xiii. 38, αὐτῷ
xiv. 17, δὲ
xvi. 16, ὅτι ὑπάγω πρὸς τὸν πατέρα
xvi. 29, αὐτῷ
xvi. 32, νῦν
xvii. 12, ἐν τῷ κόσμῳ
xvii. 17, σου
xvii. 22, ἐσμεν
xviii. 34, αὐτῷ

Acts iv. 18, αὐτοῖς
v. 9, εἶπεν
v. 37, ἱκανὸν
v. 40, αὐτούς
vii. 14, αὐτοῦ
vii. 19, ἡμῶν
vii. 30, Κυρίου
vii. 31, πρὸς αὐτόν
vii. 37, Κύριος, αὐτοῦ ἀκούσεσθε
viii. 18, τὸ ἅγιον
viii. 37, εἶπε δὲ ὁ Φίλιππος· εἰ πιστεύεις ἐξ ὅλης τῆς καρδίας ἔξεστιν, ἀποκριθεὶς δὲ εἶπε· πιστεύω τὸν υἱὸν τοῦ θεοῦ εἶναι τὸν Ἰησοῦν Χριστόν
ix. 5, Κύριος εἶπεν
ix. 12, ἐν ὁράματι
x. 7, αὐτοῦ
x. 20, τρεῖς
xi. 25, αὐτὸν
xi. 28, Καίσαρος
xii. 9, αὐτῷ
xiii. 42, ἐκ τῆς συναγωγῆς
xiii. 51, αὐτῶν
xiv. 28, ἐκεῖ
xv. 11, Χριστοῦ
xv. 18, τῷ Κυρίῳ τὸ ἔργον αὐτοῦ
xv. 23, τάδε
xv. 24, λέγοντες περιτέμνεσθαι καὶ τηρεῖν τὸν νόμον
xv. 34, ἔδοξε δὲ τῷ Σίλᾳ ἐπιμεῖναι αὐτοῦ
xvi. 6, τοῦ θεοῦ
xvi. 31, Χριστον
xvi. 34, αὐτοῦ

Acts xvii. 15, αὐτὸν
xviii. 1, ὁ Παῦλος
xviii. 20, παρ' αὐτοῖς
xviii. 21, δεῖ με πάντως τὴν ἑορτὴν τὴν ἐρχομένην ποιῆσαι εἰς Ἱεροσόλυμα
xix. 2, εἶπον
xix. 4, Χριστὸν
xix. 9, τοῦ Κυρίου
— τινός
xx. 25, τοῦ θεοῦ
xxi. 10, ἡμῶν
xxiii. 30, ἐξαυτῆς
xxiv. 23, τε
xxv. 16, εἰς ἀπώλειαν
xxv. 22, ἔφη
xxv. 25, αὐτόν
xxvi. 3, σου
xxvi. 28, ἔφη
xxvi. 29, εἶπεν
xxviii. 30, ὁ Παῦλος

Romans i. 29, πορνείᾳ
i. 31, ἀσπόνδους
iii. 26, Χριστοῦ
iv. 23, εἰς δικαιοσύνην
vi. 11, τῷ Κυρίῳ ἡμῶν
viii. 26, ὑπερ ἡμῶν
ix. 31, δικαιοσύνης
ix. 32, γὰρ
xi. 2, λέγων
xii. 2, ὑμῶν
xiii. 1, ἐξουσίαι
xiii. 7, οὖν

1 Cor. i. 20, τούτου
iii. 3, καὶ διχοστασίαι
iii. 22, ἐστὶν
iv. 6, φρονεῖν
v. 4, Χριστοῦ (bis)
v. 7, ὑπὲρ ἡμῶν
vi. 20, καὶ ἐν τῷ πνεύματι ὑμῶν ἅτινά ἐστι τοῦ θεοῦ
vii. 1, μοι
vii. 39, νόμῳ
viii. 2, δὲ
ix. 18, τοῦ Χριστοῦ
x. 20, τὰ ἔθνη
x. 23, μοι (bis).
xi. 2, ἀδελφοί
xi. 24, λάβετε φάγετε, κλώμενον
xii. 29, ἀναξίως, τοῦ Κυρίου
xii. 34, δὲ

1 Cor. xiv. 10, αὐτῶν
xiv. 34, ὑμῶν
xv. 20, ἐγένετο
xv. 39, σὰρξ
xv. 47, ὁ Κύριος
xvi. 22, Ἰησοῦν Χριστόν
xvi. 23, Χριστοῦ
xvi. 24, ἀμήν

2 Cor. ii. 3, ὑμῖν
iv. 6, Ἰησοῦ
x. 8, ἡμῖν
xi. 31, ἡμῶν, Χριστοῦ
xii. 9, μου
xii. 11, καυχώμενος
xii. 14, ὑμῶν
xiii. 4, εἰ
xiii. 13, ἀμήν

Gal. i. 10, γὰρ
iii. 17, εἰς Χριστὸν
vi. 17, Κυρίου

Eph. iii. 14, τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
iv. 9, πρῶτον
v. 22, ὑποτάσσεσθε
vi. 24, ἀμήν

Phil. i. 8, ἐστὶν
ii. 5, γὰρ
iii. 16, κανόνι τὸ αὐτὸ φρονεῖν
iii. 21, εἰς τὸ γενέσθαι αὐτὸ
iv. 13, Χριστῷ
iv. 23, ἡμῶν, ἀμην

Col. ii. 2, καὶ πατρὸς καὶ τοῦ
ii. 11, τῶν ἁμαρτιῶν
ii. 18, μὴ
ii. 20, οὖν
iii. 6, ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας
iii. 16, καὶ (bis)
iii. 24, γὰρ

1 Thess. i. 2, ὑμῶν
iii. 11, Χριστὸς
iii. 13, Χριστοῦ
v. 3, γὰρ
v. 28, ἀμήν

2 Thess. i. 8, Χριστοῦ
iii. 4, ὑμῖν
iii. 18, ἀμήν

1 Tim. v. 25, ἔστι
vi. 17, ζῶντι τῷ

2 Tim. iv. 1, τοῦ Κυρίου

Titus i. 4, Κυρίου
iii. 15, ἀμήν

Philem. 12, προσλαβοῦ.
25, ἀμήν

Heb. i. 3, ἡμῶν
ii. 7, καὶ κατέστησας αυτὸν επὶ τὰ ἔργα τῶν χειρῶν σου
iii. 1, Χριστὸν
vii. 21, κατὰ τὴν τάξιν Μελχισεδέκ
x. 9, ὁ θεὸς
x. 34, ἐν οὐρανοῖς
xi. 5, αὐτοῦ
xi. 6, θεῷ
xi. 11, ἔτεκεν

James i. 12, ὁ Κύριος
ii. 3, αὐτῷ, ὧδε
v. 10, μου

1 Pet. i. 16, εἰμι
i. 23, εἰς τὸν αἰῶνα
iii. 10, αὐτοῦ
iii. 16, ὑμῶν ὡς κακοποιῶν
iv. 1, ὑπὲρ ἡμῶν
iv. 14, κατὰ μὲν αὐτοὺς βλασφημεῖται κατὰ δὲ ὑμᾶς δοξάζεται
v. 11, ἡ δόξα καὶ
v. 14, Ἰησοῦ, ἀμήν

2 Peter ii. 22, δὲ

1 John iii. 5, ἡμῶν
iii. 14, τὸν ἀδελφὸν
iv. 3, Χριστὸν ἐν σαρκὶ ἐληλυθότα
v. 7, ἐν τῷ οὐρανῷ ὁ πατήρ, ὁ λόγος καὶ τὸ ἅγιον πνεῦμα· καὶ οὗτοι οἱ τρεῖς ἕν εἰσι
v. 8, καὶ τρεῖς εἰσὶν οἱ μαρτυροῦντες ἐν τῇ γῇ

2 John 3, Κυρίου

Jude 19, ἑαυτοὺς

Rev. i. 4, ἐστιν
i. 9, Χριστῷ, Χριστοῦ
ii. 13, τὰ ἔργα σου καὶ
ii. 17, φαγεῖν
iii. 3, ἐπὶ σὲ
v. 6, καὶ ἰδοὺ
v. 7, τὸ βιβλίον
vi. 1, καὶ βλέπε
vi. 5, καὶ βλέπε
ix. 4, μόνους
xv. 4, σε
xvi. 3, 4, ἄγγελος
xviii. 6, αὐτῇ
xx. 9, ἀπὸ τοῦ θεοῦ
xxii. 21, Χριστοῦ, ἀμήν

It cannot be denied that some of the passages rejected by modern critics have, for ages past, been regarded by the mass of Christians throughout the world as an essential part of the inspired word. Take, for instance, the magnificent ascription of praise to the universal Father at the end of the Lord's Prayer (Matt. vi. 13), "For thine is the kingdom, the power and the glory, for ever and ever;" an ascription which has found place in the Greek

Textus Receptus, the Syriac (not the Latin), and in all the modern versions. This sublime doxology is now discovered to be an interpolation from the liturgies, in interruption of the context.

Take, again, that touching incident in the ineffable tragedy of the Crucifixion, when the garments of Jesus were divided, and lots cast for his seamless coat (Matt. xxvii. 35), the Evangelist, one of whose main objects was to connect the gospel of the New Testament with the prophecy of the Old, adds, "That it might be fulfilled which was spoken by the prophet, They parted my garments amongst them, and for my vesture they cast lots." This passage is found in the Textus Receptus and in the Vulgate, not in the Syriac, and is doomed by modern critics.

Another reference to prophecy (Mark xv. 28), also in connexion with the crucifixion, is similarly doomed, "And the Scripture was fulfilled which saith, And he was numbered with the transgressors." Nearly the whole of the Lord's Prayer is expunged by critics from Luke xi. Amongst other passages which they reject as spurious are John v. 4, the troubling of the waters by the angel; Acts viii. 37, the dialogue of Philip with the Eunuch, in which the former is represented as saying, "If thou believest with all thine heart thou mayest (be baptised)," and the latter as making the confession, "I believe that Jesus Christ is the Son of God." Then there is the celebrated passage (1 John v. 7) "There are three that bear record in heaven, the Father, the Word, and the Holy Spirit, and these three are one," besides other passages of minor importance.

"I am very anxious," observes Dean Alford (Proleg., N. T., c. vi., § 1, p. 93), "not to leave the impression on the reader that my present text differs from the former ones, or from those of Tischendorf and Tregelles, more than is really the case. In fact, with regard to the principles which regulate the decision in by far the greater number of differing readings, we are all in accord. It is but seldom, in most parts of the New Testament, that those passages occur where our reasons of divergence come into play. When it is objected by such writers as the critic in the 'British Quarterly' that the texts in the modern critical editions are not even substantially the same, let the reader not hastily take this for granted, but carefully examine for himself how far it is true. And let him learn hence to estimate the real gain which has accrued to our knowledge of the sacred text from that modern criticism which it is now becoming the fashion to despise (?): the positive progress which has been made in all those places where the ancient MSS. are unanimous against our Received Text: and the more satisfactory state of our knowledge by means of more collations, and the exercise of critical judgment, even where the true reading is, and perhaps ever must remain, a matter of doubt."

We having carefully examined and compared the texts of Alford and Tischendorf, and given statistical results in the preceding pages, the reader will be in a position to judge for himself how far these critics are in accord. There can be no doubt that the critical authority of the Received Text has been attacked and overthrown; and if it be true that modern critics agree as to the general principles which regulate the selection of a particular reading, if reasons of divergence seldom come into play, if in the majority of instances critics are in accord; then it is only reasonable for the Christian world to expect these learned men, or their representatives, to settle minor differences, and not only to bring out revised modern versions of the New Testament, but to fix on a firm basis the Greek text now floating in the air.

Surely such a work as this might easily be accomplished, and most surely nothing could be more acceptable to the biblical student, in these days of inquiry, than to witness the accomplishment of such a work by a body of men competent to the undertaking, and to hear from their lips the words said to have been used by the Elzevirs in their preface to the first Received Text, *Textum ergo habes nunc ab omnibus receptum.*

OF THE SYRIAC TEXT OF THE NEW TESTAMENT.

We are informed by the learned Bishop Walton (Proleg. XIII.), that the language generally known as Syriac, has at different epochs borne the various names of Chaldee, Babylonian, Aramaic, Assyrian and even Hebrew; "Specialiter vero Syriaca hodie appellatur lingua sive dialectus illa, in qua exstant antiquissimæ V. et N. T. versiones apud Christianos Orientales; quæ eo quod Antiochiæ in usu erat (ubi primum nomen Christianorum, ubi etiam erectus est Patriarchatus diu ante Concilium Nicænum, per cujus ecclesias in Sacris in usu frequentiori erat), dialectus inde *Antiochena* dicebatur." *But that language or dialect is now specially called Syriac, in which the most ancient versions of the Old and New Testaments exist among Oriental Christians, and which was called Antiochian because it was in use at Antioch.* This Antioch dialect is a mixture of Hebrew and Chaldee, and it is said that in it the Gospel of St. Matthew and the Epistle to the Hebrews were originally written. The translation of the Holy Scriptures into Syriac was made in about the times of the Apostles. The Peshito version of the New Testament was edited by J. A. Widmanstad, assisted by W. Postell, at the expense of the Emperor Ferdinand I. This version, called Peshito, or Simplex, because of its literal conformity to the original, was brought to Europe by Moses of Mardin, 1552, and printed at Vienna three years later.

Several books of the New Testament, wanting in the Peshito, viz., 2 Peter, 2 and 3 John, Jude, and Revelation, have been supplied by a translation made, as has been supposed, by Mar Abba, primate of the east, between the years 535 and 552. This supplementary translation is, unfortunately, of an inferior character.

It appears that amongst the ancient Syrians, as amongst the ancient Hebrews, the use of vowel-points was unknown. According to Gabriel Sionite, who was the first to point the Old Testament Scriptures, the letters ܐ, ܘ, ܝ formerly served as vowel-symbols. At the time of Mohammed, the Syrians recognized but three vowel-symbols, which the Arabs subsequently borrowed from them, viz., a dot above a letter denoting *ā*; beneath ܝ (jud) denoting *ī*, and beneath ܘ (vau) denoting *ū*. At a later period the number of vowel signs was increased, but dots alone were employed in the following form :—

ـَ	Petocho (فتحا) = *a*	ـُ	Zekofo (ضمّ) = *o*
ـَ or ـٰ	Revotzo (زقوفا) = *e*	ـِ or ـٖ	Etzotzo (خيوفا) = *ē*
ـِ or ـٖ	Chevotzo (سكوفا) = *i*		

After this the Monophysites expressed the vowels in Greek characters, thus:—

◌ or ◌ Petocho = Greek A	◌ or ◌ Zekofo = Greek O
◌ or ◌ Revotzo = „ E	◌ Etzotzo = „ Y
◌ or ◌ Chevotzo = „ H	

The Greek vowels seem to have been generally used in preference to the others since the time of Theophilus of Edessa, Cent. VIII., but in old MSS. and in many printed books both notations are found side by side.

The design of the Monophysites in introducing the Greek vowels was, doubtless, to facilitate the reading of the Syriac version amongst non-Syriac Christians. The wisdom of the plan is questionable; its failure manifest from the very small number of Greek scholars and theological students, who, notwithstanding this ingenious contrivance, possess any knowledge of the Syriac language. Nothing could have been more simple and intelligible than the old method of expressing vowel-sounds by dots or diacritic points; the introduction of another method has led to a confusion which will probably continue for ever. There are not wanting those in modern days, who think it folly to retain two distinct methods of vocalisation, and advocate the discontinuance of the use of the Syriac points, and the exclusive employment of the Greek vowels. We were strongly urged to adopt this course in the Hexaglot Bible. After careful deliberation we arrived at the conclusion that it was not within our province to reject the old and natural system of Syriac points, and that if we expunged either from our text it must be the comparatively modern and foreign system of Greek vowels. We resolved to follow the plan adopted by Bishop Walton in his renowned Polyglot, to expunge neither; to take the Syriac as we find it, and not as some modern scholars think it ought to be.

The Syriac vowels, as we have already observed, were at first unexpressed, or expressed only by the vowel-letters ܐ, ܘ, ܝ, then diacritic points were introduced, *i. e.*, points which, by their position above or below a consonant, distinguished one vowel-sound from another; next appeared the Greek vowels, the useless innovation of the Monophysites. But even after this innovation the use of diacritic points, as vowels, was retained in general by the Nestorians, and occasionally by the Maronites (Uhlemann, Gram. der Syrischen Sprache). The single point served, and still serves, not merely to distinguish one vowel sound from another, but for other purposes of equal importance, viz.:

1. To indicate the different tenses and persons of a verb.

2. To take away the aspiration of the letters ܒ ܓ ܕ ܟ ܦ ܬ, in which case it answers to the Hebrew Daghesh lene; or to double a consonant, and in this case it corresponds to the Hebrew Daghesh forte. This point is called ܩܘܫܝܐ Kushoi, "hardening," and is placed above.

3. To indicate the retention of the aspirate. This point is called ܪܘܟܐ, Rucoch, "softening," and is placed below.

4. To give, occasionally, a special demonstrative meaning to words compounded with ܗ as ܗܠܝܢ, and also to denote a question, a command, admiration and the like.

In addition to the single point, which is employed for the objects just explained, two points (◌̈) are sometimes placed above a letter. This symbol bears the name of ܪܒܝܐ, Ribui, the object of which is to point out the plural.

A horizontal line placed above a letter is called ܡܪܗܛܢܐ, Marhetono, "a hastening on," which denotes that there is to be no vowel-sound associated with the letter. This bears some resemblance to Sh'va quiescent in Hebrew.

A similar line placed below a consonant is termed ܡܗܓܢܢܐ, Mehagyono, "meditating," or "pausing." This implies that there is a sort of diæresis, a short vowel-sound connected with the consonant. It is something like the Hebrew Sh'va mobile. In some printed books, this symbol is expressed by a single dot; in others, as in Walton's Polyglot, Mehagyono is replaced by the furtive vowel, ـَـ; thus ܒܝܟܠ, ܒܟܠ and ܒܟܠ are, each of them, pronounced *dechelto* (not dechleto).

There is yet another line placed beneath a consonant which is called the Linea occultans. This denotes that the sound of the letter under which it is found is to be softened, not suppressed, as ܕ before ܛ, ܕܚܛ; and the middle radical of some imperatives, ܐܥܒܕ. In some instances it denotes assimilation as ܥܒܕ, ܡܒܥܒܕ, ܚܙ (Uhlemann § 8, page 12).

The editions, which have been consulted in forming the Syriac text of the Hexaglot New Testament, are the following:

1. That of Bishop Walton, 1657.

2. The edition printed at the expense of the British and Foreign Bible Society, and edited by the conjoint labours of Dr. Buchanan and Professor Lee, the former of whom corrected for the press as far as the Acts of the Apostles, the latter completed the work.

3. The Paris edition of 1824, being a revision of the edition in Le Jay's Polyglot Bible, 1645.

4. The Hamburg edition of 1669 (occasionally). Nearly the whole of the Syriac sheets were prepared expressly for this Work, and the vowels, by being placed either above or below the consonants, arranged in such a manner as was found most convenient and suitable. Those vowels, which find place beneath the consonants, are turned upwards, as in Walton, towards the letters to which they belong, and the diacritic points have been introduced consistently with the principles just expounded, and almost always in agreement with the editions of Walton and of Paris. We were advised at first to adopt the Bible Society's edition, but found it so inferior in punctuation to the others, that we were compelled to abandon it.

The Bible Society has recently published a new edition of the Gospels, in which the Greek vowels only are used, and placed above the consonants. This is a decided improvement on the former, although in many instances the vowel, owing to the peculiarity of the type, is placed of necessity *at the side* instead of *above*, whereas it might conveniently have been placed *below* the letter We believe there are no diacritic points in this edition.

In the Paris edition of 1824, the Greek vowels are employed, but the diacritic points are in full force, and often supply the place of vowels, as ο for ô and ـٮ for ـٮ or ـٮ. Many words and syllables are left without any vowels at all.

To Dr. Payne Smith, the present Dean of Canterbury, and to Dr. Young of Edinburgh, we have to express our obligations for having directed our attention to the very important matter of punctuation; for although we have pursued our own independent course, we have, we trust, profited by the counsel of those two able Syriac scholars. Our hearty thanks are due, above all, to the late Dr. McCaul for valuable assistance and encouragement, and these thanks we record in this place as an affectionate tribute to his memory.

Besides arranging the vowels as we found most convenient, we have made the following use of the diacritic points. In the preterite of the first, or Peal, conjugation, we have placed the point under one of the radical letters. In the future we have placed the point under one of the radicals of all the persons except the first

singular, in which instance the point is placed above. In the participle we have placed it above the first or second radical. From all imperatives the point has been intentionally omitted. Amira and Lud. de Dieu affirm that in this mood the use of the point is optional. We have dropped it for the sake of distinguishing the imperative from the preterite. As examples of the above we may adduce ܐܲܢܵܐ *I was*, ܐܢܵܬ *thou wast*, ܐܵܬܹܐ *he came*, ܐܵܬܹܐ *coming*. Matt. xvii. 5, ܫܡܥܘ *hear*, imp.; ver. 6, ܫܡܥܘ *they heard*, pret. Matt. xx. 21, ܐܲܡܲܪ *he said*, ind., and ܐܲܡܲܪ *say*, imp. Matt. xxi. 45, ܐܲܡܲܪ *saying*, part. John ii. 7, ܡܠܘ *fill*, imp., and ܘܡܠܘ *and they filled*, 3rd plu. pret. Matt. xxvii. 65, ܐܶܬܪܲܥܘ *beware*, imp.; ver. 66, ܐܶܬܪܲܥܘ *they were aware*, 3rd plu. pret. Luke xxii. 12, ܐܬܩܢ *prepare*, imperative; ver. 13, ܐܬܩܢ *and they prepared*, pret. John ix. 8, ܘܗܟ *and walk*, imp.; ver. 11, ܘܗܟ *and he walked*, 3rd sing. pret. John vi. 12, ܟܢܫ *collect*, imp.; ver. 13, ܘܟܢܫ *and they collected*, 3rd plu. pret. Luke vi. 42, ܐܦܩ *I will cast out*, 1st sing. fut. aph., and ܐܦܩ *cast out*, 2nd sing. imp. John xiii. 9, ܐܣܝ *wash*, imp.; ver. 12, ܐܣܝ *he washed*, 3rd sing. pret.

In the 2nd conjugation, *i.e.*, the Ethpeel, we have adopted a similar plan, but the point of the participle is placed beneath, as in Walton's edition, not above, as in the Paris edition.

In the 3rd and 4th conjugations, *i.e.*, the Paël and its passive Ethpaal, we have placed the point (Kushoi) above the verb. In this case the point, which answers to Daghesh forte, distinguishes the 3rd and 4th conjugations from the 1st and 2nd. The point is placed below the verb in the Paris edition, above in Walton. Very frequently in the latter, for ◌̣ we meet with ÷, and that this symbol here denotes not merely Petocho, as is generally supposed, but Petocho with Kushoi or Daghesh forte, we shall be able to demonstrate by examples.

	Walton.	Paris.
Mark viii. 11	ܦ÷ܝܗ	ܦ◌̣ܝܗ
ix. 32	÷ܝܗ	◌̣ܝܗ
xiii. 27	÷ܒܕ	◌̣ܒܕ
34	÷ܨ	◌̣ܨ
xiv. 12	÷ܒܝܬ	◌̣ܒܝܬ
39	÷ܟ	◌̣ܟ
Luke ii. 28	÷ܒܪ	◌̣ܒܪ
43	÷ܟܡ	◌̣ܟܡ
iv. 10	÷ܨ	◌̣ܨ
v. 14	÷ܨ	◌̣ܨ

	Walton.	Paris.
Luke xviii. 1	÷ܟܦ	◌̣ܟܦ
15	÷ܬ	◌̣ܬ
30	÷ܠ	◌̣ܠ
xx. 20	÷ܒܕ	◌̣ܒܕ
xix. 29	÷ܟ	◌̣ܟ
46	÷ܟ	◌̣ܟ
47	÷ܟ	◌̣ܟ
xxii. 4	÷ܠ	◌̣ܠ
27	÷ܦ	◌̣ܦ
xxiii. 7	÷ܕ	◌̣ܕ

We think that these examples will suffice to establish the proposition that Bishop Walton has frequently used the symbol ÷ as the equivalent of ◌̣, and to justify the use of the same symbol in the Hexaglot Bible.

In the Aphel conjugation, especially of verbs ܥ and ܐ, in which the quiescents ܐ and ܝ are changed into ܐ, we have also, in common with Walton and the Paris edition, placed Kushoi above the verb, with the exception of the 3rd person sing. pret., where the point is placed below the verb to distinguish it from the 1st

person sing. of the future, as ܢܶܐܬܶܐ Matt. i.; ܢܶܐܡܪ Luke xxiii. 25. We have examples of this in ܢܶܬܰܢ, ܐܰܫܩܶܐ (an irregular Aphel of ܫܩܶܐ), John i. 6; ܐܰܬܝܳܐ John i. 42; ܐܰܬܳܐ John iv. 47; ܢܶܦܩ Mark xi. 15, &c.

We have further used the diacritic points to distinguish the following words, viz.; ܡܶܢ *from*, and ܡܰܢ *who*; ܡܶܠܟ *king*, and ܡܰܠܟ *counsel*; ܗܢܘܢ *they*, and ܗܢܘܢ *those*; ܐܰ *or*, and ܐܳ *O*; ܥܠ *upon*, and ܥܠ *he went up*; ܐܢܐ and ܐܢܐ emphatic, disjunctive pronoun 3rd sing., ܐܢ and ܐܢ unemphatic disjunctive, and ܐܢ conjunctive; ܐܢܐ disjunc. pers. pron., 1st sing., and ܐܢܐ conjunc., and in other similar instances. Moreover we have placed Rucoch under ܒ or ܟ in such words as ܡܥܒܕܢܐ, ܠܟܟܘܬܐ. This point almost always finds place in Walton in conjunction with the vowel; in the Paris edition, frequently without the vowel.

We proceed now to furnish our readers with examples of the different readings which exist in the editions of Walton, Paris, and the Bible Society. Considering that the late Dr. Buchanan recently discovered a valuable MS. in a remote Syrian church, containing the Old and New Testaments in the Estrangelo character, and written about the eighth century, we are not a little surprised to find the different readings so few and so very unimportant. It will be found that in every instance of any moment the Hexaglot is in accord with Walton.

SYRIAC.—DIFFERENT PUNCTUATION AND VARIOUS READINGS.

		Walton.	Paris.	Bible Society.	Hexaglot.
Matt. ii.	1	ܒܝܬ ܠܚܡ	ܒܝܬ ܠܚܡ	ܒܝܬ ܠܚܡ	ܒܝܬ ܠܚܡ
	12	ܠܐܪܥܐ	ܠܐܪܥܐ	ܠܐܪܥܐ	ܠܐܪܥܐ
	12	ܠܐܪܟܐ	ܠܐܪܟܐ	ܠܐܪܟܐ	ܠܐܪܟܐ
iii.	16	ܥܠܘܗܝ	ܥܠܘܗܝ	ܥܠܘܗܝ	ܥܠܘܗܝ
v.	13	deest.	ܠܐ	ܠܐ	ܠܐ
	19	ܒܢܝ ܐܪܥܐ	ܒܢܝ ܐܪܥܐ	ܐܪܥܐ ܒܢܝ	ܐܪܥܐ ܒܢܝ
	22	ܒܪ	ܒܪ	deest.	deest.
	24	ܠܐ	ܒܪ	ܒܪ	ܒܪ
	37	ܒܗ ܐܡܪ ܠܟܘܢ	ܒܗ ܐܡܪ ܠܟܘܢ	ܒܟܘܢ ܐܡܪ ܐܝܟ	ܒܟܘܢ ܐܡܪ ܐܝܟ
	40	deest.	ܒܝ	ܒܝ	ܒܝ
vi.	8	ܠܚܡ	ܠܚܡ	ܠܚܡ	ܠܚܡ
	13	deest.	ܐܠܗܟ	ܐܠܗܟ	ܐܠܗܟ
	15	ܐܠܐ	ܐܠܐ	ܐܠ ܐ	ܐܠ ܐ (free)
	27	ܒܝܘܡ	ܒܝ ܝܘܡ	ܒܝ ܝܘܡ	ܒܝ ܝܘܡ
viii	25	ܐܬܚܢܢ	ܐܬܚܢܢ	ܐܬܚܢܢ	ܐܬܚܢܢ

		Walton.	Paris.	Bible Society.	Hexaglot.	
Matt. viii.	32	ܐܶܙܠܘ ܟܠܗܘܢ ܒܥܠܐ	ܐܶܙܠܘ ܟܠܗܘܢ	ܐܶܙܠܘ ܟܠܗܘܢ ܒܥܠܐ	ܐܶܙܠܘ ܟܠܗܘܢ ܒܥܠܐ	
x.	21	ܐܶܫܬܰܠܡ	ܐܶܫܬܰܠܡ	ܐܶܫܬܰܠ	ܐܶܫܬܰܠ	
xii.	11	ܫܰܒܬܳܐ	ܫܰܒܬܳܐ	ܫܰܒܬܳܐ	ܫܰܒܬܳܐ	
xiii.	5	ܒܰܥܶܠ ܡܰܕܝܢܚ	ܒܰܥܶܠ ܡܰܕܝܢܚ	ܒܰܥܶܠ ܡܰܕܝܢܚ	ܒܰܥܶܠ ܡܰܕܝܢܚ	(freq.)
	11	ܐܳܬܳܐ	ܐܳܬܳܐ	ܐܳܬܳܐ	ܐܳܬܳܐ	
	20	ܒܰܥܶܠ ܡܰܕܝܢܚ	ܒܰܥܶܠ ܡܰܕܝܢܚ	ܒܰܥܶܠ ܡܰܕܝܢܚ	ܒܰܥܶܠ ܡܰܕܝܢܚ	(freq.)
	56	deest.	deest.	ܫܰܚܠܐ	ܫܰܚܠܐ	
xiv.	1	ܚܰܡܬܳܐ	ܚܰܡܬܳܐ	ܚܰܡܬܳܐ	ܚܰܡܬܳܐ	
	3	ܫܰܟܒܰܬܗ	ܫܰܟܒܰܬܗ	ܫܰܟܒܰܬܗ	ܫܰܟܒܰܬܗ	
xv.	32	ܡܶܬܘ	ܡܶܬܘ	ܡܶܬܘ	ܡܶܬܘ	
	33	ܐܶܠ	deest.	deest.	deest.	
xvi.	2	ܡܫܰܚܐ ܕܐ	ܡܫܰܚܐ ܕܐ	ܡܫܰܚܐ ܕܐ	ܡܫܰܚܐ ܕܐ	
	3	ܒܰܥܐ ܕܐ	ܒܰܥܐ ܕܐ	ܒܰܥܐ ܕܐ	ܒܰܥܐ ܕܐ	
	26	ܟܠܡܐ ܫܟܚ	ܫܟܚ ܟܠܡܐ	ܫܟܚ ܟܠܡܐ	ܫܟܚ ܟܠܡܐ	
xvii.	1	ܒܥܐ	ܒܥܐ	ܒܥܐ	ܒܥܐ	
	25	ܒܟܬܐ	ܒܟܬܐ	ܒܟܝܬܐ	ܒܟܝܬܐ	
	27	ܒܥ ܡܢܚ	ܒܥ ܡܢܚ	ܒܥ ܡܢܚ	ܒܥ ܡܢܚ	
xviii.	17	ܐ ܒܝ ܐܟ ܠ *	ܐ ܒܝ ܐܟ ܠ	ܐ ܒܝ ܐܟ ܠ	ܐ ܒܝ ܐܟ ܠ	
	20	ܐܢܐ	ܐܢܐ	ܐܢܐ	ܐܢܐ	
	21	ܐܒܥܠ	ܢܥܒܠ	ܢܥܒܠ	ܢܥܒܠ	
	29	ܚܕ — ܐܡܪ	ܚܕ ܐܡܪ	ܚܕ ܐܡܪ	ܚܕ ܐܡܪ	
xix.	3	ܚܝܠ	ܚܝܠ	ܚܝܠ	ܚܝܠ	
	23	ܟܦܟܚܐ ܒܥܪ	ܟܦܟܚܐ ܒܥܪ	ܟܦܟܚܐ ܒܥܪ	ܟܦܟܚܐ ܒܥܪ	
xx.	26	ܒܝ	ܒܝ	deest.	deest.	
	34	ܐܟܒܫ	ܐܟܒܫ	ܐܟܒܫ	ܐܟܒܫ	
xxii.	7	ܫܣܟܘܐ	ܫܣܟܘܐ	ܟܣܟܘܐ	ܟܣ	
	27	deest.	deest.	ܟܣ	ܚܦܥܐ	
	44	deest.	deest.	ܚܦܥܐ		

* To prevent the unsightly appearance of ܐ ܒܝ ܐܟ ܠ and to save space, we have in this and in all similar instances, placed the vowel *below* the high letters.

		Walton.	Paris.	Bible Society.	Hexaglot.
Matt. xxv.	7	deest.	ܗܘ̈ܠܝ	ܗܘ̈ܠܝ	ܗܘ̈ܠܝ
	21, 23	ܐܒܗ	ܐܒܗ	ܐܒܗ	ܐܒܗ
xxvii.	14	ܐܝܠ ܠܐ	ܐܝܠ	ܐܝܠ ܠܐ	ܐܝܠ ܠܐ
	20	ܒܬܪܟ̈ܝ ܟܗܢ̈ܐ	ܒܬܪܟ̈ܝ ܟܗܢ̈ܐ	ܒܬܪܟ̈ܝ ܟܗܢ̈ܐ	ܒܬܪܟ̈ܝ ܟܗܢ̈ܐ
	35	deest.	ܒܬܠܝܬ ܡܢ ܐܡܪ ܠܗ ܝܫܘܥ ⟨ ⟩ ܕܝ ܠܐ ⟨ ⟩	[ܒܬܠܝܬ ܡܢ ܐܡܪ ܠܗ ܝܫܘܥ ⟨ ⟩ ⟨ ⟩ ⟨ ⟩

		Walton.	Paris.	Bible Society.	Hexaglot.	
Mark vii.	8	ܗܘ ܕܫܒܩܬ ܐܢܬܘܢ	ܗܘ ܕܫܒܩܬ ܐܢܬܘܢ	ܗܘ ܕܫܒܩܬ	ܗܘ ܕܫܒܩܬ	
	9	ܐܡܪ	ܐܡܪ	ܐܡܪ	ܐܡܪ	
	15	ܡܕܡ	ܡܕܡ	ܒܕܡ	ܒܕܡ	
	18	ܐܡܪ	ܐܡܪ	ܗܘ ܕܐܡܪ	ܗܘ ܕܐܡܪ	
	25	deest.	ܠܐ	ܠܐ	ܠܐ	
ix.	41	ܬܐܒ	ܬܐܒ	ܢܬܒ	ܢܬܒ	
x.	39	ܕܐܢܐ ܟܬܒ	ܕܐܢܐ ܟܬܒ	ܒܟܬܒ ܐܢܐ	ܒܟܬܒ ܐܢܐ	
xi.	4	ܡܢ ܐܠܗܐ	ܡܢ ܐܠܗܐ	ܡܢ ܐܠܗܐ	ܡܢ ܐܠܗܐ	
	5	ܚܒܠ	ܚܒܠ	ܚܒܠ	ܚܒܠ	
xii.	7	ܫܩܠ	ܫܩܠ	ܫܩܠ	ܫܩܠ	(freq.)
	9	ܟܢܐ	ܟܢܐ	ܟܢܐ	ܟܢܐ	
	9	ܢܬܒ	ܢܬܒ	ܢܬܒ	ܢܬܒ	
	15	ܐܢܫܐ	ܐܢܫܐ	ܐܢܫܐ	ܐܢܫܐ	
	25	ܐܡ — ܐܠܗܐ	ܐܡ — ܐܠܗܐ	ܐܠܗܐ — ܐܡ	ܐܠܗܐ — ܐܡ	
xiii.	9	ܟܢܝܫܐ	ܟܢܝܫܐ	ܟܢܝܫܐ	ܟܢܝܫܐ	
	11	ܠܐ	deest	deest	deest	
	26	ܟܬܝܒ	ܟܬܝܒ	ܟܬܝܒ	ܟܬܝܒ	
	28	ܒܪ	ܒܪ	ܒܪ	ܒܪ	
xiv.	4	ܡܫܒܩ	ܡܫܒܩ	ܡܫܒܩ	ܡܫܒܩ	
	4	ܡܐܦܩ	ܡܐܦܩ	ܡܐܦܩ	ܡܐܦܩ	
	34	ܟܕ	ܟܕ	deest	deest	
	40	ܠܐ ܐܠ	ܠܐ ܐܠ	ܐܠ ܠܐ	ܐܠ ܠܐ	
	44	ܗܘ ܕܡܫܟܡ	ܗܘ ܕܡܫܟܡ	desunt	desunt	
	59	deest	ܠܐ	ܠܐ	ܠܐ	
	61	ܫܡܥ	ܫܡܥ	deest	deest	
	71	ܟܕ	ܟܕ	deest	deest	
xv.	1	ܐܡܗܕܪܝܢ	ܐܡܗܕܪܝܢ	deest	deest	
	15	ܟܬܒܐ	ܟܬܒܐ	ܟܬܒܐ	ܟܬܒܐ	
	20	ܐܬܗܢܐ	ܐܬܗܢܐ	ܐܬܗܢܐ	ܐܬܗܢܐ	
	22	ܒܬܪܐ	ܒܬܪܐ	ܒܬܪܐ	ܒܬܪܐ	

			Walton.	Paris.	Bible Society.	Hexaglot.
Mark	xv.	40, 47	ܘܡܪܝܡ	ܘܡܪܝܡ	ܘܡܪܝܡ	ܘܡܪܝܡ
	xvi.	14	ܠܚܕܬܝܢ	ܠܚܕܬܝܢ	ܠܚܕܬܝܢ	ܠܚܕܬܝܢ
Luke	i.	4	ܐܝܟ	deest	deest	deest
		15	ܐܦ	deest	deest	deest
		41	deest	ܟܕ	ܟܕ	ܟܕ
		61	ܕܠܐ ܐܝܬ ܒܗ —	ܒܗ ܐܝܬ ܕܠܐ —	ܒܗ ܐܝܬ ܕܠܐ —	ܒܗ ܐܝܬ ܕܠܐ —
		75	deest	ܘܐܒܕܘ	ܘܐܒܕܘ	ܘܐܒܕܘ
	ii.	4	deest	ܒܝܬ	ܒܝܬ	ܒܝܬ
		4	ܗܘ	ܗܘ	ܗܘ	ܗܘ
		8	ܥܠ ܓܒܝܗ	ܓܒܝܗ	ܓܒܝܗ	ܓܒܝܗ
		13	ܡܢ	ܡܢ	ܡܢ	ܡܢ
		48	ܐܢܐ ܗܘ	ܐܢܐ ܗܘ	ܐܢܐ ܗܘ	ܐܢܐ ܗܘ
	iii.	7	ܗܘ	ܗܘ	ܗܘ	ܗܘ
		16	ܠܗ	ܠܗ	deest	deest
	iv.	2	ܐܠܐ ܒ	ܐܠܐ ܒ	ܐܠܐ ܒ	ܐܠܐ ܒ
		18	ܠܐ ܐ	ܠܐ ܐ	ܠܐ ܐ	ܠܐ ܐ
		19	ܠܗ	ܠܗ	ܠܗ	ܠܗ
		25	ܒ ܐ	ܒ ܐ	ܒ ܐ	ܒ ܐ
	v.	22	deest	ܗ	ܗ	ܗ
	vi.	1	ܥ	deest	deest	deest
		2	ܕ ܒ	ܕ ܒ	ܕ ܒ	ܕ ܒ
	vii.	20	ܗ	ܗ	ܗ	ܗ
		21	ܠ	ܠ	ܠ	ܠ
		45	ܒ	ܒ	ܒ	ܒ
	viii.	1	ܠ	ܠ	ܠ	ܠ
		10	ܐ	deest	deest	deest
		16	ܠ ܐ	ܠ ܐ	ܠ	ܠ
		22	ܐ	ܐ	deest	deest
	ix.	10	ܗ	ܗ	ܗ	ܗ
		17	ܗ	ܗ	ܗ	ܗ

			Walton.	Paris.	Bible Society.	Hexaglot.
Luke	x.	10	ܕܥܒܕܘ	ܕܥܒܕ	ܕܥܒܕܘ	ܕܥܒܕܘ
		39	ܕܒܝܬ ܡܪܝܡ	ܕܒܝܬ ܡܪܝܡ	ܕܒܝܬ ܡܪܝܡ	ܕܒܝܬ ܡܪܝܡ
	xi.	1	deest	ܗܘ	ܗܘ	ܗܘ
		13	ܒܪܗ	ܒܪܗ	ܒܪܗ	ܒܪܗ
		17	ܬܠܬܐ	ܬܠܬܐ	ܬܠܬܐ	ܬܠܬܐ
		36	ܐܝ ܕܝ ܟܠܗ ܢܗܝܪ	ܐܝ ܕܝ ܟܠܗ ܢܗܝܪ	ܐܝ ܕܝ ܟܠܗ ܢܗܝܪ	ܐܝ ܕܝ ܟܠܗ ܢܗܝܪ
		53	ܐܡܪ	ܐܡܪ	ܐܡܪ	ܐܡܪ
	xii.	22	ܗܘܐ	ܗܘܐ	ܗܘܐ	ܗܘܐ
		29	ܠܚܕܐ	ܠܚܕܐ	ܠܚܕܐ	ܠܚܕܐ
		56	ܕܐܬܐ ܘܢܚܡܘܢ	ܕܐܬܐ ܘܢܚܡܘܢ	ܕܐܬܐ ܘܢܚܡܘܢ	ܕܐܬܐ ܘܢܚܡܘܢ
	xiii.	9	ܐܢ ܠܐ ܟܦܫܘ	ܐܠܐ ܟܦܫܘ	ܐܢ ܠܐ ܟܦܫ ܗܘ	ܐܢ ܠܐ ܟܦܫ ܗܘ
	xiv.	3	ܐܢ	ܐܢ	ܐ	ܐ
		12	deest	ܐܡ	ܐܡ	ܐܡ
		20	ܐܡܪ ܐܡܪ	ܐܡܪ ܐܡܪ	ܐܡܪ ܐܡܪ	ܐܡܪ ܐܡܪ
	xvi.	1	ܕܡܪܐ	ܕܡܪܐ	ܕܡܪܐ	ܕܡܪܐ
		7	ܚܕ	ܚܕ	ܚܕ	ܚܕ
		11	ܢܡܫܟ	ܡܡܫܟ	ܡܡܫܟ	ܡܡܫܟ
		13	ܟܦܚܝܢ ܠܐܠܗܐ	ܟܦܚܝܢ ܠܐܠܗܐ	ܠܐܠܗܐ ܟܦܚܝܢ	ܠܐܠܗܐ ܟܦܚܝܢ
	xvii.	7	deest	ܕܡ	ܕܡ	ܕܡ
		21	ܗܐ ܗܢܐ ܗܝ	ܗܐ ܗܢܐ ܗܝ	ܗܐ ܗܢܐ ܗܝ	ܗܐ ܗܢܐ ܗܝ
		23	ܗܐ ܗܢܐ ܗܝ	ܗܐ ܗܢܐ ܗܝ	ܗܐ ܗܢܐ ܗܝ	ܗܐ ܗܢܐ ܗܝ
	xviii.	1	ܕܚܫܟܝ	ܕܚܫܟ ܝ	ܕܚܫܟܝ	ܕܚܫܟܝ
		19	ܐܡܐ	ܐܡܐ	ܐܡܐ	ܐܡܐ
		36	ܕܥܒܪ	ܕܥܒܪ	ܕܥܒܪ	ܕܥܒܪ
		40	ܕܒܐܬܪܐ	ܕܒܐܬܪܐ	ܕܒܐܬܪܐ	ܕܒܐܬܪܐ
	xix.	15	ܗܘ ܠܐ ܡܐ ܕܗܘ ܕܐܬܐ ܠܘܬ ܒܥܠ ܒܝܬܗ	ܗܘ ܠܐ ܡܐ ܕܗܘ ܕܐܬܐ ܠܘܬ ܒܥܠ ܒܝܬܗ	ܗܘ ܠܐ ܡܐ ܕܗܘ ܕܐܬܐ ܠܘܬ ܒܥܠ ܒܝܬܗ	ܗܘ ܠܐ ܡܐ ܕܗܘ ܕܐܬܐ ܠܘܬ ܒܥܠ ܒܝܬܗ
		20	ܟܕ ܐܬܝ	ܟܕ ܐܬܝ	ܟܕ ܐܬܝ	ܟܕ ܐܬܝ
		23	ܠܡܐ	ܠܡܐ	ܠܡܐ	ܠܡܐ
		30	deest	ܟܐ	ܟܐ	ܟܐ

			Walton.	Paris.	Bible Society.	Hexaglot.
Luke	xix.	41	ܥܠܝܗ	ܥܠܝܗ	ܥܠܝܗ	ܥܠܝܗ
	xxi.	34	ܕܢܬܟܠ	ܕܢܬܟܠ	ܕܢܬܟܠ	ܕܢܬܟܠ
	xxii	20	ܒܝܬܐ ܕܝ	ܒܝܬܐ ܕܝ	ܒܝܬܐ ܕܝ	ܒܝܬܐ ܕܝ
		55	deest	ܒܝܬ	ܒܝܬ	ܒܝܬ
		67	ܐܡܪ	ܐܡܪ	ܐܡܪ	ܐܡܪ
	xxiii.	2	ܗܘܐ ܐܡܪ	ܗܘܐ ܐܡܪ	ܗܘܐ ܐܡܪ	ܗܘܐ ܐܡܪ
		13	ܟܠ ܥܡܐ	ܟܠ ܥܡܐ	ܟܠ ܥܡܐ	ܟܠ ܥܡܐ
		19	ܒܫܡܐ	deest	ܒܫܡܐ	ܒܫܡܐ
		28	ܒܢܝ ܐܘܪܫܠܡ	ܒܢܝ ܐܘܪܫܠܡ	ܒܢܝ ܐܘܪܫܠܡ	ܒܢܝ ܐܘܪܫܠܡ
		39	ܐܡܪ ܠܟ	ܐܡܪ ܠܟ	ܐܡܪ ܠܟ	ܐܡܪ ܠܟ
		48	ܡܫܡܥ ܠܢ	ܡܫܡܥ ܠܢ	ܡܫܡܥ ܠܢ	ܡܫܡܥ ܠܢ
		56	ܒܫܒܬܐ ܟܕ ܫܪܝ	ܒܫܒܬܐ ܟܕ ܫܪܝ	ܒܫܒܬܐ ܟܕ ܫܪܝ	ܒܫܒܬܐ ܟܕ ܫܪܝ
	xxiv.	7	ܗܘܐ ܐܡܪ	ܗܘܐ ܐܡܪ	ܗܘܐ ܐܡܪ	ܗܘܐ ܐܡܪ
		21	deest	deest	ܗܘ	ܗܘ
John	ii.	13	ܒܢܝ ܐܘܪܫܠܡ ܠܐ	ܒܢܝ ܐܘܪܫܠܡ ܠܐ	ܒܢܝ ܐܘܪܫܠܡ ܠܐ	ܒܢܝ ܐܘܪܫܠܡ ܠܐ
		14	ܐܫܟܚ	ܐܫܟܚ	ܐܫܟܚ	ܐܫܟܚ
		21	ܐܡܪ	ܐܡܪ	ܐܡܪ	ܐܡܪ
		23	ܒܫܡܗ	ܒܫܡܗ	ܒܫܡܗ	ܒܫܡܗ
	iii.	1	deest	ܐܝܬ	ܐܝܬ	ܐܝܬ
	iv.	11, 12	ܐܢ	ܐܢ	ܐܢ	ܐܢ
		20	ܒܝܬ	deest	deest	deest
		21	ܗܘ ܕܒܪ	ܗܘ ܕܒܪ	ܗܘ ܕܒܪ	ܗܘ ܕܒܪ
		21	ܐܡܪ	ܐܡܪ	ܐܡܪ	ܐܡܪ
		28	deest	ܠܐ	ܠܐ	ܠܐ
		42	ܒܪ ܐܢܫ	ܒܪ ܐܢܫ	ܒܪ ܐܢܫ	ܒܪ ܐܢܫ
		46	deest	deest	ܒܝܬ	ܒܝܬ
	v.	3	ܥܡܐ	ܥܡܐ	ܥܡܐ	ܥܡܐ
		12	ܗܘ ܐܝܬ	ܗܘ ܐܝܬ	ܗܘ ܐܝܬ	ܗܘ ܐܝܬ
	vi.	7	ܟܠܡܐ ܟܠܡܐ	ܟܠܡܐ ܟܠܡܐ	ܟܠܡܐ	ܟܠܡܐ
		54	deest	ܟܐ	ܟܐ	ܟܐ

			Walton.	Paris.	Bible Society.	Hexaglot.
John	vii.	6				
		29				
		46				
	viii.	2				
		6				
		7				
		30				
		34				
		34				
		51				
		58				
	ix.	11	deest			
		21				
		27	deest			
		35	deest			
	x.	11				
		22		deest	deest	deest
		39				
	xi.	10	deest		deest	deest
		10				
		12				
		17				
		44	deest			
		46				
	xii.	45				
	xiii.	9				
		26				
		29		deest	deest	deest
	xiv.	2, 11				
	xv.	19				

	Walton.	Paris.	Bible Society.	Hexaglot.
John xvi. 17	deest	ܠܟ	ܠܟ	ܠܟ
xvii. 11	ܘܢܢܝܢ	ܘܢܢܝܢ	ܘܢܢܝܢ	ܘܢܢܝܢ
xviii. 25	ܗܘ ܐܦ ܗܘ	ܗܘ ܐܦ ܗܘ	ܗܘ ܐܦ	ܗܘ ܐܦ
xx. 19	ܒܬܪ	ܒܬܪ	ܒܬܪ	ܒܬܪ

Different readings of a similar character to those which have been given above are found at the following places :—

Acts i. 23, 26; ii. 4, 5, 8, 20, 22, 27, 29; iii. 1, 7; iv. 17, 30, 32; v. 2, 38; vii. 1, 36; viii. 32; ix. 2, 3, 5; x. 1, 20, 37, 39; xi. 17; xii. 6, 7, 10, 22; xiii. 5, 43, 46; xiv. 13; xv. 9, 29; xvi. 17, 37; xviii. 21; xx. 28; xxi. 1, 25; xxii. 12; xxiv. 10, 12.

Romans i. 16, 31; ii. 3, 28; iii. 4; v. 10, 14, 18; vi. 5, 13; viii. 11, 27; xi. 5, 28; xii. 1; xiv. 2; xv. 14; xvi. 1, 14, 15.

1 Cor. i. 16; ii. 12, 22; iii. 8; iv. 3, 5; v. 8, 17; vii. 3, 9, 36; ix. 21, 25; x. 24; xi. 17; xii. 2, 17, 18; xv. 39, 46; xvi. 4.

2 Cor. i. 14; ii. 3, 10; iii. 1, 14; iv. 16; vi. 9; ix. 13; xi. 9, 25; xii. 9.

Gal. ii. 14, 16; iii. 4; iv. 1, 8, 9, 24; v. 22; vi. 7, 12.

Eph. ii. 1; iv. 21; v. 5, 15, 27; vi. 9, 16, 20.

Phil. i. 16; ii. 1; iii. 4, 6.

Col. iii. 23; iv. 1, 8.

1 Thess. i. 10; ii. 4, 14, 15.

2 Thess. i. 11, 14; iii. 18.

1 Tim. i. 20; iii. 1, 8, 14; v. 14, 23.

2 Tim. i. 2, 17; ii. 5, 10, 16; iv. 11.

Philem. ver. 1, 17.

Heb i. 11; ii. 3, 4; iv. 3; v. 1, 3; vi. 1, 16; vii. 5, 27; viii. 8; xi. 6; xii. 1, 18, 28; xiii. 4, 8, 13

James ii. 5, 13; iii. 4, 6; iv. 16.

1 Peter i. 3; ii. 7, 8; iii. 7; v. 14.

2 Peter i. 3, 4, 10, 12, 15, 19; ii. 4, 17, 18, 20, 21; iii. 3, 5, 7, 11, 14.

1 John iii. 9, 12; iv. 10; v. 10.

2 John ver. 5.

3 John ver. 7, 9, 12.

Jude ver. 4, 8, 9, 10, 12, 14, 15, 23.

Rev. i. 2, 15; ii. 5, 13, 14, 15, 18, 20, 21, 22, 26, 29; iii. 3, 4, 15, 16, 19; iv. 9, 10; vi. 1, 2, 11, 14; vii. 4, 11, 13, 16, 17; viii. 3, 4, 6, 7, 12; ix. 4, 6, 7, 11, 18, 19; x. 2, 5, 8, 11; xi. 1, 9, 11, 12, 13; xii. 1, 3, 7, 13, 16; xiii. 2, 7, 12, 17, 18; xiv. 8, 11, 13, 18; xv. 4, 6; xvi. 2; xvii. 2, 4, 8; xviii. 2, 6, 8, 13, 14, 21, 23, 24; xix. 12, 15, 17, 18, 21; xx. 3, 5, 10, 13, 15; xxi. 11, 15, 17, 19, 21, 24; xxii. 5, 7, 10, 12, 13, 16.

There is one passage at Matt. xxviii. 18, in all the Syriac copies, which is wanting in the Greek and in the other versions: ܐܰܝܟܰܢܳܐ ܕܫܰܕܰܪܢܝ ܐܒܝ ܐܦ ܐܢܐ ܫܳܕܶܪ ܠܟܽܘܢ, "And as my Father sent me, even so I send you."

There are also a few passages in the Greek and in the other versions which are wanting in the text of Bishop Walton, and have been supplied within brackets in the Hexaglot Bible; viz., Matt. xxvii. 35; Acts viii. 37; Acts xv. 34; Acts xviii. 6, the clause ܠܐ ܡܫܬܟܚ ; and 1 John v. 7. For this supplement we are indebted to the Bible Society's edition.

OF THE THREE MODERN VERSIONS, viz.,

THE ENGLISH, THE GERMAN AND THE FRENCH.

The first translation of the Holy Scriptures into English is supposed to have been made about A.D. 1290, author unknown. Wickliffe's version was made from the Latin Vulgate A.D. 1378, first printed by Mr. J. Lewis in 1731.

Tyndale's version of the New Testament was made from the Greek, and appeared in 1526.

Coverdale's Bible, which comprised the Old and New Testaments, was published in the year 1535.

Matthew's Bible appeared in 1537.

Hollybush's New Testament (Myles Coverdale's), comprising the Latin Vulgate with an English translation, appeared in 1539.

Cranmer's Great Bible, translated from the original text by several learned men, with a prologue by the Archbishop, appeared in 1539.

Taverner's Bible appeared in the same year, 1539.

The Anglo-Genevese version of the New Testament was published at Geneva, in 1557—60, and of the entire Bible, at London, 1576.

The Bishops' Bible (Archbishop Parker's) was printed at London, 1568.

The present Authorised Version, or King James's Bible, was accomplished by forty-seven learned men, ten of whom met at Westminster, and translated from the Pentateuch to 2 Kings; eight assembled at Cambridge, and translated the other Historical Books and the Hagiographa; seven met at Oxford, where they translated the Prophetical Books, and the Book of Lamentations; eight others also met at Oxford and undertook the Gospels, the Acts of the Apostles, and the Book of Revelation; seven, at Westminster, translated the Epistles, and the remainder, at Cambridge, finished the Apocryphal Books. This translation was first published in folio A.D. 1611, and after its publication the other versions gradually fell into disuse. (See Horne's Introd.).

The first German translation from the Latin Vulgate appeared in 1466, author unknown.

Luther's version was commenced in 1517, and completed and published in 1530. The Old Testament translation was made directly from the Hebrew (Biblia Hebraica, Gerson, Brescia, 1494); the New Testament translation was also made directly from the Greek.

Jean de Vignes was the first to translate a portion of the Holy Scriptures, viz., the Epistles and Gospels, into the French language.

The first Protestant French version of the Old and New Testaments was published by R. V. Olivetan, with the assistance of the illustrious John Calvin, at Neufchatel in 1535, and at Geneva in 1540. Another edition of this appeared in 1588, called *the Geneva Bible*, because revised by the College of Professors at Geneva. The edition of David Martin is a recension of the Genevan version, and of this the whole Bible was published at Amsterdam in 1707. This text as revised by Bishop Luscombe has been adopted in the Hexaglot Bible.

There is no necessity to prolong this Prolegomenon by dwelling upon the merits of these several versions. Those merits are appreciated by all, the defects are known only to a few. At the present moment, as one of the first results of modern biblical criticism, some of the most learned men of the age are engaged in preparing a new version of the English Bible, and we may reasonably expect that other versions of a similar kind will soon be set on foot in Germany and in France. Laudable as such undertakings are, we cannot readily forget that these modern versions which we still have in hand, have been, are, and probably ever will be cherished in the hearts of all; versions whose defects are as nothing in comparison with their excellence and worth, versions which Christian communities of every denomination in England, Germany and France, Christian people of every rank and station in life have, from the cradle, heard, read, studied as God's own word, and carried with them to the grave as their best earthly, or rather heavenly, treasure. We cannot doubt that these translations of the inspired word have been the means of turning thousands from darkness to light, and of comforting thousands in the hour of the sorrow of their soul, and even in the agonies of death. Sure we are that when the members of the Jerusalem Chamber shall have finished their work of revision, and our venerable old English version shall be superseded by a new one, there will be many who will cling to the old as to a tried friend, and, perhaps, many more who will afterwards witness with regret the alteration or the absence of passages which from childhood they had been taught to regard as an authentic part of the Word of God, but against which has gone forth the irresistible, because (in some instances) truthful verdict of biblical critics —spurious.

The presence of these modern versions in a Polyglot Bible is of little value to scholars in comparison with the Hebrew, Greek, Syriac and Latin; yet many readers will find it useful to know what English, French and German divines have thought of "the mind of the Spirit," and in difficult passages to consult their respective interpretations. That the collation of modern versions is one of the best forms of commentary will be apparent from the few examples which we subjoin, and with which we conclude our subject.

Matt. vi. 34. "Take therefore no thought for the morrow." Here the German, „Sorget nicht," and the French, "N'ayez donc point de souci," unfold the true meaning of the English, "take no thought." Our Lord would not have us thoughtless, careless and indifferent about the morrow, the future in time, still less regardless of eternity, but He would have us without apprehension, "without carefulness." He would have us live as becomes those who, while they labour for the bread that perisheth as well as for the bread of life eternal, still rely on divine Providence for the one, on divine Grace for the other.

Matt. xv. 5. "Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me, and honour not his father or his mother." The particular meaning here is not quite clear, but the words which are added in italics, "*he shall be free*," convey the general sense, that the Scribes and Pharisees by their

sophistry contrived to evade the fifth commandment. Luther's rendering throws considerable light on the passage: „Wenn ichs opfere, so ists dir viel nützer," If I offer it (viz., as a sacrifice to God) it is more profitable for thee. The French makes this perfectly clear: "Quiconque aura dit à son père ou à sa mère: *Tout* ce que *tu aurais pu recevoir* de moi pour t'assister est un don *consacré à Dieu*, n'est pas tenu d'honorer son père ou sa mère." Whosoever shall have said to his father or his mother: Whatever *thou mightest have received* from me to assist thee is a gift consecrated to God, is not bound to honour his father or his mother.

Matt. xxiii. 14. "Ye devour widows' houses, and for a pretence make long prayer." The connection between these two clauses is not apparent in the English version, but in the French it is: "Vous dévorez les maisons des veuves, et *cela* sous le prétexte de faire de longues prières." Ye devour widows' houses, and *that* under the pretext of making long prayers.

Matt. xxiii. 16, 18. "Whosoever shall swear by the gold of the temple, he is a debtor," and, "whosoever sweareth by the gift that is upon it (the altar) he is guilty." Here we have the Greek ὀφείλει rendered in English by the two phrases, "he is a debtor," "he is guilty." Not only is this double rendering defective in itself, but in both sentences the exact meaning is ambiguous. The German has „der ist schuldig," and the French, "est obligé *de tenir son serment*," he is bound to keep his oath; and this is evidently the meaning.

Matt. xxiii. 24. "Ye blind guides which strain at a gnat and swallow a camel." The sense is not clear. Luther has, „Die ihr Mücken seiget." French, "Qui coulez le moucheron," who filter or strain *out* the gnat.

Matt. xxiv. 8. "All these are the beginnings of sorrows." French, "Mais tout cela *ne* sera que le commencement des douleurs;" But all this shall be but the beginning of sorrows. This is the meaning of the Greek ἀρχὴ ὠδίνων, the beginning of nature's throes.

Matt. xxiv 39. "And knew not until the flood came and took them all away." Knew not what? The sentence is incomplete. Luther has, „Und sie achteten es nicht." They saw Noah enter into the ark, and they heeded it not. French, "Et qu'ils ne connurent point que le déluge viendrait, que lorsqu'il vint." And they knew not that the deluge would come, until it came.

Matt. xxvi. 45, 46. "Then cometh he to his disciples, and saith unto them, Sleep on now and take your rest . . . . rise, let us be going." There seems to be a sort of contradiction in these two injunctions. Luther has „Ach, wollt ihr nun schlafen und ruhen? . . . . stehet auf." The French, "Vous dormez encore, et vous vous reposez? . . . levez-vous, allons." Both put the former clause in the shape of a question expressive of surprise, and thus the difficulty vanishes.

Mark vi. 20. When Herod heard John, "he did many things and heard him gladly." This is not very intelligible. The other versions explain it. „Herodes gehorchte ihm in vielen Sachen, und hörete ihn gerne," Herod listened to him in many matters, and heard him willingly. "Il faisait beaucoup de choses suivant ses avis, et il l'écoutait volontiers." He did many things according to his advice, etc. We think that this is a good rendering of the Greek, καὶ ἀκούσας αὐτοῦ πολλὰ ἠπόρει.

Mark ix. 29. "This kind can come forth by nothing but by prayer and fasting." This kind of what? The French tells us, "Cette sorte *de démons* ne peut sortir, si ce n'est par la prière et par le jeûne." This kind *of demons* cannot come out but by prayer, etc. It is a direct answer of our Lord to the question of His disciples, "Why could not we cast them out?" Because you made the attempt without prayer.

Mark x. 40. "But to sit on my right hand and on my left is not mine to give; but it shall be given to them for whom it is prepared." This seems to detract from the power and dignity of the Son. The German has, „Stehet mir nicht zu euch zu geben, sondern welchen es bereitet ist," It is not becoming in, or incumbent on, me to give to you, but to those, etc. The French has, "Ce n'est pas à moi d'accorder sinon à ceux à qui cela est préparé." It is not for me to grant except to those for whom it is prepared.

Mark xv. 26, 27. "And the superscription of his accusation was written over, The king of the Jews. And with him they crucified two thieves; the one on his right hand, and the other on his left." The German has, „Und es war oben über ihn geschrieben, was man ihm Schuld gab, ein König der Juden. Und sie kreuzigten mit ihm zween Mörder, einen zu seiner Rechten, und einen zur Linken." The French translation is full of significance: "Et la cause de sa condamnation était indiquée dans cette inscription, Le Roi des Juifs. Ils crucifièrent aussi avec lui deux brigands," etc. The cause of His condemnation was indicated in the inscription. The offence with which Christ was charged, and for which He was executed, was political, not criminal, and there can be no doubt that the crime for which the two malefactors who were crucified with Him suffered, partook of the same character. What a striking comment we have here upon this tragical incident! They crucified Christ, *i.e.*, they inflicted upon him a political punishment for a (pretended) political offence, and with Him they crucified, not two thieves, idle, skulking cowards, who would creep behind a man to pick his pocket, but „zween Mörder," "deux brigands," "duo latrones," δυὸ λῃστὰς, two bold and daring robbers, political offenders, notable prisoners, like Barabbas, who was a robber, but not a thief. These men were Jewish patriots, who protested, by acts of violence, against Roman tyranny, and then, overpowered and driven away by the Roman soldiery, retired to the neighbouring mountains and lived by plunder and the sword. In this sense only were they robbers, guilty of murder (homicidium) and insurrection; for this offence, although Barabbas escaped, yet, according to the confession of one, the two λῃσταὶ who were in the same condemnation received the due reward of their deeds, "whereas this man hath done nothing amiss." Perhaps no story in the New Testament has been more misunderstood and misapplied than that of the penitent thief upon the cross. (See Archbp. Trench on the Gospels.)

Luke vi. 40. "The disciple is not above his master, but every one that is perfect shall be as his master." The expression, "every one that is perfect," is explained very well by the French, "Tout *disciple* accompli sera comme son maître." Every accomplished disciple, etc. Luther has, „Wenn der Jünger ist wie sein Meister, so ist er vollkommen." If the disciple is as his master, then he is perfect.

Luke vii. 29. "And all the people that heard him . . . justified God." Luther explains the true meaning of the term "justified" in this passage: „gaben Gott recht," acknowledged that God was righteous.

Luke x. 17. "Jesus rejoiced in spirit," German, „im Geist," in the Spirit. That the Holy Spirit is meant and not merely "en esprit," "in spirit," as the French and English translate, is borne out by our Greek, ἐν τῷ πνεύματι τῷ ἁγίῳ, the Syriac ܒܪܘܚܐ ܩܕܝܫܐ, and the Latin "Spiritu sancto."

Luke xii. 49. "I am come to send fire on the earth; and what will I, if it be already kindled?" The precise meaning of the phrase, "what will I," is brought out by the German, „was wollte ich lieber," and the French, "qu'ai-je à désirer?" What have I to desire, or wish?

John iii. 29. "This my joy therefore is fulfilled," the French paraphrases correctly, "Or, c'est cette joie que j'ai, *et elle* est accomplie." Now this is the joy which I have, and it is fulfilled.

John vii. 15. "The Jews marvelled, saying, How knoweth this man letters, having never learned?" Luther has translated γράμματα, „die Schrift," the French, "les Ecritures," both signifying the Scriptures.

John xi. 35. "Jesus wept." The German is more expressive, „Und Jesu gingen die Augen über." The tears streamed from His eyes (ἐδάκρυσεν). It has been observed that our Lord shed tears thrice: once for His friend, when He stood by the grave; once for His country, when He drew near and beheld the devoted city; once for Himself in the agony of the garden.

John xiv. 18. "I will not leave you comfortless." There is more force in the German „Waisen," and the French "orphelins," I will not leave you orphans; a comforting word of promise to those who love father and mother less than Christ, and who feel that in parting with Him they are deprived of all.

John xix. 17. "And he bearing his cross, went forth into a place called the place of a skull." The French has, "au lieu appelé le Calvaire," the place called Calvary. The word Calvary is derived from *calva*, a skull.

Acts ii. 3. "And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them." Luther has, „Und man sahe an ihnen die Zungen vertheilet, als wären sie feurig. Und er setzte sich auf einen jeglichen unter ihnen." And there were seen on them tongues divided as if they were fiery. And it placed itself upon each one of them. The French has, "Et il leur apparut des langues divisées, qui étaient comme de feu, et qui se posèrent sur chacun d'eux." And there appeared unto them divided tongues, etc. In this instance the French translation seems to be the best. We may observe, however, that the tongue of fire is in Hebrew לְשׁוֹן אֵשׁ, a flame of fire, "so called," says Gesenius, "from having some resemblance to a tongue, and seeming to lap like one." We are disposed to think that this is the true meaning of the διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, divided tongues as it were of fire, the tongues being such merely in appearance, the fire being real. "He shall baptize you with the Holy Ghost and with fire."

Acts xvii. 23. "As I passed by and beheld your devotions." The German „Gottesdienste" throws no light upon this clause, but the French, "En passant, et en contemplant les objets de votre culte," expresses well the Greek σεβάσματα. As I passed by and beheld the objects of your worship, I found an altar with this inscription, To an (not *the*) unknown God.

Rom. v. 18. "Therefore as by the offence of one, *judgment* came upon all men to condemnation; even so by the righteousness of one the *free gift* came upon all men unto justification of life." The French follows the English version and supplies the same words. The German is better. „Wie nun durch Eines Sünde die Verdammniß über alle Menschen gekommen ist, also ist auch durch Eines Gerechtigkeit die Rechtfertigung des Lebens über alle Menschen gekommen." "Now as through the sins of one, condemnation came upon all men, so also through the righteousness of one, justification of life came upon all men." Alford expounds this very difficult passage thus: "Therefore as by means of one transgression, it came upon all men unto condemnation; so also, by means of one righteous act, it came upon all men to justification of life."

1 Cor. vii. 5. "Defraud ye not one another, except it be with consent for a time." The German and French explain this unusual employment of the word defraud. „Entziehe sich nicht einer dem andern." "Ne vous privez point l'un de l'autre." Deprive not yourselves one of another.

Phil. i. 22. "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not." The meaning of this is not at all clear. The German is much clearer, „Sintemal im Fleisch leben dienet mehr Frucht zu schaffen, so weiß ich nicht welches ich erwählen soll." But since to live in the flesh serves to procure more fruit, I know not which

I shall choose. The French has, "Mais je ne sais, ni s'il m'est avantageux de vivre dans ce corps, ni ce que je dois choisir." But I know neither whether it is profitable for me to live in this body, nor what I ought to choose. Alford's interpretation is, "But if the continuing to live in the flesh, this very thing is to me the fruit of my work, what I shall choose I know not;" to this the German approaches nearest

Phil. iii. 12. "Not as though I had already attained, either were already perfect, but I follow after, if that I may apprehend that for which also I am apprehended of Jesus Christ." The French throws some light on this: "Ce n'est pas que j'aie déjà atteint le but, ou que je sois déjà arrivé à la perfection; mais je poursuis ma *course*, pour saisir ce prix, pour lequel Jésus-Christ m'a saisi." It is not that I have already attained *the end*, or that I have already arrived at perfection; but I pursue my course to lay hold of *that prize* for which Jesus Christ laid hold of me. This agrees nearly with Alford's interpretation: "Not that I have already acquired (this gaining Christ) or am already completed (in spiritual perfection), but I pursue (my course) if I may lay hold of that for which I was also laid hold of by Christ."

2 Thess. ii. 7. "For the mystery of iniquity doth already work, only he who now letteth *will let*, until he be taken out of the way." Luther has „Denn es reget ſich ſchon bereits die Bosheit heimlich, ohne daß, der es jetzt aufhält, muß hinweg gethan werden." For iniquity is already stirring itself secretly, without his having to be put out of the way who now restrains it. The French has, "Car le mystère d'iniquité s'opère déjà: il faut seulement que celui qui le contient maintenant soit détruit." For the mystery of iniquity is working already; it is only necessary that he who now restrains it should be destroyed. Both of these cast some light on the English; the real meaning, however, seems to be, "the mystery of lawlessness is already working, only until he who now hinders be removed." (Alf.)

1 Tim. iv. 1. "Giving heed to seducing spirits and doctrines of devils." The French is better: "S'attachant à des esprits d'erreur et aux doctrines des démons," doctrines of demons, the teachings, *i. e.*, of evil spirits.

Heb. xi. 3. "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." German, „Durch den Glauben merken wir, daß die Welt durch Gottes Wort fertig iſt; daß alles was man ſiehet, aus nichts geworden iſt." French, "Par la foi nous savons que les mondes ont été faits par la parole de Dieu; de sorte que les choses qui se voient, n'ont point été faites de choses visibles." What a remarkable protest have we here against the conclusions of some modern geologists! We who take the Word of God as our standard, and who believe in a great Prime Cause, are sometimes told by men of science that we understand nothing, observe nothing, know nothing. Here is our answer:—Through faith we *understand*, we *observe* (Ger.), we *know* (Fr.), that the worlds were framed by the word of God, that all which one sees was made out of nothing (Ger.), not made of things visible (Fr.), or of things which do appear. Apart from divine Revelation, our only source of information is experience, and the truths at which we arrive from this source are indisputable up to a certain point, but not beyond it. When we see a tree, our experience teaches us that it was produced from a seed, and when we are shown a seed we know from experience that it is the produce of a tree. When we behold a man, we may safely affirm by experience, that he was once a child, the offspring of parents human like himself, (not the descendant of an ape). Now let us suppose ourselves carried gradually backward along the stream of time, and in reference to each generation of men and trees, replying to an interrogation as to the origin of each individual of the race: *That man was the child of human parents; that tree was produced from a seed;* this answer, derived from the teaching of experience, is perfectly true, until we arrive at the first man and the first tree produced, then it becomes false, and in

the case of man utterly impossible. In the case of the tree the seed might have been produced first, but as this was not possible in the animal world, it is not probable that it was so in the vegetable world. In the book of Genesis we are expressly informed that God, who created the universe, made man in His own image, and woman of man; and not only so, but that He made the plants and trees of the field before the seed which they should afterwards bear. "God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed is in itself upon the earth: and it was so." What can be more plain than this? What can be more reasonable? Of what greater presumption and folly can a man be guilty than to persist in the face of experience, revelation and we think reason also, in speculative theories as to the origin of man and matter at the expense of all three? Directly we learn from a divine communication, that at a certain period the Universe was created, at that period all speculation must terminate, it matters not what appearances the objects of Creative power may present, which our experience might otherwise be disposed to refer to such or such a second cause. The science of Geology cannot extend its functions beyond that point of time when the world was made, any more than the science of Astronomy can extend its investigations of the solar system beyond the time when the system was constituted. As soon as we are told on the highest authority that God made man, that God made the fowls of the air, and the fishes of the sea, that He made the plants and trees of the field, we recognise His omnipotent sway over the animal and vegetable kingdoms, and although now in the ordinary process of nature it may take thousands, or even millions of years to convert a forest into a coal-pit, or the crust of the earth into a rock, we cannot doubt that at first God exercised His mighty power in the mineral world also, and that the first rock and the first coal, like the first man and the first forest, proceeded directly from His divine hand. In this and in all similar questions, we are carried out of the present order of nature into the immediate presence of the Great First Cause—beyond Science to Holy Scripture. "Through faith we *understand, observe, know* that the worlds were framed by the Word of God."

We might add numerous examples to those already adduced, but the passages cited will suffice to confirm our assertion that the collation of modern versions (which collation the unique arrangement of the Hexaglot Bible is calculated greatly to facilitate) is a most useful form of commentary.

Since the foregoing pages were printed, a kind and discriminating critic has taken objection to the "conjunction throughout a portion of this Prolegomenon of the names 'Tischendorf and Alford,' as if they were equal and co-ordinate authorities in matters of textual criticism." We desire at once to correct his misconception, and at the same time to prevent its occurrence with others. We heartily agree with our critic's estimate of Tischendorf's place in Biblical science—"He is a giant . . . . . The authority of no one in Europe, on Greek Testament criticism, stands so high as his." Had we held a less exalted opinion of his scholarship, we should not have adopted, as we have, his text *in its integrity* (see above pp. xiv. and xcv.) both of the Septuagint and of the New Testament. At the same time, as is also fully explained above, we have taken especial care that every interpolation, rendered necessary by the existence of a passage to which it corresponds in the Hebrew of the Old Testament or the Syriac and Latin of the New, is enclosed within brackets and specified in the Prolegomenon. We have thus enabled the reader of the Hexaglot Bible to ascertain, at a glance, the passages which are rejected by Tischendorf but which find place in other critical editions, as well as in the other versions. By substituting passages for the gaps in the text which must otherwise have occurred, we express no opinion upon Tischendorf's rejection of such passages, we simply carry out the essential principle of the Hexaglot Bible—the presentation of six *complete* texts at one view. It appears to us that by this method we have, without assuming to criticise

critics, evinced the highest appreciation of the labours of the learned Tischendorf without depreciating the opinions of other scholars. It is but rarely, as the foregoing Prolegomenon will prove, that we have ventured to question the deductions of the illustrious exponent of the Codex Sinaiticus; we have never—without indication, and except for the reason assigned above—taken the liberty "of correcting Tischendorf by Alford" or any other editor.

However inferior, as an original critic, to Dr. Tischendorf, Dean Alford may be, he certainly in his Prolegomena tacitly claims for himself a position somewhat on a par with that of Lachmann, Tregelles, Tischendorf, and others, who have laid violent hands on the *Textus Receptus*. Having availed ourselves but slightly of the Dean's researches, we do not feel called upon either to define his position in relation to his co-workers in the field of New Testament criticism, or to defend his *modus operandi*. But there can be little doubt that his edition of the Greek Testament is very widely used in all English-speaking countries, where, it may reasonably be expected, the Hexaglot Bible will also attain its largest circulation. Such being the case, some comparison being desirable, and it being impossible within the proposed limits of this Prolegomenon to institute comparisons between every existing critical edition, we have given in the foregoing pages a certain prominence to Dean Alford's Greek Testament, and tabulated the results of a collation of his text with that of Tischendorf, a collation which the Dean himself challenges on the ground that the differences between their editions are both numerous and important (see above, p. xcv.) If, therefore, in this Prolegomenon, we appear to ignore other learned editors, English and German, and to unduly exalt one, possibly of inferior merit, it will be evident from these latter remarks that we have been guided in our selection, not by a conviction that Dean Alford is *facile princeps*, but by an opinion that, being limited as to space, we should do well to collate with Tischendorf an edition which is, very probably, in the possession of the majority of our subscribers, rather than an edition which may be more scholarly but may also be less widely circulated among them.

We trust that the foregoing explanatory observations respecting the plan and object of the Hexaglot Bible, will, notwithstanding their imperfections, be deemed worthy of the consideration of biblical scholars, and that our attempt to provide a Polyglot Bible in such a form and at such a price as will place it within the reach of all preachers of the Gospel and readers of the Word of God, will meet with the success which we have, at least, endeavoured to deserve.

EDWARD RICHES DE LEVANTE,
Theological Associate of King's College, London, and Member of the University of Jena.

חמשה חומשי תורה:

TOMUS PRIMUS:

PENTATEUCHUS.

BIBLIA HEXAGLOTTA.

LIBER PRIMUS MOYSIS,

SIVE

GENESIS.

בראשית א

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשָּׁמַיִם
וְאֵת הָאָרֶץ׃ 2 וְהָאָרֶץ
הָיְתָה תֹהוּ וָבֹהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם
וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם׃
3 וַיֹּאמֶר אֱלֹהִים יְהִי־אוֹר וַיְהִי־אוֹר׃
4 וַיַּרְא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל
אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ׃ 5 וַיִּקְרָא
אֱלֹהִים ׀ לָאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לָיְלָה
וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד׃ פ
6 וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם
וִיהִי מַבְדִּיל בֵּין מַיִם לָמָיִם׃ 7 וַיַּעַשׂ
אֱלֹהִים אֶת־הָרָקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם
אֲשֶׁר מִתַּחַת לָרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר
מֵעַל לָרָקִיעַ וַיְהִי־כֵן׃ 8 וַיִּקְרָא אֱלֹהִים
לָרָקִיעַ שָׁמָיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם
שֵׁנִי׃ פ 9 וַיֹּאמֶר אֱלֹהִים יִקָּווּ הַמַּיִם
מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד וְתֵרָאֶה
הַיַּבָּשָׁה וַיְהִי־כֵן׃ 10 וַיִּקְרָא אֱלֹהִים ׀
לַיַּבָּשָׁה אֶרֶץ וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים
וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ 11 וַיֹּאמֶר אֱלֹהִים
תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע
עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ אֲשֶׁר זַרְעוֹ־בוֹ
עַל־הָאָרֶץ וַיְהִי־כֵן׃ 12 וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא
עֵשֶׂב מַזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ עֹשֶׂה־פְּרִי
אֲשֶׁר זַרְעוֹ־בוֹ לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־
טוֹב׃ 13 וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי׃
פ 14 וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת
בִּרְקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין
הַלָּיְלָה וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים וּלְיָמִים
וְשָׁנִים׃ 15 וְהָיוּ לִמְאוֹרֹת בִּרְקִיעַ הַשָּׁמַיִם
לְהָאִיר עַל־הָאָרֶץ וַיְהִי־כֵן׃ 16 וַיַּעַשׂ
אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת־
הַמָּאוֹר הַגָּדֹל לְמֶמְשֶׁלֶת הַיּוֹם וְאֶת־הַמָּאוֹר
הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים׃

ב

ΓΕΝΕΣΙΣ, ΚΕΦ. ά.

Ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν
γῆν. 2 Ἡ δὲ γῆ ἦν ἀόρατος, καὶ ἀκατα-
σκεύαστος, καὶ σκότος ἐπάνω τῆς ἀβύσσου· καὶ
πνεῦμα Θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος. 3 Καὶ
εἶπεν ὁ Θεὸς, Γενηθήτω φῶς, καὶ ἐγένετο φῶς.
4 Καὶ εἶδεν ὁ Θεὸς τὸ φῶς, ὅτι καλόν· καὶ διεχώ-
ρισεν ὁ Θεὸς ἀνὰ μέσον τοῦ φωτὸς, καὶ ἀνὰ μέσον
τοῦ σκότους. 5 Καὶ ἐκάλεσεν ὁ Θεὸς τὸ φῶς
Ἡμέραν, καὶ τὸ σκότος ἐκάλεσε Νύκτα· καὶ ἐγέ-
νετο ἑσπέρα, καὶ ἐγένετο πρωΐ, ἡμέρα μία. 6 Καὶ
εἶπεν ὁ Θεὸς, Γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδα-
τος, καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ
ὕδατος· καὶ ἐγένετο οὕτως. 7 Καὶ ἐποίησεν ὁ
Θεὸς τὸ στερέωμα· καὶ διεχώρισεν ὁ Θεὸς ἀνὰ
μέσον τοῦ ὕδατος ὃ ἦν ὑποκάτω τοῦ στερεώματος,
καὶ ἀνὰ μέσον τοῦ ὕδατος, τοῦ ἐπάνω τοῦ στερεώ-
ματος. 8 Καὶ ἐκάλεσεν ὁ Θεὸς τὸ στερέωμα, Οὐ-
ρανόν. καὶ εἶδεν ὁ Θεὸς, ὅτι καλόν· καὶ ἐγένετο
ἑσπέρα, καὶ ἐγένετο πρωΐ, ἡμέρα δευτέρα. 9 Καὶ
εἶπεν ὁ Θεὸς, Συναχθήτω τὸ ὕδωρ τὸ ὑποκάτω τοῦ
οὐρανοῦ εἰς συναγωγὴν μίαν, καὶ ὀφθήτω ἡ ξηρά·
καὶ ἐγένετο οὕτως· καὶ συνήχθη τὸ ὕδωρ τὸ ὑπο-
κάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν, καὶ
ὤφθη ἡ ξηρά. 10 Καὶ ἐκάλεσεν ὁ Θεὸς τὴν ξηρὰν,
Γῆν, καὶ τὰ συστήματα τῶν ὑδάτων ἐκάλεσε Θα-
λάσσας· καὶ εἶδεν ὁ Θεὸς, ὅτι καλόν. 11 Καὶ
εἶπεν ὁ Θεὸς, Βλαστησάτω ἡ γῆ βοτάνην χόρτου
σπεῖρον σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα,
καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ σπέρμα
αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς· καὶ ἐγένετο
οὕτως. 12 Καὶ ἐξήνεγκεν ἡ γῆ βοτάνην χόρτου
σπεῖρον σπέρμα κατὰ γένος καὶ καθ' ὁμοιότητα,
καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ σπέρμα
αὐτοῦ ἐν αὐτῷ κατὰ γένος ἐπὶ τῆς γῆς· καὶ εἶδεν
ὁ Θεὸς, ὅτι καλόν. 13 Καὶ ἐγένετο ἑσπέρα, καὶ
ἐγένετο πρωΐ, ἡμέρα τρίτη. 14 Καὶ εἶπεν ὁ Θεὸς,
Γενηθήτωσαν φωστῆρες ἐν τῷ στερεώματι τοῦ οὐ-
ρανοῦ εἰς φαῦσιν ἐπὶ τῆς γῆς, τοῦ διαχωρίζειν ἀνὰ
μέσον τῆς ἡμέρας καὶ ἀνὰ μέσον τῆς νυκτός· καὶ
ἔστωσαν εἰς σημεῖα, καὶ εἰς καιροὺς, καὶ εἰς ἡμέρας,
καὶ εἰς ἐνιαυτούς. 15 Καὶ ἔστωσαν εἰς φαῦσιν ἐν
τῷ στερεώματι τοῦ οὐρανοῦ, ὥστε φαίνειν ἐπὶ τῆς
γῆς· καὶ ἐγένετο οὕτως. 16 Καὶ ἐποίησεν ὁ Θεὸς
τοὺς δύο φωστῆρας τοὺς μεγάλους, τὸν φωστῆρα
τὸν μέγαν εἰς ἀρχὰς τῆς ἡμέρας, καὶ τὸν φωστῆρα
τὸν ἐλάσσω εἰς ἀρχὰς τῆς νυκτός, καὶ τοὺς ἀστέρας.

A

GENESIS, CAPUT I.

IN principio creavit Deus cælum et terram.
2 Terra autem erat inanis et vacua, et
tenebræ erant super faciem abyssi: et Spiritus
Dei ferebatur super aquas. 3 Dixitque Deus:
Fiat lux. Et facta est lux. 4 Et vidit Deus
lucem quod esset bona: et divisit lucem a
tenebris. 5 Appellavitque lucem Diem, et
tenebras Noctem: factumque est vespere et
mane, dies unus. 6 Dixit quoque Deus:
Fiat firmamentum in medio aquarum: et di-
vidat aquas ab aquis. 7 Et fecit Deus firma-
mentum, divisitque aquas, quæ erant sub
firmamento, ab his quæ erant super firma-
mentum. Et factum est ita. 8 Vocavitque
Deus firmamentum, Cælum: et factum est
vespere et mane, dies secundus. 9 Dixit vero
Deus: Congregentur aquæ, quæ sub cælo
sunt, in locum unum: et appareat arida. Et
factum est ita. 10 Et vocavit Deus aridam,
Terram; congregationesque aquarum appel-
lavit Maria. Et vidit Deus quod esset bo-
num. 11 Et ait: Germinet terra herbam
virentem et facientem semen, et lignum
pomiferum faciens fructum juxta genus suum,
cujus semen in semetipso sit super terram.
Et factum est ita. 12 Et protulit terra her-
bam virentem, et facientem semen juxta
genus suum, lignumque faciens fructum, et
habens unumquodque sementem secundum
speciem suam. Et vidit Deus quod esset
bonum. 13 Et factum est vespere et mane,
dies tertius. 14 Dixit autem Deus: Fiant
luminaria in firmamento cæli, et dividant
diem ac noctem, et sint in signa et tempora,
et dies et annos: 15 Ut luceant in firmamento
cæli, et illuminent terram. Et factum est
ita. 16 Fecitque Deus duo luminaria magna:
luminare majus, ut præesset diei: et lumi-
nare minus, ut præesset nocti: et stellas.

BIBLIA HEXAGLOTTA.

THE FIRST BOOK OF MOSES,

CALLED

GENESIS.

GENESIS, CHAPTER I.

IN the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light. 4 And God saw the light, that *it was* good: and God divided the light from the darkness. 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. 6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. 7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. 8 And God called the firmament Heaven. And the evening and the morning were the second day. 9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. 10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good. 11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. 12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. 13 And the evening and the morning were the third day. 14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

1 Buch Moſe, 1.

IM Anfang ſchuf Gott Himmel und Erde. 2 Und die Erde war wüſte und leer, und es war finſter auf der Tiefe; und der Geiſt Gottes ſchwebete auf dem Waſſer. 3 Und Gott ſprach: Es werde Licht. Und es ward Licht. 4 Und Gott ſahe, daß das Licht gut war. Da ſchied Gott das Licht von der Finſterniß. 5 Und nannte das Licht Tag, und die Finſterniß Nacht. Da ward aus Abend und Morgen der erſte Tag. 6 Und Gott ſprach: Es werde eine Feſte zwiſchen den Waſſern; und die ſey ein Unterſchied zwiſchen den Waſſern. 7 Da machte Gott die Feſte, und ſchied das Waſſer unter der Feſte von dem Waſſer über der Feſte. Und es geſchah alſo. 8 Und Gott nannte die Feſte Himmel. Da ward aus Abend und Morgen der andere Tag. 9 Und Gott ſprach: Es ſammle ſich das Waſſer unter dem Himmel an ſondere Oerter, daß man das Trockene ſehe. Und es geſchah alſo. 10 Und Gott nannte das Trockene Erde, und die Sammlung der Waſſer nannte er Meer. Und Gott ſahe, daß es gut war. 11 Und Gott ſprach: Es laſſe die Erde aufgehen Gras und Kraut, das ſich beſame; und fruchtbare Bäume, da ein jeglicher nach ſeiner Art Frucht trage, und habe ſeinen eigenen Samen bei ihm ſelbſt auf Erden. Und es geſchah alſo. 12 Und die Erde ließ aufgehen Gras und Kraut, das ſich beſamete, ein jegliches nach ſeiner Art; und Bäume, die da Frucht trugen, und ihren eigenen Samen bei ſich ſelbſt hatten, ein jeglicher nach ſeiner Art. Und Gott ſahe, daß es gut war. 13 Da ward aus Abend und Morgen der dritte Tag. 14 Und Gott ſprach: Es werden Lichter an der Feſte des Himmels, die da ſcheiden Tag und Nacht, und geben Zeichen, Zeiten, Tage und Jahre; 15 Und ſeien Lichter an der Feſte des Himmels, daß ſie ſcheinen auf Erden. Und es geſchah alſo. 16 Und Gott machte zwei große Lichter; ein groß Licht, das den Tag regiere, und ein klein Licht, das die Nacht regiere, dazu auch Sterne.

LA GENÈSE, CHAPITRE I.

AU commencement, Dieu créa les cieux et la terre. 2 Et la terre était informe et vide, et les ténèbres *étaient* sur la face de l'abîme, et l'Esprit de Dieu se mouvait au-dessus des eaux. 3 Et Dieu dit: Que la lumière soit; et la lumière fut. 4 Et Dieu vit que la lumière était bonne; et Dieu sépara la lumière d'avec les ténèbres. 5 Et la lumière, Dieu la nomma Jour: et les ténèbres, il les nomma Nuit. Et il y eut le soir, et il y eut le matin: *ce fut* le premier jour. 6 ¶ Et Dieu dit: Qu'il y ait un firmament entre les eaux, et qu'il sépare les eaux d'avec les eaux. 7 Dieu fit donc le firmament, et sépara les eaux qui étaient sous le firmament de celles qui étaient au-dessus du firmament. Et *cela* fut ainsi. 8 Et Dieu nomma le firmament, Cieux. Et il y eut le soir, et il y eut le matin: *ce fut* le second jour. 9 ¶ Et Dieu dit: Que les eaux qui sont au-dessous des cieux se rassemblent en un lieu, et que le sec paraisse. Et *cela* fut ainsi. 10 Et le sec, Dieu le nomma Terre; et l'amas des eaux, il l'appela Mer. Et Dieu vit que *cela était* bon. 11 Et Dieu dit: Que la terre produise de la verdure, des herbes qui portent semence, et des arbres fruitiers donnant du fruit, qui aient leur semence en eux-mêmes selon leurs espèces, sur la terre. Et *cela* fut ainsi. 12 La terre donc produisit de la verdure, des herbes portant semence selon leurs espèces, et des arbres portant du fruit, qui avaient leur semence en eux-mêmes selon leurs espèces. Et Dieu vit que *cela était* bon. 13 Et il y eut le soir, et il y eut le matin: *ce fut* le troisième jour. 14 ¶ Et Dieu dit: Qu'il y ait au firmament des cieux des luminaires qui séparent le jour de la nuit, et qui servent de signes et pour les saisons, et pour les jours, et pour les années; 15 Et qui soient pour luminaires au firmament des cieux, afin d'éclairer la terre. Et *cela* fut ainsi. 16 Dieu fit donc deux grands luminaires, le plus grand pour dominer sur le jour, et le plus petit pour dominer sur la nuit. *Il fit* aussi les étoiles.

בראשית א ב

17 וַיִּתֵּן אֹתָם אֱלֹהִים בִּרְקִיעַ הַשָּׁמָיִם
לְהָאִיר עַל־הָאָרֶץ׃ 18 וְלִמְשֹׁל בַּיּוֹם
וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ
וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ 19 וַיְהִי־עֶרֶב וַיְהִי־
בֹקֶר יוֹם רְבִיעִי׃ פ 20 וַיֹּאמֶר אֱלֹהִים
יִשְׁרְצוּ הַמַּיִם שֶׁרֶץ נֶפֶשׁ חַיָּה וְעוֹף
יְעוֹפֵף עַל־הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם׃
21 וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִם הַגְּדֹלִים
וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ
הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ
וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ 22 וַיְבָרֶךְ אֹתָם
אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הַמַּיִם
בַּיַּמִּים וְהָעוֹף יִרֶב בָּאָרֶץ׃ 23 וַיְהִי־עֶרֶב
וַיְהִי־בֹקֶר יוֹם חֲמִישִׁי׃ פ 24 וַיֹּאמֶר
אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ
בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ לְמִינָהּ וַיְהִי־כֵן׃
25 וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ
וְאֶת־הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל־רֶמֶשׂ
הָאֲדָמָה לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃
26 וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ
כִּדְמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם
וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ
עַל־הָאָרֶץ׃ 27 וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם
בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר
וּנְקֵבָה בָּרָא אֹתָם׃ 28 וַיְבָרֶךְ אֹתָם אֱלֹהִים
וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמִלְאוּ
אֶת־הָאָרֶץ וְכִבְשֻׁהָ וּרְדוּ בִּדְגַת הַיָּם
וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הָרֹמֶשֶׂת עַל־
הָאָרֶץ׃ 29 וַיֹּאמֶר אֱלֹהִים הִנֵּה נָתַתִּי
לָכֶם אֶת־כָּל־עֵשֶׂב ו זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי
כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ
זֹרֵעַ זָרַע לָכֶם יִהְיֶה לְאָכְלָה׃ 30 וּלְכָל־
חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכֹל ו
רוֹמֵשׂ עַל־הָאָרֶץ אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה
אֶת־כָּל־יֶרֶק עֵשֶׂב לְאָכְלָה וַיְהִי־כֵן׃
31 וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה
וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם
הַשִּׁשִּׁי׃ פ

פרשה ב׃

1 וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צְבָאָם׃
2 וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ
אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־
מְלַאכְתּוֹ אֲשֶׁר עָשָׂה׃ 3 וַיְבָרֶךְ אֱלֹהִים
אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בוֹ שָׁבַת

ΓΕΝΕΣΙΣ, *ά*, *β*′.

17 Καὶ ἔθετο αὐτοὺς ὁ Θεὸς ἐν τῷ στερεώματι τοῦ
οὐρανοῦ, ὥστε φαίνειν ἐπὶ τῆς γῆς, 18 Καὶ ἄρχειν
τῆς ἡμέρας καὶ τῆς νυκτὸς, καὶ διαχωρίζειν ἀνὰ
μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκότους· καὶ
εἶδεν ὁ Θεὸς, ὅτι καλόν. 19 Καὶ ἐγένετο ἑσπέρα,
καὶ ἐγένετο πρωί, ἡμέρα τετάρτη. 20 Καὶ εἶπεν ὁ
Θεὸς, Ἐξαγαγέτω τὰ ὕδατα ἑρπετὰ ψυχῶν ζωσῶν,
καὶ πετεινὰ πετόμενα ἐπὶ τῆς γῆς κατὰ τὸ στερέωμα
τοῦ οὐρανοῦ· καὶ ἐγένετο οὕτως. 21 Καὶ ἐποίησεν
ὁ Θεὸς τὰ κήτη τὰ μεγάλα, καὶ πᾶσαν ψυχὴν ζώων
ἑρπετῶν, ἃ ἐξήγαγε τὰ ὕδατα κατὰ γένη αὐτῶν, καὶ
πᾶν πετεινὸν πτερωτὸν κατὰ γένος· καὶ εἶδεν ὁ Θεὸς,
ὅτι καλά. 22 Καὶ εὐλόγησεν αὐτὰ ὁ Θεὸς, λέγων,
Αὐξάνεσθε καὶ πληθύνεσθε, καὶ πληρώσατε τὰ ὕδατα
ἐν ταῖς θαλάσσαις, καὶ τὰ πετεινὰ πληθυνέσθωσαν
ἐπὶ τῆς γῆς. 23 Καὶ ἐγένετο ἑσπέρα, καὶ ἐγένετο
πρωί, ἡμέρα πέμπτη. 24 Καὶ εἶπεν ὁ Θεὸς, Ἐξα-
γαγέτω ἡ γῆ ψυχὴν ζῶσαν κατὰ γένος, τετράποδα,
καὶ ἑρπετὰ, καὶ θηρία τῆς γῆς κατὰ γένος· καὶ
ἐγένετο οὕτως. 25 Καὶ ἐποίησεν ὁ Θεὸς τὰ θηρία
τῆς γῆς κατὰ γένος, καὶ τὰ κτήνη κατὰ γένος
αὐτῶν, καὶ πάντα τὰ ἑρπετὰ τῆς γῆς κατὰ γένος·
καὶ εἶδεν ὁ Θεὸς, ὅτι καλά. 26 Καὶ εἶπεν ὁ Θεὸς,
Ποιήσωμεν ἄνθρωπον κατ' εἰκόνα ἡμετέραν καὶ καθ'
ὁμοίωσιν· καὶ ἀρχέτωσαν τῶν ἰχθύων τῆς θαλάσσης,
καὶ τῶν πετεινῶν τοῦ οὐρανοῦ, καὶ τῶν κτηνῶν,
καὶ πάσης τῆς γῆς, καὶ πάντων τῶν ἑρπετῶν τῶν
ἑρπόντων ἐπὶ τῆς γῆς. 27 Καὶ ἐποίησεν ὁ Θεὸς
τὸν ἄνθρωπον, κατ' εἰκόνα Θεοῦ ἐποίησεν αὐτόν·
ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς. 28 Καὶ εὐλό-
γησεν αὐτοὺς ὁ Θεὸς, λέγων, Αὐξάνεσθε καὶ πλη-
θύνεσθε, καὶ πληρώσατε τὴν γῆν, καὶ κατακυριεύσατε
αὐτῆς, καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης, καὶ
τῶν πετεινῶν τοῦ οὐρανοῦ, καὶ πάντων τῶν κτηνῶν,
καὶ πάσης τῆς γῆς, καὶ πάντων τῶν ἑρπετῶν τῶν
ἑρπόντων ἐπὶ τῆς γῆς. 29 Καὶ εἶπεν ὁ Θεὸς,
Ἰδοὺ δέδωκα ὑμῖν πάντα χόρτον σπόριμον σπεῖ-
ρον σπέρμα, ὅ ἐστιν ἐπάνω πάσης τῆς γῆς· καὶ
πᾶν ξύλον, ὃ ἔχει ἐν ἑαυτῷ καρπὸν σπέρματος
σπορίμου, ὑμῖν ἔσται εἰς βρῶσιν· 30 Καὶ πᾶσι
τοῖς θηρίοις τῆς γῆς, καὶ πᾶσι τοῖς πετεινοῖς τοῦ
οὐρανοῦ, καὶ παντὶ ἑρπετῷ ἕρποντι ἐπὶ τῆς γῆς, ὃ
ἔχει ἐν ἑαυτῷ ψυχὴν ζωῆς, καὶ πάντα χόρτον
χλωρὸν εἰς βρῶσιν· καὶ ἐγένετο οὕτως. 31 Καὶ
εἶδεν ὁ Θεὸς τὰ πάντα, ὅσα ἐποίησε· καὶ ἰδοὺ καλὰ
λίαν. Καὶ ἐγένετο ἑσπέρα, καὶ ἐγένετο πρωί, ἡμέρα
ἕκτη.

ΚΕΦ. *β*′.

1 ΚΑΙ συνετελέσθησαν ὁ οὐρανὸς καὶ ἡ γῆ,
καὶ πᾶς ὁ κόσμος αὐτῶν. 2 Καὶ συνετέλεσεν ὁ
Θεὸς ἐν τῇ ἡμέρᾳ τῇ ἕκτῃ τὰ ἔργα αὐτοῦ ἃ
ἐποίησε· καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀπὸ
πάντων τῶν ἔργων αὐτοῦ, ὧν ἐποίησε. 3 Καὶ
εὐλόγησεν ὁ Θεὸς τὴν ἡμέραν τὴν ἑβδόμην,
καὶ ἡγίασεν αὐτήν, ὅτι ἐν αὐτῇ κατέπαυσεν

GENESIS, I. II.

17 Et posuit eas in firmamento cæli, ut lucerent
super terram, 18 Et præessent diei ac nocti,
et dividerent lucem ac tenebras. Et vidit
Deus quod esset bonum. 19 Et factum est
vespere et mane, dies quartus. 20 Dixit etiam
Deus: Producant aquæ reptile animæ viven-
tis, et volatile super terram sub firmamento
cæli. 21 Creavitque Deus cete grandia,
et omnem animam viventem atque motabilem,
quam produxerant aquæ in species suas, et
omne volatile secundum genus suum. Et
vidit Deus quod esset bonum. 22 Benedixit-
que eis, dicens: Crescite et multiplicamini,
et replete aquas maris: avesque multipli-
centur super terram. 23 Et factum est
vespere et mane, dies quintus. 24 Dixit
quoque Deus: Producat terra animam vi-
ventem in genere suo, jumenta, et reptilia, et
bestias terræ secundum species suas. Factum-
que est ita. 25 Et fecit Deus bestias terræ
juxta species suas, et jumenta, et omne reptile
terræ in genere suo. Et vidit Deus quod
esset bonum, 26 Et ait: Faciamus hominem
ad imaginem et similitudinem nostram: et
præsit piscibus maris, et volatilibus cæli, et
bestiis, universæque terræ, omnique reptili
quod movetur in terra. 27 Et creavit Deus
hominem ad imaginem suam: ad imaginem
Dei creavit illum: masculum et feminam
creavit eos. 28 Benedixitque illis Deus, et
ait: Crescite et multiplicamini, et replete
terram, et subjicite eam, et dominamini pisci-
bus maris, et volatilibus cæli, et universis
animantibus quæ moventur super terram.
29 Dixitque Deus: Ecce dedi vobis omnem
herbam afferentem semen super terram, et
universa ligna quæ habent in semetipsis se-
mentem generis sui, ut sint vobis in escam:
30 Et cunctis animantibus terræ, omnique
volucri cæli, et universis quæ moventur in
terra, et in quibus est anima vivens, ut habeant
ad vescendum. Et factum est ita. 31 Vidit-
que Deus cuncta quæ fecerat: et erant valde
bona. Et factum est vespere et mane, dies
sextus.

CAPUT II.

1 IGITUR perfecti sunt cæli et terra, et
omnis ornatus eorum. 2 Complevitque Deus
die septimo opus suum quod fecerat, et
requievit die septimo ab universo opere
quod patrarat. 3 Et benedixit diei septimo,
et sanctificavit illum: quia in ipso cessaverat

GENESIS, I. II.

17 And God set them in the firmament of the heaven to give light upon the earth, 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. 19 And the evening and the morning were the fourth day. 20 ¶ And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. 21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. 22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And the evening and the morning were the fifth day. 24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. 25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good. 26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his *own* image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 29 ¶ And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. 30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so. 31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

CHAPTER II.

1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested

1 Buch Moſe, 1, 2.

17 Und Gott ſetzte ſie an die Feſte des Himmels, daß ſie ſchienen auf die Erde, 18 Und den Tag und die Nacht regierten, und ſchieden Licht und Finſterniß. Und Gott ſahe, daß es gut war. 19 Da ward aus Abend und Morgen der vierte Tag. 20 Und Gott ſprach: Es errege ſich das Waſſer mit webenden und lebendigen Thieren, und mit Gevögel, das auf Erden unter der Feſte des Himmels fliege. 21 Und Gott ſchuf große Wallfiſche, und allerlei Thier, das da lebet und webet, und vom Waſſer erreget ward, ein jegliches nach ſeiner Art; und allerlei gefiedertes Gevögel, ein jegliches nach ſeiner Art. Und Gott ſahe, daß es gut war. 22 Und Gott ſegnete ſie, und ſprach: Seid fruchtbar und mehret euch, und erfüllet das Waſſer im Meer; und das Gevögel mehre ſich auf Erden. 23 Da ward aus Abend und Morgen der fünfte Tag. 24 Und Gott ſprach: Die Erde bringe hervor lebendige Thiere, ein jegliches nach ſeiner Art; Vieh, Gewürm und Thier auf Erden, ein jegliches nach ſeiner Art. Und es geſchah alſo. 25 Und Gott machte die Thiere auf Erden, ein jegliches nach ſeiner Art, und das Vieh nach ſeiner Art, und allerlei Gewürm auf Erden nach ſeiner Art. Und Gott ſahe, daß es gut war. 26 Und Gott ſprach: Laßt uns Menſchen machen, ein Bild, das uns gleich ſey, die da herrſchen über die Fiſche im Meer, und über die Vögel unter dem Himmel, und über das Vieh, und über die ganze Erde, und über alles Gewürm, das auf Erden kreucht. 27 Und Gott ſchuf den Menſchen ihm zum Bilde, zum Bilde Gottes ſchuf er ihn; und ſchuf ſie ein Männlein und Fräulein. 28 Und Gott ſegnete ſie, und ſprach zu ihnen: Seid fruchtbar und mehret euch, und füllet die Erde, und machet ſie euch unterthan, und herrſchet über Fiſche im Meer, und über Vögel unter dem Himmel, und über alles Thier, das auf Erden kreucht. 29 Und Gott ſprach: Sehet da, ich habe euch gegeben allerlei Kraut, das ſich beſamet auf der ganzen Erde, und allerlei fruchtbare Bäume, und Bäume, die ſich beſamen, zu eurer Speiſe, 30 Und allem Thier auf Erden, und allen Vögeln unter dem Himmel, und allem Gewürme, das da Leben hat auf Erden, daß ſie allerlei grün Kraut eſſen. Und es geſchah alſo. 31 Und Gott ſahe an alles, was er gemacht hatte; und ſiehe da, es war ſehr gut. Da ward aus Abend und Morgen der ſechſte Tag.

Das 2. Capitel.

1 Alſo ward vollendet Himmel und Erde mit ihrem ganzen Heer. 2 Und alſo vollendete Gott am ſibenten Tage ſeine Werke, die er machte; und ruhete am ſiebenten Tage von allen ſeinen Werken, die er machte; 3 Und ſegnete den ſiebenten Tag, und heiligte ihn, darum, daß er an demſelben geruhet hatte

GENÈSE, I. II.

17 Et Dieu les mit au firmament des cieux pour éclairer la terre, 18 Et pour dominer sur le jour et sur la nuit, et pour séparer la lumière d'avec les ténèbres. Et Dieu vit que cela était bon. 19 Et il y eut le soir, et il y eut le matin: *ce fut* le quatrième jour. 20 ¶ Et Dieu dit: Que les eaux produisent en toute abondance des animaux qui se meuvent et qui aient vie, et des oiseaux qui volent sur la terre vers le firmament des cieux. 21 Dieu créa donc les grands poissons, et tous les animaux qui se meuvent et qui ont vie, lesquels les eaux produisirent en toute abondance selon leurs espèces, et tout oiseau ayant des ailes selon son espèce. Et Dieu vit que cela était bon; 22 Et Dieu les bénit, en disant: Soyez féconds et multipliez-vous, et remplissez les eaux dans les mers, et que les oiseaux se multiplient sur la terre. 23 Et il y eut le soir, et il y eut le matin: *ce fut* le cinquième jour. 24 ¶ Et Dieu dit: Que la terre produise des animaux vivants selon leurs espèces, les animaux domestiques, les reptiles, et les bêtes de la terre selon leurs espèces. Et *cela* fut ainsi. 25 Dieu fit donc les bêtes de la terre selon leurs espèces, et les animaux domestiques selon leurs espèces, et les reptiles de la terre selon leurs espèces. Et Dieu vit que cela était bon. 26 ¶ Et Dieu dit: Faisons l'homme à notre image, à notre ressemblance, et qu'il domine sur les poissons de la mer, et sur les oiseaux des cieux, et sur les animaux domestiques, et sur toute la terre, et sur tous les reptiles qui se meuvent sur la terre. 27 Dieu créa donc l'homme à son image; il le créa à l'image de Dieu, il les créa mâle et femelle. 28 Et Dieu les bénit, et Dieu leur dit: Soyez féconds, et multipliez-vous, et remplissez la terre, et aussujettissez-la; et dominez sur les poissons de la mer, et sur les oiseaux des cieux, et sur tous les animaux qui se meuvent sur la terre. 29 ¶ Et Dieu dit: Voici, je vous donne toute herbe qui porte semence sur la face de la terre, et tout arbre qui a en soi du fruit d'arbre portant semence, *et cela* vous sera pour nourriture. 30 Et à toutes les bêtes de la terre et à tous les oiseaux des cieux, et à tout ce qui se meut sur la terre, qui a vie en soi, *je donne* toute herbe verte pour nourriture. Et *cela* fut ainsi. 31 Et Dieu vit tout ce qu'il avait fait, et voilà, cela était très-bon. Et il y eut le soir, et il y eut le matin: *ce fut* le sixième jour.

CHAPITRE II.

1 Ainsi furent achevés les cieux et la terre, avec toute leur armée. 2 Or, Dieu ayant achevé au septième jour l'œuvre qu'il avait faite, se reposa au septième jour de toute l'œuvre qu'il avait faite. 3 Et Dieu bénit le septième jour, et le sanctifia, parce qu'il s'était reposé en ce jour

בראשית ב

מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת׃
פ 4 אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ
בְּהִבָּרְאָם בְּיוֹם עֲשׂוֹת יְהוָה אֱלֹהִים אֶרֶץ
וְשָׁמָיִם׃ 5 וְכֹל ו שִׂיחַ הַשָּׂדֶה טֶרֶם יִהְיֶה
בָּאָרֶץ וְכָל־עֵשֶׂב הַשָּׂדֶה טֶרֶם יִצְמָח
כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים עַל־הָאָרֶץ
וְאָדָם אַיִן לַעֲבֹד אֶת־הָאֲדָמָה׃ 6 וְאֵד
יַעֲלֶה מִן־הָאָרֶץ וְהִשְׁקָה אֶת־כָּל־פְּנֵי
הָאֲדָמָה׃ 7 וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם
עָפָר מִן־הָאֲדָמָה וַיִּפַּח בְּאַפָּיו נִשְׁמַת חַיִּים
וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה׃ 8 וַיִּטַּע יְהוָה
אֱלֹהִים ג גַּן־בְּעֵדֶן מִקֶּדֶם וַיָּשֶׂם שָׁם אֶת־
הָאָדָם אֲשֶׁר יָצָר׃ 9 וַיַּצְמַח יְהוָה אֱלֹהִים
מִן־הָאֲדָמָה כָּל־עֵץ נֶחְמָד לְמַרְאֶה וְטוֹב
לְמַאֲכָל וְעֵץ הַחַיִּים בְּתוֹךְ הַגָּן וְעֵץ
הַדַּעַת טוֹב וָרָע׃ 10 וְנָהָר יֹצֵא מֵעֵדֶן
לְהַשְׁקוֹת אֶת־הַגָּן וּמִשָּׁם יִפָּרֵד וְהָיָה
לְאַרְבָּעָה רָאשִׁים׃ 11 שֵׁם הָאֶחָד פִּישׁוֹן
הוּא הַסֹּבֵב אֵת כָּל־אֶרֶץ הַחֲוִילָה אֲשֶׁר־
שָׁם הַזָּהָב׃ 12 וּזְהַב הָאָרֶץ הַהִוא טוֹב
שָׁם הַבְּדֹלַח וְאֶבֶן הַשֹּׁהַם׃ 13 וְשֵׁם־הַנָּהָר
הַשֵּׁנִי גִּיחוֹן הוּא הַסּוֹבֵב אֵת כָּל־אֶרֶץ
כּוּשׁ׃ 14 וְשֵׁם־הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל הוּא
הַהֹלֵךְ קִדְמַת אַשּׁוּר וְהַנָּהָר הָרְבִיעִי הוּא
פְּרָת׃ 15 וַיִּקַּח יְהוָה אֱלֹהִים אֶת־הָאָדָם
וַיַּנִּחֵהוּ בְּגַן־עֵדֶן לְעָבְדָהּ וּלְשָׁמְרָהּ׃ 16 וַיְצַו
יְהוָה אֱלֹהִים עַל־הָאָדָם לֵאמֹר מִכֹּל
עֵץ־הַגָּן אָכֹל תֹּאכֵל׃ 17 וּמֵעֵץ הַדַּעַת
טוֹב וָרָע לֹא תֹאכַל מִמֶּנּוּ כִּי בְּיוֹם אֲכָלְךָ
מִמֶּנּוּ מוֹת תָּמוּת׃ 18 וַיֹּאמֶר יְהוָה אֱלֹהִים
לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ אֶעֱשֶׂה־לּוֹ
עֵזֶר כְּנֶגְדּוֹ׃ 19 וַיִּצֶר יְהוָה אֱלֹהִים מִן־
הָאֲדָמָה כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף
הַשָּׁמָיִם וַיָּבֵא אֶל־הָאָדָם לִרְאוֹת מַה־
יִּקְרָא־לוֹ וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ
חַיָּה הוּא שְׁמוֹ׃ 20 וַיִּקְרָא הָאָדָם שֵׁמוֹת
לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם וּלְכֹל חַיַּת
הַשָּׂדֶה וּלְאָדָם לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ׃
21 וַיַּפֶּל יְהוָה אֱלֹהִים ו תַּרְדֵּמָה עַל־הָאָדָם
וַיִּישָׁן וַיִּקַּח אַחַת מִצַּלְעֹתָיו וַיִּסְגֹּר בָּשָׂר
תַּחְתֶּנָּה׃ 22 וַיִּבֶן יְהוָה אֱלֹהִים ו אֶת־הַצֵּלָע
אֲשֶׁר־לָקַח מִן־הָאָדָם לְאִשָּׁה וַיְבִאֶהָ אֶל־
הָאָדָם׃ 23 וַיֹּאמֶר הָאָדָם זֹאת הַפַּעַם עֶצֶם
מֵעֲצָמַי וּבָשָׂר מִבְּשָׂרִי לְזֹאת יִקָּרֵא אִשָּׁה
כִּי מֵאִישׁ לֻקְחָה־זֹּאת׃ 24 עַל־כֵּן יַעֲזָב־אִישׁ

ΓΕΝΕΣΙΣ, β'.

ἀπὸ πάντων τῶν ἔργων αὐτοῦ, ὧν ἤρξατο ὁ Θεὸς
ποιῆσαι. 4 Αὕτη ἡ βίβλος γενέσεως οὐρανοῦ καὶ
γῆς, ὅτε ἐγένετο· ᾗ ἡμέρᾳ ἐποίησε Κύριος ὁ Θεὸς
τὸν οὐρανὸν καὶ τὴν γῆν, 5 Καὶ πᾶν χλωρὸν
ἀγροῦ πρὸ τοῦ γενέσθαι ἐπὶ τῆς γῆς, καὶ πάντα
χόρτον ἀγροῦ πρὸ τοῦ ἀνατεῖλαι· οὐ γὰρ ἔβρεξεν
ὁ Θεὸς ἐπὶ τὴν γῆν, καὶ ἄνθρωπος οὐκ ἦν ἐργάζεσθαι
αὐτήν. 6 Πηγὴ δὲ ἀνέβαινεν ἐκ τῆς γῆς, καὶ
ἐπότιζε πᾶν τὸ πρόσωπον τῆς γῆς. 7 Καὶ ἔπλασεν
ὁ Θεὸς τὸν ἄνθρωπον, χοῦν ἀπὸ τῆς γῆς, καὶ
ἐνεφύσησεν εἰς τὸ πρόσωπον αὐτοῦ πνοὴν ζωῆς,
καὶ ἐγένετο ὁ ἄνθρωπος εἰς ψυχὴν ζῶσαν. 8 Καὶ
ἐφύτευσεν ὁ Θεὸς παράδεισον ἐν Ἐδὲμ κατὰ ἀνατολάς,
καὶ ἔθετο ἐκεῖ τὸν ἄνθρωπον, ὃν ἔπλασε.
9 Καὶ ἐξανέτειλεν ὁ Θεὸς ἔτι ἐκ τῆς γῆς πᾶν ξύλον
ὡραῖον εἰς ὅρασιν καὶ καλὸν εἰς βρῶσιν· καὶ τὸ
ξύλον τῆς ζωῆς ἐν μέσῳ τοῦ παραδείσου, καὶ τὸ
ξύλον τοῦ εἰδέναι γνωστὸν καλοῦ καὶ πονηροῦ.
10 Ποταμὸς δὲ ἐκπορεύεται ἐξ Ἐδὲμ ποτίζειν τὸν
παράδεισον· ἐκεῖθεν ἀφορίζεται εἰς τέσσαρας ἀρχάς.
11 Ὄνομα τῷ ἑνὶ, Φισών· οὗτος ὁ κυκλῶν πᾶσαν
τὴν γῆν Εὐιλάτ, ἐκεῖ οὗ ἔστι τὸ χρυσίον. 12 Τὸ δὲ
χρυσίον τῆς γῆς ἐκείνης καλόν. καὶ ἐκεῖ ἔστιν ὁ
ἄνθραξ καὶ ὁ λίθος ὁ πράσινος. 13 Καὶ ὄνομα τῷ
ποταμῷ τῷ δευτέρῳ, Γεὼν· οὗτος ὁ κυκλῶν πᾶσαν
τὴν γῆν Αἰθιοπίας. 14 Καὶ ὁ ποταμὸς ὁ τρίτος
Τίγρις, οὗτος ὁ προπορευόμενος κατέναντι Ἀσσυρίων. Ὁ δὲ ποταμὸς ὁ τέταρτος, Εὐφράτης. 15 Καὶ
ἔλαβε Κύριος ὁ Θεὸς τὸν ἄνθρωπον ὃν ἔπλασε, καὶ
ἔθετο αὐτὸν ἐν τῷ παραδείσῳ τῆς τρυφῆς, ἐργάζεσθαι
αὐτὸν καὶ φυλάσσειν. 16 Καὶ ἐνετείλατο Κύριος ὁ
Θεὸς τῷ Ἀδὰμ, λέγων, Ἀπὸ παντὸς ξύλου τοῦ ἐν
τῷ παραδείσῳ βρώσει φαγῇ. 17 Ἀπὸ δὲ τοῦ ξύλου
τοῦ γινώσκειν καλὸν καὶ πονηρόν, οὐ φάγεσθε ἀπ'
αὐτοῦ· ᾗ δ' ἂν ἡμέρᾳ φάγητε ἀπ' αὐτοῦ, θανάτῳ
ἀποθανεῖσθε. 18 Καὶ εἶπε Κύριος ὁ Θεός, Οὐ καλὸν εἶναι τὸν ἄνθρωπον μόνον· ποιήσωμεν αὐτῷ
βοηθὸν κατ' αὐτόν. 19 Καὶ ἔπλασεν ὁ Θεὸς ἔτι ἐκ
τῆς γῆς πάντα τὰ θηρία τοῦ ἀγροῦ, καὶ πάντα τὰ
πετεινὰ τοῦ οὐρανοῦ, κα' ἤγαγεν αὐτὰ πρὸς τὸν
Ἀδὰμ, ἰδεῖν τί καλέσει αὐτά· καὶ πᾶν ὃ ἐὰν ἐκάλεσεν αὐτὸ Ἀδὰμ ψυχὴν ζῶσαν, τοῦτο ὄνομα αὐτῷ.
20 Καὶ ἐκάλεσεν Ἀδὰμ ὀνόματα πᾶσι τοῖς κτήνεσι
καὶ πᾶσι τοῖς πετεινοῖς τοῦ οὐρανοῦ, καὶ πᾶσι τοῖς
θηρίοις τοῦ ἀγροῦ· τῷ δὲ Ἀδὰμ οὐχ εὑρέθη βοηθὸς
ὅμοιος αὐτῷ. 21 Καὶ ἐπέβαλεν ὁ Θεὸς ἔκστασιν
ἐπὶ τὸν Ἀδάμ, καὶ ὕπνωσε· καὶ ἔλαβε μίαν τῶν
πλευρῶν αὐτοῦ, καὶ ἀνεπλήρωσε σάρκα ἀντ' αὐτῆς.
22 Καὶ ᾠκοδόμησεν ὁ Θεὸς τὴν πλευράν, ἣν ἔλαβεν
ἀπὸ τοῦ Ἀδάμ, εἰς γυναῖκα, καὶ ἤγαγεν αὐτὴν
πρὸς τὸν Ἀδάμ. 23 Καὶ εἶπεν Ἀδάμ, Τοῦτο νῦν
ὀστοῦν ἐκ τῶν ὀστέων μου, καὶ σὰρξ ἐκ τῆς σαρκός
μου· αὕτη κληθήσεται Γυνὴ, ὅτι ἐκ τοῦ ἀνδρὸς αὐτῆς
ἐλήφθη. 24 Ἕνεκεν τούτου καταλείψει ἄνθρωπος

GENESIS, II.

ab omni opere suo quod creavit Deus ut
faceret. 4 Istæ sunt generationes cæli et
terræ, quando creata sunt, in die quo fecit Dominus Deus cælum et terram: 5 Et
omne virgultum agri antequam oriretur in
terra, omnemque herbam regionis priusquam
germinaret: non enim pluerat Dominus
Deus super terram, et homo non erat qui
operaretur terram: 6 Sed fons ascendebat e
terra, irrigans universam superficiem terræ.
7 Formavit igitur Dominus Deus hominem de
limo terræ, et inspiravit in faciem ejus spiraculum vitæ, et factus est homo in animam
viventem. 8 Plantaverat autem Dominus
Deus paradisum voluptatis a principio: in quo
posuit hominem quem formaverat. 9 Produxitque Dominus Deus de humo omne lignum pulchrum visu, et ad vescendum suave:
lignum etiam vitæ in medio paradisi, lignumque scientiæ boni et mali. 10 Et fluvius
egrediebatur de loco voluptatis ad irrigandum
paradisum, qui inde dividitur in quatuor
capita. 11 Nomen uni Phison: ipse est qui
circuit omnem terram Hevilath, ubi nascitur
aurum: 12 Et aurum terræ illius optimum
est: ibi invenitur bdellium, et lapis onychinus.
13 Et nomen fluvii secundi Gehon: ipse est
qui circumit omnem terram Æthiopiæ.
14 Nomen vero fluminis tertii, Tygris: ipse
vadit contra Assyrios. Fluvius autem quartus, ipse est Euphrates. 15 Tulit ergo Dominus Deus hominem, et posuit eum in paradiso voluptatis, ut operaretur et custodiret
illum: 16 Præcepitque ei dicens: Ex omni
ligno paradisi comede. 17 De ligno autem
scientiæ boni et mali ne comedas: in quocumque enim die comederis ex eo, morte
morieris. 18 Dixit quoque Dominus Deus:
Non est bonum esse hominem solum: faciamus ei adjutorium simile sibi. 19 Formatis
igitur, Dominus Deus, de humo cunctis animantibus terræ, et universis volatilibus cæli,
adduxit ea ad Adam, ut videret quid vocaret
ea: omne enim quod vocavit Adam animæ
viventis, ipsum est nomen ejus. 20 Appellavitque Adam nominibus suis cuncta animantia,
et universa volatilia cæli, et omnes bestias
terræ: Adæ vero non inveniebatur adjutor
similis ejus. 21 Immisit ergo Dominus Deus
soporem in Adam: cumque obdormisset, tulit
unam de costis ejus, et replevit carnem pro
ea. 22 Et ædificavit Dominus Deus costam,
quam tulerat de Adam, in mulierem: et adduxit eam ad Adam. 23 Dixitque Adam:
Hoc nunc, os ex ossibus meis, et caro de carne
mea: hæc vocabitur Virago, quoniam de viro
sumpta est. 24 Quamobrem relinquet homo

GENESIS, II.

from all his work which God created and made. 4 ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground. 6 But there went up a mist from the earth, and watered the whole face of the ground. 7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. 11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold; 12 And the gold of that land *is* good: there *is* bdellium and the onyx stone. 13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia. 14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. 18 ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. 21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. 23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. 24 Therefore shall a man leave

1 Buch Moſe, 2.

von allen ſeinen Werken, die Gott ſchuf und machte. 4 Alſo iſt Himmel und Erde worden, da ſie geſchaffen ſind, zu der Zeit, da Gott der Herr Erde und Himmel machte; 5 Und allerlei Bäume auf dem Felde, die zuvor nie geweſen waren auf Erden, und allerlei Kraut auf dem Felde, das zuvor nie gewachſen war. Denn Gott der Herr hatte noch nicht regnen laſſen auf Erden, and war kein Menſch, der das Land bauete. 6 Aber ein Nebel ging auf von der Erde, und feuchtete alles Land. 7 Und Gott der Herr machte den Menſchen aus einem Erdenkloß, und er blies ihm ein den lebendigen Odem in ſeine Naſe. Und alſo ward der Menſch eine lebendige Seele. 8 Und Gott der Herr pflanzte einen Garten in Eden, gegen Morgen, und ſetzte den Menſchen drein, den er gemacht hatte. 9 Und Gott der Herr ließ aufwachſen aus der Erde allerlei Bäume, luſtig anzuſehen, und gut zu eſſen, und den Baum des Lebens mitten im Garten, und den Baum des Erkenntniſſes Gutes und Böſes. 10 Und es ging aus von Eden ein Strom zu wäſſern den Garten, und theilete ſich daſelbſt in vier Hauptwaſſer. 11 Das erſte heißt Piſon, das fleußt um das ganze Land Hevila, und daſelbſt findet man Gold. 12 Und das Gold des Landes iſt köſtlich, und da findet man Bedellion, und den Edelſtein Onyx. 13 Das andere Waſſer heißt Gihon, das fleußt um das ganze Mohrenland. 14 Das dritte Waſſer heißt Hiddekel, das fleußt vor Aſſyrien. Das vierte Waſſer iſt der Phrath. 15 Und Gott der Herr nahm den Menſchen, und ſetzte ihn in den Garten Eden, daß er ihn bauete und bewahrete. 16 Und Gott der Herr gebot dem Menſchen, und ſprach: Du ſollſt eſſen von allerlei Bäumen im Garten; 17 Aber von dem Baum des Erkenntniſſes Gutes und Böſes ſollſt du nicht eſſen. Denn welches Tages du davon iſſeſt, wirſt du des Todes ſterben. 18 Und Gott der Herr ſprach: Es iſt nicht gut, daß der Menſch allein ſey; ich will ihm eine Gehülfin machen, die um ihn ſey. 19 Denn als Gott der Herr gemacht hatte von der Erde allerlei Thiere auf dem Felde, und allerlei Vögel unter dem Himmel; brachte er ſie zu dem Menſchen, daß er ſähe, wie er ſie nennete; denn wie der Menſch allerlei lebendige Thiere nennen würde, ſo ſollten ſie heißen. 20 Und der Menſch gab einem jeglichen Vieh, und Vogel unter dem Himmel, und Thier auf dem Felde ſeinen Namen; aber für den Menſchen ward keine Gehülfin gefunden, die um ihn wäre. 21 Da ließ Gott der Herr einen tiefen Schlaf fallen auf den Menſchen, und er entſchlief. Und nahm ſeiner Ribben eine, und ſchloß die Stätte zu mit Fleiſch. 22 Und Gott der Herr bauete ein Weib aus der Ribbe, die er von dem Menſchen nahm, und brachte ſie zu ihm. 23 Da ſprach der Menſch: Das iſt doch Bein von meinen Beinen, und Fleiſch von meinem Fleiſch. Man wird ſie Männin heißen, darum, daß ſie vom Manne genommen iſt. 24 Darum wird ein Mann

GENÈSE, II.

de toute son œuvre qu'il avait faite et créée. 4 ¶ Voici les origines des cieux et de la terre. Au jour où ils furent créés, le SEIGNEUR Dieu fit la terre et les cieux; 5 Et toutes les plantes des champs avant qu'il y en eût en terre, et toutes les herbes des champs avant qu'elles eussent poussé. Car le SEIGNEUR Dieu n'avait point fait pleuvoir sur la terre, et il n'y avait point d'homme pour labourer la terre. 6 Mais une vapeur s'élevait de la terre, et arrosait toute la surface du sol. 7 Et le SEIGNEUR Dieu forma l'homme de la poudre de la terre, et il souffla dans ses narines un souffle de vie; et l'homme devint une âme vivante. 8 ¶ Et le SEIGNEUR Dieu planta un jardin dans Éden du côté de l'orient, et y plaça l'homme qu'il avait formé. 9 Et le SEIGNEUR Dieu fit sortir de la terre tout arbre désirable à la vue et bon à manger; et au milieu du jardin, l'arbre de vie, ainsi que l'arbre de la science du bien et du mal. 10 Et un fleuve sortait d'Éden pour arroser le jardin; et de là il se partageait en quatre fleuves. 11 Le nom du premier est Pison: c'est celui qui coule autour du pays de Havila, où l'on *trouve* de l'or. 12 Et l'or de ce pays est bon: c'est aussi là que se trouve le bdellion et la pierre d'onyx. 13 Et le nom du second fleuve est Guihon: c'est celui qui coule autour du pays de Cus. 14 Et le nom du troisième fleuve est Hiddekel: c'est celui qui coule vers l'orient de l'Assyrie. Et le quatrième fleuve est l'Euphrate. 15 Et le SEIGNEUR Dieu prit l'homme, et le plaça dans le jardin d'Éden pour le cultiver et le garder. 16 Puis le SEIGNEUR Dieu commanda à l'homme, en disant: Tu mangeras librement de tout arbre du jardin; 17 Mais quant à l'arbre de la science du bien et du mal, tu n'en mangeras point; car, au jour où tu en mangeras, tu mourras certainement. 18 ¶ Et le SEIGNEUR Dieu dit: Il n'est pas bon que l'homme soit seul; je lui ferai une aide qui lui ressemble. 19 Et le SEIGNEUR Dieu forma de la terre tous les animaux des champs et tous les oiseaux des cieux. Puis il les fit venir vers Adam, pour voir comment il les nommerait, et pour que le nom qu'Adam donnerait à tout animal fût son nom. 20 Et Adam donna les noms à tous les animaux domestiques, et aux oiseaux des cieux, et à toutes les bêtes. Mais pour Adam, il ne se trouvait point d'aide qui lui ressemblât. 21 Alors le SEIGNEUR Dieu fit tomber sur Adam un profond sommeil, et pendant qu'il dormait, *Dieu* prit une de ses côtes, et rejoignit ensuite les chairs. 22 Et le SEIGNEUR Dieu forma une femme de la côte qu'il avait tirée d'Adam, et l'amena vers Adam. 23 Alors Adam dit: Celle-ci enfin est os de mes os et chair de ma chair; elle partagera le nom de l'homme, parce qu'elle est tirée de l'homme. 24 C'est pourquoi l'homme laissera

בראשית ב ג

אֶת־אָבִיו וְאֶת־אִמּוֹ וְדָבַק בְּאִשְׁתּוֹ וְהָיוּ
לְבָשָׂר אֶחָד׃ 25 וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים
הָאָדָם וְאִשְׁתּוֹ וְלֹא יִתְבּוֹשָׁשׁוּ׃

פרשה ג׃

1 וְהַנָּחָשׁ הָיָה עָרוּם מִכֹּל חַיַּת הַשָּׂדֶה
אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים וַיֹּאמֶר אֶל־
הָאִשָּׁה אַף כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ
מִכֹּל עֵץ הַגָּן׃ 2 וַתֹּאמֶר הָאִשָּׁה אֶל־הַנָּחָשׁ
מִפְּרִי עֵץ־הַגָּן נֹאכֵל׃ 3 וּמִפְּרִי הָעֵץ אֲשֶׁר
בְּתוֹךְ־הַגָּן אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ
וְלֹא תִגְּעוּ בּוֹ פֶּן־תְּמֻתוּן׃ 4 וַיֹּאמֶר הַנָּחָשׁ
אֶל־הָאִשָּׁה לֹא־מוֹת תְּמֻתוּן׃ 5 כִּי יֹדֵעַ
אֱלֹהִים כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ וְנִפְקְחוּ
עֵינֵיכֶם וִהְיִיתֶם כֵּאלֹהִים יֹדְעֵי טוֹב וָרָע׃
6 וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי
תַאֲוָה־הוּא לָעֵינַיִם וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל
וַתִּקַּח מִפִּרְיוֹ וַתֹּאכַל וַתִּתֵּן גַּם־לְאִישָׁהּ
עִמָּהּ וַיֹּאכַל׃ 7 וַתִּפָּקַחְנָה עֵינֵי שְׁנֵיהֶם
וַיֵּדְעוּ כִּי עֵירֻמִּם הֵם וַיִּתְפְּרוּ עֲלֵה תְאֵנָה
וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת׃ 8 וַיִּשְׁמְעוּ אֶת־קוֹל
יְהוָה אֱלֹהִים מִתְהַלֵּךְ בַּגָּן לְרוּחַ הַיּוֹם
וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים
בְּתוֹךְ עֵץ הַגָּן׃ 9 וַיִּקְרָא יְהוָה אֱלֹהִים
אֶל־הָאָדָם וַיֹּאמֶר לוֹ אַיֶּכָּה׃ 10 וַיֹּאמֶר
אֶת־קֹלְךָ שָׁמַעְתִּי בַגָּן וָאִירָא כִּי־עֵירֹם אָנֹכִי
וָאֵחָבֵא׃ 11 וַיֹּאמֶר מִי הִגִּיד לְךָ כִּי עֵירֹם
אָתָּה הֲמִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי
אֲכָל־מִמֶּנּוּ אָכָלְתָּ׃ 12 וַיֹּאמֶר הָאָדָם הָאִשָּׁה
אֲשֶׁר נָתַתָּה עִמָּדִי הִוא נָתְנָה־לִּי מִן־הָעֵץ
וָאֹכֵל׃ 13 וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה
מַה־זֹּאת עָשִׂית וַתֹּאמֶר הָאִשָּׁה הַנָּחָשׁ
הִשִּׁיאַנִי וָאֹכֵל׃ 14 וַיֹּאמֶר יְהוָה אֱלֹהִים ו
אֶל־הַנָּחָשׁ כִּי עָשִׂיתָ זֹּאת אָרוּר אַתָּה מִכָּל־
הַבְּהֵמָה וּמִכֹּל חַיַּת הַשָּׂדֶה עַל־גְּחֹנְךָ תֵלֵךְ
וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ׃ 15 וְאֵיבָה ו
אָשִׁית בֵּינְךָ וּבֵין הָאִשָּׁה וּבֵין זַרְעֲךָ וּבֵין
זַרְעָהּ הוּא יְשׁוּפְךָ רֹאשׁ וְאַתָּה תְּשׁוּפֶנּוּ
עָקֵב׃ ס 16 אֶל־הָאִשָּׁה אָמַר הַרְבָּה
אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ בְּעֶצֶב תֵּלְדִי בָנִים
וְאֶל־אִישֵׁךְ תְּשׁוּקָתֵךְ וְהוּא יִמְשָׁל־בָּךְ׃
ס 17 וּלְאָדָם אָמַר כִּי שָׁמַעְתָּ לְקוֹל
אִשְׁתֶּךָ וַתֹּאכַל מִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ
לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ אֲרוּרָה הָאֲדָמָה
בַּעֲבוּרֶךָ בְּעִצָּבוֹן תֹּאכְלֶנָּה כֹּל יְמֵי חַיֶּיךָ׃

ΓΕΝΕΣΙΣ, β', γ'.

τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα, καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ· καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν. 25 Καὶ ἦσαν οἱ δύο γυμνοί, ὅ τε Ἀδὰμ καὶ ἡ γυνὴ αὐτοῦ, καὶ οὐκ ᾐσχύνοντο.

ΚΕΦ. γ'.

1 Ὁ δὲ ὄφις ἦν φρονιμώτατος πάντων τῶν θηρίων τῶν ἐπὶ τῆς γῆς ὧν ἐποίησε Κύριος ὁ Θεός· καὶ εἶπεν ὁ ὄφις τῇ γυναικί· Τί ὅτι εἶπεν ὁ Θεὸς, Οὐ μὴ φάγητε ἀπὸ παντὸς ξύλου τοῦ παραδείσου; 2 Καὶ εἶπεν ἡ γυνὴ τῷ ὄφει Ἀπὸ καρποῦ τοῦ ξύλου τοῦ παραδείσου φαγούμεθα· 3 Ἀπὸ δὲ τοῦ καρποῦ τοῦ ξύλου, ὅ ἐστιν ἐν μέσῳ τοῦ παραδείσου, εἶπεν ὁ Θεὸς οὐ φάγεσθε ἀπ' αὐτοῦ, οὐδὲ μὴ ἅψησθε αὐτοῦ, ἵνα μὴ ἀποθάνητε. 4 Καὶ εἶπεν ὁ ὄφις τῇ γυναικί, Οὐ θανάτῳ ἀποθανεῖσθε· 5 Ἤδει γὰρ ὁ Θεὸς, ὅτι ᾗ ἂν ἡμέρᾳ φάγητε ἀπ' αὐτοῦ, διανοιχθήσονται ὑμῶν οἱ ὀφθαλμοὶ, καὶ ἔσεσθε ὡς Θεοὶ, γινώσκοντες καλὸν καὶ πονηρόν. 6 Καὶ εἶδεν ἡ γυνὴ ὅτι καλὸν τὸ ξύλον εἰς βρῶσιν, καὶ ὅτι ἀρεστὸν τοῖς ὀφθαλμοῖς ἰδεῖν, καὶ ὡραῖόν ἐστι τοῦ κατανοῆσαι, καὶ λαβοῦσα ἀπὸ τοῦ καρποῦ αὐτοῦ, ἔφαγε· καὶ ἔδωκε καὶ τῷ ἀνδρὶ αὐτῆς μετ' αὐτῆς, καὶ ἔφαγον. 7 Καὶ διηνοίχθησαν οἱ ὀφθαλμοὶ τῶν δύο, καὶ ἔγνωσαν ὅτι γυμνοὶ ἦσαν· καὶ ἔῤῥαψαν φύλλα συκῆς, καὶ ἐποίησαν ἑαυτοῖς περιζώματα. 8 Καὶ ἤκουσαν τῆς φωνῆς Κυρίου τοῦ Θεοῦ περιπατοῦντος ἐν τῷ παραδείσῳ τὸ δειλινόν· καὶ ἐκρύβησαν ὅ τε Ἀδὰμ καὶ ἡ γυνὴ αὐτοῦ ἀπὸ προσώπου Κυρίου τοῦ Θεοῦ ἐν μέσῳ τοῦ ξύλου τοῦ παραδείσου. 9 Καὶ ἐκάλεσε Κύριος ὁ Θεὸς τὸν Ἀδὰμ, καὶ εἶπεν αὐτῷ, Ἀδάμ, ποῦ εἶ; 10 Καὶ εἶπεν αὐτῷ, Τῆς φωνῆς σου ἤκουσα περιπατοῦντος ἐν τῷ παραδείσῳ, καὶ ἐφοβήθην, ὅτι γυμνός εἰμι, καὶ ἐκρύβην. 11 Καὶ εἶπεν αὐτῷ ὁ Θεὸς, Τίς ἀνήγγειλέ σοι ὅτι γυμνὸς εἶ, εἰ μὴ ἀπὸ τοῦ ξύλου οὗ ἐνετειλάμην σοι τούτου μόνου μὴ φαγεῖν, ἀπ' αὐτοῦ ἔφαγες; 12 Καὶ εἶπεν ὁ Ἀδὰμ, Ἡ γυνὴ ἣν ἔδωκας μετ' ἐμοῦ, αὕτη μοι ἔδωκεν ἀπὸ τοῦ ξύλου, καὶ ἔφαγον. 13 Καὶ εἶπε Κύριος ὁ Θεὸς τῇ γυναικὶ, Τί τοῦτο ἐποίησας; καὶ εἶπεν ἡ γυνή, Ὁ ὄφις ἠπάτησέ με, καὶ ἔφαγον. 14 Καὶ εἶπε Κύριος ὁ Θεὸς τῷ ὄφει, Ὅτι ἐποίησας τοῦτο, ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν, καὶ ἀπὸ πάντων τῶν θηρίων τῶν ἐπὶ τῆς γῆς· ἐπὶ τῷ στήθει σου καὶ τῇ κοιλίᾳ πορεύσῃ, καὶ γῆν φαγῇ πάσας τὰς ἡμέρας τῆς ζωῆς σού. 15 Καὶ ἔχθραν θήσω ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον τῆς γυναικός, καὶ ἀνὰ μέσον τοῦ σπέρματος σοῦ, καὶ ἀνὰ μέσον τοῦ σπέρματος αὐτῆς· αὐτός σου τηρήσει κεφαλήν, καὶ σὺ τηρήσεις αὐτοῦ πτέρναν. 16 Καὶ τῇ γυναικὶ εἶπε, Πληθύνων πληθυνῶ τὰς λύπας σου καὶ τὸν στεναγμόν σου· ἐν λύπαις τέξῃ τέκνα, καὶ πρὸς τὸν ἄνδρα σου ἡ ἀποστροφή σου, καὶ αὐτός σου κυριεύσει. 17 Τῷ δὲ Ἀδὰμ εἶπεν Ὅτι ἤκουσας τῆς φωνῆς τῆς γυναικός σου, καὶ ἔφαγες ἀπὸ τοῦ ξύλου, οὗ ἐνετειλάμην σοι τούτου μόνου μὴ φαγεῖν, ἀπ' αὐτοῦ ἔφαγες· ἐπικατάρατος ἡ γῆ ἐν τοῖς ἔργοις σου· ἐν λύπαις φαγῇ αὐτὴν πάσας τὰς ἡμέρας τῆς ζωῆς σου·

GENESIS, II. III.

patrem suum, et matrem, et adhærebit uxori suæ: et erunt duo in carne una. 25 Erat autem uterque nudus, Adam scilicet et uxor ejus: et non erubescebant.

CAPUT III.

1 Sed et serpens erat callidior cunctis animantibus terræ quæ fecerat Dominus Deus. Qui dixit ad mulierem: Cur præcepit vobis Deus ut non comederetis de omni ligno paradisi? 2 Cui respondit mulier: De fructu lignorum, quæ sunt in paradiso, vescimur: 3 De fructu vero ligni, quod est in medio paradisi, præcepit nobis Deus ne comederemus, et ne tangeremus illud, ne forte moriamur. 4 Dixit autem serpens ad mulierem: Nequaquam morte moriemini. 5 Scit enim Deus quod in quocumque die comederitis ex eo, aperientur oculi vestri: et eritis sicut dii, scientes bonum et malum. 6 Vidit igitur mulier quod bonum esset lignum ad vescendum, et pulchrum oculis, aspectuque delectabile: et tulit de fructu illius, et comedit; deditque viro suo, qui comedit. 7 Et aperti sunt oculi amborum: cumque cognovissent se esse nudos, consuerunt folia ficus, et fecerunt sibi perizomata. 8 Et cum audissent vocem Domini Dei deambulantis in paradiso ad auram post meridiem, abscondit se Adam et uxor ejus a facie Domini Dei in medio ligni paradisi. 9 Vocavitque Dominus Deus Adam, et dixit ei: Ubi es? 10 Qui ait: Vocem tuam audivi in paradiso: et timui, eo quod nudus essem, et abscondi me. 11 Cui dixit: Quis enim indicavit tibi quod nudus esses, nisi quod ex ligno de quo præceperam tibi ne comederes, comedisti? 12 Dixitque Adam: Mulier, quam dedisti mihi sociam, dedit mihi de ligno, et comedi. 13 Et dixit Dominus Deus ad mulierem: Quare hoc fecisti? Quæ respondit: Serpens decepit me, et comedi. 14 Et ait Dominus Deus ad serpentem: Quia fecisti hoc, maledictus es inter omnia animantia et bestias terræ; super pectus tuum gradieris, et terram comedes cunctis diebus vitæ tuæ. 15 Inimicitias ponam inter te et mulierem, et semen tuum et semen illius: ipsa conteret caput tuum, et tu insidiaberis calcaneo ejus. 16 Mulieri quoque dixit: Multiplicabo ærumnas tuas, et conceptus tuos: in dolore paries filios, et sub viri potestate eris, et ipse dominabitur tui. 17 Adæ vero dixit: Quia audisti vocem uxoris tuæ, et comedisti de ligno, ex quo, præceperam tibi, ne comederes, maledicta terra in opere tuo: in laboribus comedes ex ea cunctis diebus vitæ tuæ.

his father and his mother, and shall cleave unto his wife: and they shall be one flesh. 25 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER III.

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. 6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where *art* thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. 11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. 13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. 14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

seinen Vater und seine Mutter verlassen, und an seinem Weibe hangen, und sie werden sein Ein Fleisch. 25 Und sie waren beide nackend, der Mensch und sein Weib; und schämeten sich nicht.

Das 3. Capitel.

1 Und die Schlange war listiger, denn alle Thiere auf dem Felde, die Gott der Herr gemacht hatte, und sprach zu dem Weibe: Ja, sollte Gott gesagt haben: Ihr sollt nicht essen von allerlei Bäumen im Garten? 2 Da sprach das Weib zu der Schlange: Wir essen von den Früchten der Bäume im Garten; 3 Aber von den Früchten des Baums mitten im Garten hat Gott gesagt: Esset nicht davon, rühret es auch nicht an, daß ihr nicht sterbet. 4 Da sprach die Schlange zum Weibe: Ihr werdet mit nichten des Todes sterben; 5 Sondern Gott weiß, daß, welches Tages ihr davon esset, so werden eure Augen aufgethan, und werdet sein wie Gott, und wissen, was gut und böse ist. 6 Und das Weib schauete an, daß von dem Baum gut zu essen wäre, und lieblich anzusehen, daß es ein lustiger Baum wäre, weil er klug machte; und nahm von der Frucht, und aß, und gab ihrem Manne auch davon, und er aß. 7 Da wurden ihrer beiden Augen aufgethan, und wurden gewahr, daß sie nackend waren; und flochten Feigenblätter zusammen, und machten ihnen Schürze. 8 Und sie höreten die Stimme Gottes des Herrn, der im Garten ging, da der Tag kühle geworden war. Und Adam versteckte sich mit seinem Weibe vor dem Angesichte Gottes des Herrn, unter die Bäume im Garten. 9 Und Gott der Herr rief Adam, und sprach zu ihm: Wo bist du? 10 Und er sprach: Ich hörete deine Stimme im Garten, und fürchtete mich, denn ich bin nackend; darum versteckte ich mich. 11 Und er sprach: Wer hat dirs gesagt, daß du nackend bist? Hast du nicht gegessen von dem Baum, davon ich dir gebot, du solltest nicht davon essen? 12 Da sprach Adam: Das Weib, das du mir zugesellet hast, gab mir von dem Baum, und ich aß. 13 Da sprach Gott der Herr zum Weibe: Warum hast du das gethan? Das Weib sprach: Die Schlange betrog mich also, daß ich aß. 14 Da sprach Gott der Herr zu der Schlange: Weil du solches gethan hast, seist du verflucht vor allem Vieh, und vor allen Thieren auf dem Felde. Auf deinem Bauch sollst du gehen, und Erde essen dein Lebenlang. 15 Und ich will Feindschaft setzen zwischen dir und dem Weibe, und zwischen deinem Samen und ihrem Samen. Derselbe soll dir den Kopf zertreten; und du wirst ihn in die Ferse stechen. 16 Und zum Weibe sprach er: Ich will dir viel Schmerzen schaffen, wenn du schwanger wirst; du sollst mit Schmerzen Kinder gebären; und dein Wille soll deinem Mann unterworfen sein, und er soll dein Herr sein. 17 Und zu Adam sprach er: Dieweil du hast gehorchet der Stimme deines Weibes, und gegessen von dem Baum, davon ich dir gebot, und sprach: Du sollst nicht davon essen; verflucht sey der Acker um deinetwillen, mit Kummer sollst du dich drauf nähren dein Lebenlang.

son père et sa mère, et se joindra à sa femme, et ils seront une *même* chair. 25 Or Adam et sa femme étaient tous deux nus, et ils n'en avaient point de honte.

CHAPITRE III.

1 Or le serpent était le plus fin de tous les animaux des champs que le SEIGNEUR Dieu avait faits. Et il dit à la femme: Quoi! Dieu, vous aurait-il dit, Vous ne mangerez point *du fruit* de tout arbre du jardin? 2 Et la femme répondit au serpent: Nous mangeons du fruit des arbres du jardin; 3 Mais quant au fruit de l'arbre qui est au milieu du jardin, Dieu a dit, Vous n'en mangerez point, et vous n'y toucherez point, de peur que vous ne mouriez. 4 Alors le serpent dit à la femme: Vous ne mourrez nullement; 5 Au contraire, Dieu sait qu'au jour où vous en mangerez, vos yeux s'ouvriront, et vous serez comme des dieux, connaissant le bien et le mal. 6 La femme voyant donc que *le fruit* de l'arbre était bon à manger, et qu'il était agréable à la vue, et que *cet* arbre était désirable pour donner la science, elle en prit du fruit, en mangea, et en donna aussi à son mari *qui était* avec elle. Et il en mangea. 7 Alors les yeux de tous deux s'ouvrirent, et ils reconnurent qu'ils étaient nus; et ils cousirent ensemble des feuilles de figuier, et s'en firent des ceintures. 8 Alors ils entendirent, au vent du jour, la voix du SEIGNEUR Dieu qui se promenait dans le jardin. Et Adam et sa femme se cachèrent de devant le SEIGNEUR Dieu parmi les arbres du jardin. 9 Mais le SEIGNEUR Dieu appela Adam, et lui dit: Où es-tu? 10 Et il répondit: J'ai entendu ta voix dans le jardin, et j'ai craint parce que j'étais nu, et je me suis caché. 11 Et *le Seigneur Dieu* lui dit: Qui t'a appris que tu *étais* nu? Aurais-tu mangé *du fruit* de l'arbre dont je t'avais défendu de manger? 12 Et Adam répondit: C'est la femme que tu m'as donnée *pour être* avec moi qui m'a donné *du fruit* de l'arbre, et j'en ai mangé. 13 Et le SEIGNEUR Dieu dit à la femme: Pourquoi as-tu fait cela? Et la femme répondit: Le serpent m'a séduite, et j'ai mangé *de ce fruit*. 14 Alors le SEIGNEUR Dieu dit au serpent: Parce que tu as fait cela, tu seras maudit parmi tous les animaux domestiques et toutes les bêtes des champs; tu ramperas sur ton ventre, et tu mangeras la poussière tous les jours de ta vie. 15 Je mettrai inimitié entre toi et la femme, et entre ta postérité et sa postérité; celle-ci te brisera la tête, et tu la blesseras au talon. 16 *Puis* il dit à la femme: J'augmenterai beaucoup ton travail et ta grossesse; tu enfanteras en travail les enfants; tes désirs se *rapporteront* à ton mari, et il dominera sur toi. 17 Et il dit à Adam: Parce que tu as obéi à la voix de ta femme, et que tu as mangé *du fruit* de l'arbre au sujet duquel je t'avais commandé, en disant, Tu n'en mangeras point, la terre sera maudite à cause de toi; tu en mangeras *les fruits* en travail tous les jours de ta vie;

בראשית - ג ד

18 וְקוֹץ וְדַרְדַּר תַּצְמִיחַ לָךְ וְאָכַלְתָּ אֶת־
עֲשֶׂב הַשָּׂדֶה: 19 בְּזֵעַת אַפֶּיךָ תֹּאכַל לֶחֶם
עַד שׁוּבְךָ אֶל־הָאֲדָמָה כִּי מִמֶּנָּה לֻקָּחְתָּ
כִּי־עָפָר אַתָּה וְאֶל־עָפָר תָּשׁוּב: 20 וַיִּקְרָא
הָאָדָם שֵׁם אִשְׁתּוֹ חַוָּה כִּי הִוא הָיְתָה
אֵם כָּל־חָי: 21 וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם
וּלְאִשְׁתּוֹ כָּתְנוֹת עוֹר וַיַּלְבִּשֵׁם: ס
22 וַיֹּאמֶר יְהוָה אֱלֹהִים הֶן הָאָדָם הָיָה
כְּאַחַד מִמֶּנּוּ לָדַעַת טוֹב וָרָע וְעַתָּה פֶּן־
יִשְׁלַח יָדוֹ וְלָקַח גַּם מֵעֵץ הַחַיִּים וְאָכַל
וָחַי לְעֹלָם: 23 וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים
מִגַּן־עֵדֶן לַעֲבֹד אֶת־הָאֲדָמָה אֲשֶׁר לֻקַּח
מִשָּׁם: 24 וַיְגָרֶשׁ אֶת־הָאָדָם וַיַּשְׁכֵּן מִקֶּדֶם
לְגַן־עֵדֶן אֶת־הַכְּרֻבִים וְאֵת לַהַט הַחֶרֶב
הַמִּתְהַפֶּכֶת לִשְׁמֹר אֶת־דֶּרֶךְ עֵץ הַחַיִּים: ס

פרשה ד:

1 וְהָאָדָם יָדַע אֶת־חַוָּה אִשְׁתּוֹ וַתַּהַר
וַתֵּלֶד אֶת־קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת־
יְהוָה: 2 וַתֹּסֶף לָלֶדֶת אֶת־אָחִיו אֶת־הָבֶל
וַיְהִי־הֶבֶל רֹעֵה צֹאן וְקַיִן הָיָה עֹבֵד
אֲדָמָה: 3 וַיְהִי מִקֵּץ יָמִים וַיָּבֵא קַיִן
מִפְּרִי הָאֲדָמָה מִנְחָה לַיהוָה: 4 וְהֶבֶל
הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ וּמֵחֶלְבֵהֶן
וַיַּשַׁע יְהוָה אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ: 5 וְאֶ
אֶל־קַיִן וְאֶל־מִנְחָתוֹ לֹא שָׁעָה וַיִּחַר לְקַיִן
מְאֹד וַיִּפְּלוּ פָּנָיו: 6 וַיֹּאמֶר יְהוָה אֶל־קָיִן
לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָנֶיךָ:
7 הֲלוֹא אִם־תֵּיטִיב שְׂאֵת וְאִם לֹא תֵיטִיב
לַפֶּתַח חַטָּאת רֹבֵץ וְאֵלֶיךָ תְּשׁוּקָתוֹ
וְאַתָּה תִּמְשָׁל־בּוֹ: 8 וַיֹּאמֶר קַיִן אֶל־הֶבֶל
אָחִיו וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה וַיָּקָם קַיִן אֶל־
הֶבֶל אָחִיו וַיַּהַרְגֵהוּ: 9 וַיֹּאמֶר יְהוָה אֶל־
קַיִן אֵי הֶבֶל אָחִיךָ וַיֹּאמֶר לֹא
הַשֹּׁמֵר אָחִי אָנֹכִי: 10 וַיֹּאמֶר מָה עָשִׂיתָ
קוֹל דְּמֵי אָחִיךָ צֹעֲקִים אֵלַי מִן־הָאֲדָמָה:
11 וְעַתָּה אָרוּר אָתָּה מִן־הָאֲדָמָה אֲשֶׁר
פָּצְתָה אֶת־פִּיהָ לָקַחַת אֶת־דְּמֵי אָחִיךָ
מִיָּדֶךָ: 12 כִּי תַעֲבֹד אֶת־הָאֲדָמָה לֹא־
תֹסֵף תֵּת־כֹּחָהּ לָךְ נָע וָנָד תִּהְיֶה בָּאָרֶץ:
13 וַיֹּאמֶר קַיִן אֶל־יְהוָה גָּדוֹל עֲוֹנִי מִנְּשׂוֹא:
14 הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם מֵעַל פְּנֵי הָאֲדָמָה
וּמִפָּנֶיךָ אֶסָּתֵר וְהָיִיתִי נָע וָנָד בָּאָרֶץ
וְהָיָה כָל־מֹצְאִי יַהַרְגֵנִי: 15 וַיֹּאמֶר לוֹ יְהוָה
לָכֵן כָּל־הֹרֵג קַיִן שִׁבְעָתַיִם יֻקָּם וַיָּשֶׂם יְהוָה
לְקַיִן אוֹת לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ:

ΓΕΝΕΣΙΣ, γ', δ'.

18 Ἀκάνθας καὶ τριβόλους ἀνατελεῖ σοι, καὶ φαγῇ τὸν χόρτον τοῦ ἀγροῦ. 19 Ἐν ἱδρῶτι τοῦ προσώπου σου φαγῇ τὸν ἄρτον σου, ἕως τοῦ ἀποστρέψαι σε εἰς τὴν γῆν ἐξ ἧς ἐλήφθης· ὅτι γῆ εἶ, καὶ εἰς γῆν ἀπελεύσῃ. 20 Καὶ ἐκάλεσεν Ἀδὰμ τὸ ὄνομα τῆς γυναικὸς αὐτοῦ, Ζωή, ὅτι μήτηρ πάντων τῶν ζώντων. 21 Καὶ ἐποίησε Κύριος ὁ Θεὸς τῷ Ἀδὰμ καὶ τῇ γυναικὶ αὐτοῦ χιτῶνας δερματίνους, καὶ ἐνέδυσεν αὐτούς. 22 Καὶ εἶπεν ὁ Θεὸς, Ἰδοὺ Ἀδὰμ γέγονεν ὡς εἷς ἐξ ἡμῶν τοῦ γινώσκειν καλὸν καὶ πονηρόν· καὶ νῦν μή ποτε ἐκτείνῃ τὴν χεῖρα αὐτοῦ, καὶ λάβῃ ἀπὸ τοῦ ξύλου τῆς ζωῆς, καὶ φάγῃ, καὶ ζήσεται εἰς τὸν αἰῶνα. 23 Καὶ ἐξαπέστειλεν αὐτὸν Κύριος ὁ Θεὸς ἐκ τοῦ παραδείσου τῆς τρυφῆς, ἐργάζεσθαι τὴν γῆν ἐξ ἧς ἐλήφθη. 24 Καὶ ἐξέβαλε τὸν Ἀδὰμ, καὶ κατῴκισεν αὐτὸν ἀπέναντι τοῦ παραδείσου τῆς τρυφῆς, καὶ ἔταξε τὰ Χερουβὶμ, καὶ τὴν φλογίνην ῥομφαίαν, τὴν στρεφομένην φυλάσσειν τὴν ὁδὸν τοῦ ξύλου τῆς ζωῆς.

ΚΕΦ. δ'.

1 Ἀδὰμ δὲ ἔγνω Εὔαν τὴν γυναῖκα αὐτοῦ, καὶ συλλαβοῦσα, ἔτεκε τὸν Κάϊν· καὶ εἶπεν, Ἐκτησάμην ἄνθρωπον διὰ τοῦ Θεοῦ. 2 Καὶ προσέθηκε τεκεῖν τὸν ἀδελφὸν αὐτοῦ τὸν Ἄβελ· καὶ ἐγένετο Ἄβελ ποιμὴν προβάτων, Κάϊν δὲ ἦν ἐργαζόμενος τὴν γῆν. 3 Καὶ ἐγένετο μεθ' ἡμέρας ἤνεγκε Κάϊν ἀπὸ τῶν καρπῶν τῆς γῆς θυσίαν τῷ Κυρίῳ. 4 Καὶ Ἄβελ ἤνεγκε καὶ αὐτὸς ἀπὸ τῶν πρωτοτόκων τῶν προβάτων αὐτοῦ, καὶ ἀπὸ τῶν στεάτων αὐτῶν· καὶ ἐπεῖδεν ὁ Θεὸς ἐπὶ Ἄβελ καὶ ἐπὶ τοῖς δώροις αὐτοῦ· 5 Ἐπὶ δὲ Κάϊν καὶ ἐπὶ ταῖς θυσίαις αὐτοῦ οὐ προσέσχε. Καὶ ἐλυπήθη Κάϊν λίαν, καὶ συνέπεσε τῷ προσώπῳ αὐτοῦ. 6 Καὶ εἶπε Κύριος ὁ Θεὸς τῷ Κάϊν Ἵνα τί περίλυπος ἐγένου; καὶ ἵνα τί συνέπεσε τὸ πρόσωπόν σου; 7 Οὐκ ἐὰν ὀρθῶς προσενέγκῃς, ὀρθῶς δὲ μὴ διέλῃς, ἥμαρτες; ἡσύχασον· πρὸς σὲ ἡ ἀποστροφὴ αὐτοῦ, καὶ σὺ ἄρξεις αὐτοῦ. 8 Καὶ εἶπε Κάϊν πρὸς Ἄβελ τὸν ἀδελφὸν αὐτοῦ, Διέλθωμεν εἰς τὸ πεδίον· καὶ ἐγενέτο ἐν τῷ εἶναι αὐτοὺς ἐν τῷ πεδίῳ, ἀνέστη Κάϊν ἐπὶ Ἄβελ τὸν ἀδελφὸν αὐτοῦ, καὶ ἀπέκτεινεν αὐτόν. 9 Καὶ εἶπε Κύριος ὁ Θεὸς πρὸς Κάϊν Ποῦ ἔστιν Ἄβελ ὁ ἀδελφός σου; καὶ εἶπεν, Οὐ γινώσκω· μὴ φύλαξ τοῦ ἀδελφοῦ μού εἰμι ἐγώ; 10 Καὶ εἶπε Κύριος Τί πεποίηκας; φωνὴ αἵματος τοῦ ἀδελφοῦ σου βοᾷ πρός με ἐκ τῆς γῆς. 11 Καὶ νῦν ἐπικατάρατος σὺ ἀπὸ τῆς γῆς, ἡ ἔχανε τὸ στόμα αὐτῆς δέξασθαι τὸ αἷμα τοῦ ἀδελφοῦ σου ἐκ τῆς χειρός σου. 12 Ὅτε ἐργᾷ τὴν γῆν, καὶ οὐ προσθήσει τὴν ἰσχὺν αὐτῆς δοῦναί σοι· στένων καὶ τρέμων ἔσῃ ἐπὶ τῆς γῆς. 13 Καὶ εἶπε Κάϊν πρὸς Κύριον τὸν Θεόν Μείζων ἡ αἰτία μου τοῦ ἀφεθῆναί με. 14 Εἰ ἐκβάλλεις με σήμερον ἀπὸ προσώπου τῆς γῆς, καὶ ἀπὸ τοῦ προσώπου σου κρυβήσομαι, καὶ ἔσομαι στένων καὶ τρέμων ἐπὶ τῆς γῆς· καὶ ἔσται, πᾶς ὁ εὑρίσκων με, ἀποκτενεῖ με. 15 Καὶ εἶπεν αὐτῷ Κύριος ὁ Θεός Οὐχ οὕτω· πᾶς ὁ ἀποκτείνας Κάϊν, ἑπτὰ ἐκδικούμενα παραλύσει. Καὶ ἔθετο Κύριος ὁ Θεὸς σημεῖον τῷ Κάϊν, τοῦ μὴ ἀνελεῖν αὐτὸν πάντα τὸν εὑρίσκοντα αὐτόν.

GENESIS, III. IV.

18 Spinas et tribulos germinabit tibi, et comedes herbam terræ. 19 In sudore vultus tui vesceris pane, donec revertaris in terram de qua sumptus es: quia pulvis es, et in pulverem reverteris. 20 Et vocavit Adam nomen uxoris suæ, Heva: eo quod mater esset cunctorum viventium. 21 Fecit quoque Dominus Deus Adæ et uxori ejus tunicas pelliceas, et induit eos: 22 Et ait: Ecce Adam quasi unus ex nobis factus est, sciens bonum et malum: nunc ergo ne forte mittat manum suam, et sumat etiam de ligno vitæ, et comedat, et vivat in æternum. 23 Et emisit eum Dominus Deus de paradiso voluptatis, ut operaretur terram, de qua sumptus est. 24 Ejecitque Adam: et collocavit ante paradisum voluptatis Cherubim, et flammeum gladium atque versatilem, ad custodiendam viam ligni vitæ.

CAPUT IV.

1 Adam vero cognovit uxorem suam Hevam: quæ concepit et peperit Cain, dicens: Possedi hominem per Deum. 2 Rursumque peperit fratrem ejus Abel. Fuit autem Abel pastor ovium, et Cain agricola. 3 Factum est autem post multos dies ut offerret Cain de fructibus terræ munera Domino. 4 Abel quoque obtulit de primogenitis gregis sui, et de adipibus eorum: et respexit Dominus ad Abel, et ad munera ejus. 5 Ad Cain vero, et ad munera illius, non respexit: iratusque est Cain vehementer, et concidit vultus ejus. 6 Dixitque Dominus ad eum: Quare iratus es? et cur concidit facies tua? 7 Nonne, si bene egeris, recipies: sin autem male, statim in foribus peccatum aderit? sed sub te erit appetitus ejus, et tu dominaberis illius. 8 Dixitque Cain ad Abel fratrem suum: Egrediamur foras. Cumque essent in agro, consurrexit Cain adversus fratrem suum Abel, et interfecit eum. 9 Et ait Dominus ad Cain: Ubi est Abel frater tuus? Qui respondit: Nescio: num custos fratris mei sum ego? 10 Dixitque ad eum: Quid fecisti? vox sanguinis fratris tui clamat ad me de terra. 11 Nunc igitur maledictus eris super terram, quæ aperuit os suum, et suscepit sanguinem fratris tui de manu tua. 12 Cum operatus fueris eam, non dabit tibi fructus suos: vagus et profugus eris super terram. 13 Dixitque Cain ad Dominum: Major est iniquitas mea, quam ut veniam merear. 14 Ecce ejicis me hodie a facie terræ, et a facie tua abscondar, et ero vagus et profugus in terra: omnis igitur qui invenerit me, occidet me. 15 Dixitque ei Dominus: Nequaquam ita fiet: sed omnis qui occiderit Cain, septuplum punietur. Posuitque Dominus Cain signum, ut non interficeret eum omnis qui invenisset eum.

GENESIS, III. IV.

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. 20 And Adam called his wife's name Eve; because she was the mother of all living. 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. 22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAPTER IV.

1 AND Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. 2 And she again bare his brother Abel, And Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4 And Abel, he also brought of the firstlings of the flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 ¶ And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? 10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. 11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. 13 And Cain said unto the LORD, My punishment *is* greater than I can bear. 14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. 15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

1 Buch Moſe 3, 4.

18 Dornen und Diſteln ſoll er dir tragen, und ſollſt das Kraut auf dem Felde eſſen. 19 Im Schweiß deines Angeſichts ſollſt du dein Brod eſſen, bis daß du wieder zu Erden werdeſt, davon du genommen biſt. Denn du biſt Erde, und ſollſt zu Erde werden. 20 Und Adam hieß ſein Weib Heva, darum, daß ſie eine Mutter iſt aller Lebendigen. 21 Und Gott der Herr machte Adam und ſeinem Weibe Röcke von Fellen, und zog ſie ihnen an. 22 Und Gott der Herr ſprach: Siehe, Adam iſt worden als unſer einer, und weiß, was gut und böſe iſt. Nun aber, daß er nicht ausſtrecke ſeine Hand, und breche auch von dem Baum des Lebens, und eſſe, und lebe ewiglich; 23 Da ließ ihn Gott der Herr aus dem Garten Eden, daß er das Feld bauete, davon er genommen iſt. 24 Und trieb Adam aus, und lagerte vor dem Garten Eden den Cherub mit einem bloßen hauenden Schwert, zu bewahren den Weg zu dem Baum des Lebens.

Das 4. Capitel.

1 Und Adam erkannte ſein Weib Heva, und ſie ward ſchwanger, und gebar den Kain, und ſprach: Ich habe den Mann, den Herrn. 2 Und ſie fuhr fort, und gebar Habel, ſeinen Bruder. Und Habel ward ein Schäfer, Kain aber ward ein Ackermann. 3 Es begab ſich aber nach etlichen Tagen, daß Kain dem Herrn Opfer brachte von den Früchten des Feldes; 4 Und Habel brachte auch von den Erſtlingen ſeiner Heerde, und von ihrem Fetten. Und der Herr ſahe gnädiglich an Habel und ſein Opfer; 5 Aber Kain und ſein Opfer ſahe er nicht gnädiglich an. Da ergrimmete Kain ſehr, und ſeine Geberde verſtellete ſich. 6 Da ſprach der Herr zu Kain: Warum ergrimmeſt du? und warum verſtellet ſich deine Geberde? 7 Iſt's nicht alſo? Wenn du fromm biſt, ſo biſt du angenehm; biſt du aber nicht fromm, ſo ruhet die Sünde vor der Thür. Aber laß du ihr nicht ihren Willen, ſondern herrſche über ſie. 8 Da redete Kain mit ſeinem Bruder Habel. Und es begab ſich, da ſie auf dem Felde waren, erhub ſich Kain wider ſeinen Bruder Habel, und ſchlug ihn todt. 9 Da ſprach der Herr zu Kain: Wo iſt dein Bruder Habel? Er ſprach: Ich weiß nicht; ſoll ich meines Bruders Hüter ſein? 10 Er aber ſprach: Was haſt du gethan? Die Stimme deines Bruders Bluts ſchreiet zu mir von der Erde. 11 Und nun verflucht ſeiſt du auf der Erde, die ihr Maul hat aufgethan, und deines Bruders Blut von deinen Händen empfangen. 12 Wenn du den Acker bauen wirſt, ſoll er dir fort ſein Vermögen nicht geben. Unſtät und flüchtig ſollſt du ſein auf Erden. 13 Kain aber ſprach zu dem Herrn: Meine Sünde iſt größer, denn daß ſie mir vergeben werden möge. 14 Siehe, du treibeſt mich heute aus dem Lande, und muß mich vor deinem Angeſicht verbergen, und muß unſtät und flüchtig ſein auf Erden. So wird mirs gehen, daß mich todt ſchlage, wer mich findet. 15 Aber der Herr ſprach zu ihm: Nein, ſondern wer Kain todtſchlägt, das ſoll ſiebenfältig gerochen werden. Und der Herr machte ein Zeichen an Kain, daß ihn niemand erſchlüge, wer ihn fände.

GENÈSE, III. IV.

18 Elle te produira des épines et des chardons, et tu mangeras l'herbe des champs. 19 Tu mangeras *ton* pain à la sueur de ton front; jusqu'à ce que tu retournes dans la terre, d'où tu as été pris: car tu es poudre, et tu retourneras aussi en poudre. 20 Or Adam appela sa femme Ève, parce qu'elle devait être la mère de tous les vivants. 21 Et le SEIGNEUR Dieu fit à Adam et à sa femme des robes de peau, et les en revêtit. 22 ¶ Et le SEIGNEUR Dieu dit: Voici, l'homme est devenu comme un de nous, sachant le bien et le mal; mais maintenant *empêchons* qu'il n'étende sa main et ne prenne de l'arbre de vie, et qu'il n'en mange, et ne vive à toujours. 23 Et le SEIGNEUR Dieu le fit sortir du jardin d'Éden pour labourer la terre de laquelle il avait été pris. 24 Ainsi il chassa l'homme, et il plaça, vers l'orient du jardin d'Éden, des chérubins, et une épée flamboyante qui se tournait çà et là, pour garder le chemin de l'arbre de vie.

CHAPITRE IV.

1 OR Adam connut Ève sa femme, et elle conçut et enfanta Caïn; et elle dit: J'ai acquis un homme par *la grâce* du SEIGNEUR. 2 Elle enfanta encore Abel son frère. Or Abel fut berger, et Caïn laboureur. 3 Et il arriva, au bout de quelque temps, que Caïn offrit au SEIGNEUR une oblation des fruits de la terre. 4 Abel offrit aussi des premiers-nés de son troupeau, et de leur graisse. Et le SEIGNEUR eut égard à Abel et à son oblation. 5 Mais il n'eut point d'égard à Caïn, ni à son oblation. Et Caïn fut fort irrité, et son visage fut abattu. 6 Et le SEIGNEUR dit à Caïn: Pourquoi es-tu irrité? et pourquoi ton visage est-il abattu? 7 Si tu fais bien, ne sera-t-il pas reçu? mais si tu ne fais pas bien, le péché est à la porte; or, ses désirs *se rapportent* à toi, et tu dois les dominer. 8 Or Caïn parla avec Abel son frère; et comme ils étaient aux champs, Caïn s'éleva contre Abel son frère, et le tua. 9 Et le SEIGNEUR dit à Caïn: Où est Abel ton frère? Et Caïn lui répondit: Je ne sais; suis-je donc le gardien de mon frère, moi? 10 Et le *Seigneur* dit: Qu'as-tu fait? La voix du sang de ton frère crie de la terre jusqu'à moi. 11 Maintenant donc sois maudit de la terre, qui a ouvert sa bouche pour recevoir de ta main le sang de ton frère. 12 Quand tu laboureras la terre, elle ne te rendra plus son fruit, et tu seras vagabond et fugitif sur la terre. 13 Et Caïn dit au SEIGNEUR: Ma peine est plus grande que je ne puis porter. 14 Voici, tu m'as chassé aujourd'hui de cette terre-ci, et je serai caché de devant ta face, et serai vagabond et fugitif sur la terre, et il arrivera que quiconque me trouvera, me tuera. 15 Et le SEIGNEUR lui dit: C'est pourquoi quiconque tuera Caïn, sera puni sept fois davantage. Ainsi le SEIGNEUR mit un signe sur Caïn, afin que quiconque le trouverait, ne le tuât point

בראשית ד ה

16 וַיֵּצֵא קַיִן מִלִּפְנֵי יְהוָה וַיֵּשֶׁב בְּאֶרֶץ־
נוֹד קִדְמַת־עֵדֶן׃ 17 וַיֵּדַע קַיִן אֶת־
אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ וַיְהִי בֹּנֶה
עִיר וַיִּקְרָא שֵׁם הָעִיר כְּשֵׁם בְּנוֹ חֲנוֹךְ׃
18 וַיִּוָּלֶד לַחֲנוֹךְ אֶת־עִירָד וְעִירָד יָלַד
אֶת־מְחוּיָאֵל וּמְחוּיָאֵל יָלַד אֶת־מְתוּשָׁאֵל
וּמְתוּשָׁאֵל יָלַד אֶת־לָמֶךְ׃ 19 וַיִּקַּח־לוֹ
לֶמֶךְ שְׁתֵּי נָשִׁים שֵׁם הָאַחַת עָדָה וְשֵׁם
הַשֵּׁנִית צִלָּה׃ 20 וַתֵּלֶד עָדָה אֶת־יָבָל
הוּא הָיָה אֲבִי יֹשֵׁב אֹהֶל וּמִקְנֶה׃ 21 וְשֵׁם
אָחִיו יוּבָל הוּא הָיָה אֲבִי כָל־תֹּפֵשׂ כִּנּוֹר
וְעוּגָב׃ 22 וְצִלָּה גַם־הִוא יָלְדָה אֶת־תּוּבַל
קַיִן לֹטֵשׁ כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל וַאֲחוֹת
תּוּבַל־קַיִן נַעֲמָה׃ 23 וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו
עָדָה וְצִלָּה שְׁמַעַן קוֹלִי נְשֵׁי לֶמֶךְ
הַאְזֵנָּה אִמְרָתִי כִּי אִישׁ הָרַגְתִּי לְפִצְעִי
וְיֶלֶד לְחַבֻּרָתִי׃ 24 כִּי שִׁבְעָתַיִם יֻקַּם־קָיִן
וְלֶמֶךְ שִׁבְעִים וְשִׁבְעָה׃ 25 וַיֵּדַע אָדָם עוֹד
אֶת־אִשְׁתּוֹ וַתֵּלֶד בֵּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת
כִּי שָׁת־לִי אֱלֹהִים זֶרַע אַחֵר תַּחַת הֶבֶל
כִּי הָרָגוֹ קָיִן׃ 26 וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן
וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ אָז הוּחַל לִקְרֹא
בְּשֵׁם יְהוָה׃ ס

פרשה ה׃

1 זֶה סֵפֶר תּוֹלְדֹת אָדָם בְּיוֹם בָּרָא
אֱלֹהִים אָדָם בִּדְמוּת אֱלֹהִים עָשָׂה אֹתוֹ׃
2 זָכָר וּנְקֵבָה בָּרָאָם וַיְבָרֶךְ אֹתָם וַיִּקְרָא
אֶת־שְׁמָם אָדָם בְּיוֹם הִבָּרְאָם׃ 3 וַיְחִי אָדָם
שְׁלֹשִׁים וּמְאַת שָׁנָה וַיּוֹלֶד בִּדְמוּתוֹ
כְּצַלְמוֹ וַיִּקְרָא אֶת־שְׁמוֹ שֵׁת׃ 4 וַיִּהְיוּ
יְמֵי־אָדָם אֲחֲרֵי הוֹלִידוֹ אֶת־שֵׁת שְׁמֹנֶה
מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ 5 וַיִּהְיוּ
כָּל־יְמֵי אָדָם אֲשֶׁר־חַי תְּשַׁע מֵאוֹת שָׁנָה
וּשְׁלֹשִׁים שָׁנָה וַיָּמֹת׃ ס 6 וַיְחִי־
שֵׁת חָמֵשׁ שָׁנִים וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־
אֱנוֹשׁ׃ 7 וַיְחִי־שֵׁת אַחֲרֵי הוֹלִידוֹ אֶת־
אֱנוֹשׁ שֶׁבַע שָׁנִים וּשְׁמֹנֶה מֵאוֹת שָׁנָה
וַיּוֹלֶד בָּנִים וּבָנוֹת׃ 8 וַיִּהְיוּ כָּל־יְמֵי־שֵׁת
שְׁתֵּים עֶשְׂרֵה שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה
וַיָּמֹת׃ ס 9 וַיְחִי אֱנוֹשׁ תִּשְׁעִים
שָׁנָה וַיּוֹלֶד אֶת־קֵינָן׃ 10 וַיְחִי אֱנוֹשׁ אַחֲרֵי
הוֹלִידוֹ אֶת־קֵינָן חָמֵשׁ עֶשְׂרֵה שָׁנָה וּשְׁמֹנֶה
מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ 11 וַיִּהְיוּ
כָּל־יְמֵי אֱנוֹשׁ חָמֵשׁ שָׁנִים וּתְשַׁע מֵאוֹת שָׁנָה

ΓΕΝΕΣΙΣ, δ', ε.

16 Ἐξῆλθε δὲ Κάϊν ἀπὸ προσώπου τοῦ θεοῦ, καὶ
ᾤκησεν ἐν γῇ Ναὶδ κατέναντι Ἐδέμ. 17 Καὶ ἔγνω
Κάϊν τὴν γυναῖκα αὐτοῦ· καὶ συλλαβοῦσα ἔτεκε
τὸν Ἐνώχ· καὶ ἦν οἰκοδομῶν πόλιν· καὶ ἐπωνόμασε
τὴν πόλιν ἐπὶ τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ, Ἐνώχ.
18 Ἐγεννήθη δὲ τῷ Ἐνὼχ Γαϊδάδ· καὶ Γαϊδὰδ
ἐγέννησε τὸν Μαλελεήλ· καὶ Μαλελεὴλ ἐγέννησε
τὸν Μαθουσάλα· καὶ Μαθουσάλα ἐγέννησε τὸν Λά-
μεχ. 19 Καὶ ἔλαβεν ἑαυτῷ Λάμεχ δύο γυναῖκας·
ὄνομα τῇ μιᾷ Ἀδά· καὶ ὄνομα τῇ δευτέρᾳ Σελλά.
20 Καὶ ἔτεκεν Ἀδὰ τὸν Ἰωβήλ· οὗτος ἦν πατὴρ
οἰκούντων ἐν σκηναῖς κτηνοτρόφων. 21 Καὶ ὄνομα
τῷ ἀδελφῷ αὐτοῦ, Ἰουβάλ. Οὗτος ἦν ὁ καταδείξας
ψαλτήριον καὶ κιθάραν. 22 Σελλὰ δὲ καὶ αὐτὴ
ἔτεκε τὸν Θόβελ· καὶ ἦν σφυροκόπος χαλκεὺς χαλ-
κοῦ καὶ σιδήρου· ἀδελφὴ δὲ Θόβελ Νοεμά. 23 Εἶπε
δὲ Λάμεχ ταῖς ἑαυτοῦ γυναιξίν, Ἀδὰ καὶ Σελλὰ
Ἀκούσατέ μου τῆς φωνῆς, γυναῖκες Λάμεχ, ἐνωτί-
σασθέ μου τοὺς λόγους· ὅτι ἄνδρα ἀπέκτεινα εἰς
τραῦμα ἐμοὶ, καὶ νεανίσκον εἰς μώλωπα ἐμοί·
24 Ὅτι ἑπτάκις ἐκδεδίκηται ἐκ Κάϊν, ἐκ δὲ Λάμεχ
ἑβδομηκοντάκις ἑπτά. 25 Ἔγνω δὲ Ἀδὰμ Εὔαν
τὴν γυναῖκα αὐτοῦ· καὶ συλλαβοῦσα ἔτεκεν υἱόν·
καὶ ἐπωνόμασε τὸ ὄνομα αὐτοῦ Σὴθ λέγουσα Ἐξαν-
έστησε γάρ μοι ὁ Θεὸς σπέρμα ἕτερον ἀντὶ Ἄβελ,
ὃν ἀπέκτεινε Κάϊν. 26 Καὶ τῷ Σὴθ ἐγένετο υἱός,
ἐπωνόμασε δὲ τὸ ὄνομα αὐτοῦ, Ἐνώς· οὗτος ἤλπισεν
ἐπικαλεῖσθαι τὸ ὄνομα Κυρίου τοῦ Θεοῦ.

ΚΕΦ. ε.

1 ΑΥΤΗ ἡ βίβλος γενέσεως ἀνθρώπων. ᾗ ἡμέρᾳ
ἐποίησεν ὁ Θεὸς τὸν Ἀδάμ· κατ' εἰκόνα θεοῦ ἐποίησεν
αὐτόν· 2 Ἄρσεν καὶ θῆλυ ἐποίησεν αὐτοὺς καὶ
εὐλόγησεν αὐτούς· καὶ ἐπωνόμασε τὸ ὄνομα αὐτοῦ
Ἀδάμ, ᾗ ἡμέρᾳ ἐποίησεν αὐτούς. 3 Ἔζησε δὲ
Ἀδὰμ τριάκοντα καὶ διακόσια ἔτη, καὶ ἐγέννησε κατὰ
τὴν ἰδέαν αὐτοῦ καὶ κατὰ τὴν εἰκόνα αὐτοῦ· καὶ
ἐπωνόμασε τὸ ὄνομα αὐτοῦ Σήθ. 4 Ἐγένοντο δὲ
αἱ ἡμέραι Ἀδὰμ ἃς ἔζησε μετὰ τὸ γεννῆσαι αὐτὸν
τὸν Σὴθ ἔτη ἑπτακόσια· καὶ ἐγέννησεν υἱοὺς καὶ
θυγατέρας. 5 Καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι Ἀδὰμ,
ἃς ἔζησε, τριάκοντα καὶ ἐννακόσια ἔτη· καὶ ἀπέθα-
νεν. 6 Ἔζησε δὲ Σὴθ πέντε καὶ διακόσια ἔτη, καὶ
ἐγέννησε τὸν Ἐνώς. 7 Καὶ ἔζησε Σὴθ μετὰ τὸ
γεννῆσαι αὐτὸν τὸν Ἐνὼς ἑπτὰ ἔτη καὶ ἑπτα-
κόσια, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας. 8 Καὶ
ἐγένοντο πᾶσαι αἱ ἡμέραι Σὴθ, δώδεκα καὶ ἐν-
νακόσια ἔτη, καὶ ἀπέθανε. 9 Καὶ ἔζησεν Ἐνὼς
ἔτη ἑκατὸν ἐνενήκοντα, καὶ ἐγέννησε τὸν Καϊνᾶν.
10 Καὶ ἔζησεν Ἐνὼς μετὰ τὸ γεννῆσαι αὐτὸν
τὸν Καϊνᾶν πεντεκαίδεκα ἔτη καὶ ἑπτακόσια, καὶ
ἐγέννησεν υἱοὺς καὶ θυγατέρας. 11 Καὶ ἐγένοντο
πᾶσαι αἱ ἡμέραι Ἐνὼς πέντε ἔτη καὶ ἐννακόσια,

GENESIS, IV. V.

16 Egressusque Cain a facie Domini, habi-
tavit profugus in terra ad orientalem plagam
Eden. 17 Cognovit autem Cain uxorem
suam, quæ concepit, et peperit Henoch: et
ædificavit civitatem, vocavitque nomen ejus
ex nomine filii sui, Henoch. 18 Porro He-
noch genuit Irad, et Irad genuit Maviael,
et Maviael genuit Mathusael, et Mathusael
genuit Lamech. 19 Qui accepit duas ux-
ores, nomen uni Ada, et nomen alteri Sella.
20 Genuitque Ada Iabel, qui fuit pater habi-
tantium in tentoriis, atque pastorum. 21 Et
nomen fratris ejus Iubal: ipse fuit pater ca-
nentium cithara et organo. 22 Sella quoque
genuit Tubalcain, qui fuit malleator et faber
in cuncta opera æris et ferri. Soror vero
Tubalcain, Noema. 23 Dixitque Lamech ux-
oribus suis Adæ et Sellæ: Audite vocem
meam, uxores Lamech; auscultate sermonem
meum: quoniam occidi virum in vulnus meum,
et adolescentulum in livorem meum. 24 Sep-
tuplum ultio dabitur de Cain: de Lamech vero
septuagies septies. 25 Cognovit quoque adhuc
Adam uxorem suam: et peperit filium, voca-
vitque nomen ejus Seth, dicens: Posuit mihi
Deus semen aliud pro Abel, quem occidit Cain.
26 Sed et Seth natus est filius, quem vocavit
Enos: iste cœpit invocare nomen Domini.

CAPUT V.

1 Hic est liber generationis Adam. In die
qua creavit Deus hominem, ad similitudinem
Dei fecit illum. 2 Masculum et feminam
creavit eos, et benedixit illis: et vocavit no-
men eorum Adam, in die quo creati sunt.
3 Vixit autem Adam centum triginta annis:
et genuit ad imaginem et similitudinem suam,
vocavitque nomen ejus Seth. 4 Et facti sunt
dies Adam, postquam genuit Seth, octingenti
anni: genuitque filios et filias. 5 Et factum
est omne tempus quod vixit Adam, anni non-
genti triginta, et mortuus est. 6 Vixit quoque
Seth centum quinque annis, et genuit Enos.
7 Vixitque Seth, postquam genuit Enos, octin-
gentis septem annis, genuitque filios et filias.
8 Et facti sunt omnes dies Seth nongentorum
duodecim annorum, et mortuus est. 9 Vixit
vero Enos nonaginta annis, et genuit Cainan.
10 Post cujus ortum vixit octingentis quindecim
annis, et genuit filios et filias. 11 Factique
sunt omnes dies Enos nongenti quinque anni,

GENESIS, IV. V.

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. 17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. 18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. 19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah. 20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle. 21 And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ. 22 And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah. 23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. 25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew. 26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

CHAPTER V.

1 THIS *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; 2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. 3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: 4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: 5 And all the days that Adam lived were nine hundred and thirty years: and he died. 6 And Seth lived an hundred and five years, and begat Enos: 7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: 8 And all the days of Seth were nine hundred and twelve years: and he died. 9 ¶ And Enos lived ninety years, and begat Cainan: 10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: 11 And all the days of Enos were nine hundred and five years:

1 Buch Moſe, 4, 5.

16 Alſo ging Kain von dem Angeſicht des Herrn, und wohnete im Lande Nod, jenſeit Eden, gegen Morgen. 17 Und Kain erkannte ſein Weib, die ward ſchwanger, und gebar den Hanoch. Und er bauete eine Stadt, die nannte er nach ſeines Sohns Namen, Hanoch. 18 Hanoch aber zeugete Irad, Irad zeugete Mehujael, Mehujael zeugete Methuſael, Methuſael zeugete Lamech, 19 Lamech aber nahm zwei Weiber; eine hieß Ada, die andere Zilla. 20 Und Ada gebar Jabal; von dem ſind herkommen, die in Hütten wohneten, und Vieh zogen. 21 Und ſein Bruder hieß Jubal; von dem ſind herkommen die Geiger und Pfeifer. 22 Die Zilla aber gebar auch, nemlich den Thubalkain, den Meiſter in allerlei Erz und Eiſenwerk. Und die Schweſter des Thubalkain war Naema. 23 Und Lamech ſprach zu ſeinen Weibern, Ada und Zilla: Ihr Weiber Lamechs, höret meine Rede, und merket, was ich ſage: Ich habe einen Mann erſchlagen mir zur Wunde, und einen Jüngling mir zur Beule; 24 Kain ſoll ſiebenmal gerochen werden, aber Lamech ſieben und ſiebenzigmal. 25 Adam erkannte abermal ſein Weib, und ſie gebar einen Sohn, den hieß ſie Seth. Denn Gott hat mir, ſprach ſie, einen andern Samen geſetzt für Habel, den Kain erwürget hat. 26 Und Seth zeugete auch einen Sohn, und hieß ihn Enos. Zu derſelbigen Zeit fing man an zu predigen von des Herrn Namen.

Das 5. Capitel.

1 Dies iſt das Buch von des Menſchen Geſchlecht. Da Gott den Menſchen ſchuf, machte er ihn nach dem Gleichniß Gottes; 2 Und ſchuf ſie ein Männlein und Fräulein, und ſegnete ſie, und hieß ihren Namen Menſch, zur Zeit, da ſie geſchaffen wurden. 3 Und Adam war hundert und dreißig Jahr alt, und zeugete einen Sohn, der ſeinem Bilde ähnlich war, und hieß ihn Seth; 4 Und lebte darnach acht hundert Jahr, und zeugete Söhne und Töchter; 5 Daß ſein ganzes Alter ward neun hundert und dreißig Jahr, und ſtarb. 6 Seth war hundert und fünf Jahr alt, und zeugete Enos; 7 Und lebte darnach acht hundert und ſieben Jahr, und zeugete Söhne und Töchter; 8 Daß ſein ganzes Alter ward neun hundert und zwölf Jahr, und ſtarb. 9 Enos war neunzig Jahr alt, und zeugete Kenan; 10 Und lebte darnach acht hundert und fünfzehn Jahr, und zeugete Söhne und Töchter; 11 Daß ſein ganzes Alter ward neun hundert und fünf Jahr,

GENÈSE, IV. V.

16 ¶ Alors Caïn sortit de devant la face du SEIGNEUR, et habita au pays de Nod, à l'orient d'Éden. 17 Puis Caïn connut sa femme; et elle conçut et enfanta Hénoc. Et il bâtit une ville, et il appela la ville Hénoc, du nom de son fils. 18 Puis Hirad naquit à Hénoc, et Hirad engendra Méhujaël; et Méhujaël engendra Méthusaël; et Méthusaël engendra Lémec. 19 ¶ Et Lémec prit deux femmes; le nom de l'une était Hada, et le nom de l'autre, Tsilla. 20 Et Hada enfanta Jabal: ce fut le père de ceux qui demeurent dans les tentes, et des pasteurs. 21 Et le nom de son frère fut Jubal: ce fut le père de tous ceux qui touchent la harpe et les orgues. 22 Et Tsilla aussi enfanta Tubal-Caïn, qui fabriquait toutes sortes d'instruments d'airain et de fer; et la sœur de Tubal-Caïn fut Nahama. 23 Or Lémec dit à ses femmes, Hada et à Tsillah: Femmes de Lémec, entendez ma voix, écoutez ma parole: J'ai tué un homme pour *venger* ma blessure, même un jeune homme, pour *venger* ma plaie: 24 Car *si* Caïn a été vengé sept fois, Lémec le sera soixante-dix-sept fois. 25 ¶ Et Adam connut encore sa femme, qui enfanta un fils, et le nomma Seth: Car Dieu, *dit-elle*, m'a donné un autre fils, à la place d'Abel que Caïn a tué. 26 Et un fils naquit aussi à Seth, et il l'appela Énos. Alors on commença d'invoquer le nom du SEIGNEUR.

CHAPITRE V.

1 VOICI le livre des générations d'Adam. Au jour où Dieu créa l'homme, il le fit à la ressemblance de Dieu. 2 Il les créa mâle et femelle, et les bénit; et il leur donna le nom d'homme, au jour où ils furent créés. 3 ¶ Et Adam vécut cent trente ans, et engendra *un fils* à sa ressemblance, à son image, et le nomma Seth. 4 Et les jours d'Adam, après avoir engendré Seth, furent huit cents ans, et il engendra des fils et des filles. 5 Tout le temps qu'Adam vécut, fut donc neuf cent trente ans; puis ils mourut. 6 Et Seth vécut cent cinq ans, et il engendra Énos. 7 Et Seth, après avoir engendré Énos, vécut huit cent sept ans, et il engendra des fils et des filles. 8 Tout le temps que vécut Seth, fut donc neuf cent douze ans; puis il mourut. 9 ¶ Et Énos, ayant vécu quatre-vingt-dix ans, engendra Kénan. 10 Et après avoir engendré Kénan, Énos vécut huit cent quinze ans, et il engendra des fils et des filles. 11 Tout le temps que vécut Énos, fut donc neuf cent cinq ans.

בראשית ה ו

וַיָּמֹת׃ ס 12 וַיְחִי קֵינָן שִׁבְעִים
שָׁנָה וַיּוֹלֶד אֶת־מַהֲלַלְאֵל׃ 13 וַיְחִי קֵינָן
אַחֲרֵי הוֹלִידוֹ אֶת־מַהֲלַלְאֵל אַרְבָּעִים שָׁנָה
וּשְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃
14 וַיִּהְיוּ כָּל־יְמֵי קֵינָן עֶשֶׂר שָׁנִים וּתְשַׁע
מֵאוֹת שָׁנָה וַיָּמֹת׃ ס 15 וַיְחִי
מַהֲלַלְאֵל חָמֵשׁ שָׁנִים וְשִׁשִּׁים שָׁנָה וַיּוֹלֶד
אֶת־יָרֶד׃ 16 וַיְחִי מַהֲלַלְאֵל אַחֲרֵי הוֹלִידוֹ
אֶת־יָרֶד שְׁלֹשִׁים שָׁנָה וּשְׁמֹנֶה מֵאוֹת
שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ 17 וַיִּהְיוּ כָּל־
יְמֵי מַהֲלַלְאֵל חָמֵשׁ וְתִשְׁעִים שָׁנָה וּשְׁמֹנֶה
מֵאוֹת שָׁנָה וַיָּמֹת׃ ס 18 וַיְחִי־יֶרֶד
שְׁתַּיִם וְשִׁשִּׁים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד
אֶת־חֲנוֹךְ׃ 19 וַיְחִי־יֶרֶד אַחֲרֵי הוֹלִידוֹ אֶת־
חֲנוֹךְ שְׁמֹנֶה מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים
וּבָנוֹת׃ 20 וַיִּהְיוּ כָּל־יְמֵי־יֶרֶד שְׁתַּיִם וְשִׁשִּׁים
שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה וַיָּמֹת׃ ס
21 וַיְחִי חֲנוֹךְ חָמֵשׁ וְשִׁשִּׁים שָׁנָה וַיּוֹלֶד
אֶת־מְתוּשָׁלַח׃ 22 וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־
הָאֱלֹהִים אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח
שְׁלֹשׁ מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃
23 וַיְהִי כָּל־יְמֵי חֲנוֹךְ חָמֵשׁ וְשִׁשִּׁים שָׁנָה
וּשְׁלֹשׁ מֵאוֹת שָׁנָה׃ 24 וַיִּתְהַלֵּךְ חֲנוֹךְ
אֶת־הָאֱלֹהִים וְאֵינֶנּוּ כִּי־לָקַח אֹתוֹ אֱלֹהִים׃
ס 25 וַיְחִי מְתוּשֶׁלַח שֶׁבַע וּשְׁמֹנִים
שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד אֶת־לָמֶךְ׃ 26 וַיְחִי
מְתוּשֶׁלַח אַחֲרֵי הוֹלִידוֹ אֶת־לֶמֶךְ שְׁתַּיִם
וּשְׁמוֹנִים שָׁנָה וּשְׁבַע מֵאוֹת שָׁנָה וַיּוֹלֶד
בָּנִים וּבָנוֹת׃ 27 וַיִּהְיוּ כָּל־יְמֵי מְתוּשֶׁלַח
תֵּשַׁע וְשִׁשִּׁים שָׁנָה וּתְשַׁע מֵאוֹת שָׁנָה
וַיָּמֹת׃ ס 28 וַיְחִי־לֶמֶךְ שְׁתַּיִם
וּשְׁמֹנִים שָׁנָה וּמְאַת שָׁנָה וַיּוֹלֶד בֵּן׃
29 וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ לֵאמֹר זֶה יְנַחֲמֵנוּ
מִמַּעֲשֵׂנוּ וּמֵעִצְּבוֹן יָדֵינוּ מִן־הָאֲדָמָה אֲשֶׁר
אֵרְרָהּ יְהוָה׃ 30 וַיְחִי־לֶמֶךְ אַחֲרֵי הוֹלִידוֹ
אֶת־נֹחַ חָמֵשׁ וְתִשְׁעִים שָׁנָה וַחֲמֵשׁ מֵאוֹת
שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת׃ 31 וַיְהִי כָּל־יְמֵי־
לֶמֶךְ שֶׁבַע וְשִׁבְעִים שָׁנָה וּשְׁבַע מֵאוֹת
שָׁנָה וַיָּמֹת׃ ס 32 וַיְהִי־נֹחַ בֶּן־
חֲמֵשׁ מֵאוֹת שָׁנָה וַיּוֹלֶד נֹחַ אֶת־שֵׁם אֶת־
חָם וְאֶת־יָפֶת׃

פרשה ו׃

1 וַיְהִי כִּי־הֵחֵל הָאָדָם לָרֹב עַל־
פְּנֵי הָאֲדָמָה וּבָנוֹת יֻלְּדוּ לָהֶם׃

ΓΕΝΕΣΙΣ, ε, ϛ'.

καὶ ἀπέθανε. 12 Καὶ ἔζησε Καϊνᾶν ἑβδομήκοντα
καὶ ἑκατὸν ἔτη καὶ ἐγέννησε τὸν Μαλελεήλ· 13 Καὶ
ἔζησε Καϊνᾶν μετὰ τὸ γεννῆσαι αὐτὸν τὸν Μα-
λελεὴλ τεσσαράκοντα καὶ ἑπτακόσια ἔτη, καὶ ἐγέννη-
σεν υἱοὺς καὶ θυγατέρας. 14 Καὶ ἐγένοντο πᾶσαι
αἱ ἡμέραι Καϊνᾶν δέκα ἔτη καὶ ἐννακόσια, καὶ
ἀπέθανε. 15 Καὶ ἔζησε Μαλελεὴλ πέντε καὶ ἑξή-
κοντα καὶ ἑκατὸν ἔτη καὶ ἐγέννησε τὸν Ἰάρεδ.
16 Καὶ ἔζησε Μαλελεὴλ μετὰ τὸ γεννῆσαι αὐτὸν
τὸν Ἰάρεδ ἔτη τριάκοντα καὶ ἑπτακόσια, καὶ ἐγέν-
νησεν υἱοὺς καὶ θυγατέρας. 17 Καὶ ἐγένοντο πᾶσαι
αἱ ἡμέραι Μαλελεὴλ ἔτη πέντε καὶ ἐνενήκοντα καὶ
ὀκτακόσια, καὶ ἀπέθανε. 18 Καὶ ἔζησεν Ἰάρεδ δύο
καὶ ἑξήκοντα ἔτη καὶ ἑκατὸν καὶ ἐγέννησε τὸν
Ἐνώχ. 19 Καὶ ἔζησεν Ἰάρεδ μετὰ τὸ γεννῆσαι
αὐτὸν τὸν Ἐνὼχ ὀκτακόσια ἔτη· καὶ ἐγέννησεν υἱοὺς
καὶ θυγατέρας. 20 Καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι
Ἰάρεδ δύο καὶ ἑξήκοντα καὶ ἐννακόσια ἔτη, καὶ
ἀπέθανε. 21 Καὶ ἔζησεν Ἐνὼχ πέντε καὶ ἑξήκοντα
καὶ ἑκατὸν ἔτη καὶ ἐγέννησε τὸν Μαθουσάλα.
22 Ἐυηρέστησε δὲ Ἐνὼχ τῷ Θεῷ μετὰ τὸ γεννῆσαι
αὐτὸν τὸν Μαθουσάλα διακόσια ἔτη· καὶ ἐγέννησεν
υἱοὺς καὶ θυγατέρας. 23 Καὶ ἐγένοντο πᾶσαι αἱ
ἡμέραι Ἐνὼχ πέντε καὶ ἑξήκοντα καὶ τριακόσια ἔτη.
24 Καὶ εὐηρέστησεν Ἐνὼχ τῷ Θεῷ, καὶ οὐχ εὑρίσ-
κετο, ὅτι μετέθηκεν αὐτὸν ὁ Θεός. 25 Καὶ ἔζησε
Μαθουσάλα ἑπτὰ ἔτη καὶ ἑξήκοντα καὶ ἑκατὸν καὶ
ἐγέννησε τὸν Λάμεχ. 26 Καὶ ἔζησε Μαθουσάλα
μετὰ τὸ γεννῆσαι αὐτὸν τὸν Λάμεχ δύο καὶ ὀκτα-
κόσια ἔτη, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας.
27 Καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι Μαθουσάλα ἃς
ἔζησεν ἐννέα καὶ ἑξήκοντα καὶ ἐννακόσια ἔτη, καὶ
ἀπέθανε. 28 Καὶ ἔζησε Λάμεχ ὀκτὼ καὶ ὀγδοή-
κοντα καὶ ἑκατὸν ἔτη καὶ ἐγέννησεν υἱόν. 29 Καὶ
ἐπωνομασε τὸ ὄνομα αὐτοῦ Νῶε λέγων Οὗτος
διαναπαύσει ἡμᾶς ἀπὸ τῶν ἔργων ἡμῶν καὶ ἀπὸ
τῶν λυπῶν τῶν χειρῶν ἡμῶν καὶ ἀπὸ τῆς γῆς ἧς
κατηράσατο Κύριος ὁ Θεός. 30 Καὶ ἔζησε Λάμεχ
μετὰ τὸ γεννῆσαι αὐτὸν τὸν Νῶε πεντακόσια καὶ
ἑξήκοντα καὶ πέντε ἔτη, καὶ ἐγέννησεν υἱοὺς καὶ
θυγατέρας. 31 Καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι Λά-
μεχ ἑπτακόσια καὶ πεντήκοντα τρία ἔτη, καὶ ἀπέ-
θανε. 32 Καὶ ἦν Νῶε ἐτῶν πεντακοσίων καὶ
ἐγέννησε τρεῖς υἱοὺς, τὸν Σήμ, τὸν Χάμ, τὸν
Ἰάφεθ.

ΚΕΦ. ϛ.

1 ΚΑΙ ἐγένετο ἡνίκα ἤρξαντο οἱ ἄνθρωποι πολλοὶ γι-
νεσθαι ἐπι τῆς γῆς, καὶ θυγατέρες ἐγεννήθησαν αὐτοῖς.

GENESIS, V. VI.

et mortuus est. 12 Vixit quoque Cainan
septuaginta annis, et genuit Malaleel. 13 Et
vixit Cainan, postquam genuit Malaleel, octin-
gentis quadraginta annis, genuitque filios et
filias. 14 Et facti sunt omnes dies Cainan
nongenti decem anni, et mortuus est. 15 Vixit
autem Malaleel sexaginta quinque annis, et
genuit Iared. 16 Et vixit Malaleel, postquam
genuit Iared, octingentis triginta annis: et
genuit filios et filias. 17 Et facti sunt omnes
dies Malaleel octingenti nonaginta quinque
anni, et mortuus est. 18 Vixitque Iared
centum sexaginta duobus annis, et genuit He-
noch. 19 Et vixit Iared, postquam genuit
Henoch, octingentis annis, et genuit filios et
filias. 20 Et facti sunt omnes dies Iared non-
genti sexaginta duo anni, et mortuus est.
21 Porro Henoch vixit sexaginta quinque
annis, et genuit Mathusalam. 22 Et ambu-
lavit Henoch cum Deo: et vixit, postquam
genuit Mathusalam, trecentis annis, et genuit
filios et filias. 23 Et facti sunt omnes dies
Henoch trecenti sexaginta quinque anni.
24 Ambulavitque cum Deo, et non apparuit:
quia tulit eum Deus. 25 Vixit quoque Ma-
thusala centum octoginta septem annis, et
genuit Lamech. 26 Et vixit Mathusala, post-
quam genuit Lamech, septingentis octoginta
duobus annis, et genuit filios et filias. 27 Et
facti sunt omnes dies Mathusala nongenti sex-
aginta novem anni, et mortuus est. 28 Vixit
autem Lamech centum octoginta duobus annis,
et genuit filium: 29 Vocavitque nomen ejus
Noe, dicens: Iste consolabitur nos ab operibus
et laboribus manuum nostrarum, in terra cui
maledixit Dominus. 30 Vixitque Lamech,
postquam genuit Noe, quingentis nonaginta
quinque annis, et genuit filios et filias. 31 Et
facti sunt omnes dies Lamech, septingenti
septuaginta septem anni, et mortuus est.
32 Noe vero, cum quingentorum esset anno-
rum, genuit Sem, Cham, et Japheth.

CAPUT VI.

1 CUMQUE cœpissent homines multipli-
cari super terram, et filias procreassent,

and he died. 12 ¶ And Cainan lived seventy years, and begat Mahalaleel: 13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: 14 And all the days of Cainan were nine hundred and ten years: and he died. 15 ¶ And Mahalaleel lived sixty and five years, and begat Jared: 16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: 17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died. 18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch: 19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: 20 And all the days of Jared were nine hundred sixty and two years: and he died. 21 ¶ And Enoch lived sixty and five years, and begat Methuselah: 22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were three hundred sixty and five years: 24 And Enoch walked with God: and he *was* not; for God took him. 25 And Methuselah lived an hundred eighty and seven years, and begat Lamech: 26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters: 27 And all the days of Methuselah were nine hundred sixty and nine years: and he died. 28 ¶ And Lamech lived an hundred eighty and two years, and begat a son: 29 And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. 30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters: 31 And all the days of Lamech were seven hundred seventy and seven years: and he died. 32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

CHAPTER VI.

1 AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

und ſtarb. 12 Kenan war ſiebenzig Jahr alt, und zeugete Mahalaleel; 13 Und lebte darnach acht hundert und vierzig Jahr, und zeugete Söhne und Töchter; 14 Daß ſein ganzes Alter ward neun hundert und zehn Jahr, und ſtarb. 15 Mahalaleel war fünf und ſechzig Jahr alt, und zeugete Jared; 16 Und lebte darnach acht hundert und dreißig Jahr, und zeugete Söhne und Töchter; 17 Daß ſein ganzes Alter ward acht hundert fünf und neunzig Jahr, und ſtarb. 18 Jared war hundert und zwei und ſechzig Jahr alt, und zeugete Henoch; 19 Und lebte darnach acht hundert Jahr, und zeugete Söhne und Töchter; 20 Daß ſein ganzes Alter ward neun hundert zwei und ſechzig Jahr, und ſtarb. 21 Henoch war fünf und ſechzig Jahr alt, und zeugete Methuſalah. 22 Und nachdem er Methuſalah gezeuget hatte, blieb er in einem göttlichen Leben drei hundert Jahr, und zeugete Söhne und Töchter; 23 Daß ſein ganzes Alter ward drei hundert fünf und ſechzig Jahr. 24 Und dieweil er ein göttlich Leben führete, nahm ihn Gott hinweg, und ward nicht mehr geſehen. 25 Methuſalah war hundert ſieben und achtzig Jahr alt, und zeugete Lamech; 26 Und lebte darnach ſieben hundert zwei und achtzig Jahr, und zeugete Söhne und Töchter; 27 Daß ſein ganzes Alter ward neun hundert neun und ſechzig Jahr, und ſtarb. 28 Lamech war hundert zwei und achtzig Jahr alt, und zeugete einen Sohn, 29 Und hieß ihn Noah, und ſprach: Der wird uns tröſten in unſerer Mühe und Arbeit auf Erden, die der Herr verflucht hat. 30 Darnach lebte er fünf hundert fünf und neunzig Jahr, und zeugete Söhne und Töchter; 31 Daß ſein ganzes Alter ward ſieben hundert ſieben und ſiebenzig Jahr, und ſtarb. 32 Noah war fünf hundert Jahr alt, und zeugete Sem, Ham und Japheth.

Das 6. Capitel.

1 Da ſich aber die Menſchen begannen zu mehren auf Erden, und zeugeten ihnen Töchter;

puis il mourut. 12 Et Kénan, ayant vécu soixante-dix ans, engendra Mahalaléel. 13 Et après avoir engendré Mahalaléel, Kénan vécut huit cent quarante ans, et il engendra des fils et des filles. 14 Tout le temps que vécut Kénan, fut donc neuf cent dix ans; puis il mourut. 15 Et Mahalaléel vécut soixante-cinq ans, et il engendra Jéred. 16 Et Mahalaléel, après avoir engendré Jéred, vécut encore huit cent trente ans, et il engendra des fils et des filles. 17 Tout le temps que vécut Mahalaléel, fut donc huit cent quatre-vingt-quinze ans; puis il mourut. 18 Et Jéred, ayant vécu cent soixante-deux ans, engendra Hénoc. 19 Et Jéred, après avoir engendré Hénoc, vécut encore huit cents ans, et il engendra des fils et des filles. 20 Tout le temps que vécut Jéred, fut donc neuf cent soixante-deux ans; puis il mourut. 21 Et Hénoc vécut soixante-cinq ans, et engendra Méthusela. 22 Et Hénoc, après avoir engendré Méthusela, marcha avec Dieu trois cents ans, et il engendra des fils et des filles. 23 Tout le temps que vécut Hénoc, fut donc trois cent soixante-cinq ans. 24 Hénoc marcha avec Dieu; mais il ne *parut* plus, parce que Dieu l'enleva. 25 Et Méthusela, ayant vécu cent quatre-vingt-sept ans, engendra Lémec. 26 Et Méthusela, après avoir engendré Lémec, vécut sept cent quatre-vingt-deux ans, et il engendra des fils et des filles. 27 Tout le temps que vécut Méthusela, fut donc neuf cent soixante-neuf ans; puis il mourut. 28 Et Lémec, ayant vécut cent quatre-vingt-deux ans, engendra un fils. 29 Et il le nomma Noé, en disant: Celui-ci nous soulagera de notre œuvre et du travail de nos mains sur la terre que le SEIGNEUR a maudite. 30 Et Lémec, après avoir engendré Noé, vécut cinq cent quatre-vingt-quinze ans, et il engendra des fils et des filles. 31 Tout le temps que vécut Lémec, fut donc sept cent soixante-dix-sept ans; puis ils mourut. 32 Et Noé, âgé de cinq cents ans, engendra Sem, Cam et Japheth.

CHAPITRE VI.

1 OR il arriva, quand les hommes eurent commencé à se multiplier sur la terre, et qu'il leur fut né des filles,

בראשית ו

2 וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם כִּי
טֹבֹת הֵנָּה וַיִּקְחוּ לָהֶם נָשִׁים מִכֹּל אֲשֶׁר
בָּחָרוּ: 3 וַיֹּאמֶר יְהוָה לֹא־יָדוֹן רוּחִי בָּאָדָם
לְעֹלָם בְּשַׁגַּם הוּא בָשָׂר וְהָיוּ יָמָיו מֵאָה
וְעֶשְׂרִים שָׁנָה: 4 הַנְּפִלִים הָיוּ בָאָרֶץ
בַּיָּמִים הָהֵם וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ
בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם וְיָלְדוּ
לָהֶם הַמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם אַנְשֵׁי
הַשֵּׁם: פ 5 וַיַּרְא יְהוָה כִּי רַבָּה
רָעַת הָאָדָם בָּאָרֶץ וְכָל־יֵצֶר מַחְשְׁבֹת
לִבּוֹ רַק רַע כָּל־הַיּוֹם: 6 וַיִּנָּחֶם יְהוָה
כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ וַיִּתְעַצֵּב אֶל־
לִבּוֹ: 7 וַיֹּאמֶר יְהוָה אֶמְחֶה אֶת־הָאָדָם
אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה מֵאָדָם
עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם כִּי
נִחַמְתִּי כִּי עֲשִׂיתִם: 8 וְנֹחַ מָצָא חֵן
בְּעֵינֵי יְהוָה:

פ פ פ ב

9 אֵלֶּה תוֹלְדֹת נֹחַ נֹחַ אִישׁ צַדִּיק תָּמִים
הָיָה בְּדֹרֹתָיו אֶת־הָאֱלֹהִים הִתְהַלֶּךְ־נֹחַ:
10 וַיּוֹלֶד נֹחַ שְׁלֹשָׁה בָנִים אֶת־שֵׁם אֶת־
חָם וְאֶת־יָפֶת: 11 וַתִּשָּׁחֵת הָאָרֶץ לִפְנֵי
הָאֱלֹהִים וַתִּמָּלֵא הָאָרֶץ חָמָס: 12 וַיַּרְא
אֱלֹהִים אֶת־הָאָרֶץ וְהִנֵּה נִשְׁחָתָה כִּי־
הִשְׁחִית כָּל־בָּשָׂר אֶת־דַּרְכּוֹ עַל־הָאָרֶץ:
ס 13 וַיֹּאמֶר אֱלֹהִים לְנֹחַ קֵץ כָּל־
בָּשָׂר בָּא לְפָנַי כִּי־מָלְאָה הָאָרֶץ חָמָס
מִפְּנֵיהֶם וְהִנְנִי מַשְׁחִיתָם אֶת־הָאָרֶץ:
14 עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר קִנִּים תַּעֲשֶׂה
אֶת־הַתֵּבָה וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ
בַּכֹּפֶר: 15 וְזֶה אֲשֶׁר תַּעֲשֶׂה אֹתָהּ שְׁלֹשׁ
מֵאוֹת אַמָּה אֹרֶךְ הַתֵּבָה חֲמִשִּׁים אַמָּה
רָחְבָּהּ וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ: 16 צֹהַר
תַּעֲשֶׂה לַתֵּבָה וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה
וּפֶתַח הַתֵּבָה בְּצִדָּהּ תָּשִׂים תַּחְתִּיִּם
שְׁנִיִּם וּשְׁלִשִׁים תַּעֲשֶׂהָ: 17 וַאֲנִי הִנְנִי
מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ לְשַׁחֵת
כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים מִתַּחַת
הַשָּׁמָיִם כֹּל אֲשֶׁר־בָּאָרֶץ יִגְוָע: 18 וַהֲקִמֹתִי
אֶת־בְּרִיתִי אִתָּךְ וּבָאתָ אֶל־הַתֵּבָה אַתָּה
וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ: 19 וּמִכָּל־
חָי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל תָּבִיא אֶל־
הַתֵּבָה לְהַחֲיֹת אִתָּךְ זָכָר וּנְקֵבָה יִהְיוּ:
20 מֵהָעוֹף לְמִינֵהוּ וּמִן־הַבְּהֵמָה לְמִינָהּ

ΓΕΝΕΣΙΣ ϛ'.

2 Ἰδόντες δὲ υἱοὶ τοῦ Θεοῦ τὰς θυγατέρας τῶν ἀνθρώπων ὅτι καλαί εἰσιν, ἔλαβον ἑαυτοῖς γυναῖκας ἀπὸ πασῶν ὧν ἐξελέξαντο. 3 Καὶ εἶπε Κύριος ὁ Θεός Οὐ μὴ καταμείνῃ τὸ πνεῦμά μου ἐν τοῖς ἀνθρώποις τούτοις εἰς τὸν αἰῶνα διὰ τὸ εἶναι αὐτοὺς σάρκας· ἔσονται δὲ αἱ ἡμέραι αὐτῶν ἑκατὸν εἴκοσι ἔτη. 4 Οἱ δὲ γίγαντες ἦσαν ἐπὶ τῆς γῆς ἐν ταῖς ἡμέραις ἐκείναις, καὶ μετ' ἐκεῖνο, ὡς ἂν εἰσεπορεύοντο οἱ υἱοὶ τοῦ Θεοῦ πρός τὰς θυγατέρας τῶν ἀνθρώπων, καὶ ἐγεννῶσαν αὐτοῖς· ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, οἱ ἄνθρωποι οἱ ὀνομαστοί. 5 Ἰδὼν δὲ Κύριος ὁ Θεὸς ὅτι ἐπληθύνθησαν αἱ κακίαι τῶν ἀνθρώπων ἐπὶ τῆς γῆς, καὶ πᾶς τὶς διανοεῖται ἐν τῇ καρδίᾳ αὐτοῦ ἐπιμελῶς ἐπὶ τὰ πονηρὰ πάσας τὰς ἡμέρας· 6 Καὶ ἐνεθυμήθη ὁ Θεὸς ὅτι ἐποίησε τὸν ἄνθρωπον ἐπὶ τῆς γῆς, καὶ διενοήθη. 7 Καὶ εἶπεν ὁ **Θεός** Ἀπαλείψω τὸν ἄνθρωπον ὃν ἐποίησα ἀπὸ προσώπου τῆς γῆς, ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἀπὸ ἑρπετῶν ἕως πετεινῶν τοῦ οὐρανοῦ· ὅτι ἐνεθυμήθην ὅτι ἐποίησα αὐτούς. 8 Νῶε δὲ εὗρε χάριν ἐναντίον Κυρίου τοῦ Θεοῦ. 9 Αὗται δὲ αἱ γενέσεις Νῶε. Νῶε ἄνθρωπος δίκαιος, τέλειος ὢν ἐν τῇ γενεᾷ αὐτοῦ, τῷ Θεῷ εὐηρέστησε Νῶε. 10 Ἐγέννησε δὲ Νῶε τρεῖς υἱούς, τὸν Σήμ, τὸν Χάμ, τὸν Ἰάφεθ. 11 Ἐφθάρη δὲ ἡ γῆ ἐναντίον τοῦ θεοῦ, καὶ ἐπλήσθη ἡ γῆ ἀδικίας. 12 Καὶ εἶδε Κύριος ὁ Θεὸς τὴν γῆν, καὶ ἦν κατεφθαρμένη, ὅτι κατέφθειρε πᾶσα σὰρξ τὴν ὁδὸν αὐτοῦ ἐπὶ τῆς γῆς. 13 Καὶ εἶπε Κύριος ὁ Θεὸς τῷ Νῶε, Καιρὸς παντὸς ἀνθρώπου ἥκει ἐναντίον μου, ὅτι ἐπλήσθη ἡ γῆ ἀδικίας ἀπ' αὐτῶν· καὶ ἰδοὺ ἐγὼ καταφθείρω αὐτοὺς καὶ τὴν γῆν. 14 Ποίησον οὖν σεαυτῷ κιβωτὸν ἐκ ξύλων τετραγώνων· νοσσιὰς ποιήσεις τὴν κιβωτόν, καὶ ἀσφαλτώσεις αὐτὴν ἔσωθεν καὶ ἔξωθεν τῇ ἀσφάλτῳ. 15 Καὶ οὕτω ποιήσεις τὴν κιβωτόν, τριακοσίων πήχεων τὸ μῆκος τῆς κιβωτοῦ, καὶ πεντήκοντα πήχεων τὸ πλάτος, καὶ τριάκοντα πήχεων τὸ ὕψος αὐτῆς. 16 Ἐπισυνάγων ποιήσεις τὴν κιβωτόν, καὶ εἰς πῆχυν συντελέσεις αὐτὴν ἄνωθεν· τὴν δὲ θύραν τῆς κιβωτοῦ ποιήσεις ἐκ πλαγίων, κατάγαια διώροφα καὶ τριώροφα ποιήσεις αὐτήν. 17 Ἐγὼ δὲ ἰδοὺ ἐπάγω τὸν κατακλυσμὸν ὕδωρ ἐπὶ τὴν γῆν, καταφθεῖραι πᾶσαν σάρκα ἐν ᾗ ἐστὶ πνεῦμα ζωῆς ὑποκάτω τοῦ οὐρανοῦ· καὶ ὅσα ἂν ᾖ ἐπὶ τῆς γῆς τελευτήσει. 18 Καὶ στήσω τὴν διαθήκην μου μετὰ σοῦ· εἰσελεύσῃ δὲ εἰς τὴν κιβωτόν, σὺ καὶ οἱ υἱοί σου καὶ ἡ γυνή σου καὶ αἱ γυναῖκες τῶν υἱῶν σου μετὰ σοῦ. 19 Καὶ ἀπὸ πάντων τῶν κτηνῶν καὶ ἀπὸ πάντων τῶν ἑρπετῶν καὶ ἀπὸ πάντων τῶν θηρίων καὶ ἀπὸ πάσης σαρκὸς, δύο δύο ἀπὸ πάντων εἰσάξεις εἰς τὴν κιβωτὸν ἵνα τρέφῃς μετὰ σεαυτοῦ· ἄρσεν καὶ θῆλυ ἔσονται. 20 Ἀπὸ πάντων τῶν ὀρνέων τῶν πετεινῶν κατὰ γένος καὶ ἀπὸ πάντων τῶν κτηνῶν κατὰ γένος

GENESIS, VI.

2 Videntes filii Dei filias hominum quod essent pulchræ, acceperunt sibi uxores ex omnibus, quas elegerant. 3 Dixitque Deus: Non permanebit spiritus meus in homine in æternum, quia caro est: eruntque dies illius centum viginti annorum. 4 Gigantes autem erant super terram in diebus illis. Postquam enim ingressi sunt filii Dei ad filias hominum, illæque genuerunt, isti sunt potentes a sæculo viri famosi. 5 Videns autem Deus quod multa malitia hominum esset in terra, et cuncta cogitatio cordis intenta esset ad malum omni tempore, 6 Pœnituit eum quod hominem fecisset in terra. Et tactus dolore cordis intrinsecus, 7 Delebo, inquit, hominem, quem creavi, a facie terræ, ab homine usque ad animantia, a reptili usque ad volucres cæli: pœnitet enim me fecisse eos. 8 Noe vero invenit gratiam coram Domino. 9 Hæ sunt generationes Noe: Noe vir justus atque perfectus fuit in generationibus suis, cum Deo ambulavit. 10 Et genuit tres filios, Sem, Cham, et Japheth. 11 Corrupta est autem terra coram Deo, et repleta est iniquitate. 12 Cumque vidisset Deus terram esse corruptam (omnis quippe caro corruperat viam suam super terram), 13 Dixit ad Noe: Finis universæ carnis venit coram me: repleta est terra iniquitate a facie eorum, et ego disperdam eos cum terra. 14 Fac tibi arcam de lignis lævigatis: mansiunculas in arca facies, et bitumine linies intrinsecus et extrinsecus. 15 Et sic facies eam: Trecentorum cubitorum erit longitudo arcæ, quinquaginta cubitorum latitudo, et triginta cubitorum altitudo illius. 16 Fenestram in arca facies, et in cubito consummabis summitatem ejus: ostium autem arcæ pones ex latere: deorsum, cœnacula, et tristega facies in ea. 17 Ecce ego adducam aquas diluvii super terram, ut interficiam omnem carnem, in qua spiritus vitæ est subter cælum: universa quæ in terra sunt, consumentur. 18 Ponamque fœdus meum tecum: et ingredieris arcam tu, et filii tui, uxor tua, et uxores filiorum tuorum, tecum. 19 Et ex cunctis animantibus universæ carnis bina induces in arcam, ut vivant tecum: masculini sexus et feminini. 20 De volucribus juxta genus suum, et de jumentis in genere suo,

GENESIS, VI.

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose. 3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. 4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown. 5 ¶ And God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. 6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. 8 But Noah found grace in the eyes of the LORD. 9 ¶ These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God. 10 And Noah begat three sons, Shem, Ham, and Japheth. 11 The earth also was corrupt before God, and the earth was filled with violence. 12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. 13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. 14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. 15 And this *is the fashion* which thou shalt make it *of:* The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. 16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it. 17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die. 18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. 19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. 20 Of fowls after their kind, and of cattle after their kind,

1 Buch Mose, 6.

2 Da sahen die Kinder Gottes nach den Töchtern der Menschen, wie sie schön waren, und nahmen zu Weibern, welche sie wollten. 3 Da sprach der Herr: Die Menschen wollen sich meinen Geist nicht mehr strafen lassen, denn sie sind Fleisch. Ich will ihnen noch Frist geben hundert und zwanzig Jahr. 4 Es waren auch zu den Zeiten Tyrannen auf Erden; denn da die Kinder Gottes die Töchter der Menschen beschliefen, und ihnen Kinder zeugeten, wurden daraus Gewaltige in der Welt, und berühmte Leute. 5 Da aber der Herr sahe, daß der Menschen Bosheit groß war auf Erden, und alles Dichten und Trachten ihres Herzens nur böse war immerdar; 6 Da reuete es ihn, daß er die Menschen gemacht hatte auf Erden, und es bekümmerte ihn in seinem Herzen, 7 Und sprach: Ich will die Menschen, die ich geschaffen habe, vertilgen von der Erde, von den Menschen an, bis auf das Vieh, und bis auf das Gewürme, und bis auf die Vögel unter dem Himmel; denn es reuet mich, daß ich sie gemacht habe. 8 Aber Noah fand Gnade vor dem Herrn. 9 Dieß ist das Geschlecht Noah: Noah war ein frommer Mann, und ohne Wandel, und führete ein göttlich Leben zu seinen Zeiten; 10 Und zeugete drei Söhne, Sem, Ham, Japheth. 11 Aber die Erde war verderbet vor Gottes Augen, und voll Frevels. 12 Da sahe Gott auf Erden, und siehe, sie war verderbet; denn alles Fleisch hatte seinen Weg verderbet auf Erden. 13 Da sprach Gott zu Noah: Alles Fleisches Ende ist vor mich kommen, denn die Erde ist voll Frevels von ihnen; und siehe da, ich will sie verderben mit der Erde. 14 Mache dir einen Kasten von Tannenholz, und mache Kammern drinnen, und verpiche sie mit Pech inwendig und auswendig. 15 Und mache ihn also: Drei hundert Ellen sey die Länge, fünfzig Ellen die Weite, und dreißig Ellen die Höhe. 16 Ein Fenster sollst du dran machen, oben an, einer Elle groß. Die Thür sollst du mitten in seine Seite setzen. Und soll drei Boden haben, einen unten, den andern in der Mitte, den dritten in der Höhe. 17 Denn siehe, ich will eine Sindflut mit Wasser kommen lassen auf Erden, zu verderben alles Fleisch, darin ein lebendiger Odem ist, unter dem Himmel. Alles, was auf Erden ist, soll untergehen. 18 Aber mit dir will ich einen Bund aufrichten; und du sollst in den Kasten gehen mit deinen Söhnen, mit deinem Weibe, und mit deiner Söhne Weibern. 19 Und du sollst in den Kasten thun allerlei Thiere von allem Fleisch, je ein Paar, Männlein und Fräulein, daß sie lebendig bleiben bei dir. 20 Von den Vögeln nach ihrer Art, von dem Vieh nach seiner Art,

GENÈSE, VI.

2 Que les fils de Dieu, voyant que les filles des hommes étaient belles, en prirent pour femmes, toutes celles qu'ils choisirent. 3 Et le SEIGNEUR dit: Mon Esprit ne contestera point avec l'homme à toujours, car il est chair; mais ses jours seront six-vingts ans. 4 En ce temps-là il y avait des géants sur la terre; et cela après que les fils de Dieu se furent unis avec les filles des hommes, et qu'elles leur eurent donné des enfants: ce furent ces hommes puissants qui dès les temps anciens ont été des gens de renom. 5 ¶ Et le SEIGNEUR voyant que la malice des hommes étaient grande sur la terre, et que toute l'imagination des pensées de leurs cœurs n'était que mal en tout temps, 6 Se repentit d'avoir fait l'homme sur la terre, et en eut du déplaisir en son cœur. 7 Et le SEIGNEUR dit: J'exterminerai de dessus la terre les hommes que j'ai créés, les hommes aussi bien que le bétail, les reptiles, et même les oiseaux des cieux, car je me repens de les avoir faits. 8 Mais Noé trouva grâce devant les yeux du SEIGNEUR. 9 ¶ Voici les générations de Noé: Noé fut un homme juste et intègre en son temps, marchant avec Dieu. 10 Et Noé engendra trois fils, Sem, Cam et Japheth. 11 Or la terre était corrumpue devant Dieu, et remplie d'iniquité. 12 Et Dieu regarda la terre; et voici, elle était corrompue, car toute chair avait corrompu sa voie sur la terre. 13 Alors Dieu dit à Noé: La fin de toute chair est venue devant moi; car ils ont rempli la terre d'iniquité, et voici, je les détruirai avec la terre. 14 ¶ Fais-toi une arche de bois de gopher: tu feras l'arche par loges, et tu l'enduiras de bitume en dedans et en dehors. 15 Et voici comment tu la feras: La longueur de l'arche sera de trois cents coudées, sa largeur de cinquante coudées, et sa hauteur de trente coudées. 16 Tu donneras du jour à l'arche, et tu feras son comble d'une coudée *de hauteur;* tu mettras la porte de l'arche sur le côté; tu la feras avec un premier, un second, et un troisième étage. 17 Et voici, je ferai venir sur la terre un déluge d'eaux, pour détruire toute chair dans laquelle il y a le souffle de vie sous les cieux; et tout ce qui est sur la terre, expirera. 18 Mais j'établirai mon alliance avec toi, et vous entrerez dans l'arche, toi et tes fils, et ta femme, et les femmes de tes fils avec toi. 19 Et de tout ce qui a vie d'entre toute chair, tu en feras entrer dans l'arche deux *de chaque espèce,* pour les conserver en vie avec toi. Il y aura un mâle et une femelle: 20 Des oiseaux selon leurs espèces, des quadrupèdes selon leurs espèces,

בראשית ו ז

מִכֹּל֙ בָּשָׂ֔ר שְׁנַ֥יִם מִכֹּ֖ל תָּבִ֣יא אֶל־הַתֵּבָ֑ה לְהַחֲיֹ֥ת אִתְּךָ֖ זָכָ֥ר וּנְקֵבָ֖ה יִהְיֽוּ׃ 21 וְאַתָּ֕ה קַח־לְךָ֖ מִכָּל־מַאֲכָ֣ל אֲשֶׁ֣ר יֵאָכֵ֑ל וְאָסַפְתָּ֣ אֵלֶ֔יךָ וְהָיָ֥ה לְךָ֖ וְלָהֶ֥ם לְאָכְלָֽה׃ 22 וַיַּ֥עַשׂ נֹ֖חַ כְּכֹ֣ל אֲשֶׁר־צִוָּ֣ה אֹת֑וֹ אֱלֹהִ֔ים כֵּ֥ן עָשָֽׂה׃

פרשה ז׃

1 וַיֹּ֤אמֶר יְהוָה֙ לְנֹ֔חַ בֹּֽא־אַתָּ֥ה וְכָל־בֵּיתְךָ֖ אֶל־הַתֵּבָ֑ה כִּֽי־אֹתְךָ֥ רָאִ֛יתִי צַדִּ֥יק לְפָנַ֖י בַּדּ֥וֹר הַזֶּֽה׃ 2 מִכֹּ֣ל׀ הַבְּהֵמָ֣ה הַטְּהוֹרָ֗ה תִּקַּח־לְךָ֛ שִׁבְעָ֥ה שִׁבְעָ֖ה אִ֣ישׁ וְאִשְׁתּ֑וֹ וּמִן־הַבְּהֵמָ֞ה אֲשֶׁ֣ר לֹ֤א טְהֹרָה֙ הִ֔וא שְׁנַ֖יִם אִ֥ישׁ וְאִשְׁתּֽוֹ׃ 3 גַּם־מֵעוֹף֙ הַשָּׁמַ֔יִם שִׁבְעָ֥ה שִׁבְעָ֖ה זָכָ֣ר וּנְקֵבָ֑ה לְחַיּ֥וֹת זֶ֖רַע עַל־פְּנֵ֥י כָל־הָאָֽרֶץ׃ 4 כִּ֣י׀ לְיָמִ֣ים עֽוֹד־שִׁבְעָ֗ה אָנֹכִי֙ מַמְטִ֣יר עַל־הָאָ֔רֶץ אַרְבָּעִ֥ים י֖וֹם וְאַרְבָּעִ֣ים לָ֑יְלָה וּמָחִ֜יתִי אֶת־כָּל־הַיְקוּם֙ אֲשֶׁ֣ר עָשִׂ֔יתִי מֵעַ֖ל פְּנֵ֥י הָאֲדָמָֽה׃ 5 וַיַּ֣עַשׂ נֹ֔חַ כְּכֹ֖ל אֲשֶׁר־צִוָּ֥הוּ יְהוָֽה׃ 6 וְנֹ֖חַ בֶּן־שֵׁ֣שׁ מֵא֑וֹת שִׁנָּ֥ה עַל־הָאָ֖רֶץ׃ 7 וַיָּבֹ֣א נֹ֗חַ וּבָנָיו֙ וְאִשְׁתּ֣וֹ וּנְשֵׁי־בָנָ֔יו אִתּ֖וֹ אֶל־הַתֵּבָ֑ה מִפְּנֵ֥י מֵֽי־הַמַּבּ֖וּל׃ 8 מִן־הַבְּהֵמָ֣ה הַטְּהוֹרָ֗ה וּמִן־הַבְּהֵמָה֙ אֲשֶׁ֣ר אֵינֶ֣נָּה טְהֹרָ֔ה וּמִן־הָע֖וֹף וְכֹ֣ל אֲשֶׁר־רֹמֵ֥שׂ עַל־הָאֲדָמָֽה׃ 9 שְׁנַ֤יִם שְׁנַ֨יִם֙ בָּ֣אוּ אֶל־נֹ֔חַ אֶל־הַתֵּבָ֖ה זָכָ֣ר וּנְקֵבָ֑ה כַּאֲשֶׁ֛ר צִוָּ֥ה אֱלֹהִ֖ים אֶת־נֹֽחַ׃ 10 וַיְהִ֕י לְשִׁבְעַ֖ת הַיָּמִ֑ים וּמֵ֣י הַמַּבּ֔וּל הָי֖וּ עַל־הָאָֽרֶץ׃ 11 בִּשְׁנַ֨ת שֵׁשׁ־מֵא֤וֹת שָׁנָה֙ לְחַיֵּ֣י נֹ֔חַ בַּחֹ֥דֶשׁ הַשֵּׁנִ֖י בְּשִׁבְעָה־עָשָׂ֣ר י֑וֹם בַּיּ֣וֹם הַזֶּ֗ה נִבְקְעוּ֙ כָּל־מַעְיְנוֹת֙ תְּה֣וֹם רַבָּ֔ה וַאֲרֻבֹּ֥ת הַשָּׁמַ֖יִם נִפְתָּֽחוּ׃ 12 וַיְהִ֥י הַגֶּ֖שֶׁם עַל־הָאָ֑רֶץ אַרְבָּעִ֥ים י֖וֹם וְאַרְבָּעִ֥ים לָֽיְלָה׃ 13 בְּעֶ֣צֶם הַיּ֣וֹם הַזֶּ֗ה בָּ֣א נֹ֤חַ וְשֵׁם־וְחָם֙ וְיֶ֣פֶת בְּנֵי־נֹ֔חַ וְאֵ֥שֶׁת נֹ֖חַ וּשְׁלֹ֣שֶׁת נְשֵׁי־בָנָ֑יו אִתָּ֖ם אֶל־הַתֵּבָֽה׃ 14 הֵ֣מָּה וְכָל־הַחַיָּ֣ה לְמִינָ֗הּ וְכָל־הַבְּהֵמָה֙ לְמִינָ֔הּ וְכָל־הָרֶ֖מֶשׂ הָרֹמֵ֣שׂ עַל־הָאָ֑רֶץ לְמִינֵ֗הוּ וְכָל־הָע֛וֹף לְמִינֵ֖הוּ כָּל־צִפּ֥וֹר כָּל־כָּנָֽף׃ 15 וַיָּבֹ֣אוּ אֶל־נֹ֗חַ אֶל־הַתֵּבָה֙ שְׁנַ֣יִם שְׁנַ֔יִם מִכָּל־הַבָּשָׂ֖ר אֲשֶׁר־בּ֣וֹ רֽוּחַ־חַיִּֽים׃ 16 וְהַבָּאִ֗ים זָכָ֤ר וּנְקֵבָה֙ מִכָּל־בָּשָׂ֣ר בָּ֔אוּ כַּאֲשֶׁ֛ר צִוָּ֥ה אֹת֖וֹ אֱלֹהִ֑ים וַיִּסְגֹּ֥ר יְהוָ֖ה בַּֽעֲדֽוֹ׃ 17 וַיְהִ֤י הַמַּבּוּל֙ אַרְבָּעִ֣ים י֔וֹם עַל־הָאָ֑רֶץ וַיִּרְבּ֤וּ הַמַּ֙יִם֙ וַיִּשְׂאוּ֙ אֶת־הַתֵּבָ֔ה וַתָּ֖רָם מֵעַ֥ל הָאָֽרֶץ׃

ΓΕΝΕΣΙΣ, ϛ′, ζ.

καὶ ἀπὸ πάντων τῶν ἑρπετῶν τῶν ἑρπόντων ἐπὶ τῆς γῆς κατὰ γένος αὐτῶν, δύο δύο ἀπὸ πάντων εἰσελεύσονται πρὸς σὲ τρέφεσθαι μετὰ σοῦ, ἄρσεν καὶ θῆλυ. 21 Σὺ δὲ λήψῃ σεαυτῷ ἀπὸ πάντων τῶν βρωμάτων ἃ ἔδεσθε καὶ συνάξεις πρὸς σεαυτόν, καὶ ἔσται σοὶ καὶ ἐκείνοις φαγεῖν. 22 Καὶ ἐποίησε Νῶε πάντα ὅσα ἐνετείλατο αὐτῷ Κύριος ὁ Θεός, οὕτως ἐποίησε.

ΚΕΦ. ζ′.

1 ΚΑΙ εἶπε Κύριος ὁ Θεὸς πρὸς Νῶε Εἰσελθε σὺ καὶ πᾶς ὁ οἶκός σου εἰς τὴν κιβωτόν, ὅτι σὲ εἶδον δίκαιον ἐναντίον μου ἐν τῇ γενεᾷ ταύτῃ. 2 Ἀπὸ δὲ τῶν κτηνῶν τῶν καθαρῶν εἰσάγαγε πρὸς σὲ ἑπτὰ ἑπτὰ ἄρσεν καὶ θῆλυ, ἀπὸ δὲ τῶν κτηνῶν τῶν μὴ καθαρῶν δύο δύο ἄρσεν καὶ θῆλυ· 3 Καὶ ἀπὸ τῶν πετεινῶν τοῦ οὐρανοῦ τῶν καθαρῶν ἑπτὰ ἑπτὰ ἄρσεν καὶ θῆλυ, καὶ ἀπὸ πάντων τῶν πετεινῶν τῶν μὴ καθαρῶν δύο δύο ἄρσεν καὶ θῆλυ, διαθρέψαι σπέρμα ἐπὶ πᾶσαν τὴν γῆν. 4 Ἔτι γὰρ ἡμερῶν ἑπτὰ ἐγὼ ἐπάγω ὑετὸν ἐπὶ τὴν γῆν τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας, καὶ ἐξαλείψω πᾶν τὸ ἀνάστημα ὃ ἐποίησα ἀπὸ προσώπου πάσης τῆς γῆς. 5 Καὶ ἐποίησε Νῶε πάντα ὅσα ἐνετείλατο αὐτῷ Κύριος ὁ Θεός. 6 Νῶε δὲ ἦν ἐτῶν ἑξακοσίων καὶ ὁ κατακλυσμὸς τοῦ ὕδατος ἐγένετο ἐπὶ τῆς γῆς. 7 Εἰσῆλθε δὲ Νῶε καὶ οἱ υἱοὶ αὐτοῦ καὶ ἡ γυνὴ αὐτοῦ καὶ αἱ γυναῖκες τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ εἰς τὴν κιβωτὸν διὰ τὸ ὕδωρ τοῦ κατακλυσμοῦ. 8 Καὶ ἀπὸ τῶν πετεινῶν τῶν καθαρῶν καὶ ἀπὸ τῶν πετεινῶν τῶν μὴ καθαρῶν, καὶ ἀπὸ τῶν κτηνῶν τῶν καθαρῶν καὶ ἀπὸ τῶν κτηνῶν τῶν μὴ καθαρῶν, καὶ ἀπὸ πάντων τῶν ἑρπόντων ἐπὶ τῆς γῆς, 9 Δύο δύο εἰσῆλθον πρὸς Νῶε εἰς τὴν κιβωτόν, ἄρσεν καὶ θῆλυ, καθὰ ἐνετείλατο ὁ Θεὸς τῷ Νῶε. 10 Καὶ ἐγένετο μετὰ τὰς ἑπτὰ ἡμέρας καὶ τὸ ὕδωρ τοῦ κατακλυσμοῦ ἐγένετο ἐπὶ τῆς γῆς. 11 Ἐν τῷ ἑξακοσιοστῷ ἔτει ἐν τῇ ζωῇ τοῦ Νῶε τοῦ δευτέρου μηνός, ἑβδόμῃ καὶ εἰκάδι τοῦ μηνός· τῇ ἡμέρᾳ ταύτῃ ἐρράγησαν πᾶσαι αἱ πηγαὶ τῆς ἀβύσσου, καὶ οἱ καταῤῥάκται τοῦ οὐρανοῦ ἠνεῴχθησαν· 12 Καὶ ἐγένετο ὁ ὑετὸς ἐπὶ τῆς γῆς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας. 13 Ἐν τῇ ἡμέρᾳ ταύτῃ εἰσῆλθε Νῶε, Σήμ, Χάμ, Ἰάφεθ, οἱ υἱοὶ Νῶε, καὶ ἡ γυνὴ Νῶε καὶ αἱ τρεῖς γυναῖκες τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ εἰς τὴν κιβωτόν. 14 Καὶ πάντα τὰ θηρία κατὰ γένος καὶ πάντα τὰ κτήνη κατὰ γένος καὶ πᾶν ἑρπετὸν κινούμενον ἐπὶ τῆς γῆς κατὰ γένος καὶ πᾶν ὄρνεον πετεινὸν κατὰ γένος αὐτοῦ 15 Εἰσῆλθον πρὸς Νῶε εἰς τὴν κιβωτόν, δύο δύο ἄρσεν καὶ θῆλυ ἀπὸ πάσης σαρκὸς ἐν ᾧ ἐστὶ πνεῦμα ζωῆς. 16 Καὶ τὰ εἰσπορευόμενα ἄρσεν καὶ θῆλυ ἀπὸ πάσης σαρκὸς εἰσῆλθε, καθὰ ἐνετείλατο ὁ Θεὸς τῷ Νῶε· καὶ ἔκλεισε Κύριος ὁ Θεὸς τὴν κιβωτὸν ἔξωθεν αὐτοῦ. 17 Καὶ ἐγένετο ὁ κατακλυσμὸς τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας ἐπὶ τῆς γῆς· καὶ ἐπεπληθύνθη τὸ ὕδωρ καὶ ἐπῆρε τὴν κιβωτόν, καὶ ὑψώθη ἀπὸ τῆς γῆς.

GENESIS, VI. VII.

et ex omni reptili terræ secundum genus suum: bina de omnibus ingredientur tecum, ut possint vivere. 21 Tolles igitur tecum ex omnibus escis, quæ mandi possunt, et comportabis apud te: et erunt tam tibi, quam illis in cibum. 22 Fecit igitur Noe omnia quæ præceperat illi Deus.

CAPUT VII.

1 Dixitque Dominus ad eum: Ingredere tu, et omnis domus tua, in arcam: te enim vidi justum coram me in generatione hac. 2 Ex omnibus animantibus mundis tolle septena et septena, masculum et feminam: de animantibus vero immundis duo et duo, masculum et feminam. 3 Sed et de volatilibus cæli septena et septena, masculum et feminam: ut salvetur semen super faciem universæ terræ. 4 Adhuc enim, et post dies septem ego pluam super terram quadraginta diebus et quadraginta noctibus: et delebo omnem substantiam, quam feci, de superficie terræ. 5 Fecit ergo Noe omnia quæ mandaverat ei Dominus. 6 Eratque sexcentorum annorum quando diluvii aquæ inundaverunt super terram. 7 Et ingressus est Noe et filii ejus, uxor ejus et uxores filiorum ejus cum eo, in arcam propter aquas diluvii. 8 De animantibus quoque mundis et immundis, et de volucribus, et ex omni quod movetur super terram, 9 Duo et duo ingressa sunt ad Noe in arcam, masculus et femina, sicut præceperat Dominus Noe. 10 Cumque transissent septem dies, aquæ diluvii inundaverunt super terram. 11 Anno sexcentesimo vitæ Noe, mense secundo, septimodecimo die mensis, rupti sunt omnes fontes abyssi magnæ, et cataractæ cæli apertæ sunt: 12 Et facta est pluvia super terram quadraginta diebus et quadraginta noctibus. 13 In articulo diei illius ingressus est Noe, et Sem, et Cham, et Japheth, filii ejus; uxor illius, et tres uxores filiorum ejus cum eis, in arcam: 14 Ipsi et omne animal secundum genus suum, universaque jumenta in genere suo, et omne quod movetur super terram in genere suo, cunctumque volatile secundum genus suum, universæ aves, omnesque volucres, 15 Ingressæ sunt ad Noe in arcam, bina et bina ex omni carne, in qua erat spiritus vitæ. 16 Et quæ ingressa sunt, masculus et femina ex omni carne introierunt, sicut præceperat ei Deus: et inclusit eum Dominus deforis. 17 Factumque est diluvium quadraginta diebus super terram: et multiplicatæ sunt aquæ, et elevaverunt arcam in sublime a terra.

GENESIS, VI. VII.

of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. 21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them. 22 Thus did Noah; according to all that God commanded him, so did he.

CHAPTER VII.

1 AND the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. 2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. 5 And Noah did according unto all that the LORD commanded him. 6 And Noah *was* six hundred years old when the flood of waters was upon the earth. 7 ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. 8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth, 9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. 10 And it came to pass after seven days, that the waters of the flood were upon the earth. 11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. 12 And the rain was upon the earth forty days and forty nights. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; 14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. 15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life. 16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in. 17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

1 Buch Moſe, 6, 7.

und von allerlei Gewürm auf Erden nach ſeiner Art; von den allen ſoll je ein Paar zu dir hinein gehen, daß ſie leben bleiben. 21 Und du ſollſt allerlei Speiſe zu dir nehmen, die man iſſet; und ſollſt ſie bei dir ſammeln, daß ſie dir und ihnen zur Nahrung da ſeien. 22 Und Noah that alles, was ihm Gott gebot.

Das 7. Capitel.

1. Und der Herr ſprach zu Noah: Gehe in den Kaſten, du und dein ganz Haus; denn dich habe ich gerecht erſehen vor mir zu dieſer Zeit. 2 Aus allerlei reinem Vieh nimm zu dir je ſieben und ſieben, das Männlein und ſein Fräulein; von dem unreinen Vieh aber je ein Paar, das Männlein und ſein Fräulein. 3 Deſſelben gleichen von den Vögeln unter dem Himmel, je ſieben und ſieben, das Männlein und ſein Fräulein, auf daß Same lebendig bleibe auf dem ganzen Erdboden. 4 Denn noch über ſieben Tage will ich regnen laſſen auf Erden vierzig Tag und vierzig Nächte, und vertilgen von dem Erdboden alles, was das Weſen hat, das ich gemacht habe. 5 Und Noah that alles, was ihm der Herr gebot. 6 Er war aber ſechs hundert Jahr alt, da das Waſſer der Sindflut auf Erden kam. 7 Und er ging in den Kaſten mit ſeinen Söhnen, ſeinem Weibe, und ſeiner Söhne Weibern, vor dem Gewäſſer der Sindfluth. 8 Von dem reinen Vieh, und von dem unreinen, von den Vögeln, und von allem Gewürme auf Erden, 9 Gingen zu ihm in den Kaſten bei Paaren, je ein Männlein und Fräulein, wie ihm der Herr geboten hatte. 10 Und da die ſieben Tage vergangen waren, kam das Gewäſſer der Sindflut auf Erden. 11 In dem ſechshunderten Jahr des Alters Noah, am ſiebenzehnten Tag des andern Monden, das iſt der Tag, da aufbrachen alle Brunnen der großen Tiefe, und thaten ſich auf die Fenſter des Himmels, 12 Und kam ein Regen auf Erden, vierzig Tag und vierzig Nächte. 13 Eben am ſelben Tage ging Noah in den Kaſten mit Sem, Ham und Japheth, ſeinen Söhnen, und mit ſeinem Weibe, und ſeiner Söhne dreien Weibern; 14 Dazu allerlei Thier nach ſeiner Art, allerlei Vieh nach ſeiner Art, allerlei Gewürm, das auf Erden kreucht, nach ſeiner Art, und allerlei Vögel nach ihrer Art, alles, was fliegen konnte, und alles, was Fittig hatte; 15 Das ging alles zu Noah in den Kaſten bei Paaren, von allem Fleiſch, da ein lebendiger Geiſt innen war; 16 Und das waren Männlein und Fräulein von allerlei Fleiſch, und gingen hinein, wie denn Gott ihm geboten hatte. Und der Herr ſchloß hinter ihm zu. 17 Da kam die Sindflut vierzig Tage auf Erden; und die Waſſer wuchſen, und hoben den Kaſten auf, und trugen ihn empor über der Erde.

GENÈSE, VI. VII.

et de tous les reptiles selon leurs espèces. Deux de chaque espèce y entreront avec toi, pour que tu les conserves en vie. 21 Prends aussi avec toi de toute chose qu'on mange, et retire-le à toi, afin que cela serve à ta nourriture et à celle *des animaux*. 22 Et Noé fit tout comme Dieu le lui avait commandé; il le fit ainsi.

CHAPITRE VII.

1 ET le SEIGNEUR dit à Noé: Entre dans l'arche, toi et toute ta maison; car je t'ai vu juste devant moi, au milieu de cette génération. 2 Tu prendras, de tous les animaux purs, sept de chaque espèce, mâles et femelles; mais des animaux qui ne sont pas purs, deux à deux, mâle et femelle. 3 *Tu prendras* aussi des oiseaux des cieux, sept de chaque espèce, mâles et femelles, afin d'en conserver la race sur toute la face de la terre. 4 Car encore sept jours et je ferai pleuvoir sur la terre pendant quarante jours et quarante nuits, et j'exterminerai de dessus la terre toute chose qui subsiste et que j'ai faite. 5 Et Noé fit tout comme le SEIGNEUR lui avait commandé. 6 Or Noé avait six cents ans, quand le déluge des eaux vint sur la terre. 7 ¶ Noé entra donc dans l'arche, et avec lui ses fils, sa femme et les femmes de ses fils, à cause des eaux du déluge. 8 Des animaux purs et des animaux impurs, des oiseaux, et de tout ce qui se meut sur la terre, 9 Entrèrent dans l'arche, deux à deux, avec Noé, le mâle et la femelle, comme Dieu avait commandé à Noé. 10 Et après sept jours, il arriva que les eaux du déluge furent sur la terre. 11 ¶ L'an six cent de la vie de Noé, au second mois, le dix-septième jour du mois, en ce jour-là toutes les fontaines du grand abîme furent rompues, et les bondes des cieux furent ouvertes; 12 Et la pluie tomba sur la terre pendant quarante jours et quarante nuits. 13 En ce jour même, Noé, et Sem, Cam et Japheth, fils de Noé, la femme de Noé, et les trois femmes de ses fils avec eux, entrèrent dans l'arche; 14 Et avec eux toutes les bêtes selon leurs espèces, et tous les animaux domestiques selon leurs espèces, et tous les reptiles qui se meuvent sur la terre selon leurs espèces, et tous les oiseaux selon leurs espèces, tout ce qui est pourvu d'ailes. 15 Il vint donc de toute chair, qui a en soi le souffle de vie, un couple à Noé, dans l'arche. 16 Il y entra le mâle et la femelle de toute chair, comme Dieu lui avait commandé. Puis le SEIGNEUR ferma l'arche sur lui. 17 Et le déluge fondit sur la terre pendant quarante jours; et les eaux crurent, et soulevèrent l'arche, et elle fut élevée au-dessus de la terre.

בראשית ז ח

18 וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד עַל־הָאָרֶץ
וַתֵּלֶךְ הַתֵּבָה עַל־פְּנֵי הַמָּיִם: 19 וְהַמַּיִם
גָּבְרוּ מְאֹד מְאֹד עַל־הָאָרֶץ וַיְכֻסּוּ כָּל־
הֶהָרִים הַגְּבֹהִים אֲשֶׁר־תַּחַת כָּל־הַשָּׁמָיִם:
20 חֲמֵשׁ עֶשְׂרֵה אַמָּה מִלְמַעְלָה גָּבְרוּ הַמָּיִם
וַיְכֻסּוּ הֶהָרִים: 21 וַיִּגְוַע כָּל־בָּשָׂר ו רֹמֶשׂ
עַל־הָאָרֶץ בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה וּבְכָל־
הַשֶּׁרֶץ הַשֹּׁרֵץ עַל־הָאָרֶץ וְכֹל הָאָדָם:
22 כֹּל אֲשֶׁר נִשְׁמַת־רוּחַ חַיִּים בְּאַפָּיו מִכֹּל
אֲשֶׁר בֶּחָרָבָה מֵתוּ: 23 וַיִּמַּח אֶת־כָּל־
הַיְקוּם ו אֲשֶׁר ו עַל־פְּנֵי הָאֲדָמָה מֵאָדָם עַד־
בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם וַיִּמָּחוּ
מִן־הָאָרֶץ וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ
בַּתֵּבָה: 24 וַיִּגְבְּרוּ הַמַּיִם עַל־הָאָרֶץ חֲמִשִּׁים
וּמְאַת יוֹם:

פרשה ח:

1 וַיִּזְכֹּר אֱלֹהִים אֶת־נֹחַ וְאֵת כָּל־הַחַיָּה
וְאֶת־כָּל־הַבְּהֵמָה אֲשֶׁר אִתּוֹ בַּתֵּבָה וַיַּעֲבֵר
אֱלֹהִים רוּחַ עַל־הָאָרֶץ וַיָּשֹׁכּוּ הַמָּיִם:
2 וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם וַאֲרֻבֹּת הַשָּׁמָיִם
וַיִּכָּלֵא הַגֶּשֶׁם מִן־הַשָּׁמָיִם: 3 וַיָּשֻׁבוּ הַמַּיִם
מֵעַל הָאָרֶץ הָלוֹךְ וָשׁוֹב וַיַּחְסְרוּ הַמַּיִם
מִקְצֵה חֲמִשִּׁים וּמְאַת יוֹם: 4 וַתָּנַח
הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי בְּשִׁבְעָה־עָשָׂר יוֹם
לַחֹדֶשׁ עַל הָרֵי אֲרָרָט: 5 וְהַמַּיִם הָיוּ
הָלוֹךְ וְחָסוֹר עַד הַחֹדֶשׁ הָעֲשִׂירִי בָּעֲשִׂירִי
בְּאֶחָד לַחֹדֶשׁ נִרְאוּ רָאשֵׁי הֶהָרִים: 6 וַיְהִי
מִקֵּץ אַרְבָּעִים יוֹם וַיִּפְתַּח נֹחַ אֶת־חַלּוֹן
הַתֵּבָה אֲשֶׁר עָשָׂה: 7 וַיְשַׁלַּח אֶת־הָעֹרֵב
וַיֵּצֵא יָצוֹא וָשׁוֹב עַד־יְבֹשֶׁת הַמַּיִם מֵעַל
הָאָרֶץ: 8 וַיְשַׁלַּח אֶת־הַיּוֹנָה מֵאִתּוֹ לִרְאוֹת
הֲקַלּוּ הַמַּיִם מֵעַל פְּנֵי הָאֲדָמָה: 9 וְלֹא־
מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ וַתָּשָׁב
אֵלָיו אֶל־הַתֵּבָה כִּי מַיִם עַל־פְּנֵי כָל־
הָאָרֶץ וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ וַיָּבֵא אֹתָהּ
אֵלָיו אֶל־הַתֵּבָה: 10 וַיָּחֶל עוֹד שִׁבְעַת
יָמִים אֲחֵרִים וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה מִן
הַתֵּבָה: 11 וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב
וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ וַיֵּדַע נֹחַ
כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ: 12 וַיָּיָחֶל
עוֹד שִׁבְעַת יָמִים אֲחֵרִים וַיְשַׁלַּח אֶת־
הַיּוֹנָה וְלֹא־יָסְפָה שׁוּב־אֵלָיו עוֹד:
13 וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה בָּרִאשׁוֹן
בְּאֶחָד לַחֹדֶשׁ חָרְבוּ הַמַּיִם מֵעַל הָאָרֶץ

ΓΕΝΕΣΙΣ, ζ', ή.

18 Καὶ ἐπεκράτει τὸ ὕδωρ καὶ ἐπληθύνετο σφόδρα
ἐπὶ τῆς γῆς. Καὶ ἐπεφέρετο ἡ κιβωτὸς ἐπάνω τοῦ
ὕδατος. 19 Τὸ δὲ ὕδωρ ἐπεκράτει σφόδρα σφόδρα
ἐπὶ τῆς γῆς, καὶ ἐκάλυψε πάντα τὰ ὄρη τὰ ὑψηλὰ
ἃ ἦν ὑποκάτω τοῦ οὐρανοῦ. 20 Πεντεκαίδεκα πή-
χεις ὑπεράνω ὑψώθη τὸ ὕδωρ, καὶ ἐπεκάλυψε πάντα
τὰ ὄρη τὰ ὑψηλά. 21 Καὶ ἀπέθανε πᾶσα σὰρξ
κινουμένη ἐπὶ τῆς γῆς τῶν πετεινῶν καὶ τῶν κτηνῶν
καὶ τῶν θηρίων, καὶ πᾶν ἑρπετὸν κινούμενον ἐπὶ
τῆς γῆς καὶ πᾶς ἄνθρωπος· 22 Καὶ πάντα ὅσα
ἔχει πνοὴν ζωῆς καὶ πᾶν ὃ ἦν ἐπὶ τῆς ξηρᾶς ἀπέ-
θανε. 23 Καὶ ἐξήλειψε πᾶν τὸ ἀνάστημα ὃ ἦν ἐπὶ
προσώπου τῆς γῆς, ἀπὸ ἀνθρώπου ἕως κτήνους καὶ
ἑρπετῶν καὶ τῶν πετεινῶν τοῦ οὐρανοῦ· καὶ ἐξηλεί-
φησαν ἀπὸ τῆς γῆς. Καὶ κατελείφθη μόνος Νῶε καὶ
οἱ μετ' αὐτοῦ ἐν τῇ κιβωτῷ. 24 Καὶ ὑψώθη τὸ
ὕδωρ ἐπὶ τῆς γῆς ἡμέρας ἑκατὸν πεντήκοντα.

ΚΕΦ. ή.

1 ΚΑΙ ἀνεμνήσθη ὁ Θεὸς τοῦ Νῶε, καὶ πάντων
τῶν θηρίων καὶ πάντων τῶν κτηνῶν καὶ πάντων
τῶν πετεινῶν καὶ πάντων τῶν ἑρπετῶν τῶν ἑρπόν-
των ὅσα ἦν μετ' αὐτοῦ ἐν τῇ κιβωτῷ· καὶ ἐπήγαγεν
ὁ Θεὸς πνεῦμα ἐπὶ τὴν γῆν, καὶ ἐκόπασε τὸ ὕδωρ.
2 Καὶ ἐπεκαλύφθησαν αἱ πηγαὶ τῆς ἀβύσσου καὶ οἱ
καταῤῥάκται τοῦ οὐρανοῦ, καὶ συνεσχέθη ὁ ὑετὸς
ἀπὸ τοῦ οὐρανοῦ, 3 Καὶ ἐνεδίδου τὸ ὕδωρ πορευό-
μενον ἀπὸ τῆς γῆς· καὶ ἠλαττονοῦτο τὸ ὕδωρ μετὰ
πεντήκοντα καὶ ἑκατὸν ἡμέρας. 4 Καὶ ἐκάθισεν ἡ
κιβωτὸς ἐν μηνὶ τῷ ἑβδόμῳ, ἑβδόμῃ καὶ εἰκάδι τοῦ
μηνός, ἐπὶ τὰ ὄρη τὰ Ἀραράτ. 5 Τὸ δὲ ὕδωρ ἠλατ-
τονοῦτο ἕως τοῦ δεκάτου μηνός· καὶ ἐν τῷ δεκάτῳ
μηνί, τῇ πρώτῃ τοῦ μηνός, ὤφθησαν αἱ κεφαλαὶ τῶν
ὀρέων. 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας
ἠνέῳξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ ἣν ἐποίησε,
καὶ ἀπέστειλε τὸν κόρακα· 7 Καὶ ἐξελθὼν οὐκ
ἀνέστρεψεν ἕως τοῦ ξηρανθῆναι τὸ ὕδωρ ἀπὸ τῆς
γῆς. 8 Καὶ ἀπέστειλε τὴν περιστερὰν ὀπίσω αὐτοῦ
ἰδεῖν εἰ κεκόπακε τὸ ὕδωρ ἀπὸ τῆς γῆς. 9 Καὶ οὐχ
εὗροῦσα ἡ περιστερὰ ἀνάπαυσιν τοῖς ποσὶν αὐτῆς
ἀνέστρεψε πρὸς αὐτὸν εἰς τὴν κιβωτόν, ὅτι ὕδωρ ἦν
ἐπὶ πᾶν τὸ πρόσωπον τῆς γῆς· καὶ ἐκτείνας τὴν
χεῖρα ἔλαβεν αὐτὴν καὶ εἰσήγαγεν αὐτὴν πρὸς ἑαυ-
τὸν εἰς τὴν κιβωτόν. 10 Καὶ ἐπισχὼν ἔτι ἡμέρας
ἑπτὰ ἑτέρας πάλιν ἐξαπέστειλε τὴν περιστερὰν ἐκ
τῆς κιβωτοῦ. 11 Καὶ ἀνέστρεψε πρὸς αὐτὸν ἡ
περιστερὰ τὸ πρὸς ἑσπέραν, καὶ εἶχε φύλλον ἐλαίας
κάρφος ἐν τῷ στόματι αὐτῆς· καὶ ἔγνω Νῶε ὅτι
κεκόπακε τὸ ὕδωρ ἀπὸ τῆς γῆς. 12 Καὶ ἐπισχὼν
ἔτι ἡμέρας ἑπτὰ ἑτέρας πάλιν ἐξαπέστειλε τὴν πε-
ριστεράν, καὶ οὐ προσέθετο τοῦ ἐπιστρέψαι πρὸς
αὐτὸν ἔτι. 13 Καὶ ἐγένετο ἐν τῷ ἑνὶ καὶ ἑξακο-
σιοστῷ ἔτει ἐν τῇ ζωῇ τοῦ Νῶε, τοῦ πρώτου μηνὸς
μιᾷ τοῦ μηνός, ἐξέλιπε τὸ ὕδωρ ἀπὸ τῆς γῆς·

GENESIS, VII. VIII.

18 Vehementer enim inundaverunt: et omnia
repleverunt in superficie terræ: porro arca
ferebatur super aquas. 19 Et aquæ prævaluerunt nimis super terram; opertique sunt
omnes montes excelsi sub universo cælo.
20 Quindecim cubitis altior fuit aqua super
montes, quos operuerat. 21 Consumtaque est
omnis caro quæ movebatur super terram,
volucrum, animantium, bestiarum, omniumque
reptilium, quæ reptant super terram, universi
homines, 22 Et cuncta, in quibus spiraculum
vitæ est in terra, mortua sunt. 23 Et delevit
omnem substantiam, quæ erat super terram,
ab homine usque ad pecus, tam reptile quam
volucres cæli: et deleta sunt de terra: remansit autem solus Noe, et qui cum eo erant
in arca. 24 Obtinueruntque aquæ terram
centum quinquaginta diebus.

CAPUT VIII.

1 RECORDATUS autem Deus Noe, cunctorumque animantium, et omnium jumentorum,
quæ erant cum eo in arca, adduxit spiritum
super terram, et imminutæ sunt aquæ. 2 Et
clausi sunt fontes abyssi, et cataractæ cæli: et
prohibitæ sunt pluviæ de cælo. 3 Reversæque sunt aquæ de terra euntes et redeuntes:
et cœperunt minui post centum quinquaginta
dies. 4 Requievitque arca mense septimo,
vigesimo septimo die mensis, super montes
Armeniæ. 5 At vero aquæ ibant et decrescebant usque ad decimum mensem: decimo
enim mense, prima die mensis, apparuerunt
cacumina montium. 6 Cumque transissent
quadraginta dies, aperiens Noe fenestram arcæ,
quam fecerat, dimisit corvum: 7 Qui egrediebatur, et non revertebatur, donec siccarentur
aquæ super terram. 8 Emisit quoque columbam post eum, ut videret si jam cessassent
aquæ super faciem terræ. 9 Quæ cum non invenisset ubi requiesceret pes ejus, reversa est
ad eum in arcam: aquæ enim erant super
universam terram: extenditque manum, et
apprehensam intulit in arcam. 10 Expectatis
autem ultra septem diebus aliis, rursum dimisit columbam ex arca. 11 At illa venit
ad eum ad vesperam, portans ramum olivæ
virentibus foliis in ore suo. Intellexit ergo
Noe quod cessassent aquæ super terram.
12 Expectavitque nihilominus septem alios
dies: et emisit columbam, quæ non est reversa ultra ad eum. 13 Igitur sexcentesimo
primo anno, primo mense, prima die mensis, imminutæ sunt aquæ super terram·

GENESIS, VII. VIII.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. 19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered. 20 Fifteen cubits upward did the waters prevail; and the mountains were covered. 21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: 22 All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died. 23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark. 24 And the waters prevailed upon the earth an hundred and fifty days.

CHAPTER VIII.

1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; 2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; 3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. 5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen. 6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: 7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. 8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; 9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark; 11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. 12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. 13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth:

1 Buch Mose, 7, 8.

18 Also nahm das Gewässer überhand, und wuchs sehr auf Erden, daß der Kasten auf dem Gewässer fuhr. 19 Und das Gewässer nahm überhand, und wuchs so sehr auf Erden, daß alle hohe Berge unter dem ganzen Himmel bedeckt wurden. 20 Fünfzehn Ellen hoch ging das Gewässer über die Berge, die bedeckt wurden. 21 Da ging alles Fleisch unter, das auf Erden kreucht, an Vögeln, an Vieh, an Thieren, und an allem, das sich reget auf Erden, und an allen Menschen. 22 Alles, was einen lebendigen Odem hatte im Trocknen, das starb. 23 Also ward vertilget alles, was auf dem Erdboden war, vom Menschen an bis auf das Vieh, und auf das Gewürm, und auf die Vögel unter dem Himmel, das ward alles von der Erde vertilget. Allein Noah blieb über, und was mit ihm in dem Kasten war. 24 Und das Gewässer stund auf Erden hundert und fünfzig Tage.

Das 8. Capitel.

1 Da gedachte Gott an Noah, und an alle Thiere, und an alles Vieh, das mit ihm in dem Kasten war, und ließ Wind auf Erden kommen, und die Wasser fielen; 2 Und die Brunnen der Tiefe wurden verstopfet, sammt den Fenstern des Himmels, und dem Regen vom Himmel ward gewehret; 3 Und das Gewässer verlief sich von der Erde immer hin, und nahm ab, nach hundert und fünfzig Tagen. 4 Am siebenzehnten Tage des siebenten Monden ließ sich der Kasten nieder auf das Gebirge Ararat. 5 Es verlief aber das Gewässer fortan, und nahm ab bis auf den zehnten Mond. Am ersten Tage des zehnten Monds sahen der Berge Spitzen hervor. 6 Nach vierzig Tagen that Noah das Fenster auf an dem Kasten, das er gemacht hatte, 7 Und ließ einen Raben ausfliegen; der flog immer hin und wieder her, bis das Gewässer vertrocknete auf Erden. 8 Darnach ließ er eine Taube von sich ausfliegen, auf daß er erführe, ob das Gewässer gefallen wäre auf Erden. 9 Da aber die Taube nicht fand, da ihr Fuß ruhen konnte, kam sie wieder zu ihm in den Kasten; denn das Gewässer war noch auf dem ganzen Erdboden. Da that er die Hand heraus, und nahm sie zu sich in den Kasten. 10 Da harrete er noch andere sieben Tage, und ließ abermal eine Taube fliegen aus dem Kasten. 11 Die kam zu ihm um Vesperzeit, und siehe, ein Oelblatt hatte sie abgebrochen, und trugs in ihrem Munde. Da vernahm Noah, daß das Gewässer gefallen wäre auf Erden. 12 Aber er harrete noch andere sieben Tage, und ließ eine Taube ausfliegen, die kam nicht wieder zu ihm. 13 Im sechshunderten und einem Jahr des Alters Noah, am ersten Tage des ersten Monden, vertrocknete das Gewässer auf Erden.

GENÈSE, VII. VIII.

18 Et les eaux se renforcèrent et s'accrurent fort sur la terre, et l'arche flottait sur la surface des eaux. 19 Les eaux se renforcèrent donc prodigieusement sur la terre, et toutes les plus hautes montagnes qui sont sous tous les cieux en furent couvertes. 20 Et les eaux s'élevèrent de quinze coudées par dessus, et les montagnes en furent couvertes. 21 Et toute chair qui se mouvait sur la terre expira, tant des oiseaux que du bétail, des bêtes sauvages, et de tous les reptiles qui rampent sur la terre, et tous les hommes. 22 Tout ce qui était sur le sec et qui avait le souffle de vie dans ses narines, mourut. 23 Ainsi tout ce qui subsistait sur la terre fut exterminé, depuis les hommes jusqu'aux bêtes, jusqu'aux reptiles et jusqu'aux oiseaux des cieux. Tous furent exterminés de dessus la terre. Il ne resta que Noé, et ce qui était avec lui dans l'arche. 24 Et les eaux furent fortes sur la terre pendant cent cinquante jours.

CHAPITRE VIII.

1 Or Dieu se souvint de Noé, et de toutes les bêtes et de tous les animaux qui étaient avec lui dans l'arche. Et Dieu fit passer un vent sur la terre, et les eaux baissèrent; 2 Car les sources de l'abîme et les bondes des cieux avaient été refermées, et la pluie des cieux avait été retenue. 3 Et les eaux se retirèrent de plus en plus de dessus la terre, et au bout de cent cinquante jours, elles diminuèrent. 4 Et au dix-septième jour du septième mois, l'arche s'arrêta sur les montagnes d'Ararat. 5 Et les eaux allèrent en décroissant jusqu'au dixième mois. Et au premier *jour* du dixième mois, les sommets des montagnes se montrèrent. 6 ¶ Et il arriva au bout de quarante jours, que Noé ouvrit la fenêtre de l'arche qu'il avait faite; 7 Et il lâcha un corbeau, qui sortit et resta allant et venant, jusqu'à ce que les eaux fussent desséchées sur la terre. 8 Il lâcha aussi d'auprès de lui une colombe, pour voir si les eaux étaient diminuées sur la surface de la terre. 9 Mais la colombe ne trouvant pas un lieu pour poser la plante de son pied, retourna auprès de lui dans l'arche, parce que les eaux étaient sur toute la surface de la terre; et *Noé* avançant sa main la prit, et la retira auprès de lui dans l'arche. 10 Et il attendit encore sept autres jours; puis il lâcha de nouveau la colombe hors de l'arche. 11 Or, sur le soir la colombe revint à lui; et voici, elle avait dans son bec une feuille d'olivier qu'elle avait arrachée. Alors Noé comprit que les eaux étaient diminuées sur la terre. 12 Et il attendit sept autres jours encore, puis il lâcha la colombe, qui ne retourna plus à lui. 13 ¶ Et il arriva l'an six cent et un *de la vie de Noé*, le premier jour du premier mois, que les eaux furent desséchées sur la terre.

בראשית ח ט

וַיִּזְכֹּר נֹחַ אֶת־מַכְתֵּשׁ הַתֵּבָה וַיַּרְא וְהִנֵּה
חָרְבוּ פְּנֵי הָאֲדָמָה׃ 14 וּבַחֹדֶשׁ הַשֵּׁנִי
בְּשִׁבְעָה וְעֶשְׂרִים יוֹם לַחֹדֶשׁ יָבְשָׁה הָאָרֶץ׃
ס 15 וַיְדַבֵּר אֱלֹהִים אֶל־נֹחַ לֵאמֹר׃
16 צֵא מִן־הַתֵּבָה אַתָּה וְאִשְׁתְּךָ וּבָנֶיךָ
וּנְשֵׁי־בָנֶיךָ אִתָּךְ׃ 17 כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ
מִכָּל־בָּשָׂר בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ
הָרֹמֵשׂ עַל־הָאָרֶץ הוֹצֵא אִתָּךְ וְשָׁרְצוּ
בָאָרֶץ וּפָרוּ וְרָבוּ עַל־הָאָרֶץ׃ 18 וַיֵּצֵא נֹחַ
וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ׃ 19 כָּל־הַחַיָּה
כָּל־הָרֶמֶשׂ וְכָל־הָעוֹף כֹּל רוֹמֵשׂ עַל־
הָאָרֶץ לְמִשְׁפְּחֹתֵיהֶם יָצְאוּ מִן־הַתֵּבָה׃
20 וַיִּבֶן נֹחַ מִזְבֵּחַ לַיהוָה וַיִּקַּח מִכֹּל ו
הַבְּהֵמָה הַטְּהוֹרָה וּמִכֹּל הָעוֹף הַטָּהוֹר
וַיַּעַל עֹלֹת בַּמִּזְבֵּחַ׃ 21 וַיָּרַח יְהוָה אֶת־
רֵיחַ הַנִּיחֹחַ וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא
אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר
הָאָדָם כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו
וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי כַּאֲשֶׁר
עָשִׂיתִי׃ 22 עֹד כָּל־יְמֵי הָאָרֶץ זֶרַע וְקָצִיר
וְקֹר וָחֹם וְקַיִץ וָחֹרֶף וְיוֹם וָלָיְלָה לֹא
יִשְׁבֹּתוּ׃

פרשה ט׃

1 וַיְבָרֶךְ אֱלֹהִים אֶת־נֹחַ וְאֶת־בָּנָיו
וַיֹּאמֶר לָהֶם פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הָאָרֶץ׃
2 וּמוֹרַאֲכֶם וְחִתְּכֶם יִהְיֶה עַל כָּל־חַיַּת
הָאָרֶץ וְעַל כָּל־עוֹף הַשָּׁמַיִם בְּכֹל אֲשֶׁר
תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם בְּיֶדְכֶם
נִתָּנוּ׃ 3 כָּל־רֶמֶשׂ אֲשֶׁר הוּא־חַי לָכֶם יִהְיֶה
לְאָכְלָה כְּיֶרֶק עֵשֶׂב נָתַתִּי לָכֶם אֶת־כֹּל׃
4 אַךְ בָּשָׂר בְּנַפְשׁוֹ דָמוֹ לֹא תֹאכֵלוּ׃
5 וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ מִיַּד
כָּל־חַיָּה אֶדְרְשֶׁנּוּ וּמִיַּד הָאָדָם מִיַּד אִישׁ
אָחִיו אֶדְרֹשׁ אֶת־נֶפֶשׁ הָאָדָם׃ 6 שֹׁפֵךְ דַּם
הָאָדָם בָּאָדָם דָּמוֹ יִשָּׁפֵךְ כִּי בְצֶלֶם אֱלֹהִים
עָשָׂה אֶת־הָאָדָם׃ 7 וְאַתֶּם פְּרוּ וּרְבוּ שִׁרְצוּ
בָאָרֶץ וּרְבוּ־בָהּ׃ ס 8 וַיֹּאמֶר אֱלֹהִים
אֶל־נֹחַ וְאֶל־בָּנָיו אִתּוֹ לֵאמֹר׃ 9 וַאֲנִי הִנְנִי
מֵקִים אֶת־בְּרִיתִי אִתְּכֶם וְאֶת־זַרְעֲכֶם
אַחֲרֵיכֶם׃ 10 וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר־
אִתְּכֶם בָּעוֹף בַּבְּהֵמָה וּבְכֹל־חַיַּת הָאָרֶץ
אִתְּכֶם מִכֹּל יֹצְאֵי הַתֵּבָה לְכֹל חַיַּת
הָאָרֶץ׃ 11 וַהֲקִימֹתִי אֶת־בְּרִיתִי אִתְּכֶם
וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל

ΓΕΝΕΣΙΣ, ή, θ'.

καὶ ἀπεκάλυψε Νῶε τὴν στέγην τῆς κιβωτοῦ ἣν ἐποίησε, καὶ εἶδεν ὅτι ἐξέλιπε τὸ ὕδωρ ἀπὸ προσώπου τῆς γῆς. 14 Ἐν δὲ τῷ δευτέρῳ μηνὶ ἐξηράνθη ἡ γῆ, ἑβδόμῃ καὶ εἰκάδι τοῦ μηνός. 15 Καὶ εἶπε Κύριος ὁ Θεὸς πρὸς Νῶε λέγων, 16 Ἔξελθε ἐκ τῆς κιβωτοῦ, σὺ καὶ ἡ γυνή σου καὶ οἱ υἱοί σου καὶ αἱ γυναῖκες τῶν υἱῶν σου μετὰ σοῦ, 17 Καὶ πάντα τὰ θηρία ὅσα ἐστὶ μετὰ σοῦ, καὶ πᾶσα σὰρξ ἀπὸ πετεινῶν ἕως κτηνῶν· καὶ πᾶν ἑρπετὸν κινούμενον ἐπὶ τῆς γῆς ἐξάγαγε μετὰ σεαυτοῦ. Καὶ αὐξάνεσθε καὶ πληθύνεσθε ἐπὶ τῆς γῆς. 18 Καὶ ἐξῆλθε Νῶε καὶ ἡ γυνὴ αὐτοῦ καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ γυναῖκες τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ· 19 Καὶ πάντα τὰ θηρία καὶ πάντα τὰ κτήνη καὶ πᾶν πετεινὸν καὶ πᾶν ἑρπετὸν κινούμενον ἐπὶ τῆς γῆς κατὰ γένος αὐτῶν ἐξῆλθοσαν ἐκ τῆς κιβωτοῦ. 20 Καὶ ᾠκοδόμησε Νῶε θυσιαστήριον τῷ Κυρίῳ, καὶ ἔλαβεν ἀπὸ πάντων τῶν κτηνῶν τῶν καθαρῶν καὶ ἀπὸ πάντων τῶν πετεινῶν τῶν καθαρῶν, καὶ ἀνήνεγκεν εἰς ὁλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. 21 Καὶ ὠσφράνθη Κύριος ὁ Θεὸς ὀσμὴν εὐωδίας, καὶ εἶπε Κύριος ὁ Θεὸς διανοηθείς Οὐ προσθήσω ἔτι καταράσασθαι τὴν γῆν διὰ τὰ ἔργα τῶν ἀνθρώπων, ὅτι ἔγκειται ἡ διάνοια τοῦ ἀνθρώπου ἐπιμελῶς ἐπὶ τὰ πονηρὰ ἐκ νεότητος αὐτοῦ· οὐ προσθήσω οὖν ἔτι πατάξαι πᾶσαν σάρκα ζῶσαν καθὼς ἐποίησα. 22 Πάσας τὰς ἡμέρας τῆς γῆς σπέρμα καὶ θερισμός, ψῦχος καὶ καῦμα, θέρος καὶ ἔαρ, ἡμέραν καὶ νύκτα οὐ καταπαύσουσι.

ΚΕΦ. θ'.

1 ΚΑΙ εὐλόγησεν ὁ Θεὸς τὸν Νῶε καὶ τοὺς υἱοὺς αὐτοῦ, καὶ εἶπεν αὐτοῖς Αὐξάνεσθε καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε αὐτῆς. 2 Καὶ ὁ τρόμος καὶ ὁ φόβος ὑμῶν ἔσται ἐπὶ πᾶσι τοῖς θηρίοις τῆς γῆς, ἐπὶ πάντα τὰ πετεινὰ τοῦ οὐρανοῦ καὶ ἐπὶ πάντα τὰ κινούμενα ἐπὶ τῆς γῆς καὶ ἐπὶ πάντας τοὺς ἰχθύας τῆς θαλάσσης· ὑπὸ χεῖρας ὑμῖν δέδωκα. 3 Καὶ πᾶν ἑρπετὸν ὅ ἐστι ζῶν ὑμῖν ἔσται εἰς βρῶσιν· ὡς λάχανα χόρτου δέδωκα ὑμῖν τὰ πάντα. 4 Πλὴν κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε· 5 Καὶ γὰρ τὸ ὑμέτερον αἷμα τῶν ψυχῶν ὑμῶν, ἐκ χειρὸς πάντων τῶν θηρίων ἐκζητήσω αὐτό· καὶ ἐκ χειρὸς ἀνθρώπου ἀδελφοῦ ἐκζητήσω τὴν ψυχὴν τοῦ ἀνθρώπου. 6 Ὁ ἐκχέων αἷμα ἀνθρώπου ἀντὶ τοῦ αἵματος αὐτοῦ ἐκχυθήσεται, ὅτι ἐν εἰκόνι θεοῦ ἐποίησα τὸν ἄνθρωπον. 7 Ὑμεῖς δὲ αὐξάνεσθε καὶ πληθύνεσθε, καὶ πληρώσατε τὴν γῆν καὶ κατακυριεύσατε αὐτῆς. 8 Καὶ εἶπεν ὁ Θεὸς τῷ Νῶε καὶ τοῖς υἱοῖς αὐτοῦ μετ' αὐτοῦ λέγων, 9 Καὶ ἰδοὺ ἐγὼ ἀνίστημι τὴν διαθήκην μου ὑμῖν καὶ τῷ σπέρματι ὑμῶν μεθ' ὑμᾶς, 10 Καὶ πάσῃ ψυχῇ ζώσῃ μεθ' ὑμῶν, ἀπὸ ὀρνέων καὶ ἀπὸ κτηνῶν, καὶ πᾶσι τοῖς θηρίοις τῆς γῆς ὅσα ἐστὶ μεθ' ὑμῶν ἀπὸ πάντων τῶν ἐξελθόντων ἐκ τῆς κιβωτοῦ. 11 Καὶ στήσω τὴν διαθήκην μου πρὸς ὑμᾶς, καὶ οὐκ ἀποθανεῖται πᾶσα σὰρξ ἔτι ἀπὸ τοῦ ὕδατος τοῦ κατακλυσμοῦ,

GENESIS, VIII. IX.

et aperiens Noe tectum arcæ, aspexit, viditque quod exsiccata esset superficies terræ. 14 Mense secundo, septimo et vigesimo die mensis, arefacta est terra. 15 Locutus est autem Deus ad Noe, dicens: 16 Egredere de arca, tu et uxor tua, filii tui et uxores filiorum tuorum tecum. 17 Cuncta animantia quæ sunt apud te, ex omni carne, tam in volatilibus quam in bestiis et universis reptilibus, quæ reptant super terram, educ tecum, et ingredimini super terram: crescite et multiplicamini super eam. 18 Egressus est ergo Noe, et filii ejus: uxor illius, et uxores filiorum ejus, cum eo. 19 Sed et omnia animantia, jumenta, et reptilia quæ reptant super terram, secundum genus suum, egressa sunt de arca. 20 Ædificavit autem Noe altare Domino: et tollens de cunctis pecoribus et volucribus mundis, obtulit holocausta super altare. 21 Odoratusque est Dominus odorem suavitatis, et ait: Nequaquam ultra maledicam terræ propter homines: sensus enim et cogitatio humani cordis in malum prona sunt ab adolescentia sua: non igitur ultra percutiam omnem animam viventem sicut feci. 22 Cunctis diebus terræ, sementis et messis, frigus et æstus, æstas et hiems, nox et dies, non requiescent.

CAPUT IX.

1 BENEDIXITQUE Deus Noe et filiis ejus. Et dixit ad eos: Crescite, et multiplicamini, et replete terram. 2 Et terror vester ac tremor sit super cuncta animalia terræ, et super omnes volucres cæli, cum universis quæ moventur super terram: omnes pisces maris manui vestræ traditi sunt. 3 Et omne, quod movetur et vivit, erit vobis in cibum: quasi olera virentia tradidi vobis omnia; 4 Excepto, quod carnem cum sanguine non comedetis. 5 Sanguinem enim animarum vestrarum requiram de manu cunctarum bestiarum: et de manu hominis, de manu viri et fratris ejus, requiram animam hominis. 6 Quicumque effuderit humanum sanguinem, fundetur sanguis illius: ad imaginem quippe Dei factus est homo. 7 Vos autem crescite et multiplicamini, et ingredimini super terram, et implete eam. 8 Hæc quoque dixit Deus ad Noe, et ad filios ejus cum eo: 9 Ecce ego statuam pactum meum vobiscum, et cum semine vestro post vos: 10 Et ad omnem animam viventem, quæ est vobiscum, tam in volucribus quam in jumentis et pecudibus terræ cunctis, quæ egressa sunt de arca, et universis bestiis terræ. 11 Statuam pactum meum vobiscum, et nequaquam ultra interficietur omnis caro aquis diluvii.

GENESIS, VIII. IX.

and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. 14 And in the second month, on the seven and twentieth day of the month, was the earth dried. 15 ¶ And God spake unto Noah, saying, 16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. 17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. 18 And Noah went forth, and his sons, and his wife, and his sons' wives with him: 19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. 20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. 21 And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

CHAPTER IX.

1 AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered. 3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. 4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. 6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. 7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. 8 ¶ And God spake unto Noah, and to his sons with him, saying, 9 And I, behold, I establish my covenant with you, and with your seed after you; 10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. 11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood;

1 Buch Moſe, 8, 9.

Da that Noah das Dach von dem Kaſten, und ſahe, daß der Erdboden trocken war. 14 Alſo ward die Erde ganz trocken, am ſieben und zwanzigſten Tage des andern Monden. 15 Da redete Gott mit Noah, und ſprach: 16 Gehe aus dem Kaſten, du und dein Weib, deine Söhne, und deiner Söhne Weiber mit dir. 17 Allerlei Thier, das bei dir iſt, von allerlei Fleiſch, an Vögeln, an Vieh, und an allerlei Gewürm, das auf Erden kreucht, das gehe heraus mit dir; und reget euch auf Erden, und ſeid fruchtbar, und mehret euch auf Erden. 18 Alſo ging Noah heraus mit ſeinen Söhnen, und mit ſeinem Weibe, und ſeiner Söhne Weibern; 19 Dazu allerlei Thier, allerlei Gewürm, allerlei Vögel, und alles, was auf Erden kreucht, das ging aus dem Kaſten, ein jegliches zu ſeines gleichen. 20 Noah aber bauete dem Herrn einen Altar, und nahm von allerlei reinem Vieh, und von allerlei reinem Gevögel, und opferte Brandopfer auf dem Altar. 21 Und der Herr roch den lieblichen Geruch, und ſprach in ſeinem Herzen: Ich will hinfort nicht mehr die Erde verfluchen um der Menſchen willen; denn das Dichten des menſchlichen Herzens iſt böſe von Jugend auf. Und ich will hinfort nicht mehr ſchlagen alles, was da lebet, wie ich gethan habe. 22 So lange die Erde ſtehet, ſoll nicht aufhören Samen und Ernte, Froſt und Hitze, Sommer und Winter, Tag und Nacht.

Das 9. Capitel.

1 Und Gott ſegnete Noah und ſeine Söhne, und ſprach: Seid fruchtbar, und mehret euch, und erfüllet die Erde. 2 Eure Furcht und Schrecken ſei über alle Thiere auf Erden, über alle Vögel unter dem Himmel, und über alles, was auf dem Erdboden kreucht; und alle Fiſche im Meer ſeien in eure Hände gegeben. 3 Alles, was ſich reget und lebet, das ſei eure Speiſe; wie das grüne Kraut habe ichs euch alles gegeben. 4 Alleine eſſet das Fleiſch nicht, das noch lebet in ſeinem Blut. 5 Denn ich will auch eures Leibes Blut rächen, und wills an allen Thieren rächen; und will des Menſchen Leben rächen an einem jeglichen Menſchen, als der ſein Bruder iſt. 6 Wer Menſchenblut vergeußt, deß Blut ſoll auch durch Menſchen vergoſſen werden; denn Gott hat den Menſchen zu ſeinem Bilde gemacht. 7 Seid fruchtbar, und mehret euch, und reget euch auf Erden, daß eurer viel darauf werden. 8 Und Gott ſagte zu Noah und ſeinen Söhnen mit ihm: 9 Siehe, ich richte mit euch einen Bund auf, und mit eurem Samen nach euch, 10 Und mit allem lebendigen Thier bei euch, an Vögeln, an Vieh, und an allen Thieren auf Erden bei euch, von allem, das aus dem Kaſten gegangen iſt, was für Thiere es ſind auf Erden. 11 Und richte meinen Bund alſo mit euch auf, daß hinfort nicht mehr alles Fleiſch verderbet ſoll werden mit dem Waſſer der Sindflut,

GENÈSE, VIII. IX.

Et Noé ayant enlevé la couverture de l'arche, regarda, et voici, la surface de la terre se desséchait. 14 Et au vingt-septième jour du second mois la terre se trouva sèche. 15 ¶ Alors Dieu parla à Noé, en disant: 16 Sors de l'arche, toi et ta femme, tes fils, et les femmes de tes fils avec toi. 17 Fais sortir aussi tous les êtres vivants qui sont avec toi, de toute chair, tant des oiseaux que des quadrupèdes, et tous les reptiles qui se meuvent sur la terre; qu'ils peuplent la terre en abondance; qu'ils soient féconds, et qu'ils se multiplient sur la terre. 18 Noé sortit donc, *et* avec lui ses fils, sa femme et les femmes de ses fils. 19 Tous les quadrupèdes, tous les reptiles, tous les oiseaux, tout ce qui se meut sur la terre, selon leurs espèces, sortirent de l'arche. 20 ¶ Alors Noé bâtit un autel au SEIGNEUR, et prit de tous les animaux purs et de tous les oiseaux purs, et il en offrit des holocaustes sur l'autel. 21 Et le SEIGNEUR flaira une odeur d'apaisement, et il dit en son cœur: Je ne maudirai plus la terre à cause de l'homme, quoique l'imagination du cœur de l'homme soit mauvaise dès sa jeunesse; et je ne frapperai plus les êtres vivants, comme j'ai fait. 22 *Mais* tant que la terre durera, les semailles et les moissons, le froid et la chaleur, l'été et l'hiver, le jour et la nuit ne cesseront point.

CHAPITRE IX.

1 OR Dieu bénit Noé et ses fils, et leur dit: Soyez féconds et multipliez, et remplissez la terre. 2 Que toutes les bêtes de la terre, et tous les oiseaux des cieux, que tout ce qui se meut sur la terre, tous les poissons de la mer, vous craignent et vous redoutent. Ils sont mis entre vos mains. 3 Tout ce qui se meut et qui a vie, vous sera pour nourriture; je vous donne tout cela comme l'herbe verte. 4 Toutefois vous ne mangerez point de chair avec sa vie, *c'est-à-dire* son sang. 5 Et certes, je redemanderai votre sang, *le sang* de votre vie; je le redemanderai de la main de toutes les bêtes, et de la main de l'homme; même, je redemanderai la vie de l'homme de la main de son frère. 6 Quiconque aura répandu le sang de l'homme, son sang sera répandu par les hommes; car Dieu a fait l'homme à son image. 7 Mais vous, soyez féconds et multipliez; croissez en toute abondance sur la terre, et multipliez sur elle. 8 ¶ Dieu parla encore à Noé et à ses fils qui étaient avec lui, en disant: 9 Quant à moi, voici, j'établis mon alliance avec vous, et avec votre postérité après vous; 10 Et avec tout animal vivant qui est avec vous, tant des oiseaux que des animaux domestiques, et de toutes les bêtes de la terre qui sont auprès de vous, avec toutes celles qui sont sorties de l'arche, et avec toutes les bêtes de la terre. 11 J'établis donc mon alliance avec vous, et nulle chair ne sera plus exterminée par les eaux du déluge,

בראשית ט י

וְלֹא־יִהְיֶה עוֹד מַבּוּל לְשַׁחֵת הָאָרֶץ׃
12 וַיֹּאמֶר אֱלֹהִים זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי
נֹתֵן בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה אֲשֶׁר
אִתְּכֶם לְדֹרֹת עוֹלָם׃ 13 אֶת־קַשְׁתִּי נָתַתִּי
בֶּעָנָן וְהָיְתָה לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ׃
14 וְהָיָה בְּעַנְנִי עָנָן עַל־הָאָרֶץ וְנִרְאֲתָה
הַקֶּשֶׁת בֶּעָנָן׃ 15 וְזָכַרְתִּי אֶת־בְּרִיתִי אֲשֶׁר
בֵּינִי וּבֵינֵיכֶם וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־
בָּשָׂר וְלֹא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל לְשַׁחֵת
כָּל־בָּשָׂר׃ 16 וְהָיְתָה הַקֶּשֶׁת בֶּעָנָן וּרְאִיתִיהָ
לִזְכֹּר בְּרִית עוֹלָם בֵּין אֱלֹהִים וּבֵין כָּל־
נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ׃
17 וַיֹּאמֶר אֱלֹהִים אֶל־נֹחַ זֹאת אוֹת־הַבְּרִית
אֲשֶׁר הֲקִמֹתִי בֵּינִי וּבֵין כָּל־בָּשָׂר אֲשֶׁר
עַל־הָאָרֶץ׃ פ 18 וַיִּהְיוּ בְנֵי־נֹחַ
הַיֹּצְאִים מִן־הַתֵּבָה שֵׁם וְחָם וְיֶפֶת וְחָם
הוּא אֲבִי כְנָעַן׃ 19 שְׁלֹשָׁה אֵלֶּה בְּנֵי־נֹחַ
וּמֵאֵלֶּה נָפְצָה כָל־הָאָרֶץ׃ 20 וַיָּחֶל נֹחַ אִישׁ
הָאֲדָמָה וַיִּטַּע כָּרֶם׃ 21 וַיִּשְׁתְּ מִן־הַיַּיִן
וַיִּשְׁכָּר וַיִּתְגַּל בְּתוֹךְ אָהֳלֹה׃ 22 וַיַּרְא חָם
אֲבִי כְנַעַן אֶת עֶרְוַת אָבִיו וַיַּגֶּד לִשְׁנֵי־אֶחָיו
בַּחוּץ׃ 23 וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה
וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם וַיֵּלְכוּ אֲחֹרַנִּית
וַיְכַסּוּ אֶת עֶרְוַת אֲבִיהֶם וּפְנֵיהֶם אֲחֹרַנִּית
וְעֶרְוַת אֲבִיהֶם לֹא רָאוּ׃ 24 וַיִּיקַץ נֹחַ מִיֵּינוֹ
וַיֵּדַע אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטֹן׃
25 וַיֹּאמֶר אָרוּר כְּנָעַן עֶבֶד עֲבָדִים יִהְיֶה
לְאֶחָיו׃ 26 וַיֹּאמֶר בָּרוּךְ יְהוָה אֱלֹהֵי שֵׁם
וִיהִי כְנַעַן עֶבֶד לָמוֹ׃ 27 יַפְתְּ אֱלֹהִים
לְיֶפֶת וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם וִיהִי כְנַעַן עֶבֶד
לָמוֹ׃ 28 וַיְחִי־נֹחַ אַחַר הַמַּבּוּל שְׁלֹשׁ
מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה׃ 29 וַיִּהְיוּ כָּל־
יְמֵי־נֹחַ תְּשַׁע מֵאוֹת שָׁנָה וַחֲמִשִּׁים שָׁנָה
וַיָּמֹת׃ פ

פרשה י׃

1 וְאֵלֶּה תּוֹלְדֹת בְּנֵי־נֹחַ שֵׁם חָם וָיֶפֶת
וַיִּוָּלְדוּ לָהֶם בָּנִים אַחַר הַמַּבּוּל׃ 2 בְּנֵי
יֶפֶת גֹּמֶר וּמָגוֹג וּמָדַי וְיָוָן וְתֻבַל וּמֶשֶׁךְ
וְתִירָס׃ 3 וּבְנֵי גֹמֶר אַשְׁכְּנַז וְרִיפַת וְתֹגַרְמָה׃
4 וּבְנֵי יָוָן אֱלִישָׁה וְתַרְשִׁישׁ כִּתִּים וְדֹדָנִים׃
5 מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם בְּאַרְצֹתָם אִישׁ
לְלְשֹׁנוֹ לְמִשְׁפְּחֹתָם בְּגוֹיֵהֶם׃ 6 וּבְנֵי חָם
כּוּשׁ וּמִצְרַיִם וּפוּט וּכְנָעַן׃ 7 וּבְנֵי כוּשׁ
סְבָא וַחֲוִילָה וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא

ΓΕΝΕΣΙΣ, θ', ι.

καὶ οὐκέτι ἔσται κατακλυσμὸς ὕδατος καταφθεῖραι πᾶσαν τὴν γῆν. 12 Καὶ εἶπε Κύριος ὁ Θεὸς πρὸς Νῶε Τοῦτο τὸ σημεῖον τῆς διαθήκης ὃ ἐγὼ δίδωμι ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἢ ἐστι μεθ' ὑμῶν εἰς γενεὰς αἰωνίους 13 Τὸ τόξον μου τίθημι ἐν τῇ νεφέλῃ, καὶ ἔσται εἰς σημεῖον διαθήκης ἀνὰ μέσον ἐμοῦ καὶ τῆς γῆς. 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον ἐν τῇ νεφέλῃ, 15 Καὶ μνησθήσομαι τῆς διαθήκης μου, ἣ ἐστιν ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν καὶ ἀνὰ μέσον πάσης ψυχῆς ζώσης ἐν πάσῃ σαρκί· καὶ οὐκ ἔσται ἔτι τὸ ὕδωρ εἰς κατακλυσμόν, ὥστε ἐξαλεῖψαι πᾶσαν σάρκα. 16 Καὶ ἔσται τὸ τόξον μου ἐν τῇ νεφέλῃ, καὶ ὄψομαι τοῦ μνησθῆναι διαθήκην αἰώνιον ἀνὰ μέσον ἐμοῦ καὶ τῆς γῆς καὶ ἀνὰ μέσον ψυχῆς ζώσης ἐν πάσῃ σαρκὶ ἣ ἐστιν ἐπὶ τῆς γῆς. 17 Καὶ εἶπεν ὁ Θεὸς τῷ Νῶε Τοῦτο τὸ σημεῖον τῆς διαθήκης ἧς διεθέμην ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον πάσης σαρκὸς ἣ ἐστιν ἐπὶ τῆς γῆς. 18 Ἦσαν δὲ οἱ υἱοὶ Νῶε οἱ ἐξελθόντες ἐκ τῆς κιβωτοῦ Σήμ, Χάμ, Ἰάφεθ· Χὰμ δὲ ἦν πατὴρ Χαναάν. 19 Τρεῖς οὗτοί εἰσιν υἱοὶ Νῶε· ἀπὸ τούτων διεσπάρησαν ἐπὶ πᾶσαν τὴν γῆν. 20 Καὶ ἤρξαρο Νῶε ἄνθρωπος γεωργὸς γῆς, καὶ ἐφύτευσεν ἀμπελῶνα. 21 Καὶ ἔπιεν ἐκ τοῦ οἴνου καὶ ἐμεθύσθη, καὶ ἐγυμνώθη ἐν τῷ οἴκῳ αὐτοῦ. 22 Καὶ εἶδε Χὰμ ὁ πατὴρ Χαναὰν τὴν γύμνωσιν τοῦ πατρὸς αὐτοῦ, καὶ ἐξελθὼν ἀνήγγειλε τοῖς δυσὶν ἀδελφοῖς αὐτοῦ ἔξω. 23 Καὶ λαβόντες Σὴμ καὶ Ἰάφεθ τὸ ἱμάτιον ἐπέθεντο ἐπὶ τὰ δύο νῶτα αὐτῶν, καὶ ἐπορεύθησαν ὀπισθοφανῶς καὶ συνεκάλυψαν τὴν γύμνωσιν τοῦ πατρὸς αὐτῶν· καὶ τὸ πρόσωπον αὐτῶν ὀπισθοφανῶς, καὶ τὴν γύμνωσιν τοῦ πατρὸς αὐτῶν οὐκ εἶδον. 24 Ἐξένηψε δὲ Νῶε ἀπὸ τοῦ οἴνου, καὶ ἔγνω ὅσα ἐποίησεν αὐτῷ ὁ υἱὸς αὐτοῦ ὁ νεώτερος. 25 Καὶ εἶπεν Ἐπικατάρατος Χαναὰν παῖς· οἰκέτης ἔσται τοῖς ἀδελφοῖς αὐτοῦ. 26 Καὶ εἶπεν Εὐλογητὸς Κύριος ὁ Θεὸς τοῦ Σήμ, καὶ ἔσται Χαναὰν παῖς οἰκέτης αὐτοῦ. 27 Πλατύναι ὁ Θεὸς τῷ Ἰάφεθ, καὶ κατοικησάτω ἐν τοῖς οἴκοις τοῦ Σήμ· καὶ γενηθήτω Χαναὰν παῖς αὐτοῦ. 28 Ἔζησε δὲ Νῶε μετὰ τὸν κατακλυσμὸν ἔτη τριακόσια πεντήκοντα. 29 Καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι Νῶε ἐννακόσια πεντήκοντα ἔτη, καὶ ἀπέθανεν.

ΚΕΦ. ί.

1 ΑΥΤΑΙ δὲ αἱ γενέσεις τῶν υἱῶν Νῶε, Σήμ, Χάμ, Ἰάφεθ· καὶ ἐγεννήθησαν αὐτοῖς υἱοὶ μετὰ τὸν κατακλυσμόν. 2 Υἱοὶ Ἰάφεθ· Γαμὲρ καὶ Μαγὼγ καὶ Μαδοὶ καὶ Ἰωὰν καὶ Ἐλισὰ καὶ Θοβὲλ καὶ Μοσὸχ καὶ Θείρας. 3 Καὶ υἱοὶ Γαμέρ· Ἀσχανὰζ καὶ Ῥιφὰθ καὶ Θοργαμά. 4 Καὶ υἱοὶ Ἰωὰν· Ἐλισὰ καὶ Θάρσεις, Κήτιοι, Ῥόδιοι. 5 Ἐκ τούτων ἀφωρίσθησαν νῆσοι τῶν ἐθνῶν ἐν τῇ γῇ αὐτῶν· ἕκαστος κατὰ γλῶσσαν ἐν ταῖς φυλαῖς αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν. 6 Υἱοὶ δὲ Χάμ· Χοὺς καὶ Μεσραΐν, Φοὺδ καὶ Χαναάν. 7 Υἱοὶ δὲ Χούς· Σαβὰ καὶ Εὐιλὰ καὶ Σαβαθὰ καὶ Ῥεγμὰ καὶ Σαβαθακά.

GENESIS, IX. X.

neque erit deinceps diluvium dissipans terram. 12 Dixitque Deus: Hoc signum fœderis quod do inter me et vos, et ad omnem animam viventem, quæ est vobiscum in generationes sempiternas: 13 Arcum meum ponam in nubibus, et erit signum fœderis inter me et inter terram. 14 Cumque obduxero nubibus cælum, apparebit arcus meus in nubibus: 15 Et recordabor fœderis mei vobiscum, et cum omni anima vivente quæ carnem vegetat: et non erunt ultra aquæ diluvii ad delendum universam carnem. 16 Eritque arcus in nubibus, et videbo illum, et recordabor fœderis sempiterni quod pactum est inter Deum et omnem animam viventem universæ carnis quæ est super terram. 17 Dixitque Deus ad Noe: Hoc erit signum fœderis, quod constitui inter me et omnem carnem super terram. 18 Erant ergo filii Noe, qui egressi sunt de arca, Sem, Cham, et Japheth: porro Cham ipse est pater Chanaan. 19 Tres isti filii sunt Noe: et ab his disseminatum est omne genus hominum super universam terram. 20 Cœpitque Noe vir agricola exercere terram, et plantavit vineam. 21 Bibensque vinum inebriatus est, et nudatus in tabernaculo suo. 22 Quod cum vidisset Cham pater Chanaan, verenda scilicet patris sui esse nudata, nuntiavit duobus fratribus suis foras. 23 At vero Sem et Japheth pallium imposuerunt humeris suis, et incedentes retrorsum, operuerunt verenda patris sui: faciesque eorum aversæ erant, et patris virilia non viderunt. 24 Evigilans autem Noe ex vino, cum didicisset quæ fecerat ei filius suus minor, 25 Ait: Maledictus Chanaan, servus servorum erit fratribus suis. 26 Dixitque: Benedictus Dominus Deus Sem, sit Chanaan servus ejus. 27 Dilatet Deus Japheth, et habitet in tabernaculis Sem, sitque Chanaan servus ejus. 28 Vixit autem Noe post diluvium trecentis quinquaginta annis. 29 Et impleti sunt omnes dies ejus nongentorum quinquaginta annorum: et mortuus est.

CAPUT X.

1 Hæ sunt generationes filiorum Noe, Sem, Cham, et Japheth: natique sunt eis filii post diluvium. 2 Filii Japheth: Gomer, et Magog, et Madai, et Javan, et Thubal, et Mosoch, et Thiras. 3 Porro filii Gomer: Ascenez, et Riphath, et Thogorma. 4 Filii autem Javan: Elisa et Tharsis, Cetthim et Dodanim. 5 Ab his divisæ sunt insulæ gentium in regionibus suis: unusquisque secundum linguam suam et familias suas in nationibus suis. 6 Filii autem Cham: Chus, et Mesraim, et Phuth, et Chanaan. 7 Filii Chus: Saba, et Hevila, et Sabatha, et Regma, et Sabatacha.

GENESIS, IX. X.

neither shall there any more be a flood to destroy the earth. 12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: 13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. 14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: 15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. 17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth. 18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan. 19 These *are* the three sons of Noah: and of them was the whole earth overspread. 20 And Noah began *to be* an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine, and knew what his younger son had done unto him. 25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren. 26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant. 27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. 28 ¶ And Noah lived after the flood three hundred and fifty years. 29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAPTER X.

1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. 2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. 3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. 4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. 6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. 7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah:

1 Buch Mose, 9, 10.

und soll hinfort keine Sindflut mehr kommen, die die Erde verderbe. 12 Und Gott sprach: Das ist das Zeichen des Bundes, den ich gemacht habe zwischen mir und euch, und allem lebendigen Thier bei euch hinfort ewiglich; 13 Meinen Bogen habe ich gesetzt in die Wolken, der soll das Zeichen sein des Bundes zwischen mir und der Erde. 14 Und wenn es kommt, daß ich Wolken über die Erde führe, so soll man meinen Bogen sehen in den Wolken. 15 Alsdann will ich gedenken an meinen Bund zwischen mir und euch, und allem lebendigen Thier in allerlei Fleisch, daß nicht mehr hinfort eine Sindflut komme, die alles Fleisch verderbe. 16 Darum soll mein Bogen in den Wolken sein, daß ich ihn ansehe, und gedenke an den ewigen Bund zwischen Gott und allem lebendigen Thier in allem Fleisch, das auf Erden ist. 17 Dasselbe sagte Gott auch zu Noah: Dies sey das Zeichen des Bundes, den ich aufgerichtet habe zwischen mir und allem Fleisch auf Erden. 18 Die Söhne Noah, die aus dem Kasten gingen, sind diese: Sem, Ham, Japheth. Ham aber ist der Vater Canaans. 19 Das sind die drei Söhne Noah, von denen ist alles Land besetzt. 20 Noah aber fing an, und ward ein Ackermann, und pflanzte Weinberge. 21 Und da er des Weins trank, ward er trunken, und lag in der Hütte aufgedeckt. 22 Da nun Ham, Canaans Vater, sahe seines Vaters Scham; sagte ers seinen beiden Brüdern draußen. 23 Da nahm Sem und Japheth ein Kleid, und legten es auf ihre beide Schultern, und gingen rücklings hinzu, und deckten ihres Vaters Scham zu; und ihr Angesicht war abgewandt, daß sie ihres Vaters Scham nicht sahen. 24 Als nun Noah erwachte von seinem Wein, und erfuhr, was ihm sein kleiner Sohn gethan hatte; 25 Sprach er: Verflucht sey Canaan, und sey ein Knecht aller Knechte unter seinen Brüdern. 26 Und sprach weiter: Gelobet sey Gott, der Herr des Sem; und Canaan sey sein Knecht. 27 Gott breite Japheth aus, und lasse ihn wohnen in den Hütten des Sem; und Canaan sey sein Knecht. 28 Noah aber lebte nach der Sindflut drei hundert und fünfzig Jahr, 29 Daß sein ganzes Alter ward neun hundert und fünfzig Jahr, und starb.

Das 10. Capitel.

1 Dieß ist das Geschlecht der Kinder Noah: Sem, Ham, Japheth. Und sie zeugeten Kinder nach der Sindflut. 2 Die Kinder Japheth sind diese: Gomer, Magog, Madai, Javan, Thubal, Mesech und Thiras. 3 Aber die Kinder von Gomer sind diese: Askenas, Riphath und Thogarma. 4 Die Kinder von Javan sind diese: Elisa, Tharsis, Kittim und Dodanim. 5 Von diesen sind ausgebreitet die Inseln der Heiden in ihren Ländern, jegliche nach ihrer Sprache, Geschlecht und Leuten. 6 Die Kinder von Ham sind diese: Chus, Mizraim, Put und Canaan. 7 Aber die Kinder von Chus sind diese: Seba, Hevila, Sabtha, Raema und Sabtecha.

GENÈSE, IX. X.

et il n'y aura plus de déluge pour détruire la terre. 12 Dieu dit encore: Voici le signe de l'alliance que j'établis entre moi et vous, et toute créature vivante qui est avec vous, pour durer à toujours. 13 Je mettrai mon arc dans les nuages, et il sera pour signe de l'alliance entre moi et la terre. 14 Et quand il arrivera que j'assemblerai les nuages au-dessus de la terre, l'arc paraîtra dans les nuages; 15 Et je me souviendrai de mon alliance, qui est établie entre moi et vous, et tout animal qui vit en toute chair; et les eaux ne feront plus de déluge pour détruire toute chair. 16 Mais l'arc sera dans les nuages, et je le regarderai, afin qu'il me souvienne de l'alliance perpétuelle entre Dieu et tout animal vivant, en quelque chair qui soit sur la terre. 17 Dieu dit donc à Noé: Voilà le signe de l'alliance que j'ai établie entre moi et toute chair qui est sur la terre. 18 ¶ Et les fils de Noé qui sortirent de l'arche, furent Sem, Cam et Japheth; et Cam fut père de Canaan. 19 Ce sont là les trois fils de Noé, desquels toute la terre fut peuplée. 20 Et Noé, qui cultivait la terre, commença à planter la vigne. 21 Et il but du vin, et en fut enivré, et se découvrit dans sa tente. 22 Or Cam, le père de Canaan, ayant vu la nudité de son père, sortit et le rapporta à ses deux frères. 23 Alors Sem et Japheth prirent un manteau, et le mirent tous deux sur leurs épaules; et, marchant en arrière, ils couvrirent la nudité de leur père; et leurs visages *étaient tournés* en arrière, de sorte qu'ils ne virent point la nudité de leur père. 24 Et Noé, réveillé de son vin, apprit ce qu'avait fait le second de ses fils. 25 Et il dit: Maudit soit Canaan! il sera serviteur des serviteurs de ses frères. 26 Il dit aussi: Béni soit le SEIGNEUR, le Dieu de Sem; et que Canaan leur soit fait serviteur. 27 Que Dieu étende les possessions de Japheth, qu'il habite sous les tentes de Sem, et que Canaan leur soit fait serviteur. 28 ¶ Et Noé vécut, après le déluge, trois cent cinquante ans. 29 Tout le temps que vécut Noé fut donc neuf cent cinquante ans. Puis il mourut.

CHAPITRE X.

1 VOICI les générations de Sem, Cam, et Japheth, fils de Noé, auxquels naquirent des enfants après le déluge. 2 Les fils de Japheth furent: Gomer, Magog, Madaï, Javan, Tubal, Mésec et Tiras. 3 Et les fils de Gomer furent: Askenas, Riphath et Thogarma. 4 Et les fils de Javan furent: Élisa, Tarsis, Kittim et Dodanim. 5 De ceux-là *venaient ceux qui* se sont divisé les îles des nations, suivant leurs terres, selon la langue de chacun, suivant leurs familles, selon leurs nations. 6 ¶ Les fils de Cam furent: Cus, Mitsraïm, Put et Canaan. 7 Les fils de Cus furent: Séba, Havila, Sabtah, Rahma et Sebtêca.

בראשית י יא

וּכְנַ֣ן רַעְמָ֔ה שְׁבָ֖א וּדְדָֽן׃ 8 וְכ֣וּשׁ יָלַ֣ד אֶת־
נִמְרֹ֑ד הוּא֙ הֵחֵ֣ל לִהְי֣וֹת גִּבֹּ֔ר בָּאָֽרֶץ׃
9 הוּא־הָיָ֥ה גִבֹּר־צַ֖יִד לִפְנֵ֣י יְהוָ֑ה עַל־כֵּ֞ן
יֵאָמַ֗ר כְּנִמְרֹ֤ד גִּבּוֹר֙ צַ֔יִד לִפְנֵ֖י יְהוָֽה׃
10 וַתְּהִ֣י רֵאשִׁ֣ית מַמְלַכְתּ֔וֹ בָּבֶ֖ל וְאֶ֣רֶךְ וְאַכַּ֑ד
וְכַלְנֵ֖ה בְּאֶ֥רֶץ שִׁנְעָֽר׃ 11 מִן־הָאָ֥רֶץ הַהִ֖וא
יָצָ֣א אַשּׁ֑וּר וַיִּבֶן֙ אֶת־נִינְוֵ֔ה וְאֶת־רְחֹבֹ֥ת עִ֖יר
וְאֶת־כָּֽלַח׃ 12 וְאֶת־רֶ֔סֶן בֵּ֥ין נִינְוֵ֖ה וּבֵ֣ין
כָּלַ֑ח הִ֥וא הָעִ֖יר הַגְּדֹלָֽה׃ 13 וּמִצְרַ֗יִם יָלַ֞ד
אֶת־לוּדִ֤ים וְאֶת־עֲנָמִים֙ וְאֶת־לְהָבִ֔ים וְאֶת־
נַפְתֻּחִֽים׃ 14 וְאֶת־פַּתְרֻסִ֖ים וְאֶת־כַּסְלֻחִ֑ים
אֲשֶׁ֥ר יָצְא֖וּ מִשָּׁ֥ם פְּלִשְׁתִּ֛ים וְאֶת־כַּפְתֹרִֽים׃
ס 15 וּכְנַ֗עַן יָלַ֛ד אֶת־צִיד֥וֹן בְּכֹר֖וֹ
וְאֶת־חֵֽת׃ 16 וְאֶת־הַיְבוּסִ֖י וְאֶת־הָאֱמֹרִ֣י וְאֶת
חַגִּרְגָּשִֽׁי׃ 17 וְאֶת־הַחִוִּ֖י וְאֶת־הָעַרְקִ֑י וְאֶת־
הַסִּינִֽי׃ 18 וְאֶת־הָאַרְוָדִ֖י וְאֶת־הַצְּמָרִ֣י וְאֶת־
הַחֲמָתִ֑י וְאַחַ֗ר נָפֹ֙צוּ֙ מִשְׁפְּחֹ֣ות הַֽכְּנַעֲנִֽי׃
19 וַיְהִ֥י גְבֻ֖ול הַכְּנַעֲנִ֑י מִצִּיד֥וֹן בְּאֶכְהָ֖ה גְּרָ֣רָה
עַד־עַזָּ֔ה בְּאֶכְתָּ֖ה סְדֹ֣מָה וַעֲמֹרָ֑ה וְאַדְמָ֥ה
וּצְבֹיִ֖ם עַד־לָֽשַׁע׃ 20 אֵ֚לֶּה בְּנֵי־חָ֔ם לְמִשְׁפְּחֹתָ֖ם
לִלְשֹׁנֹתָ֑ם בְּאַרְצֹתָ֖ם בְּגוֹיֵהֶֽם׃ ס
21 וּלְשֵׁ֗ם יֻלַּ֛ד גַּם־הֽוּא֙ אֲבִ֣י כָל־בְּנֵי־עֵ֔בֶר
אֲחִ֖י יֶ֥פֶת הַגָּדֽוֹל׃ 22 בְּנֵ֣י שֵׁ֔ם עֵילָ֥ם וְאַשּׁ֖וּר
וְאַרְפַּכְשַׁ֣ד וְלוּ֑ד וַאֲרָֽם׃ 23 וּבְנֵ֥י אֲרָ֖ם עוּ֥ץ
וְחוּ֛ל וְגֶ֥תֶר וָמָֽשׁ׃ 24 וְאַרְפַּכְשַׁ֖ד יָלַ֣ד אֶת־
שָׁלַ֑ח וְשֶׁ֥לַח יָלַ֖ד אֶת־עֵֽבֶר׃ 25 וּלְעֵ֥בֶר
יֻלַּ֖ד שְׁנֵ֣י בָנִ֑ים שֵׁ֤ם הָאֶחָד֙ פֶּ֔לֶג כִּ֥י בְיָמָ֖יו
נִפְלְגָ֣ה הָאָ֑רֶץ וְשֵׁ֥ם אָחִ֖יו יָקְטָֽן׃ 26 וְיָקְטָ֞ן
יָלַ֣ד אֶת־אַלְמֹדָ֗ד וְאֶת־שֶׁ֙לֶף֙ וְאֶת־חֲצַרְמָ֔וֶת
וְאֶת־יָֽרַח׃ 27 וְאֶת־הֲדוֹרָ֖ם וְאֶת־אוּזָ֑ל וְאֶת־
דִּקְלָֽה׃ 28 וְאֶת־עוֹבָ֖ל וְאֶת־אֲבִימָאֵ֑ל וְאֶת־
שְׁבָֽא׃ 29 וְאֶת־אוֹפִ֖ר וְאֶת־חֲוִילָ֑ה וְאֶת־
יוֹקְטָ֥ן כָּל־אֵ֖לֶּה בְּנֵ֥י יָקְטָֽן׃ 30 וַיְהִ֥י מוֹשָׁבָ֖ם
מִמֵּשָׁ֑א בְּבֹאֲךָ֥ הַר־הַקֶּֽדֶם׃ 31 אֵ֚לֶּה
בְּנֵי־שֵׁ֔ם לְמִשְׁפְּחֹתָ֖ם לִלְשֹׁנֹתָ֑ם בְּאַרְצֹתָ֖ם
לְגוֹיֵהֶֽם׃ 32 אֵ֚לֶּה מִשְׁפְּחֹ֣ת בְּנֵי־נֹ֔חַ לְתוֹלְדֹתָ֖ם
בְּגוֹיֵהֶ֑ם וּמֵאֵ֙לֶּה֙ נִפְרְד֣וּ הַגּוֹיִ֔ם בָּאָ֖רֶץ אַחַ֥ר
הַמַּבּֽוּל׃ פ

פרשה יא׃

1 וַיְהִ֣י כָל־הָאָ֔רֶץ שָׂפָ֖ה אֶחָ֑ת וּדְבָרִ֖ים
אֲחָדִֽים׃ 2 וַיְהִ֖י בְּנָסְעָ֣ם מִקֶּ֑דֶם וַיִּמְצְא֥וּ
בִקְעָ֛ה בְּאֶ֥רֶץ שִׁנְעָ֖ר וַיֵּשְׁבוּ־שָֽׁם׃ 3 וַיֹּאמְר֣וּ
אִ֤ישׁ אֶל־רֵעֵ֙הוּ֙ הָבָ֣ה נִלְבְּנָ֣ה לְבֵנִ֔ים
וְנִשְׂרְפָ֖ה לִשְׂרֵפָ֑ה וַתְּהִ֤י לָהֶם֙ הַלְּבֵנָ֣ה לְאָ֔בֶן

ΓΕΝΕΣΙΣ, ί, ιά.

υἱοὶ δὲ Ῥεγμά· Σαβὰ καὶ Δαδάν. 8 Χοὺς δὲ ἐγέν-
νησε τὸν Νεβρώδ· οὗτος ἤρξατο εἶναι γίγας ἐπὶ τῆς
γῆς. 9 Οὗτος ἦν γίγας κυνηγὸς ἐναντίον Κυρίου
τοῦ Θεοῦ· διὰ τοῦτο ἐροῦσιν Ὡς Νεβρὼδ γίγας
κυνηγὸς ἐναντίον Κύριου. 10 Καὶ ἐγένετο ἀρχὴ
τῆς βασιλείας αὐτοῦ Βαβυλὼν καὶ Ὀρὲχ καὶ Ἀρχὰδ
καὶ Χαλάννη ἐν τῇ γῇ Σεναάρ. 11 Ἐκ τῆς γῆς
ἐκείνης ἐξῆλθεν Ἀσσούρ· καὶ ᾠκοδόμησε τὴν Νινευὶ
καὶ τὴν Ῥοωβὼθ πόλιν καὶ τὴν Χαλὰχ 12 Καὶ τὴν
Δασή, ἀνὰ μέσον Νινευὶ καὶ ἀνὰ μέσον Χαλάχ·
αὕτη ἡ πόλις μεγάλη. 13 Καὶ Μεσραῒν ἐγέννησε
τοὺς Λουδιεὶμ καὶ τοὺς Νεφθαλεὶμ καὶ τοὺς Ἐνεμε-
τιεὶμ καὶ τοὺς Λαβιεὶμ καὶ τοὺς Πατροσωνιεὶμ
14 Καὶ τοὺς Χασμωνιείμ, ὅθεν ἐξῆλθε Φυλιστιείμ,
καὶ τοὺς Γαφθοριείμ. 15 Χαναὰν δὲ ἐγέννησε τὸν
Σιδῶνα πρωτότοκον αὐτοῦ, 16 Καὶ τὸν Χετταῖον
καὶ τὸν Ἰεβουσαῖον καὶ τὸν Ἀμορῥαῖον καὶ τὸν
Γεργεσαῖον καὶ τὸν Εὐαῖον καὶ τὸν Ἀρουκαῖον
17 Καὶ τὸν Ἀσενναῖον καὶ τὸν Ἀράδιον καὶ τὸν
Σαμαραῖον καὶ τὸν Ἀμαθί. 18 Καὶ μετὰ τοῦτο
διεσπάρησαν αἱ φυλαὶ τῶν Χαναναίων· 19 Καὶ
ἐγένετο τὰ ὅρια τῶν Χαναναίων ἀπὸ Σιδῶνος ἕως
ἐλθεῖν εἰς Γεραρὰ καὶ Γαζάν, ἕως ἐλθεῖν ἕως Σοδό-
μων καὶ Γομόῤῥας, Ἀδαμὰ καὶ Σεβωὶμ ἕως Δασά.
20 Οὗτοι υἱοὶ Χὰμ ἐν ταῖς φυλαῖς αὐτῶν, κατὰ
γλώσσας αὐτῶν, ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς
ἔθνεσιν αὐτῶν. 21 Καὶ τῷ Σὴμ ἐγεννήθη καὶ αὐτῷ
πατρὶ πάντων τῶν υἱῶν Ἔβερ, ἀδελφῷ Ἰάφεθ τοῦ
μείζονος. 22 Υἱοὶ Σήμ· Ἐλὰμ καὶ Ἀσσοὺρ καὶ
Ἀρφαξὰδ καὶ Λοὺδ καὶ Ἀρὰμ καὶ Καϊνᾶν. 23 Καὶ
υἱοὶ Ἀράμ· Οὐζ καὶ Οὐλ καὶ Γατὲρ καὶ Μοσόχ.
24 Καὶ Ἀρφαξὰδ ἐγέννησε τὸν Καϊνᾶν, καὶ Καϊνᾶν
ἐγέννησε τὸν Σαλά, Σαλὰ δὲ ἐγέννησε τὸν Ἔβερ.
25 Καὶ τῷ Ἔβερ ἐγεννήθησαν δύο υἱοί· ὄνομα τῷ
ἑνὶ Φαλέγ, ὅτι ἐν ταῖς ἡμέραις αὐτοῦ διεμερίσθη ἡ
γῆ, καὶ ὄνομα τῷ ἀδελφῷ αὐτοῦ Ἰεκτάν. 26 Ἰεκτὰν
δὲ ἐγέννησε τὸν Ἐλμωδὰδ καὶ Σαλὲθ καὶ τὸν Σαρμὼθ
καὶ Ἰαράχ 27 Καὶ Ὁδοῤῥὰ καὶ Αἰβὴλ καὶ Δεκλὰ
28 Καὶ Εὐὰλ καὶ Ἀβιμαὲλ καὶ Σαβὰ 29 Καὶ Οὐφεὶρ
καὶ Εὐειλὰ καὶ Ἰωβάβ. Πάντες οὗτοι υἱοὶ Ἰεκτάν.
30 Καὶ ἐγένετο ἡ κατοίκησις αὐτῶν ἀπὸ Μασσῆ ἕως
ἐλθεῖν εἰς Σαφηρὰ ὄρος ἀνατολῶν. 31 Οὗτοι υἱοὶ
Σὴμ ἐν ταῖς φυλαῖς αὐτῶν, κατὰ γλώσσας αὐτῶν,
ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν.
32 Αὗται αἱ φυλαὶ υἱῶν Νῶε κατὰ γενέσεις αὐτῶν,
κατὰ ἔθνη αὐτῶν· ἀπὸ τούτων διεσπάρησαν νῆσοι
τῶν ἐθνῶν ἐπὶ τῆς γῆς μετὰ τὸν κατακλυσμόν.

ΚΕΦ. ιά.

1 ΚΑΙ ἦν πᾶσα ἡ γῆ χεῖλος ἕν, καὶ φωνὴ μία
πᾶσι. 2 Καὶ ἐγένετο ἐν τῷ κινῆσαι αὐτοὺς ἀπὸ
ἀνατολῶν εὗρον πεδίον ἐν γῇ Σεναὰρ καὶ κατῴκη-
σαν ἐκεῖ. 3 Καὶ εἶπεν ἄνθρωπος τῷ πλησίον αὐτοῦ
Δεῦτε πλινθεύσωμεν πλίνθους καὶ ὀπτήσωμεν αὐτὰς
πυρί. Καὶ ἐγένετο αὐτοῖς ἡ πλίνθος εἰς λίθον,

GENESIS, X. XI.

Filii Regma: Saba et Dadan. 8 Porro Chus
genuit Nemrod: ipse cœpit esse potens in
terra, 9 Et erat robustus venator coram
Domino. Ob hoc exivit proverbium: Quasi
Nemrod robustus venator coram Domino.
10 Fuit autem principium regni ejus Babylon,
et Arach, et Achad, et Chalanne, in terra
Sennaar. 11 De terra illa egressus est Assur,
et ædificavit Niniven, et plateas civitatis, et
Chale. 12 Resen quoque inter Niniven et
Chale: hæc est civitas magna. 13 At vero
Mesraim genuit Ludim, et Anamim, et Laabim
Nepthuim, 14 Et Phetrusim, et Chasluim: de
quibus egressi sunt Philistiim et Caphtorim.
15 Chanaan autem genuit Sidonem primo-
genitum suum, Hethæum, 16 Et Jebusæum,
et Amorrhæum, Gergesæum, 17 Hevæum, et
Aracæum: Sinæum, 18 Et Aradium, Sama-
ræum, et Amathæum: et post hæc disseminati
sunt populi Chananæorum. 19 Factique sunt
termini Chanaan venientibus a Sidone Geraram
usque Gazam, donec ingrediaris Sodomam et
Gomorrham, et Adamam, et Seboim, usque
Lesa. 20 Hi sunt filii Cham in cognationibus,
et linguis, et generationibus, terrisque et gen-
tibus suis. 21 De Sem quoque nati sunt,
patre omnium filiorum Heber, fratre Japheth
majore. 22 Filii Sem: Ælam et Assur, et
Arphaxad, et Lud, et Aram. 23 Filii Aram:
Us, et Hul, et Gether, et Mes. 24 At vero
Arphaxad genuit Sale, de quo ortus est Heber.
25 Natique sunt Heber filii duo: nomen uni
Phaleg, eo quod in diebus ejus divisa sit terra:
et nomen fratris ejus Jectan. 26 Qui Jectan
genuit Elmodad, et Saleph, et Asarmoth, Jare,
27 Et Adurem, et Uzal, et Decla, 28 Et Ebal,
et Abimael, Saba, 29 Et Ophir, et Hevila, et
Jobab: omnes isti, filii Jectan. 30 Et facta
est habitatio eorum de Messa pergentibus us-
que Sephar montem orientalem. 31 Isti filii
Sem, secundum cognationes, et linguas, et
regiones, in gentibus suis. 32 Hæ familiæ
Noe juxta populos et nationes suas. Ab his
divisæ sunt gentes in terra post diluvium.

CAPUT XI.

1 ERAT autem terra labii unius, et ser-
monum eorumdem. 2 Cumque proficisce-
rentur de oriente, invenerunt campum in
terra Sennaar, et habitaverunt in eo.
3 Dixitque alter ad proximum suum:
Venite, faciamus lateres, et coquamus eos
igni. Habueruntque lateres pro saxis,

GENESIS, X. XI.

and the sons of Raamah; Sheba, and Dedan. 8 And Cush begat Nimrod: he began to be a mighty one in the earth. 9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. 11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, 12 And Resen between Nineveh and Calah: the same *is* a great city. 13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, 14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. 15 ¶ And Canaan begat Sidon his firstborn, and Heth, 16 And the Jebusite, and the Amorite, and the Girgasite, 17 And the Hivite, and the Arkite, and the Sinite, 18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad. 19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. 20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations. 21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born. 22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. 23 And the children of Aram; Uz, and Hul, and Gether, and Mash. 24 And Arphaxad begat Salah; and Salah begat Eber. 25 And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan. 26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 27 And Hadoram, and Uzal, and Diklah, 28 And Obal, and Abimael, and Sheba, 29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan. 30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east. 31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations. 32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

CHAPTER XI.

1 AND the whole earth was of one language, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone,

1 Buch Moſe, 10, 11.

Aber die Kinder von Raema ſind dieſe: Scheba und Dedan. 8 Chus aber zeugete den Nimrod. Der fing an ein gewaltiger Herr zu ſein auf Erden, 9 Und war ein gewaltiger Jäger vor dem Herrn. Daher ſpricht man: Das iſt ein gewaltiger Jäger vor dem Herrn, wie Nimrod. 10 Und der Anfang ſeines Reichs war Babel, Erech, Accad und Chalne, im Lande Sinear. 11 Von dem Land iſt darnach kommen der Aſſur, und bauete Ninive und Rehobot Ir, und Calah, 12 Dazu Reſen zwiſchen Ninive und Calah. Dieß iſt eine große Stadt. 13 Mizraim zeugete Ludim, Anamim, Leabim, Naphthuhim, 14 Pathruſim und Casluhim. Von dannen ſind kommen die Philiſtim und Caphthorim. 15 Canaan aber zeugete Zidon, ſeinen erſten Sohn, und Heth, 16 Jebuſi, Emori, Girgaſi, 17 Hivi, Arki, Sini, 18 Arvadi, Zemari, und Hamathi. Daher ſind ausgebreitet die Geſchlechter der Cananiter. 19 Und ihre Grenzen waren von Zidon an, durch Gerar bis gen Gaſa, bis man kommt gen Sodoma, Gomorra, Adama, Zeboim, und bis gen Laſa. 20 Das ſind die Kinder Ham in ihren Geſchlechtern, Sprachen, Ländern und Leuten. 21 Sem aber, Japheths, des größern, Bruder, zeugete auch Kinder, der ein Vater iſt aller Kinder von Eber. 22 Und dieß ſind ſeine Kinder: Elam, Aſſur, Arphachſad, Lud und Aram. 23 Die Kinder aber von Aram ſind dieſe: Uz, Hul, Gether und Mas. 24 Arphachſad aber zeugete Salah, Salah zeugete Eber. 25 Eber zeugete zween Söhne. Einer hieß Peleg, darum, daß zu ſeiner Zeit die Welt zertheilet ward; deß Bruder hieß Jaketan. 26 Und Jaketan zeugete Almodad, Saleph, Hazarmaveth, Jarah, 27 Hadoram, Uſal, Dikela, 28 Obal, Abimael, Seba, 29 Ophir, Hevila und Jobab. Das ſind alle Kinder von Jaketan. 30 Und ihre Wohnung war von Meſa an, bis man kommt gen Sephar, an den Berg gegen dem Morgen. 31 Das ſind die Kinder von Sem in ihren Geſchlechtern, Sprachen, Ländern und Leuten. 32 Das ſind nun die Nachkommen der Kinder Noah, in ihren Geſchlechtern und Leuten. Von denen ſind ausgebreitet die Leute auf Erden nach der Sindflut.

Das 11. Kapitel.

1 Es hatte aber alle Welt einerlei Zunge und Sprache. 2 Da ſie nun zogen gen Morgen, fanden ſie ein eben Land, im Lande Sinear, und wohneten daſelbſt, 3. Und ſprachen unter einander: Wohlauf, laßt uns Ziegel ſtreichen, und brennen. Und nahmen Ziegel zu Stein,

GENÈSE, X. XI.

Et les fils de Rahma furent: Séba et Dédan. 8 Cus engendra aussi Nimrod, qui commença à être puissant sur la terre. 9 Il fut un puissant chasseur devant le SEIGNEUR. De là vient qu'on dit: Comme Nimrod, le puissant chasseur devant le SEIGNEUR. 10 Et le commencement de son royaume fut Babel, Érec, Accad, et Calné au pays de Sinhar. 11 De ce pays-là, il sortit en Assyrie, et il bâtit Ninive, Réhoboth-Hir, et Calah, 12 Et Résen, entre Ninive et Calah. C'est là la grande ville. 13 Or Mitsraïm engendra les Ludiens, les Hanamiens, les Léhabiens, les Naphtuhiens; 14 Les Pathrusiens, les Chasluhiens (desquels sont issus les Philistins) et les Caphtoriens. 15 ¶ Et Canaan engendra Sidon son premier-né, et Heth; 16 Et les Jébusiens, les Amorrhéens, les Guirgasiens, 17 Les Héviens, les Harkiens et les Siniens, 18 Les Arvadiens, les Tsémariens et les Hamathiens. Et ensuite les familles des Cananéens se sont dispersées. 19 Et les limites des Cananéens s'étendaient de Sidon, quand on vient vers Guérar, jusqu'à Gaza, en tirant vers Sodome et Gomorrhe, Adma et Tséboïm, jusqu'à Lasah. 20 Ce sont là les enfants de Cam selon leurs familles *et leurs* langues, leurs pays et *leurs* nations. 21 ¶ Et des enfants naquirent à Sem, père de tous les enfants d'Héber, et frère de Japheth *qui était* le plus grand. 22 Les enfants de Sem furent: Hélam, Assur, Arpacsad, Lud et Aram. 23 Les enfants d'Aram furent: Hus, Hul, Guèther et Mas. 24 Et Arpacsad engendra Sélah, et Sélah engendra Héber. 25 Et à Héber naquirent deux fils. Le nom de l'un fut Péleg, parce qu'en son temps la terre fut partagée; et le nom de son frère fut Joktan. 26 Et Joktan engendra Almodad, Séleph, Hatsarmaveth et Jérah, 27 Hadoram, Uzal, Dikla, 28 Hobal, Abimaël, Schéba, 29 Ophir, Havila et Jobab. Tous ceux-là étaient fils de Joktan. 30 Et leur demeure était depuis Mésa, quand on vient en Séphar, montagne d'Orient. 31 Ce sont là les enfants de Sem, selon leurs familles *et* leurs langues, leurs pays et *leurs* nations. 32 Telles sont les familles des enfants de Noé, selon leur postérité et leurs nations; et de ceux-là *venaient* les nations qui se sont divisées sur la terre après le déluge.

CHAPITRE XI.

1 ALORS toute la terre avait un même langage et une même parole. 2 Mais il arriva quand ils partirent d'Orient, qu'ils trouvèrent une plaine dans le pays de Sinhar, et ils s'y établirent. 3 Et ils se dirent l'un à l'autre: Allons, faisons des briques, et cuisons-les très-bien au feu. Ils eurent donc des briques au lieu de pierres,

בראשית יא

וְנַחֲמָר תָּיָח לָהֶם לְחֹמֶר: 4 וַיֹּאמְרוּ
הָבָה נִבְנֶה־לָּנוּ עִיר וּמִגְדָּל וְרֹאשׁוֹ בַּשָּׁמָיִם
וְנַעֲשֶׂה־לָּנוּ שֵׁם פֶּן־נָפוּץ עַל־פְּנֵי כָל־
הָאָרֶץ: 5 וַיֵּרֶד יְהוָה לִרְאֹת אֶת־הָעִיר
וְאֶת־הַמִּגְדָּל אֲשֶׁר בָּנוּ בְּנֵי הָאָדָם: 6 וַיֹּאמֶר יְהוָה הֵן עַם אֶחָד וְשָׂפָה אַחַת
לְכֻלָּם וְזֶה הַחִלָּם לַעֲשׂוֹת וְעַתָּה לֹא־
יִבָּצֵר מֵהֶם כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת: 7 הָבָה נֵרְדָה וְנָבְלָה שָׁם שִׂפָתָם אֲשֶׁר
לֹא יִשְׁמְעוּ אִישׁ שִׂפַת רֵעֵהוּ: 8 וַיָּפֶץ
יְהוָה אֹתָם מִשָּׁם עַל־פְּנֵי כָל־הָאָרֶץ
וַיַּחְדְּלוּ לִבְנֹת הָעִיר: 9 עַל־כֵּן קָרָא שְׁמָהּ
בָּבֶל כִּי־שָׁם בָּלַל יְהוָה שְׂפַת כָּל־הָאָרֶץ
וּמִשָּׁם הֱפִיצָם יְהוָה עַל־פְּנֵי כָל־הָאָרֶץ:
פ 10 אֵלֶּה תּוֹלְדֹת שֵׁם בֶּן
מְאַת שָׁנָה וַיּוֹלֶד אֶת־אַרְפַּכְשַׁד שְׁנָתַיִם
אַחַר הַמַּבּוּל: 11 וַיְחִי־שֵׁם אַחֲרֵי הוֹלִידוֹ
אֶת־אַרְפַּכְשַׁד חֲמֵשׁ מֵאוֹת שָׁנָה וַיּוֹלֶד
בָּנִים וּבָנוֹת: ס 12 וְאַרְפַּכְשַׁד חַי
חֲמִשִּׁים וּשְׁלֹשִׁים שָׁנָה וַיּוֹלֶד אֶת־שָׁלַח:
13 וַיְחִי אַרְפַּכְשַׁד אַחֲרֵי הוֹלִידוֹ אֶת־שָׁלַח
שָׁלֹשׁ שָׁנִים וְאַרְבַּע מֵאוֹת שָׁנָה וַיּוֹלֶד
בָּנִים וּבָנוֹת: ס 14 וְשֶׁלַח חַי
שְׁלֹשִׁים שָׁנָה וַיּוֹלֶד אֶת־עֵבֶר: 15 וַיְחִי
שֶׁלַח אַחֲרֵי הוֹלִידוֹ אֶת־עֵבֶר שָׁלֹשׁ שָׁנִים
וְאַרְבַּע מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת:
ס 16 וַיְחִי־עֵבֶר אַרְבַּע וּשְׁלֹשִׁים
שָׁנָה וַיּוֹלֶד אֶת־פָּלֶג: 17 וַיְחִי־עֵבֶר אַחֲרֵי
הוֹלִידוֹ אֶת־פָּלֶג שְׁלֹשִׁים שָׁנָה וְאַרְבַּע
מֵאוֹת שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת: ס
18 וַיְחִי־פָלֶג שְׁלֹשִׁים שָׁנָה וַיּוֹלֶד אֶת־
רְעוּ: 19 וַיְחִי־פֶלֶג אַחֲרֵי הוֹלִידוֹ אֶת־רְעוּ
תֵּשַׁע שָׁנִים וּמָאתַיִם שָׁנָה וַיּוֹלֶד בָּנִים
וּבָנוֹת: ס 20 וַיְחִי רְעוּ שְׁתַּיִם
וּשְׁלֹשִׁים שָׁנָה וַיּוֹלֶד אֶת־שְׂרוּג: 21 וַיְחִי
רְעוּ אַחֲרֵי הוֹלִידוֹ אֶת־שְׂרוּג שֶׁבַע שָׁנִים
וּמָאתַיִם שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת: ס
22 וַיְחִי שְׂרוּג שְׁלֹשִׁים שָׁנָה וַיּוֹלֶד
אֶת־נָחוֹר: 23 וַיְחִי שְׂרוּג אַחֲרֵי הוֹלִידוֹ
אֶת־נָחוֹר מָאתַיִם שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת:
ס 24 וַיְחִי נָחוֹר תֵּשַׁע וְעֶשְׂרִים
שָׁנָה וַיּוֹלֶד אֶת־תָּרַח: 25 וַיְחִי נָחוֹר אַחֲרֵי
הוֹלִידוֹ אֶת־תֶּרַח תְּשַׁע־עֶשְׂרֵה שָׁנָה וּמְאַת
שָׁנָה וַיּוֹלֶד בָּנִים וּבָנוֹת: ס
26 וַיְחִי־תֶרַח שִׁבְעִים שָׁנָה וַיּוֹלֶד אֶת־אַבְרָם

ΓΕΝΕΣΙΣ, ιά.

καὶ ἄσφαλτος ἦν αὐτοῖς ὁ πηλός. 4 *Καὶ εἶπαν Δεῦτε οἰκοδομήσωμεν ἑαυτοῖς πόλιν καὶ πύργον, οὗ ἔσται ἡ κεφαλὴ ἕως τοῦ οὐρανοῦ, καὶ ποιήσωμεν ἑαυτοῖς ὄνομα πρὸ τοῦ διασπαρῆναι ἡμᾶς ἐπὶ προσώπου πάσης τῆς γῆς.* 5 *Καὶ κατέβη Κύριος ἰδεῖν τὴν πόλιν καὶ τὸν πύργον ὃν ᾠκοδόμησαν οἱ υἱοὶ τῶν ἀνθρώπων.* 6 *Καὶ εἶπε Κύριος Ἰδοὺ γένος ἓν καὶ χεῖλος ἓν πάντων· καὶ τοῦτο ἤρξαντο ποιῆσαι, καὶ νῦν οὐκ ἐκλείψει ἀπ' αὐτῶν πάντα ὅσα ἂν ἐπιθῶνται ποιεῖν.* 7 *Δεῦτε καὶ καταβάντες συγχέωμεν αὐτῶν ἐκεῖ τὴν γλῶσσαν, ἵνα μὴ ἀκούσωσιν ἕκαστος τὴν φωνὴν τοῦ πλησίον.* 8 *Καὶ διέσπειρεν αὐτοὺς Κύριος ἐκεῖθεν ἐπὶ πρόσωπον πάσης τῆς γῆς, καὶ ἐπαύσαντο οἰκοδομοῦντες τὴν πόλιν καὶ τὸν πύργον.* 9 *Διὰ τοῦτο ἐκλήθη τὸ ὄνομα αὐτῆς Σύγχυσις, ὅτι ἐκεῖ συνέχεε Κύριος τὰ χείλη πάσης τῆς γῆς, καὶ ἐκεῖθεν διέσπειρεν αὐτοὺς Κύριος ἐπὶ πρόσωπον πάσης τῆς γῆς.* 10 *Καὶ αὗται αἱ γενέσεις Σήμ. Καὶ ἦν Σὴμ υἱὸς ἑκατὸν ἐτῶν ὅτε ἐγέννησε τὸν Ἀρφαξάδ, δευτέρου ἔτους μετὰ τὸν κατακλυσμόν.* 11 *Καὶ ἔζησε Σὴμ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Ἀρφαξὰδ ἔτη πεντακόσια, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 12 *Καὶ ἔζησεν Ἀρφαξὰδ ἑκατὸν τριακονταπέντε ἔτη καὶ ἐγέννησε τὸν Καϊνᾶν.* 13 *Καὶ ἔζησεν Ἀρφαξὰδ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Καϊνᾶν ἔτη τετρακόσια, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* Καὶ ἔζησε Καϊνᾶν ἑκατὸν καὶ τριάκοντα ἔτη καὶ ἐγέννησε τὸν Σαλά. *Καὶ ἔζησε Καϊνᾶν μετὰ τὸ γεννῆσαι αὐτὸν τὸν Σαλὰ ἔτη τριακόσια τριάκοντα, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 14 *Καὶ ἔζησε Σαλὰ ἑκατὸν τριάκοντα ἔτη καὶ ἐγέννησε τὸν Ἔβερ.* 15 *Καὶ ἔζησε Σαλὰ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Ἔβερ τριακόσια τριάκοντα ἔτη, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 16 *Καὶ ἔζησεν Ἔβερ ἑκατὸν τριακονταέξαρα ἔτη καὶ ἐγέννησε τὸν Φαλέγ.* 17 *Καὶ ἔζησεν Ἔβερ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Φαλὲγ ἔτη διακόσια ἑβδομήκοντα, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 18 *Καὶ ἔζησε Φαλὲγ τριάκοντα καὶ ἑκατὸν ἔτη καὶ ἐγέννησε τὸν Ῥαγαῦ.* 19 *Καὶ ἔζησε Φαλὲγ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Ῥαγαῦ ἐννέα καὶ διακόσια ἔτη, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 20 *Καὶ ἔζησε Ῥαγαῦ ἑκατὸν τριάκοντα καὶ δύο ἔτη καὶ ἐγέννησε τὸν Σερούχ.* 21 *Καὶ ἔζησε Ῥαγαῦ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Σεροὺχ διακόσια ἑπτὰ ἔτη, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 22 *Καὶ ἔζησε Σεροὺχ ἑκατὸν τριάκοντα ἔτη καὶ ἐγέννησε τὸν Ναχώρ.* 23 *Καὶ ἔζησε Σεροὺχ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Ναχὼρ ἔτη διακόσια, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 24 *Καὶ ἔζησε Ναχὼρ ἔτη ἑκατὸν ἑβδομηκονταεννέα καὶ ἐγέννησε τὸν Θάῤῥα.* 25 *Καὶ ἔζησε Ναχὼρ μετὰ τὸ γεννῆσαι αὐτὸν τὸν Θάῤῥα ἔτη ἑκατὸν εἰκοσιπέντε, καὶ ἐγέννησεν υἱοὺς καὶ θυγατέρας, καὶ ἀπέθανε.* 26 *Καὶ ἔζησε Θάῤῥα ἑβδομήκοντα ἔτη καὶ ἐγέννησε τὸν Ἄβραμ*

GENESIS, XI.

et bitumen pro cæmento: 4 Et dixerunt: Venite, faciamus nobis civitatem et turrim, cujus culmen pertingat ad cælum: et celebremus nomen nostrum antequam dividamur in universas terras. 5 Descendit autem Dominus, ut videret civitatem et turrim, quam ædificabant filii Adam, 6 Et dixit: Ecce, unus est populus, et unum labium omnibus: cœperuntque hoc facere, nec desistent a cogitationibus suis, donec eas opere compleant. 7 Venite igitur, descendamus, et confundamus ibi linguam eorum, ut non audiat unusquisque vocem proximi sui. 8 Atque ita divisit eos Dominus ex illo loco in universas terras, et cessaverunt ædificare civitatem. 9 Et idcirco vocatum est nomen ejus Babel, quia ibi confusum est labium universæ terræ: et inde dispersit eos Dominus super faciem cunctarum regionum. 10 Hæ sunt generationes Sem: Sem erat centum annorum quando genuit Arphaxad, biennio post diluvium. 11 Vixitque Sem, postquam genuit Arphaxad, quingentis annis: et genuit filios et filias. 12 Porro Arphaxad vixit triginta quinque annis, et genuit Sale. 13 Vixitque Arphaxad, postquam genuit Sale, trecentis tribus annis: et genuit filios et filias. 14 Sale quoque vixit triginta annis, et genuit Heber. 15 Vixitque Sale, postquam genuit Heber, quadringentis tribus annis: et genuit filios et filias. 16 Vixit autem Heber triginta quatuor annis, et genuit Phaleg. 17 Et vixit Heber, postquam genuit Phaleg, quadringentis triginta annis: et genuit filios et filias. 18 Vixit quoque Phaleg triginta annis, et genuit Reu. 19 Vixitque Phaleg, postquam genuit Reu, ducentis novem annis: et genuit filios et filias. 20 Vixit autem Reu triginta duobus annis, et genuit Sarug. 21 Vixit quoque Reu, postquam genuit Sarug, ducentis septem annis: et genuit filios et filias. 22 Vixit vero Sarug triginta annis, et genuit Nachor. 23 Vixitque Sarug, postquam genuit Nachor, ducentis annis: et genuit filios et filias. 24 Vixit autem Nachor viginti novem annis, et genuit Thare. 25 Vixitque Nachor, postquam genuit Thare, centum decem et novem annis: et genuit filios et filias. 26 Vixitque Thare septuaginta annis, et genuit Abram,

and slime had they for morter. 4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men builded. 6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. 10 ¶ These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood: 11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. 12 And Arphaxad lived five and thirty years, and begat Salah: 13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. 14 And Salah lived thirty years, and begat Eber: 15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. 16 And Eber lived four and thirty years, and begat Peleg: 17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. 18 And Peleg lived thirty years, and begat Reu: 19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. 20 And Reu lived two and thirty years, and begat Serug: 21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. 22 And Serug lived thirty years, and begat Nahor: 23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. 24 And Nahor lived nine and twenty years, and begat Terah: 25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. 26 And Terah lived seventy years, and begat Abram,

und Thon zu Kalk, 4 Und sprachen: Wohlauf, laßt uns eine Stadt und Thurm bauen, deß Spitze bis an den Himmel reiche, daß wir uns einen Namen machen; denn wir werden vielleicht zerstreuet in alle Länder. 5 Da fuhr der Herr hernieder, daß er sähe die Stadt und Thurm, die die Menschenkinder baueten. 6 Und der Herr sprach: Siehe, es ist einerlei Volk und einerlei Sprache unter ihnen allen, und haben das angefangen zu thun; sie werden nicht ablassen von allem, das sie vorgenommen haben zu thun. 7 Wohlauf, laßt uns hernieder fahren, und ihre Sprache daselbst verwirren, daß keiner des andern Sprache vernehme. 8 Also zerstreuete sie der Herr von dannen in alle Länder, daß sie mußten aufhören die Stadt zu bauen. 9 Daher heißt ihr Name Babel, daß der Herr daselbst verwirret hatte aller Länder Sprache, und sie zerstreuet von dannen in alle Länder. 10 Dieß sind die Geschlechter Sem: Sem war hundert Jahr alt, und zeugete Arphachsad, zwei Jahr nach der Sindflut; 11 Und lebte darnach fünf hundert Jahr, und zeugete Söhne und Töchter. 12 Arphachsad war fünf und dreißig Jahr alt, und zeugete Salah; 13 Und lebte darnach vier hundert und drei Jahr, und zeugete Söhne und Töchter. 14 Salah war dreißig Jahr alt, und zeugete Eber; 15 Und lebte darnach vier hundert und drei Jahr, und zeugete Söhne und Töchter. 16 Eber war vier und dreißig Jahr alt, und zeugete Peleg; 17 Und lebte darnach vier hundert und dreißig Jahr, und zeugete Söhne und Töchter. 18 Peleg war dreißig Jahr alt, und zeugete Regu; 19 Und lebte darnach zwei hundert und neun Jahr, und zeugete Söhne und Töchter. 20 Regu war zwei und dreißig Jahr alt, und zeugete Serug; 21 Und lebte darnach zwei hundert und sieben Jahr, und zeugete Söhne und Töchter. 22 Serug war dreißig Jahr alt, und zeugete Nahor; 23 Und lebte darnach zwei hundert Jahr, und zeugete Söhne und Töchter. 24 Nahor war neun und zwanzig Jahr alt, und zeugete Tharah; 25 Und lebte darnach hundert und neunzehn Jahr, und zeugete Söhne und Töchter. 26 Tharah war siebenzig Jahr alt, und zeugete Abram,

et le bitume leur tint lieu de mortier. 4 Puis ils dirent: Venez, bâtissons-nous une ville, et une tour dont le sommet *s'élève* jusqu'aux cieux; et faisons-nous un nom, de peur que nous ne soyons dispersés sur toute la terre. 5 Alors le SEIGNEUR descendit pour voir la ville et la tour que bâtissaient les fils des hommes. 6 Et le SEIGNEUR dit: Voici, ce n'est qu'un seul et même peuple; ils ont un même langage, et ils commencent à travailler, et maintenant rien ne les empêchera d'exécuter ce qu'ils out projeté. 7 Venez donc, descendons, et confondons-y leur langage, afin qu'ils n'entendent point le langage l'un de l'autre. 8 Ainsi le SEIGNEUR les dispersa de là sur la face de toute la terre, et ils cessèrent de bâtir la ville. 9 C'est pour cette raison que son nom fut appelé Babel; car le SEIGNEUR y confondit le langage de toute la terre, et de là il les dispersa sur toute la terre. 10 ¶ Voici la postérité de Sem: Sem, âgé de cent ans, engendra Arpacsad, deux ans après le déluge; 11 Et Sem, après avoir engendré Arpacsad, vécut encore cinq cents ans, et engendra des fils et des filles. 12 Arpacsad vécut trente-cinq ans, et engendra Sélah. 13 Et Arpacsad, après avoir engendré Sélah, vécut quatre cent trois ans, et engendra des fils et des filles. 14 Sélah, ayant vécu trente ans, engendra Héber; 15 Et Sélah, après avoir engendré Héber, vécut quatre cent trois ans, et engendra des fils et des filles. 16 Héber, ayant vécu trente-quatre ans, engendra Péleg; 17 Et Héber, après avoir engendré Péleg, vécut quatre cent trente ans, et engendra des fils et des filles. 18 Péleg, ayant vécu trente ans, engendra Réhu; 19 Et Péleg, après avoir engendré Réhu, vécut deux cent neuf ans, et engendra des fils et des filles. 20 Réhu, ayant vécu trente-deux ans, engendra Sérug; 21 Et Réhu, après avoir engendré Sérug, vécut deux cent sept ans, et engendra des fils et des filles. 22 Sérug, ayant vécu trente ans, engendra Nachor; 23 Et après avoir engendré Nachor, Sérug vécu deux cents ans, et engendra des fils et des filles. 24 Nachor, ayant vécu vingt-neuf ans, engendra Tharé; 25 Et après avoir engendré Tharé, Nachor vécut cent dix-neuf ans, et engendra des fils et des filles. 26 Tharé, ayant vécu soixante-dix ans, engendra Abram,

בראשית יא יב

אֶת־נָחוֹר וְאֶת־הָרָן׃ 27 וְאֵלֶּה תּוֹלְדֹת
תֶּרַח תֶּרַח הוֹלִיד אֶת־אַבְרָם אֶת־נָחוֹר
וְאֶת־הָרָן וְהָרָן הוֹלִיד אֶת־לוֹט׃ 28 וַיָּמָת
הָרָן עַל־פְּנֵי תֶּרַח אָבִיו בְּאֶרֶץ מוֹלַדְתּוֹ
בְּאוּר כַּשְׂדִּים׃ 29 וַיִּקַּח אַבְרָם וְנָחוֹר לָהֶם
נָשִׁים שֵׁם אֵשֶׁת־אַבְרָם שָׂרָי וְשֵׁם אֵשֶׁת־
נָחוֹר מִלְכָּה בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי
יִסְכָּה׃ 30 וַתְּהִי שָׂרַי עֲקָרָה אֵין לָהּ
וָלָד׃ 31 וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ וְאֶת־
לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ וְאֵת שָׂרַי כַּלָּתוֹ אֵשֶׁת
אַבְרָם בְּנוֹ וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים
לָלֶכֶת אַרְצָה כְּנַעַן וַיָּבֹאוּ עַד־חָרָן וַיֵּשְׁבוּ
שָׁם׃ 32 וַיִּהְיוּ יְמֵי־תֶרַח חָמֵשׁ שָׁנִים
וּמָאתַיִם שָׁנָה וַיָּמָת תֶּרַח בְּחָרָן׃

פ פ פ ג

פרשה יב׃

1 וַיֹּאמֶר יְהוָה אֶל־אַבְרָם לֶךְ־לְךָ מֵאַרְצְךָ
וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ אֶל־הָאָרֶץ אֲשֶׁר
אַרְאֶךָּ׃ 2 וְאֶעֶשְׂךָ לְגוֹי גָּדוֹל וַאֲבָרֶכְךָ
וַאֲגַדְּלָה שְׁמֶךָ וְהְיֵה בְּרָכָה׃ 3 וַאֲבָרְכָה
מְבָרְכֶיךָ וּמְקַלֶּלְךָ אָאֹר וְנִבְרְכוּ בְךָ כֹּל
מִשְׁפְּחֹת הָאֲדָמָה׃ 4 וַיֵּלֶךְ אַבְרָם כַּאֲשֶׁר
דִּבֶּר אֵלָיו יְהוָה וַיֵּלֶךְ אִתּוֹ לוֹט וְאַבְרָם
בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה בְּצֵאתוֹ
מֵחָרָן׃ 5 וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ
וְאֶת־לוֹט בֶּן־אָחִיו וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר
רָכָשׁוּ וְאֶת־הַנֶּפֶשׁ אֲשֶׁר־עָשׂוּ בְחָרָן וַיֵּצְאוּ
לָלֶכֶת אַרְצָה כְּנַעַן וַיָּבֹאוּ אַרְצָה כְּנָעַן׃
6 וַיַּעֲבֹר אַבְרָם בָּאָרֶץ עַד מְקוֹם שְׁכֶם עַד
אֵלוֹן מוֹרֶה וְהַכְּנַעֲנִי אָז בָּאָרֶץ׃ 7 וַיֵּרָא
יְהוָה אֶל־אַבְרָם וַיֹּאמֶר לְזַרְעֲךָ אֶתֵּן אֶת־
הָאָרֶץ הַזֹּאת וַיִּבֶן שָׁם מִזְבֵּחַ לַיהוָה הַנִּרְאֶה
אֵלָיו׃ 8 וַיַּעְתֵּק מִשָּׁם הָהָרָה מִקֶּדֶם לְבֵית־
אֵל וַיֵּט אָהֳלָה בֵּית־אֵל מִיָּם וְהָעַי מִקֶּדֶם
וַיִּבֶן שָׁם מִזְבֵּחַ לַיהוָה וַיִּקְרָא בְּשֵׁם יְהוָה׃
9 וַיִּסַּע אַבְרָם הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה׃ פ
10 וַיְהִי רָעָב בָּאָרֶץ וַיֵּרֶד אַבְרָם
מִצְרַיְמָה לָגוּר שָׁם כִּי־כָבֵד הָרָעָב בָּאָרֶץ׃
11 וַיְהִי כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרַיְמָה וַיֹּאמֶר
אֶל־שָׂרַי אִשְׁתּוֹ הִנֵּה־נָא יָדַעְתִּי כִּי אִשָּׁה
יְפַת־מַרְאֶה אָתְּ׃ 12 וְהָיָה כִּי־יִרְאוּ אֹתָךְ
הַמִּצְרִים וְאָמְרוּ אִשְׁתּוֹ זֹאת וְהָרְגוּ אֹתִי
וְאֹתָךְ יְחַיּוּ׃ 13 אִמְרִי־נָא אֲחֹתִי אָתְּ לְמַעַן
יִיטַב־לִי בַעֲבוּרֵךְ וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ׃

ΓΕΝΕΣΙΣ, ιά, ιβ'.

καὶ τὸν Ναχωρ καὶ τὸν Ἀρράν. 27 Αὗται δὲ αἱ γενέσεις Θάρρα· Θάρρα ἐγέννησε τὸν Ἄβραμ καὶ τὸν Ναχὼρ καὶ τὸν Ἀρράν, καὶ Ἀρρὰν ἐγέννησε τὸν Λώτ. 28 Καὶ ἀπέθανεν Ἀρρὰν ἐνώπιον Θάρρα τοῦ πατρὸς αὐτοῦ ἐν τῇ γῇ ᾗ ἐγεννήθη, ἐν τῇ χώρᾳ τῶν Χαλδαίων. 29 Καὶ ἔλαβον Ἄβραμ καὶ Ναχὼρ ἑαυτοῖς γυναῖκας· ὄνομα τῇ γυναικὶ Ἄβραμ Σάρα, καὶ ὄνομα τῇ γυναικὶ Ναχὼρ Μελχά, θυγάτηρ Ἀρράν, καὶ πατὴρ Μελχὰ καὶ πατὴρ Ἰεσχά. 30 Καὶ ἦν Σάρα στεῖρα καὶ οὐκ ἐτεκνοποίει. 31 Καὶ ἔλαβε Θάρρα τὸν Ἄβραμ υἱὸν αὐτοῦ καὶ τὸν Λὼτ υἱὸν Ἀρράν, υἱὸν τοῦ υἱοῦ αὐτοῦ, καὶ τὴν Σάραν τὴν νύμφην αὐτοῦ, γυναῖκα Ἄβραμ τοῦ υἱοῦ αὐτοῦ, καὶ ἐξήγαγεν αὐτοὺς ἐκ τῆς χώρας τῶν Χαλδαίων πορευθῆναι εἰς γῆν Χαναάν· καὶ ἦλθον ἕως Χαρράν, καὶ κατῴκησεν ἐκεῖ. 32 Καὶ ἐγένοντο πᾶσαι αἱ ἡμέραι Θάρρα ἐν γῇ Χαρρὰν διακόσια πέντε ἔτη. Καὶ ἀπέθανε Θάρρα ἐν Χαρράν.

ΚΕΦ. ιβ'.

1 ΚΑΙ εἶπε Κύριος τῷ Ἄβραμ Ἔξελθε ἐκ τῆς γῆς σου καὶ ἐκ τῆς συγγενείας σου καὶ ἐκ τοῦ οἴκου τοῦ πατρός σου, καὶ δεῦρο εἰς τὴν γῆν ἣν ἄν σοι δείξω. 2 Καὶ ποιήσω σε εἰς ἔθνος μέγα καὶ εὐλογήσω σε καὶ μεγαλυνῶ τὸ ὄνομά σου, καὶ ἔσῃ εὐλογημένος· 3 Καὶ εὐλογήσω τοὺς εὐλογοῦντάς σε, καὶ τοὺς καταρωμένους σε καταράσομαι, καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς. 4 Καὶ ἐπορεύθη Ἄβραμ καθάπερ ἐλάλησεν αὐτῷ Κύριος, καὶ ᾤχετο μετ' αὐτοῦ Λώτ· Ἄβραμ δὲ ἦν ἐτῶν ἑβδομηκονταπέντε ὅτε ἐξῆλθεν ἐκ Χαρράν. 5 Καὶ ἔλαβεν Ἄβραμ Σάραν τὴν γυναῖκα αὐτοῦ καὶ τὸν Λὼτ υἱὸν τοῦ ἀδελφοῦ αὐτοῦ καὶ πάντα τὰ ὑπάρχοντα αὐτῶν ὅσα ἐκτήσαντο καὶ πᾶσαν ψυχὴν ἣν ἐκτήσαντο ἐκ Χαρράν, καὶ ἐξῆλθοσαν πορευθῆναι εἰς γῆν Χαναάν. 6 Καὶ διώδευσεν Ἄβραμ τὴν γῆν εἰς τὸ μῆκος αὐτῆς ἕως τοῦ τόπου Συχέμ, ἐπὶ τὴν δρῦν τὴν ὑψηλήν· οἱ δὲ Χαναναῖοι τότε κατῴκουν τὴν γῆν. 7 Καὶ ὤφθη Κύριος τῷ Ἄβραμ καὶ εἶπεν αὐτῷ Τῷ σπέρματί σου δώσω τὴν γῆν ταύτην· καὶ ᾠκοδόμησεν ἐκεῖ Ἄβραμ θυσιαστήριον Κυρίῳ τῷ ὀφθέντι αὐτῷ. 8 Καὶ ἀπέστη ἐκεῖθεν εἰς τὸ ὄρος κατὰ ἀνατολὰς Βαιθήλ, καὶ ἔστησεν ἐκεῖ τὴν σκηνὴν αὐτοῦ ἐν Βαιθὴλ κατὰ θάλασσαν καὶ Ἀγγαὶ κατὰ ἀνατολάς· καὶ ᾠκοδόμησεν ἐκεῖ θυσιαστήριον τῷ Κυρίῳ καὶ ἐπεκαλέσατο ἐπὶ τῷ ὀνόματι Κυρίου. 9 Καὶ ἀπῆρεν Ἄβραμ καὶ πορευθεὶς ἐστρατοπέδευσεν ἐν τῇ ἐρήμῳ. 10 Καὶ ἐγένετο λιμὸς ἐπὶ τῆς γῆς· καὶ κατέβη Ἄβραμ εἰς Αἴγυπτον παροικῆσαι ἐκεῖ, ὅτι ἐνίσχυσεν ὁ λιμὸς ἐπὶ τῆς γῆς. 11 Ἐγένετο δὲ ἡνίκα ἤγγισεν Ἄβραμ εἰσελθεῖν εἰς Αἴγυπτον, εἶπεν Ἄβραμ Σάρᾳ τῇ γυναικί Γινώσκω ἐγὼ ὅτι γυνὴ εὐπρόσωπος εἶ· 12 Ἔσται οὖν ὡς ἂν ἴδωσί σε οἱ Αἰγύπτιοι, ἐροῦσιν ὅτι γυνὴ αὐτοῦ ἐστὶν αὐτή, καὶ ἀποκτενοῦσί με, σὲ δὲ περιποιήσονται. 13 Εἰπὸν οὖν ὅτι ἀδελφή αὐτοῦ εἰμί, ὅπως ἂν εὖ μοι γένηται διὰ σὲ καὶ ζήσεται ἡ ψυχή μου ἕνεκεν σοῦ.

GENESIS, XI. XII.

et Nachor, et Aran. 27 Hæ sunt autem generationes Thare: Thare genuit Abram, Nachor, et Aran. Porro Aran genuit Lot. 28 Mortuusque est Aran ante Thare patrem suum, in terra nativitatis suæ, in Ur Chaldæorum. 29 Duxerunt autem Abram et Nachor uxores: nomen uxoris Abram, Sarai: et nomen uxoris Nachor, Melcha filia Aran, patris Melchæ, et patris Ieschæ. 30 Erat autem Sarai sterilis, nec habebat liberos. 31 Tulit itaque Thare Abram filium suum, et Lot filium Aran, filium filii sui, et Sarai nurum suam, uxorem Abram filii sui, et eduxit eos de Ur Chaldæorum, ut irent in terram Chanaan: veneruntque usque Haran, et habitaverunt ibi. 32 Et facti sunt dies Thare ducentorum quinque annorum, et mortuus est in Haran.

CAPUT XII.

1 DIXIT autem Dominus ad Abram: Egredere de terra tua, et de cognatione tua, et de domo patris tui, et veni in terram quam monstrabo tibi. 2 Faciamque te in gentem magnam, et benedicam tibi, et magnificabo nomen tuum, erisque benedictus. 3 Benedicam benedicentibus tibi, et maledicam maledicentibus tibi, atque IN TE benedicentur universæ cognationes terræ. 4 Egressus est itaque Abram sicut præceperat ei Dominus, et ivit cum eo Lot: septuaginta quinque annorum erat Abram cum egrederetur de Haran. 5 Tulitque Sarai uxorem suam, et Lot filium fratris sui, universamque substantiam quam possederant, et animas quas fecerant in Haran: et egressi sunt ut irent in terram Chanaan. Cumque venissent in eam, 6 Pertransivit Abram terram usque ad locum Sichem, usque ad convallem illustrem: Chananæus autem tunc erat in terra. 7 Apparuit autem Dominus Abram, et dixit ei: Semini tuo dabo terram hanc. Qui ædificavit ibi altare Domino, qui apparuerat ei. 8 Et inde transgrediens ad montem, qui erat contra orientem Bethel, tetendit ibi tabernaculum suum, ab occidente habens Bethel, et ab oriente Hai: ædificavit quoque ibi altare Domino, et invocavit nomen ejus. 9 Perrexitque Abram vadens, et ultra progrediens ad meridiem. 10 Facta est autem fames in terra: descenditque Abram in Ægyptum, ut peregrinaretur ibi: prævaluerat enim fames in terra. 11 Cumque prope esset ut ingrederetur Ægptum, dixit Sarai uxori suæ: Novi quod pulchra sis mulier: 12 Et quod cum viderint te Ægyptii, dicturi sunt: Uxor ipsius est: et interficient me, et te reservabunt. 13 Dic ergo, obsecro te, quod soror mea sis: ut bene sit mihi propter te, et vivat anima mea ob gratiam tui.

GENESIS, XI. XII.

Nahor, and Haran. 27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. 28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. 29 And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. 30 But Sarai was barren; she *had* no child. 31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. 32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAPTER XII.

1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. 4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. 6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land. 7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. 8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. 9 And Abram journeyed, going on still toward the south. 10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land. 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon: 12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive. 13 Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

1 Buch Mose, 11, 12.

Nahor und Haran. 27 Dieß sind die Geschlechter Tharah: Tharah zeugete Abram, Nahor und Haran. Aber Haran zeugete Lot. 28 Haran aber starb vor seinem Vater Tharah in seinem Vaterland zu Ur in Chaldäa. 29 Da nahmen Abram und Nahor Weiber. Abrams Weib hieß Sarai und Nahors Weib Milca, Harans Tochter, der ein Vater war der Milca und der Jisca. 30 Aber Sarai war unfruchtbar, und hatte kein Kind. 31 Da nahm Tharah seinen Sohn Abram, und Lot, seines Sohns Harans Sohn, und seine Schnur Sarai, seines Sohns Abrams Weib, und führete sie von Ur aus Chaldäa, daß er ins Land Canaan zöge; und sie kamen gen Haran, und wohneten daselbst. 32 Und Tharah ward zwei hundert und fünf Jahr alt, und starb in Haran.

Das 12. Capitel.

1 Und der Herr sprach zu Abram: Gehe aus deinem Vaterland, und von deiner Freundschaft, und aus deines Vaters Hause, in ein Land, das ich dir zeigen will. 2 Und ich will dich zum großen Volk machen, und will dich segnen, und dir einen großen Namen machen, und sollst ein Segen sein. 3 Ich will segnen, die dich segnen, und verfluchen, die dich verfluchen; und in dir sollen gesegnet werden alle Geschlechter auf Erden. 4 Da zog Abram aus, wie der Herr zu ihm gesagt hatte; und Lot zog mit ihm. Abram aber war fünf und siebenzig Jahr alt, da er aus Haran zog. 5 Also nahm Abram sein Weib Sarai, und Lot, seines Bruders Sohn, mit aller ihrer Habe, die sie gewonnen hatten, und Seelen, die sie gezeuget hatten in Haran; und zogen aus zu reisen in das Land Canaan. Und als sie kommen waren in dasselbige Land, 6 Zog Abram durch bis an die Stätte Sichem, und an den Hain More. Denn es wohneten zu der Zeit die Cananiter im Lande. 7 Da erschien der Herr Abram, und sprach: Deinem Samen will ich dieß Land geben. Und er bauete daselbst dem Herrn einen Altar, der ihm erschienen war. 8 Darnach brach er auf von dannen an einen Berg, der lag gegen dem Morgen der Stadt Bethel; und richtete seine Hütte auf, daß er Bethel gegen Abend, und Ai gegen dem Morgen hatte; und bauete daselbst dem Herrn einen Altar, und predigte von dem Namen des Herrn. 9 Darnach wich Abram ferner, und zog aus gegen den Mittag. 10 Es kam aber eine Theurung in das Land. Da zog Abram hinab in Egypten, daß er sich daselbst als ein Fremdling enthielte; denn die Theurung war groß im Lande. 11 Und da er nahe bei Egypten kam, sprach er zu seinem Weibe Sarai: Siehe, ich weiß, daß du ein schön Weib von Angesicht bist. 12 Wenn dich nun die Egypter sehen werden, so werden sie sagen: Das ist sein Weib; und werden mich erwürgen, und dich behalten. 13 Lieber, so sage doch, du seiest meine Schwester, auf daß mirs desto baß gehe um deinetwillen, und meine Seele bei dem Leben bleibe um deinetwillen.

GENÈSE, XI. XII.

Nachor et Haran. 27 ¶ Et voici la postérité de Tharé: Tharé engendra Abram, Nachor et Haran, et Haran engendra Lot. 28 Or Haran mourut avant Tharé son père, dans le pays de sa naissance, à Ur des Caldéens. 29 Et Abram et Nachor prirent des femmes. Le nom de la femme d'Abram fut Saraï, et le nom de la femme de Nachor fut Milca, fille de Haran, qui fut le père de Milca et de Jisca. 30 Mais Saraï était stérile, *et* n'avait point d'enfants. 31 Et Tharé prit son fils Abram, et son petit-fils Lot, fils de Haran, et Saraï sa belle-fille, femme d'Abram son fils; et ils sortirent ensemble d'Ur des Caldéens pour aller au pays de Canaan. Et ils vinrent jusqu'à Caran, et y demeurèrent. 32 Et les jours de Tharé furent deux cent cinq ans; puis il mourut à Caran.

CHAPITRE XII.

1 Or le SEIGNEUR avait dit à Abram: Sors de ton pays, et de ta parenté, et de la maison de ton père, *et viens* dans la contrée que je te montrerai. 2 Et je te ferai devenir une grande nation, je te bénirai, et je rendrai ton nom grand, et tu seras une bénédiction. 3 Ceux qui te béniront, je les bénirai, et ceux qui te maudiront, je les maudirai; et en toi seront bénies toutes les familles de la terre. 4 Abram partit donc, comme le SEIGNEUR lui avait dit, et Lot alla avec lui. Or Abram était âgé de soixante et quinze ans quand il sortit de Caran. 5 Abram prit aussi Saraï sa femme, et Lot, fils de son frère, et tout le bien qu'ils avaient acquis, et les esclaves qu'ils avaient eus à Caran. Ils partirent pour venir au pays de Canaan, et ils y arrivèrent. 6 ¶ Et Abram traversa ce pays-là jusqu'au lieu de Sichem *et* jusqu'à la plaine de Moré. Et les Cananéens étaient alors dans ce pays-là. 7 Or le SEIGNEUR apparut à Abram, et *lui* dit: Je donnerai ce pays à ta postérité. Et Abram bâtit là un autel au SEIGNEUR qui lui était apparu. 8 Mais de là il se transporta vers la montagne qui est à l'orient de Béthel, et y fixa ses tentes, ayant Béthel à l'occident, et Haï à l'orient. Et il bâtit là un autel au SEIGNEUR, et invoqua le nom du SEIGNEUR. 9 Puis Abram partit *de là*, marchant et s'avançant vers le Midi. 10 ¶ Mais la famine étant survenue dans le pays, Abram descendit en Égypte pour s'y retirer; car la famine était grande au pays. 11 Et il arriva, comme il était près d'entrer en Égypte, qu'il dit à Saraï sa femme: Voici, je sais que tu es une fort belle femme. 12 C'est pourquoi il arrivera que quand les Égyptiens t'auront vue, ils diront: C'est la femme de cet homme; et ils me tueront, mais ils te laisseront vivre. 13 Dis, je te prie, que tu es ma sœur, afin que je sois bien traité à cause de toi, et que par ton moyen ma vie soit préservée.

בראשית יב יג

14 וַיְהִי כְּבוֹא אַבְרָם מִצְרָיְמָה וַיִּרְאוּ הַמִּצְרִים
אֶת־הָאִשָּׁה כִּי־יָפָה הִוא מְאֹד: 15 וַיִּרְאוּ
אֹתָהּ שָׂרֵי פַרְעֹה וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה
וַתֻּקַּח הָאִשָּׁה בֵּית פַּרְעֹה: 16 וּלְאַבְרָם
הֵיטִיב בַּעֲבוּרָהּ וַיְהִי־לוֹ צֹאן־וּבָקָר וַחֲמֹרִים
וַעֲבָדִים וּשְׁפָחֹת וַאֲתֹנֹת וּגְמַלִּים: 17 וַיְנַגַּע
יְהוָה ו אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים וְאֶת־בֵּיתוֹ
עַל־דְּבַר שָׂרַי אֵשֶׁת אַבְרָם: 18 וַיִּקְרָא פַרְעֹה
לְאַבְרָם וַיֹּאמֶר מַה־זֹּאת עָשִׂיתָ לִּי לָמָּה
לֹא־הִגַּדְתָּ לִּי כִּי אִשְׁתְּךָ הִוא: 19 לָמָּה
אָמַרְתָּ אֲחֹתִי הִוא וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה
וְעַתָּה הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ: 20 וַיְצַו עָלָיו
פַּרְעֹה אֲנָשִׁים וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ
וְאֶת־כָּל־אֲשֶׁר־לוֹ:

פרשה יג:

1 וַיַּעַל אַבְרָם מִמִּצְרַיִם הוּא וְאִשְׁתּוֹ
וְכָל־אֲשֶׁר־לוֹ וְלוֹט עִמּוֹ הַנֶּגְבָּה: 2 וְאַבְרָם
כָּבֵד מְאֹד בַּמִּקְנֶה בַּכֶּסֶף וּבַזָּהָב: 3 וַיֵּלֶךְ
לְמַסָּעָיו מִנֶּגֶב וְעַד־בֵּית־א�ֵל עַד־הַמָּקוֹם
אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה בֵּין
בֵּית־אֵל וּבֵין הָעָי: 4 אֶל־מְקוֹם הַמִּזְבֵּחַ
אֲשֶׁר־עָשָׂה שָׁם בְּרִאשֹׁנָה וַיִּקְרָא שָׁם אַבְרָם
בְּשֵׁם יְהוָה: 5 וְגַם־לְלוֹט הַהֹלֵךְ אֶת־אַבְרָם
הָיָה צֹאן־וּבָקָר וְאֹהָלִים: 6 וְלֹא־נָשָׂא
אֹתָם הָאָרֶץ לָשֶׁבֶת יַחְדָּו כִּי־הָיָה רְכוּשָׁם
רָב וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו: 7 וַיְהִי־רִיב
בֵּין רֹעֵי מִקְנֵה־אַבְרָם וּבֵין רֹעֵי מִקְנֵה־לוֹט
וְהַכְּנַעֲנִי וְהַפְּרִזִּי אָז יֹשֵׁב בָּאָרֶץ: 8 וַיֹּאמֶר
אַבְרָם אֶל־לוֹט אַל־נָא תְהִי מְרִיבָה בֵּינִי
וּבֵינֶךָ וּבֵין רֹעַי וּבֵין רֹעֶיךָ כִּי־אֲנָשִׁים
אַחִים אֲנָחְנוּ: 9 הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ
הִפָּרֶד נָא מֵעָלָי אִם־הַשְּׂמֹאל וְאִימְנָה וְאִם־
הַיָּמִין וְאַשְׂמְאִילָה: 10 וַיִּשָּׂא־לוֹט אֶת־עֵינָיו
וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן כִּי כֻלָּהּ מַשְׁקֶה
לִפְנֵי ו שַׁחֵת יְהוָה אֶת־סְדֹם וְאֶת־עֲמֹרָה
כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם בְּאֲכָה צֹעַר:
11 וַיִּבְחַר־לוֹ לוֹט אֶת כָּל־כִּכַּר הַיַּרְדֵּן וַיִּסַּע
לוֹט מִקֶּדֶם וַיִּפָּרְדוּ אִישׁ מֵעַל אָחִיו:
12 אַבְרָם יָשַׁב בְּאֶרֶץ־כְּנָעַן וְלוֹט יָשַׁב
בְּעָרֵי הַכִּכָּר וַיֶּאֱהַל עַד־סְדֹם: 13 וְאַנְשֵׁי
סְדֹם רָעִים וְחַטָּאִים לַיהוָה מְאֹד:
14 וַיהוָה אָמַר אֶל־אַבְרָם אַחֲרֵי הִפָּרֶד־לוֹט
מֵעִמּוֹ שָׂא נָא עֵינֶיךָ וּרְאֵה מִן־הַמָּקוֹם
אֲשֶׁר־אַתָּה שָׁם צָפֹנָה וָנֶגְבָּה וָקֵדְמָה וָיָמָּה:

ΓΕΝΕΣΙΣ, ιβ', ιγ'.

14 Ἐγένετο δὲ ἡνίκα εἰσῆλθεν Ἄβραμ εἰς Αἴγυπτον, ἰδόντες οἱ Αἰγύπτιοι τὴν γυναῖκα αὐτοῦ ὅτι καλὴ ἦν σφόδρα· 15 Καὶ ἴδον αὐτὴν οἱ ἄρχοντες Φαραὼ καὶ ἐπῄνεσαν αὐτὴν πρὸς Φαραὼ καὶ εἰσήγαγον αὐτὴν εἰς τὸν οἶκον Φαραώ. 16 Καὶ τῷ Ἄβραμ εὖ ἐχρήσαντο δι' αὐτήν, καὶ ἐγένοντο αὐτῷ πρόβατα καὶ μόσχοι καὶ ὄνοι καὶ παῖδες καὶ παιδίσκαι καὶ ἡμίονοι καὶ κάμηλοι. 17 Καὶ ἤτασεν ὁ Θεὸς τὸν Φαραὼ ἐτασμοῖς μεγάλοις καὶ πονηροῖς καὶ τὸν οἶκον αὐτοῦ περὶ Σάρας τῆς γυναικὸς Ἄβραμ. 18 Καλέσας δὲ Φαραὼ τὸν Ἄβραμ εἶπεν Τί τοῦτο ἐποίησάς μοι, ὅτι οὐκ ἀπήγγειλάς μοι ὅτι γυνή σού ἐστιν; 19 Ἵνα τί εἶπας ὅτι ἀδελφή μού ἐστιν; καὶ ἔλαβον αὐτὴν ἐμαυτῷ γυναῖκα. Καὶ νῦν ἰδοὺ ἡ γυνή σου ἐναντί σου, λαβὼν ἀπότρεχε. 20 Καὶ ἐνετείλατο Φαραὼ ἀνδράσι περὶ Ἄβραμ συμπροπέμψαι αὐτὸν καὶ τὴν γυναῖκα αὐτοῦ καὶ πάντα ὅσα ἦν αὐτῷ.

ΚΕΦ. ιγ'.

1 Ἀνέβη δὲ Ἄβραμ ἐξ Αἰγύπτου αὐτὸς καὶ ἡ γυνὴ αὐτοῦ καὶ πάντα τὰ αὐτοῦ καὶ Λὼτ μετ' αὐτοῦ εἰς τὴν ἔρημον. 2 Ἄβραμ δὲ ἦν πλούσιος σφόδρα κτήνεσι καὶ ἀργυρίῳ καὶ χρυσίῳ. 3 Καὶ ἐπορεύθη ὅθεν ἦλθεν εἰς τὴν ἔρημον ἕως Βαιθήλ, ἕως τοῦ τόπου οὗ ἦν ἡ σκηνὴ αὐτοῦ τὸ πρότερον, ἀνὰ μέσον Βαιθὴλ καὶ ἀνὰ μέσον Ἀγγαί, 4 Εἰς τὸν τόπον τοῦ θυσιαστηρίου οὗ ἐποίησεν ἐκεῖ τὴν ἀρχήν· καὶ ἐπεκαλέσατο ἐκεῖ Ἄβραμ τὸ ὄνομα τοῦ Κυρίου. 5 Καὶ Λὼτ τῷ συμπορευομένῳ μετὰ Ἄβραμ ἦν πρόβατα καὶ βόες καὶ σκηναί. 6 Καὶ οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα, ὅτι ἦν τὰ ὑπάρχοντα αὐτῶν πολλά· καὶ οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. 7 Καὶ ἐγένετο μάχη ἀνὰ μέσον τῶν ποιμένων τῶν κτηνῶν τοῦ Ἄβραμ καὶ ἀνὰ μέσον τῶν ποιμένων τῶν κτηνῶν τοῦ Λώτ· οἱ δὲ Χαναναῖοι καὶ οἱ Φερεζαῖοι τότε κατῴκουν τὴν γῆν. 8 Εἶπε δὲ Ἄβραμ τῷ Λὼτ Μὴ ἔστω μάχη ἀνὰ μέσον ἐμοῦ καὶ σοῦ, καὶ ἀνὰ μέσον τῶν ποιμένων μοῦ καὶ ἀνὰ μέσον τῶν ποιμένων σοῦ, ὅτι ἄνθρωποι ἀδελφοί ἐσμεν ἡμεῖς. 9 Οὐκ ἰδοὺ πᾶσα ἡ γῆ ἐναντίον σού ἐστι; διαχωρίσθητι ἀπ' ἐμοῦ. Εἰ σὺ εἰς ἀριστερά, ἐγὼ εἰς δεξιά· εἰ δὲ σὺ εἰς δεξιά, ἐγὼ εἰς ἀριστερά. 10 Καὶ ἐπάρας Λὼτ τοὺς ὀφθαλμοὺς αὐτοῦ ἐπεῖδε πᾶσαν τὴν περίχωρον τοῦ Ἰορδάνου, ὅτι πᾶσα ἦν ποτιζομένη πρὸ τοῦ καταστρέψαι τὸν Θεὸν Σόδομα καὶ Γόμορρα ὡς ὁ παράδεισος τοῦ Θεοῦ καὶ ὡς ἡ γῆ Αἰγύπτου, ἕως ἐλθεῖν εἰς Ζόγορα. 11 Καὶ ἐξελέξατο ἑαυτῷ Λὼτ πᾶσαν τὴν περίχωρον τοῦ Ἰορδάνου, καὶ ἀπῆρε Λὼτ ἀπὸ ἀνατολῶν· καὶ διεχωρίσθησαν ἕκαστος ἀπὸ τοῦ ἀδελφοῦ αὐτοῦ. 12 Ἄβραμ δὲ κατῴκησεν ἐν γῇ Χαναάν· Λὼτ δὲ κατῴκησεν ἐν πόλει τῶν περιχώρων καὶ ἐσκήνωσεν ἐν Σοδόμοις. 13 Οἱ δὲ ἄνθρωποι οἱ ἐν Σοδόμοις πονηροὶ καὶ ἁμαρτωλοὶ ἐναντίον τοῦ Θεοῦ σφόδρα. 14 Ὁ δὲ Θεὸς εἶπε τῷ Ἄβραμ μετὰ τὸ διαχωρισθῆναι τὸν Λὼτ ἀπ' αὐτοῦ Ἀνάβλεψον τοῖς ὀφθαλμοῖς σου καὶ ἴδε ἀπὸ τοῦ τόπου οὗ νῦν σὺ εἶ πρὸς βορρᾶν καὶ λίβα καὶ ἀνατολὰς καὶ θάλασσαν·

GENESIS, XII. XIII.

14 Cum itaque ingressus esset Abram Ægyptum, viderunt Ægyptii mulierem quod esset pulchra nimis. 15 Et nuntiaverunt principes Pharaoni, et laudaverunt eam apud illum: et sublata est mulier in domum Pharaonis. 16 Abram vero bene usi sunt propter illam: fueruntque ei oves et boves, et asini, et servi et famulæ, et asinæ et cameli. 17 Flagellavit autem Dominus Pharaonem plagis maximis, et domum ejus, propter Sarai uxorem Abram. 18 Vocavitque Pharao Abram, et dixit ei: Quidnam est hoc quod fecisti mihi? quare non indicasti quod uxor tua esset? 19 Quam ob causam dixisti esse sororem tuam, ut tollerem eam mihi in uxorem? Nunc igitur ecce conjux tua: accipe eam, et vade. 20 Præcepitque Pharao super Abram viris: et deduxerunt eum, et uxorem illius, et omnia quæ habebat.

CAPUT XIII.

1 Ascendit ergo Abram de Ægypto, ipse et uxor ejus, et omnia quæ habebat, et Lot cum eo, ad australem plagam. 2 Erat autem dives valde in possessione auri et argenti. 3 Reversusque est per iter, quo venerat, a meridie in Bethel, usque ad locum ubi prius fixerat tabernaculum inter Bethel et Hai: 4 In loco altaris quod fecerat prius, et invocavit ibi nomen Domini. 5 Sed et Lot qui erat cum Abram, fuerunt greges ovium, et armenta, et tabernacula. 6 Nec poterat eos capere terra, ut habitarent simul: erat quippe substantia eorum multa, et nequibant habitare communiter. 7 Unde et facta est rixa inter pastores gregum Abram et Lot. Eo autem tempore Chananæus et Pherezæus habitabant in terra illa. 8 Dixit ergo Abram ad Lot: Ne, quæso, sit jurgium inter me et te, et inter pastores meos et pastores tuos: fratres enim sumus. 9 Ecce universa terra coram te est: recede a me, obsecro: si ad sinistram ieris, ego dexteram tenebo; si tu dexteram elegeris, ego ad sinistram pergam. 10 Elevatis itaque Lot oculis, vidit omnem circa regionem Jordanis, quæ universa irrigabatur antequam subverteret Dominus Sodomam et Gomorrham, sicut paradisus Domini, et sicut Ægyptus venientibus in Segor. 11 Elegitque sibi Lot regionem circa Jordanem, et recessit ab oriente: divisique sunt alterutrum a fratre suo. 12 Abram habitavit in terra Chanaan: Lot vero moratus est in oppidis, quæ erant circa Jordanem, et habitavit in Sodomis. 13 Homines autem Sodomitæ pessimi erant, et peccatores coram Domino nimis. 14 Dixitque Dominus ad Abram, postquam divisus est ab eo Lot: Leva oculos tuos, et vide a loco, in quo nunc es, ad aquilonem et meridiem, ad orientem et occidentem.

GENESIS, XII. XIII.

14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she *was* very fair. 15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house. 16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. 17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. 18 And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife? 19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way. 20 And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

CHAPTER XIII.

1 AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. 2 And Abram *was* very rich in cattle, in silver, and in gold. 3 And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai; 4 Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD. 5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents. 6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. 7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. 8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren. 9 *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left. 10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. 12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom. 13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly. 14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward, and southward, and eastward, and westward:

1 Buch Moſe, 12, 13.

14 Als nun Abram in Egypten kam, ſahen die Egypter das Weib, daß ſie faſt ſchön war. 15 Und die Fürſten des Pharao ſahen ſie, und preiſeten ſie vor ihm. Da ward ſie in des Pharao Haus gebracht. 16 Und er that Abram Gutes um ihretwillen. Und er hatte Schafe, Rinder, Eſel, Knechte und Mägde, Eſelinnen und Kameele. 17 Aber der Herr plagte den Pharao mit großen Plagen, und ſein Haus, um Sarai, Abrams Weibes, willen. 18 Da rief Pharao Abram zu ſich, und ſprach zu ihm: Warum haſt du mir das gethan? warum ſagteſt du mirs nicht, daß ſie dein Weib wäre? 19 Warum ſpracheſt du denn, ſie wäre deine Schweſter? derhalben ich ſie mir zum Weibe nehmen wollte. Und nun ſiehe, da haſt du dein Weib, nimm ſie, und zeuch hin. 20 Und Pharao befahl ſeinen Leuten über ihm, daß ſie ihn geleiteten, und ſein Weib, und alles, was er hatte.

Das 13. Capitel.

1 Alſo zog Abram herauf aus Egypten mit ſeinem Weibe, und mit allem, das er hatte, und Lot auch mit ihm, gegen den Mittag. 2 Abram aber war ſehr reich von Vieh, Silber und Gold. 3 Und er zog immer fort von Mittag bis gen Bethel, an die Stätte, da am erſten ſeine Hütte war, zwiſchen Bethel und Ai, 4 Eben an den Ort, da er vorhin den Altar gemacht hatte. Und er predigte allda den Namen des Herrn. 5 Lot aber, der mit Abram zog, der hatte auch Schafe, und Rinder, und Hütten. 6 Und das Land mochte es nicht ertragen, daß ſie bei einander wohneten; denn ihr Habe war groß, und konnten nicht bei einander wohnen. 7 Und war immer Zank zwiſchen den Hirten über Abrams Vieh, und zwiſchen den Hirten über Lots Vieh. So wohneten auch zu der Zeit die Cananiter und Pheresiter im Lande. 8 Da ſprach Abram zu Lot: Lieber, laß nicht Zank ſein zwiſchen mir und dir, und zwiſchen meinen und deinen Hirten; denn wir ſind Gebrüder. 9 Stehet dir nicht alles Land offen? Lieber, ſcheide dich von mir. Willſt du zur Linken, ſo will ich zur Rechten; oder willſt du zur Rechten, ſo will ich zur Linken. 10 Da hub Lot ſeine Augen auf, und beſahe die ganze Gegend am Jordan. Denn ehe der Herr Sodoma und Gomorra verderbete, war ſie waſſerreich, bis man gen Zoar kommt, als ein Garten des Herrn, gleichwie Egyptenland. 11 Da erwählte ihm Lot die ganze Gegend am Jordan, und zog gegen Morgen. Alſo ſchied ſich ein Bruder von dem andern; 12 Daß Abram wohnete im Lande Canaan, und Lot in den Städten derſelben Gegend, und ſetzte ſeine Hütten gen Sodom. 13 Aber die Leute zu Sodom waren böſe, und ſündigten ſehr wider den Herrn. 14 Da nun Lot ſich von Abram geſchieden hatte, ſprach der Herr zu Abram: Hebe deine Augen auf, und ſiehe von der Stätte an, da du wohneſt, gegen Mitternacht, gegen den Mittag, gegen den Morgen, und gegen den Abend.

GENÈSE, XII. XIII.

14 ¶ Il arriva donc aussitôt qu'Abram fut venu en Égypte, que les Égyptiens virent que cette femme était fort belle. 15 Les principaux de la cour de Pharaon la virent aussi, et la louèrent devant lui; et elle fut enlevée *pour être menée* dans la maison de Pharaon, 16 Lequel fit du bien à Abram à cause d'elle; de sorte qu'il en eut des brebis, des bœufs, des ânes, des serviteurs, des servantes, des ânesses et des chameaux. 17 Mais le SEIGNEUR frappa de grandes plaies Pharaon et sa maison, à cause de Saraï, femme d'Abram. 18 Alors Pharaon appela Abram, et lui dit: *Qu'est-ce* que tu m'as fait? pourquoi ne m'as-tu pas déclaré que c'était ta femme? 19 Pourquoi as-tu dit: C'est ma sœur? De sorte que je l'avais prise pour ma femme; mais maintenant voici ta femme, prends-la, et t'en va. 20 Et Pharaon donna ordre à ses gens à son sujet, et ils l'éconduisirent, lui, sa femme et tout ce qui était à lui.

CHAPITRE XIII.

1 ABRAM monta donc d'Egypte vers le Midi, lui, sa femme et tout ce qui lui appartenait, et Lot avec lui. 2 Or Abram était très-riche en bétail, en argent et en or. 3 Et il s'en retourna en suivant la route qu'il avait tenue du Midi à Béthel, jusqu'au lieu où il avait dressé ses tentes au commencement, entre Béthel et Haï. 4 Au même lieu où était l'autel qu'il y avait bâti au commencement. Et Abram invoqua là le nom du SEIGNEUR. 5 ¶ Lot aussi, qui marchait avec Abram, avait des brebis, des bœufs et des tentes. 6 Et le pays ne pouvait les porter demeurant ensemble; car leur bien était si grand qu'ils ne pouvaient demeurer l'un avec l'autre. 7 Et il y eut une querelle entre les pasteurs du bétail d'Abram, et les pasteurs du bétail de Lot. Or les Cananéens et les Phérésiens demeuraient alors dans le pays. 8 Et Abram dit à Lot: Je te prie, qu'il n'y ait point de dispute entre moi et toi, ni entre mes pasteurs et les tiens, car nous sommes frères. 9 Tout le pays n'est-il pas à ta disposition? Sépare-toi, je te prie, d'avec moi. Si *tu choisis* la gauche, je prendrai la droite; et si *tu prends* la droite, je m'en irai à la gauche. 10 Et Lot, élevant ses yeux, vit toute la plaine du Jourdain, qui, jusqu'à ce qu'on vienne à Tsohar, *et* avant que le SEIGNEUR eût détruit Sodome et Gomorrhe, était arrosée partout, comme le jardin du SEIGNEUR, comme le pays d'Égypte. 11 Lot choisit donc pour lui toute la plaine du Jourdain, et alla du côté de l'Orient. Ainsi ils se séparèrent l'un de l'autre. 12 Abram demeura au pays de Canaan, et Lot demeura dans les villes de la plaine, et dressa ses tentes jusqu'à Sodome. 13 Or, les habitants de Sodome étaient méchants, et grands pécheurs contre le SEIGNEUR. 14 ¶ Et le SEIGNEUR dit à Abram, après que Lot se fut séparé de lui: Lève maintenant tes yeux, et regarde du lieu où tu es, vers le Septentrion, le Midi, l'Orient et l'Occident.

בראשית יג יד

15 כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה לְךָ
אֶתְּנֶנָּה וּלְזַרְעֲךָ עַד־עוֹלָם׃ 16 וְשַׂמְתִּי
אֶת־זַרְעֲךָ כַּעֲפַר הָאָרֶץ אֲשֶׁר ו אִם־יוּכַל
אִישׁ לִמְנוֹת אֶת־עֲפַר הָאָרֶץ גַּם זַרְעֲךָ
יִמָּנֶה׃ 17 קוּם הִתְהַלֵּךְ בָּאָרֶץ לְאָרְכָּהּ
וּלְרָחְבָּהּ כִּי לְךָ אֶתְּנֶנָּה׃ 18 וַיְאֶהֶל אַבְרָם
וַיָּבֹא וַיֵּשֶׁב בְּאֵלֹנֵי מַמְרֵא אֲשֶׁר בְּחֶבְרוֹן
וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה׃ פ

פרשה יד׃

1 וַיְהִי בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר אַרְיוֹךְ
מֶלֶךְ אֶלָסָר כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם וְתִדְעָל
מֶלֶךְ גּוֹיִם׃ 2 עָשׂוּ מִלְחָמָה אֶת־בֶּרַע
מֶלֶךְ סְדֹם וְאֶת־בִּרְשַׁע מֶלֶךְ עֲמֹרָה שִׁנְאָב ו
מֶלֶךְ אַדְמָה וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִם וּמֶלֶךְ
בֶּלַע הִיא־צֹעַר׃ 3 כָּל־אֵלֶּה חָבְרוּ אֶל־עֵמֶק
הַשִּׂדִּים הִוא יָם הַמֶּלַח׃ 4 שְׁתֵּים עֶשְׂרֵה
שָׁנָה עָבְדוּ אֶת־כְּדָרְלָע�omer וּשְׁלֹשׁ־עֶשְׂרֵה
שָׁנָה מָרָדוּ׃ 5 וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא
כְדָרְלָעֹמֶר וְהַמְּלָכִים אֲשֶׁר אִתּוֹ וַיַּכּוּ אֶת־
רְפָאִים בְּעַשְ�ְתְּרֹת קַרְנַיִם וְאֶת־זוּזִים בְּהָם
וְאֵת הָאֵימִים בְּשָׁוֵה קִרְיָתָיִם׃ 6 וְאֶת־הַחֹרִי
בְּהַרְרָם שֵׂעִיר עַד אֵיל פָּארָן אֲשֶׁר עַל־
הַמִּדְבָּר׃ 7 וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט
הִוא קָדֵשׁ וַיַּכּוּ אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי וְגַם
אֶת־הָאֱמֹרִי הַיֹּשֵׁב בְּחַצְצֹן תָּמָר׃ 8 וַיֵּצֵא
מֶלֶךְ־סְדֹם וּמֶלֶךְ עֲמֹרָה וּמֶלֶךְ אַדְמָה וּמֶלֶךְ
צְבֹיִם וּמֶלֶךְ בֶּלַע הִוא־צֹעַר וַיַּעַרְכוּ אִתָּם
מִלְחָמָה בְּעֵמֶק הַשִּׂדִּים׃ 9 אֶת כְּדָרְלָעֹמֶר
מֶלֶךְ עֵילָם וְתִדְעָל מֶלֶךְ גּוֹיִם וְאַמְרָפֶל
מֶלֶךְ שִׁנְעָר וְאַרְיוֹךְ מֶלֶךְ אֶלָסָר אַרְבָּעָה
מְלָכִים אֶת־הַחֲמִשָּׁה׃ 10 וְעֵמֶק הַשִּׂדִּים
בְּאֵרֹת בֺּאֵר חֵמָר וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה
וַיִּפְּלוּ־שָׁמָּה וְהַנִּשְׁאָרִים הָרָה נָסוּ׃ 11 וַיִּקְחוּ
אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה וְאֶת־כָּל־אָכְלָם
וַיֵּלֵכוּ׃ 12 וַיִּקְחוּ אֶת־לוֹט וְאֶת־רְכֻשׁוֹ בֶּן־
אֲחִי אַבְרָם וַיֵּלְכוּ וְהוּא יֹשֵׁב בִּסְדֹם׃ 13 וַיָּבֹא
הַפָּלִיט וַיַּגֶּד לְאַבְרָם הָעִבְרִי וְהוּא שֹׁכֵן
בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי אֲחִי אֶשְׁכֹּל וַאֲחִי
עָנֵר וְהֵם בַּעֲלֵי בְרִית־אַבְרָם׃ 14 וַיִּשְׁמַע
אַבְרָם כִּי נִשְׁבָּה אָחִיו וַיָּרֶק אֶת־חֲנִיכָיו
יְלִידֵי בֵיתוֹ שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת
וַיִּרְדֹּף עַד־דָּן׃ 15 וַיֵּחָלֵק עֲלֵיהֶם ו לַיְלָה
הוּא וַעֲבָדָיו וַיַּכֵּם וַיִּרְדְּפֵם עַד־חוֹבָה אֲשֶׁר
מִשְּׂמֹאל לְדַמָּשֶׂק׃ 16 וַיָּשֶׁב אֶת כָּל־הָרְכֻשׁ

ΓΕΝΕΣΙΣ, ιγ', ιδ'.

15 Ὅτι πᾶσαν τὴν γῆν ἣν σὺ ὁρᾷς, σοὶ δώσω αὐτὴν καὶ τῷ σπέρματί σου ἕως αἰῶνος. 16 Καὶ ποιήσω τὸ σπέρμα σου ὡς τὴν ἄμμον τῆς γῆς· εἰ δύναταί τις ἐξαριθμῆσαι τὴν ἄμμον τῆς γῆς, καὶ τὸ σπέρμα σου ἐξαριθμηθήσεται. 17 Ἀναστὰς διόδευσον τὴν γῆν εἰς τε τὸ μῆκος αὐτῆς καὶ εἰς τὸ πλάτος· ὅτι σοὶ δώσω αὐτὴν καὶ τῷ σπέρματί σου εἰς τὸν αἰῶνα. 18 Καὶ ἀποσκηνώσας Ἄβραμ ἐλθὼν κατῴκησε παρὰ τὴν δρῦν τὴν Μαμβρῆ, ἣ ἦν ἐν Χεβρών· καὶ ᾠκοδόμησεν ἐκεῖ θυσιαστήριον τῷ Κυρίῳ.

ΚΕΦ. ιδ'.

1 Ἐγένετο δὲ ἐν τῇ βασιλείᾳ τῇ Ἀμαρφὰλ βασιλέως Σενναὰρ καὶ Ἀριὼχ βασιλέως Ἑλλασάρ, Χοδολλογομὸρ βασιλεὺς Ἐλὰμ καὶ Θαργὰλ βασιλεὺς ἐθνῶν 2 Ἐποίησαν πόλεμον μετὰ Βαλλὰ βασιλέως Σοδόμων καὶ μετὰ Βαρσὰ βασιλέως Γομόρρας καὶ μετὰ Σενναὰρ βασιλέως Ἀδαμὰ καὶ μετὰ Συμοβὸρ βασιλέως Σεβωεὶμ καὶ βασιλέως Βαλάκ· αὕτη ἐστὶ Σηγώρ. 3 Πάντες οὗτοι συνεφώνησαν ἐπὶ τὴν φάραγγα τὴν ἁλυκήν· αὕτη ἡ θάλασσα τῶν ἁλῶν. 4 Δώδεκα ἔτη αὐτοὶ ἐδούλευσαν τῷ Χοδολλογομόρ, τῷ δὲ τρισκαιδεκάτῳ ἔτει ἀπέστησαν. 5 Ἐν δὲ τῷ τεσσαρεσκαιδεκάτῳ ἔτει ἦλθε Χοδολλογομὸρ καὶ οἱ βασιλεῖς μετ' αὐτοῦ, καὶ κατέκοψαν τοὺς γίγαντας τοὺς ἐν Ἀσταρὼθ καὶ Καρναΐν, καὶ ἔθνη ἰσχυρὰ ἅμα αὐτοῖς, καὶ τοὺς Ὀμμαίους τοὺς ἐν Σαυῇ τῇ πόλει, 6 Καὶ τοὺς Χορραίους τοὺς ἐν τοῖς ὄρεσι Σηεὶρ ἕως τῆς τερεβίνθου τῆς Φαράν, ἥ ἐστιν ἐν τῇ ἐρήμῳ. 7 Καὶ ἀναστρέψαντες ἦλθον ἐπὶ τὴν πηγὴν τῆς κρίσεως, αὕτη ἐστὶ Κάδης, καὶ κατέκοψαν πάντας τοὺς ἄρχοντας Ἀμαλὴκ καὶ τοὺς Ἀμορραίους τοὺς κατοικοῦντας ἐν Ἀσασονθαμάρ. 8 Ἐξῆλθε δὲ βασιλεὺς Σοδόμων καὶ βασιλεὺς Γομόρρας καὶ βασιλεὺς Ἀδαμὰ καὶ βασιλεὺς Σεβωεὶμ καὶ βασιλεὺς Βαλάκ, αὕτη ἐστὶ Σηγώρ, καὶ παρετάξαντο αὐτοῖς εἰς πόλεμον ἐν τῇ κοιλάδι τῇ ἁλυκῇ 9 Πρὸς Χοδολλογομὸρ βασιλέα Ἐλὰμ καὶ Θαργὰλ βασιλέα ἐθνῶν καὶ Ἀμαρφὰλ βασιλέα Σενναὰρ καὶ Ἀριὼχ βασιλέα Ἑλλασάρ, οἱ τέσσαρες βασιλεῖς πρὸς τοὺς πέντε. 10 Ἡ δὲ κοιλὰς ἡ ἁλυκὴ φρέατα ἀσφάλτου. Ἔφυγε δὲ βασιλεὺς Σοδόμων καὶ βασιλεὺς Γομόρρας, καὶ ἐνέπεσαν ἐκεῖ· οἱ δὲ καταλειφθέντες εἰς τὴν ὀρεινὴν ἔφυγον. 11 Ἔλαβον δὲ τὴν ἵππον πᾶσαν τὴν Σοδόμων καὶ Γομόρρας καὶ πάντα τὰ βρώματα αὐτῶν, καὶ ἀπῆλθον. 12 Ἔλαβον δὲ καὶ τὸν Λὼτ τὸν υἱὸν τοῦ ἀδελφοῦ Ἄβραμ καὶ τὴν ἀποσκευὴν αὐτοῦ, καὶ ἀπῴχοντο· ἦν γὰρ κατοικῶν ἐν Σοδόμοις. 13 Παραγενόμενος δὲ τῶν ἀνασωθέντων τις ἀπήγγειλεν Ἄβραμ τῷ περάτῃ· αὐτὸς δὲ κατῴκει παρὰ τῇ δρυῒ τῇ Μαμβρῆ Ἀμορραίου τοῦ ἀδελφοῦ Ἐσχὼλ καὶ τοῦ ἀδελφοῦ Αὐνάν, οἳ ἦσαν συνωμόται τοῦ Ἄβραμ. 14 Ἀκούσας δὲ Ἄβραμ ὅτι ᾐχμαλώτευται Λὼτ ὁ ἀδελφιδοῦς αὐτοῦ, ἠρίθμησε τοὺς ἰδίους οἰκογενεῖς αὐτοῦ, τριακοσίους δέκα καὶ ὀκτώ, καὶ κατεδίωξεν ὀπίσω αὐτῶν ἕως Δάν. 15 Καὶ ἐπέπεσεν ἐπ' αὐτοὺς τὴν νύκτα αὐτὸς καὶ οἱ παῖδες αὐτοῦ, καὶ ἐπάταξεν αὐτοὺς καὶ κατεδίωξεν αὐτοὺς ἕως Χοβά, ἥ ἐστιν ἐν ἀριστερᾷ Δαμασκοῦ. 16 Καὶ ἀπέστρεψε πᾶσαν τὴν ἵππον Σοδόμων·

GENESIS, XIII. XIV.

15 Omnem terram, quam conspicis, tibi dabo et semini tuo usque in sempiternum. 16 Faciamque semen tuum sicut pulverem terræ: si quis potest hominum numerare pulverem terræ, semen quoque tuum numerare poterit. 17 Surge, et perambula terram in longitudine, et in latitudine sua: quia tibi daturus sum eam. 18 Movens igitur tabernaculum suum Abram, venit et habitavit juxta convallem Mambre, quæ est in Hebron: ædificavitque ibi altare Domino.

CAPUT XIV.

1 Factum est autem in illo tempore, ut Amraphel rex Sennaar, et Arioch rex Ponti, et Chodorlahomor rex Elamitarum, et Thadal rex Gentium, 2 Inirent bellum contra Bara regem Sodomorum, et contra Bersa regem Gomorrhæ, et contra Sennaab regem Adamæ, et contra Semeber regem Seboim, contraque regem Balæ, ipsa est Segor. 3 Omnes hi convenerunt in vallem Silvestrem, quæ nunc est mare salis. 4 Duodecim enim annis servierant Chodorlahomor, et tertiodecimo anno recesserunt ab eo. 5 Igitur quartodecimo anno venit Chodorlahomor, et reges qui erant cum eo: percusseruntque Raphaim in Astarothcarnaim, et Zuzim cum eis, et Emim in Save Cariathaim, 6 Et Chorræos in montibus Seir, usque ad campestria Pharan, quæ est in solitudine. 7 Reversique sunt, et venerunt ad fontem Misphat, ipsa est Cades: et percusserunt omnem regionem Amalecitarum, et Amorrhæum qui habitabat in Asasonthamar. 8 Et egressi sunt rex Sodomorum, et rex Gomorrhæ, rexque Adamæ, et rex Seboim, necnon et rex Balæ, quæ est Segor: et direxerunt aciem contra eos in valle Silvestri: 9 Scilicet adversus Chodorlahomor regem Elamitarum, et Thadal regem Gentium, et Amraphel regem Sennaar, et Arioch regem Ponti: quatuor reges adversus quinque. 10 Vallis autem Silvestris habebat puteos multos bituminis. Itaque rex Sodomorum, et Gomorrhæ, terga verterunt, ceciderunteque ibi: et qui remanserant, fugerunt ad montem. 11 Tulerunt autem omnem substantiam Sodomorum et Gomorrhæ, et universa quæ ad cibum pertinent, et abierunt: 12 Necnon et Lot et substantiam ejus, filium fratris Abram, qui habitabat in Sodomis. 13 Et ecce unus qui evaserat, nuntiavit Abram Hebræo, qui habitabat in convalle Mambre Amorrhæi, fratris Escol, et fratris Aner: hi enim pepigerant fœdus cum Abram. 14 Quod cum audisset Abram, captum videlicet Lot fratrem suum, numeravit expeditos vernaculos suos trecentos decem et octo: et persecutus est usque Dan. 15 Et divisis sociis, irruit super eos nocte: percussitque eos, et persecutus est eos usque Hoba, quæ est ad lævam Damasci. 16 Reduxitque omnem substantiam,

GENESIS, XIII. XIV.

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. 18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

CHAPTER XIV.

1 AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; 2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. 3 All these were joined together in the vale of Siddim, which is the salt sea. 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. 5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 6 And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness. 7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar. 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim; 9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. 10 And the vale of Siddim *was full of* slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. 12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. 13 ¶ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram. 14 And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan. 15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus 16 And he brought back all the goods,

1 Buch Mose, 13, 14.

15 Denn alle das Land, das du sieheſt, will ich dir geben, und deinem Samen ewiglich. 16 Und will deinen Samen machen wie den Staub auf Erden. Kann ein Menſch den Staub auf Erden zählen, der wird auch deinen Samen zählen. 17 Darum ſo mach dich auf, und zeuch durch das Land, in die Länge und Breite; denn dir will ichs geben. 18 Alſo erhub Abram ſeine Hütten, kam und wohnete im Hain Mamre, der zu Hebron iſt; und bauete daſelbſt dem Herrn einen Altar.

Das 14. Capitel.

1 Und es begab ſich zu der Zeit des Königs Amraphel von Sinear, Arioch, des Königs von Elaſſar, Kedor Laomor, des Königs von Elam, und Thideal, des Königs der Heiden, 2 Daß ſie kriegten mit Bera, dem Könige von Sodom, und mit Birſa, dem Könige von Gomorra, und mit Sineab, dem Könige von Adama, und mit Semeber, dem Könige von Zeboim, und mit dem Könige von Bela, die heißt Zoar. 3 Dieſe kamen alle zuſammen in das Thal Siddim, da nun das Salzmeer iſt. 4 Denn ſie waren zwölf Jahr unter dem Könige Kedor Laomor geweſen, und im dreizehnten Jahr waren ſie von ihm abgefallen. 5 Darum kam Kedor Laomor und die Könige, die mit ihm waren, im vierzehnten Jahr, und ſchlugen die Rieſen zu Aſtharoth Karnaim, und die Suſim zu Ham, und die Emim in dem Felde Kiriathaim, 6 Und die Horiter auf ihrem Gebirge Seir, bis an die Breite Pharan, welche an die Wüſte ſtößet. 7 Darnach wandten ſie um, und kamen an den Born Miſpat, das iſt Kades, und ſchlugen das ganze Land der Amalekiter, dazu die Amoriter, die zu Hazezon Thamar wohneten. 8 Da zogen aus der König von Sodom, der König von Gomorra, der König von Adama, der König von Zeboim, und der König von Bela, die Zoar heißt; und rüſteten ſich zu ſtreiten im Thal Siddim, 9 Mit Kedor Laomor, dem Könige von Elam, und mit Thideal, dem Könige der Heiden, und mit Amraphel, dem Könige von Sinear, und mit Arioch, dem Könige von Elaſſar, vier Könige mit fünfen. 10 Und das Thal Siddim hatte viel Thongruben. Aber der König von Sodom und Gomorra wurden daſelbſt in die Flucht geſchlagen und niedergelegt; und was überblieb, flohe auf das Gebirge. 11 Da nahmen ſie alle Habe zu Sodom und Gomorra, und alle Speiſe, und zogen davon. 12 Sie nahmen auch mit ſich Lot, Abrams Bruders Sohn, und ſeine Habe, denn er wohnete zu Sodom, und zogen davon. 13 Da kam einer, der entronnen war, und ſagte es Abram an, dem Ausländer, der da wohnete im Hain Mamre, des Amoriters, welcher ein Bruder war Escols und Aners. Dieſe waren mit Abram im Bunde. 14 Als nun Abram hörete, daß ſein Bruder gefangen war, wappnete er ſeine Knechte, drei hundert und achtzehn, in ſeinem Hauſe geboren, und jagte ihnen nach bis gen Dan; 15 Und theilte ſich, fiel des Nachts über ſie mit ſeinen Knechten, und ſchlug ſie, und jagte ſie bis gen Hoba, die zur Linken der Stadt Damaskus liegt; 16 Und brachte alle Habe wieder

GENÈSE, XIII. XIV.

15 Car je donnerai à toi, et à ta postérité pour jamais, tout le pays que tu vois. 16 Et je ferai que ta postérité sera comme la poussière de la terre; que si quelqu'un peut compter la poussière de la terre, il comptera aussi ta postérité. 17 Lève-toi donc, promène-toi dans le pays, dans sa longueur et dans sa largeur, car je te le donnerai. 18 Ainsi Abram ayant transporté ses tentes, alla demeurer dans les plaines de Mamré, qui est près de Hébron, et il dressa là un autel au SEIGNEUR.

CHAPITRE XIV.

1 OR il arriva du temps d'Amraphel, roi de Sinhar, d'Arjoc, roi d'Ellasar, de Kédor-Lahomer, roi de Hélam, et de Tidhal, roi des nations. 2 Qu'ils firent la guerre contre Bérah, roi de Sodome, et contre Birsah, roi de Gomorrhe, et contre Sinab, roi d'Adma, et contre Séméber, roi de Tséboïm, et contre le roi de Bélah, qui est Tsohar. 3 Tous ceux-ci se joignirent dans la vallée de Siddim, qui est la mer salée. 4 Ils avaient été asservis à Kédor-Lahomer *pendant* douze années, mais dans la treizième ils s'étaient révoltés. 5 Ainsi à la quatorzième année Kédor-Lahomer vint, avec les rois qui s'étaient joints à lui, et ils battirent les Réphaïtes en Hastéroth de Carnaïm, et les Zuzites en Ham, et les Émites dans la plaine de Kirjathaïm; 6 Et les Horites dans leur montagne de Séhir, jusqu'à la plaine de Paran, au-dessus du désert. 7 Puis ils retournèrent, et vinrent à Hen de Mispat, qui est Kadès, et ils frappèrent tout le pays des Hamalécites et des Amorrhéens, qui habitaient dans Hatsatson-Tamar. 8 Alors le roi de Sodome, le roi de Gomorrhe, le roi d'Adma, le roi de Tséboïm, et le roi de Bélah, qui est Tsohar, sortirent, et rangèrent leurs troupes contre eux dans la vallée de Siddim. 9 *C'est-à-dire*, contre Kédor-Lahomer, roi de Hélam, et contre Tidhal, roi des nations, et contre Amraphel, roi de Sinhar, et contre Arjoc, roi d'Ellasar, quatre rois contre cinq. 10 Or la vallée de Siddim était pleine de puits de bitume; et les rois de Sodome et de Gomorrhe s'enfuirent, et y tombèrent, et ceux qui échappèrent s'enfuirent dans la montagne. 11 Ils prirent donc toutes les richesses de Sodome et de Gomorrhe, et tous leurs vivres; puis ils se retirèrent. 12 Ils prirent aussi Lot, fils du frère d'Abram, qui demeurait dans Sodome, et tout son bien; puis ils s'en allèrent. 13 ¶ Et quelqu'un qui avait échappé en vint avertir Abram, Hébreu, qui demeurait dans les plaines de Mamré l'Amorrhéen, frère d'Escol et frère de Haner, qui avaient fait alliance avec Abram. 14 Quand donc Abram eut appris que son frère avait été emmené prisonnier, il arma trois cent dix-huit de ses serviteurs, nés dans sa maison, et il poursuivit *ces rois* jusqu'à Dan. 15 Et, *ayant* partagé *sa troupe, il se jeta* sur eux de nuit, lui et ses serviteurs, et les battit, et les poursuivit jusqu'à Hobar, qui *est* à la gauche de Damas. 16 Et il ramena tout le bien *qu'ils avaient pris*.

בראשית יד טו

וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב וְגַם
אֶת־הַנָּשִׁים וְאֶת־הָעָם׃ 17 וַיֵּצֵא מֶלֶךְ־
סְדֹם לִקְרָאתוֹ אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־
כְּדָרְלָעֹמֶר וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ אֶל־
עֲמֶק שָׁוֵה הִוא עֵמֶק הַמֶּלֶךְ׃ 18 וּמַלְכִּי־
צֶדֶק מֶלֶךְ שָׁלֵם הוֹצִיא לֶחֶם וְיַיִן וְהוּא
כֹהֵן לְאֵל עֶלְיוֹן׃ 19 וַיְבָרְכֵהוּ וַיֹּאמַר
בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן קֹנֵה שָׁמַיִם
וָאָרֶץ׃ 20 וּבָרוּךְ אֵל עֶלְיוֹן אֲשֶׁר־מָגַן
צָרֶיךָ בְּיָדֶךָ וַיִּתֶּן־לוֹ מַעֲשֵׂר מִכֹּל׃
21 וַיֹּאמֶר מֶלֶךְ־סְדֹם אֶל־אַבְרָם תְּנָה־לִי
הַנֶּפֶשׁ וְהָרְכֻשׁ קַח־לָךְ׃ 22 וַיֹּאמֶר אַבְרָם
אֶל־מֶלֶךְ סְדֹם הֲרִמֹתִי יָדִי אֶל־יְהוָה אֵל
עֶלְיוֹן קֹנֵה שָׁמַיִם וָאָרֶץ׃ 23 אִם־מִחוּט
וְעַד שְׂרוֹךְ־נַעַל וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ
וְלֹא תֹאמַר אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם׃
24 בִּלְעָדַי רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים וְחֵלֶק
הָאֲנָשִׁים אֲשֶׁר הָלְכוּ אִתִּי עָנֵר אֶשְׁכֹּל
וּמַמְרֵא הֵם יִקְחוּ חֶלְקָם׃ ס

פרשה טו׃

1 אַחַר ו הַדְּבָרִים הָאֵלֶּה הָיָה דְבַר־יְהוָה
אֶל־אַבְרָם בַּמַּחֲזֶה לֵאמֹר אַל־תִּירָא אַבְרָם
אָנֹכִי מָגֵן לָךְ שְׂכָרְךָ הַרְבֵּה מְאֹד׃ 2 וַיֹּאמֶר
אַבְרָם אֲדֹנָי יֱהוִה מַה־תִּתֶּן־לִי וְאָנֹכִי הוֹלֵךְ
עֲרִירִי וּבֶן־מֶשֶׁק בֵּיתִי הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר׃
3 וַיֹּאמֶר אַבְרָם הֵן לִי לֹא נָתַתָּה זָרַע
וְהִנֵּה בֶן־בֵּיתִי יוֹרֵשׁ אֹתִי׃ 4 וְהִנֵּה דְבַר־
יְהוָה אֵלָיו לֵאמֹר לֹא יִירָשְׁךָ זֶה כִּי־אִם
אֲשֶׁר יֵצֵא מִמֵּעֶיךָ הוּא יִירָשֶׁךָ׃ 5 וַיּוֹצֵא
אֹתוֹ הַחוּצָה וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה
וְסִפֹּר הַכּוֹכָבִים אִם־תּוּכַל לִסְפֹּר אֹתָם
וַיֹּאמֶר לוֹ כֹּה יִהְיֶה זַרְעֶךָ׃ 6 וְהֶאֱמִן
בַּיהוָה וַיַּחְשְׁבֶהָ לּוֹ צְדָקָה׃ 7 וַיֹּאמֶר אֵלָיו
אֲנִי יְהוָה אֲשֶׁר הוֹצֵאתִיךָ מֵאוּר כַּשְׂדִּים
לָתֶת לְךָ אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ׃
8 וַיֹּאמֶר אֲדֹנָי יֱהוִה בַּמָּה אֵדַע כִּי
אִירָשֶׁנָּה׃ 9 וַיֹּאמֶר אֵלָיו קְחָה לִי עֶגְלָה
מְשֻׁלֶּשֶׁת וְעֵז מְשֻׁלֶּשֶׁת וְאַיִל מְשֻׁלָּשׁ וְתֹר
וְגוֹזָל׃ 10 וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה וַיְבַתֵּר
אֹתָם בַּתָּוֶךְ וַיִּתֵּן אִישׁ־בִּתְרוֹ לִקְרַאת רֵעֵהוּ
וְאֶת־הַצִּפֹּר לֹא בָתָר׃ 11 וַיֵּרֶד הָעַיִט עַל־
הַפְּגָרִים וַיָּשֶׁב אֹתָם אַבְרָם׃ 12 וַיְהִי
הַשֶּׁמֶשׁ לָבוֹא וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם
וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה נֹפֶלֶת עָלָיו׃

ΓΕΝΕΣΙΣ, ιδ', ιέ.

καὶ Λὼτ τὸν ἀδελφιδοῦν αὐτοῦ ἀπέστρεψε καὶ πάντα
τὰ ὑπάρχοντα αὐτοῦ καὶ τὰς γυναῖκας καὶ τὸν
λαόν. 17 Ἐξῆλθε δὲ βασιλεὺς Σοδόμων εἰς συν-
άντησιν αὐτῷ, μετὰ τὸ ὑποστρέψαι αὐτὸν ἀπὸ τῆς
κοπῆς τοῦ Χοδολλογομὸρ καὶ τῶν βασιλέων τῶν
μετ' αὐτοῦ, εἰς τὴν κοιλάδα τοῦ Σαβύ· τοῦτο ἦν τὸ
πεδίον τῶν βασιλέων. 18 Καὶ Μελχισεδὲκ βασι-
λεὺς Σαλὴμ ἐξήνεγκε ἄρτους καὶ οἶνον· ἦν δὲ
ἱερεὺς τοῦ Θεοῦ τοῦ ὑψίστου. 19 Καὶ εὐλόγησε
τὸν Ἄβραμ καὶ εἶπεν Εὐλογημένος Ἄβραμ τῷ Θεῷ
τῷ ὑψίστῳ, ὃς ἔκτισε τὸν οὐρανὸν καὶ τὴν γῆν·
20 Καὶ εὐλογητὸς ὁ Θεὸς ὁ ὕψιστος, ὃς παρέδωκε
τοὺς ἐχθρούς σου ὑποχειρίους σοι. Καὶ ἔδωκεν
αὐτῷ Ἄβραμ δεκάτην ἀπὸ πάντων. 21 Εἶπε δὲ
βασιλεὺς Σοδόμων πρὸς Ἄβραμ Δός μοι τοὺς ἄν-
δρας, τὴν δὲ ἵππον λάβε σεαυτῷ. 22 Εἶπε δὲ
Ἄβραμ πρὸς τὸν βασιλέα Σοδόμων Ἐκτενῶ τὴν
χεῖρά μου πρὸς Κύριον τὸν Θεὸν τὸν ὕψιστον, ὃς
ἔκτισε τὸν οὐρανὸν καὶ τὴν γῆν, 23 Εἰ ἀπὸ σπαρ-
τίου ἕως σφυρωτῆρος ὑποδήματος λήψομαι ἀπὸ
πάντων τῶν σῶν· ἵνα μὴ εἴπῃς ὅτι ἐγὼ ἐπλούτισα
τὸν Ἄβραμ. 24 Πλὴν ὧν ἔφαγον οἱ νεανίσκοι καὶ
τῆς μερίδος τῶν ἀνδρῶν τῶν συμπορευθέντων μετ'
ἐμοῦ, Ἐσχὼλ, Αὐνάν, Μαμβρῆ· οὗτοι λήψονται
μερίδα.

ΚΕΦ. ιέ.

1 ΜΕΤΑ δὲ τὰ ῥήματα ταῦτα ἐγενήθη ῥῆμα
Κυρίου πρὸς Ἄβραμ ἐν ὁράματι λέγων Μὴ φοβοῦ,
Ἄβραμ· ἐγὼ ὑπερασπίζω σου· ὁ μισθός σου πολὺς
ἔσται σφόδρα. 2 Λέγει δὲ Ἄβραμ Δέσποτα Κύριε,
τί μοι δώσεις; ἐγὼ δὲ ἀπολύομαι ἄτεκνος· ὁ δὲ υἱὸς
Μασὲκ τῆς οἰκογενοῦς μου, οὗτος Δαμασκὸς Ἐλιέζερ.
3 Καὶ εἶπεν Ἄβραμ Ἐπειδὴ ἐμοὶ οὐκ ἔδωκας σπέρμα,
ὁ δὲ οἰκογενής μου κληρονομήσει με. 4 Καὶ εὐθὺς
φωνὴ Κυρίου ἐγένετο πρὸς αὐτὸν λέγουσα Οὐ κλη-
ρονομήσει σε οὗτος· ἀλλ' ὃς ἐξελεύσεται ἐκ σοῦ,
οὗτος κληρονομήσει σε. 5 Ἐξήγαγε δέ αὐτὸν ἔξω
καὶ εἶπεν αὐτῷ Ἀνάβλεψον δὴ εἰς τὸν οὐρανὸν καὶ
ἀρίθμησον τοὺς ἀστέρας, εἰ δυνήσῃ ἐξαριθμῆσαι
αὐτούς. Καὶ εἶπεν Οὕτως ἔσται τὸ σπέρμα σου.
6 Καὶ ἐπίστευσεν Ἄβραμ τῷ Θεῷ, καὶ ἐλογίσθη
αὐτῷ εἰς δικαιοσύνην. 7 Εἶπε δὲ πρὸς αὐτόν Ἐγὼ
ὁ Θεὸς ὁ ἐξαγαγών σε ἐκ χώρας Χαλδαίων, ὥστε
δοῦναί σοι τὴν γῆν ταύτην κληρονομῆσαι. 8 Εἶπε
δὲ Δέσποτα Κύριε, κατὰ τί γνώσομαι ὅτι κληρονο-
μήσω αὐτήν; 9 Εἶπε δὲ αὐτῷ Λάβε μοι δάμαλιν
τριετίζουσαν καὶ αἶγα τριετίζουσαν καὶ κριὸν τριετί-
ζοντα καὶ τρυγόνα καὶ περιστεράν. 10 Ἔλαβε δὲ αὐ-
τῷ πάντα ταῦτα, καὶ διεῖλεν αὐτὰ μέσα, καὶ ἔθηκεν
αὐτὰ ἀντιπρόσωπα ἀλλήλοις· τὰ δὲ ὄρνεα οὐ διεῖλε.
11 Κατέβη δὲ ὄρνεα ἐπὶ τὰ σώματα, ἐπὶ τὰ διχο-
τομήματα αὐτῶν· καὶ συνεκάθισεν αὐτοῖς Ἄβραμ.
12 Περὶ δὲ ἡλίου δυσμὰς ἔκστασις ἐπέπεσε τῷ Ἄβραμ
καὶ ἰδοὺ φόβος σκοτεινὸς μέγας ἐπιπίπτει αὐτῷ·

GENESIS, XIV. XV.

et Lot fratrem suum cum substantia illius, mulieres quoque et populum. 17 Egressus est autem rex Sodomorum in occursum ejus, postquam reversus est a cæde Chodorlahomor, et regum qui cum eo erant in valle Save, quæ est vallis regis. 18 At vero Melchisedech rex Salem, proferens panem et vinum, erat enim sacerdos Dei altissimi, 19 Benedixit ei, et ait: Benedictus Abram Deo excelso, qui creavit cælum et terram: 20 Et benedictus Deus excelsus, quo protegente, hostes in manibus tuis sunt. Et dedit ei decimas ex omnibus. 21 Dixit autem rex Sodomorum ad Abram: Da mihi animas, cætera tolle tibi. 22 Qui respondit ei: Levo manum meam ad Dominum Deum excelsum, possessorem cæli et terræ, 23 Quod a filo subtegminis usque ad corrigiam caligæ, non accipiam ex omnibus quæ tua sunt, ne dicas: Ego ditavi Abram: 24 Exceptis his, quæ comederunt juvenes, et partibus virorum, qui venerunt mecum, Aner, Escol, et Mambre: isti accipient partes suas.

CAPUT XV.

1 His itaque transactis, factus est sermo Domini ad Abram per visionem, dicens: Noli timere, Abram; ego protector tuus sum, et merces tua magna nimis. 2 Dixitque Abram: Domine Deus, quid dabis mihi? ego vadam absque liberis: et filius procuratoris domus meæ iste Damascus Eliezer. 3 Additditque Abram: Mihi autem non dedisti semen: et ecce vernaculus meus, heres meus erit. 4 Statimque sermo Domini factus est ad eum, dicens: Non erit hic heres tuus; sed qui egredietur de utero tuo, ipsum habebis heredem. 5 Eduxitque eum foras, et ait illi: Suspice cælum, et numera stellas, si potes. Et dixit ei: Sic erit semen tuum. 6 Credidit Abram Deo, et reputatum est illi ad justitiam. 7 Dixitque ad eum: Ego Dominus qui eduxi te de Ur Chaldæorum, ut darem tibi terram istam, et possideres eam. 8 At ille ait: Domine Deus, unde scire possum, quod possessurus sim eam? 9 Et respondens Dominus: Sume, inquit, mihi vaccam triennem, et capram trimam, et arietem annorum trium, turturem quoque et columbam. 10 Qui tollens universa hæc, divisit ea per medium, et utrasque partes contra se altrinsecus posuit: aves autem non divisit. 11 Descenderuntque volucres super cadavera, et abigebat eas Abram. 12 Cumque sol occumberet, sopor irruit super Abram, et horror magnus et tenebrosus invasit eum.

GENESIS, XIV. XV.

and also brought again his brother Lot, and his goods, and the women also, and the people. 17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale. 18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. 19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: 20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. 21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. 22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, 23 That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich: 24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAPTER XV.

1 AFTER these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward. 2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. 6 And he believed in the LORD; and he counted it to him for righteousness. 7 And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. 8 And he said, Lord GOD, whereby shall I know that I shall inherit it? 9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. 11 And when the fowls came down upon the carcases, Abram drove them away. 12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

1 Buch Moſe, 14, 15.

dazu auch Lot, ſeinen Bruder, mit ſeiner Habe, auch die Weiber und das Volk. 17 Als er nun wiederkam von der Schlacht des Kedor Laomor, und der Könige mit ihm, ging ihm entgegen der König von Sodom in das Feld, das Königsthal heißet. 18 Aber Melchiſedek, der König von Salem, trug Brod und Wein hervor. Und er war ein Prieſter Gottes des Höchſten. 19 Und ſegnete ihn und ſprach: Geſegnet ſeieſt du Abram, dem höchſten Gott, der Himmel und Erde beſitzt; 20 Und gelobet ſey Gott der Höchſte, der deine Feinde in deine Hand beſchloſſen hat. Und demſelben gab Abram den Zehnten von allerlei. 21 Da ſprach der König von Sodom zu Abram: Gib mir die Leute, die Güter behalte dir. 22 Aber Abram ſprach zu dem Könige von Sodom: Ich hebe meine Hände auf zu dem Herrn, dem höchſten Gott, der Himmel und Erde beſitzet, 23 Daß ich von allem, das dein iſt, nicht einen Faden, noch einen Schuhriemen nehmen will, daß du nicht ſageſt, du habeſt Abram reich gemacht. 24 Ausgenommen, was die Jünglinge verzehret haben; und die Männer Aner, Escol und Mamre, die mit mir gezogen ſind, die laß ihr Theil nehmen.

Das 15. Capitel.

1 Nach dieſen Geſchichten begab ſichs, daß zu Abram geſchah das Wort des Herrn im Geſicht, und ſprach: Fürchte dich nicht, Abram; ich bin dein Schild, und dein ſehr großer Lohn. 2 Abram aber ſprach: Herr Herr, was willſt du mir geben? Ich gehe dahin ohne Kinder; und mein Hausvogt hat einen Sohn, dieſer Elieſer von Damaskus. 3 Und Abram ſprach weiter: Mir haſt du keinen Samen gegeben; und ſiehe, der Sohn meines Geſindes ſoll mein Erbe ſein. 4 Und ſiehe, der Herr ſprach zu ihm: Er ſoll nicht dein Erbe ſein; ſondern der von deinem Leibe kommen wird, der ſoll dein Erbe ſein. 5 Und er hieß ihn hinaus gehen, und ſprach: Siehe gen Himmel, und zähle die Sterne, kannſt du ſie zählen? Und ſprach zu ihm: Alſo ſoll dein Same werden. 6 Abram glaubte dem Herrn, und das rechnete er ihm zur Gerechtigkeit. 7 Und er ſprach zu ihm: Ich bin der Herr, der dich von Ur aus Chaldäa geführet hat, daß ich dir dieß Land zu beſitzen gebe. 8 Abram aber ſprach: Herr Herr, wobei ſoll ichs merken, daß ichs beſitzen werde? 9 Und er ſprach zu ihm: Bringe mir eine dreijährige Kuh, und eine dreijährige Ziege, und einen dreijährigen Widder, und eine Turteltaube, und eine junge Taube. 10 Und er brachte ihm ſolches alles, und zertheilte es mitten von einander, und legte ein Theil gegen das andere über; aber die Vögel zertheilte er nicht. 11 Und das Gevögel fiel auf die Aaſe; aber Abram ſcheuchte ſie davon. 12 Da nun die Sonne untergegangen war, fiel ein tiefer Schlaf auf Abram; und ſiehe, Schrecken und große Finſterniß überfiel ihn.

GENÈSE, XIV. XV.

Il ramena aussi Lot son frère, ses biens, les femmes et le peuple. 17 ¶ Et le roi de Sodome s'en alla au-devant de lui, comme il s'en retournait après la défaite de Kédor Lahomer et des rois qui étaient avec lui, dans la vallée de la plaine, qui est la vallée royale. 18 Melchisédec aussi, roi de Salem, fit apporter du pain et du vin. Or il était sacrificateur du *Dieu* très-haut. 19 Et il le bénit, en disant: Béni soit Abram par le *Dieu* très-haut, possesseur des cieux et de la terre! 20 Et béni soit le *Dieu* très-haut, qui a livré tes ennemis entre tes mains! Et *Abram* lui donna la dîme de tout. 21 Et le roi de Sodome dit à Abram: Donne-moi les personnes, et prends les biens pour toi. 22 Et Abram dit au roi de Sodome: J'ai levé ma main au SEIGNEUR, le *Dieu* très-haut, possesseur des cieux et de la terre, *en disant*, 23 Que je ne prendrais rien de tout ce qui est à toi, depuis un fil jusqu'à une courroie de soulier, afin que tu ne dises point, J'ai enrichi Abram. 24 J'excepte seulement ce que les jeunes gens ont mangé, et la part des hommes qui sont venus avec moi, Haner, Escol et Mamré, qui prendront leur part.

CHAPITRE XV.

1 APRÈS ces choses, la parole du SEIGNEUR fut adressée à Abram dans une vision, en disant: Abram, ne crains point, je suis ton bouclier et ta grande récompense. 2 Et Abram répondit: Seigneur DIEU, que me donneras-tu? Je m'en vais sans enfants; et le serviteur qui possèdera ma maison, c'est Élihézer de Damas. 3 Abram dit encore: Voici, tu ne m'as point donné d'enfants; et voilà, le serviteur né dans ma maison sera mon héritier. 4 Et voici, la parole du SEIGNEUR lui *fut adressée*, en disant: Ce ne sera point lui qui sera ton héritier; mais celui qui sortira de tes entrailles sera ton héritier. 5 Puis l'ayant fait sortir, il lui dit: Lève maintenant les yeux au ciel, et compte les étoiles, si tu les peux compter. Et il lui dit: Ainsi sera ta postérité. 6 Et *Abram* crut au SEIGNEUR, qui lui imputa cela à justice. 7 Et il lui dit: Je suis le SEIGNEUR qui t'ai fait sortir d'Ur des Chaldéens, afin de te donner ce pays-ci pour le posséder. 8 Et il dit: Seigneur DIEU, à quoi connaîtrai-je que je le possèderai? 9 Et il lui répondit: Prends une genisse de trois ans, et une chèvre de trois ans, et un bélier de trois ans, une tourterelle et un pigeon. 10 Il prit donc toutes ces choses, et les partagea par le milieu, et mit chaque moitié vis-à-vis l'une de l'autre; mais il ne partagea point les oiseaux. 11 Et une volée d'oiseaux descendit sur ces bêtes mortes; mais Abram les chassa. 12 Et il arriva, comme le soleil se couchait, qu'un profond sommeil descendit sur Abram; et voici, une frayeur, une grande obscurité tomba sur lui.

בראשית טו טז

13 וַיֹּאמֶר לְאַבְרָם יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה
זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם וַעֲבָדוּם וְעִנּוּ אֹתָם
אַרְבַּע מֵאוֹת שָׁנָה׃ 14 וְגַם אֶת־הַגּוֹי אֲשֶׁר
יַעֲבֹדוּ דָּן אָנֹכִי וְאַחֲרֵי־כֵן יֵצְאוּ בִּרְכֻשׁ
גָּדוֹל׃ 15 וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ בְּשָׁלוֹם
תִּקָּבֵר בְּשֵׂיבָה טוֹבָה׃ 16 וְדוֹר רְבִיעִי
יָשׁוּבוּ הֵנָּה כִּי לֹא־שָׁלֵם עֲוֹן הָאֱמֹרִי עַד־
הֵנָּה׃ 17 וַיְהִי הַשֶּׁמֶשׁ בָּאָה וַעֲלָטָה הָיָה
וְהִנֵּה תַנּוּר עָשָׁן וְלַפִּיד אֵשׁ אֲשֶׁר עָבַר
בֵּין הַגְּזָרִים הָאֵלֶּה׃ 18 בַּיּוֹם הַהוּא כָּרַת
יְהוָה אֶת־אַבְרָם בְּרִית לֵאמֹר לְזַרְעֲךָ נָתַתִּי
אֶת־הָאָרֶץ הַזֹּאת מִנְּהַר מִצְרַיִם עַד־הַנָּהָר
הַגָּדֹל נְהַר־פְּרָת׃ 19 אֶת־הַקֵּינִי וְאֶת־הַקְּנִזִּי
וְאֶת הַקַּדְמֹנִי׃ 20 וְאֶת־הַחִתִּי וְאֶת־הַפְּרִזִּי
וְאֶת־הָרְפָאִים׃ 21 וְאֶת־הָאֱמֹרִי וְאֶת־הַכְּנַעֲנִי
וְאֶת־הַגִּרְגָּשִׁי וְאֶת־הַיְבוּסִי׃ ס

פרשה טז׃

1 וְשָׂרַי אֵשֶׁת אַבְרָם לֹא יָלְדָה לוֹ וְלָהּ
שִׁפְחָה מִצְרִית וּשְׁמָהּ הָגָר׃ 2 וַתֹּאמֶר
שָׂרַי אֶל־אַבְרָם הִנֵּה־נָא עֲצָרַנִי יְהוָה
מִלֶּדֶת בֹּא־נָא אֶל־שִׁפְחָתִי אוּלַי אִבָּנֶה
מִמֶּנָּה וַיִּשְׁמַע אַבְרָם לְקוֹל שָׂרָי׃ 3 וַתִּקַּח
שָׂרַי ו אֵשֶׁת אַבְרָם אֶת־הָגָר הַמִּצְרִית
שִׁפְחָתָהּ מִקֵּץ עֶשֶׂר שָׁנִים לְשֶׁבֶת אַבְרָם
בְּאֶרֶץ כְּנָעַן וַתִּתֵּן אֹתָהּ לְאַבְרָם אִישָׁהּ
לוֹ לְאִשָּׁה׃ 4 וַיָּבֹא אֶל־הָגָר וַתַּהַר וַתֵּרֶא
כִּי הָרָתָה וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ׃ 5 וַתֹּאמֶר
שָׂרַי אֶל־אַבְרָם חֲמָסִי עָלֶיךָ אָנֹכִי נָתַתִּי
שִׁפְחָתִי בְּחֵיקֶךָ וַתֵּרֶא כִּי הָרָתָה וָאֵקַל
בְּעֵינֶיהָ יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶיךָ׃ 6 וַיֹּאמֶר
אַבְרָם אֶל־שָׂרַי הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ עֲשִׂי־
לָהּ הַטּוֹב בְּעֵינָיִךְ וַתְּעַנֶּהָ שָׂרַי וַתִּבְרַח
מִפָּנֶיהָ׃ 7 וַיִּמְצָאָהּ מַלְאַךְ יְהוָה עַל־עֵין
הַמַּיִם בַּמִּדְבָּר עַל־הָעַיִן בְּדֶרֶךְ שׁוּר׃
8 וַיֹּאמֶר הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת
וְאָנָה תֵלֵכִי וַתֹּאמֶר מִפְּנֵי שָׂרַי גְּבִרְתִּי
אָנֹכִי בֹּרַחַת׃ 9 וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה
שׁוּבִי אֶל־גְּבִרְתֵּךְ וְהִתְעַנִּי תַּחַת יָדֶיהָ׃
10 וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה הַרְבָּה אַרְבֶּה
אֶת־זַרְעֵךְ וְלֹא יִסָּפֵר מֵרֹב׃ 11 וַיֹּאמֶר
לָהּ מַלְאַךְ יְהוָה הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן
וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל כִּי־שָׁמַע יְהוָה אֶל־
עָנְיֵךְ׃ 12 וְהוּא יִהְיֶה פֶּרֶא אָדָם יָדוֹ בַכֹּל
וְיַד כֹּל בּוֹ וְעַל־פְּנֵי כָל־אֶחָיו יִשְׁכֹּן׃

38

ΓΕΝΕΣΙΣ, ιέ, ις΄.

13 Καὶ ἐῤῥέθη πρὸς Ἄβραμ Γινώσκων γνώσῃ ὅτι πάροικον ἔσται τὸ σπέρμα σου ἐν γῇ οὐκ ἰδίᾳ, καὶ δουλώσουσιν αὐτοὺς καὶ κακώσουσιν αὐτοὺς καὶ ταπεινώσουσιν αὐτοὺς τετρακόσια ἔτη. 14 Τὸ δὲ ἔθνος ᾧ ἐὰν δουλεύσωσι κρινῶ ἐγὼ· μετὰ δὲ ταῦτα ἐξελεύσονται ὧδε μετὰ ἀποσκευῆς πολλῆς. 15 Σὺ δὲ ἀπελεύσῃ πρὸς τοὺς πατέρας σου ἐν εἰρήνῃ, ταφεὶς ἐν γήρᾳ καλῷ. 16 Τετάρτῃ δὲ γενεᾷ ἀποστραφήσονται ὧδε· οὔπω γὰρ ἀναπεπλήρωνται αἱ ἁμαρτίαι τῶν Ἀμορῥαίων ἕως τοῦ νῦν. 17 Ἐπεὶ δὲ ὁ ἥλιος ἐγένετο πρὸς δυσμάς, φλὸξ ἐγένετο· καὶ ἰδοὺ κλίβανος καπνιζόμενος καὶ λαμπάδες πυρός, αἳ διῆλθον ἀνὰ μέσον τῶν διχοτομημάτων τούτων. 18 Ἐν τῇ ἡμέρᾳ ἐκείνῃ διέθετο Κύριος τῷ Ἄβραμ διαθήκην λέγων Τῷ σπέρματί σου δώσω τὴν γῆν ταύτην, ἀπὸ τοῦ ποταμοῦ Αἰγύπτου ἕως τοῦ ποταμοῦ τοῦ μεγάλου Εὐφράτου· 19 Τοὺς Κεναίους καὶ τοὺς Κενεζαίους καὶ τοὺς Κεδμωναίους 20 Καὶ τοὺς Χετταίους καὶ τοὺς Φερεζαίους καὶ τοὺς Ῥαφαεὶν 21 Καὶ τοὺς Ἀμορῥαίους καὶ τοὺς Χαναναίους καὶ τοὺς Εὐαίους καὶ τοὺς Γεργεσαίους καὶ τοὺς Ἰεβουσαίους.

ΚΕΦ. ις΄.

1 ΣΑΡΑ δὲ ἡ γυνὴ Ἄβραμ οὐκ ἔτικτεν αὐτῷ· ἦν δὲ αὐτῇ παιδίσκη Αἰγυπτία ᾗ ὄνομα Ἄγαρ. 2 Εἶπε δὲ Σάρα πρὸς Ἄβραμ Ἰδοὺ συνέκλεισέ με Κύριος τοῦ μὴ τίκτειν· εἴσελθε οὖν πρὸς τὴν παιδίσκην μου, ἵνα τεκνοποιήσωμαι ἐξ αὐτῆς. Ὑπήκουσε δὲ Ἄβραμ τῆς φωνῆς Σάρας. 3 Καὶ λαβοῦσα Σάρα ἡ γυνὴ Ἄβραμ Ἄγαρ τὴν Αἰγυπτίαν τὴν ἑαυτῆς παιδίσκην, μετὰ δέκα ἔτη τοῦ οἰκῆσαι Ἄβραμ ἐν γῇ Χαναάν, ἔδωκεν αὐτὴν τῷ Ἄβραμ ἀνδρὶ αὐτῆς αὐτῷ γυναῖκα. 4 Καὶ εἰσῆλθε πρὸς Ἄγαρ καὶ συνέλαβε· καὶ εἶδεν ὅτι ἐν γαστρὶ ἔχει, καὶ ἠτιμάσθη ἡ κυρία ἐναντίον αὐτῆς. 5 Εἶπε δὲ Σάρα πρὸς Ἄβραμ Ἀδικοῦμαι ἐκ σοῦ· ἐγὼ δέδωκα τὴν παιδίσκην μου εἰς τὸν κόλπον σου· ἰδοῦσα δὲ ὅτι ἐν γαστρὶ ἔχει, ἠτιμάσθην ἐναντίον αὐτῆς. Κρίναι ὁ Θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ. 6 Εἶπε δὲ Ἄβραμ πρὸς Σάραν Ἰδοὺ ἡ παιδίσκη σου ἐν ταῖς χερσί σου· χρῶ αὐτῇ ὡς ἂν σοι ἀρεστὸν ᾖ. Καὶ ἐκάκωσεν αὐτὴν Σάρα, καὶ ἀπέδρα ἀπὸ προσώπου αὐτῆς. 7 Εὗρε δὲ αὐτὴν ἄγγελος Κυρίου ἐπὶ τῆς πηγῆς τοῦ ὕδατος ἐν τῇ ἐρήμῳ, ἐπὶ τῆς πηγῆς ἐν τῇ ὁδῷ Σούρ. 8 Καὶ εἶπεν αὐτῇ ὁ ἄγγελος Κυρίου Ἄγαρ παιδίσκη Σάρας, πόθεν ἔρχῃ; καὶ ποῦ πορεύῃ; καὶ εἶπεν Ἀπὸ προσώπου Σάρας τῆς κυρίας μου ἐγὼ ἀποδιδράσκω. 9 Εἶπε δὲ αὐτῇ ὁ ἄγγελος Κυρίου Ἀποστράφηθι πρὸς τὴν κυρίαν σου καὶ ταπεινώθητι ὑπὸ τὰς χεῖρας αὐτῆς. 10 Καὶ εἶπεν αὐτῇ ὁ ἄγγελος Κυρίου Πληθύνων πληθυνῶ τὸ σπέρμα σου, καὶ οὐκ ἀριθμηθήσεται ὑπὸ τοῦ πλήθους. 11 Καὶ εἶπεν αὐτῇ ὁ ἄγγελος Κυρίου Ἰδοὺ σὺ ἐν γαστρὶ ἔχεις, καὶ τέξῃ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰσμαήλ, ὅτι ἐπήκουσε Κύριος τῇ ταπεινώσει σου. 12 Οὗτος ἔσται ἄγροικος ἄνθρωπος· αἱ χεῖρες αὐτοῦ ἐπὶ πάντας καὶ αἱ χεῖρες πάντων ἐπ' αὐτόν, καὶ κατὰ πρόσωπον πάντων τῶν ἀδελφῶν αὐτοῦ κατοικήσει.

GENESIS, XV. XVI.

13 Dictumque est ad eum: Scito prænoscens quod peregrinum futurum sit semen tuum in terra non sua, et subjicient eos servituti, et affligent quadringentis annis. 14 Verumtamen gentem, cui servituri sunt, ego judicabo: et post hæc egredientur cum magna substantia. 15 Tu autem ibis ad patres tuos in pace, sepultus in senectute bona. 16 Generatione autem quarta revertentur huc: necdum enim completæ sunt iniquitates Amorrhæorum usque ad præsens tempus. 17 Cum ergo occubuisset sol, facta est caligo tenebrosa, et apparuit clibanus fumans, et lampas ignis transiens inter divisiones illas. 18 In illo die pepigit Dominus fœdus cum Abram, dicens: Semini tuo dabo terram hanc a fluvio Ægypti usque ad fluvium magnum Euphraten, 19 Cinæos, et Cenezæos, Cedmonæos, 20 Et Hethæos, et Pheresæos, Raphaim quoque, 21 Et Amorrhæos, et Chananæos, et Gergesæos, et Jebusæos.

CAPUT XVI.

1 IGITUR Sarai, uxor Abram, non genuerat liberos: sed habens ancillam ægyptiam nomine Agar, 2 Dixit marito suo: Ecce, conclusit me Dominus, ne parerem: ingredere ad ancillam meam, si forte saltem ex illa suscipiam filios. Cumque ille acquiesceret deprecanti, 3 Tulit Agar ægyptiam ancillam suam, post annos decem quam habitare cœperant in terra Chanaan: et dedit eam viro suo uxorem. 4 Qui ingressus est ad eam. At illa concepisse se videns, despexit dominam suam. 5 Dixitque Sarai ad Abram: Inique agis contra me: ego dedi ancillam meam in sinum tuum, quæ videns quod conceperit, despectui me habet: judicet Dominus inter me et te. 6 Cui respondens Abram: Ecce, ait, ancilla tua in manu tua est, utere ea ut libet. Affligente igitur eam Sarai, fugam iniit. 7 Cumque invenisset eam angelus Domini juxta fontem aquæ in solitudine, qui est in via Sur in deserto, 8 Dixit ad illam: Agar ancilla Sarai, unde venis? et quo vadis? Quæ respondit: A facie Sarai dominæ meæ ego fugio. 9 Dixitque ei angelus Domini: Revertere ad dominam tuam, et humiliare sub manu illius. 10 Et rursum: Multiplicans, inquit, multiplicabo semen tuum, et non numerabitur præ multitudine. 11 Ac deinceps: Ecce, ait, concepisti, et paries filium: vocabisque nomen ejus Ismaël, eo quod audierit Dominus afflictionem tuam. 12 Hic erit ferus homo, manus ejus contra omnes, et manus omnium contra eum: et e regione universorum fratrum suorum figet tabernacula.

GENESIS, XV. XVI.

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not their's, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 19 The Kenites, and the Kenizzites, and the Kadmonites, 20 And the Hittites, and the Perizzites, and the Rephaims, 21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAPTER XVI.

1 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar. 2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. 3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. 4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. 5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. 6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. 7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. 8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. 9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands. 10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. 11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. 12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

1 Buch Mose, 15, 16.

13 Da sprach er zu Abram: Das sollst du wissen, daß dein Same wird fremd sein in einem Lande, das nicht sein ist; und da wird man sie zu dienen zwingen, und plagen vier hundert Jahr. 14 Aber ich will richten das Volk, dem sie dienen müssen. Darnach sollen sie ausziehen mit großem Gut. 15 Und du sollst fahren zu deinen Vätern mit Frieden, und in gutem Alter begraben werden. 16 Sie aber sollen nach vier Mannsleben wieder hieher kommen, denn die Missethat der Amoriter ist noch nicht alle. 17 Als nun die Sonne untergegangen, und finster worden war, siehe, da rauchte ein Ofen, und eine Feuerflamme fuhr zwischen den Stücken hin. 18 An dem Tage machte der Herr einen Bund mit Abram und sprach: Deinem Samen will ich dieß Land geben, von dem Wasser Egyptens an, bis an das große Wasser Phrath; 19 Die Keniter, die Kinisiter, die Kadmoniter, 20 Die Hethiter, die Pherestter, die Riesen, 21 Die Amoriter, die Cananiter, die Gergesiter, die Jebusiter.

Das 16. Capitel.

1 Sarai, Abrams Weib, gebar ihm nichts. Sie hatte aber eine egyptische Magd, die hieß Hagar. 2 Und sie sprach zu Abram: Siehe, der Herr hat mich verschlossen, daß ich nicht gebären kann. Lieber, lege dich zu meiner Magd; ob ich doch vielleicht aus ihr mich bauen möge. Abram, der gehorchte der Stimme Sarai. 3 Da nahm Sarai, Abrams Weib, ihre egyptische Magd, Hagar, und gab sie Abram, ihrem Mann, zum Weibe; nachdem sie zehn Jahr im Lande Canaan gewohnet hatten. 4 Und er legte sich zu Hagar, die ward schwanger. Als sie nun sahe, daß sie schwanger war, achtete sie ihre Frau geringe gegen sich. 5 Da sprach Sarai zu Abram: Du thust unrecht an mir. Ich habe meine Magd dir beigelegt; nun sie aber siehet, daß sie schwanger worden ist, muß ich geringe geachtet sein gegen ihr. Der Herr sey Richter zwischen mir und dir. 6 Abram aber sprach zu Sarai: Siehe, deine Magd ist unter deiner Gewalt; thue mit ihr, wie dirs gefällt. Da sie nun Sarai wollte demüthigen, flohe sie von ihr. 7 Aber der Engel des Herrn fand sie bei einem Wasserbrunnen in der Wüste, nämlich bei dem Brunnen am Wege zu Sur. 8 Der sprach zu ihr: Hagar, Sarai Magd, wo kommst du her, und wo willst du hin? Sie sprach: Ich bin von meiner Frau Sarai geflohen. 9 Und der Engel des Herrn sprach zu ihr: Kehre um wieder zu deiner Frau, und demüthige dich unter ihre Hand. 10 Und der Engel des Herrn sprach zu ihr: Ich will deinen Samen also mehren, daß er vor großer Menge nicht soll gezählet werden. 11 Weiter sprach der Engel des Herrn zu ihr: Siehe, du bist schwanger worden, und wirst einen Sohn gebären, deß Namen sollst du Ismael heißen, darum, daß der Herr dein Elend erhöret hat. 12 Er wird ein wilder Mensch sein; seine Hand wider jedermann, und jedermanns Hand wider ihn; und wird gegen allen seinen Brüdern wohnen.

GENÈSE, XV. XVI.

13 Et le SEIGNEUR dit à Abram: Sache comme une chose certaine que ta postérité habitera quatre cents ans comme étrangère dans un pays qui ne lui appartiendra point, et qu'elle sera asservie aux habitants, et qu'elle sera affligée. 14 Mais aussi je jugerai la nation à laquelle ils seront asservis; et après cela ils sortiront avec de grands biens. 15 Et toi tu t'en iras vers tes pères en paix, et tu seras enterré en bonne vieillesse. 16 Et à la quatrième génération, ils retourneront ici; car l'iniquité des Amorrhéens n'est pas encore parvenue à son comble. 17 Il arriva aussi quand le soleil fut couché, qu'il y eut une obscurité profonde; et voici, une flamme et une fumée, semblable à celle qui sort d'un four, s'élevèrent entre les chairs partagées. 18 En ce jour-là le SEIGNEUR fit alliance avec Abram, en disant: Je donne ce pays à ta postérité, depuis le fleuve d'Égypte, jusqu'au grand fleuve, le fleuve d'Euphrate; 19 Les Kéniens, les Kénisiens, les Kadmoniens, 20 Les Héthiens, les Phérésiens, les Rhéphaïtes, 21 Les Amorrhéens, les Cananéens, les Guirguasiens et les Jébusiens.

CHAPITRE XVI.

1 OR Saraï, femme d'Abram, ne lui avait pas donné, d'enfant; mais elle avait une esclave Égyptienne nommée Agar. 2 Et elle dit à Abram: Voici maintenant, le SEIGNEUR m'a rendue stérile; viens, je te prie, vers mon esclave; peut-être aurai-je des enfants par elle. Et Abram obéit à la parole de Saraï. 3 Alors Saraï, femme d'Abram, prit Agar son esclave Égyptienne, et la donna pour femme à Abram son mari, après qu'il eut demeuré dix ans au pays de Canaan. 4 ¶ Il vint donc vers Agar, et elle conçut; et voyant qu'elle avait conçu, elle méprisa sa maîtresse. 5 Et Saraï dit à Abram: L'outrage qui m'est fait *rejaillit* sur toi; j'ai mis mon esclave dans ton sein; mais quand elle a vu qu'elle avait conçu, elle m'a méprisée: que le SEIGNEUR juge entre moi et toi. 6 Mais Abram répondit à Saraï: Voici, ton esclave est entre tes mains, traite-la comme il te plaira. Alors Saraï la maltraita, et *Agar* s'enfuit de devant elle. 7 ¶ Mais l'ange du SEIGNEUR la trouva auprès d'une source d'eau dans le désert, près de la source qui est au chemin de Sur. 8 Et il lui dit: Agar, esclave de Saraï, d'où viens-tu? et où vas-tu? Et elle répondit: Je m'enfuis de devant Saraï ma maîtresse. 9 Et l'ange du SEIGNEUR lui dit: Retourne chez ta maîtresse, et humilie-toi sous sa main. 10 L'ange du SEIGNEUR lui dit encore: Je te donnerai une nombreuse postérité, si nombreuse qu'elle ne pourra se nombrer. 11 L'ange du SEIGNEUR lui dit aussi: Voici, tu as conçu, et tu enfanteras un fils que tu appelleras Ismaël, car le SEIGNEUR a entendu ton affliction. 12 Ce sera un homme *farouche comme* un âne sauvage; sa main sera contre tous, et la main de tous contre lui: et il dressera sa tente en face de tous ses frères.

בראשית טז יז

13 וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ אַתָּה
אֵל רֳאִי כִּי אָמְרָה הֲגַם הֲלֹם רָאִיתִי
אַחֲרֵי רֹאִי: 14 עַל־כֵּן קָרָא לַבְּאֵר בְּאֵר
לַחַי רֹאִי הִנֵּה בֵּין קָדֵשׁ וּבֵין בָּרֶד: 15 וַתֵּלֶד
הָגָר לְאַבְרָם בֵּן וַיִּקְרָא אַבְרָם שֵׁם־בְּנוֹ
אֲשֶׁר־יָלְדָה הָגָר יִשְׁמָעֵאל: 16 וְאַבְרָם בֶּן־
שְׁמֹנִים שָׁנָה וְשֵׁשׁ שָׁנִים בְּלֶדֶת־הָגָר אֶת־
יִשְׁמָעֵאל לְאַבְרָם: ס

פרשה יז:

1 וַיְהִי אַבְרָם בֶּן־תִּשְׁעִים שָׁנָה וְתֵשַׁע
שָׁנִים וַיֵּרָא יְהוָה אֶל־אַבְרָם וַיֹּאמֶר אֵלָיו
אֲנִי־אֵל שַׁדַּי הִתְהַלֵּךְ לְפָנַי וֶהְיֵה תָמִים:
2 וְאֶתְּנָה בְרִיתִי בֵּינִי וּבֵינֶךָ וְאַרְבֶּה אוֹתְךָ
בִּמְאֹד מְאֹד: 3 וַיִּפֹּל אַבְרָם עַל־פָּנָיו וַיְדַבֵּר
אִתּוֹ אֱלֹהִים לֵאמֹר: 4 אֲנִי הִנֵּה בְרִיתִי
אִתָּךְ וְהָיִיתָ לְאַב הֲמוֹן גּוֹיִם: 5 וְלֹא־יִקָּרֵא
עוֹד אֶת־שִׁמְךָ אַבְרָם וְהָיָה שִׁמְךָ אַבְרָהָם
כִּי אַב־הֲמוֹן גּוֹיִם נְתַתִּיךָ: 6 וְהִפְרֵתִי אוֹתְךָ
בִּמְאֹד מְאֹד וּנְתַתִּיךָ לְגוֹיִם וּמְלָכִים מִמְּךָ
יֵצֵאוּ: 7 וַהֲקִמֹתִי אֶת־בְּרִיתִי בֵּינִי וּבֵינֶךָ
וּבֵין זַרְעֲךָ אַחֲרֶיךָ לְדֹרֹתָם לִבְרִית עוֹלָם
לִהְיוֹת לְךָ לֵאלֹהִים וּלְזַרְעֲךָ אַחֲרֶיךָ:
8 וְנָתַתִּי לְךָ וּלְזַרְעֲךָ אַחֲרֶיךָ אֵת | אֶרֶץ
מְגֻרֶיךָ אֵת כָּל־אֶרֶץ כְּנַעַן לַאֲחֻזַּת עוֹלָם
וְהָיִיתִי לָהֶם לֵאלֹהִים: 9 וַיֹּאמֶר אֱלֹהִים
אֶל־אַבְרָהָם וְאַתָּה אֶת־בְּרִיתִי תִשְׁמֹר אַתָּה
וְזַרְעֲךָ אַחֲרֶיךָ לְדֹרֹתָם: 10 זֹאת בְּרִיתִי
אֲשֶׁר תִּשְׁמְרוּ בֵּינִי וּבֵינֵיכֶם וּבֵין זַרְעֲךָ
אַחֲרֶיךָ הִמּוֹל לָכֶם כָּל־זָכָר: 11 וּנְמַלְתֶּם
אֵת בְּשַׂר עָרְלַתְכֶם וְהָיָה לְאוֹת בְּרִית
בֵּינִי וּבֵינֵיכֶם: 12 וּבֶן־שְׁמֹנַת יָמִים יִמּוֹל
לָכֶם כָּל־זָכָר לְדֹרֹתֵיכֶם יְלִיד בָּיִת וּמִקְנַת־
כֶּסֶף מִכָּל בֶּן־נֵכָר אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא:
13 הָמוֹל | יִמּוֹל יְלִיד בֵּיתְךָ וּמִקְנַת כַּסְפֶּךָ
וְהָיְתָה בְרִיתִי בִּבְשַׂרְכֶם לִבְרִית עוֹלָם:
14 וְעָרֵל | זָכָר אֲשֶׁר לֹא־יִמּוֹל אֵת בְּשַׂר
עָרְלָתוֹ וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמֶּיהָ
אֶת־בְּרִיתִי הֵפַר: ס 15 וַיֹּאמֶר
אֱלֹהִים אֶל־אַבְרָהָם שָׂרַי אִשְׁתְּךָ לֹא־תִקְרָא
אֶת־שְׁמָהּ שָׂרָי כִּי שָׂרָה שְׁמָהּ: 16 וּבֵרַכְתִּי
אֹתָהּ וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן וּבֵרַכְתִּיהָ
וְהָיְתָה לְגוֹיִם מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ:
17 וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו וַיִּצְחָק וַיֹּאמֶר
בְּלִבּוֹ הַלְבֶן מֵאָה־שָׁנָה יִוָּלֵד וְאִם־שָׂרָה

ΓΕΝΕΣΙΣ, ιϛ', ιζ'.

13 Καὶ ἐκάλεσε τὸ ὄνομα Κυρίου τοῦ λαλοῦντος πρὸς αὐτὴν Σὺ ὁ Θεὸς ὁ ἐπιδών με· ὅτι εἶπε Καὶ γὰρ ἐνώπιον εἶδον ὀφθέντα μοι. 14 Ἕνεκεν τούτου ἐκάλεσε τὸ φρέαρ φρέαρ οὗ ἐνώπιον εἶδον· ἰδοὺ ἀνὰ μέσον Κάδης καὶ ἀνὰ μέσον Βαράδ. 15 Καὶ ἔτεκεν Ἄγαρ τῷ Ἀβραμ υἱόν, καὶ ἐκάλεσεν Ἀβραμ τὸ ὄνομα τοῦ υἱοῦ αὐτοῦ, ὃν ἔτεκεν αὐτῷ Ἄγαρ, Ἰσμαήλ. 16 Ἀβραμ δὲ ἦν ἐτῶν ὀγδοηκονταεξ ἡνίκα ἔτεκεν Ἄγαρ τῷ Ἀβραμ τὸν Ἰσμαήλ.

ΚΕΦ. ιζ'.

1 ΕΓΕΝΕΤΟ δὲ Ἀβραμ ἐτῶν ἐνενηκονταεννέα, καὶ ὤφθη Κύριος τῷ Ἀβραμ καὶ εἶπεν αὐτῷ Ἐγώ εἰμι ὁ Θεός σου· εὐαρέστει ἐνώπιον ἐμοῦ, καὶ γίνου ἄμεμπτος· 2 Καὶ θήσομαι τὴν διαθήκην μου ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ, καὶ πληθυνῶ σε σφόδρα. 3 Καὶ ἔπεσεν Ἀβραμ ἐπὶ πρόσωπον αὐτοῦ, καὶ ἐλάλησεν αὐτῷ ὁ Θεὸς λέγων, 4 Καὶ ἐγὼ ἰδοὺ ἡ διαθήκη μου μετὰ σοῦ· καὶ ἔσῃ πατὴρ πλήθους ἐθνῶν. 5 Καὶ οὐ κληθήσεται ἔτι τὸ ὄνομά σου Ἀβραμ, ἀλλ' ἔσται τὸ ὄνομά σου Ἀβραάμ· ὅτι πατέρα πολλῶν ἐθνῶν τέθεικά σε. 6 Καὶ αὐξανῶ σε σφόδρα σφόδρα, καὶ θήσω σε εἰς ἔθνη, καὶ βασιλεῖς ἐκ σοῦ ἐξελεύσονται. 7 Καὶ στήσω τὴν διαθήκην μου ἀνὰ μέσον σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός σου μετὰ σὲ εἰς τὰς γενεὰς αὐτῶν, εἰς διαθήκην αἰώνιον εἶναι σοῦ Θεὸς καὶ τοῦ σπέρματός σου μετὰ σέ. 8 Καὶ δώσω σοὶ καὶ τῷ σπέρματί σου μετὰ σὲ τὴν γῆν ἣν παροικεῖς, πᾶσαν τὴν γῆν Χαναὰν εἰς κατάσχεσιν αἰώνιον· καὶ ἔσομαι αὐτοῖς εἰς Θεόν. 9 Καὶ εἶπεν ὁ Θεὸς πρὸς Ἀβραάμ Σὺ δὲ τὴν διαθήκην μου διατηρήσεις, σὺ καὶ τὸ σπέρμα σου μετὰ σὲ εἰς τὰς γενεὰς αὐτῶν. 10 Καὶ αὕτη ἡ διαθήκη ἣν διατηρήσεις ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν, καὶ ἀνὰ μέσον τοῦ σπέρματός σου μετὰ σὲ εἰς τὰς γενεὰς αὐτῶν· περιτμηθήσεται ὑμῶν πᾶν ἀρσενικόν. 11 Καὶ περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν, καὶ ἔσται εἰς σημεῖον διαθήκης ἀνὰ μέσον ἐμοῦ καὶ ὑμῶν. 12 Καὶ παιδίον ὀκτὼ ἡμερῶν περιτμηθήσεται ὑμῖν πᾶν ἀρσενικὸν εἰς τὰς γενεὰς ὑμῶν· καὶ οἰκογενὴς καὶ ὁ ἀργυρώνητος ἀπὸ παντὸς υἱοῦ ἀλλοτρίου, ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματός σου, 13 Περιτομῇ περιτμηθήσεται, ὁ οἰκογενὴς τῆς οἰκίας σου καὶ ὁ ἀργυρώνητος. Καὶ ἔσται ἡ διαθήκη μου ἐπὶ τῆς σαρκὸς ὑμῶν εἰς διαθήκην αἰώνιον. 14 Καὶ ἀπερίτμητος ἄρσην, ὃς οὐ περιτμηθήσεται τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ τῇ ἡμέρᾳ τῇ ὀγδόῃ, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ γένους αὐτῆς· ὅτι τὴν διαθήκην μου διεσκέδασε. 15 Καὶ εἶπεν ὁ Θεὸς τῷ Ἀβραάμ Σάρα ἡ γυνή σου οὐ κληθήσεται τὸ ὄνομα αὐτῆς Σάρα, Σάῤῥα ἔσται τὸ ὄνομα αὐτῆς· 16 Εὐλογήσω δὲ αὐτήν, καὶ δώσω σοι ἐξ αὐτῆς τέκνον. Καὶ εὐλογήσω αὐτό, καὶ ἔσται εἰς ἔθνη, καὶ βασιλεῖς ἐθνῶν ἐξ αὐτοῦ ἔσονται. 17 Καὶ ἔπεσεν Ἀβραάμ ἐπὶ πρόσωπον αὐτοῦ καὶ ἐγέλασε καὶ εἶπεν ἐν τῇ διανοίᾳ αὐτοῦ λεγων, εἰ τῷ ἑκατονταετεῖ γενήσεται υἱός, καὶ εἰ ἡ Σάῤῥα

GENESIS, XVI. XVII.

13 Vocavit autem nomen Domini qui loquebatur ad eam: Tu Deus qui vidisti me. Dixit enim: Profecto hic vidi posteriora videntis me. 14 Propterea appellavit puteum illum, Puteum Viventis et videntis me. Ipse est inter Cades et Barad. 15 Peperitque Agar Abræ filium, qui vocavit nomen ejus Ismael. 16 Octoginta et sex annorum erat Abram quando peperit ei Agar Ismaelem.

CAPUT XVII.

1 POSTQUAM vero nonaginta et novem annorum esse cœperat, apparuit ei Dominus, dixitque ad eum: Ego Deus omnipotens: ambula coram me, et esto perfectus. 2 Ponamque fœdus meum inter me et te, et multiplicabo te vehementer nimis. 3 Cecidit Abram pronus in faciem. 4. Dixitque ei Deus: Ego sum, et pactum meum tecum, erisque pater multarum gentium. 5 Nec ultra vocabitur nomen tuum Abram; sed appellaberis Abraham: quia patrem multarum gentium constitui te. 6 Faciamque te crescere vehementissime, et ponam te in gentibus, regesque ex te egredientur. 7 Et statuam pactum meum inter me et te, et inter semen tuum post te in generationibus suis, fœdere sempiterno: ut sim Deus tuus, et seminis tui post te. 8 Daboque tibi et semini tuo terram peregrinationis tuæ, omnem terram Chanaan in possessionem æternam, eroque Deus eorum. 9 Dixit iterum Deus ad Abraham: Et tu ergo custodies pactum meum, et semen tuum post te in generationibus suis. 10 Hoc est pactum meum quod observabitis inter me et vos, et semen tuum post te: Circumcidetur ex vobis omne masculinum: 11 Et circumcidetis carnem præputii vestri, ut sit in signum fœderis inter me et vos. 12 Infans octo dierum circumcidetur in vobis, omne masculinum in generationibus vestris: tam vernaculus, quam emptitius circumcidetur, et quicumque non fuerit de stirpe vestra. 13 Eritque pactum meum in carne vestra in fœdus æternum. 14 Masculus, cujus præputii caro circumcisa non fuerit, delebitur anima illa de populo suo: quia pactum meum irritum fecit. 15 Dixit quoque Deus ad Abraham: Sarai uxorem tuam non vocabis Sarai, sed Saram. 16 Et benedicam ei, et ex illa dabo tibi filium cui benedicturus sum, eritque in nationes, et reges populorum orientur ex eo. 17 Cecidit Abraham in faciem suam, et risit, dicens in corde suo: Putasne centenario nascetur filius? et Sara

GENESIS, XVI. XVII.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? 14 Wherefore the well was called Beer-lahai-roi; behold, *it is* between Kadesh and Bered. 15 ¶ And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. 16 And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAPTER XVII.

1 AND when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. 9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. 10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. 11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. 12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. 13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. 15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. 16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her. 17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah,

1 Buch Moſe, 16, 17.

13 Und ſie hieß den Namen des Herrn, der mit ihr redete: Du Gott ſiehеſt mich. Denn ſie ſprach: Gewißlich hie hab ich geſehen den, der mich hernach angeſehen hat. 14 Darum hieß ſie den Brunnen einen Brunnen des Lebendigen, der mich angeſehen hat; welcher Brunnen iſt zwiſchen Kades und Bared. 15 Und Hagar gebar Abram einen Sohn; und Abram hieß den Sohn, den ihm Hagar gebar, Iſmael. 16 Und Abram war ſechs und achtzig Jahr alt, da ihm Hagar den Iſmael gebar.

Das 17. Capitel.

1 Als nun Abram neun und neunzig Jahr alt war, erſchien ihm der Herr, und ſprach zu ihm: Ich bin der allmächtige Gott, wandle vor mir, und ſey fromm. 2 Und ich will meinen Bund zwiſchen mir und dir machen, und will dich faſt ſehr mehren. 3 Da fiel Abram auf ſein Angeſicht. Und Gott redete weiter mit ihm, und ſprach: 4 Siehe, ich bins, und habe meinen Bund mit dir, und du ſollſt ein Vater vieler Völker werden. 5 Darum ſollſt du nicht mehr Abram heißen, ſondern Abraham ſoll dein Name ſein; denn ich habe dich gemacht vieler Völker Vater. 6 Und will dich faſt ſehr fruchtbar machen, und will von dir Völker machen; und ſollen auch Könige von dir kommen. 7 Und ich will aufrichten meinen Bund zwiſchen mir und dir, und deinem Samen nach dir, bei ihren Nachkommen, daß es ein ewiger Bund ſey, alſo, daß ich dein Gott ſey, und deines Samens nach dir. 8 Und will dir und deinen Samen nach dir geben das Land, da du ein Fremdling innen biſt, nämlich das ganze Land Canaan, zu ewiger Beſitzung; und will ihr Gott ſein. 9 Und Gott ſprach zu Abraham: So halte nun meinen Bund, du und dein Same nach dir, bei ihren Nachkommen. 10 Das iſt aber mein Bund, den ihr halten ſollt zwiſchen mir und euch, und deinem Samen nach dir: Alles, was männlich iſt unter euch, ſoll beſchnitten werden. 11 Ihr ſollt aber die Vorhaut an eurem Fleiſch beſchneiden. Daſſelbe ſoll ein Zeichen ſein des Bundes zwiſchen mir und euch. 12 Ein jegliches Knäblein, wenn es acht Tage alt iſt, ſollt ihr beſchneiden bei euren Nachkommen. Deſſelben gleichen auch alles, was Geſindes daheim geboren oder erkauft iſt von allerlei Fremden, die nicht eures Samens ſind. 13 Alſo ſoll mein Bund an eurem Fleiſch ſein zum ewigen Bunde. 14 Und wo ein Knäblein nicht wird beſchnitten an der Vorhaut ſeines Fleiſches, deß Seele ſoll ausgerottet werden aus ſeinem Volk; darum, daß es meinen Bund unterlaſſen hat. 15 Und Gott ſprach abermal zu Abraham: Du ſollſt dein Weib Sarai nicht mehr Sarai heißen, ſondern Sarah ſoll ihr Name ſein. 16 Denn ich will ſie ſegnen, und von ihr will ich dir einen Sohn geben; denn ich will ſie ſegnen, und Völker ſollen aus ihr werden, und Könige über viel Völker. 17 Da fiel Abraham auf ſein Angeſicht, und lachte, und ſprach in ſeinem Herzen: Soll mir hundert Jahr alt ein Kind geboren werden, und Sarah

GENÈSE, XVI. XVII.

13 Alors elle appela le nom du SEIGNEUR qui lui parlait Atha El-Roï, car elle dit: Ne suis-je pas en vie même après l'avoir vu? 14 C'est pourquoi on a appelé ce puits Béer Lahaï-Roï. Il est entre Kadès et Béred. 15 ¶ Agar donc enfanta un fils à Abram, et Abram appela du nom d'Ismaël le fils qu'Agar lui avait enfanté. 16 Or Abram était âgé de quatre-vingt-six ans quand Agar lui enfanta Ismaël.

CHAPITRE XVII.

1 PUIS Abram étant âgé de quatre-vingt-dix-neuf ans, le SEIGNEUR lui apparut et lui dit: Je suis le *Dieu* tout-puissant; marche devant ma face, et sois intègre. 2 Et je ferai une alliance entre moi et toi, et je te multiplierai ta postérité. 3 Alors Abram tomba sur sa face. Et Dieu lui parla, et lui dit: 4 Me voici, mon alliance est avec toi, et tu deviendras père d'une multitude de nations. 5 Tu ne seras plus appelé du nom d'Abram; mais ton nom sera Abraham, car je t'ai établi pour être père d'une multitude de nations. 6 Et je te ferai croître très-abondamment, et je te ferai devenir des nations. Même des rois sortiront de toi. 7 J'établirai donc mon alliance entre moi et toi, et ta postérité après toi d'âge en âge, de telle sorte que cette alliance soit perpétuelle, que je sois ton Dieu, *à toi*, et à ta postérité après toi. 8 Et le pays où tu demeures comme étranger, tout le pays de Canaan, je le donnerai à toi, et à ta postérité après toi en possession perpétuelle, et je serai leur Dieu. 9 ¶ Dieu dit encore à Abraham: Tu garderas donc mon alliance, toi et ta postérité après toi d'âge en âge. 10 Or mon alliance entre moi et vous, et ta postérité après toi, la voici telle que vous la garderez: tout mâle d'entre vous sera circoncis. 11 Et vous circoncirez votre chair, et cela sera pour signe de l'alliance entre moi et vous. 12 Tout enfant mâle de huit jours sera circoncis parmi vous de génération *en génération*, celui qui est né dans la maison, *ainsi que* celui qui est acheté à prix d'argent, de tout étranger qui n'est point de ta race. 13 On circoncira celui qui est né dans ta maison, et celui qui est acheté de ton argent; et mon alliance sera *marquée* en votre chair, pour être une alliance perpétuelle. 14 Et le mâle incirconcis, dont la chair n'aura point été circoncise, sera retranché du milieu de ses peuples, *parce qu'il* aura violé mon alliance. 15 ¶ Dieu dit aussi à Abraham: Quant à Saraï ta femme, tu ne l'appelleras plus du nom de Sarai, mais son nom sera Sara. 16 Et je la bénirai, et d'elle aussi je te donnerai un fils. Je la bénirai, et elle deviendra des nations. Des rois chefs de peuples sortiront d'elle. 17 Alors Abraham se prosterna la face en terre, et sourit, disant en son cœur: Naîtrait-il un fils à un homme âgé de cent ans? Et Sara,

בראשית יז יח

חֲבֶרת־תִּשְׁעִים שָׁנָה תֵּלֵד׃ 18 וַיֹּאמֶר אַבְרָהָם
אֶל־הָאֱלֹהִים לוּ יִשְׁמָעֵאל יִחְיֶה לְפָנֶיךָ׃
19 וַיֹּאמֶר אֱלֹהִים אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת
לְךָ בֵּן וְקָרָאתָ אֶת־שְׁמוֹ יִצְחָק וַהֲקִמֹתִי
אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם לְזַרְעוֹ
אַחֲרָיו׃ 20 וּלְיִשְׁמָעֵאל שְׁמַעְתִּיךָ הִנֵּה
בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ
בִּמְאֹד מְאֹד שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד
וּנְתַתִּיו לְגוֹי גָּדוֹל׃ 21 וְאֶת־בְּרִיתִי אָקִים
אֶת־יִצְחָק אֲשֶׁר תֵּלֶד לְךָ שָׂרָה לַמּוֹעֵד
הַזֶּה בַּשָּׁנָה הָאַחֶרֶת׃ 22 וַיְכַל לְדַבֵּר
אִתּוֹ וַיַּעַל אֱלֹהִים מֵעַל אַבְרָהָם׃ 23 וַיִּקַּח
אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ וְאֵת כָּל־יְלִידֵי
בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ כָּל־זָכָר בְּאַנְשֵׁי
בֵּית אַבְרָהָם וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם
בְּעֶצֶם הַיּוֹם הַזֶּה כַּאֲשֶׁר דִּבֶּר אִתּוֹ אֱלֹהִים׃
24 וְאַבְרָהָם בֶּן־תִּשְׁעִים וְתֵשַׁע שָׁנָה בְּהִמֹּלוֹ
בְּשַׂר עָרְלָתוֹ׃ 25 וְיִשְׁמָעֵאל בְּנוֹ בֶּן־שְׁלֹשׁ
עֶשְׂרֵה שָׁנָה בְּהִמֹּלוֹ אֵת בְּשַׂר עָרְלָתוֹ׃
26 בְּעֶצֶם הַיּוֹם הַזֶּה נִמּוֹל אַבְרָהָם וְיִשְׁמָעֵאל
בְּנוֹ׃ 27 וְכָל־אַנְשֵׁי בֵיתוֹ יְלִיד בָּיִת וּמִקְנַת־
כֶּסֶף מֵאֵת בֶּן־נֵכָר נִמְּלוּ אִתּוֹ׃

פ פ פ ד

פרשה יח׃

1 וַיֵּרָא אֵלָיו יְהוָה בְּאֵלֹנֵי מַמְרֵא וְהוּא
יֹשֵׁב פֶּתַח־הָאֹהֶל כְּחֹם הַיּוֹם׃ 2 וַיִּשָּׂא
עֵינָיו וַיַּרְא וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים נִצָּבִים
עָלָיו וַיַּרְא וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל
וַיִּשְׁתַּחוּ אָרְצָה׃ 3 וַיֹּאמַר אֲדֹנָי אִם־נָא
מָצָאתִי חֵן בְּעֵינֶיךָ אַל־נָא תַעֲבֹר מֵעַל
עַבְדֶּךָ׃ 4 יֻקַּח־נָא מְעַט־מַיִם וְרַחֲצוּ
רַגְלֵיכֶם וְהִשָּׁעֲנוּ תַּחַת הָעֵץ׃ 5 וְאֶקְחָה
פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם אַחַר תַּעֲבֹרוּ כִּי
עַל־כֵּן עֲבַרְתֶּם עַל־עַבְדְּכֶם וַיֹּאמְרוּ כֵּן
תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ׃ 6 וַיְמַהֵר אַבְרָהָם
הָאֹהֱלָה אֶל־שָׂרָה וַיֹּאמֶר מַהֲרִי שְׁלֹשׁ כְּאִים
קֶמַח סֹלֶת לוּשִׁי וַעֲשִׂי עֻגוֹת׃ 7 וְאֶל־הַבָּקָר
רָץ אַבְרָהָם וַיִּקַּח בֶּן־בָּקָר רַךְ וְטוֹב וַיִּתֵּן
אֶל־הַנַּעַר וַיְמַהֵר לַעֲשׂוֹת אֹתוֹ׃ 8 וַיִּקַּח
חֶמְאָה וְחָלָב וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה וַיִּתֵּן
לִפְנֵיהֶם וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ
וַיֹּאכֵלוּ׃ 9 וַיֹּאמְרוּ אֵלָיו אַיֵּה שָׂרָה אִשְׁתֶּךָ
וַיֹּאמֶר הִנֵּה בָאֹהֶל׃ 10 וַיֹּאמֶר שׁוֹב אָשׁוּב
אֵלֶיךָ כָּעֵת חַיָּה וְהִנֵּה־בֵן לְשָׂרָה אִשְׁתֶּךָ

ΓΕΝΕΣΙΣ, ιζ', ιή.

ἐνενήκοντα ἐτῶν τέξεται. 18 Εἶπε δὲ Ἀβραὰμ
πρὸς τὸν Θεόν Ἰσμαὴλ οὗτος ζήτω ἐναντίον σου.
19 Εἶπε δὲ ὁ Θεὸς πρὸς Ἀβραάμ Ναί· ἰδοὺ Σάῤῥα
ἡ γυνή σου τέξεταί σοι υἱόν, καὶ καλέσεις τὸ ὄνομα
αὐτοῦ Ἰσαάκ· καὶ στήσω τὴν διαθήκην μου πρὸς
αὐτὸν εἰς διαθήκην αἰώνιον, εἶναι αὐτῷ Θεὸς καὶ τῷ
σπέρματι αὐτοῦ μετ' αὐτόν. 20 Περὶ δὲ Ἰσμαὴλ
ἰδοὺ ἐπήκουσά σου· καὶ ἰδοὺ εὐλόγηκα αὐτόν, καὶ
αὐξανῶ αὐτὸν καὶ πληθυνῶ αὐτὸν σφόδρα· δώδεκα
ἔθνη γεννήσει, καὶ δώσω αὐτὸν εἰς ἔθνος μέγα.
21 Τὴν δὲ διαθήκην μου στήσω πρὸς Ἰσαάκ, ὃν
τέξεταί σοι Σάῤῥα εἰς τὸν καιρὸν τοῦτον ἐν τῷ
ἐνιαυτῷ τῷ ἑτέρῳ. 22 Συνετέλεσε δὲ λαλῶν πρὸς
αὐτόν, καὶ ἀνέβη ὁ Θεὸς ἀπὸ Ἀβραάμ. 23 Καὶ
ἔλαβεν Ἀβραὰμ Ἰσμαὴλ τὸν υἱὸν ἑαυτοῦ καὶ πάν-
τας τοὺς οἰκογενεῖς αὐτοῦ καὶ πάντας τοὺς ἀργυρω-
νήτους καὶ πᾶν ἄρσεν τῶν ἀνδρῶν τῶν ἐν τῷ οἴκῳ
Ἀβραάμ, καὶ περιέτεμε τὰς ἀκροβυστίας αὐτῶν, ἐν
τῷ καιρῷ τῆς ἡμέρας ἐκείνης καθὰ ἐλάλησεν αὐτῷ
ὁ Θεός. 24 Ἀβραὰμ δὲ ἐνενηκονταεννέα ἦν ἐτῶν
ἡνίκα περιετέμετο τὴν σάρκα τῆς ἀκροβυστίας αὐ-
τοῦ· 25 Ἰσμαὴλ δὲ ὁ υἱὸς αὐτοῦ ἦν ἐτῶν δεκατριῶν
ἡνίκα περιετέμετο τὴν σάρκα τῆς ἀκροβυστίας αὐτοῦ.
26 Ἐν δὲ τῷ καιρῷ τῆς ἡμέρας ἐκείνης περιετμήθη
Ἀβραὰμ καὶ Ἰσμαὴλ ὁ υἱὸς αὐτοῦ 27 Καὶ πάντες
οἱ ἄνδρες τοῦ οἴκου αὐτοῦ καὶ οἱ οἰκογενεῖς αὐτοῦ
καὶ οἱ ἀργυρώνητοι ἐξ ἀλλογενῶν ἐθνῶν.

ΚΕΦ. ιή.

1 Ὤφθη δὲ αὐτῷ ὁ Θεὸς πρὸς τῇ δρυῒ τῇ Μαμ-
βρῆ, καθημένου αὐτοῦ ἐπὶ τῆς θύρας τῆς σκηνῆς
αὐτοῦ μεσημβρίας. 2 Ἀναβλέψας δὲ τοῖς ὀφθαλ-
μοῖς αὐτοῦ εἶδε, καὶ ἰδοὺ τρεῖς ἄνδρες εἱστήκεισαν
ἐπάνω αὐτοῦ. Καὶ ἰδὼν προσέδραμεν εἰς συνάντη-
σιν αὐτοῖς ἀπὸ τῆς θύρας τῆς σκηνῆς αὐτοῦ, καὶ
προσεκύνησεν ἐπὶ τὴν γῆν 3 Καὶ εἶπε Κύριε, εἰ ἄρα
εὗρον χάριν ἐναντίον σου, μὴ παρέλθῃς τὸν παῖδά
σου. 4 Ληφθήτω δὴ ὕδωρ καὶ νιψάτωσαν τοὺς
πόδας ὑμῶν, καὶ καταψύξατε ὑπὸ τὸ δένδρον.
5 Καὶ λήψομαι ἄρτον, καὶ φάγεσθε· καὶ μετὰ τοῦτο
παρελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν οὗ ἕνεκεν ἐξεκλί-
νατε πρὸς τὸν παῖδα ὑμῶν. Καὶ εἶπεν Οὕτω ποίη-
σον καθὼς εἴρηκας. 6 Καὶ ἔσπευσεν Ἀβραὰμ ἐπὶ
τὴν σκηνὴν πρὸς Σάῤῥαν καὶ εἶπεν αὐτῇ Σπεῦσον
καὶ φύρασον τρία μέτρα σεμιδάλεως καὶ ποίησον
ἐγκρυφίας. 7 Καὶ εἰς τὰς βόας ἔδραμεν Ἀβραάμ,
καὶ ἔλαβεν ἁπαλὸν μοσχάριον καὶ καλόν, καὶ ἔδωκε
τῷ παιδί, καὶ ἐτάχυνε τοῦ ποιῆσαι αὐτό. 8 Ἔλαβε
δὲ βούτυρον καὶ γάλα καὶ τὸ μοσχάριον ὃ ἐποίησε,
καὶ παρέθηκεν αὐτοῖς, καὶ ἔφαγον· αὐτὸς δὲ πα-
ρειστήκει αὐτοῖς ὑπὸ τὸ δένδρον. 9 Εἶπε δὲ
πρὸς αὐτόν Ποῦ Σάῤῥα ἡ γυνή σου; ὁ δὲ ἀπο-
κριθεὶς εἶπεν Ἰδοὺ ἐν τῇ σκηνῇ. 10 Εἶπε δὲ
Ἐπαναστρέφων ἥξω πρὸς σὲ κατὰ τὸν καιρὸν
τοῦτον εἰς ὥρας, καὶ ἕξει υἱὸν Σάῤῥα ἡ γυνή σου.

GENESIS, XVII. XVIII.

nonagenaria pariet? 18 Dixitque ad Deum:
Utinam Ismael vivat coram te. 19 Et ait
Deus ad Abraham: Sara uxor tua pariet tibi
filium, vocabisque nomen ejus Isaac, et consti-
tuam pactum meum illi in fœdus sempiternum,
et semini ejus post eum. 20 Super Ismael
quoque exaudivi te, ecce, benedicam ei, et au-
gebo, et multiplicabo eum valde: duodecim
duces generabit, et faciam illum in gentem
magnam. 21 Pactum vero meum statuam ad
Isaac, quem pariet tibi Sara tempore isto in
anno altero. 22 Cumque finitus esset sermo
loquentis cum eo, ascendit Deus ab Abraham.
23 Tulit autem Abraham Ismael filium suum,
et omnes vernaculos domus suæ, universosque
quos emerat, cunctos mares ex omnibus viris
domus suæ: et circumcidit carnem præputii
eorum statim in ipsa die, sicut præceperat ei
Deus. 24 Abraham nonaginta et novem erat
annorum quando circumcidit carnem præputii
sui. 25 Et Ismael filius tredecim annos im-
pleverat tempore circumcisionis suæ. 26 Ea-
dem die circumcisus est Abraham, et Ismael
filius ejus. 27 Et omnes viri domus illius,
tam vernaculi, quam emptitii et alienigenæ,
pariter circumcisi sunt.

CAPUT XVIII.

1 Apparuit autem ei Dominus in convalle
Mambre sedenti in ostio tabernaculi sui in
ipso fervore diei. 2 Cumque elevasset oculos,
apparuerunt ei tres viri stantes prope eum:
quos cum vidisset, cucurrit in occursum eorum
de ostio tabernaculi, et adoravit in terram.
3 Et dixit: Domine, si inveni gratiam in
oculis tuis, ne transeas servum tuum: 4 Sed
afferam pauxillum aquæ, et lavate pedes ves-
tros, et requiescite sub arbore. 5 Ponamque
buccellam panis, et confortate cor vestrum,
postea transibitis: idcirco enim declinastis ad
servum vestrum. Qui dixerunt: Fac ut
locutus es. 6 Festinavit Abraham in taber-
naculum ad Saram, dixitque ei: Accelera,
tria sata similæ commisce, et fac subcinericios panes. 7 Ipse vero ad armentum
cucurrit, et tulit inde vitulum tenerrimum et
optimum, deditque puero: qui festinavit et
coxit illum. 8 Tulit quoque butyrum et
lac, et vitulum quem coxerat, et posuit coram
eis: ipse vero stabat juxta eos sub arbore.
9 Cumque comedissent, dixerunt ad eum:
Ubi est Sara uxor tua? Ille respondit:
Ecce in tabernaculo est. 10 Cui dixit:
Revertens veniam ad te tempore isto, vita
comite, et habebit filium Sara uxor tua.

GENESIS, XVII. XVIII.

that is ninety years old, bear? 18 And Abraham said unto God, O that Ishmael might live before thee! 19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him. 20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. 21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. 22 And he left off talking with him, and God went up from Abraham. 23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. 24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin. 25 And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin. 26 In the selfsame day was Abraham circumcised, and Ishmael his son. 27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAPTER XVIII.

1 And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, 3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: 4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: 5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. 6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth. 7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it. 8 And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat. 9 ¶ And they said unto him, Where *is* Sarah, thy wife? And he said, Behold, in the tent. 10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son.

1 Buch Moſe, 17, 18.

neunzig Jahr alt gebären? 18 Und Abraham ſprach zu Gott: Ach, daß Iſmael leben ſollte vor dir! 19 Da ſprach Gott: Ja, Sarah, dein Weib ſoll dir einen Sohn gebären, den ſollſt du Iſaak heißen; denn mit ihm will ich meinen ewigen Bund aufrichten, und mit ſeinem Samen nach ihm. 20 Dazu um Iſmael habe ich dich auch erhöret. Siehe, ich habe ihn geſegnet, und will ihn fruchtbar machen, und mehren faſt ſehr. Zwölf Fürſten wird er zeugen, und will ihn zum großen Volk machen. 21 Aber meinen Bund will ich aufrichten mit Iſaak, den dir Sarah gebären ſoll, um dieſe Zeit im andern Jahr. 22 Und er hörete auf mit ihm zu reden. Und Gott fuhr auf von Abraham. 23 Da nahm Abraham ſeinen Sohn Iſmael, und alle Knechte, die daheim geboren, und alle, die erkauft, und alles, was Mannsnamen war in ſeinem Hauſe; und beſchnitt die Vorhaut an ihrem Fleiſch, eben deſſelbigen Tages, wie ihm Gott geſagt hatte. 24 Und Abraham war neun und neunzig Jahr alt, da er die Vorhaut an ſeinem Fleiſche beſchnitt. 25 Iſmael aber, ſein Sohn, war dreizehn Jahr alt, da ſeines Fleiſches Vorhaut beſchnitten ward. 26 Eben auf einen Tag wurden ſie alle beſchnitten, Abraham, ſein Sohn Iſmael, 27 Und was Mannsnamen in ſeinem Hauſe war, daheim geboren, und erkauft von Fremden; es ward alles mit ihm beſchnitten.

Das 18. Capitel.

1 Und der Herr erſchien ihm im Hain Mamre, da er ſaß an der Thür ſeiner Hütte, da der Tag am heißeſten war. 2 Und als er ſeine Augen aufhub, und ſahe, ſiehe, da ſtunden drei Männer gegen ihm. Und da er ſie ſahe, lief er ihnen entgegen, von der Thür ſeiner Hütte, und bückte ſich nieder auf die Erde. 3 Und ſprach: Herr, hab ich Gnade funden vor deinen Augen, ſo gehe nicht vor deinem Knechte über. 4 Man ſoll euch ein wenig Waſſers bringen, und eure Füße waſchen; und lehnet euch unter den Baum. 5 Und ich will euch einen Biſſen Brods bringen, daß ihr euer Herz labet; darnach ſollt ihr fort gehen. Denn darum ſeid ihr zu eurem Knechte kommen. Sie ſprachen: Thue, wie du geſagt haſt. 6 Abraham eilete in die Hütte zu Sarah, und ſprach: Eile, und menge drei Maß Semmelmehl, knete, und backe Kuchen. 7 Er aber lief zu den Rindern, und holete ein zart gut Kalb, und gabs dem Knaben; der eilete und bereitete es zu. 8 Und er trug auf Butter und Milch, und von dem Kalbe, das er zubereitet hatte, und ſetzte es ihnen vor, und trat vor ſie unter dem Baum, und ſie aßen. 9 Da ſprachen ſie zu ihm: Wo iſt dein Weib Sarah? Er antwortete: Drinnen in der Hütte. 10 Da ſprach er: Ich will wieder zu dir kommen, ſo ich lebe, ſiehe, ſo ſoll Sarah, dein Weib, einen Sohn haben.

GENÈSE, XVII. XVIII.

âgée de quatre-vingt-dix ans, aurait-elle un enfant? 18 Et Abraham dit à Dieu: Puisse Ismaël vivre devant toi. 19 Et Dieu dit: Certainement Sara ta femme t'enfantera un fils, et tu l'appelleras du nom d'Isaac; et j'établirai mon alliance avec lui, une alliance perpétuelle pour sa postérité après lui. 20 Je t'ai aussi exaucé touchant Ismaël; voici, je l'ai béni, et je le ferai croître et multiplier très-abondamment. Il engendrera douze princes, et je le ferai devenir une grande nation. 21 Mais j'établirai mon alliance avec Isaac, que Sara t'enfantera dans un an, en cette même saison. 22 Et Dieu ayant achevé de parler, remonta de devant Abraham. 23 ¶ Puis Abraham prit son fils Ismaël, avec tous ceux qui étaient nés dans sa maison, et tous ceux qu'il avait achetés de son argent, tous les mâles qui étaient parmi les gens de sa maison, et il circoncit leur chair en ce même jour-là, comme Dieu lui avait dit. 24 Et Abraham était âgé de quatre-vingt-dix-neuf ans quand il circoncit sa chair; 25 Et Ismaël son fils était âgé de treize ans lorsqu'il fut circoncis en sa chair. 26 Abraham et son fils Ismaël furent circoncis en ce même jour. 27 Et tous les gens de sa maison, tant ceux qui étaient nés dans la maison que ceux qui avaient été achetés des étrangers à prix d'argent, furent circoncis avec lui.

CHAPITRE XVIII.

1 Puis le Seigneur lui apparut dans les plaines de Mamré, comme il était assis à la porte de *sa* tente pendant la chaleur du jour. 2 Car levant les yeux, il regarda; et voici, trois hommes parurent devant lui. Et, les ayant aperçus, il courut au-devant d'eux, de la porte de *sa* tente, et se prosterna en terre. 3 Et il dit: Mon Seigneur, je te prie, si j'ai trouvé grâce à tes yeux, ne passe point outre devant ton serviteur. 4 Qu'on prenne, je vous prie, un peu d'eau, et vous laverez vos pieds, et vous vous reposerez sous l'arbre. 5 Et j'apporterai un morceau de pain pour réparer vos forces, après quoi vous passerez outre; car c'est pour cela que vous êtes venus vers votre serviteur. Et ils dirent: Fais ce que tu as dit. 6 Abraham donc s'en alla en hâte dans la tente auprès de Sara, et lui dit: Hâte-toi, *prends* trois mesures de fleur de farine, pétris-*les*, et fais des gâteaux. 7 Puis Abraham courut au troupeau, et prit un veau tendre et bon, qu'il donna à un serviteur, qui se hâta de l'apprêter. 8 Ensuite il prit du beurre et du lait, et le veau qu'on avait apprêté, et mit le *tout* devant eux. Et il se tint auprès d'eux sous l'arbre, pendant qu'ils mangeaient. 9 ¶ Et ils lui dirent: Où *est* Sara ta femme? Et il répondit: La voilà dans la tente. 10 Et l'*un d'eux* dit: Je reviendrai au retour de cette saison; et voici, Sara ta femme aura un fils.

בראשית יח

וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל וְהִוא אַחֲרָיו׃
11 וְאַבְרָהָם וְשָׂרָה זְקֵנִים בָּאִים בַּיָּמִים
חָדַל לִהְיוֹת לְשָׂרָה אֹרַח כַּנָּשִׁים׃ 12 וַתִּצְחַק
שָׂרָה בְּקִרְבָּהּ לֵאמֹר אַחֲרֵי בְלֹתִי הָיְתָה־
לִּי עֶדְנָה וַאדֹנִי זָקֵן׃ 13 וַיֹּאמֶר יְהוָה
אֶל־אַבְרָהָם לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר
הַאַף אָמְנָם אֵלֵד וְאָנֹכִי זָקַנְתִּי׃ 14 הֲיִפָּלֵא
מִיְהוָה דָּבָר לַמּוֹעֵד אָשׁוּב אֵלֶיךָ כָּעֵת
חַיָּה וּלְשָׂרָה בֵּן׃ 15 וַתְּכַחֵשׁ שָׂרָה וַתֹּאמֶר
לֹא צָחַקְתִּי כִּי יָרְאָה וַיֹּאמֶר וְלֹא כִּי צָחָקְתְּ׃
16 וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים וַיַּשְׁקִפוּ עַל־פְּנֵי
סְדֹם וְאַבְרָהָם הֹלֵךְ עִמָּם לְשַׁלְּחָם׃
17 וַיהוָה אָמַר הַמְכַסֶּה אֲנִי מֵאַבְרָהָם
אֲשֶׁר אֲנִי עֹשֶׂה׃ 18 וְאַבְרָהָם הָיוֹ יִהְיֶה
לְגוֹי גָּדוֹל וְעָצוּם וְנִבְרְכוּ־בוֹ כֹּל גּוֹיֵי
הָאָרֶץ׃ 19 כִּי יְדַעְתִּיו לְמַעַן אֲשֶׁר יְצַוֶּה
אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו וְשָׁמְרוּ דֶּרֶךְ
יְהוָה לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט לְמַעַן הָבִיא
יְהוָה עַל־אַבְרָהָם אֵת אֲשֶׁר־דִּבֶּר עָלָיו׃
20 וַיֹּאמֶר יְהוָה זַעֲקַת סְדֹם וַעֲמֹרָה כִּי־רַבָּה
וְחַטָּאתָם כִּי כָבְדָה מְאֹד׃ 21 אֵרְדָה־נָּא
וְאֶרְאֶה הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָלָה
וְאִם־לֹא אֵדָעָה׃ 22 וַיִּפְנוּ מִשָּׁם הָאֲנָשִׁים
וַיֵּלְכוּ סְדֹמָה וְאַבְרָהָם עוֹדֶנּוּ עֹמֵד לִפְנֵי
יְהוָה׃ 23 וַיִּגַּשׁ אַבְרָהָם וַיֹּאמֶר הַאַף תִּסְפֶּה
צַדִּיק עִם־רָשָׁע׃ 24 אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם
בְּתוֹךְ הָעִיר הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם
לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ׃
25 חָלִלָה לְךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה לְהָמִית
צַדִּיק עִם־רָשָׁע וְהָיָה כַצַּדִּיק כָּרָשָׁע חָלִלָה
לָּךְ הֲשֹׁפֵט כָּל־הָאָרֶץ לֹא יַעֲשֶׂה מִשְׁפָּט׃
26 וַיֹּאמֶר יְהוָה אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים
צַדִּיקִם בְּתוֹךְ הָעִיר וְנָשָׂאתִי לְכָל־הַמָּקוֹם
בַּעֲבוּרָם׃ 27 וַיַּעַן אַבְרָהָם וַיֹּאמַר הִנֵּה־נָא
הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי וְאָנֹכִי עָפָר וָאֵפֶר׃
28 אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם חֲמִשָּׁה
חֲמִשָּׁתְיִת בַּחֲמִשָּׁה אֵת־כָּל־הָעִיר וַיֹּאמֶר
לֹא אַשְׁחִית אִם־אֶמְצָא שָׁם אַרְבָּעִים
וַחֲמִשָּׁה׃ 29 וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו וַיֹּאמֶר
אוּלַי יִמָּצְאוּן שָׁם אַרְבָּעִים וַיֹּאמֶר לֹא
אֶעֱשֶׂה בַּעֲבוּר הָאַרְבָּעִים׃ 30 וַיֹּאמֶר אַל־
נָא יִחַר לַאדֹנָי וַאֲדַבְּרָה אוּלַי יִמָּצְאוּן
שָׁם שְׁלֹשִׁים וַיֹּאמֶר לֹא אֶעֱשֶׂה אִם־אֶמְצָא
שָׁם שְׁלֹשִׁים׃ 31 וַיֹּאמֶר הִנֵּה־נָא הוֹאַלְתִּי
לְדַבֵּר אֶל־אֲדֹנָי אוּלַי יִמָּצְאוּן שָׁם עֶשְׂרִים
וַיֹּאמֶר לֹא אַשְׁחִית בַּעֲבוּר הָעֶשְׂרִים׃

ΓΕΝΕΣΙΣ, ιή.

Σάρρα δὲ ἤκουσε πρὸς τῇ θύρᾳ τῆς σκηνῆς οὖσα
ὄπισθεν αὐτοῦ. 11 Ἀβραὰμ δὲ καὶ Σάρρα πρεσβύ-
τεροι προβεβηκότες ἡμερῶν· ἐξέλιπε δὲ τῇ Σάρρᾳ
γίνεσθαι τὰ γυναικεῖα. 12 Ἐγέλασε δὲ Σάρρα ἐν
ἑαυτῇ λέγουσα Οὔπω μέν μοι γέγονεν ἕως τοῦ νῦν·
ὁ δὲ κύριός μου πρεσβύτερος. 13 Καὶ εἶπε Κύριος
πρὸς Ἀβραάμ Τί ὅτι ἐγέλασε Σάρρα ἐν ἑαυτῇ λέ-
γουσα Ἀρά γε ἀληθῶς τέξομαι; ἐγὼ δὲ γεγήρακα·
14 Μὴ ἀδυνατήσει παρὰ τῷ Θεῷ ῥῆμα; εἰς τὸν
καιρὸν τοῦτον ἀναστρέψω πρὸς σὲ εἰς ὥρας, καὶ
ἔσται τῇ Σάρρᾳ υἱός. 15 Ἠρνήσατο δὲ Σάρρα λέ-
γουσα Οὐκ ἐγέλασα· ἐφοβήθη γάρ. Καὶ εἶπεν αὐτῇ
Οὐχί, ἀλλὰ ἐγέλασας. 16 Ἐξαναστάντες δὲ ἐκεῖθεν
οἱ ἄνδρες κατέβλεψαν ἐπὶ πρόσωπον Σοδόμων καὶ
Γομόρρας· Ἀβραὰμ δὲ συνεπορεύετο μετ' αὐτῶν
συμπροπέμπων αὐτούς. 17 Ὁ δὲ Κύριος εἶπεν Οὐ
μὴ κρύψω ἐγὼ ἀπὸ Ἀβραὰμ τοῦ παιδός μου ἃ ἐγὼ
ποιῶ. 18 Ἀβραὰμ δὲ γινόμενος ἔσται εἰς ἔθνος
μέγα καὶ πολύ, καὶ ἐνευλογηθήσονται ἐν αὐτῷ πάντα
τὰ ἔθνη τῆς γῆς. 19 Ἤδειν γὰρ ὅτι συντάξει τοῖς
υἱοῖς αὐτοῦ καὶ τῷ οἴκῳ αὐτοῦ μετ' αὐτόν, καὶ φυ-
λάξουσι τὰς ὁδοὺς Κυρίου ποιεῖν δικαιοσύνην καὶ
κρίσιν, ὅπως ἂν ἐπαγάγῃ Κύριος ἐπὶ Ἀβραὰμ
πάντα ὅσα ἐλάλησε πρὸς αὐτόν. 20 Εἶπε δὲ Κύριος
Κραυγὴ Σοδόμων καὶ Γομόρρας πεπλήθυνται πρὸς
μέ, καὶ αἱ ἁμαρτίαι αὐτῶν μεγάλαι σφόδρα. 21 Κα-
ταβὰς οὖν ὄψομαι εἰ κατὰ τὴν κραυγὴν αὐτῶν τὴν
ἐρχομένην πρὸς μὲ συντελοῦνται· εἰ δὲ μή, ἵνα γνῶ.
22 Καὶ ἀποστρέψαντες ἐκεῖθεν οἱ ἄνδρες ἦλθον εἰς
Σόδομα· Ἀβραὰμ δὲ ἔτι ἦν ἑστηκὼς ἐναντίον Κυ-
ρίου. 23 Καὶ ἐγγίσας Ἀβραὰμ εἶπε Μὴ συναπο-
λέσῃς δίκαιον μετὰ ἀσεβοῦς, καὶ ἔσται ὁ δίκαιος ὡς
ὁ ἀσεβής· 24 Ἐὰν ὦσι πεντήκοντα δίκαιοι ἐν τῇ
πόλει, ἀπολεῖς αὐτούς; οὐκ ἀνήσεις πάντα τὸν τό-
πον ἕνεκεν τῶν πεντήκοντα δικαίων, ἐὰν ὦσιν ἐν
αὐτῇ; 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ῥῆμα τοῦτο
τοῦ ἀποκτεῖναι δίκαιον μετὰ ἀσεβοῦς, καὶ ἔσται ὁ
δίκαιος ὡς ὁ ἀσεβής· μηδαμῶς. Ὁ κρίνων πᾶσαν
τὴν γῆν, οὐ ποιήσεις κρίσιν; 26 Εἶπε δὲ Κύριος
Ἐὰν ὦσιν ἐν Σοδόμοις πεντήκοντα δίκαιοι ἐν τῇ
πόλει, ἀφήσω ὅλην τὴν πόλιν καὶ πάντα τὸν τόπον
δι' αὐτούς. 27 Καὶ ἀποκριθεὶς Ἀβραὰμ εἶπε Νῦν
ἠρξάμην λαλῆσαι πρὸς τὸν Κύριόν μου, ἐγὼ δέ εἰμι
γῆ καὶ σποδός· 28 Ἐὰν δὲ ἐλαττονωθῶσιν οἱ πεν-
τήκοντα δίκαιοι εἰς τεσσαρακονταπέντε, ἀπολεῖς
ἕνεκεν τῶν πέντε πᾶσαν τὴν πόλιν; Καὶ εἶπεν Οὐ
μὴ ἀπολέσω ἐὰν εὕρω ἐκεῖ τεσσαρακονταπέντε.
29 Καὶ προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτὸν καὶ
εἶπεν Ἐὰν δὲ εὑρεθῶσιν ἐκεῖ τεσσαράκοντα; Καὶ
εἶπεν Οὐ μὴ ἀπολέσω ἕνεκεν τῶν τεσσαράκοντα.
30 Καὶ εἶπε Μή τι, Κύριε, ἐὰν λαλήσω· ἐὰν δὲ
εὑρεθῶσιν ἐκεῖ τριάκοντα; Καὶ εἶπεν Οὐ μὴ ἀπο-
λέσω ἕνεκεν τῶν τριάκοντα. 31 Καὶ εἶπεν Ἐπειδὴ
ἔχω λαλῆσαι πρὸς τὸν Κύριον, ἐὰν δὲ εὑρεθῶσιν ἐκεῖ
εἴκοσι; Καὶ εἶπεν Οὐ μὴ ἀπολέσω ἐὰν εὕρω ἐκεῖ εἴκοσι.

GENESIS, XVIII.

Quo audito, Sara risit post ostium tabernaculi.
11 Erant autem ambo senes, provectæque ætatis, et desierant Saræ fieri muliebria. 12 Quæ risit occulte, dicens: Postquam consenui, et dominus meus vetulus est, voluptati operam dabo? 13 Dixit autem Dominus ad Abraham: Quare risit Sara, dicens: Num vere paritura sum anus? 14 Numquid Deo quidquam est difficile? juxta condictum revertar ad te hoc eodem tempore, vita comite, et habebit Sara filium. 15 Negavit Sara, dicens: Non risi, timore perterrita. Dominus autem: Non est, inquit, ita: sed risisti. 16 Cum ergo surrexissent inde viri, direxerunt oculos contra Sodomam: et Abraham simul gradiebatur, deducens eos. 17 Dixitque Dominus: Num celare potero Abraham quæ gesturus sum: 18 Cum futurus sit in gentem magnam, ac robustissimam, et BENEDICENDÆ sint in illo omnes nationes terræ. 19 Scio enim quod præcepturus sit filiis suis, et domui suæ post se, ut custodiant viam Domini, et faciant judicium et justitiam: ut adducat Dominus propter Abraham omnia quæ locutus est ad eum. 20 Dixit itaque Dominus: Clamor Sodomorum et Gomorrhæ multiplicatus est, et peccatum eorum aggravatum est nimis. 21 Descendam et videbo, utrum clamorem qui venit ad me, opere compleverint: an non est ita, ut sciam. 22 Converteruntque se inde, et abierunt Sodomam: Abraham vero adhuc stabat coram Domino. 23 Et appropinquans ait: Numquid perdes justum cum impio? 24 Si fuerint quinquaginta justi in civitate, peribunt simul? et non parces loco illi propter quinquaginta justos, si fuerint in eo? 25 Absit a te, ut rem hanc facias, et occidas justum cum impio, fiatque justus sicut impius, non est hoc tuum: qui judicas omnem terram, nequaquam facies judicium hoc. 26 Dixitque Dominus ad eum: Si invenero Sodomis quinquaginta justos in medio civitatis, dimittam omni loco propter eos. 27 Respondensque Abraham, ait: Quia semel cœpi, loquar ad Dominum meum, cum sim pulvis et cinis. 28 Quid si minus quinquaginta justis, quinque fuerint? delebis, propter quadraginta quinque, universam urbem? Et ait: Non delebo, si invenero ibi quadraginta quinque. 29 Rursumque locutus est ad eum: Sin autem quadraginta ibi inventi fuerint, quid facies? Ait: Non percutiam propter quadraginta. 30 Ne quæso, inquit, indigneris, Domine, si loquar: Quid si ibi inventi fuerint triginta? Respondit: Non faciam, si invenero ibi triginta. 31 Quia semel, ait, cœpi, loquar ad Dominum meum: Quid si ibi inventi fuerint viginti? Ait: Non interficiam propter viginti.

GENESIS, XVIII.

And Sarah heard *it* in the tent door, which *was* behind him. 11 Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. 12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. 15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. 16 ¶ And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. 17 And the LORD said, Shall I hide from Abraham that thing which I do; 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. 20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. 22 And the men turned their faces from thence, and went towards Sodom: but Abraham stood yet before the LORD. 23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? 24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? 25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? 26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. 27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: 28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*. 29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. 30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there, 31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

1 Buch Moſe, 18.

Das hörete Sarah hinter ihm, hinter der Thür der Hütte. 11 Und ſie waren beide, Abraham und Sarah, alt und wohl betagt, alſo, daß es Sarah nicht mehr ging nach der Weiber Weiſe. 12 Darum lachte ſie bei ſich ſelbſt, und ſprach: Nun ich alt bin, ſoll ich noch Wolluſt pflegen, und mein Herr auch alt iſt. 13 Da ſprach der Herr zu Abraham: Warum lachet deß Sarah, und ſpricht: Meineſt du, daß wahr ſey, daß ich noch gebären werde, ſo ich doch alt bin? 14 Sollte dem Herrn etwas unmöglich ſein? Um dieſe Zeit will ich wieder zu dir kommen, ſo ich lebe, ſo ſoll Sarah einen Sohn haben. 15 Da leugnete Sarah, und ſprach: Ich habe nicht gelacht; denn ſie fürchtete ſich. Aber er ſprach: Es iſt nicht alſo, du haſt gelacht. 16 Da ſtunden die Männer auf von dannen, und wandten ſich gegen Sodom; und Abraham ging mit ihnen, daß er ſie geleitete. 17 Da ſprach der Herr: Wie kann ich Abraham verbergen, was ich thue? 18 Sintemal er ein groß und mächtiges Volk ſoll werden, und alle Völker auf Erden in ihm geſegnet werden ſollen. 19 Denn ich weiß, er wird befehlen ſeinen Kindern, und ſeinem Hauſe nach ihm, daß ſie des Herrn Wege halten, und thun, was recht und gut iſt; auf daß der Herr auf Abraham kommen laſſe, was er ihm verheißen hat. 20 Und der Herr ſprach: Es iſt ein Geſchrei zu Sodom und Gomorra, das iſt groß, und ihre Sünden ſind faſt ſchwer. 21 Darum will ich hinab fahren, und ſehen, ob ſie alles gethan haben, nach dem Geſchrei, das vor mich kommen iſt; oder obs nicht alſo ſey, daß ichs wiſſe. 22 Und die Männer wandten ihr Angeſicht, und gingen gen Sodom; aber Abraham blieb ſtehen vor dem Herrn, 23 Und trat zu ihm, und ſprach: Willſt du denn den Gerechten mit dem Gottloſen umbringen? 24 Es möchten vielleicht fünfzig Gerechte in der Stadt ſein; wollteſt du die umbringen, und dem Ort nicht vergeben um fünfzig Gerechter willen, die drinnen wären? 25 Das ſey ferne von dir, daß du das thuſt, und tödteſt den Gerechten mit dem Gottloſen, daß der Gerechte ſey gleich wie der Gottloſe; das ſey ferne von dir, der du aller Welt Richter biſt! Du wirſt ſo nicht richten. 26 Der Herr ſprach: Finde ich fünfzig Gerechte zu Sodom in der Stadt, ſo will ich um ihrer willen alle den Orten vergeben. 27 Abraham antwortete, und ſprach: Ach ſiehe, ich habe mich unterwunden zu reden mit dem Herrn, wiewohl ich Erde und Aſche bin. 28 Es möchten vielleicht fünf weniger denn fünfzig Gerechte drinnen ſein; wollteſt du denn die ganze Stadt verderben um der fünfe willen? Er ſprach: Finde ich drinnen fünf und vierzig, ſo will ich ſie nicht verderben. 29 Und er fuhr fort mit ihm zu reden, und ſprach: Man möchte vielleicht vierzig drinnen finden. Er aber ſprach: Ich will ihnen nichts thun um der vierzig willen. 30 Abraham ſprach: Zürne nicht, Herr, daß ich noch mehr rede. Man möchte vielleicht dreißig drinnen finden. Er aber ſprach: Finde ich dreißig drinnen, ſo will ich ihnen nichts thun. 31 Und er ſprach: Ach ſiehe, ich habe mich unterwunden, mit dem Herrn zu reden. Man möchte vielleicht zwanzig drinnen finden. Er antwortete: Ich will ſie nicht verderben um der zwanzig willen.

GENÈSE, XVIII.

Et Sara l'écoutait à la porte de la tente, qui était derrière lui. 11 Or Abraham et Sara étaient vieux, fort avancés en âge: et Sara n'avait plus ce que les femmes ont coutume d'avoir. 12 Et Sara rit en elle-même, et dit: Étant vieille, et mon seigneur étant fort âgé, *cette* joie me sera-t-elle donnée? 13 Et le SEIGNEUR dit à Abraham: Pourquoi Sara a-t-elle ri, en disant: Serait-il vrai que j'aurais un enfant étant vieille comme je le suis? 14 Y a-t-il quelque chose qui soit difficile au SEIGNEUR? Je retournerai vers toi au temps fixé, au retour de cette saison, et Sara aura un fils. 15 Et Sara le nia, en disant: Je n'ai point ri; car elle eut peur. Il dit: Cela n'est pas *ainsi;* tu as ri. 16 ¶ Puis, ces hommes se levèrent de là et regardèrent vers Sodome. Et Abraham alla avec eux pour les conduire. 17 Et le SEIGNEUR dit: Cacherai-je à Abraham ce que je m'en vais faire; 18 Puisqu' Abraham doit assurément devenir une nation grande et puissante, et que toutes les nations de la terre seront bénies en lui? 19 Car je le connais: Il commandera à ses enfants, et à sa maison après lui, de garder la voie du SEIGNEUR, pour faire ce qui est juste et droit, afin que le SEIGNEUR fasse venir sur Abraham tout ce qu'il lui a prédit. 20 Et le SEIGNEUR dit: Puisque le cri *des iniquités* de Sodome et de Gomorrhe va croissant, et que leur péché s'aggrave de plus en plus, 21 Je descendrai maintenant, et je verrai s'ils ont fait toutes *les iniquités* dont le cri est venu jusqu'à moi; et si cela n'est pas, je le saurai. 22 Ces hommes donc partant de là allaient vers Sodome. Mais Abraham se tint encore devant le SEIGNEUR. 23 ¶ Et Abraham s'approcha, et dit: Feras-tu périr aussi le juste avec le méchant? 24 Peut-être y a-t-il cinquante justes dans la ville: les feras-tu périr aussi? Ne pardonneras-tu point à la ville à cause de cinquante justes, s'ils y étaient? 25 Non, il n'arrivera pas que tu fasses une telle chose, que tu fasses mourir le juste avec le méchant, et que le juste soit *traité* comme le méchant; non tu ne le feras point. Celui qui juge toute la terre ne fera-t-il point *ce qui est* juste? 26 Et le SEIGNEUR dit: Si je trouve en Sodome cinquante justes dans la ville, je pardonnerai à toute la ville pour l'amour d'eux. 27 Et Abraham répondit, en disant: Voici, j'ai pris maintenant la hardiesse de parler au Seigneur, quoique je ne sois que poudre et que cendre: 28 Peut-être manquera-t-il cinq des cinquante justes: détruiras-tu toute la ville pour ces cinq-là? Et il lui répondit: Je ne la détruirai point, si j'y trouve quarante-cinq *justes*. 29 Et *Abraham* continua de lui parler, en disant: Peut-être s'y en trouvera-t-il quarante? Et il dit: Je ne la *détruirai* point, pour l'amour de ces quarante. 30 Et Abraham dit: Je prie le Seigneur de ne point s'irriter si je parle *encore;* peut-être s'y en trouvera-t-il trente? Et il dit: Je ne la détruirai point, si j'y en trouve trente. 31 Et Abraham dit: Voici maintenant, j'ai pris la hardiesse de parler au Seigneur; peut-être s'y en trouvera-t-il vingt? Et il dit: Je ne la détruirai point, pour l'amour de *ces* vingt.

בראשית יח יט

32 וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי וַאֲדַבְּרָה אַךְ
הַפַּעַם אוּלַי יִמָּצְאוּן שָׁם עֲשָׂרָה וַיֹּאמֶר
לֹא אַשְׁחִית בַּעֲבוּר הָעֲשָׂרָה׃ 33 וַיֵּלֶךְ
יְהוָה כַּאֲשֶׁר כִּלָּה לְדַבֵּר אֶל־אַבְרָהָם
וְאַבְרָהָם שָׁב לִמְקֹמוֹ׃

פרשה יט׃

1 וַיָּבֹאוּ שְׁנֵי הַמַּלְאָכִים סְדֹמָה בָּעֶרֶב
וְלוֹט יֹשֵׁב בְּשַׁעַר־סְדֹם וַיַּרְא־לוֹט וַיָּקָם
לִקְרָאתָם וַיִּשְׁתַּחוּ אַפַּיִם אָרְצָה׃ 2 וַיֹּאמֶר
הִנֶּה נָא־אֲדֹנַי סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם
וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם וְהִשְׁכַּמְתֶּם וַהֲלַכְתֶּם
לְדַרְכְּכֶם וַיֹּאמְרוּ ׀ לֹא כִּי בָרְחוֹב נָלִין׃
3 וַיִּפְצַר־בָּם מְאֹד וַיָּסֻרוּ אֵלָיו וַיָּבֹאוּ אֶל־
בֵּיתוֹ וַיַּעַשׂ לָהֶם מִשְׁתֶּה וּמַצּוֹת אָפָה
וַיֹּאכֵלוּ׃ 4 טֶרֶם יִשְׁכָּבוּ וַאַנְשֵׁי הָעִיר אַנְשֵׁי
סְדֹם נָסַבּוּ עַל־הַבַּיִת מִנַּעַר וְעַד־זָקֵן כָּל־
הָעָם מִקָּצֶה׃ 5 וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ
לוֹ אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה
הוֹצִיאֵם אֵלֵינוּ וְנֵדָעָה אֹתָם׃ 6 וַיֵּצֵא
אֲלֵהֶם לוֹט הַפֶּתְחָה וְהַדֶּלֶת סָגַר אַחֲרָיו׃
7 וַיֹּאמַר אַל־נָא אַחַי תָּרֵעוּ׃ 8 הִנֵּה־נָא
לִי שְׁתֵּי בָנוֹת אֲשֶׁר לֹא־יָדְעוּ אִישׁ
אוֹצִיאָה־נָּא אֹתָן אֲלֵיכֶם וַעֲשׂוּ לָהֶן
כַּטּוֹב בְּעֵינֵיכֶם רַק לָאֲנָשִׁים הָאֵל אַל־
תַּעֲשׂוּ דָבָר כִּי־עַל־כֵּן בָּאוּ בְּצֵל קֹרָתִי׃
9 וַיֹּאמְרוּ ׀ גֶּשׁ־הָלְאָה וַיֹּאמְרוּ הָאֶחָד בָּא
לָגוּר וַיִּשְׁפֹּט שָׁפוֹט עַתָּה נָרַע לְךָ מֵהֶם
וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד וַיִּגְּשׁוּ לִשְׁבֹּר
הַדָּלֶת׃ 10 וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם
וַיְבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה וְאֶת־
הַדֶּלֶת סָגָרוּ׃ 11 וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח
הַבַּיִת הִכּוּ בַּסַּנְוֵרִים מִקָּטֹן וְעַד־גָּדוֹל
וַיִּלְאוּ לִמְצֹא הַפָּתַח׃ 12 וַיֹּאמְרוּ הָאֲנָשִׁים
אֶל־לוֹט עֲדֹ מִי־לְךָ פֹּה חָתָן וּבָנֶיךָ
וּבְנֹתֶיךָ וְכֹל אֲשֶׁר־לְךָ בָּעִיר הוֹצֵא מִן
הַמָּקוֹם׃ 13 כִּי־מַשְׁחִתִים ׀ אֲנַחְנוּ אֶת־הַמָּקוֹם
הַזֶּה כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה
וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ׃ 14 וַיֵּצֵא לוֹט
וַיְדַבֵּר ׀ אֶל־חֹתְנָיו לֹקְחֵי בְנֹתָיו וַיֹּאמֶר קוּמוּ
צְאוּ מִן־הַמָּקוֹם הַזֶּה כִּי־מַשְׁחִית יְהוָה
אֶת־הָעִיר וַיְהִי כִמְצַחֵק בְּעֵינֵי חֲתָנָיו׃
15 וּכְמוֹ הַשַּׁחַר עָלָה וַיָּאִיצוּ הַמַּלְאָכִים
בְּלוֹט לֵאמֹר קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי
בְנֹתֶיךָ הַנִּמְצָאֹת פֶּן־תִּסָּפֶה בַּעֲוֹן הָעִיר׃

ΓΕΝΕΣΙΣ, ιή, ιθ'.

32 Καὶ εἶπε Μή τι, Κυριε, ἐὰν λαλήσω ἔτι ἅπαξ· ἐὰν δὲ εὑρεθῶσιν ἐκεῖ δέκα; Καὶ εἶπεν Οὐ μὴ ἀπολέσω ἕνεκεν τῶν δέκα. 33 Ἀπῆλθε δὲ ὁ Κύριος ὡς ἐπαύσαρο λαλῶν τῷ Ἀβραάμ, καὶ Ἀβραὰμ ἀπέστρεψεν εἰς τὸν τόπον αὐτοῦ.

ΚΕΦ. ιθ'.

1 Ἦλθον δὲ οἱ δύο ἄγγελοι εἰς Σόδομα ἑσπέρας· Λὼτ δὲ ἐκάθητο παρὰ τὴν πύλην Σοδόμων. Ἰδὼν δὲ Λὼτ ἐξανέστη εἰς συνάντησιν αὐτοῖς, καὶ προσεκύνησε τῷ προσώπῳ ἐπὶ τὴν γῆν, 2 Καὶ εἶπεν Ἰδού, κύριοι, ἐκκλίνατε εἰς τὸν οἶκον τοῦ παιδὸς ὑμῶν καὶ καταλύσατε, καὶ νίψασθε τοὺς πόδας ὑμῶν, καὶ ὀρθρίσαντες ἀπελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν. Καὶ εἶπαν Οὐχί, ἀλλ' ἐν τῇ πλατείᾳ καταλύσομεν. 3 Καὶ κατεβιάσατο αὐτούς, καὶ ἐξέκλιναν πρὸς αὐτόν. Καὶ εἰσῆλθον εἰς τὸν οἶκον αὐτοῦ· καὶ ἐποίησεν αὐτοῖς πότον καὶ ἀζύμους ἔπεψεν αὐτοῖς, καὶ ἔφαγον. 4 Πρὸ τοῦ κοιμηθῆναι δὲ οἱ ἄνδρες τῆς πόλεως οἱ Σοδομῖται περιεκύκλωσαν τὴν οἰκίαν ἀπὸ νεανίσκου ἕως πρεσβυτέρου, ἅπας ὁ λαὸς ἅμα. 5 Καὶ ἐξεκαλοῦντο τὸν Λὼτ καὶ ἔλεγον πρὸς αὐτόν Ποῦ εἰσὶν οἱ ἄνδρες οἱ εἰσελθόντες πρὸς σὲ τὴν νύκτα; ἐξάγαγε αὐτοὺς πρὸς ἡμᾶς, ἵνα συγγενώμεθα αὐτοῖς. 6 Ἐξῆλθε δὲ Λὼτ πρὸς αὐτοὺς πρὸς τὸ πρόθυρον, τὴν δὲ θύραν προσέψεν ὀπίσω αὐτοῦ. 7 Εἶπε δὲ πρὸς αὐτούς Μηδαμῶς, ἀδελφοί, μὴ πονηρεύσησθε. 8 Εἰσὶ δέ μοι δύο θυγατέρες, αἳ οὐκ ἔγνωσαν ἄνδρα· ἐξάξω αὐτὰς πρὸς ὑμᾶς, καὶ χρᾶσθε αὐταῖς καθὰ ἂν ἀρέσκοι ὑμῖν· μόνον εἰς τοὺς ἄνδρας τούτους μὴ ποιήσητε ἄδικον, οὗ εἵνεκεν εἰσῆλθον ὑπὸ τὴν σκέπην τῶν δοκῶν μου. 9 Εἶπαν δὲ αὐτῷ Ἀπόστα ἐκεῖ· εἰσῆλθες παροικεῖν, μὴ καὶ κρίσιν κρίνειν; νῦν οὖν σὲ κακώσωμεν μᾶλλον ἢ ἐκείνους. Καὶ παρεβιάζοντο τὸν ἄνδρα τὸν Λὼτ σφόδρα, καὶ ἤγγισαν συντρίψαι τὴν θύραν. 10 Ἐκτείναντες δὲ οἱ ἄνδρες τὰς χεῖρας εἰσεσπάσαντο τὸν Λὼτ πρὸς ἑαυτοὺς εἰς τὸν οἶκον, καὶ τὴν θύραν τοῦ οἴκου ἀπέκλεισαν· 11 Τοὺς δὲ ἄνδρας τοὺς ὄντας ἐπὶ τῆς θύρας τοῦ οἴκου ἐπάταξαν ἐν ἀορασίᾳ, ἀπὸ μικροῦ ἕως μεγάλου· καὶ παρελύθησαν ζητοῦντες τὴν θύραν. 12 Εἶπαν δὲ οἱ ἄνδρες πρὸς τὸν Λὼτ Εἰσί σοι ὧδε γαμβροὶ ἢ υἱοὶ ἢ θυγατέρες, ἢ εἴ τίς σοι ἄλλος ἐστὶν ἐν τῇ πόλει, ἐξάγαγε ἐκ τοῦ τόπου τούτου· 13 Ὅτι ἡμεῖς ἀπόλλυμεν τὸν τόπον τοῦτον, ὅτι ὑψώθη ἡ κραυγὴ αὐτῶν ἐναντι Κυρίου καὶ ἀπέστειλεν ἡμᾶς Κύριος ἐκτρίψαι αὐτήν. 14 Ἐξῆλθε δὲ Λὼτ καὶ ἐλάλησε πρὸς τοὺς γαμβροὺς αὐτοῦ τοὺς εἰληφότας τὰς θυγατέρας αὐτοῦ καὶ εἶπεν Ἀνάστητε καὶ ἐξέλθετε ἐκ τοῦ τόπου τούτου, ὅτι ἐκτρίβει Κύριος τὴν πόλιν. Ἔδοξε δὲ γελοιάζειν ἐναντίον τῶν γαμβρῶν αὐτοῦ. 15 Ἡνίκα δὲ ὄρθρος ἐγένετο, ἐσπούδαζον οἱ ἄγγελοι τὸν Λωτ λέγοντες Ἀναστὰς λάβε τὴν γυναῖκά σου καὶ τὰς δύο θυγατέρας σου ἃς ἔχεις καὶ ἔξελθε, ἵνα μὴ καὶ σὺ συναπόλῃ ταῖς ἀνομίαις τῆς πόλεως.

GENESIS, XVIII. XIX.

32 Obsecro, inquit, ne irascaris, Domine, si loquar adhuc semel: Quid si inventi fuerint ibi decem? Et dixit: Non delebo propter decem. 33 Abiitque Dominus, postquam cessavit loqui ad Abraham: et ille reversus est in locum suum.

CAPUT XIX.

1 Veneruntque duo angeli Sodomam vespere, et sedente Lot in foribus civitatis. Qui cum vidisset eos, surrexit, et ivit obviam eis: adoravitque pronus in terram, 2 Et dixit: Obsecro, domini, declinate in domum pueri vestri, et manete ibi: lavate pedes vestros, et mane proficiscemini in viam vestram. Qui dixerunt: Minime, sed in platea manebimus. 3 Compulit illos oppido ut diverterent ad eum: ingressisque domum illius fecit convivium, et coxit azyma: et comederunt. 4 Prius autem quam irent cubitum, viri civitatis vallaverunt domum a puero usque ad senem, omnis populus simul. 5 Vocaveruntque Lot, et dixerunt ei: Ubi sunt viri qui introierunt ad te nocte? educ illos huc, ut cognoscamus eos. 6 Egressus ad eos Lot, post tergum occludens ostium, ait: 7 Nolite, quæso, fratres mei, nolite malum hoc facere. 8 Habeo duas filias, quæ necdum cognoverunt virum: educam eas ad vos, et abutimini eis sicut vobis placuerit, dummodo viris istis nihil mali faciatis, quia ingressi sunt sub umbra culminis mei. 9 At illi dixerunt: Recede illuc. Et rursus: Ingressus es, inquiunt, ut advena: numquid ut judices? te ergo ipsum magis quam hos affligemus. Vimque faciebant Lot vehementissime: jamque prope erat ut effringerent fores. 10 Et ecce miserunt manum viri, et introduxerunt ad se Lot, clauseruntque ostium. 11 Et eos, qui foris erant, percusserunt cæcitate a minimo usque ad maximum, ita ut ostium invenire non possent. 12 Dixerunt autem ad Lot: Habes hic quempiam tuorum? generum, aut filios, aut filias, omnes, qui tui sunt, educ de urbe hac: 13 Delebimus enim locum istum, eo quod increverit clamor eorum coram Domino, qui misit nos ut perdamus illos. 14 Egressus itaque Lot, locutus est ad generos suos, qui accepturi erant filias ejus, et dixit: Surgite, egredimini de loco isto: quia delebit Dominus civitatem hanc. Et visus est eis quasi ludens loqui. 15 Cumque esset mane, cogebant eum angeli, dicentes: Surge, tolle uxorem tuam, et duas filias quas habes: ne et tu pariter pereas in scelere civitatis.

GENESIS, XVIII. XIX.

32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. 33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAPTER XIX.

1 AND there came two angels to Sodom at even; and Lot sat in the gate of Sodom; and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground; 2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. 3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. 4 ¶ But before they lay down, the men of the city, *even* the men of Sodom compassed the house round, both old and young, all the people from every quarter: 5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them. 6 And Lot went out at the door unto them, and shut the door after him, 7 And said, I pray you, brethren, do not so wickedly. 8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. 9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door. 10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. 11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. 12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place: 13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. 14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. 15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

1 Buch Moſe, 18, 19.

32 Und er ſprach: Ach zürne nicht, Herr, daß ich nur noch einmal rede. Man möchte vielleicht zehn drinnen finden. Er aber ſprach: Ich will ſie nicht verderben um der zehn willen. 33 Und der Herr ging hin, da er mit Abraham ausgeredet hatte; und Abraham kehrete wieder hin an ſeinen Ort.

Das 19. Capitel.

1 Die zween Engel kamen gen Sodom des Abends, Lot aber ſaß zu Sodom unter dem Thor. Und da er ſie ſahe, ſtund er auf ihnen entgegen, und bückte ſich mit ſeinem Angeſicht auf die Erde, 2 Und ſprach: Siehe, Herr, kehret doch ein zum Hauſe eures Knechts, und bleibet über Nacht; laſſet eure Füße waſchen, ſo ſtehet ihr morgens frühe auf, und ziehet eure Straße. Aber ſie ſprachen: Nein, ſondern wir wollen über Nacht auf der Gaſſe bleiben. 3 Da nöthigte er ſie faſt; und ſie kehreten zu ihm ein, und kamen in ſein Haus. Und er machte ihnen ein Mahl, und buk ungeſäuerte Kuchen; und ſie aßen. 4 Aber ehe ſie ſich legten, kamen die Leute der Stadt Sodom, und umgaben das Haus, jung und alt, das ganze Volk aus allen Enden; 5 Und forderten Lot, und ſprachen zu ihm: Wo ſind die Männer, die zu dir kommen ſind dieſe Nacht? Führe ſie heraus zu uns, daß wir ſie erkennen. 6 Lot ging heraus zu ihnen vor die Thür, und ſchloß die Thür hinter ihm zu, 7 Und ſprach: Ach, lieben Brüder, thut nicht ſo übel. 8 Siehe, ich habe zwo Töchter, die haben noch keinen Mann erkannt, die will ich heraus geben unter euch, und thut mit ihnen, was euch gefällt; alleine dieſen Männern thut nichts, denn darum ſind ſie unter die Schatten meines Dachs eingegangen. 9 Sie aber ſprachen: Komm hieher. Da ſprachen ſie: Du biſt der einige Fremdling hie, und willſt regieren? Wohlan, wir wollen dich baß plagen, denn jene. Und ſie drangen hart auf den Mann Lot. Und da ſie hinzu liefen, und wollten die Thür aufbrechen; 10 Griffen die Männer hinaus, und zogen Lot hinein zu ihnen ins Haus, und ſchloſſen die Thür zu. 11 Und die Männer vor der Thür am Hauſe wurden mit Blindheit geſchlagen, beide klein und groß, bis ſie müde wurden, und die Thür nicht finden konnten. 12 Und die Männer ſprachen zu Lot: Haſt du noch irgend hie einen Eidam, und Söhne und Töchter, und wer dir angehöret in der Stadt, den führe aus dieſer Stätte. 13 Denn wir werden dieſe Stätte verderben, darum, daß ihr Geſchrei groß iſt vor dem Herrn; der hat uns geſandt, ſie zu verderben. 14 Da ging Lot hinaus, und redete mit ſeinen Eidamen, die ſeine Töchter nehmen ſollten: Machet euch auf, und gehet aus dieſem Ort; denn der Herr wird dieſe Stadt verderben. Aber es war ihnen lächerlich. 15 Da nun die Morgenröthe aufging, hießen die Engel den Lot eilen, und ſprachen: Mach dich auf, nimm dein Weib und deine zwo Töchter, die vorhanden ſind, daß du nicht auch umkommeſt in der Miſſethat dieſer Stadt.

GENÈSE, XVIII. XIX.

32 Et *Abraham* dit: Je prie le Seigneur de ne pas s'irriter, je parlerai encore une seule fois; peut-être s'y en trouvera-t-il dix? Et il dit: Je ne la détruirai point, pour l'amour de *ces* dix. 33 Puis, le SEIGNEUR s'en alla quand il eut achevé de parler avec Abraham; et Abraham s'en retourna en sa demeure.

CHAPITRE XIX.

1 OR sur le soir les deux anges vinrent à Sodome. Et Lot qui était assis à la porte de Sodome, les ayant vus, se leva pour aller au-devant d'eux, et se prosterna le visage en terre. 2 Et il *leur* dit: Voici, je vous prie, seigneurs, retirez-vous maintenant dans la maison de votre serviteur, et logez-y cette nuit et lavez-y vos pieds. Puis vous vous lèverez le matin, et vous continuerez votre chemin. Mais ils dirent: Non, car nous passerons cette nuit dans la rue. 3 Cependant il les pressa tant qu'ils se retirèrent chez lui. Et quand ils furent entrés dans sa maison, il leur fit un festin, et fit cuire des pains sans levain; et ils mangèrent. 4 ¶ Mais avant qu'ils allassent se coucher, les hommes de la ville, les hommes de Sodome, environnèrent la maison, depuis le plus jeune jusqu'aux plus âgés, tout le peuple ensemble. 5 Et, appelant Lot, ils lui dirent: Où sont ces hommes qui sont venus cette nuit chez toi? Fais-les sortir, afin que nous les connaissions. 6 Mais Lot alla auprès d'eux à la porte; et, ayant fermé la porte après lui, 7 Il leur dit: Je vous prie, mes frères, ne faites point *ce* mal. 8 Voici, j'ai deux filles qui n'ont point encore connu d'homme; je vous les amènerai, et vous les traiterez comme il vous plaira, pourvu que vous ne fassiez point de mal à ces hommes, car ils sont venus à l'ombre de mon toit. 9 Et ils lui dirent: Retire-toi de là. Ils dirent aussi: Cet homme seul est venu pour habiter *ici* comme étranger, et il veut se faire notre juge. Maintenant nous te ferons pis qu'à eux. Et ils faisaient violence à Lot, et ils s'approchèrent pour rompre la porte. 10 Mais les anges avançant leurs mains, retirèrent Lot à eux dans la maison, et fermèrent la porte. 11 Et ils frappèrent d'éblouissement les hommes qui étaient à la porte de la maison, depuis le plus petit jusqu'au plus grand, de sorte qu'ils se lassèrent à chercher la porte. 12 ¶ Alors les anges dirent à Lot: Qui as-tu encore ici qui t'appartienne, soit gendre, soit fils ou filles, ou quelque autre qui t'appartienne dans la ville? Fais-les sortir de ce lieu; 13 Car nous allons détruire ce lieu, parce que le cri *de leurs iniquités* est devenu grand devant le SEIGNEUR, et il nous a envoyés pour le détruire. 14 Lot sortit donc, et parla à ses gendres qui devaient épouser ses filles, et *leur* dit: Levez-vous, sortez de ce lieu, car le SEIGNEUR va détruire la ville. Mais il semblait à ses gendres qu'il se moquait. 15 ¶ Et sitôt que l'aube du jour fut levée, les anges pressèrent Lot, en disant: Lève-toi, prends ta femme et tes deux filles qui sont auprès de toi, de peur que tu ne périsses dans la punition de la ville.

בראשית יט

16 וַיִּתְמַהְמָהּ וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־
אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו בְּחֶמְלַת יְהוָה
עָלָיו וַיּוֹצִאֻהוּ וַיַּנִּחֻהוּ מִחוּץ לָעִיר׃ 17 וַיְהִי
כְהוֹצִיאָם אֹתָם הַחוּצָה וַיֹּאמֶר הִמָּלֵט עַל־
נַפְשֶׁךָ אַל־תַּבִּיט אַחֲרֶיךָ וְאַל־תַּעֲמֹד בְּכָל־
הַכִּכָּר הָהָרָה הִמָּלֵט פֶּן־תִּסָּפֶה׃ 18 וַיֹּאמֶר
לוֹט אֲלֵהֶם אַל־נָא אֲדֹנָי׃ 19 הִנֵּה־נָא
מָצָא עַבְדְּךָ חֵן בְּעֵינֶיךָ וַתַּגְדֶּל חַסְדְּךָ
אֲשֶׁר עָשִׂיתָ עִמָּדִי לְהַחֲיוֹת אֶת־נַפְשִׁי
וְאָנֹכִי לֹא אוּכַל לְהִמָּלֵט הָהָרָה פֶּן
תִּדְבָּקַנִי הָרָעָה וָמַתִּי׃ 20 הִנֵּה־נָא הָעִיר
הַזֹּאת קְרֹבָה לָנוּס שָׁמָּה וְהִוא מִצְעָר
אִמָּלְטָה נָּא שָׁמָּה הֲלֹא מִצְעָר הִוא וּתִחְיֶ
נַפְשִׁי׃ 21 וַיֹּאמֶר אֵלָיו הִנֵּה נָשָׂאתִי פָנֶיךָ
גַּם לַדָּבָר הַזֶּה לְבִלְתִּי הָפְכִּי אֶת־הָעִיר
אֲשֶׁר דִּבַּרְתָּ׃ 22 מַהֵר הִמָּלֵט שָׁמָּה כִּי
לֹא אוּכַל לַעֲשׂוֹת דָּבָר עַד־בֹּאֲךָ שָׁמָּה
עַל־כֵּן קָרָא שֵׁם־הָעִיר צוֹעַר׃ 23 הַשֶּׁמֶשׁ
יָצָא עַל־הָאָרֶץ וְלוֹט בָּא צֹעַרָה׃ 24 וַיהוָה
הִמְטִיר עַל־סְדֹם וְעַל־עֲמֹרָה גָּפְרִית וָאֵשׁ
מֵאֵת יְהוָה מִן־הַשָּׁמָיִם׃ 25 וַיַּהֲפֹךְ אֶת־
הֶעָרִים הָאֵל וְאֵת כָּל־הַכִּכָּר וְאֵת כָּל־
יֹשְׁבֵי הֶעָרִים וְצֶמַח הָאֲדָמָה׃ 26 וַתַּבֵּט
אִשְׁתּוֹ מֵאַחֲרָיו וַתְּהִי נְצִיב מֶלַח׃ 27 וַיַּשְׁכֵּם
אַבְרָהָם בַּבֹּקֶר אֶל־הַמָּקוֹם אֲשֶׁר־עָמַד שָׁם
אֶת־פְּנֵי יְהוָה׃ 28 וַיַּשְׁקֵף עַל־פְּנֵי סְדֹם
וַעֲמֹרָה וְעַל כָּל־פְּנֵי אֶרֶץ הַכִּכָּר וַיַּרְא
וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ כְּקִיטֹר הַכִּבְשָׁן׃
29 וַיְהִי בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר
וַיִּזְכֹּר אֱלֹהִים אֶת־אַבְרָהָם וַיְשַׁלַּח אֶת־לוֹט
מְתּוֹךְ הַהֲפֵכָה בְּהַהְפֵךְ אֶת־הֶעָרִים אֲשֶׁר־
יָשַׁב בָּהֶן לוֹט׃ 30 וַיַּעַל לוֹט מִצֹּעַר
וַיֵּשֶׁב בָּהָר וּשְׁתֵּי בְנֹתָיו עִמּוֹ כִּי יָרֵא
לָשֶׁבֶת בְּצֹעַר וַיֵּשֶׁב בַּמְּעָרָה הוּא וּשְׁתֵּי
בְנֹתָיו׃ 31 וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה
אָבִינוּ זָקֵן וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ
כְּדֶרֶךְ כָּל־הָאָרֶץ׃ 32 לְכָה נַשְׁקֶה אֶת־
אָבִינוּ יַיִן וְנִשְׁכְּבָה עִמּוֹ וּנְחַיֶּה מֵאָבִינוּ
זָרַע׃ 33 וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן בַּלַּיְלָה
הַהוּא וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ
וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ׃ 34 וַיְהִי
מִמָּחֳרָת וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה הֵן
שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה
וּבֹאִי שִׁכְבִי עִמּוֹ וּנְחַיֶּה מֵאָבִינוּ זָרַע׃
35 וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא אֶת־אֲבִיהֶן יָיִן

ΓΕΝΕΣΙΣ, ιθ'.

16 Καὶ ἐταράχθησαν, καὶ ἐκράτησαν οἱ ἄγγελοι τῆς χειρὸς αὐτοῦ καὶ τῆς χειρὸς τῆς γυναικὸς αὐτοῦ καὶ τῶν χειρῶν τῶν δύο θυγατέρων αὐτοῦ ἐν τῷ φείσασθαι Κύριον αὐτοῦ. 17 Καὶ ἐγένετο ἡνίκα ἐξήγαγον αὐτοὺς ἔξω καὶ εἶπαν Σῴζων σῶζε τὴν σεαυτοῦ ψυχήν· μὴ περιβλέψῃ εἰς τὰ ὀπίσω μηδὲ στῇς ἐν πάσῃ τῇ περιχώρῳ· εἰς τὸ ὄρος σώζου, μή ποτε συμπαραληφθῇς. 18 Εἶπε δὲ Λὼτ πρὸς αὐτούς Δέομαι, Κύριε, 19 Ἐπειδὴ εὗρεν ὁ παῖς σου ἔλεος ἐναντίον σου καὶ ἐμεγάλυνας τὴν δικαιοσύνην σου, ὃ ποιεῖς ἐπ' ἐμὲ τοῦ ζῆν τὴν ψυχήν μου· ἐγὼ δὲ οὐ δυνήσομαι διασωθῆναι εἰς τὸ ὄρος, μή ποτε καταλάβῃ με τὰ κακὰ καὶ ἀποθάνω. 20 Ἰδοὺ πόλις αὕτη ἐγγὺς τοῦ καταφυγεῖν με ἐκεῖ, ἥ ἐστι μικρά· καὶ ἐκεῖ διασωθήσομαι. Οὐ μικρά ἐστι; καὶ ζήσεται ἡ ψυχή μου ἕνεκεν σοῦ. 21 Καὶ εἶπεν αὐτῷ Ἰδοὺ ἐθαύμασά σου τὸ πρόσωπον καὶ ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν περὶ ἧς ἐλάλησας· 22 Σπεῦσον οὖν τοῦ σωθῆναι ἐκεῖ· οὐ γὰρ δυνήσομαι ποιῆσαι πρᾶγμα ἕως τοῦ ἐλθεῖν σε ἐκεῖ. Διὰ τοῦτο ἐκάλεσε τὸ ὄνομα τῆς πόλεως ἐκείνης Σηγώρ. 23 Ὁ ἥλιος ἐξῆλθεν ἐπὶ τὴν γῆν καὶ Λὼτ εἰσῆλθεν εἰς Σηγώρ, 24 Καὶ Κύριος ἔβρεξεν ἐπὶ Σόδομα καὶ Γόμορῥα θεῖον καὶ πῦρ παρὰ Κυρίου ἐξ οὐρανοῦ, 25 Καὶ κατέστρεψε τὰς πόλεις ταύτας καὶ πᾶσαν τὴν περίχωρον καὶ πάντας τοὺς κατοικοῦντας ἐν ταῖς πόλεσι καὶ τὰ ἀνατέλλοντα ἐκ τῆς γῆς. 26 Καὶ ἐπέβλεψεν ἡ γυνὴ αὐτοῦ εἰς τὰ ὀπίσω, καὶ ἐγένετο στήλη ἁλός. 27 Ὤρθρισε δὲ Ἀβραὰμ τῷ πρωὶ εἰς τὸν τόπον οὗ εἱστήκει ἐναντίον Κυρίου, 28 Καὶ ἐπέβλεψεν ἐπὶ πρόσωπον Σοδόμων καὶ Γομόρῥας καὶ ἐπὶ πρόσωπον τῆς περιχώρου, καὶ εἶδε· καὶ ἰδοὺ ἀνέβαινε φλὸξ ἐκ τῆς γῆς ὡσεὶ ἀτμὶς καμίνου. 29 Καὶ ἐγένετο ἐν τῷ ἐκτρίψαι τὸν Θεὸν πάσας τὰς πόλεις τῆς περιοίκου, ἐμνήσθη ὁ Θεὸς τοῦ Ἀβραὰμ καὶ ἐξαπέστειλε τὸν Λὼτ ἐκ μέσου τῆς καταστροφῆς, ἐν τῷ καταστρέψαι Κύριον τὰς πόλεις, ἐν αἷς κατῴκει ἐν αὐταῖς Λώτ. 30 Ἀνέβη δὲ Λὼτ ἐκ Σηγώρ, καὶ ἐκάθητο ἐν τῷ ὄρει αὐτὸς καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ· ἐφοβήθη γὰρ κατοικῆσαι ἐν Σηγώρ· καὶ κατῴκησεν ἐν τῷ σπηλαίῳ αὐτὸς καὶ αἱ δύο θυγατέρες αὐτοῦ μετ' αὐτοῦ. 31 Εἶπε δὲ ἡ πρεσβυτέρα πρὸς τὴν νεωτέραν Ὁ πατὴρ ἡμῶν πρεσβύτερος, καὶ οὐδείς ἐστιν ἐπὶ τῆς γῆς ὃς εἰσελεύσεται πρὸς ἡμᾶς, ὡς καθήκει πάσῃ τῇ γῇ· 32 Δεῦρο καὶ ποτίσωμεν τὸν πατέρα ἡμῶν οἶνον καὶ κοιμηθῶμεν μετ' αὐτοῦ, καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς ἡμῶν σπέρμα. 33 Ἐπότισαν δὲ τὸν πατέρα αὐτῶν οἶνον ἐν τῇ νυκτὶ ἐκείνῃ, καὶ εἰσελθοῦσα ἡ πρεσβυτέρα ἐκοιμήθη μετὰ τοῦ πατρὸς αὐτῆς ἐν τῇ νυκτὶ ἐκείνῃ· καὶ οὐκ ᾔδει ἐν τῷ κοιμηθῆναι αὐτὸν καὶ ἐν τῷ ἀναστῆναι. 34 Ἐγένετο δὲ ἐν τῇ ἐπαύριον καὶ εἶπεν ἡ πρεσβυτέρα πρὸς τὴν νεωτέραν Ἰδοὺ ἐκοιμήθην χθὲς μετὰ τοῦ πατρὸς ἡμῶν· ποτίσωμεν αὐτὸν οἶνον καὶ ἐν τῇ νυκτὶ ταύτῃ, καὶ εἰσελθοῦσα κοιμήθητι μετ' αὐτοῦ, καὶ ἐξαναστήσωμεν ἐκ τοῦ πατρὸς ἡμῶν σπέρμα. 35 Ἐπότισαν δὲ καὶ ἐν τῇ νυκτὶ ἐκείνῃ τὸν πατέρα αὐτῶν οἶνον,

GENESIS, XIX.

16 Dissimulante illo, apprehenderunt manum ejus, et manum uxoris, ac duarum filiarum ejus, eo quod parceret Dominus illi. 17 Eduxeruntque eum, et posuerunt extra civitatem: ibique locuti sunt ad eum, dicentes: Salva animam tuam: noli respicere post tergum, nec stes in omni circa regione: sed in monte salvum te fac: ne et tu simul pereas. 18 Dixitque Lot ad eos: Quæso, Domine mi, 19 Quia invenit servus tuus gratiam coram te, et magnificasti misericordiam tuam quam fecisti mecum, ut salvares animam meam, nec possum in monte salvari, ne forte apprehendat me malum, et moriar: 20 Est civitas hæc juxta, ad quam possum fugere, parva, et salvabor in ea: numquid non modica est, et vivet anima mea? 21 Dixitque ad eum: Ecce etiam in hoc suscepi preces tuas, un non subvertam urbem pro qua locutus es. 22 Festina et salvare ibi: quia non potero facere quidquam donec ingrediaris illuc. Idcirco vocatum est nomen urbis illius Segor. 23 Sol egressus est super terram, et Lot ingressus est Segor. 24 Igitur Dominus pluit super Sodomam et Gomorrham sulphur et ignem a Domino de cælo: 25 Et subvertit civitates has, et omnem circa regionem, universos habitatores urbium, et cuncta terræ virentia. 26 Respiciensque uxor ejus post se, versa est in statuam salis. 27 Abraham autem consurgens mane, ubi steterat prius cum Domino, 28 Intuitus est Sodomam et Gomorrham, et universam terram regionis illius: viditque ascendentem favillam de terra quasi fornacis fumum. 29 Cum enim subverteret Deus civitates regionis illius, recordatus Abrahæ, liberavit Lot de subversione urbium in quibus habitaverat. 30 Ascenditque Lot de Segor, et mansit in monte, duæ quoque filiæ ejus cum eo (timuerat enim manere in Segor), et mansit in spelunca ipse, et duæ filiæ ejus cum eo. 31 Dixitque major ad minorem: Pater noster senex est, et nullus virorum remansit in terra qui possit ingredi ad nos juxta morem universæ terræ. 32 Veni, inebriemus eum vino, dormiamusque cum eo, ut servare possimus ex patre nostro semen. 33 Dederunt itaque patri suo bibere vinum nocte illa: Et ingressa est major, dormivitque cum patre: at ille non sensit, nec quando accubuit filia, nec quando surrexit. 34 Altera quoque die dixit major ad minorem: Ecce dormivi heri cum patre meo, demus ei bibere vinum etiam hac nocte, et dormies cum eo, ut salvemus semen de patre nostro. 35 Dederunt etiam et illa nocte patri suo bibere vinum,

GENESIS, XIX.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. 17 ¶ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. 18 And Lot said unto them, Oh, not so, my Lord: 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: 20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live. 21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. 22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. 23 ¶ The sun was risen upon the earth when Lot entered into Zoar. 24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; 25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. 26 ¶ But his wife looked back from behind him, and she became a pillar of salt. 27 ¶ And Abraham gat up early in the morning to the place where he stood before the LORD: 28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. 29 ¶ And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. 30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. 31 And the firstborn said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth: 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. 34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father. 35 And they made their father drink wine that night also:

1 Buch Mose, 19.

16 Da er aber verzog, ergriffen die Männer ihn und sein Weib und seine zwo Töchter bei der Hand, darum, daß der Herr sein verschonete; und führeten ihn hinaus, und ließen ihn außen vor der Stadt. 17 Und als sie ihn hatten hinaus gebracht, sprach er: Errette deine Seele, und siehe nicht hinter dich; auch stehe nicht in dieser ganzen Gegend. Auf dem Berge errette dich, daß du nicht umkommest. 18 Aber Lot sprach zu ihnen: Ach nein, Herr. 19 Siehe, dieweil dein Knecht Gnade funden hat vor deinen Augen, so wollest du deine Barmherzigkeit groß machen, die du an mir gethan hast, daß du meine Seele bei dem Leben erhieltest. Ich kann mich nicht auf dem Berge erretten; es möchte mich ein Unfall ankommen, daß ich stürbe. 20 Siehe, da ist eine Stadt nahe, darein ich fliehen mag, und ist klein, daselbst will ich mich erretten; ist sie doch klein, daß meine Seele lebendig bleibe. 21 Da sprach er zu ihm: Siehe, ich habe auch in diesem Stück dich angesehen, daß ich die Stadt nicht umkehre, davon du geredet hast. 22 Eile, und errette dich daselbst, denn ich kann nichts thun, bis daß du hinein kommest. Daher ist diese Stadt genannt Zoar. 23 Und die Sonne war aufgegangen auf Erden, da Lot gen Zoar einkam. 24 Da ließ der Herr Schwefel und Feuer regnen von dem Herrn vom Himmel herab auf Sodom und Gomorra. 25 Und kehrete die Städte um, die ganze Gegend, und alle Einwohner der Städte, und was auf dem Lande gewachsen war. 26 Und sein Weib sahe hinter sich und ward zur Salzsäule. 27 Abraham aber machte sich des Morgens frühe auf an den Ort, da er gestanden war vor dem Herrn; 28 Und wandte sein Angesicht gegen Sodom und Gomorra, und alles Land der Gegend, und schauete; und siehe, da ging ein Rauch auf vom Lande, wie ein Rauch vom Ofen. 29 Denn da Gott die Städte in der Gegend verderbete, gedachte er an Abraham, und geleitete Lot aus den Städten, die er umkehrete, darin Lot wohnete. 30 Und Lot zog aus Zoar, und blieb auf dem Berge mit seinen beiden Töchtern; denn er fürchtete sich zu Zoar zu bleiben; und blieb also in einer Höhle mit seinen beiden Töchtern. 31 Da sprach die älteste zu der jüngsten: Unser Vater ist alt, und ist kein Mann mehr auf Erden, der uns beschlafen möge nach aller Welt Weise; 32 So komm, laß uns unserm Vater Wein zu trinken geben, und bei ihm schlafen, daß wir Samen von unserm Vater erhalten. 33 Also gaben sie ihrem Vater Wein zu trinken in derselben Nacht. Und die erste ging hinein, und legte sich zu ihrem Vater; und er wards nicht gewahr, da sie sich legte, noch da sie aufstund. 34 Des Morgens sprach die älteste zu der jüngsten: Siehe, ich habe gestern bei meinem Vater gelegen. Laß uns ihm diese Nacht auch Wein zu trinken geben, daß du hinein gehest, und legest dich zu ihm, daß wir Samen von unserm Vater erhalten. 35 Also gaben sie ihrem Vater die Nacht auch Wein zu trinken.

GENÈSE XIX.

16 Et comme il tardait, ces hommes le prirent par la main. Et ils prirent aussi par la main sa femme et ses deux filles, parce que le SEIGNEUR voulait l'épargner. Et ils l'emmenèrent, et le conduisirent hors de la ville. 17 ¶ Or, dès qu'ils les eurent fait sortir, *ils lui* dirent: Sauve ta vie, ne regarde point derrière toi, et ne t'arrête en aucun endroit de la plaine; sauve-toi sur la montagne, de peur que tu ne périsses. 18 Et Lot leur répondit: Non, Seigneur, je te prie. 19 Voici, ton serviteur a maintenant trouvé grâce devant toi, et la faveur que tu m'as faite en préservant ma vie est merveilleusement grande; mais je ne pourrai me sauver vers la montagne, que le mal ne m'atteigne, et que je ne meure. 20 Voici, je te prie, il y a là, *tout* près, une ville où je puis me réfugier, et elle est petite; que je m'y sauve, je te prie, (n'est-elle pas bien petite?) et mon âme vivra. 21 Et il lui dit: Voici, je t'ai exaucé encore en cela, je ne détruirai point la ville dont tu as parlé. 22 Hâte-toi de t'y réfugier, car je ne pourrai rien faire jusqu'à ce que tu y sois entré. C'est pourquoi cette ville fut appelée Tsohar. 23 ¶ Comme le soleil se levait sur la terre, Lot entra dans Tsohar. 24 Alors le SEIGNEUR fit pleuvoir des cieux, sur Sodome et sur Gomorrhe, du souffre et du feu, de la part du SEIGNEUR. 25 Et il détruisit ces villes-là, et toute la plaine, et tous les habitants des villes, et tout ce qui croissait sur la terre. 26 ¶ Mais la femme de Lot regarda en arrière, et elle devint une statue de sel. 27 ¶ Et Abraham se levant de bon matin, vint au lieu où il s'était tenu devant le SEIGNEUR. 28 Et, regardant vers Sodome et Gomorrhe, et vers toute la plaine d'alentour, il vit monter de la terre une fumée comme la fumée d'une fournaise. 29 ¶ Mais il était arrivé qu'en détruisant les villes de la plaine, Dieu s'était souvenu d'Abraham, et il avait retiré Lot de la ruine, quand il détruisit les villes où Lot habitait. 30 ¶ Or, Lot monta de Tsohar, et habita sur la montagne avec ses deux filles, car il craignait de demeurer dans Tsohar. Et il se retira dans une caverne avec ses deux filles. 31 Et l'aînée dit à la plus jeune: Notre père est vieux, et il n'y a personne sur la terre pour venir vers nous, selon la coutume de tous les pays. 32 Viens, donnons du vin à notre père, et dormons avec lui, afin que nous conservions la race de notre père. 33 Elles donnèrent donc du vin à boire à leur père cette nuit-là; et l'aînée vint, et dormit avec son père, sans qu'il s'aperçût ni quand elle se coucha, ni quand elle se leva. 34 Et le lendemain l'aînée dit à la plus jeune: Voici, j'ai dormi la nuit passée avec mon père; donnons-lui encore cette nuit du vin à boire, puis va, et dors avec lui, et nous conserverons la race de notre père. 35 En cette nuit-là donc elles donnèrent encore du vin à boire à leur père,

בראשית יט כ

וַתָּהַם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ וְלֹא־יָדַע
בְּשִׁכְבָהּ וּבְקוּמָהּ : 36 וַתַּהֲרֶי�inָ שְׁתֵּי בְנוֹת־
לוֹט מֵאֲבִיהֶן : 37 וַתֵּלֶד הַבְּכִירָה בֵּן
וַתִּקְרָא שְׁמוֹ מוֹאָב הוּא אֲבִי־מוֹאָב עַד־
הַיּוֹם : 38 וְהַצְּעִירָה גַּם־הִוא יָלְדָה בֵּן
וַתִּקְרָא שְׁמוֹ בֶּן־עַמִּי הוּא אֲבִי בְנֵי־עַמּוֹן
עַד־הַיּוֹם : ס

פרשה כ :

1 וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב
וַיֵּשֶׁב בֵּין־קָדֵשׁ וּבֵין שׁוּר וַיָּגָר בִּגְרָר :
2 וַיֹּאמֶר אַבְרָהָם אֶל־שָׂרָה אִשְׁתּוֹ אֲחֹתִי
הִוא וַיִּשְׁלַח אֲבִימֶלֶךְ מֶלֶךְ גְּרָר וַיִּקַּח
אֶת־שָׂרָה : 3 וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ
בַּחֲלוֹם הַלָּיְלָה וַיֹּאמֶר לוֹ הִנְּךָ מֵת עַל־
הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ וְהִוא בְּעֻלַת בָּעַל :
4 וַאֲבִימֶלֶךְ לֹא קָרַב אֵלֶיהָ וַיֹּאמַר אֲדֹנָי
הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג : 5 הֲלֹא הוּא אָמַר־
לִי אֲחֹתִי הִוא וְהִיא־גַם־הִוא אָמְרָה אָחִי
הוּא בְּתֹם־לְבָבִי וּבְנִקְיֹן כַּפַּי עָשִׂיתִי זֹאת :
6 וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלוֹם גַּם אָנֹכִי
יָדַעְתִּי כִּי בְתֹם־לְבָבְךָ עָשִׂיתָ זֹאת וָאֶחְשָׂךְ
גַּם־אָנֹכִי אוֹתְךָ מֵחֲטוֹ־לִי עַל־כֵּן לֹא־
נְתַתִּיךָ לִנְגֹּעַ אֵלֶיהָ : 7 וְעַתָּה הָשֵׁב אֵשֶׁת־
הָאִישׁ כִּי־נָבִיא הוּא וְיִתְפַּלֵּל בַּעַדְךָ וֶחְיֵה
וְאִם־אֵינְךָ מֵשִׁיב דַּע כִּי־מוֹת תָּמוּת אַתָּה
וְכָל־אֲשֶׁר־לָךְ : 8 וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר
וַיִּקְרָא לְכָל־עֲבָדָיו וַיְדַבֵּר אֶת־כָּל־הַדְּבָרִים
הָאֵלֶּה בְּאָזְנֵיהֶם וַיִּירְאוּ הָאֲנָשִׁים מְאֹד :
9 וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם וַיֹּאמֶר לוֹ
מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ כִּי־
הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי חֲטָאָה גְדֹלָה
מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ עָשִׂיתָ עִמָּדִי :
10 וַיֹּאמֶר אֲבִימֶלֶךְ אֶל־אַבְרָהָם מָה רָאִיתָ
כִּי עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה : 11 וַיֹּאמֶר
אַבְרָהָם כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים
בַּמָּקוֹם הַזֶּה וַהֲרָגֻנִי עַל־דְּבַר אִשְׁתִּי :
12 וְגַם־אָמְנָה אֲחֹתִי בַת־אָבִי הִוא אַךְ לֹא
בַת־אִמִּי וַתְּהִי־לִי לְאִשָּׁה : 13 וַיְהִי כַּאֲשֶׁר
הִתְעוּ אֹתִי אֱלֹהִים מִבֵּית אָבִי וָאֹמַר לָהּ
זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי אֶל־כָּל־
הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה אִמְרִי־לִי אָחִי
הוּא : 14 וַיִּקַּח אֲבִימֶלֶךְ צֹאן וּבָקָר וַעֲבָדִים
וּשְׁפָחוֹת וַיִּתֵּן לְאַבְרָהָם וַיָּשֶׁב לוֹ אֶת שָׂרָה
אִשְׁתּוֹ : 15 וַיֹּאמֶר אֲבִימֶלֶךְ הִנֵּה אַרְצִי לְפָנֶיךָ

ΓΕΝΕΣΙΣ, ιθ', κ'.

καὶ εἰσελθοῦσα ἡ νεωτέρα ἐκοιμήθη μετὰ τοῦ πατρὸς αὐτῆς· καὶ οὐκ ἤδει ἐν τῷ κοιμηθῆναι αὐτὸν καὶ ἀναστῆναι. 36 Καὶ συνέλαβον αἱ δύο θυγατέρες Λὼτ ἐκ τοῦ πατρὸς αὐτῶν. 37 Καὶ ἔτεκεν ἡ πρεσβυτέρα υἱόν, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Μωὰβ λέγουσα Ἐκ τοῦ πατρός μου· οὗτος πατὴρ Μωαβιτῶν ἕως τῆς σήμερον ἡμέρας. 38 Ἔτεκε δὲ καὶ ἡ νεωτέρα υἱόν, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἀμμὰν λέγουσα Υἱὸς γένους μου· οὗτος πατὴρ Ἀμμανιτῶν ἕως τῆς σήμερον ἡμέρας.

ΚΕΦ. κ'.

1 ΚΑΙ ἐκίνησεν ἐκεῖθεν Ἀβραὰμ εἰς γῆν πρὸς λίβα, καὶ ᾤκησεν ἀνὰ μέσον Κάδης καὶ ἀνὰ μέσον Σούρ· καὶ παρῴκησεν ἐν Γεράροις. 2 Εἶπε δὲ Ἀβραὰμ περὶ Σάῤῥας τῆς γυναικὸς αὐτοῦ ὅτι ἀδελφή μού ἐστιν· ἐφοβήθη γὰρ εἰπεῖν ὅτι γυνή μού ἐστι, μή ποτε ἀποκτείνωσιν αὐτὸν οἱ ἄνδρες τῆς πόλεως δι' αὐτήν. Ἀπέστειλε δὲ Ἀβιμέλεχ βασιλεὺς Γεράρων καὶ ἔλαβε τὴν Σάῤῥαν. 3 Καὶ εἰσῆλθεν ὁ Θεὸς πρὸς Ἀβιμέλεχ ἐν ὕπνῳ τὴν νύκτα καὶ εἶπεν Ἰδοὺ σὺ ἀποθνήσκεις περὶ τῆς γυναικὸς ἧς ἔλαβες· αὕτη δέ ἐστι συνῳκηκυῖα ἀνδρί. 4 Ἀβιμέλεχ δὲ οὐχ ἥψατο αὐτῆς, καὶ εἶπε Κύριε, ἔθνος ἀγνοοῦν καὶ δίκαιον ἀπολεῖς; 5 Οὐκ αὐτός μοι εἶπεν Ἀδελφή μού ἐστι; καὶ αὕτη μοι εἶπεν Ἀδελφός μού ἐστιν; ἐν καθαρᾷ καρδίᾳ καὶ ἐν δικαιοσύνῃ χειρῶν ἐποίησα τοῦτο. 6 Εἶπε δὲ αὐτῷ ὁ Θεὸς καθ' ὕπνον Κἀγὼ ἔγνων ὅτι ἐν καθαρᾷ καρδίᾳ ἐποίησας τοῦτο, καὶ ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ· ἕνεκα τούτου οὐκ ἀφῆκά σε ἅψασθαι αὐτῆς. 7 Νῦν δὲ ἀπόδος τὴν γυναῖκα τῷ ἀνθρώπῳ, ὅτι προφήτης ἐστὶ καὶ προσεύξεται περὶ σοῦ καὶ ζήσῃ· εἰ δὲ μὴ ἀποδίδως, γνῶσῃ ὅτι ἀποθανῇ σὺ καὶ πάντα τὰ σά. 8 Καὶ ὤρθρισεν Ἀβιμέλεχ τῷ πρωὶ καὶ ἐκάλεσε πάντας τοὺς παῖδας αὐτοῦ, καὶ ἐλάλησε πάντα τὰ ῥήματα ταῦτα εἰς τὰ ὦτα αὐτῶν· ἐφοβήθησαν δὲ πάντες οἱ ἄνθρωποι σφόδρα. 9 Καὶ ἐκάλεσεν Ἀβιμέλεχ τὸν Ἀβραὰμ καὶ εἶπεν αὐτῷ Τί τοῦτο ἐποίησας ἡμῖν; μή τι ἡμάρτομεν εἰς σέ, ὅτι ἐπήγαγες ἐπ' ἐμὲ καὶ ἐπὶ τὴν βασιλείαν μου ἁμαρτίαν μεγάλην; ἔργον ὃ οὐδεὶς ποιήσει πεποίηκάς μοι. 10 Εἶπε δὲ Ἀβιμέλεχ τῷ Ἀβραάμ Τί ἐνιδὼν ἐποίησας τοῦτο; 11 Εἶπε δὲ Ἀβραάμ Εἶπα γάρ Ἄρα οὐκ ἔστι θεοσέβεια ἐν τῷ τόπῳ τούτῳ, ἐμέ τε ἀποκτενοῦσιν ἕνεκεν τῆς γυναικός μου. 12 Καὶ γὰρ ἀληθῶς ἀδελφή μού ἐστιν ἐκ πατρὸς ἀλλ' οὐκ ἐκ μητρός· ἐγενήθη δέ μοι εἰς γυναῖκα. 13 Ἐγένετο δὲ ἡνίκα ἐξήγαγέ με ὁ Θεὸς ἐκ τοῦ οἴκου τοῦ πατρός μου καὶ εἶπα αὐτῇ Ταύτην τὴν δικαιοσύνην ποιήσεις εἰς ἐμέ, εἰς πάντα τόπον οὗ ἐὰν εἰσέλθωμεν ἐκεῖ, εἰπὸν ἐμὲ ὅτι ἀδελφός μού ἐστιν. 14 Ἔλαβε δὲ Ἀβιμέλεχ χίλια δίδραχμα καὶ πρόβατα καὶ μόσχους καὶ παῖδας καὶ παιδίσκας, καὶ ἔδωκε τῷ Ἀβραάμ· καὶ ἀπέδωκεν αὐτῷ Σάῤῥαν τὴν γυναῖκα αὐτοῦ. 15 Καὶ εἶπεν Ἀβιμέλεχ τῷ Ἀβραάμ Ἰδοὺ ἡ γῆ μου ἐναντίον σου·

GENESIS, XIX. XX.

ingressaque minor filia, dormivit cum eo: et ne tunc quidem sensit quando concubuerit, vel quando illa surrexerit. 36 Conceperunt ergo duæ filiæ Lot de patre suo. 37 Peperitque major filium, et vocavit nomen ejus Moab: ipse est pater Moabitarum usque in præsentem diem. 38 Minor quoque peperit filium, et vocavit nomen ejus Ammon, id est filius populi mei: ipse est pater Ammonitarum usque hodie.

CAPUT XX.

1 PROFECTUS inde Abraham in terram australem, habitavit inter Cades et Sur: et peregrinatus est in Geraris. 2 Dixitque de Sara uxore sua: Soror mea est. Misit ergo Abimelech rex Geraræ, et tulit eam. 3 Venit autem Deus ad Abimelech per somnium nocte, et ait illi: En morieris propter mulierem quam tulisti: habet enim virum. 4 Abimelech vero non tetigerat eam, et ait: Domine, num gentem ignorantem et justam interficies? 5 Nonne ipse dixit mihi: Soror mea est: et ipsa ait: Frater meus est? in simplicitate cordis mei, et munditia manuum mearum, feci hoc. 6 Dixitque ad eum Deus: Et ego scio quod simplici corde feceris: et ideo custodivi te ne peccares in me, et non dimisi ut tangeres eam. 7 Nunc ergo redde viro suo uxorem, quia propheta est: et orabit pro te, et vives; si autem nolueris reddere, scito quod morte morieris tu, et omnia quæ tua sunt. 8 Statimque de nocte consurgens Abimelech, vocavit omnes servos suos: et locutus est universa verba hæc in auribus eorum, timueruntque omnes viri valde. 9 Vocavit autem Abimelech etiam Abraham, et dixit ei: Quid fecisti nobis? quid peccavimus in te, quia induxisti super me et super regnum meum peccatum grande? quæ non debuisti facere, fecisti nobis. 10 Rursumque expostulans, ait: Quid vidisti, ut hoc faceres? 11 Respondit Abraham: Cogitavi mecum, dicens: Forsitan non est timor Dei in loco isto: et interficient me propter uxorem meam: 12 Alias autem et vere soror mea est, filia patris mei, et non filia matris meæ, et duxi eam in uxorem. 13 Postquam autem eduxit me Deus de domo patris mei, dixi ad eam: Hanc misericordiam facies mecum: In omni loco, ad quem ingrediemur, dices quod frater tuus sim. 14 Tulit igitur Abimelech oves et boves, et servos, et ancillas, et dedit Abraham: reddiditque illi Saram uxorem suam, 15 Et ait: Terra coram vobis es:

GENESIS. XIX. XX.

and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. 36 Thus were both the daughters of Lot with child by their father. 37 And the firstborn bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day. 38 And the younger, she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

CHAPTER XX.

1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. 2 And Abraham said of Sarah his wife, She *is* my sister: and Abimelech king of Gerar sent, and took Sarah. 3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife. 4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? 5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart and innocency of my hands have I done this. 6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. 7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine. 8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. 9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done. 10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing? 11 And Abraham said, Because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wife's sake. 12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He *is* my brother. 14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave *them* unto Abraham, and restored him Sarah his wife. 15 And Abimelech said, Behold, my land *is* before thee:

1 Buch Moſe, 19, 20.

Und die jüngſte machte ſich auch auf, und legte ſich zu ihm; und er wards nicht gewahr, da ſie ſich legte, noch da ſie aufſtund. 36 Alſo wurden die beiden Töchter Lots ſchwanger von ihrem Vater. 37 Und die älteſte gebar einen Sohn, den hieß ſie Moab. Von dem kommen her die Moabiter, bis auf dieſen heutigen Tag. 38 Und die jüngſte gebar auch einen Sohn, den hieß ſie das Kind Ammi. Von dem kommen die Kinder Ammon, bis auf den heutigen Tag.

Das 20. Capitel.

1 Abraham aber zog von dannen ins Land gegen Mittag, und wohnete zwiſchen Kades und Sur, und ward ein Fremdling zu Gerar. 2 Und ſprach von ſeinem Weibe Sarah: Es iſt meine Schweſter. Da ſandte Abimelech, der König zu Gerar, nach ihr, und ließ ſie holen. 3 Aber Gott kam zu Abimelech des Nachts im Traum, und ſprach zu ihm: Siehe da, du biſt des Todes, um des Weibes willen, das du genommen haſt; denn ſie iſt eines Mannes Eheweib. 4 Abimelech aber hatte ſie nicht berühret, und ſprach: Herr, willſt du denn auch ein gerecht Volk erwürgen? 5 Hat er nicht zu mir geſagt: Sie iſt meine Schweſter? Und ſie hat auch geſagt: Er iſt mein Bruder? Hab ich doch das gethan mit einfältigem Herzen, und unſchuldigen Händen. 6 Und Gott ſprach zu ihm im Traum: Ich weiß auch, daß du mit einfältigem Herzen das gethan haſt. Darum hab ich dich auch behütet, daß du nicht wider mich ſündigteſt, und habe dirs nicht zugegeben, daß du ſie berührteſt. 7 So gib nun dem Mann ſein Weib wieder, denn er iſt ein Prophet, und laß ihn für dich bitten, ſo wirſt du lebendig bleiben. Wo du aber ſie nicht wiedergibſt, ſo wiſſe, daß du des Todes ſterben mußt, und alles, was dein iſt. 8 Da ſtund Abimelech des Morgens frühe auf, und rief allen ſeinen Knechten, und ſagte ihnen dieſes alles vor ihren Ohren. Und die Leute fürchteten ſich ſehr. 9 Und Abimelech rief Abraham auch, und ſprach zu ihm: Warum haſt du uns das gethan? und was hab ich an dir geſündiget, daß du ſo eine große Sünde wollteſt auf mich und mein Reich bringen? Du haſt mit mir gehandelt, nicht wie man handeln ſoll. 10 Und Abimelech ſprach weiter zu Abraham: Was haſt du geſehen, daß du ſolches gethan haſt? 11 Abraham ſprach: Ich dachte, vielleicht iſt keine Gottesfurcht an dieſen Orten, und werden mich um meines Weibes willen erwürgen. 12 Auch iſt ſie wahrhaftig meine Schweſter, denn ſie iſt meines Vaters Tochter, aber nicht meiner Mutter Tochter, und iſt mein Weib worden. 13 Da mich aber Gott außer meines Vaters Hauſe wandern hieß, ſprach ich zu ihr: Die Barmherzigkeit thu an mir, daß, wo wir hinkommen, du von mir ſageſt, ich ſey dein Bruder. 14 Da nahm Abimelech Schafe und Rinder, Knechte und Mägde, und gab ſie Abraham; und gab ihm wieder ſein Weib Sarah, 15 Und ſprach: Siehe da, mein Land ſtehet dir offen;

GENÈSE, XIX. XX.

et la plus jeune se leva et dormit avec lui, sans qu'il s'aperçût ni quand elle se coucha, ni quand elle se leva. 36 Ainsi les deux filles de Lot conçurent de leur père. 37 Et l'aînée enfanta un fils, et l'appela du nom de Moab: c'est le père des Moabites *qui existent* jusqu'à ce jour. 38 Et la plus jeune aussi enfanta un fils, et l'appela du nom de Ben-Hammi: c'est le père des enfants de Hammond *qui existent* jusqu'à ce jour.

CHAPITRE XX.

1 Et Abraham s'en alla de là au pays du Midi, et demeura entre Kadès et Sur. Et il habitait à Guérar. 2 Or Abraham disait de Sara sa femme: C'est ma sœur; et Abimélec, roi de Guérar, envoya, et prit Sara. 3 Mais Dieu apparut la nuit dans un songe à Abimélec, et lui dit: Voici, tu mourras à cause de la femme que tu as prise, car elle a un mari. 4 Or Abimélec ne s'était point approché d'elle; il dit donc: Seigneur, feras-tu aussi mourir une nation juste? 5 Ne m'a-t-il pas dit: C'est ma sœur? et elle-même aussi n'a-t-elle pas dit: C'est mon frère? J'ai fait ceci dans l'intégrité de mon cœur et dans la pureté de mes mains. 6 Et Dieu lui dit en songe: Je sais que tu l'as fait dans l'intégrité de ton cœur, aussi ai-je empêché que tu ne péchasses contre moi; c'est pourquoi je n'ai pas permis que tu la touchasses. 7 Maintenant donc rends à cet homme-là sa femme, car il est prophète, et il priera pour toi, et tu vivras. Mais si tu ne la rends pas, sache que tu mourras certainement, avec tout ce qui t'appartient. 8 Et Abimélec se leva de bon matin, et appela tous ses serviteurs, et les informa de toutes ces choses, et ils furent saisis de crainte. 9 Puis Abimélec appela Abraham, et lui dit: Que nous as-tu fait? Et en quoi t'ai-je offensé, que tu aies fait venir sur moi et sur mon royaume un si grand péché? Tu m'as fait des choses qui ne se doivent point faire. 10 Abimélec dit aussi à Abraham: Qu'as-tu vu qui *t'ait obligé* de faire cela? 11 Et Abraham répondit: C'est parce que je disais: Assurément il n'y a point de crainte de Dieu en ce lieu-ci, et ils me tueront à cause de ma femme. 12 Au reste elle est véritablement ma sœur, fille de mon père; mais elle n'est pas fille de ma mère, et elle m'a été donnée pour femme. 13 Or il est arrivé, lorsque Dieu m'a conduit çà et là hors de la maison de mon père, que je lui ai dit *à elle*, Fais-moi cette grâce; dans tous les lieux où nous irons, dis de moi: C'est mon frère. 14 Alors Abimélec prit des brebis, des bœufs, des serviteurs et des servantes, et les donna à Abraham, et lui rendit Sara sa femme. 15 Et il ajouta: Voici, mon pays est à ta disposition

בראשית כ כא

בְּטוֹב בְּעֵינֶיךָ שֵׁב׃ 16 וּלְשָׂרָה אָמַר הִנֵּה
נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ הִנֵּה הוּא־לָךְ
כְּסוּת עֵינַיִם לָכֹל אֲשֶׁר אִתָּךְ וְאֵת כֹּל
וְנֹכָחַת׃ 17 וַיִּתְפַּלֵּל אַבְרָהָם אֶל־הָאֱלֹהִים
וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ
וְאַמְהֹתָיו וַיֵּלֵדוּ׃ 18 כִּי־עָצֹר עָצַר יְהוָה
בְּעַד כָּל־רֶחֶם לְבֵית אֲבִימֶלֶךְ עַל־דְּבַר
שָׂרָה אֵשֶׁת אַבְרָהָם׃ ס

פרשה כא׃

1 וַיהוָה פָּקַד אֶת־שָׂרָה כַּאֲשֶׁר אָמָר
וַיַּעַשׂ יְהוָה לְשָׂרָה כַּאֲשֶׁר דִּבֵּר׃ 2 וַתַּהַר
וַתֵּלֶד שָׂרָה לְאַבְרָהָם בֵּן לִזְקֻנָיו לַמּוֹעֵד
אֲשֶׁר־דִּבֶּר אֹתוֹ אֱלֹהִים׃ 3 וַיִּקְרָא אַבְרָהָם
אֶת־שֵׁם־בְּנוֹ הַנּוֹלַד־לוֹ אֲשֶׁר־יָלְדָה־לּוֹ שָׂרָה
יִצְחָק׃ 4 וַיָּמָל אַבְרָהָם אֶת־יִצְחָק בְּנוֹ
בֶּן־שְׁמֹנַת יָמִים כַּאֲשֶׁר צִוָּה אֹתוֹ אֱלֹהִים׃
5 וְאַבְרָהָם בֶּן־מְאַת שָׁנָה בְּהִוָּלֶד לוֹ אֵת
יִצְחָק בְּנוֹ׃ 6 וַתֹּאמֶר שָׂרָה צְחֹק עָשָׂה
לִי אֱלֹהִים כָּל־הַשֹּׁמֵעַ יִצְחַק־לִי׃ 7 וַתֹּאמֶר
מִי מִלֵּל לְאַבְרָהָם הֵינִיקָה בָנִים שָׂרָה
כִּי־יָלַדְתִּי בֵן לִזְקֻנָיו׃ 8 וַיִּגְדַּל הַיֶּלֶד וַיִּגָּמַל
וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָּדוֹל בְּיוֹם הִגָּמֵל
אֶת־יִצְחָק׃ 9 וַתֵּרֶא שָׂרָה אֶת־בֶּן־הָגָר
הַמִּצְרִית אֲשֶׁר־יָלְדָה לְאַבְרָהָם מְצַחֵק׃
10 וַתֹּאמֶר לְאַבְרָהָם גָּרֵשׁ הָאָמָה הַזֹּאת
וְאֶת־בְּנָהּ כִּי לֹא יִירַשׁ בֶּן־הָאָמָה הַזֹּאת
עִם־בְּנִי עִם־יִצְחָק׃ 11 וַיֵּרַע הַדָּבָר מְאֹד
בְּעֵינֵי אַבְרָהָם עַל אוֹדֹת בְּנוֹ׃ 12 וַיֹּאמֶר
אֱלֹהִים אֶל־אַבְרָהָם אַל־יֵרַע בְּעֵינֶיךָ עַל־
הַנַּעַר וְעַל־אֲמָתֶךָ כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ
שָׂרָה שְׁמַע בְּקֹלָהּ כִּי בְיִצְחָק יִקָּרֵא לְךָ
זָרַע׃ 13 וְגַם אֶת־בֶּן־הָאָמָה לְגוֹי אֲשִׂימֶנּוּ
כִּי זַרְעֲךָ הוּא׃ 14 וַיַּשְׁכֵּם אַבְרָהָם ו בַּבֹּקֶר
וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם
עַל־שִׁכְמָהּ וְאֶת־הַיֶּלֶד וַיְשַׁלְּחֶהָ וַתֵּלֶךְ
וַתֵּתַע בְּמִדְבַּר בְּאֵר שָׁבַע׃ 15 וַיִּכְלוּ הַמַּיִם
מִן־הַחֵמֶת וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד תַּחַת אַחַד
הַשִּׂיחִם׃ 16 וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד הַרְחֵק
כִּמְטַחֲוֵי קֶשֶׁת כִּי אָמְרָה אַל־אֶרְאֶה בְּמוֹת
הַיֶּלֶד וַתֵּשֶׁב מִנֶּגֶד וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ׃
17 וַיִּשְׁמַע אֱלֹהִים אֶת־קוֹל הַנַּעַר וַיִּקְרָא
מַלְאַךְ אֱלֹהִים ו אֶל־הָגָר מִן־הַשָּׁמַיִם וַיֹּאמֶר
לָהּ מַה־לָּךְ הָגָר אַל־תִּירְאִי כִּי־שָׁמַע
אֱלֹהִים אֶל־קוֹל הַנַּעַר בַּאֲשֶׁר הוּא־שָׁם׃

ΓΕΝΕΣΙΣ, κ', κα.

οὗ ἂν σοι ἀρέσκῃ κατοίκει. 16 Τῇ δὲ Σάῤῥᾳ εἶπεν Ἰδοὺ δέδωκα χίλια δίδραχμα τῷ ἀδελφῷ σου· ταῦτα ἔσται σοι εἰς τιμὴν τοῦ προσώπου σου καὶ πάσαις ταῖς μετὰ σοῦ, καὶ πάντα ἀλήθευσον. 17 Προσηύξατο δὲ Ἀβραὰμ πρὸς τὸν Θεόν, καὶ ἴασατο ὁ Θεὸς τὸν Ἀβιμέλεχ καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰς παιδίσκας αὐτοῦ, καὶ ἔτεκον· 18 Ὅτι συγκλείων συνέκλεισε Κύριος ἔξωθεν πᾶσαν μήτραν ἐν τῷ οἴκῳ Ἀβιμέλεχ ἕνεκεν Σάῤῥας τῆς γυναικὸς Ἀβραάμ.

ΚΕΦ. κά.

1 ΚΑΙ Κύριος ἐπεσκέψατο τὴν Σάῤῥαν καθὰ εἶπε· καὶ ἐποίησε Κύριος τῇ Σάῤῥᾳ καθὰ ἐλάλησε. 2 Καὶ συλλαβοῦσα ἔτεκε τῷ Ἀβραὰμ υἱὸν εἰς τὸ γῆρας, εἰς τὸν καιρὸν καθὰ ἐλάλησεν αὐτῷ Κύριος. 3 Καὶ ἐκάλεσεν Ἀβραὰμ τὸ ὄνομα τοῦ υἱοῦ αὐτοῦ τοῦ γενομένου αὐτῷ, ὃν ἔτεκεν αὐτῷ Σάῤῥα, Ἰσαάκ· 4 Περιέτεμε δὲ Ἀβραὰμ τὸν Ἰσαὰκ τῇ ἡμέρᾳ τῇ ὀγδόῃ, καθὰ ἐνετείλατο αὐτῷ ὁ Θεός. 5 Καὶ Ἀβραὰμ ἦν ἑκατὸν ἐτῶν ἡνίκα ἐγένετο αὐτῷ Ἰσαὰκ ὁ υἱὸς αὐτοῦ. 6 Εἶπε δὲ Σάῤῥα Γέλωτά μοι ἐποίησε Κύριος· ὃς γὰρ ἂν ἀκούσῃ συγχαρεῖταί μοι. 7 Καὶ εἶπε Τίς ἀναγγελεῖ τῷ Ἀβραὰμ ὅτι θηλάζει παιδίον Σάῤῥα, ὅτι ἔτεκον υἱὸν ἐν τῷ γήρᾳ μου; 8 Καὶ ηὐξήθη τὸ παιδίον καὶ ἀπεγαλακτίσθη· καὶ ἐποίησεν Ἀβραὰμ δοχὴν μεγάλην ᾗ ἡμέρᾳ ἀπεγαλακτίσθη Ἰσαὰκ ὁ υἱὸς αὐτοῦ. 9 Ἰδοῦσα δὲ Σάῤῥα τὸν υἱὸν Ἄγαρ τῆς Αἰγυπτίας, ὃς ἐγένετο τῷ Ἀβραάμ, παίζοντα μετὰ Ἰσαὰκ τοῦ υἱοῦ αὐτῆς, 10 Καὶ εἶπε τῷ Ἀβραάμ Ἔκβαλε τὴν παιδίσκην ταύτην καὶ τὸν υἱὸν αὐτῆς· οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης ταύτης μετὰ τοῦ υἱοῦ μου Ἰσαάκ. 11 Σκληρὸν δὲ ἐφάνη τὸ ῥῆμα σφόδρα ἐναντίον Ἀβραὰμ περὶ τοῦ υἱοῦ αὐτοῦ. 12 Εἶπε δὲ ὁ Θεὸς τῷ Ἀβραάμ Μὴ σκληρὸν ἔστω ἐναντίον σου περὶ τοῦ παιδίου καὶ περὶ τῆς παιδίσκης· πάντα ὅσα ἂν εἴπῃ σοι Σάῤῥα, ἄκουε τῆς φωνῆς αὐτῆς· ὅτι ἐν Ἰσαὰκ κληθήσεταί σοι σπέρμα. 13 Καὶ τὸν υἱὸν δὲ τῆς παιδίσκης ταύτης εἰς ἔθνος μέγα ποιήσω αὐτόν, ὅτι σπέρμα σόν ἐστιν. 14 Ἀνέστη δὲ Ἀβραὰμ τὸ πρωΐ, καὶ ἔλαβεν ἄρτους καὶ ἀσκὸν ὕδατος καὶ ἔδωκεν τῇ Ἄγαρ· καὶ ἐπέθηκεν ἐπὶ τὸν ὦμον αὐτῆς τὸ παιδίον, καὶ ἀπέστειλεν αὐτήν. Ἀπελθοῦσα δὲ ἐπλανᾶτο κατὰ τὴν ἔρημον, κατὰ τὸ φρέαρ τοῦ ὅρκου. 15 Ἐξέλιπε δὲ τὸ ὕδωρ ἐκ τοῦ ἀσκοῦ, καὶ ἔῤῥιψε τὸ παιδίον ὑποκάτω μιᾶς ἐλάτης· 16 Ἀπελθοῦσα δὲ ἐκάθητο ἀπέναντι αὐτοῦ μακρόθεν ὡσεὶ τόξου βολήν· εἶπε γάρ Οὐ μὴ ἴδω τὸν θάνατον τοῦ παιδίου μου. Καὶ ἐκάθισεν ἀπέναντι αὐτοῦ· ἀναβοῆσαν δὲ τὸ παιδίον ἔκλαυσεν. 17 Εἰσήκουσε δὲ ὁ Θεὸς τῆς φωνῆς τοῦ παιδίου ἐκ τοῦ τόπου οὗ ἦν, καὶ ἐκάλεσεν ἄγγελος Θεοῦ τὴν Ἄγαρ ἐκ τοῦ οὐρανοῦ καὶ εἶπεν αὐτῇ Τί ἐστιν, Ἄγαρ; μὴ φοβοῦ· ἐπακήκοε γὰρ ὁ Θεὸς τῆς φωνῆς τοῦ παιδίου ἐκ τοῦ τόπου οὗ ἐστίν.

GENESIS, XX. XXI.

ubicumque tibi placuerit habita. 16 Saræ autem dixit: Ecce mille argenteos dedi fratri tuo, hoc erit tibi in velamen oculorum ad omnes qui tecum sunt, et quocumque perrexeris: mementoque te deprehensam. 17 Orante autem Abraham, sanavit Deus Abimelech et uxorem, ancillasque ejus, et pepererunt: 18 Concluserat enim Dominus omnem vulvam domus Abimelech propter Saram uxorem Abrahæ.

CAPUT XXI.

1 VISITAVIT autem Dominus Saram sicut promiserat: et implevit quæ locutus est. 2 Concepitque, et peperit filium in senectute sua, tempore quo prædixerat ei Deus. 3 Vocavitque Abraham nomen filii sui, quem genuit ei Sara, Isaac: 4 Et circumcidit eum octavo die, sicut præceperat ei Deus, 5 Cum centum esset annorum: hac quippe ætate patris, natus est Isaac. 6 Dixitque Sara: Risum fecit mihi Deus: quicumque audierit, corridebit mihi. 7 Rursumque ait: Quis auditurum crederet Abraham, quod Sara lactaret filium, quem peperit ei jam seni? 8 Crevit igitur puer, et ablactatus est: fecitque Abraham grande convivium in die ablactationis ejus. 9 Cumque vidisset Sara filium Agar Ægyptiæ ludentem cum Isaac filio suo, dixit ad Abraham: 10 Ejice ancillam hanc, et filium ejus: non enim erit heres filius ancillæ cum filio meo Isaac. 11 Dure accepit hoc Abraham pro filio suo. 12 Cui dixit Deus: Non tibi videatur asperum super puero, et super ancilla tua: omnia quæ dixerit tibi Sara, audi vocem ejus: quia in Isaac vocabitur tibi semen. 13 Sed et filium ancillæ faciam in gentem magnam, quia semen tuum est. 14 Surrexit itaque Abraham mane, et tollens panem et utrem aquæ, imposuit scapulæ ejus, tradiditque puerum, et dimisit eam. Quæ cum abiisset, errabat in solitudine Bersabee. 15 Cumque consumpta esset aqua in utre, abjecit puerum subter unam arborum, quæ ibi erant. 16 Et abiit, seditque e regione procul quantum potest arcus jacere; dixit enim: Non videbo morientem puerum: et sedens contra, levavit vocem suam et flevit. 17 Exaudivit autem Deus vocem pueri: vocavitque angelus Dei Agar de cælo, dicens: Quid agis, Agar? noli timere: exaudivit enim Deus vocem pueri de loco in quo est

GENESIS, XX. XXI.

dwell where it pleaseth thee. 16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other:* thus she was reproved. 17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare *children.* 18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

CHAPTER XXI.

1 AND the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. 2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. 3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. 4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him. 5 And Abraham was an hundred years old, when his son Isaac was born unto him. 6 ¶ And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me. 7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age. 8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned. 9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. 10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac. 11 And the thing was very grievous in Abraham's sight because of his son. 12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. 13 And also of the son of the bondwoman will I make a nation, because he *is* thy seed. 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. 15 And the water was spent in the bottle, and she cast the child under one of the shrubs. 16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him,* and lift up her voice and wept. 17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is.*

1 Buch Mose 20, 21.

wohne, wo dirs wohl gefällt. 16 Und sprach zu Sarah: Siehe da, ich habe deinem Bruder tausend Silberlinge gegeben; siehe, das soll dir eine Decke der Augen sein vor allen, die bei dir sind, und allenthalben. Und das war ihre Strafe. 17 Abraham aber betete zu Gott; da heilete Gott Abimelech, und sein Weib, und seine Mägde, daß sie Kinder gebaren. 18 Denn der Herr hatte zuvor hart verschlossen alle Mütter des Hauses Abimelech, um Sarah, Abrahams Weibes, willen.

Das 21. Kapitel.

1 Und der Herr suchte heim Sarah, wie er geredet hatte, und that mit ihr, wie er geredet hatte. 2 Und Sarah ward schwanger, und gebar Abraham einen Sohn in seinem Alter, um die Zeit, die ihm Gott geredet hatte. 3 Und Abraham hieß seinen Sohn, der ihm geboren war, Isaak, den ihm Sarah gebar, 4 Und beschnitt ihn am achten Tage, wie ihm Gott geboten hatte. 5 Hundert Jahr war Abraham alt, da ihm sein Sohn Isaak geboren ward. 6 Und Sarah sprach: Gott hat mir ein Lachen zugerichtet; denn wer es hören wird, der wird mein lachen; 7 Und sprach: Wer dürfte von Abraham sagen, daß Sarah Kinder säuget, und hätte ihm einen Sohn geboren in seinem Alter? 8 Und das Kind wuchs, und ward entwöhnet; und Abraham machte ein groß Mahl am Tage, da Isaak entwöhnet ward. 9 Und Sarah sahe den Sohn Hagar, den egyptischen, den sie Abraham geboren hatte, daß er ein Spötter war; 10 Und sprach zu Abraham: Treibe diese Magd aus mit ihrem Sohn; denn dieser Magd Sohn soll nicht erben mit meinem Sohn Isaak. 11 Das Wort gefiel Abraham sehr übel, um seines Sohns willen. 12 Aber Gott sprach zu ihm: Laß dirs nicht übel gefallen des Knaben und der Magd halben. Alles, was Sarah dir gesagt hat, dem gehorche. Denn in Isaak soll dir der Same genannt werden. 13 Auch will ich der Magd Sohn zum Volk machen, darum, daß er deines Samens ist. 14 Da stund Abraham des Morgens frühe auf, und nahm Brod und eine Flasche mit Wasser, und legte es Hagar auf ihre Schulter, und den Knaben mit, und ließ sie aus. Da zog sie hin, und ging in der Wüste irre bei Bersaba. 15 Da nun das Wasser in der Flasche aus war, warf sie den Knaben unter einen Baum, 16 Und ging hin, und setzte sich gegenüber von ferne, eines Bogenschusses weit; denn sie sprach: Ich kann nicht zusehen des Knaben Sterben. Und sie setzte sich gegenüber, und hub ihre Stimme auf, und weinete. 17 Da erhörete Gott die Stimme des Knaben. Und der Engel Gottes rief vom Himmel der Hagar, und sprach zu ihr: Was ist dir, Hagar? Fürchte dich nicht; denn Gott hat erhöret die Stimme des Knaben da er liegt.

GENÈSE, XX. XXI.

demeure où il te plaira. 16 Et il dit à Sara: Voici, j'ai donné à ton frère mille *pièces* d'argent; afin que tu aies un voile sur tes yeux devant tous ceux qui sont avec toi, et devant tout *le monde.* Et ainsi elle fut reprise. 17 ¶ Et Abraham pria Dieu, et Dieu guérit Abimélec, sa femme et ses servantes, et elles eurent des enfants; 18 Car le SEIGNEUR avait rendu stérile toute la maison d'Abimélec, à cause de Sara, femme d'Abraham.

CHAPITRE XXI.

1 ET l'Éternel visita Sara, ainsi qu'il lui avait dit, et il accomplit sa parole. 2 Sara conçut donc et enfanta un fils à Abraham dans sa vieillesse, au temps précis que Dieu lui avait dit. 3 Et Abraham appela du nom d'Isaac le fils qui lui était né, celui que Sara lui avait enfanté. 4 Et Abraham circoncit son fils Isaac âgé de huit jours, comme Dieu le lui avait commandé. 5 Or Abraham était âgé de cent ans, quand Isaac son fils lui naquit. 6 ¶ Et Sara dit: Dieu m'a donné lieu de rire; tous ceux qui l'apprendront riront avec moi. 7 Elle dit aussi: Qui eût dit à Abraham que Sara allaiterait des enfants? car je lui ai enfanté un fils dans sa vieillesse? 8 Et l'enfant crût, et fut sevré. Et Abraham fit un grand festin le jour où Isaac fut sevré. 9 ¶ Et Sara vit que le fils que l'Égyptienne Agar avait enfanté à Abraham, se moquait. 10 Et elle dit à Abraham: Chasse cette servante et son fils; car le fils de cette servante ne partagera point l'héritage avec mon fils, avec Isaac. 11 Et cela déplut fort à Abraham, à cause de son fils. 12 ¶ Mais Dieu dit à Abraham: N'aie point de chagrin au sujet de cet enfant, ni de ta servante; dans tout ce que Sara te dira, acquiesce à sa parole; car c'est en Isaac que ta postérité sera appelée. 13 Et toutefois je ferai aussi dévenir le fils de la servante une nation, parce qu'il est ta race. 14 Puis Abraham se leva de bon matin, et prit du pain et une outre d'eau, et il les donna à Agar, en *les* mettant sur son épaule. *Il lui donna* aussi l'enfant, et la renvoya. Elle se mit en chemin, et erra au désert de Béer-Sébah. 15 Or, quand l'eau de l'outre manqua, elle laissa l'enfant sous un arbrisseau. 16 Et elle s'en alla environ à la portée d'une flèche, et s'assit vis-à-vis; car elle dit: Que je ne voie point mourir mon enfant. S'étant donc assise vis-à-vis, elle éleva sa voix et pleura. 17 Et Dieu entendit la voix du jeune garçon, et *du haut* des cieux l'ange de Dieu appela Agar, et lui dit: Qu'as-tu Agar? Ne crains point, car Dieu a entendu la voix du jeune garçon *du lieu* où il est

בראשית כא כב

18 קוּמִי שְׂאִי אֶת־הַנַּעַר וְהַחֲזִיקִי אֶת־יָדֵךְ
בּוֹ כִּי־לְגוֹי גָּדוֹל אֲשִׂימֶנּוּ׃ 19 וַיִּפְקַח אֱלֹהִים
אֶת־עֵינֶיהָ וַתֵּרֶא בְּאֵר מָיִם וַתֵּלֶךְ וַתְּמַלֵּא
אֶת־הַחֵמֶת מַיִם וַתַּשְׁקְ אֶת־הַנָּעַר׃ 20 וַיְהִי
אֱלֹהִים אֶת־הַנַּעַר וַיִּגְדָּל וַיֵּשֶׁב בַּמִּדְבָּר
וַיְהִי רֹבֶה קַשָּׁת׃ 21 וַיֵּשֶׁב בְּמִדְבַּר פָּארָן
וַתִּקַּח־לוֹ אִמּוֹ אִשָּׁה מֵאֶרֶץ מִצְרָיִם׃ פ

22 וַיְהִי בָּעֵת הַהִוא וַיֹּאמֶר אֲבִימֶלֶךְ
וּפִיכֹל שַׂר־צְבָאוֹ אֶל־אַבְרָהָם לֵאמֹר אֱלֹהִים
עִמְּךָ בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה׃ 23 וְעַתָּה
הִשָּׁבְעָה לִי בֵאלֹהִים הֻנָּה אִם־תִּשְׁקֹר לִי
וּלְנִינִי וּלְנִכְדִּי כַּחֶסֶד אֲשֶׁר עָשִׂיתִי עִמְּךָ
תַּעֲשֶׂה עִמָּדִי וְעִם־הָאָרֶץ אֲשֶׁר גַּרְתָּה־בָּהּ׃
24 וַיֹּאמֶר אַבְרָהָם אָנֹכִי אִשָּׁבֵעַ׃ 25 וְהוֹכַח
אַבְרָהָם אֶת־אֲבִימֶלֶךְ עַל־אֹדוֹת בְּאֵר הַמַּיִם
אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ׃ 26 וַיֹּאמֶר
אֲבִימֶלֶךְ לֹא יָדַעְתִּי מִי עָשָׂה אֶת־הַדָּבָר
הַזֶּה וְגַם־אַתָּה לֹא־הִגַּדְתָּ לִי וְגַם אָנֹכִי לֹא
שָׁמַעְתִּי בִּלְתִּי הַיּוֹם׃ 27 וַיִּקַּח אַבְרָהָם צֹאן
וּבָקָר וַיִּתֵּן לַאֲבִימֶלֶךְ וַיִּכְרְתוּ שְׁנֵיהֶם
בְּרִית׃ 28 וַיַּצֵּב אַבְרָהָם אֶת־שֶׁבַע כִּבְשֹׂת
הַצֹּאן לְבַדָּהֶן׃ 29 וַיֹּאמֶר אֲבִימֶלֶךְ אֶל־
אַבְרָהָם מָה הֵנָּה שֶׁבַע כִּבְשֹׂת הָאֵלֶּה
אֲשֶׁר הִצַּבְתָּ לְבַדָּנָה׃ 30 וַיֹּאמֶר כִּי אֶת־
שֶׁבַע כִּבְשֹׂת תִּקַּח מִיָּדִי בַּעֲבוּר תִּהְיֶה־לִּי
לְעֵדָה כִּי חָפַרְתִּי אֶת־הַבְּאֵר הַזֹּאת׃
31 עַל־כֵּן קָרָא לַמָּקוֹם הַהוּא בְּאֵר שָׁבַע
כִּי שָׁם נִשְׁבְּעוּ שְׁנֵיהֶם׃ 32 וַיִּכְרְתוּ בְרִית
בִּבְאֵר שָׁבַע וַיָּקָם אֲבִימֶלֶךְ וּפִיכֹל שַׂר־צְבָאוֹ
וַיָּשֻׁבוּ אֶל־אֶרֶץ פְּלִשְׁתִּים׃ 33 וַיִּטַּע אֶשֶׁל
בִּבְאֵר שָׁבַע וַיִּקְרָא־שָׁם בְּשֵׁם יְהוָה אֵל
עוֹלָם׃ 34 וַיָּגָר אַבְרָהָם בְּאֶרֶץ פְּלִשְׁתִּים
יָמִים רַבִּים׃ פ

פרשה כב׃

1 וַיְהִי אַחַר הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים
נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם
וַיֹּאמֶר הִנֵּנִי׃ 2 וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ
אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ אֶת־יִצְחָק וְלֵךְ־לְךָ
אֶל־אֶרֶץ הַמֹּרִיָּה וְהַעֲלֵהוּ שָׁם לְעֹלָה עַל
אַחַד הֶהָרִים אֲשֶׁר אֹמַר אֵלֶיךָ׃ 3 וַיַּשְׁכֵּם
אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ וַיִּקַּח
אֶת־שְׁנֵי נְעָרָיו אִתּוֹ וְאֶת יִצְחָק בְּנוֹ וַיְבַקַּע
עֲצֵי עֹלָה וַיָּקָם וַיֵּלֶךְ אֶל־הַמָּקוֹם אֲשֶׁר־
אָמַר־לוֹ הָאֱלֹהִים׃ 4 בַּיּוֹם הַשְּׁלִישִׁי

ΓΕΝΕΣΙΣ, κά, κβ'.

18 Ἀνάστηθι καὶ λάβε τὸ παιδίον, καὶ κράτησον τῇ
χειρί σου αὐτό· εἰς γὰρ ἔθνος μέγα ποιήσω αὐτό.
19 Καὶ ἀνέῳξεν ὁ Θεὸς τοὺς ὀφθαλμοὺς αὐτῆς καὶ
εἶδε φρέαρ ὕδατος ζῶντος· καὶ ἐπορεύθη καὶ ἔπλησε
τὸν ἀσκὸν ὕδατος καὶ ἐπότισε τὸ παιδίον. 20 Καὶ
ἦν ὁ Θεὸς μετὰ τοῦ παιδίου, καὶ ηὐξήθη καὶ κατῴκη-
σεν ἐν τῇ ἐρήμῳ· ἐγένετο δὲ τοξότης. 21 Καὶ
κατῴκησεν ἐν τῇ ἐρήμῳ Φαράν· καὶ ἔλαβεν αὐτῷ ἡ
μήτηρ γυναῖκα ἐκ τῆς Αἰγύπτου. 22 Ἐγένετο δὲ
ἐν τῷ καιρῷ ἐκείνῳ καὶ εἶπεν Ἀβιμέλεχ καὶ Ὀχοζὰθ
ὁ νυμφαγωγὸς αὐτοῦ καὶ Φιχὸλ ὁ ἀρχιστράτηγος τῆς
δυνάμεως αὐτοῦ πρὸς Ἀβραὰμ λέγων Ὁ Θεὸς μετὰ
σοῦ ἐν πᾶσιν οἷς ἐὰν ποιῇς. 23 Νῦν οὖν �μοσόν
μοι τὸν Θεόν, μὴ ἀδικήσειν με μηδὲ τὸ σπέρμα μου
μηδὲ τὸ ὄνομά μου· ἀλλὰ κατὰ τὴν δικαιοσύνην ἣν
ἐποίησα μετὰ σοῦ ποιήσεις μετ' ἐμοῦ, καὶ τῇ γῇ ᾗ σὺ
παρῴκησας ἐν αὐτῇ. 24 Καὶ εἶπεν Ἀβραάμ Ἐγὼ
ὀμοῦμαι. 25 Καὶ ἤλεγξεν Ἀβραὰμ τὸν Ἀβιμέλεχ
περὶ τῶν φρεάτων τοῦ ὕδατος ὧν ἀφείλοντο οἱ παῖ-
δες τοῦ Ἀβιμέλεχ. 26 Καὶ εἶπεν αὐτῷ Ἀβιμέλεχ
Οὐκ ἔγνων τίς ἐποίησέ σοι τὸ ῥῆμα τοῦτο· οὐδὲ σύ
μοι ἀπήγγειλας, οὐδὲ ἐγὼ ἤκουσα ἀλλ' ἢ σήμερον.
27 Καὶ ἔλαβεν Ἀβραὰμ πρόβατα καὶ μόσχους καὶ
ἔδωκε τῷ Ἀβιμέλεχ· καὶ διέθεντο ἀμφότεροι διαθή-
κην. 28 Καὶ ἔστησεν Ἀβραὰμ ἑπτὰ ἀμνάδας προ-
βάτων μόνας. 29 Καὶ εἶπεν Ἀβιμέλεχ τῷ Ἀβραάμ
Τί εἰσιν αἱ ἑπτὰ ἀμνάδες τῶν προβάτων τούτων ἃς
ἔστησας μόνας; 30 Καὶ εἶπεν Ἀβραὰμ ὅτι τὰς
ἑπτὰ ἀμνάδας λήψῃ παρ' ἐμοῦ, ἵνα ὦσί μοι εἰς μαρ-
τύριον ὅτι ἐγὼ ὤρυξα τὸ φρέαρ τοῦτο. 31 Διὰ
τοῦτο ἐπωνόμασε τὸ ὄνομα τοῦ τόπου ἐκείνου Φρέαρ
ὁρκισμοῦ, ὅτι ἐκεῖ ὤμοσαν ἀμφότεροι. 32 Καὶ διέ-
θεντο διαθήκην ἐν τῷ φρέατι τοῦ ὁρκισμοῦ. Ἀνέστη
δὲ Ἀβιμέλεχ, Ὀχοζὰθ ὁ νυμφαγωγὸς αὐτοῦ καὶ
Φιχὸλ ὁ ἀρχιστράτηγος τῆς δυνάμεως αὐτοῦ, καὶ
ἐπέστρεψαν εἰς τὴν γῆν τῶν Φυλιστιείμ. 33 Καὶ
ἐφύτευσεν Ἀβραὰμ ἄρουραν ἐπὶ τῷ φρέατι τοῦ ὅρ-
κου, καὶ ἐπεκαλέσατο ἐκεῖ τὸ ὄνομα Κυρίου, Θεὸς
αἰώνιος. 34 Παρῴκησε δὲ Ἀβραὰμ ἐν τῇ γῇ τῶν
Φυλιστιείμ ἡμέρας πολλάς.

ΚΕΦ. κβ'.

1 ΚΑΙ ἐγένετο μετὰ τὰ ῥήματα ταῦτα ὁ Θεὸς
ἐπείρασε τὸν Ἀβραὰμ καὶ εἶπεν αὐτῷ Ἀβραὰμ
Ἀβραάμ. Καὶ εἶπεν Ἰδοὺ ἐγώ. 2 Καὶ εἶπε Λάβε
τὸν υἱόν σου τὸν ἀγαπητὸν ὃν ἠγάπησας, τὸν
Ἰσαάκ, καὶ πορεύθητι εἰς τὴν γῆν τὴν ὑψηλήν, καὶ
ἀνένεγκε αὐτὸν ἐκεῖ εἰς ὁλοκάρπωσιν ἐφ' ἓν τῶν
ὀρέων ὧν ἄν σοι εἴπω. 3 Ἀναστὰς δὲ Ἀβραὰμ
τὸ πρωὶ ἐπέσαξε τὴν ὄνον αὐτοῦ· παρέλαβε δὲ
μεθ' ἑαυτοῦ δύο παῖδας καὶ Ἰσαὰκ τὸν υἱὸν αὐτοῦ,
καὶ σχίσας ξύλα εἰς ὁλοκάρπωσιν ἀναστὰς ἐπο-
ρεύθη. Καὶ ἦλθεν ἐπὶ τὸν τόπον ὃν εἶπεν αὐτῷ
ὁ Θεὸς τῇ ἡμέρᾳ τῇ τρίτῃ. 4 Καὶ ἀναβλέψας

GENESIS, XXI. XXII.

18 Surge, tolle puerum, et tene manum illius: quia in gentem magnam faciam eum. 19 Aperuitque oculos ejus Deus: quæ videns puteum aquæ, abiit, et implevit utrem, deditque puero bibere. 20 Et fuit cum eo: qui crevit, et moratus est in solitudine, factusque est juvenis sagittarius. 21 Habitavitque in deserto Pharan, et accepit illi mater sua uxorem de terra Ægypti. 22 Eodem tempore dixit Abimelech, et Phicol princeps exercitus ejus, ad Abraham: Deus tecum est in universis quæ agis. 23 Jura ergo per Deum, ne noceas mihi, et posteris meis, stirpique meæ: sed juxta misericordiam, quam feci tibi, facies mihi, et terræ in qua versatus es advena. 24 Dixitque Abraham: Ego jurabo. 25 Et increpavit Abimelech propter puteum aquæ quem vi abstulerant servi ejus. 26 Respondítque Abimelech: Nescivi quis fecerit hanc rem: sed et tu non indicasti mihi, et ego non audivi præter hodie. 27 Tulit itaque Abraham oves et boves, et dedit Abimelech: percusseruntque ambo fœdus. 28 Et statuit Abraham septem agnas gregis seorsum. 29 Cui dixit Abimelech: Quid sibi volunt septem agnæ istæ, quas stare fecisti seorsum? 30 At ille: Septem, inquit, agnas accipies de manu mea: ut sint mihi in testimonium, quoniam ego fodi puteum istum. 31 Idcirco vocatus est locus ille Bersabee: quia ibi uterque juravit. 32 Et inierunt fœdus pro puteo juramenti. 33 Surrexit autem Abimelech, et Phicol princeps exercitus ejus, reversique sunt in terram Palæstinorum. Abraham vero plantavit nemus in Bersabee, et invocavit ibi nomen Domini Dei æterni. 34 Et fuit colonus terræ Palæstinorum diebus multis.

CAPUT XXII.

1 Quæ postquam gesta sunt, tentavit Deus Abraham, et dixit ad eum: Abraham, Abraham. At ille respondit: Adsum. 2 Ait illi: Tolle filium tuum unigenitum, quem diligis, Isaac, et vade in terram visionis: atque ibi offeres eum in holocaustum super unum montium quem monstravero tibi. 3 Igitur Abraham de nocte consurgens, stravit asinum suum: ducens secum duos juvenes, et Isaac filium suum: cumque concidisset ligna in holocaustum, abiit ad locum quem præceperat ei Deus. 4 Die autem tertio,

GENESIS, XXI. XXII.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. 20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer. 21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt. 22 ¶ And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God *is* with thee in all that thou doest: 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. 24 And Abraham said, I will swear. 25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away. 26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me neither yet heard I *of it*, but to day. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant. 28 And Abraham set seven ewe lambs of the flock by themselves. 29 And Abimelech said unto Abraham, What *mean* these seven ewe lambs which thou hast set by themselves? 30 And he said, For *these* seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well. 31 Wherefore he called that place Beer-sheba; because there they sware both of them. 32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines. 33 ¶ And *Abraham* planted a grove in Beer-sheba, and called there on the name of the LORD, the everlasting God. 34 And Abraham sojourned in the Philistines' land many days.

CHAPTER XXII.

1 AND it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here* I *am*. 2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. 3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. 4 Then on the third day

1 Buch Moſe, 21, 22.

18 Stehe auf, nimm den Knaben, und führe ihn an deiner Hand; denn ich will ihn zum großen Volk machen. 19 Und Gott that ihr die Augen auf, daß ſie einen Waſſerbrunnen ſahe. Da ging ſie hin, und füllete die Flaſche mit Waſſer, und tränkte den Knaben. 20 Und Gott war mit dem Knaben; der wuchs, und wohnete in der Wüſte, und ward ein guter Schütze, 21 Und wohnete in der Wüſte Pharan. Und ſeine Mutter nahm ihm ein Weib aus Egyptenland. 22 Zu derſelbigen Zeit redete Abimelech und Phichol, ſein Feldhauptmann, mit Abraham, und ſprach: Gott iſt mit dir in allem, das du thuſt. 23 So ſchwöre mir nun bei Gott, daß du mir, noch meinen Kindern, noch meinen Neffen keine Untreue erzeigen wolleſt; ſondern die Barmherzigkeit, die ich an dir gethan habe, an mir auch thuſt, und an dem Lande, da du ein Fremdling innen biſt. 24 Da ſprach Abraham: Ich will ſchwören. 25 Und Abraham ſtrafte Abimelech um des Waſſerbrunnens willen, den Abimelechs Knechte hatten mit Gewalt genommen. 26 Da antwortete Abimelech: Ich habs nicht gewußt, wer das gethan hat; auch haſt du mirs nicht angeſagt; dazu hab ichs nicht gehöret, denn heute. 27 Da nahm Abraham Schafe und Rinder, und gab ſie Abimelech; und machten beide einen Bund mit einander. 28 Und Abraham ſtellete dar ſieben Lämmer beſonders. 29 Da ſprach Abimelech zu Abraham: Was ſollen die ſieben Lämmer, die du beſonders dargeſtellet haſt? 30 Er antwortete: Sieben Lämmer ſollſt du von meiner Hand nehmen, daß ſie mir zum Zeugniß ſeien, daß ich dieſen Brunnen gegraben habe. 31 Daher heißt die Stätte Berſaba, daß ſie beide mit einander da geſchworen haben. 32 Und alſo machten ſie den Bund zu Berſaba. Da machten ſich auf Abimelech, und Phichol, ſein Feldhauptmann, und zogen wieder in der Philiſter Land. 33 Abraham aber pflanzete Bäume zu Berſaba; und predigte daſelbſt von dem Namen des Herrn, des ewigen Gottes. 34 Und war ein Fremdling in der Philiſter Lande eine lange Zeit.

Das 22. Capitel.

1 Nach dieſen Geſchichten verſuchte Gott Abraham, und ſprach zu ihm: Abraham! Und er antwortete: Hie bin ich. 2 Und er ſprach: Nimm Iſaak, deinen einigen Sohn, den du lieb haſt, und gehe hin in das Land Morija; und opfere ihn daſelbſt zum Brandopfer auf einem Berge, den ich dir ſagen werde. 3 Da ſtund Abraham des Morgens frühe auf, und gürtete ſeinen Eſel, und nahm mit ſich zween Knaben, und ſeinen Sohn Iſaak, und ſpaltete Holz zum Brandopfer, machte ſich auf, und ging hin an den Ort, davon ihm Gott geſagt hatte. 4 Am dritten Tage

GENÈSE, XXI. XXII.

18 Lève-toi, lève le jeune garçon, et prends-le par la main; car je le ferai devenir une grande nation. 19 Et Dieu lui ouvrit les yeux, et elle vit une source d'eau; et, y étant allée, elle remplit d'eau *son* outre, et donna à boire au jeune garçon. 20 Et Dieu fut avec le jeune garçon, qui devint grand et demeura au désert; et il fut tireur d'arc. 21 Il demeura au désert de Paran. Et sa mère lui prit une femme du pays d'Égypte. 22 ¶ Et il arriva en ce temps-là qu'Abimélec, accompagné de Picol, chef de son armée, parla à Abraham, en disant: Dieu est avec toi dans tout ce que tu fais. 23 Maintenant donc jure-moi ici, par *le nom de* Dieu, que tu ne me mentiras point, ni à mes enfants, ni aux enfants de mes enfants, et que tu agiras envers moi, et envers le pays où tu as demeuré comme étranger, selon la faveur que je t'ai faite. 24 Et Abraham répondit: Je te le jure. 25 Mais Abraham se plaignit à Abimélec au sujet d'une source d'eau, dont les serviteurs d'Abimélec s'étaient emparés par violence. 26 Et Abimélec dit: Je n'ai point su qui a fait cela, tu ne m'en as pas non plus averti, et je n'en ai point encore entendu parler jusqu'à ce jour. 27 Alors Abraham prit des brebis et des bœufs, et les donna à Abimélec, et ils firent alliance ensemble. 28 Et Abraham mit à part sept jeunes brebis de son troupeau. 29 Et Abimélec dit à Abraham: Que veulent dire ces sept jeunes brebis que tu as mises à part? 30 Et il répondit: C'est que tu prendras ces sept jeunes brebis de ma main, pour qu'elles me servent de témoignage que j'ai creusé ce puits. 31 C'est pourquoi on appela ce lieu-là Béer-Sébah; car tous deux y jurèrent. 32 Ils firent donc alliance à Béer-Sébah. Puis Abimélec se leva avec Picol, chef de son armée, et ils s'en retournèrent au pays des Philistins. 33 Et *Abraham* planta un bois à Béer-Sébah, et invoqua là le nom du SEIGNEUR, le *Dieu* d'éternité. 34 Et Abraham demeura comme étranger au pays des Philistins durant un long temps.

CHAPITRE XXII.

1 APRÈS cela il arriva, que Dieu, éprouvant Abraham, lui dit: Abraham! Et il répondit: Me voici. 2 Et Dieu lui dit: Prends maintenant, ton fils unique, Isaac, ton bien-aimé, et t'en va au pays de Morijah, et, là, offre-le en holocauste sur l'une des montagnes que je te dirai. 3 ¶ Abraham s'étant donc levé de bon matin, mit le bât sur son âne, et prit avec lui deux de ses serviteurs, et Isaac son fils. Et, ayant fendu le bois pour l'holocauste, il se mit en chemin, et s'en alla au lieu que Dieu lui avait dit. 4 Le troisième jour

בראשית כב

וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיַּרְא אֶת־הַמָּקוֹם
מֵרָחֹק׃ 5 וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו שְׁבוּ־
לָכֶם פֹּה עִם־הַחֲמוֹר וַאֲנִי וְהַנַּעַר נֵלְכָה
עַד־כֹּה וְנִשְׁתַּחֲוֶה וְנָשׁוּבָה אֲלֵיכֶם׃ 6 וַיִּקַּח
אַבְרָהָם אֶת־עֲצֵי הָעֹלָה וַיָּשֶׂם עַל־יִצְחָק
בְּנוֹ וַיִּקַּח בְּיָדוֹ אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכֶלֶת
וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו׃ 7 וַיֹּאמֶר יִצְחָק אֶל־
אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הִנֵּנִי בְנִי
וַיֹּאמֶר הִנֵּה הָאֵשׁ וְהָעֵצִים וְאַיֵּה הַשֶּׂה
לְעֹלָה׃ 8 וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה־לּוֹ
הַשֶּׂה לְעֹלָה בְּנִי וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו׃
9 וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים
וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־
הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיָּשֶׂם אֹתוֹ
עַל־הַמִּזְבֵּחַ מִמַּעַל לָעֵצִים׃ 10 וַיִּשְׁלַח
אַבְרָהָם אֶת־יָדוֹ וַיִּקַּח אֶת־הַמַּאֲכֶלֶת לִשְׁחֹט
אֶת־בְּנוֹ׃ 11 וַיִּקְרָא אֵלָיו מַלְאַךְ יְהוָה
מִן־הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם ו אַבְרָהָם וַיֹּאמֶר
הִנֵּנִי׃ 12 וַיֹּאמֶר אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר
וְאַל־תַּעַשׂ לוֹ מְאוּמָה כִּי ו עַתָּה יָדַעְתִּי
כִּי־יְרֵא אֱלֹהִים אַתָּה וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ
אֶת־יְחִידְךָ מִמֶּנִּי׃ 13 וַיִּשָּׂא אַבְרָהָם אֶת־
עֵינָיו וַיַּרְא וְהִנֵּה־אַיִל אַחַר נֶאֱחַז בַּסְּבַךְ
בְּקַרְנָיו וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל
וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ׃ 14 וַיִּקְרָא
אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא יְהוָה ו יִרְאֶה
אֲשֶׁר יֵאָמֵר הַיּוֹם בְּהַר יְהוָה יֵרָאֶה׃
15 וַיִּקְרָא מַלְאַךְ יְהוָה אֶל־אַבְרָהָם שֵׁנִית
מִן־הַשָּׁמָיִם׃ 16 וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נְאֻם־
יְהוָה כִּי יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה
וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידֶךָ׃ 17 כִּי־
בָרֵךְ אֲבָרֶכְךָ וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ
כְּכוֹכְבֵי הַשָּׁמַיִם וְכַחוֹל אֲשֶׁר עַל־שְׂפַת הַיָּם
וְיִרַשׁ זַרְעֲךָ אֵת שַׁעַר אֹיְבָיו׃ 18 וְהִתְבָּרְכוּ
בְזַרְעֲךָ כֹּל גּוֹיֵי הָאָרֶץ עֵקֶב אֲשֶׁר שָׁמַעְתָּ
בְּקֹלִי׃ 19 וַיָּשָׁב אַבְרָהָם אֶל־נְעָרָיו וַיָּקֻמוּ
וַיֵּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע וַיֵּשֶׁב אַבְרָהָם
בִּבְאֵר שָׁבַע׃ פ 20 וַיְהִי אַחֲרֵי
הַדְּבָרִים הָאֵלֶּה וַיֻּגַּד לְאַבְרָהָם לֵאמֹר
הִנֵּה יָלְדָה מִלְכָּה גַם־הִוא בָּנִים לְנָחוֹר
אָחִיךָ׃ 21 אֶת־עוּץ בְּכֹרוֹ וְאֶת־בּוּז אָחִיו
וְאֶת־קְמוּאֵל אֲבִי אֲרָם׃ 22 וְאֶת־כֶּשֶׂד
וְאֶת־חֲזוֹ וְאֶת־פִּלְדָּשׁ וְאֶת־יִדְלָף וְאֶת
בְּתוּאֵל׃ 23 וּבְתוּאֵל יָלַד אֶת־רִבְקָה שְׁמֹנָה
אֵלֶּה יָלְדָה מִלְכָּה לְנָחוֹר אֲחִי אַבְרָהָם׃

56

ΓΕΝΕΣΙΣ, κβ'.

Ἀβραὰμ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδε τὸν τόπον μακρόθεν· 5 Καὶ εἶπεν Ἀβραὰμ τοῖς παισὶν αὐτοῦ Καθίσατε αὐτοῦ μετὰ τῆς ὄνου· ἐγὼ δὲ καὶ τὸ παιδάριον διελευσόμεθα ἕως ὧδε, καὶ προσκυνήσαντες ἀναστρέψομεν πρὸς ὑμᾶς. 6 Ἔλαβε δὲ Ἀβραὰμ τὰ ξύλα τῆς ὁλοκαρπώσεως καὶ ἐπέθηκεν Ἰσαὰκ τῷ υἱῷ αὐτοῦ· ἔλαβε δὲ μετὰ χεῖρας καὶ τὸ πῦρ καὶ τὴν μάχαιραν, καὶ ἐπορεύθησαν οἱ δύο ἅμα. 7 Εἶπε δὲ Ἰσαὰκ πρὸς Ἀβραὰμ τὸν πατέρα αὐτοῦ Πάτερ. Ὁ δὲ εἶπε Τί ἐστι, τέκνον; εἶπε δέ Ἰδοὺ τὸ πῦρ καὶ τὰ ξύλα, ποῦ ἔστι τὸ πρόβατον τὸ εἰς ὁλοκάρπωσιν; 8 Εἶπε δὲ Ἀβραάμ Ὁ Θεὸς ὄψεται ἑαυτῷ πρόβατον εἰς ὁλοκάρπωσιν, τέκνον. Πορευθέντες δὲ ἀμφότεροι ἅμα 9 Ἦλθον ἐπὶ τὸν τόπον ὃν εἶπεν αὐτῷ ὁ Θεός. Καὶ ᾠκοδόμησεν ἐκεῖ Ἀβραὰμ τὸ θυσιαστήριον καὶ ἐπέθηκε τὰ ξύλα· καὶ συμποδίσας Ἰσαὰκ τὸν υἱὸν αὐτοῦ ἐπέθηκεν αὐτὸν ἐπὶ τὸ θυσιαστήριον ἐπάνω τῶν ξύλων. 10 Καὶ ἐξέτεινεν Ἀβραὰμ τὴν χεῖρα αὐτοῦ λαβεῖν τὴν μάχαιραν, σφάξαι τὸν υἱὸν αὐτοῦ. 11 Καὶ ἐκάλεσεν αὐτὸν ἄγγελος Κυρίου ἐκ τοῦ οὐρανοῦ καὶ εἶπεν Ἀβραὰμ Ἀβραάμ. Ὁ δὲ εἶπεν Ἰδοὺ ἐγώ. 12 Καὶ εἶπε Μὴ ἐπιβάλῃς τὴν χεῖρά σου ἐπὶ τὸ παιδάριον μηδὲ ποιήσῃς αὐτῷ μηδέν· νῦν γὰρ ἔγνων ὅτι φοβῇ σὺ τὸν Θεόν, καὶ οὐκ ἐφείσω τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ. 13 Καὶ ἀναβλέψας Ἀβραὰμ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδε, καὶ ἰδοὺ κριὸς εἷς κατεχόμενος ἐν φυτῷ Σαβὲκ τῶν κεράτων. Καὶ ἐπορεύθη Ἀβραὰμ καὶ ἔλαβε τὸν κριόν, καὶ ἀνήνεγκεν αὐτὸν εἰς ὁλοκάρπωσιν ἀντὶ Ἰσαὰκ τοῦ υἱοῦ αὐτοῦ. 14 Καὶ ἐκάλεσεν Ἀβραὰμ τὸ ὄνομα τοῦ τόπου ἐκείνου Κύριος εἶδεν· ὕνα εἴπωσι σήμερον Ἐν τῷ ὄρει Κύριος ὤφθη. 15 Καὶ ἐκάλεσεν ἄγγελος Κυρίου τὸν Ἀβραὰμ δεύτερον ἐκ τοῦ οὐρανοῦ λέγων 16 Κατ' ἐμαυτοῦ ὤμοσα, λέγει Κύριος, οὗ εἵνεκεν ἐποίησας τὸ ῥῆμα τοῦτο καὶ οὐκ ἐφείσω τοῦ υἱοῦ σου τοῦ ἀγαπητοῦ δι' ἐμέ, 17 Ἡ μὴν εὐλογῶν εὐλογήσω σε, καὶ πληθύνων πληθυνῶ τὸ σπέρμα σου ὡς τοὺς ἀστέρας τοῦ οὐρανοῦ καὶ ὡς τὴν ἄμμον τὴν παρὰ τὸ χεῖλος τῆς θαλάσσης· καὶ κληρονομήσει τὸ σπέρμα σοὺ τὰς πόλεις τῶν ὑπεναντίων, 18 Καὶ ἐνευλογηθήσονται ἐν τῷ σπέρματί σου πάντα τὰ ἔθνη τῆς γῆς, ἀνθ' ὧν ὑπήκουσας τῆς ἐμῆς φωνῆς. 19 Ἀπεστράφη δὲ Ἀβραὰμ πρὸς τοὺς παῖδας αὐτοῦ, καὶ ἀναστάντες ἐπορεύθησαν ἅμα ἐπὶ τὸ φρέαρ τοῦ ὅρκου· καὶ κατῴκησεν Ἀβραὰμ ἐπὶ τὸ φρέαρ τοῦ ὅρκου. 20 Ἐγένετο δὲ μετὰ τὰ ῥήματα ταῦτα καὶ ἀνηγγέλη τῷ Ἀβραὰμ λέγοντες Ἰδοὺ τέτοκε Μελχὰ καὶ αὐτὴ υἱοὺς τῷ Ναχὼρ τῷ ἀδελφῷ σου, 21 Τὸν Οὐζ πρωτότοκον καὶ τὸν Βαὺξ ἀδελφὸν αὐτοῦ, καὶ τὸν Καμουὴλ πατέρα Σύρων, 22 Καὶ τὸν Χαζὰδ καὶ Ἀζαῦ καὶ τὸν Φαλδὲς καὶ τὸν Ἰελδὰφ καὶ τὸν Βαθουήλ. 23 Βαθουὴλ δὲ ἐγέννησε τὴν Ῥεβέκκαν. Ὀκτὼ οὗτοι υἱοὶ οὓς ἔτεκε Μελχὰ τῷ Ναχὼρ τῷ ἀδελφῷ Ἀβραάμ.

GENESIS, XXII.

elevatis oculis, vidit locum procul: 5 Dixitque ad pueros suos: Expectate hic cum asino: ego et puer illuc usque properantes, postquam adoraverimus, revertemur ad vos. 6 Tulit quoque ligna holocausti, et imposuit super Isaac filium suum: ipse vero portabat in manibus ignem et gladium. Cumque duo pergerent simul, 7 Dixit Isaac patri suo: Pater mi. At ille respondit: Quid vis, fili? Ecce, inquit, ignis et ligna: ubi est victima holocausti? 8 Dixit autem Abraham: Deus providebit sibi victimam holocausti, fili mi. Pergebant ergo pariter. 9 Et venerunt ad locum quem ostenderat ei Deus, in quo ædificavit altare, et desuper ligna composuit: cumque alligasset Isaac filium suum, posuit eum in altare super struem lignorum. 10 Extenditque manum, et arripuit gladium, ut immolaret filium suum. 11 Et ecce angelus Domini de cælo elamavit, dicens: Abraham, Abraham. Qui respondit: Adsum. 12 Dixitque ei: Non extendas manum tuam super puerum, neque facias illi quidquam: nunc cognovi quod times Deum, et non pepercisti unigenito filio tuo propter me. 13 Levavit Abraham oculos suos, viditque post tergum arietem inter vepres hærentem cornibus, quem assumens obtulit holocaustum pro filio. 14 Appellavitque nomen loci illius, Dominus videt. Unde usque hodie dicitur: In monte Dominus videbit. 15 Vocavit autem angelus Domini Abraham secundo de cælo dicens: 16 Per memetipsum juravi, dicit Dominus: quia fecisti hanc rem, et non pepercisti filio tuo unigenito propter me: 17 Benedicam tibi, et multiplicabo semen tuum sicut stellas cæli, et velut arenam quæ est in littore maris: possidebit semen tuum portas inimicorum suorum, 18 Et BENEDICENTUR in semine tuo omnes gentes terræ, quia obedisti voci meæ. 19 Reversusque est Abraham ad pueros suos, abieruntque Bersabee simul, et habitavit ibi. 20 His ita gestis, nuntiatum est Abrahæ quod Melcha quoque genuisset filios Nachor fratri suo, 21 Hus primogenitum, et Buz fratrem ejus, et Camuel patrem Syrorum, 22 Et Cased, et Azau, Pheldas quoque et Jedlaph, 23 Ac Bathuel, de quo nata est Rebecca: octo istos genuit Melcha, Nachor fratri Abrahæ.

GENESIS, XXII.

Abraham lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. 6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. 7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering? 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. 9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. 12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. 13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. 14 And Abraham called the name of that place Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen. 15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time, 16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son:* 17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; 18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. 19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. 20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor; 21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram, 22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel. 23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

1 Buch Moſe, 22.

hub Abraham ſeine Augen auf, und ſahe die Stätte von ferne; 5 Und ſprach zu ſeinen Knaben: Bleibet ihr hie mit dem Eſel; ich und der Knabe wollen dorthin gehen; und wenn wir angebetet haben, wollen wir wieder zu euch kommen. 6 Und Abraham nahm das Holz zum Brandopfer, und legte es auf ſeinen Sohn Iſaak; er aber nahm das Feuer und Meſſer in ſeine Hand, und gingen die beiden mit einander. 7 Da ſprach Iſaak zu ſeinem Vater Abraham: Mein Vater! Abraham antwortete: Hie bin ich, mein Sohn. Und er ſprach: Siehe, hie iſt Feuer und Holz; wo iſt aber das Schaf zum Brandopfer? 8 Abraham antwortete: Mein Sohn, Gott wird ihm erſehen ein Schaf zum Brandopfer. Und gingen die beiden mit einander. 9 Und als ſie kamen an die Stätte, die ihm Gott ſagte, bauete Abraham daſelbſt einen Altar, und legte das Holz drauf, und band ſeinen Sohn Iſaak, legte ihn auf den Altar oben auf das Holz. 10 Und reckte ſeine Hand aus, und faſſete das Meſſer, daß er ſeinen Sohn ſchlachtete. 11 Da rief ihm der Engel des Herrn vom Himmel, und ſprach: Abraham, Abraham! Er antwortete: Hie bin ich. 12 Er ſprach: Lege deine Hand nicht an den Knaben, und thu ihm nichts. Denn nun weiß ich, daß du Gott fürchteſt, und haſt deines einigen Sohns nicht verſchonet um meinetwillen. 13 Da hub Abraham ſeine Augen auf, und ſahe einen Widder hinter ihm in der Hecke mit ſeinen Hörnern hangen; und ging hin, und nahm den Widder, und opferte ihn zum Brandopfer an ſeines Sohns Statt. 14 Und Abraham hieß die Stätte: Der Herr ſiehet. Daher man noch heutiges Tages ſaget: Auf dem Berge, da der Herr ſiehet. 15 Und der Engel des Herrn rief Abraham abermal vom Himmel, 16 Und ſprach: Ich habe bei mir ſelbſt geſchworen, ſpricht der Herr, dieweil du ſolches gethan haſt, und haſt deines einigen Sohns nicht verſchonet, 17 Daß ich deinen Samen ſegnen und mehren will, wie die Sterne am Himmel, und wie den Sand am Ufer des Meers; und dein Same ſoll beſitzen die Thore ſeiner Feinde; 18 Und durch deinen Samen ſollen alle Völker auf Erden geſegnet werden; darum, daß du meiner Stimme gehorchet haſt. 19 Alſo kehrete Abraham wieder zu ſeinen Knaben; und machten ſich auf, und zogen mit einander gen Berſaba; und wohnete daſelbſt. 20 Nach dieſen Geſchichten begab ſichs, daß Abraham angeſagt ward: Siehe, Milca hat auch Kinder geboren deinem Bruder Nahor; 21 Nämlich Uz, den Erſtgebornen, und Bus, ſeinen Bruder, und Kemuel, von dem die Syrer kommen, 22 Und Cheſed, und Haſo, und Pildas, und Jedlaph, und Bethuel. 23 Bethuel aber zeugete Rebekka. Dieſe acht gebar Milca dem Nahor, Abrahams Bruder.

GENÈSE, XXII.

Abraham, levant ses yeux, vit le lieu de loin. 5 Et il dit à ses serviteurs: Demeurez ici avec l'âne; moi et l'enfant nous marcherons jusque-là, et nous adorerons; après quoi nous reviendrons à vous. 6 Et Abraham prit le bois de l'holocauste, et le mit sur son fils Isaac et prit en sa main le feu et un couteau. Et ils s'en allèrent tous deux ensemble. 7 Alors Isaac parla à Abraham son père, et dit: Mon père! Abraham répondit: Me voici, mon fils. Et il dit: Voici le feu et le bois; mais où est l'agneau pour l'holocauste? 8 Et Abraham répondit: Mon fils, Dieu se pourvoira lui-même d'un agneau pour l'holocauste. Et ils marchaient tous deux ensemble. 9 Et étant arrivés au lieu que Dieu lui avait dit, Abraham bâtit là un autel, et rangea le bois; et ensuite il lia Isaac son fils, et le mit sur l'autel par dessus le bois. 10 Puis Abraham, avançant sa main, saisit le couteau pour égorger son fils. 11 Mais l'ange du SEIGNEUR lui cria des cieux, en disant: Abraham, Abraham! Il répondit: Me voici. 12 Et il lui dit: Ne mets point ta main sur l'enfant, et ne lui fais point *de mal;* car maintenant j'ai connu que tu crains Dieu, puisque tu n'as point épargné pour moi ton fils, ton unique. 13 Et Abraham levant ses yeux regarda. Et voici, derrière *lui*, un bélier était retenu à un buisson par ses cornes. Et Abraham alla prendre le bélier, et l'offrit en holocauste à la place de son fils. 14 Et Abraham appela ce lieu-là Jéhovah-Jireh; c'est pourquoi on dit aujourd'hui: Sur la montagne Jéhovah-jérâch. 15 ¶ Et l'ange du SEIGNEUR cria des cieux à Abraham pour la seconde fois. 16 En disant: J'ai juré par moi-même, dit l'Éternel; puisque tu as fait cela, et que tu n'as point épargné ton fils, ton unique, 17 Certainement je te bénirai, et je multiplierai très-abondamment ta postérité comme les étoiles des cieux et comme le sable qui est sur le bord de la mer. Et ta postérité possèdera la porte de ses ennemis. 18 Et toutes les nations de la terre seront bénies en ta postérité, parce que tu as obéi à ma voix. 19 Ainsi Abraham retourna vers ses serviteurs. Et ils se levèrent, et s'en allèrent ensemble à Béer-Sébah; car Abraham demeurait à Béer-Sébah. 20 ¶ Or après cela il arriva, que quelqu'un apporta des nouvelles à Abraham, en disant: Voici, Milca, aussi, a enfanté des enfants à Nacor ton frère, 21 *Savoir*, Huts son premier-né, et Buz son frère, et Kémuel, père d'Aram; 22 Et Késed, et Hazo, et Pildas, et Jidlaph, et Béthuël. 23 Et Béthuël a engendré Rébecca. Voilà les huit enfants que Milca donna à Nacor frère d'Abraham.

בראשית כב כג

24 וּפִילַגְשׁוֹ וּשְׁמָהּ רְאוּמָה וַתֵּלֶד גַּם־
הִוא אֶת־טֶבַח וְאֶת־גַּחַם וְאֶת־תַּחַשׁ וְאֶת
מַעֲכָה׃

פ פ פ ה

פרשה כג׃

1 וַיִּהְיוּ חַיֵּי שָׂרָה מֵאָה שָׁנָה וְעֶשְׂרִים
שָׁנָה וְשֶׁבַע שָׁנִים שְׁנֵי חַיֵּי שָׂרָה׃ 2 וַתָּמָת
שָׂרָה בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן בְּאֶרֶץ
כְּנָעַן וַיָּבֹא אַבְרָהָם לִסְפֹּד לְשָׂרָה וְלִבְכֹּתָהּ׃
3 וַיָּקָם אַבְרָהָם מֵעַל פְּנֵי מֵתוֹ וַיְדַבֵּר
אֶל־בְּנֵי־חֵת לֵאמֹר׃ 4 גֵּר־וְתוֹשָׁב אָנֹכִי
עִמָּכֶם תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם וְאֶקְבְּרָה
מֵתִי מִלְּפָנָי׃ 5 וַיַּעֲנוּ בְנֵי־חֵת אֶת־אַבְרָהָם
לֵאמֹר לוֹ׃ 6 שְׁמָעֵנוּ אֲדֹנִי נְשִׂיא אֱלֹהִים
אַתָּה בְּתוֹכֵנוּ בְּמִבְחַר קְבָרֵינוּ קְבֹר אֶת־
מֵתְךָ אִישׁ מִמֶּנּוּ אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ
מִקְּבֹר מֵתֶךָ׃ 7 וַיָּקָם אַבְרָהָם וַיִּשְׁתַּחוּ
לְעַם־הָאָרֶץ לִבְנֵי־חֵת׃ 8 וַיְדַבֵּר אִתָּם
לֵאמֹר אִם־יֵשׁ אֶת־נַפְשְׁכֶם לִקְבֹּר אֶת־מֵתִי
מִלְּפָנַי שְׁמָעוּנִי וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר׃
9 וְיִתֶּן־לִי אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ
אֲשֶׁר בִּקְצֵה שָׂדֵהוּ בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי
בְּתוֹכְכֶם לַאֲחֻזַּת־קָבֶר׃ 10 וְעֶפְרוֹן יֹשֵׁב
בְּתוֹךְ בְּנֵי־חֵת וַיַּעַן עֶפְרוֹן הַחִתִּי אֶת־
אַבְרָהָם בְּאָזְנֵי בְנֵי־חֵת לְכֹל בָּאֵי שַׁעַר־
עִירוֹ לֵאמֹר׃ 11 לֹא אֲדֹנִי שְׁמָעֵנִי הַשָּׂדֶה
נָתַתִּי לָךְ וְהַמְּעָרָה אֲשֶׁר־בּוֹ לְךָ נְתַתִּיהָ
לְעֵינֵי בְּנֵי־עַמִּי נְתַתִּיהָ לָּךְ קְבֹר מֵתֶךָ׃
12 וַיִּשְׁתַּחוּ אַבְרָהָם לִפְנֵי עַם־הָאָרֶץ׃
13 וַיְדַבֵּר אֶל־עֶפְרוֹן בְּאָזְנֵי עַם־הָאָרֶץ לֵאמֹר
אַךְ אִם־אַתָּה לוּ שְׁמָעֵנִי נָתַתִּי כֶּסֶף
הַשָּׂדֶה קַח מִמֶּנִּי וְאֶקְבְּרָה אֶת־מֵתִי שָׁמָּה׃
14 וַיַּעַן עֶפְרֹן אֶת־אַבְרָהָם לֵאמֹר לוֹ׃
15 אֲדֹנִי שְׁמָעֵנִי אֶרֶץ אַרְבַּע מְאַת שֶׁקֶל־
כֶּסֶף בֵּינִי וּבֵינְךָ מַה־הִוא וְאֶת־מֵתְךָ
קְבֹר׃ 16 וַיִּשְׁמַע אַבְרָהָם אֶל־עֶפְרוֹן וַיִּשְׁקֹל
אַבְרָהָם לְעֶפְרֹן אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר
בְּאָזְנֵי בְנֵי־חֵת אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף
עֹבֵר לַסֹּחֵר׃ 17 וַיָּקָם שְׂדֵה עֶפְרוֹן אֲשֶׁר
בַּמַּכְפֵּלָה אֲשֶׁר לִפְנֵי מַמְרֵא הַשָּׂדֶה
וְהַמְּעָרָה אֲשֶׁר־בּוֹ וְכָל־הָעֵץ אֲשֶׁר־בַּשָּׂדֶה
אֲשֶׁר בְּכָל־גְּבֻלוֹ סָבִיב׃ 18 לְאַבְרָהָם
לְמִקְנָה לְעֵינֵי בְנֵי־חֵת בְּכֹל בָּאֵי שַׁעַר־עִירוֹ׃
19 וְאַחֲרֵי־כֵן קָבַר אַבְרָהָם אֶת־שָׂרָה אִשְׁתּוֹ

ΓΕΝΕΣΙΣ, κβ′, κγ′.

24 Καὶ ἡ παλλακὴ αὐτοῦ ἡ ὄνομα Ῥεύμα, ἔτεκε καὶ
αὐτὴ τὸν Ταβὲκ καὶ τὸν Ταὰμ καὶ τὸν Τοχὸς καὶ
τὸν Μοχά.

ΚΕΦ. κγ′.

1 Ἐγενετο δὲ ἡ ζωὴ Σάῤῥας ἔτη ἑκατὸν εἰκο-
σιεπτά. 2 Καὶ ἀπέθανε Σάῤῥα ἐν πόλει Ἀρβόκ, ἥ
ἐστιν ἐν τῷ κοιλώματι· αὕτη ἐστὶ Χεβρὼν ἐν τῇ γῇ
Χαναάν. Ἦλθε δὲ Ἀβραὰμ κόψασθαι Σάῤῥαν καὶ
πενθῆσαι. 3 Καὶ ἀνέστη Ἀβραὰμ ἀπὸ τοῦ νεκροῦ
αὐτοῦ· καὶ εἶπεν Ἀβραὰμ τοῖς υἱοῖς τοῦ Χὲτ λέγων
4 Πάροικος καὶ παρεπίδημος ἐγώ εἰμι μεθ' ὑμῶν·
δότε μοι οὖν κτῆσιν τάφου μεθ' ὑμῶν, καὶ θάψω τὸν
νεκρόν μου ἀπ' ἐμοῦ. 5 Ἀπεκρίθησαν δὲ οἱ υἱοὶ
Χὲτ πρὸς Ἀβραὰμ λέγοντες 6 Μή, κύριε· ἄκουσον δὲ
ἡμῶν. Βασιλεὺς παρὰ Θεοῦ σὺ εἶ ἐν ἡμῖν, ἐν τοῖς ἐκ-
λεκτοῖς μνημείοις ἡμῶν θάψον τὸν νεκρόν σου· οὐδείς
γὰρ ἡμῶν οὐ μὴ κωλύσει τὸ μνημεῖον αὐτοῦ ἀπὸ
σοῦ, τοῦ θάψαι τὸν νεκρόν σου ἐκεῖ. 7 Ἀναστὰς δὲ
Ἀβραὰμ προσεκύνησε τῷ λαῷ τῆς γῆς, τοῖς υἱοῖς
τοῦ Χέτ. 8 Καὶ ἐλάλησε πρὸς αὐτοὺς Ἀβραὰμ
λέγων Εἰ ἔχετε τῇ ψυχῇ ὑμῶν ὥστε θάψαι τὸν νε-
κρόν μου ἀπὸ προσώπου μου, ἀκούσατέ μου καὶ
λαλήσατε περὶ ἐμοῦ Ἐφρὼν τῷ τοῦ Σαάρ· 9 Καὶ
δότω μοι τὸ σπήλαιον τὸ διπλοῦν ὅ ἐστιν αὐτῷ, τὸ
ὂν ἐν μέρει τοῦ ἀγροῦ αὐτοῦ· ἀργυρίου τοῦ ἀξίου
δότω μοι αὐτὸ ἐν ὑμῖν εἰς κτῆσιν μνημείου. 10 Ἐφ-
ρὼν δὲ ἐκάθητο ἐν μέσῳ τῶν υἱῶν Χέτ· ἀποκριθεὶς
δὲ Ἐφρὼν ὁ Χετταῖος πρὸς Ἀβραὰμ εἶπεν, ἀκου-
όντων τῶν υἱῶν Χὲτ καὶ τῶν εἰσπορευομένων εἰς
τὴν πόλιν πάντων, λέγων 11 Παρ' ἐμοί γενοῦ,
κύριε, καὶ ἄκουσόν μου. Τὸν ἀγρὸν καὶ τὸ σπή-
λαιον τὸ ἐν αὐτῷ σοὶ δίδωμι· ἐναντίον πάντων τῶν
πολιτῶν μου δέδωκά σοι· θάψον τὸν νεκρόν σου.
12 Καὶ προσεκύνησεν Ἀβραὰμ ἐναντίον τοῦ λαοῦ
τῆς γῆς, 13 Καὶ εἶπε τῷ Ἐφρὼν εἰς τὰ ὦτα ἐναν-
τίον τοῦ λαοῦ τῆς γῆς Ἐπειδὴ πρὸς ἐμοῦ εἶ, ἄκουσόν
μου· τὸ ἀργύριον τοῦ ἀγροῦ λάβε παρ' ἐμοῦ, καὶ
θάψω τὸν νεκρόν μου ἐκεῖ. 14 Ἀπεκρίθη δὲ Ἐφρὼν
τῷ Ἀβραὰμ λέγων 15 Οὐχί, κύριε· ἀκήκοα γάρ, γῆ
τετρακοσίων διδράχμων ἀργυρίου· ἀλλὰ τί ἂν εἴη
τοῦτο ἀνὰ μέσον ἐμοῦ καὶ σοῦ; σὺ δὲ τὸν νεκρόν
σου θάψον. 16 Καὶ ἤκουσεν Ἀβραὰμ τοῦ Ἐφρών·
καὶ ἀπεκατέστησεν Ἀβραὰμ τῷ Ἐφρὼν τὸ ἀργύριον
ὃ ἐλάλησεν εἰς τὰ ὦτα τῶν υἱῶν Χέτ, τετρακόσια
δίδραχμα ἀργυρίου δοκίμου ἐμπόροις. 17 Καὶ ἔστη
ὁ ἀγρὸς Ἐφρών, ὃς ἦν ἐν τῷ διπλῷ σπηλαίῳ, ὅς
ἐστι κατὰ πρόσωπον Μαμβρῆ, ὁ ἀγρὸς καὶ τὸ σπή-
λαιον ὃ ἦν ἐν αὐτῷ, καὶ πᾶν δένδρον ὃ ἦν ἐν τῷ
ἀγρῷ, καὶ πᾶν ὅ ἐστιν ἐν τοῖς ὁρίοις αὐτοῦ κύκλῳ
18 Τῷ Ἀβραὰμ εἰς κτῆσιν ἐναντίον τῶν υἱῶν Χὲτ καὶ
πάντων τῶν εἰσπορευομένων εἰς τὴν πόλιν. 19 Μετὰ
ταῦτα ἔθαψεν Ἀβραὰμ Σάῤῥαν τὴν γυναῖκα αὐτοῦ

GENESIS, XXII. XXIII.

24 Concubina vero illius, nomine Roma, peperit Tabee, et Gaham, et Tahas, et Maacha.

CAPUT XXIII.

1 Vixit autem Sara centum vigintiseptem annis. 2 Et mortua est in civitate Arbee, quæ est Hebron, in terra Chanaan: venitque Abraham ut plangeret et fleret eam. 3 Cumque surrexisset ab officio funeris, locutus est ad filios Heth, dicens: 4 Advena sum et peregrinus apud vos: date mihi jus sepulchri vobiscum, ut sepeliam mortuum meum. 5 Responderunt filii Heth, dicentes: 6 Audi nos, domine, princeps Dei es apud nos: in electis sepulchris nostris sepeli mortuum tuum: nullusque te prohibere poterit quin in monumento ejus sepelias mortuum tuum. 7 Surrexit Abraham, et adoravit populum terræ, filios videlicet Heth: 8 Dixitque ad eos: Si placet animæ vestræ ut sepeliam mortuum meum, audite me, et intercedite pro me apud Ephron filium Seor: 9 Ut det mihi speluncam duplicem, quam habet in extrema parte agri sui: pecunia digna tradat eam mihi coram vobis in possessionem sepulchri. 10 Habitabat autem Ephron in medio filiorum Heth. Responditque Ephron ad Abraham cunctis audientibus qui ingrediebantur portam civitatis illius, dicens: 11 Nequaquam ita fiat, domine mi, sed tu magis ausculta quod loquor: Agrum trado tibi, et speluncam quæ in eo est, præsentibus filiis populi mei, sepeli mortuum tuum. 12 Adoravit Abraham coram populo terræ. 13 Et locutus est ad Ephron circumstante plebe: Quæso, ut audias me: Dabo pecuniam pro agro: suscipe eam, et sic sepeliam mortuum meum in eo. 14 Responditque Ephron: 15 Domine mi, audi me: Terra, quam postulas, quadringentis siclis argenti valet: istud est pretium inter me et te: sed quantum est hoc? sepeli mortuum tuum. 16 Quod cum audisset Abraham, appendit pecuniam, quam Ephron postulaverat, audientibus filiis Heth, quadringentos siclos argenti probatæ monetæ publicæ. 17 Confirmatusque est ager quondam Ephronis, in quo erat spelunca duplex, respiciens Mambre, tam ipse, quam spelunca, et omnes arbores ejus in cunctis terminis ejus per circuitum, 18 Abrahæ in possessionem, videntibus filiis Heth, et cunctis qui intrabant portam civitatis illius. 19 Atque ita sepelivit Abraham Saram uxorem suam

GENESIS, XXII. XXIII.

24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAPTER XXIII.

1 And Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah. 2 And Sarah died in Kirjath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. 3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying, 4 I *am* a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight. 5 And the children of Heth answered Abraham, saying unto him, 6 Hear us, my lord: thou *art* a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. 7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth. 8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar, 9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. 10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, *even* of all that went in at the gate of his city, saying, 11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead. 12 And Abraham bowed down himself before the people of the land. 13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there. 14 And Ephron answered Abraham, saying unto him, 15 My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant. 17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure 18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city. 19 And after this, Abraham buried Sarah his wife

1 Buch Moſe, 22, 23.

24 Und ſein Kebsweib, mit Namen Rehuma, gebar auch, nämlich den Tebah, Gaham, Thahas und Maacha.

Das 23. Capitel.

1 Sarah war hundert ſieben und zwanzig Jahr alt, 2 Und ſtarb in der Hauptſtadt, die da heißt Hebron, im Lande Canaan. Da kam Abraham, daß er ſie klagete und beweinete. 3 Darnach ſtund er auf von ſeiner Leiche, und redete mit den Kindern Heth, und ſprach: 4 Ich bin ein Fremder und Einwohner bei euch; gebet mir ein Erbbegräbniß bei euch, daß ich meinen Todten begrabe, der vor mir liegt. 5 Da antworteten Abraham die Kinder Heth, und ſprachen zu ihm: 6 Höre uns, lieber Herr. Du biſt ein Fürſt Gottes unter uns, begrabe deinen Todten in unſern ehrlichſten Gräbern; kein Menſch ſoll dir unter uns wehren, daß du in ſeinem Grabe nicht begrabeſt deinen Todten. 7 Da ſtund Abraham auf, und bückte ſich vor dem Volk des Landes, nämlich vor den Kindern Heth. 8 Und er redete mit ihnen, und ſprach: Gefällt es euch, daß ich meinen Todten, der vor mir liegt, begrabe; ſo höret mich, und bittet für mich gegen Ephron, dem Sohn Zoars, 9 Daß er mir gebe ſeine zwiefache Höhle, die er hat am Ende ſeines Ackers; er gebe mir ſie um Geld, ſo viel ſie werth iſt, unter euch zum Erbbegräbniß. 10 Denn Ephron wohnete unter den Kindern Heth. Da antwortete Ephron, der Hethiter, Abraham, daß zuhöreten die Kinder Heth, vor allen, die zu ſeiner Stadt Thor aus und eingingen, und ſprach: 11 Nein, mein Herr, ſondern höre mir zu. Ich ſchenke dir den Acker, und die Höhle drinnen dazu; und übergebe dirs vor den Augen der Kinder meines Volks, zu begraben deinen Todten. 12 Da bückte ſich Abraham vor dem Volk des Landes. 13 Und redete mit Ephron, daß zuhörete das Volk des Landes, und ſprach: Willſt du mir ihn laſſen, ſo bitte ich, nimm von mir das Geld für den Acker, das ich dir gebe; ſo will ich meinen Todten daſelbſt begraben. 14 Ephron antwortete Abraham, und ſprach zu ihm: 15 Mein Herr, höre doch mich. Das Feld iſt vier hundert Sekel Silbers werth; was iſt das aber zwiſchen mir und dir? Begrabe nur deinen Todten. 16 Abraham gehorchte Ephron, und wog ihm das Geld dar, das er geſagt hatte, daß zuhöreten die Kinder Heth, nämlich vier hundert Sekel Silbers, das im Kauf gäng und gäbe war. 17 Alſo ward Ephrons Acker, darin die zwiefache Höhle iſt, gegen Mamre über, Abraham zum eigenen Gut beſtätiget, mit der Höhle darinnen, und mit allen Bäumen auf dem Acker umher, 18 Daß die Kinder Heth zuſahen, und alle, die zu ſeiner Stadt Thor aus und eingingen. 19 Darnach begrub Abraham Sarah, ſein Weib,

GENÈSE, XXII. XXIII.

24 Et sa concubine, nommée Réüma, enfanta aussi et lui donna Tébah, Gaham, Tahas et Mahaca.

CHAPITRE XXIII.

1 Or Sara vécut cent vingt-sept ans; ce sont là les années de sa vie. 2 Et elle mourut en Kirjath-Arbah, qui est Hébron, au pays de Canaan. Et Abraham vint pour mener deuil de Sara, et pour la pleurer. 3 ¶ Et s'étant levé d'auprès de son corps, il parla aux Héthiens, en disant: 4 Je suis étranger et *simple* habitant parmi vous; donnez-moi parmi vous la propriété d'une sépulture, afin que j'enterre le corps *de ma femme*, de devant moi. 5 Et les Héthiens répondirent à Abraham, et lui dirent: 6 Mon seigneur, écoute-nous: tu es parmi nous un prince excellent, enterre ta *femme* morte dans la plus distinguée de nos sépultures; nul de nous ne te refusera sa sépulture, pour y enterrer le corps *de ta femme*. 7 Alors Abraham se leva, et se prosterna devant le peuple du pays, devant les Héthiens; 8 Et il leur addressa la parole, et dit: S'il vous plait que j'enterre le corps *de ma femme*, de devant moi, écoutez-moi, et intercédez pour moi auprès d'Héphron, fils de Tsohar, 9 Afin qu'il me cède sa caverne de Macpéla qui est au bout de son champ; qu'il me la cède devant vous pour le prix qu'elle vaut, et que je la possède pour en faire une sépulture. 10 Or Héphron était assis parmi les Héthiens. Héphron, le Héthien, répondit donc à Abraham, en présence des Héthiens qui l'écoutaient, savoir de tous ceux qui entraient par la porte de sa ville, en disant: 11 Non, seigneur, écoute-moi: Je te donne le champ, je te donne aussi la caverne qui y est, je te la donne en présence des enfants de mon peuple; enterres-y le corps *de ta femme*. 12 Et Abraham se prosterna devant le peuple du pays; 13 Et il parla à Héphron, le peuple du pays l'écoutant, et lui dit: S'il te plait, je te prie, écoute-moi, Je donnerai l'argent du champ; reçois-le de moi, et j'y enterrerai le corps de *ma femme*. 14 Et Héphron répondit à Abraham, en disant: 15 Seigneur, écoute moi, La terre *vaut* quatre cents sicles d'argent entre moi et toi; mais qu'est-ce que cela? Enterre donc le corps *de ta femme*. 16 Et Abraham ayant entendu Héphron, lui paya l'argent dont il avait parlé, les Héthiens écoutant, *savoir*, quatre cents sicles d'argent ayant cours entre les marchands. 17 ¶ Et le champ d'Héphron qui était en Macpéla au-devant de Mamré, tant le champ que la caverne qui y était, et tous les arbres qui étaient dans le champ et dans tous ses confins tout autour, 18 Tout fut acquis en propriété par Abraham, en présence des Héthiens, de tous ceux qui entraient par la porte de la ville. 19 Et après cela Abraham enterra Sara sa femme

בראשית כג כד

אֶל־מְעָרַת שְׂדֵה הַמַּכְפֵּלָה עַל־פְּנֵי מַמְרֵא
הִוא חֶבְרוֹן בְּאֶרֶץ כְּנָעַן׃ 20 וַיָּקָם הַשָּׂדֶה
וְהַמְּעָרָה אֲשֶׁר־בּוֹ לְאַבְרָהָם לַאֲחֻזַּת־קָבֶר
מֵאֵת בְּנֵי־חֵת׃ ס

פרשה כד׃

1 וְאַבְרָהָם זָקֵן בָּא בַּיָּמִים וַיהוָה בֵּרַךְ
אֶת־אַבְרָהָם בַּכֹּל׃ 2 וַיֹּאמֶר אַבְרָהָם אֶל־
עַבְדּוֹ זְקַן בֵּיתוֹ הַמֹּשֵׁל בְּכָל־אֲשֶׁר־לוֹ
שִׂים־נָא יָדְךָ תַּחַת יָרֵכִי׃ 3 וְאַשְׁבִּיעֲךָ
בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם וֵאלֹהֵי הָאָרֶץ אֲשֶׁר
לֹא־תִקַּח אִשָּׁה לִבְנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר
אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ׃ 4 כִּי אֶל־אַרְצִי וְאֶל־
מוֹלַדְתִּי תֵּלֵךְ וְלָקַחְתָּ אִשָּׁה לִבְנִי לְיִצְחָק׃
5 וַיֹּאמֶר אֵלָיו הָעֶבֶד אוּלַי לֹא־תֹאבֶה
הָאִשָּׁה לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת
הֲהָשֵׁב אָשִׁיב אֶת־בִּנְךָ אֶל־הָאָרֶץ אֲשֶׁר־
יָצָאתָ מִשָּׁם׃ 6 וַיֹּאמֶר אֵלָיו אַבְרָהָם הִשָּׁמֶר
לְךָ פֶּן־תָּשִׁיב אֶת־בְּנִי שָׁמָּה׃ 7 יְהוָה ו
אֱלֹהֵי הַשָּׁמַיִם אֲשֶׁר לָקָחַנִי מִבֵּית אָבִי
וּמֵאֶרֶץ מוֹלַדְתִּי וַאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר
נִשְׁבַּע־לִי לֵאמֹר לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ
הַזֹּאת הוּא יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ וְלָקַחְתָּ
אִשָּׁה לִבְנִי מִשָּׁם׃ 8 וְאִם־לֹא תֹאבֶה
הָאִשָּׁה לָלֶכֶת אַחֲרֶיךָ וְנִקֵּיתָ מִשְּׁבֻעָתִי
זֹאת רַק אֶת־בְּנִי לֹא תָשֵׁב שָׁמָּה׃ 9 וַיָּשֶׂם
הָעֶבֶד אֶת־יָדוֹ תַּחַת יֶרֶךְ אַבְרָהָם אֲדֹנָיו
וַיִּשָּׁבַע לוֹ עַל־הַדָּבָר הַזֶּה׃ 10 וַיִּקַּח הָעֶבֶד
עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו וַיֵּלֶךְ וְכָל־טוּב
אֲדֹנָיו בְּיָדוֹ וַיָּקָם וַיֵּלֶךְ אֶל־אֲרַם נַהֲרַיִם
אֶל־עִיר נָחוֹר׃ 11 וַיַּבְרֶךְ הַגְּמַלִּים מִחוּץ
לָעִיר אֶל־בְּאֵר הַמָּיִם לְעֵת עֶרֶב לְעֵת
צֵאת הַשֹּׁאֲבֹת׃ 12 וַיֹּאמַר ו יְהוָה אֱלֹהֵי
אֲדֹנִי אַבְרָהָם הַקְרֶה־נָּא לְפָנַי הַיּוֹם וַעֲשֵׂה־
חֶסֶד עִם אֲדֹנִי אַבְרָהָם׃ 13 הִנֵּה אָנֹכִי
נִצָּב עַל־עֵין הַמָּיִם וּבְנוֹת אַנְשֵׁי הָעִיר
יֹצְאוֹת לִשְׁאֹב מָיִם׃ 14 וְהָיָה הַנַּעֲרָ אֲשֶׁר
אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה וְאָמְרָה
שְׁתֵה וְגַם־גְּמַלֶּיךָ אַשְׁקֶה אוֹתָהּ הוֹכַחְתָּ
לְעַבְדְּךָ לְיִצְחָק וּבָהּ אֵדַע כִּי־עָשִׂיתָ חֶסֶד
עִם־אֲדֹנִי׃ 15 וַיְהִי־הוּא טֶרֶם כִּלָּה לְדַבֵּר וְהִנֵּה
רִבְקָה יֹצֵאת אֲשֶׁר יָלְדָה לִבְתוּאֵל בֶּן־מִלְכָּה
אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם וְכַדָּהּ עַל־שִׁכְמָהּ׃
16 וְהַנַּעֲרָ טֹבַת מַרְאֶה מְאֹד בְּתוּלָה וְאִישׁ
לֹא יְדָעָהּ וַתֵּרֶד הָעַיְנָה וַתְּמַלֵּא כַדָּהּ וַתָּעַל׃

ΓΕΝΕΣΙΣ, κγ', κδ'.

ἐν τῷ σπηλαίῳ τοῦ ἀγροῦ τῷ διπλῷ, ὅ ἐστιν ἀπέναντι Μαμβρῆ· αὕτη ἐστὶ Χεβρὼν ἐν τῇ γῇ Χαναάν. 20 Καὶ ἐκυρώθη ὁ ἀγρὸς καὶ τὸ σπήλαιον ὃ ἦν ἐν αὐτῷ τῷ Ἀβραὰμ εἰς κτῆσιν τάφου παρὰ τῶν υἱῶν Χέτ.

ΚΕΦ. κδ'.

1 ΚΑΙ Ἀβραὰμ ἦν πρεσβύτερος προβεβηκὼς ἡμερῶν, καὶ Κύριος ηὐλόγησε τὸν Ἀβραὰμ κατὰ πάντα. 2 Καὶ εἶπεν Ἀβραὰμ τῷ παιδὶ αὐτοῦ τῷ πρεσβυτέρῳ τῆς οἰκίας αὐτοῦ τῷ ἄρχοντι πάντων τῶν αὐτοῦ Θὲς τὴν χεῖρά σου ὑπὸ τὸν μηρόν μου, 3 Καὶ ἐξορκιῶ σε Κύριον τὸν Θεὸν τοῦ οὐρανοῦ καὶ τὸν Θεὸν τῆς γῆς, ἵνα μὴ λάβῃς γυναῖκα τῷ υἱῷ μου Ἰσαὰκ ἀπὸ τῶν θυγατέρων τῶν Χαναναίων, μεθ' ὧν ἐγὼ οἰκῶ ἐν αὐτοῖς· 4 Ἀλλ' ἢ εἰς τὴν γῆν μου οὗ ἐγεννήθην πορεύσῃ καὶ εἰς τὴν φυλήν μου, καὶ λήψῃ γυναῖκα τῷ υἱῷ μου Ἰσαὰκ ἐκεῖθεν. 5 Εἶπε δὲ πρὸς αὐτὸν ὁ παῖς Μή ποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω εἰς τὴν γῆν ταύτην, ἀποστρέψω τὸν υἱόν σου εἰς τὴν γῆν ὅθεν ἐξῆλθες ἐκεῖθεν; 6 Εἶπε δὲ πρὸς αὐτὸν Ἀβραάμ Πρόσεχε σεαυτῷ μὴ ἀποστρέψῃς τὸν υἱόν μου ἐκεῖ· 7 Κύριος ὁ Θεὸς τοῦ οὐρανοῦ καὶ ὁ Θεὸς τῆς γῆς, ὃς ἔλαβέ με ἐκ τοῦ οἴκου τοῦ πατρός μου καὶ ἐκ τῆς γῆς ἧς ἐγεννήθην, ὃς ἐλάλησέ μοι καὶ ὃς ὤμοσέ μοι λέγων Σοὶ δώσω τὴν γῆν ταύτην καὶ τῷ σπέρματί σου· αὐτὸς ἀποστελεῖ τὸν ἄγγελον αὐτοῦ ἔμπροσθέν σου, καὶ λήψῃ γυναῖκα τῷ υἱῷ μου ἐκεῖθεν. 8 Ἐὰν δὲ μὴ θέλῃ ἡ γυνὴ πορευθῆναι μετὰ σοῦ εἰς τὴν γῆν ταύτην, καθαρὸς ἔσῃ ἀπὸ τοῦ ὅρκου μου· μόνον τὸν υἱόν μου μὴ ἀποστρέψῃς ἐκεῖ. 9 Καὶ ἔθηκεν ὁ παῖς τὴν χεῖρα αὐτοῦ ὑπὸ τὸν μηρὸν Ἀβραὰμ τοῦ κυρίου αὐτοῦ, καὶ ὤμοσεν αὐτῷ περὶ τοῦ ῥήματος τούτου. 10 Καὶ ἔλαβεν ὁ παῖς δέκα καμήλους ἀπὸ τῶν καμήλων τοῦ κυρίου αὐτοῦ καὶ ἀπὸ πάντων τῶν ἀγαθῶν τοῦ κυρίου αὐτοῦ μεθ' ἑαυτοῦ, καὶ ἀναστὰς ἐπορεύθη εἰς τὴν Μεσοποταμίαν εἰς τὴν πόλιν Ναχώρ. 11 Καὶ ἐκοίμισε τὰς καμήλους ἔξω τῆς πόλεως παρὰ τὸ φρέαρ τοῦ ὕδατος τὸ πρὸς ὀψέ, ἡνίκα ἐκπορεύονται αἱ ὑδρευόμεναι. 12 Καὶ εἶπε Κύριε ὁ Θεὸς τοῦ κυρίου μου Ἀβραάμ, εὐόδωσον ἐναντίον ἐμοῦ σήμερον καὶ ποίησον ἔλεος μετὰ τοῦ κυρίου μου Ἀβραάμ. 13 Ἰδοὺ ἐγὼ ἕστηκα ἐπὶ τῆς πηγῆς τοῦ ὕδατος, αἱ δὲ θυγατέρες τῶν οἰκούντων τὴν πόλιν ἐκπορεύονται ἀντλῆσαι ὕδωρ· 14 Καὶ ἔσται ἡ παρθένος ᾗ ἂν ἐγὼ εἴπω Ἐπίκλινον τὴν ὑδρίαν σου ἵνα πίω, καὶ εἴπῃ μοι Πίε σύ, καὶ τὰς καμήλους σου ποτιῶ ἕως ἂν παύσωνται πίνουσαι, ταύτην ἡτοίμασας τῷ παιδί σου τῷ Ἰσαάκ· καὶ ἐν τούτῳ γνώσομαι ὅτι ἐποίησας ἔλεος μετὰ τοῦ κυρίου μου Ἀβραάμ. 15 Καὶ ἐγένετο πρὸ τοῦ συντελέσαι αὐτὸν λαλοῦντα ἐν τῇ διανοίᾳ αὐτοῦ, καὶ ἰδοὺ Ῥεβέκκα ἐξεπορεύετο ἡ τεχθεῖσα Βαθουήλ, υἱῷ Μελχᾶς τῆς γυναικὸς Ναχώρ, ἀδελφοῦ δὲ Ἀβραάμ, ἔχουσα τὴν ὑδρίαν ἐπὶ τῶν ὤμων αὐτῆς. 16 Ἡ δὲ παρθένος ἦν καλὴ τῷ ὄψει σφόδρα· παρθένος ἦν, ἀνὴρ οὐκ ἔγνω αὐτήν. Καταβᾶσα δὲ ἐπὶ τὴν πηγὴν ἔπλησε τὴν ὑδρίαν αὐτῆς καὶ ἀνέβη.

GENESIS, XXIII. XXIV.

in spelunca agri duplici, quæ respiciebat Mambre, hæc est Hebron in terra Chanaan. 20 Et confirmatus est ager, et antrum quod erat in eo, Abrahæ in possessionem monumenti a filiis Heth.

CAPUT XXIV.

1 ERAT autem Abraham senex, dierumque multorum: et Dominus in cunctis benedixerat ei. 2 Dixitque ad servum seniorem domus suæ, qui præerat omnibus quæ habebat: Pone manum tuam subter femur meum, 3 Ut adjurem te per Dominum, Deum cæli et terræ, ut non accipias uxorem filio meo de filiabus Chananæorum, inter quos habito: 4 Sed ad terram et cognationem meam proficiscaris, et inde accipias uxorem filio meo Isaac. 5 Respondit servus: Si noluerit mulier venire mecum in terram hanc, numquid reducere debeo filium tuum ad locum, de quo tu egressus es? 6 Dixitque Abraham: Cave nequando reducas filium meum illuc. 7 Dominus Deus cæli, qui tulit me de domo patris mei, et de terra nativitatis meæ, qui locutus est mihi et juravit mihi, dicens: Semini tuo dabo terram hanc: ipse mittet angelum suum coram te, et accipies inde uxorem filio meo: 8 Sin autem mulier noluerit sequi te, non teneberis juramento: filium meum tantum ne reducas illuc. 9 Posuit ergo servus manum sub femore Abraham domini sui, et juravit illi super sermone hoc. 10 Tulitque decem camelos de grege domini sui, et abiit, ex omnibus bonis ejus portans secum, profectusque porrexit in Mesopotamiam ad urbem Nachor. 11 Cumque camelos fecisset accumbere extra oppidum juxta puteum aquæ vespere, tempore quo solent mulieres egredi ad hauriendam aquam, dixit: 12 Domine Deus domini mei Abraham, occurre, obsecro, mihi hodie, et fac misericordiam cum domino meo Abraham. 13 Ecce ego sto prope fontem aquæ, et filiæ habitatorum hujus civititatis egredientur ad hauriendam aquam. 14 Igitur puella, cui ego dixero: Inclina hydriam tuam ut bibam: et illa responderit, Bibe, quin et camelis tuis dabo potum: ipsa est, quam præparasti servo tuo Isaac: et per hoc intelligam quod feceris misericordiam cum domino meo. 15 Necdum intra se verba compleverat, et ecce Rebecca egrediebatur, filia Bathuel, filii Melchæ uxoris Nachor fratris Abraham, habens hydriam in scapula sua: 16 Puella decora nimis, virgoque pulcherrima, et incognita viro: descenderat autem ad fontem, et impleverat hydriam, ac revertebatur.

in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan. 20 And the field, and the cave that *is* therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

CHAPTER XXIV.

1 And Abraham was old, *and* well stricken in age: and the Lord had blessed Abraham in all things. 2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh: 3 And I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell: 4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac. 5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? 6 And Abraham said unto him, Beware thou that thou bring not my son thither again. 7 ¶ The Lord God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. 8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again. 9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter. 10 ¶ And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. 11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*. 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. 13 Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: 14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. 15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. 16 And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

in der Höhle des Ackers, die zwiefach iſt, gegen Mamre über, das iſt Hebron, im Lande Canaan. 20 Alſo ward beſtätiget der Acker und die Höhle darinnen Abraham zum Erbbegräbniß, von den Kindern Heth.

Das 24. Capitel.

1 Abraham war alt und wohl betaget, und der Herr hatte ihn geſegnet allenthalben. 2 Und ſprach zu ſeinem älteſten Knecht ſeines Hauſes, der allen ſeinen Gütern vorſtund: Lege deine Hand unter meine Hüfte, 3 Und ſchwöre mir bei dem Herrn, dem Gott des Himmels und der Erde, daß du meinem Sohn kein Weib nehmeſt von den Töchtern der Cananiter, unter welchen ich wohne; 4 Sondern daß du zieheſt in mein Vaterland, und zu meiner Freundſchaft, und nehmeſt meinem Sohn Iſaak ein Weib. 5 Der Knecht ſprach: Wie, wenn das Weib mir nicht wollte folgen in dieß Land; ſoll ich dann deinen Sohn wiederbringen in jenes Land, daraus du gezogen biſt? 6 Abraham ſprach zu ihm: Da hüte dich vor, daß du meinen Sohn nicht wieder dahin bringeſt. 7 Der Herr, der Gott des Himmels, der mich von meines Vaters Hauſe genommen hat, und von meiner Heimath, der mir geredet, und mir auch geſchworen hat, und geſagt: Dieß Land will ich deinem Samen geben; der wird ſeinen Engel vor dir her ſenden, daß du meinem Sohn daſelbſt ein Weib nehmeſt. 8 So aber das Weib dir nicht folgen will, ſo biſt du dieſes Eides quitt. Alleine bringe meinen Sohn nicht wieder dorthin. 9 Da legte der Knecht ſeine Hand unter die Hüfte Abraham, ſeines Herrn, und ſchwur ihm ſolches. 10 Alſo nahm der Knecht zehn Kameele von den Kameelen ſeines Herrn, und zog hin, und hatte mit ſich allerlei Güter ſeines Herrn; und machte ſich auf, und zog gen Meſopotamien, zu der Stadt Nahors. 11 Da ließ er die Kameele ſich lagern außen vor der Stadt, bei einem Waſſerbrunnen, des Abends um die Zeit, wenn die Weiber pflegten heraus zu gehen, und Waſſer zu ſchöpfen; 12 Und ſprach: Herr, du Gott meines Herrn Abraham, begegne mir heute, und thu Barmherzigkeit an meinem Herrn Abraham. 13 Siehe, ich ſtehe hie bei dem Waſſerbrunnen, und der Leute Töchter in dieſer Stadt werden herauskommen, Waſſer zu ſchöpfen. 14 Wenn nun eine Dirne kommt, zu der ich ſpreche: Neige deinen Krug, laß mich trinken, und ſie ſprechen wird: Trinke, und ich will deine Kameele auch tränken; daß ſie die ſey, die du deinem Diener Iſaak beſcheret habeſt, und ich daran erkenne, daß du Barmherzigkeit an meinem Herrn gethan haſt. 15 Und ehe er ausgeredet hatte, ſiehe, da kam heraus Rebekka, Bethuels Tochter, der ein Sohn der Milca war, welche Nahors, Abrahams Bruders, Weib war; und trug einen Krug auf ihrer Achſel. 16 Und ſie war eine ſehr ſchöne Dirne, von Angeſicht, noch eine Jungfrau, und kein Mann hatte ſie erkannt. Die ſtieg hinab zum Brunnen, und füllete den Krug, und ſtieg herauf.

dans la caverne du champ de Macpéla, au-devant de Mamré, qui est Hébron, au pays de Canaan. 20 Le champ avec la caverne qui y est, fut donc assuré par les Héthiens à Abraham afin qu'il le possédât pour en faire sa sépulture.

CHAPITRE XXIV.

1 Or Abraham devint vieux *et* fort avancé en âge; et le Seigneur avait béni Abraham en toutes choses. 2 Et Abraham dit au plus ancien des serviteurs de sa maison qui avait le gouvernement de tout ce qui lui appartenait: Mets, je te prie, ta main sous ma hanche, 3 Et je te ferai jurer par le Seigneur, le Dieu du ciel et le Dieu de la terre, que tu ne prendras point de femme pour mon fils d'entre les filles des Cananéens, parmi lesquels j'habite; 4 Mais que tu t'en iras en mon pays et vers mes parents, et que tu y prendras une femme pour mon fils Isaac. 5 Et ce serviteur lui répondit: Peut-être que la femme ne voudra point me suivre dans ce pays; me faudra-t-il nécessairement remener ton fils au pays d'où tu es sorti? 6 Abraham lui dit: Garde-toi bien d'y remener mon fils. 7 ¶ Le Seigneur, le Dieu du ciel, qui m'a pris de la maison de mon père et du pays de ma parenté, et qui m'a parlé et juré, en disant: Je donnerai ce pays-ci à ta postérité, enverra lui-même son ange devant toi, et tu prendras de ce *pays*-là une femme pour mon fils. 8 Que si la femme ne veut pas te suivre, tu seras quitte de ce serment que je te fais faire. Quoi qu'il en soit, ne remène point là mon fils. 9 Et le serviteur mit la main sous la hanche d'Abraham son seigneur, et lui jura de faire ainsi. 10 ¶ Alors le serviteur prit dix chameaux d'entre les chameaux de son maître, et se mit en chemin; car il avait tout le bien de son maître en son pouvoir. Il partit donc, et s'en alla en Mésopotamie, dans la ville de Nacor. 11 Et sur le soir, au temps où les jeunes filles sortent pour puiser *de l'eau*, il fit reposer les chameaux sur leurs genoux hors de la ville, près d'un puits. 12 Et il dit: O Seigneur, Dieu de mon seigneur Abraham, fais que j'aie aujord'hui *une heureuse* rencontre, et sois favorable à mon seigneur Abraham! 13 Voici, je me tiens près de la fontaine, et les filles des habitants de la ville vont sortir pour puiser de l'eau. 14 Fais donc que la jeune fille à laquelle je dirai: Baisse, je te prie, ta cruche, afin que je boive, et qui me répondra: Bois, et j'abreuverai aussi tes chameaux; soit celle que tu as destinée à ton serviteur Isaac. Et par là je connaîtrai que tu es favorable à mon seigneur. 15 ¶ Et il arriva qu'avant qu'il eût achevé de parler, voici, Rébecca, fille de Béthuël, *qui était* fils de Milca, femme de Nacor, *le* frère d'Abraham, sortit ayant sa cruche sur son épaule. 16 Et la jeune fille était très-belle à voir, et vierge, et nul homme ne l'avait connue. Elle descendit donc à la fontaine; et, comme elle remontait, après avoir rempli sa cruche,

בראשית כד

17 וַיָּרָץ הָעֶבֶד לִקְרָאתָהּ וַיֹּאמֶר הַגְמִיאִינִי
נָא מְעַט־מַיִם מִכַּדֵּךְ׃ 18 וַתֹּאמֶר שְׁתֵה
אֲדֹנִי וַתְּמַהֵר וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ וַתַּשְׁקֵהוּ׃
19 וַתְּכַל לְהַשְׁקֹתוֹ וַתֹּאמֶר גַּם לִגְמַלֶּיךָ
אֶשְׁאָב עַד אִם־כִּלּוּ לִשְׁתֹּת׃ 20 וַתְּמַהֵר
וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת וַתָּרָץ עוֹד אֶל־
הַבְּאֵר לִשְׁאֹב וַתִּשְׁאַב לְכָל־גְּמַלָּיו׃
21 וְהָאִישׁ מִשְׁתָּאֵה לָהּ מַחֲרִישׁ לָדַעַת
הַהִצְלִיחַ יְהוָה דַּרְכּוֹ אִם־לֹא׃ 22 וַיְהִי
כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתֹּת וַיִּקַּח הָאִישׁ
נֶזֶם זָהָב בֶּקַע מִשְׁקָלוֹ וּשְׁנֵי צְמִידִים עַל־
יָדֶיהָ עֲשָׂרָה זָהָב מִשְׁקָלָם׃ 23 וַיֹּאמֶר
בַּת־מִי אָתְּ הַגִּידִי נָא לִי הֲיֵשׁ בֵּית־אָבִיךְ
מָקוֹם לָנוּ לָלִין׃ 24 וַתֹּאמֶר אֵלָיו בַּת־
בְּתוּאֵל אָנֹכִי בֶּן־מִלְכָּה אֲשֶׁר יָלְדָה
לְנָחוֹר׃ 25 וַתֹּאמֶר אֵלָיו גַּם־תֶּבֶן גַּם־
מִסְפּוֹא רַב עִמָּנוּ גַּם־מָקוֹם לָלִין׃ 26 וַיִּקֹּד
הָאִישׁ וַיִּשְׁתַּחוּ לַיהוָה׃ 27 וַיֹּאמֶר בָּרוּךְ
יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם אֲשֶׁר לֹא־עָזַב
חַסְדּוֹ וַאֲמִתּוֹ מֵעִם אֲדֹנִי אָנֹכִי בַּדֶּרֶךְ
נָחַנִי יְהוָה בֵּית אֲחֵי אֲדֹנִי׃ 28 וַתָּרָץ
הַנַּעֲרָ וַתַּגֶּד לְבֵית אִמָּהּ כַּדְּבָרִים הָאֵלֶּה׃
29 וּלְרִבְקָה אָח וּשְׁמוֹ לָבָן וַיָּרָץ לָבָן אֶל־
הָאִישׁ הַחוּצָה אֶל־הָעָיִן׃ 30 וַיְהִי ו כִּרְאֹת
אֶת־הַנֶּזֶם וְאֵת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ
וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר
כֹּה־דִבֶּר אֵלַי הָאִישׁ וַיָּבֹא אֶל־הָאִישׁ וְהִנֵּה
עֹמֵד עַל־הַגְּמַלִּים עַל־הָעָיִן׃ 31 וַיֹּאמֶר
בּוֹא בְרוּךְ יְהוָה לָמָּה תַעֲמֹד בַּחוּץ
וְאָנֹכִי פִּנִּיתִי הַבַּיִת וּמָקוֹם לַגְּמַלִּים׃
32 וַיָּבֵא הָאִישׁ הַבַּיְתָה וַיְפַתַּח הַגְּמַלִּים
וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא לַגְּמַלִּים וּמַיִם לִרְחֹץ
רַגְלָיו וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ׃ 33 וַיָּשֶׂם
לְפָנָיו לֶאֱכֹל וַיֹּאמֶר לֹא אֹכַל עַד אִם־
דִּבַּרְתִּי דְבָרָי וַיֹּאמֶר דַּבֵּר׃ 34 וַיֹּאמֶר עֶבֶד
אַבְרָהָם אָנֹכִי׃ 35 וַיהוָה בֵּרַךְ אֶת־אֲדֹנִי
מְאֹד וַיִּגְדָּל וַיִּתֶּן־לוֹ צֹאן וּבָקָר וְכֶסֶף
וְזָהָב וַעֲבָדִם וּשְׁפָחֹת וּגְמַלִּים וַחֲמֹרִים׃
36 וַתֵּלֶד שָׂרָה אֵשֶׁת אֲדֹנִי בֵן לַאדֹנִי
אַחֲרֵי זִקְנָתָהּ וַיִּתֶּן־לוֹ אֶת־כָּל־אֲשֶׁר־לוֹ׃
37 וַיַּשְׁבִּעֵנִי אֲדֹנִי לֵאמֹר לֹא־תִקַּח אִשָּׁה
לִבְנִי מִבְּנוֹת הַכְּנַעֲנִי אֲשֶׁר אָנֹכִי יֹשֵׁב
בְּאַרְצוֹ׃ 38 אִם־לֹא אֶל־בֵּית־אָבִי תֵּלֵךְ
וְאֶל־מִשְׁפַּחְתִּי וְלָקַחְתְּ אִשָּׁה לִבְנִי׃ 39 וָאֹמַר
אֶל־אֲדֹנִי אֲלַי לֹא־תֵלֵךְ הָאִשָּׁה אַחֲרָי׃

ΓΕΝΕΣΙΣ, κδ'.

17 Ἐπέδραμε δὲ ὁ παῖς εἰς συνάντησιν αὐτῆς καὶ
εἶπε Πότισόν με μικρὸν ὕδωρ ἐκ τῆς ὑδρίας σου.
18 Ἡ δὲ εἶπε Πίε, κύριε· καὶ ἔσπευσε καὶ καθεῖλε
τὴν ὑδρίαν ἐπὶ τὸν βραχίονα αὐτῆς καὶ ἐπότισεν
αὐτὸν ἕως ἐπαύσατο πίνων. 19 Καὶ εἶπε Καὶ ταῖς
καμήλοις σου ὑδρεύσομαι ἕως ἂν πᾶσαι πίωσι.
20 Καὶ ἔσπευσε καὶ ἐξεκένωσε τὴν ὑδρίαν εἰς τὸ
ποτιστήριον, καὶ ἔδραμεν ἐπὶ τὸ φρέαρ ἀντλῆσαι
πάλιν, καὶ ὑδρεύσατο πάσαις ταῖς καμήλοις. 21 Ὁ
δὲ ἄνθρωπος κατεμάνθανεν αὐτήν, καὶ παρεσιώπα
τοῦ γνῶναι εἰ εὐόδωκε Κύριος τὴν ὁδὸν αὐτοῦ ἢ οὔ.
22 Ἐγένετο δὲ ἡνίκα ἐπαύσαντο πᾶσαι αἱ κάμηλοι
πίνουσαι, ἔλαβεν ὁ ἄνθρωπος ἐνώτια χρυσᾶ ἀνὰ
δραχμὴν ὁλκῆς καὶ δύο ψέλλια ἐπὶ τὰς χεῖρας
αὐτῆς· δέκα χρυσῶν ὁλκὴ αὐτῶν. 23 Καὶ ἐπηρώ-
τησεν αὐτὴν καὶ εἶπε Θυγάτηρ τίνος εἶ; ἀνάγγειλόν
μοι· εἰ ἔστι παρὰ τῷ πατρί σου τόπος ἡμῖν τοῦ
καταλῦσαι; 24 Ἡ δὲ εἶπεν αὐτῷ Θυγάτηρ Βαθουήλ
εἰμι τοῦ Μελχᾶς, ὃν ἔτεκε τῷ Ναχώρ. 25 Καὶ εἶπεν
αὐτῷ Καὶ ἄχυρα καὶ χορτάσματα πολλὰ παρ' ἡμῖν
καὶ τόπος τοῦ καταλῦσαι. 26 Καὶ εὐδοκήσας ὁ ἄν-
θρωπος προσεκύνησε τῷ Κυρίῳ καὶ εἶπεν 27 Εὐλο-
γητὸς Κύριος ὁ Θεὸς τοῦ κυρίου μου Ἀβραάμ, ὃς
οὐκ ἐγκατέλιπε τὴν δικαιοσύνην αὐτοῦ καὶ τὴν ἀλή-
θειαν ἀπὸ τοῦ κυρίου μου· ἐμέ τ' εὐόδωκε Κύριος
εἰς οἶκον τοῦ ἀδελφοῦ τοῦ κυρίου μου. 28 Καὶ
δραμοῦσα ἡ παῖς ἀνήγγειλεν εἰς τὸν οἶκον τῆς μη-
τρὸς αὐτῆς κατὰ τὰ ῥήματα ταῦτα. 29 Τῇ δὲ
Ῥεβέκκᾳ ἀδελφὸς ἦν ᾧ ὄνομα Λάβαν· καὶ ἔδραμε
Λάβαν πρὸς τὸν ἄνθρωπον ἔξω ἐπὶ τὴν πηγήν.
30 Καὶ ἐγένετο ἡνίκα εἶδε τὰ ἐνώτια καὶ τὰ ψέλλια
ἐν ταῖς χερσὶ τῆς ἀδελφῆς αὐτοῦ, καὶ ὅτε ἤκουσε τὰ
ῥήματα Ῥεβέκκας τῆς ἀδελφῆς αὐτοῦ λεγούσης
Οὕτω λελάληκέ μοι ὁ ἄνθρωπος, καὶ ἦλθε πρὸς τὸν
ἄνθρωπον, ἑστηκότος αὐτοῦ ἐπὶ τῶν καμήλων ἐπὶ
τῆς πηγῆς, 31 Καὶ εἶπεν αὐτῷ Δεῦρο εἴσελθε, εὐλο-
γητὸς Κυρίου· ἵνα τί ἕστηκας ἔξω; ἐγὼ δὲ ἡτοί-
μασα τὴν οἰκίαν καὶ τόπον ταῖς καμήλοις. 32 Εἰσ-
ἦλθε δὲ ὁ ἄνθρωπος εἰς τὴν οἰκίαν, καὶ ἀπέσαξε
τὰς καμήλους· καὶ ἔδωκεν ἄχυρα καὶ χορτάσματα
ταῖς καμήλοις, καὶ ὕδωρ νίψασθαι τοῖς ποσὶν αὐτοῦ
καὶ τοῖς ποσὶ τῶν ἀνδρῶν τῶν μετ' αὐτοῦ, 33 Καὶ
παρέθηκεν αὐτοῖς ἄρτους φαγεῖν. Καὶ εἶπεν Οὐ μὴ
φάγω ἕως τοῦ λαλῆσαί με τὰ ῥήματά μου. Καὶ
εἶπε Λάλησον. 34 Καὶ εἶπε Παῖς Ἀβραὰμ ἐγώ
εἰμι. 35 Κύριος δὲ ηὐλόγησε τὸν κύριόν μου σφό-
δρα, καὶ ὑψώθη· καὶ ἔδωκεν αὐτῷ πρόβατα καὶ
μόσχους καὶ ἀργύριον καὶ χρυσίον, παῖδας καὶ παι-
δίσκας, καμήλους καὶ ὄνους. 36 Καὶ ἔτεκε Σάῤῥα ἡ
γυνὴ τοῦ κυρίου μου υἱὸν ἕνα τῷ κυρίῳ μου μετὰ
τὸ γηρᾶσαι αὐτόν· καὶ ἔδωκεν αὐτῷ ὅσα ἦν αὐτῷ.
37 Καὶ ὥρκισέ με ὁ κύριός μου λέγων Οὐ λήψῃ
γυναῖκα τῷ υἱῷ μου ἀπὸ τῶν θυγατέρων τῶν
Χαναναίων, ἐν οἷς ἐγὼ παροικῶ ἐν τῇ γῇ αὐ-
τῶν· 38 Ἀλλ' εἰς τὸν οἶκον τοῦ πατρός μου
πορεύσῃ καὶ εἰς τὴν φυλήν μου, καὶ λήψῃ γυ-
ναῖκα τῷ υἱῷ μου ἐκεῖθεν. 39 Εἶπα δὲ τῷ κυρίῳ
μου Μή ποτε οὐ πορεύσεται ἡ γυνὴ μετ' ἐμοῦ.

GENESIS, XXIV.

17 Occurritque ei servus, et ait: Pauxillum
aquæ mihi ad bibendum præbe de hydria tua.
18 Quæ respondit: Bibe, domine mi: celeriter-
que deposuit hydriam super ulnam suam, et
dedit ei potum. 19 Cumque ille bibisset, ad-
jecit: Quin et camelis tuis hauriam aquam,
donec cuncti bibant. 20 Effundensque hydriam
in canalibus, recurrit ad puteum ut hauriret
aquam: et haustam omnibus camelis dedit.
21 Ipse autem contemplabatur eam tacitus,
scire volens utrum prosperum iter suum feci-
set Dominus, an non. 22 Postquam autem
biberunt cameli, protulit vir inaures aureas,
appendentes siclos duos, et armillas totidem
pondo siclorum decem. 23 Dixitque ad eam:
Cujus es filia? indica mihi: est in domo patris
tui locus ad manendum? 24 Quæ respondit:
Filia sum Bathuelis, filii Melchæ, quem pepe-
rit ipsi Nachor. 25 Et addidit, dicens: Pale-
arum quoque et fœni plurimum est apud nos,
et locus spatiosus ad manendum. 26 Inclinavit
se homo, et adoravit Dominum, 27 Dicens:
Benedictus Dominus Deus domini mei Abra-
ham, qui non abstulit misericordiam et verita-
tem suam a domino meo, et recto itinere me
perduxit in domum fratris domini mei. 28 Cu-
currit itaque puella, et nuntiavit in domum
matris suæ omnia quæ audierat. 29 Habebat
autem Rebecca fratrem nomine Laban, qui
festinus egressus est ad hominem, ubi erat
fons. 30 Cumque vidisset inaures et armillas
in manibus sororis suæ, et audisset cuncta
verba referentis: Hæc locutus est mihi homo:
venit ad virum, qui stabat juxta camelos, et
prope fontem aquæ: 31 Dixitque ad eum:
Ingredere, benedicte Domini: cur foris stas?
præparavi domum, et locum camelis. 32 Et
introduxit eum in hospitium: ac destravit
camelos, deditque paleas et fœnum, et aquam
ad lavandos pedes ejus, et virorum qui vene-
rant cum eo. 33 Et appositus est in con-
spectu ejus panis. Qui ait: Non comedam,
donec loquar sermones meos. Respondit ei:
Loquere. 34 At ille: Servus, inquit, Abra-
ham sum: 35 Et Dominus benedixit domino
meo valde, magnificatusque est: et dedit ei
oves et boves, argentum et aurum, servos et
ancillas, camelos et asinos. 36 Et peperit
Sara uxor domini mei filium domino meo in
senectute sua, deditque illi omnia quæ habue-
rat. 37 Et adjuravit me dominus meus,
dicens: Non accipies uxorem filio meo de
filiabus Chananæorum, in quorum terra ha-
bito: 38 Sed ad domum patris mei perges,
et de cognatione mea accipies uxorem filio
meo: 39 Ego vero respondi domino meo:
Quid si noluerit venire mecum mulier?

GENESIS, XXIV.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher. 18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink. 19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking. 20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels. 21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not. 22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold; 23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in? 24 And she said unto him, I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor. 25 She said moreover unto him, We have both straw and provender enough, and room to lodge in. 26 And the man bowed down his head, and worshipped the LORD. 27 And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD led me to the house of my master's brethren. 28 And the damsel ran, and told *them of* her mother's house these things. 29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well. 30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. 31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels. 32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him. 33 And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on. 34 And he said, I *am* Abraham's servant. 35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. 36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath. 37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell: 38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son. 39 And I said unto my master, Peradventure the woman will not follow me.

1 Buch Moſe, 24.

17 Da lief ihr der Knecht entgegen, und ſprach: Laß mich ein wenig Waſſers aus deinem Kruge trinken. 18 Und ſie ſprach: Trinke, mein Herr; und eilend ließ ſie den Krug hernieder auf ihre Hand, und gab ihm zu trinken. 19 Und da ſie ihm zu trinken gegeben hatte, ſprach ſie: Ich will deinen Kameelen auch ſchöpfen, bis ſie alle getrunken. 20 Und eilete, und goß den Krug aus in die Tränke, und lief aber zum Brunnen zu ſchöpfen, und ſchöpfete allen ſeinen Kameelen. 21 Der Mann aber wunderte ſich ihrer, und ſchwieg ſtille, bis er erkennete, ob der Herr zu ſeiner Reiſe Gnade gegeben hätte, oder nicht. 22 Da nun die Kameele alle getrunken hatten, nahm er eine güldene Spange, eines halben Sekels ſchwer, und zween Armringe an ihre Hände, zehn Sekel Goldes ſchwer; 23 Und ſprach: Meine Tochter, wem gehöreſt du an? das ſage mir doch. Haben wir auch Raum in deines Vaters Hauſe zu herbergen? 24 Sie ſprach zu ihm: Ich bin Bethuels Tochter, des Sohns Milca, den ſie dem Nahor geboren hat. 25 Und ſagte weiter zu ihm: Es iſt auch viel Stroh und Futter bei uns, und Raums genug zu herbergen. 26 Da neigete ſich der Mann, und betete den Herrn an, 27 Und ſprach: Gelobet ſey der Herr, der Gott meines Herrn Abraham, der ſeine Barmherzigkeit und ſeine Wahrheit nicht verlaſſen hat an meinem Herrn; denn der Herr hat mich den Weg geführet zu meines Herrn Bruders Hauſe. 28 Und die Dirne lief, und ſagte ſolches alles an in ihrer Mutter Hauſe. 29 Und Rebekka hatte einen Bruder, der hieß Laban; und Laban lief zu dem Manne draußen bei dem Brunnen. 30 Und als er ſahe die Spangen und Armringe an ſeiner Schweſter Händen, und hörete die Worte Rebekka, ſeiner Schweſter, daß ſie ſprach: Alſo hat mir der Mann geſagt; kam er zu dem Manne, und ſiehe, er ſtund bei den Kameelen am Brunnen. 31 Und er ſprach: Komm herein, du Geſegneter des Herrn; warum ſteheſt du draußen? Ich habe das Haus geräumet, und für die Kameele auch Raum gemacht. 32 Alſo führete er den Mann ins Haus, und zäumete die Kameele ab, und gab ihnen Stroh und Futter, und Waſſer zu waſchen ſeine Füße, und der Männer, die mit ihm waren; 33 Und ſetzte ihm Eſſen vor. Er ſprach aber: Ich will nicht eſſen, bis daß ich zuvor meine Sache geworben habe. Sie antworteten: Sage her. 34 Er ſprach: Ich bin Abrahams Knecht. 35 Und der Herr hat meinen Herrn reichlich geſegnet, und iſt groß worden; und hat ihm Schafe und Ochſen, Silber und Gold, Knechte und Mägde, Kameele und Eſel gegeben. 36 Dazu hat Sarah, meines Herrn Weib, einen Sohn geboren meinem Herrn in ſeinem Alter; dem hat er Alles gegeben, was er hat. 37 Und mein Herr hat einen Eid von mir genommen, und geſagt: Du ſollſt meinem Sohn kein Weib nehmen von den Töchtern der Cananiter, in deren Lande ich wohne; 38 Sondern zeuch hin zu meines Vaters Hauſe, und zu meinem Geſchlecht; daſelbſt nimm meinem Sohn ein Weib. 39 Ich ſprach aber zu meinem Herrn: Wie, wenn mir das Weib nicht folgen will?

GENÈSE, XXIV.

17 Le serviteur courut au-devant d'elle, et lui dit: Donne-moi à boire, je te prie, un peu d'eau de ta cruche. 18 Et elle lui dit: Seigneur, bois. Et, ayant incontinent abaissé sa cruche sur sa main, elle lui donna à boire. 19 Puis, après qu'elle eut achevé de lui donner à boire, elle dit: J'en puiserai aussi pour tes chameaux, jusqu'à ce qu'ils aient tous bu. 20 Et, ayant vidé promptement sa cruche dans l'auge, elle courut encore au puits pour chercher de *l'eau*, et elle en puisa pour tous les chameaux. 21 Or cet homme la regardait avec surprise *et* en silence, pour savoir si le SEIGNEUR ferait prospérer son voyage, ou non. 22 Et quand les chameaux eurent tous bu, cet homme prit un anneau d'or du poids d'un demi-*sicle*, et deux bracelets, pesant dix *sicles* d'or, *pour* les *mettre* aux mains de cette *jeune fille*. 23 Et il lui dit: De qui es-tu fille? Je te prie, fais-le-moi savoir; n'y a-t-il point dans la maison de ton père de lieu pour nous loger? 24 Et elle lui répondit: Je suis fille de Béthuël, le fils de Milca, qu'elle a enfanté à Nacor. 25 Et elle lui dit aussi: Il y a chez nous beaucoup de paille et de fourrage, et de la place pour *y* loger. 26 Et cet homme s'inclina et se prosterna devant le SEIGNEUR, 27 Et dit: Béni soit le SEIGNEUR, le Dieu de mon seigneur Abraham, qui n'a point retiré sa grâce et sa fidélité à mon seigneur. Et lorsque j'étais en chemin, le SEIGNEUR m'a conduit dans la maison des frères de mon seigneur. 28 Et la jeune fille courut, et rapporta toutes ces choses dans la maison de sa mère. 29 Or Rébecca avait un frère, nommé Laban, qui courut dehors vers cet homme, près de la fontaine. 30 En effet, aussitôt qu'il eut vu l'anneau et les bracelets aux mains de sa sœur, et qu'il eut entendu les paroles de Rébecca sa sœur, qui avait dit: Cet homme m'a ainsi parlé, il le vint trouver. Et voici, il était près des chameaux, à la fontaine. 31 Et *Laban* lui dit: Entre, béni du SEIGNEUR; pourquoi te tiens-tu dehors? J'ai préparé la maison, et un lieu pour tes chameaux. 32 L'homme entra donc dans la maison, et on déharnacha les chameaux, et on leur donna de la paille et du fourrage. *On apporta* aussi de l'eau pour laver ses pieds, ainsi que les pieds de ceux qui étaient avec lui. 33 Et on lui présenta à manger; mais il dit: Je ne mangerai point que je n'aie dit ce que j'ai à dire. Et *Laban* dit: Parle. 34 Il dit donc: Je suis serviteur d'Abraham. 35 Or le SEIGNEUR a béni abondamment mon seigneur, qui est devenu grand; car il lui a donné des brebis, des bœufs, de l'argent, de l'or, des serviteurs, des servantes, des chameaux et des ânes. 36 Et Sara, femme de mon seigneur, a donné dans sa vieillesse à mon seigneur un fils, auquel il laisse tout ce qu'il a. 37 Et mon seigneur m'a fait jurer, en *me* disant: Tu ne prendras point de femme pour mon fils, parmi les filles des Cananéens, au pays desquels je demeure. 38 Mais tu iras à la maison de mon père, et, vers ma parenté, et tu *y* prendras une femme pour mon fils. 39 Et je dis à mon seigneur: Peut-être la femme ne me suivra-t-elle pas.

בראשית כד

40 וַיֹּאמֶר אֵלַי יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו
יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ וְלָקַחְתָּ
אִשָּׁה לִבְנִי מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי׃
41 אָז תִּנָּקֶה מֵאָלָתִי כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי
וְאִם־לֹא יִתְּנוּ לָךְ וְהָיִיתָ נָקִי מֵאָלָתִי׃
42 וָאָבֹא הַיּוֹם אֶל־הָעַיִן וָאֹמַר יְהוָה אֱלֹהֵי
אֲדֹנִי אַבְרָהָם אִם־יֶשְׁךָ־נָא מַצְלִיחַ דַּרְכִּי
אֲשֶׁר אָנֹכִי הֹלֵךְ עָלָיו׃ 43 הִנֵּה אָנֹכִי
נִצָּב עַל־עֵין הַמָּיִם וְהָיָה הָעַלְמָה הַיֹּצֵאת
לִשְׁאֹב וְאָמַרְתִּי אֵלֶיהָ הַשְׁקִינִי־נָא מְעַט־
מַיִם מִכַּדֵּךְ׃ 44 וְאָמְרָה אֵלַי גַּם־אַתָּה שְׁתֵה
וְגַם לִגְמַלֶּיךָ אֶשְׁאָב הִוא הָאִשָּׁה אֲשֶׁר־
הוֹכִיחַ יְהוָה לְבֶן־אֲדֹנִי׃ 45 אֲנִי טֶרֶם אֲכַלֶּה
לְדַבֵּר אֶל־לִבִּי וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ
עַל־שִׁכְמָהּ וַתֵּרֶד הָעֲיְנָה וַתִּשְׁאָב וָאֹמַר
אֵלֶיהָ הַשְׁקִינִי נָא׃ 46 וַתְּמַהֵר וַתּוֹרֶד כַּדָּהּ
מֵעָלֶיהָ וַתֹּאמֶר שְׁתֵה וְגַם־גְּמַלֶּיךָ אַשְׁקֶה
וָאֶשְׁתְּ וְגַם הַגְּמַלִּים הִשְׁקָתָה׃ 47 וָאֶשְׁאַל
אוֹתָהּ וָאֹמַר בַּת־מִי אָתְּ וַתֹּאמֶר בַּת־בְּתוּאֵל
בֶּן־נָחוֹר אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה וָאָשִׂם הַנֶּזֶם
עַל־אַפָּהּ וְהַצְּמִידִים עַל־יָדֶיהָ׃ 48 וָאֶקֹּד
וָאֶשְׁתַּחֲוֶה לַיהוָה וָאֲבָרֵךְ אֶת־יְהוָה אֱלֹהֵי
אֲדֹנִי אַבְרָהָם אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת
לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ׃ 49 וְעַתָּה
אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת אֶת־אֲדֹנִי
הַגִּידוּ לִי וְאִם־לֹא הַגִּידוּ לִי וְאֵפְנֶה עַל־יָמִין
אוֹ עַל־שְׂמֹאל׃ 50 וַיַּעַן לָבָן וּבְתוּאֵל וַיֹּאמְרוּ
מֵיְהוָה יָצָא הַדָּבָר לֹא נוּכַל דַּבֵּר אֵלֶיךָ
רַע אוֹ־טוֹב׃ 51 הִנֵּה־רִבְקָה לְפָנֶיךָ קַח
וָלֵךְ וּתְהִי אִשָּׁה לְבֶן־אֲדֹנֶיךָ כַּאֲשֶׁר דִּבֶּר
יְהוָה׃ 52 וַיְהִי כַּאֲשֶׁר שָׁמַע עֶבֶד אַבְרָהָם
אֶת־דִּבְרֵיהֶם וַיִּשְׁתַּחוּ אַרְצָה לַיהוָה׃
53 וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּבְגָדִים
וַיִּתֵּן לְרִבְקָה וּמִגְדָּנוֹת נָתַן לְאָחִיהָ וּלְאִמָּהּ׃
54 וַיֹּאכְלוּ וַיִּשְׁתּוּ הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ
וַיָּלִינוּ וַיָּקוּמוּ בַבֹּקֶר וַיֹּאמֶר שַׁלְּחֵנִי לַאדֹנִי׃
55 וַיֹּאמֶר אָחִיהָ וְאִמָּהּ תֵּשֶׁב הַנַּעֲרָ אִתָּנוּ
יָמִים אוֹ עָשׂוֹר אַחַר תֵּלֵךְ׃ 56 וַיֹּאמֶר
אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי וַיהוָה הִצְלִיחַ
דַּרְכִּי שַׁלְּחוּנִי וְאֵלְכָה לַאדֹנִי׃ 57 וַיֹּאמְרוּ
נִקְרָא לַנַּעֲרָ וְנִשְׁאֲלָה אֶת־פִּיהָ׃ 58 וַיִּקְרְאוּ
לְרִבְקָה וַיֹּאמְרוּ אֵלֶיהָ הֲתֵלְכִי עִם־הָאִישׁ
הַזֶּה וַתֹּאמֶר אֵלֵךְ׃ 59 וַיְשַׁלְּחוּ אֶת־רִבְקָה
אֲחֹתָם וְאֶת־מֵנִקְתָּהּ וְאֶת־עֶבֶד אַבְרָהָם וְאֶת־
אֲנָשָׁיו׃ 60 וַיְבָרְכוּ אֶת־רִבְקָה וַיֹּאמְרוּ לָהּ

64

ΓΕΝΕΣΙΣ, κδ'.

40 Καὶ εἶπέ μοι Κύριος ὁ Θεός, ᾧ εὐηρέστησα ἐναντίον αὐτοῦ, αὐτὸς ἐξαποστελεῖ τὸν ἄγγελον αὐτοῦ μετὰ σοῦ καὶ εὐοδώσει τὴν ὁδόν σου· καὶ λήψῃ γυναῖκα τῷ υἱῷ μου ἐκ τῆς φυλῆς μου καὶ ἐκ τοῦ οἴκου τοῦ πατρός μου. 41 Τότε ἀθῷος ἔσῃ ἀπὸ τῆς ἀρᾶς μου· ἡνίκα γὰρ ἐὰν ἔλθῃς εἰς τὴν φυλήν μου καὶ μή σοι δῶσι, καὶ ἔσῃ ἀθῷος ἀπὸ τοῦ ὁρκισμοῦ μου. 42 Καὶ ἐλθὼν σήμερον ἐπὶ τὴν πηγὴν εἶπα Κύριε ὁ Θεὸς τοῦ κυρίου μου Ἀβραάμ, εἰ σὺ εὐοδοῖς τὴν ὁδόν μου, ἐν ᾗ νῦν ἐγὼ πορεύομαι ἐν αὐτῇ· 43 Ἰδοὺ ἐγὼ ἐφέστηκα ἐπὶ τῆς πηγῆς τοῦ ὕδατος, καὶ αἱ θυγατέρες τῶν ἀνθρώπων τῆς πόλεως ἐκπορεύονται ἀντλῆσαι ὕδωρ, καὶ ἔσται ἡ παρθένος ᾗ ἂν ἐγὼ εἴπω Πότισόν με ἐκ τῆς ὑδρίας σου μικρὸν ὕδωρ, 44 Καὶ εἴπῃ μοι Καὶ σὺ πίε καὶ ταῖς καμήλοις σου ὑδρεύσομαι, αὕτη ἡ γυνὴ ἣν ἡτοίμασε Κύριος τῷ ἑαυτοῦ θεράποντι Ἰσαάκ· καὶ ἐν τούτῳ γνώσομαι ὅτι πεποίηκας ἔλεος τῷ κυρίῳ μου Ἀβραάμ. 45 Καὶ ἐγένετο πρὸ τοῦ συντελέσαι με λαλοῦντα ἐν τῇ διανοίᾳ μου εὐθὺς Ῥεβέκκα ἐξεπορεύετο ἔχουσα τὴν ὑδρίαν ἐπὶ τῶν ὤμων, καὶ κατέβη ἐπὶ τὴν πηγὴν καὶ ὑδρεύσατο. Εἶπα δὲ αὐτῇ Πότισόν με. 46 Καὶ σπεύσασα καθεῖλε τὴν ὑδρίαν ἐπὶ τὸν βραχίονα αὐτῆς ἀφ' ἑαυτῆς καὶ εἶπε Πίε σύ, καὶ τὰς καμήλους σου ποτιῶ· καὶ ἔπιον, καὶ τὰς καμήλους ἐπότισε. 47 Καὶ ἠρώτησα αὐτὴν καὶ εἶπα Θυγάτηρ τίνος εἶ; ἀνάγγειλόν μοι. Ἡ δὲ ἔφη Θυγάτηρ Βαθουὴλ εἰμι υἱοῦ τοῦ Ναχὼρ, ὃν ἔτεκεν αὐτῷ Μελχά. Καὶ περιέθηκα αὐτῇ τὰ ἐνώτια καὶ τὰ ψέλλια περὶ τὰς χεῖρας αὐτῆς· 48 Καὶ εὐδοκήσας προσεκύνησα τῷ Κυρίῳ, καὶ εὐλόγησα Κύριον τὸν Θεὸν τοῦ κυρίου μου Ἀβραάμ, ὃς εὐώδωσέ με ἐν ὁδῷ ἀληθείας λαβεῖν τὴν θυγατέρα τοῦ ἀδελφοῦ τοῦ κυρίου μου τῷ υἱῷ αὐτοῦ. 49 Εἰ οὖν ποιεῖτε ὑμεῖς ἔλεος καὶ δικαιοσύνην πρὸς τὸν κύριόν μου· εἰ δὲ μή, ἀπαγγείλατέ μοι, ἵνα ἐπιστρέψω εἰς δεξιὰν ἢ ἀριστεράν. 50 Ἀποκριθεὶς δὲ Λάβαν καὶ Βαθουὴλ εἶπαν Παρὰ Κυρίου ἐξῆλθε τὸ πρᾶγμα τοῦτο· οὐ δυνησόμεθά σοι ἀντειπεῖν κακὸν ἢ καλόν. 51 Ἰδοὺ Ῥεβέκκα ἐνώπιόν σου, λαβὼν ἀπότρεχε· καὶ ἔστω γυνὴ τῷ υἱῷ τοῦ κυρίου σου, καθὰ ἐλάλησε Κύριος. 52 Ἐγένετο δὲ ἐν τῷ ἀκοῦσαι τὸν παῖδα τοῦ Ἀβραὰμ τῶν ῥημάτων αὐτῶν, προσεκύνησεν ἐπὶ τὴν γῆν τῷ Κυρίῳ. 53 Καὶ ἐξενέγκας ὁ παῖς σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμὸν ἔδωκε τῇ Ῥεβέκκᾳ, καὶ δῶρα ἔδωκε τῷ ἀδελφῷ αὐτῆς καὶ τῇ μητρὶ αὐτῆς. 54 Καὶ ἔφαγον καὶ ἔπιον καὶ αὐτὸς καὶ οἱ ἄνδρες οἱ μετ' αὐτοῦ ὄντες, καὶ ἐκοιμήθησαν. Καὶ ἀναστὰς τὸ πρωὶ εἶπεν Ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου. 55 Εἶπαν δὲ οἱ ἀδελφοὶ αὐτῆς καὶ ἡ μήτηρ Μεινάτω ἡ παρθένος μεθ' ἡμῶν ἡμέρας ὡσεὶ δέκα, καὶ μετὰ ταῦτα ἀπελεύσεται. 56 Ὁ δὲ εἶπε πρὸς αὐτούς Μὴ κατέχετέ με· καὶ Κύριος εὐώδωσε τὴν ὁδόν μου ἐν ἐμοί· ἐκπέμψατέ με ἵνα ἀπέλθω πρὸς τὸν κύριόν μου. 57 Οἱ δὲ εἶπαν Καλέσωμεν τὴν παῖδα καὶ ἐρωτήσωμεν τὸ στόμα αὐτῆς. 58 Καὶ ἐκάλεσαν τὴν Ῥεβέκκαν καὶ εἶπαν αὐτῇ Πορεύσῃ μετὰ τοῦ ἀνθρώπου τούτου; ἡ δὲ εἶπε Πορεύσομαι. 59 Καὶ ἐξέπεμψαν Ῥεβέκκαν τὴν ἀδελφὴν αὐτῶν καὶ τὰ ὑπάρχοντα αὐτῆς, καὶ τὸν παῖδα τοῦ Ἀβραὰμ καὶ τοὺς μετ' αὐτοῦ. 60 Καὶ εὐλόγησαν Ῥεβέκκαν καὶ εἶπαν αὐτῇ Ἀδελφὴ ἡμῶν εἶ·

GENESIS, XXIV.

40 Dominus, ait, in cujus conspectu ambulo, mittet angelum suum tecum, et diriget viam tuam: accipiesque uxorem filio meo de cognatione mea, et de domo patris mei. 41 Innocens eris a maledictione mea, cum veneris ad propinquos meos, et non dederint tibi. 42 Veni ergo hodie ad fontem aquæ, et dixi: Domine Deus domini mei Abraham, si direxisti viam meam, in qua nunc ambulo, 43 Ecce sto juxta fontem aquæ; et virgo, quæ egredietur ad hauriendam aquam, audierit a me: Da mihi pauxillum aquæ ad bibendum ex hydria tua: 44 Et dixerit mihi: Et tu bibe, et camelis tuis hauriam: ipsa est mulier quam præparavit Dominus filio domini mei. 45 Dumque hæc tacitus mecum volverem, apparuit Rebecca veniens cum hydria, quam portabat in scapula: descenditque ad fontem, et hausit aquam. Et aio ad eam: Da mihi paululum bibere. 46 Quæ festinans deposuit hydriam de humero, et dixit mihi: Et tu bibe, et camelis tuis tribuam potum. Bibi, et adaquavit camelos. 47 Interrogavique eam, et dixi: Cujus es filia? Quæ respondit: Filia Bathuelis sum, filii Nachor, quem peperit ei Melcha. Suspendi itaque inaures ad ornandam faciem ejus, et armillas posui in manibus ejus. 48 Pronusque adoravi Dominum, benedicens Domino Deo domini mei Abraham, qui perduxit me recto itinere, ut sumerem filiam fratris domini mei filio ejus. 49 Quamobrem si facitis misericordiam et veritatem cum domino meo, indicate mihi: sin autem aliud placet, et hoc dicite mihi, ut vadam ad dexteram, sive ad sinistram. 50 Responderuntque Laban et Bathuel: A Domino egressus est sermo: non possumus extra placitum ejus, quidquam aliud loqui tecum. 51 En Rebecca coram te est, tolle eam, et proficiscere, et sit uxor filii domini tui, sicut locutus est Dominus. 52 Quod cum audisset puer Abraham, procidens adoravit in terram Dominum. 53 Prolatisque vasis argenteis, et aureis, ac vestibus, dedit ea Rebeccæ pro munere: fratribus quoque ejus et matri dona obtulit. 54 Inito convivio, vescentes pariter et bibentes manserunt ibi. Surgens autem mane, locutus est puer: Dimittite me, ut vadam ad dominum meum. 55 Responderuntque fratres ejus et mater: Maneat puella saltem decem dies apud nos, et postea proficiscetur. 56 Nolite, ait, me retinere, quia Dominus direxit viam meam: dimittite me, ut pergam ad dominum meum. 57 Et dixerunt: Vocemus puellam, et quæramus ipsius voluntatem. 58 Cumque vocata venisset, sciscitati sunt: Vis ire cum homine isto? Quæ ait: Vadam. 59 Dimiserunt ergo eam, et nutricem illius, servumque Abraham, et comites ejus, 60 Imprecantes prospera sorori suæ, atque dicentes:

GENESIS, XXIV.

40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house: 41 Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath. 42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go: 43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; 44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son. 45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water:* and I said unto her, Let me drink, I pray thee. 46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also. 47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands. 48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son. 49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. 50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good. 51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken. 52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, *bowing himself* to the earth. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things. 54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master. 55 And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go. 56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master. 57 And they said, We will call the damsel, and enquire at her mouth. 58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go. 59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men. 60 And they blessed Rebekah, and said unto her,

1 Buch Moſe, 24.

40 Da ſprach er zu mir: Der Herr, vor dem ich wandle, wird ſeinen Engel mit dir ſenden, und Gnade zu deiner Reiſe geben, daß du meinem Sohn ein Weib nehmeſt von meiner Freundſchaft und meines Vaters Hauſe. 41 Alsdann ſollſt du meines Eides quitt ſein, wenn du zu meiner Freundſchaft kommſt; geben ſie dir nicht, ſo biſt du meines Eides quitt. 42 Alſo kam ich heute zum Brunnen, und ſprach: Herr, Gott meines Herrn Abraham, haſt du Gnade zu meiner Reiſe gegeben, daher ich gereiſet bin. 43 Siehe, ſo ſtehe ich hie bei dem Waſſerbrunnen. Wenn nun eine Jungfrau herauskommt zu ſchöpfen, und ich zu ihr ſpreche: Gib mir ein wenig Waſſer zu trinken aus deinem Krug; 44 Und ſie wird ſagen: Trinke du, ich will deinen Kameelen auch ſchöpfen; daß die ſey das Weib, das der Herr meines Herrn Sohne beſcheret hat. 45 Ehe ich nun ſolche Worte ausgeredet hatte in meinem Herzen, ſiehe, da kommt Rebekka heraus mit einem Krug auf ihrer Achſel, und gehet hinab zum Brunnen, und ſchöpfet. Da ſprach ich zu ihr: Gib mir zu trinken. 46 Und ſie nahm eilend den Krug von ihrer Achſel, und ſprach: Trinke, und deine Kameele will ich auch tränken. Alſo trank ich, und ſie tränkte die Kameele auch. 47 Und ich fragte ſie, und ſprach: Weß Tochter biſt du? Sie antwortete: Ich bin Bethuels Tochter, des Sohns Nahors, den ihm Milca geboren hat. Da hängete ich eine Spange an ihre Stirn, und Armringe an ihre Hände. 48 Und neigte mich, und betete den Herrn an, und lobte den Herrn, den Gott meines Herrn Abraham, der mich den rechten Weg geführet hat, daß ich ſeinem Sohn meines Herrn Bruders Tochter nehme. 49 Seid ihr nun die, ſo an meinem Herrn Freundſchaft und Treue beweiſen wollt, ſo ſaget mirs; wo nicht, ſo ſaget mirs aber, daß ich mich wende zur Rechten oder zur Linken. 50 Da antwortete Laban und Bethuel, und ſprachen: Das kommt vom Herrn; darum können wir nichts wider dich reden, weder Böſes noch Gutes; 51 Da iſt Rebekka vor dir, nimm ſie und zeuch hin, daß ſie deines Herrn Sohns Weib ſei, wie der Herr geredet hat. 52 Da dieſe Worte hörete Abrahams Knecht, bückte er ſich dem Herrn zu der Erde; 53 Und zog hervor ſilberne und güldene Kleinode und Kleider, und gab ſie Rebekka; aber ihrem Bruder und der Mutter gab er Würze. 54 Da aß und trank er ſammt den Männern, die mit ihm waren, und blieb über Nacht allda. Des Morgens aber ſtund er auf, und ſprach: Laſſet mich ziehen zu meinem Herrn. 55 Aber ihr Bruder und Mutter ſprachen: Laß doch die Dirne einen Tag oder zehn bei uns bleiben, darnach ſollſt du ziehen. 56 Da ſprach er zu ihnen: Haltet mich nicht auf, denn der Herr hat Gnade zu meiner Reiſe gegeben. Laſſet mich, daß ich zu meinem Herrn ziehe. 57 Da ſprachen ſie: Laſſet uns die Dirne rufen, und fragen, was ſie dazu ſagt. 58 Und riefen der Rebekka, und ſprachen zu ihr: Willſt du mit dieſem Manne ziehen? Sie antwortete: Ja, ich will mit ihm. 59 Alſo ließen ſie Rebekka, ihre Schweſter, ziehen mit ihrer Amme, ſammt Abrahams Knecht, und ſeinen Leuten. 60 Und ſie ſegneten Rebekka, und ſprachen zu ihr:

GENÈSE, XXIV.

40 Et il me répondit: Le SEIGNEUR, devant la face duquel j'ai marché, enverra son ange avec toi, et fera prospérer ton voyage, et tu prendras pour mon fils une femme de ma parenté et de la maison de mon père. 41 Tu seras quitte du serment que tu m'as fait, si tu vas vers ma parenté, et si on ne te la donne pas: tu seras quitte alors du serment que tu m'as fait. 42 Je suis donc venu aujourd'hui à la fontaine, et j'ai dit: O SEIGNEUR, Dieu de mon seigneur Abraham! si tu veux faire prospérer le voyage que j'ai entrepris, 43 Voici, je me tiens près de la fontaine d'eau. Qu'il arrive donc que la fille qui sortira pour *y* puiser, et à laquelle je dirai: Donne-moi à boire, je te prie, un peu d'eau de ta cruche, 44 Et qui me répondra: Bois, et j'*en* puiserai aussi pour tes chameaux: soit la femme que le SEIGNEUR a destinée au fils de mon seigneur. 45 Or, avant que j'eusse achevé de parler en mon cœur, voici, Rébecca est sortie, ayant sa cruche sur son épaule, et elle est descendue à la fontaine, et a puisé de l'eau. Et je lui ai dit: Donne-moi, je te prie, à boire. 46 Et incontinent elle a abaissé sa cruche, et m'a dit: Bois, et je donnerai aussi à boire à tes chameaux. J'ai donc bu, et elle a aussi donné à boire aux chameaux. 47 Puis je l'ai interrogée, en disant: De qui es-tu fille? Elle a répondu: Je suis fille de Béthuël, fils de Nacor, que Milca lui a donné. Alors je lui ai mis un anneau sur le front, et des bracelets à ses mains. 48 Je me suis incliné et prosterné devant le SEIGNEUR, et j'ai béni le SEIGNEUR, le Dieu de mon seigneur Abraham, qui m'a conduit par le vrai chemin, afin que je prisse la fille du frère de mon seigneur pour son fils. 49 Maintenant donc si vous voulez user de grâce et de fidélité envers mon seigneur, déclarez-le-moi; sinon, déclarez-le-moi aussi, et je me tournerai à droite ou à gauche. 50 Et Laban et Béthuël répondirent, en disant: Cette affaire vient du SEIGNEUR; nous ne te pouvons dire ni bien ni mal. 51 Voici, Rébecca est entre tes mains; prends-la, et t'en va, et qu'elle soit la femme du fils de ton seigneur, comme le SEIGNEUR a prononcé. 52 Et aussitôt que le serviteur d'Abraham eut entendu leurs paroles, il arriva qu'il se prosterna en terre devant le SEIGNEUR. 53 Et le serviteur tira des anneaux d'argent et d'or, et des habits, et les donna à Rébecca. Il donna aussi des présents exquis à son frère et à sa mère. 54 Puis ils mangèrent et burent, lui et les gens qui étaient avec lui, et ils *y* logèrent cette nuit-là. Et quand ils se furent levés de bon matin, il dit: Renvoyez-moi à mon seigneur. 55 Et le frère et la mère lui dirent: Que la *jeune* fille demeure avec nous quelques jours, soit dix jours; après quoi elle s'en ira. 56 Et il leur dit: Ne me retardez point, puisque le SEIGNEUR a fait prospérer mon voyage; renvoyez-moi, afin que je m'en aille à mon seigneur. 57 Alors ils dirent: Appelons la *jeune* fille, et sa bouche nous répondra. 58 Ils appelèrent donc Rébecca, et lui dirent: Veux-tu aller avec cet homme? Et elle répondit: J'irai. 59 Ainsi ils laissèrent aller Rébecca leur sœur, et sa nourrice, avec le serviteur d'Abraham et ses gens. 60 Et ils bénirent Rébecca, et lui dirent:

בראשית כד כה

אֲחוֹתֵנוּ אַתְּ הֱיִי לְאַלְפֵי רְבָבָה וְיִירַשׁ
זַרְעֲךָ אֵת שַׁעַר שֹׂנְאָיו׃ 61 וַתָּקָם רִבְקָה
וְנַעֲרֹתֶיהָ וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים וַתֵּלַכְנָה
אַחֲרֵי הָאִישׁ וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה
וַיֵּלַךְ׃ 62 וְיִצְחָק בָּא מִבּוֹא בְּאֵר לַחַי
רֹאִי וְהוּא יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב׃ 63 וַיֵּצֵא
יִצְחָק לָשׂוּחַ בַּשָּׂדֶה לִפְנוֹת עָרֶב וַיִּשָּׂא
עֵינָיו וַיַּרְא וְהִנֵּה גְמַלִּים בָּאִים׃ 64 וַתִּשָּׂא
רִבְקָה אֶת־עֵינֶיהָ וַתֵּרֶא אֶת־יִצְחָק וַתִּפֹּל
מֵעַל הַגָּמָל׃ 65 וַתֹּאמֶר אֶל־הָעֶבֶד מִי־
הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ
וַיֹּאמֶר הָעֶבֶד הוּא אֲדֹנִי וַתִּקַּח הַצָּעִיף
וַתִּתְכָּס׃ 66 וַיְסַפֵּר הָעֶבֶד לְיִצְחָק אֵת
כָּל־הַדְּבָרִים אֲשֶׁר עָשָׂה׃ 67 וַיְבִאֶהָ יִצְחָק
הָאֹהֱלָה שָׂרָה אִמּוֹ וַיִּקַּח אֶת־רִבְקָה
וַתְּהִי־לוֹ לְאִשָּׁה וַיֶּאֱהָבֶהָ וַיִּנָּחֶם יִצְחָק
אַחֲרֵי אִמּוֹ׃ פ

פרשה כה׃

1 וַיֹּסֶף אַבְרָהָם וַיִּקַּח אִשָּׁה וּשְׁמָהּ
קְטוּרָה׃ 2 וַתֵּלֶד לוֹ אֶת־זִמְרָן וְאֶת־יָקְשָׁן
וְאֶת־מְדָן וְאֶת־מִדְיָן וְאֶת־יִשְׁבָּק וְאֶת־שׁוּחַ׃
3 וְיָקְשָׁן יָלַד אֶת־שְׁבָא וְאֶת־דְּדָן וּבְנֵי דְדָן
הָיוּ אַשּׁוּרִם וּלְטוּשִׁם וּלְאֻמִּים׃ 4 וּבְנֵי
מִדְיָן עֵיפָה וָעֵפֶר וַחֲנֹךְ וַאֲבִידָע וְאֶלְדָּעָה
כָּל־אֵלֶּה בְּנֵי קְטוּרָה׃ 5 וַיִּתֵּן אַבְרָהָם
אֶת־כָּל־אֲשֶׁר־לוֹ לְיִצְחָק׃ 6 וְלִבְנֵי הַפִּילַגְשִׁים
אֲשֶׁר לְאַבְרָהָם נָתַן אַבְרָהָם מַתָּנֹת וַיְשַׁלְּחֵם
מֵעַל יִצְחָק בְּנוֹ בְּעוֹדֶנּוּ חַי קֵדְמָה אֶל־
אֶרֶץ קֶדֶם׃ 7 וְאֵלֶּה יְמֵי שְׁנֵי־חַיֵּי אַבְרָהָם
אֲשֶׁר־חָי מֵאַת שָׁנָה וְשִׁבְעִים שָׁנָה וְחָמֵשׁ
שָׁנִים׃ 8 וַיִּגְוַע וַיָּמָת אַבְרָהָם בְּשֵׂיבָה
טוֹבָה זָקֵן וְשָׂבֵעַ וַיֵּאָסֶף אֶל־עַמָּיו׃
9 וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל בָּנָיו אֶל־
מְעָרַת הַמַּכְפֵּלָה אֶל־שְׂדֵה עֶפְרֹן בֶּן־צֹחַר
הַחִתִּי אֲשֶׁר עַל־פְּנֵי מַמְרֵא׃ 10 הַשָּׂדֶה
אֲשֶׁר־קָנָה אַבְרָהָם מֵאֵת בְּנֵי־חֵת שָׁמָּה
קֻבַּר אַבְרָהָם וְשָׂרָה אִשְׁתּוֹ׃ 11 וַיְהִי אַחֲרֵי
מוֹת אַבְרָהָם וַיְבָרֶךְ אֱלֹהִים אֶת־יִצְחָק בְּנוֹ
וַיֵּשֶׁב יִצְחָק עִם־בְּאֵר לַחַי רֹאִי׃ פ
12 וְאֵלֶּה תֹּלְדֹת יִשְׁמָעֵאל בֶּן־אַבְרָהָם אֲשֶׁר
יָלְדָה הָגָר הַמִּצְרִית שִׁפְחַת שָׂרָה לְאַבְרָהָם׃
13 וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׁמָעֵאל בְּשֵׁמֹתָם
לְתוֹלְדֹתָם בְּכֹר יִשְׁמָעֵאל נְבָיוֹת וְקֵדָר
וְאַדְבְּאֵל וּמִבְשָׂם׃ 14 וּמִשְׁמָע וְדוּמָה וּמַשָּׂא

ΓΕΝΕΣΙΣ, κδ', κε.

γίνου εἰς χιλιάδας μυριάδων, καὶ κληρονομησάτω τὸ σπέρμα σου τὰς πόλεις τῶν ὑπεναντίων. 61 Ἀναστᾶσα δὲ Ῥεβέκκα καὶ αἱ ἄβραι αὐτῆς ἐπέβησαν ἐπὶ τὰς καμήλους, καὶ ἐπορεύθησαν μετὰ τοῦ ἀνθρώπου· καὶ ἀναλαβὼν ὁ παῖς τὴν Ῥεβέκκαν ἀπῆλθεν. 62 Ἰσαὰκ δὲ διεπορεύετο διὰ τῆς ἐρήμου κατὰ τὸ φρέαρ τῆς ὁράσεως· αὐτὸς δὲ κατῴκει ἐν τῇ γῇ τῇ πρὸς λίβα. 63 Καὶ ἐξῆλθεν Ἰσαὰκ ἀδολεσχῆσαι εἰς τὸ πεδίον τὸ πρὸς δείλης, καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς αὐτοῦ εἶδε καμήλους ἐρχομένας. 64 Καὶ ἀναβλέψασα Ῥεβέκκα τοῖς ὀφθαλμοῖς εἶδε τὸν Ἰσαὰκ καὶ κατεπήδησεν ἀπὸ τῆς καμήλου, 65 Καὶ εἶπε τῷ παιδί Τίς ἐστιν ὁ ἄνθρωπος ἐκεῖνος ὁ πορευόμενος ἐν τῷ πεδίῳ εἰς συνάντησιν ἡμῖν; εἶπε δὲ ὁ παῖς Οὗτός ἐστιν ὁ κύριός μου· ἡ δὲ λαβοῦσα τὸ θέριστρον περιεβάλετο. 66 Καὶ διηγήσατο ὁ παῖς τῷ Ἰσαὰκ πάντα τὰ ῥήματα ἃ ἐποίησεν. 67 Εἰσῆλθε δὲ Ἰσαὰκ εἰς τὸν οἶκον τῆς μητρὸς αὐτοῦ καὶ ἔλαβε τὴν Ῥεβέκκαν, καὶ ἐγένετο αὐτοῦ γυνή, καὶ ἠγάπησεν αὐτήν· καὶ παρεκλήθη Ἰσαὰκ περὶ Σάῤῥας τῆς μητρὸς αὐτοῦ.

ΚΕΦ. κέ.

1 ΠΡΟΣΘΕΜΕΝΟΣ δὲ Ἀβραὰμ ἔλαβε γυναῖκα ᾗ ὄνομα Χεττούρα. 2 Ἔτεκε δὲ αὐτῷ τὸν Ζομβρᾶν καὶ τὸν Ἰεζὰν καὶ τὸν Μαδὰλ καὶ τὸν Μαδιὰμ καὶ τὸν Ἰεσβὼκ καὶ τὸν Σωέ. 3 Ἰεζὰν δὲ ἐγέννησε τὸν Σαβὰ καὶ τὸν Δεδάν· υἱοὶ δὲ Δεδὰν Ἀσσουριεὶμ καὶ Λατουσιεὶμ καὶ Λαωμεείμ· 4 Υἱοὶ δὲ Μαδιὰμ Γεφὰρ καὶ Ἀφεὶρ καὶ Ἐνὼχ καὶ Ἀβειδὰ καὶ Ἐλδαγά. Πάντες οὗτοι ἦσαν υἱοὶ Χεττούρας. 5 Ἔδωκε δὲ Ἀβραὰμ πάντα τὰ ὑπάρχοντα αὐτοῦ Ἰσαὰκ τῷ υἱῷ αὐτοῦ· 6 Καὶ τοῖς υἱοῖς τῶν παλλακῶν αὐτοῦ ἔδωκεν Ἀβραὰμ δόματα, καὶ ἐξαπέστειλεν αὐτοὺς ἀπὸ Ἰσαὰκ τοῦ υἱοῦ αὐτοῦ ἔτι ζῶντος αὐτοῦ πρὸς ἀνατολὰς εἰς γῆν ἀνατολῶν. 7 Ταῦτα δὲ τὰ ἔτη ἡμερῶν τῆς ζωῆς Ἀβραὰμ ὅσα ἔζησεν, ἑκατὸν ἑβδομηκονταπέντε ἔτη· 8 Καὶ ἐκλείπων ἀπέθανεν Ἀβραὰμ ἐν γήρᾳ καλῷ πρεσβύτης καὶ πλήρης ἡμερῶν, καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ. 9 Καὶ ἔθαψαν αὐτὸν Ἰσαὰκ καὶ Ἰσμαὴλ οἱ υἱοὶ αὐτοῦ εἰς τὸ σπήλαιον τὸ διπλοῦν, εἰς τὸν ἀγρὸν Ἐφρὼν τοῦ Σααρ τοῦ Χεττᾶίου, ὅς ἐστιν ἀπέναντι Μαμβρῆ· 10 Τὸν ἀγρὸν καὶ τὸ σπήλαιον ὃ ἐκτήσατο Ἀβραὰμ παρὰ τῶν υἱῶν τοῦ Χέτ, ἐκεῖ ἔθαψαν Ἀβραὰμ καὶ Σάῤῥαν τὴν γυναῖκα αὐτοῦ. 11 Ἐγένετο δὲ μετὰ τὸ ἀποθανεῖν Ἀβραὰμ εὐλόγησεν ὁ Θεὸς τὸν Ἰσαὰκ υἱὸν αὐτοῦ· καὶ κατῴκησεν Ἰσαὰκ παρὰ τὸ φρέαρ τῆς ὁράσεως. 12 Αὗται δὲ αἱ γενέσεις Ἰσμαὴλ τοῦ υἱοῦ Ἀβραάμ, ὃν ἔτεκεν Ἄγαρ ἡ Αἰγυπτία ἡ παιδίσκη Σάῤῥας τῷ Ἀβραάμ. 13 Καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν Ἰσμαὴλ κατ' ὀνόματα τῶν γενεῶν αὐτοῦ· πρωτότοκος Ἰσμαήλ, καὶ Ναβαϊὼδ καὶ Κηδὰρ καὶ Ναβδεὴλ καὶ Μασσὰμ 14 Καὶ Μασμὰ καὶ Δουμὰ καὶ Μασσῆ

GENESIS, XXIV. XXV.

Soror nostra es, crescas in mille millia, et possideat semen tuum portas inimicorum suorum. 61 Igitur Rebecca et puellæ illius, ascensis camelis, secutæ sunt virum: qui festinus revertebatur ad dominum suum 62 Eo autem tempore deambulabat Isaac per viam quæ ducit ad Puteum, cujus nomen est Viventis et Videntis: habitabat enim in terra australi: 63 Et egressus fuerat ad meditandum in agro, inclinata jam die: cumque elevasset oculos, vidit camelos venientes procul. 64 Rebecca quoque, conspecto Isaac, descendit de camelo, 65 Et ait ad puerum: Quis est ille homo qui venit per agrum in occursum nobis? Dixitque ei: Ipse est dominus meus. At illa tollens cito pallium, operuit se. 66 Servus autem, cuncta quæ gesserat, narravit Isaac. 67 Qui introduxit eam in tabernaculum Saræ matris suæ, et accepit eam uxorem: et in tantum dilexit eam, ut dolorem, qui ex morte matris ejus acciderat, temperaret.

CAPUT XXV.

1 ABRAHAM vero aliam duxit uxorem nomine Ceturam: 2 Quæ peperit ei Zamran et Jecsan, et Madan, et Madian, et Jesboc, et Sue. 3 Jecsan quoque genuit Saba, et Dadan. Filii Dadan fuerunt, Assurim, et Latusim, et Loomim. 4 At vero ex Madian ortus est Epha, et Opher, et Henoch, et Abida, et Eldaa: omnes hi filii Ceturæ. 5 Deditque Abraham cuncta quæ possederat Isaac: 6 Filiis autem concubinarum largitus est munera, et separavit eos ab Isaac filio suo, dum adhuc ipse viveret, ad plagam orientalem. 7 Fuerunt autem dies vitæ Abrahæ, centum septuaginta quinque anni. 8 Et deficiens mortuus est in senectute bona, provectæque ætatis, et plenus dierum: congregatusque est ad populum suum. 9 Et sepelierunt eum Isaac et Ismael filii sui in spelunca duplici, quæ sita est in agro Ephron filii Seor Hethæi, e regione Mambre, 10 Quem emerat a filiis Heth: ibi sepultus est ipse, et Sara uxor ejus. 11 Et post obitum illius benedixit Deus Isaac filio ejus, qui habitabat juxta Puteum nomine Viventis et Videntis. 12 Hæ sunt generationes Ismael filii Abrahæ, quem peperit ei Agar, Ægyptia, famula Saræ: 13 Et hæc nomina filiorum ejus in vocabulis et generationibus suis. Primogenitus Ismaelis Nabaioth, deinde Cedar, et Adbeel, et Mabsam. 14 Masma quoque, et Duma, et Massa.

GENESIS, XXIV. XXV.

Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them. 61 ¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way. 62 And Isaac came from the way of the well Lahai-roi; for he dwelt in the south country. 63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel. 65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a vail, and covered herself. 66 And the servant told Isaac all things that he had done. 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

CHAPTER XXV.

1 THEN again Abraham took a wife, and her name *was* Keturah. 2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. 3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. 4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these *were* the children of Keturah. 5 ¶ And Abraham gave all that he had unto Isaac. 6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country. 7 And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. 8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full *of years*; and was gathered to his people. 9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre; 10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. 11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahai-roi. 12 ¶ Now these *are* the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham: 13 And these *are* the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, 14 And Mishma, and Dumah, and Massa,

1 Buch Moſe, 24, 25.

Du biſt unſere Schweſter, wachſe in viel tauſendmal tauſend, und dein Saame beſitze die Thore ſeiner Feinde. 61 Alſo machte ſich Rebekka auf mit ihren Dirnen, und ſetzten ſich auf die Kameele, und zogen dem Manne nach. Und der Knecht nahm Rebekka an, und zog hin. 62 Iſaak aber kam vom Brunnen des Lebendigen und Sehenden (denn er wohnete im Lande gegen Mittag), 63 Und war ausgegangen zu beten auf dem Felde um den Abend, und hub ſeine Augen auf, und ſahe, daß Kameele daher kamen. 64 Und Rebekka hub ihre Augen auf, und ſahe Iſaak; da fiel ſie vom Kameel. 65 Und ſprach zu dem Knecht: Wer iſt der Mann, der uns entgegen kommt auf dem Felde? Der Knecht ſprach: Das iſt mein Herr. Da nahm ſie den Mantel, und verhüllete ſich. 66 Und der Knecht erzählte Iſaak alle Sache, die er ausgerichtet hatte. 67 Da führete ſie Iſaak in die Hütte ſeiner Mutter Sarah, und nahm die Rebekka, und ſie ward ſein Weib, und gewann ſie lieb. Alſo ward Iſaak getröſtet über ſeiner Mutter.

Das 25. Capitel.

1 Abraham nahm wieder ein Weib, die hieß Ketura. 2 Die gebar ihm Simron und Jakſan, Medan und Midian, Jesbak und Suah. 3 Jakſan aber zeugete Seba und Dedan. Die Kinder aber von Dedan waren: Aſſurim, Letuſim, und Leumim. 4 Die Kinder Midian waren: Epha, Epher, Hanoch, Abida und Eldaa. Dieſe ſind alle Kinder der Ketura. 5 Und Abraham gab alle ſein Gut Iſaak. 6 Aber den Kindern, die er von den Kebsweibern hatte, gab er Geſchenke, und ließ ſie von ſeinem Sohn Iſaak ziehen, weil er noch lebte, gegen den Aufgang in das Morgenland. 7 Das iſt aber Abrahams Alter, das er gelebet hat, hundert und fünf und ſiebenzig Jahr. 8 Und nahm ab, und ſtarb in einem ruhigen Alter, da er alt und lebensſatt war, und ward zu ſeinem Volk geſammelt, 9 Und es begruben ihn ſeine Söhne Iſaak und Iſmael, in der zwiefachen Höhle auf dem Acker Ephron, des Sohns Zohar, des Hethiters, die da liegt gegen Mamre, 10 In dem Felde, das Abraham von den Kindern Heth gekaufet hatte. Da iſt Abraham begraben mit Sarah, ſeinem Weibe. 11 Und nach dem Tod Abrahams ſegnete Gott Iſaak, ſeinen Sohn. Und er wohnete bei dem Brunnen des Lebendigen und Sehenden. 12 Dieß iſt das Geſchlecht Iſmaels, Abrahams Sohns, den ihm Hagar gebar, die Magd Sarahs aus Egypten; 13 Und das ſind die Namen der Kinder Iſmael, davon ihre Geſchlechter genannt ſind: Der erſtgeborne Sohn Iſmaels Nebajoth, Kedar, Adbeel, Mibſam, 14 Misma, Duma, Maſa,

GENÈSE, XXIV. XXV.

Tu es notre sœur; deviens mère de mille et mille *générations*, et que ta postérité possède la porte de ses ennemis. 61 ¶ Alors Rébecca se leva avec ses servantes, et elles montèrent sur les chameaux, et suivirent cet homme: ce serviteur prit donc Rébecca et partit. 62 Or Isaac était revenu du puits de Béer-Lahaï-Roï, et il demeurait au pays du Midi. 63 Et Isaac était sorti aux champs, sur le soir, pour prier. Et, levant ses yeux, il regarda, et voici, des chameaux venaient. 64 Rébecca aussi levant ses yeux vit Isaac, et descendit de dessus le chameau. 65 Car elle avait dit au serviteur: Qui est cet homme qui marche dans les champs au-devant de nous? Et le serviteur avait répondu: Mon seigneur. Et elle prit un voile, et s'en couvrit. 66 Et le serviteur raconta à Isaac toutes les choses qu'il avait faites. 67 Alors Isaac mena Rébecca dans la tente de Sara sa mère, et il la prit pour sa femme, et l'aima. Ainsi Isaac se consola après *la mort* de sa mère.

CHAPITRE XXV.

1 OR Abraham prit une autre femme nommée Kétura, 2 Qui lui enfanta Zimram, Joksan, Médan, Madian, Jisbak et Suah. 3 Et Joksan engendra Séba et Dédan. Et les enfants de Dédan furent Assurim, et Létusim, et Léümmim. 4 Et les enfants de Madian furent Hépha, Hépher, Hanoc, Abidah, Eldaha. Tous ceux-là sont enfants de Kétura. 5 ¶ Or Abraham donna tout ce qui lui *appartenait* à Isaac. 6 Mais il fit des présents aux fils de ses concubines, et les envoya de son vivant loin de son fils Isaac, vers le levant, au pays d'Orient. 7 Et les années que vécut Abraham furent cent soixante et quinze ans. 8 Et Abraham défaillant, mourut dans une heureuse vieillesse, fort âgé, et rassasié *de jours*. Et il fut recueilli vers ses peuples. 9 Et Isaac et Ismaël, ses fils, l'enterrèrent dans la caverne de Macpéla, qui est vis-à-vis de Mamré, au champ d'Héphron, fils de Tsohar, Héthien. 10 C'est le champ qu'Abraham avait acheté des Héthiens. Là fut enterré Abraham avec Sara sa femme. 11 ¶ Or il arriva, après la mort d'Abraham, que Dieu bénit Isaac son fils; et Isaac demeurait près du puits de Béer-Lahaï-Roï. 12 ¶ Voici les générations d'Ismaël, fils d'Abraham, que l'Égyptienne Agar, servante de Sara, avait enfanté à Abraham. 13 Et voici pour les enfants d'Ismaël, les noms dont ils ont été nommés dans leurs *diverses* générations. Le premier-né d'Ismaël fut Nébajoth, puis Kédar, Adbéel, Mibsam, 14 Mismah, Duma, Massa,

בראשית כה כו

15 חֲדַר וְתֵימָא יְטוּר נָפִישׁ וְקֶדְמָה׃
16 אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל וְאֵלֶּה שְׁמוֹתָם
בְּחַצְרֵיהֶם וּבְטִירֹתָם שְׁנֵים־עָשָׂר נְשִׂיאִם
לְאֻמֹּתָם׃ 17 וְאֵלֶּה שְׁנֵי חַיֵּי יִשְׁמָעֵאל
מְאַת שָׁנָה וּשְׁלֹשִׁים שָׁנָה וְשֶׁבַע שָׁנִים
וַיִּגְוַע וַיָּמָת וַיֵּאָסֶף אֶל־עַמָּיו׃ 18 וַיִּשְׁכְּנוּ
מֵחֲוִילָה עַד־שׁוּר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם
בֹּאֲכָה אַשּׁוּרָה עַל־פְּנֵי כָל־אֶחָיו נָפָל׃

פ פ פ ו

19 וְאֵלֶּה תּוֹלְדֹת יִצְחָק בֶּן אַבְרָהָם אַבְרָהָם
הוֹלִיד אֶת־יִצְחָק׃ 20 וַיְהִי יִצְחָק בֶּן
אַרְבָּעִים שָׁנָה בְּקַחְתּוֹ אֶת־רִבְקָה בַּת־
בְּתוּאֵל הָאֲרַמִּי מִפַּדַּן אֲרָם אֲחוֹת לָבָן
הָאֲרַמִּי לוֹ לְאִשָּׁה׃ 21 וַיֶּעְתַּר יִצְחָק לַיהוָה
לְנֹכַח אִשְׁתּוֹ כִּי עֲקָרָה הִוא וַיֵּעָתֶר לוֹ
יְהוָה וַתַּהַר רִבְקָה אִשְׁתּוֹ׃ 22 וַיִּתְרֹצְצוּ
הַבָּנִים בְּקִרְבָּהּ וַתֹּאמֶר אִם־כֵּן לָמָּה זֶּה
אָנֹכִי וַתֵּלֶךְ לִדְרֹשׁ אֶת־יְהוָה׃ 23 וַיֹּאמֶר
יְהוָה לָהּ שְׁנֵי גוֹיִם בְּבִטְנֵךְ וּשְׁנֵי לְאֻמִּים
מִמֵּעַיִךְ יִפָּרֵדוּ וּלְאֹם מִלְאֹם יֵאָמֵץ וְרַב
יַעֲבֹד צָעִיר׃ 24 וַיִּמְלְאוּ יָמֶיהָ לָלֶדֶת וְהִנֵּה
תוֹמִם בְּבִטְנָהּ׃ 25 וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי
כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר וַיִּקְרְאוּ שְׁמוֹ עֵשָׂו׃
26 וְאַחֲרֵי־כֵן יָצָא אָחִיו וְיָדוֹ אֹחֶזֶת בַּעֲקֵב
עֵשָׂו וַיִּקְרָא שְׁמוֹ יַעֲקֹב וְיִצְחָק בֶּן־שִׁשִּׁים
שָׁנָה בְּלֶדֶת אֹתָם׃ 27 וַיִּגְדְּלוּ הַנְּעָרִים
וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד אִישׁ שָׂדֶה
וְיַעֲקֹב אִישׁ תָּם יֹשֵׁב אֹהָלִים׃ 28 וַיֶּאֱהַב
יִצְחָק אֶת־עֵשָׂו כִּי־צַיִד בְּפִיו וְרִבְקָה אֹהֶבֶת
אֶת־יַעֲקֹב׃ 29 וַיָּזֶד יַעֲקֹב נָזִיד וַיָּבֹא עֵשָׂו
מִן־הַשָּׂדֶה וְהוּא עָיֵף׃ 30 וַיֹּאמֶר עֵשָׂו אֶל־
יַעֲקֹב הַלְעִיטֵנִי נָא מִן־הָאָדֹם הָאָדֹם הַזֶּה
כִּי עָיֵף אָנֹכִי עַל־כֵּן קָרָא־שְׁמוֹ אֱדוֹם׃
31 וַיֹּאמֶר יַעֲקֹב מִכְרָה כַיּוֹם אֶת־בְּכֹרָתְךָ
לִי׃ 32 וַיֹּאמֶר עֵשָׂו הִנֵּה אָנֹכִי הוֹלֵךְ
לָמוּת וְלָמָּה־זֶּה לִי בְּכֹרָה׃ 33 וַיֹּאמֶר
יַעֲקֹב הִשָּׁבְעָה לִּי כַּיּוֹם וַיִּשָּׁבַע לוֹ וַיִּמְכֹּר
אֶת־בְּכֹרָתוֹ לְיַעֲקֹב׃ 34 וְיַעֲקֹב נָתַן לְעֵשָׂו
לֶחֶם וּנְזִיד עֲדָשִׁים וַיֹּאכַל וַיֵּשְׁתְּ וַיָּקָם
וַיֵּלַךְ וַיִּבֶז עֵשָׂו אֶת־הַבְּכֹרָה׃ פ

פרשד כו׃

1 וַיְהִי רָעָב בָּאָרֶץ מִלְבַד הָרָעָב
הָרִאשׁוֹן אֲשֶׁר הָיָה בִּימֵי אַבְרָהָם וַיֵּלֶךְ
יִצְחָק אֶל־אֲבִימֶלֶךְ מֶלֶךְ־פְּלִשְׁתִּים גְּרָרָה׃

ΓΕΝΕΣΙΣ, κέ, κς'.

15 Καὶ Χοδδὰν καὶ Θαιμὰν καὶ Ἰετοὺρ καὶ Ναφὲς
καὶ Κεδμά. 16 Οὗτοί εἰσιν οἱ υἱοὶ Ἰσμαήλ, καὶ
ταῦτα τὰ ὀνόματα αὐτῶν ἐν ταῖς σκηναῖς αὐτῶν
καὶ ἐν ταῖς ἐπαύλεσιν αὐτῶν· δώδεκα ἄρχοντες κατὰ
ἔθνη αὐτῶν. 17 Καὶ ταῦτα τὰ ἔτη τῆς ζωῆς Ἰσ-
μαήλ, ἑκατὸν τριακονταεπτὰ ἔτη· καὶ ἐκλείπων
ἀπέθανε, καὶ προσετέθη πρὸς τὸ γένος αὐτοῦ.
18 Κατῴκησε δὲ ἀπὸ Εὐιλὰτ ἕως Σούρ, ἥ ἐστι κατὰ
πρόσωπον Αἰγύπτου ἕως ἐλθεῖν πρὸς Ἀσσυρίους·
κατὰ πρόσωπον πάντων τῶν ἀδελφῶν αὐτοῦ κατῴ-
κησε. 19 Καὶ αὗται αἱ γενέσεις Ἰσαὰκ τοῦ υἱοῦ
Ἀβραάμ· Ἀβραὰμ ἐγέννησε τὸν Ἰσαάκ. 20 Ἦν
δὲ Ἰσαὰκ ἐτῶν τεσσαράκοντα ὅτε ἔλαβε τὴν Ῥεβέκ-
καν θυγατέρα Βαθουὴλ τοῦ Σύρου ἐκ τῆς Μεσοπο-
ταμίας Συρίας, ἀδελφὴν Λαβὰν τοῦ Σύρου, ἑαυτῷ
εἰς γυναῖκα. 21 Ἐδέετο δὲ Ἰσαὰκ Κυρίου περὶ
Ῥεβέκκας τῆς γυναικὸς αὐτοῦ, ὅτι στεῖρα ἦν· ἐπή-
κουσε δὲ αὐτοῦ ὁ Θεός, καὶ συνέλαβεν ἐν γαστρὶ
Ῥεβέκκα ἡ γυνὴ αὐτοῦ. 22 Ἐσκίρτων δὲ τὰ παιδία
ἐν αὐτῇ· εἶπε δὲ Εἰ οὕτω μοι μέλλει γίνεσθαι, ἵνα
τί μοι τοῦτο; ἐπορεύθη δὲ πυθέσθαι παρὰ Κυρίου.
23 Καὶ εἶπε Κύριος αὐτῇ Δύο ἔθνη ἐν γαστρί σού
εἰσι, καὶ δύο λαοὶ ἐκ τῆς κοιλίας σου διασταλήσον-
ται· καὶ λαὸς λαοῦ ὑπερέξει, καὶ ὁ μείζων δουλεύσει
τῷ ἐλάσσονι. 24 Καὶ ἐπληρώθησαν αἱ ἡμέραι τοῦ
τεκεῖν αὐτήν· καὶ τῇδε ἦν δίδυμα ἐν τῇ κοιλίᾳ αὐ-
τῆς. 25 Ἐξῆλθε δὲ ὁ πρωτότοκος πυῤῥάκης, ὅλος
ὡσεὶ δορὰ δασύς· ἐπωνόμασε δὲ τὸ ὄνομα αὐτοῦ
Ἡσαῦ. 26 Καὶ μετὰ τοῦτο ἐξῆλθεν ὁ ἀδελφὸς
αὐτοῦ, καὶ ἡ χειρ αὐτοῦ ἐπειλημμένη τῆς πτέρνης
Ἡσαῦ· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰακώβ. Ἰσαὰκ
δὲ ἦν ἐτῶν ἑξήκοντα ὅτε ἔτεκεν αὐτούς Ῥεβέκκα.
27 Ηὐξήθησαν δὲ οἱ νεανίσκοι· καὶ ἦν Ἡσαῦ ἄν-
θρωπος εἰδὼς κυνηγεῖν, ἀγροικος· Ἰακὼβ δὲ ἄνθρω-
πος ἄπλαστος, οἰκῶν οἰκίαν. 28 Ἠγάπησε δὲ
Ἰσαὰκ τὸν Ἡσαῦ, ὅτι ἡ θήρα αὐτοῦ βρῶσις αὐτῷ·
Ῥεβέκκα δὲ ἠγάπα τὸν Ἰακώβ. 29 Ἥψησε δὲ
Ἰακὼβ ἕψημα· ἦλθε δὲ Ἡσαῦ ἐκ τοῦ πεδίου ἐκλεί-
πων. 30 Καὶ εἶπεν Ἡσαῦ τῷ Ἰακώβ Γεῦσόν με
ἀπὸ τοῦ ἑψήματος πυῤῥοῦ τούτου, ὅτι ἐκλείπω· διὰ
τοῦτο ἐκλήθη τὸ ὄνομα αὐτοῦ Ἐδώμ. 31 Εἶπε δὲ
Ἰακὼβ τῷ Ἡσαῦ Ἀπόδου μοι σήμερον τὰ πρωτο-
τόκιά σου ἐμοί. 32 Καὶ εἶπεν Ἡσαῦ Ἰδοὺ ἐγὼ
πορεύομαι τελευτᾶν, καὶ ἵνα τί μοι ταῦτα τὰ πρω-
τοτόκια; 33 Καὶ εἶπεν αὐτῷ Ἰακώβ Ὄμοσόν μοι
σήμερον. Καὶ ὤμοσεν αὐτῷ· ἀπέδοτο δὲ Ἡσαῦ τὰ
πρωτοτόκια τῷ Ἰακώβ. 34 Ἰακὼβ δὲ ἔδωκε τῷ
Ἡσαῦ ἄρτον καὶ ἕψημα φακοῦ· καὶ ἔφαγε καὶ ἔπιε,
καὶ ἀναστὰς ᾤχετο· καὶ ἐφαύλισεν Ἡσαῦ τὰ πρω-
τοτόκια.

ΚΕΦ. κς'.

1 Ἐγένετο δὲ λιμὸς ἐπὶ τῆς γῆς, χωρὶς
τοῦ λιμοῦ τοῦ πρότερον ὃς ἐγένετο ἐν τῷ
καιρῷ τοῦ Ἀβραάμ· ἐπορεύθη δὲ Ἰσαὰκ
πρὸς Ἀβιμέλεχ βασιλέα Φυλιστιείμ εἰς Γέραρα.

GENESIS, XXV. XXVI.

15 Hadar, et Thema, et Jethur, et Naphis, et
Cedma. 16 Isti sunt filii Ismaelis: et hæc
nomina per castella et oppida eorum, duo-
decim principes tribuum suarum. 17 Et facti
sunt anni vitæ Ismaelis centum triginta sep-
tem, deficiensque mortuus est, et appositus ad
populum suum. 18 Habitavit autem ab Hevila
usque Sur, quæ respicit Ægyptum introeuntibus
Assyrios; coram cunctis fratribus suis obiit.
19 Hæ quoque sunt generationes Isaac filii Abraham: Abraham genuit Isaac:
20 Qui cum quadraginta esset annorum, duxit
uxorem Rebeccam filiam Bathuelis Syri de
Mesopotamia, sororem Laban. 21 Deprecatusque est Isaac Dominum pro uxore sua, eo
quod esset sterilis: qui exaudivit eum, et
dedit conceptum Rebeccæ. 22 Sed collidebantur in utero ejus parvuli; quæ ait: Si sic
mihi futurum erat, quid necesse fuit concipere?
Perrexitque ut consuleret Dominum. 23 Qui
respondens ait: Duæ gentes sunt in utero tuo,
et duo populi ex ventre tuo dividentur, populusque populum superabit, et major serviet
minori. 24 Jam tempus pariendi advenerat,
et ecce gemini in utero ejus reperti sunt.
25 Qui prior egressus est, rufus erat, et totus
in morem pellis hispidus: vocatumque est
nomen ejus Esau. Protinus alter egrediens,
plantam fratris tenebat manu: et idcirco appellavit eum Jacob. 26 Sexagenarius erat
Isaac quando nati sunt ei parvuli. 27 Quibus
adultis, factus est Esau vir gnarus venandi, et
homo agricola: Jacob autem vir simplex habitabat in tabernaculis. 28 Isaac amabat Esau,
eo quod de venationibus illius vesceretur: et
Rebecca diligebat Jacob. 29 Coxit autem
Jacob pulmentum: ad quem cum venisset
Esau de agro lassus, 30 Ait: Da mihi de
coctione hac rufa, quia oppido lassus sum.
Quam ob causam vocatum est nomen ejus
Edom. 31 Cui dixit Jacob: Vende mihi primogenita tua. 32 Ille respondit: En morior,
quid mihi proderunt primogenita? 33 Ait
Jacob: Jura ergo mihi. Juravit ei Esau, et
vendidit primogenita. 34 Et sic accepto pane
et lentis edulio, comedit, et bibit, et abiit;
parvipendens quod primogenita vendidisset.

CAPUT XXVI.

1 Orta autem fame super terram, post
eam sterilitatem quæ acciderat in diebus Abrahæ, abiit Isaac ad Abimelech regem Palæstinorum in Gerara.

GENESIS, XXV. XXVI.

15 Hadar, and Tema, Jetur, Naphish, and Kedemah: 16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations. 17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people. 18 And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: *and* he died in the presence of all his brethren. 19 ¶ And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian. 21 And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived. 22 And the children struggled together within her; and she said, If *it* be so, why *am* I thus? And she went to enquire of the LORD. 23 And the LORD said unto her, Two nations *are* in thy womb, and two manners of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger. 24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb. 25 And the first came out red, all over like an hairy garment; and they called his name Esau. 26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them. 27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents. 28 And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob. 29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint: 30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called Edom. 31 And Jacob said, Sell me this day thy birthright. 32 And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me? 33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. 34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

CHAPTER XXVI.

1 AND there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

1 Buch Moſe, 25, 26.

15 Hadar, Thema, Jetur, Naphis und Kedma. 16 Dieß ſind die Kinder Iſmael mit ihren Namen in ihren Höfen und Städten, zwölf Fürſten über ihre Leute. 17 Und das iſt das Alter Iſmaels, hundert und ſieben und dreißig Jahr; und nahm ab, und ſtarb, und ward geſammelt zu ſeinem Volk. 18 Und ſie wohneten von Hevila an, bis gen Sur gegen Egypten, wenn man gen Aſſyrien gehet. Er fiel aber vor allen ſeinen Brüdern. 19 Dieß iſt das Geſchlecht Iſaaks, Abrahams Sohns: Abraham zeugete Iſaak. 20 Iſaak aber war vierzig Jahr alt, da er Rebekka zum Weibe nahm, die Tochter Bethuel, des Syrers, von Meſopotamien, Labans, des Syrers, Schweſter. 21 Iſaak aber bat den Herrn für ſein Weib, denn ſie war unfruchtbar. Und der Herr ließ ſich erbitten, und Rebekka, ſein Weib, ward ſchwanger. 22 Und die Kinder ſtießen ſich mit einander in ihrem Leibe. Da ſprach ſie: Da mirs alſo ſollte gehen, warum bin ich ſchwanger worden? Und ſie ging hin, den Herrn zu fragen. 23 Und der Herr ſprach zu ihr: Zwei Völker ſind in deinem Leibe, und zweierlei Leute werden ſich ſcheiden aus deinem Leibe; und ein Volk wird dem andern überlegen ſein, und der Größere wird dem Kleineren dienen. 24 Da nun die Zeit kam, daß ſie gebären ſollte, ſiehe, da waren Zwillinge in ihrem Leibe. 25 Der erſte, der heraus kam, war röthlich, ganz rauch wie ein Fell; und ſie nannten ihn Eſau. 26 Zuhand darnach kam heraus ſein Bruder, der hielt mit ſeiner Hand die Ferſe des Eſau; und hießen ihn Jakob. Sechzig Jahr alt war Iſaak, da ſie geboren wurden. 27 Und da nun die Knaben groß wurden, ward Eſau ein Jäger und ein Ackermann, Jakob aber ein frommer Mann, und blieb in den Hütten. 28 Und Iſaak hatte Eſau lieb, und aß gern von ſeinem Waidwerk, Rebekka aber hatte Jakob lieb. 29 Und Jakob kochte ein Gerichte. Da kam Eſau vom Felde, und war müde. 30 Und ſprach zu Jakob: Laß mich koſten das rothe Gericht, denn ich bin müde. Daher heißt er Edom. 31 Aber Jakob ſprach: Verkaufe mir heute deine Erſtgeburt. 32 Eſau antwortete: Siehe, ich muß doch ſterben, was ſoll mir dann die Erſtgeburt? 33 Jakob ſprach: So ſchwöre mir heute. Und er ſchwur ihm, und verkaufte alſo Jakob ſeine Erſtgeburt. 34 Da gab ihm Jakob Brod und das Linſengericht, und er aß und trank, und ſtund auf, und ging davon. Alſo verachtete Eſau ſeine Erſtgeburt.

Das 26. Capitel.

1 Es kam aber eine Theurung ins Land über die vorige, ſo zu Abrahams Zeiten war. Und Iſaak zog zu Abimelech, der Philiſter König, gen Gerar.

GENÈSE, XXV. XXVI.

15 Hadar, Téma, Jétur, Naphis et Kedma. 16 Ce sont là les enfants d'Ismaël, et ce sont là leurs noms selon leurs villages et leurs villes. Ce furent douze princes de leurs peuples. 17 Et les années de la vie d'Ismaël furent cent trente-sept ans. Et il défaillit et mourut, et fut recueilli vers ses peuples. 18 Et *ses descendants* habitèrent depuis Havila jusqu'à Sur, qui est en face de l'Égypte, sur le chemin de l'Assyrie. Et *le pays* qui était échu à *Ismaël* était à la face de tous ses frères. 19 ¶ Or voici les générations d'Isaac, fils d'Abraham. Abraham engendra Isaac. 20 Et Isaac était âgé de quarante ans quand il se maria avec Rébecca, fille de Béthuël, Araméen, de Paddan-Aram, sœur de Laban, Araméen. 21 Et Isaac pria instamment le SEIGNEUR au sujet de sa femme, parce qu'elle était stérile. Et le SEIGNEUR fut fléchi par ses prières, et Rébecca sa femme conçut. 22 Mais les enfants s'entre-poussaient dans son sein, et elle dit: S'il en est ainsi, que *m'en arrivera-t-il?* Et elle alla consulter le SEIGNEUR. 23 Et le SEIGNEUR lui dit: Deux nations sont dans ton sein, et deux peuples sortiront de tes entrailles; et un peuple sera plus fort que l'autre peuple, et le plus grand sera asservi au plus petit. 24 ¶ Et quand son temps d'enfanter fut accompli, voici, il y avait deux jumeaux en son sein. 25 Celui qui sortit le premier était roux et tout *velu* comme un manteau de poil; et ils l'appelèrent du nom d'Ésaü. 26 Et ensuite sortit son frère, tenant de sa main le talon d'Ésaü. C'est pourquoi il fut appelé Jacob. Or Isaac était âgé de soixante ans quand ils naquirent. 27 Depuis, les enfants devinrent grands. Et Ésaü était un habile chasseur et un homme *qui aimait* les champs. Mais Jacob était un homme simple, habitant les tentes. 28 Et Isaac aimait Ésaü, car la venaison était son mets *préféré*. Mais Rébecca aimait Jacob. 29 ¶ Et un jour que Jacob préparait un potage, Ésaü arriva des champs. Et il était las. 30 Et Ésaü dit à Jacob: Donne-moi, je te prie, à manger de ce *plat* roux, car je suis las. C'est pourquoi on l'appela du nom d'Édom. 31 Mais Jacob lui dit: Vends-moi aujourd'hui ton droit d'aînesse. 32 Et Ésaü répondit: Voici, je m'en vais mourir; et de quoi me servira le droit d'aînesse? 33 Et Jacob dit: Jure-moi aujourd'hui. Et il lui jura. Ainsi il vendit son droit d'aînesse à Jacob. 34 Et Jacob donna à Ésaü du pain et du potage de lentilles. Et il mangea et but; puis il se leva, et s'en alla. Ainsi Ésaü méprisa son droit d'aînesse.

CHAPITRE XXVI.

1 OR il y eut une famine au pays, outre la première famine qui avait été du temps d'Abraham. Et Isaac s'en alla à Guérar vers Abimélec, roi des Philistins.

בראשית כו

2 וַיֵּרָא אֵלָיו יְהוָה וַיֹּאמֶר אַל־תֵּרֵד מִצְרַיְמָה
שְׁכֹן בָּאָרֶץ אֲשֶׁר אֹמַר אֵלֶיךָ: 3 גּוּר
הַזֹּאת וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ כִּי־לְךָ וּלְזַרְעֲךָ
אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל וַהֲקִמֹתִי אֶת־
הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ:
4 וְהִרְבֵּיתִי אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמָיִם
וְנָתַתִּי לְזַרְעֲךָ אֵת כָּל־הָאֲרָצֹת הָאֵל
וְהִתְבָּרְכוּ בְזַרְעֲךָ כֹּל גּוֹיֵי הָאָרֶץ: 5 עֵקֶב
אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי וַיִּשְׁמֹר מִשְׁמַרְתִּי
מִצְוֹתַי חֻקּוֹתַי וְתוֹרֹתָי: 6 וַיֵּשֶׁב יִצְחָק
בִּגְרָר: 7 וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם לְאִשְׁתּוֹ
וַיֹּאמֶר אֲחֹתִי הִוא כִּי יָרֵא לֵאמֹר אִשְׁתִּי
פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה כִּי־טוֹבַת
מַרְאֶה הִוא: 8 וַיְהִי כִּי אָרְכוּ־לוֹ שָׁם
הַיָּמִים וַיִּשְׁקֵף אֲבִימֶלֶךְ מֶלֶךְ פְּלִשְׁתִּים
בְּעַד הַחַלּוֹן וַיַּרְא וְהִנֵּה יִצְחָק מְצַחֵק אֵת
רִבְקָה אִשְׁתּוֹ: 9 וַיִּקְרָא אֲבִימֶלֶךְ לְיִצְחָק
וַיֹּאמֶר אַךְ הִנֵּה אִשְׁתְּךָ הִוא וְאֵיךְ אָמַרְתָּ
אֲחֹתִי הִוא וַיֹּאמֶר אֵלָיו יִצְחָק כִּי אָמַרְתִּי
פֶּן־אָמוּת עָלֶיהָ: 10 וַיֹּאמֶר אֲבִימֶלֶךְ מַה־
זֹּאת עָשִׂיתָ לָּנוּ כִּמְעַט שָׁכַב אַחַד הָעָם
אֶת־אִשְׁתֶּךָ וְהֵבֵאתָ עָלֵינוּ אָשָׁם: 11 וַיְצַו
אֲבִימֶלֶךְ אֶת־כָּל־הָעָם לֵאמֹר הַנֹּגֵעַ בָּאִישׁ
הַזֶּה וּבְאִשְׁתּוֹ מוֹת יוּמָת: 12 וַיִּזְרַע יִצְחָק
בָּאָרֶץ הַהִוא וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה
שְׁעָרִים וַיְבָרְכֵהוּ יְהוָה: 13 וַיִּגְדַּל הָאִישׁ
וַיֵּלֶךְ הָלוֹךְ וְגָדֵל עַד כִּי־גָדַל מְאֹד:
14 וַיְהִי־לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר וַעֲבֻדָּה
רַבָּה וַיְקַנְאוּ אֹתוֹ פְּלִשְׁתִּים: 15 וְכָל־הַבְּאֵרֹת
אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו בִּימֵי אַבְרָהָם אָבִיו
סִתְּמוּם פְּלִשְׁתִּים וַיְמַלְאוּם עָפָר: 16 וַיֹּאמֶר
אֲבִימֶלֶךְ אֶל־יִצְחָק לֵךְ מֵעִמָּנוּ כִּי־עָצַמְתָּ
מִמֶּנּוּ מְאֹד: 17 וַיֵּלֶךְ מִשָּׁם יִצְחָק וַיִּחַן
בְּנַחַל־גְּרָר וַיֵּשֶׁב שָׁם: 18 וַיָּשָׁב יִצְחָק
וַיַּחְפֹּר ו אֶת־בְּאֵרֹת הַמַּיִם אֲשֶׁר חָפְרוּ
בִּימֵי אַבְרָהָם אָבִיו וַיְסַתְּמוּם פְּלִשְׁתִּים
אַחֲרֵי מוֹת אַבְרָהָם וַיִּקְרָא לָהֶן שֵׁמוֹת
כַּשֵּׁמֹת אֲשֶׁר־קָרָא לָהֶן אָבִיו: 19 וַיַּחְפְּרוּ
עַבְדֵי־יִצְחָק בַּנָּחַל וַיִּמְצְאוּ־שָׁם בְּאֵר מַיִם
חַיִּים: 20 וַיָּרִיבוּ רֹעֵי גְרָר עִם־רֹעֵי יִצְחָק
לֵאמֹר לָנוּ הַמָּיִם וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק
כִּי הִתְעַשְּׂקוּ עִמּוֹ: 21 וַיַּחְפְּרוּ בְּאֵר
אַחֶרֶת וַיָּרִיבוּ גַּם־עָלֶיהָ וַיִּקְרָא שִׁמָהּ
שִׂטְנָה: 22 וַיַּעְתֵּק מִשָּׁם וַיַּחְפֹּר בְּאֵר
אַחֶרֶת וְלֹא רָבוּ עָלֶיהָ וַיִּקְרָא שְׁמָהּ רְחֹבוֹת

70

ΓΕΝΕΣΙΣ, κϛ'.

2 Ὤφθη δὲ αὐτῷ Κύριος καὶ εἶπε Μὴ καταβῇς εἰς
Αἴγυπτον· κατοίκησον δὲ ἐν τῇ γῇ ᾗ ἄν σοι εἴπω.
3 Καὶ παροίκει ἐν τῇ γῇ ταύτῃ καὶ ἔσομαι μετὰ σοῦ
καὶ εὐλογήσω σε· σοὶ γὰρ καὶ τῷ σπέρματί σου
δώσω πᾶσαν τὴν γῆν ταύτην, καὶ στήσω τὸν ὅρκον
μου ὃν ὤμοσα τῷ Ἀβραὰμ τῷ πατρί σου. 4 Καὶ
πληθυνῶ τὸ σπέρμα σου ὡς τοὺς ἀστέρας τοῦ οὐρα-
νοῦ· καὶ δώσω τῷ σπέρματί σου πᾶσαν τὴν γῆν
ταύτην· καὶ εὐλογηθήσονται ἐν τῷ σπέρματί σου
πάντα τὰ ἔθνη τῆς γῆς· 5 Ἀνθ' ὧν ὑπήκουσεν
Ἀβραὰμ ὁ πατήρ σου τῆς ἐμῆς φωνῆς, καὶ ἐφύλαξε
τὰ προστάγματά μου καὶ τὰς ἐντολάς μου καὶ τὰ
δικαιώματά μου καὶ τὰ νόμιμά μου. 6 Κατῴκησε
δὲ Ἰσαὰκ ἐν Γεράροις. 7 Ἐπηρώτησαν δὲ οἱ ἄν-
δρες τοῦ τόπου περὶ Ῥεβέκκας τῆς γυναικὸς αὐτοῦ,
καὶ εἶπεν Ἀδελφή μού ἐστιν· ἐφοβήθη γὰρ εἰπεῖν ὅτι
γυνή μού ἐστι, μή ποτε ἀποκτείνωσιν αὐτὸν οἱ ἄν-
δρες τοῦ τόπου περὶ Ῥεβέκκας, ὅτι ὡραία τῇ ὄψει
ἦν. 8 Ἐγένετο δὲ πολυχρόνιος ἐκεῖ· καὶ παρα-
κύψας Ἀβιμέλεχ ὁ βασιλεὺς Γεράρων διὰ τῆς θυρί-
δος εἶδε τὸν Ἰσαὰκ παίζοντα μετὰ Ῥεβέκκας τῆς
γυναικὸς αὐτοῦ. 9 Ἐκάλεσε δὲ Ἀβιμέλεχ τὸν Ἰσαὰκ
καὶ εἶπεν αὐτῷ Ἀρά γε γυνή σού ἐστι; τί ὅτι εἶπας
Ἀδελφή μού ἐστιν; εἶπε δὲ αὐτῷ Ἰσαάκ Εἶπα γάρ
Μή ποτε ἀποθάνω δι' αὐτήν. 10 Εἶπε δὲ αὐτῷ
Ἀβιμέλεχ Τί τοῦτο ἐποίησας ἡμῖν; μικροῦ ἐκοιμήθη
τις ἐκ τοῦ γένους μου μετὰ τῆς γυναικός σου, καὶ
ἐπήγαγες ἂν ἐφ' ἡμᾶς ἄγνοιαν. 11 Συνέταξε δὲ
Ἀβιμέλεχ παντὶ τῷ λαῷ αὐτοῦ λέγων Πᾶς ὁ ἁψά-
μενος τοῦ ἀνθρώπου τούτου καὶ τῆς γυναικός αὐτοῦ
θανάτῳ ἔνοχος ἔσται. 12 Ἔσπειρε δὲ Ἰσαὰκ ἐν τῇ γῇ
ἐκείνῃ, καὶ εὗρεν ἐν τῷ ἐνιαυτῷ ἐκείνῳ ἑκατοστεύου-
σαν κριθήν· εὐλόγησε δὲ αὐτὸν Κύριος. 13 Καὶ
ὑψώθη ὁ ἄνθρωπος, καὶ προβαίνων μείζων ἐγένετο
ἕως οὗ μέγας ἐγένετο σφόδρα· 14 Ἐγένετο δὲ αὐτῷ
κτήνη προβάτων καὶ κτήνη βοῶν καὶ γεώργια πολ-
λά. Ἐζήλωσαν δὲ αὐτὸν οἱ Φυλιστιείμ· 15 Καὶ
πάντα τὰ φρέατα ἃ ὤρυξαν οἱ παῖδες τοῦ πατρὸς
αὐτοῦ ἐν τῷ χρόνῳ τοῦ πατρὸς αὐτοῦ, ἐνέφραξαν
αὐτὰ οἱ Φυλιστιείμ καὶ ἔπλησαν αὐτὰ γῆς. 16 Εἶπε
δὲ Ἀβιμέλεχ πρὸς Ἰσαάκ Ἄπελθε ἀφ' ἡμῶν, ὅτι
δυνατώτερος ἡμῶν ἐγένου σφόδρα. 17 Καὶ ἀπῆλ-
θεν ἐκεῖθεν Ἰσαὰκ καὶ κατέλυσεν ἐν τῇ φάραγγι
Γεράρων, καὶ κατῴκησεν ἐκεῖ. 18 Καὶ πάλιν Ἰσαὰκ
ὤρυξε τὰ φρέατα τοῦ ὕδατος ἃ ὤρυξαν οἱ παῖδες
Ἀβραὰμ τοῦ πατρὸς αὐτοῦ καὶ ἐνέφραξαν αὐτὰ οἱ
Φυλιστιεὶμ μετὰ τὸ ἀποθανεῖν Ἀβραὰμ τὸν πατέρα
αὐτοῦ· καὶ ἐπωνόμασεν αὐτοῖς ὀνόματα κατὰ τὰ
ὀνόματα ἃ ὠνόμασεν ὁ πατὴρ αὐτοῦ. 19 Καὶ
ὤρυξαν οἱ παῖδες Ἰσαὰκ ἐν τῇ φάραγγι Γεράρων,
καὶ εὗρον ἐκεῖ φρέαρ ὕδατος ζῶντος. 20 Καὶ ἐμα-
χέσαντο οἱ ποιμένες Γεράρων μετὰ τῶν ποιμένων
Ἰσαάκ, φάσκοντες αὐτῶν εἶναι τὸ ὕδωρ· καὶ ἐκάλε-
σαν τὸ ὄνομα τοῦ φρέατος Ἀδικία· ἠδίκησαν γὰρ
αὐτόν. 21 Ἀπάρας δὲ ἐκεῖθεν ὤρυξε φρέαρ ἕτε-
ρον· ἐκρίνοντο δὲ καὶ περὶ ἐκείνου, καὶ ἐπωνό-
μασε τὸ ὄνομα αὐτοῦ Ἐχθρία. 22 Ἀπάρας δὲ
ἐκεῖθεν ὤρυξε φρέαρ ἕτερον, καὶ οὐκ ἐμαχέσαντο περὶ
αὐτοῦ· καὶ ἐπωνόμασε τὸ ὄνομα αὐτοῦ Εὐρυχωρία,

GENESIS, XXVI.

2 Appariuitque ei Dominus, et ait: Ne de-
scendas in Ægyptum, sed quiesce in terra,
quam dixero tibi. 3 Et peregrinare in ea,
eroque tecum, et benedicam tibi: tibi enim
et semini tuo dabo universas regiones has,
complens juramentum quod spopondi Abra-
ham patri tuo. 4 Et multiplicabo semen
tuum sicut stellas cæli: daboque posteris tuis
universas regiones has: et BENEDICENTUR
in semine tuo omnes gentes terræ, 5 Eo quod
obedierit Abraham vòci meæ, et custodierit
præcepta et mandata mea, et ceremonias leges-
que servaverit. 6 Mansit itaque Isaac in
Geraris, 7 Qui cum interrogaretur a viris
loci illius super uxore sua, respondit: Soror
mea est. Timuerat enim confiteri quod sibi
esset sociata conjugio, reputans ne forte
interficerent eum propter illius pulchritu-
dinem. 8 Cumque pertransissent dies plu-
rimi, et ibidem moraretur prospiciens Abi-
melech rex Palæstinorum per fenestram,
vidit eum jocantem cum Rebecca uxore
sua. 9 Et accersito eo, ait: Perspicuum
est quod uxor tua sit: cur mentitus es eam
sororem tuam esse? Respondit: Timui ne
morerer propter eam. 10 Dixitque Abime-
lech: Quare imposuisti nobis? Potuit coire
quispiam de populo cum uxore tua, et induxe-
ras super nos grande peccatum, Præcepitque
omni populo, dicens: 11 Qui tetigerit homi-
nis hujus uxorem, morte morietur. 12 Sevit
autem Isaac in terra illa, et invenit in ipso
anno centuplum: benedixitque ei Dominus.
13 Et locupletatus est homo, et ibat pro-
ficiens atque succrescens, donec magnus vehe-
menter effectus est: 14 Habuit quoque pos-
sessiones ovium et armentorum, et familiæ
plurimum. Ob hoc invidentes ei Palæstini,
15 Omnes puteos, quos foderant servi patris
illius, Abraham, illo tempore obstruxerunt,
implentes humo: 16 In tantum, ut ipse Abi-
melech diceret ad Isaac: Recede a nobis, quo-
niam potentior nobis factus es valde. 17 Et ille
discedens, ut veniret ad torrentum Geraræ, ha-
bitaretque ibi: 18 Rursum fodit alios puteos,
quos foderant servi patris sui Abraham, et
quos, illo mortuo, olim obstruxerant Philis-
thiim: appellavitque eos iisdem nominibus qui-
bus ante pater vocaverat. 19 Foderuntque in
Torrente, et repererunt aquam vivam. 20 Sed
et ibi jurgium fuit pastorum Geraræ adversus
pastores Isaac, dicentium: Nostra est aqua,
quam ob rem nomen putei ex eo quod accide-
rat, vocavit Calumniam. 21 Foderunt autem et
alium: et pro illo quoque rixati sunt, appella-
vitque eum, Inimicitias. 22 Profectus inde
fodit alium puteum, pro quo non contende-
runt: itaque vocavit nomen ejus, Latitudo,

BIBLIA HEXAGLOTTA.

GENESIS, XXVI.

2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; 4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; 5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. 6 ¶ And Isaac dwelt in Gerar: 7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she *was* fair to look upon. 8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac *was* sporting with Rebekah his wife. 9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her. 10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. 11 And Abimelech charged all *his* people, saying, He that toucheth this man or his wife shall surely be put to death. 12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him. 13 And the man waxed great, and went forward, and grew until he became very great: 14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him. 15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth. 16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we. 17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them. 19 And Isaac's servants digged in the valley, and found there a well of springing water. 20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water *is* our's: and he called the name of the well Esek; because they strove with him. 21 And they digged another well, and strove for that also: and he called the name of it Sitnah. 22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth;

1 Buch Mose, 26.

2 Da erschien ihm der Herr, und sprach: Zeuch nicht hinab in Egypten, sondern bleibe in dem Lande, das ich dir sage. 3 Sey ein Fremdling in diesem Lande, und ich will mit dir sein, und dich segnen; denn dir und deinem Samen will ich alle diese Länder geben, und will meinen Eid bestätigen, den ich deinem Vater Abraham geschworen habe, 4 Und will deinen Samen mehren, wie die Sterne am Himmel, und will deinem Samen alle diese Länder geben. Und durch deinen Samen sollen alle Völker auf Erden gesegnet werden; 5 Darum, daß Abraham meiner Stimme gehorsam gewesen ist, und hat gehalten meine Rechte, meine Gebote, meine Weise und meine Gesetze. 6 Also wohnete Isaak zu Gerar. 7 Und wenn die Leute am selben Orte fragten von seinem Weibe, so sprach er: Sie ist meine Schwester. Denn er fürchtete sich zu sagen: Sie ist mein Weib; sie möchten mich erwürgen um Rebekka willen, denn sie war schön von Angesicht. 8 Als er nun eine Zeitlang da war, sahe Abimelech, der Philister König, durchs Fenster, und ward gewahr, daß Isaak scherzte mit seinem Weibe Rebekka. 9 Da rief Abimelech dem Isaak, und sagte: Siehe, es ist dein Weib. Wie hast du denn gesagt: Sie ist meine Schwester? Isaak antwortete ihm: Ich gedachte, ich möchte vielleicht sterben müssen um ihretwillen. 10 Abimelech sprach: Warum hast du denn uns das gethan? Es wäre leicht geschehen, daß jemand vom Volk sich zu deinem Weibe gelegt hätte; und hättest also eine Schuld auf uns gebracht. 11 Da gebot Abimelech allem Volk, und sprach: Wer diesen Mann oder sein Weib antastet, der soll des Todes sterben. 12 Und Isaak säete in dem Lande, und kriegte desselben Jahrs hundertfältig; denn der Herr segnete ihn. 13 Und er ward ein großer Mann, ging und nahm zu, bis er fast groß ward, 14 Daß er viel Guts hatte an kleinem und großem Vieh, und ein groß Gesinde. Darum neideten ihn die Philister, 15 Und verstopften alle Brunnen, die seines Vaters Knechte gegraben hatten, zur Zeit Abraham, seines Vaters, und fülleten sie mit Erde; 16 Daß auch Abimelech zu ihm sprach: Zeuch von uns, denn du bist uns zu mächtig worden. 17 Da zog Isaak von dannen, und schlug sein Gezelt auf im Grunde Gerar, und wohnete allda, 18 Und ließ die Wasserbrunnen wieder aufgraben, die sie zu Abrahams Zeiten, seines Vaters, gegraben hatten, welche die Philister verstopfet hatten nach Abrahams Tod, und nannte sie mit denselben Namen, da sie sein Vater mit genannt hatte. 19 Auch gruben Isaaks Knechte im Grunde, und fanden daselbst einen Brunnen lebendigen Wassers. 20 Aber die Hirten von Gerar zankten mit den Hirten Isaaks, und sprachen: Das Wasser ist unser. Da hieß er den Brunnen Esek, darum, daß sie ihm da Unrecht gethan hatten. 21 Da gruben sie einen andern Brunnen, da zankten sie auch über; darum hieß er ihn Sitna. 22 Da machte er sich von dannen, und grub einen andern Brunnen, da zankten sie sich nicht über; darum hieß er ihn Rehoboth,

GENÈSE XXVI.

2 Car le SEIGNEUR lui était apparu, et lui avait dit: Ne descends point en Égypte, demeure au pays que je te dirai. 3 Demeure dans ce pays-là, je serai avec toi, et je te bénirai; car je donnerai à toi, et à ta postérité, tous ces pays-ci, et je ratifierai le serment que j'ai fait à ton père Abraham. 4 Je multiplierai ta postérité comme les étoiles du ciel; et je donnerai ces pays-ci à ta postérité; et toutes les nations de la terre seront bénies en ta postérité. 5 Parce qu'Abraham a obéi à ma voix et qu'il a gardé mes ordonnances, mes commandements, mes statuts et mes lois. 6 ¶ Isaac demeura donc à Guérar. 7 Et, quand les gens du lieu s'enquirent qui était sa femme, il répondit: C'est ma sœur. Car il craignait de dire: C'est ma femme, de peur, *disait-il*, qu'il n'arrive que les habitants du lieu ne me tuent à cause de Rébecca. En effet, elle était belle à voir. 8 Or il arriva, après qu'il y eut passé quelques jours, qu'Abimélec, roi des Philistins, regardait par la fenêtre. Et voici, il vit Isaac qui se jouait avec Rébecca sa femme. 9 Alors Abimélec appela Isaac, et lui dit: Voici, c'est véritablement ta femme; et comment as-tu dit: C'est ma sœur? Et Isaac lui répondit: C'est parce que j'ai dit, il ne faut pas que je meure à cause d'elle. 10 Et Abimélec dit: Que nous as-tu fait? Il s'en est peu fallu que quelqu'un du peuple n'ait abusé de ta femme, et que tu ne nous aies fait tomber dans un crime. 11 Abimélec fit donc cette défense à tout le peuple, en disant: Celui qui touchera cet homme ou sa femme, sera certainement puni de mort. 12 Or Isaac sema dans cette terre-là, et il recueillit cette année-là le centuple; car le SEIGNEUR le bénit. 13 Cet homme devint donc riche, et sa richesse alla croissant, de sorte qu'il devint très-riche. 14 Et il eut du menu et du gros bétail, et un grand nombre de serviteurs. Et les Philistins lui portèrent envie, 15 Tellement qu'ils bouchèrent les puits que les serviteurs de son père avaient creusés du temps de son père Abraham, et les remplirent de terre. 16 Abimélec aussi dit à Isaac: Retire-toi d'avec nous, car tu es devenu beaucoup plus puissant que nous. 17 ¶ Isaac partit donc de là, et alla camper dans la vallée de Guérar. Et il y fit sa demeure. 18 Et Isaac creusa de nouveau les puits qu'on avait creusés du temps d'Abraham son père, et que les Philistins avaient bouchés après la mort d'Abraham: et il les appela des mêmes noms dont son père les avait appelés. 19 Et les serviteurs d'Isaac creusèrent dans cette vallée, et y trouvèrent un puits d'eau vive. 20 Mais les bergers de Guérar eurent un démêlé avec les bergers d'Isaac, disant: L'eau *est* à nous. Et il appela le puits, Hések, parce qu'ils avaient contesté avec lui *à son sujet*. 21 Ensuite ils creusèrent un autre puits, pour lequel ils contestèrent aussi; et il l'appela du nom de Sitnah. 22 Alors il se retira de là, et creusa un autre puits, pour lequel ils ne contestèrent point, et il le nomma Rehoboth,

בראשית כו כז

וַיֹּאמֶר כִּי עַתָּה הִרְחִיב יְהוָה לָנוּ וּפָרִינוּ
בָּאָרֶץ׃ 23 וַיַּעַל מִשָּׁם בְּאֵר שָׁבַע׃ 24 וַיֵּרָא
אֵלָיו יְהוָה בַּלַּיְלָה הַהוּא וַיֹּאמֶר אָנֹכִי
אֱלֹהֵי אַבְרָהָם אָבִיךָ אַל־תִּירָא כִּי־אִתְּךָ
אָנֹכִי וּבֵרַכְתִּיךָ וְהִרְבֵּיתִי אֶת־זַרְעֲךָ בַּעֲבוּר
אַבְרָהָם עַבְדִּי׃ 25 וַיִּבֶן שָׁם מִזְבֵּחַ וַיִּקְרָא
בְּשֵׁם יְהוָה וַיֵּט־שָׁם אָהֳלוֹ וַיִּכְרוּ־שָׁם
עַבְדֵי־יִצְחָק בְּאֵר׃ 26 וַאֲבִימֶלֶךְ הָלַךְ אֵלָיו
מִגְּרָר וַאֲחֻזַּת מֵרֵעֵהוּ וּפִיכֹל שַׂר־צְבָאוֹ׃
27 וַיֹּאמֶר אֲלֵהֶם יִצְחָק מַדּוּעַ בָּאתֶם אֵלָי
וְאַתֶּם שְׂנֵאתֶם אֹתִי וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם׃
28 וַיֹּאמְרוּ רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה ׀ עִמָּךְ
וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינֹתֵינוּ בֵּינֵנוּ וּנְכָרְתָה
בְרִית עִמָּךְ׃ 29 אִם־תַּעֲשֶׂה עִמָּנוּ
רָעָה כַּאֲשֶׁר לֹא נְגַעֻנוּךָ וְכַאֲשֶׁר עָשִׂינוּ
עִמְּךָ רַק־טוֹב וַנְּשַׁלְּחֲךָ בְּשָׁלוֹם אַתָּה עַתָּה
בְּרוּךְ יְהוָה׃ 30 וַיַּעַשׂ לָהֶם מִשְׁתֶּה
וַיֹּאכְלוּ וַיִּשְׁתּוּ׃ 31 וַיַּשְׁכִּימוּ בַבֹּקֶר וַיִּשָּׁבְעוּ
אִישׁ לְאָחִיו וַיְשַׁלְּחֵם יִצְחָק וַיֵּלְכוּ מֵאִתּוֹ
בְּשָׁלוֹם׃ 32 וַיְהִי ׀ בַּיּוֹם הַהוּא וַיָּבֹאוּ
עַבְדֵי יִצְחָק וַיַּגִּידוּ לוֹ עַל־אֹדוֹת הַבְּאֵר
אֲשֶׁר חָפָרוּ וַיֹּאמְרוּ לוֹ מָצָאנוּ מָיִם׃
33 וַיִּקְרָא אֹתָהּ שִׁבְעָה עַל־כֵּן שֵׁם־הָעִיר בְּאֵר
שָׁבַע עַד הַיּוֹם הַזֶּה׃ ס 34 וַיְהִי
עֵשָׂו בֶּן־אַרְבָּעִים שָׁנָה וַיִּקַּח אִשָּׁה אֶת־
יְהוּדִית בַּת־בְּאֵרִי הַחִתִּי וְאֶת־בָּשְׂמַת
בַּת־אֵילֹן הַחִתִּי׃ 35 וַתִּהְיֶינָה מֹרַת רוּחַ
לְיִצְחָק וּלְרִבְקָה׃ ס

פרשה כז׃

1 וַיְהִי כִּי־זָקֵן יִצְחָק וַתִּכְהֶיָן עֵינָיו מֵרְאֹת
וַיִּקְרָא אֶת־עֵשָׂו ׀ בְּנוֹ הַגָּדֹל וַיֹּאמֶר אֵלָיו
בְּנִי וַיֹּאמֶר אֵלָיו הִנֵּנִי׃ 2 וַיֹּאמֶר הִנֵּה־נָא
זָקַנְתִּי לֹא יָדַעְתִּי יוֹם מוֹתִי׃ 3 וְעַתָּה
שָׂא־נָא כֵלֶיךָ תֶּלְיְךָ וְאַשְׁפָּתֶךָ וְקַשְׁתֶּךָ וְצֵא הַשָּׂדֶה
וְצוּדָה לִי צֵידָה׃ 4 וַעֲשֵׂה־לִי מַטְעַמִּים
כַּאֲשֶׁר אָהַבְתִּי וְהָבִיאָה לִי וְאֹכֵלָה בַּעֲבוּר
תְּבָרֶכְךָ נַפְשִׁי בְּטֶרֶם אָמוּת׃ 5 וְרִבְקָה
שֹׁמַעַת בְּדַבֵּר יִצְחָק אֶל־עֵשָׂו בְּנוֹ וַיֵּלֶךְ
עֵשָׂו הַשָּׂדֶה לָצוּד צַיִד לְהָבִיא׃ 6 וְרִבְקָה
אָמְרָה אֶל־יַעֲקֹב בְּנָהּ לֵאמֹר הִנֵּה שָׁמַעְתִּי
אֶת־אָבִיךָ מְדַבֵּר אֶל־עֵשָׂו אָחִיךָ לֵאמֹר׃
7 הָבִיאָה לִי צַיִד וַעֲשֵׂה־לִי מַטְעַמִּים וְאֹכֵלָה
וַאֲבָרֶכְךָ לִפְנֵי יְהוָה לִפְנֵי מוֹתִי׃ 8 וְעַתָּה
בְנִי שְׁמַע בְּקֹלִי לַאֲשֶׁר אֲנִי מְצַוֶּה אֹתָךְ׃

ΓΕΝΕΣΙΣ, κϛ', κζ'.

λέγων Διότι νῦν ἐπλάτυνε Κύριος ἡμῖν καὶ ηὔξησεν
ἡμᾶς ἐπὶ τῆς γῆς. 23 Ἀνέβη δὲ ἐκεῖθεν ἐπὶ τὸ
φρέαρ τοῦ ὅρκου. 24 Καὶ ὤφθη αὐτῷ Κύριος ἐν τῇ
νυκτὶ ἐκείνῃ, καὶ εἶπεν Ἐγώ εἰμι ὁ Θεὸς Ἀβραὰμ τοῦ
πατρός σου, μὴ φοβοῦ· μετὰ σοῦ γάρ εἰμι, καὶ εὐ-
λογήσω σε καὶ πληθυνῶ τὸ σπέρμα σου διὰ Ἀβραὰμ
τὸν πατέρα σου. 25 Καὶ ᾠκοδόμησεν ἐκεῖ θυσιαστ-
ήριον καὶ ἐπεκαλέσατο τὸ ὄνομα Κύριου, καὶ ἔπηξεν
ἐκεῖ τὴν σκηνὴν αὐτοῦ· ὤρυξαν δὲ ἐκεῖ οἱ παῖδες
Ἰσαὰκ φρέαρ ἐν τῇ φάραγγι Γεράρων. 26 Καὶ
Ἀβιμέλεχ ἐπορεύθη πρὸς αὐτὸν ἀπὸ Γεράρων, καὶ
Ὀχοζὰθ ὁ νυμφαγωγὸς αὐτοῦ καὶ Φιχὸλ ὁ ἀρχι-
στράτηγος τῆς δυνάμεως αὐτοῦ. 27 Καὶ εἶπεν
αὐτοῖς Ἰσαάκ Ἵνα τί ἤλθετε πρὸς μέ; ὑμεῖς δὲ
ἐμισήσατέ με καὶ ἐξαπεστείλατέ με ἀφ' ὑμῶν. 28 Οἱ
δὲ εἶπαν Ἰδόντες ἑωράκαμεν ὅτι ἦν Κύριος μετὰ
σοῦ, καὶ εἴπαμεν Γενέσθω ἀρὰ ἀνὰ μέσον ἡμῶν καὶ
ἀνὰ μέσον σοῦ, καὶ διαθησόμεθα μετὰ σοῦ διαθήκην
29 Μὴ ποιῆσαι μεθ' ἡμῶν κακόν, καθότι οὐκ ἐβ-
δελυξάμεθά σε ἡμεῖς, καὶ ὃν τρόπον ἐχρησάμεθά σοι
καλῶς καὶ ἐξαπεστείλαμέν σε μετ' εἰρήνης· καὶ νῦν
εὐλογημένος σὺ ὑπὸ Κυρίου. 30 Καὶ ἐποίησεν
αὐτοῖς δοχήν· καὶ ἔφαγον καὶ ἔπιον. 31 Καὶ ἀνα-
στάντες τὸ πρωί, ὤμοσεν ἕκαστος τῷ πλησίον· καὶ
ἐξαπέστειλεν αὐτοὺς Ἰσαάκ, καὶ ἀπῴχοντο ἀπ' αὐ-
τοῦ μετὰ σωτηρίας. 32 Ἐγένετο δὲ ἐν τῇ ἡμέρᾳ
ἐκείνῃ καὶ παραγενόμενοι οἱ παῖδες Ἰσαὰκ ἀπήγγει-
λαν αὐτῷ περὶ τοῦ φρέατος οὗ ὤρυξαν, καὶ εἶπαν
Οὐχ εὕρομεν ὕδωρ. 33 Καὶ ἐκάλεσεν αὐτὸ Ὅρκος·
διὰ τοῦτο ἐκάλεσεν ὄνομα τῇ πόλει ἐκείνῃ Φρέαρ
ὅρκου ἕως τῆς σήμερον ἡμέρας. 34 Ἦν δὲ Ἡσαῦ
ἐτῶν τεσσαράκοντα καὶ ἔλαβε γυναῖκα Ἰουδίθ, θυ-
γατέρα Βεὼχ τοῦ Χετταίου, καὶ τὴν Βασεμάθ, θυγα-
τέρα Ἐλὼν Χετταίου· 35 Καὶ ἦσαν ἐρίζουσαι τῷ
Ἰσαὰκ καὶ τῇ Ῥεβέκκᾳ.

ΚΕΦ. κζ'.

1 Ἐγένετο δὲ μετὰ τὸ γηρᾶσαι τὸν Ἰσαὰκ καὶ
ἠμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὁρᾶν· καὶ
ἐκάλεσεν Ἡσαῦ τὸν υἱὸν αὐτοῦ τὸν πρεσβύτερον καὶ
εἶπεν αὐτῷ Υἱέ μου. Καὶ εἶπεν Ἰδού ἐγώ. 2 Καὶ
εἶπεν Ἰδοὺ γεγήρακα, καὶ οὐ γινώσκω τὴν ἡμέραν
τῆς τελευτῆς μου· 3 Νῦν οὖν λάβε τὸ σκεῦός σου,
τήν τε φαρέτραν καὶ τὸ τόξον, καὶ ἔξελθε εἰς τὸ
πεδίον καὶ θήρευσόν μοι θήραν· 4 Καὶ ποίησόν
μοι ἐδέσματα ὡς φιλῶ ἐγώ, καὶ ἐνεγκέ μοι ἵνα φάγω·
ὅπως εὐλογήσῃ σε ἡ ψυχή μου πρὶν ἀποθανεῖν με.
5 Ῥεβέκκα δὲ ἤκουσε λαλοῦντος Ἰσαὰκ πρὸς Ἡσαῦ
τὸν υἱὸν αὐτοῦ· ἐπορεύθη δὲ Ἡσαῦ εἰς τὸ πεδίον
θηρεῦσαι θήραν τῷ πατρὶ αὐτοῦ. 6 Ῥεβέκκα δὲ
εἶπε πρὸς τὸν Ἰακὼβ τὸν υἱὸν αὐτῆς τὸν ἐλάσσω
Ἴδε, ἤκουσα τοῦ πατρός σου λαλοῦντος πρὸς Ἡσαῦ
τὸν ἀδελφόν σου λέγοντος 7 Ἐνεγκόν μοι θήραν,
καὶ ποίησόν μοι ἐδέσματα· ἵνα φαγὼν εὐλογήσω
σε ἐναντίον Κυρίου πρὸ τοῦ ἀποθανεῖν με. 8 Νῦν
οὖν, υἱέ μου, ἄκουσόν μου καθὰ ἐγώ σοι ἐντέλλομαι·

GENESIS, XXVI. XXVII.

dicens: Nunc dilatavit nos Dominus, et fecit
crescere super terram. 23 Ascendit autem ex
illo loco in Bersabee, 24 Ubi apparuit ei
Dominus in ipsa nocte, dicens: Ego sum Deus
Abraham patris tui; noli timere, quia ego
tecum sum: benedicam tibi, et multiplicabo
semen tuum propter servum meum Abraham.
25 Itaque ædificavit ibi altare: et invocato
nomine Domini, extendit tabernaculum: præ-
cepitque servis suis ut foderent puteum. 26 Ad
quem locum cum venissent de Geraris Abime-
lech, et Ochozath amicus illius, et Phicol dux
militum, 27 Locutus est eis Isaac: Quid
venistis ad me, hominem quem odistis, et
expulistis a vobis? 28 Qui responderunt:
Vidimus tecum esse Dominum, et idcirco nos
diximus: Sit juramentum inter nos, et inea-
mus fœdus, 29 Ut non facias nobis quidquam
mali, sicut et nos nihil tuorum attigimus, nec
fecimus quod te læderet: sed cum pace dimisi-
mus auctum benedictione Domini. 30 Fecit
ergo eis convivium, et post cibum et potum
31 Surgentes mane, juraverunt sibi mutuo:
dimisitque eos Isaac pacifice in locum suum.
32 Ecce autem venerunt in ipso die servi
Isaac, annuntiantes ei de puteo quem fo-
derant, atque dicentes: invenimus aquam.
33 Unde appellavit eum, Abundantiam: et
nomen urbi impositum est Bersabee, usque
in præsentem diem. 34 Esau vero quadra-
genarius duxit uxores, Judith filiam Beeri
Hethæi, et Basemath filiam Elon ejusdem
loci: 35 Quæ ambæ offenderant animum
Isaac et Rebeccæ.

CAPUT XXVII.

1 Senuit autem Isaac, et caligaverunt
oculi ejus, et videre non poterat: vocavitque
Esau filium suum majorem, et dixit ei: Fili
mi. Qui respondit: Adsum. 2 Cui pater:
Vides, inquit, quod senuerim, et ignorem diem
mortis meæ. 3 Sume arma tua, pharetram,
et arcum, et egredere foras: cumque venatu
aliquid apprehenderis, 4 Fac mihi inde pul-
mentum, sicut velle me nosti, et affer ut come-
dam: et benedicat tibi anima mea antequam
moriar. 5 Quod cum audisset Rebecca, et
ille abiisset in agrum ut jussionem pa-
tris impleret. 6 Dixit filio suo Jacob: Au-
divi patrem tuum loquentem cum Esau
fratre tuo, et dicentem ei. 7 Affer mihi de
venatione tua, et fac cibos ut comedam, et be-
nedicam tibi coram Domino antequam moriar.
8 Nunc ergo, fili mi, acquiesce consiliis meis:

GENESIS, XXVI. XXVII.

and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. 23 And he went up from thence to Beer-sheba. 24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well. 26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army. 27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you? 28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee; 29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD. 30 And he made them a feast, and they did eat and drink. 31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water. 33 And he called it Shebah: therefore the name of the city *is* Beersheba unto this day. 34 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: 35 Which were a grief of mind unto Isaac and to Rebekah.

CHAPTER XXVII.

1 AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am* I. 2 And he said, Behold now, I am old, I know not the day of my death: 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me *some* venison; 4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die. 5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for* venison, *and* to bring *it*. 6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, 7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death. 8 Now therefore, my son, obey my voice according to that which I command thee.

1 Buch Moſe, 26, 27.

und ſprach: Nun hat uns der Herr Raum gemacht, und uns wachſen laſſen im Lande. 23 Darnach zog er von dannen gen Berſaba. 24 Und der Herr erſchien ihm in derſelben Nacht, und ſprach: Ich bin deines Vaters Abraham Gott. Fürchte dich nicht, denn ich bin mit dir, und will dich ſegnen, und deinen Samen mehren, um meines Knechts Abrahams willen. 25 Da bauete er einen Altar daſelbſt, und predigte von dem Namen des Herrn, und richtete daſelbſt ſeine Hütte auf; und ſeine Knechte gruben daſelbſt einen Brunnen. 26 Und Abimelech ging zu ihm von Gerar, und Ahuſath, ſein Freund, und Phichol, ſein Feldhauptmann. 27 Aber Iſaak ſprach zu ihnen: Warum kommt ihr zu mir? haſſet ihr mich doch, und habt mich von euch getrieben. 28 Sie ſprachen: Wir ſehen mit ſehenden Augen, daß der Herr mit dir iſt. Darum ſprachen wir: Es ſoll ein Eid zwiſchen uns und dir ſein, und wollen einen Bund mit dir machen. 29 Daß du uns keinen Schaden thuſt, gleichwie wir dich nicht angetaſtet haben, und wie wir dir nichts, denn alles Gute gethan haben, und dich mit Frieden ziehen laſſen. Du aber biſt nun der Geſegnete des Herrn. 30 Da machte er ihnen ein Mahl, und ſie aßen und tranken. 31 Und des Morgens frühe ſtunden ſie auf, und ſchwur einer dem andern; und Iſaak ließ ſie gehen, und ſie zogen von ihm mit Frieden. 32 Deſſelben Tages kamen Iſaaks Knechte, und ſagten ihm an von dem Brunnen, den ſie gegraben hatten, und ſprachen zu ihm: Wir haben Waſſer funden. 33 Und er nannte ihn Saba; daher heißt die Stadt Berſaba, bis auf den heutigen Tag. 34 Da Eſau vierzig Jahr alt war, nahm er zum Weibe Judith, die Tochter Beri, des Hethiters; und Baſmath, die Tochter Elon, des Hethiters. 35 Die machten beide Iſaak und Rebekka eitel Herzeleid.

Das 27. Kapitel.

1 Und es begab ſich, da Iſaak war alt worden, daß ſeine Augen dunkel wurden zu ſehen; rief er Eſau, ſeinem größern Sohn, und ſprach zu ihm: Mein Sohn! Er aber antwortete ihm: Hie bin ich. 2. Und er ſprach: Siehe, ich bin alt worden, und weiß nicht, wann ich ſterben ſoll. 3 So nimm nun deinen Zeug, Köcher und Bogen, und gehe aufs Feld, und fahe mir ein Wildpret, 4 Und mache mir ein Eſſen, wie ichs gerne habe, und bringe mirs herein, daß ich eſſe, daß dich meine Seele ſegne, ehe ich ſterbe. 5 Rebekka aber hörete ſolche Worte, die Iſaak zu ſeinem Sohn Eſau ſagte. Und Eſau ging hin aufs Feld, daß er ein Wildpret jagte, und heim brächte. 6 Da ſprach Rebekka zu Jakob, ihrem Sohn: Siehe, ich habe gehöret deinen Vater reden mit Eſau, deinem Bruder, und ſagen: 7 Bringe mir ein Wildpret, und mache mir ein Eſſen, daß ich eſſe, und dich ſegne vor dem Herrn, ehe ich ſterbe. 8 So höre nun, mein Sohn, meine Stimme, was ich dich heiße.

GENÈSE, XXVI. XXVII.

en disant: C'est parce que le SEIGNEUR nous a maintenant mis au large, et que nous prospèrerons dans ce pays. 23 Et de là il monta à Béer-Séhah. 24 Et le SEIGNEUR lui apparut cette même nuit, et lui dit: Je suis le Dieu d'Abraham ton père; ne crains point, car je *suis* avec toi; je te bénirai, et je multiplierai ta postérité à cause d'Abraham mon serviteur. 25 Et *Isaac* bâtit là un autel, et invoqua le nom du SEIGNEUR. Puis il y dressa ses tentes; et les serviteurs d'Isaac y creusèrent un puits. 26 ¶ Et Abiméleo vint à lui, de Guérar, avec Ahuzat son ami, et Picol, chef de son armée. 27 Mais Isaac leur dit: Pourquoi venez-vous vers moi, puisque vous me haïssez, et que vous m'avez renvoyé d'auprès de vous? 28 Et ils répondirent: Nous avons vu clairement que le SEIGNEUR est avec toi, et nous avons dit: Qu'il y ait foi jurée entre nous, *c'est-à-dire* entre nous et toi. Et nous ferons alliance avec toi, 29 Afin que tu ne nous fasses pas de mal, comme nous ne t'avons point touché, et comme nous ne t'avons fait que du bien, et t'avons laissé aller en paix, toi qui es maintenant béni du SEIGNEUR. 30 Alors il leur fit un festin; et ils mangèrent et burent. 31 Et ils se levèrent de bon matin, et jurèrent l'un à l'autre. Puis Isaac les renvoya, et ils le quittèrent en paix. 32 Il arriva en ce même jour que les serviteurs d'Isaac vinrent, et lui parlèrent de ce puits qu'ils avaient creusé, et lui dirent: Nous avons trouvé de l'eau. 33 Et il l'appela Sibah. C'est pourquoi le nom de la ville a été Béer-Séhah jusqu'à ce jour. 34 ¶ Or Ésaü, âgé de quarante ans, prit pour femmes Judith, fille de Bééri, Héthien, et Basmath, fille d'Élon, Héthien. 35 Elles furent un sujet d'amertume pour le cœur d'Isaac et de Rébecca.

CHAPITRE XXVII.

1 ET il arriva quand Isaac fut devenu vieux, et que ses yeux furent si ternis qu'il ne pouvait plus voir, qu'il appela Ésaü, son fils aîné, et lui dit: Mon fils! Il lui répondit: Me voici. 2 Et il lui dit: Voici, je suis maintenant devenu vieux, et je ne sais point le jour de ma mort. 3 Prends donc, je te prie, prends donc tes armes, ton carquois et ton arc, et t'en va aux champs, et cherche-moi de la venaison. 4 Puis apprête-moi des viandes appétissantes comme je *les* aime, et apporte-les-moi, afin que je mange, et que mon âme te bénisse avant que je meure. 5 Or Rébecca écoutait pendant qu'Isaac parlait à Ésaü son fils. Ésaü s'en alla donc aux champs pour prendre de la venaison, et l'apporter. 6 ¶ Et Rébecca parla à Jacob son fils, et lui dit: Voici, j'ai entendu ton père qui parlait à Ésaü ton frère, et qui disait: 7 Apporte-moi de la venaison, et apprête-moi des viandes appétissantes, afin que j'en mange, et que je te bénisse devant le SEIGNEUR avant que de mourir. 8 Maintenant, mon fils, obéis à ma parole, et fais ce que je vais te commander.

בראשית כז

9 לֵךְ־נָא אֶל־הַצֹּאן וְקַח־לִי מִשָּׁם שְׁנֵי
גְדָיֵי עִזִּים טֹבִים וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים
לְאָבִיךָ כַּאֲשֶׁר אָהֵב: 10 וְהֵבֵאתָ לְאָבִיךָ
וְאָכָל בַּעֲבוּר אֲשֶׁר יְבָרֶכְךָ לִפְנֵי מוֹתוֹ:
11 וַיֹּאמֶר יַעֲקֹב אֶל־רִבְקָה אִמּוֹ הֵן עֵשָׂו
אָחִי אִישׁ שָׂעִיר וְאָנֹכִי אִישׁ חָלָק:
12 אוּלַי יְמֻשֵּׁנִי אָבִי וְהָיִיתִי בְעֵינָיו
כִּמְתעֲתֵעַ וְהֵבֵאתִי עָלַי קְלָלָה וְלֹא
בְרָכָה: 13 וַתֹּאמֶר לוֹ אִמּוֹ עָלַי קִלְלָתְךָ
בְּנִי אַךְ שְׁמַע בְּקֹלִי וְלֵךְ קַח־לִי: 14 וַיֵּלֶךְ
וַיִּקַּח וַיָּבֵא לְאִמּוֹ וַתַּעַשׂ אִמּוֹ מַטְעַמִּים
כַּאֲשֶׁר אָהֵב אָבִיו: 15 וַתִּקַּח רִבְקָה אֶת־
בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל חֲמֻדֹת אֲשֶׁר
אִתָּהּ בַּבָּיִת וַתַּלְבֵּשׁ אֶת־יַעֲקֹב בְּנָהּ
הַקָּטֹן: 16 וְאֵת עֹרֹת גְּדָיֵי הָעִזִּים הִלְבִּישָׁה
עַל־יָדָיו וְעַל חֶלְקַת צַוָּארָיו: 17 וַתִּתֵּן
אֶת־הַמַּטְעַמִּים וְאֶת־הַלֶּחֶם אֲשֶׁר עָשָׂתָה
בְּיַד יַעֲקֹב בְּנָהּ: 18 וַיָּבֹא אֶל־אָבִיו וַיֹּאמֶר
אָבִי וַיֹּאמֶר הִנֵּנִי מִי אַתָּה בְּנִי: 19 וַיֹּאמֶר
יַעֲקֹב אֶל־אָבִיו אָנֹכִי עֵשָׂו בְּכֹרֶךָ עָשִׂיתִי
כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי קוּם־נָא שְׁבָה וְאָכְלָה
מִצֵּידִי בַּעֲבוּר תְּבָרְכַנִי נַפְשֶׁךָ: 20 וַיֹּאמֶר
יִצְחָק אֶל־בְּנוֹ מַה־זֶּה מִהַרְתָּ לִמְצֹא בְנִי
וַיֹּאמֶר כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי:
21 וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב גְּשָׁה־נָּא וַאֲמֻשְׁךָ
בְּנִי הַאַתָּה זֶה בְּנִי עֵשָׂו אִם־לֹא: 22 וַיִּגַּשׁ
יַעֲקֹב אֶל־יִצְחָק אָבִיו וַיְמֻשֵּׁהוּ וַיֹּאמֶר
הַקֹּל קוֹל יַעֲקֹב וְהַיָּדַיִם יְדֵי עֵשָׂו:
23 וְלֹא הִכִּירוֹ כִּי־הָיוּ יָדָיו כִּידֵי עֵשָׂו
אָחִיו שְׂעָרֹת וַיְבָרְכֵהוּ: 24 וַיֹּאמֶר אַתָּה
זֶה בְּנִי עֵשָׂו וַיֹּאמֶר אָנִי: 25 וַיֹּאמֶר הַגִּישָׁה
לִּי וְאֹכְלָה מִצֵּיד בְּנִי בַּעֲבוּר תְּבָרֶכְךָ
נַפְשִׁי וַיַּגֶּשׁ־לוֹ וַיֹּאכַל וַיָּבֵא לוֹ יַיִן וַיִּשְׁתְּ:
26 וַיֹּאמֶר אֵלָיו יִצְחָק אָבִיו גְּשָׁה־נָּא וּשְׁקָה־
לִּי בְנִי: 27 וַיִּגַּשׁ וַיִּשַּׁק־לוֹ וַיָּרַח אֶת־רֵיחַ
בְּגָדָיו וַיְבָרְכֵהוּ וַיֹּאמֶר רְאֵה רֵיחַ בְּנִי
כְּרֵיחַ שָׂדֶה אֲשֶׁר בֵּרְכוֹ יְהוָה: 28 וְיִתֶּן־
לְךָ הָאֱלֹהִים מִטַּל הַשָּׁמַיִם וּמִשְׁמַנֵּי הָאָרֶץ
וְרֹב דָּגָן וְתִירֹשׁ: 29 יַעַבְדוּךָ עַמִּים וְיִשְׁתַּחֲוּ
לְךָ לְאֻמִּים הֱוֵה גְבִיר לְאַחֶיךָ וְיִשְׁתַּחֲווּ לְךָ
בְּנֵי אִמֶּךָ אֹרְרֶיךָ אָרוּר וּמְבָרְכֶיךָ בָּרוּךְ:
30 וַיְהִי כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב
וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב מֵאֵת פְּנֵי יִצְחָק
אָבִיו וְעֵשָׂו אָחִיו בָּא מִצֵּידוֹ: 31 וַיַּעַשׂ גַּם־
הוּא מַטְעַמִּים וַיָּבֵא לְאָבִיו וַיֹּאמֶר לְאָבִיו

ΓΕΝΕΣΙΣ, κζ'.

9 Καὶ πορευθεὶς εἰς τὰ πρόβατα λάβε μοι ἐκεῖθεν
δύο ἐρίφους ἁπαλοὺς καὶ καλούς, καὶ ποιήσω αὐτοὺς
ἐδέσματα τῷ πατρί σου ὡς φιλεῖ· 10 Καὶ εἰσοίσεις
τῷ πατρί σου, καὶ φάγεται· ὅπως εὐλογήσῃ σε ὁ
πατήρ σου πρὸ τοῦ ἀποθανεῖν αὐτόν. 11 Εἶπε δὲ
Ἰακὼβ πρὸς Ῥεβέκκαν τὴν μητέρα αὐτοῦ Ἔστιν
Ἡσαῦ ὁ ἀδελφός μου ἀνὴρ δασύς, ἐγὼ δὲ ἀνὴρ λεῖος·
12 Μή ποτε ψηλαφήσῃ με ὁ πατήρ, καὶ ἔσομαι ἐναν-
τίον αὐτοῦ ὡς καταφρονῶν, καὶ ἐπάξω ἐπ' ἐμαυτὸν
κατάραν καὶ οὐκ εὐλογίαν. 13 Εἶπε δὲ αὐτῷ ἡ
μήτηρ Ἐπ' ἐμὲ ἡ κατάρα σου, τέκνον· μόνον ἐπά-
κουσόν μου τῆς φωνῆς, καὶ πορευθεὶς ἔνεγκέ μοι.
14 Πορευθεὶς δὲ ἔλαβε καὶ ἤνεγκε τῇ μητρί· καὶ
ἐποίησεν ἡ μήτηρ αὐτοῦ ἐδέσματα καθὰ ἐφίλει ὁ
πατὴρ αὐτοῦ. 15 Καὶ λαβοῦσα Ῥεβέκκα τὴν στο-
λὴν Ἡσαῦ τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου τὴν
καλήν, ἣ ἦν παρ' αὐτῇ ἐν τῷ οἴκῳ, ἐνέδυσεν αὐτὴν
Ἰακωβ τὸν υἱὸν αὐτῆς τὸν νεώτερον· 16 Καὶ τὰ
δέρματα τῶν ἐρίφων περιέθηκεν ἐπὶ τοὺς βραχίονας
αὐτοῦ καὶ ἐπὶ τὰ γυμνὰ τοῦ τραχήλου αὐτοῦ·
17 Καὶ ἔδωκε τὰ ἐδέσματα καὶ τοὺς ἄρτους οὓς
ἐποίησεν εἰς τὰς χεῖρας Ἰακὼβ τοῦ υἱοῦ αὐτῆς.
18 Καὶ εἰσήνεγκε τῷ πατρὶ αὐτοῦ· εἶπε δέ Πάτερ.
Ὁ δὲ εἶπεν Ἰδοὺ ἐγώ· τίς εἶ σύ, τέκνον; 19 Καὶ
εἶπεν Ἰακὼβ τῷ πατρί Ἐγὼ Ἡσαῦ ὁ πρωτότοκός
σου, πεποίηκα καθὰ ἐλάλησάς μοι· ἀνάστὰς κάθισον
καὶ φάγε ἀπὸ τῆς θήρας μου, ὅπως εὐλογήσῃ με ἡ
ψυχή σου. 20 Εἶπε δὲ Ἰσαὰκ τῷ υἱῷ αὐτοῦ Τί
τοῦτο ὃ ταχὺ εὗρες, ὦ τέκνον; ὁ δὲ εἶπεν Ὁ παρέ-
δωκε Κύριος ὁ Θεός σου ἐναντίον μου. 21 Εἶπε δὲ
Ἰσαὰκ τῷ Ἰακώβ Ἔγγισόν μοι καὶ ψηλαφήσω σε,
τέκνον, εἰ σὺ εἶ ὁ υἱός μου Ἡσαῦ ἢ οὔ. 22 Ἤγγισε
δὲ Ἰακὼβ πρὸς Ἰσαὰκ τὸν πατέρα αὐτοῦ· καὶ ἐψη-
λάφησεν αὐτὸν καὶ εἶπεν Ἡ μὲν φωνὴ φωνὴ Ἰακώβ,
αἱ δὲ χεῖρες χεῖρες Ἡσαῦ. 23 Καὶ οὐκ ἐπέγνω αὐ-
τόν· ἦσαν γὰρ αἱ χεῖρες αὐτοῦ ὡς αἱ χεῖρες Ἡσαῦ
τοῦ ἀδελφοῦ αὐτοῦ δασεῖαι· καὶ εὐλόγησεν αὐτὸν
24 Καὶ εἶπε Σὺ εἶ υἱός μου Ἡσαυ; ὁ δὲ εἶπεν Ἐγώ.
25 Καὶ εἶπε Προσάγαγέ μοι καὶ φάγομαι ἀπὸ τῆς
θήρας σου, τέκνον, ἵνα εὐλογήσῃ σε ἡ ψυχή μου.
Καὶ προσήνεγκεν αὐτῷ, καὶ ἔφαγε· καὶ εἰσήνεγκεν
αὐτῷ οἶνον, καὶ ἔπιε. 26 Καὶ εἶπεν αὐτῷ Ἰσαὰκ
ὁ πατὴρ αὐτοῦ Ἔγγισόν μοι καὶ φίλησόν με, τέκνον.
27 Καὶ ἐγγίσας ἐφίλησεν αὐτόν· καὶ ὡσφράνθη τὴν
ὀσμὴν τῶν ἱματίων αὐτοῦ, καὶ εὐλόγησεν αὐτὸν καὶ
εἶπεν Ἰδοὺ ὀσμὴ τοῦ υἱοῦ μου ὡς ὀσμὴ ἀγροῦ πλή-
ρους, ὃν εὐλόγησε Κύριος. 28 Καὶ δῴη σοι ὁ Θεὸς
ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ καὶ ἀπὸ τῆς πιότητος
τῆς γῆς, καὶ πλῆθος σίτου καὶ οἴνου· 29 Καὶ
δουλευσάτωσάν σοι ἔθνη, καὶ προσκυνησάτωσάν σοι
ἄρχοντες· καὶ γίνου κύριος τοῦ ἀδελφοῦ σου, καὶ
προσκυνήσουσί σοι οἱ υἱοὶ τοῦ πατρός σου· ὁ κατα-
ρώμενός σε ἐπικατάρατος, ὁ δὲ εὐλογῶν σε εὐλο-
γημένος. 30 Καὶ ἐγένετο μετὰ τὸ παύσασθαι
Ἰσαὰκ εὐλογοῦντα Ἰακὼβ τὸν υἱὸν αὐτοῦ, καὶ
ἐγένετο ὡς ἂν ἐξῆλθεν Ἰακὼβ ἀπὸ προσώπου
Ἰσαὰκ τοῦ πατρὸς αὐτοῦ, καὶ Ἡσαῦ ὁ ἀδελφὸς
αὐτοῦ ἦλθεν ἀπὸ τῆς θήρας. 31 Καὶ ἐποίησε καὶ
αὐτὸς ἐδέσματα καὶ προσήνεγκε τῷ πατρὶ αὐτοῦ·

GENESIS, XXVII.

9 Et pergens ad gregem, affer mihi duos hædos optimos, ut faciam ex eis escas patri tuo, quibus libenter vescitur: 10 Quas cum intuleris, et comederit, benedicat tibi priusquam moriatur. 11 Cui ille respondit: Nosti quod Esau frater meus homo pilosus sit, et ego lenis: 12 Si attrectaverit me pater meus, et senserit, timco ne putet me sibi voluisse illudere, et inducam super me maledictionem pro benedictione. 13 Ad quem mater: In me sit, ait, ista maledictio, fili mi: tantum audi vocem meam, et pergens affer quæ dixi. 14 Abiit, et attulit, deditque matri. Paravit illa cibos, sicut velle noverat patrem illius. 15 Et vestibus Esau valde bonis, quas apud se habebat domi, induit eum: 16 Pelliculasque hædorum circumdedit manibus, et colli nuda protexit. 17 Deditque pulmentum, et panes, quos coxerat, tradidit. 18 Quibus illatis, dixit: Pater mi. At ille respondit: Audio. Quis es tu, fili mi? 19 Dixitque Jacob: Ego sum primogenitus tuus Esau: feci sicut præcepisti mihi: surge, sede, et comede de venatione mea, ut benedicat mihi anima tua. 20 Rursumque Isaac ad filium suum: Quomodo, inquit, tam cito invenire potuisti, fili mi? Qui respondit: Voluntas Dei fuit ut cito occurreret mihi quod volebam. 21 Dixitque Isaac: Accede huc, ut tangam te, fili mi, et probem utrum tu sis filius meus Esau, an non. 22 Accessit ille ad patrem, et palpato eo, dixit Isaac: Vox quidem, vox Jacob est: sed manus, manus sunt Esau. 23 Et non cognovit eum, quia pilosæ manus similitudinem majoris expresserant. Benedicens ergo illi, 24 Ait: Tu es filius meus Esau? Respondit, Ego sum. 25 At ille: Affer mihi, inquit, cibos de venatione tua, fili mi, ut benedicat tibi anima mea. Quos cum oblatos comedisset, obtulit ei etiam vinum; quo hausto, 26 Dixit ad eum: Accede ad me, et da mihi osculum, fili mi. 27 Accessit, et osculatus est eum. Statimque ut sensit vestimentorum illius fragrantiam, benedicens illi, ait: Ecce odor filii mei sicut odor agri pleni, cui benedixit Dominus. 28 Det tibi Deus de rore cœli, et de pinguedine terræ, abundantiam frumenti et vini. 29 Et serviant tibi populi, et adorent te tribus: esto dominus fratrum tuorum, et incurventur ante te filii matris tuæ: qui maledixerit tibi, sit ille maledictus; et qui benedixerit tibi, benedictionibus repleatur. 30 Vix Isaac sermonem impleverat: et, egresso Jacob foras, venit Esau, 31 Coctosque de venatione cibos intulit patri, dicens:

GENESIS, XXVII.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: 10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death. 11 And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man: 12 My father peradventure will feel me, and I shall seem to him as a deceiver: and I shall bring a curse upon me, and not a blessing. 13 And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*. 14 And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved. 15 And Rebekah took goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son: 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: 17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. 18 ¶ And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son? 19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. 20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* to me. 21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau or not. 22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. 24 And he said, *Art* thou my very son Esau? And he said, I *am*. 25 And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank. 26 And his father Isaac said unto him, Come near now, and kiss me, my son. 27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the LORD hath blessed: 28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: 29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee. 30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. 31 And he also had made savoury meat, and brought it unto his father, and said unto his father,

1 Buch Mose, 27.

9 Gehe hin zu der Heerde, und hole mir zwei gute Böcklein, daß ich deinem Vater ein Essen davon mache, wie ers gerne hat. 10 Das sollst du deinem Vater hinein tragen, daß er esse, auf daß er dich segne vor seinem Tode. 11 Jakob aber sprach zu seiner Mutter Rebekka: Siehe, mein Bruder Esau ist rauch, und ich glatt; 12 So möchte vielleicht mein Vater mich begreifen, und würde vor ihm geachtet, als ob ich ihn betrügen wollte; und brächte über mich einen Fluch, und nicht einen Segen. 13 Da sprach seine Mutter zu ihm: Der Fluch sey auf mir, mein Sohn; gehorche nur meiner Stimme, gehe und hole mir. 14 Da ging er hin und holete und brachte seiner Mutter. Da machte seine Mutter ein Essen, wie sein Vater gerne hatte, 15 Und nahm Esaus, ihres größern Sohns, köstliche Kleider, die sie bei sich im Hause hatte, und zog sie Jakob an, ihrem kleinern Sohn; 16 Aber die Felle von den Böcklein that sie ihm um seine Hände, und wo er glatt war am Halse. 17 Und gab also das Essen mit Brod, wie sie es gemacht hatte, in Jakobs Hand, ihres Sohns. 18 Und er ging hinein zu seinem Vater, und sprach: Mein Vater! Er antwortete: Hie bin ich. Wer bist du, mein Sohn? 19 Jakob sprach zu seinem Vater: Ich bin Esau, dein erstgeborner Sohn; ich habe gethan, wie du mir gesagt hast; stehe auf, setze dich, und iß von meinem Wildpret, auf daß mich deine Seele segne. 20 Isaak aber sprach zu seinem Sohn: Mein Sohn, wie hast du so bald funden? Er antwortete: Der Herr, dein Gott, bescherte mirs. 21 Da sprach Isaak zu Jakob: Tritt herzu, mein Sohn, daß ich dich begreife, ob du seiest mein Sohn Esau, oder nicht. 22 Also trat Jakob zu seinem Vater Isaak; und da er ihn begriffen hatte, sprach er: Die Stimme ist Jakobs Stimme, aber die Hände sind Esaus Hände. 23 Und er kannte ihn nicht, denn seine Hände waren rauch, wie Esaus, seines Bruders, Hände, und segnete ihn. 24 Und er sprach zu ihm: Bist du mein Sohn Esau? Er antwortete: Ja, ich bins. 25 Da sprach er: So bringe mir her, mein Sohn, zu essen von deinem Wildpret, daß dich meine Seele segne. Da brachte ers ihm, und er aß; und trug ihm auch Wein hinein, und er trank. 26 Und Isaak, sein Vater, sprach zu ihm: Komm her, und küsse mich, mein Sohn. 27 Er trat hinzu, und küssete ihn. Da roch er den Geruch seiner Kleider, und segnete ihn, und sprach: Siehe, der Geruch meines Sohns ist wie ein Geruch des Feldes, das der Herr gesegnet hat. 28 Gott gebe dir vom Thau des Himmels, und von der Fettigkeit der Erde, und Korn und Weins die Fülle. 29 Völker müssen dir dienen, und Leute müssen dir zu Fuße fallen. Sei ein Herr über deine Brüder, und deiner Mutter Kinder müssen dir zu Fuße fallen. Verflucht sey, wer dir fluchet; gesegnet sey, wer dich segnet. 30 Als nun Isaak vollendet hatte den Segen über Jakob, und Jakob kaum hinaus gegangen war von seinem Vater Isaak; da kam Esau, sein Bruder von seiner Jagd, 31 Und machte auch ein Essen, und trugs hinein zu seinem Vater, und sprach zu ihm:

GENÈSE, XXVII.

9 Va maintenant à la bergerie, et prends-moi là deux bons chevreaux d'entre les chèvres, et j'en apprêterai pour ton père des viandes appétissantes comme il les aime. 10 Et tu les porteras à ton père, afin qu'il les mange, et qu'il te bénisse avant sa mort. 11 Et Jacob répondit à Rébecca sa mère: Voici, Ésaü mon frère est un homme velu, et je suis un homme sans poil. 12 Peut-être que mon père me tâtera; et il me regardera comme un homme qui a voulu le tromper, et j'attirerai sur moi *sa* malédiction, et non pas *sa* bénédiction. 13 Et sa mère lui dit: Mon fils, *que* la malédiction tombe sur moi! obéis seulement à ma parole, et me va prendre *ce qu'il faut*. 14 Il s'en alla donc, et le prit, et il l'apporta à sa mère. Et sa mère en apprêta des viandes appétissantes comme son père les aimait. 15 Puis Rébecca prit les plus précieux habits d'Ésaü, son fils aîné, qu'elle avait dans la maison, et elle en vêtit Jacob son plus jeune fils. 16 Et elle couvrit de peaux de chevreaux ses mains et son cou, qui étaient sans poil. 17 Puis elle mit entre les mains de son fils Jacob ces viandes appétissantes, et le pain qu'elle avait apprêté. 18 ¶ Il vint donc vers son père, et lui dit: Mon père! Il répondit: Me voici; qui es-tu, mon fils? 19 Et Jacob dit à son père: Je suis Ésaü, ton fils aîné. J'ai fait ce que tu m'avais commandé; lève-toi, je te prie, mets-toi sur ton séant, et mange de ma chasse, afin que ton âme me bénisse. 20 Et Isaac dit à son fils: Comment en as-tu si tôt trouvé, mon fils? Et il dit: C'est le SEIGNEUR, ton Dieu, qui me l'a fait rencontrer. 21 Et Isaac dit à Jacob: Mon fils, approche-toi, je te prie, et que je te tâte, *afin que* je sache si tu es mon fils Ésaü, ou non. 22 Jacob s'approcha donc de son père Isaac, qui le tâta et dit: Cette voix est la voix de Jacob; mais ces mains sont les mains d'Ésaü. 23 Et il ne le reconnut pas; car ses mains étaient velues comme les mains de son frère Ésaü. Et il le bénit. 24 Il dit donc: Es-tu mon fils Ésaü même? Il répondit: Je *le* suis. 25 Il lui dit aussi: Apporte-moi à manger de la chasse, mon fils, afin que mon âme te bénisse. Et il *en* apporta, et *Isaac* mangea. *Jacob* lui apporta aussi du vin, et il but. 26 Puis Isaac son père lui dit: Approche-toi, je te prie, et me baise, mon fils. 27 Et il s'approcha, et le baisa. Et *Isaac* sentit l'odeur de ses habits, et il le bénit, en disant: Voici, l'odeur de mon fils est comme l'odeur d'un champ que le SEIGNEUR a béni. 28 Que Dieu te donne la rosée du ciel et la graisse de la terre, et une abondance de froment et de moût! 29 Que les peuples te soient asservis, et que les nations se prosternent devant toi! Sois le maître de tes frères, et que les fils de ta mère se prosternent devant toi! Maudit *soit* quiconque te maudira, et bénit *soit* quiconque te bénira. 30 ¶ Or aussitôt qu'Isaac eut achevé de bénir Jacob, il arriva que, Jacob étant à peine sorti de devant son père Isaac, son frère Ésaü revint de la chasse. 31 Celui-ci apprêta aussi des viandes appétissantes, et les apporta à son père, et lui dit:

בראשית כז כח

וַיָּקָם אָבִי וְיֹאכַל מִצֵּידִי בְּנִי בַּעֲבוּר תְּבָרֶכְנִי נַפְשֶׁךָ: 32 וַיֹּאמֶר לוֹ יִצְחָק אָבִיו מִי־אֶפּוֹא
וַיֹּאמֶר אֲנִי בִּנְךָ בְּכֹרֶךָ עֵשָׂו: 33 וַיֶּחֱרַד
יִצְחָק חֲרָדָה גְּדֹלָה עַד־מְאֹד וַיֹּאמֶר מִי־אֶפּוֹא
הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם
תָּבוֹא וָאֲבָרְכֵהוּ גַּם־בָּרוּךְ יִהְיֶה: 34 כְּשָׁמְעַ
עֵשָׂו אֶת־דִּבְרֵי אָבִיו וַיִּצְעַק צְעָקָה גְּדֹלָה
וּמָרָה עַד־מְאֹד וַיֹּאמֶר לְאָבִיו בָּרְכֵנִי גַם־אֲנִי
אָבִי: 35 וַיֹּאמֶר בָּא אָחִיךָ בְּמִרְמָה וַיִּקַּח
בִּרְכָתֶךָ: 36 וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב
וַיַּעְקְבֵנִי זֶה פַּעֲמַיִם אֶת־בְּכֹרָתִי לָקָח וְהִנֵּה
עַתָּה לָקַח בִּרְכָתִי וַיֹּאמֶר הֲלֹא־אָצַלְתָּ לִי
בְּרָכָה: 37 וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו הֵן
גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ
לַעֲבָדִים וְדָגָן וְתִירֹשׁ סְמַכְתִּיו וּלְכָה אֵפוֹא
מָה אֶעֱשֶׂה בְּנִי: 38 וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו
הַבְרָכָה אַחַת הִוא־לְךָ אָבִי בָּרְכֵנִי גַם־אֲנִי
אָבִי וַיִּשָּׂא עֵשָׂו קֹלוֹ וַיֵּבְךְּ: 39 וַיַּעַן יִצְחָק
אָבִיו וַיֹּאמֶר אֵלָיו הִנֵּה מִשְׁמַנֵּי הָאָרֶץ יִהְיֶה
מוֹשָׁבֶךָ וּמִטַּל הַשָּׁמַיִם מֵעָל: 40 וְעַל־חַרְבְּךָ
תִּחְיֶה וְאֶת־אָחִיךָ תַּעֲבֹד וְהָיָה כַּאֲשֶׁר תָּרִיד
וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ: 41 וַיִּשְׂטֹם עֵשָׂו
אֶת־יַעֲקֹב עַל־הַבְּרָכָה אֲשֶׁר בֵּרְכוֹ אָבִיו
וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ יִקְרְבוּ יְמֵי אֵבֶל אָבִי
וְאַהַרְגָה אֶת־יַעֲקֹב אָחִי: 42 וַיֻּגַּד לְרִבְקָה
אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל וַתִּשְׁלַח וַתִּקְרָא
לְיַעֲקֹב בְּנָהּ הַקָּטֹן וַתֹּאמֶר אֵלָיו הִנֵּה עֵשָׂו
אָחִיךָ מִתְנַחֵם לְךָ לַהַרְגֶךָ: 43 וְעַתָּה בְּנִי
שְׁמַע בְּקֹלִי וְקוּם בְּרַח־לְךָ אֶל־לָבָן אָחִי
חָרָנָה: 44 וְיָשַׁבְתָּ עִמּוֹ יָמִים אֲחָדִים עַד
אֲשֶׁר־תָּשׁוּב חֲמַת אָחִיךָ: 45 עַד־שׁוּב אַף־
אָחִיךָ מִמְּךָ וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לוֹ
וְשָׁלַחְתִּי וּלְקַחְתִּיךָ מִשָּׁם לָמָּה אֶשְׁכַּל
גַּם־שְׁנֵיכֶם יוֹם אֶחָד: 46 וַתֹּאמֶר רִבְקָה
אֶל־יִצְחָק קַצְתִּי בְחַיַּי מִפְּנֵי בְּנוֹת חֵת אִם־
לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת־חֵת כָּאֵלֶּה מִבְּנוֹת
הָאָרֶץ לָמָּה לִי חַיִּים:

פרשה כח:

1 וַיִּקְרָא יִצְחָק אֶל־יַעֲקֹב וַיְבָרֶךְ אֹתוֹ
וַיְצַוֵּהוּ וַיֹּאמֶר לוֹ לֹא־תִקַּח אִשָּׁה מִבְּנוֹת
כְּנָעַן: 2 קוּם לֵךְ פַּדֶּנָה אֲרָם בֵּיתָה בְתוּאֵל
אֲבִי אִמֶּךָ וְקַח־לְךָ מִשָּׁם אִשָּׁה מִבְּנוֹת
לָבָן אֲחִי אִמֶּךָ: 3 וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ
וְיַפְרְךָ וְיַרְבֶּךָ וְהָיִיתָ לִקְהַל עַמִּים:

ΓΕΝΕΣΙΣ, κζ', κή.

καὶ εἶπε τῷ πατρί Ἀναστήτω ὁ πατήρ μου καὶ φαγέτω ἀπὸ τῆς θήρας τοῦ υἱοῦ αὐτοῦ, ὅπως εὐλογήσῃ με ἡ ψυχή σου. 32 Καὶ εἶπεν αὐτῷ Ἰσαὰκ ὁ πατὴρ αὐτοῦ Τίς εἶ σύ; ὁ δὲ εἶπεν Ἐγώ εἰμι ὁ υἱός σου ὁ πρωτότοκος Ἡσαῦ. 33 Ἐξέστη δὲ Ἰσαὰκ ἔκστασιν μεγάλην σφόδρα καὶ εἶπε Τίς οὖν ὁ θηρεύσας μοι θήραν καὶ εἰσενέγκας μοι, καὶ ἔφαγον ἀπὸ πάντων πρὸ τοῦ ἐλθεῖν σε; καὶ εὐλόγησα αὐτόν, καὶ εὐλογημένος ἔσται. 34 Ἐγένετο δὲ ἡνίκα ἤκουσεν Ἡσαῦ τὰ ῥήματα τοῦ πατρὸς αὐτοῦ Ἰσαάκ, ἀνεβόησε φωνὴν μεγάλην καὶ πικρὰν σφόδρα, καὶ εἶπεν Εὐλόγησον δὴ κἀμέ, πάτερ. 35 Εἶπε δὲ αὐτῷ Ἐλθὼν ὁ ἀδελφός σου μετὰ δόλου ἔλαβε τὴν εὐλογίαν σου. 36 Καὶ εἶπε Δικαίως ἐκλήθη τὸ ὄνομα αὐτοῦ Ἰακώβ· ἐπτέρνικε γάρ με ἰδοὺ δεύτερον τοῦτο· τά τε πρωτοτόκιά μου εἴληφε, καὶ νῦν ἔλαβε τὴν εὐλογίαν μου. Καὶ εἶπεν Ἡσαῦ τῷ πατρὶ αὐτοῦ Οὐχ ὑπελίπου μοι εὐλογίαν, πάτερ; 37 Ἀποκριθεὶς δὲ Ἰσαὰκ εἶπε τῷ Ἡσαῦ Εἰ κύριον αὐτὸν πεποίηκά σου, καὶ πάντας τοὺς ἀδελφοὺς αὐτοῦ πεποίηκα αὐτοῦ οἰκέτας, σίτῳ καὶ οἴνῳ ἐστήριξα αὐτόν· σοὶ δὲ τί ποιήσω, τέκνον; 38 Εἶπε δὲ Ἡσαῦ πρὸς τὸν πατέρα αὐτοῦ Μὴ εὐλογία μία σοί ἐστι, πάτερ; εὐλόγησον δὴ κἀμέ, πάτερ. Κατανυχθέντος δὲ Ἰσαὰκ ἀνεβόησε φωνῇ Ἡσαῦ καὶ ἐκλαυσεν. 39 Ἀποκριθεὶς δὲ Ἰσαὰκ ὁ πατὴρ αὐτοῦ εἶπεν αὐτῷ Ἰδοὺ ἀπὸ τῆς πιότητος τῆς γῆς ἔσται ἡ κατοίκησίς σου καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ ἄνωθεν· 40 Καὶ ἐπὶ τῇ μαχαίρᾳ σου ζήσῃ, καὶ τῷ ἀδελφῷ σου δουλεύσεις· ἔσται δὲ ἡνίκα ἐὰν καθέλῃς καὶ ἐκλύσῃς τὸν ζυγὸν αὐτοῦ ἀπὸ τοῦ τραχήλου σου. 41 Καὶ ἐνεκότει Ἡσαῦ τῷ Ἰακώβ περὶ τῆς εὐλογίας ἧς εὐλόγησεν αὐτὸν ὁ πατὴρ αὐτοῦ· εἶπε δὲ Ἡσαῦ ἐν τῇ διανοίᾳ αὐτοῦ Ἐγγισάτωσαν αἱ ἡμέραι τοῦ πένθους τοῦ πατρός μου, ἵνα ἀποκτείνω Ἰακὼβ τὸν ἀδελφόν μου. 42 Ἀπηγγέλη δὲ Ῥεβέκκᾳ τὰ ῥήματα Ἡσαῦ τοῦ υἱοῦ αὐτῆς τοῦ πρεσβυτέρου· καὶ πέμψασα ἐκάλεσεν Ἰακὼβ τὸν υἱὸν αὐτῆς τὸν νεώτερον καὶ εἶπεν αὐτῷ Ἰδοὺ Ἡσαῦ ὁ ἀδελφός σου ἀπειλεῖ σοι τοῦ ἀποκτεῖναί σε. 43 Νῦν οὖν, τέκνον, ἄκουσόν μου τῆς φωνῆς, καὶ ἀναστὰς ἀπόδραθι εἰς τὴν Μεσοποταμίαν πρὸς Λάβαν τὸν ἀδελφόν μου εἰς Χαρράν· 44 Καὶ οἴκησον μετ' αὐτοῦ ἡμέρας τινάς, 45 Ἕως τοῦ ἀποστρέψαι τὸν θυμὸν καὶ τὴν ὀργὴν τοῦ ἀδελφοῦ σου ἀπὸ σοῦ, καὶ ἐπιλάθηται ἃ πεποίηκας αὐτῷ· καὶ ἀποστείλασα μεταπέμψομαί σε ἐκεῖθεν, μή ποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο ὑμῶν ἐν ἡμέρᾳ μιᾷ. 46 Εἶπε δὲ Ῥεβέκκα πρὸς Ἰσαὰκ Προσώχθικα τῇ ζωῇ μου διὰ τὰς θυγατέρας τῶν υἱῶν Χέτ· εἰ λήψεται Ἰακὼβ γυναῖκα ἀπὸ τῶν θυγατέρων τῆς γῆς ταύτης, ἵνα τί μοι τὸ ζῆν;

ΚΕΦ. κή.

1 ΠΡΟΣΚΑΛΕΣΑΜΕΝΟΣ δὲ Ἰσαὰκ τὸν Ἰακὼβ εὐλόγησεν αὐτόν, καὶ ἐνετείλατο αὐτῷ λέγων Οὐ λήψῃ γυναῖκα ἐκ τῶν θυγατέρων τῶν Χαναναίων· 2 Ἀναστὰς ἀπόδραθι εἰς τὴν Μεσοποταμίαν εἰς τὸν οἶκον Βαθουὴλ τοῦ πατρὸς τῆς μητρός σου, καὶ λάβε σεαυτῷ ἐκεῖθεν γυναῖκα ἐκ τῶν θυγατέρων Λάβαν τοῦ ἀδελφοῦ τῆς μητρός σου. 3 Ὁ δὲ Θεός μου εὐλογήσαι σε καὶ αὐξήσαι σε καὶ πληθύναι σε, καὶ ἔσῃ εἰς συναγωγὰς ἐθνῶν·

GENESIS, XXVII. XXVIII.

Surge, pater mi, et comede de venatione filii tui, ut benedicat mihi anima tua. 32 Dixitque illi Isaac: Quis enim es tu? Qui respondit: Ego sum filius tuus primogenitus Esau. 33 Expavit Isaac stupore vehementi: et ultra quam credi potest, admirans, ait: Quis igitur ille est qui dudum captam venationem attulit mihi, et comedi ex omnibus priusquam tu venires? benedixique ei, et erit benedictus. 34 Auditis Esau sermonibus patris, irrugiit clamore magno: et consternatus, ait: Benedic etiam et mihi, pater mi. 35 Qui ait: Venit germanus tuus fraudulenter, et accepit benedictionem tuam. 36 At ille subjunxit: Juste vocatum est nomen ejus Jacob: supplantavit enim me en altera vice: primogenita mea ante tulit, et nunc secundo surripuit benedictionem meam. Rursumque ad patrem: Numquid non reservasti, ait, et mihi benedictionem? 37 Respondit Isaac: Dominum tuum illum constitui, et omnes fratres ejus servituti illius subjugavi: frumento et vino stabilivi eum, et tibi post hæc, fili mi, ultra quid faciam? 38 Cui Esau: Num unam, inquit, tantum benedictionem habes, pater? mihi quoque obsecro ut benedicas. Cumque ejulatu magno fleret, 39 Motus Isaac, dixit ad eum: In pinguedine terræ, et in rore cæli desuper, 40 Erit benedictio tua. Vives in gladio, et fratri tuo servies: tempusque veniet, cum excutias et solvas jugum ejus de cervicibus tuis. 41 Oderat ergo semper Esau Jacob pro benedictione qua benedixerat ei pater: dixitque in corde suo: Venient dies luctus patris mei, et occidam Jacob fratrem meum. 42 Nuntiata sunt hæc Rebeccæ: quæ mittens et vocans Jacob filium suum, dixit ad eum: Ecce Esau frater tuus minatur ut occidat te. 43 Nunc ergo, fili mi, audi vocem meam, et consurgens fuge ad Laban fratrem meum in Haran: 44 Habitabisque cum eo dies paucos, donec requiescat furor fratris tui, 45 Et cesset indignatio ejus, obliviscaturque eorum quæ fecisti in eum: postea mittam, et adducam te inde huc; cur utroque orbabor filio in uno die? 46 Dixitque Rebecca ad Isaac: Tædet me vitæ meæ propter filias Heth: si acceperit Jacob uxorem de stirpe hujus terræ, nolo vivere.

CAPUT XXVIII.

1 VOCAVIT itaque Isaac Jacob, et benedixit eum, præcepitque ei, dicens: Noli accipere conjugem de genere Chanaan: 2 Sed vade, et proficiscere in Mesopotamiam Syriæ, ad domum Bathuel patris matris tuæ, et accipe tibi inde uxorem de filiabus Laban avunculi tui. 3 Deus autem omnipotens benedicat tibi, et crescere te faciat, atque multiplicet: ut sis in turbas populorum:

GENESIS, XXVII. XXVIII.

Let my father arise, and eat of his son's venison, that thy soul may bless me. 32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau. 33 And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed. 34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father. 35 And he said, Thy brother came with subtilty, and hath taken away thy blessing. 36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? 37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? 38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept. 39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; 40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. 41 ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. 42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee. 43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; 44 And tarry with him a few days, until thy brother's fury turn away; 45 Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? 46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAPTER XXVIII.

1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. 2 Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

1 Buch Moſe, 27, 28.

Stehe auf, mein Vater, und iß von dem Wildpret deines Sohns, daß mich deine Seele segne. 32 Da antwortete ihm Isaak, sein Vater: Wer bist du? Er sprach: Ich bin Esau, dein erstgeborner Sohn. 33 Da entsatzte sich Isaak über die Maße sehr, und sprach: Wer? wo ist denn der Jäger, der mir gebracht hat, und ich habe von allem gegessen, ehe du kamest, und ich habe ihn gesegnet? Er wird auch gesegnet bleiben. 34 Als Esau diese Rede seines Vaters hörte, schrie er laut, und ward über die Maße sehr betrübt; und sprach zu seinem Vater: Segne mich auch, mein Vater. 35 Er aber sprach: Dein Bruder ist kommen mit List, und hat deinen Segen hinweg. 36 Da sprach er: Er heißt wohl Jakob; denn er hat mich nun zweimal untertreten. Meine Erstgeburt hat er dahin; und siehe, nun nimmt er auch meinen Segen. Und sprach: Hast du mir denn keinen Segen vorbehalten? 37 Isaak antwortete, und sprach zu ihm: Ich habe ihn zum Herrn über dich gesetzt, und alle seine Brüder hab ich ihm zu Knechten gemacht, mit Korn und Wein hab ich ihn versehen; was soll ich doch dir nun thun, mein Sohn? 38 Esau sprach zu seinem Vater: Hast du denn nur Einen Segen, mein Vater? Segne mich auch, mein Vater; und hub auf seine Stimme, und weinete. 39 Da antwortete Isaak, sein Vater, und sprach zu ihm: Siehe da, du wirst eine fette Wohnung haben auf Erden, und vom Thau des Himmels von oben her. 40 Deines Schwerts wirst du dich nähren, und deinem Bruder dienen. Und es wird geschehen, daß du auch ein Herr, und sein Joch von deinem Halse reißen wirst. 41 Und Esau war Jakob gram um des Segens willen, damit ihn sein Vater gesegnet hatte; und sprach in seinem Herzen: Es wird die Zeit bald kommen, daß mein Vater Leid tragen muß; denn ich will meinen Bruder Jakob erwürgen. 42 Da wurden Rebekka angesagt diese Worte ihres größern Sohns Esau; und schickte hin, und ließ Jakob, ihrem kleinern Sohn, rufen, und sprach zu ihm: Siehe, dein Bruder Esau dräuet dir, daß er dich erwürgen will. 43 Und nun höre meine Stimme, mein Sohn: Mach dich auf, und fleuch zu meinem Bruder Laban in Haran, 44 Und bleib eine Weile bei ihm, bis sich der Grimm deines Bruders wende, 45 Und bis sich sein Zorn wider dich von dir wende, und vergesse, was du an ihm gethan hast; so will ich darnach schicken, und dich von dannen holen lassen. Warum sollte ich euer beider beraubet werden auf Einen Tag? 46 Und Rebekka sprach zu Isaak: Mich verdreußt zu leben vor den Töchtern Heth. Wo Jakob ein Weib nimmt von den Töchtern Heth, die da sind wie die Töchter dieses Landes; was soll mir das Leben?

Das 28. Kapitel.

1 Da rief Isaak seinem Sohn Jakab, und segnete ihn, und gebot ihm, und sprach zu ihm: Nimm nicht ein Weib von den Töchtern Canaan; 2 Sondern mach dich auf, und zeuch in Mesopotamien zu Bethuels, deiner Mutter Vaters, Haus, und nimm dir ein Weib daselbst von den Töchtern Laban, deiner Mutter Bruders. 3 Aber der allmächtige Gott segne dich, und mache dich fruchtbar und mehre dich, daß du werdest ein Haufen Völker.

GENÈSE, XXVII, XXVIII.

Que mon père se lève, et qu'il mange de la chasse de son fils, afin que ton âme me bénisse. 32 Et Isaac son père lui dit: Qui es-tu? Et il dit: Je suis ton fils, ton fils aîné, Ésaü. 33 Et Isaac fut saisi d'une grande émotion, et dit: Qui est celui qui a pris de la chasse et m'en a apporté, et où est-il? J'ai mangé de tout avant que tu vinsses, et je l'ai béni; et il sera béni! 34 Sitôt qu'Ésaü eut entendu les paroles de son père, il jeta un grand cri d'amertume, et il dit à son père: Bénis-moi aussi, bénis-moi, mon père! 35 Mais Isaac dit: Ton frère est venu avec artifice, et a emporté ta bénédiction. 36 Et *Ésaü* dit: N'est-ce pas avec raison qu'on a appelé son nom Jacob? car il m'a déjà supplanté deux fois; il m'a enlevé mon droit d'aînesse; et voici, maintenant il a emporté ma bénédiction. Puis il dit: Ne m'as-tu point réservé de bénédiction? 37 Et Isaac répondit à Ésaü, en disant: Voici, je l'ai établi ton seigneur, et lui ai donné tous ses frères pour serviteurs, et je l'ai enrichi de froment et de moût; et maintenant, mon fils, que ferai-je pour toi? 38 Et Ésaü dit à son père: N'as-tu qu'une bénédiction, mon père? Bénis-moi aussi, bénis-moi, mon père! Et Ésaü, élevant sa voix, pleura. 39 Et Isaac son père répondit, et dit: Voici, ta demeure sera dans la graisse de la terre et dans la rosée des cieux d'en haut. 40 Et tu vivras de ton épée; et tu seras asservi à ton frère, il est vrai, mais il arrivera que, devenu maître, tu secoueras son joug de dessus ton cou. 41 ¶ Et Ésaü eut de la haine pour Jacob, à cause de la bénédiction dont son père l'avait béni. Et il dit en son cœur: Les jours du deuil de mon père approchent, et alors je tuerai Jacob mon frère. 42 Or on rapporta à Rébecca les discours d'Ésaü, son fils aîné; et elle envoya appeler Jacob, son second fils, et lui dit: Voici, Ésaü ton frère, se console à ton sujet, *comptant* te tuer. 43 Maintenant donc, mon fils, obéis à ma parole; lève-toi, et t'enfuis à Caran vers Laban mon frère; 44 Et demeure avec lui quelque temps, jusqu'à ce que la fureur de ton frère soit passée, 45 Et que sa colère soit détournée de toi, et qu'il ait oublié les choses que tu lui as faites. J'enverrai ensuite pour te tirer de là. Pourquoi serais-je privée de vous deux en un même jour? 46 Or Rébecca dit à Isaac: La vie m'est devenue ennuyeuse à cause de ces Héthiennes. Si Jacob prend pour femme une de ces Héthiennes, une des filles de ce pays, à quoi me sert la vie?

CHAPITRE XXVIII.

1 Isaac appela donc Jacob, et le bénit, et lui commanda, en disant: Tu ne prendras point de femme d'entre les filles de Canaan. 2 Lève-toi, va en Paddan-Aram, dans la maison de Béthuël, père de ta mère, et prends-toi là une femme parmi les filles de Laban, frère de ta mère. 3 Et que le *Dieu* Tout-puissant te bénisse, et te fasse croître et multiplier; afin que tu deviennes une assemblée de peuples.

בראשית כח

4 וְיִתֶּן־לְךָ אֶת־בִּרְכַּת אַבְרָהָם לְךָ וּלְזַרְעֲךָ
אִתָּךְ לְרִשְׁתְּךָ אֶת־אֶרֶץ מְגֻרֶיךָ אֲשֶׁר־נָתַן
אֱלֹהִים לְאַבְרָהָם׃ 5 וַיִּשְׁלַח יִצְחָק אֶת־
יַעֲקֹב וַיֵּלֶךְ פַּדֶּנָה אֲרָם אֶל־לָבָן בֶּן־בְּתוּאֵל
הָאֲרַמִּי אֲחִי רִבְקָה אֵם יַעֲקֹב וְעֵשָׂו׃
6 וַיַּרְא עֵשָׂו כִּי־בָרַךְ יִצְחָק אֶת־יַעֲקֹב
וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם לָקַחַת־לוֹ מִשָּׁם
אִשָּׁה בְּבָרְכוֹ אֹתוֹ וַיְצַו עָלָיו לֵאמֹר לֹא־
תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן׃ 7 וַיִּשְׁמַע
יַעֲקֹב אֶל־אָבִיו וְאֶל־אִמּוֹ וַיֵּלֶךְ פַּדֶּנָה אֲרָם׃
8 וַיַּרְא עֵשָׂו כִּי רָעוֹת בְּנוֹת כְּנָעַן בְּעֵינֵי
יִצְחָק אָבִיו׃ 9 וַיֵּלֶךְ עֵשָׂו אֶל־יִשְׁמָעֵאל
וַיִּקַּח אֶת־מָחֲלַת ו בַּת־יִשְׁמָעֵאל בֶּן־אַבְרָהָם
אֲחוֹת נְבָיוֹת עַל־נָשָׁיו לוֹ לְאִשָּׁה׃

פ פ פ ז

10 וַיֵּצֵא יַעֲקֹב מִבְּאֵר שָׁבַע וַיֵּלֶךְ חָרָנָה׃
11 וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם כִּי־בָא הַשֶּׁמֶשׁ
וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם וַיָּשֶׂם מְרַאֲשֹׁתָיו
וַיִּשְׁכַּב בַּמָּקוֹם הַהוּא׃ 12 וַיַּחֲלֹם וְהִנֵּה
סֻלָּם מֻצָּב אַרְצָה וְרֹאשׁוֹ מַגִּיעַ הַשָּׁמָיְמָה
וְהִנֵּה מַלְאֲכֵי אֱלֹהִים עֹלִים וְיֹרְדִים בּוֹ׃
13 וְהִנֵּה יְהוָה נִצָּב עָלָיו וַיֹּאמֶר אֲנִי יְהוָה
אֱלֹהֵי אַבְרָהָם אֲבִיךָ וֵאלֹהֵי יִצְחָק הָאָרֶץ
אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ לְךָ אֶתְּנֶנָּה
וּלְזַרְעֶךָ׃ 14 וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ
וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה וְנִבְרְכוּ
בְךָ כֹּל־מִשְׁפְּחֹת הָאֲדָמָה וּבְזַרְעֶךָ׃
15 וְהִנֵּה אָנֹכִי עִמָּךְ וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־
תֵּלֵךְ וַהֲשִׁבֹתִיךָ אֶל־הָאֲדָמָה הַזֹּאת
כִּי לֹא אֶעֱזָבְךָ עַד אֲשֶׁר אִם־עָשִׂיתִי
אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ׃ 16 וַיִּיקַץ יַעֲקֹב
מִשְּׁנָתוֹ וַיֹּאמֶר אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם
הַזֶּה וְאָנֹכִי לֹא יָדָעְתִּי׃ 17 וַיִּירָא
וַיֹּאמֶר מַה־נּוֹרָא הַמָּקוֹם הַזֶּה אֵין זֶה כִּי
אִם־בֵּית אֱלֹהִים וְזֶה שַׁעַר הַשָּׁמָיִם׃
18 וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר וַיִּקַּח אֶת־הָאֶבֶן
אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו וַיָּשֶׂם אֹתָהּ מַצֵּבָה
וַיִּצֹק שֶׁמֶן עַל־רֹאשָׁהּ׃ 19 וַיִּקְרָא אֶת־
שֵׁם־הַמָּקוֹם הַהוּא בֵּית־אֵל וְאוּלָם לוּז
שֵׁם־הָעִיר לָרִאשֹׁנָה׃ 20 וַיִּדַּר יַעֲקֹב נֶדֶר
לֵאמֹר אִם־יִהְיֶה אֱלֹהִים עִמָּדִי וּשְׁמָרַנִי
בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ וְנָתַן־לִי
לֶחֶם לֶאֱכֹל וּבֶגֶד לִלְבֹּשׁ׃ 21 וְשַׁבְתִּי בְשָׁלוֹם
אֶל־בֵּית אָבִי וְהָיָה יְהוָה לִי לֵאלֹהִים׃

ΓΕΝΕΣΙΣ, κή.

4 Καὶ δώῃ σοι τὴν εὐλογίαν Ἀβραὰμ τοῦ πατρός μου, σοὶ καὶ τῷ σπέρματί σου μετὰ σέ, κληρονομῆσαι τὴν γῆν τῆς παροικήσεώς σου, ἣν ἔδωκεν ὁ Θεὸς τῷ Ἀβραάμ. 5 Καὶ ἀπέστειλεν Ἰσαὰκ τὸν Ἰακὼβ· καὶ ἐπορεύθη εἰς τὴν Μεσοποταμίαν πρὸς Λάβαν τὸν υἱὸν Βαθουὴλ τοῦ Σύρου, ἀδελφὸν Ῥεβέκκας τῆς μητρὸς Ἰακὼβ καὶ Ἠσαῦ. 6 Ἴδε δὲ Ἠσαῦ ὅτι εὐλόγησεν Ἰσαὰκ τὸν Ἰακὼβ καὶ ἀπέστειλεν εἰς τὴν Μεσοποταμίαν Συρίας λαβεῖν ἑαυτῷ γυναῖκα ἐκεῖθεν ἐν τῷ εὐλογεῖν αὐτόν, καὶ ἐνετείλατο αὐτῷ λέγων Οὐ λήψῃ γυναῖκα ἐκ τῶν θυγατέρων τῶν Χαναναίων· 7 Καὶ ἤκουσεν Ἰακὼβ τοῦ πατρὸς καὶ τῆς μητρὸς αὐτοῦ, καὶ ἐπορεύθη εἰς τὴν Μεσοποταμίαν Συρίας. 8 Ἰδὼν δὲ καὶ Ἠσαῦ ὅτι πονηραί εἰσιν αἱ θυγατέρες Χαναὰν ἐναντίον Ἰσαὰκ τοῦ πατρὸς αὐτοῦ, 9 Ἐπορεύθη Ἠσαῦ πρὸς Ἰσμαήλ, καὶ ἔλαβε τὴν Μαελὲθ θυγατέρα Ἰσμαὴλ τοῦ υἱοῦ Ἀβραάμ, ἀδελφὴν Ναβεώθ, πρὸς ταῖς γυναιξὶν αὐτοῦ γυναῖκα. 10 Καὶ ἐξῆλθεν Ἰακὼβ ἀπὸ τοῦ φρέατος τοῦ ὅρκου, καὶ ἐπορεύθη εἰς Χαρράν. 11 Καὶ ἀπήντησε τόπῳ καὶ ἐκοιμήθη ἐκεῖ· ἔδυ γὰρ ὁ ἥλιος· καὶ ἔλαβεν ἀπὸ τῶν λίθων τοῦ τόπου καὶ ἔθηκε πρὸς κεφαλῆς αὐτοῦ, καὶ ἐκοιμήθη ἐν τῷ τόπῳ ἐκείνῳ. 12 Καὶ ἐνυπνιάσθη· καὶ ἰδοὺ κλῖμαξ ἐστηριγμένη ἐν τῇ γῇ, ἧς ἡ κεφαλὴ ἀφικνεῖτο εἰς τὸν οὐρανόν, καὶ οἱ ἄγγελοι τοῦ Θεοῦ ἀνέβαινον καὶ κατέβαινον ἐπ' αὐτῇ· 13 Ὁ δὲ Κύριος ἐπεστήρικτο ἐπ' αὐτῆς. Καὶ εἶπεν Ἐγώ εἰμι ὁ Θεὸς Ἀβραὰμ τοῦ πατρός σου καὶ ὁ Θεὸς Ἰσαάκ, μὴ φοβοῦ· ἡ γῆ ἐφ' ἧς σὺ καθεύδεις ἐπ' αὐτῆς, σοὶ δώσω αὐτὴν καὶ τῷ σπέρματί σου. 14 Καὶ ἔσται τὸ σπέρμα σου ὡς ἡ ἄμμος τῆς γῆς, καὶ πλατυνθήσεται ἐπὶ θάλασσαν καὶ λίβα καὶ βορρᾶν καὶ ἐπὶ ἀνατολάς· καὶ ἐνευλογηθήσονται ἐν σοὶ πᾶσαι αἱ φυλαὶ τῆς γῆς καὶ ἐν τῷ σπέρματί σου. 15 Καὶ ἰδοὺ ἐγώ εἰμι μετά σοῦ, διαφυλάσσων σε ἐν τῇ ὁδῷ πάσῃ οὗ ἂν πορευθῇς· καὶ ἀποστρέψω σε εἰς τὴν γῆν ταύτην, ὅτι οὐ μή σε ἐγκαταλίπω ἕως τοῦ ποιῆσαί με πάντα ὅσα ἐλάλησά σοι. 16 Καὶ ἐξηγέρθη Ἰακὼβ ἐκ τοῦ ὕπνου αὐτοῦ καὶ εἶπεν ὅτι ἔστι Κύριος ἐν τῷ τόπῳ τούτῳ, ἐγὼ δὲ οὐκ ᾔδειν. 17 Καὶ ἐφοβήθη, καὶ εἶπεν Ὡς φοβερὸς ὁ τόπος οὗτος· οὐκ ἔστι τοῦτο ἀλλ' ἢ οἶκος Θεοῦ, καὶ αὕτη ἡ πύλη τοῦ οὐρανοῦ. 18 Καὶ ἀνέστη Ἰακὼβ τὸ πρωί, καὶ ἔλαβε τὸν λίθον ὃν ὑπέθηκεν ἐκεῖ πρὸς κεφαλῆς αὐτοῦ καὶ ἔστησεν αὐτὸν στήλην, καὶ ἐπέχεεν ἔλαιον ἐπὶ τὸ ἄκρον αὐτῆς. 19 Καὶ ἐκάλεσε τὸ ὄνομα τοῦ τόπου ἐκείνου Οἶκος Θεοῦ· καὶ Οὐλαμλοὺζ ἦν ὄνομα τῇ πόλει τὸ πρότερον. 20 Καὶ ηὔξατο Ἰακὼβ εὐχὴν λέγων Ἐὰν ᾖ Κύριος ὁ Θεὸς μετ' ἐμοῦ, καὶ διαφυλάξῃ με ἐν τῇ ὁδῷ ταύτῃ ᾗ ἐγὼ πορεύομαι, καὶ δῷ μοι ἄρτον φαγεῖν καὶ ἱμάτιον περιβαλέσθαι, 21 Καὶ ἀποστρέψῃ με μετὰ σωτηρίας εἰς τὸν οἶκον τοῦ πατρός μου· καὶ ἔσται Κύριός μοι εἰς Θεόν·

GENESIS, XXVIII.

4 Et det tibi benedictiones Abrahæ, et semini tuo post te: ut possideas terram peregrinationis tuæ, quam pollicitus est avo tuo. 5 Cumque dimisisset eum Isaac, profectus venit in Mesopotamiam Syriæ ad Laban filium Bathuel Syri, fratrem Rebeccæ matris suæ. 6 Videns autem Esau quod benedixisset pater suus Jacob, et misisset eum in Mesopotamiam Syriæ, ut inde uxorem duceret; et quod post benedictionem præcepisset ei, dicens: Non accipies uxorem de filiabus Chanaan: 7 Quodque obediens Jacob parentibus suis isset in Syriam: 8 Probans quoque quod non libenter aspiceret filias Chanaan pater suus: 9 Ivit ad Ismaelem, et duxit uxorem, absque iis quas prius habebat, Maheleth filiam Ismael filii Abraham, sororem Nabaioth. 10 Igitur egressus Jacob de Bersabee, pergebat Haran. 11 Cumque venisset ad quemdam locum, et vellet in eo requiescere post solis occubitum. tulit de lapidibus qui jacebant, et supponens capiti suo, dormivit in eodem loco. 12 Viditque in somnis scalam stantem super terram, et cacumen illius tangens cælum: angelos quoque Dei ascendentes et descendentes per eam, 13 Et Dominum innixum scalæ dicentem sibi: Ego sum Dominus Deus Abraham patris tui, et Deus Isaac: terram, in qua dormis, tibi dabo et semini tuo. 14 Eritque semen tuum quasi pulvis terræ: dilataberis ad occidentem, et orientem, et septentrionem, et meridiem: et BENEDICENTUR IN TE et in semine tuo cunctæ tribus terræ. 15 Et ero custos tuus quocumque perrexeris, et reducam te in terram hanc: nec dimittam nisi complevero universa quæ dixi. 16 Cumque evigilasset Jacob de somno, ait: Vere Dominus est in loco isto, et ego nesciebam. 17 Pavensque, Quam terribilis est, inquit, locus iste! non est hic aliud nisi domus Dei, et porta cæli. 18 Surgens ergo Jacob mane, tulit lapidem quem supposuerat capiti suo, et erexit in titulum, fundens oleum desuper. 19 Appellavitque nomen urbis Bethel, quæ prius Luza vocabatur. 20 Vovit etiam votum, dicens: Si fuerit Deus mecum, et custodierit me in via per quam ego ambulo, et dederit mihi panem ad vescendum, et vestimentum ad induendum, 21 Reversusque fuero prospere ad domum patris mei: erit mihi Dominus in Deu

GENESIS, XXVIII.

4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham. 5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. 6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan; 7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram; 8 And Esau seeing that the daughters of Canaan pleased not Isaac his father; 9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife. 10 ¶ And Jacob went out from Beersheba, and went toward Haran. 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. 13 And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. 15 And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of. 16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not. 17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven. 18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it. 19 And he called the name of that place Beth-el: but the name of that city *was called* Luz at the first. 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, 21 So that I come again to my father's house in peace; then shall the LORD be my God.

1 Buch Mose, 28.

4 Und gebe dir den Segen Abrahams, dir und deinem Samen mit dir, daß du besitzest das Land, da du Fremdling innen bist, das Gott Abraham gegeben hat. 5 Also fertigte Isaak den Jakob, daß er in Mesopotamien zog zu Laban, Bethuels Sohn, in Syrien, dem Bruder Rebekka, seiner und Esaus Mutter. 6 Als nun Esau sahe, daß Isaak Jakob gesegnet hatte, und abgefertiget in Mesopotamien, daß er daselbst ein Weib nähme; und daß, indem er ihn gesegnet, ihm gebot, und sprach: Du sollst nicht ein Weib nehmen von den Töchtern Canaan; 7 Und daß Jakob seinem Vater und seiner Mutter gehorchte, und in Mesopotamien zog; 8 Sahe auch, daß Isaak, sein Vater, nicht gerne sahe die Töchter Canaan: 9 Ging er hin zu Ismael, und nahm über die Weiber, die er zuvor hatte, Mahalath, die Tochter Ismael, des Sohns Abrahams, die Schwester Nebajoth, zum Weibe. 10 Aber Jakob zog aus von Bersaba, und reisete gen Haran, 11 Und kam an einen Ort, da blieb er über Nacht, denn die Sonne war untergegangen. Und er nahm einen Stein des Orts, und legte ihn zu seinen Häupten, und legte sich an demselbigen Ort schlafen. 12 Und ihm träumete, und siehe, eine Leiter stund auf Erden, die rührete mit der Spitze an den Himmel, und siehe, die Engel Gottes stiegen daran auf und nieder; 13 Und der Herr stund oben drauf, und sprach: Ich bin der Herr, Abrahams, deines Vaters, Gott, und Isaaks Gott; das Land, da du auf liegest, will ich dir und deinem Samen geben. 14 Und dein Same soll werden, wie der Staub auf Erden, und du sollst ausgebreitet werden gegen den Abend, Morgen, Mitternacht und Mittag; und durch dich und deinen Samen sollen alle Geschlechter auf Erden gesegnet werden. 15 Und siehe, ich bin mit dir, und will dich behüten, wo du hinzeuchst, und will dich wieder herbringen in dieß Land. Denn ich will dich nicht lassen, bis daß ich thue alles, was ich dir geredet habe. 16 Da nun Jakob von seinem Schlaf aufwachte, sprach er: Gewißlich ist der Herr an diesem Ort, und ich wußte es nicht, 17 Und fürchtete sich, und sprach: Wie heilig ist diese Stätte! hie ist nichts anders, denn Gottes Haus, und hie ist die Pforte des Himmels. 18 Und Jakob stund des Morgens frühe auf, und nahm den Stein, den er zu seinen Häupten gelegt hatte, und richtete ihn auf zu einem Mal, und goß Oel oben drauf, 19 Und hieß die Stätte Bethel; vorhin hieß sonst die Stadt Lus. 20 Und Jakob that ein Gelübde, und sprach: So Gott wird mit mir sein, und mich behüten auf dem Wege, den ich reise, und Brod zu essen geben, und Kleider anzuziehen, 21 Und mich mit Frieden wieder heim zu meinem Vater bringen; so soll der Herr mein Gott sein;

GENÈSE, XXVIII.

4 Et qu'il te donne à toi et à ta postérité la bénédiction d'Abraham, afin que tu obtiennes en héritage le pays où tu as été étranger, ce pays que Dieu a donné à Abraham. 5 Isaac fit donc partir Jacob, qui s'en alla en Paddan-Aram vers Laban, fils de Béthuël l'Araméen, frère de Rébecca, mère de Jacob et d'Ésaü. 6 ¶ Et Ésaü vit qu'Isaac avait béni Jacob, et qu'il l'avait envoyé en Paddan-Aram, afin qu'il prît une femme de ce pays-là pour lui, et qu'en le bénissant, il lui avait commandé et dit: Ne prends point de femme d'entre les filles de Canaan; 7 Et que Jacob avait obéi à son père et à sa mère, et s'en était allé en Paddan-Aram. 8 C'est pourquoi Ésaü, voyant que les filles de Canaan déplaisaient à Isaac son père, 9 S'en alla vers Ismaël, et prit pour femme, outre ses *autres* femmes, Mahalath, fille d'Ismaël, fils d'Abraham, sœur de Nébajoth. 10 ¶ Jacob partit donc de Béer-Sébah, et s'en alla à Caran: 11 Et arrivé en un certain lieu, il y passa la nuit, parce que le soleil était couché. Il prit donc des pierres de ce lieu-là, et en fit son chevet, et s'endormit en ce même lieu. 12 Or il songea. Et voici, sur la terre était dressée une échelle dont l'extrémité touchait aux cieux; et voici, les anges de Dieu montaient et descendaient sur cette *échelle*. 13 Et voici, le SEIGNEUR se tenait sur le haut de l'échelle. Et il dit à Jacob: Je suit le Dieu d'Abraham ton père, et le Dieu d'Isaac; la terre sur laquelle tu dors, je la donnerai à toi et à ta postérité. 14 Et ta postérité sera comme la poussière de la terre, et tu t'étendras à l'Occident, à l'Orient, au Septentrion et au Midi; et toutes les familles de la terre seront bénies en toi et en ta postérité. 15 Et voici, je suis avec toi, et je te garderai partout où tu iras; et je te ramènerai en ce pays, car je ne t'abandonnerai point que je n'aie fait ce que je t'ai dit. 16 ¶ Et quand Jacob fut réveillé de son sommeil, il dit: Certes, le SEIGNEUR est en ce lieu-ci, et je ne le savais pas. 17 Et il eut peur, et dit: Que ce lieu-ci est terrible! C'est ici la maison de Dieu, et c'est ici la porte des cieux. 18 Et Jacob se leva de bon matin, et prit la pierre dont il avait fait son chevet, et la dressa pour monument. Et il versa de l'huile sur son sommet. 19 Et il appela le nom de ce lieu-là, Béthel; mais auparavant la ville s'appelait Luz. 20 Or Jacob fit un vœu, en disant: Si Dieu est avec moi, et s'il me garde dans le voyage que je fais; s'il me donne du pain à manger, et des habits pour me vêtir, 21 Et si je retourne en paix dans la maison de mon père, certainement le SEIGNEUR sera mon Dieu.

בראשית כח כט

22 וְהָאֶבֶן הַזֹּאת אֲשֶׁר־שַׂמְתִּי מַצֵּבָה יִהְיֶה בֵּית אֱלֹהִים וְכֹל אֲשֶׁר תִּתֶּן־לִי עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ׃

פרשה כט׃

1 וַיִּשָּׂא יַעֲקֹב רַגְלָיו וַיֵּלֶךְ אַרְצָה בְּנֵי־ קֶדֶם׃ 2 וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה וְהִנֵּה־שָׁם שְׁלֹשָׁה עֲדָרֵי־צֹאן רֹבְצִים עָלֶיהָ כִּי מִן הַבְּאֵר הַהִוא יַשְׁקוּ הָעֲדָרִים וְהָאֶבֶן גְּדֹלָה עַל־פִּי הַבְּאֵר׃ 3 וְנֶאֶסְפוּ־שָׁמָּה כָּל־הָעֲדָרִים וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר וְהִשְׁקוּ אֶת־הַצֹּאן וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר לִמְקֹמָהּ׃ 4 וַיֹּאמֶר לָהֶם יַעֲקֹב אַחַי מֵאַיִן אַתֶּם וַיֹּאמְרוּ מֵחָרָן אֲנָחְנוּ׃ 5 וַיֹּאמֶר לָהֶם הַיְדַעְתֶּם אֶת־לָבָן בֶּן־נָחוֹר וַיֹּאמְרוּ יָדָעְנוּ׃ 6 וַיֹּאמֶר לָהֶם הֲשָׁלוֹם לוֹ וַיֹּאמְרוּ שָׁלוֹם וְהִנֵּה רָחֵל בִּתּוֹ בָּאָה עִם־הַצֹּאן׃ 7 וַיֹּאמֶר הֵן עוֹד הַיּוֹם גָּדוֹל לֹא־עֵת הֵאָסֵף הַמִּקְנֶה הַשְׁקוּ הַצֹּאן וּלְכוּ רְעוּ׃ 8 וַיֹּאמְרוּ לֹא נוּכַל עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר וְהִשְׁקִינוּ הַצֹּאן׃ 9 עוֹדֶנּוּ מְדַבֵּר עִמָּם וְרָחֵל בָּאָה עִם־הַצֹּאן אֲשֶׁר לְאָבִיהָ כִּי רֹעָה הִוא׃ 10 וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל בַּת־לָבָן אֲחִי אִמּוֹ וְאֶת־צֹאן לָבָן אֲחִי אִמּוֹ וַיִּגַּשׁ יַעֲקֹב וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר וַיַּשְׁקְ אֶת־צֹאן לָבָן אֲחִי אִמּוֹ׃ 11 וַיִּשַּׁק יַעֲקֹב לְרָחֵל וַיִּשָּׂא אֶת־קֹלוֹ וַיֵּבְךְּ׃ 12 וַיַּגֶּד יַעֲקֹב לְרָחֵל כִּי אֲחִי אָבִיהָ הוּא וְכִי בֶן־רִבְקָה הוּא וַתָּרָץ וַתַּגֶּד לְאָבִיהָ׃ 13 וַיְהִי כִּשְׁמֹעַ לָבָן אֶת־שְׁמַע וַיֶּרָץ לִקְרָאתוֹ וַיְחַבֵּק־לוֹ וַיְנַשֵּׁק־לוֹ וַיְבִיאֵהוּ אֶל־בֵּיתוֹ וַיְסַפֵּר לְלָבָן אֶת כָּל־הַדְּבָרִים הָאֵלֶּה׃ 14 וַיֹּאמֶר לוֹ לָבָן אַךְ עַצְמִי וּבְשָׂרִי אָתָּה וַיֵּשֶׁב עִמּוֹ חֹדֶשׁ יָמִים׃ 15 וַיֹּאמֶר לָבָן לְיַעֲקֹב הֲכִי־אָחִי אַתָּה וַעֲבַדְתַּנִי חִנָּם הַגִּידָה לִּי מַה־מַּשְׂכֻּרְתֶּךָ׃ 16 וּלְלָבָן שְׁתֵּי בָנוֹת שֵׁם הַגְּדֹלָה לֵאָה וְשֵׁם הַקְּטַנָּה רָחֵל׃ 17 וְעֵינֵי לֵאָה רַכּוֹת וְרָחֵל הָיְתָה יְפַת־תֹּאַר וִיפַת מַרְאֶה׃ 18 וַיֶּאֱהַב יַעֲקֹב אֶת־רָחֵל וַיֹּאמֶר אֶעֱבָדְךָ שֶׁבַע שָׁנִים בְּרָחֵל בִּתְּךָ הַקְּטַנָּה׃ 19 וַיֹּאמֶר לָבָן טוֹב תִּתִּי אֹתָהּ לָךְ מִתִּתִּי אֹתָהּ לְאִישׁ אַחֵר שְׁבָה עִמָּדִי׃ 20 וַיַּעֲבֹד יַעֲקֹב בְּרָחֵל שֶׁבַע שָׁנִים וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים בְּאַהֲבָתוֹ אֹתָהּ׃

ΓΕΝΕΣΙΣ, κή, κθ'.

22 Καὶ ὁ λίθος οὗτος, ὃν ἔστησα στήλην, ἔσται μοι οἶκος Θεοῦ· καὶ πάντων ὧν ἐάν μοι δῷς, δεκάτην ἀποδεκατώσω αὐτά σοι.

ΚΕΦ. κθ'.

1 ΚΑΙ ἐξάρας Ἰακὼβ τοὺς πόδας ἐπορεύθη εἰς γῆν ἀνατολῶν πρὸς Λάβαν τὸν υἱὸν Βαθουὴλ τοῦ Σύρου, ἀδελφὸν δὲ Ῥεβέκκας μητρὸς Ἰακὼβ καὶ Ἡσαῦ. 2 Καὶ ὁρᾷ, καὶ ἰδοὺ φρέαρ ἐν τῷ πεδίῳ. Ἦσαν δὲ ἐκεῖ τρία ποίμνια προβάτων ἀναπαυόμενα ἐπ' αὐτοῦ· ἐκ γὰρ τοῦ φρέατος ἐκείνου ἐπότιζον τὰ ποίμνια· λίθος δὲ ἦν μέγας ἐπὶ τῷ στόματι τοῦ φρέατος. 3 Καὶ συνήγοντο ἐκεῖ πάντα τὰ ποίμνια, καὶ ἀπεκύλιον τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος, καὶ ἐπότιζον τὰ πρόβατα, καὶ ἀπεκαθίστων τὸν λίθον ἐπὶ τὸ στόμα τοῦ φρέατος εἰς τὸν τόπον αὐτοῦ. 4 Εἶπε δὲ αὐτοῖς Ἰακὼβ Ἀδελφοί, πόθεν ἐστὲ ὑμεῖς; οἱ δὲ εἶπαν Ἐκ Χαρρὰν ἐσμεν. 5 Εἶπε δὲ αὐτοῖς Γινώσκετε Λάβαν τὸν υἱὸν Ναχώρ; οἱ δὲ εἶπαν Γινώσκομεν. 6 Εἶπε δὲ αὐτοῖς Ὑγιαίνει; οἱ δὲ εἶπαν Ὑγιαίνει. Καὶ ἰδοὺ Ῥαχὴλ ἡ θυγάτηρ αὐτοῦ ἤρχετο μετὰ τῶν προβάτων. 7 Καὶ εἶπεν Ἰακώβ Ἔτι ἐστὶν ἡμέρα πολλή, οὔπω ὥρα συναχθῆναι τὰ κτήνη· ποτίσαντες τὰ πρόβατα ἀπελθόντες βόσκετε. 8 Οἱ δὲ εἶπαν Οὐ δυνησόμεθα ἕως τοῦ συναχθῆναι πάντας τοὺς ποιμένας, καὶ ἀποκυλίσουσι τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος, καὶ ποτιοῦμεν τὰ πρόβατα. 9 Ἔτι αὐτοῦ λαλοῦντος αὐτοῖς, καὶ ἰδοὺ Ῥαχὴλ ἡ θυγάτηρ Λάβαν ἤρχετο μετὰ τῶν προβάτων τοῦ πατρὸς αὐτῆς· αὐτὴ γὰρ ἔβοσκε τὰ πρόβατα τοῦ πατρὸς αὐτῆς. 10 Ἐγένετο δὲ ὡς εἶδεν Ἰακὼβ τὴν Ῥαχὴλ τὴν θυγατέρα Λάβαν ἀδελφοῦ τῆς μητρὸς αὐτοῦ καὶ τὰ πρόβατα Λάβαν τοῦ ἀδελφοῦ τῆς μητρὸς αὐτοῦ, καὶ προσελθὼν Ἰακὼβ ἀπεκύλισε τὸν λίθον ἀπὸ τοῦ στόματος τοῦ φρέατος, καὶ ἐπότιζε τὰ πρόβατα Λάβαν τοῦ ἀδελφοῦ τῆς μητρὸς αὐτοῦ. 11 Καὶ ἐφίλησεν Ἰακὼβ τὴν Ῥαχήλ, καὶ βοήσας τῇ φωνῇ αὐτοῦ ἔκλαυσε. 12 Καὶ ἀπήγγειλε τῇ Ῥαχὴλ ὅτι ἀδελφὸς τοῦ πατρὸς αὐτῆς ἐστί, καὶ ὅτι υἱὸς Ῥεβέκκας ἐστί· καὶ δραμοῦσα ἀπήγγειλε τῷ πατρὶ αὐτῆς κατὰ τὰ ῥήματα ταῦτα. 13 Ἐγένετο δὲ ὡς ἤκουσε Λάβαν τὸ ὄνομα Ἰακὼβ τοῦ υἱοῦ τῆς ἀδελφῆς αὐτοῦ, ἔδραμεν εἰς συνάντησιν αὐτῷ, καὶ περιλαβὼν αὐτὸν ἐφίλησε, καὶ εἰσήγαγεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ· καὶ διηγήσατο τῷ Λάβαν πάντας τοὺς λόγους τούτους. 14 Καὶ εἶπεν αὐτῷ Λάβαν Ἐκ τῶν ὀστῶν μου καὶ ἐκ τῆς σαρκός μου εἶ σύ· καὶ ἦν μετ' αὐτοῦ μῆνα ἡμερῶν. 15 Εἶπε δὲ Λάβαν τῷ Ἰακώβ Ὅτι γὰρ ἀδελφός μου εἶ, οὐ δουλεύσεις μοι δωρεάν· ἀπάγγειλόν μοι τίς ὁ μισθός σού ἐστι. 16 Τῷ δὲ Λάβαν ἦσαν δύο θυγατέρες· ὄνομα τῇ μείζονι Λεία, καὶ ὄνομα τῇ νεωτέρᾳ Ῥαχήλ. 17 Οἱ δὲ ὀφθαλμοὶ Λείας ἀσθενεῖς· Ῥαχὴλ δὲ ἦν καλὴ τῷ εἴδει καὶ ὡραία τῇ ὄψει σφόδρα. 18 Ἠγάπησε δὲ Ἰακὼβ τὴν Ῥαχήλ, καὶ εἶπε Δουλεύσω σοι ἑπτὰ ἔτη περὶ τῆς Ῥαχὴλ τῆς θυγατρός σου τῆς νεωτέρας. 19 Εἶπε δὲ αὐτῷ Λάβαν Βέλτιον δοῦναί με αὐτὴν σοὶ ἢ δοῦναί με αὐτὴν ἀνδρὶ ἑτέρῳ· οἴκησον μετ' ἐμοῦ. 20 Καὶ ἐδούλευσεν Ἰακὼβ περὶ Ῥαχὴλ ἑπτὰ ἔτη· καὶ ἦσαν ἐναντίον αὐτοῦ ὡς ἡμέραι ὀλίγαι παρὰ τὸ ἀγαπᾶν αὐτὸν αὐτήν.

GENESIS, XXVIII. XXIX.

22 Et lapis iste, quem erexi in titulum, vocabitur Domus Dei: cunctorumque quæ dederis mihi, decimas offeram tibi.

CAPUT XXIX.

1 PROFECTUS ergo Jacob venit in terram orientalem. 2 Et vidit puteum in agro, tres quoque greges ovium accubantes juxta eum: nam ex illo adaquabantur pecora, et os ejus grandi lapide claudebatur. 3 Morisque erat ut cunctis ovibus congregatis devolverent lapidem, et refectis gregibus rursum super os putei ponerent. 4 Dixitque ad pastores: Fratres, unde estis? Qui responderunt: De Haran. 5 Quos interrogans, Numquid, ait, nostis Laban filium Nachor? Dixerunt: Novimus. 6 Sanusne est? inquit. Valet, inquiunt: et ecce Rachel filia ejus venit cum grege suo. 7 Dixitque Jacob: Adhuc multum diei superest, nec est tempus ut reducantur ad caulas greges: date ante potum ovibus, et sic eas ad pastum reducite. 8 Qui responderunt: Non possumus, donec omnia pecora congregentur, et amoveamus lapidem de ore putei, ut adaquemus greges. 9 Adhuc loquebantur, et ecce Rachel veniebat cum ovibus patris sui: nam gregem ipsa pascebat. 10 Quam cum vidisset Jacob, et sciret consobrinam suam, ovesque Laban avunculi sui, amovit lapidem quo puteus claudebatur. 11 Et adaquato grege, osculatus est eam: et elevata voce flevit. 12 Et indicavit ei quod frater esset patris sui, et filius Rebeccæ: at illa festinans nuntiavit patri suo. 13 Qui cum audisset venisse Jacob filium sororis suæ, cucurrit obviam ei: complexusque eum, et in oscula ruens, duxit in domum suam. Auditis autem causis itineris, 14 Respondit: Os meum es, et caro mea. Et postquam impleti sunt dies mensis unius, 15 Dixit ei: Num quia frater meus es, gratis servies mihi? die quid mercedis accipias. 16 Habebat vero duas filias, nomen majoris Lia: minor vero appellabatur Rachel. 17 Sed Lia lippis erat oculis: Rachel decora facie, et venusto aspectu. 18 Quam diligens Jacob, ait, Serviam tibi pro Rachel filia tua minore, septem annis. 19 Respondit Laban: Melius est ut tibi eam dem quam alteri viro, mane apud me. 20 Servivit ergo Jacob pro Rachel septem annis: et videbantur illi pauci dies præ amoris magnitudine.

GENESIS, XXVIII. XXIX.

22 And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

CHAPTER XXIX.

1 Then Jacob went on his journey, and came into the land of the people of the east. 2 And he looked, and behold a well in the field, and, lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth. 3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. 4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we. 5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him*. 6 And he said unto them, *Is* he well? And they said, *He is* well: and, behold, Rachel his daughter cometh with the sheep. 7 And he said, Lo, *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them*. 8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the well's mouth; then we water the sheep. 9 ¶ And while he yet spake with them, Rachel came with her father's sheep: for she kept them. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 11 And Jacob kissed Rachel, and lifted up his voice, and wept. 12 And Jacob told Rachel that he *was* her father's brother, and that he *was* Rebekah's son: and she ran and told her father. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. 14 And Laban said to him, Surely thou *art* my bone and my flesh. And he abode with him the space of a month. 15 ¶ And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy wages *be*? 16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel. 17 Leah *was* tender eyed; but Rachel was beautiful and well favoured. 18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter. 19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me. 20 And Jacob served seven years for Rachel; and they seemed unto him *but* a few days, for the love he had to her.

1 Buch Moſe, 28, 29.

22 Und dieſer Stein, den ich aufgerichtet habe zu einem Mal, ſoll ein Gotteshaus werden; und alles, was du mir gibſt, deß will ich dir den Zehnten geben.

Das 29. Capitel.

1 Da hub Jakob ſeine Füße auf, und ging in das Land, das gegen Morgen liegt; 2 Und ſahe ſich um, und ſiehe, da war ein Brunnen auf dem Felde, und ſiehe, drei Heerden Schafe lagen dabei, denn von dem Brunnen pflegten ſie die Heerden zu tränken, und lag ein großer Stein vor dem Loch des Brunnens. 3 Und ſie pflegten die Heerden alle daſelbſt zu verſammeln, und den Stein von dem Brunnenloch zu wälzen, und die Schafe zu tränken, und thaten alsdann den Stein wieder vor das Loch, an ſeine Stätte. 4 Und Jakob ſprach zu ihnen: Lieben Brüder, wo ſeid ihr her? Sie antworteten: Wir ſind von Haran. 5 Er ſprach zu ihnen: Kennet ihr auch Laban, den Sohn Nahors? Sie antworteten: Wir kennen ihn wohl. 6 Er ſprach: Gehet es ihm auch wohl? Sie antworteten: Es gehet ihm wohl; und ſiehe, da kommt ſeine Tochter Rahel mit den Schafen. 7 Er ſprach: Es iſt noch hoch Tag, und iſt noch nicht Zeit das Vieh einzutreiben; tränket die Schafe, und gehet hin, und weidet ſie. 8 Sie antworteten: Wir können nicht, bis daß alle Heerden zuſammen gebracht werden, und wir den Stein von des Brunnens Loch wälzen, und alſo die Schafe tränken. 9 Als er noch mit ihnen redete, kam Rahel mit den Schafen ihres Vaters, denn ſie hütete der Schafe. 10 Da aber Jakob ſahe Rahel, die Tochter Labans, ſeiner Mutter Bruders, und die Schafe Labans, ſeiner Mutter Bruders; trat er hinzu, und wälzte den Stein von dem Loch des Brunnens, und tränkte die Schafe Labans, ſeiner Mutter Bruders; 11 Und küſſete Rahel, und weinete laut, 12 Und ſagte ihr an, daß er ihres Vaters Bruder wäre, und Rebekkas Sohn. Da lief ſie, und ſagte es ihrem Vater an. 13 Da aber Laban hörete von Jakob, ſeiner Schweſter Sohn, lief er ihm entgegen, und herzte und küſſete ihn, und führete ihn in ſein Haus. Da erzählete er dem Laban alle dieſe Sache. 14 Da ſprach Laban zu ihm: Wohlan, du biſt mein Bein und Fleiſch. Und da er nun einen Mond lang bei ihm geweſen war, 15 Sprach Laban zu Jakob: Wiewohl du mein Bruder biſt, ſollteſt du mir darum umſonſt dienen? Sage an, was ſoll dein Lohn ſein? 16 Laban aber hatte zwo Töchter: die älteſte hieß Lea, und die jüngſte hieß Rahel. 17 Aber Lea hatte ein blödes Geſicht, Rahel war hübſch und ſchön. 18 Und Jakob gewann die Rahel lieb, und ſprach: Ich will dir ſieben Jahr um Rahel, deine jüngſte Tochter, dienen. 19 Laban antwortete: Es iſt beſſer, ich gebe ſie dir, denn einem andern; bleibe bei mir. 20 Alſo dienete Jakob um Rahel ſieben Jahr, und däuchten ihn, als wären es einzelne Tage, ſo lieb hatte er ſie.

GENESE, XXVIII. XXIX.

22 Et cette pierre que j'ai dressée pour monument, sera la maison de Dieu. Et de tout ce que tu m'auras donné, je t'en donnerai assurément la dîme.

CHAPITRE XXIX.

1 Jacob se mit donc en chemin, et s'en alla au pays d'Orient. 2 Et il regarda; et voici, il vit dans un champ un puits, et tout auprès du puits, trois troupeaux de brebis couchées, car on y abreuvait les troupeaux. Et il y avait une grosse pierre sur l'ouverture du puits; 3 Et quand tous les troupeaux y étaient rassemblés, on roulait la pierre de dessus l'ouverture du puits, et on abreuvait les troupeaux, et ensuite on remettait la pierre à sa place, sur l'ouverture du puits. 4 Et Jacob dit aux bergers: Mes frères, d'où *êtes*-vous? Ils répondirent: Nous *sommes* de Caran. 5 Et il leur dit: Ne connaissez-vous point Laban, fils de Nacor? Et ils répondirent: Nous le connaissons. 6 Il leur dit: Se porte-t-il bien? Ils lui répondirent: Il se porte bien; et voilà Rachel sa fille qui vient avec le troupeau. 7 Et il dit: Voici, il est encore grand jour, il n'est pas temps de *faire* rentrer les troupeaux; abreuvez-les et remenez-les paître. 8 Ils répondirent: Nous ne le pouvons point que tous les troupeaux ne soient rassemblés, et qu'on n'ait ôté la pierre de dessus l'ouverture du puits, afin d'abreuver les troupeaux. 9 ¶ Et comme il parlait encore avec eux, Rachel arriva avec le troupeau de son père; car elle le gardait. 10 Et il arriva, quand Jacob eut vu Rachel, fille de Laban, frère de sa mère, et le troupeau de Laban, frère de sa mère, qu'il s'approcha, et roula la pierre de dessus l'ouverture du puits, et abreuva le troupeau de Laban, frère de sa mère. 11 Et Jacob baisa Rachel; et, élevant sa voix, il pleura. 12 Et Jacob apprit à Rachel qu'il était neveu de son père, et qu'il était fils de Rébecca. Et elle courut le rapporter à son père. 13 Et il arriva qu'aussitôt que Laban eut appris des nouvelles de Jacob, fils de sa sœur; il courut au-devant de lui, l'embrassa et le baisa, et le fit venir dans sa maison. Et *Jacob* raconta tout à Laban. 14 Puis Laban lui dit: Certainement tu es mon os et ma chair. Et *Jacob* demeura avec lui un mois entier. 15 ¶ Après quoi Laban dit à Jacob: Parce que tu *es* mon parent, me serviras-tu pour rien? Dis-moi quel *sera* ton salaire? 16 Or Laban avait deux filles, dont l'aînée s'appelait Léa, et la plus jeune Rachel. 17 Mais Léa avait les yeux tendres, et Rachel était de belle taille et belle à voir. 18 Or Jacob aimait Rachel, et il dit: Je te servirai sept ans pour Rachel la plus jeune de tes filles. 19 Et Laban répondit: Il vaut mieux te la donner que de la donner à un autre; demeure avec moi. 20 Jacob servit donc pour Rachel sept ans, qui lui semblèrent comme peu de jours, parce qu'il l'aimait

בראשית כט ל

21 וַיֹּאמֶר יַעֲקֹב אֶל־לָבָן הָבָה אֶת־אִשְׁתִּי
כִּי מָלְאוּ יָמָי וְאָבוֹאָה אֵלֶיהָ׃ 22 וַיֶּאֱסֹף
לָבָן אֶת־כָּל־אַנְשֵׁי הַמָּקוֹם וַיַּעַשׂ מִשְׁתֶּה׃
23 וַיְהִי בָּעֶרֶב וַיִּקַּח אֶת־לֵאָה בִתּוֹ וַיָּבֵא
אֹתָהּ אֵלָיו וַיָּבֹא אֵלֶיהָ׃ 24 וַיִּתֵּן לָבָן לָהּ
אֶת־זִלְפָּה שִׁפְחָתוֹ לְלֵאָה בִתּוֹ שִׁפְחָה׃
25 וַיְהִי בַּבֹּקֶר וְהִנֵּה־הִוא לֵאָה וַיֹּאמֶר אֶל־
לָבָן מַה־זֹּאת עָשִׂיתָ לִּי הֲלֹא בְרָחֵל
עָבַדְתִּי עִמָּךְ וְלָמָּה רִמִּיתָנִי׃ 26 וַיֹּאמֶר
לָבָן לֹא־יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ לָתֵת הַצָּעִירָה
לִפְנֵי הַבְּכִירָה׃ 27 מַלֵּא שְׁבֻעַ זֹאת וְנִתְּנָה
לְךָ גַּם־אֶת־זֹאת בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי
עוֹד שֶׁבַע־שָׁנִים אֲחֵרוֹת׃ 28 וַיַּעַשׂ יַעֲקֹב
כֵּן וַיְמַלֵּא שְׁבֻעַ זֹאת וַיִּתֶּן־לוֹ אֶת־רָחֵל
בִּתּוֹ לוֹ לְאִשָּׁה׃ 29 וַיִּתֵּן לָבָן לְרָחֵל בִּתּוֹ
אֶת־בִּלְהָה שִׁפְחָתוֹ לָהּ לְשִׁפְחָה׃ 30 וַיָּבֹא
גַּם אֶל־רָחֵל וַיֶּאֱהַב גַּם־אֶת־רָחֵל מִלֵּאָה
וַיַּעֲבֹד עִמּוֹ עוֹד שֶׁבַע־שָׁנִים אֲחֵרוֹת׃
31 וַיַּרְא יְהוָה כִּי־שְׂנוּאָה לֵאָה וַיִּפְתַּח אֶת־
רַחְמָהּ וְרָחֵל עֲקָרָה׃ 32 וַתַּהַר לֵאָה וַתֵּלֶד
בֵּן וַתִּקְרָא שְׁמוֹ רְאוּבֵן כִּי אָמְרָה כִּי־רָאָה
יְהוָה בְּעָנְיִי כִּי עַתָּה יֶאֱהָבֵנִי אִישִׁי׃
33 וַתַּהַר עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶר כִּי־שָׁמַע
יְהוָה כִּי־שְׂנוּאָה אָנֹכִי וַיִּתֶּן־לִי גַּם־אֶת־זֶה
וַתִּקְרָא שְׁמוֹ שִׁמְעוֹן׃ 34 וַתַּהַר עוֹד וַתֵּלֶד
בֵּן וַתֹּאמֶר עַתָּה הַפַּעַם יִלָּוֶה אִישִׁי אֵלַי
כִּי־יָלַדְתִּי לוֹ שְׁלֹשָׁה בָנִים עַל־כֵּן קָרָא־
שְׁמוֹ לֵוִי׃ 35 וַתַּהַר עוֹד וַתֵּלֶד בֵּן וַתֹּאמֶל
הַפַּעַם אוֹדֶה אֶת־יְהוָה עַל־כֵּן קָרְאָה שְׁמוֹ
יְהוּדָה וַתַּעֲמֹד מִלֶּדֶת׃

פרשה ל׃

׳וַתֵּרֶא רָחֵל כִּי לֹא יָלְדָה לְיַעֲקֹב
וַתְּקַנֵּא רָחֵל בַּאֲחֹתָהּ וַתֹּאמֶר אֶל־יַעֲקֹב
הָבָה־לִּי בָנִים וְאִם־אַיִן מֵתָה אָנֹכִי׃
2 וַיִּחַר־אַף יַעֲקֹב בְּרָחֵל וַיֹּאמֶר הֲתַחַת
אֱלֹהִים אָנֹכִי אֲשֶׁר־מָנַע מִמֵּךְ פְּרִי־בָטֶן׃
3 וַתֹּאמֶר הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ
וְתֵלֶד עַל־בִּרְכַּי וְאִבָּנֶה גַּם־אָנֹכִי מִמֶּנָּה׃
4 וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ לְאִשָּׁה
וַיָּבֹא אֵלֶיהָ יַעֲקֹב׃ 5 וַתַּהַר בִּלְהָה וַתֵּלֶד
לְיַעֲקֹב בֵּן׃ 6 וַתֹּאמֶר רָחֵל דָּנַנִי אֱלֹהִים
וְגַם שָׁמַע בְּקֹלִי וַיִּתֶּן־לִי בֵּן עַל־כֵּן קָרְאָה
שְׁמוֹ דָּן׃ 7 וַתַּהַר עוֹד וַתֵּלֶד בִּלְהָה
שִׁפְחַת רָחֵל בֵּן שֵׁנִי לְיַעֲקֹב׃ 8 וַתֹּאמֶר רָחֵל

ΓΕΝΕΣΙΣ, κθ', λ.

21 Εἶπε δὲ Ἰακὼβ τῷ Λάβαν Δός μοι τὴν γυναῖκά μου· πεπλήρωνται γὰρ αἱ ἡμέραι ὅπως εἰσέλθω πρὸς αὐτήν. 22 Συνήγαγε δὲ Λάβαν πάντας τοὺς ἄνδρας τοῦ τόπου καὶ ἐποίησε γάμον. 23 Καὶ ἐγένετο ἑσπέρα· καὶ λαβὼν Λείαν τὴν θυγατέρα αὐτοῦ εἰσήγαγεν πρὸς Ἰακώβ, καὶ εἰσῆλθε πρὸς αὐτὴν Ἰακώβ. 24 Ἔδωκε δὲ Λάβαν Λείᾳ τῇ θυγατρὶ αὐτοῦ Ζελφὰν τὴν παιδίσκην αὐτοῦ αὐτῇ παιδίσκην. 25 Ἐγένετο δὲ πρωί, καὶ ἰδοὺ ἦν Λεία· εἶπε δὲ Ἰακὼβ τῷ Λάβαν Τί τοῦτο ἐποίησάς μοι; οὐ περὶ Ῥαχὴλ ἐδούλευσα παρὰ σοί; καὶ ἵνα τί παρελογίσω με; 26 Ἀπεκρίθη δὲ Λάβαν Οὐκ ἔστιν οὕτως ἐν τῷ τόπῳ ἡμῶν, δοῦναι τὴν νεωτέραν πρὶν ἢ τὴν πρεσβυτέραν· 27 Συντέλεσον οὖν τὰ ἑβδομα ταύτης, καὶ δώσω σοι καὶ ταύτην ἀντὶ τῆς ἐργασίας ἧς ἐργᾷ παρ' ἐμοὶ ἔτι ἑπτὰ ἔτη ἕτερα. 28 Ἐποίησε δὲ Ἰακὼβ οὕτως, καὶ ἀνεπλήρωσε τὰ ἑβδομα ταύτης· καὶ ἔδωκεν αὐτῷ Λάβαν Ῥαχὴλ τὴν θυγατέρα αὐτοῦ αὐτῷ γυναῖκα. 29 Ἔδωκε δὲ Λάβαν τῇ θυγατρὶ αὐτοῦ Βαλλὰν τὴν παιδίσκην αὐτοῦ αὐτῇ παιδίσκην. 30 Καὶ εἰσῆλθε πρὸς Ῥαχήλ· ἠγάπησε δὲ Ῥαχὴλ μᾶλλον ἢ Λείαν· καὶ ἐδούλευσεν αὐτῷ ἑπτὰ ἔτη ἕτερα. 31 Ἰδὼν δὲ Κύριος ὁ Θεὸς ὅτι ἐμισεῖτο Λεία, ἤνοιξε τὴν μήτραν αὐτῆς· Ῥαχὴλ δὲ ἦν στεῖρα. 32 Καὶ συνέλαβε Λεία καὶ ἔτεκεν υἱὸν τῷ Ἰακώβ· ἐκάλεσε δὲ τὸ ὄνομα αὐτοῦ Ῥουβὴν λέγουσα Διότι εἶδέ μου Κύριος τὴν ταπείνωσιν καὶ ἔδωκέ μοι υἱόν· νῦν οὖν ἀγαπήσει με ὁ ἀνήρ μου. 33 Καὶ συνέλαβε πάλιν καὶ ἔτεκεν υἱὸν δεύτερον τῷ Ἰακώβ, καὶ εἶπεν ὅτι ἤκουσε Κύριος ὅτι μισοῦμαι, καὶ προσέδωκέ μοι καὶ τοῦτον· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Συμεών. 34 Καὶ συνέλαβεν ἔτι καὶ ἔτεκεν υἱόν, καὶ εἶπεν Ἐν τῷ νῦν καιρῷ πρὸς ἐμοῦ ἔσται ὁ ἀνήρ μου, τέτοκα γὰρ αὐτῷ τρεῖς υἱούς· διὰ τοῦτο ἐκάλεσε τὸ ὄνομα αὐτοῦ Λευεί. 35 Καὶ συλλαβοῦσα ἔτι ἔτεκεν υἱόν, καὶ εἶπε Νῦν ἔτι τοῦτο ἐξομολογήσομαι Κυρίῳ· διὰ τοῦτο ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰούδαν. Καὶ ἔστη τοῦ τίκτειν.

ΚΕΦ. λ'.

1 Ἰδοῦσα δὲ Ῥαχὴλ ὅτι οὐ τέτοκε τῷ Ἰακώβ, καὶ ἐζήλωσε Ῥαχὴλ τὴν ἀδελφὴν αὐτῆς, καὶ εἶπε τῷ Ἰακώβ Δός μοι τέκνα· εἰ δὲ μή, τελευτήσω ἐγώ. 2 Θυμωθεὶς δὲ Ἰακὼβ τῇ Ῥαχὴλ εἶπεν αὐτῇ Μὴ ἀντὶ Θεοῦ ἐγώ εἰμι, ὃς ἐστέρησέ σε καρπὸν κοιλίας; 3 Εἶπε δὲ Ῥαχὴλ τῷ Ἰακώβ Ἰδοὺ ἡ παιδίσκη μου Βαλλά, εἴσελθε πρὸς αὐτήν· καὶ τέξεται ἐπὶ τῶν γονάτων μου, καὶ τεκνοποιήσομαι κἀγὼ ἐξ αὐτῆς. 4 Καὶ ἔδωκεν αὐτῷ Βαλλὰν τὴν παιδίσκην αὐτῆς αὐτῷ γυναῖκα, καὶ εἰσῆλθε πρὸς αὐτὴν Ἰακώβ· 5 Καὶ συνέλαβε Βαλλὰ ἡ παιδίσκη Ῥαχὴλ καὶ ἔτεκε τῷ Ἰακὼβ υἱόν. 6 Καὶ εἶπε Ῥαχήλ Ἔκρινέ μοι ὁ Θεὸς καὶ ἐπήκουσε τῆς φωνῆς μου καὶ ἔδωκέ μοι υἱόν· διὰ τοῦτο ἐκάλεσε τὸ ὄνομα αὐτοῦ Δάν. 7 Καὶ συνέλαβεν ἔτι Βαλλὰ ἡ παιδίσκη Ῥαχὴλ καὶ ἔτεκεν υἱὸν δεύτερον τῷ Ἰακώβ. 8 Καὶ εἶπε Ῥαχήλ

GENESIS, XXIX. XXX.

21 Dixitque ad Laban: Da mihi uxorem meam: quia jam tempus impletum est, ut ingrediar ad illam. 22 Qui, vocatis multis amicorum turbis ad convivium, fecit nuptias. 23 Et vespere Liam filiam suam introduxit ad eum, 24 Dans ancillam filiæ, Zelpham nomine. Ad quam cum ex more Jacob fuisset ingressus, facto mane vidit Liam: 25 Et dixit ad socerum suum: Quid est quod facere voluisti? nonne pro Rachel servivi tibi? quare imposuisti mihi? 26 Respondit Laban: Non est in loco nostro consuetudinis, ut minores ante tradamus ad nuptias. 27 Imple hebdomadam dierum hujus copulæ: et hanc quoque dabo tibi pro opere quo serviturus es mihi septem annis aliis. 28 Acquievit placito: et hebdomada transacta, Rachel duxit uxorem: 29 Cui pater servam Balam tradiderat. 30 Tandemque potitus optatis nuptiis, amorem sequentis priori prætulit, serviens apud eum septem annis aliis. 31 Videns autem Dominus quod despiceret Liam, aperuit vulvam ejus, sorore sterili permanente. 32 Quæ conceptum genuit filium, vocavitque nomen ejus Ruben, dicens: Vidit Dominus humilitatem meam, nunc amabit me vir meus. 33 Rursumque concepit et peperit filium, et ait: Quoniam audivit me Dominus haberi contemptui, dedit etiam istum mihi; vocavitque nomen ejus Simeon. 34 Concepitque tertio, et genuit alium filium: dixitque: Nunc quoque copulabitur mihi maritus meus, eo quod pepererim ei tres filios: et idcirco appellavit nomen ejus, Levi. 35 Quarto concepit, et peperit filium, et ait: Modo confitebor Domino: et ob hoc vocavit eum, Judam: cessavitque parere.

CAPUT XXX.

1 Cernens autem Rachel quod infecunda esset, invidit sorori suæ, et ait marito suo: Da mihi liberos, alioquin moriar. 2 Cui iratus respondit Jacob: Num pro Deo ego sum, qui privavit te fructu ventris tui? 3 At illa: Habeo, inquit, famulam Balam: ingredere ad illam, ut pariat super genua mea, et habeam ex illa filios. 4 Deditque illi Balam in conjugium: quæ, 5 Ingresso ad se viro, concepit, et peperit filium. 6 Dixitque Rachel: Judicavit mihi Dominus, et exaudivit vocem meam, dans mihi filium; et idcirco appellavit nomen ejus, Dan. 7 Rursumque Bala concipiens peperit alterum, 8 Pro quo ait Rachel:

GENESIS, XXIX. XXX.

21 ¶ And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may go in unto her. 22 And Laban gathered together all the men of the place, and made a feast. 23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. 24 And Laban gave unto his daughter Leah Zilpah his maid *for* an handmaid. 25 And it came to pass, that in the morning, behold, it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me? 26 And Laban said, It must not be so done in our country, to give the younger before the firstborn. 27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. 28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. 29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid. 30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years. 31 ¶ And when the LORD saw that Leah *was* hated, he opened her womb: but Rachel *was* barren. 32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. 33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name Simeon. 34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. 35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

CHAPTER XXX.

1 AND when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. 2 And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's stead, who hath withheld from thee the fruit of the womb? 3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her. 4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. 5 And Bilhah conceived, and bare Jacob a son. 6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. 7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son. 8 And Rachel said,

1 Buch Moſe, 29, 30.

21 Und Jakob ſprach zu Laban: Gib mir nun mein Weib, denn die Zeit iſt hie, daß ich beiliege. 22 Da lud Laban alle Leute des Orts, und machte ein Hochzeitmahl. 23 Des Abends aber nahm er ſeine Tochter Lea, und brachte ſie zu ihm hinein; und er lag bei ihr. 24 Und Laban gab ſeiner Tochter Lea ſeine Magd Silpa zur Magd. 25 Des Morgens aber, ſiehe, da war es Lea. Und er ſprach zu Laban: Warum haſt du mir das gethan? habe ich dir nicht um Rahel gedienet? warum haſt du mich denn betrogen? 26 Laban antwortete: Es iſt nicht Sitte in unſerm Lande, daß man die jüngſte ausgebe vor der älteſten. 27 Halte mit dieſer die Woche aus; ſo will ich dir dieſe auch geben, um den Dienſt, den du bei mir noch andere ſieben Jahr dienen ſollſt. 28 Jakob that alſo, und hielt die Woche aus. Da gab ihm Laban Rahel, ſeine Tochter, zum Weibe. 29 Und gab ſeiner Tochter Rahel ſeine Magd Bilha zur Magd. 30 Alſo lag er auch bei mit Rahel, und hatte Rahel lieber denn Lea; und dienete bei ihm fürder die andern ſieben Jahre. 31 Da aber der Herr ſahe, daß Lea unwerth war; machte er ſie fruchtbar, und Rahel unfruchtbar. 32 Und Lea ward ſchwanger, und gebar einen Sohn; den hieß ſie Ruben, und ſprach: Der Herr hat angeſehen mein Elend; nun wird mich mein Mann lieb haben. 33 Und ward abermal ſchwanger, und gebar einen Sohn, und ſprach: Der Herr hat gehöret, daß ich unwerth bin, und hat mir dieſen auch gegeben. Und hieß ihn Simeon. 34 Abermal ward ſie ſchwanger, und gebar einen Sohn, und ſprach: Nun wird ſich mein Mann wieder zu mir thun, denn ich hab ihm drei Söhne geboren. Darum hieß ſie ihn Levi. 35 Zum vierten ward ſie ſchwanger, und gebar einen Sohn, und ſprach: Nun will ich dem Herrn danken. Darum hieß ſie ihn Juda. Und hörte auf Kinder zu gebären.

Das 30. Capitel.

1 Da Rahel ſahe, daß ſie dem Jakob nichts gebar, neidete ſie ihre Schweſter, und ſprach zu Jakob: Schaffe mir Kinder; wo nicht, ſo ſterbe ich. 2 Jakob aber ward ſehr zornig auf Rahel, und ſprach: Bin ich doch nicht Gott, der dir deines Leibes Frucht nicht geben will. 3 Sie aber ſprach: Siehe, da iſt meine Magd Bilha; lege dich zu ihr, daß ſie auf meinem Schooß gebäre, und ich doch durch ſie erbauet werde. 4 Und ſie gab ihm alſo Bilha, ihre Magd, zum Weibe; und Jakob legte ſich zu ihr. 5 Alſo ward Bilha ſchwanger, und gebar Jakob einen Sohn. 6 Da ſprach Rahel: Gott hat meine Sache gerichtet, und meine Stimme erhöret, und mir einen Sohn gegeben. Darum hieß ſie ihn Dan. 7 Abermal ward Bilha, Rahels Magd, ſchwanger, und gebar Jakob den andern Sohn. 8 Da ſprach Rahel:

GENÈSE. XXIX. XXX.

21 ¶ Et Jacob dit à Laban: Donne-moi ma femme; car mon temps est accompli, et je viendrai vers elle. 22 Laban assembla donc tous les gens du lieu, et fit un festin. 23 Mais quand le soir fut venu, il prit sa fille Léa, et l'amena à Jacob, qui vint vers elle. 24 Et Laban donna Zilpa sa servante à sa fille Léa, *pour* servante. 25 Mais le matin étant venu, voici, *c'était* Léa. Et *Jacob* dit à Laban: Qu'est-ce que tu m'as fait? n'ai-je pas servi chez toi pour Rachel? Or pourquoi m'as-tu trompé? 26 Laban répondit: On ne fait pas ainsi en ce lieu, de donner la plus jeune avant l'aînée. 27 Achève la semaine de Léa, et nous te donnerons aussi l'autre, pour le service que tu feras encore chez moi sept autres années. 28 Jacob fit donc ainsi, et il acheva la semaine de Léa. Alors Laban lui donna aussi pour femme sa fille Rachel. 29 Et Laban donna Bilha sa servante à Rachel sa fille, pour servante. 30 Il vint donc aussi vers Rachel, et il aima plus Rachel que Léa. Et il servit encore chez Laban sept autres années. 31 ¶ Et le SEIGNEUR voyant que Léa *était* dédaignée, la rendit féconde: mais Rachel *était* stérile. 32 Léa conçut donc et enfanta un fils, et elle le nomma Ruben. Car elle dit: *C'est* parce que le SEIGNEUR a regardé mon affliction; et maintenant mon mari m'aimera. 33 Elle conçut encore, et enfanta un fils, et dit: Parce que le SEIGNEUR a entendu que *j'étais* dédaignée, il m'a encore donné celui-ci; et elle le nomma Siméon. 34 Et elle conçut encore, et enfanta un fils, et dit: Maintenant mon mari s'attachera à moi, car je lui ai donné trois fils. C'est pourquoi elle l'appela du nom de Lévi. 35 Elle conçut encore, et enfanta un fils, et dit: Cette fois je louerai le SEIGNEUR. C'est pourquoi elle l'appela du nom de Judah. Puis elle cessa d'avoir des enfants.

CHAPITRE XXX.

1 CEPENDANT Rachel, voyant qu'elle ne donnait point d'enfants à Jacob, fut jalouse de Léa sa sœur. Et elle dit à Jacob: Donne-moi des enfants, ou je meurs. 2 Et Jacob se mit fort en colère contre Rachel, et lui dit: Suis-je donc moi Dieu, qui t'empêche d'avoir des enfants? 3 Et elle dit: Voilà ma servante Bilha; va vers elle; elle mettra des enfants sur mes genoux, et j'aurai postérité par elle. 4 Elle lui donna donc Bilha sa servante pour femme, et Jacob vint vers elle. 5 Et Bilha conçut, et enfanta un fils à Jacob. 6 Et Rachel dit: Dieu a jugé en ma faveur, et il a exaucé ma voix aussi, et m'a donné un fils. C'est pourquoi elle le nomma Dan. 7 Or, Bilha, servante de Rachel, conçut encore, et enfanta un second fils à Jacob. 8 Et Rachel dit:

בראשית ל

נִפְתּוּלֵי אֱלֹהִים ו נִפְתַּלְתִּי עִם־אֲחֹתִי גַּם
יָכֹלְתִּי וַתִּקְרָא שְׁמוֹ נַפְתָּלִי: 9 וַתֵּרֶא
לֵאָה כִּי עָמְדָה מִלֶּדֶת וַתִּקַּח אֶת־זִלְפָּה
שִׁפְחָתָהּ וַתִּתֶּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה:
10 וַתֵּלֶד זִלְפָּה שִׁפְחַת לֵאָה לְיַעֲקֹב בֵּן:
11 וַתֹּאמֶר לֵאָה בָּגָד וַתִּקְרָא אֶת־שְׁמוֹ
גָּד: 12 וַתֵּלֶד זִלְפָּה שִׁפְחַת לֵאָה בֵּן שֵׁנִי
לְיַעֲקֹב: 13 וַתֹּאמֶר לֵאָה בְּאָשְׁרִי כִּי אִשְּׁרוּנִי
בָּנוֹת וַתִּקְרָא אֶת־שְׁמוֹ אָשֵׁר: 14 וַיֵּלֶךְ
רְאוּבֵן בִּימֵי קְצִיר־חִטִּים וַיִּמְצָא דוּדָאִים
בַּשָּׂדֶה וַיָּבֵא אֹתָם אֶל־לֵאָה אִמּוֹ וַתֹּאמֶר
רָחֵל אֶל־לֵאָה תְּנִי־נָא לִי מִדּוּדָאֵי בְנֵךְ:
15 וַתֹּאמֶר לָהּ הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי
וְלָקַחַת גַּם אֶת־דּוּדָאֵי בְנִי וַתֹּאמֶר רָחֵל
לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה תַּחַת דּוּדָאֵי
בְנֵךְ: 16 וַיָּבֹא יַעֲקֹב ו מִן־הַשָּׂדֶה בָּעֶרֶב
וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא
כִּי שָׂכֹר שְׂכַרְתִּיךְ בְּדוּדָאֵי בְנִי וַיִּשְׁכַּב
עִמָּהּ בַּלַּיְלָה הוּא: 17 וַיִּשְׁמַע אֱלֹהִים
אֶל־לֵאָה וַתַּהַר וַתֵּלֶד לְיַעֲקֹב בֵּן חֲמִישִׁי:
18 וַתֹּאמֶר לֵאָה נָתַן אֱלֹהִים שְׂכָרִי אֲשֶׁר
נָתַתִּי שִׁפְחָתִי לְאִישִׁי וַתִּקְרָא שְׁמוֹ יִשָּׂשכָר:
19 וַתַּהַר עוֹד לֵאָה וַתֵּלֶד בֵּן־שִׁשִּׁי לְיַעֲקֹב:
20 וַתֹּאמֶר לֵאָה זְבָדַנִי אֱלֹהִים ו אֹתִי זֶבֶד
טוֹב הַפַּעַם יִזְבְּלֵנִי אִישִׁי כִּי־יָלַדְתִּי לוֹ
שִׁשָּׁה בָנִים וַתִּקְרָא אֶת־שְׁמוֹ זְבוּלֻן:
21 וְאַחַר יָלְדָה בַּת וַתִּקְרָא אֶת־שְׁמָהּ
דִּינָה: 22 וַיִּזְכֹּר אֱלֹהִים אֶת־רָחֵל וַיִּשְׁמַע
אֵלֶיהָ אֱלֹהִים וַיִּפְתַּח אֶת־רַחְמָהּ: 23 וַתַּהַר
וַתֵּלֶד בֵּן וַתֹּאמֶר אָסַף אֱלֹהִים אֶת־
חֶרְפָּתִי: 24 וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף לֵאמֹר
יֹסֵף יְהוָה לִי בֵּן אַחֵר: 25 וַיְהִי כַּאֲשֶׁר
יָלְדָה רָחֵל אֶת־יוֹסֵף וַיֹּאמֶר יַעֲקֹב אֶל־
לָבָן שַׁלְּחֵנִי וְאֵלְכָה אֶל־מְקוֹמִי וְלַאַרְצִי:
26 תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי אֲשֶׁר עָבַדְתִּי
אֹתְךָ בָּהֶן וְאֵלֵכָה כִּי אַתָּה יָדַעְתָּ אֶת־
עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ: 27 וַיֹּאמֶר אֵלָיו
לָבָן אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ נִחַשְׁתִּי
וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ: 28 וַיֹּאמֶר נָקְבָה
מַשְׂכָּרְךָ עָלַי וְאֶתֵּנָה: 29 וַיֹּאמֶר אֵלָיו אַתָּה
יָדַעְתָּ אֵת אֲשֶׁר עֲבַדְתִּיךָ וְאֵת אֲשֶׁר־הָיָה
מִקְנְךָ אִתִּי: 30 כִּי מְעַט אֲשֶׁר־הָיָה לְךָ
לְפָנַי וַיִּפְרֹץ לָרֹב וַיְבָרֶךְ יְהוָה אֹתְךָ לְרַגְלִי
וְעַתָּה מָתַי אֶעֱשֶׂה גַּם־אָנֹכִי לְבֵיתִי:
31 וַיֹּאמֶר מָה אֶתֶּן־לָךְ וַיֹּאמֶר יַעֲקֹב

ΓΕΝΕΣΙΣ, Λ'.

Συναντελάβετό μου ὁ Θεός, καὶ συνανεστράφην τῇ ἀδελφῇ μου, καὶ ἠδυνάσθην· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Νεφθαλεί. 9 *Εἶδε δὲ Λεία ὅτι ἔστη τοῦ τίκτειν, καὶ ἔλαβε Ζελφὰν τὴν παιδίσκην αὐτῆς καὶ ἔδωκεν αὐτὴν τῷ Ἰακὼβ γυναῖκα.* 10 *Καὶ εἰσῆλθε πρὸς αὐτήν· καὶ συνέλαβε Ζελφὰ ἡ παιδίσκη Λείας καὶ ἔτεκε τῷ Ἰακὼβ υἱόν.* 11 *Καὶ εἶπε Λεία Ἐν τύχῃ· καὶ ἐπωνόμασε τὸ ὄνομα αὐτοῦ Γάδ.* 12 *Καὶ συνέλαβεν ἔτι Ζελφὰ ἡ παιδίσκη Λείας καὶ ἔτεκε τῷ Ἰακὼβ υἱὸν δεύτερον.* 13 *Καὶ εἶπε Λεία Μακαρία ἐγώ, ὅτι μακαριοῦσί με αἱ γυναῖκες· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἀσήρ.* 14 *Ἐπορεύθη δὲ Ῥουβὴν ἐν ἡμέρᾳ θερισμοῦ πυρῶν καὶ εὗρε μῆλα μανδραγορῶν ἐν τῷ ἀγρῷ, καὶ ἤνεγκεν αὐτὰ πρὸς Λείαν τὴν μητέρα αὐτοῦ· εἶπε δὲ Ῥαχὴλ τῇ Λείᾳ τῇ ἀδελφῇ αὐτῆς Δός μοι τῶν μανδραγορῶν τοῦ υἱοῦ σου.* 15 *Εἶπε δὲ Λεία Οὐχ ἱκανόν σοι ὅτι ἔλαβες τὸν ἄνδρα μου; μὴ καὶ τοὺς μανδραγόρας τοῦ υἱοῦ μου λήψῃ; Εἶπε δὲ Ῥαχὴλ Οὐχ οὕτως· κοιμηθήτω μετὰ σοῦ τὴν νύκτα ταύτην ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ σου.* 16 *Εἰσῆλθε δὲ Ἰακὼβ ἐξ ἀγροῦ ἑσπέρας, καὶ ἐξῆλθε Λεία εἰς συνάντησιν αὐτῷ καὶ εἶπε Πρὸς ἐμὲ εἰσελεύσῃ σήμερον· μεμίσθωμαι γάρ σε ἀντὶ τῶν μανδραγορῶν τοῦ υἱοῦ μου· καὶ ἐκοιμήθη μετ' αὐτῆς τὴν νύκτα ἐκείνην.* 17 *Καὶ ἐπήκουσεν ὁ Θεὸς Λείας, καὶ συλλαβοῦσα ἔτεκε τῷ Ἰακὼβ υἱὸν πέμπτον.* 18 *Καὶ εἶπε Λεία Δέδωκέ μοι ὁ Θεὸς τὸν μισθόν μου ἀνθ' οὗ ἔδωκα τὴν παιδίσκην μου τῷ ἀνδρί μου· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰσσάχαρ, ὅ ἐστι μισθός.* 19 *Καὶ συνέλαβεν ἔτι Λεία καὶ ἔτεκεν υἱὸν ἕκτον τῷ Ἰακώβ.* 20 *Καὶ εἶπε Λεία Δεδώρηταί ὁ Θεός μοι δῶρον καλὸν ἐν τῷ νῦν καιρῷ· αἱρετιεῖ με ὁ ἀνήρ μου, τέτοκα γὰρ αὐτῷ υἱοὺς ἓξ· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ζαβουλών.* 21 *Καὶ μετὰ τοῦτο ἔτεκε θυγατέρα, καὶ ἐκάλεσε τὸ ὄνομα αὐτῆς Δείνα.* 22 *Ἐμνήσθη δὲ ὁ Θεὸς τῆς Ῥαχήλ· καὶ ἐπήκουσεν αὐτῆς ὁ Θεός, καὶ ἀνέῳξεν αὐτῆς τὴν μήτραν·* 23 *Καὶ συλλαβοῦσα ἔτεκε τῷ Ἰακὼβ υἱόν. Εἶπε δὲ Ῥαχὴλ Ἀφεῖλεν ὁ Θεός μου τὸ ὄνειδος·* 24 *Καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰωσὴφ λέγουσα Προσθέτω ὁ Θεός μοι υἱὸν ἕτερον.* 25 *Ἐγένετο δὲ ὡς ἔτεκε Ῥαχὴλ τὸν Ἰωσήφ, εἶπεν Ἰακὼβ τῷ Λάβαν Ἀπόστειλόν με ἵνα ἀπέλθω εἰς τὸν τόπον μου καὶ εἰς τὴν γῆν μου.* 26 *Ἀπόδος τὰς γυναῖκάς μου καὶ τὰ παιδία μου, περὶ ὧν δεδούλευκά σοι, ἵνα ἀπέλθω· σὺ γὰρ γινώσκεις τὴν δουλείαν ἣν δεδούλευκά σοι.* 27 *Εἶπε δὲ αὐτῷ Λάβαν Εἰ εὗρον χάριν ἐναντίον σου, οἰωνισάμην ἄν· εὐλόγησε γάρ με ὁ Θεὸς ἐπὶ τῇ σῇ εἰσόδῳ.* 28 *Διάστειλον τὸν μισθόν σου πρὸς μέ, καὶ δώσω.* 29 *Εἶπε δὲ Ἰακώβ Σὺ γινώσκεις ἃ δεδούλευκά σοι, καὶ ὅσα ἦν κτήνη σου μετ' ἐμοῦ.* 30 *Μικρὰ γὰρ ἦν ὅσα σοι ἐναντίον ἐμοῦ, καὶ ηὐξήθη εἰς πλῆθος· καὶ εὐλόγησέ σε Κύριος ὁ Θεὸς ἐπὶ τῷ ποδί μου. Νῦν οὖν πότε ποιήσω κἀγὼ ἐμαυτῷ οἶκον;* 31 *Καὶ εἶπεν αὐτῷ Λάβαν Τί σοι δώσω; εἶπε δὲ αὐτῷ Ἰακώβ*

GENESIS, XXX.

Comparavit me Deus cum sorore mea, et invalui: vocavitque eum, Nephthali. 9 Sentiens Lia quod parere desiisset, Zelpham ancillam suam marito tradidit. 10 Qua post conceptum edente filium, 11 Dixit: Feliciter; et idcirco vocavit nomen ejus, Gad. 12 Peperit quoque Zelpha alterum. 13 Dixitque Lia: Hoc pro beatitudine mea: Beatam quippe me dicent mulieres; propterea appellavit eum, Aser. 14 Egressus autem Ruben tempore messis triticeæ in agrum, reperit mandragoras: quas matri Liæ detulit. Dixitque Rachel: Da mihi partem de mandragoris filii tui. 15 Illa respondit: Parumne tibi videtur, quod prærripueris maritum mihi, nisi etiam mandragoras filii mei tuleris? Ait Rachel: Dormiat tecum hac nocte pro mandragoris filii tui. 16 Redeuntique ad vesperam Jacob de agro, egressa est in occursum ejus Lia, et, Ad me, inquit, intrabis: quia mercede conduxi te pro mandragoris filii mei. Dormivitque cum ea nocte illa. 17 Et exaudivit Deus preces ejus: concepitque et peperit filium quintum, 18 Et ait: Dedit Deus mercedem mihi, quia dedi ancillam meam viro meo: appellavitque nomen ejus, Issachar. 19 Rursum Lia concipiens, peperit sextum filium, 20 Et ait: Dotavit me Deus dote bona: etiam hac vice mecum erit maritus meus, eo quod genuerim ei sex filios: et idcirco appellavit nomen ejus, Zabulon. 21 Post quem peperit filiam, nomine Dinam. 22 Recordatus quoque Dominus Rachelis, exaudivit eam, et aperuit vulvam ejus. 23 Quæ concepit et peperit filium, dicens: Abstulit Deus opprobrium meum. 24 Et vocavit nomen ejus, Joseph, dicens: Addat mihi Dominus filium alterum. 25 Nato autem Joseph, dixit Jacob socero suo: Dimitte me ut revertar in patriam, et ad terram meam. 26 Da mihi uxores, et liberos meos, pro quibus servivi tibi, ut abeam: tu nosti servitutem qua servivi tibi. 27 Ait illi Laban: Inveniam gratiam in conspectu tuo; experimento didici, quia benedixerit mihi Deus propter te: 28 Constitue mercedem tuam quam dem tibi. 29 At ille respondit: Tu nosti quomodo servierim tibi, et quanta in manibus meis fuerit possessio tua. 30 Modicum habuisti antequam venirem ad te, et nunc dives effectus es, benedixitque tibi Dominus ad introitum meum. Justum est igitur ut aliquando provideam etiam domui meæ. 31 Dixitque Laban: Quid tibi dabo? At ille ait:

GENESIS, XXX.

With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali. 9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. 10 And Zilpah Leah's maid bare Jacob a son. 11 And Leah said, A troop cometh: and she called his name Gad. 12 And Zilpah Leah's maid bare Jacob a second son. 13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher. 14 ¶ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes. 15 And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. 16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with thy son's mandrakes. And he lay with her that night. 17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son. 18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar. 19 And Leah conceived again, and bare Jacob the sixth son. 20 And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. 21 And afterwards she bare a daughter, and called her name Dinah. 22 ¶ And God remembered Rachel, and God hearkened to her, and opened her womb. 23 And she conceived, and bare a son; and said, God hath taken away my reproach: 24 And she called his name Joseph; and said, The LORD shall add to me another son. 25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country. 26 Give *me* my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee. 27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry; for* I have learned by experience that the LORD hath blessed me for thy sake. 28 And he said, Appoint me thy wages, and I will give *it*. 29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me. 30 For *it was* little which thou hadst before I *came*, and it is *now* increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also? 31 And he said, What shall I give thee? And Jacob said,

1 Buch Moſe, 30.

Gott hat es gewandt mit mir und meiner Schweſter, und ich werde es ihr zuvor thun. Und hieß ihn Naphthali. 9 Da nun Leah ſahe, daß ſie aufgehöret hatte zu gebären, nahm ſie ihre Magd Silpa, und gab ſie Jakob zum Weibe. 10 Alſo gebar Silpa, Lea Magd, Jakob einen Sohn. 11 Da ſprach Lea: Rüſtig. Und hieß ihn Gad. 12 Darnach gebar Silpa, Lea Magd, Jakob den andern Sohn. 13 Da ſprach Lea: Wohl mir, denn mich werden ſelig preiſen die Töchter. Und hieß ihn Aſſer. 14 Ruben ging aus zur Zeit der Weizenernte, und fand Dudaim auf dem Felde, und brachte ſie heim ſeiner Mutter Lea. Da ſprach Rahel zu Lea: Gib mir der Dudaim deines Sohns ein Theil. 15 Sie antwortete: Haſt du nicht genug, daß du mir meinen Mann genommen haſt; und willſt auch die Dudaim meines Sohns nehmen? Rahel ſprach: Wohlan, laß ihn dieſe Nacht bei dir ſchlafen um die Dudaim deines Sohns. 16 Da nun Jakob des Abends vom Felde kam, ging ihm Lea hinaus entgegen, und ſprach: Bei mir ſollſt du liegen; denn ich habe dich erkauft um die Dudaim meines Sohns. Und er ſchlief die Nacht bei ihr. 17 Und Gott erhörete Lea, und ſie ward ſchwanger, und gebar Jakob den fünften Sohn, 18 Und ſprach: Gott hat mir gelohnet, daß ich meine Magd meinem Manne gegeben habe. Und hieß ihn Iſaſchar. 19 Abermal ward Lea ſchwanger, und gebar Jakob den ſechsten Sohn; 20 Und ſprach: Gott hat mich wohl berathen; nun wird mein Mann wieder bei mir wohnen, denn ich habe ihm ſechs Söhne geboren. Und hieß ihn Sebulon. 21 Darnach gebar ſie eine Tochter, die hieß ſie Dina. 22 Der Herr gedachte aber an Rahel, und erhörte ſie, und machte ſie fruchtbar. 23 Da ward ſie ſchwanger, und gebar einen Sohn, und ſprach: Gott hat meine Schmach von mir genommen; 24 Und hieß ihn Joſeph, und ſprach: Der Herr wolle mir noch einen Sohn dazu geben. 25 Da nun Rahel den Joſeph geboren hatte, ſprach Jakob zu Laban: Laß mich ziehen und reiſen an meinen Ort, und in mein Land. 26 Gib mir meine Weiber, und meine Kinder, darum ich dir gedienet habe, daß ich ziehe; denn du weißeſt meinen Dienſt, wie ich dir gedienet habe. 27 Laban ſprach zu ihm: Laß mich Gnade vor deinen Augen finden. Ich ſpüre, daß mich der Herr ſegnet um deinetwillen; 28 Stimme den Lohn, den ich dir geben ſoll. 29 Er aber ſprach zu ihm: Du weißeſt, wie ich dir gedienet habe, und was du für Vieh hatteſt unter mir. 30 Du hatteſt wenig, ehe ich herkam; nun aber iſts ausgebreitet in die Menge, und der Herr hat dich geſegnet durch meinen Fuß. Und nun, wann ſoll ich auch mein Haus verſorgen? 31 Er aber ſprach: Was ſoll ich dir denn geben? Jakob ſprach:

GENÈSE, XXX.

J'ai fortement lutté contre ma sœur; aussi j'ai eu la victoire. C'est pourquoi elle le nomma Nephthali. 9 Alors Léa, voyant qu'elle avait cessé d'avoir des enfants, prit Zilpa sa servante, et la donna pour femme à Jacob. 10 Et Zilpa, servante de Léa, enfanta un fils à Jacob. 11 Et Léa dit: Il y a eu bonheur. C'est pourquoi elle le nomma Gad. 12 Et Zilpa, servante de Léa, enfanta un second fils à Jacob. 13 Et Léa dit: C'est à ma félicité, car les filles me diront bienheureuse. C'est pourquoi elle le nomma Aser. 14 ¶ Or Ruben étant sorti au temps de la moisson des blés, trouva aux champs des mandragores, et les apporta à Léa sa mère. Et Rachel dit à Léa: Donne-moi, je te prie, des mandragores de ton fils. 15 Et elle lui répondit: Est-ce trop peu que tu m'aies enlevé mon mari, veux-tu m'enlever aussi les mandragores de mon fils? Et Rachel dit: Eh bien, que Jacob soit avec toi cette nuit pour les mandragores de ton fils. 16 Et le soir quand Jacob revint des champs, Léa sortit au-devant de lui, et lui dit: Tu viendras vers moi, car j'ai donné pour t'avoir les mandragores de mon fils. Et il fut avec elle cette nuit. 17 Et Dieu exauça Léa, et elle conçut et donna à Jacob un cinquième fils. 18 Et elle dit: Dieu m'a récompensée, de ce que j'ai donné ma servante à mon mari. C'est pourquoi elle le nomma Issacar. 19 Et Léa conçut encore, et donna un sixième fils à Jacob. 20 Et Léa dit: Dieu m'a donné un beau douaire; maintenant mon mari demeurera avec moi, car je lui ai donné six enfants. C'est pourquoi elle le nomma Zabulon. 21 Puis elle enfanta une fille, et la nomma Dina. 22 ¶ Dieu se souvint aussi de Rachel; Dieu l'exauça et la rendit féconde. 23 Alors elle conçut, et enfanta un fils, et dit: Dieu a ôté mon opprobre. 24 Et elle nomma son fils Joseph, en disant: Que le SEIGNEUR m'ajoute un autre fils! 25 ¶ Et il arriva, après que Rachel eut enfanté Joseph, que Jacob dit à Laban: Renvoie-moi, et je m'en retournerai en mon lieu et en mon pays. 26 Donne-moi mes femmes et mes enfants pour lesquels je t'ai servi, et je m'en irai: car tu sais quel service j'ai fait chez toi. 27 Et Laban lui répondit: *Puissé-je avoir* trouvé grâce à tes yeux; car j'ai reconnu que le SEIGNEUR m'a béni à cause de toi. 28 Il lui dit aussi: Détermine ton salaire, et je te le donnerai. 29 Et il lui répondit: Tu sais le service que j'ai fait chez toi, et *tu sais* ce qu'est devenu ton bétail sous ma *garde*. 30 Car ce que tu avais avant que je vinsse, était peu de chose; mais il s'est beaucoup accru, et le SEIGNEUR t'a béni dès mon arrivée. Et maintenant, quand travaillerai-je aussi pour ma maison? 31 Et *Laban* lui dit: Que te donnerai-je? Et Jacob répondit:

בראשית ל לא

לֹא־תִתֶּן־לִי מְאוּמָה אִם־תַּעֲשֶׂה־לִּי הַדָּבָר
הַזֶּה אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר׃
32 אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם הָסֵר מִשָּׁם
כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים
וְטָלוּא וְנָקֹד בָּעִזִּים וְהָיָה שְׂכָרִי׃ 33 וְעָנְתָה־
בִּי צִדְקָתִי בְּיוֹם מָחָר כִּי־תָבוֹא עַל־שְׂכָרִי
לְפָנֶיךָ כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים
וְחוּם בַּכְּשָׂבִים גָּנוּב הוּא אִתִּי׃ 34 וַיֹּאמֶר
לָבָן הֵן לוּ יְהִי כִדְבָרֶךָ׃ 35 וַיָּסַר בַּיּוֹם
הַהוּא אֶת־הַתְּיָשִׁים הָעֲקֻדִּים וְהַשְּׁלָאִים
וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת וְהַטְּלָאֹת כָּל
אֲשֶׁר־לָבָן בּוֹ וְכָל־חוּם בַּכְּשָׂבִים וַיִּתֵּן
בְּיַד־בָּנָיו׃ 36 וַיָּשֶׂם דֶּרֶךְ שְׁלֹשֶׁת יָמִים
בֵּינוֹ וּבֵין יַעֲקֹב וְיַעֲקֹב רֹעֶה אֶת־צֹאן
לָבָן הַנּוֹתָרֹת׃ 37 וַיִּקַּח־לוֹ יַעֲקֹב מַקַּל
לִבְנֶה לַח וְלוּז וְעַרְמוֹן וַיְפַצֵּל בָּהֶן
פְּצָלוֹת לָבָנוֹת מַחְשֹׂף הַלָּבָן אֲשֶׁר עַל־
הַמַּקְלוֹת׃ 38 וַיַּצֵּג אֶת־הַמַּקְלוֹת אֲשֶׁר
פִּצֵּל בָּרְהָטִים בְּשִׁקַּתֹת הַמַּיִם אֲשֶׁר
תְּבֹאן הַצֹּאן לִשְׁתּוֹת לְנֶגֶד הַצֹּאן וַיֵּחַמְנָה
בְּבֹאָן לִשְׁתּוֹת׃ 39 וַיֶּחֱמוּ הַצֹּאן אֶל־
הַמַּקְלוֹת וְתֵלַדְן הַצֹּאן עֲקֻדִּים נְקֻדִּים
וּטְלָאִים׃ 40 וְהַכְּשָׂבִים הִפְרִיד יַעֲקֹב וַיִּתֵּן
פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם בְּצֹאן לָבָן
וַיָּשֶׁת לוֹ עֲדָרִים לְבַדּוֹ וְלֹא שָׁתָם עַל־
צֹאן לָבָן׃ 41 וְהָיָה בְּכָל־יַחֵם הַצֹּאן
הַמְקֻשָּׁרוֹת וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי
הַצֹּאן בָּרְהָטִים לְיַחֲמֵנָּה בַּמַּקְלוֹת׃
42 וּבְהַעֲטִיף הַצֹּאן לֹא יָשִׂים וְהָיָה
הֶעָטֻפִים לְלָבָן וְהַקְשָׁרִים לְיַעֲקֹב׃ 43 וַיִּפְרֹץ
הָאִישׁ מְאֹד מְאֹד וַיְהִי־לוֹ צֹאן רַבּוֹת
וּשְׁפָחוֹת וַעֲבָדִים וּגְמַלִּים וַחֲמֹרִים׃

פרשה לא׃

1 וַיִּשְׁמַע אֶת־דִּבְרֵי בְנֵי־לָבָן לֵאמֹר לָקַח
יַעֲקֹב אֵת כָּל־אֲשֶׁר לְאָבִינוּ וּמֵאֲשֶׁר לְאָבִינוּ
עָשָׂה אֶת כָּל־הַכָּבֹד הַזֶּה׃ 2 וַיַּרְא יַעֲקֹב
אֶת־פְּנֵי לָבָן וְהִנֵּה אֵינֶנּוּ עִמּוֹ כִּתְמוֹל
שִׁלְשׁוֹם׃ 3 וַיֹּאמֶר יְהוָה אֶל־יַעֲקֹב שׁוּב
אֶל־אֶרֶץ אֲבוֹתֶיךָ וּלְמוֹלַדְתֶּךָ וְאֶהְיֶה עִמָּךְ׃
4 וַיִּשְׁלַח יַעֲקֹב וַיִּקְרָא לְרָחֵל וּלְלֵאָה
הַשָּׂדֶה אֶל־צֹאנוֹ׃ 5 וַיֹּאמֶר לָהֶן רֹאֶה
אָנֹכִי אֶת־פְּנֵי אֲבִיכֶן כִּי־אֵינֶנּוּ אֵלַי כִּתְמוֹל
שִׁלְשֹׁם וֵאלֹהֵי אָבִי הָיָה עִמָּדִי׃ 6 וְאַתֵּנָה
יְדַעְתֶּן כִּי בְכָל־כֹּחִי עָבַדְתִּי אֶת־אֲבִיכֶן׃

ΓΕΝΕΣΙΣ, λ', λα'.

Οὐ δώσεις μοι οὐθέν· ἐὰν ποιήσῃς μοι τὸ ῥῆμα
τοῦτο, πάλιν ποιμανῶ τὰ πρόβατά σου καὶ φυλάξω. 32 Παρελθέτω πάντα τὰ πρόβατά σου σήμερον, καὶ διαχώρισον ἐκεῖθεν πᾶν πρόβατον φαιὸν
ἐν τοῖς ἀρνάσι καὶ πᾶν διάλευκον καὶ ῥαντὸν ἐν
ταῖς αἰξίν, ἔσται μοι μισθός. 33 Ἐπακούσεταί μοι
ἡ δικαιοσύνη μου ἐν τῇ ἡμέρᾳ τῇ ἐπαύριον, ὅτι
ἐστὶν ὁ μισθός μου ἐνώπιόν σου· πᾶν ὃ ἐὰν μὴ ᾖ
ῥαντὸν καὶ διάλευκον ἐν ταῖς αἰξὶ καὶ φαιὸν ἐν τοῖς
ἀρνάσι, κεκλεμμένον ἔσται παρ' ἐμοί. 34 Εἶπε δὲ
αὐτῷ Λάβαν Ἔστω κατὰ τὸ ῥῆμά σου. 35 Καὶ
διέστειλεν ἐν τῇ ἡμέρᾳ ἐκείνῃ τοὺς τράγους τοὺς
ῥαντοὺς καὶ τοὺς διαλεύκους, καὶ πάσας τὰς αἶγας
τὰς ῥαντὰς καὶ τὰς διαλεύκους, καὶ πᾶν ὃ ἦν φαιὸν
ἐν τοῖς ἀρνάσι καὶ πᾶν ὃ ἦν λευκὸν ἐν αὐτοῖς, καὶ
ἔδωκε διὰ χειρὸς τῶν υἱῶν αὐτοῦ. 36 Καὶ ἀπέστησεν ὁδὸν τριῶν ἡμερῶν καὶ ἀνὰ μέσον αὐτῶν καὶ
ἀνὰ μέσον Ἰακὼβ· Ἰακὼβ δὲ ἐποίμαινε τὰ πρόβατα Λάβαν τὰ ὑπολειφθέντα. 37 Ἔλαβε δὲ ἑαυτῷ Ἰακὼβ ῥάβδον στυρακίνην χλωρὰν καὶ καρυΐνην
καὶ πλατάνου, καὶ ἐλέπισεν αὐτὰς Ἰακὼβ λεπίσματα λευκά· καὶ περισύρων τὸ χλωρόν, ἐφαίνετο
ἐπὶ ταῖς ῥάβδοις τὸ λευκὸν ὃ ἐλέπισε ποικίλον.
38 Καὶ παρέθηκε τὰς ῥάβδους ἃς ἐλέπισεν ἐν τοῖς
ληνοῖς τῶν ποτιστηρίων τοῦ ὕδατος, ἵνα ὡς ἂν
ἔλθωσι τὰ πρόβατα πιεῖν, ἐνώπιον τῶν ῥάβδων
ἐλθόντων αὐτῶν εἰς τὸ πιεῖν, ἐγκισήσωσι τὰ πρόβατα εἰς τὰς ῥάβδους. 39 Καὶ ἐνεκίσσων τὰ πρόβατα εἰς τὰς ῥάβδους, καὶ ἔτικτον τὰ πρόβατα
διάλευκα καὶ ποικίλα καὶ σποδοειδῆ ῥαντά. 40 Τοὺς
δὲ ἀμνοὺς διέστειλεν Ἰακώβ, καὶ ἔστησεν ἐναντίον
τῶν προβάτων κριὸν διάλευκον καὶ πᾶν ποικίλον ἐν
τοῖς ἀμνοῖς· καὶ διεχώρισεν ἑαυτῷ ποίμνια καθ'
ἑαυτόν, καὶ οὐκ ἔμιξεν αὐτὰ εἰς τὰ πρόβατα Λάβαν.
41 Ἐγένετο δὲ ἐν τῷ καιρῷ ᾧ ἐνεκίσσων τὰ πρόβατα
ἐν γαστρὶ λαμβάνοντα ἔθηκεν Ἰακὼβ τὰς ῥάβδους
ἐναντίον τῶν προβάτων ἐν τοῖς ληνοῖς, τοῦ ἐγκισῆσαι αὐτὰ κατὰ τὰς ῥάβδους· 42 Ἡνίκα δ' ἂν
ἔτεκε τὰ πρόβατα, οὐκ ἐτίθει· ἐγένετο δὲ τὰ μὲν
ἄσημα τοῦ Λάβαν, τὰ δὲ ἐπίσημα τοῦ Ἰακώβ.
43 Καὶ ἐπλούτησεν ὁ ἄνθρωπος σφόδρα σφόδρα·
καὶ ἐγένετο αὐτῷ κτήνη πολλὰ καὶ βόες καὶ παῖδες
καὶ παιδίσκαι καὶ κάμηλοι καὶ ὄνοι.

ΚΕΦ. λα'.

1 Ἤκουσε δὲ Ἰακὼβ τὰ ῥήματα τῶν υἱῶν
Λάβαν λεγόντων Εἴληφεν Ἰακὼβ πάντα τὰ τοῦ
πατρὸς ἡμῶν, καὶ ἐκ τῶν τοῦ πατρὸς ἡμῶν πεποίηκε πᾶσαν τὴν δόξαν ταύτην. 2 Καὶ εἶδεν
Ἰακὼβ τὸ πρόσωπον τοῦ Λάβαν καὶ ἰδοὺ οὐκ ἦν
πρὸς αὐτὸν ὡσεὶ χθὲς καὶ τρίτην ἡμέραν. 3 Εἶπε
δὲ Κύριος πρὸς Ἰακώβ Ἀποστρέφου εἰς τὴν γῆν
τοῦ πατρός σου καὶ εἰς τὴν γενεάν σου, καὶ ἔσομαι
μετὰ σοῦ. 4 Ἀποστείλας δὲ Ἰακὼβ ἐκάλεσε Λείαν
καὶ Ῥαχὴλ εἰς τὸ πεδίον οὗ ἦν τὰ ποίμνια,
5 Καὶ εἶπεν αὐταῖς Ὁρῶ ἐγὼ τὸ πρόσωπον τοῦ
πατρὸς ὑμῶν ὅτι οὐκ ἔστι πρὸς ἐμοῦ ὡς ἐχθὲς
καὶ τρίτην ἡμέραν· ὁ δὲ Θεὸς τοῦ πατρός μου
ἦν μετ' ἐμοῦ· 6 Καὶ αὐταὶ δὲ οἴδατε ὅτι ἐν
πάσῃ τῇ ἰσχύϊ μου δεδούλευκα τῷ πατρὶ ὑμῶν.

GENESIS, XXX. XXXI.

Nihil volo: sed si feceris quod postulo, iterum pascam, et custodiam pecora tua. 32 Gyra omnes greges tuos, et separa cunctas oves varias, et sparso vellere: et quodcumque furvum, et maculosum, variumque fuerit, tam in ovibus quam in capris, erit merces mea. 33 Respondebitque mihi cras justitia mea, quando placiti tempus advenerit coram te: et omnia quæ non fuerint varia, et maculosa, et furva, tam in ovibus quam in capris, furti me arguent. 34 Dixitque Laban: Gratum habeo quod petis. 35 Et separavit in die illa capras, et oves, et hircos, et arietes, varios atque maculosos: cunctum autem gregem unicolorem, id est albi et nigri velleris, tradidit in manu filiorum suorum. 36 Et posuit spatium itineris trium dierum inter se et generum, qui pascebat reliquos greges ejus. 37 Tollens ergo Jacob virgas populeas virides, et amygdalinas, et ex platanis, ex parte decorticavit eas: detractisque corticibus, in his quæ spoliata fuerant, candor apparuit: illa vero quæ integra fuerant, viridia permanserunt: atque in hunc modum color effectus est varius. 38 Posuitque eas in canalibus, ubi effundebatur aqua: ut cum venissent greges ad bibendum, ante oculos haberent virgas, et in aspectu earum conciperent. 39 Factumque est ut in ipso calore coitus, oves intuerentur virgas, et parerent maculosa, et varia, et diverso colore respersa. 40 Divisitque gregem Jacob, et posuit virgas in canalibus ante oculos arietum: erant autem alba et nigra quæque, Laban: cetera vero, Jacob, separatis inter se gregibus. 41 Igitur quando primo tempore ascendebantur oves, ponebat Jacob virgas in canalibus aquarum ante oculos arietum et ovium, ut in earum contemplatione conciperent: 42 Quando vero serotina admissura erat, et conceptus extremus, non ponebat eas. Factaque sunt ea quæ erant serotina, Laban: et quæ primi temporis, Jacob. 43 Ditatusque est homo ultra modum, et habuit greges multos, ancillas et servos, camelos et asinos.

CAPUT XXXI.

1 Postquam autem audivit verba filiorum Laban dicentium: Tulit Jacob omnia quæ fuerunt patris nostri, et de illius facultate ditatus, factus est inclytus; 2 Animadvertit quoque faciem Laban, quod non esset erga se sicut heri et nudiustertius; 3 Maxime dicente sibi Domino: Revertere in terram patrum tuorum, et ad generationem tuam, eroque tecum. 4 Misit, et vocavit Rachel et Liam in agrum, ubi pascebat greges. 5 Dixitque eis: Video faciem patris vestri, quod non sit erga me sicut heri et nudiustertius: Deus autem patris mei fuit mecum. 6 Et ipsæ nostis quod totis viribus meis servierim patri vestro.

BIBLIA HEXAGLOTTA.

GENESIS, XXX. XXXI.

Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed *and* keep thy flock. 32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire. 33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that *is* not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. 34 And Laban said, Behold, I would it might be according to thy word. 35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons. 36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks. 37 ¶ And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which *was* in the rods. 38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink, 39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted. 40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. 41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. 42 But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's. 43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

CHAPTER XXXI.

1 And he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this glory. 2 And Jacob beheld the countenance of Laban, and, behold, it *was* not toward him as before. 3 And the Lord said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee. 4 And Jacob sent and called Rachel and Leah to the field unto his flock, 5 And said unto them, I see your father's countenance, that it *is* not toward me as before; but the God of my father hath been with me. 6 And ye know that with all my power I have served your father.

1 Buch Moſe, 30, 31.

Du ſollſt mir nichts überall geben; ſondern ſo du mir thun willſt, das ich ſage, ſo will ich wiederum weiden und hüten deiner Schafe. 32 Ich will heute durch alle deine Heerde gehen, und ausſondern alle fleckichte und bunte Schafe, und alle ſchwarze Schafe unter den Lämmern, und die bunten und fleckichten Ziegen. Was nun bunt und fleckicht fallen wird, das ſoll mein Lohn ſein. 33 So wird mir meine Gerechtigkeit zeugen heute oder morgen, wenn es kommt, daß ich meinen Lohn von dir nehmen ſoll; alſo daß, was nicht fleckicht oder bunt, oder nicht ſchwarz ſein wird unter den Lämmern und Ziegen, das ſey ein Diebſtahl bei mir. 34 Da ſprach Laban: Siehe da, es ſey, wie du geſagt haſt. 35 Und ſonderte des Tages die ſprenglichten und bunten Böcke, und alle fleckichte und bunte Ziegen, wo nur Weißes daran war, und alles, was ſchwarz war unter den Lämmern; und thats unter die Hand ſeiner Kinder; 36 Und machte Raum dreier Tagereiſen weit zwiſchen ihm und Jakob. Alſo weidete Jakob die übrige Heerde Labans. 37 Jakob aber nahm Stäbe von grünen Pappelbäumen, Haſeln und Kaſtanien; und ſchälete weiße Streifen daran, daß an den Stäben das Weiße bloß ward; 38 Und legte die Stäbe, die er geſchälet hatte, in die Tränkrinnen vor die Heerden, die da kommen mußten zu trinken, daß ſie empfangen ſollten, wenn ſie zu trinken kämen. 39 Alſo empfingen die Heerden über den Stäben, und brachten ſprenglichte, fleckichte und bunte. 40 Da ſchied Jakob die Lämmer, und that die abgeſonderte Heerde zu den fleckichten und ſchwarzen in der Heerde Labans; und machte ihm eine eigene Heerde, die that er nicht zu der Heerde Labans. 41 Wenn aber der Lauf der Frühlinger Heerde war, legte er dieſe Stäbe in die Rinnen vor die Augen der Heerde, daß ſie über den Stäben empfingen; 42 Aber in der Spätlinger Lauf legte er ſie nicht hinein. Alſo wurden die Spätlinge des Laban, aber die Frühlinge des Jakob. 43 Daher ward der Mann über die Maße reich, daß er viel Schafe, Mägde und Knechte, Kameele und Eſel hatte.

Das 31. Capitel.

1 Und es kamen vor ihn die Reden der Kinder Laban, daß ſie ſprachen: Jakob hat alle unſers Vaters Gut an ſich gebracht, und von unſers Vaters Gut hat er ſolchen Reichthum zuwege gebracht. 2 Und Jakob ſahe an das Angeſicht Labans; und ſiehe, es war nicht gegen ihn, wie geſtern und ehegeſtern. 3 Und der Herr ſprach zu Jakob: Zeuch wieder in deiner Väter Land, und zu deiner Freundſchaft; ich will mit dir ſein. 4 Da ſandte Jakob hin, und ließ rufen Rahel und Lea aufs Feld bei ſeine Heerde, 5 Und ſprach zu ihnen: Ich ſehe eures Vaters Angeſicht, daß es nicht gegen mich iſt, wie geſtern und ehegeſtern; aber der Gott meines Vaters iſt mit mir geweſen. 6 Und ihr wiſſet, daß ich aus allen meinen Kräften eurem Vater gedienet habe.

GENÈSE, XXX. XXXI.

Tu ne me donneras rien; je paîtrai encore tes troupeaux, et je *les* garderai, si tu fais ceci pour moi: 32 Je passerai aujourd'hui entre tes troupeaux; on mettra à part toutes les brebis picotées et tachetées, et tous les agneaux roux, ainsi que les chèvres tachetées et picotées; et ce sera là mon salaire. 33 Et avec le temps ma justice me rendra témoignage, quand tu viendras *reconnaître* mon salaire en ta présence: tout ce qui ne sera point picoté ou tacheté entre les chèvres, et *tout ce qui ne sera pas* roux entre les agneaux, sera tenu pour un larcin, s'il est trouvé chez moi. 34 Et Laban dit: Voici, qu'il en soit comme tu dis; 35 Et en ce jour-là il sépara les boucs marquetés et picotés, et toutes les chèvres picotées et tachetées, toutes celles où il y avait du blanc, et tous les agneaux roux. Et il les mit entre les mains de ses fils. 36 Puis il mit l'espace de trois journées de chemin entre lui et Jacob. Et Jacob paissait le reste des troupeaux de Laban. 37 ¶ Cependant Jacob prit des verges fraîches de peuplier, de coudrier et de châtaignier, et en ôta les écorces en découvrant le blanc qui était aux verges. 38 Et il mit les verges qu'il avait pelées, au-devant des troupeaux dans les auges et dans les abreuvoirs où les brebis venaient boire. Or elles entraient en chaleur quand elles venaient boire. 39 Les brebis entraient donc en chaleur à la vue des verges, et elles faisaient des agneaux marquetés, picotés et tachetés. 40 Et Jacob partagea les agneaux, et fit que les brebis du troupeau de Laban avaient en vue les brebis marquetées, et tout ce qui était roux. Il mit aussi ses troupeaux à part, et ne les mit point auprès des troupeaux de Laban. 41 Et il arrivait, toutes les fois que les brebis fortes entraient en chaleur, que Jacob mettait les verges dans les abreuvoirs devant les yeux du troupeau, afin qu'elles entrassent en chaleur en regardant les verges. 42 Mais quand les brebis étaient faibles, il ne mettait point les verges. Or les faibles appartenaient à Laban; et les fortes à Jacob. 43 Ainsi cet homme s'enrichit de plus en plus, et eut de grands troupeaux, des servantes et des serviteurs, des chameaux et des ânes.

CHAPITRE XXXI.

1 Or, *Jacob* entendit les discours des fils de Laban, qui disaient: Jacob a pris tout ce qui était à notre père; et c'est du bien de notre père, qu'il a acquis toute cette richesse. 2 Et Jacob regarda le visage de Laban; et voici, il n'était plus envers lui comme auparavant. 3 Et le Seigneur dit à Jacob: Retourne au pays de tes pères et vers ta parenté. Et je serai avec toi. 4 Jacob envoya donc appeler Rachel et Léa aux champs, vers ses troupeaux. 5 Et il leur dit: Je vois que le visage de votre père n'est plus envers moi comme il était auparavant. Cependant le Dieu de mon père a été avec moi. 6 Et vous savez que j'ai servi votre père de toutes mes forces.

7 וְאֲבִיכֶן הֵתֵל בִּי וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים וְלֹא־נְתָנוֹ אֱלֹהִים לְהָרַע עִמָּדִי׃ 8 אִם־כֹּה יֹאמַר נְקֻדִּים יִהְיֶה שְׂכָרֶךָ וְיָלְדוּ כָל־הַצֹּאן נְקֻדִּים וְאִם־כֹּה יֹאמַר עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ וְיָלְדוּ כָל־הַצֹּאן עֲקֻדִּים׃ 9 וַיַּצֵּל אֱלֹהִים אֶת־מִקְנֵה אֲבִיכֶם וַיִּתֶּן לִי׃ 10 וַיְהִי בְּעֵת יַחֵם הַצֹּאן וָאֶשָּׂא עֵינַי וָאֵרֶא בַּחֲלוֹם וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים׃ 11 וַיֹּאמֶר אֵלַי מַלְאַךְ הָאֱלֹהִים בַּחֲלוֹם יַעֲקֹב וָאֹמַר הִנֵּנִי׃ 12 וַיֹּאמֶר שָׂא־נָא עֵינֶיךָ וּרְאֵה כָּל־הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים כִּי רָאִיתִי אֵת כָּל־אֲשֶׁר לָבָן עֹשֶׂה לָךְ׃ 13 אָנֹכִי הָאֵל בֵּית־אֵל אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה אֲשֶׁר נָדַרְתָּ לִּי שָׁם נֶדֶר עַתָּה קוּם צֵא מִן־הָאָרֶץ הַזֹּאת וְשׁוּב אֶל־אֶרֶץ מוֹלַדְתֶּךָ׃ 14 וַתַּעַן רָחֵל וְלֵאָה וַתֹּאמַרְנָה לוֹ הֲעוֹד לָנוּ חֵלֶק וְנַחֲלָה בְּבֵית אָבִינוּ׃ 15 הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ כִּי מְכָרָנוּ וַיֹּאכַל גַּם־אָכוֹל אֶת־כַּסְפֵּנוּ׃ 16 כִּי כָל־הָעֹשֶׁר אֲשֶׁר הִצִּיל אֱלֹהִים מֵאָבִינוּ לָנוּ הוּא וּלְבָנֵינוּ וְעַתָּה כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלֶיךָ עֲשֵׂה׃ 17 וַיָּקָם יַעֲקֹב וַיִּשָּׂא אֶת־בָּנָיו וְאֶת־נָשָׁיו עַל־הַגְּמַלִּים׃ 18 וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכַשׁ מִקְנֵה קִנְיָנוֹ אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם לָבוֹא אֶל־יִצְחָק אָבִיו אַרְצָה כְּנָעַן׃ 19 וְלָבָן הָלַךְ לִגְזֹז אֶת־צֹאנוֹ וַתִּגְנֹב רָחֵל אֶת־הַתְּרָפִים אֲשֶׁר לְאָבִיהָ׃ 20 וַיִּגְנֹב יַעֲקֹב אֶת־לֵב לָבָן הָאֲרַמִּי עַל־בְּלִי הִגִּיד לוֹ כִּי בֹרֵחַ הוּא׃ 21 וַיִּבְרַח הוּא וְכָל־אֲשֶׁר־לוֹ וַיָּקָם וַיַּעֲבֹר אֶת־הַנָּהָר וַיָּשֶׂם אֶת־פָּנָיו הַר הַגִּלְעָד׃ 22 וַיֻּגַּד לְלָבָן בַּיּוֹם הַשְּׁלִשִׁי כִּי בָרַח יַעֲקֹב׃ 23 וַיִּקַּח אֶת־אֶחָיו עִמּוֹ וַיִּרְדֹּף אַחֲרָיו דֶּרֶךְ שִׁבְעַת יָמִים וַיַּדְבֵּק אֹתוֹ בְּהַר הַגִּלְעָד׃ 24 וַיָּבֹא אֱלֹהִים אֶל־לָבָן הָאֲרַמִּי בַּחֲלוֹם הַלָּיְלָה וַיֹּאמֶר לוֹ הִשָּׁמֶר לְךָ פֶּן־תְּדַבֵּר עִם־יַעֲקֹב מִטּוֹב עַד־רָע׃ 25 וַיַּשֵּׂג לָבָן אֶת־יַעֲקֹב וְיַעֲקֹב תָּקַע אֶת־אָהֳלוֹ בָּהָר וְלָבָן תָּקַע אֶת־אֶחָיו בְּהַר הַגִּלְעָד׃ 26 וַיֹּאמֶר לָבָן לְיַעֲקֹב מֶה עָשִׂיתָ וַתִּגְנֹב אֶת־לִבִּי וַתְנַהֵג אֶת־בְּנֹתַי כִּשְׁבוּיוֹת חָרֶב׃ 27 לָמָּה נֶחְבֵּאתָ לִבְרֹחַ וַתִּגְנֹב אֹתִי וְלֹא־הִגַּדְתָּ לִי וַאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים

7 Ὁ δὲ πατήρ ὑμῶν παρεκρούσατό με, καὶ ἤλλαξε τὸν μισθόν μου τῶν δέκα ἀμνῶν, καὶ οὐκ ἔδωκεν αὐτῷ ὁ Θεὸς κακοποιῆσαί με. 8 Ἐὰν οὕτως εἴπῃ Τὰ ποικίλα ἔσται σου μισθός, καὶ τέξεται πάντα τὰ πρόβατα ποικίλα· ἐὰν δὲ εἴπῃ Τὰ λευκὰ ἔσται σου μισθός, καὶ τέξεται πάντα τὰ πρόβατα λευκά· 9 Καὶ ἀφείλετο ὁ Θεὸς πάντα τὰ κτήνη τοῦ πατρὸς ὑμῶν καὶ ἔδωκέ μοι αὐτά. 10 Καὶ ἐγένετο ἡνίκα ἐνεκίσων τὰ πρόβατα ἐν γαστρὶ λαμβάνοντα, καὶ εἶδον τοῖς ὀφθαλμοῖς μου ἐν τῷ ὕπνῳ, καὶ ἰδοὺ οἱ τράγοι καὶ οἱ κριοὶ ἀναβαίνοντες ἐπὶ τὰ πρόβατα καὶ τὰς αἶγας διάλευκοι καὶ ποικίλοι καὶ σποδοειδεῖς ῥαντοί. 11 Καὶ εἶπέ μοι ὁ ἄγγελος τοῦ Θεοῦ καθ' ὕπνον Ἰακώβ. Ἐγὼ δὲ εἶπα Τί ἐστι; 12 Καὶ εἶπεν Ἀνάβλεψον τοῖς ὀφθαλμοῖς σου, καὶ ἴδε τοὺς τράγους καὶ τοὺς κριοὺς ἀναβαίνοντας ἐπὶ τὰ πρόβατα καὶ τὰς αἶγας διαλεύκους καὶ ποικίλους καὶ σποδοειδεῖς ῥαντούς· ἑώρακα γὰρ ὅσα σοι Λάβαν ποιεῖ. 13 Ἐγώ εἰμι ὁ Θεὸς ὁ ὀφθείς σοι ἐν τόπῳ Θεοῦ, οὗ ἠλειψάς μοι ἐκεῖ στήλην καὶ ηὔξω μοι ἐκεῖ εὐχήν· νῦν οὖν ἀνάστηθι καὶ ἔξελθε ἐκ τῆς γῆς ταύτης καὶ ἄπελθε εἰς τὴν γῆν τῆς γενέσεώς σου, καὶ ἔσομαι μετὰ σοῦ. 14 Καὶ ἀποκριθεῖσαι Ῥαχὴλ καὶ Λεία εἶπαν αὐτῷ Μὴ ἔστιν ἡμῖν ἔτι μερὶς ἢ κληρονομία ἐν τῷ οἴκῳ τοῦ πατρὸς ἡμῶν; 15 Οὐχ ὡς αἱ ἀλλότριαι λελογίσμεθα αὐτῷ; πέπρακε γὰρ ἡμᾶς, καὶ καταβρώσει κατέφαγε τὸ ἀργύριον ἡμῶν. 16 Πάντα τὸν πλοῦτον καὶ τὴν δόξαν ἣν ἀφείλετο ὁ Θεὸς τοῦ πατρὸς ἡμῶν, ἡμῖν ἔσται καὶ τοῖς τέκνοις ἡμῶν· νῦν οὖν ὅσα σοι εἴρηκεν ὁ Θεὸς ποίει. 17 Ἀναστὰς δὲ Ἰακὼβ ἔλαβε τὰς γυναῖκας αὐτοῦ καὶ τὰ παιδία αὐτοῦ ἐπὶ τὰς καμήλους· 18 Καὶ ἀπήγαγε πάντα τὰ ὑπάρχοντα αὐτῷ καὶ πᾶσαν τὴν ἀποσκευὴν αὐτοῦ, ἣν περιεποιήσατο ἐν τῇ Μεσοποταμίᾳ, καὶ πάντα τὰ αὐτοῦ, ἀπελθεῖν πρὸς Ἰσαὰκ τὸν πατέρα αὐτοῦ εἰς γῆν Χαναάν. 19 Λάβαν δὲ ᾤχετο κεῖραι τὰ πρόβατα αὐτοῦ· ἔκλεψε δὲ Ῥαχὴλ τὰ εἴδωλα τοῦ πατρὸς αὐτῆς. 20 Ἔκρυψε δὲ Ἰακὼβ Λάβαν τὸν Σύρον, τοῦ μὴ ἀναγγεῖλαι αὐτῷ ὅτι ἀποδιδράσκει· 21 Καὶ ἀπέδρα αὐτὸς καὶ τὰ αὐτοῦ πάντα, καὶ διέβη τὸν ποταμόν, καὶ ὥρμησεν εἰς τὸ ὄρος Γαλαάδ. 22 Ἀνηγγέλη δὲ Λάβαν τῷ Σύρῳ τῇ ἡμέρᾳ τῇ τρίτῃ ὅτι ἀπέδρα Ἰακώβ· 23 Καὶ παραλαβὼν τοὺς ἀδελφοὺς αὐτοῦ μεθ' ἑαυτοῦ ἐδίωξεν ὀπίσω ἡμερῶν ἑπτά, καὶ κατέλαβεν αὐτὸν ἐν τῷ ὄρει Γαλαάδ. 24 Ἦλθε δὲ ὁ Θεὸς πρὸς Λάβαν τὸν Σύρον καθ' ὕπνον τὴν νύκτα καὶ εἶπεν αὐτῷ Φύλαξαι σεαυτὸν μή ποτε λαλήσῃς μετὰ Ἰακὼβ πονηρά. 25 Καὶ κατέλαβε Λάβαν τὸν Ἰακώβ· Ἰακὼβ δὲ ἔπηξε τὴν σκηνὴν αὐτοῦ ἐν τῷ ὄρει· Λάβαν δὲ ἔστησε τοὺς ἀδελφοὺς αὐτοῦ ἐν τῷ ὄρει Γαλαάδ. 26 Εἶπε δὲ Λάβαν τῷ Ἰακώβ Τί ἐποίησας; ἵνα τί κρυφῇ ἀπέδρας, καὶ ἐκλοποφόρησάς με, καὶ ἀπήγαγες τὰς θυγατέρας μου ὡς αἰχμαλώτιδας μαχαίρᾳ; 27 Καὶ εἰ ἀνήγγειλάς μοι, ἐξαπέστειλα ἂν σε μετ' εὐφροσύνης, καὶ μετὰ μουσικῶν

7 Sed et pater vester circumvenit me, et mutavit mercedem meam decem vicibus: et tamen non dimisit eum Deus ut noceret mihi. 8 Si quando dixit: Variæ erunt mercedes tuæ: pariebant omnes oves varios fœtus; quando vero e contrario ait: Alba quæque accipies pro mercede: omnes greges alba pepererunt. 9 Tulitque Deus substantiam patris vestri, et dedit mihi. 10 Postquam enim conceptus ovium tempus advenerat, levavi oculos meos, et vidi in somnis ascendentes mares super feminas, varios et maculosos, et diversorum colorum. 11 Dixitque angelus Dei ad me in somnis: Jacob. Et ego respondi: Adsum. 12 Qui ait: Leva oculos tuos, et vide universos masculos ascendentes super feminas, varios, maculosos, atque respersos. Vidi enim omnia quæ fecit tibi Laban. 13 Ego sum Deus Bethel, ubi unxisti lapidem, et votum vovisti mihi. Nunc ergo surge, et egredere de terra hac, revertens in terram nativitatis tuæ. 14 Responderuntque Rachel et Lia: Numquid habemus residui quidquam in facultatibus et hæreditate domus patris nostri? 15 Nonne quasi alienas reputavit nos, et vendidit, comeditque pretium nostrum? 16 Sed Deus tulit opes patris nostri, et eas tradidit nobis, ac filiis nostris: unde omnia quæ præcepit tibi Deus, fac. 17 Surrexit itaque Jacob, et impositis liberis ac conjugibus suis super camelos, abiit. 18 Tulitque omnem substantiam suam, et greges, et quidquid in Mesopotamia acquisierat, pergens ad Isaac patrem suum in terram Chanaan. 19 Eo tempore ierat Laban ad tondendas oves, et Rachel furata est idola patris sui. 20 Noluitque Jacob confiteri socero suo quod fugeret. 21 Cumque abiisset tam ipse quam omnia quæ juris sui erant, et amne transmisso pergeret contra montem Galaad, 22 Nuntiatum est Laban die tertio quod fugeret Jacob. 23 Qui, assumptis fratribus suis, persecutus est eum diebus septem: et comprehendit eum in monte Galaad. 24 Viditque in somnis dicentem sibi Deum: Cave ne quidquam aspere loquaris contra Jacob. 25 Jamque Jacob extenderat in monte tabernaculum: cumque ille consecutus fuisset eum cum fratribus suis, in eodem monte Galaad fixit tentorium. 26 Et dixit ad Jacob: Quare ita egisti, ut clam me abigeres filias meas quasi captivas gladio? 27 Cur ignorante me fugere voluisti, nec indicare mihi, ut prosequerer te cum gaudio, et canticis,

GENESIS, XXXI.

7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me. 8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked. 9 Thus God hath taken away the cattle of your father, and given *them* to me. 10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle *were* ringstraked, speckled, and grisled. 11 And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I. 12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee. 13 I *am* the God of Beth-el, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred. 14 And Rachel and Leah answered and said unto him, *Is there* yet any portion or inheritance for us in our father's house? 15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money. 16 For all the riches which God hath taken from our father, that *is* our's and our children's: now then, whatsoever God hath said unto thee, do. 17 ¶ Then Jacob rose up, and set his sons and his wives upon camels; 18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan. 19 And Laban went to shear his sheep: and Rachel had stolen the images that *were* her father's. 20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled. 21 So he fled with all that he had; and he rose up, and passed over the river, and set his face *toward* the mount Gilead. 22 And it was told Laban on the third day that Jacob was fled. 23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead. 24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad. 25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. 26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword? 27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs,

1 Buch Moſe, 31.

7 Und er hat mich getäuſchet, und nun zehnmal meinen Lohn verändert; aber Gott hat ihm nicht geſtattet, daß er mir Schaden thäte. 8 Wenn er ſprach: Die bunten ſollen dein Lohn ſein; ſo trug die ganze Heerde bunte. Wenn er aber ſprach: Die ſprenglichten ſollen dein Lohn ſein; ſo trug die ganze Heerde ſprenglichte. 9 Alſo hat Gott die Güter eures Vaters ihm entwandt, und mir gegeben. 10 Denn wenn die Zeit des Laufs kam, hub ich meine Augen auf, und ſahe im Traum, und ſiehe, die Böcke ſprangen auf die ſprenglichte, fleckichte und bunte Heerde. 11 Und der Engel Gottes ſprach zu mir im Traum: Jakob! Und ich antwortete: Hier bin ich. 12 Er aber ſprach: Heb auf deine Augen, und ſiehe, die Böcke ſpringen auf die ſprenglichte, fleckichte und bunte Heerde; denn ich habe alles geſehen, was dir Laban thut. 13 Ich bin der Gott zu Bethel, da du den Stein geſalbet haſt, und mir daſelbſt ein Gelübde gethan. Nun mach dich auf, und zeuch aus dieſem Lande, und zeuch wieder in das Land deiner Freundſchaft. 14 Da antwortete Rahel und Lea, und ſprachen zu ihm: Wir haben doch kein Theil noch Erbe mehr in unſers Vaters Hauſe. 15 Hat er uns doch gehalten, als die Fremden; denn er hat uns verkauft, und unſern Lohn verzehret: 16 Darum hat Gott unſerm Vater entwandt ſeinen Reichthum zu uns und unſern Kindern. Alles nun, was Gott dir geſagt hat, das thue. 17 Alſo machte ſich Jakob auf, und lud ſeine Kinder und Weiber auf Kameele. 18 Und führete weg alle ſein Vieh, und alle ſeine Habe, die er in Meſopotamien erworben hatte, daß er käme zu Iſaak, ſeinem Vater, ins Land Canaan. 19 (Laban aber war gegangen ſeine Heerde zu ſcheren.) Und Rahel ſtahl ihres Vaters Götzen. 20 Alſo ſtahl Jakob dem Laban zu Syrien das Herz, damit, daß er ihm nicht anſagte, daß er flohe. 21 Alſo floh er, und alles, was ſein war, machte ſich auf, und fuhr über das Waſſer, und richtete ſich nach dem Berge Gilead. 22 Am dritten Tage ward es Laban angeſagt, daß Jakob flöhe. 23 Und er nahm ſeine Brüder zu ſich, und jagte ihm nach ſieben Tagereiſen, und ereilete ihn auf dem Berge Gilead. 24 Aber Gott kam zu Laban, dem Syrer, im Traum des Nachts, und ſprach zu ihm: Hüte dich, daß du mit Jakob nicht anders redeſt, denn freundlich. 25 Und Laban nahete zu Jakob. Jakob aber hatte ſeine Hütte aufgeſchlagen auf dem Berge; und Laban mit ſeinen Brüdern ſchlug ſeine Hütte auch auf, auf dem Berge Gilead. 26 Da ſprach Laban zu Jakob: Was haſt du gethan, daß du mein Herz geſtohlen haſt, und haſt meine Töchter entführet, als die durchs Schwert gefangen wären? 27 Warum biſt du heimlich geflohen, und haſt dich weggeſtohlen, und haſt mirs nicht angeſagt, daß ich dich hätte geleitet mit Freuden, mit Singen,

GENÈSE, XXXI.

7 Toutefois votre père s'est moqué de moi, et a changé dix fois mon salaire, mais Dieu n'a pas permis qu'il me fit *aucun* mal. 8 Quand *Laban* disait, Les agneaux picotés seront ton salaire; alors toutes les brebis faisaient des agneaux picotés; et quand il disait, Les agneaux marquetés seront ton salaire; alors toutes les brebis faisaient des agneaux marquetés. 9 Ainsi Dieu a ôté le bétail à votre père, et me l'a donné. 10 En effet, il arriva, au temps où les brebis entraient en chaleur, que je levai mes yeux, et que je vis en un songe. Et voici, les boucs qui couvraient les chèvres *étaient* marquetés, picotés et tachetés. 11 Et l'ange de Dieu me dit en songe: Jacob? Et je répondis: Me voici. 12 Et il dit: Lève maintenant tes yeux, et regarde: Tous les boucs qui couvrent les brebis sont marquetés, picotés et tachetés; car j'ai vu tout ce que te fait Laban. 13 Je suis le *Dieu* de Béthel, où tu oignis la pierre *que tu dressas* pour monument quand tu me fis là un vœu: Maintenant *donc* lève-toi, sors de ce pays, et retourne au pays de ta parenté. 14 Alors Rachel et Léa lui répondirent, et dirent: Avons-nous encore quelque portion et quelque héritage dans la maison de notre père? 15 Ne nous a-t-il pas traitées *comme* des étrangères? car il nous a vendues, et même il a mangé tout notre bien. 16 Car toutes les richesses que Dieu a ôtées à notre père, nous appartiennent à nous et à nos enfants. Maintenant donc, fais tout ce que Dieu t'a dit. 17 ¶ Ainsi Jacob se leva, et fit monter ses enfants et ses femmes sur des chameaux. 18 Et tout son bétail et le bien qu'il avait acquis, et tout ce qu'il possédait et ce qu'il avait acquis en Paddan-Aram, et il l'emmena pour aller vers Isaac son père, au pays de Canaan, 19 Or, Laban étant allé tondre ses brebis, Rachel déroba les idoles qui étaient à son père. 20 Et Jacob se déroba de Laban, l'Araméen, en ne lui déclarant pas qu'il s'enfuyait. 21 Il s'enfuit donc avec tout ce qui lui appartenait, et partit. Il passa le fleuve, et s'avança vers la montagne de Galaad. 22 Mais, le troisième jour, on rapporta à Laban que Jacob s'était enfui. 23 Alors il prit avec lui ses frères, et l'ayant poursuivi sept journées de chemin, il l'atteignit à la montagne de Galaad. 24 Mais, pendant la nuit, Dieu apparut en songe à Laban, l'Araméen, et lui dit: Garde-toi de dire la moindre chose à Jacob ni en bien ni en mal. 25 ¶ Laban atteignit donc Jacob. Or, Jacob avait dressé ses tentes dans la montagne; Laban dressa aussi les siennes avec ses frères dans la montagne de Galaad. 26 Et Laban dit à Jacob: Qu'as-tu fait? tu t'es dérobé de moi; tu as emmené mes filles comme des prisonnières de guerre. 27 Pourquoi t'es-tu enfui en secret, et t'es-tu dérobé de moi sans m'en donner avis? car je t'aurais conduit avec joie et avec des chants,

BIBLIA HEXAGLOTTA.

בראשית לא

פְּתֹ֣ח וּבְכִנּ֑וֹר׃ 28 וְלֹ֣א נְטַשְׁתַּ֗נִי לְנַשֵּׁ֤ק
לְבָנַי֙ וְלִבְנֹתָ֔י עַתָּ֥ה הִסְכַּ֖לְתָּ עֲשֹׂ׃ 29 יֶשׁ־
לְאֵ֣ל יָדִ֔י לַעֲשׂ֥וֹת עִמָּכֶ֖ם רָ֑ע וֵֽאלֹהֵ֣י
אֲבִיכֶ֗ם אֶמֶשׁ֙ ואֹמַ֣ר אֵלַ֔י לֵאמֹ֖ר הִשָּׁ֣מֶר לְךָ֔
מְדַבֵּ֥ר עִם־יַעֲקֹ֖ב מִטּ֥וֹב עַד־רָֽע׃ 30 וְעַתָּה֙
הָלֹ֣ךְ הָלַ֔כְתָּ כִּֽי־נִכְסֹ֥ף נִכְסַפְתָּ֖ה לְבֵ֣ית
אָבִ֑יךָ לָ֥מָּה גָנַ֖בְתָּ אֶת־אֱלֹהָֽי׃ 31 וַיַּ֥עַן
יַעֲקֹ֖ב וַיֹּ֣אמֶר לְלָבָ֑ן כִּ֣י יָרֵ֔אתִי כִּ֥י אָמַ֖רְתִּי
פֶּן־תִּגְזֹ֥ל אֶת־בְּנוֹתֶ֖יךָ מֵעִמִּֽי׃ 32 עִם֩ אֲשֶׁ֨ר
תִּמְצָ֜א אֶת־אֱלֹהֶ֗יךָ לֹ֣א יִחְיֶה֮ נֶגֶד֒ אַחֵ֣ינוּ
הַכֶּר־לְךָ֣ מָֽה עִמָּדִ֔י וְקַח־לָ֖ךְ וְלֹא־יָדַ֣ע
יַעֲקֹ֔ב כִּ֥י רָחֵ֖ל גְּנָבָֽתַם׃ 33 וַיָּבֹ֣א לָבָ֗ן
בְּאֹ֛הֶל־יַעֲקֹ֥ב ו וּבְאֹ֖הֶל לֵאָ֑ה וּבְאֹ֖הֶל שְׁתֵּ֥י
הָאֲמָהֹ֛ת וְלֹ֥א מָצָ֖א וַיֵּצֵ֣א מֵאֹ֣הֶל לֵאָ֑ה
וַיָּבֹ֖א בְּאֹ֥הֶל רָחֵֽל׃ 34 וְרָחֵ֗ל לָקְחָ֤ה אֶת־
הַתְּרָפִים֙ וַתְּשִׂמֵ֣ם בְּכַר֔ הַגָּמָ֖ל וַתֵּ֥שֶׁב
עֲלֵיהֶ֑ם וַיְמַשֵּׁ֣שׁ לָבָ֗ן אֶת־כָּל־הָאֹ֛הֶל וְלֹ֥א
מָצָֽא׃ 35 וַתֹּ֣אמֶר אֶל־אָבִ֗יהָ אַל־יִחַ֤ר בְּעֵינֵי֙
אֲדֹנִ֔י כִּ֥י לֹ֖א אוּכַ֣ל לָק֑וּם מִפָּנֶ֔יךָ כִּֽי־דֶ֥רֶךְ
נָשִׁ֖ים לִ֑י וַיְחַפֵּ֣שׂ וְלֹ֥א מָצָ֖א אֶת־הַתְּרָפִֽים׃
36 וַיִּֽחַר֙ לְיַעֲקֹ֔ב וַיָּ֖רֶב בְּלָבָ֑ן וַיַּ֤עַן יַעֲקֹב֙
וַיֹּ֣אמֶר לְלָבָ֔ן מַה־פִּשְׁעִ֖י מַה חַטָּאתִ֑י כִּֽי
דָלַקְתָּ֖ אַחֲרָֽי׃ 37 כִּֽי־מִשַּׁשְׁתָּ֙ אֶת־כָּל־כֵּ֔לַי
מַה־מָּצָ֕אתָ מִכֹּ֖ל כְּלֵי־בֵיתֶ֑ךָ שִׂ֤ים כֹּה֙ נֶ֣גֶד
אַחַ֔י וְאַחֶ֖יךָ וְיוֹכִ֥יחוּ בֵּ֖ין שְׁנֵֽינוּ׃ 38 זֶ֣ה
עֶשְׂרִ֣ים שָׁנָ֔ה אָנֹכִ֖י עִמָּ֑ךְ רְחֵלֶ֣יךָ וְעִזֶּ֔יךָ
לֹ֥א שִׁכֵּ֖לוּ וְאֵילֵ֣י צֹאנְךָ֔ לֹ֥א אָכָֽלְתִּי׃
39 טְרֵפָ֖ה לֹא־הֵבֵ֣אתִי אֵלֶ֑יךָ אָנֹכִ֣י אֲחַטֶּ֔נָּה
מִיָּדִ֖י תְּבַקְשֶׁ֑נָּה גְּנֻבְתִּ֤י יוֹם֙ וּגְנֻבְתִּ֣י לָ֔יְלָה׃
40 הָיִ֥יתִי בַיּ֖וֹם אֲכָלַ֑נִי חֹ֣רֶב וְקֶ֔רַח בַּלָּ֖יְלָה
וַתִּדַּ֥ד שְׁנָתִ֖י מֵעֵינָֽי׃ 41 זֶה־לִּ֥י עֶשְׂרִ֖ים
שָׁנָ֑ה בְּבֵיתֶ֔ךָ עֲבַדְתִּ֣יךָ אַרְבַּע־עֶשְׂרֵ֤ה שָׁנָה֙
בִּשְׁתֵּ֣י בְנֹתֶ֔יךָ וְשֵׁ֥שׁ שָׁנִ֖ים בְּצֹאנֶ֑ךָ וַתַּחֲלֵ֥ף
אֶת־מַשְׂכֻּרְתִּ֖י עֲשֶׂ֥רֶת מֹנִֽים׃ 42 לוּלֵ֞י
אֱלֹהֵ֣י אָבִ֗י אֱלֹהֵי֙ אַבְרָהָ֣ם וּפַ֔חַד יִצְחָ֖ק
הָיָ֣ה לִ֑י כִּ֣י עַתָּ֗ה רֵיקָ֤ם שִׁלַּחְתָּנִי֙ אֶת־
עָנְיִ֣י וְאֶת־יְגִיעַ֔ כַּפַּ֖י רָאָ֣ה אֱלֹהִ֑ים וַיּ֖וֹכַח
אָמֶֽשׁ׃ 43 וַיַּ֥עַן לָבָ֖ן וַיֹּ֣אמֶר אֶל־יַעֲקֹ֑ב
הַבָּנ֤וֹת בְּנֹתַי֙ וְהַבָּנִ֣ים בָּנַ֔י וְהַצֹּ֥אן צֹאנִ֖י וְכֹ֣ל
אֲשֶׁר־אַתָּ֣ה רֹאֶ֑ה לִ֤י הוּא֙ וְלִבְנֹתַ֔י מָֽה־
אֶעֱשֶׂ֥ה לָאֵ֖לֶּה הַיּ֑וֹם אוֹ֙ לִבְנֵיהֶ֣ן אֲשֶׁ֔ר יָלָֽדוּ׃
44 וְעַתָּ֣ה לְכָ֔ה נִכְרְתָ֥ה בְרִ֖ית אֲנִ֣י וָאָ֑תָּה
וְהָיָ֥ה לְעֵ֖ד בֵּינִ֥י וּבֵינֶֽךָ׃ 45 וַיִּקַּ֥ח יַעֲקֹ֖ב
אֶ֑בֶן וַיְרִימֵ֖הוּ מַצֵּבָֽה׃ 46 וַיֹּ֥אמֶר יַעֲקֹ֖ב
לְאֶחָ֑יו לִקְט֣וּ אֲבָנִ֔ים וַיִּקְח֥וּ אֲבָנִ֖ים וַיַּעֲשׂ֣וּ־גָ֑ל

ΓΕΝΕΣΙΣ, λα'.

καὶ τυμπάνων καὶ κιθάρας· 28 Καὶ οὐκ ἠξιώθην
καταφιλῆσαι τὰ παιδία μου καὶ τὰς θυγατέρας μου·
νῦν δὲ ἀφρόνως ἔπραξας. 29 Καὶ νῦν ἰσχύει ἡ
χείρ μου κακοποιῆσαί σε· ὁ δὲ Θεὸς τοῦ πατρός σου
χθὲς εἶπε πρὸς με λέγων Φύλαξαι σεαυτὸν μή ποτε
λαλήσῃς μετὰ Ἰακὼβ πονηρά. 30 Νῦν οὖν πεπό-
ρευσαι· ἐπιθυμίᾳ γὰρ ἐπεθύμησας ἀπελθεῖν εἰς τὸν
οἶκον τοῦ πατρός σου· ἵνα τί ἔκλεψας τοὺς θεούς
μου; 31 Ἀποκριθεὶς δὲ Ἰακὼβ εἶπε τῷ Λάβαν ὅτι
ἐφοβήθην· εἶπα γάρ Μή ποτε ἁφέλῃ τὰς θυγατέρας
σου ἀπ' ἐμοῦ καὶ πάντα τὰ ἐμά. 32 Καὶ εἶπεν
Ἰακὼβ Παρ' ᾧ ἂν εὕρῃς τοὺς θεούς σου, οὐ ζήσεται
ἐναντίον τῶν ἀδελφῶν ἡμῶν· ἐπίγνωθι τί ἐστι παρ'
ἐμοὶ τῶν σῶν καὶ λάβε. Καὶ οὐκ ἐπέγνω παρ'
αὐτῷ οὐθέν· οὐκ ᾔδει δὲ Ἰακωβ ὅτι Ῥαχὴλ ἡ γυνὴ
αὐτοῦ ἔκλεψεν αὐτούς. 33 Εἰσελθὼν δὲ Λάβαν
ἠρεύνησεν εἰς τὸν οἶκον Λείας, καὶ οὐχ εὗρεν· καὶ
ἐξῆλθεν ἐκ τοῦ οἴκου Λείας, καὶ ἠρεύνησε τὸν οἶκον
Ἰακὼβ καὶ ἐν τῷ οἴκῳ τῶν δύο παιδισκῶν, καὶ οὐχ
εὗρεν· εἰσῆλθε δὲ καὶ εἰς τὸν οἶκον Ῥαχήλ. 34 Ῥα-
χὴλ δὲ ἔλαβε τὰ εἴδωλα καὶ ἐνέβαλεν αὐτὰ εἰς
τὰ σάγματα τῆς καμήλου καὶ ἐπεκάθισεν αὐτοῖς,
35 Καὶ εἶπε τῷ πατρὶ αὐτῆς Μὴ βαρέως φέρε, κύριε,
οὐ δύναμαι ἀναστῆναι ἐνώπιόν σου, ὅτι τὰ κατ'
ἐθισμὸν τῶν γυναικῶν μοί ἐστιν. Ἠρεύνησε Λάβαν
ἐν ὅλῳ τῷ οἴκῳ, καὶ οὐχ εὗρε τὰ εἴδωλα. 36 Ὠρ-
γίσθη δὲ Ἰακὼβ καὶ ἐμαχέσατο τῷ Λάβαν· ἀποκρι-
θεὶς δὲ Ἰακὼβ εἶπε τῷ Λάβαν Τί τὸ ἀδίκημά μου;
καὶ τί τὸ ἁμάρτημά μου, ὅτι κατεδίωξας ὀπίσω μου,
37 Καὶ ὅτι ἠρεύνησας πάντα τὰ σκεύη τοῦ οἴκου
μου; τί εὗρες ἀπὸ πάντων τῶν σκευῶν τοῦ οἴκου
σου; θὲς ὧδε ἐνώπιον τῶν ἀδελφῶν σου καὶ τῶν
ἀδελφῶν μου, καὶ ἐλεγξάτωσαν ἀνὰ μέσον τῶν δύο
ἡμῶν. 38 Ταῦτά μοι εἴκοσι ἔτη ἐγώ εἰμι μετὰ σοῦ·
τὰ πρόβατά σου καὶ αἱ αἶγές σου οὐκ ἠτεκνώθησαν·
κριοὺς τῶν προβάτων σου οὐ κατέφαγον· 39 Θη-
ριάλωτον οὐκ ἐνήνοχά σοι· ἐγὼ ἀπετίννυον παρ'
ἐμαυτοῦ κλέμματα ἡμέρας καὶ κλέμματα νυκτός·
40 Ἐγενόμην τῆς ἡμέρας συγκαιόμενος τῷ καύματι
καὶ τῷ παγετῷ τῆς νυκτός, καὶ ἀφίστατο ὁ ὕπνος
μου ἀπὸ τῶν ὀφθαλμῶν μου. 41 Ταῦτά μοι εἴκοσι
ἔτη ἐγώ εἰμι ἐν τῇ οἰκίᾳ σου· ἐδούλευσά σοι δεκατέσ-
σαρα ἔτη ἀντὶ τῶν δύο θυγατέρων σου καὶ ἓξ ἔτη ἐν
τοῖς προβάτοις σου, καὶ παρελογίσω τὸν μισθόν μου
δέκα ἀμνάσιν. 42 Εἰ μὴ ὁ Θεὸς τοῦ πατρός μου
Ἀβραὰμ καὶ ὁ φόβος Ἰσαὰκ ἦν μοι, νῦν ἂν κενόν
με ἐξαπέστειλας· τὴν ταπείνωσίν μου καὶ τὸν κόπον
τῶν χειρῶν μου εἶδεν ὁ Θεός, καὶ ἤλεγξέ σε χθές.
43 Ἀποκριθεὶς δὲ Λάβαν εἶπε τῷ Ἰακώβ Αἱ θυγα-
τέρες θυγατέρες μοῦ, καὶ υἱοὶ υἱοὶ μοῦ, καὶ τὰ κτήνη
κτήνη μοῦ, καὶ πάντα ὅσα σὺ ὁρᾷς ἐμά ἐστι καὶ
τῶν θυγατέρων μου· τί ποιήσω ταύταις σήμερον
ἢ τοῖς τέκνοις αὐτῶν οἷς ἔτεκον; 44 Νῦν οὖν
δεῦρο διαθῶμαι διαθήκην ἐγώ τε καὶ σύ, καὶ ἔσται
εἰς μαρτύριον ἀνὰ μέσον ἐμοῦ καὶ σοῦ. Εἶπε
δὲ αὐτῷ Ἰδοὺ οὐθεὶς μεθ' ἡμῶν ἐστίν· ἴδε ὁ Θεὸς
μάρτυς ἀνὰ μέσον ἐμοῦ καὶ σοῦ. 45 Λαβὼν δὲ
Ἰακὼβ λίθον ἔστησεν αὐτὸν στήλην. 46 Εἶπε
δὲ Ἰακὼβ τοῖς ἀδελφοῖς αὐτοῦ Συλλέγετε λί-
θους. Καὶ συνέλεξαν λίθους, καὶ ἐποίησαν βουνόν·

GENESIS, XXXI.

et tympanis, et citharis? 28 Non es passus
ut osculer filios meos et filias: stulte opera-
tus es: et nunc quidem 29 Valet manus mea
reddere tibi malum: sed Deus patris vestri
heri dixit mihi: Cave ne loquaris contra Jacob
quidquam durius. 30 Esto, ad tuos ire cupie-
bas, et desiderio erat tibi domus patris tui:
cur furatus es deos meos? 31 Respondit
Jacob: Quod inscio te profectus sum, timui
ne violenter auferres filias tuas. 32 Quod
autem furti me arguis: apud quemcumque
inveneris deos tuos, necetur coram fratribus
nostris; scrutare, quidquid tuorum apud me
inveneris, et aufer. Hæc dicens, ignorabat
quod Rachel furata esset idola. 33 Ingressus
itaque Laban tabernaculum Jacob et Liæ, et
utriusque famulæ, non invenit. Cumque in-
trasset tentorium Rachelis, 34 Illa festinans
abscondit idola subter stramenta cameli, et
sedit desuper: scrutantique omne tentorium,
et nihil invenienti, 35 Ait: Ne irascatur
dominus meus, quod coram te assurgere ne-
queo: quia juxta consuetudinem feminarum
nunc accidit mihi. Sic delusa sollicitudo quæ-
rentis est. 36 Tumensque Jacob, cum jurgio
ait: Quam ob culpam meam, et ob quod pec-
catum meum sic exarsisti post me, 37 Et
scrutatus es omnem supellectilem meam?
Quid invenisti de cuncta substantia domus
tuæ? pone hic coram fratribus meis, et fratri-
bus tuis, et judicent inter me et te. 38 Id-
circo viginti annis fui tecum: oves tuæ et
capræ steriles non fuerunt, arietes gregis tui
non comedi: 39 Nec captum a bestia ostendi
tibi, ego damnum omne reddebam: quidquid
furto peribat, a me exigebas. 40 Die noctu-
que æstu urebar et gelu, fugiebatque somnus
ab oculis meis. 41 Sicque per viginti annos
in domo tua servivi tibi, quatuordecim pro
filiabus, et sex pro gregibus tuis: immutasti
quoque mercedem meam decem vicibus. 42 Ni-
si Deus patris mei Abraham, et timor Isaac,
affuisset mihi, forsitan modo nudum me dimi-
sisses: afflictionem meam et laborem manuum
mearum respexit Deus, et arguit te heri.
43 Respondit ei Laban: Filiæ meæ et filii,
et greges tui, et omnia quæ cernis, mea sunt:
quid possum facere filiis et nepotibus meis?
44 Veni ergo, et ineamus fœdus: ut sit
in testimonium inter me et te. 45 Tulit
itaque Jacob lapidem, et erexit illum in titu-
lum: 46 Dixitque fratribus suis: Afferte
lapides, Qui congregantes fecerunt tumulum,

with tabret, and with harp? 28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in *so* doing. 29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad. 30 And now, *though* thou wouldest needs be gone, because thou sore longedst after thy father's house, *yet* wherefore hast thou stolen my gods? 31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me. 32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee. For Jacob knew not that Rachel had stolen them. 33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent. 34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found *them* not. 35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women *is* upon me. And he searched, but found not the images. 36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me? 37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both. 38 This twenty years *have* I *been* with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. 39 That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of my hand didst thou require it, *whether* stolen by day, or stolen by night. 40 *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. 41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. 42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked *thee* yesternight. 43 ¶ And Laban answered and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattle *are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born? 44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee. 45 And Jacob took a stone, and set it up *for* a pillar. 46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap:

mit Pauken und Harfen? 28 Und haſt mich nicht laſſen meine Kinder und Töchter küſſen? Nun, du haſt thörlich gethan. 29 Und ich hätte, mit Gottes Hülfe, wohl ſo viel Macht, daß ich euch könnte Uebels thun; aber eures Vaters Gott hat geſtern zu mir geſagt: Hüte dich, daß du mit Jakob nicht anders, denn freundlich redeſt. 30 Und weil du denn ja wollteſt ziehen, und ſehnteſt dich ſo faſt nach deines Vaters Hauſe, warum haſt du mir meine Götter geſtohlen? 31 Jakob antwortete, und ſprach zu Laban: Ich fürchtete mich, und dachte, du würdeſt deine Töchter von mir reißen; 32 Bei welchem aber du deine Götter findeſt, der ſterbe hie vor unſern Brüdern. Suche das Deine bei mir, und nimms hin. Jakob wußte aber nicht, daß ſie Rahel geſtohlen hatte. 33 Da ging Laban in die Hütte Jakobs, und Leas, und der beiden Mägde, und fand nichts. Und ging aus der Hütte Leas in die Hütte Rahels. 34 Da nahm Rahel die Götzen, und legte ſie unter die Streu der Kameele, und ſetzte ſich drauf. Laban aber betaſtete die ganze Hütte, und fand nichts. 35 Da ſprach ſie zu ihrem Vater: Mein Herr, zürne nicht, denn ich kann nicht aufſtehen gegen dir; denn es gehet mir nach der Frauen Weiſe. Alſo fand er die Götzen nicht, wie faſt er ſuchte. 36 Und Jakob ward zornig, und ſchalt Laban, und ſprach zu ihm: Was hab ich mißgehandelt oder geſündiget, daß du ſo auf mich erhitzt biſt? 37 Du haſt alle meinen Hausrath betaſtet. Was haſt du deines Hausraths funden? Lege das dar vor meinen und deinen Brüdern, daß ſie zwiſchen uns beiden richten. 38 Dieſe zwanzig Jahr bin ich bei dir geweſen, deine Schafe und Ziegen ſind nicht unfruchtbar geweſen; die Widder deiner Heerde hab ich nie gegeſſen; 39 Was die Thiere zerriſſen, brachte ich dir nicht, ich mußte es bezahlen; du forderteſt es von meiner Hand, es wäre mir des Tages oder des Nachts geſtohlen. 40 Des Tages verſchmachtete ich vor Hitze, und des Nachts vor Froſt, und kam kein Schlaf in meine Augen. 41 Alſo habe ich dieſe zwanzig Jahr in deinem Hauſe gedienet, vierzehn um deine Töchter, und ſechs um deine Heerde; und haſt mir meinen Lohn zehnmal verändert. 42 Wo nicht der Gott meines Vaters, der Gott Abrahams, und die Furcht Iſaaks auf meiner Seite geweſen wäre; du hätteſt mich leer laſſen ziehen. Aber Gott hat mein Elend und Mühe angeſehen, und hat dich geſtern geſtraft. 43 Laban antwortete, und ſprach zu Jakob: Die Töchter ſind meine Töchter, und die Kinder ſind meine Kinder, und die Heerden ſind meine Heerden, und alles, was du ſieheſt, iſt mein. Was kann ich meinen Töchtern heute oder ihren Kindern thun, die ſie geboren haben? 44 So komm nun, und laß uns einen Bund machen, ich und du, der ein Zeugniß ſei zwiſchen mir und dir. 45 Da nahm Jakob einen Stein, und richtete ihn auf zu einem Mal, 46 Und ſprach zu ſeinen Brüdern: Leſet Steine auf. Und ſie nahmen Steine, und machten einen Haufen,

des tambourins et des harpes. 28 Tu ne m'as pas *seulement* laissé baiser mes fils et mes filles; tu as agi follement en cela. 29 J'ai en main le pouvoir de vous faire du mal; mais le Dieu de votre père m'a parlé la nuit passée, et m'a dit: Garde-toi de dire la moindre chose à Jacob ni en bien ni en mal. 30 Mais maintenant que tu es parti et que tu soupirais si ardemment après la maison de ton père, pourquoi m'as-tu dérobé mes dieux? 31 Et Jacob répondant, dit à Laban: C'est que je craignais; car je me disais que tu pourrais me ravir tes filles. 32 Que celui chez qui tu trouveras tes dieux, ne vive point. Reconnais devant nos frères, s'il y a chez moi quelque chose qui t'appartienne, et prends-le. Or Jacob ignorait que Rachel eût dérobé les idoles. 33 Alors Laban vint dans la tente de Jacob et dans celle de Léa, et dans la tente des deux servantes, mais il ne trouva rien. Et sortant de la tente de Léa, il entra dans la tente de Rachel. 34 Mais Rachel prit les idoles; et, les ayant mises dans le bât d'un chameau, elle s'assit dessus. Cependant Laban fouilla toute la tente, et ne les trouva point. 35 Puis elle dit à son père: Que mon seigneur ne se fâche point de ce que je ne puis me lever devant lui, car j'ai ce que les femmes ont coutume d'avoir. Et il fouilla, mais il ne trouva point les idoles. 36 ¶ Alors Jacob se mit en colère, et querella Laban en lui disant ces paroles: Quelle est ma faute? quel est mon péché, que tu m'aies poursuivi si ardemment? 37 En effet tu as fouillé tout mon bagage. Qu'as-tu trouvé de tous les meubles de ta maison? Mets-le ici devant mes frères et les tiens, et qu'ils soient juges entre nous deux. 38 J'ai été chez toi ces vingt ans. Tes brebis et tes chèvres n'ont point avorté. Je n'ai point mangé les béliers de tes troupeaux. 39 Je ne t'ai point porté en compte ce qui a été dévoré: J'en ai supporté la perte: Tu redemandais de ma main ce qui avait été dérobé de jour, et ce qui avait été dérobé de nuit. 40 La chaleur me consumait le jour, et la gelée pendant la nuit; et le sommeil fuyait mes yeux. 41 Je t'ai servi ces vingt ans passés dans ta maison, quatorze ans pour tes deux filles, et six ans pour tes troupeaux, et tu m'as changé dix fois mon salaire. 42 Si le Dieu de mon père, le Dieu d'Abraham et celui que craint Isaac, n'eût été pour moi, certes, tu me renverrais maintenant à vide. Dieu a regardé mon affliction et le travail de mes mains, et il t'a repris la nuit passée. 43 ¶ Et Laban répondit à Jacob, et dit: Ces filles sont mes filles, et ces enfants sont mes enfants, et ces troupeaux sont mes troupeaux, et tout ce que tu vois est à moi: et que ferais-je aujourd'hui à ces filles *qui sont* les miennes, ou aux enfants qu'elles ont mis au monde? 44 Maintenant donc viens, faisons alliance ensemble, et qu'elle soit en témoignage entre moi et toi. 45 Et Jacob prit une pierre, et la dressa pour monument. 46 Puis il dit à ses frères: Amassez des pierres. Et eux ayant apporté des pierres, ils en firent un monceau,

בראשית לא לב

וַיֹּאכְלוּ שָׁם עַל־הַגָּל׃ 47 וַיִּקְרָא־לוֹ לָבָן
יְגַר שָׂהֲדוּתָא וְיַעֲקֹב קָרָא לוֹ גַּלְעֵד׃
48 וַיֹּאמֶר לָבָן הַגַּל הַזֶּה עֵד בֵּינִי וּבֵינֶךָ
הַיּוֹם עַל־כֵּן קָרָא־שְׁמוֹ גַּלְעֵד׃ 49 וְהַמִּצְפָּה
אֲשֶׁר אָמַר יָצֹף יְהוָה בֵּינִי וּבֵינֶךָ כִּי
נִסָּתֵר אִישׁ מֵרֵעֵהוּ׃ 50 אִם־תְּעַנֶּה אֶת־
בְּנֹתַי וְאִם־תִּקַּח נָשִׁים עַל־בְּנֹתַי אֵין אִישׁ
עִמָּנוּ רְאֵה אֱלֹהִים עֵד בֵּינִי וּבֵינֶךָ׃
51 וַיֹּאמֶר לָבָן לְיַעֲקֹב הִנֵּה ו הַגַּל הַזֶּה
וְהִנֵּה הַמַּצֵּבָה אֲשֶׁר יָרִיתִי בֵּינִי וּבֵינֶךָ׃
52 עֵד הַגַּל הַזֶּה וְעֵדָה הַמַּצֵּבָה אִם־אָנִי
לֹא־אֶעֱבֹר אֵלֶיךָ אֶת־הַגַּל הַזֶּה וְאִם־אַתָּה
לֹא־תַעֲבֹר אֵלַי אֶת־הַגַּל הַזֶּה וְאֶת־הַמַּצֵּבָה
הַזֹּאת לְרָעָה׃ 53 אֱלֹהֵי אַבְרָהָם וֵאלֹהֵי
נָחוֹר יִשְׁפְּטוּ בֵינֵינוּ אֱלֹהֵי אֲבִיהֶם וַיִּשָּׁבַע
יַעֲקֹב בְּפַחַד אָבִיו יִצְחָק׃ 54 וַיִּזְבַּח יַעֲקֹב
זֶבַח בָּהָר וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לֶחֶם
וַיֹּאכְלוּ לֶחֶם וַיָּלִינוּ בָהָר׃

פרשה לב׃

1 וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר וַיְנַשֵּׁק לְבָנָיו
וְלִבְנֹתָיו וַיְבָרֶךְ אֹתָם וַיֵּלֶךְ וַיָּשָׁב לָבָן
לִמְקֹמוֹ׃ 2 וְיַעֲקֹב הָלַךְ לְדַרְכּוֹ וַיִּפְגְּעוּ־בוֹ
מַלְאֲכֵי אֱלֹהִים׃ 3 וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר
רָאָם מַחֲנֵה אֱלֹהִים זֶה וַיִּקְרָא שֵׁם־הַמָּקוֹם
הַהוּא מָחֲנָיִם׃

פ פ פ ח

4 וַיִּשְׁלַח יַעֲקֹב מַלְאָכִים לְפָנָיו אֶל־עֵשָׂו
אָחִיו אַרְצָה שֵׂעִיר שְׂדֵה אֱדוֹם׃ 5 וַיְצַו
אֹתָם לֵאמֹר כֹּה תֹאמְרוּן לַאדֹנִי לְעֵשָׂו
כֹּה אָמַר עַבְדְּךָ יַעֲקֹב עִם־לָבָן גַּרְתִּי
וָאֵחַר עַד־עָתָּה׃ 6 וַיְהִי־לִי שׁוֹר וַחֲמוֹר
צֹאן וְעֶבֶד וְשִׁפְחָה וָאֶשְׁלְחָה לְהַגִּיד
לַאדֹנִי לִמְצֹא־חֵן בְּעֵינֶיךָ׃ 7 וַיָּשֻׁבוּ
הַמַּלְאָכִים אֶל־יַעֲקֹב לֵאמֹר בָּאנוּ אֶל־אָחִיךָ
אֶל־עֵשָׂו וְגַם הֹלֵךְ לִקְרָאתְךָ וְאַרְבַּע־מֵאוֹת
אִישׁ עִמּוֹ׃ 8 וַיִּירָא יַעֲקֹב מְאֹד וַיֵּצֶר לוֹ
וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ וְאֶת־הַצֹּאן וְאֶת־
הַבָּקָר וְהַגְּמַלִּים לִשְׁנֵי מַחֲנוֹת׃ 9 וַיֹּאמֶר
אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ
וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר לִפְלֵיטָה׃ 10 וַיֹּאמֶר
יַעֲקֹב אֱלֹהֵי אָבִי אַבְרָהָם וֵאלֹהֵי אָבִי יִצְחָק
יְהוָה הָאֹמֵר אֵלַי שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ
וְאֵיטִיבָה עִמָּךְ׃ 11 קָטֹנְתִּי מִכֹּל הַחֲסָדִים
וּמִכָּל־הָאֱמֶת אֲשֶׁר עָשִׂיתָ אֶת־עַבְדֶּךָ

ΓΕΝΕΣΙΣ, λα′, λβ′.

καὶ ἔφαγον ἐκεῖ ἐπὶ τοῦ βουνοῦ. Καὶ εἶπεν αὐτῷ Λάβαν Ὁ βουνὸς οὗτος μαρτυρεῖ ἀνὰ μέσον ἐμοῦ καὶ σοῦ σήμερον· 47 Καὶ ἐκάλεσεν αὐτὸν Λάβαν Βουνὸς τῆς μαρτυρίας, Ἰακὼβ δὲ ἐκάλεσεν αὐτὸν Βουνὸς μάρτυς. 48 Εἶπε δὲ Λάβαν τῷ Ἰακώβ Ἰδοὺ ὁ βουνὸς οὗτος καὶ ἡ στήλη ἣν ἔστησα ἀνὰ μέσον ἐμοῦ καὶ σοῦ· μαρτυρεῖ ὁ βουνὸς οὗτος, καὶ μαρτυρεῖ ἡ στήλη αὕτη· διὰ τοῦτο ἐκλήθη το ὄνομα Βουνὸς μαρτυρεῖ, 49 Καὶ ἡ ὅρασις ἣν εἶπεν Ἐπίδοι ὁ Θεὸς ἀνὰ μέσον ἐμοῦ καὶ σοῦ, ὅτι ἀποστησόμεθα ἕτερος ἀφ' ἑτέρου. 50 Εἰ ταπεινώσεις τὰς θυγατέρας μου, εἰ λάβῃς γυναῖκας πρὸς ταῖς θυγατράσι μου, ὅρα, οὐθεὶς μεθ' ἡμῶν ἐστὶν ὁρῶν· Θεὸς μάρτυς μεταξὺ ἐμοῦ καὶ μεταξὺ σοῦ. 51* Καὶ εἶπε Λάβαν τῷ Ἰακώβ Ἰδοὺ ὁ βουνὸς οὗτος καὶ μάρτυς ἡ στήλη αὕτη· 52 Ἐάν τε γὰρ ἐγὼ μὴ διαβῶ πρὸς σὲ μήτε σὺ διαβῇς πρὸς μὲ τὸν βουνὸν τοῦτον καὶ τὴν στήλην ταύτην ἐπὶ κακίᾳ· 53 Ὁ Θεὸς Ἀβραὰμ καὶ ὁ Θεὸς Ναχὼρ κρίναι ἀνὰ μέσον ἡμῶν. 54 Καὶ ὤμοσεν Ἰακὼβ κατὰ τοῦ φόβου τοῦ πατρὸς αὐτοῦ Ἰσαάκ. Καὶ ἔθυσε θυσίαν ἐν τῷ ὄρει· καὶ ἐκάλεσε τοὺς ἀδελφοὺς αὐτοῦ, καὶ ἔφαγον καὶ ἔπιον, καὶ ἐκοιμήθησαν ἐν τῷ ὄρει. 55 Ἀναστὰς δὲ Λάβαν τὸ πρωὶ κατεφίλησε τοὺς υἱοὺς καὶ τὰς θυγατέρας αὐτοῦ, καὶ εὐλόγησεν αὐτούς· καὶ ἀποστραφεὶς Λάβαν ἀπῆλθεν εἰς τὸν τόπον αὐτοῦ.

ΚΕΦ. λβ′.

1 ΚΑΙ Ἰακὼβ ἀπῆλθεν εἰς τὴν ὁδὸν ἑαυτοῦ· καὶ ἀναβλέψας εἶδε παρεμβολὴν Θεοῦ παρεμβεβληκυῖαν, καὶ συνήντησαν αὐτῷ οἱ ἄγγελοι τοῦ Θεοῦ. 2 Εἶπε δὲ Ἰακὼβ ἡνίκα εἶδεν αὐτούς Παρεμβολὴ Θεοῦ αὕτη· καὶ ἐκάλεσε τὸ ὄνομα τοῦ τόπου ἐκείνου Παρεμβολαί. 3 Ἀπέστειλε δὲ Ἰακὼβ ἀγγέλους ἔμπροσθεν αὐτοῦ πρὸς Ἡσαῦ τὸν ἀδελφὸν αὐτοῦ εἰς γῆν Σηεὶρ εἰς χώραν Ἐδώμ, 4 Καὶ ἐνετείλατο αὐτοῖς λέγων Οὕτως ἐρεῖτε τῷ κυρίῳ μου Ἡσαῦ Οὕτως λέγει ὁ παῖς σου Ἰακώβ· μετὰ Λάβαν παρῴκησα καὶ ἐχρόνισα ἕως τοῦ νῦν· 5 Καὶ ἐγένοντό μοι βόες καὶ ὄνοι καὶ πρόβατα καὶ παῖδες καὶ παιδίσκαι· καὶ ἀπέστειλα ἀναγγεῖλαι τῷ κυρίῳ μου Ἡσαῦ, ἵνα εὕρῃ ὁ παῖς σου χάριν ἐναντίον σου. 6 Καὶ ἀνέστρεψαν οἱ ἄγγελοι πρὸς Ἰακὼβ λέγοντες Ἤλθομεν πρὸς τὸν ἀδελφόν σου Ἡσαῦ, καὶ ἰδοὺ αὐτὸς ἔρχεται εἰς συνάντησίν σου, καὶ τετρακόσιοι ἄνδρες μετ' αὐτοῦ. 7 Ἐφοβήθη δὲ Ἰακὼβ σφόδρα, καὶ ἠπορεῖτο· καὶ διεῖλε τὸν λαὸν τὸν μεθ' ἑαυτοῦ καὶ τοὺς βόας καὶ τὰς καμήλους καὶ τὰ πρόβατα εἰς δύο παρεμβολάς. 8 Καὶ εἶπεν Ἰακὼβ Ἐὰν ἔλθῃ Ἡσαῦ εἰς παρεμβολὴν μίαν καὶ κόψῃ αὐτήν, ἔσται ἡ παρεμβολὴ ἡ δευτέρα εἰς τὸ σώζεσθαι. 9 Εἶπε δὲ Ἰακώβ Ὁ Θεὸς τοῦ πατρός μου Ἀβραὰμ καὶ ὁ Θεὸς τοῦ πατρός μου Ἰσαάκ, Κύριε σὺ ὁ εἰπών μοι Ἀπότρεχε εἰς τὴν γῆν τῆς γενέσεώς σου, καὶ εὖ σε ποιήσω· 10 Ἱκανούσθω μοι ἀπὸ πάσης δικαιοσύνης καὶ ἀπὸ πάσης ἀληθείας ἧς ἐποίησας τῷ παιδί σου·

GENESIS, XXXI. XXXII.

comederuntque super eum: 47 Quem vocavit Laban Tumulum testis: et Jacob, Acervum testimonii, uterque juxta proprietatem linguæ suæ. 48 Dixitque Laban: Tumulus iste erit testis inter me et te hodie: et idcirco appellatum est nomen ejus Galaad, id est, Tumulus testis. 49 Intueatur et judicet Dominus inter nos quando recesserimus a nobis, 50 Si afflixeris filias meas, et si introduxeris alias uxores super eas: nullus sermonis nostri testis est absque Deo, qui præsens respicit. 51 Dixitque rursus ad Jacob: En tumulus hic, et lapis quem erexi inter me et te, 52 Testis erit: tumulus, inquam, iste et lapis sint in testimonium, si aut ego transiero illum pergens ad te, aut tu præterieris, malum mihi cogitans. 53 Deus Abraham, et Deus Nachor, judicet inter nos, Deus patris eorum. Juravit ergo Jacob per timorem patris sui Isaac: 54 Immolatisque victimis in monte, vocavit fratres suos ut ederent panem. Qui cum comedissent, manserunt ibi. 55 Laban vero de nocte consurgens, osculatus est filios et filias suas, et benedixit illis: reversusque est in locum suum.

CAPUT XXXII.

1 Jacob quoque abiit itinere quo cœperat: fueruntque ei obviam angeli Dei. 2 Quos cum vidisset, ait: Castra Dei sunt hæc: et appellavit nomen loci illius Mahanaim, id est, castra. 3 Misit autem et nuntios ante se ad Esau fratrem suum in terram Seir, in regionem Edom: 4 Præcepitque eis, dicens: Sic loquimini domino meo Esau: Hæc dicit frater tuus Jacob: Apud Laban peregrinatus sum, et fui usque in præsentem diem. 5 Habeo boves, et asinos, et oves, et servos, et ancillas: mittoque nunc legationem ad dominum meum, ut inveniam gratiam in conspectu tuo. 6 Reversique sunt nuntii ad Jacob, dicentes: Venimus ad Esau fratrem tuum, et ecce properat tibi in occursum cum quadringentis viris. 7 Timuit Jacob valde: et perterritus divisit populum qui secum erat, greges quoque et oves et boves, et camelos, in duas turmas, 8 Dicens: Si venerit Esau ad unam turmam, et percusserit eam, alia turma, quæ reliqua est, salvabitur. 9 Dixitque Jacob: Deus patris mei Abraham, et Deus patris mei Isaac: Domine, qui dixisti mihi: Revertere in terram tuam, et in locum nativitatis tuæ, et benefaciam tibi: 10 Minor sum cunctis miserationibus tuis et veritate tua quam explevisti servo tuo

and they did eat there upon the heap. 47 And Laban called it Jegar-sahadutha: but Jacob called it Galeed. 48 And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed; 49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another. 50 If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man *is* with us; see, God *is* witness betwixt me and thee. 51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee; 52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. 53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac. 54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. 55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAPTER XXXII.

1 AND Jacob went on his way, and the angels of God met him. 2 And when Jacob saw them, he said, This *is* God's host: and he called the name of that place Mahanaim. 3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom. 4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: 5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight. 6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. 7 Then Jacob was greatly afraid and distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels, into two bands; 8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape. 9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: 10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant;

und aßen auf demselben Haufen. 47 Und Laban hieß ihn Jegar Sahadutha; Jakob aber hieß ihn Gilead. 48 Da sprach Laban: Der Haufe sey heute Zeuge zwischen mir und dir (daher heißt man ihn Gilead), 49 Und sey eine Warte, denn er sprach: Der Herr sehe darein zwischen mir und dir, wenn wir von einander kommen, 50 Wo du meine Töchter beleidigest, oder andere Weiber dazu nimmst über meine Töchter. Es ist hie kein Mensch mit uns; siehe aber, Gott ist der Zeuge zwischen mir und dir. 51 Und Laban sprach weiter zu Jakob: Siehe, das ist der Haufe, und das ist das Mal, das ich aufgerichtet habe zwischen mir und dir. 52 Derselbe Haufe sey Zeuge, und das Mal sey auch Zeuge, wo ich herüber fahre zu dir, oder du herüber fährest zu mir über diesen Haufen und Mal, zu beschädigen. 53 Der Gott Abrahams, und der Gott Nahors, und der Gott ihrer Väter sey Richter zwischen uns. 54 Und Jakob schwur ihm bei der Furcht seines Vaters Isaak. Und Jakob opferte auf dem Berge, und lud seine Brüder zum Essen. Und da sie gegessen hatten, blieben sie auf dem Berge über Nacht. 55 Des Morgens aber stund Laban frühe auf, küssete seine Kinder und Töchter, und segnete sie; und zog hin, und kam wieder an seinen Ort.

Das 32. Capitel.

1 Jakob aber zog seinen Weg; und es begegneten ihm die Engel Gottes. 2 Und da er sie sahe, sprach er: Es sind Gottes Heere; und hieß dieselbige Stätte Mahanaim. 3 Jakob aber schickte Boten vor ihm her, zu seinem Bruder Esau, ins Land Seir, in der Gegend Edom. 4 Und befahl ihnen, und sprach: Also saget meinem Herrn Esau: Dein Knecht Jakob läßt dir sagen: Ich bin bis daher bei Laban lange außen gewesen, 5 Und habe Rinder und Esel, Schafe, Knechte und Mägde; und habe ausgesandt, dir, meinem Herrn, anzusagen, daß ich Gnade vor deinen Augen fände. 6 Die Boten kamen wieder zu Jakob, und sprachen: Wir kamen zu deinem Bruder Esau; und er zeucht dir auch entgegen mit vier hundert Mann. 7 Da fürchtete sich Jakob sehr, und ihm ward bange; und theilete das Volk, das bei ihm war, und die Schafe, und die Rinder, und die Kameele in zwei Heere. 8 Und sprach: So Esau kommt auf das eine Heer, und schlägt es, so wird das übrige entrinnen. 9 Weiter sprach Jakob: Gott meines Vaters Abraham, und Gott meines Vaters Isaak, Herr, der du zu mir gesagt hast: Zeuch wieder in dein Land, und zu deiner Freundschaft, ich will dir wohlthun; 10 Ich bin zu geringe aller Barmherzigkeit und aller Treue, die du an deinem Knechte gethan hast;

et ils mangèrent là sur ce monceau. 47 Or Laban l'appela Jégar-Sahadutha, et Jacob l'appela Gal-Hed. 48 Et Laban dit: Ce monceau sera aujourd'hui témoin entre moi et toi; c'est pourquoi il fut nommé Gal-Hed. 49 Il fut aussi appelé Mitspa, parce que *Laban* dit: Que le SEIGNEUR nous regarde moi et toi. Quand nous nous serons retirés l'un d'avec l'autre: 50 Si tu maltraites mes filles, et si tu prends une autre femme que mes filles, ce ne sera pas un homme *qui sera témoin* entre nous, prends-y garde, c'est Dieu qui sera témoin entre moi et toi. 51 Et Laban dit encore à Jacob: Regarde ce monceau, et considère le monument que j'ai dressé entre moi et toi. 52 Ce monceau sera témoin, et ce monument sera témoin, que lorsque je viendrai vers toi, je ne passerai point ce monceau. De même lorsque tu viendras vers moi, tu ne passeras point ce monceau et ce monument pour me faire du mal. 53 Que le Dieu d'Abraham et le Dieu de Nacor, le Dieu de leur père, jugent entre nous. Et Jacob jura par celui que craignait Isaac son père. 54 Puis Jacob offrit un sacrifice sur la montagne, et invita ses frères à manger le pain. Ils mangèrent donc le pain, et passèrent la nuit sur la montagne. 55 Et Laban se levant de bon matin, baisa ses fils et ses filles, les bénit, et s'en alla. Ainsi Laban s'en retourna chez lui.

CHAPITRE XXXII.

1 ET Jacob continua son chemin; et les anges de Dieu vinrent au-devant de lui. 2 Et quand Jacob les eut vus, il dit: *C'est* ici le camp de Dieu. Et il nomma ce lieu-là Mahanajim. 3 Et Jacob envoya des messagers au-devant d'Ésaü son frère, au pays de Séhir, dans le territoire d'Édom. 4 Et il leur donna ce commandement, en disant: Vous parlerez ainsi à Ésaü, mon seigneur: Ainsi a dit ton serviteur Jacob: J'ai habité comme étranger chez Laban, et j'y ai demeuré jusqu'à présent. 5 Et j'ai des bœufs, des ânes, des brebis, des serviteurs et des servantes; et j'envoie l'annoncer à mon seigneur, afin de trouver grâce devant lui. 6 ¶ Puis, les messagers retournèrent à Jacob, et lui dirent: Nous sommes allés vers ton frère Ésaü; et il vient lui-même au-devant de toi, ayant avec lui quatre cents hommes. 7 Alors Jacob craignit beaucoup, et fut dans une grande angoisse. Et, ayant partagé en deux bandes le peuple qui était avec lui, ainsi que les brebis, les bœufs et les chameaux, il dit: 8 Si Ésaü vient à l'une de ces bandes, et qu'il la frappe, la bande qui restera pourra échapper. 9 ¶ Jacob dit aussi: O Dieu de mon père Abraham, Dieu de mon père Isaac, O SEIGNEUR qui m'as dit: Retourne en ton pays et vers ta parenté, et je te ferai du bien! 10 Je suis trop petit au prix de toutes tes grâces, et de toute la fidélité dont tu as usé envers ton serviteur;

בראשית לב

כִּי בְמַקְלִי עָבַרְתִּי אֶת־הַיַּרְדֵּן הַזֶּה וְעַתָּה
הָיִיתִי לִשְׁנֵי מַחֲנוֹת׃ 12 הַצִּילֵנִי נָא מִיַּד
אָחִי מִיַּד עֵשָׂו כִּי־יָרֵא אָנֹכִי אֹתוֹ פֶּן־יָבוֹא
וְהִכַּנִי אֵם עַל־בָּנִים׃ 13 וְאַתָּה אָמַרְתָּ
הֵיטֵב אֵיטִיב עִמָּךְ וְשַׂמְתִּי אֶת־זַרְעֲךָ
כְּחוֹל הַיָּם אֲשֶׁר לֹא־יִסָּפֵר מֵרֹב׃ 14 וַיָּלֶן
שָׁם בַּלַּיְלָה הַהוּא וַיִּקַּח מִן־הַבָּא בְיָדוֹ
מִנְחָה לְעֵשָׂו אָחִיו׃ 15 עִזִּים מָאתַיִם
וּתְיָשִׁים עֶשְׂרִים רְחֵלִים מָאתַיִם וְאֵילִים
עֶשְׂרִים׃ 16 גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם
שְׁלֹשִׁים פָּרוֹת אַרְבָּעִים וּפָרִים עֲשָׂרָה
אֲתֹנֹת עֶשְׂרִים וַעְיָרִם עֲשָׂרָה׃ 17 וַיִּתֵּן
בְּיַד־עֲבָדָיו עֵדֶר עֵדֶר לְבַדּוֹ וַיֹּאמֶר אֶל־
עֲבָדָיו עִבְרוּ לְפָנַי וְרֶוַח תָּשִׂימוּ בֵּין עֵדֶר
וּבֵין עֵדֶר׃ 18 וַיְצַו אֶת־הָרִאשׁוֹן לֵאמֹר כִּי
יִפְגָּשְׁךָ עֵשָׂו אָחִי וּשְׁאָלְךָ לֵאמֹר לְמִי
אַתָּה וְאָנָה תֵלֵךְ וּלְמִי אֵלֶּה לְפָנֶיךָ׃
19 וְאָמַרְתָּ לְעַבְדְּךָ לְיַעֲקֹב מִנְחָה הִוא
שְׁלוּחָה לַאדֹנִי לְעֵשָׂו וְהִנֵּה גַם־הוּא
אַחֲרֵינוּ׃ 20 וַיְצַו גַּם אֶת־הַשֵּׁנִי גַּם אֶת־
הַשְּׁלִשִׁי גַּם אֶת־כָּל־הַהֹלְכִים אַחֲרֵי
הָעֲדָרִים לֵאמֹר כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־
עֵשָׂו בְּמֹצַאֲכֶם אֹתוֹ׃ 21 וַאֲמַרְתֶּם גַּם הִנֵּה
עַבְדְּךָ יַעֲקֹב אֲחֹרֵינוּ כִּי־אָמַר אֲכַפְּרָה פָנָיו
בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי וְאַחֲרֵי־כֵן אֶרְאֶה
פָּנָיו אוּלַי יִשָּׂא פָנָי׃ 22 וַתַּעֲבֹר הַמִּנְחָה
עַל־פָּנָיו וְהוּא לָן בַּלַּיְלָה־הַהוּא בַּמַּחֲנֶה׃
23 וַיָּקָם ו בַּלַּיְלָה הוּא וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו
וְאֶת־שְׁתֵּי שִׁפְחֹתָיו וְאֵת־אַחַד עָשָׂר יְלָדָיו
וַיַּעֲבֹר אֵת מַעְבַר יַבֹּק׃ 24 וַיִּקָּחֵם וַיַּעֲבִרֵם
אֶת־הַנָּחַל וַיַּעֲבֵר אֶת־אֲשֶׁר־לוֹ׃ 25 וַיִּוָּתֵר
יַעֲקֹב לְבַדּוֹ וַיֵּאָבֵק אִישׁ עִמּוֹ עַד עֲלוֹת
הַשָּׁחַר׃ 26 וַיַּרְא כִּי לֹא יָכֹל לוֹ וַיִּגַּע
בְּכַף־יְרֵכוֹ וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב בְּהֵאָבְקוֹ
עִמּוֹ׃ 27 וַיֹּאמֶר שַׁלְּחֵנִי כִּי עָלָה הַשָּׁחַר
וַיֹּאמֶר לֹא אֲשַׁלֵּחֲךָ כִּי אִם־בֵּרַכְתָּנִי׃
28 וַיֹּאמֶר אֵלָיו מַה־שְּׁמֶךָ וַיֹּאמֶר יַעֲקֹב׃
29 וַיֹּאמֶר לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ כִּי
אִם־יִשְׂרָאֵל כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־
אֲנָשִׁים וַתּוּכָל׃ 30 וַיִּשְׁאַל יַעֲקֹב וַיֹּאמֶר
הַגִּידָה־נָּא שְׁמֶךָ וַיֹּאמֶר לָמָּה זֶּה תִּשְׁאַל
לִשְׁמִי וַיְבָרֶךְ אֹתוֹ שָׁם׃ 31 וַיִּקְרָא יַעֲקֹב
שֵׁם הַמָּקוֹם פְּנִיאֵל כִּי־רָאִיתִי אֱלֹהִים פָּנִים
אֶל־פָּנִים וַתִּנָּצֵל נַפְשִׁי׃ 32 וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ
כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל וְהוּא צֹלֵעַ עַל־יְרֵכוֹ׃

ΓΕΝΕΣΙΣ, λβ'.

ἐν γὰρ τῇ ῥάβδῳ μου ταύτῃ διέβην τὸν Ἰορδάνην τοῦτον, νυνὶ δὲ γέγονα εἰς δύο παρεμβολάς. 11 Ἐξελοῦ με ἐκ χειρὸς τοῦ ἀδελφοῦ μου, ἐκ χειρὸς Ἡσαῦ· ὅτι φοβοῦμαι ἐγὼ αὐτόν, μή ποτε ἐλθὼν πατάξῃ με καὶ μητέρα ἐπὶ τέκνοις. 12 Σὺ δὲ εἶπας Εὖ σε ποιήσω, καὶ θήσω τὸ σπέρμα σου ὡς τὴν ἄμμον τῆς θαλάσσης, ἣ οὐκ ἀριθμηθήσεται ὑπὸ τοῦ πλήθους. 13 Καὶ ἐκοιμήθη ἐκεῖ τὴν νύκτα ἐκείνην. Καὶ ἔλαβεν ὧν ἔφερε δῶρα καὶ ἐξαπέστειλεν Ἡσαῦ τῷ ἀδελφῷ αὐτοῦ, 14 Αἶγας διακοσίας, τράγους εἴκοσι, πρόβατα διακόσια, κριοὺς εἴκοσι, 15 Καμήλους θηλαζούσας καὶ τὰ παιδία αὐτῶν τριάκοντα, βόας τεσσαράκοντα, ταύρους δέκα, ὄνους εἴκοσι καὶ πώλους δέκα· 16 Καὶ ἔδωκεν αὐτὰ τοῖς παισὶν αὐτοῦ ποίμνιον κατὰ μόνας. Εἶπε δὲ τοῖς παισὶν αὐτοῦ Προπορεύεσθε ἔμπροσθέν μου, καὶ διάστημα ποιεῖτε ἀνὰ μέσον ποίμνης καὶ ποίμνης. 17 Καὶ ἐνετείλατο τῷ πρώτῳ λέγων Ἐάν σοι συναντήσῃ Ἡσαῦ ὁ ἀδελφός μου καὶ ἐρωτᾷ σε λέγων Τίνος εἶ; καὶ ποῦ πορεύῃ; καὶ τίνος ταῦτα τὰ προπορευόμενά σου; 18 Ἐρεῖς Τοῦ παιδός σου Ἰακώβ· δῶρα ἀπέσταλκε τῷ κυρίῳ μου Ἡσαῦ, καὶ ἰδοὺ αὐτὸς ὀπίσω ἡμῶν. 19 Καὶ ἐνετείλατο τῷ πρώτῳ καὶ τῷ δευτέρῳ καὶ τῷ τρίτῳ καὶ πᾶσι τοῖς προπορευομένοις ὀπίσω τῶν ποιμνίων τούτων λέγων Κατὰ τὸ ῥῆμα τοῦτο λαλήσατε Ἡσαῦ ἐν τῷ εὑρεῖν ὑμᾶς αὐτόν, 20 Καὶ ἐρεῖτε Ἰδοὺ ὁ παῖς σου Ἰακωβ παραγίνεται ὀπίσω ἡμῶν. Εἶπε γὰρ Ἐξιλάσομαι τὸ πρόσωπον αὐτοῦ ἐν τοῖς δώροις τοῖς προπορευομένοις αὐτοῦ, καὶ μετὰ τοῦτο ὄψομαι τὸ πρόσωπον αὐτοῦ· ἴσως γὰρ προσδέξεται τὸ πρόσωπόν μου. 21 Καὶ προεπορεύετο τὰ δῶρα κατὰ πρόσωπον αὐτοῦ· αὐτὸς δὲ ἐκοιμήθη τὴν νύκτα ἐκείνην ἐν τῇ παρεμβολῇ. 22 Ἀναστὰς δὲ τὴν νύκτα ἐκείνην ἔλαβε τὰς δύο γυναῖκας καὶ τὰς δύο παιδίσκας καὶ τὰ ἕνδεκα παιδία αὐτοῦ, καὶ διέβη τὴν διάβασιν τοῦ Ἰαβώχ. 23 Καὶ ἔλαβεν αὐτοὺς καὶ διέβη τὸν χειμάῤῥουν, καὶ διεβίβασε πάντα τὰ αὐτοῦ. 24 Ὑπελείφθη δὲ Ἰακὼβ μόνος, καὶ ἐπάλαιεν ἄνθρωπος μετ' αὐτοῦ ἕως πρωί. 25 Εἶδε δὲ ὅτι οὐ δύναται πρὸς αὐτόν, καὶ ἥψατο τοῦ πλάτους τοῦ μηροῦ αὐτοῦ, καὶ ἐνάρκησε τὸ πλάτος τοῦ μηροῦ Ἰακὼβ ἐν τῷ παλαίειν αὐτὸν μετ' αὐτοῦ· 26 Καὶ εἶπεν αὐτῷ Ἀπόστειλόν με· ἀνέβη γὰρ ὁ ὄρθρος. Ὁ δὲ εἶπεν Οὐ μή σε ἀποστείλω ἐὰν μή με εὐλογήσῃς. 27 Εἶπε δὲ αὐτῷ Τί τὸ ὄνομά σού ἐστιν; ὁ δὲ εἶπεν Ἰακώβ. 28 Καὶ εἶπεν αὐτῷ Οὐ κληθήσεται ἔτι τὸ ὄνομά σου Ἰακώβ, ἀλλ' Ἰσραὴλ ἔσται τὸ ὄνομά σου· ὅτι ἐνίσχυσας μετὰ Θεοῦ, καὶ μετὰ ἀνθρώπων δυνατὸς ἔσῃ. 29 Ἠρώτησε δὲ Ἰακὼβ καὶ εἶπεν Ἀνάγγειλόν μοι τὸ ὄνομά σου. Καὶ εἶπεν Ἵνα τί τοῦτο ἐρωτᾷς σὺ τὸ ὄνομά μου; Καὶ εὐλόγησεν αὐτὸν ἐκεῖ. 30 Καὶ ἐκάλεσεν Ἰακὼβ τὸ ὄνομα τοῦ τόπου ἐκείνου Εἶδος Θεοῦ· εἶδον γὰρ Θεὸν πρόσωπον πρὸς πρόσωπον, καὶ ἐσώθη μου ἡ ψυχή. 31 Ἀνέτειλε δὲ αὐτῷ ὁ ἥλιος ἡνίκα παρῆλθε τὸ εἶδος τοῦ Θεοῦ· αὐτὸς δὲ ἐπέσκαζε τῷ μηρῷ αὐτοῦ.

GENESIS, XXXII.

In baculo meo transivi Jordanem istum, et nunc cum duabus turmis regredior. 11 Erue me de manu fratris mei Esau, quia valde eum timeo: ne forte veniens percutiat matrem cum filiis. 12 Tu locutus es quod benefaceres mihi, et dilatares semen meum sicut arenam maris, quæ præ multitudine numerari non potest. 13 Cumque dormisset ibi nocte illa, separavit de his quæ habebat, munera Esau fratri suo, 14 Capras ducentas, hircos viginti. oves ducentas, et arietes viginti, 15 Camelos fœtas cum pullis suis triginta, vaccas quadraginta, et tauros viginti, asinas viginti, et pullos earum decem. 16 Et misit per manus servorum suorum singulos seorsum greges, dixitque pueris suis: Antecedite me, et sit spatium inter gregem et gregem. 17 Et præcepit priori dicens: Si obvium habueris fratrem meum Esau, et interrogaverit te. Cujus es? aut, Quo vadis? aut, Cujus sunt ista quæ sequeris? 18 Respondebis: Servi tui Jacob; munera misit domino meo Esau: ipse quoque post nos venit. 19 Similiter dedit mandata secundo, et tertio, et cunctis qui sequebantur greges, dicens: Iisdem verbis loquimini ad Esau, cum inveneritis eum. 20 Et addetis: Ipse quoque servus tuus Jacob iter nostrum insequitur; dixit enim: Placabo illum muneribus quæ præcedunt, et postea videbo illum, forsitan propitiabitur mihi. 21 Præcesserunt itaque munera ante eum, ipse vero mansit nocte illa in castris. 22 Cumque mature surrexisset, tulit duas uxores suas et totidem famulas, cum undecim filiis, et transivit vadum Jaboc. 23 Traductisque omnibus quæ ad se pertinebant, 24 Mansit solus: et ecce vir luctabatur cum eo usque mane. 25 Qui cum videret quod eum superare non posset, tetigit nervum femoris ejus, et statim emarcuit. 26 Dixitque ad eum: Dimitte me, jam enim ascendit aurora. Respondit: Non dimittam te, nisi benedixeris mihi. 27 Ait ergo: Quod nomen est tibi? Respondit: Jacob. 28 At ille, Nequaquam, inquit, Jacob appellabitur nomen tuum, sed Israel: quoniam si contra Deum fortis fuisti, quanto magis contra homines prævalebis? 29 Interrogavit eum Jacob: Dic mihi, quo appellaris nomine? Respondit: Cur quæris nomen meum? Et benedixit ei in eodem loco. 30 Vocavitque Jacob nomen loci illius Phanuel, dicens: Vidi Deum facie ad faciem, et salva facta est anima mea. 31 Ortusque est ei statim sol, postquam transgressus est Phanuel: ipse vero claudicabat pede.

GENESIS, XXXII.

for with my staff I passed over this Jordan; and now I am become two bands. 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. 12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude. 13 ¶ And he lodged there that same night; and took of that which came to his hand a present for Esau his brother; 14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, 15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals. 16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. 17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee? 18 Then thou shalt say, *They be* thy servant Jacob's; it *is* a present sent unto my lord Esau: and, behold, also he *is* behind us. 19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. 20 And say ye moreover, Behold, thy servant Jacob *is* behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me. 21 So went the present over before him: and himself lodged that night in the company. 22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. 23 And he took them, and sent them over the brook, and sent over that he had. 24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. 27 And he said unto him, What *is* thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. 29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. 31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

1 Buch Mose, 32.

denn ich hatte nicht mehr, weder diesen Stab, da ich über diesen Jordan ging, und nun bin ich zwei Heere worden. 11 Errette mich von der Hand meines Bruders, von der Hand Esau; denn ich fürchte mich vor ihm, daß er nicht komme, und schlage mich, die Mütter sammt den Kindern. 12 Du hast gesagt: Ich will dir wohlthun, und deinen Samen machen wie den Sand am Meer, den man nicht zählen kann vor der Menge. 13 Und er blieb die Nacht da, und nahm von dem, das er vorhanden hatte, Geschenk seinem Bruder Esau: 14 Zwei hundert Ziegen, zwanzig Böcke, zwei hundert Schafe, zwanzig Widder, 15 Und dreißig säugende Kameele mit ihren Füllen, vierzig Kühe, und zehn Farren, zwanzig Eselinnen mit zehn Füllen; 16 Und that sie unter die Hand seiner Knechte, je eine Heerde besonders, und sprach zu ihnen: Gehet vor mir hin, und lasset Raum zwischen einer Heerde nach der andern. 17 Und gebot dem ersten, und sprach: Wenn dir mein Bruder Esau begegnet, und dich fraget: Wem gehöret du an? und wo willst du hin? und weß ists, das du vor dir treibest? 18 Sollst du sagen: Es gehöret deinem Knechte Jakob zu, der sendet Geschenk seinem Herrn Esau, und zeucht hinter uns hernach. 19 Also gebot er auch dem andern, und dem dritten, und allen, die den Heerden nachgingen, und sprach: Wie ich euch gesagt habe, so saget zu Esau, wenn ihr ihm begegnet; 20 Und saget ja auch: Siehe, dein Knecht Jakob ist hinter uns. Denn er gedachte, ich will ihn versöhnen mit dem Geschenk, das vor mir hergehet; darnach will ich ihn sehen, vielleicht wird er mich annehmen. 21 Also ging das Geschenk vor ihm her, aber er blieb dieselbe Nacht beim Heer, 22 Und stund auf in der Nacht, und nahm seine zwei Weiber, und die zwo Mägde, und seine eilf Kinder, und zog an die Furt Jabbok, 23 Nahm sie, und führete sie über das Wasser, daß hinüber kam, was er hatte; 24 Und blieb allein. Da rang ein Mann mit ihm, bis die Morgenröthe anbrach. 25 Und da er sahe, daß er ihn nicht übermochte, rührete er das Gelenk seiner Hüfte an; und das Gelenk seiner Hüfte ward über dem Ringen mit ihm verrenkt. 26 Und er sprach: Laß mich gehen, denn die Morgenröthe bricht an. Aber er antwortete: Ich lasse dich nicht, du segnest mich denn. 27 Er sprach: Wie heißest du? Er antwortete: Jakob. 28 Er sprach: Du sollst nicht mehr Jakob heißen, sondern Israel. Denn du hast mit Gott und mit Menschen gekämpft, und bist obgelegen. 29 Und Jakob fragte ihn, und sprach: Sage doch, wie heißest du? Er aber sprach: Warum frageſt du, wie ich heiße? Und er segnete ihn daselbst. 30 Und Jakob hieß die Stätte Pniel; denn ich habe Gott von Angesicht gesehen, und meine Seele ist genesen. 31 Und als er vor Pniel überkam, ging ihm die Sonne auf; und er hinkte an seiner Hüfte.

GENÈSE, XXXII.

car j'ai passé ce fleuve, le Jourdain, avec mon bâton; mais maintenant je m'en *retourne* avec ces deux bandes. 11 Je te prie, délivre-moi de la main de mon frère Ésaü; car je crains qu'il ne vienne, et qu'il ne me frappe, *moi, et* la mère avec les enfants. 12 Or tu as dit: Certes, je te ferai du bien, et je ferai devenir ta postérité comme le sable de la mer, qu'on ne saurait compter à cause de son grand nombre. 13 ¶ Et il passa la nuit en ce lieu-là, et prit de ce qui lui vint en main pour en faire un présent à Ésaü son frère: 14 *Savoir*, deux cents chèvres, vingt boucs, deux cents brebis, vingt moutons, 15 Trente femelles de chameaux qui allaitaient, et leurs petits; quarante genisses, dix jeunes taureaux, vingt ânesses et dix ânons. 16 Et il les mit entre les mains de ses serviteurs, chaque troupeau à part, et leur dit: Passez devant moi, et faites qu'il y ait un intervalle entre un troupeau et l'autre. 17 Et il donna au premier ce commandement, disant: Quand Ésaü mon frère te rencontrera, et te fera cette demande: A qui es-tu? et où vas-tu? et à qui sont ces troupeaux qui marchent devant toi? 18 Alors tu diras: Je suis à ton serviteur Jacob; c'est un présent qu'il envoie à mon seigneur Ésaü; et le voilà lui-même derrière nous. 19 Il donna aussi le même commandement au second et au troisième, et à tous ceux qui allaient après les troupeaux, disant: Vous parlerez en ces termes-ci à Ésaü, quand vous l'aurez trouvé, 20 Et vous lui direz aussi: Voici, ton serviteur Jacob est derrière nous. Car il se disait: J'apaiserai sa colère par ce présent qui marchera devant moi, et après cela je verrai sa face; peut-être qu'il me regardera favorablement. 21 Le présent marcha donc devant lui; mais pour lui, il demeura cette nuit-là avec sa troupe. 22 Et il se leva cette nuit, et prit ses deux femmes, et ses deux servantes, et et ses onze enfants, et passa le gué de Jabbok. 23 Il les prit donc, et leur fit passer le torrent. Puis il fit passer tout ce qu'il avait. 24 ¶ Or, Jacob étant resté seul, un homme lutta avec lui jusqu'à ce que l'aube du jour fût levée. 25 Et quand *cet homme* vit qu'il ne pouvait pas le vaincre, il lui toucha l'endroit de l'emboîture de la hanche. Et l'emboîture de l'os de la hanche de Jacob fut démise, quand l'homme luttait avec lui. 26 Puis *cet homme* lui dit: Laisse-moi, car l'aube du jour est levée. Mais Jacob dit: Je ne te laisserai point que tu ne m'aies béni. 27 Et *cet homme* lui dit: Quel est ton nom? Il répondit: Jacob. 28 Alors il dit: Ton nom ne sera plus Jacob, mais Israël; car tu as lutté avec Dieu et avec les hommes, et tu as été le plus fort. 29 Et Jacob fit cette demande, disant: Je te prie, déclare-moi ton nom. Et il répondit: Pourquoi demandes-tu mon nom? Et il le bénit là. 30 Et Jacob nomma le lieu, Péniël: car, *dit-il*, j'ai vu Dieu face à face, et mon âme a été délivrée. 31 Et le soleil se leva aussitôt qu'il eut passé Péniël. Cependant il boîtait d'une hanche:

בראשית לב לג

33 עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד
הַנָּשֶׁה אֲשֶׁר עַל־כַּף הַיָּרֵךְ עַד הַיּוֹם הַזֶּה
כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב בְּגִיד הַנָּשֶׁה׃

פרשה לג׃

1 וַיִּשָּׂא יַעֲקֹב עֵינָיו וַיַּרְא וְהִנֵּה עֵשָׂו
בָּא וְעִמּוֹ אַרְבַּע מֵאוֹת אִישׁ וַיַּחַץ אֶת־
הַיְלָדִים עַל־לֵאָה וְעַל־רָחֵל וְעַל שְׁתֵּי
הַשִּׁפָחוֹת׃ 2 וַיָּשֶׂם אֶת־הַשִּׁפָחוֹת וְאֶת־
יַלְדֵיהֶן רִאשֹׁנָה וְאֶת־לֵאָה וְיַלְדֶיהָ אַחֲרֹנִים
וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרֹנִים׃ 3 וְהוּא
עָבַר לִפְנֵיהֶם וַיִּשְׁתַּחוּ אַרְצָה שֶׁבַע פְּעָמִים
עַד־גִּשְׁתּוֹ עַד־אָחִיו׃ 4 וַיָּרָץ עֵשָׂו לִקְרָאתוֹ
וַיְחַבְּקֵהוּ וַיִּפֹּל עַל־צַוָּארָן וַיִּשָּׁקֵהוּ וַיִּבְכּוּ׃
5 וַיִּשָּׂא אֶת־עֵינָיו וַיַּרְא אֶת־הַנָּשִׁים וְאֶת־
הַיְלָדִים וַיֹּאמֶר מִי־אֵלֶּה לָךְ וַיֹּאמֶר הַיְלָדִים
אֲשֶׁר־חָנַן אֱלֹהִים אֶת־עַבְדֶּךָ׃ 6 וַתִּגַּשְׁן
הַשִּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן וַתִּשְׁתַּחֲוֶיןָ׃
7 וַתִּגַּשׁ גַּם־לֵאָה וְיַלְדֶיהָ וַיִּשְׁתַּחֲווּ וְאַחַר
נִגַּשׁ יוֹסֵף וְרָחֵל וַיִּשְׁתַּחֲווּ׃ 8 וַיֹּאמֶר מִי
לְךָ כָּל־הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּגָשְׁתִּי וַיֹּאמֶר
לִמְצֹא־חֵן בְּעֵינֵי אֲדֹנִי׃ 9 וַיֹּאמֶר עֵשָׂו יֶשׁ־
לִי רָב אָחִי יְהִי לְךָ אֲשֶׁר־לָךְ׃ 10 וַיֹּאמֶר
יַעֲקֹב אַל־נָא אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ
וְלָקַחְתָּ מִנְחָתִי מִיָּדִי כִּי עַל־כֵּן רָאִיתִי
כְּרְאֹת פְּנֵי אֱלֹהִים וְתִרְצֵנִי׃ 11 קַח־
נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ כִּי־חַנָּנִי
אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל וַיִּפְצַר־בּוֹ וַיִּקָּח׃
12 וַיֹּאמֶר נִסְעָה וְנֵלֵכָה וְאֵלְכָה לְנֶגְדֶּךָ׃
13 וַיֹּאמֶר אֵלָיו אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים
וְהַצֹּאן וְהַבָּקָר עָלוֹת עָלָי וּדְפָקוּם יוֹם
אֶחָד וָמֵתוּ כָּל־הַצֹּאן׃ 14 יַעֲבָר־נָא אֲדֹנִי
לִפְנֵי עַבְדּוֹ וַאֲנִי אֶתְנַהֲלָה לְאִטִּי לְרֶגֶל
הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים עַד
אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי שֵׂעִירָה׃ 15 וַיֹּאמֶר
עֵשָׂו אַצִּיגָה־נָּא עִמְּךָ מִן־הָעָם אֲשֶׁר אִתִּי
וַיֹּאמֶר לָמָּה זֶּה אֶמְצָא־חֵן בְּעֵינֵי אֲדֹנִי׃
16 וַיָּשָׁב בַּיּוֹם הַהוּא עֵשָׂו לְדַרְכּוֹ שֵׂעִירָה׃
17 וְיַעֲקֹב נָסַע סֻכֹּתָה וַיִּבֶן לוֹ בָּיִת וּלְמִקְנֵהוּ
עָשָׂה סֻכֹּת עַל־כֵּן קָרָא שֵׁם־הַמָּקוֹם סֻכּוֹת׃
ס
18 וַיָּבֹא יַעֲקֹב שָׁלֵם עִיר שְׁכֶם
אֲשֶׁר בְּאֶרֶץ כְּנָעַן בְּבֹאוֹ מִפַּדַּן אֲרָם וַיִּחַן
אֶת־פְּנֵי הָעִיר׃ 19 וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה
אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ מִיַּד בְּנֵי־חֲמוֹר אֲבִי
שְׁכֶם בְּמֵאָה קְשִׂיטָה׃ 20 וַיַּצֵּב־שָׁם מִזְבֵּחַ
וַיִּקְרָא־לוֹ אֵל אֱלֹהֵי יִשְׂרָאֵל׃ ס

ΓΕΝΕΣΙΣ, λβ', λγ'.

32 Ἕνεκεν τούτου οὐ μὴ φάγωσιν υἱοὶ Ἰσραὴλ τὸ νεῦρον ὃ ἐνάρκησεν, ὅ ἐστιν ἐπὶ τοῦ πλάτους τοῦ μηροῦ, ἕως τῆς ἡμέρας ταύτης· ὅτι ἥψατο τοῦ πλάτους τοῦ μηροῦ Ἰακὼβ τοῦ νεύρου ὃ ἐνάρκησεν.

ΚΕΦ. λγ.

1 ΑΝΑΒΛΕΨΑΣ δὲ Ἰακὼβ τοῖς ὀφθαλμοῖς αὐτοῦ εἶδε, καὶ ἰδοὺ Ἡσαῦ ὁ ἀδελφὸς αὐτοῦ ἐρχόμενος, καὶ τετρακόσιοι ἄνδρες μετ' αὐτοῦ. Καὶ διεῖλεν Ἰακὼβ τὰ παιδία ἐπὶ Λείαν καὶ ἐπὶ Ῥαχὴλ καὶ τὰς δύο παιδίσκας· 2 Καὶ ἔθετο τὰς δύο παιδίσκας καὶ τοὺς υἱοὺς αὐτῶν ἐν πρώτοις, καὶ Λείαν καὶ τὰ παιδία αὐτῆς ὀπίσω, καὶ Ῥαχὴλ καὶ Ἰωσὴφ ἐσχάτους. 3 Αὐτὸς δὲ προῆλθεν ἔμπροσθεν αὐτῶν· καὶ προσεκύνησεν ἐπὶ τὴν γῆν ἑπτάκις ἕως τοῦ ἐγγίσαι τῷ ἀδελφῷ αὐτοῦ. 4 Καὶ προσέδραμεν Ἡσαῦ εἰς συνάντησιν αὐτῷ, καὶ περιλαβὼν αὐτὸν προσέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν· καὶ ἔκλαυσαν ἀμφότεροι. 5 Καὶ ἀναβλέψας Ἡσαῦ εἶδε τὰς γυναῖκας καὶ τὰ παιδία, καὶ εἶπε Τί ταῦτά σοί ἐστιν; ὁ δὲ εἶπε Τὰ παιδία οἷς ἠλέησεν ὁ Θεὸς τὸν παῖδά σου. 6 Καὶ προσήγγισαν αἱ παιδίσκαι καὶ τὰ τέκνα αὐτῶν, καὶ προεκύνησαν· 7 Καὶ προσήγγισε Λεία καὶ τὰ τέκνα αὐτῆς, καὶ προσεκύνησαν· καὶ μετὰ ταῦτα προσήγγισε Ραχὴλ καὶ Ἰωσήφ, καὶ προσεκύνησαν. 8 Καί εἶπε Τί ταῦτά σοί ἐστιν, πᾶσαι αἱ παρεμβολαὶ αὗται αἷς ἀπήντηκα; ὁ δὲ εἶπεν Ἵνα εὕρῃ ὁ παῖς σου χάριν ἐναντίον σου, κύριε. 9 Εἶπε δὲ Ἡσαῦ Ἔστι μοι πολλά, ἀδελφέ· ἔστω σοι τὰ σά. 10 Εἶπε δὲ Ἰακώβ Εἰ εὗρον χάοιν ἐναντίον σου, δέξαι τὰ δῶρα διὰ τῶν ἐμῶν χειρῶν· ἕνεκεν τούτου εἶδον τὸ πρόσωπόν σου ὡς ἄν τις ἴδοι πρόσωπον Θεοῦ, καὶ εὐδοκήσεις μέ· 11 Δάβε τὰς εὐλογίας μου ἃς ἤνεγκά σοι, ὅτι ἠλέησέ με ὁ Θεὸς καὶ ἔστι μοι πάντα. Καὶ ἐβιάσατο αὐτόν, καὶ ἔλαβε. 12 Καὶ εἶπεν Ἀπάραντες πορευσώμεθα ἐπ' εὐθεῖαν. 13 Εἶπε δὲ αὐτῷ Ὁ κύριός μου γινώσκει ὅτι τὰ παιδία ἀπαλώτερα, καὶ τὰ πρόβατα καὶ αἱ βόες λοχεύονται ἐπ' ἐμέ· ἐὰν οὖν καταδιώξω αὐτὰ ἡμέραν μίαν, ἀποθανοῦνται πάντα τὰ κτήνη. 14 Προελθέτω ὁ κύριός μου ἔμπροσθεν τοῦ παιδὸς αὐτοῦ· ἐγὼ δὲ ενισχύσω ἐν τῇ ὁδῷ κατὰ σχολὴν τῆς πορεύσεως τῆς ἐναντίον μου καὶ κατὰ πόδα τῶν παιδαρίων, ἕως τοῦ ἐλθεῖν με πρὸς τὸν κύριόν μου εἰς Σηείρ. 15 Εἶπε δὲ Ἡσαῦ Καταλείψω μετὰ σοῦ ἀπὸ τοῦ λαοῦ τοῦ μετ' ἐμοῦ. Ὁ δὲ εἶπεν Ἵνα τί τοῦτο; ἱκανὸν ὅτι εὗρον χάοιν ἐναντίον σου, κύριε. 16 Ἀπέστρεψε δὲ Ἡσαῦ ἐν τῇ ἡμέρᾳ ἐκείνῃ εἰς τὴν ὁδὸν αὐτοῦ εἰς Σηείρ. 17 Καὶ Ἰακὼβ ἀπαίρει εἰς Σκηνάς· καὶ ἐποίησεν ἑαυτῷ ἐκεῖ οἰκίας, καὶ τοῖς κτήνεσιν αὐτοῦ ἐποίησε σκηνάς· διὰ τοῦτο ἐκάλεσε τὸ ὄνομα τοῦ τόπου ἐκείνου Σκηναί. 18 Καὶ ἦλθεν Ἰακὼβ εἰς Σαλὴμ πόλιν Σηκίμων, ἥ ἐστιν ἐν γῇ Χαναάν, ὅτε ἐπανῆλθεν ἐκ τῆς Μεσοποταμίας Συρίας· καὶ παρενέβαλε κατὰ πρόσωπον τῆς πόλεως. 19 Καὶ ἐκτήσατο τὴν μερίδα τοῦ ἀγροῦ, οὗ ἔστησεν ἐκεῖ τὴν σκηνὴν αὐτοῦ, παρὰ Ἐμμὼρ πατρὸς Συχὲμ ἑκατὸν ἀμνῶν· 20 Καὶ ἔστησεν ἐκεῖ θυσιαστήριον καὶ ἐπεκαλέσατο τὸν Θεὸν Ἰσραήλ.

GENESIS, XXXII. XXXIII.

32 Quam ob causam non comedunt nervum filii Israel, qui emarcuit in femore Jacob, usque in præsentem diem: eo quod tetigerit nervum femoris ejus, et obstupuerit.

CAPUT XXXIII.

1 ELEVANS autem Jacob oculos suos, vidit venientem Esau, et cum eo quadringentos viros: divisitque filios Liæ et Rachel, ambarumque famularum: 2 Et posuit utramque ancillam, et liberos earum, in principio: Liam vero, et filios ejus, in secundo loco: Rachel autem et Joseph novissimos. 3 Et ipse progrediens adoravit pronus in terram septies, donec appropinquaret frater ejus. 4 Currens itaque Esau obviam fratri suo, amplexatus est eum: stringensque collum ejus et osculans flevit. 5 Levatisque oculis, vidit mulieres et parvulos earum, et ait: Quid sibi volunt isti? et si ad te pertinent? Respondit: Parvuli sunt, quos donavit mihi Deus servo tuo. 6 Et appropinquantes ancillæ et filii earum, incurvati sunt. 7 Accessit quoque Lia cum pueris suis: et cum similiter adorassent, extremi Joseph et Rachel adoraverunt. 8 Dixitque Esau: Quænam sunt istæ turmæ quas obviam habui? Respondit: Ut invenirem gratiam coram domino meo. 9 At ille ait: Habeo plurima, frater mi, sint tua tibi. 10 Dixitque Jacob: Noli ita, obsecro: sed si inveni gratiam in oculis tuis, accipe munusculum de manibus meis: sic enim vidi faciem tuam, quasi viderim vultum Dei: esto mihi propitius, 11 Et suscipe benedictionem quam attuli tibi, et quam donavit mihi Deus tribuens omnia. Vix fratre compellente suscipiens, 12 Ait: Gradiamur simul, eroque socius itineris tui. 13 Dixitque Jacob: Nosti, domine mi, quod parvulos habeam teneros, et oves et boves fœtas, mecum: quas si plus in ambulando fecero laborare, morientur una die cuncti greges. 14 Præcedat dominus meus ante servum suum: et ego sequar paulatim vestigia ejus, sicut videro parvulos meos posse, donec veniam ad dominum meum in Seir. 15 Respondit Esau: Oro te, ut de populo qui mecum est, saltem socii remaneant viæ tuæ. Non est, inquit, necesse: hoc uno tantum indigeo, ut inveniam gratiam in conspectu tuo, domine mi. 16 Reversus est itaque illo die Esau itinere quo venerat in Seir. 17 Et Jacob venit in Socoth, ubi ædificata domo et fixis tentoriis, appellavit nomen loci illius Socoth, id est, tabernacula. 18 Transivitque in Salem urbem Sichimorum, quæ est in terra Chanaan, postquam reversus est de Mesopotamia Syriæ: et habitavit juxta oppidum. 19 Emitque partem agri in qua fixerat tabernacula, a filiis Hemor patris Sichem, centum agnis. 20 Et erecto ibi altari, invocavit super illud fortissimum Deum Israel.

GENESIS, XXXII. XXXIII.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

CHAPTER XXXIII.

1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. 3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept. 5 And he lifted up his eyes, and saw the women and the children; and said, Who *are* those with thee? And he said, The children which God hath graciously given thy servant. 6 Then the handmaidens came near, they and their children, and they bowed themselves. 7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves. 8 And he said, What *meanest* thou by all this drove which I met? And he said, *These are* to find grace in the sight of my lord. 9 And Esau said, I have enough, my brother; keep that thou hast unto thyself. 10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. 11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took *it*. 12 And he said, Let us take our journey, and let us go, and I will go before thee. 13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me: and if men should overdrive them one day, all the flock will die. 14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir. 15 And Esau said, Let me now leave with thee *some* of the folk that *are* with me. And he said, What needeth it? let me find grace in the sight of my lord. 16 ¶ So Esau returned that day on his way unto Seir. 17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth. 18 ¶ And Jacob came to Shalem, a city of Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city. 19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. 20 And he erected there an altar, and called it El-elohe-Israel.

1 Buch Moſe, 32, 33.

32 Daher eſſen die Kinder Iſrael keine Spannader auf dem Gelenk der Hüfte, bis auf den heutigen Tag; darum, daß die Spannader an dem Gelenk der Hüfte Jakobs gerühret ward.

Das 33. Capitel.

1 Jakob hub ſeine Augen auf, und ſahe ſeinen Bruder Eſau kommen mit vier hundert Mann. Und theilete ſeine Kinder zu Lea, und zu Rahel, und zu beiden Mägden; 2 Und ſtellete die Mägde mit ihren Kindern vorne an, und Lea mit ihren Kindern hernach, und Rahel mit Joſeph zuletzt; 3 Und er ging vor ihnen her, und neigete ſich ſiebenmal auf die Erde, bis er zu ſeinem Bruder kam. 4 Eſau aber lief ihm entgegen und herzte ihn, und fiel ihm um den Hals, und küſſete ihn; und ſie weineten. 5 Und hub ſeine Augen auf, und ſahe die Weiber mit den Kindern, und ſprach: Wer ſind dieſe bei dir? Er antwortete: Es ſind Kinder, die Gott deinem Knechte beſcheret hat. 6 Und die Mägde traten herzu mit ihren Kindern, und neigeten ſich vor ihm. 7 Lea trat auch herzu mit ihren Kindern, und neigeten ſich vor ihm. Darnach trat Joſeph und Rahel herzu, und neigeten ſich auch vor ihm. 8 Und er ſprach: Was willſt du mit alle dem Heer, dem ich begegnet bin? Er antwortete: Daß ich Gnade fände vor meinem Herrn. 9 Eſau ſprach: Ich habe genug, mein Bruder, behalt, was du haſt. 10 Jakob antwortete: Ach nicht, hab ich Gnade funden vor dir, ſo nimm mein Geſchenk von meiner Hand; denn ich ſahe dein Angeſicht, als ſähe ich Gottes Angeſicht; und laß dirs wohlgefallen von mir. 11 Nimm doch den Segen von mir an, den ich dir zugebracht habe; denn Gott hat mirs beſcheret, und ich habe alles genug. Alſo nöthigte er ihn, daß ers nahm. 12 Und er ſprach: Laß uns fortziehen und reiſen, ich will mit dir ziehen. 13 Er aber ſprach zu ihm: Mein Herr, du erkenneſt, daß ich zarte Kinder bei mir habe, dazu Vieh und ſäugende Kühe; wenn ſie einen Tag übertrieben würden, würde mir die ganze Heerde ſterben. 14 Mein Herr ziehe vor ſeinem Knechte hin. Ich will mälig hinnach treiben, darnach das Vieh und die Kinder gehen können, bis daß ich komme zu meinem Herrn in Seir. 15 Eſau ſprach: So will ich doch bei dir laſſen etliche vom Volk, das mit mir iſt. Er antwortete: Was iſts vonnöthen? Laß mich nur Gnade vor meinem Herrn finden. 16 Alſo zog des Tages Eſau wiederum ſeines Weges gen Seir. 17 Und Jakob zog gen Suchoth, und bauete ihm ein Haus, und machte ſeinem Vieh Hütten; daher heißt die Stätte Suchoth. 18 Darnach zog Jakob gegen Salem, zu der Stadt des Sichem, die im Lande Canaan liegt (nachdem er aus Meſopotamien kommen war), und machte ſein Lager vor der Stadt; 19 Und kaufte ein Stück Ackers von den Kindern Hemor, des Vaters Sichem, um hundert Groſchen; daſelbſt richtete er ſeine Hütte auf. 20 Und richtete daſelbſt einen Altar zu, und rief an den Namen des ſtarken Gottes Iſrael.

GENÈSE, XXXII. XXXIII.

32 C'est pourquoi jusqu'à ce jour les enfants d'Israël ne mangent point le tendon du muscle, qui se trouve à l'emboîture de la hanche, parce que *l'homme* avait touché l'emboîture de la hanche de Jacob, à l'emboîture de ce muscle.

CHAPITRE XXXIII.

1 Or Jacob, levant ses yeux, regarda; et voici, Ésaü venait, et quatre cents hommes avec lui. Alors *Jacob* partagea les enfants entre Léa, Rachel et les deux servantes. 2 Et il mit à la tête les servantes avec leurs enfants: puis Léa et ses enfants; enfin Rachel et Joseph les derniers. 3 Et il passa devant eux, et se prosterna sept fois en terre, jusqu'à ce qu'il fût proche de son frère. 4 Mais Ésaü courut au-devant de lui, et l'embrassa, et se jetant à son cou, le baisa. Et ils pleurèrent. 5 Puis levant ses yeux, Ésaü vit les femmes et les enfants, et dit: Qui sont ceux-là? sont-ils à toi? *Jacob lui* répondit: Ce sont les enfants que Dieu dans sa grâce a donnés à ton serviteur. 6 Alors les servantes s'approchèrent, elles et leurs enfants, et se prosternèrent. 7 Puis Léa aussi s'approcha avec ses enfants, et ils se prosternèrent. Et ensuite Joseph et Rachel s'approchèrent, et se prosternèrent aussi. 8 Et Ésaü dit: Que veux-tu faire de tout ce camp que j'ai rencontré? Et il répondit: C'est pour trouver grâce devant mon seigneur. 9 Et Ésaü dit: Je suis dans l'abondance, mon frère; que ce qui est à toi, demeure à toi. 10 Et Jacob répondit: Non, je te prie, si j'ai trouvé grâce devant toi, reçois ce présent de ma main, puisque j'ai vu ta face, comme si j'avais vu la face de Dieu, et que tu as *été* apaisé envers moi. 11 Reçois, je te prie, le présent qui t'a été amené de ma part; car Dieu m'a comblé de grâces, et j'ai de tout. Il le pressa donc tant, qu'il accepta, 12 Et *Ésaü* dit: Partons, et marchons, et je marcherai devant toi. 13 Mais *Jacob* lui dit: Mon seigneur sait que ces enfants sont jeunes; je suis aussi chargé de brebis et de vaches qui allaitent; et si on les presse un seul jour, tout le troupeau périra. 14 Je te prie, que mon seigneur passe devant son serviteur, et je m'en irai tout doucement, au pas de ce bétail qui *est* devant moi, et au pas de ces enfants, jusqu'à ce que j'arrive chez mon seigneur en Séhir. 15 Et Ésaü dit: Je te prie, que je fasse demeurer avec toi une partie des gens qui sont avec moi. Et *Jacob* répondit: Pourquoi cela? Puissé-je trouver grâce envers mon seigneur. 16 ¶ Ainsi Ésaü s'en retourna ce jour-là par son chemin en Séhir. 17 Et Jacob s'en alla à Succoth, et bâtit une maison pour lui, et fit des cabanes pour son bétail. C'est pourquoi il nomma le lieu, Succoth. 18 ¶ Et Jacob venant de Paddan-Aram, arriva sain et sauf à la ville de Sichem au pays de Canaan, et campa devant la ville. 19 Et il acheta de la main des enfants d'Hémor, père de Sichem, pour cent pièces d'argent, une portion du champ dans lequel il avait dressé sa tente, 20 Et il dressa là un autel, qu'il appela El-élohé-Israël.

BIBLIA HEXAGLOTTA.

בראשית לד

פרשה לד :

1 וַתֵּצֵא דִינָה בַּת־לֵאָה אֲשֶׁר יָלְדָה
לְיַעֲקֹב לִרְאוֹת בִּבְנוֹת הָאָרֶץ : 2 וַיַּרְא
אֹתָהּ שְׁכֶם בֶּן־חֲמוֹר הַחִוִּי נְשִׂיא הָאָרֶץ
וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אֹתָהּ וַיְעַנֶּהָ : 3 וַתִּדְבַּק
נַפְשׁוֹ בְּדִינָה בַּת־יַעֲקֹב וַיֶּאֱהַב אֶת־הַנַּעֲרָ
וַיְדַבֵּר עַל־לֵב הַנַּעֲרָ : 4 וַיֹּאמֶר שְׁכֶם
אֶל־חֲמוֹר אָבִיו לֵאמֹר קַח־לִי אֶת־הַיַּלְדָּה
הַזֹּאת לְאִשָּׁה : 5 וְיַעֲקֹב שָׁמַע כִּי טִמֵּא
אֶת־דִּינָה בִּתּוֹ וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ
בַּשָּׂדֶה וְהֶחֱרִישׁ יַעֲקֹב עַד־בֹּאָם : 6 וַיֵּצֵא
חֲמוֹר אֲבִי־שְׁכֶם אֶל־יַעֲקֹב לְדַבֵּר אִתּוֹ :
7 וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה כְּשָׁמְעָם
וַיִּתְעַצְּבוּ הָאֲנָשִׁים וַיִּחַר לָהֶם מְאֹד כִּי
נְבָלָה עָשָׂה בְיִשְׂרָאֵל לִשְׁכַּב אֶת־בַּת־
יַעֲקֹב וְכֵן לֹא יֵעָשֶׂה : 8 וַיְדַבֵּר חֲמוֹר
אִתָּם לֵאמֹר שְׁכֶם בְּנִי חָשְׁקָה נַפְשׁוֹ
בְּבִתְּכֶם תְּנוּ נָא אֹתָהּ לוֹ לְאִשָּׁה :
9 וְהִתְחַתְּנוּ אֹתָנוּ בְּנֹתֵיכֶם תִּתְּנוּ־לָנוּ
וְאֶת־בְּנֹתֵינוּ תִּקְחוּ לָכֶם : 10 וְאִתָּנוּ תֵּשֵׁבוּ
וְהָאָרֶץ תִּהְיֶה לִפְנֵיכֶם שְׁבוּ וּסְחָרוּהָ
וְהֵאָחֲזוּ בָהּ : 11 וַיֹּאמֶר שְׁכֶם אֶל־אֲבִיהָ
וְאֶל־אַחֶיהָ אֶמְצָא־חֵן בְּעֵינֵיכֶם וַאֲשֶׁר
תֹּאמְרוּ אֵלַי אֶתֵּן : 12 הַרְבּוּ עָלַי מְאֹד
מֹהַר וּמַתָּן וְאֶתְּנָה כַּאֲשֶׁר תֹּאמְרוּ אֵלָי
וּתְנוּ־לִי אֶת־הַנַּעֲרָ לְאִשָּׁה : 13 וַיַּעֲנוּ בְנֵי־
יַעֲקֹב אֶת־שְׁכֶם וְאֶת־חֲמוֹר אָבִיו בְּמִרְמָה
וַיְדַבֵּרוּ אֲשֶׁר טִמֵּא אֶת דִּינָה אֲחֹתָם :
14 וַיֹּאמְרוּ אֲלֵיהֶם לֹא נוּכַל לַעֲשׂוֹת
הַדָּבָר הַזֶּה לָתֵת אֶת־אֲחֹתֵנוּ לְאִישׁ
אֲשֶׁר־לוֹ עָרְלָה כִּי־חֶרְפָּה הִוא לָנוּ :
15 אַךְ־בְּזֹאת נֵאוֹת לָכֶם אִם תִּהְיוּ כָמֹנוּ
לְהִמּוֹל לָכֶם כָּל־זָכָר : 16 וְנָתַנּוּ אֶת־
בְּנֹתֵינוּ לָכֶם וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ וְיָשַׁבְנוּ
אִתְּכֶם וְהָיִינוּ לְעַם אֶחָד : 17 וְאִם־לֹא
תִשְׁמְעוּ אֵלֵינוּ לְהִמּוֹל וְלָקַחְנוּ אֶת־בִּתֵּנוּ
וְהָלָכְנוּ : 18 וַיִּיטְבוּ דִבְרֵיהֶם בְּעֵינֵי חֲמוֹר
וּבְעֵינֵי שְׁכֶם בֶּן־חֲמוֹר : 19 וְלֹא־אֵחַר
הַנַּעַר לַעֲשׂוֹת הַדָּבָר כִּי חָפֵץ בְּבַת־
יַעֲקֹב וְהוּא נִכְבָּד מִכֹּל בֵּית אָבִיו :
20 וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ אֶל־שַׁעַר עִירָם
וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם לֵאמֹר : 21 הָאֲנָשִׁים
הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ וְיֵשְׁבוּ בָאָרֶץ
וְיִסְחָרוּ אֹתָהּ וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם
לִפְנֵיהֶם אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים
98

ΓΕΝΕΣΙΣ, λδ'.

ΚΕΦ. λδ'.

1 Ἐξῆλθε δὲ Δείνα ἡ θυγάτηρ Λείας, ἣν ἔτεκε
τῷ Ἰακώβ, καταμαθεῖν τὰς θυγατέρας τῶν ἐγχωρίων.
2 Καὶ εἶδεν αὐτὴν Συχὲμ ὁ υἱὸς Ἐμμὼρ ὁ Εὐαῖος,
ὁ ἄρχων τῆς γῆς· καὶ λαβὼν αὐτὴν ἐκοιμήθη μετ'
αὐτῆς, καὶ ἐταπείνωσεν αὐτήν. 3 Καὶ προσέσχε
τῇ ψυχῇ Δείνας τῆς θυγατρὸς Ἰακώβ, καὶ ἠγάπησε
τὴν παρθένον, καὶ ἐλάλησε κατὰ τὴν διάνοιαν τῆς
παρθένου αὐτῆ. 4 Εἶπε Συχὲμ πρὸς Ἐμμὼρ τὸν
πατέρα αὐτοῦ λέγων, Δάβε μοι τὴν παῖδα ταύτην
εἰς γυναῖκα. 5 Ἰακὼβ δὲ ἤκουσεν ὅτι ἐμίανεν ὁ
υἱὸς Ἐμμὼρ Δείναν τὴν θυγατέρα αὐτοῦ· οἱ δὲ υἱοὶ
αὐτοῦ ἦσαν μετὰ τῶν κτηνῶν αὐτοῦ ἐν τῷ πεδίῳ·
παρεσιώπησε δὲ Ἰακὼβ ἕως τοῦ ἐλθεῖν αὐτούς.
6 Ἐξῆλθε δὲ Ἐμμὼρ ὁ πατὴρ Συχὲμ πρὸς Ἰακὼβ
λαλῆσαι αὐτῷ. 7 Οἱ δὲ υἱοὶ Ἰακὼβ ἦλθον ἐκ τοῦ
πεδίου· ὡς δὲ ἤκουσαν, κατενύγησαν οἱ ἄνδρες, καὶ
λυπηρὸν ἦν αὐτοῖς σφόδρα, ὅτι ἄσχημον ἐποίησεν
ἐν Ἰσραήλ, κοιμηθεὶς μετὰ τῆς θυγατρὸς Ἰακώβ·
καὶ οὐχ οὕτως ἔσται. 8 Καὶ ἐλάλησεν Ἐμμὼρ
αὐτοῖς λέγων, Συχὲμ ὁ υἱός μου προείλετο τῇ ψυχῇ
τὴν θυγατέρα ὑμῶν· δότε οὖν αὐτὴν αὐτῷ γυναῖκα.
9 Καὶ ἐπιγαμβρεύσασθε ἡμῖν· τὰς θυγατέρας ὑμῶν
δότε ἡμῖν, καὶ τὰς θυγατέρας ἡμῶν λάβετε τοῖς
υἱοῖς ὑμῶν. 10 Καὶ ἐν ἡμῖν κατοικεῖτε, καὶ ἡ γῆ
ἰδοὺ πλατεῖα ἐναντίον ὑμῶν· κατοικεῖτε καὶ ἐμπο-
ρεύεσθε ἐπ' αὐτῆς καὶ ἐγκτᾶσθε ἐν αὐτῇ. 11 Εἶπε
δὲ Συχὲμ πρὸς τὸν πατέρα αὐτῆς καὶ πρὸς τοὺς
ἀδελφοὺς αὐτῆς, Εὕροιμι χάριν ἐναντίον ὑμῶν, καὶ
ὃ ἐὰν εἴπητε δώσομεν. 12 Πληθύνατε τὴν φερνὴν
σφόδρα, καὶ δώσω καθότι ἂν εἴπητέ μοι, καὶ δώσετέ
μοι τὴν παῖδα ταύτην εἰς γυναῖκα. 13 Ἀπεκρίθησαν
δὲ οἱ υἱοὶ Ἰακὼβ τῷ Συχὲμ καὶ Ἐμμὼρ τῷ πατρὶ
αὐτοῦ μετὰ δόλου, καὶ ἐλάλησαν αὐτοῖς, ὅτι ἐμίαναν
Δείναν τὴν ἀδελφὴν αὐτῶν. 14 Καὶ εἶπαν αὐτοῖς
Συμεὼν καὶ Λευὶ οἱ ἀδελφοὶ Δείνας, Οὐ δυνησόμεθα
ποιῆσαι τὸ ῥῆμα τοῦτο, δοῦναι τὴν ἀδελφὴν ἡμῶν
ἀνθρώπῳ ὃς ἔχει ἀκροβυστίαν· ἔστι γὰρ ὄνειδος ἡμῖν.
15 Μόνον ἐν τούτῳ ὁμοιωθησόμεθα ὑμῖν καὶ κατοι-
κήσομεν ἐν ὑμῖν, ἐὰν γένησθε ὡς ἡμεῖς καὶ ὑμεῖς ἐν
τῷ περιτμηθῆναι ὑμῶν πᾶν ἀρσενικόν. 16 Καὶ
δώσομεν τὰς θυγατέρας ἡμῶν ὑμῖν, καὶ ἀπὸ
τῶν θυγατέρων ὑμῶν ληψόμεθα ἡμῖν γυναῖκας,
καὶ οἰκήσομεν παρ' ὑμῖν, καὶ ἐσόμεθα ὡς γένος ἕν.
17 Ἐὰν δὲ μὴ εἰσακούσητε ἡμῶν τοῦ περιτεμέσθαι,
λαβόντες τὴν θυγατέρα ἡμῶν ἀπελευσόμεθα.
18 Καὶ ἤρεσαν οἱ λόγοι ἐναντίον Ἐμμὼρ καὶ
ἐναντίον Συχὲμ τοῦ υἱοῦ Ἐμμώρ. 19 Καὶ οὐκ
ἐχρόνισεν ὁ νεανίσκος τοῦ ποιῆσαι τὸ ῥῆμα τοῦτο·
ἐνέκειτο γὰρ τῇ θυγατρὶ Ἰακώβ· αὐτὸς δὲ ἦν
ἐνδοξότατος πάντων τῶν ἐν τῷ οἴκῳ τοῦ πατρὸς
αὐτοῦ. 20 Ἦλθε δὲ Ἐμμὼρ καὶ Συχὲμ ὁ υἱὸς
αὐτοῦ πρὸς τὴν πύλην τῆς πόλεως αὐτῶν, καὶ
ἐλάλησαν πρὸς τοὺς ἄνδρας τῆς πόλεως αὐτῶν λέ-
γοντες, 21 Οἱ ἄνθρωποι οὗτοι εἰρηνικοί εἰσι, μεθ'
ἡμῶν οἰκείτωσαν ἐπὶ τῆς γῆς καὶ ἐμπορευέσθωσαν
αὐτήν, ἡ δὲ γῆ ἰδοὺ πλατεῖα ἐναντίον αὐτῶν·
τὰς θυγατέρας αὐτῶν ληψόμεθα ἡμῖν γυναῖκας,

GENESIS, XXXIV.

CAPUT XXXIV.

1 Egressa est autem Dina filia Liæ, ut videret mulieres regionis illius. 2 Quam cum vidisset Sichem filius Hemor Hevæi, princeps terræ illius, adamavit eam: et rapuit, et dormivit cum illa, vi opprimens virginem. 3 Et conglutinata est anima ejus cum ea, tristemque delinivit blanditiis. 4 Et pergens ad Hemor patrem suum: Accipe, inquit, mihi puellam hanc conjugem. 5 Quod cum audisset Jacob, absentibus filiis, et in pastu pecorum occupatis, siluit donec redirent. 6 Egresso autem Hemor patre Sichem, ut loqueretur ad Jacob: 7 Ecce filii ejus veniebant de agro: auditoque quod acciderat, irati sunt valde, eo quod fœdam rem operatus esset in Israel, et, violata filia Jacob, rem illicitam perpetrasset. 8 Locutus est itaque Hemor ad eos: Sichem filii mei adhæsit anima filiæ vestræ: date eam illi uxorem: 9 Et jungamus vicissim connubia: filias vestras tradite nobis, et filias nostras accipite. 10 Et habitate nobiscum: terra in potestate vestra est, exercete, negotiamini, et possidete eam. 11 Sed et Sichem ad patrem et ad fratres ejus ait: Inveniam gratiam coram vobis: et quæcumque statueritis, dabo. 12 Augete dotem, et munera postulate, et libenter tribuam quod petieritis: tantum date mihi puellam hanc uxorem. 13 Responderunt filii Jacob Sichem et patri ejus in dolo, sævientes ob stuprum sororis: 14 Non possumus facere quod petitis, nec dare sororem nostram homini incircumciso: quod illicitum et nefarium est apud nos. 15 Sed in hoc valebimus fœderari, si volueritis esse similes nostri, et circumcidatur in vobis omne masculini sexus; 16 Tunc dabimus et accipiemus mutuo filias vestras ac nostras, et habitabimus vobiscum, erimusque unus populus: 17 Si autem circumcidi nolueritis, tollemus filiam nostram, et recedemus. 18 Placuit oblatio eorum Hemor, et Sichem filio ejus: 19 Nec distulit adolescens quin statim quod petebatur, expleret: amabat enim puellam valde, et ipse erat inclytus in omni domo patris sui. 20 Ingressique portam urbis, locuti sunt ad populum: 21 Viri isti pacifici sunt, et volunt habitare nobiscum: negotientur in terra, et exerceant eam, quæ spatiosa et lata cultoribus indiget: filias eorum accipiemus uxores,

GENESIS, XXXIV.

CHAPTER XXXIV.

1 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land. 2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her. 3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel. 4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife. 5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come. 6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him. 7 And the sons of Jacob came out of the field when they heard *it:* and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. 8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife. 9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you. 10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein. 11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give. 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. 13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister: 14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that *were* a reproach unto us: 15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised; 16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone. 18 And their words pleased Hamor, and Shechem Hamor's son. 19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he *was* more honourable than all the house of his father. 20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying, 21 These men *are* peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them; let us take their daughters to us for wives,

1 Buch Moſe, 34.

Das 34. Capitel.

1 Dina aber, Leas Tochter, die ſie Jakob geboren hatte, ging heraus, die Töchter des Landes zu ſehen. 2 Da die ſahe Sichem, Hemors Sohn, des Heviters, der des Landes Herr war, nahm er ſie, und beſchlief ſie, und ſchwächte ſie. 3 Und ſein Herz hing an ihr, und hatte die Dirne lieb, und redete freundlich mit ihr. 4 Und Sichem ſprach zu ſeinem Vater Hemor: Nimm mir das Mägdlein zum Weibe. 5 Und Jakob erfuhr, daß ſeine Tochter Dina geſchändet war; und ſeine Söhne waren mit dem Vieh auf dem Felde, und Jakob ſchwieg, bis daß ſie kamen. 6 Da ging Hemor, Sichems Vater, heraus zu Jakob, mit ihm zu reden. 7 Indeß kamen die Söhne Jakobs vom Felde. Und da ſie es höreten, verdroß es die Männer, und wurden ſehr zornig, daß er eine Narrheit an Iſrael begangen, und Jakobs Tochter beſchlafen hatte; denn ſo ſollt es nicht ſein. 8 Da redete Hemor mit ihnen, und ſprach: Meines Sohns Sichems Herz ſehnet ſich nach eurer Tochter; lieber, gebet ſie ihm zum Weibe. 9 Befreundet euch mit uns; gebet uns eure Töchter, und nehmet ihr unſere Töchter, 10 Und wohnet bei uns. Das Land ſoll euch offen ſein; wohnet und werbet, und gewinnet drinnen. 11 Und Sichem ſprach zu ihrem Vater und Brüdern: Laſſet mich Gnade bei euch finden; was ihr mir ſaget, das will ich geben. 12 Fordert nur getroſt von mir Morgengabe und Geſchenk, ich wills geben, wie ihr heiſchet; gebt mir nur die Dirne zum Weibe. 13 Da antworteten Jakobs Söhne dem Sichem und ſeinem Vater Hemor betrüglich, darum, daß ihre Schweſter Dina geſchändet war; 14 Und ſprachen zu ihnen: Wir können das nicht thun, daß wir unſere Schweſter einem unbeſchnittenen Manne geben; denn das wäre uns eine Schande. 15 Doch dann wollen wir euch zu Willen ſein, ſo ihr uns gleich werdet, und alles, was männlich unter euch iſt, beſchnitten werde. 16 Dann wollen wir unſere Töchter euch geben, und eure Töchter uns nehmen, und bei euch wohnen, und Ein Volk ſein. 17 Wo ihr aber nicht willigen wollet euch zu beſchneiden, ſo wollen wir unſere Tochter nehmen und davon ziehen. 18 Die Rede gefiel Hemor und ſeinem Sohn wohl. 19 Und der Jüngling verzog nicht ſolches zu thun; denn er hatte Luſt zu der Tochter Jakobs. Und er war herrlich gehalten über alle in ſeines Vaters Hauſe. 20 Da kamen ſie nun, Hemor und ſein Sohn Sichem, unter der Stadt Thor, und redeten mit den Bürgern der Stadt, und ſprachen: 21 Dieſe Leute ſind friedſam bei uns, und wollen im Lande wohnen und werben, ſo iſt nun das Land weit genug für ſie; wir wollen uns ihre Töchter zu Weibern nehmen,

GENÈSE, XXXIV.

CHAPITRE XXXIV.

1 Or Dina, la fille que Léa avait donnée à Jacob, sortit pour voir les filles du pays. 2 Et Sichem, fils d'Hémor Hévien, prince du pays, la vit, et l'enleva. Et il coucha avec elle et lui fit violence. 3 Et son cœur était attaché à Dina, fille de Jacob, et il aimait la jeune fille, et lui parlait selon le cœur. 4 Sichem parla aussi à Hémor son père, en disant: Choisis-moi cette fille pour qu'elle soit ma femme. 5 Mais Jacob apprit qu'il avait fait violence à Dina sa fille. Or ses fils étaient avec son bétail aux champs, et Jacob se tut jusqu'à ce qu'ils fussent revenus. 6 Cependant Hémor, père de Sichem, était venu à Jacob pour parler avec lui. 7 Mais les fils de Jacob étant revenus des champs, et ayant appris *ce qui était arrivé*, ils en eurent une grande douleur, et furent fort irrités du crime que *Sichem* avait commis contre Israël, en couchant avec la fille de Jacob, ce qui ne devait point se faire. 8 Cependant Hémor leur parla, en disant: Le cœur de mon fils Sichem est attaché à votre fille; donnez-la-lui, je vous prie, pour femme. 9 Et alliez-vous avec nous; donnez-nous vos filles, et prenez nos filles pour vous; 10 Et habitez avec nous, et le pays sera à votre disposition: demeurez-y, et ayez-y des possessions. 11 Sichem dit aussi au père et aux frères de la fille: Que je trouve grâce devant vous, et je donnerai tout ce que vous me direz. 12 Demandez-moi telle dot et tel présent que vous voudrez, et je les donnerai comme vous me direz; mais donnez-moi la jeune fille pour femme. 13 Alors les enfants de Jacob répondirent à Sichem et à son père Hémor; et usant d'artifice parce qu'il avait fait violence à Dina leur sœur, 14 Ils leur dirent: Nous ne pourrons faire cela, *nous ne pouvons* donner notre sœur à un homme incirconcis; car ce serait un opprobre pour nous; 15 Mais nous nous accommoderons avec vous, à condition que vous deveniez semblables à nous, en circoncisant tous les mâles qui sont parmi vous. 16 Alors nous vous donnerons nos filles, et nous prendrons vos filles pour nous, et nous demeurerons avec vous; et nous ne serons qu'un seul peuple. 17 Mais si vous ne consentez pas à vous circoncire, nous prendrons notre fille, et nous nous en irons. 18 Et leurs discours plurent à Hémor, et à Sichem, fils d'Hémor. 19 Et le jeune homme ne différa point de faire ce *qu'on demandait;* car la fille de Jacob lui plaisait beaucoup. Et il était le plus considéré de tous ceux de la maison de son père. 20 ¶ Hémor et Sichem son fils vinrent donc à la porte de leur ville, et parlèrent aux gens de leur ville, en disant: 21 Ces hommes-là sont paisibles, ils sont avec nous; qu'ils habitent au pays, et qu'ils y trafiquent: car voici, le pays est d'une assez grande étendue pour eux. Nous prendrons leurs filles pour femmes,

בראשית לד לה

וְאֶת־בְּנֹתֵיהֶם נִקְּחוּ לָהֶם : 22 אַךְ־בְּזֹאת
יֵאֹתוּ לָנוּ הֶחָאֲנָשִׁים לָשֶׁבֶת אִתָּנוּ לִהְיוֹת
לְעַם אֶחָד בְּהִמּוֹל לָנוּ כָּל־זָכָר כַּאֲשֶׁר
הֵם נְמֹלִים : 23 מִקְנֵהֶם וְקִנְיָנָם וְכָל־
בְּהֶמְתָּם הֲלוֹא לָנוּ הֵם אַךְ נֵאוֹתָה
לָהֶם וְיֵשְׁבוּ אִתָּנוּ : 24 וַיִּשְׁמְעוּ אֶל־חֲמוֹר
וְאֶל־שְׁכֶם בְּנוֹ כָּל־יֹצְאֵי שַׁעַר עִירוֹ וַיִּמֹּלוּ
כָּל־זָכָר כָּל־יֹצְאֵי שַׁעַר עִירוֹ : 25 וַיְהִי
בַּיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים וַיִּקְחוּ
שְׁנֵי בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה
אִישׁ חַרְבּוֹ וַיָּבֹאוּ עַל־הָעִיר בֶּטַח וַיַּהַרְגוּ
כָּל־זָכָר : 26 וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ
הָרְגוּ לְפִי־חָרֶב וַיִּקְחוּ אֶת־דִּינָה מִבֵּית
שְׁכֶם וַיֵּצֵאוּ : 27 בְּנֵי יַעֲקֹב בָּאוּ עַל־
הַחֲלָלִים וַיָּבֹזּוּ הָעִיר אֲשֶׁר טִמְּאוּ אֲחוֹתָם :
28 אֶת־צֹאנָם וְאֶת־בְּקָרָם וְאֶת־חֲמֹרֵיהֶם
וְאֵת אֲשֶׁר־בָּעִיר וְאֶת־אֲשֶׁר בַּשָּׂדֶה לָקָחוּ :
29 וְאֶת־כָּל־חֵילָם וְאֶת־כָּל־טַפָּם וְאֶת־נְשֵׁיהֶם
שָׁבוּ וַיָּבֹזּוּ וְאֵת כָּל־אֲשֶׁר בַּבָּיִת : 30 וַיֹּאמֶר
יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי עֲכַרְתֶּם אֹתִי
לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ בַּכְּנַעֲנִי וּבַפְּרִזִּי
וַאֲנִי מְתֵי מִסְפָּר וְנֶאֶסְפּוּ עָלַי וְהִכּוּנִי
וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי : 31 וַיֹּאמְרוּ הַכְזוֹנָה
יַעֲשֶׂה אֶת־אֲחוֹתֵנוּ : פ

פרשה לה :

1 וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב קוּם עֲלֵה
בֵית־אֵל וְשֶׁב־שָׁם וַעֲשֵׂה־שָׁם מִזְבֵּחַ לָאֵל
הַנִּרְאָה אֵלֶיךָ בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ :
2 וַיֹּאמֶר יַעֲקֹב אֶל־בֵּיתוֹ וְאֶל כָּל־אֲשֶׁר
עִמּוֹ הָסִרוּ אֶת־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּתוֹכְכֶם
וְהִתְּטַהֲרוּ וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם : 3 וְנָקוּמָה
וְנַעֲלֶה בֵּית־אֵל וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ לָאֵל
הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי וַיְהִי עִמָּדִי בַּדֶּרֶךְ
אֲשֶׁר הָלָכְתִּי : 4 וַיִּתְּנוּ אֶל־יַעֲקֹב אֵת כָּל־
אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם וְאֶת־הַנְּזָמִים
אֲשֶׁר בְּאָזְנֵיהֶם וַיִּטְמֹן אֹתָם יַעֲקֹב תַּחַת
הָאֵלָה אֲשֶׁר עִם־שְׁכֶם : 5 וַיִּסָּעוּ וַיְהִי
חִתַּת אֱלֹהִים עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם
וְלֹא רָדְפוּ אַחֲרֵי בְּנֵי יַעֲקֹב : 6 וַיָּבֹא
יַעֲקֹב לוּזָה אֲשֶׁר בְּאֶרֶץ כְּנַעַן הִוא בֵּית־
אֵל הִוא וְכָל־הָעָם אֲשֶׁר־עִמּוֹ : 7 וַיִּבֶן
שָׁם מִזְבֵּחַ וַיִּקְרָא לַמָּקוֹם אֵל בֵּית־אֵל
כִּי שָׁם נִגְלוּ אֵלָיו הָאֱלֹהִים בְּבָרְחוֹ מִפְּנֵי
אָחִיו : 8 וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה

ΓΕΝΕΣΙΣ, λδ', λέ.

καὶ τὰς θυγατέρας ἡμῶν δώσομεν αὐτοῖς. 22 Ἐν
τούτῳ μόνον ὁμοιωθήσονται ἡμῖν οἱ ἄνθρωποι τοῦ
κατοικεῖν μεθ' ἡμῶν ὥστε εἶναι λαὸν ἕνα, ἐν τῷ
περιτεμέσθαι ἡμῶν πᾶν ἀρσενικόν, καθὰ καὶ αὐτοὶ
περιτέτμηνται. 23 Καὶ τὰ κτήνη αὐτῶν καὶ τὰ
τετράποδα καὶ τὰ ὑπάρχοντα αὐτῶν οὐχ ἡμῶν
ἔσται; μόνον ἐν τούτῳ ὁμοιωθῶμεν αὐτοῖς, καὶ
οἰκήσουσι μεθ' ἡμῶν. 24 Καὶ εἰσήκουσαν Ἐμμὼρ
καὶ Συχὲμ τοῦ υἱοῦ αὐτοῦ πάντες οἱ ἐμπορευόμενοι
τὴν πύλην τῆς πόλεως αὐτῶν, καὶ περιετέμοντο τὴν
σάρκα τῆς ἀκροβυστίας αὐτῶν πᾶς ἄρσην.
25 Ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ὅτε ἦσαν ἐν τῷ πόνῳ,
ἔλαβον οἱ δύο υἱοὶ Ἰακὼβ Συμεὼν καὶ Λευί, ἀδελφοὶ
Δείνας, ἕκαστος τὴν μάχαιραν αὐτοῦ, καὶ εἰσῆλθον
εἰς τὴν πόλιν ἀσφαλῶς καὶ ἀπέκτειναν πᾶν ἀρσε-
νικόν. 26 Τόν τε Ἐμμὼρ καὶ Συχὲμ τὸν υἱὸν αὐτοῦ
ἀπέκτειναν ἐν στόματι μαχαίρας, καὶ ἔλαβον τὴν
Δείναν ἐκ τοῦ οἴκου τοῦ Συχέμ, καὶ ἐξῆλθον. 27 Οἱ
δὲ υἱοὶ Ἰακὼβ εἰσῆλθον ἐπὶ τοὺς τραυματίας, καὶ
διήρπασαν τὴν πόλιν ἐν ᾗ ἐμίαναν Δείναν τὴν
ἀδελφὴν αὐτῶν. 28 Καὶ τὰ πρόβατα αὐτῶν καὶ
τοὺς βόας αὐτῶν καὶ τοὺς ὄνους αὐτῶν, ὅσα τε ἦν
ἐν τῇ πόλει καὶ ὅσα ἦν ἐν τῷ πεδίῳ, ἔλαβον.
29 Καὶ πάντα τὰ σώματα αὐτῶν καὶ πᾶσαν τὴν
ἀποσκευὴν αὐτῶν καὶ τὰς γυναῖκας αὐτῶν ᾐχμαλώ-
τευσαν· καὶ διήρπασαν ὅσα τε ἦν ἐν τῇ πόλει καὶ
ὅσα ἦν ἐν ταῖς οἰκίαις. 30 Εἶπε δὲ Ἰακὼβ πρὸς
Συμεὼν καὶ Λευί, Μισητόν με πεποιήκατε, ὥστε
πονηρόν με εἶναι πᾶσι τοῖς κατοικοῦσι τὴν γῆν ἔν
τε τοῖς Χαναναίοις καὶ ἐν τοῖς Φερεζαίοις· ἐγὼ δὲ
ὀλιγοστός εἰμι ἐν ἀριθμῷ, καὶ συναχθέντες ἐπ' ἐμὲ
συγκόψουσί με, καὶ ἐκτριβήσομαι ἐγὼ καὶ ὁ οἶκός μου.
31 Οἱ δὲ εἶπαν, Ἀλλ' ὡσεὶ πόρνῃ χρήσονται τῇ
ἀδελφῇ ἡμῶν;

ΚΕΦ. λε'.

1 ΕΙΠΕ δὲ ὁ Θεὸς πρὸς Ἰακώβ, Ἀναστὰς ἀνάβηθι
εἰς τὸν τόπον Βαιθήλ, καὶ οἴκει ἐκεῖ· καὶ ποίησον
ἐκεῖ θυσιαστήριον τῷ Θεῷ τῷ ὀφθέντι σοι ἐν τῷ ἀποδι-
δράσκειν σε ἀπὸ προσώπου Ἡσαῦ τοῦ ἀδελφοῦ σου.
2 Εἶπε δὲ Ἰακὼβ τῷ οἴκῳ αὐτοῦ καὶ πᾶσι τοῖς μετ'
αὐτοῦ, Ἄρατε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς μεθ'
ὑμῶν ἐκ μέσου ὑμῶν, καὶ καθαρίσθητε, καὶ ἀλλάξατε
τὰς στολὰς ὑμῶν. 3 Καὶ ἀναστάντες ἀναβῶμεν
εἰς Βαιθήλ, καὶ ποιήσωμεν ἐκεῖ θυσιαστήριον τῷ Θεῷ
τῷ ἐπακούσαντί μου ἐν ἡμέρᾳ θλίψεως, ὃς ἦν μετ'
ἐμοῦ καὶ διέσωσέ με ἐν τῇ ὁδῷ ᾗ ἐπορεύθην. 4 Καὶ
ἔδωκαν τῷ Ἰακὼβ τοὺς θεοὺς τοὺς ἀλλοτρίους οἳ
ἦσαν ἐν ταῖς χερσὶν αὐτῶν, καὶ τὰ ἐνώτια τὰ ἐν τοῖς
ὠσὶν αὐτῶν· καὶ κατέκρυψεν αὐτὰ Ἰακὼβ ὑπὸ τὴν
τερέβινθον τὴν ἐν Σηκίμοις, καὶ ἀπώλεσεν αὐτὰ ἕως
τῆς σήμερον ἡμέρας. 5 Καὶ ἐξῆρεν Ἰσραὴλ ἐκ
Σηκίμων· καὶ ἐγένετο φόβος Θεοῦ ἐπὶ τὰς πόλεις
τὰς κύκλῳ αὐτῶν, καὶ οὐ κατεδίωξαν ὀπίσω τῶν
υἱῶν Ἰσραήλ. 6 Ἦλθε δὲ Ἰακὼβ εἰς Λουζὰ ἥ
ἐστιν ἐν γῇ Χαναάν, ἥ ἐστι Βαιθήλ, αὐτὸς καὶ πᾶς
ὁ λαὸς ὃς ἦν μετ' αὐτοῦ. 7 Καὶ ᾠκοδόμησεν ἐκεῖ
θυσιαστήριον, καὶ ἐκάλεσε τὸ ὄνομα τοῦ τόπου
Βαιθήλ· ἐκεῖ γὰρ ἐφάνη αὐτῷ ὁ Θεὸς ἐν τῷ ἀπο-
διδράσκειν αὐτὸν ἀπὸ προσώπου Ἡσαῦ τοῦ ἀδελφοῦ
αὐτοῦ. 8 Ἀπέθανε δὲ Δεβόρρα ἡ τροφὸς Ῥεβέκκας,

GENESIS, XXXIV. XXXV.

et nostras illis dabimus. 22 Unum est, quo
differtur tantum bonum: Si circumcidamus
masculos nostros, ritum gentis imitantes.
23 Et substantia eorum, et pecora, et cuncta
quæ possident, nostra erunt: tantum in hoc
acquiescamus, et habitantes simul, unum effi-
ciemus populum. 24 Assensique sunt omnes,
circumcisis cunctis maribus. 25 Et ecce, die
tertio, quando gravissimus vulnerum dolor est:
arreptis, duo filii Jacob, Simeon et Levi fratres
Dinæ, gladiis, ingressi sunt urbem confidenter:
interfectisque omnibus masculis, 26 Hemor
et Sichem pariter necaverunt, tollentes Dinam
de domo Sichem sororem suam. 27 Quibus
egressis, irruerunt super occisos cæteri filii
Jacob; et depopulati sunt urbem in ultionem
stupri. 28 Oves eorum, et armenta, et asinos,
cunctaque vastantes quæ in domibus, et in
agris erant; 29 Parvulos quoque eorum et
uxores duxerunt captivas. 30 Quibus patratis
audacter, Jacob dixit ad Simeon et Levi:
Turbastis me, et odiosum fecistis me Chana-
næis et Pherezæis habitatoribus terræ hujus;
nos pauci sumus: illi congregati percutient
me, et delebor ego, et domus mea. 31 Re-
sponderunt: Numquid ut scorto abuti debuere
sorore nostra?

CAPUT XXXV.

1 Interea locutus est Deus ad Jacob:
Surge, et ascende Bethel, et habita ibi, facque
altare Deo qui apparuit tibi quando fugiebas
Esau fratrem tuum. 2 Jacob vero convocata
omni domo sua, ait: Abjicite deos alienos qui
in medio vestri sunt, et mundamini, ac mutate
vestimenta vestra. 3 Surgite, et ascendamus
in Bethel, ut faciamus ibi altare Deo: qui
exaudivit me in die tribulationis meæ, et
socius fuit itineris mei. 4 Dederunt ergo ei
omnes deos alienos quos habebant, et inaures
quæ erant in auribus eorum: at ille infodit
ea subter terebinthum, quæ est post urbem
Sichem. 5 Cumque profecti essent, terror Dei
invasit omnes per circuitem civitates, et non
sunt ausi persequi recedentes. 6 Venit igitur
Jacob Luzam, quæ est in terra Chanaan, cogno-
mento Bethel: ipse et omnis populus cum eo.
7 Ædificavitque ibi altare, et appellavit nomen
loci illius, Domus Dei: ibi enim apparuit ei
Deus cum fugeret fratrem suum. 8 Eodem
tempore mortua est Debora nutris Rebeccæ,

and let us give them our daughters. 22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised. 23 *Shall* not their cattle and their substance and every beast of their's *be* our's? only let us consent unto them, and they will dwell with us. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city. 25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. 28 They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field, 29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house. 30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I *being* few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house. 31 And they said, Should he deal with our sister as with an harlot?

CHAPTER XXXV.

1 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother. 2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments: 3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went. 4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem. 5 And they journeyed: and the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob. 6 ¶ So Jacob came to Luz, which *is* in the land of Canaan, that *is*, Beth-el, he and all the people that *were* with him. 7 And he built there an altar, and called the place El-beth-el: because there God appeared unto him, when he fled from the face of his brother. 8 But Deborah Rebekah's nurse died,

und ihnen unsere Töchter geben. 22 Aber dann wollen sie uns zu Willen sein, daß sie bei uns wohnen, und Ein Volk mit uns werden, wo wir alles, was männlich unter uns ist, beschneiden, gleichwie sie beschnitten sind. 23 Ihr Vieh und Güter, und alles, was sie haben, wird unser sein, so wir nur ihnen zu Willen werden, daß sie bei uns wohnen. 24 Und sie gehorchten dem Hemor, und Sichem, seinem Sohn, alle, die zu seiner Stadt Thor aus und eingingen, und beschnitten alles, was männlich war, das zu seiner Stadt aus und einging. 25 Und am dritten Tage, da sie es schmerzete, nahmen die zween Söhne Jakobs, Simeon und Levi, der Dina Brüder, ein jeglicher sein Schwert, und gingen in die Stadt thürstiglich, und erwürgeten alles, was männlich war. 26 Und erwürgeten auch Hemor und seinen Sohn Sichem mit der Schärfe des Schwerts, und nahmen ihre Schwester Dina aus dem Hause Sichem, und gingen davon. 27 Da kamen die Söhne Jakobs über die Erschlagenen, und plünderten die Stadt, darum, daß sie hatten ihre Schwester geschändet. 28 Und nahmen ihre Schafe, Rinder, Esel, und was in der Stadt und auf dem Felde war, 29 Und alle ihre Habe, alle Kinder und Weiber nahmen sie gefangen, und plünderten alles, was in den Häusern war. 30 Und Jakob sprach zu Simeon und Levi: Ihr habt mir Unglück zugerichtet, daß ich stinke vor den Einwohnern dieses Landes, den Cananitern und Pheresitern; und ich bin ein geringer Haufe. Wenn sie sich nun versammeln über mich, so werden sie mich schlagen. Also werde ich vertilget sammt meinem Hause. 31 Sie antworteten aber: Sollten sie denn mit unserer Schwester, als mit einer Hure, handeln?

Das 35. Kapitel.

1 Und Gott sprach zu Jakob: Mach dich auf, und zeuch gen Bethel, und wohne daselbst, und mache daselbst einen Altar dem Gott, der dir erschien, da du flohest vor deinem Bruder Esau. 2 Da sprach Jakob zu seinem Hause, und zu allen, die mit ihm waren: Thut von euch die fremden Götter, so unter euch sind, und reiniget euch, und ändert eure Kleider, 3 Und lasset uns auf sein, und gen Bethel ziehen, daß ich daselbst einen Altar mache dem Gott, der mich erhöret hat zur Zeit meiner Trübsal, und ist mit mir gewesen auf dem Wege, den ich gezogen bin. 4 Da gaben sie ihm alle fremde Götter, die unter ihren Händen waren, und ihre Ohrenspangen; und er vergrub sie unter eine Eiche, die neben Sichem stund. 5 Und sie zogen aus. Und es kam die Furcht Gottes über die Städte, die um sie her lagen, daß sie den Söhnen Jakobs nicht nachjagten. 6 Also kam Jakob gen Lus im Lande Canaan, die da Bethel heißt, sammt alle dem Volk, das mit ihm war, 7 Und bauete daselbst einen Altar, und hieß die Stätte El-Bethel darum, daß ihm daselbst Gott offenbaret war, da er flohe vor seinem Bruder. 8 Da starb Debora, der Rebekka Amme,

et nous leur donnerons nos filles. 22 Et ces gens-là s'accommoderont à nous, pour habiter parmi nous, *et* devenir avec nous un même peuple, à cette condition, que tout mâle qui est parmi nous soit circoncis, comme ils sont eux-mêmes circoncis. 23 Leur bétail, et leurs biens, et toutes leurs bêtes ne seront-ils pas à nous? Accommodons-nous donc à eux et qu'ils demeurent avec nous. 24 Et tous eux qui sortaient par la porte de leur ville obéirent à Hémor et à son fils Sichem. Et tout mâle parmi tous ceux qui sortaient par la porte de leur ville, fut circoncis. 25 ¶ Mais il arriva, au troisième jour, quand ils étaient souffrants, que deux des enfants de Jacob, Siméon et Lévi, frères de Dina, ayant pris leurs épées, entrèrent hardiment dans la ville, et tuèrent tous les mâles. 26 Ils passèrent aussi au tranchant de l'épée Hémor et son fils Sichem, emmenèrent Dina de la maison de Sichem, et en sortirent. 27 Et ceux-là étant tués, les fils de Jacob vinrent, et pillèrent la ville, parce qu'on avait fait violence à leur sœur. 28 Et ils prirent leurs troupeaux, leurs bœufs, leurs ânes, et ce qui était dans la ville et aux champs, 29 Et tous leurs biens, et tous leurs petits enfants. Et ils emmenèrent prisonnières leurs femmes, et les pillèrent avec tout ce qui était dans les maisons. 30 Alors Jacob dit à Siméon et à Lévi: Vous m'avez troublé en me mettant en mauvaise odeur parmi les habitants du pays, tant Cananéens que Phérésiens. Or je n'ai que peu de gens: ils s'assembleront donc contre moi, et me frapperont; et ils me détruiront, moi et ma maison. 31 Mais ils répondirent: Traitera-t-on notre sœur comme une prostituée?

CHAPITRE XXXV.

1 Or Dieu dit à Jacob: Lève-toi, monte à Béthel et demeure-là. Et tu y dresseras un autel au *Dieu* qui t'apparut quand tu t'enfuyais de devant Ésaü ton frère. 2 Et Jacob dit à sa famille et à tous ceux qui étaient avec lui: Ôtez les dieux des étrangers qui sont au milieu de vous, purifiez-vous, et changez de vêtements. 3 Et levons-nous, et montons à Béthel, et je dresserai là un autel au *Dieu* qui m'a répondu au jour de ma détresse, et qui a été avec moi dans le chemin où j'ai marché. 4 Alors ils donnèrent à Jacob tous les dieux des étrangers qu'ils avaient en leurs mains, et les anneaux qui étaient à leurs oreilles. Et il les enfouit sous un chêne qui était auprès de Sichem. 5 Puis ils partirent. Et la frayeur de Dieu fut sur les villes des environs, ensorte qu'ils ne poursuivirent point les enfants de Jacob. 6 ¶ Ainsi Jacob, et tout le peuple qui était avec lui, vint à Luz, qui est au pays de Canaan, et qui est Béthel. 7 Et il y bâtit un autel, et nomma ce lieu-là, El-Béthel, parce que Dieu lui était apparu là quand il fuyait de devant son frère. 8 Alors mourut Débora, la nourrice de Rébecca.

בראשית לה לו

וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן
וַיִּקְרָא שְׁמוֹ אַלּוֹן בָּכוּת׃ פ 9 וַיֵּרָא
אֱלֹהִים אֶל־יַעֲקֹב עוֹד בְּבֹאוֹ מִפַּדַּן אֲרָם
וַיְבָרֶךְ אֹתוֹ׃ 10 וַיֹּאמֶר־לוֹ אֱלֹהִים שִׁמְךָ
יַעֲקֹב לֹא־יִקָּרֵא שִׁמְךָ עוֹד יַעֲקֹב כִּי אִם־
יִשְׂרָאֵל יִהְיֶה שְׁמֶךָ וַיִּקְרָא אֶת־שְׁמוֹ
יִשְׂרָאֵל׃ 11 וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל
שַׁדַּי פְּרֵה וּרְבֵה גּוֹי וּקְהַל גּוֹיִם יִהְיֶה
מִמֶּךָּ וּמְלָכִים מֵחֲלָצֶיךָ יֵצֵאוּ׃ 12 וְאֶת־
הָאָרֶץ אֲשֶׁר נָתַתִּי לְאַבְרָהָם וּלְיִצְחָק לְךָ
אֶתְּנֶנָּה וּלְזַרְעֲךָ אַחֲרֶיךָ אֶתֵּן אֶת־הָאָרֶץ׃
13 וַיַּעַל מֵעָלָיו אֱלֹהִים בַּמָּקוֹם אֲשֶׁר־דִּבֶּר
אִתּוֹ׃ 14 וַיַּצֵּב יַעֲקֹב מַצֵּבָה בַּמָּקוֹם אֲשֶׁר־
דִּבֶּר אִתּוֹ מַצֶּבֶת אָבֶן וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ
וַיִּצֹק עָלֶיהָ שָׁמֶן׃ 15 וַיִּקְרָא יַעֲקֹב אֶת־
שֵׁם הַמָּקוֹם אֲשֶׁר דִּבֶּר אִתּוֹ שָׁם אֱלֹהִים
בֵּית־אֵל׃ 16 וַיִּסְעוּ מִבֵּית אֵל וַיְהִי־עוֹד
כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה וַתֵּלֶד רָחֵל
וַתְּקַשׁ בְּלִדְתָּהּ׃ 17 וַיְהִי בְּהַקְשֹׁתָהּ בְּלִדְתָּהּ
וַתֹּאמֶר לָהּ הַמְיַלֶּדֶת אַל־תִּירְאִי כִּי־גַם־
זֶה לָךְ בֵּן׃ 18 וַיְהִי בְּצֵאת נַפְשָׁהּ כִּי
מֵתָה וַתִּקְרָא שְׁמוֹ בֶּן־אוֹנִי וְאָבִיו קָרָא־לוֹ
בִנְיָמִין׃ 19 וַתָּמָת רָחֵל וַתִּקָּבֵר בְּדֶרֶךְ
אֶפְרָתָה הִוא בֵּית לָחֶם׃ 20 וַיַּצֵּב יַעֲקֹב
מַצֵּבָה עַל־קְבֻרָתָהּ הִוא מַצֶּבֶת קְבֶרֶת־
רָחֵל עַד־הַיּוֹם׃ 21 וַיִּסַּע יִשְׂרָאֵל וַיֵּט
אָהֳלָה מִהַלְאָה לְמִגְדַּל־עֵדֶר׃ 22 וַיְהִי
בְּשָׁכֹן יִשְׂרָאֵל בָּאָרֶץ הַהִוא וַיֵּלֶךְ רְאוּבֵן
וַיִּשְׁכַּב אֶת־בִּלְהָה פִּילֶגֶשׁ אָבִיו וַיִּשְׁמַע
יִשְׂרָאֵל׃ פ וַיִּהְיוּ בְנֵי־יַעֲקֹב שְׁנֵים
עָשָׂר׃ 23 בְּנֵי לֵאָה בְּכֹר יַעֲקֹב רְאוּבֵן
וְשִׁמְעוֹן וְלֵוִי וִיהוּדָה וְיִשָּׂשכָר וּזְבֻלוּן׃
24 בְּנֵי רָחֵל יוֹסֵף וּבִנְיָמִן׃ 25 וּבְנֵי בִלְהָה
שִׁפְחַת רָחֵל דָּן וְנַפְתָּלִי׃ 26 וּבְנֵי זִלְפָּה
שִׁפְחַת לֵאָה גָּד וְאָשֵׁר אֵלֶּה בְּנֵי יַעֲקֹב
אֲשֶׁר יֻלַּד־לוֹ בְּפַדַּן אֲרָם׃ 27 וַיָּבֹא יַעֲקֹב אֶל־
יִצְחָק אָבִיו מַמְרֵא קִרְיַת הָאַרְבַּע הִוא חֶבְרוֹן
אֲשֶׁר־גָּר־שָׁם אַבְרָהָם וְיִצְחָק׃ 28 וַיִּהְיוּ יְמֵי
יִצְחָק מְאַת שָׁנָה וּשְׁמֹנִים שָׁנָה׃ 29 וַיִּגְוַע
יִצְחָק וַיָּמָת וַיֵּאָסֶף אֶל־עַמָּיו זָקֵן וּשְׂבַע
יָמִים וַיִּקְבְּרוּ אֹתוֹ עֵשָׂו וְיַעֲקֹב בָּנָיו׃ פ

פרשה לו׃

1 וְאֵלֶּה תּוֹלְדוֹת עֵשָׂו הוּא אֱדוֹם׃
2 עֵשָׂו לָקַח אֶת־נָשָׁיו מִבְּנוֹת כְּנָעַן

ΓΕΝΕΣΙΣ, λέ, λϛ.

καὶ ἐτάφη κατώτερον Βαιθὴλ ὑπὸ τὴν βάλανον· καὶ ἐκάλεσεν Ἰακὼβ τὸ ὄνομα αὐτῆς Βάλανος πένθους. 9 Ὤφθη δὲ ὁ Θεὸς τῷ Ἰακὼβ ἔτι ἐν Λουζᾷ, ὅτε παρεγένετο ἐκ Μεσοποταμίας τῆς Συρίας, καὶ εὐλόγησεν αὐτὸν ὁ Θεός. 10 Καὶ εἶπεν αὐτῷ ὁ Θεός, Τὸ ὄνομά σου οὐ κληθήσεται ἔτι Ἰακώβ, ἀλλ' Ἰσραὴλ ἔσται τὸ ὄνομά σου· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰσραήλ. 11 Εἶπε δὲ αὐτῷ ὁ Θεός, Ἐγὼ ὁ Θεός σου· αὐξάνου καὶ πληθύνου· ἔθνη καὶ συναγωγαὶ ἐθνῶν ἔσονται ἐκ σοῦ, καὶ βασιλεῖς ἐκ τῆς ὀσφύος σου ἐξελεύσονται. 12 Καὶ τὴν γῆν ἣν ἔδωκα Ἀβραὰμ καὶ Ἰσαάκ, σοὶ δέδωκα αὐτήν· σοὶ ἔσται, καὶ τῷ σπέρματί σου μετὰ σὲ δώσω τὴν γῆν ταύτην. 13 Ἀνέβη δὲ ὁ Θεὸς ἀπ' αὐτοῦ ἐκ τοῦ τόπου οὗ ἐλάλησε μετ' αὐτοῦ. 14 Καὶ ἔστησεν Ἰακὼβ στήλην ἐν τῷ τόπῳ ᾧ ἐλάλησε μετ' αὐτοῦ ὁ Θεός, στήλην λιθίνην· καὶ ἔσπεισεν ἐπ' αὐτὴν σπονδήν, καὶ ἐπέχεεν ἐπ' αὐτὴν ἔλαιον. 15 Καὶ ἐκάλεσεν Ἰακὼβ τὸ ὄνομα τοῦ τόπου, ἐν ᾧ ἐλάλησε μετ' αὐτοῦ ἐκεῖ ὁ Θεός, Βαιθήλ. 16 Ἀπάρας δὲ Ἰακὼβ ἐκ Βαιθὴλ ἔπηξε τὴν σκηνὴν αὐτοῦ ἐπέκεινα τοῦ πύργου Γαδέρ. Ἐγένετο δὲ ἡνίκα ἤγγισεν εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθά, ἔτεκε Ῥαχήλ· καὶ ἐδυστόκησεν ἐν τῷ τοκετῷ. 17 Ἐγένετο δὲ ἐν τῷ σκληρῶς αὐτὴν τίκτειν, εἶπεν αὐτῇ ἡ μαῖα, Θάρσει, καὶ γὰρ οὗτός σοί ἐστιν υἱός. 18 Ἐγένετο δὲ ἐν τῷ ἀφιέναι αὐτὴν τὴν ψυχήν, ἀπέθνησκε γάρ, ἐκάλεσε τὸ ὄνομα αὐτοῦ Υἱὸς ὀδύνης μου· ὁ δὲ πατὴρ ἐκάλεσε τὸ ὄνομα αὐτοῦ Βενιαμίν. 19 Ἀπέθανε δὲ Ῥαχήλ, καὶ ἐτάφη ἐν τῇ ὁδῷ τοῦ ἱπποδρόμου Ἐφραθά· αὕτη ἐστὶ Βηθλεέμ. 20 Καὶ ἔστησεν Ἰακὼβ στήλην ἐπὶ τοῦ μνημείου αὐτῆς· αὕτη ἐστὶν ἡ στήλη ἐπὶ τοῦ μνημείου Ῥαχὴλ ἕως τῆς ἡμέρας ταύτης. 21 Ἐγένετο δὲ ἡνίκα κατῴκησεν Ἰσραὴλ ἐν τῇ γῇ ἐκείνῃ, ἐπορεύθη Ῥουβὴν καὶ ἐκοιμήθη μετὰ Βαλλᾶς τῆς παλλακῆς τοῦ πατρὸς αὐτοῦ Ἰακώβ· καὶ ἤκουσεν Ἰσραήλ, καὶ πονηρὸν ἐφάνη ἐναντίον αὐτοῦ. 22 Ἦσαν δὲ οἱ υἱοὶ Ἰακὼβ δώδεκα. 23 Υἱοὶ Λείας πρωτότοκος Ἰακώβ, Ῥουβήν, Συμεών, Λευί, Ἰούδας, Ἰσσάχαρ, Ζαβουλών. 24 Υἱοὶ δὲ Ῥαχὴλ Ἰωσὴφ καὶ Βενιαμίν. 25 Υἱοὶ δὲ Βαλλᾶς παιδίσκης Ῥαχὴλ Δὰν καὶ Νεφθαλείμ. 26 Υἱοὶ δὲ Ζελφᾶς παιδίσκης Λείας Γὰδ καὶ Ἀσήρ. Οὗτοι υἱοὶ Ἰακώβ, οἳ ἐγένοντο αὐτῷ ἐν Μεσοποταμίᾳ τῆς Συρίας. 27 Ἦλθε δὲ Ἰακὼβ πρὸς Ἰσαὰκ τὸν πατέρα αὐτοῦ εἰς Μαμβρῆ, εἰς πόλιν τοῦ πεδίου· αὕτη ἐστὶ Χεβρὼν ἐν γῇ Χαναάν, οὗ παῴκησεν Ἀβραὰμ καὶ Ἰσαάκ. 28 Ἐγένοντο δὲ αἱ ἡμέραι Ἰσαὰκ ἃς ἔζησεν ἔτη ἑκατὸν ὀγδοήκοντα. 29 Καὶ ἐκλείπων Ἰσαὰκ ἀπέθανε, καὶ προσετέθη πρὸς τὸ γένος αὐτοῦ πρεσβύτερος καὶ πλήρης ἡμερῶν· καὶ ἔθαψαν αὐτὸν Ἡσαῦ καὶ Ἰακὼβ οἱ υἱοὶ αὐτοῦ.

ΚΕΦ. λϛ'.

1 ΑΥΤΑΙ δὲ αἱ γενέσεις Ἡσαῦ· αὐτός ἐστιν Ἐδώμ. 2. Ἡσαῦ δὲ ἔλαβε τὰς γυναῖκας ἑαυτῷ ἀπὸ τῶν θυγατέρων τῶν Χαναναίων· τὴν Ἀδά, θυγατέρα Αἰλὼμ τοῦ Χετταίου, καὶ τὴν Ὀλιβεμά,

GENESIS, XXXV. XXXVI.

et sepulta est ad radices Bethel subter quercum: vocatumque est nomen loci illius, Quercus fletus. 9 Apparuit autem iterum Deus Jacob postquam reversus est de Mesopotamia Syriæ, benedixitque ei, 10 Dicens: Non vocaberis ultra Jacob, sed Israel erit nomen tuum. Et appellavit eum Israel. 11 Dixitque ei: Ego Deus omnipotens: cresce, et multiplicare: gentes et populi nationum ex te erunt, reges de lumbis tuis egredientur. 12 Terramque quam dedi Abraham et Isaac, dabo tibi et semini tuo post te. 13 Et recessit ab eo. 14 Ille vero erexit titulum lapideum in loco quo locutus fuerat ei Deus: libans super eum libamina, et effundens oleum: 15 Vocansque nomen loci illius, Bethel. 16 Egressus autem inde, venit verno tempore ad terram quæ ducit Ephratam: in qua cum parturiret Rachel, 17 Ob difficultatem partus periclitari cœpit. Dixitque ei obstetrix: Noli timere, quia et hunc habebis filium. 18 Egrediente autem anima præ dolore, et imminente jam morte, vocavit nomen filii sui Benoni, id est, filius doloris mei: pater vero appellavit eum Benjamin, id est, filius dextræ. 19 Mortua est ergo Rachel, et sepulta est in via quæ ducit Ephratam, hæc est Bethlehem. 20 Erexitque Jacob titulum super sepulchrum ejus: Hic est titulus monumenti Rachel, usque in præsentem diem. 21 Egressus inde, fixit tabernaculum trans Turrem gregis. 22 Cumque habitaret in illa regione, abiit Ruben, et dormivit cum Bala concubina patris sui: quod illum minime latuit. Erant autem filii Jacob duodecim. 23 Filii Liæ: primogenitus Ruben, et Simeon, et Levi, et Judas, et Issachar, et Zabulon. 24 Filii Rachel: Joseph et Benjamin. 25 Filii Balæ ancillæ Rachelis: Dan et Nephthali. 26 Filii Zelphæ ancillæ Liæ: Gad et Aser: hi sunt filii Jacob, qui nati sunt ei in Mesopotamia Syriæ. 27 Venit etiam ad Isaac patrem suum in Mambre, civitatem Arbee, hæc est Hebron: in qua peregrinatus est Abraham et Isaac. 28 Et completi sunt dies Isaac centum octoginta annorum. 29 Consumptusque ætate mortuus est: et appositus est populo suo senex et plenus dierum: et sepelierunt eum Esau et Jacob filii sui.

CAPUT XXXVI.

1 Hæ sunt autem generationes Esau, ipse est Edom. 2 Esau accepit uxores de filiabus Chanaan: Ada filiam Elon Hethæi, et Oolibama

GENESIS, XXXV. XXXVI.

and she was buried beneath Beth-el under an oak: and the name of it was called Allon-bachuth. 9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him. 10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. 11 And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; 12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. 13 And God went up from him in the place where he talked with him. 14 And Jacob set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. 15 And Jacob called the name of the place where God spake with him, Beth-el. 16 ¶ And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. 17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. 18 And it came to pass, as her soul was in departing (for she died), that she called his name Ben-oni: but his father called him Benjamin. 19 And Rachel died, and was buried in the way to Ephrath, which *is* Bethlehem. 20 And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave unto this day. 21 ¶ And Israel journeyed, and spread his tent beyond the tower of Edar. 22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard *it*. Now the sons of Jacob were twelve: 23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: 24 The sons of Rachel; Joseph, and Benjamin: 25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali: 26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these *are* the sons of Jacob, which were born to him in Padan-aram. 27 ¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which *is* Hebron, where Abraham and Isaac sojourned. 28 And the days of Isaac were an hundred and fourscore years. 29 And Isaac gave up the ghost, and died, and was gathered unto his people, *being* old and full of days: and his sons Esau and Jacob buried him.

CHAPTER XXXVI.

1 Now these *are* the generations of Esau, who *is* Edom. 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah

1 Buch Moſe, 35, 36.

und ward begraben unter Bethel, unter der Eiche; und ward genannt die Klageiche. 9 Und Gott erſchien Jakob abermal, nachdem er aus Meſopotamien kommen war, und ſegnete ihn, 10 Und ſprach zu ihm: Du heißeſt Jakob; aber du ſollſt nicht mehr Jakob heißen, ſondern Iſrael ſollſt du heißen. Und alſo heißet man ihn Iſrael. 11 Und Gott ſprach zu ihm: Ich bin der allmächtige Gott, ſey fruchtbar und mehre dich; Völker und Völkerhaufen ſollen von dir kommen, und Könige ſollen aus deinen Lenden kommen; 12 Und das Land, das ich Abraham und Iſaak gegeben habe, will ich dir geben, und wills deinem Samen nach dir geben. 13 Alſo fuhr Gott auf von ihm, von dem Ort, da er mit ihm geredet hatte. 14 Jakob aber richtete ein ſteinern Mal auf an dem Ort, da er mit ihm geredet hatte, und goß Trankopfer drauf, und begoß ihn mit Oele. 15 Und Jakob hieß den Ort, da Gott mit ihm geredet hatte, Bethel. 16 Und ſie zogen von Bethel. Und da noch ein Feldwegs war von Ephrath, da gebar Rahel. 17 Und es kam ſie hart an über der Geburt. Da es ihr aber ſo ſauer ward in der Geburt, ſprach die Wehmutter zu ihr: Fürchte dich nicht, denn dieſen Sohn wirſt du auch haben. 18 Da ihr aber die Seele ausging, daß ſie ſterben mußte, hieß ſie ihn Benoni; aber ſein Vater hieß ihn Benjamin. 19 Alſo ſtarb Rahel, und ward begraben an dem Wege gen Ephrath, die nun heißt Bethlehem. 20 Und Jakob richtete ein Mal auf über ihrem Grabe; daſſelbe iſt das Grabmal Rahels bis auf dieſen Tag. 21 Und Iſrael zog aus, und richtete eine Hütte auf jenſeit des Thurms Eder. 22 Und es begab ſich, da Iſrael im Lande wohnete, ging Ruben hin, und ſchlief bei Bilha, ſeines Vaters Kebsweibe; und das kam vor Iſrael. Es hatte aber Jakob zwölf Söhne. 23 Die Söhne Leas waren dieſe: Ruben, der erſtgeborne Sohn Jakobs, Simeon, Levi, Juda, Iſaſchar und Sebulon. 24 Die Söhne Rahels waren: Joſeph und Benjamin. 25 Die Söhne Bilhas, Rahels Magd: Dan und Naphthali. 26 Die Söhne Silpas, Leas Magd: Gad und Aſſer. Das ſind die Söhne Jakobs, die ihm geboren ſind in Meſopotamien. 27 Und Jakob kam zu ſeinem Vater Iſaak gen Mamre in die Hauptſtadt, die da heißt Hebron, da Abraham und Iſaak Fremdlinge innen geweſen ſind. 28 Und Iſaak ward hundert und achtzig Jahre alt. 29 Und nahm ab, und ſtarb, und ward verſammelt zu ſeinem Volk, alt und des Lebens ſatt. Und ſeine Söhne Eſau und Jakob begruben ihn.

Das 36. Capitel.

1 Dies iſt das Geſchlecht Eſau, der da heißt Edom. 2 Eſau nahm Weiber von den Töchtern Canaan, Ada, die Tochter Elon, des Hethiters; und Ahalibama,

GENÈSE, XXXV. XXXVI.

Et elle fut ensevelie au-dessous de Béthel, sous un chêne qui fut appelé Allon-Bacuth. 9 ¶ Dieu apparut à Jacob, quand il venait de Paddan-Aram, et le bénit; 10 Et lui dit: Ton nom est Jacob; mais tu ne seras plus nommé Jacob; car ton nom *sera* Israël. Et il le nomma Israël. 11 Dieu lui dit aussi: Je suis le *Dieu* tout-puissant, sois fécond et multiplie-toi; il naîtra de toi, une nation et même une multitude de nations, et des rois sortiront de tes reins. 12 Et je te donnerai le pays que j'ai donné à Abraham et à Isaac; je le donnerai aussi à ta postérité après toi. 13 Et Dieu remonta d'avec lui du lieu où il lui avait parlé. 14 Et Jacob dressa un monument au lieu où *Dieu* lui avait parlé, un monument de pierre, sur lequel il fit une aspersion, et y versa de l'huile. 15 Or Jacob nomma Béthel, le lieu où Dieu lui avait parlé. 16 ¶ Et ils partirent de Béthel. Mais il y avait encore un petit espace de pays pour arriver à Éphrat, lorsque Rachel accoucha. Et elle était dans un grand travail, 17 Et comme elle souffrait de grandes douleurs, la sage-femme lui dit: Ne crains point, car c'est encore un fils que tu as. 18 Et au moment où elle rendait l'âme, car elle mourut, elle nomma l'enfant Bénoni. Mais son père le nomma Benjamin. 19 C'est ainsi que mourut Rachel. Et elle fut ensevelie au chemin d'Éphrat, qui est Bethléhem. 20 Et Jacob dressa un monument sur son sépulcre: c'est le monument du sépulcre de Rachel *qui subsiste* encore aujourd'hui. 21 ¶ Puis Israël partit, et dressa ses tentes au-delà de Migdal-Héder. 22 Et il arriva, quand Israël demeurait en ce pays-là, que Ruben vint, et coucha avec Bilha, concubine de son père. Et Israël l'apprit. Or Jacob avait douze fils. 23 Les fils de Léa étaient Ruben, premier-né de Jacob, Siméon, Lévi, Juda, Issacar et Zabulon; 24 Les fils de Rachel, Joseph et Benjamin; 25 Les fils de Bilha, servante de Rachel, Dan et Nephthali; 26 Les fils de Zilpa, servante de Léa, Gad et Azer. Ce sont là les enfants de Jacob, qui lui naquirent en Paddan-Aram. 27 ¶ Et Jacob arriva chez Isaac son père, à Mamré *ou* Kirjath-Arbah, *qui* est Hébron, où Abraham et Isaac avaient demeuré comme étrangers. 28 Et le temps qu'Isaac vécut, fut de cent quatre-vingts ans. 29 Or Isaac défaillant mourut, et fut recueilli auprès des siens, âgé et rassasié de jours. Et Ésaü et Jacob ses fils l'ensevelirent.

CHAPITRE XXXVI.

1 Or voici les générations d'Ésaü qui *est* Édom. 2 Ésaü prit ses femmes d'entre les filles de Canaan; savoir, Hada, fille d'Élon, Héthien, et Aholibema,

בראשית לו

בַּת־עֲנָה בַּת־צִבְעֹון חִוִּי׃ 3 וְאֶת־בָּשְׂמַת
בַּת־יִשְׁמָעֵאל אֲחֹות נְבָיוֹת׃ 4 וַתֵּלֶד עָדָה
לְעֵשָׂו אֶת־אֱלִיפָז וּבָשְׂמַת יָלְדָה אֶת־
רְעוּאֵל׃ 5 וְאָהֳלִיבָמָה יָלְדָה אֶת־יעוּשׁ
וְאֶת־יַעְלָם וְאֶת־קֹרַח אֵלֶּה בְּנֵי עֵשָׂו אֲשֶׁר
יֻלַּד־לוֹ בְּאֶרֶץ כְּנָעַן׃ 6 וַיִּקַּח עֵשָׂו אֶת־
נָשָׁיו וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו וְאֵת־כָּל־נַפְשֹׁות
בֵּיתֹו וְאֶת־מִקְנֵהוּ וְאֶת־כָּל־בְּהֶמְתֹּו וְאֵת
כָּל־קִנְיָנֹו אֲשֶׁר רָכַשׁ בְּאֶרֶץ כְּנָעַן וַיֵּלֶךְ
אֶל־אֶרֶץ מִפְּנֵי יַעֲקֹב אָחִיו׃ 7 כִּי־הָיָה
רְכוּשָׁם רָב מִשֶּׁבֶת יַחְדָּו וְלֹא יָכְלָה
אֶרֶץ מְגוּרֵיהֶם לָשֵׂאת אֹתָם מִפְּנֵי מִקְנֵיהֶם׃
8 וַיֵּשֶׁב עֵשָׂו בְּהַר שֵׂעִיר עֵשָׂו הוּא אֱדֹום׃
9 וְאֵלֶּה תֹּלְדֹות עֵשָׂו אֲבִי אֱדֹום בְּהַר
שֵׂעִיר׃ 10 אֵלֶּה שְׁמֹות בְּנֵי־עֵשָׂו אֱלִיפַז
בֶּן־עָדָה אֵשֶׁת עֵשָׂו רְעוּאֵל בֶּן־בָּשְׂמַת
אֵשֶׁת עֵשָׂו׃ 11 וַיִּהְיוּ בְּנֵי אֱלִיפַז תֵּימָן
אֹומָר צְפֹו וְגַעְתָּם וּקְנַז׃ 12 וְתִמְנַע הָיְתָה
פִילֶגֶשׁ לֶאֱלִיפַז בֶּן־עֵשָׂו וַתֵּלֶד לֶאֱלִיפַז
אֶת־עֲמָלֵק אֵלֶּה בְּנֵי עָדָה אֵשֶׁת עֵשָׂו׃
13 וְאֵלֶּה בְּנֵי רְעוּאֵל נַחַת וָזֶרַח שַׁמָּה
וּמִזָּה אֵלֶּה הָיוּ בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו׃
14 וְאֵלֶּה הָיוּ בְּנֵי אָהֳלִיבָמָה בַּת־עֲנָה
בַּת־צִבְעֹון אֵשֶׁת עֵשָׂו וַתֵּלֶד לְעֵשָׂו אֶת־
יעוּשׁ וְאֶת־יַעְלָם וְאֶת־קֹרַח׃ 15 אֵלֶּה
אַלּוּפֵי בְּנֵי־עֵשָׂו בְּנֵי אֱלִיפַז בְּכֹור עֵשָׂו
אַלּוּף תֵּימָן אַלּוּף אֹומָר אַלּוּף צְפֹו
אַלּוּף קְנַז׃ 16 אַלּוּף קֹרַח אַלּוּף גַּעְתָּם
עֲמָלֵק אֵלֶּה אַלּוּפֵי אֱלִיפַז בְּאֶרֶץ אֱדֹום
אֵלֶּה בְּנֵי עָדָה׃ 17 וְאֵלֶּה בְּנֵי רְעוּאֵל
בֶּן־עֵשָׂו אַלּוּף נַחַת אַלּוּף זֶרַח אַלּוּף
שַׁמָּה אַלּוּף מִזָּה אֵלֶּה אַלּוּפֵי רְעוּאֵל
בְּאֶרֶץ אֱדֹום אֵלֶּה בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו׃
18 וְאֵלֶּה בְּנֵי אָהֳלִיבָמָה אֵשֶׁת עֵשָׂו אַלּוּף
יעוּשׁ אַלּוּף יַעְלָם אַלּוּף קֹרַח אֵלֶּה אַלּוּפֵי
אָהֳלִיבָמָה בַּת־עֲנָה אֵשֶׁת עֵשָׂו׃ 19 אֵלֶּה
בְּנֵי־עֵשָׂו וְאֵלֶּה אַלּוּפֵיהֶם הוּא אֱדֹום׃ ס
20 אֵלֶּה בְּנֵי־שֵׂעִיר הַחֹרִי יֹשְׁבֵי הָאָרֶץ
לֹוטָן וְשֹׁובָל וְצִבְעֹון וַעֲנָה׃ 21 וְדִישֹׁן
וְאֵצֶר וְדִישָׁן אֵלֶּה אַלּוּפֵי הַחֹרִי בְּנֵי שֵׂעִיר
בְּאֶרֶץ אֱדֹום׃ 22 וַיִּהְיוּ בְּנֵי־לֹוטָן חֹרִי
וְהֵימָם וַאֲחֹות לוֹטָן תִּמְנָע׃ 23 וְאֵלֶּה
בְּנֵי שׁובָל עַלְוָן וּמָנַחַת וְעֵיבָל שְׁפֹו
וְאוֹנָם׃ 24 וְאֵלֶּה בְּנֵי־צִבְעֹון וַאֲיָה וַעֲנָה
הוּא עֲנָה אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר

ΓΕΝΕΣΙΣ, λϛ'.

θυγατέρα Ἀνὰ τοῦ υἱοῦ Σεβεγών τοῦ Εὐαίου,
3 Καὶ τὴν Βασεμάθ, θυγατέρα Ἰσμαήλ, ἀδελφὴν
Ναβαιώθ. 4 Ἔτεκε δὲ αὐτῷ Ἀδὰ τὸν Ἐλιφάς, καὶ
Βασεμὰθ ἔτεκε τὸν Ῥαγουήλ, 5 Καὶ Ὀλιβεμὰ
ἔτεκε τὸν Ἰεοὺς καὶ τὸν Ἰεγλὸμ καὶ τὸν Κορέ·
οὗτοι υἱοὶ Ἡσαῦ, οἳ ἐγένοντο αὐτῷ ἐν γῇ Χαναάν.
6 Ἔλαβε δὲ Ἡσαῦ τὰς γυναῖκας αὐτοῦ καὶ τοὺς
υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ πάντα τὰ
σώματα τοῦ οἴκου αὐτοῦ, καὶ πάντα τὰ ὑπάρχοντα
αὐτοῦ καὶ πάντα τὰ κτήνη, καὶ πάντα ὅσα ἐκτήσατο
καὶ πάντα ὅσα περιεποιήσατο ἐν γῇ Χαναάν· καὶ
ἐπορεύθη Ἡσαῦ ἐκ τῆς γῆς Χαναὰν ἀπὸ προσώπου
Ἰακὼβ τοῦ ἀδελφοῦ αὐτοῦ. 7 Ἦν γὰρ αὐτῶν τὰ
ὑπάρχοντα πολλὰ τοῦ οἰκεῖν ἅμα, καὶ οὐκ ἠδύνατο
ἡ γῆ τῆς παροικήσεως αὐτῶν φέρειν αὐτοὺς ἀπὸ τοῦ
πλήθους τῶν ὑπαρχόντων αὐτῶν. 8 Κατῴκησε δὲ
Ἡσαῦ ἐν τῷ ὄρει Σηείρ· Ἡσαῦ αὐτός ἐστιν Ἐδώμ.
9 Αὗται δὲ αἱ γενέσεις Ἡσαῦ πατρὸς Ἐδὼμ ἐν τῷ
ὄρει Σηείρ. 10 Καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν
Ἡσαῦ· Ἐλιφάς, υἱὸς Ἀδᾶς γυναικὸς Ἡσαῦ, καὶ
Ῥαγουήλ, υἱὸς Βασεμὰθ γυναικὸς Ἡσαῦ. 11 Ἐγέ-
νοντο δὲ Ἐλιφὰς υἱοί· Θαιμάν, Ὠμάρ, Σωφάρ,
Γοθὼμ καὶ Κενέζ. 12 Θαμνὰ δὲ ἦν παλλακὴ
Ἐλιφὰς τοῦ υἱοῦ Ἡσαῦ, καὶ ἔτεκε τῷ Ἐλιφὰς τὸν
Ἀμαλήκ. Οὗτοι υἱοὶ Ἀδᾶς γυναικὸς Ἡσαῦ. 13 Οὗτοι
δὲ υἱοὶ Ῥαγουήλ· Ναχόθ, Ζαρέ, Σομὲ καὶ Μοζέ·
οὗτοι ἦσαν υἱοὶ Βασεμὰθ γυναικὸς Ἡσαῦ. 14 Οὗτοι
δὲ υἱοὶ Ὀλιβεμᾶς θυγατρὸς Ἀνὰ τοῦ υἱοῦ Σεβεγών,
γυναικὸς Ἡσαῦ· ἔτεκε δὲ τῷ Ἡσαῦ τὸν Ἰεοὺς καὶ
τὸν Ἰεγλὸμ καὶ τὸν Κορέ. 15 Οὗτοι ἡγεμόνες υἱοὶ
Ἡσαῦ. Υἱοὶ Ἐλιφὰς πρωτοτόκου Ἡσαῦ· ἡγεμὼν
Θαιμάν, ἡγεμὼν Ὠμάρ, ἡγεμὼν Σωφάρ, ἡγεμὼν
Κενέζ, 16 Ἡγεμὼν Κορέ, ἡγεμὼν Γοθώμ, ἡγεμὼν
Ἀμαλήκ· οὗτοι ἡγεμόνες Ἐλιφὰς ἐν γῇ Ἰδουμαίᾳ,
οὗτοι υἱοὶ Ἀδᾶς. 17 Καὶ οὗτοι υἱοὶ Ῥαγουὴλ υἱοῦ
Ἡσαῦ· ἡγεμὼν Ναχώθ, ἡγεμὼν Ζαρέ, ἡγεμὼν Σομέ,
ἡγεμὼν Μοζέ· οὗτοι ἡγεμόνες Ῥαγουὴλ ἐν γῇ
Ἐδώμ, οὗτοι υἱοὶ Βασεμὰθ γυναικὸς Ἡσαῦ. 18 Οὗτοι
δὲ υἱοὶ Ὀλιβεμᾶς γυναικὸς Ἡσαῦ· ἡγεμὼν Ἰεούλ,
ἡγεμὼν Ἰεγλόμ, ἡγεμων Κορέ· οὗτοι ἡγεμόνες Ὀλι-
βεμᾶς θυγατρὸς Ἀνὰ γυναικὸς Ἡσαῦ. 19 Οὗτοι υἱοὶ
Ἡσαῦ, καὶ οὗτοι ἡγεμόνες αὐτῶν· οὗτοί εἰσιν υἱοὶ
Ἐδώμ. 20 Οὗτοι δὲ υἱοὶ Σηεὶρ τοῦ Χορραίου τοῦ
κατοικοῦντος τὴν γῆν· Λωτάν, Σωβάλ, Σεβεγών,
Ἀνά, 21 Καὶ Δησὼν καὶ Ἀσὰρ καὶ Ῥισών· οὗτοι
ἡγεμόνες τοῦ Χορραίου τοῦ υἱοῦ Σηεὶρ ἐν τῇ γῇ
Ἐδώμ. 22 Ἐγένοντο δὲ υἱοὶ Λωτὰν Χορραῖοι καὶ
Αἰμάν· ἀδελφὴ δὲ Λωτὰν Θαμνά. 23 Οὗτοι δὲ υἱοὶ
Σωβάλ· Γωλὰμ καὶ Μαναχὰθ καὶ Γαιβὴλ καὶ Σωφὰρ
καὶ Ὠμάρ. 24 Καὶ οὗτοι υἱοὶ Σεβεγών· Ἀϊὲ καί Ἀνά·
οὗτός ἐστιν Ἀνὰ ὃς εὗρε τὸν Ἰαμεὶν ἐν τῇ ἐρήμῳ,

GENESIS, XXXVI.

filiam Anæ filiæ Sebeon Hevæi: 3 Basemath
quoque filiam Ismael sororem Nabaioth.
4 Peperit autem Ada, Eliphaz: Basemath
genuit Rahuel: 5 Oolibama genuit Jehus et
Ihelon et Core: hi filii Esau qui nati sunt ei
in terra Chanaan. 6 Tulit autem Esau uxores
suas et filios et filias, et omnem animam domus
suæ, et substantiam, et pecora, et cuncta quæ
habere poterat in terra Chanaan: et abiit in
alteram regionem, recessitque a fratre suo
Jacob. 7 Divites enim erant valde, et simul
habitare non poterant: nec sustinebat eos terra
peregrinationis eorum præ multitudine gre-
gum. 8 Habitavitque Esau in monte Seir,
ipse est Edom. 9 Hæ autem sunt generationes
Esau patris Edom in monte Seir. 10 Et hæc
nomina filiorum ejus: Eliphaz filius Ada
uxoris Esau: Rahuel quoque filius Basemath
uxoris ejus. 11 Fueruntque Eliphaz filii:
Theman, Omar, Sepho, et Gatham, et Cenez.
12 Erat autem Thamna, concubina Eliphaz
filii Esau; quæ peperit ei Amalech: hi sunt
filii Ada uxoris Esau. 13 Filii autem Rahuel:
Nahath et Zara, Samma et Meza: hi filii Ba-
semath uxoris Esau. 14 Isti quoque erant
filii Oolibama filiæ Anæ filiæ Sebeon, uxoris
Esau, quos genuit ei Jehus et Ihelon et Core.
15 Hi duces filiorum Esau: Filii Eliphaz
primogeniti Esau: dux Theman, dux Omar,
dux Sepho, dux Cenez, 16 Dux Core, dux
Gatham, dux Amalech: hi filii Eliphaz in
terra Edom, et hi filii Ada. 17 Hi quoque
filii Rahuel filii Esau: dux Nahath, dux Zara,
dux Samma, dux Meza: hi autem duces Ra-
huël in terra Edom: isti filii Basemath uxoris
Esau. 18 Hi autem filii Oolibama uxoris
Esau: dux Jehus, dux Ihelon, dux Core: hi
duces Oolibama filiæ Anæ uxoris Esau.
19 Isti sunt filii Esau, et hi duces eorum: ipse
est Edom. 20 Isti sunt filii Seir Horræi, ha-
bitatores terræ: Lotan, et Sobal, et Sebeon, et
Ana, 21 Et Dison, et Eser, et Disan: hi duces
Horræi, filii Seir in terra Edom. 22 Facti
sunt autem filii Lotan: Hori et Heman: erat
autem soror Lotan, Thamna. 23 Et isti filii
Sobal: Alvan et Manahat et Ebal, et Sepho et
Onam. 24 Et hi filii Sebeon: Aja et Ana. Iste
est Ana qui invenit aquas calidas in solitudine,

the daughter of Anah the daughter of Zibeon the Hivite; 3 And Bashemath Ishmael's daughter, sister of Nebajoth. 4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel; 5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan. 6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. 7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. 8 Thus dwelt Esau in mount Seir: Esau *is* Edom. 9 ¶ And these *are* the generations of Esau the father of the Edomites in mount Seir: 10 These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. 12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife. 13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. 14 ¶ And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah. 15 ¶ These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah. 17 ¶ And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife. 18 ¶ And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife. 19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes. 20 ¶ These *are* the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, 21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom. 22 And the children of Lotan were Hori and Hemam; and Lotan's sister *was* Timna. 23 And the children of Shobal *were* these; Alvan, and Manahath, and Ebal, Shepho, and Onam. 24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found the mules in the wilderness,

die Tochter des Ana, die Neffe Zibeons, des Heviters; 3 Und Basmath, Ismaels Tochter, Nebajoths Schwester. 4 Und Ada gebar dem Esau Eliphas, aber Basmath gebar Reguel. 5 Aholibama gebar Jehus, Jaelam und Korah. Das sind Esaus Kinder, die ihm geboren sind im Lande Canaan. 6 Und Esau nahm seine Weiber, Söhne und Töchter, und alle Seelen seines Hauses, seine Habe, und alles Vieh, mit allen Gütern, so er im Lande Canaan erworben hatte, und zog in ein Land von seinem Bruder Jakob. 7 Denn ihre Habe war zu groß, daß sie nicht konnten bei einander wohnen; und das Land, darin sie Fremdlinge waren, mochte sie nicht ertragen, vor der Menge ihres Viehes. 8 Also wohnete Esau auf dem Gebirge Seir. Und Esau ist der Edom. 9 Dies ist das Geschlecht Esau, von dem die Edomiter herkommen, auf dem Gebirge Seir. 10 Und so heißen die Kinder Esau: Eliphas, der Sohn Ada, Esaus Weibes; Reguel, der Sohn Basmath, Esaus Weibes. 11 Eliphas Söhne aber waren diese: Theman, Omar, Zepho, Gaetham und Kenas. 12 Und Thimna war ein Kebsweib Eliphas, Esaus Sohns, die gebar ihm Amalek. Das sind die Kinder von Ada, Esaus Weib. 13 Die Kinder aber Reguel sind diese: Nahath, Serah, Samma, Missa. Das sind die Kinder von Basmath, Esaus Weib. 14 Die Kinder aber von Ahalibama, Esaus Weib, der Tochter des Ana, der Neffe Zibeons, sind diese, die sie dem Esau gebar: Jehus, Jaelam und Korah. 15 Das sind die Fürsten unter den Kindern Esau: Die Kinder Eliphas, des ersten Sohns Esaus, waren diese: Der Fürst Theman, der Fürst Omar, der Fürst Zepho, der Fürst Kenas, 16 Der Fürst Korah, der Fürst Gaetham, der Fürst Amalek. Das sind die Fürsten von Eliphas, im Lande Edom, und sind Kinder von der Ada. 17 Und das sind die Kinder Reguel, Esaus Sohns: Der Fürst Nahath, der Fürst Serah, der Fürst Samma, der Fürst Missa. Das sind die Fürsten von Reguel im Lande der Edomiter, und sind Kinder von der Basmath, Esaus Weib. 18 Das sind die Kinder Ahalibama, Esaus Weibes: Der Fürst Jehus, der Fürst Jaelam, der Fürst Korah. Das sind die Fürsten von Ahalibama, der Tochter des Ana, Esaus Weib. 19 Das sind Esaus Kinder, und ihre Fürsten. Er ist der Edom. 20 Die Kinder aber von Seir, dem Horiten, der im Lande wohnete, sind diese: Lothan, Sobal, Zibeon, Ana, Dison, Ezer, und Disan. 21 Das sind die Fürsten der Horiten, Kinder des Seir, im Lande Edom. 22 Aber des Lothans Kinder waren diese: Hori und Heman; und Lothans Schwester hieß Thimna. 23 Die Kinder von Sobal waren diese: Alwan, Manahath, Ebal, Sepho und Onam. 24 Die Kinder von Zibeon waren: Aja und Ana. Das ist der Ana, der in der Wüste Maulpferde erfand,

fille de Hana, *petite*-fille de Tsibhon, Hévien, 3 Et Basmath, fille d'Ismaël, sœur de Nébajoth. 4 Or Hada enfanta à Ésaü, Éliphaz; et Basmath enfanta Réhuël. 5 Et Aholibama enfanta Jéhus, et Jahlam, et Korah. Ce *sont* là les enfants d'Ésaü, qui lui naquirent au pays de Canaan. 6 Et Esaü prit ses femmes, et ses fils et ses filles, et toutes les personnes de sa maison, tous ses troupeaux et son bétail, et tout le bien qu'il avait acquis au pays de Canaan, et il s'en alla dans un autre pays, loin de Jacob son frère. 7 Car leurs biens étaient si grands, qu'ils n'auraient pas pu demeurer ensemble, et que les pays où ils demeuraient comme étrangers n'auraient pu leur suffire à cause de leurs troupeaux. 8 Ainsi Ésaü habita dans la montagne de Séhir. Ésaü c'est Édom. 9 ¶ Et voici les générations d'Ésaü, père des Édomites, dans la montagne de Séhir. 10 Voici les noms des enfants d'Ésaü: Éliphaz, fils de Hada, femme d'Ésaü; Réhuël, fils de Basmath, femme d'Ésaü. 11 Or les enfants d'Éliphaz furent Théman, Omar, Tsépho, Gahtam et Kénaz. 12 Et Timnah, concubine d'Éliphaz, fils d'Ésaü, enfanta Hamalec à Éliphaz. Ce sont là les enfants de Hada, femme d'Ésaü. 13 Et ce sont ici les enfants de Réhuël: Nahath, Zérah, Samma et Miza. Ceux-ci furent enfants de Basmath, femme d'Ésaü. 14 ¶ Et ceux-ci furent les enfants d'Aholibama, fille de Hana, *petite*-fille de Tsibhon et femme d'Ésaü, qui enfanta à Ésaü Jéhus, Jahlam et Korah. 15 ¶ Ce sont ici les chefs des enfants d'Ésaü: des enfants d'Éliphaz, premier-né d'Ésaü; le chef Théman, le chef Omar, le chef Tsépho, le chef Kénaz, 16 Le chef Korah, le chef Gahtam, le chef Hamalec. Ce sont là les chefs, *issus* d'Éliphaz au pays d'Édom, qui furent enfants de Hada. 17 ¶ Et ce sont ici les chefs des enfants de Réhuël, fils d'Ésaü: le chef Nahath, le chef Zérah, le chef Samma et le chef Miza. Ce sont là les chefs, *issus* de Réhuël au pays d'Édom, qui furent enfants de Basmath, femme d'Ésaü. 18 ¶ Et ce sont ici les chefs des enfants d'Aholibama, femme d'Ésaü: le chef Jéhus, le chef Jahlam, le chef Korah, qui sont les chefs, *issus* d'Aholibama, fille de Hana, femme d'Ésaü. 19 Tels sont les enfants d'Ésaü, qui est Édom, et tels sont leurs chefs. 20 ¶ Voici les enfants de Séhir, Horien, qui avaient habité au pays: Lotan, Sobal, Tsibhon et Hana, 21 Dison, Etser et Disan, qui sont les chefs des Horiens, enfants de Séhir, au pays d'Édom. 22 Et les enfants de Lotan furent Hori et Héman. Et Timnah était sœur de Lotan. 23 Et ce sont ici les enfants de Sobal: Halvan, Manahath, Hébal, Sépho et Onam. 24 Et ce sont ici les enfants de Tsibhon: Aja et Hana. Ce Hana est celui qui trouva les mulets au désert,

בראשית לו לז

בָּרְעָתָו אֶת־הַחֲמֹרִים לְצִבְעֹון אָבִיו׃
25 וְאֵלֶּה בְּנֵי־עֲנָה דִּישֹׁן וְאָהֳלִיבָמָה בַּת־
עֲנָה׃ 26 וְאֵלֶּה בְּנֵי דִישֹׁן חֶמְדָּן וְאֶשְׁבָּן
וְיִתְרָן וּכְרָן׃ 27 אֵלֶּה בְּנֵי־אֶצֶר בִּלְהָן
וְזַעֲוָן וַעֲקָן׃ 28 אֵלֶּה בְנֵי־דִישָׁן עוּץ וַאֲרָן׃
29 אֵלֶּה אַלּוּפֵי חֹרִי אַלּוּף לוֹטָן אַלּוּף
שׁוֹבָל אַלּוּף צִבְעֹון אַלּוּף עֲנָה׃ 30 אַלּוּף
דִּישָׁן אַלּוּף אֵצֶר אַלּוּף דִּישָׁן אֵלֶּה אַלּוּפֵי
חֹרִי לְאַלּוּפֵיהֶם בְּאֶרֶץ שֵׂעִיר׃ פ
31 וְאֵלֶּה הַמְּלָכִים אֲשֶׁר מָלְכוּ בְּאֶרֶץ
אֱדֹום לִפְנֵי מְלָךְ־מֶלֶךְ לִבְנֵי יִשְׂרָאֵל׃
32 וַיִּמְלֹךְ בֶּאֱדֹום בֶּלַע בֶּן־בְּעֹור וְשֵׁם
עִירֹו דִּנְהָבָה׃ 33 וַיָּמָת בֶּלַע וַיִּמְלֹךְ
תַּחְתָּיו יֹובָב בֶּן־זֶרַח מִבָּצְרָה׃ 34 וַיָּמָת
יֹובָב וַיִּמְלֹךְ תַּחְתָּיו חֻשָׁם מֵאֶרֶץ הַתֵּימָנִי׃
35 וַיָּמָת חֻשָׁם וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־
בְּדַד הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מֹואָב וְשֵׁם
עִירֹו עֲוִית׃ 36 וַיָּמָת הֲדַד וַיִּמְלֹךְ תַּחְתָּיו
שַׂמְלָה מִמַּשְׂרֵקָה׃ 37 וַיָּמָת שַׂמְלָה וַיִּמְלֹךְ
תַּחְתָּיו שָׁאוּל מֵרְחֹבוֹת הַנָּהָר׃ 38 וַיָּמָת
שָׁאוּל וַיִּמְלֹךְ תַּחְתָּיו בַּעַל חָנָן בֶּן־עַכְבּוֹר׃
39 וַיָּמָת בַּעַל חָנָן בֶּן־עַכְבּוֹר
וַיִּמְלֹךְ תַּחְתָּיו הֲדַר וְשֵׁם עִירֹו פָּעוּ וְשֵׁם
אִשְׁתֹּו מְהֵיטַבְאֵל בַּת־מַטְרֵד בַּת מֵי
זָהָב׃ 40 וְאֵלֶּה שְׁמֹות אַלּוְפֵי עֵשָׂו
לְמִשְׁפְּחֹתָם לִמְקֹמֹתָם בְּשֵׁמֹתָם אַלּוף
תִּמְנָע אַלּוף עַלְוָה אַלּוף יְתֵת׃ 41 אַלּוף
אָהֳלִיבָמָה אַלּוף אֵלָה אַלּוף פִּינֹן׃
42 אַלּוף קְנַז אַלּוף תֵּימָן אַלּוף מִבְצָר׃
43 אַלּוף מַגְדִּיאֵל אַלּוף עִירָם אֵלֶּה אַלּוּפֵי
אֱדֹום לְמֹשְׁבֹתָם בְּאֶרֶץ אֲחֻזָּתָם הוּא עֵשָׂו
אֲבִי אֱדֹום׃

פ פ פ ט

פרשה לז׃

1 וַיֵּשֶׁב יַעֲקֹב בְּאֶרֶץ מְגֻרֵי אָבִיו בְּאֶרֶץ
כְּנָעַן׃ 2 אֵלֶּה ו תֹלְדֹות יַעֲקֹב יֹוסֵף בֶּן־
שְׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רֹעֶה אֶת־אֶחָיו
בַּצֹּאן וְהוּא נַעַר אֶת־בְּנֵי בִלְהָה וְאֶת־
בְּנֵי זִלְפָּה נְשֵׁי אָבִיו וַיָּבֵא יֹוסֵף אֶת־
דִּבָּתָם רָעָה אֶל־אֲבִיהֶם׃ 3 וְיִשְׂרָאֵל אָהַב
אֶת־יֹוסֵף מִכָּל בָּנָיו כִּי־בֶן־זְקֻנִים הוּא
לֹו וְעָשָׂה לֹו כְּתֹנֶת פַּסִּים׃ 4 וַיִּרְאוּ
אֶחָיו כִּי־אֹתֹו אָהַב אֲבִיהֶם מִכָּל־אֶחָיו
וַיִּשְׂנְאוּ אֹתֹו וְלֹא יָכְלוּ דַּבְּרֹו לְשָׁלֹם׃

106

ΓΕΝΕΣΙΣ, λϛ′, λζ′.

ὅτε ἔνεμε τὰ ὑποζύγια Σεβεγὼν τοῦ πατρὸς αὐτοῦ. 25 Οὗτοι δὲ υἱοὶ Ἀνά· Δησὼν καὶ Ὀλιβεμὰ θυγάτηρ Ἀνά. 26 Οὗτοι δὲ υἱοὶ Δησών· Ἀμαδὰ καὶ Ἀσβὰν καὶ Ἰθρὰν καὶ Χαρράν. 27 Οὗτοι δὲ υἱοὶ Ἀσάρ· Βαλαὰμ καὶ Ζουκὰμ καὶ Ἰουκάμ. 28 Οὗτοι δὲ υἱοὶ Ῥισών· Ὗς καὶ Ἀράν. 29 Οὗτοι δὲ ἡγεμόνες Χορρί· ἡγεμὼν Λωτάν, ἡγεμὼν Σωβάλ, ἡγεμὼν Ἀνά, 30 Ἡγεμὼν Δησών, ἡγεμὼν Ἀσάρ, ἡγεμὼν Ῥισών· οὗτοι ἡγεμόνες Χορρὶ ἐν ταῖς ἡγεμονίαις αὐτῶν ἐν γῇ Ἐδώμ. 31 Καὶ οὗτοι οἱ βασιλεῖς οἱ βασιλεύσαντες ἐν Ἐδὼμ πρὸ τοῦ βασιλεῦσαι βασιλέα ἐν Ἰσραήλ. 32 Καὶ ἐβασίλευσεν ἐν Ἐδὼμ Βαλὰκ υἱὸς Βεώρ, καὶ ὄνομα τῇ πόλει αὐτοῦ Δενναβά. 33 Ἀπέθανε δὲ Βαλάκ, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Ἰωβὰβ υἱὸς Ζαρὰ ἐκ Βοσόῤῥας. 34 Ἀπέθανε δὲ Ἰωβάβ, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Ἀσὼμ ἐκ τῆς γῆς Θαιμανών. 35 Ἀπέθανε δὲ Ἀσώμ, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Ἀδὰδ υἱὸς Βαρὰδ ὁ ἐκκόψας Μαδιὰμ ἐν τῷ πεδίῳ Μωάβ· καὶ ὄνομα τῇ πόλει αὐτοῦ Γεθθαίμ. 36 Ἀπέθανε δὲ Ἀδάδ, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Σαμαδὰ ἐκ Μασσεκκᾶς. 37 Ἀπέθανε δὲ Σαμαδά, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Σαοὺλ ἐκ Ῥοωβὼθ τῆς παρὰ ποταμόν. 38 Ἀπέθανε δὲ Σαούλ, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Βαλλενὼν υἱὸς Ἀχοβώρ. 39 Ἀπέθανε δὲ Βαλλενὼν υἱὸς Ἀχοβώρ, καὶ ἐβασίλευσεν ἀντ' αὐτοῦ Ἀρὰδ υἱὸς Βαράδ· καὶ ὄνομα τῇ πόλει αὐτοῦ Φογώρ· ὄνομα δὲ τῇ γυναικὶ αὐτοῦ Μετεβεήλ, θυγάτηρ Ματραὶθ υἱοῦ Μαιζοώβ. 40 Ταῦτα τὰ ὀνόματα τῶν ἡγεμόνων Ἡσαῦ ἐν ταῖς φυλαῖς αὐτῶν κατὰ τόπον αὐτῶν, ἐν ταῖς χώραις αὐτῶν καὶ ἐν τοῖς ἔθνεσιν αὐτῶν· ἡγεμὼν Θαμνά, ἡγεμὼν Γωλά, ἡγεμὼν Ἰεθέρ, 41 Ἡγεμὼν Ὀλιβεμάς, ἡγεμὼν Ἠλάς, ἡγεμὼν Φινών, 42 Ἡγεμὼν Κενέζ, ἡγεμὼν Θαιμάν, ἡγεμὼν Μαζάρ, 43 Ἡγεμὼν Μαγεδιήλ, ἡγεμὼν Ζαφωίν· οὗτοι ἡγεμόνες Ἐδὼμ ἐν ταῖς κατῳκοδομημέναις ἐν τῇ γῇ τῆς κτήσεως αὐτῶν. Οὗτος Ἡσαῦ πατὴρ Ἐδώμ.

ΚΕΦ. λζ′.

1 ΚΑΤΩΚΕΙ δὲ Ἰακὼβ ἐν τῇ γῇ οὗ παῴκησεν ὁ πατὴρ αὐτοῦ, ἐν γῇ Χαναάν. 2 Αὗται δὲ αἱ γενέσεις Ἰακώβ. Ἰωσὴφ δὲ δέκα καὶ ἑπτὰ ἐτῶν ἦν, ποιμαίνων τὰ πρόβατα τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀδελφῶν αὐτοῦ, ὢν νέος μετὰ τῶν υἱῶν Βαλλᾶς καὶ μετὰ τῶν υἱῶν Ζελφᾶς τῶν γυναικῶν τοῦ πατρὸς αὐτοῦ· κατήνεγκαν δὲ Ἰωσὴφ ψόγον πονηρὸν πρὸς Ἰσραὴλ τὸν πατέρα αὐτῶν. 3 Ἰακὼβ δὲ ἠγάπα τὸν Ἰωσὴφ παρὰ πάντας τοὺς υἱοὺς αὐτοῦ, ὅτι υἱὸς γήρους ἦν αὐτῷ· ἐποίησε δὲ αὐτῷ χιτῶνα ποικίλον· 4 Ἰδόντες δὲ οἱ ἀδελφοὶ αὐτοῦ ὅτι αὐτὸν ὁ πατὴρ φιλεῖ ἐκ πάντων τῶν υἱῶν αὐτοῦ, ἐμίσησαν αὐτόν, καὶ οὐκ ἠδύναντο λαλεῖν αὐτῷ οὐδὲν εἰρηνικόν.

GENESIS, XXXVI. XXXVII.

cum pasceret asinos Sebeon patris sui: 25 Habuitque filium Dison, et filiam Oolibama. 26 Et isti filii Dison: Hamdan, et Eseban, et Jethram, et Charan. 27 Hi quoque filii Eser: Balaan, et Zavan, et Acan. 28 Habuit autem filios Disan: Hus et Aram. 29 Hi duces Horræorum: dux Lotan, dux Sobal, dux Sebeon, dux Ana, 30 Dux Dison, dux Eser, dux Disan: isti duces Horræorum qui imperaverunt in terra Seir. 31 Reges autem qui regnaverunt in terra Edom antequam haberent regem filii Israel, fuerunt hi: 32 Bela filius Beor, nomenque urbis ejus Denaba. 33 Mortuus est autem Bela, et regnavit pro eo Jobab filius Zaræ de Bosra. 34 Cumque mortuus esset Jobab, regnavit pro eo Husam de terra Themanorum. 35 Hoc quoque mortuo, regnavit pro eo Adad filius Badad, qui percussit Madian in regione Moab: et nomen urbis ejus Avith. 36 Cumque mortuus esset Adad, regnavit pro eo Semla de Masreca. 37 Hoc quoque mortuo, regnavit pro eo Saul de fluvio Rohoboth. 38 Cumque et hic obiisset, successit in regnum Balanan filius Achobor. 39 Isto quoque mortuo, regnavit pro eo Adar, nomenque urbis ejus Phau: et appellabatur uxor ejus Meetabel, filia Matred filiæ Mezaab. 40 Hæc ergo nomina ducum Esau, in cognationibus, et locis, et vocabulis suis: dux Thamna, dux Alva, dux Jetheth, 41 Dux Oolibama, dux Ela, dux Phinon, 42 Dux Cenez, dux Theman, dux Mabsar, 43 Dux Magdiel, dux Hiram: hi duces Edom habitantes in terra imperii sui. ipse est Esau pater Idumæorum.

CAPUT XXXVII.

1 HABITAVIT autem Jacob in terra Chanaan, in qua pater suus peregrinatus est. 2 Et hæ sunt generationes ejus: Joseph cum sedecim esset annorum, pascebat gregem cum fratribus suis adhuc puer: et erat cum filiis Balæ et Zelphæ uxorum patris sui: accusavitque fratres suos apud patrem crimine pessimo. 3 Israel autem diligebat Joseph super omnes filios suos, eo quod in senectute genuisset eum: fecitque ei tunicam polymitam. 4 Videntes autem fratres ejus quod a patre plus cunctis filiis amaretur, oderant eum, nec poterant ei quidquam pacifice loqui.

as he fed the asses of Zibeon his father. 25 And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah. 26 And these *are* the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. 27 The children of Ezer *are* these; Bilhan, and Zaavan, and Akan. 28 The children of Dishan *are* these; Uz, and Aran. 29 These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, 30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir. 31 ¶ And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. 32 And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah. 33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead. 34 And Jobab died, and Husham of the land of Temani reigned in his stead. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith. 36 And Hadad died, and Samlah of Masrekah reigned in his stead. 37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his stead. 38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead. 39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab. 40 And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth, 41 Duke Aholibamah, duke Elah, duke Pinon, 42 Duke Kenaz, duke Teman, duke Mibzar, 43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the Edomites.

CHAPTER XXXVII.

1 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. 2 These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. 3 Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

da er seines Vaters Zibeons Esel hütete. 25 Die Kinder aber Ana waren: Dison und Ahalibama, das ist die Tochter Ana. 26 Die Kinder Dison waren: Hemdan, Esban, Jethran und Charan. 27 Die Kinder Ezer waren: Bilhan, Sawan und Akan. 28 Die Kinder Disan waren: Uz und Aran. 29 Dieß sind die Fürsten der Horiten: Der Fürst Lothan, der Fürst Sobal, der Fürst Zibeon, der Fürst Ana, 30 Der Fürst Dison, der Fürst Ezer, der Fürst Disan. Das sind die Fürsten der Horiten, die regieret haben im Lande Seir. 31 Die Könige aber, die im Lande Edom regieret haben, ehe denn die Kinder Israel Könige hatten, sind diese: 32 Bela war König in Edom, ein Sohn Beor; und seine Stadt hieß Dinhaba. 33 Und da Bela starb, ward König an seine Statt Jobab, ein Sohn Serah von Bazra. 34 Da Jobab starb, ward an seine Statt König Husam, aus der Themaniter Lande. 35 Da Husam starb, ward König an seine Statt Hadad, ein Sohn Bedad, der die Midianiter schlug auf der Moabiter Felde; und seine Stadt hieß Awith. 36 Da Hadad starb, regierete Samla von Masrek. 37 Da Samla starb, ward Saul König, von Rehoboth am Wasser. 38 Da Saul starb, ward an seine Statt König Baal Hanan, der Sohn Achbor. 39 Da Baal Hanan, Achbors Sohn, starb, ward an seine Statt König Hadar, und seine Stadt hieß Pagu; und sein Weib hieß Mehetabeel, eine Tochter Matred, die Mesahabs Tochter war. 40 Also heißen die Fürsten von Esau, in ihren Geschlechtern, Oertern und Namen: Der Fürst Thimna, der Fürst Alwa, der Fürst Jetheth, 41 Der Fürst Ahalibama, der Fürst Ela, der Fürst Pinon, 42 Der Fürst Kenas, der Fürst Theman, der Fürst Mibzar, 43 Der Fürst Magdiel, der Fürst Iram. Das sind die Fürsten in Edom, wie sie gewohnet haben in ihrem Erblande. Und Esau ist der Vater der Edomiter.

Das 37. Capitel.

1 Jakob aber wohnete im Lande, da sein Vater ein Fremdling innen gewesen war, nämlich im Lande Canaan. 2 Und das sind die Geschlechter Jakob: Joseph war siebenzehn Jahr alt, da er ein Hirte des Viehes ward mit seinen Brüdern; und der Knabe war bei den Kindern Bilha und Silpa, seines Vaters Weibern, und brachte vor ihren Vater, wo ein bös Geschrei wider sie war. 3 Israel aber hatte Joseph lieber, denn alle seine Kinder, darum, daß er ihn im Alter gezeuget hatte; und machte ihm einen bunten Rock. 4 Da nun seine Brüder sahen, daß ihn ihr Vater lieber hatte, denn alle seine Brüder; waren sie ihm feind, und konnten ihm kein freundlich Wort zusprechen.

quand il paissait les ânes de Tsibhon son père. 25 Et ce sont ici les enfants de Hana: Dison, et Aholibama, fille de Hana. 26 Et ce sont ici les enfants de Dison: Hemdan, Esban, Jithran et Kéran. 27 *Et* ce sont ici les enfants d'Etser: Bilhan, Zahavan et Hakan. 28 *Et* ce sont ici les enfants de Disan: Huts et Aran. 29 Ce sont ici les chefs des Horiens: le chef Lotan, le chef Sobal, le chef Tsibhon, le chef Hana, 30 Le chef Dison, le chef Etser, le chef Disan. Ce sont là les chefs des Horiens, comme ils étaient au pays de Séhir. 31 ¶ Et ce sont ici les rois qui ont régné au pays d'Édom, avant qu'aucun roi ne régnât sur les enfants d'Israël. 32 Bélah, fils de Béhor, régna en Édom. Et le nom de sa ville était Dinhaba. 33 Et Bélah étant mort, Jobab, fils de Zérah de Botsra, régna à sa place. 34 Et Jobab étant mort, Husam, du pays des Thémanites, régna à sa place. 35 Et Husam étant mort, Hadad, fils de Bédad, régna à sa place. Il défit Madian au territoire de Moab; et le nom de sa ville était Havith. 36 Et Hadad étant mort, Samla de Masréka régna à sa place. 37 Et Samla étant mort, Saül de Réhoboth sur le fleuve, régna à sa place. 38 Et Saül étant mort, Bahal-Hanan, fils de Hacbor, régna à sa place. 39 Et Bahal-Hanan, fils de Hacbor, étant mort, Hadar régna à sa place. Et le nom de sa ville *était* Pahu, et le nom de sa femme Méhétabéël, fille de Matred, *petite*-fille de Mézahab. 40 Et ce sont ici les noms des chefs, *issus* d'Ésaü selon leurs familles, selon leurs lieux, selon leurs noms: le chef Timnah, le chef Halua, le chef Jéteth. 41 Le chef Aholibama, le chef Éla, le chef Pinon, 42 Le chef Kénaz, le chef Théman, le chef Mibtsar, 43 Le chef Magdiel et le chef Hiram. Ce sont là les chefs des Édomites selon leurs demeures au pays qu'ils possédaient. C'est Ésaü qui fut le père des Édomites.

CHAPITRE XXXVII.

1 Or Jacob demeura au pays où son père avait demeuré comme étranger, au pays de Canaan. 2 Voici les générations de Jacob. Joseph, âgé de dix-sept ans, paissait les troupeaux avec ses frères. Et jeune encore, il était avec les enfants de Bilha et les enfants de Zilpa, femmes de son père. Et Joseph rapportait à leur père leurs méchants discours. 3 Or Israël aimait Joseph plus que tous ses *autres* fils, parce qu'il était le fils de sa vieillesse. Et il lui fit une robe de diverses couleurs. 4 Et ses frères, voyant que leur père l'aimait plus qu'eux tous, le haïssaient, et ne pouvaient lui parler avec douceur.

בראשית לז

5 וַיַּחַלְמ֖וּ חֲלֹ֑ום וַיֹּ֣סִפוּ עֹ֔וד שְׂנֹ֖א אֹתֹֽו׃ 6 וַיֹּ֣אמֶר אֲלֵיהֶ֔ם שִׁמְעוּ־
נָ֥א הַחֲלֹ֖ום הַזֶּ֥ה אֲשֶׁר־חָלָֽמְתִּי׃ 7 וְהִנֵּ֗ה
אֲנַ֤חְנוּ מְאַלְּמִים֙ אֲלֻמִּ֔ים בְּתֹ֖וךְ הַשָּׂדֶ֑ה
וְהִנֵּ֤ה קָֽמָה֙ אֲלֻמָּתִ֔י וְגַם־נִצָּ֖בָה וְהִנֵּ֣ה
תְסֻבֶּ֔ינָה אֲלֻמֹּתֵיכֶ֑ם וַתִּשְׁתַּחֲוֶ֖ינָה לַאֲלֻמָּתִֽי׃
8 וַיֹּאמְר֣וּ לֹ֔ו אֶחָ֖יו הֲמָלֹ֣ךְ תִּמְלֹ֔ךְ עָלֵ֑ינוּ
אִם־מָשֹׁ֣ל תִּמְשֹׁ֔ל בָּ֖נוּ וַיֹּסִ֣פוּ עֹ֔וד שְׂנֹ֖א
אֹתֹ֑ו עַל־חֲלֹמֹתָ֖יו וְעַל־דְּבָרָֽיו׃ 9 וַיַּחֲלֹ֥ם
עֹ֛וד חֲלֹ֥ום אַחֵ֖ר וַיְסַפֵּ֣ר אֹתֹ֑ו לְאֶחָ֔יו
וַיֹּאמֶר֙ הִנֵּ֣ה חָלַ֔מְתִּי חֲלֹ֥ום עֹ֖וד וְהִנֵּ֣ה
הַשֶּׁ֗מֶשׁ וְהַיָּרֵ֤חַ וְאַחַד֙ עָשָׂ֣ר כֹּוכָבִ֔ים
מִשְׁתַּחֲוִ֖ים לִֽי׃ 10 וַיְסַפֵּ֣ר אֶל־אָבִ֔יו וְאֶל־
אֶחָ֑יו וַיִּגְעַר־בֹּ֣ו אָבִ֔יו וַיֹּ֥אמֶר לֹ֖ו מָ֣ה
הַחֲלֹ֣ום הַזֶּ֔ה אֲשֶׁ֥ר חָלָ֖מְתָּ הֲבֹ֣וא נָבֹ֗וא
אֲנִ֤י וְאִמְּךָ֙ וְאַחֶ֔יךָ לְהִשְׁתַּחֲוֹ֥ת לְךָ֖ אָ֑רְצָה׃
11 וַיְקַנְאוּ־בֹ֣ו אֶחָ֔יו וְאָבִ֖יו שָׁמַ֥ר אֶת־הַדָּבָֽר׃
12 וַיֵּלְכ֣וּ אֶחָ֔יו לִרְעֹ֖ות אֶת־צֹ֣אן אֲבִיהֶ֑ם
בִּשְׁכֶֽם׃ 13 וַיֹּ֣אמֶר יִשְׂרָאֵ֔ל אֶל־יֹוסֵ֖ף הֲלֹ֣וא
אַחֶ֗יךָ רֹעִ֤ים בִּשְׁכֶם֙ לְכָ֣ה וְאֶשְׁלָחֲךָ֣
אֲלֵיהֶ֔ם וַיֹּ֥אמֶר לֹ֖ו הִנֵּֽנִי׃ 14 וַיֹּ֨אמֶר֙ לֹ֔ו
לֵ֣ךְ־נָ֔א רְאֵ֖ה אֶת־שְׁלֹ֣ום אַחֶ֑יךָ וְאֶת־שְׁלֹ֣ום
הַצֹּ֗אן וַהֲשִׁבֵנִי֙ דָּבָ֔ר וַיִּשְׁלָחֵ֖הוּ מֵעֵ֣מֶק
חֶבְרֹ֑ון וַיָּבֹ֖א שְׁכֶֽמָה׃ 15 וַיִּמְצָאֵ֥הוּ אִ֛ישׁ
וְהִנֵּ֥ה תֹעֶ֖ה בַּשָּׂדֶ֑ה וַיִּשְׁאָלֵ֥הוּ הָאִ֖ישׁ
לֵאמֹ֥ר מַה־תְּבַקֵּֽשׁ׃ 16 וַיֹּ֖אמֶר אֶת־אַחַ֣י
אָנֹכִ֣י מְבַקֵּ֑שׁ הַגִּֽידָה־נָּ֣א לִ֔י אֵיפֹ֥ה הֵ֖ם
רֹעִֽים׃ 17 וַיֹּ֤אמֶר הָאִישׁ֙ נָסְע֣וּ מִזֶּ֔ה כִּֽי
שָׁמַ֥עְתִּי אֹמְרִ֖ים נֵלְכָ֣ה דֹתָ֑יְנָה וַיֵּ֤לֶךְ יֹוסֵף֙
אַחַ֣ר אֶחָ֔יו וַיִּמְצָאֵ֖ם בְּדֹתָֽן׃ 18 וַיִּרְא֤וּ אֹתֹו֙
מֵרָחֹ֔ק וּבְטֶ֥רֶם יִקְרַ֖ב אֲלֵיהֶ֑ם וַיִּתְנַכְּל֣וּ אֹתֹ֔ו
לַהֲמִית�ֹֽו׃ 19 וַיֹּאמְר֥וּ אִ֛ישׁ אֶל־אָחִ֖יו הִנֵּ֣ה
בַּ֣עַל הַחֲלֹמֹ֔ות הַלָּזֶ֖ה בָּֽא׃ 20 וְעַתָּה֩ ו
לְכ֨וּ וְנַהַרְגֵ֜הוּ וְנַשְׁלִכֵ֣הוּ בְּאַחַ֣ד הַב�ֹּרֹ֗ות
וְאָמַ֙רְנוּ֙ חַיָּ֣ה רָעָ֔ה אֲכָלָ֖תְהוּ וְנִרְאֶ֕ה מַה־
יִּהְיוּ֙ חֲלֹמֹתָ֔יו׃ 21 וַיִּשְׁמַ֣ע רְאוּבֵ֔ן וַיַּצִּלֵ֖הוּ
מִיָּדָ֑ם וַיֹּ֣אמֶר לֹ֥א נַכֶּ֖נּוּ נָֽפֶשׁ׃ 22 וַיֹּ֨אמֶר
אֲלֵהֶ֜ם רְאוּבֵ֗ן אַל־תִּשְׁפְּכוּ־דָ֙ם֙ הַשְׁלִיכוּ
אֹתֹו֙ אֶל־הַבֹּ֣ור הַזֶּ֔ה אֲשֶׁ֥ר בַּמִּדְבָּ֖ר וְיָ֣ד
אַל־תִּשְׁלְח֑וּ־בֹּ֗ו לְמַ֤עַן הַצִּיל֙ אֹתֹ֣ו מִיָּדָ֔ם
לַהֲשִׁיבֹ֖ו אֶל־אָבִֽיו׃ 23 וַיְהִ֗י כַּאֲשֶׁר־בָּ֤א
יֹוסֵף֙ אֶל־אֶחָ֔יו וַיַּפְשִׁ֣יטוּ אֶת־יֹוסֵ֔ף אֶת־
כָּתָּנְתֹּ֖ו אֶת־כְּתֹ֣נֶת הַפַּסִּ֑ים אֲשֶׁ֖ר עָלָֽיו׃
24 וַיִּקָּחֻ֙הוּ֙ וַיַּשְׁלִכ֣וּ אֹתֹ֔ו הַבֹּ֖רָה וְהַב�ֹּ֣ור
רֵ֑ק אֵ֥ין בֹּ֖ו מָֽיִם׃ 25 וַיֵּשְׁב֖וּ לֶאֱכָל־לָ֑חֶם

ΓΕΝΕΣΙΣ, λζ'.

5 Ἐνυπνιασθεὶς δὲ Ἰωσὴφ ἐνύπνιον ἀπήγγειλεν αὐτὸ
τοῖς ἀδελφοῖς αὐτοῦ, 6 Καὶ εἶπεν αὐτοῖς, Ἀκούσατε
τοῦ ἐνυπνίου τούτου, οὗ ἐνυπνιάσθην. 7 Ὅμην
ὑμᾶς δεσμεύειν δράγματα ἐν μέσῳ τῷ πεδίῳ· καὶ
ἀνέστη τὸ ἐμὸν δράγμα καὶ ὠρθώθη· περιστραφέντα
δὲ τὰ δράγματα ὑμῶν προσεκύνησαν τὸ ἐμὸν δράγμα.
8 Εἶπαν δὲ αὐτῷ οἱ ἀδελφοὶ αὐτοῦ, Μὴ βασιλεύων
βασιλεύσεις ἐφ' ἡμᾶς, ἢ κυριεύων κυριεύσεις ἡμῶν;
καὶ προσέθεντο ἔτι μισεῖν αὐτὸν ἕνεκεν τῶν ἐνυπνίων
αὐτοῦ καὶ ἕνεκεν τῶν ῥημάτων αὐτοῦ. 9 Εἶδε δὲ
ἐνύπνιον ἕτερον, καὶ διηγήσατο αὐτὸ τῷ πατρὶ
αὐτοῦ καὶ τοῖς ἀδελφοῖς αὐτοῦ, καὶ εἶπεν, Ἰδοὺ
ἐνυπνιασάμην ἐνύπνιον ἕτερον· ὥσπερ ὁ ἥλιος καὶ
ἡ σελήνη καὶ ἕνδεκα ἀστέρες προσεκύνουν με. 10 Καὶ
ἐπετίμησεν αὐτῷ ὁ πατὴρ αὐτοῦ καὶ εἶπεν αὐτῷ, Τί
τὸ ἐνύπνιον τοῦτο ὃ ἐνυπνιάσθης; ἆρά γε ἐλθόντες
ἐλευσόμεθα ἐγώ τε καὶ ἡ μήτηρ σου καὶ οἱ ἀδελφοί
σου προσκυνῆσαί σοι ἐπὶ τὴν γῆν; 11 Ἐζήλωσαν
δὲ αὐτὸν οἱ ἀδελφοὶ αὐτοῦ· ὁ δὲ πατὴρ αὐτοῦ
διετήρησε τὸ ῥῆμα. 12 Ἐπορεύθησαν δὲ οἱ ἀδελφοὶ
αὐτοῦ βόσκειν τὰ πρόβατα τοῦ πατρὸς αὐτῶν εἰς
Συχέμ. 13 Καὶ εἶπεν Ἰσραὴλ πρὸς Ἰωσήφ, Οὐχὶ
οἱ ἀδελφοί σου ποιμαίνουσιν εἰς Συχέμ; δεῦρο
ἀποστείλω σε πρὸς αὐτούς· εἶπε δὲ αὐτῷ, Ἰδοὺ ἐγώ.
14 Εἶπε δὲ αὐτῷ Ἰσραήλ, Πορευθεὶς ἴδε εἰ ὑγιαί-
νουσιν οἱ ἀδελφοί σου καὶ τὰ πρόβατα, καὶ ἀνάγ-
γειλόν μοι· καὶ ἀπέστειλεν αὐτὸν ἐκ τῆς κοιλάδος
τῆς Χεβρών· καὶ ἦλθεν εἰς Συχέμ. 15 Καὶ εὗρεν
αὐτὸν ἄνθρωπος πλανώμενον ἐν τῷ πεδίῳ· ἠρώτησε
δὲ αὐτὸν ὁ ἄνθρωπος λέγων, Τί ζητεῖς; 16 Ὁ δὲ
εἶπε, Τοὺς ἀδελφούς μου ζητῶ· ἀπάγγειλόν μοι ποῦ
βόσκουσιν. 17 Εἶπε δὲ αὐτῷ ὁ ἄνθρωπος, Ἀπήρ-
κασιν ἐντεῦθεν· ἤκουσα γὰρ αὐτῶν λεγόντων, Πορευ-
θῶμεν εἰς Δωθαείμ. Καὶ ἐπορεύθη Ἰωσὴφ κατόπισθε
τῶν ἀδελφῶν αὐτοῦ, καὶ εὗρεν αὐτοὺς ἐν Δωθαείμ.
18 Προεῖδον δὲ αὐτὸν μακρόθεν πρὸ τοῦ ἐγγίσαι
αὐτὸν πρὸς αὐτούς· καὶ ἐπονηρεύοντο τοῦ ἀπο-
κτεῖναι αὐτόν. 19 Εἶπε δὲ ἕκαστος πρὸς τὸν ἀδελφὸν
αὐτοῦ, Ἰδοὺ ὁ ἐνυπνιαστὴς ἐκεῖνος ἔρχεται. 20 Νῦν
οὖν δεῦτε ἀποκτείνωμεν αὐτόν, καὶ ῥίψωμεν αὐτὸν
εἰς ἕνα τῶν λάκκων, καὶ ἐροῦμεν Θηρίον πονηρὸν
κατέφαγεν αὐτόν, καὶ ὀψόμεθα τί ἔσται τὰ ἐνύπνια
αὐτοῦ. 21 Ἀκούσας δὲ Ῥουβὴν ἐξείλετο αὐτὸν ἐκ
τῶν χειρῶν αὐτῶν, καὶ εἶπεν, Οὐ πατάξωμεν αὐτὸν
εἰς ψυχήν. 22 Εἶπε δὲ αὐτοῖς Ῥουβήν, Μὴ ἐκχέητε
αἷμα· ἐμβάλλετε αὐτὸν εἰς ἕνα τῶν λάκκων τούτων
τῶν ἐν τῇ ἐρήμῳ, χεῖρα δὲ μὴ ἐπενέγκητε αὐτῷ·
ὅπως ἐξέληται αὐτὸν ἐκ τῶν χειρῶν αὐτῶν καὶ ἀποδῷ
αὐτὸν τῷ πατρὶ αὐτοῦ. 23 Ἐγένετο δὲ ἡνίκα ἦλθεν
Ἰωσὴφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ, ἐξέδυσαν Ἰωσὴφ
τὸν χιτῶνα τὸν ποικίλον τὸν περὶ αὐτόν, 24 Καὶ λα-
βόντες αὐτὸν ἔῤῥιψαν εἰς τὸν λάκκον· ὁ δὲ λάκκος
κενός, ὕδωρ οὐκ εἶχεν. 25 Ἐκάθισαν δὲ φαγεῖν ἄρτον·

GENESIS, XXXVII.

5 Accidit quoque ut visum somnium referret
fratribus suis: quæ causa majoris odii se-
minarium fuit. 6 Dixitque ad eos: Audite
somnium meum quod vidi: 7 Putabam nos
ligare manipulos in agro: et quasi consurgere
manipulum meum, et stare, vestrosque mani-
pulos circumstantes adorare manipulum meum.
8 Responderunt fratres ejus: Numquid rex
noster eris? aut subjiciemur ditioni tuæ?
Hæc ergo causa somniorum atque sermonum,
invidiæ et odii fomitem ministravit. 9 Aliud
quoque vidit somnium, quod narrans fratribus,
ait: Vidi per somnium, quasi solem, et lunam,
et stellas undecim, adorare me. 10 Quod
cum patri suo et fratribus retulisset, increpa-
vit eum pater suus, et dixit: Quid sibi vult
hoc somnium quod vidisti? num ego et mater
tua, et fratres tui, adorabimus te super terram?
11 Invidebant ei igitur fratres sui: pater vero
rem tacitus considerabat. 12 Cumque fratres
illius in pascendis gregibus patris morarentur
in Sichem, 13 Dixit ad eum Israel: Fratres
tui pascunt oves in Sichimis: veni, mittam te
ad eos. Quo respondente, 14 Præsto sum, ait
ei: Vade, et vide si cuncta prospera sint erga
fratres tuos, et pecora: et renuntia mihi quid
agatur. Missus de valle Hebron, venit in
Sichem: 15 Invenitque eum vir errantem in
agro, et interrogavit quid quæreret. 16 At
ille respondit: Fratres meos quæro, indica
mihi ubi pascant greges. 17 Dixitque ei vir:
Recesserunt de loco isto: audivi autem eos
dicentes: Eamus in Dothain. Perrexit ergo
Joseph post fratres suos, et invenit eos in
Dothain. 18 Qui cum vidissent eum procul,
antequam accederet ad eos, cogitaverunt illum
occidere: 19 Et mutuo loquebantur: Ecce
somniator venit: 20 Venite, occidamus eum,
et mittamus in cisternam veterem: dicemus-
que: Fera pessima devoravit eum: et tunc
apparebit quid illi prosint somnia sua.
21 Audiens autem hoc Ruben, nitebatur li-
berare eum de manibus eorum, et dicebat:
22 Non interficiatis animam ejus, nec effunda-
tis sanguinem: sed projicite eum in cisternam
hanc, quæ est in solitudine, manusque vestras
servate innoxias. Hoc autem dicebat, volens
eripere eum de manibus eorum, et reddere
patri suo. 23 Confestim igitur ut pervenit
ad fratres suos, nudaverunt eum tunica
talari et polymita: 24 Miseruntque eum
in cisternam veterem, quæ non habebat
aquam. 25 Et sedentes ut comederent panem.

GENESIS, XXXVII.

5 ¶ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more. 6 And he said unto them, Hear, I pray you, this dream which I have dreamed: 7 For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. 8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. 9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. 10 And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? 11 And his brethren envied him; but his father observed the saying. 12 ¶ And his brethren went to feed their father's flock in Shechem. 13 And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? come, and I will send thee unto them. And he said to him, Here *am* I. 14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. 15 ¶ And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou? 16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*. 17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. 18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. 19 And they said one to another, Behold, this dreamer cometh. 20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. 21 And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him. 22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again. 23 ¶ And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his* coat of *many* colours that *was* on him; 24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it. 25 And they sat down to eat bread:

1 Buch Moſe, 37.

5 Dazu hatte Joſeph einmal einen Traum, und ſagte ſeinen Brüdern davon; da wurden ſie ihm noch feinder. 6 Denn er ſprach zu ihnen: Höret, lieber, was mir doch geträumet hat. 7 Mich däuchte, wir banden Garben auf dem Felde, und meine Garbe richtete ſich auf, und ſtund; und eure Garben umher neigeten ſich gegen meiner Garbe. 8 Da ſprachen ſeine Brüder zu ihm: Sollteſt du unſer König werden, und über uns herrſchen? Und wurden ihm noch feinder um ſeines Traums und ſeiner Rede willen. 9 Und er hatte noch einen andern Traum, den erzählte er ſeinen Brüdern, und ſprach: Siehe, ich habe noch einen Traum gehabt; mich däuchte, die Sonne, und der Mond, und eilf Sterne neigeten ſich vor mir. 10 Und da das ſeinem Vater und ſeinen Brüdern geſagt ward, ſtrafte ihn ſein Vater, und ſprach zu ihm: Was iſt das für ein Traum, der dir geträumet hat? Soll ich, und deine Mutter, und deine Brüder kommen, und dich anbeten? 11 Und ſeine Brüder neideten ihn. Aber ſein Vater behielt dieſe Worte. 12 Da nun ſeine Brüder hingingen, zu weiden das Vieh ihres Vaters in Sichem, 13 Sprach Iſrael zu Joſeph: Hüten nicht deine Brüder des Viehes in Sichem? Komm, ich will dich zu ihnen ſenden. Er aber ſprach: Hie bin ich. 14 Und er ſprach: Gehe hin, und ſiehe, ob es wohl ſtehe um deine Brüder, und um das Vieh; und ſage mir wieder, wie ſichs hält. Und er ſandte ihn aus dem Thal Hebron, daß er gen Sichem ginge. 15 Da fand ihn ein Mann, daß er irre ging auf dem Felde; der fragte ihn und ſprach: Wen ſucheſt du? 16 Er antwortete: Ich ſuche meine Brüder; lieber, ſage mir an, wo ſie hüten. 17 Der Mann ſprach: Sie ſind von dannen gezogen; denn ich hörte, daß ſie ſagten: Laſſet uns gen Dothan gehen. Da folgte Joſeph ſeinen Brüdern nach, und fand ſie zu Dothan. 18 Als ſie ihn nun ſahen von ferne, ehe denn er nahe bei ſie kam; ſchlugen ſie an, daß ſie ihn tödteten, 19 Und ſprachen unter einander: Sehet, der Träumer kommt daher. 20 So kommt nun, und laſſet uns ihn erwürgen, und in eine Grube werfen, und ſagen, ein böſes Thier habe ihn gefreſſen; ſo wird man ſehen, was ſeine Träume ſind. 21 Da das Ruben hörete, wollte er ihn aus ihren Händen erretten, und ſprach: Laſſet uns ihn nicht tödten. 22 Und weiter ſprach Ruben zu ihnen: Vergießet nicht Blut, ſondern werfet ihn in die Grube, die in der Wüſte iſt, und leget die Hand nicht an ihn. Er wollte ihn aber aus ihrer Hand erretten, daß er ihn ſeinem Vater wieder brächte. 23 Als nun Joſeph zu ſeinen Brüdern kam, zogen ſie ihm ſeinen Rock mit dem bunten Rock aus, den er anhatte; 24 Und nahmen ihn, und warfen ihn in eine Grube; aber dieſelbige Grube war leer, und kein Waſſer drinnen. 25 Und ſetzten ſich nieder zu eſſen.

GENÈSE, XXXVII.

5 ¶ Or Joseph eut un songe qu'il raconta à ses frères. Et ils le haïrent davantage. 6 Il leur dit donc: Écoutez, je vous prie, le songe que j'ai eu. 7 Voici, nous étions à lier des gerbes au milieu d'un champ. Et voici, ma gerbe se leva et se tint droite. Et voici, vos gerbes l'environnèrent, et se prosternèrent devant ma gerbe. 8 Alors ses frères lui dirent: Est-ce que tu régnerais donc sur nous? et dominerais-tu donc sur nous? Et ils le haïrent encore davantage à cause de ses songes et de ses paroles. 9 ¶ Il eut encore un autre songe, et il le raconta à ses frères, en disant: Voici, j'ai eu encore un songe. Et voici, le soleil et la lune, et onze étoiles se prosternaient devant moi. 10 Et quand il le raconta à son père et à ses frères, son père le reprit, et lui dit: Que veut dire ce songe que tu as eu? faudra-t-il que nous venions, moi et ta mère et tes frères, nous prosterner en terre devant toi? 11 Et ses frères furent remplis d'envie contre lui. Mais son père retenait ces paroles. 12 ¶ Or ses frères s'en allèrent paître les troupeaux de leur père à Sichem. 13 Et Israël dit à Joseph: Tes frères ne paissent-ils pas *les troupeaux* à Sichem? Viens, que je t'envoie vers eux. Et il lui répondit: Me voici. 14 Et *Jacob* lui dit: Va maintenant, vois si tes frères vont bien, et si les troupeaux vont bien, et rapporte-le moi. Ainsi *Jacob* l'envoya de la vallée de Hébron, et il vint jusqu'à Sichem. 15 ¶ Et un homme le trouva errant par les champs. Et cet homme lui fit cette demande, et lui dit: Que cherches-tu? 16 Et il répondit: Je cherche mes frères; je te prie, enseigne-moi où ils paissent *leurs troupeaux*. 17 Et l'homme dit: Ils sont partis d'ici, et j'ai entendu qu'ils disaient, Allons à Dothaïn. Joseph alla donc après ses frères, et les trouva à Dothaïn. 18 Or ils le virent de loin; et, avant qu'il approchât d'eux, ils complotèrent contre lui, pour le faire mourir. 19 Et ils se dirent l'un à l'autre: Voici ce maître songeur *qui* vient. 20 Maintenant donc venez, tuons-le, et jetons-le dans une de ces fosses; et nous dirons qu'une bête féroce l'a dévoré, et nous verrons ce que deviendront ses songes. 21 Mais Ruben entendit cela, et le délivra de leurs mains, en disant: Ne lui ôtons point la vie. 22 Ruben leur dit encore: Ne répandez point le sang; jetez-le dans cette fosse qui est au désert, mais ne mettez point la main sur lui. C'était pour le délivrer de leurs mains, et le renvoyer à son père. 23 ¶ Ainsi dès que Joseph fut arrivé auprès de ses frères, ils le dépouillèrent de sa robe, de cette robe de diverses couleurs qu'il portait. 24 Et, l'ayant pris, ils le jetèrent dans la fosse. Cependant la fosse était vide, et il n'y avait point d'eau. 25 Ensuite ils s'assirent pour manger le pain.

בראשית לז לח

וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ וְהִנֵּה אֹרְחַת
יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד וּגְמַלֵּיהֶם נֹשְׂאִים
נְכֹאת וּצְרִי וָלֹט הוֹלְכִים לְהוֹרִיד
מִצְרָיְמָה׃ 26 וַיֹּאמֶר יְהוּדָה אֶל־אֶחָיו
מַה־בֶּצַע כִּי נַהֲרֹג אֶת־אָחִינוּ וְכִסִּינוּ אֶת־
דָּמוֹ׃ 27 לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים וְיָדֵנוּ
אַל־תְּהִי־בוֹ כִּי־אָחִינוּ בְשָׂרֵנוּ הוּא וַיִּשְׁמְעוּ
אֶחָיו׃ 28 וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים
וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר וַיִּמְכְּרוּ
אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים בְּעֶשְׂרִים כֶּסֶף
וַיָּבִיאוּ אֶת־יוֹסֵף מִצְרָיְמָה׃ 29 וַיָּשָׁב רְאוּבֵן
אֶל־הַבּוֹר וְהִנֵּה אֵין־יוֹסֵף בַּבּוֹר וַיִּקְרַע
אֶת־בְּגָדָיו׃ 30 וַיָּשָׁב אֶל־אֶחָיו וַיֹּאמֶר
הַיֶּלֶד אֵינֶנּוּ וַאֲנִי אָנָה אָנִי בָא׃ 31 וַיִּקְחוּ
אֶת־כְּתֹנֶת יוֹסֵף וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים
וַיִּטְבְּלוּ אֶת־הַכְּתֹנֶת בַּדָּם׃ 32 וַיְשַׁלְּחוּ
אֶת־כְּתֹנֶת הַפַּסִּים וַיְבִיאוּ אֶל־אֲבִיהֶם
וַיֹּאמְרוּ זֹאת מָצָאנוּ הַכֶּר־נָא הַכְּתֹנֶת
בִּנְךָ הִוא אִם־לֹא׃ 33 וַיַּכִּרֶהָ וַיֹּאמֶר
כְּתֹנֶת בְּנִי חַיָּה רָעָה אֲכָלָתְהוּ טָרֹף
טֹרַף יוֹסֵף׃ 34 וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו
וַיָּשֶׂם שַׂק בְּמָתְנָיו וַיִּתְאַבֶּל עַל־בְּנוֹ יָמִים
רַבִּים׃ 35 וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו
לְנַחֲמוֹ וַיְמָאֵן לְהִתְנַחֵם וַיֹּאמֶר כִּי־אֵרֵד
אֶל־בְּנִי אָבֵל שְׁאֹלָה וַיִּבְךְּ אֹתוֹ אָבִיו׃
36 וְהַמְּדָנִים מָכְרוּ אֹתוֹ אֶל־מִצְרַיִם לְפוֹטִיפַר
סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים׃ פ

פרשה לח׃

1 וַיְהִי בָּעֵת הַהִוא וַיֵּרֶד יְהוּדָה מֵאֵת
אֶחָיו וַיֵּט עַד־אִישׁ עֲדֻלָּמִי וּשְׁמוֹ חִירָה׃
2 וַיַּרְא־שָׁם יְהוּדָה בַּת־אִישׁ כְּנַעֲנִי וּשְׁמוֹ
שׁוּעַ וַיִּקָּחֶהָ וַיָּבֹא אֵלֶיהָ׃ 3 וַתַּהַר וַתֵּלֶד
בֵּן וַיִּקְרָא אֶת־שְׁמוֹ עֵר׃ 4 וַתַּהַר עוֹד
וַתֵּלֶד בֵּן וַתִּקְרָא אֶת־שְׁמוֹ אוֹנָן׃ 5 וַתֹּסֶף
עוֹד וַתֵּלֶד בֵּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁלָה
וְהָיָה בְכְזִיב בְּלִדְתָּהּ אֹתוֹ׃ 6 וַיִּקַּח
יְהוּדָה אִשָּׁה לְעֵר בְּכוֹרוֹ וּשְׁמָהּ תָּמָר׃
7 וַיְהִי עֵר בְּכוֹר יְהוּדָה רַע בְּעֵינֵי יְהוָה
וַיְמִתֵהוּ יְהוָה׃ 8 וַיֹּאמֶר יְהוּדָה לְאוֹנָן בֹּא
אֶל־אֵשֶׁת אָחִיךָ וְיַבֵּם אֹתָהּ וְהָקֵם זֶרַע
לְאָחִיךָ׃ 9 וַיֵּדַע אוֹנָן כִּי לֹא לוֹ יִהְיֶה
הַזֶּרַע וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו וְשִׁחֵת
אַרְצָה לְבִלְתִּי נְתָן־זֶרַע לְאָחִיו׃ 10 וַיֵּרַע
בְּעֵינֵי יְהוָה אֲשֶׁר עָשָׂה וַיָּמֶת גַּם־אֹתוֹ׃

ΓΕΝΕΣΙΣ, λζ, λή.

καὶ ἀναβλέψαντες τοῖς ὀφθαλμοῖς εἶδον, καὶ ἰδοὺ ὁδοιπόροι Ἰσμαηλῖται ἤρχοντο ἐκ Γαλαάδ, καὶ αἱ κάμηλοι αὐτῶν ἔγεμον θυμιαμάτων καὶ ῥητίνης καὶ στακτῆς· ἐπορεύοντο δὲ καταγαγεῖν εἰς Αἴγυπτον. 26 Εἶπε δὲ Ἰούδας πρὸς τοὺς ἀδελφοὺς αὐτοῦ, Τί χρήσιμον ἐὰν ἀποκτείνωμεν τὸν ἀδελφὸν ἡμῶν καὶ κρύψωμεν τὸ αἷμα αὐτοῦ; 27 Δεῦτε ἀποδώμεθα αὐτὸν τοῖς Ἰσμαηλίταις τούτοις· αἱ δὲ χεῖρες ἡμῶν μὴ ἔστωσαν ἐπ' αὐτόν, ὅτι ἀδελφὸς ἡμῶν καὶ σὰρξ ἡμῶν ἐστίν· ἤκουσαν δὲ οἱ ἀδελφοὶ αὐτοῦ. 28 Καὶ παρεπορεύοντο οἱ ἄνθρωποι οἱ Μαδιηναῖοι ἔμποροι, καὶ ἐξείλκυσαν καὶ ἀνεβίβασαν τὸν Ἰωσὴφ ἐκ τοῦ λάκκου· καὶ ἀπέδοντο τὸν Ἰωσὴφ τοῖς Ἰσμαηλίταις εἴκοσι χρυσῶν· καὶ κατήγαγον τὸν Ἰωσὴφ εἰς Αἴγυπτον. 29 Ἀνέστρεψε δὲ Ῥουβὴν ἐπὶ τὸν λάκκον, καὶ οὐχ ὁρᾷ τὸν Ἰωσὴφ ἐν τῷ λάκκῳ· καὶ διέῤῥηξε τὰ ἱμάτια αὐτοῦ. 30 Καὶ ἐπέστρεψε πρὸς τοὺς ἀδελφοὺς αὐτοῦ καὶ εἶπε, Τὸ παιδάριον οὐκ ἔστιν· ἐγὼ δὲ ποῦ πορεύομαι ἔτι; 31 Λαβόντες δὲ τὸν χιτῶνα τοῦ Ἰωσὴφ ἔσφαξαν ἔριφον αἰγῶν, καὶ ἐμόλυναν τὸν χιτῶνα τῷ αἵματι. 32 Καὶ ἀπέστειλαν τὸν χιτῶνα τὸν ποικίλον καὶ εἰσήνεγκαν τῷ πατρὶ αὐτῶν, καὶ εἶπαν, Τοῦτον εὕρομεν, ἐπίγνωθι εἰ χιτὼν τοῦ υἱοῦ σού ἐστιν ἢ οὔ. 33 Καὶ ἐπέγνω αὐτὸν καὶ εἶπε, Χιτὼν τοῦ υἱοῦ μού ἐστι· θηρίον πονηρὸν κατέφαγεν αὐτόν, θηρίον ἥρπασε τὸν Ἰωσήφ. 34 Διέῤῥηξε δὲ Ἰακὼβ τὰ ἱμάτια αὐτοῦ, καὶ ἐπέθετο σάκκον ἐπὶ τὴν ὀσφὺν αὐτοῦ, καὶ ἐπένθει τὸν υἱὸν αὐτοῦ ἡμέρας πολλάς. 35 Συνήχθησαν δὲ πάντες οἱ υἱοὶ αὐτοῦ καὶ αἱ θυγατέρες, καὶ ἦλθον παρακαλέσαι αὐτόν· καὶ οὐκ ἤθελε παρακαλεῖσθαι, λέγων, ὅτι καταβήσομαι πρὸς τὸν υἱόν μου πενθῶν εἰς ᾅδου· καὶ ἔκλαυσεν αὐτὸν ὁ πατὴρ αὐτοῦ. 36 Οἱ δὲ Μαδιηναῖοι ἀπέδοντο τὸν Ἰωσὴφ εἰς Αἴγυπτον τῷ Πετεφρῇ τῷ σπάδοντι Φαραὼ ἀρχιμαγείρῳ.

ΚΕΦ. λή.

1 Ἐγένετο δὲ ἐν τῷ καιρῷ ἐκείνῳ κατέβη Ἰούδας ἀπὸ τῶν ἀδελφῶν αὐτοῦ, καὶ ἀφίκετο ἕως πρὸς ἄνθρωπόν τινα Ὀδολλαμίτην ᾧ ὄνομα Εἰράς. 2 Καὶ εἶδεν ἐκεῖ Ἰούδας θυγατέρα ἀνθρώπου Χαναναίου ᾧ ὄνομα Σαυά· καὶ ἔλαβεν αὐτὴν καὶ εἰσῆλθε πρὸς αὐτήν. 3 Καὶ συλλαβοῦσα ἔτεκεν υἱόν, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἥρ. 4 Καὶ συλλαβοῦσα ἔτεκεν υἱὸν ἔτι, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Αὐνάν. 5 Καὶ προσθεῖσα ἔτεκεν υἱόν, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Σηλώμ· αὕτη δὲ ἦν ἐν Χασβὶ ἡνίκα ἔτεκεν αὐτούς. 6 Καὶ ἔλαβεν Ἰούδας γυναῖκα Ἦρ τῷ πρωτοτόκῳ αὐτοῦ, ᾗ ὄνομα Θάμαρ. 7 Ἐγένετο δὲ Ἦρ πρωτότοκος Ἰούδα πονηρὸς ἐναντι Κυρίου, καὶ ἀπέκτεινεν αὐτὸν ὁ Θεός. 8 Εἶπε δὲ Ἰούδας τῷ Αὐνάν, Εἴσελθε πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ σου καὶ ἐπιγάμβρευσαι αὐτήν, καὶ ἀνάστησον σπέρμα τῷ ἀδελφῷ σου. 9 Γνοὺς δὲ Αὐνὰν ὅτι οὐκ αὐτῷ ἔσται τὸ σπέρμα, ἐγένετο ὅταν εἰσήρχετο πρὸς τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ, ἐξέχεεν ἐπὶ τὴν γῆν τοῦ μὴ δοῦναι σπέρμα τῷ ἀδελφῷ αὐτοῦ. 10 Πονηρὸν δὲ ἐφάνη ἐναντίον τοῦ Θεοῦ ὅτι ἐποίησε τοῦτο, καὶ ἐθανάτωσε καὶ τοῦτον.

GENESIS, XXXVII. XXXVIII.

viderunt Ismaelitas viatores venire de Galaad. et camelos eorum portantes aromata, et resinam, et stacten, in Ægyptum. 26 Dixit ergo Judas fratribus suis: Quid nobis prodest si occiderimus fratrem nostrum, et celaverimus sanguinem ipsius? 27 Melius est ut venumdetur Ismaelitis, et manus nostræ non polluantur: frater enim et caro nostra est. Acquieverunt fratres sermonibus illius. 28 Et prætereuntibus Madianitis negotiatoribus, extrahentes eum de cisterna, vendiderunt eum Ismaelitis, viginti argenteis: qui duxerunt eum in Ægyptum. 29 Reversusque Ruben ad cisternam, non invenit puerum. 30 Et scissis vestibus pergens ad fratres suos, ait Puer non comparet, et ego quo ibo? 31 Tulerunt autem tunicam ejus, et in sanguine hædi, quem occiderant, tinxerunt: 32 Mittentes qui ferrent ad patrem, et dicerent: Hanc invenimus: vide utrum tunica filii tui sit, an non. 33 Quam cum agnovisset pater, ait: Tunica filii mei est, fera pessima comedit eum, bestia devoravit Joseph. 34 Scissisque vestibus, indutus est cilicio, lugens filium suum multo tempore. 35 Congregatis autem cunctis liberis ejus ut lenirent dolorem patris, noluit consolationem accipere, sed ait: Descendam ad filium meum lugens in infernum. Et illo perseverante in fletu, 36 Madianitæ vendiderunt Joseph in Ægypto Putiphari eunucho Pharaonis, magistro militum.

CAPUT XXXVIII.

1 Eodem tempore descendens Judas a fratribus suis, divertit ad virum Odollamitem, nomine Hiram. 2 Viditque ibi filiam hominis Chananæi, vocabulo Sue: et accepta uxore, ingressus est ad eam. 3 Quæ concepit, et peperit filium, et vocavit nomen ejus Her. 4 Rursumque concepto fœtu, natum filium vocavit Onan. 5 Tertium quoque peperit, quem appellavit Sela: quo nato, parere ultra cessavit. 6 Dedit autem Judas uxorem primogenito suo Her, nomine Thamar. 7 Fuit quoque Her primogenitus Judæ, nequam in conspectu Domini: et ab eo occisus est. 8 Dixit ergo Judas ad Onan filium suum: Ingredere ad uxorem fratris tui, et sociare illi, ut suscites semen fratri tuo. 9 Ille sciens non sibi nasci filios, introiens ad uxorem fratris sui, semen fundebat in terram, ne liberi fratris nomine nascerentur. 10 Et idcirco percussit eum Dominus, quod rem detestabilem faceret.

GENESIS, XXXVII. XXXVIII.

and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry *it* down to Egypt. 26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood? 27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother *and* our flesh. And his brethren were content. 28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt. 29 ¶ And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit; and he rent his clothes. 30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go? 31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood; 32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no. 33 And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces. 34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him. 36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, *and* captain of the guard.

CHAPTER XXXVIII.

1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah. 2 And Judah saw there a daughter of a certain Canaanite, whose name *was* Shuah; and he took her, and went in unto her. 3 And she conceived, and bare a son; and she called his name Er. 4 And she conceived again, and bare a son; and she called his name Onan. 5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him. 6 And Judah took a wife for Er his firstborn, whose name *was* Tamar. 7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him. 8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. 9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother. 10 And the thing which he did displeased the LORD: wherefore he slew him also.

1 Buch Moſe, 37, 38.

Indeß huben ſie ihre Augen auf, und ſahen einen Haufen Iſmaeliter kommen von Gilead, mit ihren Kameelen; die trugen Würze, Balſam und Myrrhen, und zogen hinab in Egypten. 26 Da ſprach Juda zu ſeinen Brüdern: Was hilfts uns, daß wir unſern Bruder erwürgen, und ſein Blut verbergen? 27 Kommt, laſſet uns ihn den Iſmaeliten verkaufen, daß ſich unſere Hände nicht an ihm vergreifen; denn er iſt unſer Bruder, unſer Fleiſch und Blut. Und ſie gehorchten ihm. 28 Und da die Midianiter, die Kaufleute, vorüber reiſeten, zogen ſie ihn heraus aus der Grube, und verkauften ihn den Iſmaeliten um zwanzig Silberlinge; die brachten ihn in Egypten. 29 Als nun Ruben wieder zur Grube kam, und fand Joſeph nicht darinnen; zerriß er ſein Kleid, 30 Und kam wieder zu ſeinen Brüdern, und ſprach: Der Knabe iſt nicht da, wo ſoll ich hin? 31 Da nahmen ſie Joſephs Rock, und ſchlachteten einen Ziegenbock, und tunkten den Rock ins Blut. 32 Und ſchickten den bunten Rock hin, und ließen ihn ihrem Vater bringen, und ſagen: Dieſen haben wir funden; ſiehe, ob es deines Sohns Rock ſey, oder nicht. 33 Er kannte ihn aber, und ſprach: Es iſt meines Sohns Rock; ein böſes Thier hat ihn gefreſſen, ein reißend Thier hat Joſeph zerriſſen. 34 Und Jakob zerriß ſeine Kleider, und legte einen Sack um ſeine Lenden, und trug Leide um ſeinen Sohn lange Zeit. 35 Und alle ſeine Söhne und Töchter traten auf, daß ſie ihn tröſteten; aber er wollte ſich nicht tröſten laſſen, und ſprach: Ich werde mit Leide hinunter fahren in die Grube, zu meinem Sohne. Und ſein Vater beweinete ihn. 36 Aber die Midianiter verkauften ihn in Egypten dem Potiphar, des Pharao Kämmerer und Hofmeiſter.

Das 38. Capitel.

1 Es begab ſich um dieſelbige Zeit, daß Juda hinab zog von ſeinen Brüdern, und that ſich zu einem Mann von Odollam, der hieß Hira. 2 Und Juda ſahe daſelbſt eines Cananiter Mannes Tochter, der hieß Suah; und nahm ſie. Und da er ſie beſchlief, 3 Ward ſie ſchwanger, und gebar einen Sohn, den hieß er Ger. 4 Und ſie ward aber ſchwanger, und gebar einen Sohn, den hieß ſie Onan. 5 Sie gebar abermal einen Sohn, den hieß ſie Sela; und er war zu Cheſib, da ſie ihn gebar. 6 Und Juda gab ſeinem erſten Sohn Ger ein Weib, die hieß Thamar. 7 Aber er war böſe vor dem Herrn; darum tödtete ihn der Herr. 8 Da ſprach Juda zu Onan: Lege dich zu deines Bruders Weib, und nimm ſie zur Ehe, daß du deinem Bruder Samen erweckeſt. 9 Aber da Onan wußte, daß der Same nicht ſein eigen ſein ſollte, wenn er ſich zu ſeines Bruders Weib legte, ließ ers auf die Erde fallen, und verderbete es, auf daß er ſeinem Bruder nicht Samen gäbe. 10 Da gefiel dem Herrn übel, das er that, und tödtete ihn auch.

GENÈSE, XXXVII. XXXVIII.

Et, levant les yeux, ils regardèrent, et voici qu'une troupe d'Ismaélites passaient, venant de Galaad, *avec* leurs chameaux qui portaient des drogues, du baume et de la myrrhe. Et ils allaient porter ces choses en Égypte. 26 Et Juda dit à ses frères: Que gagnerons-nous à faire mourir notre frère et à cacher son sang? 27 Venez, et vendons-le à ces Ismaélites, et ne mettons point la main sur lui; car notre frère *est* notre chair. Et ses fréres y consentirent. 28 Et comme les marchands Madianites passaient, ils tirèrent et firent remonter Joseph de la fosse. Et ils le vendirent vingt *pièces* d'argent aux Ismaélites, qui emmenèrent Joseph en Égypte. 29 ¶ Puis Ruben retourna à la fosse. Et voici, Joseph n'était plus dans la fosse, et *Ruben* déchira ses vêtements. 30 Il retourna vers ses frères, et leur dit: L'enfant ne se trouve point; et moi! moi! où irai-je? 31 Alors ils prirent la robe de Joseph: et, ayant tué un bouc du *troupeau* de chèvres, ils trempèrent la robe dans le sang. 32 Puis ils envoyèrent, et firent porter à leur père la robe de diverses couleurs, en lui faisant dire: Nous avons trouvé ceci; reconnais si c'est la robe de ton fils, ou non. 33 Et il la reconnut, et dit: C'est la robe de mon fils: une bête féroce l'a dévoré; certainement Joseph a été déchiré. 34 Et Jacob déchira ses vêtements, et mit un sac sur ses reins, et mena deuil sur son fils durant plusieurs jours. 35 Et tous ses fils et toutes ses filles vinrent pour le consoler; mais il rejeta toute consolation, et dit: Certainement je descendrai en deuil auprès de mon fils dans le sépulcre. C'est ainsi que son père le pleurait. 36 Et les Madianites le vendirent en Égypte à Potiphar, officier de Pharaon, et chef de ses gardes.

CHAPITRE XXXVIII.

1 Il arriva en ce temps-là que Juda descendit d'auprès de ses frères, et se retira vers un Hadullamite, qu'on nommait Hira. 2 Et Juda y vit la fille d'un Cananéen, nommé Suah. Et il la prit, et vint vers elle. 3 Et elle conçut, et enfanta un fils, qu'on nomma Her. 4 Et elle conçut encore, et enfanta un fils qu'elle nomma Onan. 5 Elle enfanta encore un fils, qu'elle nomma Séla. Et *Juda* était à Kézib, quand elle mit ce dernier au monde. 6 Et Juda maria Her son premier-né, avec une fille nommée Tamar. 7 Mais Her, le premier-né de Juda, était méchant devant le SEIGNEUR, et le SEIGNEUR le fit mourir. 8 Alors Juda dit à Onan: Viens vers la femme de ton frère, épouse ta belle sœur, et suscite des enfants à ton frère. 9 Mais Onan, sachant que les enfants ne seraient pas à lui, se souillait toutes les fois qu'il venait vers la femme de son frère, afin qu'il ne donnât pas de postérité à son frère. 10 Et ce qu'il faisait déplut au SEIGNEUR, c'est pourquoi il le fit mourir aussi.

בראשית לח

11 וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה
בֵּית־אָבִיךְ עַד־יִגְדַּל שֵׁלָה בְנִי כִּי אָמַר
פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו וַתֵּלֶךְ תָּמָר וַתֵּשֶׁב
בֵּית אָבִיהָ׃ 12 וַיִּרְבּוּ הַיָּמִים וַתָּמָת בַּת־
שׁוּעַ אֵשֶׁת־יְהוּדָה וַיִּנָּחֶם יְהוּדָה וַיַּעַל
עַל־גֹּזְזֵי צֹאנוֹ הוּא וְחִירָה רֵעֵהוּ הֶעֲדֻלָּמִי
תִּמְנָתָה׃ 13 וַיֻּגַּד לְתָמָר לֵאמֹר הִנֵּה
חָמִיךְ עֹלֶה תִמְנָתָה לָגֹז צֹאנוֹ׃ 14 וַתָּסַר
בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ וַתְּכַס בַּצָּעִיף
וַתִּתְעַלָּף וַתֵּשֶׁב בְּפֶתַח עֵינַיִם אֲשֶׁר עַל־
דֶּרֶךְ תִּמְנָתָה כִּי רָאֲתָה כִּי־גָדַל שֵׁלָה
וְהוּא לֹא־נִתְּנָה לוֹ לְאִשָּׁה׃ 15 וַיִּרְאֶהָ
יְהוּדָה וַיְחַשְּׁבֶהָ לְזוֹנָה כִּי כִסְּתָה פָּנֶיהָ׃
16 וַיֵּט אֵלֶיהָ אֶל־הַדֶּרֶךְ וַיֹּאמֶר הֲבָה־נָּא
אָבוֹא אֵלַיִךְ כִּי לֹא יָדַע כִּי כַלָּתוֹ הִוא
וַתֹּאמֶר מַה־תִּתֶּן לִי כִּי תָבוֹא אֵלָי׃
17 וַיֹּאמֶר אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן
וַתֹּאמֶר אִם־תִּתֵּן עֵרָבוֹן עַד־שָׁלְחֶךָּ׃
18 וַיֹּאמֶר מָה הָעֵרָבוֹן אֲשֶׁר אֶתֵּן־לָךְ
וַתֹּאמֶר חָתֻמְךָ וּפְתִילֶךָ וּמַטְּךָ אֲשֶׁר בְּיָדֶךָ
וַיִּתֶּן־לָהּ וַיָּבֹא אֵלֶיהָ וַתַּהַר לוֹ׃ 19 וַתָּקָם
וַתֵּלֶךְ וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ וַתִּלְבַּשׁ
בִּגְדֵי אַלְמְנוּתָהּ׃ 20 וַיִּשְׁלַח יְהוּדָה אֶת־
גְּדִי הָעִזִּים בְּיַד רֵעֵהוּ הֶעֲדֻלָּמִי לָקַחַת
הָעֵרָבוֹן מִיַּד הָאִשָּׁה וְלֹא מְצָאָהּ׃ 21 וַיִּשְׁאַל
אַת־אַנְשֵׁי מְקֹמָהּ לֵאמֹר אַיֵּה הַקְּדֵשָׁה
הִוא בָּעֵינַיִם עַל־הַדָּרֶךְ וַיֹּאמְרוּ לֹא־הָיְתָה
בָזֶה קְדֵשָׁה׃ 22 וַיָּשָׁב אֶל־יְהוּדָה וַיֹּאמֶר
לֹא מְצָאתִיהָ וְגַם אַנְשֵׁי הַמָּקוֹם אָמְרוּ
לֹא־הָיְתָה בָזֶה קְדֵשָׁה׃ 23 וַיֹּאמֶר יְהוּדָה
תִּקַּח־לָהּ פֶּן נִהְיֶה לָבוּז הִנֵּה שָׁלַחְתִּי
הַגְּדִי הַזֶּה וְאַתָּה לֹא מְצָאתָהּ׃ 24 וַיְהִי ו
כְּמִשְׁלֹשׁ חֳדָשִׁים וַיֻּגַּד לִיהוּדָה לֵאמֹר
זָנְתָה תָּמָר כַּלָּתֶךָ וְגַם הִנֵּה הָרָה לִזְנוּנִים
וַיֹּאמֶר יְהוּדָה הוֹצִיאוּהָ וְתִשָּׂרֵף׃ 25 הִוא
מוּצֵאת וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר
לְאִישׁ אֲשֶׁר־אֵלֶּה לוֹ אָנֹכִי הָרָה וַתֹּאמֶר
הַכֶּר־נָא לְמִי הַחֹתָמֶת וְהַפְּתִילִים וְהַמַּטֶּה
הָאֵלֶּה׃ 26 וַיַּכֶּר יְהוּדָה וַיֹּאמֶר צָדְקָה
מִמֶּנִּי כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ לְשֵׁלָה בְנִי
וְלֹא־יָסַף עוֹד לְדַעְתָּהּ׃ 27 וַיְהִי בְּעֵת
לִדְתָּהּ וְהִנֵּה תְאוֹמִים בְּבִטְנָהּ׃ 28 וַיְהִי
בְלִדְתָּהּ וַיִּתֵּן יָד וַתִּקַּח הַמְיַלֶּדֶת וַתִּקְשֹׁר
עַל־יָדוֹ שָׁנִי לֵאמֹר זֶה יָצָא רִאשֹׁנָה׃
29 וַיְהִי ו כְּמֵשִׁיב יָדוֹ וְהִנֵּה יָצָא אָחִיו וַתֹּאמֶר

ΓΕΝΕΣΙΣ, λη'.

11 Εἶπε δὲ Ἰούδας Θάμαρ τῇ νύμφῃ αὐτοῦ, Κάθου
χήρα ἐν τῷ οἴκῳ τοῦ πατρός σου ἕως μέγας γένηται
Σηλὼμ ὁ υἱός μου· εἶπε γάρ, Μή ποτε ἀποθάνῃ καὶ
οὗτος ὥσπερ καὶ οἱ ἀδελφοὶ αὐτοῦ· ἀπελθοῦσα δὲ
Θάμαρ ἐκάθητο ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς.
12 Ἐπληθύνθησαν δὲ αἱ ἡμέραι καὶ ἀπέθανε Σαυὰ
ἡ γυνὴ Ἰούδα· καὶ παρακληθεὶς Ἰούδας ἀνέβη ἐπὶ
τοὺς κείροντας τὰ πρόβατα αὐτοῦ, αὐτὸς καὶ Εἰρὰς ὁ
ποιμὴν αὐτοῦ ὁ Ὀδολλαμίτης, εἰς Θαμνά. 13 Καὶ
ἀπηγγέλη Θάμαρ τῇ νύμφῃ αὐτοῦ λέγοντες, Ἰδοὺ ὁ
πενθερός σου ἀναβαίνει εἰς Θαμνὰ κεῖραι τὰ πρό-
βατα αὐτοῦ. 14 Καὶ περιελομένη τὰ ἱμάτια τῆς
χηρεύσεως ἀφ' ἑαυτῆς περιέβαλε τὸ θέριστρον καὶ
ἐκαλλωπίσατο, καὶ ἐκάθισε πρὸς ταῖς πύλαις Αἰνάν,
ἥ ἐστιν ἐν παρόδῳ Θαμνά· ἴδε γὰρ ὅτι μέγας γέγονε
Σηλώμ, αὐτὸς δὲ οὐκ ἔδωκεν αὐτὴν αὐτῷ γυναῖκα.
15 Καὶ ἰδὼν αὐτὴν Ἰούδας ἔδοξεν αὐτὴν πόρνην
εἶναι· κατεκαλύψατο γὰρ τὸ πρόσωπον αὐτῆς, καὶ
οὐκ ἐπέγνω αὐτήν. 16. Ἐξέκλινε δὲ πρὸς αὐτὴν
τὴν ὁδὸν καὶ εἶπεν αὐτῇ, Ἔασόν με εἰσελθεῖν πρὸς
σέ· οὐ γὰρ ἔγνω ὅτι νύμφη αὐτοῦ ἐστίν· ἡ δὲ εἶπε,
Τί μοι δώσεις ἐὰν εἰσέλθῃς πρὸς μέ; 17 Ὁ δὲ εἶπεν,
Ἐγώ σοι ἀποστελῶ ἔριφον αἰγῶν ἐκ τῶν προβάτων
μου. Ἡ δὲ εἶπεν, Ἐὰν δῷς μοι ἀρραβῶνα ἕως τοῦ
ἀποστεῖλαί σε. 18 Ὁ δὲ εἶπε, Τίνα τὸν ἀρραβῶνά
σοι δώσω; ἡ δὲ εἶπε, Τὸν δακτύλιόν σου καὶ τὸν
ὁρμίσκον καὶ τὴν ῥάβδον τὴν ἐν τῇ χειρί σου. Καὶ
ἔδωκεν αὐτῇ, καὶ εἰσῆλθε πρὸς αὐτήν· καὶ ἐν γαστρὶ
ἔλαβεν ἐξ αὐτοῦ. 19 Καὶ ἀναστᾶσα ἀπῆλθε, καὶ
περιείλετο τὸ θέριστρον αὐτῆς ἀφ' ἑαυτῆς, καὶ
ἐνεδύσατο τὰ ἱμάτια τῆς χηρεύσεως αὐτῆς. 20 Ἀπέ-
στειλε δὲ Ἰούδας τὸν ἔριφον ἐξ αἰγῶν ἐν χειρὶ τοῦ
ποιμένος αὐτοῦ τοῦ Ὀδολλαμίτου, κομίσασθαι παρὰ
τῆς γυναικὸς τὸν ἀρραβῶνα· καὶ οὐχ εὗρεν αὐτην.
21 Ἐπηρώτησε δὲ τοὺς ἄνδρας τοὺς ἐκ τοῦ τόπου,
Ποῦ ἔστιν ἡ πόρνη ἡ γενομένη ἐν Αἰνὰν ἐπὶ τῆς
ὁδοῦ; καὶ εἶπαν, Οὐκ ἦν ἐνταῦθα πόρνη. 22 Καὶ
ἀπεστράφη πρὸς Ἰούδαν καὶ εἶπεν, Οὐχ εὗρον, καὶ
οἱ ἄνθρωποι οἱ ἐκ τοῦ τόπου λέγουσι μὴ εἶναι ὧδε
πόρνην. 23 Εἶπε δὲ Ἰούδας, Ἐχέτω αὐτά, ἀλλὰ
μή ποτε καταγελασθῶμεν· ἐγὼ μὲν ἀπέσταλκα τὸν
ἔριφον τοῦτον, σὺ δὲ οὐχ εὕρηκας. 24 Ἐγένετο δὲ
μετὰ τρίμηνον ἀνηγγέλη τῷ Ἰούδᾳ λέγοντες, Ἐκπε-
πόρνευκε Θάμαρ ἡ νύμφη σου, καὶ ἰδοὺ ἐν γαστρὶ
ἔχει ἐκ πορνείας. Εἶπε δὲ Ἰούδας, Ἐξαγάγετε αὐτὴν
καὶ κατακαυθήτω. 25 Αὐτὴ δὲ ἀγομένη ἀπέστειλε
πρὸς τὸν πενθερὸν αὐτῆς λέγουσα, Ἐκ τοῦ ἀνθρώπου
οὗτινος ταῦτά ἐστιν ἐγὼ ἐν γαστρὶ ἔχω· καὶ εἶπεν,
Ἐπίγνωθι τίνος ὁ δακτύλιος καὶ ὁ ὁρμίσκος καὶ
ἡ ῥάβδος αὕτη. 26 Ἐπέγνω δὲ Ἰούδας καὶ
εἶπε, Δεδικαίωται Θάμαρ ἢ ἐγώ, οὗ ἕνεκεν οὐκ
ἔδωκα αὐτὴν Σηλὼμ τῷ υἱῷ μου· καὶ οὐ προσέ-
θετο ἔτι τοῦ γνῶναι αὐτήν. 27 Ἐγένετο δὲ
ἡνίκα ἔτικτε, καὶ τῷδε ἦν δίδυμα ἐν τῇ γαστρὶ
αὐτῆς. 28 Ἐγένετο δὲ ἐν τῷ τίκτειν αὐτὴν ὁ
εἷς προεξήνεγκε τὴν χεῖρα· λαβοῦσα δὲ ἡ μαῖα
ἔδησεν ἐπὶ τὴν χεῖρα αὐτοῦ κόκκινον, λέγουσα, Οὗτος
ἐξελεύσεται πρότερος. 29 Ὡς δὲ ἐπισυνήγαγε τὴν
χεῖρα, καὶ εὐθὺς ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ· ἡ δὲ εἶπε,

GENESIS, XXXVIII.

11 Quamobrem dixit Judas Thamar nurui suæ: Esto vidua in domo patris tui, donec crescat Sela filius meus: timebat enim ne et ipse moreretur, sicut fratres ejus. Quæ abiit, et habitavit in domo patris sui. 12 Evolutis autem multis diebus, mortua est filia Sue uxor Judæ: qui post luctum consolatione suscepta, ascendebat ad tonsores ovium suarum, ipse et Hiras opilio gregis Odollamites, in Thamnas. 13 Nuntiatumque est Thamar quod socer illius ascenderet in Thamnas ad tondendas oves. 14 Quæ, depositis viduitatis vestibus, assumpsit theristrum: et mutato habitu, sedit in bivio itineris, quod ducit Thamnam: eo quod crevisset Sela, et non eum accepisset maritum. 15 Quam cum vidisset Judas, suspicatus est esse meretricem: operuerat enim vultum suum, ne agnosceretur. 16 Ingrediensque ad eam, ait: Dimitte me ut coeam tecum: nesciebat enim quod nurus sua esset. Qua respondente: Quid dabis mihi ut fruaris concubitu meo? 17 Dixit: Mittam tibi hædum de gregibus. Rursumque illa dicente: Patiar quod vis, si dederis mihi arrhabonem, donec mittas quod polliceris. 18 Ait Judas: Quid tibi vis pro arrhabone dari? Respondit: Annulum tuum, et armillam, et baculum quem manu tenes. Ad unum igitur coitum mulier concepit, 19 Et surgens abiit: depositoque habitu, quem sumpserat, induta est viduitatis vestibus. 20 Misit autem Judas hædum per pastorem suum Odollamitem, ut reciperet pignus quod dederat mulieri: qui cum non invenisset eam, 21 Interrogavit homines loci illius: Ubi est mulier quæ sedebat in bivio? Respondentibus cunctis: Non fuit in loco isto meretrix. 22 Reversus est ad Judam, et dixit ei: Non inveni eam: sed et homines loci illius dixerunt mihi, numquam sedisse ibi scortum. 23 Ait Judas: Habeat sibi, certe mendacii arguere nos non potest: ego misi hædum quem promiseram, et tu non invenisti eam. 24 Ecce autem post tres menses nuntiaverunt Judæ, dicentes: Fornicata est Thamar nurus tua, et videtur uterus illius intumescere. Dixitque Judas: Producite eam ut comburatur. 25 Quæ cum duceretur ad pœnam, misit ad socerum suum, dicens: De viro cujus hæc sunt, concepi: cognosce cujus sit annulus, et armilla, et baculus. 26 Qui, agnitis muneribus, ait: Justior me est: quia non tradidi eam Sela filio meo. Attamen ultra non cognovit eam. 27 Instante autem partu, apparuerunt gemini in utero: atque in ipsa effusione infantium, unus protulit manum, in qua obstetrix ligavit coccinum, dicens: 28 Iste egredietur prior. 29 Illo vero retrahente manum, egressus est alter: dixitque mulier:

GENESIS, XXXVIII.

11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren *did*. And Tamar went and dwelt in her father's house. 12 ¶ And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite. 13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep. 14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which *is* by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. 15 When Judah saw her, he thought her *to be* an harlot; because she had covered her face. 16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter in law.) And she said, What wilt thou give me, and thou mayest come in unto me? 17 And he said, I will send *thee* a kid from the flock. And she said, Wilt thou give *me* a pledge, till thou send *it*? 18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand. And he gave *it* her, and came in unto her, and she conceived by him. 19 And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood. 20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not. 21 Then he asked the men of that place, saying, Where *is* the harlot, that *was* openly by the way side? And they said, There was no harlot in this *place*. 22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*. 23 And Judah said, Let her take *it* to her, lest we be shamed: behold, I sent this kid, and thou hast not found her. 24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, and let her be burnt. 25 When she *was* brought forth, she sent to her father in law, saying, By the man, whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff. 26 And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. 27 ¶ And it came to pass in the time of her travail, that, behold, twins *were* in her womb. 28 And it came to pass, when she travailed, that *the one* put out *his* hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. 29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said,

1 Buch Moſe, 38.

11 Da ſprach Juda zu ſeiner Schnur Thamar: Bleibe eine Wittwe in deines Vaters Hauſe, bis mein Sohn Sela groß wird. Denn er gedachte: Vielleicht möcht er auch ſterben, wie ſeine Brüder. Alſo ging Thamar hin, und blieb in ihres Vaters Hauſe. 12 Da nun viel Tage verlaufen waren, ſtarb des Suah Tochter, Juda Weib. Und nachdem Juda ausgetrauert hatte, ging er hinauf, ſeine Schafe zu ſcheren, gen Thimnath, mit ſeinem Hirten Hira, von Odollam. 13 Da ward der Thamar angeſagt: Siehe, dein Schwäher gehet hinauf gen Thimnath, ſeine Schafe zu ſcheren. 14 Da legte ſie die Wittwenkleider von ſich, die ſie trug, deckte ſich mit einem Mantel, und verhüllete ſich, und ſetzte ſich vor die Thür heraus, an dem Wege gen Thimnath; denn ſie ſahe, daß Sela war groß worden, und ſie ward ihm nicht zum Weibe gegeben. 15 Da ſie nun Juda ſahe, meinete er, es wäre eine Hure, denn ſie hatte ihr Angeſicht verdecket. 16 Und machte ſich zu ihr am Wege, und ſprach: Lieber, laß mich bei dir liegen. Denn er wußte nicht, daß ſie ſeine Schnur wäre. Sie antwortete: Was willſt du mir geben, daß du bei mir liegeſt? 17 Er ſprach: Ich will dir einen Ziegenbock von der Heerde ſenden. Sie antwortete: So gib mir ein Pfand, bis daß du mirs ſendeſt. 18 Er ſprach: Was willſt du für ein Pfand, das ich dir gebe? Sie antwortete: Deinen Ring, und deine Schnur, und deinen Stab, den du in den Händen haſt. Da gab ers ihr, und lag bei ihr; und ſie ward von ihm ſchwanger. 19 Und ſie machte ſich auf, und ging hin, und legte den Mantel ab, und zog ihre Wittwenkleider an. 20 Juda aber ſandte den Ziegenbock durch ſeinen Hirten von Odollam, daß er das Pfand wieder holete von dem Weibe; und er fand ſie nicht. 21 Da fragte er die Leute desſelbigen Orts, und ſprach: Wo iſt die Hure, die außen am Wege ſaß? Sie antworteten: Es iſt keine Hure da geweſen. 22 Und er kam wieder zu Juda, und ſprach: Ich habe ſie nicht funden; dazu ſagen die Leute deſſelben Orts, es ſey keine Hure da geweſen. 23 Juda ſprach: Sie habs ihr, ſie kann uns doch ja nicht Schande nachſagen; denn ich habe den Bock geſandt, ſo haſt du ſie nicht funden. 24 Ueber drei Monden ward Juda angeſagt: Deine Schnur Thamar hat gehuret; dazu ſiehe, ſie iſt von Hurerei ſchwanger worden. Juda ſprach: Bringet ſie hervor, daß ſie verbrannt werde. 25 Und da man ſie hervor brachte, ſchickte ſie zu ihrem Schwäher, und ſprach: Von dem Manne bin ich ſchwanger, deß dieß iſt. Und ſprach: Kennſt du auch, weß dieſer Ring, und dieſe Schnur, und dieſer Stab iſt? 26 Juda erkannte es, und ſprach: Sie iſt gerechter, denn ich; denn ich habe ſie nicht gegeben meinem Sohn Sela. Doch beſchlief er ſie nicht mehr. 27 Und da ſie gebären ſollte, wurden Zwillinge in ihrem Leibe erfunden. 28 Und als ſie jetzt gebar, that ſich eine Hand heraus. Da nahm die Wehmutter und band einen rothen Faden darum, und ſprach: Der wird der erſte heraus kommen. 29 Da aber der ſeine Hand wieder hinein zog, kam ſein Bruder heraus; und ſie ſprach:

GENÈSE, XXXVIII.

11 Et Juda dit à Tamar sa belle-fille: Demeure veuve dans la maison de ton père, jusqu'à ce que Séla mon fils soit grand. Car il disait: Il faut prendre garde qu'il ne meure comme ses frères. Ainsi Tamar s'en alla, et demeura dans la maison de son père. 12 ¶ Et quelque temps après, la fille de Suah, femme de Juda, mourut. Puis Juda s'étant consolé, monta vers les tondeurs de ses brebis à Timnath, avec Hira Hadullamite, son intime ami. 13 Et on *le* fit savoir à Tamar, et on lui dit: Voici, ton beau-père monte à Timnath pour tondre ses brebis. 14 Et elle déposa les habits de son veuvage, se couvrit d'un voile, et ainsi enveloppée, elle s'assit à la porte d'une fontaine qui se trouve sur le chemin de Timnath, parce qu'elle voyait que Séla était devenu grand, et qu'elle ne lui avait point été donnée pour femme. 15 Et quand Juda la vit, il s'imagina que c'était une prostituée, car elle avait couvert son visage. 16 Et il se détourna vers elle sur le chemin, et lui dit: Permets, je te prie, que je vienne vers toi: Car il ne savait pas que ce *fût* sa belle-fille. Et elle répondit: Que me donneras-tu, pour venir vers moi? 17 Et il dit: Je t'enverrai un chevreau de mon troupeau de chèvres. Et elle répondit: Me donneras-tu des gages jusqu'à ce que tu l'envoies? 18 Et il dit: Quel gage te donnerai-je? Et elle répondit: Ton anneau, ton cordon et ton bâton que tu as en ta main. Et il les lui donna; et il vint vers elle, et elle conçut de lui. 19 Puis elle se leva et s'en alla. Et quittant son voile, elle reprit les habits de son veuvage. 20 Cependant Juda envoya un chevreau d'entre les chèvres par l'Hadullamite son intime ami, pour retirer le gage des mains de la femme. Mais l'Hadullamite ne la trouva point. 21 Et il interrogea les hommes du lieu où elle avait été, en disant: Où *est* cette prostituée qui *était* sur le chemin de la fontaine? Et ils répondirent: Il n'y a point eu ici de prostituée. 22 Alors il retourna à Juda, et lui dit: Je ne l'ai point trouvée, et même les gens du lieu m'ont dit, Il n'y a point eu ici de prostituée. 23 Et Juda dit: Qu'elle garde le *gage;* de peur que nous ne soyons en mépris. Voici, j'ai envoyé ce chevreau: mais tu ne l'as point trouvée. 24 ¶ Or il arriva qu'environ trois mois *après* on fit un rapport à Juda, en disant: Tamar, ta belle-fille, s'est prostituée; et voici, elle est même enceinte. Et Juda dit: Faites-la sortir, et qu'elle soit brûlée. 25 *Et* comme on la faisait sortir, elle envoya dire à son beau-père: C'est de l'homme à qui ces choses appartiennent que je suis enceinte. Et elle ajouta: Reconnais, je te prie, à qui sont cet anneau, ce cordon et ce bâton. 26 Alors Juda, les ayant reconnus, dit: Elle est plus juste que moi, car pourquoi ne l'ai-je point donnée à Séla mon fils? Et il ne la connut plus. 27 ¶ Et comme elle fut sur le point d'accoucher, voici, deux jumeaux étaient dans son sein. 28 Et au moment où elle enfantait, *l'un d'eux* présentait la main. Et la sage-femme la prit, et attacha à sa main un fil d'écarlate, en disant: Celui-ci sort le premier. 29 Mais l'enfant ayant retiré sa main, voici, son frère sortit, et elle dit:

בראשית לח לט

וַתֹּאמֶר מַה־פָּרַצְתָּ עָלֶיךָ פָּרֶץ וַיִּקְרָא שְׁמוֹ
פָּרֶץ : 30 וְאַחֲרֵי כֵן יָצָא אָחִיו אֲשֶׁר עַל־יָדוֹ
הַשָּׁנִי וַיִּקְרָא שְׁמוֹ זָרַח : ס

פרשה לט :

1 וְיוֹסֵף הוּרַד מִצְרָיְמָה וַיִּקְנֵהוּ פּוֹטִיפַר
סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים אִישׁ מִצְרִי
מִיַּד הַיִּשְׁמְעֵאלִים אֲשֶׁר הוֹרְדֻהוּ שָׁמָּה :
2 וַיְהִי יְהוָה אֶת־יוֹסֵף וַיְהִי אִישׁ מַצְלִיחַ
וַיְהִי בְּבֵית אֲדֹנָיו הַמִּצְרִי : 3 וַיַּרְא אֲדֹנָיו
כִּי יְהוָה אִתּוֹ וְכֹל אֲשֶׁר־הוּא עֹשֶׂה יְהוָה
מַצְלִיחַ בְּיָדוֹ : 4 וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו
וַיְשָׁרֶת אֹתוֹ וַיַּפְקִדֵהוּ עַל־בֵּיתוֹ וְכָל־יֶשׁ־
לוֹ נָתַן בְּיָדוֹ : 5 וַיְהִי מֵאָז הִפְקִיד אֹתוֹ
בְּבֵיתוֹ וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ וַיְבָרֶךְ יְהוָה
אֶת־בֵּית הַמִּצְרִי בִּגְלַל יוֹסֵף וַיְהִי בִּרְכַּת
יְהוָה בְּכָל־אֲשֶׁר יֶשׁ־לוֹ בַּבַּיִת וּבַשָּׂדֶה :
6 וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ בְּיַד יוֹסֵף וְלֹא־יָדַע
אִתּוֹ מְאוּמָה כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא
אוֹכֵל וַיְהִי יוֹסֵף יְפֵה־תֹאַר וִיפֵה מַרְאֶה :
7 וַיְהִי אַחַר הַדְּבָרִים הָאֵלֶּה וַתִּשָּׂא אֵשֶׁת־
אֲדֹנָיו אֶת־עֵינֶיהָ אֶל־יוֹסֵף וַתֹּאמֶר שִׁכְבָה
עִמִּי : 8 וַיְמָאֵן וַיֹּאמֶר אֶל־אֵשֶׁת אֲדֹנָיו
הֵן אֲדֹנַי לֹא־יָדַע אִתִּי מַה־בַּבַּיִת וְכֹל
אֲשֶׁר־יֶשׁ־לוֹ נָתַן בְּיָדִי : 9 אֵינֶנּוּ גָדוֹל
בַּבַּיִת הַזֶּה מִמֶּנִּי וְלֹא־חָשַׂךְ מִמֶּנִּי מְאוּמָה
כִּי אִם־אוֹתָךְ בַּאֲשֶׁר אַתְּ־אִשְׁתּוֹ וְאֵיךְ
אֶעֱשֶׂה הָרָעָה הַגְּדֹלָה הַזֹּאת וְחָטָאתִי
לֵאלֹהִים : 10 וַיְהִי כְּדַבְּרָהּ אֶל־יוֹסֵף יוֹם ו
יוֹם וְלֹא־שָׁמַע אֵלֶיהָ לִשְׁכַּב אֶצְלָהּ לִהְיוֹת
עִמָּהּ : 11 וַיְהִי כְּהַיּוֹם הַזֶּה וַיָּבֹא הַבַּיְתָה
לַעֲשׂוֹת מְלַאכְתּוֹ וְאֵין אִישׁ מֵאַנְשֵׁי הַבַּיִת
שָׁם בַּבָּיִת : 12 וַתִּתְפְּשֵׂהוּ בִּבְגָדוֹ לֵאמֹר
שִׁכְבָה עִמִּי וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ וַיָּנָס וַיֵּצֵא
הַחוּצָה : 13 וַיְהִי כִּרְאוֹתָהּ כִּי־עָזַב בִּגְדּוֹ
בְּיָדָהּ וַיָּנָס הַחוּצָה : 14 וַתִּקְרָא לְאַנְשֵׁי
בֵיתָהּ וַתֹּאמֶר לָהֶם לֵאמֹר רְאוּ הֵבִיא
לָנוּ אִישׁ עִבְרִי לְצַחֵק בָּנוּ בָּא אֵלַי
לִשְׁכַּב עִמִּי וָאֶקְרָא בְּקוֹל גָּדוֹל : 15 וַיְהִי
כְשָׁמְעוֹ כִּי־הֲרִימֹתִי קוֹלִי וָאֶקְרָא וַיַּעֲזֹב
בִּגְדּוֹ אֵצְלִי וַיָּנָס וַיֵּצֵא הַחוּצָה : 16 וַתַּנַּח
בִּגְדּוֹ אֵצְלָהּ עַד־בּוֹא אֲדֹנָיו אֶל־בֵּיתוֹ :
17 וַתְּדַבֵּר אֵלָיו כַּדְּבָרִים הָאֵלֶּה לֵאמֹר
בָּא אֵלַי הָעֶבֶד הָעִבְרִי אֲשֶׁר־הֵבֵאתָ לָנוּ
לְצַחֵק בִּי : 18 וַיְהִי בַּהֲרִימִי קוֹלִי וָאֶקְרָא

ΓΕΝΕΣΙΣ, λή, λθ′.

Τί διεκόπη διὰ σὲ φραγμός; καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Φαρές. 30 Καὶ μετὰ τοῦτο ἐξῆλθεν ὁ ἀδελφὸς αὐτοῦ, ἐφ' ᾧ ἦν ἐπὶ τῇ χειρὶ αὐτοῦ τὸ κόκκινον· καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ζαρά.

ΚΕΦ. λθ′.

1 ἸΩΣΗΦ δὲ κατήχθη εἰς Αἴγυπτον· καὶ ἐκτήσατο αὐτὸν Πετεφρὴς ὁ εὐνοῦχος Φαραὼ ὁ ἀρχιμάγειρος, ἀνὴρ Αἰγύπτιος, ἐκ χειρῶν τῶν Ἰσμαηλιτῶν, οἳ κατήγαγον αὐτὸν ἐκεῖ. 2 Καὶ ἦν Κύριος μετὰ Ἰωσήφ, καὶ ἦν ἀνὴρ ἐπιτυγχάνων· καὶ ἐγένετο ἐν τῷ οἴκῳ παρὰ τῷ κυρίῳ αὐτοῦ τῷ Αἰγυπτίῳ· 3 Ἤιδει δὲ ὁ κύριος αὐτοῦ ὅτι ὁ Κύριος ἦν μετ' αὐτοῦ, καὶ ὅσα ἐὰν ποιῇ, Κύριος εὐοδοῖ ἐν ταῖς χερσὶν αὐτοῦ. 4 Καὶ εὗρεν Ἰωσὴφ χάριν ἐναντίον τοῦ κυρίου αὐτοῦ καὶ εὐηρέστησεν αὐτῷ· καὶ κατέστησεν αὐτὸν ἐπὶ τοῦ οἴκου αὐτοῦ, καὶ πάντα ὅσα ἦν αὐτῷ ἔδωκε διὰ χειρὸς Ἰωσήφ. 5 Ἐγένετο δὲ μετὰ τὸ καταστῆναι αὐτὸν ἐπὶ τοῦ οἴκου αὐτοῦ καὶ ἐπὶ πάντα ὅσα ἦν αὐτῷ, καὶ ηὐλόγησε Κύριος τὸν οἶκον τοῦ Αἰγυπτίου διὰ Ἰωσήφ· καὶ ἐγενήθη εὐλογία Κυρίου ἐν πᾶσι τοῖς ὑπάρχουσιν αὐτῷ ἐν τῷ οἴκῳ καὶ ἐν τῷ ἀγρῷ αὐτοῦ. 6 Καὶ ἐπέτρεψε πάντα ὅσα ἦν αὐτῷ εἰς χεῖρας Ἰωσήφ, καὶ οὐκ ᾔδει τῶν καθ' αὐτὸν οὐδὲν πλὴν τοῦ ἄρτου οὗ ἤσθιεν αὐτός. Καὶ ἦν Ἰωσὴφ καλὸς τῷ εἴδει καὶ ὡραῖος τῇ ὄψει σφόδρα. 7 Καὶ ἐγένετο μετὰ τὰ ῥήματα ταῦτα καὶ ἐπέβαλεν ἡ γυνὴ τοῦ κυρίου αὐτοῦ τοὺς ὀφθαλμοὺς αὐτῆς ἐπὶ Ἰωσήφ, καὶ εἶπεν, Κοιμήθητι μετ' ἐμοῦ. 8 Ὁ δὲ οὐκ ἤθελεν, εἶπε δὲ τῇ γυναικὶ τοῦ κυρίου αὐτοῦ, Εἰ ὁ κύριός μου οὐ γινώσκει δι' ἐμὲ οὐδὲν ἐν τῷ οἴκῳ αὐτοῦ, καὶ πάντα ὅσα ἐστὶν αὐτῷ ἔδωκεν εἰς τὰς χεῖράς μου, 9 Καὶ οὐχ ὑπερέχει ἐν τῇ οἰκίᾳ ταύτῃ οὐθὲν ἐμοῦ, οὐδὲ ὑπεξῄρηται ἀπ' ἐμοῦ οὐδέν, πλὴν σοῦ, διὰ τὸ σὲ γυναῖκα αὐτοῦ εἶναι, καὶ πῶς ποιήσω τὸ ῥῆμα τὸ πονηρὸν τοῦτο καὶ ἁμαρτήσομαι ἐναντίον τοῦ Θεοῦ; 10 Ἡνίκα δὲ ἐλάλει τῷ Ἰωσὴφ ἡμέραν ἐξ ἡμέρας, καὶ οὐχ ὑπήκουεν αὐτῇ καθεύδειν μετ' αὐτῆς τοῦ συγγενέσθαι αὐτῇ. 11 Ἐγένετο δὲ τοιαύτῃ τις ἡμέρα καὶ εἰσῆλθεν Ἰωσὴφ εἰς τὴν οἰκίαν ποιεῖν τὰ ἔργα αὐτοῦ, καὶ οὐθεὶς ἦν τῶν ἐν τῇ οἰκίᾳ ἔσω. 12 Καὶ ἐπεσπάσατο αὐτὸν τῶν ἱματίων λέγουσα, Κοιμήθητι μετ' ἐμοῦ. Καὶ καταλιποῦσα τὰ ἱμάτια αὐτοῦ ἐν ταῖς χερσὶν αὐτῆς ἔφυγε καὶ ἐξῆλθεν ἔξω. 13 Καὶ ἐγένετο ὡς εἶδεν ὅτι καταλιποῦσα τὰ ἱμάτια αὐτοῦ ἐν ταῖς χερσὶν αὐτῆς, ἔφυγε καὶ ἐξῆλθεν ἔξω, 14 Καὶ ἐκάλεσε τοὺς ὄντας ἐν τῇ οἰκίᾳ, καὶ εἶπεν αὐτοῖς λέγουσα, Ἴδετε, εἰσήγαγεν ἡμῖν παῖδα Ἑβραῖον ἐμπαίζειν ἡμῖν· εἰσῆλθε πρὸς μὲ λέγων, Κοιμήθητι μετ' ἐμοῦ· καὶ ἐβόησα φωνῇ μεγάλῃ. 15 Ἐν δὲ τῷ ἀκοῦσαι αὐτὸν ὅτι ὕψωσα τὴν φωνήν μου καὶ ἐβόησα, καταλιπὼν τὰ ἱμάτια αὐτοῦ παρ' ἐμοὶ ἔφυγε καὶ ἐξῆλθεν ἔξω. 16 Καὶ καταλιμπάνει τὰ ἱμάτια παῤ ἑαυτῇ ἕως ἦλθεν ὁ κύριος εἰς τὸν οἶκον αὐτοῦ. 17 Καὶ ἐλάλησεν αὐτῷ κατὰ τὰ ῥήματα ταῦτα λέγουσα, Εἰσῆλθε πρὸς μὲ ὁ παῖς ὁ Ἑβραῖος, ὃν εἰσήγαγες πρὸς ἡμᾶς, ἐμπαῖξαί μοι, καὶ εἶπέ μοι, Κοιμηθήσομαι μετὰ σοῦ. 18 Ὡς δὲ ἤκουσεν ὅτι ὕψωσα τὴν φωνήν μου καὶ ἐβόησα,

GENESIS, XXXVIII. XXXIX.

Quare divisa est propter te maceria? et ob hanc causam vocavit nomen ejus Phares. 30 Postea egressus est frater ejus, in cujus manu erat coccinum: quem appellavit Zara.

CAPUT XXXIX.

1 IGITUR Joseph ductus est in Ægyptum, emitque eum Putiphar eunuchus Pharaonis, princeps exercitus, vir Ægyptius, de manu Ismaelitarum, a quibus perductus erat. 2 Fuitque Dominus cum eo, et erat vir in cunctis prospere agens: habitavitque in domo domini sui, 3 Qui optime noverat Dominum esse cum eo, et omnia, quæ gereret, ab eo dirigi in manu illius. 4 Invenitque Joseph gratiam coram domino suo, et ministrabat ei, a quo præpositus omnibus, gubernabat creditam sibi domum, et universa quæ ei tradita fuerant: 5 Benedixitque Dominus domui Ægyptii propter Joseph, et multiplicavit tam in ædibus quam in agris cunctam ejus substantiam: 6 Nec quidquam aliud noverat, nisi panem quo vescebatur. Erat autem Joseph pulchra facie, et decorus aspectu. 7 Post multos itaque dies injecit domina sua oculos suos in Joseph, et ait: Dormi mecum. 8 Qui nequaquam acquiescens operi nefario, dixit ad eam: Ecce dominus meus, omnibus mihi traditis, ignorat quid habeat in domo sua: 9 Nec quidquam est quod non in mea sit potestate, vel non tradiderit mihi, præter te, quæ uxor ejus es: quo modo ergo possum hoc malum facere, et peccare in Deum meum? 10 Hujuscemodi verbis per singulos dies, et mulier molesta erat adolescenti, et ille recusabat stuprum. 11 Accidit autem quadam die, ut intraret Joseph domum, et operis quippiam absque arbitris faceret: 12 Et illa apprehensa lacinia vestimenti ejus, diceret: Dormi mecum. Qui relicto in manu ejus pallio fugit, et egressus est foras. 13 Cumque vidisset mulier vestem in manibus suis, et se esse contemptam, 14 Vocavit ad se homines domus suæ, et ait ad eos: En introduxit virum Hebræum, ut illuderet nobis: ingressus est ad me, ut coiret mecum: cumque ego succlamassem, 15 Et audisset vocem meam, reliquit pallium quod tenebam, et fugit foras. 16 In argumentum ergo fidei retentum pallium ostendit marito revertenti domum, 17 Et ait: Ingressus est ad me servus Hebræus, quem adduxisti ut illuderet mihi: 18 Cumque audisset me clamare

GENESIS, XXXVIII. XXXIX.

How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called Pharez. 30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

CHAPTER XXXIX.

1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither. 2 And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 3 And his master saw that the Lord *was* with him, and that the Lord made all that he did to prosper in his hand. 4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand. 5 And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessing of the Lord was upon all that he had in the house, and in the field. 6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly *person*, and well favoured. 7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. 8 But he refused, and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand; 9 *There is* none greater in this house than I; neither hath he kept back any thing from me but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God? 10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her. 11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within. 12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out. 13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, 14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: 15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out. 16 And she laid up his garment by her, until his lord came home. 17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: 18 And it came to pass, as I lifted up my voice and cried,

1 Buch Moſe, 38, 39.

Warum haſt du um deinetwillen ſolchen Riß geriſſen? Und man hieß ihn Perez. 30 Darnach kam ſein Bruder heraus, der den rothen Faden um ſeine Hand hatte. Und man hieß ihn Serah.

Das 39. Capitel.

1 Joſeph ward hinab in Egypten geführet: und Potiphar, ein egyptiſcher Mann, des Pharao Kämmerer und Hofmeiſter, kaufte ihn von den Iſmaeliten, die ihn hinab brachten. 2 Und der Herr war mit Joſeph, daß er ein glückſeliger Mann ward; und war in ſeines Herrn, des Egypters, Hauſe. 3 Und ſein Herr ſahe, daß der Herr mit ihm war; denn alles, was er that, da gab der Herr Glück zu durch ihn, 4 Alſo, daß er Gnade fand vor ſeinem Herrn, und ſein Diener ward. Der ſetzte ihn über ſein Haus, und alles, was er hatte, that er unter ſeine Hände. 5 Und von der Zeit an, da er ihn über ſein Haus und alle ſeine Güter geſetzt hatte, ſegnete der Herr des Egypters Haus, um Joſephs willen; und war eitel Segen des Herrn in allem, was er hatte, zu Hauſe, und zu Felde. 6 Darum ließ er alles unter Joſephs Händen, was er hatte; und er nahm ſich keines Dinges an, weil er ihn hatte, denn daß er aß und trank. Und Joſeph war ſchön und hübſch von Angeſicht. 7 Und es begab ſich nach dieſer Geſchichte, daß ſeines Herrn Weib ihre Augen auf Joſeph warf, und ſprach: Schlafe bei mir. 8 Er weigerte ſichs aber, und ſprach zu ihr: Siehe, mein Herr nimmt ſich nichts an vor mir, was im Hauſe iſt; und alles, was er hat, das hat er unter meine Hände gethan; 9 Und hat nichts ſo groß in dem Hauſe, das er vor mir verholen habe, ohne dich, indem du ſein Weib biſt. Wie ſollt ich denn nun ein ſolch groß Uebel thun, und wider Gott ſündigen? 10 Und ſie trieb ſolche Worte gegen Joſeph täglich. Aber er gehorchte ihr nicht, daß er nahe bei ihr ſchlief, noch um ſie wäre. 11 Es begab ſich der Tage einen, daß Joſeph in das Haus ging, ſein Geſchäft zu thun; und war kein Menſch vom Geſinde des Hauſes dabei. 12 Und ſie erwiſchte ihn bei ſeinem Kleid, und ſprach: Schlafe bei mir. Aber er ließ das Kleid in ihrer Hand und flohe, und lief zum Hauſe hinaus. 13 Da ſie nun ſahe, daß er ſein Kleid in ihrer Hand ließ, und hinaus entflohe; 14 Rief ſie dem Geſinde im Hauſe, und ſprach zu ihnen: Sehet, er hat uns den ebräiſchen Mann herein gebracht, daß er uns zu Schanden mache. Er kam zu mir herein, und wollte bei mir ſchlafen; ich rief aber mit lauter Stimme. 15 Und da er hörete, daß ich ein Geſchrei machte, und rief, da ließ er ſein Kleid bei mir, und flohe, und lief hinaus. 16 Und ſie legte ſein Kleid neben ſich, bis ſein Herr heim kam; 17 Und ſagte zu ihm eben dieſelben Worte, und ſprach: Der ebräiſche Knecht, den du uns herein gebracht haſt, kam zu mir herein, und wollte mich zu Schanden machen. 18 Da ich aber ein Geſchrei machte, und rief;

GENÈSE, XXXVIII. XXXIX.

Pourquoi as-tu fait brêche? Que la brêche soit sur toi, et on le nomma Pharèz. 30 Ensuite son frère sortit ayant à sa main le fil d'écarlate, et on le nomma Zara.

CHAPITRE XXXIX.

1 Cependant quand on eut amené Joseph en Égypte, l'Égyptien Potiphar, officier de Pharaon, chef de ses gardes, l'acheta de la main des Ismaélites qui l'y avaient amené. 2 Et le Seigneur était avec Joseph; de sorte qu'il prospéra, et demeura dans la maison de son maître Égyptien. 3 Et son maître vit que le Seigneur *était* avec lui, et que le Seigneur faisait prospérer entre ses mains tout ce qu'il faisait. 4 C'est pourquoi Joseph trouva grâce devant son maître; et il le servait. Et *son maître* l'établit sur sa maison, et lui remit entre les mains tout ce qui lui appartenait. 5 Et il arriva, depuis qu'il l'eut établi sur sa maison et sur tout ce qu'il avait, que le Seigneur bénit la maison de cet Égyptien à cause de Joseph. Or la bénédiction du Seigneur fut sur toutes les choses qui étaient à lui, tant à la maison qu'aux champs. 6 Il remit donc tout ce qui *était* à lui entre les mains de Joseph, sans s'inquiéter chez lui d'autre chose que de manger son pain. Or Joseph *était* de belle taille, et beau à voir. 7 ¶ Et il arriva, après ces choses, que la femme de son maître jeta les yeux sur Joseph, et lui dit: Viens vers moi. 8 Mais il le refusa, et dit à la femme de son maître: Voici, mon maître ne prend après moi aucune connaissance des affaires de sa maison, et il m'a remis entre les mains tout ce qui lui appartient. 9 Il n'y a personne dans cette maison qui soit plus grand que moi, et il ne m'a rien interdit que toi, parce que tu es sa femme; et comment ferais-je un si grand mal, et pècherais-je contre Dieu? 10 Et quoiqu'elle *en* parlât à Joseph chaque jour, il ne voulut ni venir vers elle, ni être auprès d'elle. 11 Mais il arriva un jour qu'il vint à la maison pour faire ce qu'il avait à faire, et qu'il n'y avait aucun des domestiques dans la maison. 12 Alors elle le prit par sa robe, et lui dit: Viens vers moi. Mais il lui laissa sa robe entre les mains, s'enfuit, et sortit dehors. 13 Et lorsqu'elle eut vu qu'il lui avait laissé sa robe entre les mains, et qu'il s'était enfui; 14 Elle appela les gens de sa maison, et leur parla, en disant: Voyez, on nous a amené un homme Hébreu pour nous outrager; il est entré ici pour venir vers moi; mais j'ai crié à haute voix; 15 Et sitôt qu'il m'a entendue élever la voix, et crier, il a laissé sa robe auprès de moi, il s'est enfui, et il est sorti. 16 Et elle garda la robe près d'elle, jusqu'à ce que son maître fût revenu à la maison. 17 Alors elle lui parla en ces mêmes termes, et dit: Le serviteur Hébreu que tu nous as amené, est venu à moi pour m'outrager; 18 Mais lorsque j'ai élevé ma voix, et que j'ai crié

בראשית לט מ

וַיִּקָּחֵהוּ 19 אֲדֹנֵי֙ יוֹסֵ֔ף וַיִּתְּנֵ֖הוּ אֶל־בֵּ֣ית הַסֹּ֑הַר מְק֗וֹם אֲשֶׁ֤ר אסירי [אֲסִירֵי] הַמֶּ֙לֶךְ֙ אֲסוּרִ֔ים וַיְהִ֥י שָׁ֖ם בְּבֵ֥ית הַסֹּֽהַר׃ 21 וַיְהִ֤י יְהוָה֙ אֶת־יוֹסֵ֔ף וַיֵּ֥ט אֵלָ֖יו חָ֑סֶד וַיִּתֵּ֤ן חִנּוֹ֙ בְּעֵינֵ֣י שַׂ֔ר בֵּ֖ית הַסֹּֽהַר׃ 22 וַיִּתֵּ֣ן שַׂ֗ר בֵּ֤ית הַסֹּהַר֙ בְּיַד־יוֹסֵ֔ף אֵ֖ת כָּל־הָאֲסִירִ֑ם אֲשֶׁ֥ר בְּבֵית־הַסֹּהַ֖ר בְּיָד֑וֹ וְאֵת֙ כָּל־אֲשֶׁ֣ר עֹשִׂ֔ים שָׁ֖ם הוּא֙ הָיָ֣ה עֹשֶׂ֔ה׃ 23 אֵין֙ שַׂ֣ר בֵּית־הַסֹּהַ֔ר רֹאֶ֖ה אֶת־כָּל־מְאוּמָ֑ה בְּיָד֗וֹ בַּאֲשֶׁ֤ר יְהוָה֙ אִתּ֔וֹ וַאֲשֶׁ֥ר הוּא֙ עֹשֶׂ֔ה יְהוָ֖ה מַצְלִֽיחַ׃ פ

פרשה מ׃

1 וַיְהִ֗י אַחַר֙ הַדְּבָרִ֣ים הָאֵ֔לֶּה חָטְא֞וּ מַשְׁקֵ֤ה מֶֽלֶךְ־מִצְרַ֙יִם֙ וְהָאֹפֶ֔ה לַאדֹנֵיהֶ֖ם לְמֶ֣לֶךְ מִצְרָֽיִם׃ 2 וַיִּקְצֹ֥ף פַּרְעֹ֖ה עַל שְׁנֵ֣י סָרִיסָ֑יו עַל֙ שַׂ֣ר הַמַּשְׁקִ֔ים וְעַל֙ שַׂ֣ר הָאֹפִ֔ים׃ 3 וַיִּתֵּ֥ן אֹתָ֛ם בְּמִשְׁמַ֥ר בֵּית֙ שַׂ֣ר הַטַּבָּחִ֔ים אֶל־בֵּ֖ית הַסֹּ֑הַר מְק֗וֹם אֲשֶׁ֤ר יוֹסֵף֙ אָס֣וּר שָׁ֔ם׃ 4 וַיִּפְקֹ֣ד שַׂר֩ הַטַּבָּחִ֨ים אֹתָ֜ם אֶת־יוֹסֵ֗ף וַיְשָׁ֤רֶת אוֹתָם֙ וַיִּהְי֣וּ יָמִ֔ים בְּמִשְׁמָֽר׃ 5 וַיַּחַלְמ֣וּ חֲל֔וֹם שְׁנֵיהֶ֖ם אִ֣ישׁ חֲלֹמ֑וֹ בְּלַ֤יְלָה אֶחָד֙ אִ֣ישׁ כְּפִתְר֣וֹן חֲלֹמ֔וֹ הַמַּשְׁקֶ֥ה וְהָאֹפֶ֖ה אֲשֶׁ֣ר לְמֶ֣לֶךְ מִצְרַ֑יִם אֲשֶׁ֖ר אֲסוּרִ֥ים בְּבֵֽית־הַסֹּֽהַר׃ 6 וַיָּבֹ֤א אֲלֵיהֶם֙ יוֹסֵ֣ף בַּבֹּ֔קֶר וַיַּ֥רְא אֹתָ֖ם וְהִנָּ֥ם זֹעֲפִֽים׃ 7 וַיִּשְׁאַ֗ל אֶת־סְרִיסֵי֙ פַּרְעֹ֔ה אֲשֶׁ֥ר אִתּ֖וֹ בְּמִשְׁמַ֣ר בֵּית־אֲדֹנָ֑יו לֵאמֹ֗ר מַדּוּעַ֙ פְּנֵיכֶ֣ם רָעִ֔ים הַיּ֖וֹם׃ 8 וַיֹּאמְר֣וּ אֵלָ֔יו חֲלוֹם֙ חָלָ֔מְנוּ וּפֹתֵ֖ר אֵ֣ין אֹת֑וֹ וַיֹּ֨אמֶר֙ יוֹסֵ֣ף אֲלֵהֶ֔ם הֲלֹא֙ לֵאלֹהִ֣ים פִּתְרֹנִ֔ים סַפְּרוּ־נָ֖א לִֽי׃ 9 וַיְסַפֵּ֤ר שַׂר־הַמַּשְׁקִים֙ אֶת־חֲלֹמ֔וֹ לְיוֹסֵ֖ף וַיֹּ֣אמֶר ל֑וֹ בַּחֲלוֹמִ֗י וְהִנֵּה־גֶ֙פֶן֙ לְפָנָֽי׃ 10 וּבַגֶּ֗פֶן שְׁלֹשָׁ֣ה שָׂרִגִ֔ים וְהִ֕וא כְּפֹרַחַ֖ת עָלְתָ֣ה נִצָּ֑תָהּ הִבְשִׁ֥ילוּ אַשְׁכְּלֹתֶ֖יהָ עֲנָבִֽים׃ 11 וְכוֹס֙ פַּרְעֹ֣ה בְּיָדִ֔י וָאֶקַּ֞ח אֶת־הָעֲנָבִ֗ים וָאֶשְׂחַ֤ט אֹתָם֙ אֶל־כּ֣וֹס פַּרְעֹ֔ה וָאֶתֵּ֥ן אֶת־הַכּ֖וֹס עַל־כַּ֣ף פַּרְעֹֽה׃ 12 וַיֹּ֥אמֶר ל֖וֹ יוֹסֵ֑ף זֶ֚ה פִּתְרֹנ֔וֹ שְׁלֹ֥שֶׁת הַשָּׂרִגִ֖ים שְׁלֹ֣שֶׁת יָמִ֑ים הֵֽם׃ 13 בְּע֣וֹד ו שְׁלֹ֥שֶׁת יָמִ֖ים יִשָּׂ֣א פַרְעֹ֣ה אֶת־רֹאשֶׁ֔ךָ וַהֲשִׁיבְךָ֖ עַל־כַּנֶּ֑ךָ וְנָתַתָּ֤ כוֹס־פַּרְעֹה֙ בְּיָד֔וֹ כַּמִּשְׁפָּ֖ט הָרִאשׁ֥וֹן אֲשֶׁר־הָיִ֖יתָ מַשְׁקֵֽהוּ׃

ΓΕΝΕΣΙΣ, λθ′, μ′.

καταλιπὼν τὰ ἱμάτια αὐτοῦ παρ᾽ ἐμοὶ ἔφυγε καὶ ἐξῆλθεν ἔξω. 19 Ἐγένετο δὲ ὡς ἤκουσεν ὁ κύριος αὐτοῦ τὰ ῥήματα τῆς γυναικὸς αὐτοῦ, ὅσα ἐλάλησε πρὸς αὐτὸν λέγουσα, Οὕτως ἐποίησέ μοι ὁ παῖς σου, καὶ ἐθυμώθη ὀργῇ. 20 Καὶ λαβὼν ὁ κύριος Ἰωσὴφ ἐνέβαλεν αὐτὸν εἰς τὸ ὀχύρωμα, εἰς τὸν τόπον ἐν ᾧ οἱ δεσμῶται τοῦ βασιλέως κατέχονται ἐκεῖ ἐν τῷ ὀχυρώματι. 21 Καὶ ἦν Κύριος μετὰ Ἰωσὴφ καὶ κατέχεεν αὐτοῦ ἔλεος, καὶ ἔδωκεν αὐτῷ χάριν ἐναντίον τοῦ ἀρχιδεσμοφύλακος. 22 Καὶ ἔδωκεν ὁ ἀρχιδεσμοφύλαξ τὸ δεσμωτήριον διὰ χειρὸς Ἰωσὴφ, καὶ πάντας τοὺς ἀπηγμένους ὅσοι ἐν τῷ δεσμωτηρίῳ, καὶ πάντα ὅσα ποιοῦσιν ἐκεῖ αὐτὸς ἦν ποιῶν. 23 Οὐκ ἦν ὁ ἀρχιδεσμοφύλαξ τοῦ δεσμωτηρίου γινώσκων δί αὐτὸν οὐθέν· πάντα γὰρ ἦν διὰ χειρὸς Ἰωσὴφ, διὰ τὸ τὸν Κύριον μετ᾽ αὐτοῦ εἶναι· καὶ ὅσα αὐτὸς ἐποίει, ὁ Κύριος εὐώδου ἐν ταῖς χερσὶν αὐτοῦ.

ΚΕΦ. μ′.

1 ΕΓΕΝΕΤΟ δὲ μετὰ τὰ ῥήματα ταῦτα, ἥμαρτεν ὁ ἀρχιοινοχόος τοῦ βασιλέως Αἰγύπτου, καὶ ὁ ἀρχισιτοποιὸς, τῷ κυρίῳ αὐτῶν βασιλεῖ Αἰγύπτου. 2 Καὶ ὠργίσθη Φαραὼ ἐπὶ τοῖς δυσὶν εὐνούχοις αὐτοῦ, ἐπὶ τῷ ἀρχιοινοχόῳ καὶ ἐπὶ τῷ ἀρχισιτοποιῷ. 3 Καὶ ἔθετο αὐτοὺς ἐν φυλακῇ εἰς τὸ δεσμωτήριον, εἰς τὸν τόπον οὗ Ἰωσὴφ ἀπῆκτο ἐκεῖ. 4 Καὶ συνέστησεν ὁ ἀρχιδεσμώτης τῷ Ἰωσὴφ αὐτούς, καὶ παρέστη αὐτοῖς· ἦσαν δὲ ἡμέρας ἐν τῇ φυλακῇ. 5 Καὶ εἶδον ἀμφότεροι ἐνύπνιον ἐν μιᾷ νυκτί· ἡ δὲ ὅρασις τοῦ ἐνυπνίου τοῦ ἀρχιοινοχόου καὶ ἀρχισιτοποιοῦ, οἳ ἦσαν τῷ βασιλεῖ Αἰγύπτου, οἱ ὄντες ἐν τῷ δεσμωτηρίῳ, ἦν αὕτη. 6 Εἰσῆλθε πρὸς αὐτοὺς Ἰωσὴφ τὸ πρωί, καὶ εἶδεν αὐτοὺς καὶ ἦσαν τεταραγμένοι. 7 Καὶ ἠρώτα τοὺς εὐνούχους Φαραώ, οἳ ἦσαν μετ᾽ αὐτοῦ ἐν τῇ φυλακῇ παρὰ τῷ κυρίῳ αὐτοῦ, λέγων, Τί ὅτι τὰ πρόσωπα ὑμῶν σκυθρωπὰ σήμερον; 8 Οἱ δὲ εἶπαν αὐτῷ, Ἐνύπνιον εἴδομεν, καὶ ὁ συγκρίνων οὐκ ἔστιν αὐτό. Εἶπε δὲ αὐτοῖς Ἰωσήφ, Οὐχὶ διὰ τοῦ Θεοῦ ἡ διασάφησις αὐτῶν ἐστί; διηγήσασθε οὖν μοι. 9 Καὶ διηγήσατο ὁ ἀρχιοινοχόος τὸ ἐνύπνιον αὐτοῦ τῷ Ἰωσὴφ καὶ εἶπεν, Ἐν τῷ ὕπνῳ μου ἦν ἄμπελος ἐναντίον μου· 10 Ἐν δὲ τῇ ἀμπέλῳ τρεῖς πυθμένες, καὶ αὐτὴ θάλλουσα ἀνενηνοχυῖα βλαστούς· πέπειροι οἱ βότρυες σταφυλῆς. 11 Καὶ τὸ ποτήριον Φαραὼ ἐν τῇ χειρί μου· καὶ ἔλαβον τὴν σταφυλὴν καὶ ἐξέθλιψα αὐτὴν εἰς τὸ ποτήριον, καὶ ἔδωκα τὸ ποτήριον εἰς τὴν χεῖρα Φαραώ. 12 Καὶ εἶπεν αὐτῷ Ἰωσήφ, Τοῦτο ἡ σύγκρισις αὐτοῦ. Οἱ τρεῖς πυθμένες τρεῖς ἡμέραι εἰσίν. 13 Ἔτι τρεῖς ἡμέραι καὶ μνησθήσεταί Φαραὼ τῆς ἀρχῆς σου, καὶ ἀποκαταστήσει σε ἐπὶ τὴν ἀρχιοινοχοΐαν σου, καὶ δώσεις τὸ ποτήριον Φαραὼ εἰς τὴν χεῖρα αὐτοῦ, κατὰ τὴν ἀρχήν σου τὴν προτέραν, ὡς ἦσθα οἰνοχοῶν.

GENESIS, XXXIX. XL.

reliquit pallium quod tenebam, et fugit foras. 19 His auditis dominus, et nimium credulus verbis conjugis, iratus est valde: 20 Tradiditque Joseph in carcerem, ubi vincti regis custodiebantur, et erat ibi clausus. 21 Fuit autem Dominus cum Joseph, et misertus illius dedit ei gratiam in conspectu principis carceris. 22 Qui tradidit in manu illius universos vinctos qui in custodia tenebantur: et quidquid fiebat, sub ipso erat. 23 Nec noverat aliquid, cunctis ei creditis: Dominus enim erat cum illo, et omnia opera ejus dirigebat.

CAPUT XL.

1 His ita gestis, accidit ut peccarent duo eunuchi, pincerna regis Ægypti, et pistor, domino suo. 2 Iratusque contra eos Pharao (nam alter pincernis præerat, alter pistoribus), 3 Misit eos in carcerem principis militum, in quo erat vinctus et Joseph. 4 At custos carceris tradidit eos Joseph, qui et ministrabat eis. Aliquantulum temporis fluxerat, et illi in custodia tenebantur. 5 Videruntque ambo somnium nocte una juxta interpretationem congruam sibi: 6 Ad quos cum introisset Joseph mane, et vidisset eos tristes, 7 Sciscitatus est eos, dicens: Cur tristior est hodie solito facies vestra? 8 Qui responderunt: Somnium vidimus, et non est qui interpretetur nobis. Dixitque ad eos Joseph: Numquid non Dei est interpretatio? referte mihi quid videritis. 9 Narravit prior, præpositus pincernarum, somnium suum: Videbam coram me vitem, 10 In qua erant tres propagines, crescere paulatim in gemmas, et post flores uvas maturescere: 11 Calicemque Pharaonis in manu mea: tuli ergo uvas, et expressi in calicem quem tenebam, et tradidi poculum Pharaoni. 12 Respondit Joseph: Hæc est interpretatio somnii: Tres propagines, tres adhuc dies sunt: 13 Post quos recordabitur Pharao ministerii tui, et restituet te in gradum pristinum: dabisque ei calicem juxta officium tuum, sicut ante facere consueveras.

GENESIS, XXXIX. XL.

that he left his garment with me, and fled out. 19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. 20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison. 21 ¶ But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison. 22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*. 23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that* which he did, the LORD made *it* to prosper.

CHAPTER XL.

1 AND it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt. 2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers. 3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound. 4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward. 5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison. 6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they *were* sad. 7 And he asked Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore look ye *so* sadly to day? 8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you. 9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me; 10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes: 11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand. 12 And Joseph said unto him, This *is* the interpretation of it: The three branches *are* three days: 13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

1 Buch Moſe, 39, 40.

da ließ er ſein Kleid bei mir, und flohe hinaus. 19 Als ſein Herr hörete die Rede ſeines Weibes, die ſie ihm ſagte und ſprach: Alſo hat mir dein Knecht gethan; ward er ſehr zornig. 20 Da nahm ihn ſein Herr, und legte ihn ins Gefängniß, da des Königs Gefangene innen lagen; und er lag allda im Gefängniß. 21 Aber der Herr war mit ihm, und neigte ſeine Huld zu ihm, und ließ ihn Gnade finden vor dem Amtmann über das Gefängniß, 22 Daß er ihm unter ſeine Hand befahl alle Gefangene im Gefängniß, auf daß alles, was da geſchah, durch ihn geſchehen mußte. 23 Denn der Amtmann über das Gefängniß nahm ſich keines Dinges an; denn der Herr war mit Joſeph, und was er that, da gab der Herr Glück zu.

Das 40. Capitel.

1 Und es begab ſich darnach, daß ſich der Schenke des Königs in Egypten, und der Becker, verſündigten an ihrem Herrn, dem Könige in Egypten. 2 Und Pharao ward zornig über ſeine beiden Kämmerer, über den Amtmann über die Schenken, und über den Amtmann über die Becker, 3 Und ließ ſie ſetzen in des Hofmeiſters Haus ins Gefängniß, da Joſeph gefangen lag. 4 Und der Hofmeiſter ſetzte Joſeph über ſie, daß er ihnen dienete; und ſaßen etliche Tage im Gefängniß. 5 Und es träumete ihnen beiden, dem Schenken und Becker des Königs zu Egypten, in Einer Nacht, einem jeglichen ein eigener Traum; und eines jeglichen Traum hatte ſeine Bedeutung. 6 Da nun des Morgens Joſeph zu ihnen hinein kam, und ſahe, daß ſie traurig waren; 7 Fragte er ſie, und ſprach: Warum ſeid ihr heute ſo traurig? 8 Sie antworteten: Es hat uns geträumet, und haben niemand, der es uns auslege. Joſeph ſprach: Auslegen gehöret Gott zu, doch erzählet mirs. 9 Da erzählete der oberſte Schenke ſeinen Traum Joſeph, und ſprach zu ihm: Mir hat geträumet, daß ein Weinſtock vor mir wäre, 10 Der hatte drei Reben, und er grünete, wuchs und blühete, und ſeine Trauben wurden reif; 11 Und ich hatte den Becher Pharao in meiner Hand, und nahm die Beeren, und zerdrückte ſie in den Becher, und gab den Becher Pharao in die Hand. 12 Joſeph ſprach zu ihm: Das iſt ſeine Deutung. Drei Reben ſind drei Tage. 13 Ueber drei Tage wird Pharao dein Haupt erheben, und dich wieder an dein Amt ſtellen, daß du ihm den Becher in die Hand gebeſt, nach der vorigen Weiſe, da du ſein Schenke wareſt.

GENÈSE, XXXIX. XL.

il a laissé sa robe auprès de moi, et s'est enfui. 19 Et sitôt que le maître de *Joseph* eut entendu les paroles de sa femme, qui lui disait: Voilà ce que m'a fait ton serviteur, il entra dans une grande colère. 20 Et le maître de Joseph le prit et le mit dans une étroite prison, dans l'endroit où les prisonniers du roi étaient renfermés. Or, il était là en prison. 21 ¶ Mais le SEIGNEUR fut avec Joseph; il étendit *sa* bonté sur lui, et lui fit trouver grâce aux yeux du chef de la prison. 22 Et le maître de la prison mit sous la main de Joseph tous les prisonniers qui *étaient* dans la prison. Et tout ce qui se faisait, c'était lui qui le faisait. 23 Le chef de la prison n'examinait rien de tout ce que *Joseph* avait sous sa main, parce que le SEIGNEUR était avec lui, et que le SEIGNEUR faisait prospérer tout ce qu'il faisait.

CHAPITRE XL.

1 APRÈS cela il arriva que l'échanson du roi d'Égypte et le panetier offensèrent le roi d'Égypte, leur seigneur. 2 Et Pharaon fut fort irrité contre ces deux officiers, contre le grand échanson et contre le grand panetier. 3 Et il les fit garder dans la maison du chef des gardes, dans la prison étroite, au lieu où Joseph était renfermé. 4 Et le chef des gardes les mit sous la main de Joseph, qui prit soin d'eux. Et ils furent *quelques* jours en prison. 5 ¶ Or tous les deux eurent un songe, tous les deux dans une même nuit, tous les deux un songe d'une signification particulière, tant l'échanson que le panetier du roi d'Égypte, qui *étaient* renfermés dans la prison. 6 Et Joseph vint à eux le matin, et les regarda. Et voici, ils étaient fort tristes. 7 Et il questionna ces officiers de Pharaon qui *étaient* avec lui dans la prison de son maître, et leur dit: D'où vient que vous avez aujourd'hui si mauvais visage? 8 Et ils lui répondirent: Nous avons eu des songes, et il n'y a personne pour les expliquer. Et Joseph leur dit: Les explications ne viennent-elles pas de Dieu? Je vous prie, contez-moi *vos songes*. 9 Alors le grand échanson conta son songe à Joseph, et lui dit: Dans mon songe, voici, un cep était devant moi. 10 Et il y avait en ce cep trois sarments. Et il était près de fleurir; sa fleur sortit, et ses grappes devinrent des raisins mûrs. 11 Or, la coupe de Pharaon, était dans ma main, et je prenais les raisins, et les pressais dans la coupe de Pharaon, et je donnais la coupe dans sa main. 12 Et Joseph lui dit: Voici l'explication. Les trois sarments sont trois jours. 13 Dans trois jours Pharaon élèvera ta tête, et te rétablira dans ton emploi, et tu donneras la coupe à Pharaon en sa main, selon ton premier office, lorsque tu étais échanson.

בראשית מ מא

14 כִּי אִם־זְכַרְתַּנִי אִתְּךָ כַּאֲשֶׁר יִיטַב לָךְ
וְעָשִׂיתָ־נָּא עִמָּדִי חֶסֶד וְהִזְכַּרְתַּנִי אֶל־
פַּרְעֹה וְהוֹצֵאתַנִי מִן־הַבַּיִת הַזֶּה׃ 15 כִּי־
גְנֹב גֻּנַּבְתִּי מֵאֶרֶץ הָעִבְרִים וְגַם־פֹּה לֹא
עָשִׂיתִי מְאוּמָה כִּי־שָׂמוּ אֹתִי בַּבּוֹר׃
16 וַיַּרְא שַׂר־הָאֹפִים כִּי־טוֹב פָּתָר וַיֹּאמֶר
אֶל־יוֹסֵף אַף־אֲנִי בַּחֲלוֹמִי וְהִנֵּה שְׁלֹשָׁה
סַלֵּי חֹרִי עַל־רֹאשִׁי׃ 17 וּבַסַּל הָעֶלְיוֹן
מִכֹּל מַאֲכַל פַּרְעֹה מַעֲשֵׂה אֹפֶה וְהָעוֹף
אֹכֵל אֹתָם מִן־הַסַּל מֵעַל רֹאשִׁי׃ 18 וַיַּעַן
יוֹסֵף וַיֹּאמֶר זֶה פִּתְרֹנוֹ שְׁלֹשֶׁת הַסַּלִּים
שְׁלֹשֶׁת יָמִים הֵם׃ 19 בְּעוֹד ו שְׁלֹשֶׁת
יָמִים יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ מֵעָלֶיךָ וְתָלָה
אוֹתְךָ עַל־עֵץ וְאָכַל הָעוֹף אֶת־בְּשָׂרְךָ
מֵעָלֶיךָ׃ 20 וַיְהִי ו בַּיּוֹם הַשְּׁלִישִׁי יוֹם
הֻלֶּדֶת אֶת־פַּרְעֹה וַיַּעַשׂ מִשְׁתֶּה לְכָל־
עֲבָדָיו וַיִּשָּׂא אֶת־רֹאשׁ ו שַׂר הַמַּשְׁקִים וְאֵת־
רֹאשׁ שַׂר הָאֹפִים בְּתוֹךְ עֲבָדָיו׃ 21 וַיָּשֶׁב
אֶת־שַׂר הַמַּשְׁקִים עַל־מַשְׁקֵהוּ וַיִּתֵּן הַכּוֹס
עַל־כַּף פַּרְעֹה׃ 22 וְאֶת שַׂר הָאֹפִים תָּלָה
כַּאֲשֶׁר פָּתַר לָהֶם יוֹסֵף׃ 23 וְלֹא־זָכַר שַׂר־
הַמַּשְׁקִים אֶת־יוֹסֵף וַיִּשְׁכָּחֵהוּ׃

פ פ פ ׳

פרשה מא׃

1 וַיְהִי מִקֵּץ שְׁנָתַיִם יָמִים וּפַרְעֹה חֹלֵם
וְהִנֵּה עֹמֵד עַל־הַיְאֹר׃ 2 וְהִנֵּה מִן־הַיְאֹר
עֹלֹת שֶׁבַע פָּרוֹת יְפוֹת מַרְאֶה וּבְרִיאוֹת
בָּשָׂר וַתִּרְעֶינָה בָּאָחוּ׃ 3 וְהִנֵּה שֶׁבַע
פָּרוֹת אֲחֵרוֹת עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר
רָעוֹת מַרְאֶה וְדַקּוֹת בָּשָׂר וַתַּעֲמֹדְנָה אֵצֶל
הַפָּרוֹת עַל־שְׂפַת הַיְאֹר׃ 4 וַתֹּאכַלְנָה
הַפָּרוֹת רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר אֵת
שֶׁבַע הַפָּרוֹת יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת וַיִּיקַץ
פַּרְעֹה׃ 5 וַיִּישָׁן וַיַּחֲלֹם שֵׁנִית וְהִנֵּה ו שֶׁבַע
שִׁבֳּלִים עֹלוֹת בְּקָנֶה אֶחָד בְּרִיאוֹת וְטֹבוֹת׃
6 וְהִנֵּה שֶׁבַע שִׁבֳּלִים דַּקּוֹת וּשְׁדוּפֹת קָדִים
צֹמְחוֹת אַחֲרֵיהֶן׃ 7 וַתִּבְלַעְנָה הַשִּׁבֳּלִים
הַדַּקּוֹת אֵת שֶׁבַע הַשִּׁבֳּלִים הַבְּרִיאוֹת
וְהַמְּלֵאוֹת וַיִּיקַץ פַּרְעֹה וְהִנֵּה חֲלוֹם׃
8 וַיְהִי בַבֹּקֶר וַתִּפָּעֶם רוּחוֹ וַיִּשְׁלַח וַיִּקְרָא אֶת־
כָּל־חַרְטֻמֵּי מִצְרַיִם וְאֶת־כָּל־חֲכָמֶיהָ וַיְסַפֵּר
פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ וְאֵין־פּוֹתֵר אוֹתָם
לְפַרְעֹה׃ 9 וַיְדַבֵּר שַׂר הַמַּשְׁקִים אֶת־
פַּרְעֹה לֵאמֹר אֶת־חַטָּאַי אֲנִי מַזְכִּיר הַיּוֹם׃

ΓΕΝΕΣΙΣ, μ΄, μά.

14 Ἀλλὰ μνήσθητί μου διὰ σεαυτοῦ ὅταν εὖ γένηταί σοι, καὶ ποιήσεις ἐν ἐμοὶ ἔλεος, καὶ μνησθήσῃ περὶ ἐμοῦ πρὸς Φαραώ, καὶ ἐξάξεις με ἐκ τοῦ ὀχυρώματος τούτου. 15 Ὅτι κλοπῇ ἐκλάπην ἐκ γῆς Ἑβραίων, καὶ ὧδε οὐκ ἐποίησα οὐδέν, ἀλλ' ἐνέβαλόν με εἰς τὸν λάκκον τοῦτον. 16 Καὶ εἶδεν ὁ ἀρχισιτοποιὸς ὅτι ὀρθῶς συνέκρινε, καὶ εἶπε τῷ Ἰωσήφ, Κἀγὼ εἶδον ἐνύπνιον, καὶ ᾤμην τρία κανᾶ χονδριτῶν αἴρειν ἐπὶ τῆς κεφαλῆς μου. 17 Ἐν δὲ κανῷ τῷ ἐπάνω ἀπὸ πάντων τῶν γενῶν ὧν Φαραὼ ἐσθίει, ἔργον σιτοποιοῦ· καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατήσθιεν αὐτὰ ἀπὸ τοῦ κανοῦ τοῦ ἐπάνω τῆς κεφαλῆς μου. 18 Ἀποκριθεὶς δὲ Ἰωσὴφ εἶπεν αὐτῷ, Αὕτη ἡ σύγκρισις αὐτοῦ. Τὰ τρία κανᾶ τρεῖς ἡμέραι εἰσίν. 19 Ἔτι τριῶν ἡμερῶν καὶ ἀφελεῖ Φαραὼ τὴν κεφαλήν σου ἀπὸ σοῦ, καὶ κρεμάσει σε ἐπὶ ξύλου, καὶ φάγεται τὰ ὄρνεα τοῦ οὐρανοῦ τὰς σάρκας σου ἀπὸ σοῦ. 20 Ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἡμέρα γενέσεως ἦν Φαραώ, καὶ ἐποίει πότον πᾶσι τοῖς παισὶν αὐτοῦ· καὶ ἐμνήσθη τῆς ἀρχῆς του οἰνοχόου καὶ τῆς ἀρχῆς τοῦ σιτοποιοῦ ἐν μέσῳ τῶν παίδων αὐτοῦ. 21 Καὶ ἀποκατέστησε τὸν ἀρχιοινοχόον ἐπὶ τὴν ἀρχὴν αὐτοῦ, καὶ ἔδωκε τὸ ποτήριον εἰς τὴν χεῖρα Φαραώ. 22 Τὸν δὲ ἀρχισιτοποιὸν ἐκρέμασεν, καθὰ συνέκρινεν αὐτοῖς Ἰωσήφ. 23 Καὶ οὐκ ἐμνήσθη ὁ ἀρχιοινοχόος τοῦ Ἰωσὴφ, ἀλλ' ἐπελάθετο αὐτοῦ.

ΚΕΦ. μά.

1 ΕΓΕΝΕΤΟ δὲ μετὰ δύο ἔτη ἡμερῶν Φαραὼ εἶδεν ἐνύπνιον, ᾧετο ἑστάναι ἐπὶ τοῦ ποταμοῦ, 2 Καὶ ἰδοὺ ὥσπερ ἐκ τοῦ ποταμοῦ ἀνέβαινον ἑπτὰ βόες καλαὶ τῷ εἴδει καὶ ἐκλεκταὶ ταῖς σαρξί, καὶ ἐβόσκοντο ἐν τῷ ἄχει. 3 Ἄλλαι δὲ ἑπτὰ βόες ἀνέβαινον μετὰ ταύτας ἐκ τοῦ ποταμοῦ, αἰσχραὶ τῷ εἴδει καὶ λεπταὶ ταῖς σαρξί, καὶ ἐνέμοντο παρὰ τὰς βόας ἐπὶ τὸ χεῖλος τοῦ ποταμοῦ. 4 Καὶ κατέφαγον αἱ ἑπτὰ βόες αἱ αἰσχραὶ, καὶ λεπταὶ ταῖς σαρξὶ τὰς ἑπτὰ βόας τὰς καλὰς τῷ εἴδει, καὶ τὰς ἐκλεκτὰς ταῖς σαρξίν. Ἠγέρθη δὲ Φαραώ, 5 Καὶ ἐνυπνιάσθη τὸ δεύτερον. Καὶ ἰδοὺ ἑπτὰ στάχυες ἀνέβαινον ἐν τῷ πυθμένι ἑνὶ ἐκλεκτοὶ καὶ καλοί. 6 Καὶ ἰδοὺ ἑπτὰ στάχυες λεπτοὶ καὶ ἀνεμόφθοροι ἀνεφύοντο μετ' αὐτούς. 7 Καὶ κατέπιον οἱ ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ στάχυας τοὺς ἐκλεκτοὺς καὶ τοὺς πλήρεις. Ἠγέρθη δὲ Φαραώ, καὶ ἦν ἐνύπνιον. 8 Ἐγένετο δὲ πρωὶ καὶ ἐταράχθη ἡ ψυχὴ αὐτοῦ· καὶ ἀποστείλας ἐκάλεσε πάντας τοὺς ἐξηγητὰς Αἰγύπτου καὶ πάντας τοὺς σοφοὺς αὐτῆς, καὶ διηγήσατο αὐτοῖς Φαραὼ τὸ ἐνύπνιον αὐτοῦ· καὶ οὐκ ἦν ὁ ἀπαγγέλλων αὐτὸ τῷ Φαραῷ. 9 Καὶ ἐλάλησεν ὁ ἀρχιοινοχόος πρὸς Φαραὼ λέγων, Τὴν ἁμαρτίαν μου ἀναμιμνήσκω σήμερον.

GENESIS, XL. XLI.

14 Tantum memento mei, cum bene tibi fuerit, et facias mecum misericordiam, ut suggeras Pharaoni ut educat me de isto carcere: 15 Quia furto sublatus sum de terra Hebræorum; et hic innocens in lacum missus sum. 16 Videns pistorum magister quod prudenter somnium dissolvisset, ait: Et ego vidi somnium, quod tria canistra farinæ haberem super caput meum: 17 Et in uno canistro quod erat excelsius, portare me omnes cibos qui fiunt arte pistoria, avesque comedere ex eo. 18 Respondit Joseph: Hæc est interpretatio somnii: Tria canistra, tres adhuc dies sunt: 19 Post quos auferet Pharao caput tuum, ac suspendet te in cruce, et lacerabunt volucres carnes tuas. 20 Exinde dies tertius natalitius Pharaonis erat: qui faciens grande convivium pueris suis, recordatus est inter epulas magistri pincernarum, et pistorum principis. 21 Restituitque alterum in locum suum, ut porrigeret ei poculum: 22 Alterum suspendit in patibulo, ut conjectoris veritas probaretur. 23 Et tamen succedentibus prosperis, præpositus pincernarum oblitus est interpretis sui.

CAPUT XLI.

1 Post duos annos vidit Pharao somnium. Putabat se stare super fluvium, 2 De quo ascendebant septem boves, pulchræ et crassæ nimis: et pascebantur in locis palustribus. 3 Aliæ quoque septem emergebant de flumine, fœdæ confectæque macie: et pascebantur in ipsa amnis ripa in locis virentibus: 4 Devoraveruntque eas, quarum mira species et habitudo corporum erat. Expergefactus Pharao, 5 Rursum dormivit, et vidit alterum somnium: Septem spicæ pullulabant in culmo uno plenæ atque formosæ: 6 Aliæ quoque totidem spicæ tenues et percussæ uredine oriebantur, 7 Devorantes omnem priorum pulchritudinem. Evigilans Pharao post quietem, 8 Et facto mane, pavore perterritus, misit ad omnes conjectores Ægypti, cunctosque sapientes: et accersitis narravit somnium, nec erat qui interpretaretur. 9 Tunc demum reminiscens pincernarum magister, ait: Confiteor peccatum meum:

GENESIS, XL. XLI.

14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: 15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. 16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also *was* in my dream, and, behold, *I had* three white baskets on my head: 17 And in the uppermost basket *there was* of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head. 18 And Joseph answered and said, This *is* the interpretation thereof: The three baskets *are* three days: 19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. 20 ¶ And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. 21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand: 22 But he hanged the chief baker: as Joseph had interpreted to them. 23 Yet did not the chief butler remember Joseph, but forgat him.

CHAPTER XLI.

1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. 2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. 3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the *other* kine upon the brink of the river. 4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. 5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. 6 And, behold, seven thin ears and blasted with the east wind sprung up after them. 7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh. 9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

1 Buch Moſe, 40, 41.

14 Aber gedenke meiner, wenn dirs wohl gehet, und thu Barmherzigkeit an mir, daß du Pharao erinnerſt, daß er mich aus dieſem Hauſe führe. 15 Denn ich bin aus dem Lande der Ebräer heimlich geſtohlen; dazu habe ich auch allhie nichts gethan, daß ſie mich eingeſetzt haben. 16 Da der oberſte Becker ſahe, daß die Deutung gut war, ſprach er zu Joſeph: Mir hat auch geträumet, ich trüge drei weiße Körbe auf meinem Haupt; 17 Und im oberſten Korbe allerlei gebackene Speiſe dem Pharao; und die Vögel aßen aus dem Korbe auf meinem Haupt. 18 Joſeph antwortete, und ſprach: Das iſt ſeine Deutung. Drei Körbe ſind drei Tage. 19 Und nach dreien Tagen wird dir Pharao dein Haupt erheben, und dich an den Galgen henken, und die Vögel werden dein Fleiſch von dir eſſen. 20 Und es geſchah des dritten Tages, da beging Pharao ſeinen Jahrtag; und er machte eine Mahlzeit allen ſeinen Knechten, und erhub das Haupt des oberſten Schenken, und das Haupt des oberſten Beckers unter ſeinen Knechten; 21 Und ſetzte den oberſten Schenken wieder zu ſeinem Schenkamt, daß er den Becher reichte in Pharao Hand. 22 Aber den oberſten Becker ließ er henken, wie ihnen Joſeph gedeutet hatte. 23 Aber der oberſte Schenke gedachte nicht an Joſeph, ſondern vergaß ſein.

Das 41. Kapitel.

1 Und nach zweien Jahren hatte Pharao einen Traum, wie er ſtünde am Waſſer, 2 Und ſähe aus dem Waſſer ſteigen ſieben ſchöne fette Kühe, und gingen an der Weide im Graſe. 3 Nach dieſen ſahe er andere ſieben Kühe aus dem Waſſer aufſteigen; die waren häßlich und mager, und traten neben die Kühe an das Ufer am Waſſer. 4 Und die häßlichen und magern fraßen die ſieben ſchönen fetten Kühe. Da erwachte Pharao. 5 Und er ſchlief wieder ein, und ihm träumete abermal, und ſahe, daß ſieben Aehren wuchſen aus Einem Halm, voll und dicke. 6 Darnach ſahe er ſieben dünne und verſengte Aehren aufgehen. 7 Und die ſieben mageren Aehren verſchlangen die ſieben dicken und vollen Aehren. Da erwachte Pharao, und merkte, daß es ein Traum war. 8 Und da es Morgen ward, war ſein Geiſt bekümmert, und ſchickte aus, und ließ rufen alle Wahrſager in Egypten, und alle Weiſen, und erzählete ihnen ſeine Träume. Aber da war keiner, der ſie dem Pharao deuten konnte. 9 Da redete der oberſte Schenke zu Pharao, und ſprach: Ich gedenke heute an meine Sünde;

GENÈSE, XL. XLI.

14 Mais souviens-toi de moi, quand ce bonheur te sera arrivé, et fais-moi, je te prie, cette grâce, de parler de moi à Pharaon, afin qu'il me tire de cette maison. 15 Car j'ai été dérobé du pays des Hébreux, et de plus je n'ai rien fait ici pour qu'on me mît dans cette fosse. 16 Alors le grand panetier, voyant que Joseph avait expliqué *ce songe* favorablement, lui dit: J'ai aussi songé, et voici, *il y avait* trois corbeilles à jour sur ma tête. 17 Et dans la plus haute corbeille, *il y avait* de toutes sortes de mets préparés par le pâtissier pour Pharaon. Et les oiseaux les mangeaient dans la corbeille, sur ma tête. 18 Et Joseph répondit, et dit: Voici l'explication. Les trois corbeilles sont trois jours. 19 Dans trois jours Pharaon élèvera ta tête de dessus toi, et te fera pendre à un bois: et les oiseaux mangeront ta chair de dessus toi. 20 ¶ Et il arriva, le troisième jour, le jour de la naissance de Pharaon, qu'il fit un festin à tous ses serviteurs. Et il éleva la tête du grand échanson et celle du grand panetier, au milieu de ses serviteurs. 21 De sorte qu'il rétablit le grand échanson dans son office d'échanson: et ce serviteur présenta la coupe à la main de Pharaon. 22 Mais il fit pendre le grand panetier; selon l'explication que Joseph leur avait donnée. 23 Cependant le grand échanson ne se souvint point de Joseph, mais il l'oublia.

CHAPITRE XLI.

1 Mais il arriva, au bout de deux ans entiers, que Pharaon eut un songe. Et voici, il était près du fleuve. 2 Et voici, sept jeunes vaches, belles à voir, et fort grasses, montaient du fleuve, et paissaient dans des marécages. 3 Et voici, sept autres jeunes vaches, laides à voir, et fort maigres, montaient du fleuve après les autres, et se tenaient auprès des autres jeunes vaches sur le bord du fleuve. 4 Et les jeunes vaches, laides à voir, et fort maigres, mangèrent les sept jeunes vaches belles à voir, et grasses. Alors Pharaon s'éveilla. 5 Puis il se rendormit, et songea pour la seconde fois. Et voici, sept épis, beaux et bons, sortaient d'une même tige. 6 Et voici, sept autres épis, minces et flétris par le vent d'Orient, germaient après ceux-la. 7 Et les épis minces engloutirent les sept épis beaux et pleins. Alors Pharaon s'éveilla. Tel était son songe. 8 Et il arriva au matin que son esprit fut effrayé; et il envoya appeler tous les magiciens et tous les sages d'Égypte, et leur raconta ses songes. Mais il n'y eut personne qui pût les lui expliquer. 9 ¶ Alors le grand échanson parla à Pharaon, en disant: Je me souviens aujourd'hui de mes fautes.

בראשית מא

10 פַּרְעֹה קָצַף עַל־עֲבָדָיו וַיִּתֵּן אֹתִי בְּמִשְׁמַר
בֵּית שַׂר הַטַּבָּחִים אֹתִי וְאֵת שַׂר הָאֹפִים :
11 וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד אֲנִי וָהוּא
אִישׁ כְּפִתְרוֹן חֲלֹמוֹ חָלָמְנוּ : 12 וְשָׁם
אִתָּנוּ נַעַר עִבְרִי עֶבֶד לְשַׂר הַטַּבָּחִים
וַנְּסַפֶּר־לוֹ וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ אִישׁ
כַּחֲלֹמוֹ פָּתָר : 13 וַיְהִי כַּאֲשֶׁר פָּתַר־לָנוּ
כֵּן הָיָה אֹתִי הֵשִׁיב עַל־כַּנִּי וְאֹתוֹ תָלָה :
14 וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף וַיְרִיצֻהוּ
מִן־הַבּוֹר וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו וַיָּבֹא
אֶל־פַּרְעֹה : 15 וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף
חֲלוֹם חָלַמְתִּי וּפֹתֵר אֵין אֹתוֹ וַאֲנִי שָׁמַעְתִּי
עָלֶיךָ לֵאמֹר תִּשְׁמַע חֲלוֹם לִפְתֹּר אֹתוֹ :
16 וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר בִּלְעָדָי
אֱלֹהִים יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה : 17 וַיְדַבֵּר
פַּרְעֹה אֶל־יוֹסֵף בַּחֲלֹמִי הִנְנִי עֹמֵד עַל־
שְׂפַת הַיְאֹר : 18 וְהִנֵּה מִן־הַיְאֹר עֹלֹת
שֶׁבַע פָּרוֹת בְּרִיאוֹת בָּשָׂר וִיפֹת תֹּאַר
וַתִּרְעֶינָה בָּאָחוּ : 19 וְהִנֵּה שֶׁבַע־פָּרוֹת
אֲחֵרוֹת עֹלוֹת אַחֲרֵיהֶן דַּלּוֹת וְרָעוֹת תֹּאַר
מְאֹד וְרַקּוֹת בָּשָׂר לֹא־רָאִיתִי כָהֵנָּה בְכָל־
אֶרֶץ מִצְרַיִם לָרֹעַ : 20 וַתֹּאכַלְנָה הַפָּרוֹת
הָרַקּוֹת וְהָרָעוֹת אֵת שֶׁבַע הַפָּרוֹת הָרִאשֹׁנוֹת
הַבְּרִיאוֹת : 21 וַתָּבֹאנָה אֶל־קִרְבֶּנָה וְלֹא
נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה וּמַרְאֵיהֶן רַע
כַּאֲשֶׁר בַּתְּחִלָּה וָאִיקָץ : 22 וָאֵרֶא בַּחֲלֹמִי
וְהִנֵּה שֶׁבַע שִׁבֳּלִים עֹלֹת בְּקָנֶה אֶחָד
מְלֵאוֹת וְטֹבוֹת : 23 וְהִנֵּה שֶׁבַע שִׁבֳּלִים
צְנֻמוֹת דַּקּוֹת שְׁדֻפוֹת קָדִים צֹמְחוֹת
אַחֲרֵיהֶם : 24 וַתִּבְלַעְנָה הַשִּׁבֳּלִים הַדַּקּוֹת
אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת וָאֹמַר אֶל־
חַרְטֻמִּים וְאֵין מַגִּיד לִי : 25 וַיֹּאמֶר יוֹסֵף
אֶל־פַּרְעֹה חֲלוֹם פַּרְעֹה אֶחָד הוּא אֵת
אֲשֶׁר הָאֱלֹהִים עֹשֶׂה הִגִּיד לְפַרְעֹה :
26 שֶׁבַע פָּרֹת הַטֹּבֹת שֶׁבַע שָׁנִים הֵנָּה
וְשֶׁבַע הַשִּׁבֳּלִים הַטֹּבֹת שֶׁבַע שָׁנִים הֵנָּה
חֲלוֹם אֶחָד הוּא : 27 וְשֶׁבַע הַפָּרוֹת הָרַקּוֹת
וְהָרָעוֹת הָעֹלֹת אַחֲרֵיהֶן שֶׁבַע שָׁנִים הֵנָּה
וְשֶׁבַע הַשִּׁבֳּלִים הָרֵקוֹת שִׁדְפוֹת הַקָּדִים
יִהְיוּ שֶׁבַע שְׁנֵי רָעָב : 28 הִוא הַדָּבָר אֲשֶׁר
דִּבַּרְתִּי אֶל־פַּרְעֹה אֲשֶׁר הָאֱלֹהִים עֹשֶׂה
הֶרְאָה אֶת־פַּרְעֹה : 29 הִנֵּה שֶׁבַע שָׁנִים
בָּאוֹת שָׂבָע גָּדוֹל בְּכָל־אֶרֶץ מִצְרָיִם : 30 וְקָמוּ
שֶׁבַע שְׁנֵי רָעָב אַחֲרֵיהֶן וְנִשְׁכַּח כָּל־הַשָּׂבָע
בְּאֶרֶץ מִצְרַיִם וְכִלָּה הָרָעָב אֶת־הָאָרֶץ ׃

ΓΕΝΕΣΙΣ, μά.

10 Φαραω ὠργίσθη τοῖς παισὶν αὐτοῦ καὶ ἐθετο
ἡμᾶς ἐν φυλακῇ ἐν τῷ οἴκῳ τοῦ ἀρχιμαγείρου, ἐμέ
τε καὶ τὸν ἀρχισιτοποιόν. 11 Καὶ εἴδομεν ἐνύπνιον
ἀμφότεροι ἐν νυκτὶ μιᾷ, ἐγὼ καὶ αὐτός· ἕκαστος
κατὰ τὸ αὐτοῦ ἐνύπνιον εἴδομεν. 12 Ἦν δὲ ἐκεῖ
μεθ' ἡμῶν νεανίσκος παῖς Ἑβραῖος τοῦ ἀρχιμα-
γείρου, καὶ διηγησάμεθα αὐτῷ, καὶ συνέκρινεν ἡμῖν.
13 Ἐγενήθη δὲ καθὼς συνέκρινεν ἡμῖν, οὕτω καὶ
συνέβη, ἐμέ τε ἀποκατασταθῆναι ἐπὶ τὴν ἀρχήν
μου, ἐκεῖνον δὲ κρεμασθῆναι. 14 Ἀποστείλας δὲ
Φαραὼ ἐκάλεσε τὸν Ἰωσήφ. Καὶ ἐξήγαγον αὐτὸν
ἀπὸ τοῦ ὀχυρώματος, καὶ ἐξύρησαν αὐτὸν καὶ ἤλ-
λαξαν τὴν στολὴν αὐτοῦ· καὶ ἦλθε πρὸς Φαραώ.
15 Εἶπε δὲ Φαραὼ πρὸς Ἰωσήφ, Ἐνύπνιον ἑώρακα,
καὶ ὁ συγκρίνων οὐκ ἔστιν αὐτό· ἐγὼ δὲ ἀκήκοα
περὶ σοῦ λεγόντων, ἀκούσαντά σε ἐνύπνια συγ-
κρῖναι αὐτά. 16 Ἀποκριθεὶς δὲ Ἰωσὴφ τῷ Φαραῷ
εἶπεν, Ἄνευ τοῦ Θεοῦ οὐκ ἀποκριθήσεται τὸ σω-
τήριον Φαραώ. 17 Ἐλάλησε δὲ Φαραὼ τῷ Ἰωσὴφ
λέγων, Ἐν τῷ ὕπνῳ μου ᾤμην ἑστάναι παρὰ τὸ
χεῖλος τοῦ ποταμοῦ, 18 Καὶ ὥσπερ ἐκ τοῦ πο-
ταμοῦ ἀνέβαινον ἑπτὰ βόες καλαὶ τῷ εἴδει καὶ
ἐκλεκταὶ ταῖς σαρξί, καὶ ἐνέμοντο ἐν τῷ ἄχει.
19 Καὶ ἰδοὺ ἑπτὰ βόες ἕτεραι ἀνέβαινον ὀπίσω
αὐτῶν ἐκ τοῦ ποταμοῦ, πονηραὶ καὶ αἰσχραὶ τῷ
εἴδει καὶ λεπταὶ ταῖς σαρξίν, οἷας οὐκ εἶδον τοι-
αύτας ἐν ὅλῃ γῇ Αἰγύπτου αἰσχροτέρας. 20 Καὶ
κατέφαγον αἱ ἑπτὰ βόες αἱ αἰσχραὶ καὶ λεπταὶ τὰς
ἑπτὰ βόας τὰς πρώτας τὰς καλὰς καὶ τὰς ἐκλεκτάς,
21 Καὶ εἰσῆλθον εἰς τὰς κοιλίας αὐτῶν· καὶ οὐ
διάδηλοι ἐγένοντο ὅτι εἰσῆλθον εἰς τὰς κοιλίας αὐ-
τῶν, καὶ αἱ ὄψεις αὐτῶν αἰσχραὶ καθὰ καὶ τὴν
ἀρχήν. Ἐξεγερθεὶς δὲ ἐκοιμήθην. 22 Καὶ εἶδον
πάλιν ἐν τῷ ὕπνῳ μου, καὶ ὥσπερ ἑπτὰ στάχυες
ἀνέβαινον ἐν πυθμένι ἑνὶ πλήρεις καὶ καλοί.
23 Ἄλλοι δὲ ἑπτὰ στάχυες λεπτοὶ καὶ ἀνεμόφθοροι
ἀνεφύοντο ἐχόμενοι αὐτῶν. 24 Καὶ κατέπιον οἱ
ἑπτὰ στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι τοὺς ἑπτὰ
στάχυας τοὺς καλοὺς καὶ τοὺς πλήρεις. Εἶπα οὖν
τοῖς ἐξηγηταῖς, καὶ οὐκ ἦν ὁ ἀπαγγέλλων μοι αὐτό.
25 Καὶ εἶπεν Ἰωσὴφ τῷ Φαραῷ, Τὸ ἐνύπνιον Φαραὼ
ἓν ἐστιν· ὅσα ὁ Θεὸς ποιεῖ ἔδειξε τῷ Φαραῷ. 26 Αἱ
ἑπτὰ βόες αἱ καλαὶ ἑπτὰ ἔτη ἐστί, καὶ οἱ ἑπτὰ
στάχυες οἱ καλοὶ ἑπτὰ ἔτη ἐστί· τὸ ἐνύπνιον Φαραὼ
ἓν ἐστι. 27 Καὶ αἱ ἑπτὰ βόες αἱ λεπταὶ αἱ ἀνα-
βαίνουσαι ὀπίσω αὐτῶν ἑπτὰ ἔτη ἐστί, καὶ οἱ ἑπτὰ
στάχυες οἱ λεπτοὶ καὶ ἀνεμόφθοροι ἑπτὰ ἔτη ἐστίν·
ἔσονται ἑπτὰ ἔτη λιμοῦ. 28 Τὸ δὲ ῥῆμα ὃ εἴρηκα
Φαραῷ, Ὅσα ὁ Θεὸς ποιεῖ ἔδειξε τῷ Φαραῷ, 29 Ἰδοὺ
ἑπτὰ ἔτη ἔρχεται εὐθηνία πολλὴ ἐν πάσῃ γῇ Αἰ-
γύπτου. 30 Ἥξει δὲ ἑπτὰ ἔτη λιμοῦ μετὰ ταῦτα,
καὶ ἐπιλήσονται τῆς πλησμονῆς τῆς ἐσομένης ἐν
ὅλῃ Αἰγύπτῳ, καὶ ἀναλώσει ὁ λιμὸς τὴν γῆν.

GENESIS, XLI.

10 Iratus rex servis suis, me et magistrum
pistorum retrudi jussit in carcerem principis
militum: 11 Ubi una nocte uterque vidimus
somnium præsagum futurorum. 12 Erat ibi
puer Hebræus, ejusdem ducis militum famulus:
cui narrantes somnia, 13 Audivimus quidquid
postea rei probavit eventus; ego enim redditus
sum officio meo: et ille suspensus est in cruce.
14 Protinus ad regis imperium eductum de
carcere Joseph totonderunt: ac veste mutata,
obtulerunt ei. 15 Cui ille ait: Vidi somnia,
nec est qui edisserat: quæ audivi te sapi-
entissime conjicere. 16 Respondit Joseph:
Absque me Deus respondebit prospera Pha-
raoni. 17 Narravit ergo Pharao quod viderat:
Putabam me stare super ripam fluminis,
18 Et septem boves de amne conscendere,
pulchras nimis, et obesis carnibus: quæ in
pastu paludis virecta carpebant. 19 Et ecce,
has sequebantur aliæ septem boves in tantum
deformes et macilentæ, ut numquam tales in
terra Ægypti viderim: 20 Quæ, devoratis et
consumptis prioribus, 21 Nullum saturitatis
dedere vestigium: sed simili macie et squalore
torpebant. Evigilans, rursus sopore depressus,
22 Vidi somnium: Septem spicæ pullulabant
in culmo uno plenæ atque pulcherrimæ.
23 Aliæ quoque septem tenues et percussæ
uredine, oriebantur e stipula: 24 Quæ priorum
pulchritudinem devoraverunt. Narravi con-
jectoribus somnium, et nemo est qui edisserat.
25 Respondit Joseph: Somnium regis unum
est: quæ facturus est Deus, ostendit Pharaoni.
26 Septem boves pulchræ, et septem spicæ
plenæ: septem ubertatis anni sunt: eamdem-
que vim somnii comprehendunt. 27 Septem
quoque boves tenues atque macilentæ, quæ
ascenderunt post eas, et septem spicæ tenues,
et vento urente percussæ: septem anni ven-
turæ sunt famis. 28 Qui hoc ordine comple-
buntur: 29 Ecce septem anni venient fertilita-
tis magnæ in universa terra Ægypti: 30 Quos
sequentur septem anni alii tantæ sterilitatis,
ut oblivioni tradatur cuncta retro abundantia:
consumptura est enim fames omnem terram.

GENESIS, XLI.

10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, *both* me and the chief baker: 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. 12 And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. 13 And it came to pass as he interpreted to us, so it was; me he restored unto mine office, and him he hanged. 14 ¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh. 15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it. 16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace. 17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: 18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: 19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: 20 And the lean and the ill favoured kine did eat up the first seven fat kine: 21 And when they had eaten them up, it could not be known that they had eaten them; but they *were* still ill favoured, as at the beginning. So I awoke. 22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: 23 And, behold, seven ears, withered, thin, *and* blasted with the east wind, sprung up after them: 24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* to me. 25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do. 26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one. 27 And the seven thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. 28 This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do he sheweth unto Pharaoh. 29 Behold, there come seven years of great plenty throughout all the land of Egypt: 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

1 Buch Moſe, 41.

10 Da Pharao zornig ward über ſeine Knechte, und mich mit dem oberſten Becker ins Gefängniß legte, ins Hofmeiſters Hauſe; 11 Da träumete uns beiden in Einer Nacht, einem jeglichen ſein Traum, deß Deutung ihn betraf. 12 Da war bei uns ein ebräiſcher Jüngling, des Hofmeiſters Knecht, dem erzähleten wirs. Und er deutete uns unſere Träume, einem jeglichen nach ſeinem Traum. 13 Und wie er uns deutete, ſo iſts ergangen; denn ich bin wieder an mein Amt geſetzt, und jener iſt gehenkt. 14 Da ſandte Pharao hin, und ließ Joſeph rufen; und ließen ihn eilend aus dem Loch. Und er ließ ſich beſcheren, und zog andere Kleider an, und kam hinein zu Pharao. 15 Da ſprach Pharao zu ihm: Mir hat ein Traum geträumet, und iſt niemand, der ihn deuten kann; ich hab aber gehört von dir ſagen, wenn du einen Traum höreſt, ſo kannſt du ihn deuten. 16 Joſeph antwortete Pharao, und ſprach: Das ſtehet bei mir nicht; Gott wird doch Pharao Gutes weiſſagen. 17 Pharao ſagte an zu Joſeph: Mir träumete, ich ſtund am Ufer bei dem Waſſer; 18 Und ſahe aus dem Waſſer ſteigen ſieben ſchöne fette Kühe, und gingen an der Weide im Graſe. 19 Und nach ihnen ſahe ich andere ſieben dürre, ſehr häßliche und magere Kühe heraus ſteigen. Ich habe in ganz Egyptenland nicht ſo häßliche geſehen. 20 Und die ſieben mageren und häßlichen Kühe fraßen auf die ſieben erſten fetten Kühe. 21 Und da ſie die hinein gefreſſen hatten, merkte mans nicht an ihnen, daß ſie die gefreſſen hatten, und waren häßlich, gleichwie vorhin. Da wachte ich auf. 22 Und ſahe abermal in meinem Traum ſieben Aehren auf Einem Halm wachſen, voll und dicke. 23 Darnach gingen auf ſieben dürre Aehren, dünne und verſenget. 24 Und die ſieben dünnen Aehren verſchlangen die ſieben dicken Aehren. Und ich habe es den Wahrſagern geſagt, aber die könnens mir nicht deuten. 25 Joſeph antwortete Pharao: Beide Träume Pharao ſind einerlei. Denn Gott verkündiget Pharao, was er vorhat. 26 Die ſieben ſchönen Kühe ſind ſieben Jahr, und die ſieben guten Aehren ſind auch die ſieben Jahr. Es iſt einerlei Traum. 27 Die ſieben mageren und häßlichen Kühe, die nach jenen aufgeſtiegen ſind, das ſind ſieben Jahr; und die ſieben mageren und verſengeten Aehren ſind ſieben Jahr theure Zeit. 28 Das iſt nun, das ich geſagt habe zu Pharao, daß Gott Pharao zeiget, was er vorhat. 29 Siehe, ſieben reiche Jahr werden kommen in ganz Egyptenland. 30 Und nach denſelben werden ſieben Jahr theure Zeit kommen, daß man vergeſſen wird aller ſolcher Fülle in Egyptenland; und die theure Zeit wird das Land verzehren,

GENÈSE, XLI.

10 Lorsque Pharaon, irrité contre ses serviteurs, nous eut fait mettre, le grand panetier et moi, en prison, dans la maison du chef des gardes. 11 Nous eûmes, lui et moi, un songe la même nuit, et chacun de nous eut un songe d'une signification propre. 12 Or il y avait là avec nous un jeune Hébreu, serviteur du chef des gardes, et nous lui contâmes nos songes, et il nous les expliqua, donnant à chacun une interprétation d'après son songe. 13 Et la chose arriva comme il nous l'avait expliquée: Pharaon me rétablit en mon emploi, et fit pendre l'autre. 14 ¶ Alors Pharaon envoya appeler Joseph, et on le fit sortir promptement de la prison: puis on le rasa, et on lui fit changer de vêtements: et il vint vers Pharaon. 15 Et Pharaon dit à Joseph: J'ai eu un songe, et il n'y *a* personne qui puisse l'expliquer; or, j'ai entendu dire de toi, que tu sais expliquer les songes. 16 Et Joseph répondit à Pharaon, en disant: Ce ne sera pas moi, mais Dieu, qui annoncera prospérité à Pharaon. 17 Et Pharaon dit à Joseph: Dans mon songe, voici, j'etais sur le bord du fleuve. 18 Et voici, sept jeunes vaches, grasses et belles à voir, montaient du fleuve, et paissaient dans des marécages. 19 Et voici, sept autres jeunes vaches montaient après celles-là, chétives, si laides et si maigres que je n'en ai jamais vu de semblables en laideur, dans tout le pays d'Égypte. 20 Mais les jeunes vaches maigres et laides, dévorèrent les sept premières vaches, jeunes et grasses, 21 Qui entrèrent dans leur ventre, sans qu'il parût qu'elles y fussent entrées; car elles étaient aussi laides à voir qu'auparavant. Alors je me réveillai. 22 Je vis aussi en songe, et voici, sept épis sortaient de la *même* tige, pleins et bons. 23 Puis voici, sept épis petits, minces et flétris par le vent d'Orient, pousssèrent après ceux-là. 24 Mais les épis minces engloutirent les sept bons épis. Et j'ai dit *ces songes* aux magiciens, mais aucun n'a pu me les expliquer. 25 ¶ Et Joseph répondit à Pharaon: Ce que Pharaon a songé n'est qu'une *seule et* même chose; Dieu a déclaré à Pharaon ce qu'il va faire. 26 Les sept belles vaches sont sept ans, et les sept bons épis sont sept ans; c'est le même songe. 27 Et les sept vaches maigres et laides qui montaient après celles-là, sont sept ans; et les sept épis vides *et* flétris par le vent d'Orient, seront sept ans de famine. 28 C'est comme je l'ai dit à Pharaon: Dieu a fait voir à Pharaon ce qu'il va faire. 29 Voici, il va venir sept années d'une grande abondance dans tout le pays d'Égypte. 30 Mais après ces années-là, viendront sept années de famine. Alors on oubliera toute cette abondance au pays d'Égypte, et la famine consumera le pays.

בראשית מא

31 וְלֹא־יִוָּדַע הַשָּׂבָע בָּאָרֶץ מִפְּנֵי הָרָעָב
הַהוּא אַחֲרֵי־כֵן כִּי־כָבֵד הוּא מְאֹד׃
32 וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה פַּעֲמָיִם
כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים וּמְמַהֵר
הָאֱלֹהִים לַעֲשֹׂתוֹ׃ 33 וְעַתָּה יֵרֶא פַּרְעֹה
אִישׁ נָבוֹן וְחָכָם וְיָשִׁיתֵהוּ עַל־אֶרֶץ
מִצְרָיִם׃ 34 יַעֲשֶׂה פַרְעֹה וְיַפְקֵד פְּקִדִים
עַל־הָאָרֶץ וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם בְּשֶׁבַע
שְׁנֵי הַשָּׂבָע׃ 35 וְיִקְבְּצוּ אֶת־כָּל־אֹכֶל
הַשָּׁנִים הַטֹּבוֹת הַבָּאוֹת הָאֵלֶּה וְיִצְבְּרוּ־
בָר תַּחַת יַד־פַּרְעֹה אֹכֶל בֶּעָרִים וְשָׁמָרוּ׃
36 וְהָיָה הָאֹכֶל לְפִקָּדוֹן לָאָרֶץ לְשֶׁבַע
שְׁנֵי הָרָעָב אֲשֶׁר תִּהְיֶינָה בְּאֶרֶץ מִצְרָיִם
וְלֹא־תִכָּרֵת הָאָרֶץ בָּרָעָב׃ 37 וַיִּיטַב
הַדָּבָר בְּעֵינֵי פַרְעֹה וּבְעֵינֵי כָּל־עֲבָדָיו׃
38 וַיֹּאמֶר פַּרְעֹה אֶל־עֲבָדָיו הֲנִמְצָא כָזֶה
אִישׁ אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ׃ 39 וַיֹּאמֶר
פַּרְעֹה אֶל־יוֹסֵף אַחֲרֵי הוֹדִיעַ אֱלֹהִים
אוֹתְךָ אֶת־כָּל־זֹאת אֵין־נָבוֹן וְחָכָם כָּמוֹךָ׃
40 אַתָּה תִּהְיֶה עַל־בֵּיתִי וְעַל־פִּיךָ יִשַּׁק
כָּל־עַמִּי רַק הַכִּסֵּא אֶגְדַּל מִמֶּךָּ׃ 41 וַיֹּאמֶר
פַּרְעֹה אֶל־יוֹסֵף רְאֵה נְתַתִּי אֹתְךָ עַל
כָּל־אֶרֶץ מִצְרָיִם׃ 42 וַיָּסַר פַּרְעֹה אֶת־
טַבַּעְתּוֹ מֵעַל יָדוֹ וַיִּתֵּן אֹתָהּ עַל־יַד
יוֹסֵף וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ וַיָּשֶׂם רְבִד
הַזָּהָב עַל־צַוָּארוֹ׃ 43 וַיַּרְכֶּב אֹתוֹ בְּמִרְכֶּבֶת
הַמִּשְׁנֶה אֲשֶׁר־לוֹ וַיִּקְרְאוּ לְפָנָיו אַבְרֵךְ
וְנָתוֹן אֹתוֹ עַל כָּל־אֶרֶץ מִצְרָיִם׃ 44 וַיֹּאמֶר
פַּרְעֹה אֶל־יוֹסֵף אֲנִי פַרְעֹה וּבִלְעָדֶיךָ
לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־רַגְלוֹ בְּכָל־אֶרֶץ
מִצְרָיִם׃ 45 וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף צָפְנַת
פַּעְנֵחַ וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע
כֹּהֵן אֹן לְאִשָּׁה וַיֵּצֵא יוֹסֵף עַל־אֶרֶץ
מִצְרָיִם׃ 46 וְיוֹסֵף בֶּן־שְׁלֹשִׁים שָׁנָה בְּעָמְדוֹ
לִפְנֵי פַרְעֹה מֶלֶךְ־מִצְרָיִם וַיֵּצֵא יוֹסֵף
מִלִּפְנֵי פַרְעֹה וַיַּעֲבֹר בְּכָל־אֶרֶץ מִצְרָיִם׃
47 וַתַּעַשׂ הָאָרֶץ בְּשֶׁבַע שְׁנֵי הַשָּׂבָע
לְקֹמָצִים׃ 48 וַיִּקְבֹּץ אֶת־כָּל־אֹכֶל ו שֶׁבַע
שָׁנִים אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם וַיִּתֵּן־אֹכֶל
בֶּעָרִים אֹכֶל שְׂדֵה־הָעִיר אֲשֶׁר סָבִיב־הֵיתָה
נָתַן בְּתוֹכָהּ׃ 49 וַיִּצְבֹּר יוֹסֵף בָּר כְּחוֹל
הַיָּם הַרְבֵּה מְאֹד עַד כִּי־חָדַל לִסְפֹּר
כִּי־אֵין מִסְפָּר׃ 50 וּלְיוֹסֵף יֻלַּד שְׁנֵי
בָנִים בְּטֶרֶם תְּבוֹא שְׁנַת הָרָעָב אֲשֶׁר
יָלְדָה־לוֹ אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן׃

ΓΕΝΕΣΙΣ, μά.

31 Καὶ οὐκ ἐπιγνωσθήσεται ἡ εὐθηνία ἐπὶ τῆς γῆς ἀπὸ τοῦ λιμοῦ τοῦ ἐσομένου μετὰ ταῦτα, ἰσχυρὸς γὰρ ἔσται σφόδρα. 32 Περὶ δὲ τοῦ δευτερῶσαι τὸ ἐνύπνιον Φαραὼ δίς, ὅτι ἀληθὲς ἔσται τὸ ῥῆμα τὸ παρὰ τοῦ Θεοῦ, καὶ ταχυνεῖ ὁ Θεὸς τοῦ ποιῆσαι αὐτό. 33 Νῦν οὖν σκέψαι ἄνθρωπον φρόνιμον καὶ συνετόν, καὶ κατάστησον αὐτὸν ἐπὶ γῆς Αἰγύπτου. 34 Καὶ ποιησάτω Φαραὼ, καὶ καταστησάτω τοπάρχας ἐπὶ τῆς γῆς, καὶ ἀποπεμπτωσάτωσαν πάντα τὰ γεννήματα τῆς γῆς Αἰγύπτου τῶν ἑπτὰ ἐτῶν τῆς εὐθηνίας, 35 Καὶ συναγαγέτωσαν πάντα τὰ βρώματα τῶν ἑπτὰ ἐτῶν τῶν ἐρχομένων τῶν καλῶν τούτων· καὶ συναχθήτω ὁ σῖτος ὑπο χεῖρα Φαραώ, βρώματα ἐν ταῖς πόλεσι φυλαχθήτω. 36 Καὶ ἔσται τὰ βρώματα τὰ πεφυλαγμένα τῇ γῇ εἰς τὰ ἑπτὰ ἔτη τοῦ λιμοῦ ἃ ἔσονται ἐν γῇ Αἰγύπτου, καὶ οὐκ ἐκτριβήσεται ἡ γῆ ἐν τῷ λιμῷ. 37 Ἤρεσε δὲ τὸ ῥῆμα ἐναντίον Φαραὼ καὶ ἐναντίον πάντων τῶν παίδων αὐτοῦ. 38 Καὶ εἶπε Φαραὼ πᾶσι τοῖς παισὶν αὐτοῦ, Μὴ εὑρήσομεν ἄνθρωπον τοιοῦτον ὃς ἔχει πνεῦμα Θεοῦ ἐν αὐτῷ; 39 Εἶπε δὲ Φαραὼ τῷ Ἰωσήφ, Ἐπειδὴ ἔδειξέν ὁ Θεός σοι πάντα ταῦτα, οὐκ ἔστιν ἄνθρωπος φρονιμώτερος καὶ συνετώτερος σοῦ. 40 Σὺ ἔσῃ ἐπὶ τῷ οἴκῳ μου, καὶ ἐπὶ τῷ στόματί σου ὑπακούσεται πᾶς ὁ λαός μου· πλὴν τὸν θρόνον ὑπερέξω σου ἐγώ. 41 Εἶπε δὲ Φαραὼ τῷ Ἰωσήφ, Ἰδοὺ καθίστημί σε σήμερον ἐπὶ πάσῃ γῇ Αἰγύπτου. 42 Καὶ περιελόμενος Φαραὼ τὸν δακτύλιον ἀπὸ τῆς χειρὸς αὐτοῦ περιέθηκεν αὐτὸν ἐπὶ τὴν χεῖρα Ἰωσήφ, καὶ ἐνέδυσεν αὐτὸν στολὴν βυσσίνην, καὶ περιέθηκε κλοιὸν χρυσοῦν περὶ τὸν τράχηλον αὐτοῦ. 43 Καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸ ἅρμα τὸ δεύτερον τῶν αὐτοῦ, καὶ ἐκήρυξεν ἔμπροσθεν αὐτοῦ κήρυξ· καὶ κατέστησεν αὐτὸν ἐφ' ὅλης γῆς Αἰγύπτου. 44 Εἶπε δὲ Φαραὼ τῷ Ἰωσήφ, Ἐγὼ Φαραώ, ἄνευ σοῦ οὐκ ἐξαρεῖ οὐθεὶς τὴν χεῖρα αὐτοῦ ἐπὶ πάσης γῆς Αἰγύπτου. 45 Καὶ ἐκάλεσε Φαραὼ τὸ ὄνομα Ἰωσὴφ Ψονθομφανήχ· καὶ ἔδωκεν αὐτῷ τὴν Ἀσενὲθ θυγατέρα Πετεφρῆ ἱερέως Ἡλιουπόλεως αὐτῷ εἰς γυναῖκα. 46 Ἰωσὴφ δὲ ἦν ἐτῶν τριάκοντα ὅτε ἔστη ἐναντίον Φαραὼ βασιλέως Αἰγύπτου. Ἐξῆλθε δὲ Ἰωσὴφ ἀπὸ προσώπου Φαραώ, καὶ διῆλθε πᾶσαν γῆν Αἰγύπτου. 47 Καὶ ἐποίησεν ἡ γῆ ἐν τοῖς ἑπτὰ ἔτεσι τῆς εὐθηνίας δράγματα. 48 Καὶ συνήγαγε πάντα τὰ βρώματα τῶν ἑπτὰ ἐτῶν ἐν οἷς ἦν ἡ εὐθηνία ἐν τῇ γῇ Αἰγύπτου, καὶ ἔθηκε τὰ βρώματα ἐν ταῖς πόλεσι· βρώματα τῶν πεδίων τῆς πόλεως τῶν κύκλῳ αὐτῆς ἔθηκεν ἐν αὐτῇ. 49 Καὶ συνήγαγεν Ἰωσὴφ σῖτον ὡσεὶ τὴν ἄμμον τῆς θαλάσσης πολὺν σφόδρα, ἕως οὐκ ἠδύνατο ἀριθμηθῆναί· οὐ γὰρ ἦν ἀριθμός. 50 Τῷ δὲ Ἰωσὴφ ἐγένοντο υἱοὶ δύο πρὸ τοῦ ἐλθεῖν τὰ ἑπτὰ ἔτη τοῦ λιμοῦ, οὓς ἔτεκεν αὐτῷ Ἀσενὲθ ἡ θυγάτηρ Πετεφρῆ ἱερέως Ἡλιουπόλεως.

GENESIS, XLI.

31 Et ubertatis magnitudinem perditura est inopiæ magnitudo. 32 Quod autem vidisti secundo ad eamdem rem pertinens somnium· firmitatis indicium est, eo quod fiat sermo Dei, et velocius impleatur. 33 Nunc ergo provideat rex virum sapientem et industrium, et præficiat eum terræ Ægypti: 34 Qui constituat præpositos per cunctas regiones; et quintam partem fructuum per septem annos fertilitatis, 35 Qui jam nunc futuri sunt, congreget in horrea: et omne frumentum sub Pharaonis potestate condatur, serveturque in urbibus. 36 Et præparetur futuræ septem annorum fami, quæ oppressura est Ægyptum, et non consumetur terra inopia. 37 Placuit Pharaoni consilium et cunctis ministris ejus: 38 Locutusque est ad eos: Num invenire poterimus talem virum, qui spiritu Dei plenus sit? 39 Dixit ergo ad Joseph: Quia ostendit tibi Deus omnia quæ locutus es, numquid sapientiorem et consimilem tui invenire potero? 40 Tu eris super domum meam, et ad tui oris imperium cunctus populus obediet: uno tantum regni solio te præcedam. 41 Dixitque rursus Pharao ad Joseph: Ecce, constitui te super universam terram Ægypti. 42 Tulitque annulum de manu sua, et dedit eum in manu ejus: Vestivitque eum stola byssina, et collo torquem auream circumposuit. 43 Fecitque eum ascendere super currum suum secundum, clamante præcone, ut omnes coram eo genu flecterent, et præpositum esse scirent universæ terræ Ægpyti. 44 Dixit quoque rex ad Joseph: Ego sum Pharao: absque tuo imperio non movebit quisquam manum aut pedem in omni terra Ægypti. 45 Vertitque nomen ejus, et vocavit eum lingua Ægyptiaca, Salvatorem mundi. Deditque illi uxorem Aseneth, filiam Putiphare sacerdotis Heliopoleos. Egressus est itaque Joseph ad terram Ægypti 46 (Triginta autem annorum erat quando stetit in conspectu regis Pharaonis), et circuivit omnes regiones Ægypti. 47 Venitque fertilitas septem annorum: Et in manipulos redactæ segetes congregatæ sunt in horrea Ægypti. 48 Omnis etiam frugum abundantia in singulis urbibus condita est. 49 Tantaque fuit abundantia tritici, ut arenæ maris cœquaretur, et copia mensuram excederet. 50 Nati sunt autem Joseph filii duo antequam veniret fames: quos peperit ei Aseneth, filia Putiphare sacerdotis Heliopoleos.

GENESIS, XLI.

31 And the plenty shall not be known in the land by reason of that famine following; for it *shall be* very grievous. 32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* established by God, and God will shortly bring it to pass. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. 34 Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. 35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. 36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. 37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. 38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*? 39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*: 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. 41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. 42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; 43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him *ruler* over all the land of Egypt. 44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt. 45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over *all* the land of Egypt. 46 ¶ And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. 47 And in the seven plenteous years the earth brought forth by handfuls. 48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* round about every city, laid he up in the same. 49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for *it was* without number. 50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti pherah priest of On bare unto him.

1 Buch Moſe, 41.

31 Daß man nichts wiſſen wird von der Fülle im Lande, vor der theuren Zeit, die hernach kommt; denn ſie wird faſt ſchwer ſein. 32 Daß aber dem Pharao zum andernmal geträumet hat, bedeutet, daß ſolches Gott gewißlich und eilend thun wird. 33 Nun ſehe Pharao nach einem verſtändigen und weiſen Mann, den er über Egyptenland ſetze; 34 Und ſchaffe, daß er Amtleute verordne im Lande, und nehme den Fünften in Egyptenland, in den ſieben reichen Jahren; 35 Und ſammle alle Speiſe der guten Jahre, die kommen werden, daß ſie Getreide aufſchütten in Pharao Kornhäuſer, zum Vorrath in den Städten, und verwahren es; 36 Auf daß man Speiſe verordnet finde dem Lande in den ſieben theuren Jahren, die über Egyptenland kommen werden, daß nicht das Land vor Hunger verderbe. 37 Die Rede gefiel Pharao und allen ſeinen Knechten wohl. 38 Und Pharao ſprach zu ſeinen Knechten: Wie könnten wir einen ſolchen Mann finden, in dem der Geiſt Gottes ſey? 39 Und ſprach zu Joſeph: Weil dir Gott ſolches alles hat kund gethan, iſt keiner ſo verſtändig und weiſe, als du. 40 Du ſollſt über mein Haus ſein, und deinem Wort ſoll alle mein Volk gehorſam ſein; alleine des königlichen Stuhls will ich höher ſein, denn du. 41 Und weiter ſprach Pharao zu Joſeph: Siehe, ich habe dich über ganz Egyptenland geſetzt. 42 Und that ſeinen Ring von ſeiner Hand, und gab ihn Joſeph an ſeine Hand, und kleidete ihn mit weißer Seide, und hing ihm eine güldene Kette an ſeinen Hals. 43 Und ließ ihn auf ſeinem andern Wagen fahren, und ließ vor ihm her ausrufen: Der iſt des Landes Vater. Und ſetzte ihn über ganz Egyptenland. 44 Und Pharao ſprach zu Joſeph: Ich bin Pharao; ohne deinen Willen ſoll niemand ſeine Hand oder ſeinen Fuß regen in ganz Egyptenland. 45 Und nannte ihn den heimlichen Rath. Und gab ihm ein Weib, Asnath, die Tochter Potiphera, des Prieſters zu On. Alſo zog Joſeph aus, das Land Egypten zu beſehen. 46 Und er war dreißig Jahr alt, da er vor Pharao ſtund, dem Könige in Egypten; und fuhr aus von Pharao, und zog durch ganz Egyptenland. 47 Und das Land that alſo die ſieben reichen Jahr; 48 Und ſammelten alle Speiſe der ſieben Jahre, ſo im Lande Egypten waren; und thaten ſie in die Städte. Was für Speiſe auf dem Felde einer jeglichen Stadt umher wuchs, das thaten ſie hinein. 49 Alſo ſchüttete Joſeph das Getreide auf, über die Maße viel, wie Sand am Meer, alſo, daß er aufhörete zu zählen; denn man konnte es nicht zählen. 50 Und Joſeph wurden zween Söhne geboren, ehe denn die theure Zeit kam, welche ihm gebar Asnath, Potiphera, des Prieſters zu On, Tochter.

GENÈSE, XLI.

31 Et on ne reconnaîtra plus cette abondance au pays, à cause de la famine qui viendra après: car elle sera très-grande. 32 Et si le songe a été réitéré à Pharaon pour la seconde fois, c'est que la chose est arrêtée de Dieu, et que Dieu se hâte de l'exécuter. 33 Or maintenant, que Pharaon choisisse un homme entendu et sage, et qu'il l'établisse sur le pays d'Égypte. 34 Que Pharaon fasse encore ceci: Qu'il établisse des commissaires sur le pays, et qu'il prenne la cinquième partie des *produits* du pays d'Égypte, durant les sept années d'abondance. 35 Puis, qu'on amasse tous les vivres de ces bonnes années qui viendront, et que le blé qu'on aura amassé soit sous la main de Pharaon, et que pour nourriture, on le garde dans les villes. 36 Et ces provisions seront une réserve pour le pays durant les sept années de famine qui seront au pays d'Égypte. De cette sorte le pays ne sera pas consumé par la famine. 37 ¶ Et ce discours plut à Pharaon et à tous ses serviteurs. 38 Pharaon dit donc à ses serviteurs: Pourrions-nous trouver un homme qui eût l'esprit de Dieu comme celui-ci? 39 Et Pharaon dit à Joseph: Puisque Dieu t'a fait connaître toutes ces choses, il n'y a personne qui soit aussi intelligent ni aussi sage que toi. 40 C'est toi qui seras sur ma maison, et tout mon peuple obéira aux ordres de ta bouche; seulement le trône me mettra au-dessus de toi. 41 Pharaon dit encore à Joseph: Regarde, je t'ai établi sur tout le pays d'Égypte. 42 Alors Pharaon ôta de sa main son anneau et le mit à celle de Joseph; puis, il le fit vêtir d'habits de fin lin, et lui mit un collier d'or au cou. 43 Enfin il le fit monter sur le char qui était le second après le sien, et on criait devant lui: Qu'on s'agenouille. Ainsi il l'établit sur tout le pays d'Égypte. 44 Puis Pharaon dit à Joseph: Je suis Pharaon; et sans toi nul ne lèvera la main ni le pied dans tout le pays d'Égypte. 45 Et Pharaon appela Joseph du nom de Tsaphénath-Pahanéah, et lui donna pour femme Asénath, fille de Potiphérah, prêtre d'On. Alors Joseph alla *visiter* le pays d'Égypte. 46 ¶ Or Joseph était âgé de trente ans, quand il se présenta devant Pharaon, roi d'Égypte; et, étant sorti de devant Pharaon, il parcourut tout le pays d'Égypte. 47 Cependant la terre rapporta très-abondamment durant les sept années de fertilité. 48 Et *Joseph* amassa tous les grains de ces sept années, qui furent *recueillis* au pays d'Égypte, et mit ces grains dans les villes; en chaque ville, les grains des champs d'alentour. 49 Ainsi Joseph amassa une quantité de blé, grande comme le sable de la mer, tellement qu'on cessa d'en tenir le compte, parce qu'il était innombrable. 50 Or, avant que la *première* année de la famine vînt, il naquit à Joseph deux enfants, que lui donna Asénath, fille de Potiphérah, prêtre d'On.

בראשית מא מב

51 וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכֹר מְנַשֶּׁה
כִּי־נַשַּׁנִי אֱלֹהִים אֶת־כָּל־עֲמָלִי וְאֵת כָּל־
בֵּית אָבִי׃ 52 וְאֵת שֵׁם הַשֵּׁנִי קָרָא אֶפְרָיִם
כִּי־הִפְרַנִי אֱלֹהִים בְּאֶרֶץ עָנְיִי׃ 53 וַתִּכְלֶינָה
שֶׁבַע שְׁנֵי הַשָּׂבָע אֲשֶׁר הָיָה בְּאֶרֶץ
מִצְרָיִם׃ 54 וַתָּחֵלֶינָה שֶׁבַע שְׁנֵי הָרָעָב
לָבוֹא כַּאֲשֶׁר אָמַר יוֹסֵף וַיְהִי רָעָב בְּכָל־
הָאֲרָצוֹת וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לָחֶם׃
55 וַתִּרְעַב כָּל־אֶרֶץ מִצְרָיִם וַיִּצְעַק הָעָם
אֶל־פַּרְעֹה לַלָּחֶם וַיֹּאמֶר פַּרְעֹה לְכָל־
מִצְרַיִם לְכוּ אֶל־יוֹסֵף אֲשֶׁר־יֹאמַר לָכֶם
תַּעֲשׂוּ׃ 56 וְהָרָעָב הָיָה עַל כָּל־פְּנֵי
הָאָרֶץ וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בְּהֶם
וַיִּשְׁבֹּר לְמִצְרַיִם וַיֶּחֱזַק הָרָעָב בְּאֶרֶץ
מִצְרָיִם׃ 57 וְכָל־הָאָרֶץ בָּאוּ מִצְרַיְמָה
לִשְׁבֹּר אֶל־יוֹסֵף כִּי־חָזַק הָרָעָב בְּכָל־
הָאָרֶץ׃

פרשה מב.

1 וַיַּרְא יַעֲקֹב כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם
וַיֹּאמֶר יַעֲקֹב לְבָנָיו לָמָּה תִתְרָאוּ׃
2 וַיֹּאמֶר הִנֵּה שָׁמַעְתִּי כִּי יֶשׁ שֶׁבֶר
בְּמִצְרָיִם רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם
וְנִחְיֶה וְלֹא נָמוּת׃ 3 וַיֵּרְדוּ אֲחֵי־יוֹסֵף
עֲשָׂרָה לִשְׁב�ֹּר בָּר מִמִּצְרָיִם׃ 4 וְאֶת־בִּנְיָמִין
אֲחִי יוֹסֵף לֹא־שָׁלַח יַעֲקֹב אֶת־אֶחָיו כִּי
אָמַר פֶּן־יִקְרָאֶנּוּ אָסוֹן׃ 5 וַיָּבֹאוּ בְּנֵי
יִשְׂרָאֵל לִשְׁבֹּר בְּתוֹךְ הַבָּאִים כִּי־הָיָה
הָרָעָב בְּאֶרֶץ כְּנָעַן׃ 6 וְיוֹסֵף הוּא הַשַּׁלִּיט
עַל־הָאָרֶץ הוּא הַמַּשְׁבִּיר לְכָל־עַם הָאָרֶץ
וַיָּבֹאוּ אֲחֵי יוֹסֵף וַיִּשְׁתַּחֲווּ־לוֹ אַפַּיִם
אָרְצָה׃ 7 וַיַּרְא יוֹסֵף אֶת־אֶחָיו וַיַּכִּרֵם
וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת וַיֹּאמֶר
אֲלֵהֶם מֵאַיִן בָּאתֶם וַיֹּאמְרוּ מֵאֶרֶץ כְּנַעַן
לִשְׁבֹּר־אֹכֶל׃ 8 וַיַּכֵּר יוֹסֵף אֶת־אֶחָיו וְהֵם
לֹא הִכִּרֻהוּ׃ 9 וַיִּזְכֹּר יוֹסֵף אֶת הַחֲלֹמוֹת
אֲשֶׁר חָלַם לָהֶם וַיֹּאמֶר אֲלֵהֶם מְרַגְּלִים
אַתֶּם לִרְאוֹת אֶת־עֶרְוַת הָאָרֶץ בָּאתֶם׃
10 וַיֹּאמְרוּ אֵלָיו לֹא אֲדֹנִי וַעֲבָדֶיךָ בָּאוּ
לִשְׁבֹּר־אֹכֶל׃ 11 כֻּלָּנוּ בְּנֵי אִישׁ־אֶחָד נָחְנוּ
כֵּנִים אֲנַחְנוּ לֹא־הָיוּ עֲבָדֶיךָ מְרַגְּלִים׃
12 וַיֹּאמֶר אֲלֵהֶם לֹא כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם
לִרְאוֹת׃ 13 וַיֹּאמְרוּ שְׁנֵים עָשָׂר עֲבָדֶיךָ
אַחִים אֲנַחְנוּ בְּנֵי אִישׁ־אֶחָד בְּאֶרֶץ כְּנָעַן
וְהִנֵּה הַקָּטֹן אֵת־אָבִינוּ הַיּוֹם וְהָאֶחָד אֵינֶנּוּ׃

ΓΕΝΕΣΙΣ, μά, μβ'.

51 Ἐκάλεσε δὲ Ἰωσὴφ τὸ ὄνομα τοῦ πρωτοτόκου Μανασσῆ, ὅτι ἐπιλαθέσθαι με ἐποίησεν ὁ Θεὸς πάντων τῶν πόνων μου, καὶ πάντων τῶν τοῦ πατρός μου. 52 Τὸ δὲ ὄνομα τοῦ δευτέρου ἐκάλεσεν Ἐφραΐμ, ὅτι ηὔξησέ με ὁ Θεὸς ἐν γῇ ταπεινώσεώς μου. 53 Παρῆλθον δὲ τὰ ἑπτὰ ἔτη τῆς εὐθηνίας, ἃ ἐγένοντο ἐν τῇ γῇ Αἰγύπτου, 54 Καὶ ἤρξατο τὰ ἑπτὰ ἔτη τοῦ λιμοῦ ἔρχεσθαι, καθὰ εἶπεν Ἰωσήφ. Καὶ ἐγένετο λιμὸς ἐν πάσῃ τῇ γῇ· ἐν δὲ πάσῃ τῇ γῇ Αἰγύπτου ἦσαν ἄρτοι. 55 Καὶ ἐπείνασε πᾶσα ἡ γῆ Αἰγύπτου, ἔκραξε δὲ ὁ λαὸς πρὸς Φαραὼ περὶ ἄρτων· εἶπε δὲ Φαραὼ πᾶσι τοῖς Αἰγυπτίοις, Πορεύεσθε πρὸς Ἰωσήφ, καὶ ὃ ἐὰν εἴπῃ ὑμῖν ποιήσατε. 56 Καὶ ὁ λιμὸς ἦν ἐπὶ προσώπου πάσης τῆς γῆς· ἀνέῳξε δὲ Ἰωσὴφ πάντας τοὺς σιτοβολῶνας, καὶ ἐπώλει πᾶσι τοῖς Αἰγυπτίοις. 57 Καὶ πᾶσαι αἱ χῶραι ἦλθον εἰς Αἴγυπτον ἀγοράζειν πρὸς Ἰωσήφ· ἐπεκράτησε γὰρ ὁ λιμὸς ἐν πάσῃ τῇ γῇ.

ΚΕΦ. μβ'.

1 ἸΔΩΝ δὲ Ἰακὼβ ὅτι ἐστὶ πρᾶσις ἐν Αἰγύπτῳ, εἶπε τοῖς υἱοῖς αὐτοῦ, Ἵνα τί ῥᾳθυμεῖτε; 2 Ἰδοὺ ἀκήκοα ὅτι ἐστὶ σῖτος ἐν Αἰγύπτῳ· κατάβητε ἐκεῖ καὶ πρίασθε ἡμῖν μικρὰ βρώματα, ἵνα ζήσωμεν καὶ μὴ ἀποθάνωμεν. 3 Κατέβησαν δὲ οἱ ἀδελφοὶ Ἰωσὴφ οἱ δέκα πρίασθαι σῖτον ἐξ Αἰγύπτου. 4 Τὸν δὲ Βενιαμὶν τὸν ἀδελφὸν Ἰωσὴφ οὐκ ἀπέστειλε μετὰ τῶν ἀδελφῶν αὐτοῦ· εἶπε γάρ, Μή ποτε συμβῇ αὐτῷ μαλακία. 5 Ἦλθον δὲ οἱ υἱοὶ Ἰσραὴλ ἀγοράζειν μετὰ τῶν ἐρχομένων· ἦν γὰρ ὁ λιμὸς ἐν γῇ Χαναάν. 6 Ἰωσὴφ δὲ ἦν ὁ ἄρχων τῆς γῆς, οὗτος ἐπώλει παντὶ τῷ λαῷ τῆς γῆς· ἐλθόντες δὲ οἱ ἀδελφοὶ Ἰωσὴφ, προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν. 7 Ἰδὼν δὲ Ἰωσὴφ τοὺς ἀδελφοὺς αὐτοῦ ἐπέγνω, καὶ ἠλλοτριοῦτο ἀπ' αὐτῶν, καὶ ἐλάλησεν αὐτοῖς σκληρά, καὶ εἶπεν αὐτοῖς, Πόθεν ἥκατε; οἱ δὲ εἶπον, Ἐκ γῆς Χαναάν, ἀγοράσαι βρώματα. 8 Ἐπέγνω δὲ Ἰωσὴφ τοὺς ἀδελφοὺς αὐτοῦ, αὐτοὶ δὲ οὐκ ἐπέγνωσαν αὐτόν. 9 Καὶ ἐμνήσθη Ἰωσὴφ τῶν ἐνυπνίων αὐτοῦ, ὧν εἶδεν αὐτός· καὶ εἶπεν αὐτοῖς, Κατάσκοποί ἐστε, κατανοῆσαι τὰ ἴχνη τῆς χώρας ἥκατε. 10 Οἱ δὲ εἶπαν, Οὐχί, κύριε· οἱ παῖδές σου ἦλθομεν πρίασθαι βρώματα. 11 Πάντες ἐσμὲν υἱοὶ ἑνὸς ἀνθρώπου, εἰρηνικοί ἐσμεν· οὐκ εἰσὶν οἱ παῖδές σου κατάσκοποι. 12 Εἶπε δὲ αὐτοῖς, Οὐχί, ἀλλὰ τὰ ἴχνη τῆς γῆς ἦλθετε ἰδεῖν. 13 Οἱ δὲ εἶπαν, Δώδεκά ἐσμεν οἱ παῖδές σου ἀδελφοὶ ἐν γῇ Χαναάν· καὶ ἰδοὺ ὁ νεώτερος μετὰ τοῦ πατρὸς ἡμῶν σήμερον, ὁ δὲ ἕτερος οὐκ ὑπάρχει.

GENESIS, XLI. XLII.

51 Vocavitque nomen primogeniti, Manasses, dicens: Oblivisci me fecit Deus omnium laborum meorum, et domus patris mei. 52 Nomen quoque secundi appellavit Ephraïm, dicens: Crescere me fecit Deus in terra paupertatis meæ. 53 Igitur transactis septem ubertatis annis, qui fuerant in Ægypto: 54 Cœperunt venire septem anni inopiæ, quos prædixerat Joseph: et in universo orbe fames prævaluit, in cuncta autem terra Ægypti panis erat. 55 Qua esuriente, clamavit populus ad Pharaonem, alimenta petens. Quibus ille respondit: Ite ad Joseph: et quidquid ipse vobis dixerit, facite. 56 Crescebat autem quotidie fames in omni terra: aperuitque Joseph universa horrea, et vendebat Ægyptiis: nam et illos oppresserat fames. 57 Omnesque provinciæ veniebant in Ægyptum, ut emerent escas, et malum inopiæ temperarent.

CAPUT XLII.

1 Audiens autem Jacob quod alimenta venderentur in Ægypto, dixit filiis suis: Quare negligitis? 2 Audivi quod triticum venumdetur in Ægypto: descendite, et emite nobis necessaria, ut possimus vivere, et non consumamur inopia. 3 Descendentes igitur fratres Joseph decem, ut emerent frumenta in Ægypto, 4 Benjamin domi retento a Jacob, qui dixerat fratribus ejus: Ne forte in itinere quidquam patiatur mali: 5 Ingressi sunt terram Ægypti cum aliis qui pergebant ad emendum. Erat autem fames in terra Chanaan. 6 Et Joseph erat princeps in terra Ægypti, atque ad ejus nutum frumenta populis vendebantur. Cumque adorassent eum fratres sui, 7 Et agnovisset eos, quasi ad alienos durius loquebatur, interrogans eos: Unde venistis? Qui responderunt: De terra Chanaan, ut emamus victui necessaria. 8 Et tamen fratres ipse cognoscens, non est cognitus ab eis. 9 Recordatusque somniorum, quæ aliquando viderat, ait ad eos: Exploratores estis: Ut videatis infirmiora terræ venistis. 10 Qui dixerunt: Non est ita, domine, sed servi tui venerunt ut emerent cibos. 11 Omnes filii unius viri sumus: pacifici venimus, nec quidquam famuli tui machinantur mali. 12 Quibus ille respondit: Aliter est: immunita terræ hujus considerare venistis. 13 At illi: Duodecim, inquiunt, servi tui, fratres sumus, filii viri unius in terra Chanaan: minimus cum patre nostro est, alius non est super.

GENESIS, XLI. XLII.

51 And Joseph called the name of the firstborn Manasseh: For God, *said he*, hath made me forget all my toil, and all my father's house. 52 And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction. 53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended. 54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread. 55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do. 56 And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. 57 And all countries came into Egypt to Joseph for to buy *corn;* because that the famine was *so* sore in all lands.

CHAPTER XLII.

1 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? 2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die. 3 ¶ And Joseph's ten brethren went down to buy corn in Egypt. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him. 5 And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan. 6 And Joseph *was* the governor over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with* their faces to the earth. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. 8 And Joseph knew his brethren, but they knew not him. 9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land ye are come. 10 And they said unto him, Nay, my lord, but to buy food are thy servants come. 11 We *are* all one man's sons; we *are* true *men*, thy servants are no spies. 12 And he said unto them, Nay, but to see the nakedness of the land ye are come. 13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest *is* this day with our father, and one *is* not.

1 Buch Moſe, 41, 42.

51 Und hieß den erſten Manaſſe; denn Gott, ſprach er, hat mich laſſen vergeſſen alles meines Unglücks, und alle meines Vaters Hauſes. 52 Den andern hieß er Ephraim; denn Gott, ſprach er, hat mich laſſen wachſen in dem Lande meines Elends. 53 Da nun die ſieben reichen Jahr um waren im Lande Egypten; 54 Da fingen an die ſieben theuren Jahr zu kommen, da Joſeph von geſagt hatte. Und es ward eine Theurung in allen Landen, aber in ganz Egyptenland war Brod. 55 Da nun das ganze Egyptenland auch Hunger litt, ſchrie das Volk zu Pharao um Brod. Aber Pharao ſprach zu allen Egyptern: Gehet hin zu Joſeph, was euch der ſaget, das thut. 56 Als nun im ganzen Lande Theuruug war; that Joſeph allenthalben Kornhäuſer auf, und verkaufte den Egyptern. Denn die Theurung ward je länger je größer im Lande. 57 Und alle Lande kamen in Egypten zu kaufen bei Joſeph; denn die Theurung war groß in allen Landen.

Das 42. Capitel.

1 Da aber Jakob ſahe, daß Getreide in Egypten feil war, ſprach er zu ſeinen Söhnen: Was ſehet ihr euch lange um? 2 Siehe, ich höre, es ſey in Egypten Getreide feil; ziehet hinab, und kaufet uns Getreide, daß wir leben und nicht ſterben. 3 Alſo zogen hinab zehn Brüder Joſephs, daß ſie in Egypten Getreide kauften. 4 Aber Benjamin, Joſephs Bruder, ließ Jakob nicht mit ſeinen Brüdern ziehen; denn er ſprach: Es möchte ihm ein Unfall begegnen. 5 Alſo kamen die Kinder Iſrael, Getreide zu kaufen, ſammt andern, die mit ihnen zogen; denn es war im Lande Canaan auch theuer. 6 Aber Joſeph war der Regent im Lande, und verkaufte Getreide allem Volk im Lande. Da nun ſeine Brüder zu ihm kamen, fielen ſie vor ihm nieder zur Erde auf ihr Antlitz. 7 Und er ſahe ſie an, und kannte ſie, und ſtellete ſich fremd gegen ſie, und redete hart mit ihnen, und ſprach zu ihnen: Woher kommt ihr? Sie ſprachen: Aus dem Lande Canaan, Speiſe zu kaufen. 8 Aber wiewohl er ſie kannte, kannten ſie ihn doch nicht. 9 Und Joſeph gedacht an die Träume, die ihm von ihnen geträumet hatten; und ſprach zu ihnen: Ihr ſeid Kundſchafter, und ſeid kommen zu ſehen, wo das Land offen iſt. 10 Sie antworteten ihm: Nein, mein Herr; deine Knechte ſind kommen, Speiſe zu kaufen. 11 Wir ſind alle Eines Mannes Söhne, wir ſind redlich; und deine Knechte ſind nie Kundſchafter geweſen. 12 Er ſprach zu ihnen: Nein, ſondern ihr ſeid kommen zu beſehen, wo das Land offen iſt. 13 Sie antworteten ihm: Wir deine Knechte ſind zwölf Brüder, Eines Mannes Söhne im Lande Canaan, und der jüngſte iſt noch bei unſerm Vater; aber der eine iſt nicht mehr vorhanden.

GENÈSE, XLI. XLII.

51 Et Joseph nomma le premier-né Manassé, parce que, *dit-il*, Dieu m'a fait oublier toutes mes souffrances et toute la maison de mon père. 52 Et il nomma le second Éphraïm, parce que, *dit-il*, Dieu m'a fait fructifier au pays de mon affliction. 53 ¶ Alors finirent les sept années d'abondance qu'avaient eues le pays d'Égypte. 54 Et les sept années de famine commencèrent, comme Joseph l'avait prédit. Or la famine fut dans tous les pays; mais dans tout le pays d'Égypte, il y avait du pain. 55 Enfin tout le pays d'Égypte éprouva la famine, et le peuple cria à Pharaon pour *avoir du* pain. Mais Pharaon répondit à tous les Égyptiens: Allez à Joseph, et faites ce qu'il vous dira. 56 La famine étant donc dans tout le pays, Joseph ouvrit tous *les greniers* qui étaient chez les Égyptiens, et leur distribua du blé. Cependant la famine augmentait au pays d'Égypte. 57 On venait aussi de tous les pays en Égypte vers Joseph, pour acheter du blé, car la famine était fort grande par toute la terre.

CHAPITRE XLII.

1 Et Jacob apprenant qu'il y avait du blé à vendre en Égypte, dit à ses fils: Pourquoi vous regardez-vous les uns les autres? 2 Et il ajouta: Voici, j'ai appris qu'il y a du blé en Égypte; descendez-y, et achetez-nous-en, afin que nous vivions, et que nous ne mourions point. 3 ¶ Alors dix frères de Joseph descendirent pour acheter du blé en Égypte. 4 Mais Jacob n'envoya point Benjamin, frère de Joseph, avec ses frères; car il disait: C'est de crainte qu'il ne lui arrive quelque malheur. 5 Ainsi les fils d'Israël allèrent *en Égypte* pour acheter du blé avec ceux qui *y* allaient; car la famine était au pays de Canaan. 6 Or Joseph commandait dans le pays, et il faisait vendre le blé à tous les peuples de la terre. Les frères de Joseph vinrent donc, et se prosternèrent devant lui la face en terre. 7 Et Joseph ayant vu ses frères, les reconnut; mais il fit l'étranger avec eux, et leur parla rudement, en leur disant: D'où venez-vous? Et ils répondirent: Du pays de Canaan, pour acheter des vivres. 8 Joseph reconnut donc ses frères, mais eux ne le reconnurent point. 9 Alors Joseph se souvint des songes qu'il avait eus à leur sujet, et leur dit: Vous *êtes* des espions, vous êtes venus pour observer les lieux ouverts du pays. 10 Et ils lui répondirent: Non, seigneur; mais tes serviteurs sont venus pour acheter des vivres. 11 Nous sommes tous enfants d'un même homme; nous sommes gens de bien; tes serviteurs ne sont point des espions. 12 Et il leur dit: Cela n'est pas; mais vous êtes venus pour observer les lieux ouverts du pays. 13 Et ils répondirent: Tes serviteurs étaient douze frères, enfants du même homme, au pays de Canaan; et voici, le plus petit est aujourd'hui avec notre père, et l'autre n'est plus.

14 וַיֹּאמֶר אֲלֵהֶם יוֹסֵף הוּא אֲשֶׁר דִּבַּרְתִּי
אֲלֵכֶם לֵאמֹר מְרַגְּלִים אַתֶּם: 15 בְּזֹאת
תִּבָּחֲנוּ חֵי פַּרְעֹה אִם־תֵּצְאוּ מִזֶּה כִּי
אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה: 16 שִׁלְחוּ
מִכֶּם אֶחָד וְיִקַּח אֶת־אֲחִיכֶם וְאַתֶּם הֵאָסְרוּ
וְיִבָּחֲנוּ דִּבְרֵיכֶם הֲאֶמֶת אִתְּכֶם וְאִם־לֹא
חֵי פַּרְעֹה כִּי מְרַגְּלִים אַתֶּם: 17 וַיֶּאֱסֹף
אֹתָם אֶל־מִשְׁמָר שְׁלֹשֶׁת יָמִים: 18 וַיֹּאמֶר
אֲלֵהֶם יוֹסֵף בַּיּוֹם הַשְּׁלִישִׁי זֹאת עֲשׂוּ
וְחְיוּ אֶת־הָאֱלֹהִים אֲנִי יָרֵא: 19 אִם־כֵּנִים
אַתֶּם אֲחִיכֶם אֶחָד יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם
וְאַתֶּם לְכוּ הָבִיאוּ שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם:
20 וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי וְיֵאָמְנוּ
דִבְרֵיכֶם וְלֹא תָמֻתוּ וַיַּעֲשׂוּ־כֵן: 21 וַיֹּאמְרוּ
אִישׁ אֶל־אָחִיו אֲבָל אֲשֵׁמִים ו אֲנַחְנוּ עַל־
אֲחִינוּ אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְּנוֹ
אֵלֵינוּ וְלֹא שָׁמָעְנוּ עַל־כֵּן בָּאָה אֵלֵינוּ
הַצָּרָה הַזֹּאת: 22 וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר
הֲלוֹא אָמַרְתִּי אֲלֵיכֶם ו לֵאמֹר אַל־תֶּחֱטְאוּ
בַיֶּלֶד וְלֹא שְׁמַעְתֶּם וְגַם־דָּמוֹ הִנֵּה נִדְרָשׁ:
23 וְהֵם לֹא יָדְעוּ כִּי שֹׁמֵעַ יוֹסֵף כִּי
הַמֵּלִיץ בֵּינֹתָם: 24 וַיִּסֹּב מֵעֲלֵיהֶם וַיֵּבְךְּ
וַיָּשָׁב אֲלֵהֶם וַיְדַבֵּר אֲלֵהֶם וַיִּקַּח מֵאִתָּם
אֶת־שִׁמְעוֹן וַיֶּאֱסָר אֹתוֹ לְעֵינֵיהֶם: 25 וַיְצַו
יוֹסֵף וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר וְלְהָשִׁיב
כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ וְלָתֵת לָהֶם צֵדָה
לַדָּרֶךְ וַיַּעַשׂ לָהֶם כֵּן: 26 וַיִּשְׂאוּ אֶת־
שִׁבְרָם עַל־חֲמֹרֵיהֶם וַיֵּלְכוּ מִשָּׁם: 27 וַיִּפְתַּח
הָאֶחָד אֶת־שַׂקּוֹ לָתֵת מִסְפּוֹא לַחֲמֹרוֹ
בַּמָּלוֹן וַיַּרְא אֶת־כַּסְפּוֹ וְהִנֵּה־הוּא בְּפִי
אַמְתַּחְתּוֹ: 28 וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב
כַּסְפִּי וְגַם הִנֵּה בְאַמְתַּחְתִּי וַיֵּצֵא לִבָּם
וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר מַה־זֹּאת עָשָׂה
אֱלֹהִים לָנוּ: 29 וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם
אַרְצָה כְּנָעַן וַיַּגִּידוּ לוֹ אֵת כָּל־הַקֹּרֹת אֹתָם
לֵאמֹר: 30 דִּבֶּר הָאִישׁ אֲדֹנֵי הָאָרֶץ אִתָּנוּ
קָשׁוֹת וַיִּתֵּן אֹתָנוּ כְּמְרַגְּלִים אֶת־הָאָרֶץ:
31 וַנֹּאמֶר אֵלָיו כֵּנִים אֲנָחְנוּ לֹא הָיִינוּ
מְרַגְּלִים: 32 שְׁנֵים־עָשָׂר אֲנַחְנוּ אַחִים בְּנֵי
אָבִינוּ הָאֶחָד אֵינֶנּוּ וְהַקָּטֹן הַיּוֹם אֶת־אֲבִינוּ
בְּאֶרֶץ כְּנָעַן: 33 וַיֹּאמֶר אֵלֵינוּ הָאִישׁ
אֲדֹנֵי הָאָרֶץ בְּזֹאת אֵדַע כִּי כֵנִים אַתֶּם
אֲחֵיכֶם הָאֶחָד הַנִּיחוּ אִתִּי וְאֶת־רַעֲבוֹן
בָּתֵּיכֶם קְחוּ וְלֵכוּ: 34 וְהָבִיאוּ אֶת־אֲחִיכֶם
הַקָּטֹן אֵלָי וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם

ΓΕΝΕΣΙΣ, μβ'.

14 Εἶπε δὲ αὐτοῖς Ἰωσήφ, Τοῦτό ἐστιν ὃ εἴρηκα ὑμῖν, λέγων ὅτι κατάσκοποί ἐστε. 15 Ἐν τούτῳ φανεῖσθε· νὴ τὴν ὑγίειαν Φαραώ, οὐ μὴ ἐξέλθητε ἐντεῦθεν ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος ἔλθῃ ὧδε. 16 Ἀποστείλατε ἐξ ὑμῶν ἕνα, καὶ λάβετε τὸν ἀδελφὸν ὑμῶν· ὑμεῖς δὲ ἀπάχθητε ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν, εἰ ἀληθεύετε ἢ οὔ· εἰ δὲ μή, νὴ τὴν ὑγίειαν Φαραώ, ἢ μὴν κατάσκοποί ἐστε. 17 Καὶ ἔθετο αὐτοὺς ἐν φυλακῇ ἡμέρας τρεῖς. 18 Εἶπε δὲ αὐτοῖς τῇ ἡμέρᾳ τῇ τρίτῃ, Τοῦτο ποιήσατε, καὶ ζήσεσθε· τὸν Θεὸν γὰρ ἐγὼ φοβοῦμαι. 19 Εἰ εἰρηνικοί ἐστε, ἀδελφὸς ὑμῶν κατασχεθήτω εἷς ἐν τῇ φυλακῇ· αὐτοὶ δὲ βαδίσατε καὶ ἀπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν, 20 Καὶ τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον ἀγάγετε πρὸς μέ, καὶ πιστευθήσονται τὰ ῥήματα ὑμῶν· εἰ δὲ μή, ἀποθανεῖσθε. Ἐποίησαν δὲ οὕτως. 21 Καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ, Ναί, ἐν ἁμαρτίαις γάρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν, ὅτι ὑπερείδομεν τὴν θλῖψιν τῆς ψυχῆς αὐτοῦ ὅτε κατεδέετο ἡμῶν, καὶ οὐκ εἰσηκούσαμεν αὐτοῦ· καὶ ἕνεκεν τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλῖψις αὕτη. 22 Ἀποκριθεὶς δὲ Ῥουβὴν εἶπεν αὐτοῖς, Οὐκ ἐλάλησα ὑμῖν λέγων, Μὴ ἀδικήσητε τὸ παιδάριον, καὶ οὐκ εἰσηκούσατέ μου; καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται. 23 Αὐτοὶ δὲ οὐκ ᾔδεισαν ὅτι ἀκούει Ἰωσήφ, ὁ γὰρ ἑρμηνευτὴς ἀνὰ μέσον αὐτῶν ἦν. 24 Ἀποστραφεὶς δὲ ἀπ' αὐτῶν ἔκλαυσεν Ἰωσήφ. Καὶ πάλιν προσήλθε πρὸς αὐτούς, καὶ εἶπεν αὐτοῖς· καὶ ἔλαβε τὸν Συμεὼν ἀπ' αὐτῶν, καὶ ἔδησεν αὐτὸν ἐναντίον αὐτῶν. 25 Ἐνετείλατο δὲ Ἰωσὴφ ἐμπλῆσαι τὰ ἀγγεῖα αὐτῶν σίτου, καὶ ἀποδοῦναι τὸ ἀργύριον αὐτῶν ἑκάστῳ εἰς τὸν σάκκον αὐτοῦ, καὶ δοῦναι αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδόν. Καὶ ἐγενήθη αὐτοῖς οὕτως. 26 Καὶ ἐπιθέντες τὸν σῖτον ἐπὶ τοὺς ὄνους αὐτῶν ἀπῆλθον ἐκεῖθεν. 27 Λύσας δὲ εἷς τὸν μάρσιππον αὐτοῦ, δοῦναι χορτάσματα τοῖς ὄνοις αὐτοῦ οὗ κατέλυσαν, καὶ εἶδε τὸν δεσμὸν τοῦ ἀργυρίου αὐτοῦ, καὶ ἦν ἐπάνω τοῦ στόματος τοῦ μαρσίππου. 28 Καὶ εἶπε τοῖς ἀδελφοῖς αὐτοῦ, Ἀπεδόθη μοι τὸ ἀργύριον, καὶ ἰδοὺ τοῦτο ἐν τῷ μαρσίππῳ μου. Καὶ ἐξέστη ἡ καρδία αὐτῶν, καὶ ἐταράχθησαν πρὸς ἀλλήλους λέγοντες, Τί τοῦτο ἐποίησεν ὁ Θεὸς ἡμῖν; 29 Ἦλθον δὲ πρὸς Ἰακὼβ τὸν πατέρα αὐτῶν εἰς γῆν Χαναάν, καὶ ἀπήγγειλαν αὐτῷ πάντα τὰ συμβάντα αὐτοῖς λέγοντες, 30 Ἐλάλησεν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς πρὸς ἡμᾶς σκληρά, καὶ ἔθετο ἡμᾶς ἐν φυλακῇ ὡς κατασκοπεύοντας τὴν γῆν. 31 Εἴπαμεν δὲ αὐτῷ, Εἰρηνικοί ἐσμεν, οὐκ ἐσμὲν κατάσκοποι. 32 Δώδεκα ἀδελφοί ἐσμεν, υἱοὶ τοῦ πατρὸς ἡμῶν· ὁ εἷς οὐχ ὑπάρχει, ὁ δὲ μικρὸς μετὰ τοῦ πατρὸς ἡμῶν σήμερον ἐν γῇ Χαναάν. 33 Εἶπε δὲ ἡμῖν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς, Ἐν τούτῳ γνώσομαι ὅτι εἰρηνικοί ἐστε· ἀδελφὸν ἕνα ἄφετε ὧδε μετ' ἐμοῦ, τὸν δὲ ἀγορασμὸν τῆς σιτοδοσίας τοῦ οἴκου ὑμῶν λαβόντες ἀπέλθατε, 34 Καὶ ἀγάγετε πρὸς μὲ τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον. Καὶ γνώσομαι ὅτι οὐ κατάσκοποί ἐστε,

GENESIS, XLII.

14 Hoc est, ait, quod locutus sum: Exploratores estis. 15 Jam nunc experimentum vestri capiam: per salutem Pharaonis non egrediemini hinc, donec veniat frater vester minimus. 16 Mittite ex vobis unum, et adducat eum: vos autem eritis in vinculis, donec probentur quæ dixistis utrum vera an falsa sint: alioquin per salutem Pharaonis exploratores estis. 17 Tradidit ergo illos custodiæ tribus diebus. 18 Die autem tertio reductis de carcere, ait: Facite quæ dixi, et vivetis: Deum enim timeo. 19 Si pacifici estis, frater vester unus ligetur in carcere: vos autem abite, et ferte frumenta quæ emistis, in domos vestras, 20 Et fratrem vestrum minimum ad me adducite, ut possim vestros probare sermones, et non moriamini. Fecerunt ut dixerat, 21 Et locuti sunt ad invicem: Merito hæc patimur, quia peccavimus in fratrem nostrum, videntes angustiam animæ illius, dum deprecaretur nos, et non audivimus: idcirco venit super nos ista tribulatio. 22 E quibus unus Ruben, ait: Numquid non dixi vobis: Nolite peccare in puerum: et non audistis me? en sanguis ejus exquiritur. 23 Nesciebant autem quod intelligeret Joseph: eo quod per interpretem loqueretur ad eos. 24 Avertitque se parumper, et flevit: et reversus locutus est ad eos. 25 Tollensque Simeon, et ligans illis præsentibus, jussit ministris ut implerent eorum saccos tritico, et reponerent pecunias singulorum in sacculis suis, datis supra cibariis in viam: qui fecerunt ita. 26 At illi portantes frumenta in asinis suis, profecti sunt. 27 Apertoque unus sacco, ut daret jumento pabulum in diversorio, contemplatus pecuniam in ore sacculi, 28 Dixit fratribus suis: Reddita est mihi pecunia, en habetur in sacco. Et obstupefacti turbatique, mutuo dixerunt: Quidnam est hoc quod fecit nobis Deus? 29 Veneruntque ad Jacob patrem suum in terram Chanaan, et narraverunt ei omnia quæ accidissent sibi, dicentes: 30 Locutus est nobis dominus terræ dure et putavit nos exploratores esse provinciæ. 31 Cui respondimus: Pacifici sumus, nec ullas molimur insidias. 32 Duodecim fratres uno patre geniti sumus: unus non est super, minimus cum patre nostro est in terra Chanaan. 33 Qui ait nobis: Sic probabo quod pacifici sitis: Fratrem vestrum unum dimittite apud me, et cibaria domibus vestris necessaria sumite, et abite, 34 Fratremque vestrum minimum adducite ad me, ut sciam quod non sitis exploratores·

GENESIS, XLII.

14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies: 15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither. 16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies. 17 And he put them all together into ward three days. 18 And Joseph said unto them the third day, This do, and live; *for* I fear God: 19 If ye *be* true *men*, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses: 20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so. 21 ¶ And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. 22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. 23 And they knew not that Joseph understood *them*; for he spake unto them by an interpreter. 24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. 25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them. 26 And they laded their asses with the corn, and departed thence. 27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it *was* in his sack's mouth. 28 And he said unto his brethren, My money is restored; and, lo, *it is* even in my sack: and their heart failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us? 29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying, 30 The man, *who is* the lord of the land, spake roughly to us, and took us for spies of the country. 31 And we said unto him, We *are* true *men*; we are no spies: 32 We *be* twelve brethren, sons of our father; one *is* not, and the youngest *is* this day with our father in the land of Canaan. 33 And the man, the lord of the country, said unto us, Hereby shall I know that ye *are* true *men*; leave one of your brethren *here* with me, and take *food for* the famine of your households, and be gone: 34 And bring your youngest brother unto me: then shall I know that ye *are* no spies,

1 Buch Mose, 42.

14 Joseph sprach zu ihnen: Das ists, das ich euch gesagt habe; Kundschafter seid ihr. 15 Daran will ich euch prüfen; bei dem Leben Pharao, ihr sollt nicht von dannen kommen, es komme denn her euer jüngster Bruder. 16 Sendet einen unter euch hin, der euren Bruder hole; ihr aber sollt gefangen sein. Also will ich prüfen eure Rede, ob ihr mit Wahrheit umgehet oder nicht. Denn wo nicht; so seid ihr, bei dem Leben Pharao, Kundschafter. 17 Und ließ sie beisammen verwahren drei Tage lang. 18 Am dritten Tage aber sprach er zu ihnen: Wollt ihr leben, so thut also; denn ich fürchte Gott. 19 Seid ihr redlich, so lasset eurer Brüder einen gebunden liegen in eurem Gefängniß; ihr aber ziehet hin, und bringet heim, was ihr gekauft habt für den Hunger. 20 Und bringet euren jüngsten Bruder zu mir; so will ich euren Worten glauben, daß ihr nicht sterben müsset. Und sie thaten also. 21 Sie aber sprachen unter einander: Das haben wir an unserm Bruder verschuldet, daß wir sahen die Angst seiner Seele, da er uns flehete, und wir wollten ihn nicht erhören; darum kommt nun diese Trübsal über uns. 22 Ruben antwortete ihnen, und sprach: Sagt ichs euch nicht, da ich sprach: Versündiget euch nicht an dem Knaben, und ihr wolltet nicht hören? Nun wird sein Blut gefordert. 23 Sie wußten aber nicht, daß es Joseph verstund; denn er redete mit ihnen durch einen Dolmetscher. 24 Und er wandte sich von ihnen, und weinete. Da er nun sich wieder zu ihnen wandte, und mit ihnen redete; nahm er aus ihnen Simeon, und band ihn vor ihren Augen. 25 Und Joseph that Befehl, daß man ihre Säcke mit Getreide füllete, und ihr Geld wiedergäbe, einem jeglichen in seinen Sack, dazu auch Zehrung auf den Weg; und man that ihnen also. 26 Und sie luden ihre Waare auf ihre Esel, und zogen von dannen. 27 Da aber einer seinen Sack aufthat, daß er seinem Esel Futter gäbe in der Herberge, ward er gewahr seines Geldes, das oben im Sacke lag. 28 Und sprach zu seinen Brüdern: Mein Geld ist mir wieder worden, siehe, in meinem Sack ist es. Da entfiel ihnen ihr Herz, und erschraken unter einander, und sprachen: Warum hat uns Gott das gethan? 29 Da sie nun heim kamen zu ihrem Vater Jakob ins Land Canaan; sagten sie ihm alles, was ihnen begegnet war, und sprachen: 30 Der Mann, der im Lande Herr ist, redete hart mit uns, und hielt uns für Kundschafter des Landes. 31 Und da wir ihm antworteten: Wir sind redlich, und nie Kundschafter gewesen; 32 Sondern zwölf Brüder, unsers Vaters Söhne; einer ist nicht mehr vorhanden, und der jüngste ist noch bei unserm Vater im Lande Canaan; 33 Sprach der Herr im Lande zu uns: Daran will ich merken, ob ihr redlich seid; einen eurer Brüder lasset bei mir, und nehmet die Nothdurft für euer Haus, und ziehet hin; 34 Und bringet euren jüngsten Bruder zu mir, so merke ich, daß ihr nicht Kundschafter,

GENÈSE, XLII.

14 Et Joseph leur dit: C'est comme je vous le disais, vous êtes des espions. 15 Vous serez éprouvés de cette manière: par la vie de Pharaon, vous ne sortirez pas d'ici que votre jeune frère n'y soit venu. 16 Envoyez-en un d'entre vous, qu'il amène votre frère, tandis que vous, vous serez prisonniers; et j'éprouverai ainsi si vous avez dit la vérité: autrement, par la vie de Pharaon, vous êtes des espions. 17 Et il les fit mettre tous ensemble en prison pour trois jours. 18 Et le troisième jour Joseph leur dit: Faites ceci, et vous vivrez; car je crains Dieu: 19 Si vous êtes gens de bien, que l'un de vous, qui êtes tous frères, soit lié dans la prison où vous avez été renfermés: mais *vous*, allez-vous-en, emportez du blé pour pourvoir à la disette de vos familles. 20 Puis, amenez-moi votre jeune frère, et vos paroles seront reconnues véritables, et vous ne mourrez point. Et ils firent ainsi. 21 ¶ Cependant ils se disaient l'un à l'autre: Vraiment nous avons été coupables à l'égard de notre frère; car nous avons vu l'angoisse de son âme quand il nous demandait grâce, et nous ne l'avons point écouté: c'est pour cela que cette angoisse nous est arrivée. 22 Et Ruben leur répondit, en disant: Ne vous disais-je pas bien: Ne commettez point ce péché contre l'enfant? Et vous ne m'écoutâtes point; c'est pourquoi, voici, son sang vous est redemandé. 23 Et ils ne savaient pas que Joseph les entendait, parce qu'il leur parlait par un interprète. 24 Et il se détourna d'auprès d'eux et pleura. Puis, étant retourné vers eux, il leur parla *encore*. Et il fit prendre d'entre eux Siméon, et le fit lier devant leurs yeux. 25 ¶ Et Joseph commanda qu'on remplit leurs sacs de blé, qu'on remît l'argent dans le sac de chacun d'eux, et qu'on leur donnât des provisions pour leur route. Et cela fut fait ainsi. 26 Ils chargèrent donc leur blé sur leurs ânes, et s'en allèrent. 27 Cependant l'un d'eux ouvrit son sac pour donner à manger à son âne où ils se reposèrent; et voici, il vit son argent, qui se trouvait à l'ouverture de son sac. 28 Et il dit à ses frères: Mon argent m'a été rendu; et en effet, le voici dans mon sac. Alors le cœur leur défaillit, et ils furent saisis de peur, et se dirent l'un à l'autre: Qu'est-ce que Dieu nous a fait? 29 ¶ Et, étant arrivés au pays de Canaan vers Jacob leur père, ils lui racontèrent toutes les choses qui leur étaient arrivées, en disant: 30 L'homme qui commande dans le pays, nous a parlé rudement, et nous a pris pour des espions sur *son* pays. 31 Mais nous lui avons répondu: Nous sommes gens de bien, nous ne sommes point des espions. 32 Nous étions douze frères, enfants du même père; l'un n'est plus, et le plus jeune est aujourd'hui avec notre père au pays de Canaan. 33 Et cet homme qui commande dans le pays nous a dit: Je connaîtrai à ceci que vous êtes gens de bien. Laissez-moi l'un de vos frères, et prenez *du blé* pour vos familles *contre* la famine, et partez. 34 Puis amenez-moi votre jeune frère, et je connaîtrai que vous n'êtes point des espions,

בראשית מב מג

כִּי בְנִים אַתֶּם אֶת־אַחֵיכֶם אֹתָן לָכֶם וְאֶת־
הָאָרֶץ תִּסְחָרוּ׃ 35 וַיְהִי הֵם מְרִיקִים
שַׂקֵּיהֶם וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ בְּשַׂקּוֹ
וַיִּרְאוּ אֶת־צְרֹרֹת כַּסְפֵּיהֶם הֵמָּה וַאֲבִיהֶם
וַיִּירָאוּ׃ 36 וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם
אֹתִי שִׁכַּלְתֶּם יוֹסֵף אֵינֶנּוּ וְשִׁמְעוֹן אֵינֶנּוּ
וְאֶת־בִּנְיָמִן תִּקָּחוּ עָלַי הָיְיָה כֻלָּה׃
37 וַיֹּאמֶר רְאוּבֵן אֶל־אָבִיו לֵאמֹר אֶת־שְׁנֵי
בָנַי תָּמִית אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ תְּנָה
אֹתוֹ עַל־יָדִי וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ׃ 38 וַיֹּאמֶר
לֹא־יֵרֵד בְּנִי עִמָּכֶם כִּי־אָחִיו מֵת וְהוּא
לְבַדּוֹ נִשְׁאָר וּקְרָאָתְהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר
תֵּלְכוּ־בָהּ וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן
שְׁאוֹלָה׃

פרשה מג׃

1 וְהָרָעָב כָּבֵד בָּאָרֶץ׃ 2 וַיְהִי כַּאֲשֶׁר
כִּלּוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר אֲשֶׁר הֵבִיאוּ מִמִּצְרַיִם
וַיֹּאמֶר אֲלֵיהֶם אֲבִיהֶם שֻׁבוּ שִׁבְרוּ־לָנוּ
מְעַט־אֹכֶל׃ 3 וַיֹּאמֶר אֵלָיו יְהוּדָה לֵאמֹר
הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ
פָּנַי בִּלְתִּי אֲחִיכֶם אִתְּכֶם׃ 4 אִם־יֶשְׁךָ
מְשַׁלֵּחַ אֶת־אָחִינוּ אִתָּנוּ נֵרְדָה וְנִשְׁבְּרָה
לְךָ אֹכֶל׃ 5 וְאִם־אֵינְךָ מְשַׁלֵּחַ לֹא נֵרֵד
כִּי־הָאִישׁ אָמַר אֵלֵינוּ לֹא־תִרְאוּ פָנַי בִּלְתִּי
אֲחִיכֶם אִתְּכֶם׃ 6 וַיֹּאמֶר יִשְׂרָאֵל לָמָּה
הֲרֵעֹתֶם לִי לְהַגִּיד לָאִישׁ הֲעוֹד לָכֶם
אָח׃ 7 וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ
וּלְמוֹלַדְתֵּנוּ לֵאמֹר הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ
לָכֶם אָח וַנַּגֶּד־לוֹ עַל־פִּי הַדְּבָרִים הָאֵלֶּה
הֲיָדוֹעַ נֵדַע כִּי יֹאמַר הוֹרִידוּ אֶת־אֲחִיכֶם׃
8 וַיֹּאמֶר יְהוּדָה אֶל־יִשְׂרָאֵל אָבִיו שִׁלְחָה
הַנַּעַר אִתִּי וְנָקוּמָה וְנֵלֵכָה וְנִחְיֶה וְלֹא
נָמוּת גַּם־אֲנַחְנוּ גַּם־אַתָּה גַּם־טַפֵּנוּ׃ 9 אָנֹכִי
אֶעֶרְבֶּנּוּ מִיָּדִי תְּבַקְשֶׁנּוּ אִם־לֹא הֲבִיאֹתִיו
אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ וְחָטָאתִי לְךָ כָּל־
הַיָּמִים׃ 10 כִּי לוּלֵא הִתְמַהְמָהְנוּ כִּי־עַתָּה
שַׁבְנוּ זֶה פַּעֲמָיִם׃ 11 וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל
אֲבִיהֶם אִם־כֵּן ׀ אֲפוֹא זֹאת עֲשׂוּ קְחוּ
מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם וְהוֹרִידוּ לָאִישׁ מִנְחָה
מְעַט צֳרִי וּמְעַט דְּבַשׁ נְכֹאת וָלֹט בָּטְנִים
וּשְׁקֵדִים׃ 12 וְכֶסֶף מִשְׁנֶה קְחוּ בְיֶדְכֶם
וְאֶת־הַכֶּסֶף הַמּוּשָׁב בְּפִי אַמְתְּחֹתֵיכֶם
תָּשִׁיבוּ בְיֶדְכֶם אוּלַי מִשְׁגֶּה הוּא׃ 13 וְאֶת־
אֲחִיכֶם קָחוּ וְקוּמוּ שׁוּבוּ אֶל־הָאִישׁ׃

ΓΕΝΕΣΙΣ, μβ′, μγ′.

ἀλλ' ὅτι εἰρηνικοί ἐστε· καὶ τὸν ἀδελφὸν ὑμῶν ἀποδώσω ὑμῖν, καὶ τῇ γῇ ἐμπορεύσεσθε. 35 Ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν, καὶ ἦν ἑκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐτῶν· καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐτοὶ καὶ ὁ πατὴρ αὐτῶν, καὶ ἐφοβήθησαν. 36 Εἶπε δὲ αὐτοῖς Ἰακὼβ ὁ πατὴρ αὐτῶν, Ἐμὲ ἠτεκνώσατε. Ἰωσὴφ οὐκ ἔστι, Συμεὼν οὐκ ἔστι, καὶ τὸν Βενιαμὶν λήψεσθε; ἐπ' ἐμὲ ἐγένετο ταῦτα πάντα. 37 Εἶπε δὲ Ῥουβὴν τῷ πατρὶ αὐτῶν λέγων, Τοὺς δύο υἱούς μου ἀπόκτεινον ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ· δὸς αὐτὸν εἰς τὴν χεῖρά μου, κἀγὼ ἀνάξω αὐτὸν πρὸς σέ. 38 Ὁ δὲ εἶπεν, Οὐ καταβήσεται ὁ υἱός μου μεθ' ὑμῶν, ὅτι ὁ ἀδελφὸς αὐτοῦ ἀπέθανε, καὶ αὐτὸς μόνος καταλέλειπται· καὶ συμβήσεται αὐτὸν μαλακισθῆναι ἐν τῇ ὁδῷ ᾗ ἐὰν πορεύησθε, καὶ κατάξετέ μου τὸ γῆρας μετὰ λύπης εἰς ᾅδου.

ΚΕΦ. μγ′.

1 Ὁ δὲ λιμὸς ἐνίσχυσεν ἐπὶ τῆς γῆς. 2 Ἐγένετο δὲ ἡνίκα συνετέλεσαν καταφαγεῖν τὸν σῖτον, ὃν ἤνεγκαν ἐξ Αἰγύπτου, καὶ εἶπεν αὐτοῖς ὁ πατὴρ αὐτῶν, Πάλιν πορευθέντες πρίασθε ἡμῖν μικρὰ βρώματα. 3 Εἶπε δὲ αὐτῷ Ἰούδας, λέγων, Διαμαρτυρίᾳ μεμαρτύρηται ἡμῖν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς λέγων, Οὐκ ὄψεσθε τὸ πρόσωπόν μου, ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερὸς μεθ' ὑμῶν ᾖ. 4 Εἰ μὲν οὖν ἀποστέλλῃς τὸν ἀδελφὸν ἡμῶν μεθ' ἡμῶν, καταβησόμεθα καὶ ἀγοράσομέν σοι βρώματα. 5 Εἰ δὲ μὴ ἀποστέλλῃς τὸν ἀδελφὸν ἡμῶν μεθ' ἡμῶν, οὐ πορευσόμεθα· ὁ γὰρ ἄνθρωπος εἶπεν ἡμῖν λέγων, Οὐκ ὄψεσθέ μου τὸ πρόσωπον, ἐὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ᾖ. 6 Εἶπε δὲ Ἰσραήλ, Τί ἐκακοποιήσατέ με, ἀναγγείλαντες τῷ ἀνθρώπῳ ὅτι ἐστὶν ὑμῖν ἀδελφός; 7 Οἱ δὲ εἶπαν, Ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γενεὰν ἡμῶν, λέγων, Εἰ ἔτι ὁ πατὴρ ὑμῶν ζῇ, καὶ εἰ ἔστιν ὑμῖν ἀδελφός; καὶ ἀπηγγείλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην. Μὴ ᾔδειμεν ὅτι ἐρεῖ ἡμῖν, Ἀγάγετε τὸν ἀδελφὸν ὑμῶν; 8 Εἶπε δὲ Ἰούδας πρὸς Ἰσραὴλ τὸν πατέρα αὐτοῦ, Ἀπόστειλον τὸ παιδάριον μετ' ἐμοῦ, καὶ ἀναστάντες πορευσόμεθα, ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ ἡμεῖς καὶ σὺ καὶ ἡ ἀποσκευὴ ἡμῶν. 9 Ἐγὼ δὲ ἐκδέχομαι αὐτόν, ἐκ χειρός μου ζήτησον αὐτόν· ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ, καὶ στήσω αὐτὸν ἐναντίον σου, ἡμαρτηκως ἔσομαι εἰς σὲ πάσας τὰς ἡμέρας. 10 Εἰ μὴ γὰρ ἐβραδύναμεν, ἤδη ἂν ὑπεστρέψαμεν δίς. 11 Εἶπε δὲ αὐτοῖς Ἰσραὴλ ὁ πατὴρ αὐτῶν, Εἰ οὕτως ἐστί, τοῦτο ποιήσατε· λάβετε ἀπὸ τῶν καρπῶν τῆς γῆς ἐν τοῖς ἀγγείοις ὑμῶν, καὶ καταγάγετε τῷ ἀνθρώπῳ δῶρα τῆς ῥητίνης καὶ τοῦ μέλιτος, θυμίαμά τε καὶ στακτὴν καὶ τερέβινθον καὶ κάρυα. 12 Καὶ τὸ ἀργύριον δισσὸν λάβετε ἐν ταῖς χερσὶν ὑμῶν, καὶ τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ὑμῶν ἀποστρέψατε μεθ' ὑμῶν· μή ποτε ἀγνόημά ἐστι. 13 Καὶ τὸν ἀδελφὸν ὑμῶν λάβετε, καὶ ἀναστάντες κατάβητε πρὸς τὸν ἄνθρωπον.

GENESIS, XLII. XLIII.

et istum, qui tenetur in vinculis, recipere possitis: ac deinceps quæ vultis, emendi habeatis licentiam. 35 His dictis, cum frumenta effunderent, singuli repererunt in ore saccorum ligatas pecunias: exterritisque simul omnibus, 36 Dixit pater Jacob: Absque liberis me esse fecistis: Joseph non est super, Simeon tenetur in vinculis, et Benjamin auferetis: in me hæc omnia mala reciderunt. 37 Cui respondit Ruben: Duos filios meos interfice, si non reduxero illum tibi: trade illum in manu mea, et ego eum tibi restituam. 38 At ille: Non descendet, inquit, filius meus vobiscum: frater ejus mortuus est, et ipse solus remansit: si quid ei adversi acciderit in terra ad quem pergitis, deducetis canos meos cum dolore ad inferos.

CAPUT XLIII.

1 Interim fames omnem terram vehementer premebat. 2 Consumptisque cibis quos ex Ægypto detulerant, dixit Jacob ad filios suos: Revertimini, et emite nobis pauxillum escarum. 3 Respondit Judas: Denuntiavit nobis vir ille sub attestatione jurisjurandi, dicens: Non videbitis faciem meam, nisi fratrem vestrum minimum adduxeritis vobiscum. 4 Si ergo vis eum mittere nobiscum, pergemus pariter, et ememus tibi necessaria: 5 Sin autem non vis, non ibimus: vir enim, ut sæpe diximus, denuntiavit nobis, dicens: Non videbitis faciem meam absque fratre vestro minimo. 6 Dixit eis Israel: In meam hoc fecistis miseriam, ut indicaretis ei et alium habere vos fratrem. 7 At illi responderunt: Interrogavit nos homo per ordinem nostram progeniem: si pater viveret, si haberemus fratrem: et nos respondimus ei consequenter juxta id quod fuerat sciscitatus: numquid scire poteramus quod dicturus esset: Adducite fratrem vestrum vobiscum? 8 Judas quoque dixit patri suo: Mitte puerum mecum, ut proficiscamur, et possimus vivere; ne moriamur nos et parvuli nostri. 9 Ego suscipio puerum: de manu mea require illum; nisi reduxero, et reddidero eum tibi, ero peccati reus in te omni tempore. 10 Si non intercessisset dilatio, jam vice altera venissemus. 11 Igitur Israel pater eorum dixit ad eos: Si sic necesse est, facite quod vultis: sumite de optimis terræ fructibus in vasis vestris, et deferte viro munera, modicum resinæ et mellis, et storacis, stactes, et terebinthi, et amygdalarum. 12 Pecuniam quoque duplicem ferte vobiscum: et illam, quam invenistis in sacculis, reportate, ne forte errore factum sit: 13 Sed et fratrem vestrum tollite et ite ad virum

GENESIS, XLII. XLIII.

but *that* ye *are* true *men:* so will I deliver you your brother, and ye shall traffick in the land. 35 ¶ And it came to pass as they emptied their sacks, that, behold, every man's bundle of money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid. 36 And Jacob their father said unto them, Me have ye bereaved *of my children:* Joseph *is* not, and Simeon *is* not, and ye will take Benjamin *away:* all these things are against me. 37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. 38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

CHAPTER XLIII.

1 And the famine *was* sore in the land. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you. 4 If thou wilt send our brother with us, we will go down and buy thee food: 5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you. 6 And Israel said, Wherefore dealt ye *so* ill with me, *as* to tell the man whether ye had yet a brother? 7 And they said, The man asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? 8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones. 9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever: 10 For except we had lingered, surely now we had returned this second time. 11 And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: 12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight: 13 Take also your brother, and arise, go again unto the man:

1 Buch Moſe, 42, 43.

ſondern redlich ſeid; ſo will ich euch auch euren Bruder geben, und möget im Lande werben. 35 Und da ſie die Säcke ausſchütteten, fand ein jeglicher ſein Bündlein Geld in ſeinem Sacke. Und da ſie ſahen, daß es Bündlein ihres Geldes waren, erſchraken ſie ſammt ihrem Vater. 36 Da ſprach Jakob, ihr Vater, zu ihnen: Ihr beraubet mich meiner Kinder; Joſeph iſt nicht mehr vorhanden, Simeon iſt nicht mehr vorhanden, Benjamin wollt ihr hinnehmen; es gehet alles über mich. 37 Ruben antwortete ſeinem Vater, und ſprach: Wenn ich dir ihn nicht wieder bringe, ſo erwürge meine zween Söhne; gib ihn nur in meine Hand, ich will ihn dir wieder bringen. 38 Er ſprach: Mein Sohn ſoll nicht mit euch hinab ziehen, denn ſein Bruder iſt todt, und er iſt allein überblieben; wenn ihm ein Unfall auf dem Wege begegnete, da ihr auf reiſet, würdet ihr meine grauen Haare mit Herzeleid in die Grube bringen.

Das 43. Capitel.

1 Die Theurung aber drückte das Land. 2 Und da es verzehret war, was ſie für Getreide aus Egypten gebracht hatten, ſprach ihr Vater zu ihnen: Ziehet wieder hin, und kaufet uns ein wenig Speiſe. 3 Da antwortete ihm Juda, und ſprach: Der Mann band uns das hart ein, und ſprach: Ihr ſollt mein Angeſicht nicht ſehen, es ſey denn euer Bruder mit euch. 4 Iſts nun, daß du unſern Bruder mit uns ſendeſt; ſo wollen wir hinab ziehen, und dir zu eſſen kaufen. 5 Iſts aber, daß du ihn nicht ſendeſt; ſo ziehen wir nicht hinab. Denn der Mann hat geſagt zu uns: Ihr ſollt mein Angeſicht nicht ſehen, euer Bruder ſey denn mit euch. 6 Iſrael ſprach: Warum habt ihr ſo übel an mir gethan, daß ihr dem Manne angeſagt, wie ihr noch einen Bruder habt? 7 Sie antworteten: Der Mann forſchete ſo genau nach uns und unſerer Freundſchaft, und ſprach: Lebet euer Vater noch? habt ihr auch noch einen Bruder? Da ſagten wir ihm, wie er uns fragte. Wie konnten wir ſo eben wiſſen, daß er ſagen würde: Bringet euren Bruder mit hernieder? 8 Da ſprach Juda zu Iſrael, ſeinem Vater: Laß den Knaben mit mir ziehen, daß wir uns aufmachen und reiſen, und leben, und nicht ſterben, beide wir, und du, und unſere Kindlein. 9 Ich will Bürge für ihn ſein, von meinen Händen ſollſt du ihn fordern. Wenn ich dir ihn nicht wiederbringe, und vor deine Augen ſtelle; ſo will ich mein Lebenlang die Schuld tragen. 10 Denn wo wir nicht hätten verzogen, wären wir ſchon wohl zweimal wieder kommen. 11 Da ſprach Iſrael, ihr Vater, zu ihnen: Muß es denn ja alſo ſein, ſo thuts, und nehmet von des Landes beſten Früchten in eure Säcke, und bringet dem Manne Geſchenke hinab, ein wenig Balſam, und Honig, und Würze, und Myrrhen, und Datteln, und Mandeln. 12 Nehmet auch ander Geld mit euch; und das Geld, das euch oben in euren Säcken wieder worden iſt, bringet auch wieder mit euch. Vielleicht iſt ein Irrthum da geſchehen. 13 Dazu nehmet euren Bruder, machet euch auf, und kommet wieder zu dem Manne.

GENESE, XLII. XLIII.

mais des gens de bien: je vous rendrai votre frère, et vous trafiquerez dans *ce* pays. 35 ¶ Et comme ils vidaient leurs sacs, voici, il arriva que le paquet de l'argent de chacun se trouva dans son sac. Et ils virent, eux et leur père, les paquets de leur argent, et ils furent tout effrayés. 36 Alors Jacob leur père leur dit: Vous m'avez privé d'enfants; Joseph n'est plus, et Siméon n'est plus, et vous voulez *encore* prendre Benjamin! Tous les *malheurs* tombent sur moi. 37 Et Ruben parla à son père, et lui dit: Fais mourir mes deux fils, si je ne te le ramène: mets-le entre mes mains, et je te le ramènerai. 38 Et il répondit: Mon fils ne descendra point avec vous; car son frère est mort, et celui-ci est resté seul. Et quelque malheur lui arriverait dans le chemin par où vous irez, et vous feriez descendre mes cheveux blancs avec douleur au sépulcre.

CHAPITRE XLIII.

1 Or la famine devint fort grande sur la terre. 2 Et il arriva, comme ils eurent achevé de manger les vivres qu'ils avaient apportés d'Égypte, que leur père leur dit: Retournez-vous-en, et achetez-nous quelques vivres. 3 Mais Juda lui répondit, et lui dit: Cet homme nous a déclaré expressément, et nous a dit: Vous ne verrez point ma face, que votre frère ne soit avec vous. 4 Si tu envoies notre frère avec nous, nous descendrons, et nous t'achèterons des vivres; 5 Mais si tu ne l'envoies pas, nous ne descendrons point; car cet homme nous a dit: Vous ne verrez point ma face, que votre frère ne soit avec vous. 6 Et Israël dit: Pourquoi m'avez-vous fait ce tort de déclarer à cet homme que vous aviez encore un frère? 7 Et ils répondirent: Cet homme s'est enquis soigneusement de nous et de notre parenté, et nous a dit: Votre père vit-il encore? n'avez-vous point de frère? Et nous lui avons répondu selon ce qu'il nous a demandé. Pouvions-nous savoir qu'il dirait: Faites descendre votre frère? 8 Et Juda dit à Israël son père: Envoie l'enfant avec moi, nous nous lèverons et nous partirons; nous vivrons, et ne mourrons point, ni nous, ni toi, ni nos petits enfants. 9 Je réponds de lui, tu le redemanderas de ma main; si je ne te le ramène, et si je ne le représente devant toi, j'en serai coupable toute ma vie. 10 Si nous n'eussions pas tant différé, certainement nous serions déjà de retour une seconde fois. 11 Alors Israël leur père dit: Si cela est ainsi, faites ceci. Prenez dans vos vases des productions les plus renommées du pays et portez à cet homme, en présent, quelque peu de baume, quelque peu de miel, des aromates, de la myrrhe, des dattes et des amandes. 12 Prenez donc en vos mains double *somme* d'argent, et reportez celui qui a été remis à l'ouverture de vos sacs: c'était peut-être une erreur. 13 Prenez donc votre frère levez-vous, *et* retournez vers cet homme.

14 וְאֵל שַׁדַּי יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ
וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר וְאֶת־בִּנְיָמִין
וַאֲנִי כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי׃ 15 וַיִּקְחוּ
הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת וּמִשְׁנֶה־כֶּסֶף
לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן וַיָּקֻמוּ וַיֵּרְדוּ
מִצְרַיִם וַיַּעַמְדוּ לִפְנֵי יוֹסֵף׃ 16 וַיַּרְא יוֹסֵף
אִתָּם אֶת־בִּנְיָמִין וַיֹּאמֶר לַאֲשֶׁר עַל־בֵּיתוֹ
הָבֵא אֶת־הָאֲנָשִׁים הַבָּיְתָה וּטְבֹחַ טֶבַח
וְהָכֵן כִּי אִתִּי יֹאכְלוּ הָאֲנָשִׁים בַּצָּהֳרָיִם׃
17 וַיַּעַשׂ הָאִישׁ כַּאֲשֶׁר אָמַר יוֹסֵף וַיָּבֵא
הָאִישׁ אֶת־הָאֲנָשִׁים בֵּיתָה יוֹסֵף׃ 18 וַיִּירְאוּ
הָאֲנָשִׁים כִּי הוּבְאוּ בֵּית יוֹסֵף וַיֹּאמְרוּ
עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה
אֲנַחְנוּ מוּבָאִים לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל
עָלֵינוּ וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ׃
19 וַיִּגְּשׁוּ אֶל־הָאִישׁ אֲשֶׁר עַל־בֵּית יוֹסֵף
וַיְדַבְּרוּ אֵלָיו פֶּתַח הַבָּיִת׃ 20 וַיֹּאמְרוּ בִּי
אֲדֹנִי יָרֹד יָרַדְנוּ בַּתְּחִלָּה לִשְׁבָּר־אֹכֶל׃
21 וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן וַנִּפְתְּחָה אֶת־
אַמְתְּחֹתֵינוּ וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ
כַּסְפֵּנוּ בְּמִשְׁקָלוֹ וַנָּשֶׁב אֹתוֹ בְיָדֵנוּ׃
22 וְכֶסֶף אַחֵר הוֹרַדְנוּ בְיָדֵנוּ לִשְׁבָּר־אֹכֶל
לֹא יָדַעְנוּ מִי־שָׂם כַּסְפֵּנוּ בְּאַמְתְּחֹתֵינוּ׃
23 וַיֹּאמֶר שָׁלוֹם לָכֶם אַל־תִּירָאוּ אֱלֹהֵיכֶם
וֵאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתְּחֹתֵיכֶם
כַּסְפֶּכֶם בָּא אֵלָי וַיּוֹצֵא אֲלֵהֶם אֶת־שִׁמְעוֹן׃
24 וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים בֵּיתָה יוֹסֵף
וַיִּתֵּן מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם וַיִּתֵּן מִסְפּוֹא
לַחֲמֹרֵיהֶם׃ 25 וְנָכִינוּ אֶת־הַמִּנְחָה עַד־
בּוֹא יוֹסֵף בַּצָּהֳרָיִם כִּי שָׁמְעוּ כִּי־שָׁם
יֹאכְלוּ לָחֶם׃ 26 וַיָּבֹא יוֹסֵף הַבַּיְתָה
וַיָּבִיאוּ לוֹ אֶת־הַמִּנְחָה אֲשֶׁר־בְּיָדָם הַבָּיְתָה
וַיִּשְׁתַּחֲווּ־לוֹ אָרְצָה׃ 27 וַיִּשְׁאַל לָהֶם
לְשָׁלוֹם וַיֹּאמֶר הֲשָׁלוֹם אֲבִיכֶם הַזָּקֵן אֲשֶׁר
אֲמַרְתֶּם הַעוֹדֶנּוּ חָי׃ 28 וַיֹּאמְרוּ שָׁלוֹם
לְעַבְדְּךָ לְאָבִינוּ עוֹדֶנּוּ חָי וַיִּקְּדוּ וַיִּשְׁתַּחֲוּ׃
29 וַיִּשָּׂא עֵינָיו וַיַּרְא אֶת־בִּנְיָמִן אָחִיו בֶּן־
אִמּוֹ וַיֹּאמֶר הֲזֶה אֲחִיכֶם הַקָּטֹן אֲשֶׁר
אֲמַרְתֶּם אֵלָי וַיֹּאמֶר אֱלֹהִים יָחְנְךָ בְּנִי׃
30 וַיְמַהֵר יוֹסֵף כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו
וַיְבַקֵּשׁ לִבְכּוֹת וַיָּבֹא הַחַדְרָה וַיֵּבְךְּ שָׁמָּה׃
31 וַיִּרְחַץ פָּנָיו וַיֵּצֵא וַיִּתְאַפַּק וַיֹּאמֶר שִׂימוּ
לָחֶם׃ 32 וַיָּשִׂימוּ לוֹ לְבַדּוֹ וְלָהֶם לְבַדָּם
וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ לְבַדָּם כִּי לֹא
יוּכְלוּן הַמִּצְרִים לֶאֱכָל אֶת־הָעִבְרִים לֶחֶם

ΓΕΝΕΣΙΣ, μγ'.

14 Ὁ δὲ Θεός μου δῴη ὑμῖν χάριν ἐναντίον τοῦ ἀνθρώπου, καὶ ἀποστεῖλαι τὸν ἀδελφὸν ὑμῶν τὸν ἕνα καὶ τὸν Βενιαμίν· ἐγὼ μὲν γὰρ καθάπερ ἠτέκνωμαι, ἠτέκνωμαι. 15 Λαβόντες δὲ οἱ ἄνδρες τὰ δῶρα ταῦτα καὶ τὸ ἀργύριον διπλοῦν, ἔλαβον ἐν ταῖς χερσὶν αὐτῶν καὶ τὸν Βενιαμίν· καὶ ἀναστάντες κατέβησαν εἰς Αἴγυπτον, καὶ ἔστησαν ἐναντίον Ἰωσήφ. 16 Εἶδε δὲ Ἰωσὴφ αὐτοὺς καὶ τὸν Βενιαμὶν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον, καὶ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ, Εἰσάγαγε τοὺς ἀνθρώπους εἰς τὴν οἰκίαν, καὶ σφάξον θύματα, καὶ ἑτοίμασον· μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. 17 Ἐποίησε δὲ ὁ ἄνθρωπος καθὰ εἶπεν Ἰωσήφ, καὶ εἰσήγαγε τοὺς ἀνθρώπους εἰς τὸν οἶκον Ἰωσήφ. 18 Ἰδόντες δὲ οἱ ἄνδρες ὅτι εἰσήχθησαν εἰς τὸν οἶκον τοῦ Ἰωσὴφ εἶπαν, Διὰ τὸ ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ἡμῶν τὴν ἀρχὴν ἡμεῖς εἰσαγόμεθα, τοῦ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν, τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν. 19 Προσελθόντες δὲ πρὸς τὸν ἄνθρωπον τὸν ἐπὶ τοῦ οἴκου τοῦ Ἰωσὴφ ἐλάλησαν αὐτῷ ἐν τῷ πυλῶνι τοῦ οἴκου, 20 Λέγοντες, Δεόμεθα, κύριε. Κατέβημεν τὴν ἀρχὴν πρὶισθαι βρώματα. 21 Ἐγένετο δὲ ἡνίκα ἤλθομεν εἰς τὸ καταλῦσαι καὶ ἠνοίξαμεν τοὺς μαρσίππους ἡμῶν, καὶ τόδε τὸ ἀργύριον ἑκάστου ἐν τῷ μαρσίππῳ αὐτοῦ. Τὸ ἀργύριον ἡμῶν ἐν σταθμῷ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν ἡμῶν, 22 Καὶ ἀργύριον ἕτερον ἠνέγκαμεν μεθ' ἑαυτῶν ἀγοράσαι βρώματα· οὐκ οἴδαμεν τίς ἐνέβαλε τὸ ἀργύριον εἰς τοὺς μαρσίππους ἡμῶν. 23 Εἶπε δὲ αὐτοῖς, Ἵλεως ὑμῖν, μὴ φοβεῖσθε· ὁ Θεὸς ὑμῶν καὶ ὁ Θεὸς τῶν πατέρων ὑμῶν ἔδωκεν ὑμῖν θησαυροὺς ἐν τοῖς μαρσίπποις ὑμῶν. καὶ τὸ ἀργύριον ὑμῶν εὐδοκιμοῦν ἀπέχω. Καὶ ἐξήγαγε πρὸς αὐτοὺς τὸν Συμεών, 24 Καὶ ἤνεγκεν ὕδωρ νίψαι τοὺς πόδας αὐτῶν, καὶ ἔδωκε χορτάσματα τοῖς ὄνοις αὐτῶν. 25 Ἡτοίμασαν δὲ τὰ δῶρα ἕως τοῦ ἐλθεῖν τὸν Ἰωσὴφ μεσημβρίας· ἤκουσαν γὰρ ὅτι ἐκεῖ μέλλει ἀριστᾷν. 26 Εἰσῆλθε δὲ Ἰωσὴφ εἰς τὴν οἰκίαν, καὶ προσήνεγκαν αὐτῷ τὰ δῶρα ἃ εἶχον ἐν ταῖς χερσὶν αὐτῶν εἰς τὸν οἶκον, καὶ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν. 27 Ἠρώτησε δὲ αὐτούς, Πῶς ἔχετε; καὶ εἶπεν αὐτοῖς, Εἰ ὑγιαίνει ὁ πατὴρ ὑμῶν ὁ πρεσβύτης ὃν εἴπατε, ἔτι ζῇ; 28 Οἱ δὲ εἶπαν, Ὑγιαίνει ὁ παῖς σου ὁ πατὴρ ἡμῶν, ἔτι ζῇ. Καὶ εἶπεν, Εὐλογημένος ὁ ἄνθρωπος ἐκεῖνος τῷ Θεῷ· καὶ κύψαντες προσεκύνησαν αὐτῷ. 29 Ἀναβλέψας δὲ τοῖς ὀφθαλμοῖς αὐτοῦ Ἰωσὴφ, εἶδε Βενιαμὶν τὸν ἀδελφὸν αὐτοῦ τὸν ὁμομήτριον, καὶ εἶπεν. Οὗτος ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος, ὃν εἴπατε πρὸς μὲ ἀγαγεῖν; καὶ εἶπεν, Ὁ Θεὸς ἐλεήσαι σε, τέκνον. 30 Ἐταράχθη δὲ Ἰωσήφ· συνεστρέφετο γὰρ τὰ ἔγκατα αὐτοῦ ἐπὶ τῷ ἀδελφῷ αὐτοῦ, καὶ ἐζήτει κλαῦσαι· εἰσελθὼν δὲ εἰς τὸ ταμεῖον ἔκλαυσεν ἐκεῖ. 31 Καὶ νιψάμενος τὸ πρόσωπον ἐξελθὼν ἐνεκρατεύσατο, καὶ εἶπε, Παράθετε ἄρτους. 32 Καὶ παρέθηκαν αὐτῷ μόνῳ, καὶ αὐτοῖς καθ' ἑαυτούς, καὶ τοῖς Αἰγυπτίοις τοῖς συνδειπνοῦσι μετ' αὐτοῦ καθ' ἑαυτούς· οὐ γὰρ ἐδύναντο οἱ Αἰγύπτιοι συνεσθίειν μετὰ τῶν Ἑβραίων ἄρτους,

GENESIS, XLIII.

14 Deus autem meus omnipotens faciat vobis eum placabilem: et remittat vobiscum fratrem vestrum quem tenet, et hunc Benjamin: ego autem quasi orbatus absque liberis ero. 15 Tulerunt ergo viri munera, et pecuniam duplicem, et Benjamin: descenderuntque in Ægyptum, et steterunt coram Joseph. 16 Quos cum ille vidisset, et Benjamin simul, præcepit dispensatori domus suæ, dicens: Introduc viros domum, et occide victimas, et instrue convivium: quoniam mecum sunt comesturi meridie. 17 Fecit ille quod sibi fuerat imperatum, et introduxit viros domum. 18 Ibique exterriti, dixerunt mutuo: Propter pecuniam, quam retulimus prius in saccis nostris, introducti sumus: ut devolvat in nos calumniam, et violenter subjiciat servituti, et nos, et asinos nostros. 19 Quamobrem in ipsis foribus accedentes ad dispensatorem domus 20 Locuti sunt: Oramus, domine, ut audias nos. Jam ante descendimus ut emeremus escas: 21 Quibus emptis, cum venissemus ad diversorium, aperuimus saccos nostros, et invenimus pecuniam in ore saccorum: quam nunc eodem pondere reportavimus. 22 Sed et aliud attulimus argentum, ut emamus quæ nobis necessaria sunt: non est in nostra conscientia quis posuerit eam in marsupiis nostris. 23 At ille respondit: Pax vobiscum, nolite timere: Deus vester, et Deus patris vestri dedit vobis thesauros in saccis vestris; nam pecuniam, quam dedistis mihi, probatam ego habeo. Eduxitque ad eos Simeon. 24 Et introductis domum, attulit aquam, et laverunt pedes suos, deditque pabulum asinis eorum 25 Illi vero parabant munera, donec ingrederetur Joseph meridie: audierant enim quod ibi comesturi essent panem. 26 Igitur ingressus est Joseph domum suam, obtuleruntque ei munera, tenentes in manibus suis: et adoraverunt proni in terram. 27 At ille, clementer resalutatis eis, interrogavit eos, dicens: Salvusne est pater vester senex, de quo dixeratis mihi? Adhuc vivit? 28 Qui responderunt: Sospes est servus tuus pater noster, adhuc vivit. Et incurvati, adoraverunt eum. 29 Attolens autem Joseph oculos, vidit Benjamin fratrem suum uterinum, et ait: Iste est frater vester parvulus, de quo dixeratis mihi? Et rursum: Deus, inquit, misereatur tui, fili mi. 30 Festinavitque, quia commota fuerant viscera ejus super fratre suo, et erumpebant lacrymæ: et introiens cubiculum flevit. 31 Rursumque lota facie egressus, continuit se, et ait: Ponite panes. 32 Quibus appositis, seorsum Joseph, et seorsum fratribus, Ægyptiis quoque qui vescebantur simul, seorsum (illicitum est enim Ægyptiis comedere cum Hebræis

GENESIS, XLIII.

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved *of my children*, I am bereaved. 15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. 16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and slay, and make ready; for *these* men shall dine with me at noon. 17 And the man did as Joseph bade; and the man brought the men into Joseph's house. 18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses. 19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house, 20 And said, O sir, we came indeed down at the first time to buy food: 21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand. 22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks. 23 And he said, Peace *be* to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them. 24 And the man brought the men into Joseph's house, and gave *them* water, and they washed their feet; and he gave their asses provender. 25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there. 26 ¶ And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth. 27 And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive? 28 And they answered, Thy servant our father *is* in good health, he *is* yet alive. And they bowed down their heads, and made obeisance. 29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, *Is* this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. 30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and wept there. 31 And he washed his face, and went out, and refrained himself, and said, Set on bread. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews;

1 Buch Moſe, 43.

14 Aber der allmächtige Gott gebe euch Barmherzigkeit vor dem Manne, daß er euch laſſe euren andern Bruder, und Benjamin. Ich aber muß ſein, wie einer, der ſeiner Kinder gar beraubt iſt. 15 Da nahmen ſie dieſe Geſchenke, und das Geld zwiefältig mit ſich, und Benjamin; machten ſich auf, zogen in Egypten, und traten vor Joſeph. 16 Da ſahe ſie Joſeph mit Benjamin, und ſprach zu ſeinem Haushalter: Führe dieſe Männer zu Hauſe, und ſchlachte, und richte zu; denn ſie ſollen zu Mittag mit mir eſſen. 17 Und der Mann that, wie ihm Joſeph geſagt hatte, und führete die Männer in Joſephs Haus. 18 Sie fürchteten ſich aber, daß ſie in Joſephs Haus geführt wurden, und ſprachen: Wir ſind herein geführt um des Geldes willen, das wir in unſern Säcken vorhin wieder funden haben; daß ers auf uns bringe, und fälle ein Urtheil über uns, damit er uns nehme zu eigenen Knechten, ſammt unſern Eſeln. 19 Darum traten ſie zu Joſephs Haushalter, und redeten mit ihm vor der Hausthür, 20 Und ſprachen: Mein Herr, wir ſind vorhin herab gezogen, Speiſe zu kaufen. 21 Und da wir in die Herberge kamen, und unſere Säcke aufthaten, ſiehe, da war eines jeglichen Geld oben in ſeinem Sack mit völligem Gewicht; darum haben wirs wieder mit uns gebracht. 22 Haben auch ander Geld mit uns herab gebracht, Speiſe zu kaufen; wir wiſſen aber nicht, wer uns unſer Geld in unſere Säcke geſteckt hat. 23 Er aber ſprach: Gehabt euch wohl, fürchtet euch nicht. Euer Gott und eures Vaters Gott hat euch einen Schatz gegeben in eure Säcke. Euer Geld iſt mir worden. Und er führete Simeon zu ihnen heraus; 24 Und führete ſie in Joſephs Haus, gab ihnen Waſſer, daß ſie ihre Füße wuſchen, und gab ihren Eſeln Futter. 25 Sie aber bereiteten das Geſchenk zu, bis daß Joſeph kam auf den Mittag; denn ſie hatten gehöret, daß ſie daſelbſt das Brod eſſen ſollten. 26 Da nun Joſeph zum Hauſe einging, brachten ſie ihm zu Hauſe das Geſchenk in ihren Händen, und fielen vor ihm nieder zur Erden. 27 Er aber grüßte ſie freundlich, und ſprach: Gehet es eurem Vater, dem alten, wohl, von dem ihr mir ſagtet? lebet er noch? 28 Sie antworteten: Es gehet deinem Knechte, unſerm Vater, wohl, und lebet noch. Und neigeten ſich, und fielen vor ihm nieder. 29 Und er hub ſeine Augen auf, und ſahe ſeinen Bruder Benjamin, ſeiner Mutter Sohn, und ſprach: Iſt das euer jüngſter Bruder, da ihr mir von ſagtet? Und ſprach weiter: Gott ſey dir gnädig, mein Sohn. 30 Und Joſeph eilete, denn ſein Herz entbrannte ihm gegen ſeinem Bruder, und ſuchte, wo er weinete, und ging in ſeine Kammer, und weinete daſelbſt. 31 Und da er ſein Angeſicht gewaſchen hatte, ging er heraus, und hielt ſich feſt, und ſprach: Leget Brod auf. 32 Und man trug ihm beſonders auf, und jenen auch beſonders, und den Egyptern, die mit ihm aßen, auch beſonders. Denn die Egypter dürfen nicht Brod eſſen mit den Ebräern,

GENÈSE, XLIII.

14 Et que le *Dieu* Tout-puissant vous fasse trouver grâce devant cet homme, afin qu'il vous relâche votre autre frère et Benjamin. Cependant, si je dois être privé *de ces deux fils*, que j'en sois privé. 15 ¶ Alors ils prirent le présent. Ils prirent aussi en leurs mains une double *somme* d'argent, et Benjamin. Puis se levant, ils descendirent en Égypte. Là ils se présentèrent devant Joseph. 16 Quand Joseph vit Benjamin avec eux, il dit à son intendant: Mène ces hommes dans la maison, tue quelque bête, et apprête-la; car ils mangeront avec moi à midi. 17 Et l'homme fit comme Joseph lui avait dit, et mena ces hommes dans la maison de Joseph. 18 Mais ces hommes eurent peur de ce qu'on les menait dans la maison de Joseph, et ils dirent: Nous sommes amenés à cause de l'argent qui fut remis dans nos sacs, à notre premier *voyage*; c'est afin de nous chercher chicane, de tomber sur nous, et de nous prendre pour esclaves avec nos ânes. 19 Puis ils s'approchèrent de l'intendant de Joseph, et lui parlèrent à la porte de la maison, 20 En disant: Hélas! seigneur, certes, nous sommes descendus une première fois pour acheter des vivres. 21 Et lorsque nous sommes arrivés où nous nous sommes reposés, et que nous avons ouvert nos sacs, voici, l'argent de chacun était à l'ouverture de son sac, notre propre argent selon son poids. Mais nous le rapportons en nos mains. 22 Nous apportons aussi une autre somme d'argent en nos mains, pour acheter des vivres, et nous ne savons point qui a remis notre argent dans nos sacs. 23 Et il leur dit: Tout va bien pour vous, ne craignez point; votre Dieu et le Dieu de votre père vous a donné un trésor dans vos sacs; votre argent m'a *bien* été remis. Et il leur amena Siméon. 24 Puis cet homme les fit entrer dans la maison de Joseph, et leur donna de l'eau. Et ils lavèrent leurs pieds. Il donna aussi à manger à leurs ânes. 25 Et ils préparèrent le présent en attendant que Joseph vînt à l'heure de midi; car ils avaient appris qu'ils mangeraient là le pain. 26 ¶ Et Joseph revint à la maison. Alors ils lui offrirent dans la maison le présent qu'ils avaient en leurs mains, et se prosternèrent devant lui jusqu'en terre. 27 Et il leur demanda comment ils se portaient, et leur dit: Votre père, ce vieillard dont vous m'avez parlé, se porte-t-il bien? vit-il encore? 28 Et ils répondirent: Ton serviteur notre père se porte bien, il vit encore; et se baissant profondément, ils se prosternèrent. 29 Mais lui, levant ses yeux, vit Benjamin son frère, fils de sa mère, et il dit: Est-ce là votre jeune frère dont vous m'avez parlé? Puis il ajouta: Mon fils, Dieu t'accorde sa grâce! 30 Cependant Joseph se retira promptement; car ses entrailles s'étaient émues à la vue de son frère. Et il cherchait *un lieu* où il pût pleurer. Et, entrant dans son cabinet, il pleura là. 31 Puis, s'étant lavé le visage, il sortit de là, et, se faisant violence, il dit: Mettez le pain. 32 Et on servit Joseph à part. On les servit aussi à part, eux, ainsi que les Égyptiens qui mangeaient avec lui. En effet, les Égyptiens ne pouvaient manger du pain avec les Hébreux;

בראשית מג מד

כִּי־תוֹעֵבָה הִוא לְמִצְרַיִם׃ 33 וַיֵּשְׁבוּ לְפָנָיו הַבְּכוֹר כִּבְכֹרָתוֹ וְהַצָּעִיר כִּצְעִרָתוֹ וַיִּתְמְהוּ הָאֲנָשִׁים אִישׁ אֶל־רֵעֵהוּ׃ 34 וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו אֲלֵהֶם וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כָּלָם חָמֵשׁ יָדוֹת וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ עִמּוֹ׃

פרשה מד׃

1 וַיְצַו אֶת־אֲשֶׁר עַל־בֵּיתוֹ לֵאמֹר מַלֵּא אֶת־אַמְתְּחֹת הָאֲנָשִׁים אֹכֶל כַּאֲשֶׁר יוּכְלוּן שְׂאֵת וְשִׂים כֶּסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ׃ 2 וְאֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן וְאֵת כֶּסֶף שִׁבְרוֹ וַיַּעַשׂ כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר׃ 3 הַבֹּקֶר אוֹר וְהָאֲנָשִׁים שֻׁלְּחוּ הֵמָּה וַחֲמֹרֵיהֶם׃ 4 הֵם יָצְאוּ אֶת־הָעִיר לֹא הֵרָחִיקוּ וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה׃ 5 הֲלוֹא זֶה אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ וְהוּא נַחֵשׁ יְנַחֵשׁ בּוֹ חֲרֵעֹתֶם אֲשֶׁר עֲשִׂיתֶם׃ 6 וַיַּשִּׂגֵם וַיְדַבֵּר אֲלֵהֶם אֶת־הַדְּבָרִים הָאֵלֶּה׃ 7 וַיֹּאמְרוּ אֵלָיו לָמָּה יְדַבֵּר אֲדֹנִי כַּדְּבָרִים הָאֵלֶּה חָלִילָה לַעֲבָדֶיךָ מֵעֲשׂוֹת כַּדָּבָר הַזֶּה׃ 8 הֵן כֶּסֶף אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ הֱשִׁיבֹנוּ אֵלֶיךָ מֵאֶרֶץ כְּנָעַן וְאֵיךְ נִגְנֹב מִבֵּית אֲדֹנֶיךָ כֶּסֶף אוֹ זָהָב׃ 9 אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ וָמֵת וְגַם־אֲנַחְנוּ נִהְיֶה לַאדֹנִי לַעֲבָדִים׃ 10 וַיֹּאמֶר גַּם־עַתָּה כִּדְבָרֵיכֶם כֵּן־הוּא אֲשֶׁר יִמָּצֵא אִתּוֹ יִהְיֶה־לִּי עֶבֶד וְאַתֶּם תִּהְיוּ נְקִיִּם׃ 11 וַיְמַהֲרוּ וַיּוֹרִידוּ אִישׁ אֶת־אַמְתַּחְתּוֹ אַרְצָה וַיִּפְתְּחוּ אִישׁ אַמְתַּחְתּוֹ׃ 12 וַיְחַפֵּשׂ בַּגָּדוֹל הֵחֵל וּבַקָּטֹן כִּלָּה וַיִּמָּצֵא הַגָּבִיעַ בְּאַמְתַּחַת בִּנְיָמִן׃ 13 וַיִּקְרְעוּ שִׂמְלֹתָם וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ וַיָּשֻׁבוּ הָעִירָה׃ 14 וַיָּבֹא יְהוּדָה וְאֶחָיו בֵּיתָה יוֹסֵף וְהוּא עוֹדֶנּוּ שָׁם וַיִּפְּלוּ לְפָנָיו אָרְצָה׃ 15 וַיֹּאמֶר לָהֶם יוֹסֵף מָה־הַמַּעֲשֶׂה הַזֶּה אֲשֶׁר עֲשִׂיתֶם הֲלוֹא יְדַעְתֶּם כִּי־נַחֵשׁ יְנַחֵשׁ אִישׁ אֲשֶׁר כָּמֹנִי׃ 16 וַיֹּאמֶר יְהוּדָה מַה־נֹּאמַר לַאדֹנִי מַה־נְּדַבֵּר וּמַה־נִּצְטַדָּק הָאֱלֹהִים מָצָא אֶת־עֲוֹן עֲבָדֶיךָ הִנֶּנּוּ עֲבָדִים לַאדֹנִי גַּם־אֲנַחְנוּ גַּם אֲשֶׁר נִמְצָא הַגָּבִיעַ בְּיָדוֹ׃ 17 וַיֹּאמֶר חָלִילָה לִּי

ΓΕΝΕΣΙΣ, μγ, μδ.

βδέλυγμα γάρ ἐστι τοῖς Αἰγυπτίοις. 33 *Ἐκάθισαν δὲ ἐναντίον αὐτοῦ, ὁ πρωτότοκος κατὰ τὰ πρεσβεῖα αὐτοῦ καὶ ὁ νεώτερος κατὰ τὴν νεότητα αὐτοῦ· ἐξίσταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ.* 34 *Ἦραν δὲ μερίδας παρ' αὐτοῦ πρὸς ἑαυτούς· ἐμεγαλύνθη δὲ ἡ μερὶς Βενιαμὶν παρὰ τὰς μερίδας πάντων πενταπλασίως πρὸς τὰς ἐκείνων, ἔπιον δὲ καὶ ἐμεθύσθησαν μετ' αὐτοῦ.*

ΚΕΦ. μδ.

1 ΚΑΙ *ἐνετείλατο ὁ Ἰωσὴφ τῷ ὄντι ἐπὶ τῆς οἰκίας αὐτοῦ λέγων, Πλήσατε τοὺς μαρσίππους τῶν ἀνθρώπων βρωμάτων ὅσα ἐὰν δύνωνται ἆραι, καὶ ἐμβάλετε ἑκάστου τὸ ἀργύριον ἐπὶ τοῦ στόματος τοῦ μαρσίππου.* 2 *Καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμβάλετε εἰς τὸν μάρσιππον τοῦ νεώτερου, καὶ τὴν τιμὴν τοῦ σίτου αὐτοῦ. Ἐγενήθη δὲ κατὰ τὸ ῥῆμα Ἰωσὴφ καθὼς εἶπε.* 3 *Τὸ πρωὶ διέφαυσε καὶ οἱ ἄνθρωποι ἀπεστάλησαν, αὐτοὶ καὶ οἱ ὄνοι αὐτῶν.* 4 *Ἐξελθόντων δὲ αὐτῶν τὴν πόλιν οὐκ ἀπέσχον μακράν, καὶ Ἰωσὴφ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ, Ἀναστὰς ἐπιδίωξον ὀπίσω τῶν ἀνθρώπων καὶ καταλήψῃ αὐτούς, καὶ ἐρεῖς αὐτοῖς, Τί ὅτι ἀνταπεδώκατε πονηρὰ ἀντὶ καλῶν;* 5 *Ἵνα τί ἐκλέψατέ μου τὸ κόνδυ τὸ ἀργυροῦν; οὐ τοῦτό ἐστιν ἐν ᾧ πίνει ὁ κύριός μου; αὐτὸς δὲ οἰωνισμῷ οἰωνίζεται ἐν αὐτῷ· πονηρὰ συντετελέκατε ἃ πεποιήκατε.* 6 *Εὑρὼν δὲ αὐτοὺς εἶπεν αὐτοῖς κατὰ τὰ ῥήματα ταῦτα.* 7 *Οἱ δὲ εἶπαν αὐτῷ, Ἵνα τί λαλεῖ ὁ κύριος κατὰ τὰ ῥήματα ταῦτα; μὴ γένοιτο τοῖς παισί σου ποιῆσαι κατὰ τὸ ῥῆμα τοῦτο.* 8 *Εἰ τὸ μὲν ἀργύριον ὃ εὕρομεν ἐν τοῖς μαρσίπποις ἡμῶν ἀπεστρέψαμεν πρὸς σὲ ἐκ γῆς Χαναάν, πῶς ἂν κλέψαιμεν ἐκ τοῦ οἴκου τοῦ κυρίου σου ἀργύριον ἢ χρυσίον;* 9 *Παρ' ᾧ ἂν εὕρῃς τὸ κόνδυ τῶν παίδων σου, ἀποθνησκέτω· καὶ ἡμεῖς δὲ ἐσόμεθα παῖδες τῷ κυρίῳ ἡμῶν.* 10 *Ὁ δὲ εἶπε, Καὶ νῦν ὡς λέγετε, οὕτως ἔσται· παρ' ᾧ ἂν εὑρεθῇ τὸ κόνδυ, ἔσται μου παῖς, ὑμεῖς δὲ ἔσεσθε καθαροί.* 11 *Καὶ ἔσπευσαν καὶ καθεῖλαν ἕκαστος τὸν μάρσιππον αὐτοῦ ἐπὶ τὴν γῆν, καὶ ἠνοιξαν ἕκαστος τὸν μάρσιππον αὐτοῦ.* 12 *Ἠρεύνησε δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξάμενος ἕως ἤλθεν ἐπὶ τὸν νεώτερον, καὶ εὗρε τὸ κόνδυ ἐν τῷ μαρσίππῳ τοῦ Βενιαμίν.* 13 *Καὶ διέῤῥηξαν τὰ ἱμάτια αὐτῶν, καὶ ἐπέθηκαν ἕκαστος τὸν μάρσιππον αὐτοῦ ἐπὶ τὸν ὄνον αὐτοῦ, καὶ ἐπέστρεψαν εἰς τὴν πόλιν.* 14 *Εἰσῆλθε δὲ Ἰούδας καὶ οἱ ἀδελφοὶ αὐτοῦ πρὸς Ἰωσὴφ, ἔτι αὐτοῦ ὄντος ἐκεῖ· καὶ ἔπεσον ἐναντίον αὐτοῦ ἐπὶ τὴν γῆν.* 15 *Εἶπε δὲ αὐτοῖς Ἰωσήφ, Τί τὸ πρᾶγμα τοῦτο ἐποιήσατε; οὐκ οἴδατε ὅτι οἰωνισμῷ οἰωνιεῖται ὁ ἄνθρωπος οἷος ἐγώ;* 16 *Εἶπε δὲ Ἰούδας, Τί ἀντεροῦμεν τῷ κυρίῳ ἢ τί λαλήσομεν, ἢ τί δικαιωθῶμεν; ὁ Θεὸς δὲ εὗρε τὴν ἀδικίαν τῶν παίδων σου· ἰδοὺ ἐσμεν οἰκέται τῷ κυρίῳ ἡμῶν, καὶ ἡμεῖς καὶ παρ' ᾧ εὑρέθη τὸ κόνδυ.* 17 *Εἶπε δὲ Ἰωσήφ, Μή μοι γένοιτο ποιῆσαι τὸ ῥῆμα τοῦτο· ὁ ἄνθρωπος παρ' ᾧ εὑρέθη τὸ κόνδυ,*

GENESIS, XLIII. XLIV.

et profanum putant hujuscemodi convivium) 33 Sederunt coram eo, primogenitus juxta primogenita sua, et minimus juxta ætatem suam. Et mirabantur nimis, 34 Sumptis partibus quas ab eo acceperant: majorque pars venit Benjamin, ita ut quinque partibus excederet. Biberuntque et inebriati sunt cum eo.

CAPUT XLIV.

1 Præcepit autem Joseph dispensatori domus suæ, dicens: Imple saccos eorum frumento, quantum possunt capere: et pone pecuniam singulorum in summitate sacci. 2 Scyphum autem meum argenteum, et pretium quod dedit tritici, pone in ore sacci junioris. Factumque est ita. 3 Et orto mane, dimissi sunt cum asinis suis. 4 Jamque urbem exierant, et processerant paululum: tunc Joseph accersito dispensatore domus, Surge, inquit, et persequere viros: et apprehensis dicito: Quare reddidistis malum pro bono? 5 Scyphus, quem furati estis, ipse est in quo bibit dominus meus, et in quo augurari solet: pessimam rem fecistis. 6 Fecit ille ut jusserat. Et apprehensis per ordinem locutus est. 7 Qui responderunt: Quare sic loquitur dominus noster, ut servi tui tantum flagitii commiserint? 8 Pecuniam, quam invenimus in summitate saccorum, reportavimus ad te de terra Chanaan: et quo modo consequens est ut furati simus de domo domini tui aurum vel argentum? 9 Apud quemcumque fuerit inventum servorum tuorum quod quæris, moriatur, et nos erimus servi domini nostri. 10 Qui dixit eis: Fiat juxta vestram sententiam: apud quemcumque fuerit inventum, ipse sit servus meus, vos autem eritis innoxii. 11 Itaque festinato deponentes in terram saccos, aperuerunt singuli. 12 Quos scrutatus, incipiens a majore usque ad minimum, invenit scyphum in sacco Benjamin. 13 At illi, scissis vestibus, oneratisque rursum asinis, reversi sunt in oppidum. 14 Primusque Judas cum fratribus ingressus est ad Joseph (necdum enim de loco abierat) omnesque ante eum pariter in terram corruerunt. 15 Quibus ille ait: Cur sic agere voluistis? an ignoratis quod non sit similis mei in augurandi scientia? 16 Cui Judas: Quid respondebimus, inquit, domino meo? vel quid loquemur, aut juste poterimus obtendere? Deus invenit iniquitatem servorum tuorum: en omnes servi sumus domini mei, et nos, et apud quem inventus est scyphus. 17 Respondit Joseph: Absit a me ut sic agam: qui furatus est scyphum,

GENESIS, XLIII. XLIV.

for that *is* an abomination unto the Egyptians. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another. 34 And he took *and sent* messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him.

CHAPTER XLIV.

1 And he commanded the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth. 2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken. 3 As soon as the morning was light, the men were sent away, they and their asses. 4 *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? 5 *Is* not this *it* in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing. 6 ¶ And he overtook them, and he spake unto them these same words. 7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing: 8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? 9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen. 10 And he said, Now also *let* it *be* according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. 11 Then they speedily took down every man his sack to the ground, and opened every man his sack. 12 And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. 13 Then they rent their clothes, and laded every man his ass, and returned to the city. 14 ¶ And Judah and his brethren came to Joseph's house; for he *was* yet there: and they fell before him on the ground. 15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly divine? 16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we *are* my lord's servants, both we, and *he* also with whom the cup is found. 17 And he said, God forbid that I should do so: *but* the man in whose hand the cup is found,

1 Buch Moſe, 43, 44.

denn es iſt ein Greuel vor ihnen. 33 Und man ſetzte ſie gegen ihm, den Erſtgebornen nach ſeiner Erſtgeburt, und den Jüngſten nach ſeiner Jugend. Deß verwunderten ſie ſich unter einander. 34 Und man trug ihnen Eſſen vor von ſeinem Tiſch; aber dem Benjamin ward fünfmal mehr, denn den andern. Und ſie tranken, und wurden trunken mit ihm.

Das 44. Kapitel.

1 Und Joſeph befahl ſeinem Haushalter, und ſprach: Fülle den Männern ihre Säcke mit Speiſe, ſo viel ſie führen mögen, und lege jeglichem ſein Geld oben in ſeinen Sack; 2 Und meinen ſilbernen Becher lege oben in des jüngſten Sack, mit dem Geld für das Getreide. Der that, wie ihm Joſeph hatte geſagt. 3 Des Morgens, da es licht ward, ließen ſie die Männer ziehen mit ihren Eſeln. 4 Da ſie aber zur Stadt hinaus waren, und nicht ferne kommen, ſprach Joſeph zu ſeinem Haushalter: Auf, und jage den Männern nach, und wenn du ſie ergreifeſt, ſo ſprich zu ihnen: Warum habt ihr Gutes mit Böſem vergolten? 5 Iſts nicht das, da mein Herr aus trinket, und damit er weiſſaget? Ihr habt übel gethan. 6 Und als er ſie ergriff, redete er mit ihnen ſolche Worte. 7 Sie antworteten ihm: Warum redet mein Herr ſolche Worte? Es ſey ferne von deinen Knechten, ein ſolches zu thun. 8 Siehe, das Geld, das wir fanden oben in unſern Säcken, haben wir wiedergebracht zu dir aus dem Lande Canaan. Und wie ſollten wir denn aus deines Herrn Hauſe geſtohlen haben Silber oder Gold? 9 Bei welchem er funden wird unter deinen Knechten, der ſey des Todes; dazu wollen auch wir meines Herrn Knechte ſein. 10 Er ſprach: Ja, es ſey, wie ihr geredet habt. Bei welchem er funden wird, der ſey mein Knecht; ihr aber ſollt ledig ſein. 11 Und ſie eileten, und legte ein jeglicher ſeinen Sack ab auf die Erde, und ein jeglicher that ſeinen Sack auf. 12 Und er ſuchte, und hub am Größeſten an, bis auf den Jüngſten; da fand ſich der Becher in Benjamins Sack. 13 Da zerriſſen ſie ihre Kleider; und lud ein jeglicher auf ſeinen Eſel, und zogen wieder in die Stadt. 14 Und Juda ging mit ſeinen Brüdern in Joſephs Haus, denn er war noch daſelbſt; und ſie fielen vor ihm nieder auf die Erde. 15 Joſeph aber ſprach zu ihnen: Wie habt ihr das thun dürfen? wiſſet ihr nicht, daß ein ſolcher Mann, wie ich bin, errathen könnte? 16 Juda ſprach: Was ſollen wir ſagen meinem Herrn, oder wie ſollen wir reden, und was können wir uns rechtfertigen? Gott hat die Miſſethat deiner Knechte funden. Siehe da, wir und der, bei dem der Becher funden iſt, ſind meines Herrn Knechte. 17 Er aber ſprach: Das ſey ferne von mir, ſolches zu thun. Der Mann, bei dem der Becher funden iſt,

GENÈSE, XLIII. XLIV.

car c'est une abomination aux Égyptiens 33 Et ils étaient assis en sa présence, l'aîné selon son droit d'aînesse, et le plus jeune selon son âge. Or ces hommes en témoignaient leur étonnement les uns aux autres. 34 Cependant il leur fit porter des mets de devant soi; et la portion de Benjamin fut cinq fois plus grande que toutes les autres. Et ils burent jusqu'à satiété avec lui.

CHAPITRE XLIV.

1 Et *Joseph* donna à son intendant cet ordre, en disant: Remplis de *blé* les sacs de ces gens, autant qu'ils en pourront porter, et remets l'argent de chacun d'eux, à l'ouverture de son sac. 2 Mets aussi ma coupe, la coupe d'argent, à l'ouverture du sac du plus jeune, avec l'argent de son blé. Et il fit comme Joseph lui avait dit. 3 Le matin, dès qu'il fut jour, on renvoya ces hommes avec leurs ânes. 4 Ils sortirent donc de la ville, et ils n'étaient pas loin, lorsque Joseph dit à son maître-d'hôtel: Va, poursuis ces hommes; et quand tu les auras atteints, dis-leur: Pourquoi avez-vous rendu le mal pour le bien? 5 N'avez-vous pas la coupe dans laquelle mon seigneur boit, et dont il se sert pour deviner? Vous avez mal fait en faisant cela. 6 ¶ Et il les atteignit, et leur dit ces *mêmes* paroles. 7 Mais ils lui répondirent: Pourquoi notre seigneur parle-t-il ainsi? A Dieu ne plaise que tes serviteurs aient fait une telle chose. 8 Voici, nous t'avons rapporté du pays de Canaan, l'argent que nous avions trouvé à l'ouverture de nos sacs; comment donc déroberions-nous de l'argent ou de l'or, de la maison de ton maître? 9 Que celui de tes serviteurs chez qui on trouvera *la coupe*, meure; et nous-mêmes, nous serons esclaves de notre seigneur. 10 Et il leur dit: Eh bien, qu'il soit fait maintenant selon vos paroles; qu'il soit ainsi: celui chez qui on trouvera *la coupe*, sera mon esclave, mais vous, vous serez innocents. 11 Et aussitôt, chacun posa son sac à terre, et chacun ouvrit son sac. 12 Et il fouilla, en commençant par le plus grand, et en finissant par le plus jeune. Et la coupe fut trouvée dans le sac de Benjamin. 13 Alors ils déchirèrent leurs vêtements. Cependant chacun rechargea son âne, et ils retournèrent à la ville. 14 ¶ Et Juda vint avec ses frères dans la maison de Joseph, qui était encore là, et ils se jetèrent à terre devant lui. 15 Et Joseph leur dit: Quelle action avez-vous faite? Ne savez-vous pas qu'un homme tel que moi, ne manque pas de deviner? 16 Et Juda lui dit: Que dirons-nous à mon seigneur? Comment parlerons-nous? Et comment nous justifierons-nous? Dieu a découvert l'iniquité de tes serviteurs; voici, nous sommes esclaves de notre seigneur, nous tous, aussi bien que celui dans la main de qui la coupe a été trouvée. 17 Mais Joseph dit: A Dieu ne plaise que je fasse cela! l'homme dans la main de qui la coupe a été trouvée

בראשית מד מה

חֲוּא יְהֶיהֿ־לִי עָבֶד וְאַתֶּם עֲלוּ לְשָׁלוֹם
אֶל־אֲבִיכֶם׃

ס ס ס יא

18 וַיִּגַּשׁ אֵלָיו יְהוּדָה וַיֹּאמֶר בִּי אֲדֹנִי
יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי וְאַל־
יִחַר אַפְּךָ בְּעַבְדֶּךָ כִּי כָמוֹךָ כְּפַרְעֹה׃
19 אֲדֹנִי שָׁאַל אֶת־עֲבָדָיו לֵאמֹר הֲיֵשׁ־לָכֶם
אָב אוֹ־אָח׃ 20 וַנֹּאמֶר אֶל־אֲדֹנִי יֶשׁ־לָנוּ
אָב זָקֵן וְיֶלֶד זְקֻנִים קָטָן וְאָחִיו מֵת
וַיִּוָּתֵר הוּא לְבַדּוֹ לְאִמּוֹ וְאָבִיו אֲהֵבוֹ׃
21 וַתֹּאמֶר אֶל־עֲבָדֶיךָ הוֹרִדֻהוּ אֵלָי
וְאָשִׂימָה עֵינִי עָלָיו׃ 22 וַנֹּאמֶר אֶל־אֲדֹנִי
לֹא־יוּכַל הַנַּעַר לַעֲזֹב אֶת־אָבִיו וְעָזַב
אֶת־אָבִיו וָמֵת׃ 23 וַתֹּאמֶר אֶל־עֲבָדֶיךָ
אִם־לֹא יֵרֵד אֲחִיכֶם הַקָּטֹן אִתְּכֶם לֹא
תֹסִפוּן לִרְאוֹת פָּנָי׃ 24 וַיְהִי כִּי עָלִינוּ
אֶל־עַבְדְּךָ אָבִי וַנַּגֶּד־לוֹ אֶת דִּבְרֵי אֲדֹנִי׃
25 וַיֹּאמֶר אָבִינוּ שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־
אֹכֶל׃ 26 וַנֹּאמֶר לֹא נוּכַל לָרֶדֶת אִם־יֵשׁ
אָחִינוּ הַקָּטֹן אִתָּנוּ וְיָרַדְנוּ כִּי־לֹא נוּכַל
לִרְאוֹת פְּנֵי הָאִישׁ וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ
אִתָּנוּ׃ 27 וַיֹּאמֶר עַבְדְּךָ אָבִי אֲלֵינוּ אַתֶּם
יְדַעְתֶּם כִּי שְׁנַיִם יָלְדָה־לִּי אִשְׁתִּי׃
28 וַיֵּצֵא הָאֶחָד מֵאִתִּי וָאֹמַר אַךְ טָרֹף
טֹרַף וְלֹא רְאִיתִיו עַד־הֵנָּה׃ 29 וּלְקַחְתֶּם
גַּם־אֶת־זֶה מֵעִם פָּנַי וְקָרָהוּ אָסוֹן וְהוֹרַדְתֶּם
אֶת־שֵׂיבָתִי בְּרָעָה שְׁאֹלָה׃ 30 וְעַתָּה כְּבֹאִי
אֶל־עַבְדְּךָ אָבִי וְהַנַּעַר אֵינֶנּוּ אִתָּנוּ וְנַפְשׁוֹ
קְשׁוּרָה בְּנַפְשׁוֹ׃ 31 וְהָיָה כִּרְאוֹתוֹ כִּי־אֵין
הַנַּעַר וָמֵת וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת
עַבְדְּךָ אָבִינוּ בְּיָגוֹן שְׁאֹלָה׃ 32 כִּי עַבְדְּךָ
עָרַב אֶת־הַנַּעַר מֵעִם אָבִי לֵאמֹר אִם־לֹא
אֲבִיאֶנּוּ אֵלֶיךָ וְחָטָאתִי לְאָבִי כָּל־הַיָּמִים׃
33 וְעַתָּה יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר עֶבֶד
לַאדֹנִי וְהַנַּעַר יַעַל עִם־אֶחָיו׃ 34 כִּי־אֵיךְ
אֶעֱלֶה אֶל־אָבִי וְהַנַּעַר אֵינֶנּוּ אִתִּי פֶּן
אֶרְאֶה בָּרָע אֲשֶׁר יִמְצָא אֶת־אָבִי׃

פרשה מה׃

1 וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק לְכֹל הַנִּצָּבִים
עָלָיו וַיִּקְרָא הוֹצִיאוּ כָל־אִישׁ מֵעָלָי וְלֹא־עָמַד
אִישׁ אִתּוֹ בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו׃ 2 וַיִּתֵּן
אֶת־קֹלוֹ בִּבְכִי וַיִּשְׁמְעוּ מִצְרַיִם וַיִּשְׁמַע
בֵּית פַּרְעֹה׃ 3 וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו

ΓΕΝΕΣΙΣ, μδ', μέ.

αὐτὸς ἔσται μου παῖς· ὑμεῖς δὲ ἀνάβητε μετὰ σωτηρίας πρὸς τὸν πατέρα ὑμῶν. 18 Ἐγγίσας δὲ αὐτῷ Ιούδας εἶπε, Δέομαι, κύριε· λαλησάτω ὁ παῖς σου ῥῆμα ἐναντίον σου, καὶ μὴ θυμωθῇς τῷ παιδί σου, ὅτι σὺ εἶ μετὰ Φαραώ. 19 Κύριε, σὺ ἠρώτησας τοὺς παῖδάς σου λέγων, Εἰ ἔχετε πατέρα ἢ ἀδελφόν; 20 Καὶ εἴπαμεν τῷ κυρίῳ, Ἔστιν ἡμῖν πατὴρ πρεσβύτερος, καὶ παιδίον γήρους νεώτερον αὐτῷ, καὶ ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν, αὐτὸς δὲ μόνος ὑπελείφθη τῇ μητρὶ αὐτοῦ, ὁ δὲ πατὴρ αὐτὸν ἠγάπησεν. 21 Εἶπας δὲ τοῖς παισί σου, Καταγάγετε αὐτὸν πρὸς μέ, καὶ ἐπιμελοῦμαι αὐτοῦ. 22 Καὶ εἴπαμεν τῷ κυρίῳ, Οὐ δυνήσεται τὸ παιδίον καταλιπεῖν τὸν πατέρα αὐτοῦ· ἐὰν δὲ καταλίπῃ τὸν πατέρα, ἀποθανεῖται. 23 Σὺ δὲ εἶπας τοῖς παισί σου, Ἐὰν μὴ καταβῇ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν, οὐ προσθήσεσθε ἰδεῖν τὸ πρόσωπόν μου. 24 Ἐγένετο δὲ ἡνίκα ἀνέβημεν πρὸς τὸν παῖδά σου πατέρα ἡμῶν, ἀπηγγείλαμεν αὐτῷ τὰ ῥήματα τοῦ κυρίου ἡμῶν. 25 Εἶπε δὲ ὁ πατὴρ ἡμῶν, Βαδίσατε πάλιν καὶ ἀγοράσατε ἡμῖν μικρὰ βρώματα. 26 Ἡμεῖς δὲ εἴπομεν, Οὐ δυνησόμεθα καταβῆναι· ἀλλ' εἰ μὲν ὁ ἀδελφὸς ἡμῶν ὁ νεώτερος καταβαίνει μεθ' ἡμῶν, καταβησόμεθα· οὐ γὰρ δυνησόμεθα ἰδεῖν τὸ πρόσωπον τοῦ ἀνθρώπου, τοῦ ἀδελφοῦ ἡμῶν τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν. 27 Εἶπε δὲ ὁ παῖς σου πατὴρ ἡμῶν πρὸς ἡμᾶς, Ὑμεῖς γινώσκετε ὅτι δύο ἔτεκε μοι ἡ γυνή. 28 Καὶ ἐξῆλθεν ὁ εἷς ἀπ' ἐμοῦ, καὶ εἴπατε ὅτι θηριόβρωτος γέγονεν, καὶ οὐκ ἴδον αὐτὸν ἄχρι νῦν· 29 Ἐὰν οὖν λάβητε καὶ τοῦτον ἐκ τοῦ προσώπου μου καὶ συμβῇ αὐτῷ μαλακία ἐν τῇ ὁδῷ, καὶ κατάξετέ μου τὸ γῆρας μετὰ λύπης εἰς ᾅδου. 30 Νῦν οὖν ἐὰν εἰσπορεύωμαι πρὸς τὸν παῖδά σου πατέρα δὲ ἡμῶν, καὶ τὸ παιδίον μὴ ᾖ μεθ' ἡμῶν, ἡ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς, 31 Καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὂν τὸ παιδίον μεθ' ἡμῶν, τελευτήσει, καὶ κατάξουσιν οἱ παῖδές σου τὸ γῆρας τοῦ παιδός σου πατρὸς δὲ ἡμῶν μετὰ λύπης εἰς ᾅδου. 32 Ὁ γὰρ παῖς σου παρὰ τοῦ πατρὸς λέγων ἐκδέδεκται τὸ παιδίον, Ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σὲ καὶ στήσω αὐτὸν ἐνώπιόν σου, ἡμαρτηκὼς ἔσομαι εἰς τὸν πατέρα πάσας τὰς ἡμέρας. 33 Νῦν οὖν παραμενῶ σοι παῖς ἀντὶ τοῦ παιδίου, οἰκέτης τοῦ κυρίου· τὸ δὲ παιδίον ἀναβήτω μετὰ τῶν ἀδελφῶν αὐτοῦ. 34 Πῶς γὰρ ἀναβήσομαι πρὸς τὸν πατέρα, τοῦ παιδίου μὴ ὄντος μεθ' ἡμῶν; ἵνα μὴ ἴδω τὰ κακὰ ἃ εὑρήσει τὸν πατέρα μου.

ΚΕΦ. μέ.

1 ΚΑΙ οὐκ ἠδύνατο Ἰωσὴφ ἀνέχεσθαι πάντων τῶν παρεστηκότων αὐτῷ, ἀλλ' εἶπεν, Ἐξαποστείλατε πάντας ἀπ' ἐμοῦ· καὶ οὐ παρεστήκει οὐδεὶς τῷ Ἰωσὴφ ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ. 2 Καὶ ἀφῆκε φωνὴν μετὰ κλαυθμοῦ· ἤκουσαν δὲ πάντες οἱ Αἰγύπτιοι, καὶ ἀκουστὸν ἐγένετο εἰς τὸν οἶκον Φαραώ. 3 Εἶπε δὲ Ἰωσὴφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ

GENESIS, XLIV. XLV.

ipse sit servus meus: vos autem abite liberi ad patrem vestrum. 18 Accedens autem propius Judas, confidenter ait: Oro, domine mi, loquatur servus tuus verbum in auribus tuis, et ne irascaris famulo tuo: tu es enim post Pharaonem, 19 Dominus meus. Interrogasti prius servos tuos: Habetis patrem, aut fratrem? 20 Et nos respondimus tibi domino meo: Est nobis pater senex, et puer parvulus, qui in senectute illius natus est: cujus uterinus frater mortuus est: et ipsum solum habet mater sua, pater vero tenere diligit eum. 21 Dixistique servis tuis: Adducite eum ad me, et ponam oculos meos super illum. 22 Suggessimus domino meo: Non potest puer relinquere patrem suum: si enim illum dimiserit, morietur. 23 Et dixisti servis tuis: Nisi venerit frater vester minimus vobiscum, non videbitis amplius faciem meam. 24 Cum ergo ascendissemus ad famulum tuum patrem nostrum, narravimus ei omnia quæ locutus est dominus meus. 25 Et dixit pater noster: Revertimini, et emite nobis parum tritici. 26 Cui diximus: Ire non possumus: si frater noster minimus descenderit nobiscum, proficiscemur simul: alioquin illo absente, non audemus videre faciem viri. 27 Ad quæ ille respondit: Vos scitis quod duos genuerit mihi uxor mea. 28 Egressus est unus, et dixistis: Bestia devoravit eum: et hucusque non comparet. 29 Si tuleritis et istum, et aliquid ei in via contigerit, deducetis canos meos cum mœrore ad inferos. 30 Igitur si intravero ad servum tuum patrem nostrum, et puer defuerit (cum anima illius ex hujus anima pendeat), 31 Videritque eum non esse nobiscum, morietur, et deducent famuli tui canos ejus cum dolore ad inferos. 32 Ego proprie servus tuus sim, qui in meam hunc recepi fidem, et spopondi dicens: Nisi reduxero eum, peccati reus ero in patrem meum omni tempore. 33 Manebo itaque servus tuus pro puero in ministerio domini mei, et puer ascendat cum fratribus suis. 34 Non enim possum redire ad patrem meum, absente puero: ne calamitatis, quæ oppressura est patrem meum, testis assistam.

CAPUT XLV.

1 Non se poterat ultra cohibere Joseph multis coram astantibus: unde præcepit ut egrederentur cuncti foras, et nullus interesset alienus agnitioni mutuæ. 2 Elevavitque vocem cum fletu: quam audierunt Ægyptii, omnisque domus Pharaonis. 3 Et dixit fratribus suis:

he shall be my servant; and as for you, get you up in peace unto your father. 18 ¶ Then Judah came near unto him, and said, Oh my Lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou *art* even as Pharaoh. 19 My lord asked his servants, saying, Have ye a father, or a brother? 20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him. 21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him. 22 And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his father* would die. 23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord. 25 And our father said, Go again, *and* buy us a little food. 26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother *be* with us. 27 And thy servant my father said unto us, Ye know that my wife bare me two *sons:* 28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since: 29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave. 30 Now therefore when I come to thy servant my father, and the lad *be* not with us; seeing that his life is bound up in the lad's life; 31 It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. 32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever. 33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. 34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall come on my father.

CHAPTER XLV.

1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him while Joseph made himself known unto his brethren. 2 And he wept aloud: and the Egyptians and the house of Pharaoh heard. 3 And Joseph said unto his brethren

ſoll mein Knecht ſein; ihr aber ziehet hinauf mit Frieden zu eurem Vater. 18 Da trat Juda zu ihm, und ſprach: Mein Herr, laß deinen Knecht ein Wort reden vor deinen Ohren, mein Herr; und dein Zorn ergrimme nicht über deinen Knecht; denn du biſt wie Pharao. 19 Mein Herr fragte ſeine Knechte, und ſprach: Habt ihr auch einen Vater, oder Bruder? 20 Da antworteten wir: Wir haben einen Vater, der iſt alt, und einen jungen Knaben, in ſeinem Alter geboren; und ſein Bruder iſt todt, und er iſt allein überblieben von ſeiner Mutter, und ſein Vater hat ihn lieb. 21 Da ſprachſt du zu deinen Knechten: Bringet ihn herab zu mir; ich will ihm Gnade erzeigen. 22 Wir aber antworteten meinem Herrn: Der Knabe kann nicht von ſeinem Vater kommen; wo er von ihm käme, würde er ſterben. 23 Da ſprachſt du zu deinen Knechten: Wo euer jüngſter Bruder nicht mit euch herkommt, ſollt ihr mein Angeſicht nicht mehr ſehen. 24 Da zogen wir hinauf zu deinem Knechte, meinem Vater, und ſagten ihm an meines Herrn Rede. 25 Da ſprach unſer Vater: Ziehet wieder hin, und kaufet uns ein wenig Speiſe. 26 Wir aber ſprachen: Wir können nicht hinab ziehen, es ſey denn unſer jüngſter Bruder mit uns, ſo wollen wir hinab ziehen; denn wir können des Mannes Angeſicht nicht ſehen, wo unſer jüngſter Bruder nicht mit uns iſt. 27 Da ſprach dein Knecht, mein Vater, zu uns: Ihr wiſſet, daß mir mein Weib zween Söhne geboren hat; 28 Einer ging hinaus von mir, und man ſagte, er iſt zerriſſen; und hab ihn nicht geſehen bisher. 29 Werdet ihr dieſen auch von mir nehmen, und ihm ein Unfall widerfähret, ſo werdet ihr meine grauen Haare mit Jammer hinunter in die Grube bringen. 30 Nun, ſo ich heim käme zu deinem Knechte, meinem Vater, und der Knabe wäre nicht mit uns, weil ſeine Seele an dieſes Seele hänget, 31 So wirds geſchehen, wenn er ſiehet, daß der Knabe nicht da iſt, daß er ſtirbt; ſo würden wir, deine Knechte, die grauen Haare deines Knechts, unſers Vaters, mit Herzeleid in die Grube bringen. 32 Denn ich, dein Knecht, bin Bürge worden für den Knaben gegen meinem Vater, und ſprach: Bringe ich ihn dir nicht wieder, ſo will ich mein Lebenlang die Schuld tragen. 33 Darum laß deinen Knecht hie bleiben an des Knaben Statt, zum Knechte meines Herrn, und den Knaben mit ſeinen Brüdern hinauf ziehen. 34 Denn wie ſoll ich hinauf ziehen zu meinem Vater, wenn der Knabe nicht mit mir iſt? Ich würde den Jammer ſehen müſſen, der meinem Vater begegnen würde.

Das 45. Capitel.

1 Da konnte ſich Joſeph nicht länger enthalten vor allen, die um ihn her ſtunden, und er rief: Laſſet jedermann von mir hinaus gehen. Und ſtund kein Menſch bei ihm, da ſich Joſeph mit ſeinen Brüdern bekannte. 2 Und er weinete laut, daß es die Egypter und das Geſinde Pharao höreten; 3 Und ſprach zu ſeinen Brüdern:

sera mon esclave; mais vous, vous remonterez en paix vers votre père. 18 ¶ Alors Juda s'approcha de lui, et dit: Hélas! seigneur, je te prie, que ton serviteur dise un mot, que mon seigneur l'écoute, et que ta colère ne s'enflamme point contre ton serviteur, car tu es comme Pharaon. 19 Mon seigneur interrogea ses serviteurs, en disant: Avez-vous un père ou un frère? 20 Et nous répondîmes à mon seigneur: Nous avons notre père qui est âgé, et un enfant qui lui est né dans sa vieillesse, et qui est le plus jeune *d'entre nous;* son frère est mort, et celui-ci est resté seul de sa mère; et son père le chérit. 21 Or tu as dit à tes serviteurs: Faites-le descendre vers moi, et je le verrai. 22 Et nous dîmes à mon seigneur: Cet enfant ne peut quitter son père; car s'il le quitte, son père mourra. 23 Alors tu dis à tes serviteurs: Si votre jeune frère ne descend pas avec vous, vous ne verrez plus ma face. 24 Or, il est arrivé qu'étant de retour vers ton serviteur notre père, nous lui rapportâmes les paroles de mon seigneur. 25 Par après, notre père nous dit: Retournez, et achetez-nous un peu de blé. 26 Mais nous lui dîmes: Nous ne pouvons descendre en Égypte; toutefois si notre jeune frère est avec nous, nous *y* descendrons: car nous ne saurions voir la face de cet homme, si notre jeune frère n'est avec nous. 27 Et ton serviteur, mon père, nous répondit: Vous savez que ma femme m'a donné deux fils; 28 Et l'un s'en est allé d'avec moi, et j'ai dit: Sans doute il a été déchiré, et je ne l'ai point revu depuis. 29 Si vous m'ôtez aussi celui-ci, et que quelque malheur lui arrive, vous ferez descendre mes cheveux blancs avec douleur au sépulcre. 30 Maintenant donc, quand je serai venu vers ton serviteur, mon père, si l'enfant dont l'âme est attachée à la sienne, n'est point avec nous; 31 Il arrivera, aussitôt qu'il aura vu que l'enfant n'est point *avec nous*, qu'il mourra. Ainsi tes serviteurs feront descendre au sépulcre avec douleur les cheveux blancs de ton serviteur, notre père. 32 De plus, ton serviteur a répondu de l'enfant auprès de mon père, en disant: Si je ne te le ramène, j'en serai toute ma vie coupable devant mon père. 33 Ainsi donc, je te prie, que ton serviteur soit esclave de mon seigneur au lieu de l'enfant, et que celui-ci remonte avec ses frères; 34 Car comment remonterai-je vers mon père, si l'enfant n'est avec moi? Que je ne voie point l'affliction qui tomberait sur mon père.

CHAPITRE XLV.

1 Alors Joseph ne put se contenir plus longtemps devant tous ceux qui étaient là présents, et il s'écria: Faites sortir tout le monde. Et personne ne demeura avec lui, quand il se fit connaître à ses frères. 2 Et en pleurant il éleva sa voix, de sorte que les Égyptiens l'entendirent, et que la maison de Pharaon l'entendit aussi. 3 Joseph dit donc à ses frères:

בראשית מה

אֲנִי יוֹסֵף הַעוֹד אָבִי חָי וְלֹא־יָכְלוּ אֶחָיו
לַעֲנוֹת אֹתוֹ כִּי נִבְהֲלוּ מִפָּנָיו׃ 4 וַיֹּאמֶר
יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלָי וַיִּגָּשׁוּ וַיֹּאמֶר
אֲנִי יוֹסֵף אֲחִיכֶם אֲשֶׁר־מְכַרְתֶּם אֹתִי
מִצְרָיְמָה׃ 5 וְעַתָּה ו אַל־תֵּעָצְבוּ וְאַל־יִחַר
בְּעֵינֵיכֶם כִּי־מְכַרְתֶּם אֹתִי הֲנָּה כִּי לְמִחְיָה
שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם׃ 6 כִּי־זֶה שְׁנָתַיִם
הָרָעָב בְּקֶרֶב הָאָרֶץ וְעוֹד חָמֵשׁ שָׁנִים
אֲשֶׁר אֵין־חָרִישׁ וְקָצִיר׃ 7 וַיִּשְׁלָחֵנִי אֱלֹהִים
לִפְנֵיכֶם לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ
וּלְהַחֲיוֹת לָכֶם לִפְלֵיטָה גְּדֹלָה׃ 8 וְעַתָּה
לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֲנָּה כִּי הָאֱלֹהִים
וַיְשִׂימֵנִי לְאָב לְפַרְעֹה וּלְאָדוֹן לְכָל־בֵּיתוֹ
וּמֹשֵׁל בְּכָל־אֶרֶץ מִצְרָיִם׃ 9 מַהֲרוּ וַעֲלוּ
אֶל־אָבִי וַאֲמַרְתֶּם אֵלָיו כֹּה אָמַר בִּנְךָ
יוֹסֵף שָׂמַנִי אֱלֹהִים לְאָדוֹן לְכָל־מִצְרָיִם
רְדָה אֵלַי אַל־תַּעֲמֹד׃ 10 וְיָשַׁבְתָּ בְּאֶרֶץ־
גֹּשֶׁן וְהָיִיתָ קָרוֹב אֵלַי אַתָּה וּבָנֶיךָ וּבְנֵי
בָנֶיךָ וְצֹאנְךָ וּבְקָרְךָ וְכָל־אֲשֶׁר־לָךְ׃
11 וְכִלְכַּלְתִּי אֹתְךָ שָׁם כִּי־עוֹד חֲמֵשׁ שָׁנִים
רָעָב פֶּן־תִּוָּרֵשׁ אַתָּה וּבֵיתְךָ וְכָל־אֲשֶׁר־לָךְ׃
12 וְהִנֵּה עֵינֵיכֶם רֹאוֹת וְעֵינֵי אֶחִי בִנְיָמִן
כִּי־פִי הַמְדַבֵּר אֲלֵיכֶם׃ 13 וְהִגַּדְתֶּם לְאָבִי
אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם וְאֵת כָּל־אֲשֶׁר
רְאִיתֶם וּמְהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי הֵנָּה׃
14 וַיִּפֹּל עַל־צַוְּארֵי בִנְיָמִן־אָחִיו וַיֵּבְךְּ
וּבִנְיָמִן בָּכָה עַל־צַוָּארָיו׃ 15 וַיְנַשֵּׁק לְכָל־
אֶחָיו וַיֵּבְךְּ עֲלֵהֶם וְאַחֲרֵי כֵן דִּבְּרוּ אֶחָיו
אִתּוֹ׃ 16 וְהַקֹּל נִשְׁמַע בֵּית פַּרְעֹה לֵאמֹר
בָּאוּ אֲחֵי יוֹסֵף וַיִּיטַב בְּעֵינֵי פַרְעֹה וּבְעֵינֵי
עֲבָדָיו׃ 17 וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף אֱמֹר
אֶל־אַחֶיךָ זֹאת עֲשׂוּ טְעֲנוּ אֶת־בְּעִירְכֶם
וּלְכוּ־בֹאוּ אַרְצָה כְּנָעַן׃ 18 וּקְחוּ אֶת־
אֲבִיכֶם וְאֶת־בָּתֵּיכֶם וּבֹאוּ אֵלָי וְאֶתְּנָה
לָכֶם אֶת־טוּב אֶרֶץ מִצְרַיִם וְאִכְלוּ אֶת־חֵלֶב
הָאָרֶץ׃ 19 וְאַתָּה צֻוֵּיתָה זֹאת עֲשׂוּ
זְאוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת לְטַפְּכֶם
וְלִנְשֵׁיכֶם וּנְשָׂאתֶם אֶת־אֲבִיכֶם וּבָאתֶם׃
20 וְעֵינְכֶם אַל־תָּחֹס עַל־כְּלֵיכֶם כִּי־טוּב
כָּל־אֶרֶץ מִצְרַיִם לָכֶם הִוא׃ 21 וַיַּעֲשׂוּ־כֵן
בְּנֵי יִשְׂרָאֵל וַיִּתֵּן לָהֶם יוֹסֵף עֲגָלוֹת
עַל־פִּי פַרְעֹה וַיִּתֵּן לָהֶם צֵדָה לַדָּרֶךְ׃
22 לְכֻלָּם נָתַן לָאִישׁ חֲלִפוֹת שְׂמָלֹת
וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף וְחָמֵשׁ
חֲלִפֹת שְׂמָלֹת׃ 23 וּלְאָבִיו שָׁלַח כְּזֹאת

ΓΕΝΕΣΙΣ, μέ.

Ἐγώ εἰμι Ἰωσήφ· ἔτι ὁ πατήρ μου ζῇ; καὶ οὐκ
ἠδύναντο οἱ ἀδελφοὶ ἀποκριθῆναι αὐτῷ· ἐταράχθη-
σαν γάρ. 4 Εἶπε δὲ Ἰωσὴφ πρὸς τοὺς ἀδελφοὺς
αὐτοῦ, Ἐγγίσατε πρός μέ. Καὶ ἤγγισαν, καὶ εἶπεν
Ἐγώ εἰμι Ἰωσὴφ ὁ ἀδελφὸς ὑμῶν, ὃν ἀπέδοσθε εἰς
Αἴγυπτον. 5 Νῦν οὖν μὴ λυπεῖσθε, μηδὲ σκληρὸν
ὑμῖν φανήτω ὅτι ἀπέδοσθέ με ὧδε· εἰς γὰρ ζωὴν
ἀπέστειλέ με ὁ Θεὸς ἔμπροσθεν ὑμῶν. 6 Τοῦτο γὰρ
δεύτερον ἔτος λιμὸς ἐπὶ τῆς γῆς, καὶ ἔτι λοιπὰ πέντε
ἔτη ἐν οἷς οὐκ ἔστιν ἀροτρίασις οὐδὲ ἀμητός.
7 Ἀπέστειλε γάρ με ὁ Θεὸς ἔμπροσθεν ὑμῶν,
ὑπολείπεσθαι ὑμῖν κατάλειμμα ἐπὶ τῆς γῆς καὶ
ἐκθρέψαι ὑμῶν κατάλειψιν μεγάλην. 8 Νῦν οὖν
οὐχ ὑμεῖς με ἀπεστάλκατε ὧδε ἀλλὰ ὁ Θεός, καὶ
ἐποίησέ με ὡς πατέρα Φαραὼ καὶ κύριον παντος
τοῦ οἴκου αὐτοῦ καὶ ἄρχοντα πάσης γῆς Αἰγύπτου.
9 Σπεύσαντες οὖν ἀνάβητε πρὸς τὸν πατέρα μου
καὶ εἴπατε αὐτῷ, Τάδε λέγει ὁ υἱός σου Ἰωσήφ·
Ἐποίησέ με ὁ Θεὸς κύριον πάσης γῆς Αἰγύπτου·
κατάβηθι οὖν πρὸς μέ, καὶ μὴ μείνῃς. 10 Καὶ κα-
τοικήσεις ἐν γῇ Γεσὲμ Ἀραβίας, καὶ ἔσῃ ἐγγύς μου
σὺ καὶ οἱ υἱοί σου καὶ οἱ υἱοὶ τῶν υἱῶν σου, τὰ
πρόβατά σου καὶ οἱ βόες σου καὶ ὅσα σοί ἐστι.
11 Καὶ ἐκθρέψω σε ἐκεῖ, ἔτι γὰρ πέντε ἔτη λιμός·
ἵνα μὴ ἐκτριβῇς σὺ καὶ οἱ υἱοί σου καὶ πάντα τὰ
ὑπάρχοντά σου. 12 Ἰδοὺ οἱ ὀφθαλμοὶ ὑμῶν βλέ-
πουσι καὶ οἱ ὀφθαλμοὶ Βενιαμὶν τοῦ ἀδελφοῦ μου
ὅτι τὸ στόμα μου τὸ λαλοῦν πρὸς ὑμᾶς. 13 Ἀπαγ-
γείλατε οὖν τῷ πατρί μου πᾶσαν τὴν δόξαν μου τὴν
ἐν Αἰγύπτῳ, καὶ ὅσα ἴδετε, καὶ ταχύναντες καταγά-
γετε τὸν πατέρα μου ὧδε. 14 Καὶ ἐπιπεσὼν ἐπὶ
τὸν τράχηλον Βενιαμὶν τοῦ ἀδελφοῦ αὐτοῦ ἔκλαυσεν
ἐπ' αὐτῷ, καὶ Βενιαμὶν ἔκλαυσεν ἐπὶ τῷ τραχήλῳ
αὐτοῦ. 15 Καὶ καταφιλήσας πάντας τοὺς ἀδελφοὺς
αὐτοῦ ἔκλαυσεν ἐπ' αὐτοῖς, καὶ μετὰ ταῦτα ἐλάλη-
σαν οἱ ἀδελφοὶ αὐτοῦ πρὸς αὐτόν. 16 Καὶ διε-
βοήθη ἡ φωνὴ εἰς τὸν οἶκον Φαραὼ λέγοντες,
Ἥκασιν οἱ ἀδελφοὶ Ἰωσήφ· ἐχάρη δὲ Φαραὼ καὶ ἡ
θεραπεία αὐτοῦ. 17 Εἶπε δὲ Φαραὼ πρὸς Ἰωσήφ,
Εἰπὸν τοῖς ἀδελφοῖς σου, Τοῦτο ποιήσατε· γεμίσατε
τὰ φορεῖα ὑμῶν καὶ ἀπέλθετε εἰς γῆν Χαναάν,
18 Καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν καὶ τὰ
ὑπάρχοντα ὑμῶν ἥκετε πρὸς μέ· καὶ δώσω ὑμῖν
πάντων τῶν ἀγαθῶν Αἰγύπτου, καὶ φάγεσθε τὸν
μυελὸν τῆς γῆς. 19 Σὺ δὲ ἔντειλαι ταῦτα, λαβεῖν
αὐτοῖς ἁμάξας ἐκ γῆς Αἰγύπτου τοῖς παιδίοις ὑμῶν
καὶ ταῖς γυναιξὶν ὑμῶν, καὶ ἀναλαβόντες τὸν πα-
τέρα ὑμῶν παραγίνεσθε. 20 Καὶ μὴ φείσησθε τοῖς
ὀφθαλμοῖς τῶν σκευῶν ὑμῶν, τὰ γὰρ πάντα ἀγαθὰ
Αἰγύπτου ὑμῖν ἔσται. 21 Ἐποίησαν δὲ οὕτως οἱ
υἱοὶ Ἰσραήλ· ἔδωκε δὲ Ἰωσὴφ αὐτοῖς ἁμάξας κατὰ
τὰ εἰρημένα ὑπὸ Φαραὼ τοῦ βασιλέως, καὶ ἔδωκεν
αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδόν. 22 Καὶ πᾶσιν
ἔδωκε δισσὰς στολάς, τῷ δὲ Βενιαμὶν ἔδωκε τριακο-
σίους χρυσοῦς καὶ πέντε ἐξαλλασσούσας στολάς.
23 Καὶ τῷ πατρὶ αὐτοῦ ἀπέστειλε κατὰ τὰ αὐτά,

GENESIS, XLV.

Ego sum Joseph: adhuc pater meus vivit? Non poterant respondere fratres nimio terrore perterriti. 4 Ad quos ille clementer: Accedite, inquit, ad me. Et cum accessissent prope: Ego sum, ait, Joseph, frater vester, quem vendidistis in Ægyptum. 5 Nolite pavere, neque vobis durum esse videatur quod vendidistis me in his regionibus: pro salute enim vestra misit me Deus ante vos in Ægyptum. 6 Biennium est enim quod cœpit fames esse in terra: et adhuc quinque anni restant, quibus nec arari poterit, nec meti. 7 Præmisitque me Deus ut reservemini super terram, et escas ad vivendum habere possitis. 8 Non vestro consilio, sed Dei voluntate huc missus sum: qui fecit me quasi patrem Pharaonis, et dominum universæ domus ejus, ac principem in omni terra Ægypti. 9 Festinate, et ascendite ad patrem meum, et dicetis ei: Hæc mandat filius tuus Joseph: Deus fecit me dominum universæ terræ Ægypti: descende ad me, ne moreris, 10 Et habitabis in terra Gessen: erisque juxta me tu, et filii tui, et filii filiorum tuorum, oves tuæ, et armenta tua, et universa quæ possides. 11 Ibique te pascam (adhuc enim quinque anni residui sunt famis) ne et tu pereas, et domus tua, et omnia quæ possides. 12 En oculi vestri, et oculi fratris mei Benjamin, vident quod os meum loquatur ad vos. 13 Nuntiate patri meo universam gloriam meam, et cuncta quæ vidistis in Ægypto: festinate, et adducite eum ad me. 14 Cumque amplexatus recidisset in collum Benjamin fratris sui, flevit: illo quoque similiter flente super collum ejus. 15 Osculatusque est Joseph omnes fratres suos, et ploravit super singulos: post quæ ausi sunt loqui ad eum. 16 Auditumque est, et celebri sermone vulgatum in aula regis: Venerunt fratres Joseph: et gavisus est Pharao, atque omnis familia ejus. 17 Dixitque ad Joseph ut imperaret fratribus suis, dicens: Onerantes jumenta, ite in terram Chanaan, 18 Et tollite inde patrem vestrum et cognationem, et venite ad me: et ego dabo vobis omnia bona Ægypti, ut comedatis medullam terræ. 19 Præcipe etiam ut tollant plaustra de terra Ægypti, ad subvectionem parvulorum suorum ac conjugum: et dicito: Tollite patrem vestrum, et properate quantocius venientes. 20 Nec dimittatis quidquam de supellectili vestra: quia omnes opes Ægypti, vestræ erunt. 21 Feceruntque filii Israel ut eis mandatum fuerat. Quibus dedit Joseph plaustra, secundum Pharaonis imperium: et cibaria in itinere. 22 Singulis quoque proferri jussit binas stolas: Benjamin vero dedit trecentos argenteos cum quinque stolis optimis: 23 Tantumdem pecuniæ et vestium mittens patri suo,

GENESIS, XLV.

I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. 4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt. 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. 6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither be earing nor harvest. 7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. 8 So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. 9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: 10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: 11 And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither. 14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. 15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him. 16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants. 17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; 18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. 19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. 20 Also regard not your stuff; for the good of all the land of Egypt *is* your's. 21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. 22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment. 23 And to his father he sent after this *manner;*

1 Buch Moſe, 45.

Ich bin Joſeph. Lebet mein Vater noch? Und ſeine Brüder konnten ihm nicht antworten, ſo erſchraken ſie vor ſeinem Angeſicht. 4 Er ſprach aber zu ſeinen Brüdern: Tretet doch her zu mir. Und ſie traten herzu. Und er ſprach: Ich bin Joſeph, euer Bruder, den ihr in Egypten verkauft habt. 5 Und nun bekümmert euch nicht, und denket nicht, daß ich darum zürne, daß ihr mich hieher verkauft habt; denn um eures Lebens willen hat mich Gott vor euch her geſandt. 6 Denn dieß ſind zwei Jahr, daß es theuer im Lande iſt; und ſind noch fünf Jahr, daß kein Pflügen noch Ernten ſein wird. 7 Aber Gott hat mich vor euch her geſandt, daß er euch übrig behalte auf Erden, und euer Leben errette durch eine große Errettung. 8 Und nun, ihr habt mich nicht hergeſandt, ſondern Gott, der hat mich Pharao zum Vater geſetzet, und zum Herrn über all ſein Haus, und einen Fürſten in ganz Egyptenland. 9 Eilet nun, und ziehet hinauf zu meinem Vater, und ſaget ihm: Das läßt dir Joſeph, dein Sohn, ſagen: Gott hat mich zum Herrn in ganz Egypten geſetzet, komm herab zu mir, ſäume dich nicht; 10 Du ſollſt im Lande Goſen wohnen, und nahe bei mir ſein, du und deine Kinder, und deine Kindskinder, dein klein und groß Vieh, und alles, was du haſt. 11 Ich will dich daſelbſt verſorgen; denn es ſind noch fünf Jahr der Theurung; auf daß du nicht verderbeſt mit deinem Hauſe, und allem, das du haſt. 12 Siehe, eure Augen ſehen, und die Augen meines Bruders Benjamin, daß ich mündlich mit euch rede. 13 Verkündiget meinem Vater alle meine Herrlichkeit in Egypten, und alles, was ihr geſehen habt; eilet, und kommt hernieder mit meinem Vater hieher. 14 Und er fiel ſeinem Bruder Benjamin um den Hals, und weinete; und Benjamin weinete auch an ſeinem Halſe. 15 Und küſſete alle ſeine Brüder, und weinete über ſie. Darnach redeten ſeine Brüder mit ihm. 16 Und da das Geſchrei kam in Pharao Haus, daß Joſephs Brüder kommen wären, gefiel es Pharao wohl, und allen ſeinen Knechten. 17 Und Pharao ſprach zu Joſeph: Sage deinen Brüdern: Thut ihm alſo, beladet eure Thiere, ziehet hin; 18 Und wenn ihr kommt ins Land Canaan, ſo nehmet euren Vater, und euer Geſinde, und kommt zu mir; ich will euch Güter geben in Egyptenland, daß ihr eſſen ſollt das Mark im Lande; 19 Und gebeut ihnen, thut ihm alſo, nehmet zu euch aus Egyptenland Wagen zu euren Kindern und Weibern, und führet euren Vater, und kommt; 20 Und ſehet euren Hausrath nicht an, denn die Güter des ganzen Landes Egypten ſollen euer ſein. 21 Die Kinder Iſrael thaten alſo. Und Joſeph gab ihnen Wagen nach dem Befehl Pharao, und Zehrung auf den Weg. 22 Und gab ihnen allen, einem jeglichen, ein Feierkleid; aber Benjamin gab er drei hundert Silberlinge, und fünf Feierkleider. 23 Und ſeinem Vater ſandte er dabei

GENÈSE, XLV.

Je suis Joseph; mon père vit-il encore? Mais ses frères ne lui pouvaient répondre, car ils étaient tout troublés de sa présence. 4 Joseph dit encore à ses frères: Je vous prie, approchez-vous de moi. Et ils s'approchèrent. Et il leur dit: Je suis Joseph votre frére, que vous avez vendu pour être mené en Égypte; 5 Mais maintenant ne soyez pas en peine, et n'ayez point de regret de ce que vous m'avez vendu *pour être mené* ici, puisque Dieu m'a envoyé devant vous, pour la conservation de *votre* vie. 6 Car voici, il y a déjà deux ans que la famine est sur la terre, et il suivra encore cinq ans pendant lesquels il n'y aura ni labourage, ni moisson. 7 Dieu m'a donc envoyé devant vous, pour vous faire subsister sur la terre, et vous faire vivre par une grande délivrance. 8 Maintenant donc, ce n'est pas vous qui m'avez envoyé ici, mais *c'est* Dieu, qui m'a établi pour père à Pharaon, pour seigneur sur toute sa maison, et pour commander dans tout le pays d'Égypte. 9 Hâtez-vous, montez vers mon père, et dites lui: Ainsi a dit ton fils Joseph: Dieu m'a établi seigneur sur toute l'Égypte; descends vers moi, ne t'arrête point. 10 Et tu habiteras dans la contrée de Goscen; tu seras près de moi, toi et tes enfants, et les enfants de tes enfants, tes troupeaux, tes bœufs, et tout ce qui est à toi. 11 Et je t'entretiendrai là, car il *y a* encore cinq années de famine; de peur que la misère ne te fasse périr, toi et ta maison, et tout ce qui est à toi. 12 Et voici, vous voyez de vos yeux, et Benjamin mon frère voit aussi de ses yeux, que c'est moi qui vous parle de ma propre bouche. 13 Rapportez donc à mon père, quelle est ma gloire en Égypte, et tout ce que vous avez vu; et hâtez-vous, et faites descendre ici mon père. 14 Alors il se jeta au cou de Benjamin son frère, et pleura. Benjamin pleura aussi à son cou. 15 Puis Joseph baisa tous ses frères, et pleura en les embrassant. Après cela, ses frères parlèrent avec lui. 16 Et le bruit s'en répandit dans la maison de Pharaon, et l'on dit: Les frères de Joseph sont venus. Et cela fut agréable à Pharaon et à ses serviteurs. 17 Alors Pharaon dit à Joseph: Dis à tes frères: Faites ceci, chargez vos bêtes, partez et retournez au pays de Canaan. 18 Et prenez *y* votre père et vos familles, et revenez vers moi. Je vous donnerai l'une des meilleures contrées d'Égypte, et vous mangerez la graisse de la terre. 19 Or je te commande de leur dire: Faites ceci, prenez du pays d'Égypte, des chars pour vos enfants et pour vos femmes, amenez votre père, et venez. 20 Ne regrettez point vos meubles, car ce qu'il y a de meilleur dans tout le pays d'Égypte sera à vous. 21 Et les enfants d'Israël firent ainsi. Joseph leur donna donc des chariots selon l'ordre de Pharaon. Il leur donna aussi des provisions pour la route. 22 Il leur donna, à chacun, des robes de rechange. Et il donna à Benjamin trois cents *pièces* d'argent et cinq robes de rechange. 23 Il envoya aussi à son père

בראשית מה מו

עֲשָׂרָה חֲמֹרִים נֹשְׂאִים מִטּוּב מִצְרַיִם
וַעֲשָׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן
לְאָבִיו לַדָּרֶךְ׃ 24 וַיְשַׁלַּח אֶת־אֶחָיו וַיֵּלֵכוּ
וַיֹּאמֶר אֲלֵהֶם אַל־תִּרְגְּזוּ בַּדָּרֶךְ׃ 25 וַיַּעֲלוּ
מִמִּצְרָיִם וַיָּבֹאוּ אֶרֶץ כְּנָעַן אֶל־יַעֲקֹב
אֲבִיהֶם׃ 26 וַיַּגִּידוּ לוֹ לֵאמֹר עוֹד יוֹסֵף
חַי וְכִי־הוּא מֹשֵׁל בְּכָל־אֶרֶץ מִצְרָיִם וַיָּפָג
לִבּוֹ כִּי לֹא־הֶאֱמִין לָהֶם׃ 27 וַיְדַבְּרוּ אֵלָיו
אֵת כָּל דִּבְרֵי יוֹסֵף אֲשֶׁר דִּבֶּר אֲלֵהֶם
וַיַּרְא אֶת־הָעֲגָלוֹת אֲשֶׁר־שָׁלַח יוֹסֵף לָשֵׂאת
אֹתוֹ וַתְּחִי רוּחַ יַעֲקֹב אֲבִיהֶם׃ 28 וַיֹּאמֶר
יִשְׂרָאֵל רַב עוֹד־יוֹסֵף בְּנִי חָי אֵלְכָה
וְאֶרְאֶנּוּ בְּטֶרֶם אָמוּת׃

פרשת מו׃

1 וַיִּסַּע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ וַיָּבֹא
בְּאֵרָה שָׁבַע וַיִּזְבַּח זְבָחִים לֵאלֹהֵי אָבִיו
יִצְחָק׃ 2 וַיֹּאמֶר אֱלֹהִים ו לְיִשְׂרָאֵל בְּמַרְאֹת
הַלָּיְלָה וַיֹּאמֶר יַעֲקֹב ו יַעֲקֹב וַיֹּאמֶר הִנֵּנִי׃
3 וַיֹּאמֶר אָנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ אַל־תִּירָא
מֵרְדָה מִצְרַיְמָה כִּי־לְגוֹי גָּדוֹל אֲשִׂימְךָ
שָׁם׃ 4 אָנֹכִי אֵרֵד עִמְּךָ מִצְרַיְמָה וְאָנֹכִי
אַעַלְךָ גַּם־עָלֹה וְיוֹסֵף יָשִׁית יָדוֹ עַל־עֵינֶיךָ׃
5 וַיָּקָם יַעֲקֹב מִבְּאֵר שָׁבַע וַיִּשְׂאוּ בְנֵי־
יִשְׂרָאֵל אֶת־יַעֲקֹב אֲבִיהֶם וְאֶת־טַפָּם
וְאֶת־נְשֵׁיהֶם בָּעֲגָלוֹת אֲשֶׁר־שָׁלַח פַּרְעֹה
לָשֵׂאת אֹתוֹ׃ 6 וַיִּקְחוּ אֶת־מִקְנֵיהֶם וְאֶת־
רְכוּשָׁם אֲשֶׁר רָכְשׁוּ בְּאֶרֶץ כְּנָעַן וַיָּבֹאוּ
מִצְרַיְמָה יַעֲקֹב וְכָל־זַרְעוֹ אִתּוֹ׃ 7 בָּנָיו
וּבְנֵי בָנָיו אִתּוֹ בְּנֹתָיו וּבְנוֹת בָּנָיו וְכָל־
זַרְעוֹ הֵבִיא אִתּוֹ מִצְרַיְמָה׃ ס 8 וְאֵלֶּה
שְׁמוֹת בְּנֵי־יִשְׂרָאֵל הַבָּאִים מִצְרַיְמָה יַעֲקֹב
וּבָנָיו בְּכֹר יַעֲקֹב רְאוּבֵן׃ 9 וּבְנֵי רְאוּבֵן
חֲנוֹךְ וּפַלּוּא וְחֶצְרֹן וְכַרְמִי׃ 10 וּבְנֵי
שִׁמְעוֹן יְמוּאֵל וְיָמִין וְאֹהַד וְיָכִין וְצֹחַר
וְשָׁאוּל בֶּן־הַכְּנַעֲנִית׃ 11 וּבְנֵי לֵוִי גֵּרְשׁוֹן
קְהָת וּמְרָרִי׃ 12 וּבְנֵי יְהוּדָה עֵר וְאוֹנָן
וְשֵׁלָה וָפֶרֶץ וָזָרַח וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ
כְּנָעַן וַיִּהְיוּ בְּנֵי־פֶרֶץ חֶצְרֹן וְחָמוּל׃
13 וּבְנֵי יִשָּׂשכָר תּוֹלָע וּפֻוָּה וְיוֹב וְשִׁמְרֹן׃
14 וּבְנֵי זְבוּלֻן סֶרֶד וְאֵלוֹן וְיַחְלְאֵל׃
15 אֵלֶּה ו בְּנֵי לֵאָה אֲשֶׁר יָלְדָה לְיַעֲקֹב
בְּפַדַּן אֲרָם וְאֵת דִּינָה בִתּוֹ כָּל־נֶפֶשׁ בָּנָיו
וּבְנוֹתָיו שְׁלֹשִׁים וְשָׁלֹשׁ׃ 16 וּבְנֵי גָד צִפְיוֹן
וְחַגִּי שׁוּנִי וְאֶצְבֹּן עֵרִי וַאֲרוֹדִי וְאַרְאֵלִי׃

ΓΕΝΕΣΙΣ, *μέ*, *μϛ*'.

καὶ δέκα ὄνους αἴροντας ἀπὸ πάντων τῶν ἀγαθῶν Αἰγύπτου, καὶ δέκα ἡμιόνους αἰρούσας ἄρτους τῷ πατρὶ αὐτοῦ εἰς ὁδόν. 24 *Ἐξαπέστειλε δὲ τοὺς ἀδελφοὺς αὐτοῦ καὶ ἐπορεύθησαν· καὶ εἶπεν αὐτοῖς, Μὴ ὀργίζεσθε ἐν τῇ ὁδῷ.* 25 *Καὶ ἀνέβησαν ἐξ Αἰγύπτου, καὶ ἦλθον εἰς γῆν Χαναὰν πρὸς Ἰακὼβ τὸν πατέρα αὐτῶν,* 26 *Καὶ ἀνήγγειλαν αὐτῷ λέγοντες ὅτι ὁ υἱός σου Ἰωσὴφ ζῇ, καὶ αὐτὸς ἄρχει πάσης γῆς Αἰγύπτου. Καὶ ἐξέστη τῇ διανοίᾳ Ἰακώβ, οὐ γὰρ ἐπίστευσεν αὐτοῖς.* 27 *Ἐλάλησαν δὲ αὐτῷ πάντα τὰ ῥηθέντα ὑπὸ Ἰωσὴφ ὅσα εἶπεν αὐτοῖς· ἰδὼν δὲ τὰς ἁμάξας, ἃς ἀπέστειλεν Ἰωσὴφ ὥστε ἀναλαβεῖν αὐτόν, ἀνεζωπύρησε τὸ πνεῦμα Ἰακὼβ τοῦ πατρὸς αὐτῶν.* 28 *Εἶπε δὲ Ἰσραήλ, Μέγα μοί ἐστιν εἰ ἔτι Ἰωσὴφ ὁ υἱός μου ζῇ· πορευθεὶς ὄψομαι αὐτὸν πρὸ τοῦ ἀποθανεῖν με.*

ΚΕΦ. *μϛ*'.

1 Ἀπαρας δὲ Ἰσραήλ, αὐτὸς καὶ πάντα τὰ αὐτοῦ, ἦλθεν ἐπὶ τὸ φρέαρ τοῦ ὅρκου, καὶ ἔθυσε θυσίαν τῷ Θεῷ τοῦ πατρὸς αὐτοῦ Ἰσαάκ. 2 *Εἶπε δὲ ὁ Θεὸς τῷ Ἰσραὴλ ἐν ὁράματι τῆς νυκτὸς εἰπών, Ἰακὼβ Ἰακώβ. Ὁ δὲ εἶπε, Τί ἐστιν;* 3 *Ὁ δὲ λέγει αὐτῷ Ἐγώ εἰμι ὁ Θεὸς τῶν πατέρων σου· μὴ φοβοῦ καταβῆναι εἰς Αἴγυπτον, εἰς γὰρ ἔθνος μέγα ποιήσω σε ἐκεῖ.* 4 *Καὶ ἐγὼ καταβήσομαι μετὰ σοῦ εἰς Αἴγυπτον, καὶ ἐγὼ ἀναβιβάσω σε εἰς τέλος· καὶ Ἰωσὴφ ἐπιβαλεῖ τὰς χεῖρας αὐτοῦ ἐπὶ τοὺς ὀφθαλμούς σου.* 5 *Ἀνέστη δὲ Ἰακὼβ ἀπὸ τοῦ φρέατος τοῦ ὅρκου, καὶ ἀνέλαβον οἱ υἱοὶ Ἰσραὴλ τὸν πατέρα αὐτῶν καὶ τὴν ἀποσκευὴν καὶ τὰς γυναῖκας αὐτῶν ἐπὶ τὰς ἁμάξας ἃς ἀπέστειλεν Ἰωσὴφ ἆραι αὐτόν.* 6 *Καὶ ἀναλαβόντες τὰ ὑπάρχοντα αὐτῶν καὶ πᾶσαν τὴν κτῆσιν ἣν ἐκτήσαντο ἐν γῇ Χαναὰν εἰσῆλθον εἰς Αἴγυπτον, Ἰακὼβ καὶ πᾶν τὸ σπέρμα αὐτοῦ μετ' αὐτοῦ,* 7 *Υἱοὶ καὶ υἱοὶ τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ, θυγατέρες καὶ θυγατέρες τῶν θυγατέρων αὐτοῦ· καὶ πᾶν τὸ σπέρμα αὐτοῦ ἤγαγεν εἰς Αἴγυπτον.* 8 *Ταῦτα δὲ τὰ ὀνόματα τῶν υἱῶν Ἰσραὴλ τῶν εἰσελθόντων εἰς Αἴγυπτον ἅμα Ἰακὼβ τῷ πατρὶ αὐτῶν. Ἰακὼβ καὶ οἱ υἱοὶ αὐτοῦ· πρωτότοκος Ἰακὼβ Ῥουβήν.* 9 *Υἱοὶ δὲ Ῥουβήν· Ἐνὼχ καὶ Φαλλός, Ἀσρὼν καὶ Χαρμί.* 10 *Υἱοὶ δὲ Συμεών· Ἰεμουὴλ καὶ Ἰαμεὶν καὶ Ἀὸδ καὶ Ἀχεὶν καὶ Σαὰρ καὶ Σαοὺλ υἱὸς τῆς Χανανίτιδος.* 11 *Υἱοὶ δὲ Λευί· Γηρσών, Καὰθ καὶ Μεραρί.* 12 *Υἱοὶ δὲ Ἰούδα· Ἦρ καὶ Αὐνὰν καὶ Σηλὼμ καὶ Φαρὲς καὶ Ζαρά· ἀπέθανε δὲ Ἦρ καὶ Αὐνὰν ἐν γῇ Χαναάν· ἐγένοντο δὲ υἱοὶ Φαρὲς Ἐσρὼν καὶ Ἰεμουήλ.* 13 *Υἱοὶ δὲ Ἰσσάχαρ· Θωλὰ καὶ Φουὰ καὶ Ἀσοὺμ καὶ Σαμβράν.* 14 *Υἱοὶ δὲ Ζαβουλών· Σαρεὰδ καὶ Ἀλλὼν καὶ Ἀχοήλ.* 15 *Οὗτοι υἱοὶ Λείας, οὓς ἔτεκε τῷ Ἰακὼβ ἐν Μεσοποταμίᾳ τῆς Συρίας, καὶ Δείναν τὴν θυγατέρα αὐτοῦ· πᾶσαι αἱ ψυχαί, υἱοὶ καὶ θυγατέρες, τριάκοντα τρεῖς.* 16 *Υἱοὶ δὲ Γάδ· Σαφὼν καὶ Ἀγγὶς καὶ Σαννὶς καὶ Θασοβὰν καὶ Ἀηδεὶς καὶ Ἀροηδεὶς καὶ Ἀρεηλείς.*

GENESIS, XLV. XLVI.

addens et asinos decem, qui subveherent ex omnibus divitiis Ægypti: et totidem asinas, triticum in itinere, panesque portantes. 24 Dimisit ergo fratres suos, et proficiscentibus ait: Ne irascamini in via. 25 Qui ascendentes ex Ægypto, venerunt in terram Chanaan ad patrem suum Jacob. 26 Et nuntiaverunt ei, dicentes: Joseph filius tuus vivit: et ipse dominatur in domni terra Ægypti. Quo audito Jacob, quasi de gravi somno evigilans, tamen non credebat eis. 27 Illi econtra referebant omnem ordinem rei. Cumque vidisset plaustra, et universa quæ miserat, revixit spiritus ejus, 28 Et ait: Sufficit mihi si adhuc Joseph filius meus vivit: vadam, et videbo illum antequam moriar.

CAPUT XLVI.

1 Profectusque Israel cum omnibus quæ habebat, venit ad Puteum juramenti: et mactatis ibi victimis Deo patris sui Isaac, 2 Audivit eum per visionem noctis vocantem se, et dicentem sibi: Jacob, Jacob. Cui respondit: Ecce adsum. 3 Ait illi Deus: Ego sum fortissimus Deus patris tui: noli timere, descende in Ægyptum, quia in gentem magnam faciam te ibi. 4 Ego descendam tecum illuc, et ego inde adducam te revertentem: Joseph quoque ponet manus suas super oculos tuos. 5 Surrexit autem Jacob a Puteo juramenti: tuleruntque eum filii cum parvulis et uxoribus suis in plaustris quæ miserat Pharao ad portandum senem, 6 Et omnia quæ possederat in terra Chanaan: venitque in Ægyptum cum omni semine suo, 7 Filii ejus, et nepotes, filiæ, et cuncta simul progenies. 8 Hæc sunt autem nomina filiorum Israel, qui ingressi sunt in Ægyptum, ipse cum liberis suis. Primogenitus Ruben. 9 Filii Ruben: Henoch et Phallu et Hesron et Charmi. 10 Filii Simeon: Jamuel et Jamin et Ahod, et Jachin et Sohar, et Saül filius Chanaanitidis. 11 Filii Levi: Gerson et Caath et Merari. 12 Filii Juda: Her et Onan et Sela et Phares et Zara; mortui sunt autem Her et Onan in terra Chanaan. Natique sunt filii Phares: Hesron et Hamul. 13 Filii Issachar: Thola et Phua et Job et Semron. 14 Filii Zabulon: Sared et Elon et Jahelel. 15 Hi filii Liæ quos genuit in Mesopotamia Syriæ cum Dina filia sua; omnes animæ filiorum ejus et filiarum, triginta tres. 16 Filii Gad: Sephion et Haggi et Suni et Esebon et Heri et Arodi et Areli.

ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. 24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way. 25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father. 26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. 27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: 28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAPTER XLVI.

1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac. 2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here *am* I. 3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: 4 I will go down with thee into Egypt; and I will also surely bring thee up *again:* and Joseph shall put his hand upon thine eyes. 5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. 6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: 7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt. 8 ¶ And these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. 9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi. 10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. 11 ¶ And the sons of Levi; Gershon, Kohath, and Merari. 12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul. 13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. 14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel. 15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three. 16 ¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

zehn Esel, mit Gut aus Egypten beladen, und zehn Eselinnen mit Getreide, und Brod und Speise seinem Vater auf den Weg. 24 Also ließ er seine Brüder, und sie zogen hin; und sprach zu ihnen: Zanket nicht auf dem Wege. 25 Also zogen sie hinauf von Egypten, und kamen ins Land Canaan zu ihrem Vater Jakob, 26 Und verkündigten ihm, und sprachen: Joseph lebet noch, und ist ein Herr im ganzen Egyptenlande. Aber sein Herz dachte gar viel anders, denn er glaubte ihnen nicht. 27 Da sagten sie ihm alle Worte Josephs, die er zu ihnen gesagt hatte. Und da er sahe die Wagen, die ihm Joseph gesandt hatte, ihn zu führen; ward der Geist Jakob, ihres Vaters, lebendig, 28 Und Israel sprach: Ich habe genug, daß mein Sohn Joseph noch lebet; ich will hin, und ihn sehen, ehe ich sterbe.

Das 46. Kapitel.

1 Israel zog hin mit allem, das er hatte. Und da er gen Bersaba kam, opferte er Opfer dem Gott seines Vaters Isaak. 2 Und Gott sprach zu ihm des Nachts im Gesicht: Jakob, Jakob! Er sprach: Hie bin ich. 3 Und er sprach: Ich bin Gott, der Gott deines Vaters; fürchte dich nicht in Egypten hinab zu ziehen, denn daselbst will ich dich zum großen Volk machen. 4 Ich will mit dir hinab in Egypten ziehen, und will auch dich herauf führen; und Joseph soll seine Hände auf deine Augen legen. 5 Da machte sich Jakob auf von Bersaba; und die Kinder Israel führeten Jakob, ihren Vater, mit ihren Kindlein und Weibern, auf den Wagen, die Pharao gesandt hatte, ihn zu führen; 6 Und nahmen ihr Vieh und Habe, die sie im Lande Canaan erworben hatten; und kamen also in Egypten, Jakob und all sein Same mit ihm. 7 Seine Kinder, und seine Kindskinder mit ihm, seine Töchter, und seine Kindstöchter, und all sein Same, die brachte er mit sich in Egypten. 8 Dieß sind die Namen der Kinder Israel, die in Egypten kamen: Jakob und seine Söhne. Der erstgeborne Jakobs Sohn, Ruben. 9 Die Kinder Ruben: Hanoch, Pallu, Hezron und Charmi. 10 Die Kinder Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, und Saul, der Sohn von dem cananäischen Weibe. 11 Die Kinder Levi: Gerson, Kahath und Merari. 12 Die Kinder Juda: Ger, Onan, Sela, Perez und Serah. Aber Ger und Onan waren gestorben im Lande Canaan. Die Kinder aber Perez: Hezron und Hamul. 13 Die Kinder Isaschar: Thola, Phua, Job und Simron. 14 Die Kinder Sebulon: Sered, Elon und Jahleel. 15 Das sind die Kinder von Lea, die sie Jakob gebar in Mesopotamien, mit seiner Tochter Dina. Die machen allesammt mit Söhnen und Töchtern, drei und dreißig Seelen. 16 Die Kinder Gad: Ziphion, Haggi, Suni, Ezbon, Eri, Arodi und Areli.

dix ânes chargés de choses précieuses de l'Égypte, et dix ânesses portant du blé, du pain et des vivres à son père, pour la route. 24 Il renvoya donc ses frères, et quand ils partirent, il leur dit: Ne vous querellez point en route. 25 ¶ Ainsi ils remontèrent d'Égypte, et vinrent auprès de Jacob leur père, au pays de Canaan. 26 Et ils lui rapportèrent, et lui dirent: Joseph vit encore, et même il commande sur tout le pays d'Égypte. Et le cœur défaillit à Jacob, car il ne les croyait pas. 27 Mais ils lui dirent toutes les paroles que Joseph leur avait dites. Puis, il vit les chariots que Joseph avait envoyés pour le porter; et l'esprit de Jacob leur père se ranima. 28 Alors Israël dit: C'est assez, Joseph mon fils vit encore, j'irai, et je le verrai avant que je meure.

CHAPITRE XLVI.

1 Israël partit donc avec tout ce qui lui appartenait. Il vint en Béer-Sébah, et il offrit là des sacrifices au Dieu de son père Isaac. 2 Et Dieu parla à Israël dans les visions de la nuit, en disant: Jacob, Jacob! Et il répondit: Me voici. 3 Et *Dieu lui* dit: Je suis *Dieu*, le Dieu de ton père; ne crains point de descendre en Égypte, car je t'y ferai devenir une grande nation. 4 Je descendrai avec toi en Égypte, et je t'en ferai remonter; et la main de Joseph te fermera les yeux. 5 Ainsi Jacob partit de Béer-Sébah, et les enfants d'Israël mirent Jacob leur père, et leurs petits enfants et leurs femmes, sur les chars que Pharaon avait envoyés pour le transporter. 6 Ils emmenèrent aussi leur bétail, et leur bien qu'ils avaient acquis dans le pays de Canaan. Et Jacob et toute sa famille avec lui vinrent donc en Égypte. 7 En effet, il amenait avec lui en Égypte ses enfants, et les enfants de ses enfants, ses filles, et les filles de ses fils, et toute sa famille. 8 ¶ Or, ce sont ici les noms des enfants d'Israël qui vinrent en Égypte: Jacob et ses enfants. Le premier-né de Jacob était Ruben. 9 Et les enfants de Ruben *étaient* Hénoc, Pallu, Hetsron et Carmi. 10 ¶ Et les enfants de Siméon *étaient* Jémuël Jamin, Ohad, Jakin, Tsohar et Saül fils d'une Cananéenne. 11 ¶ Et les enfants de Lévi *étaient* Guerson, Kéhath et Mérari. 12 ¶ Et les enfants de Juda *étaient* Her, Onan, Séla, Pharèz et Zara. Mais Her et Onan étaient morts au pays de Canaan. Les enfants de Pharèz étaient Hetsron et Hamul. 13 ¶ Et les enfants d'Issacar *étaient* Tola, Puva, Job et Simron. 14 ¶ Et les enfants de Zabulon *étaient* Séred, Élon et Jahléel. 15 C'étaient là les enfants de Léa, qu'elle avait donnés à Jacob en Paddan-Aram, avec Dina sa fille; ses fils et ses filles étaient en tout au nombre de trente-trois. 16 ¶ Et les enfants de Gad *étaient* Tsiphjon, Haggi, Suni, Etsbon, Héri, Arodi et Aréli.

בראשית מו מז

17 וּבְנֵ֣י אָשֵׁ֔ר יִמְנָ֥ה וְיִשְׁוָ֖ה וְיִשְׁוִ֑י וּבְרִיעָ֕ה
וְשֶׂ֥רַח אֲחֹתָ֖ם וּבְנֵ֣י בְרִיעָ֑ה חֶ֥בֶר וּמַלְכִּיאֵֽל׃
18 אֵ֚לֶּה בְּנֵ֣י זִלְפָּ֔ה אֲשֶׁר־נָתַ֥ן לָבָ֖ן לְלֵאָ֣ה
בִתּ֑וֹ וַתֵּ֣לֶד אֶת־אֵ֔לֶּה לְיַעֲקֹ֖ב שֵׁ֥שׁ עֶשְׂרֵ֖ה
נָֽפֶשׁ׃ 19 בְּנֵ֣י רָחֵ֔ל אֵ֖שֶׁת יַעֲקֹ֑ב יוֹסֵ֖ף
וּבִנְיָמִֽן׃ 20 וַיִּוָּלֵ֨ד לְיוֹסֵ֜ף בְּאֶ֣רֶץ מִצְרַ֗יִם
אֲשֶׁ֤ר יָלְדָה־לּוֹ֙ אָסְנַ֣ת בַּת־פּוֹטִ֣י פֶ֣רַע כֹּהֵ֣ן
אֹ֣ן אֶת־מְנַשֶּׁ֖ה וְאֶת־אֶפְרָֽיִם׃ 21 וּבְנֵ֣י בִנְיָמִ֗ן
בֶּ֚לַע וָבֶ֣כֶר וְאַשְׁבֵּ֔ל גֵּרָ֥א וְנַעֲמָ֖ן אֵחִ֣י וְרֹ֑אשׁ
מֻפִּ֥ים וְחֻפִּ֖ים וָאָֽרְד׃ 22 אֵ֚לֶּה בְּנֵ֣י רָחֵ֔ל
אֲשֶׁ֥ר יֻלַּ֖ד לְיַעֲקֹ֑ב כָּל־נֶ֖פֶשׁ אַרְבָּעָ֥ה עָשָֽׂר׃
23 וּבְנֵ֥י דָ֖ן חֻשִֽׁים׃ 24 וּבְנֵ֣י נַפְתָּלִ֔י יַחְצְאֵ֖ל
וְגוּנִ֣י וְיֵ֑צֶר וְשִׁלֵּֽם׃ 25 אֵ֚לֶּה בְּנֵ֣י בִלְהָ֔ה
אֲשֶׁר־נָתַ֥ן לָבָ֖ן לְרָחֵ֣ל בִּתּ֑וֹ וַתֵּ֣לֶד אֶת־אֵ֔לֶּה
לְיַעֲקֹ֖ב כָּל־נֶ֥פֶשׁ שִׁבְעָֽה׃ 26 כָּל־הַנֶּ֗פֶשׁ
הַבָּאָ֛ה לְיַעֲקֹ֥ב מִצְרַ֖יְמָה יֹצְאֵ֣י יְרֵכ֑וֹ מִלְּבַ֣ד
נְשֵׁ֣י בְנֵי־יַעֲקֹ֔ב כָּל־נֶ֖פֶשׁ שִׁשִּׁ֥ים וָשֵֽׁשׁ׃
27 וּבְנֵ֣י יוֹסֵ֔ף אֲשֶׁר־יֻלַּד־לוֹ֙ בְּמִצְרַ֔יִם נֶ֖פֶשׁ
שְׁנָ֑יִם כָּל־הַנֶּ֗פֶשׁ לְבֵית־יַעֲקֹ֛ב הַבָּאָ֥ה
מִצְרַ֖יְמָה שִׁבְעִֽים׃ ס 28 וְאֶת־יְהוּדָ֞ה
שָׁלַ֤ח לְפָנָיו֙ אֶל־יוֹסֵ֔ף לְהוֹרֹ֥ת לְפָנָ֖יו גֹּ֑שְׁנָה
וַיָּבֹ֖אוּ אַ֥רְצָה גֹּֽשֶׁן׃ 29 וַיֶּאְסֹ֤ר יוֹסֵף֙ מֶרְכַּבְתּ֔וֹ
וַיַּ֗עַל לִקְרַ֛את יִשְׂרָאֵ֥ל אָבִ֖יו גֹּ֑שְׁנָה וַיֵּרָ֤א
אֵלָיו֙ וַיִּפֹּ֣ל עַל־צַוָּארָ֔יו וַיֵּ֥בְךְּ עַל־צַוָּארָ֖יו
עֽוֹד׃ 30 וַיֹּ֥אמֶר יִשְׂרָאֵ֖ל אֶל־יוֹסֵ֑ף
הַפָּ֣עַם אָמ֔וּתָה אַחֲרֵ֗י רְאוֹתִי֙ אֶת־פָּנֶ֔יךָ כִּ֥י עוֹדְךָ
חָֽי׃ 31 וַיֹּ֨אמֶר יוֹסֵ֜ף אֶל־אַחָ֗יו וְאֶל־בֵּ֤ית
אָבִיו֙ אֶֽעֱלֶ֣ה וְאַגִּ֔ידָה לְפַרְעֹ֖ה וְאֹמְרָ֣ה אֵלָ֑יו
אַחַ֤י וּבֵית־אָבִי֙ אֲשֶׁ֣ר בְּאֶֽרֶץ־כְּנַ֔עַן בָּ֖אוּ
אֵלָֽי׃ 32 וְהָאֲנָשִׁ֣ים רֹעֵ֔י צֹ֖אן כִּֽי־אַנְשֵׁ֣י
מִקְנֶ֑ה הָי֔וּ וְצֹאנָ֥ם וּבְקָרָ֖ם וְכָל־אֲשֶׁ֥ר לָהֶ֖ם
הֵבִיאוּ׃ 33 וְהָיָ֕ה כִּֽי־יִקְרָ֥א לָכֶ֖ם פַּרְעֹ֑ה
וְאָמַ֖ר מַה־מַּעֲשֵׂיכֶֽם׃ 34 וַאֲמַרְתֶּ֗ם אַנְשֵׁי֙
מִקְנֶ֣ה הָי֔וּ עֲבָדֶ֖יךָ מִנְּעוּרֵ֣ינוּ וְעַד־עַ֑תָּה
גַּם־אֲנַ֣חְנוּ גַם־אֲבֹתֵ֔ינוּ בַּעֲב֥וּר תֵּשְׁב֖וּ בְּאֶ֣רֶץ
גֹּ֑שֶׁן כִּֽי־תוֹעֲבַ֥ת מִצְרַ֖יִם כָּל־רֹ֥עֵה צֹֽאן׃

פרשה מז׃

1 וַיָּבֹ֣א יוֹסֵ֔ף וַיַּגֶּד֙ לְפַרְעֹ֔ה וַיֹּאמֶר֙ אָבִ֣י
וְאַחַ֔י וְצֹאנָ֥ם וּבְקָרָ֖ם וְכָל־אֲשֶׁ֣ר לָהֶ֑ם בָּ֣אוּ
מֵאֶ֣רֶץ כְּנָ֔עַן וְהִנָּ֖ם בְּאֶ֥רֶץ גֹּֽשֶׁן׃ 2 וּמִקְצֵ֣ה
אֶחָ֔יו לָקַ֖ח חֲמִשָּׁ֣ה אֲנָשִׁ֑ים וַיַּצִּגֵ֖ם
לִפְנֵ֥י פַרְעֹֽה׃ 3 וַיֹּ֥אמֶר פַּרְעֹ֖ה אֶל־אֶחָ֑יו
מַה־מַּעֲשֵׂיכֶ֗ם וַיֹּאמְר֤וּ אֶל־פַּרְעֹה֙ רֹ֣עֵה
צֹ֔אן עֲבָדֶ֖יךָ גַּם־אֲנַ֣חְנוּ גַם־אֲבוֹתֵֽינוּ׃

ΓΕΝΕΣΙΣ, *με′, μζ′.*

17 Υἱοὶ δὲ Ἀσήρ· Ἰεμνὰ, Ἰεσσουὰ καὶ Ἰεουὴλ καὶ
Βαριὰ καὶ Σάρα ἀδελφὴ αὐτῶν. Υἱοὶ δὲ Βαριά·
Χοβὲρ, καὶ Μελχιήλ. 18 Οὗτοι υἱοὶ Ζελφᾶς, ἣν
ἔδωκε Λάβαν Λείᾳ τῇ θυγατρὶ αὐτοῦ, ἡ ἔτεκε τού-
τους τῷ Ἰακώβ, δεκαεξ ψυχάς. 19 Υἱοὶ δὲ Ῥαχὴλ
γυναικὸς Ἰακώβ· Ἰωσὴφ καὶ Βενιαμίν. 20 Ἐγέ-
νοντο δὲ υἱοὶ Ἰωσὴφ ἐν γῇ Αἰγύπτου, οὓς ἔτεκεν
αὐτῷ Ἀσενὲθ θυγάτηρ Πετεφρῆ ἱερέως Ἡλιουπό-
λεως, τὸν Μανασσῆ, καὶ τὸν Ἐφραΐμ. Ἐγένοντο
δὲ υἱοὶ Μανασσῆ, οὓς ἔτεκεν αὐτῷ ἡ παλλακὴ ἡ
Σύρα, τὸν Μαχίρ· Μαχὶρ δὲ ἐγέννησε τὸν Γαλαάδ.
Υἱοὶ δὲ Ἐφραΐμ ἀδελφοῦ Μανασσῆ· Σουταλαὰμ καὶ
Ταάμ, υἱοὶ δὲ Σουταλαάμ· Ἐδώμ. 21 Υἱοὶ δὲ
Βενιαμίν· Βαλὰ καὶ Βοχὸρ καὶ Ἀσβήλ. Ἐγέ-
νοντο δὲ υἱοὶ Βαλὰ Γηρὰ καὶ Νοεμὰν καὶ Ἀγχὶς
καὶ Ῥὼς καὶ Μαμφίμ· Γηρὰ δὲ ἐγέννησε τὸν Ἀράδ.
22 Οὗτοι υἱοὶ Ῥαχὴλ οὓς ἔτεκε τῷ Ἰακώβ· πᾶσα
αἱ ψυχαὶ δεκαοκτώ. 23 Υἱοὶ δὲ Δάν· Ἀσόμ.
24 Καὶ υἱοὶ Νεφθαλί· Ἀσιὴλ καὶ Γωνὶ καὶ Ἰσ-
σάαρ καὶ Σολλήμ. 25 Οὗτοι υἱοὶ Βαλλᾶς, ἣν
ἔδωκε Λάβαν Ῥαχὴλ τῇ θυγατρὶ αὐτοῦ, ἡ ἔτεκε
τούτους τῷ Ἰακώβ· πᾶσαι αἱ ψυχαὶ ἑπτά.
26 Πᾶσαι δὲ ψυχαὶ αἱ εἰσελθοῦσαι μετὰ Ἰακὼβ εἰς
Αἴγυπτον, οἱ ἐξελθόντες ἐκ τῶν μηρῶν αὐτοῦ, χωρὶς
τῶν γυναικῶν υἱῶν Ἰακώβ, πᾶσαι αἱ ψυχαὶ ἑξη-
κονταέξ. 27 Υἱοὶ δὲ Ἰωσὴφ οἱ γενόμενοι αὐτῷ ἐν
γῇ Αἰγύπτῳ ψυχαὶ ἐννέα. Πᾶσαι ψυχαὶ οἴκου Ἰα-
κὼβ αἱ εἰσελθοῦσαι μετὰ Ἰακὼβ εἰς Αἴγυπτον ψυχαὶ
ἑβδομηκονταπέντε. 28 Τὸν δὲ Ἰούδαν ἀπέστειλεν
ἔμπροσθεν αὐτοῦ πρὸς Ἰωσὴφ συναντῆσαι αὐτῷ
καθ' Ἡρώων πόλιν εἰς γῆν Ῥαμεσσῆ. 29 Ζεύξας
δὲ Ἰωσὴφ τὰ ἅρματα αὐτοῦ ἀνέβη εἰς συνάντησιν
Ἰσραὴλ τῷ πατρὶ αὐτοῦ καθ' Ἡρώων πόλιν· καὶ
ὀφθεὶς αὐτῷ ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ, καὶ
ἔκλαυσε κλαυθμῷ πίονι. 30 Καὶ εἶπεν Ἰσραὴλ
πρὸς Ἰωσήφ, Ἀποθανοῦμαι ἀπὸ τοῦ νῦν, ἐπεὶ
ἑώρακα τὸ πρόσωπόν σου· ἔτι γὰρ σὺ ζῇς. 31 Εἶπε
δὲ Ἰωσὴφ πρὸς τοὺς ἀδελφοὺς αὐτοῦ, Ἀναβὰς ἀπαγ-
γελῶ τῷ Φαραὼ καὶ ἐρῶ αὐτῷ, Οἱ ἀδελφοί μου καὶ
ὁ οἶκος τοῦ πατρός μου, οἳ ἦσαν ἐν γῇ Χαναάν
ἥκασι πρὸς μέ. 32 Οἱ δὲ ἄνδρες εἰσὶ ποιμένες·
ἀνδρες γὰρ κτηνοτρόφοι ἦσαν· καὶ τὰ κτήνη καὶ
τοὺς βόας καὶ πάντα τὰ αὐτῶν ἀγηόχασιν.
33 Ἐὰν οὖν καλέσῃ ὑμᾶς Φαραὼ καὶ εἴπῃ ὑμῖν,
Τί τὸ ἔργον ὑμῶν ἐστίν; 34 Ἐρεῖτε, Ἄνδρες κτη-
νοτρόφοι ἐσμὲν οἱ παῖδές σου ἐκ παιδὸς ἕως τοῦ
νῦν, καὶ ἡμεῖς καὶ οἱ πατέρες ἡμῶν· ἵνα κατοική-
σητε ἐν γῇ Γεσὲμ Ἀραβίας. Βδέλυγμα γάρ ἐστιν
Αἰγυπτίοις πᾶς ποιμὴν προβάτων.

ΚΕΦ. *μζ′.*

1 Ἦλθων δὲ Ἰωσὴφ ἀπήγγειλε τῷ Φαραὼ λέγων,
Ὁ πατήρ μου καὶ οἱ ἀδελφοί μου καὶ τὰ κτήνη
καὶ οἱ βόες αὐτῶν καὶ πάντα τὰ αὐτῶν ἦλθον ἐκ
γῆς Χαναάν, καὶ ἰδοὺ εἰσιν ἐν γῇ Γεσέμ. 2 Ἀπὸ
δὲ τῶν ἀδελφῶν αὐτοῦ παρέλαβε πέντε ἄνδρας
καὶ ἔστησεν αὐτοὺς ἐναντίον Φαραώ. 3 Καὶ
εἶπε Φαραὼ τοῖς ἀδελφοῖς Ἰωσήφ, Τί τὸ ἔργον
ὑμῶν; οἱ δὲ εἶπαν τῷ Φαραώ, Ποιμένες προβά-
των οἱ παῖδές σου. καὶ ἡμεῖς καὶ οἱ πατέρες ἡμῶν

GENESIS, XLVI. XLVII.

17 Filii Aser: Jamne et Jesua et Jessui et
Beria, Sara quoque soror eorum. Filii Beria,
Heber et Melchiel. 18 Hi filii Zelphæ, quam
dedit Laban Liæ filiæ suæ: et hos genuit
Jacob sedecim animas. 19 Filii Rachel uxoris
Jacob: Joseph et Benjamin. 20 Natique sunt
Joseph filii in terra Ægypti, quos genuit ei
Aseneth filia Putiphare sacerdotis Heliopoleos:
Manasses et Ephraim. 21 Filii Benjamin:
Bela et Bechor et Asbel et Gera et Naaman et
Echi et Ros et Mophim et Ophim et Ared.
22 Hi filii Rachel quos genuit Jacob: omnes
animæ, quatuordecim. 23 Filii Dan: Husim.
24 Filii Nephthali: Jasiel et Guni et Jeser et
Sallem. 25 Hi filii Balæ, quam dedit Laban
Racheli filiæ suæ: et hos genuit Jacob: omnes
animæ, septem. 26 Cunctæ animæ, quæ in-
gressæ sunt cum Jacob in Ægyptum, et
egressæ sunt de femore illius, absque uxoribus
filiorum ejus, sexaginta sex. 27 Filii autem
Joseph, qui nati sunt ei in terra Ægypti,
animæ duæ. Omnes animæ domus Jacob,
quæ ingressæ sunt in Ægyptum, fuere septua-
ginta. 28 Misit autem Judam ante se ad
Joseph, ut nuntiaret ei, et occurreret in Gessen.
29 Quo cum pervenisset, juncto Joseph curru
suo, ascendit obviam patri suo ad eumdem
locum: videnque eum, irruit super collum
ejus, et inter amplexus flevit. 30 Dixitque
pater ad Joseph: Jam lætus moriar, quia vidi
faciem tuam, et superstitem te relinquo. 31 At
ille locutus est ad fratres suos, et ad omnem
domum patris sui: Ascendam et nuntiabo
Pharaoni, dicamque ei: Fratres mei, et domus
patris mei, qui erant in terra Chanaan, venerunt
ad me: 32 Et sunt viri pastores ovium, curam-
que habent alendorum gregum: pecora sua, et
armenta, et omnia quæ habere potuerunt,
adduxerunt secum. 33 Cumque vocaverit vos,
et dixerit: Quod est opus vestrum? 34 Re-
pondebitis: Viri pastores sumus servi tui, ab
infantia nostra usque in præsens, et nos et
patres nostri. Hæc autem dicetis, ut habitare
possitis in terra Gessen: quia detestantur
Ægyptii omnes pastores ovium.

CAPUT XLVII.

1 Ingressus ergo Joseph nuntiavit Pha-
raoni, dicens: Pater meus et fratres, oves
eorum et armenta, et cuncta quæ possident,
venerunt de terra Chanaan: et ecce consis-
tunt in terra Gessen. 2 Extremos quoque
fratrum suorum quinque viros constituit coram
rege: 3 Quos ille interrogavit: Quid habetis
operis? Responderunt: Pastores ovium
sumus servi tui, et nos, et patres nostri.

GENESIS, XLVI. XLVII.

17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel. 18 These *are* the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, *even* sixteen souls. 19 The sons of Rachel Jacob's wife; Joseph, and Benjamin. 20 ¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him. 21 ¶ And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. 22 These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen. 23 ¶ And the sons of Dan; Hushim. 24 ¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem. 25 These *are* the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven. 26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls *were* threescore and six; 27 And the sons of Joseph, which were born him in Egypt, *were* two souls: all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten. 28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him: and he fell on his neck, and wept on his neck a good while. 30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou *art* yet alive. 31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of Canaan, are come unto me; 32 And the men *are* shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. 33 And it shall come to pass, when Pharaoh shall call you, and shall say, What *is* your occupation? 34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* an abomination unto the Egyptians.

CHAPTER XLVII.

1 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in the land of Goshen. 2 And he took some of his brethren, *even* five men, and presented them unto Pharaoh. 3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, Thy servants *are* shepherds, both we, *and* also our fathers.

1 Buch Mose, 46, 47.

17 Die Kinder Asser: Jemna, Jesua, Jesui, Bria, und Serah, ihre Schwester. Aber die Kinder Bria: Heber und Malchiel. 18 Das sind die Kinder von Silpa, die Laban gab Lea, seiner Tochter, und gebar Jakob diese sechzehn Seelen. 19 Die Kinder Rahel, Jakobs Weibes: Joseph und Benjamin. 20 Und Joseph wurden geboren in Egyptenland Manasse und Ephraim, die ihm gebar Asnath, die Tochter Potiphera, des Priesters zu On. 21 Die Kinder Benjamin: Bela, Becher, Asbel, Gera, Naaman, Ehi, Ros, Muppim, Huppim und Ard. 22 Das sind die Kinder von Rahel, die Jakob geboren sind; allesammt vierzehn Seelen. 23 Die Kinder Dan: Husim. 24 Die Kinder Naphthali: Jahzeel, Guni, Jezer und Sillem. 25 Das sind die Kinder Bilha, die Laban seiner Tochter Rahel gab, und gebar Jakob die sieben Seelen. 26 Alle Seelen, die mit Jakob in Egypten kamen, die aus seinen Lenden kommen waren, (ausgenommen die Weiber seiner Kinder) sind alle zusammen sechs und sechzig Seelen. 27 Und die Kinder Joseph, die in Egypten geboren sind, waren zwo Seelen; also, daß alle Seelen des Hauses Jakob, die in Egypten kamen, waren siebenzig. 28 Und er sandte Juda vor ihm hin zu Joseph, daß er ihn anweisete zu Gosen; und kamen in das Land Gosen. 29 Da spannete Joseph seinen Wagen an, und zog hinauf seinem Vater Israel entgegen gen Gosen. Und da er ihn sahe, fiel er ihm um seinen Hals, und weinete lange an seinem Halse. 30 Da sprach Israel zu Joseph: Ich will nun gerne sterben, nachdem ich dein Angesicht gesehen habe, daß du noch lebest. 31 Joseph sprach zu seinen Brüdern, und zu seines Vaters Hause: Ich will hinauf ziehen, und Pharao ansagen, und zu ihm sprechen: Meine Brüder und meines Vaters Haus ist zu mir kommen aus dem Lande Canaan, 32 Und sind Viehhirten, denn es sind Leute, die mit Vieh umgehen; ihr klein und groß Vieh, und alles, was sie haben, haben sie mitgebracht. 33 Wenn euch nun Pharao wird rufen, und sagen: Was ist eure Nahrung? 34 So sollt ihr sagen: Deine Knechte sind Leute, die mit Vieh umgehen, von unserer Jugend auf bisher, beide wir und unsere Väter; auf daß ihr wohnen möget im Lande Gosen. Denn was Viehhirten sind, das ist den Egyptern ein Greuel.

Das 47. Capitel.

1 Da kam Joseph, und sagte es Pharao an, und sprach: Mein Vater und meine Brüder, ihr klein und groß Vieh, und alles, was sie haben, sind kommen aus dem Lande Canaan; und siehe, sie sind im Lande Gosen. 2 Und er nahm seiner jüngsten Brüder fünf und stellete sie vor Pharao. 3 Da sprach Pharao zu seinen Brüdern: Was ist eure Nahrung? Sie antworteten: Deine Knechte sind Viehhirten, wir und unsere Väter;

GENÈSE, XLVI. XLVII.

17 ¶ Et les enfants d'Aser *étaient* Jimna, Jisua, Jisui, Bériha, et Sérah leur sœur. Les enfants de Bériha *étaient* Hêber et Malkiel. 18 C'étaient là les enfants de Zilpa que Laban avait donnée à Léa sa fille; et qui donna à Jacob *une postérité* de seize personnes. 19 Les enfants de Rachel, femme de Jacob, *étaient* Joseph et Benjamin. 20 ¶ Et il naquit à Joseph, au pays d'Égypte, Manassé et Éphraïm, que lui donna Asénath, fille de Potiphérah, prêtre d'On. 21 ¶ Et les enfants de Benjamin *étaient* Bélah, Béker, Asbel, Guéra, Nahaman, Éhi, Ros, Muppim, et Huppim et Ard. 22 Ce sont là les enfants que Rachel donna à Jacob: en tout quatorze personnes. 23 ¶ Et les enfants de Dan *étaient* Husim. 24 ¶ Et les enfants de Nephthali *étaient* Jahtséel, Guni, Jetser et Sillem. 25 C'étaient là les enfants de Bilha, que Laban avait donnée à Rachel sa fille, et qui donna à Jacob une postérité de sept personnes. 26 Toutes les personnes appartenant à Jacob qui vinrent en Égypte, et qui descendaient de lui, sans *compter* les femmes des enfants de Jacob, furent en tout soixante-six. 27 Et les enfants de Joseph qui lui naquirent en Égypte, furent au nombre de deux. Les personnes de la maison de Jacob qui vinrent en Égypte, furent donc en tout soixante-dix. 28 ¶ Or *Jacob* envoya Juda devant lui vers Joseph, pour l'avertir de venir au-devant de lui en Goscen. Ils vinrent donc dans la contrée de Goscen. 29 Et Joseph fit atteler son char, et monta vers Goscen à la rencontre d'Israël son père. Dès qu'il le vit, il se jeta sur son cou. Et il pleura quelque temps sur son cou. 30 Et Israël dit à Joseph: Que je meure à présent, puisque j'ai vu ton visage, et que tu vis encore. 31 Puis, Joseph dit à ses frères et à la famille de son père: Je vais remonter pour instruire Pharaon, et je lui dirai: Mes frères et la famille de mon père, qui *étaient* au pays de Canaan, sont venus vers moi. 32 Et ces hommes sont bergers, car ils s'occupent à nourrir du bétail, et ils ont amené leurs brebis et leurs bœufs et tout ce qui était à eux. 33 Or il arrivera que Pharaon vous fera appeler, et vous dira: Quel est votre métier? 34 Et vous direz: Depuis leur jeunesse jusqu'à maintenant tes serviteurs s'occupent à nourrir du bétail, comme faisaient nos pères; afin que vous demeuriez dans la contrée de Goscen; car les Égyptiens ont les bergers en abomination.

CHAPITRE XLVII.

1 Joseph vint donc instruire Pharaon, et lui dire: Mon père et mes frères, avec leurs troupeaux et leurs bœufs, et tout ce qui est à eux, sont venus du pays de Canaan; et les voici, dans la contrée de Goscen. 2 Et il prit une partie de ses frères, au nombre de cinq, et les présenta à Pharaon. 3 Et Pharaon dit aux frères de Joseph: Quel est votre métier? Ils répondirent à Pharaon: Tes serviteurs sont bergers, comme *l'ont été* nos pères.

בראשית מז

4 וַיֹּאמְרוּ אֶל־פַּרְעֹה לָגוּר בָּאָרֶץ בָּאנוּ
כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לְעֲבָדֶיךָ כִּי־כָבֵד
הָרָעָב בְּאֶרֶץ כְּנָעַן וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ
בְּאֶרֶץ גֹּשֶׁן׃ 5 וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף
לֵאמֹר אָבִיךָ וְאַחֶיךָ בָּאוּ אֵלֶיךָ׃ 6 אֶרֶץ
מִצְרַיִם לְפָנֶיךָ הִוא בְּמֵיטַב הָאָרֶץ הוֹשֵׁב
אֶת־אָבִיךָ וְאֶת־אַחֶיךָ יֵשְׁבוּ בְּאֶרֶץ גֹּשֶׁן
וְאִם־יָדַעְתָּ וְיֶשׁ־בָּם אַנְשֵׁי־חַיִל וְשַׂמְתָּם שָׂרֵי
מִקְנֶה עַל־אֲשֶׁר־לִי׃ 7 וַיָּבֵא יוֹסֵף אֶת־יַעֲקֹב
אָבִיו וַיַּעֲמִדֵהוּ לִפְנֵי פַרְעֹה וַיְבָרֶךְ יַעֲקֹב
אֶת־פַּרְעֹה׃ 8 וַיֹּאמֶר פַּרְעֹה אֶל־יַעֲקֹב כַּמָּה
יְמֵי שְׁנֵי חַיֶּיךָ׃ 9 וַיֹּאמֶר יַעֲקֹב אֶל־פַּרְעֹה
יְמֵי שְׁנֵי מְגוּרַי שְׁלֹשִׁים וּמְאַת שָׁנָה מְעַט
וְרָעִים הָיוּ יְמֵי שְׁנֵי חַיַּי וְלֹא הִשִּׂיגוּ
אֶת־יְמֵי שְׁנֵי חַיֵּי אֲבֹתַי בִּימֵי מְגוּרֵיהֶם׃
10 וַיְבָרֶךְ יַעֲקֹב אֶת־פַּרְעֹה וַיֵּצֵא מִלִּפְנֵי
פַרְעֹה׃ 11 וַיּוֹשֶׁב יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו
וַיִּתֶּן לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם בְּמֵיטַב
הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס כַּאֲשֶׁר צִוָּה פַרְעֹה׃
12 וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו וְאֵת
כָּל־בֵּית אָבִיו לֶחֶם לְפִי הַטָּף׃ 13 וְלֶחֶם
אֵין בְּכָל־הָאָרֶץ כִּי־כָבֵד הָרָעָב מְאֹד
וַתֵּלַהּ אֶרֶץ מִצְרַיִם וְאֶרֶץ כְּנָעַן מִפְּנֵי
הָרָעָב׃ 14 וַיְלַקֵּט יוֹסֵף אֶת־כָּל־הַכֶּסֶף
הַנִּמְצָא בְּאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן בַּשֶּׁבֶר
אֲשֶׁר־הֵם שֹׁבְרִים וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף
בֵּיתָה פַּרְעֹה׃ 15 וַיִּתֹּם הַכֶּסֶף מֵאֶרֶץ
מִצְרַיִם וּמֵאֶרֶץ כְּנָעַן וַיָּבֹאוּ כָל־מִצְרַיִם
אֶל־יוֹסֵף לֵאמֹר הָבָה־לָנוּ לֶחֶם וְלָמָּה
נָמוּת נֶגְדֶּךָ כִּי אָפֵס כָּסֶף׃ 16 וַיֹּאמֶר יוֹסֵף
הָבוּ מִקְנֵיכֶם וְאֶתְּנָה לָכֶם בְּמִקְנֵיכֶם אִם־
אָפֵס כָּסֶף׃ 17 וַיָּבִיאוּ אֶת־מִקְנֵיהֶם אֶל־יוֹסֵף
וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה
הַצֹּאן וּבְמִקְנֵה הַבָּקָר וּבַחֲמֹרִים וַיְנַהֲלֵם
בַּלֶּחֶם בְּכָל־מִקְנֵיהֶם בַּשָּׁנָה הַהִוא׃
18 וַתִּתֹּם הַשָּׁנָה הַהִוא וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה
הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי
כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־
אֲדֹנִי לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי בִּלְתִּי אִם־
גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ׃ 19 לָמָּה נָמוּת לְעֵינֶיךָ
גַּם־אֲנַחְנוּ גַּם־אַדְמָתֵנוּ קְנֵה־אֹתָנוּ וְאֶת־
אַדְמָתֵנוּ בַּלָּחֶם וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ
עֲבָדִים לְפַרְעֹה וְתֶן־זֶרַע וְנִחְיֶה וְלֹא
נָמוּת וְהָאֲדָמָה לֹא תֵשָׁם׃ 20 וַיִּקֶן
יוֹסֵף אֶת־כָּל־אַדְמַת מִצְרַיִם לְפַרְעֹה

ΓΕΝΕΣΙΣ, μζ.

4 Εἶπαν δὲ τῷ Φαραῳ̃, Παροικεῖν ἐν τῇ γῇ ἥκαμεν· οὐ γάρ ἐστι νομὴ τοῖς κτήνεσι τῶν παίδων σου, ἐνίσχυσε γὰρ ὁ λιμὸς ἐν γῇ Χαναάν· νῦν οὖν κατοικήσομεν ἐν γῇ Γεσέμ. 5 Εἶπε δὲ Φαραὼ τῷ Ἰωσήφ, Κατοικείτωσαν ἐν γῇ Γεσέμ· εἰ δὲ ἐπίστῃ ὅτι εἰσὶν ἐν αὐτοῖς ἄνδρες δυνατοί, κατάστησον αὐτοὺς ἄρχοντας τῶν ἐμῶν κτηνῶν. Ἦλθον δὲ εἰς Αἴγυπτον πρὸς Ἰωσὴφ Ἰακὼβ καὶ οἱ υἱοὶ αὐτοῦ· καὶ ἤκουσε Φαραὼ βασιλεὺς Αἰγύπτου. Καὶ εἶπε Φαραὼ πρὸς Ἰωσὴφ λέγων, Ὁ πατήρ σου καὶ οἱ ἀδελφοί σου ἥκασι πρὸς σέ. 6 Ἰδοὺ ἡ γῆ Αἰγύπτου ἐναντίον σού ἐστιν, ἐν τῇ βελτίστῃ γῇ κατοίκισον τὸν πατέρα σου καὶ τοὺς ἀδελφούς σου. 7 Εἰσήγαγε δὲ Ἰωσὴφ Ἰακὼβ τὸν πατέρα αὐτοῦ, καὶ ἔστησεν αὐτὸν ἐναντίον Φαραώ· καὶ ηὐλόγησεν Ἰακὼβ τὸν Φαραώ. 8 Εἶπε δὲ Φαραὼ τῷ Ἰακώβ, Πόσα ἔτη ἡμερῶν τῆς ζωῆς σου; 9 Καὶ εἶπεν Ἰακὼβ τῷ Φαραῳ̃, Αἱ ἡμέραι τῶν ἐτῶν τῆς ζωῆς μου ἃς παροικῶ ἑκατὸν τριάκοντα ἔτη· μικραὶ καὶ πονηραὶ γεγόνασιν αἱ ἡμέραι τῶν ἐτῶν τῆς ζωῆς μου, οὐκ ἀφίκοντο εἰς τὰς ἡμέρας τῶν ἐτῶν τῆς ζωῆς τῶν πατέρων μου, ἃς ἡμέρας παρῴκησαν. 10 Καὶ εὐλογήσας Ἰακὼβ τὸν Φαραω ἐξῆλθεν ἀπ' αὐτοῦ. 11 Καὶ κατῴκισεν Ἰωσὴφ τὸν πατέρα αὐτοῦ καὶ τοὺς ἀδελφοὺς αὐτοῦ, καὶ ἔδωκεν αὐτοῖς κατάσχεσιν ἐν γῇ Αἰγύπτῳ ἐν τῇ βελτίστῃ γῇ, ἐν γῇ Ραμεσσῆ, καθὰ προσέταξε Φαραώ. 12 Καὶ ἐσιτομέτρει Ἰωσὴφ τῷ πατρὶ αὐτοῦ καὶ τοῖς ἀδελφοῖς καὶ παντὶ τῷ οἴκῳ τοῦ πατρὸς αὐτοῦ σῖτον κατὰ σῶμα. 13 Σῖτος δὲ οὐκ ἦν ἐν πάσῃ τῇ γῇ, ἐνίσχυσε γὰρ ὁ λιμὸς σφόδρα· ἐξέλιπε δὲ ἡ γῆ Αἰγύπτου καὶ ἡ γῆ Χαναὰν ἀπὸ τοῦ λιμοῦ. 14 Συνήγαγε δὲ Ἰωσὴφ πᾶν τὸ ἀργύριον τὸ εὑρεθὲν ἐν γῇ Αἰγύπτου καὶ ἐν γῇ Χαναὰν τοῦ σίτου οὗ ἠγόραζον, καὶ ἐσιτομέτρει αὐτοῖς· καὶ εἰσήνεγκεν Ἰωσὴφ πᾶν τὸ ἀργύριον εἰς τὸν οἶκον Φαραώ. 15 Καὶ ἐξέλιπε πᾶν τὸ ἀργύριον ἐκ γῆς Αἰγύπτου καὶ ἐκ γῆς Χαναάν· ἦλθον δὲ πάντες οἱ Αἰγύπτιοι πρὸς Ἰωσὴφ λέγοντες, Δὸς ἡμῖν ἄρτους, καὶ ἵνα τί ἀποθνήσκομεν ἐναντίον σου; ἐκλέλοιπε γὰρ τὸ ἀργύριον ἡμῶν. 16 Εἶπε δὲ αὐτοῖς Ἰωσήφ, Φέρετε τὰ κτήνη ὑμῶν, καὶ δώσω ὑμῖν ἄρτους ἀντὶ τῶν κτηνῶν ὑμῶν, εἰ ἐκλέλοιπε τὸ ἀργύριον ὑμῶν. 17 Ἤγαγον δὲ τὰ κτήνη αὐτῶν πρὸς Ἰωσήφ, καὶ ἔδωκεν αὐτοῖς Ἰωσὴφ ἄρτους ἀντὶ τῶν ἵππων καὶ ἀντὶ τῶν προβάτων καὶ ἀντὶ τῶν βοῶν καὶ ἀντὶ τῶν ὄνων· καὶ ἐξέθρεψεν αὐτοὺς ἐν ἄρτοις ἀντὶ πάντων τῶν κτηνῶν αὐτῶν ἐν τῷ ἐνιαυτῷ ἐκείνῳ. 18 Ἐξῆλθε δὲ τὸ ἔτος ἐκεῖνο, καὶ ἦλθον πρὸς αὐτὸν ἐν τῷ ἔτει τῷ δευτέρῳ καὶ εἶπαν αὐτῷ, Μή ποτε ἐκτριβῶμεν ἀπὸ τοῦ κυρίου ἡμῶν; εἰ γὰρ ἐκλέλοιπε τὸ ἀργύριον ἡμῶν καὶ τὰ ὑπάρχοντα καὶ τὰ κτήνη πρὸς σὲ τὸν κύριον, καὶ οὐχ ὑπολέλειπται ἡμῖν ἐναντίον τοῦ κυρίου ἡμῶν ἀλλ' ἢ τὸ ἴδιον σῶμα καὶ ἡ γῆ ἡμῶν. 19 Ἵνα οὖν μὴ ἀποθάνωμεν ἐναντίον σου καὶ ἡ γῆ ἐρημωθῇ, κτῆσαι ἡμᾶς καὶ τὴν γῆν ἡμῶν ἀντὶ ἄρτων, καὶ ἐσόμεθα ἡμεῖς καὶ ἡ γῆ ἡμῶν παῖδες τῷ Φαραῳ̃· δὸς σπέρμα ἵνα σπείρωμεν, καὶ ζῶμεν καὶ μὴ ἀποθάνωμεν, καὶ ἡ γῆ οὐκ ἐρημωθήσεται. 20 Καὶ ἐκτήσατο Ἰωσὴφ πᾶσαν τὴν γῆν τῶν Αἰγυπτίων τῷ Φαραῳ̃·

GENESIS, XLVII.

4 Ad peregrinandum in terra tua venimus: quoniam non est herba gregibus servorum tuorum, ingravescente fame in terra Chanaan: petimusque ut esse nos jubeas servos tuos in terra Gessen. 5 Dixit itaque rex ad Joseph: Pater tuus et fratres tui venerunt ad te. 6 Terra Ægypti in conspectu tuo est: in optimo loco fac eos habitare, et trade eis terram Gessen. Quod si nosti in eis esse viros industrios, constitue illos magistros pecorum meorum. 7 Post hæc introduxit Joseph patrem suum ad regem, et statuit eum coram eo: qui benedicens illi, 8 Et interrogatus ab eo: Quot sunt dies annorum vitæ tuæ? 9 Respondit: Dies peregrinationis meæ centum triginta annorum sunt, parvi et mali, et non pervenerunt usque ad dies patrum meorum quibus peregrinati sunt. 10 Et benedicto rege, egressus est foras. 11 Joseph vero patri et fratribus suis dedit possessionem in Ægypto in optimo terræ loco, Ramesses, ut præceperat Pharao. 12 Et alebat eos, omnemque domum patris sui, præbens cibaria singulis. 13 In toto enim orbe panis deerat, et oppresserat fames terram, maxime Ægypti et Chanaan. 14 E quibus omnem pecuniam congregavit pro venditione frumenti, et intulit eam in ærarium regis. 15 Cumque defecisset emptoribus pretium, venit cuncta Ægyptus ad Joseph, dicens: Da nobis panes: quare morimur coram te, deficiente pecunia? 16 Quibus ille respondit: Adducite pecora vestra, et dabo vobis pro eis cibos, si pretium non habetis. 17 Quæ cum adduxissent, dedit eis alimenta pro equis, et ovibus, et bobus, et asinis: sustentavitque eos illo anno pro commutatione pecorum. 18 Venerunt quoque anno secundo, et dixerunt ei: Non celabimus dominun nostrum quod deficiente pecunia, pecora simul defecerunt: nec clam te est, quod absque corporibus et terra nihil habeamus. 19 Cur ergo moriemur te vidente? et nos et terra nostra tui erimus: eme nos in servitutem regiam, et præbe semina, ne pereunte cultore redigatur terra in solitudinem. 20 Emit igitur Joseph omnem terram Ægypti.

GENESIS, XLVII.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen. 5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee: 6 The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle. 7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. 8 And Pharaoh said unto Jacob, How old *art* thou? 9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage. 10 And Jacob blessed Pharaoh, and went out from before Pharaoh. 11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. 12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to *their* families. 13 ¶ And *there was* no bread in all the land; for the famine *was* very sore, so that the land of Egypt and *all* the land of Canaan fainted by reason of the famine. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house. 15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth. 16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail. 17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year. 18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: 19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate. 20 And Joseph bought all the land of Egypt for Pharaoh;

1 Buch Moſe, 47.

4 Und ſagten weiter zu Pharao: Wir ſind kommen, bei euch zu wohnen im Lande; denn deine Knechte haben nicht Weide für ihr Vieh, ſo hart drücket die Theurung das Land Canaan; ſo laß doch nun deine Knechte im Lande Goſen wohnen. 5 Pharao ſprach zu Joſeph: Es iſt dein Vater, und ſind deine Brüder, die ſind zu dir kommen; 6 Das Land Egypten ſtehet dir offen, laß ſie am beſten Ort des Landes wohnen, laß ſie im Lande Goſen wohnen; und ſo du weißeſt, daß Leute unter ihnen ſind, die tüchtig ſind, ſo ſetze ſie über mein Vieh. 7 Joſeph brachte auch ſeinen Vater Jakob hinein, und ſtellete ihn vor Pharao. Und Jakob ſegnete den Pharao. 8 Pharao aber fragte Jakob: Wie alt biſt du? 9 Jakob ſprach zu Pharao: Die Zeit meiner Wallfahrt iſt hundert und dreißig Jahr; wenig und böſe iſt die Zeit meines Lebens, und langet nicht an die Zeit meiner Väter in ihrer Wallfahrt. 10 Und Jakob ſegnete den Pharao, und ging heraus von ihm. 11 Aber Joſeph ſchaffte ſeinem Vater und ſeinen Brüdern Wohnung, und gab ihnen ein Gut in Egyptenland, am beſten Ort des Landes, nämlich im Lande Raemſes, wie Pharao geboten hatte. 12 Und er verſorgte ſeinen Vater, und ſeine Brüder, und das ganze Haus ſeines Vaters; einen jeglichen, nachdem er Kinder hatte. 13 Es war aber kein Brod in allen Landen; denn die Theurung war faſt ſchwer, daß das Land Egypten und Canaan verſchmachteten vor der Theurung. 14 Und Joſeph brachte alles Geld zuſammen, das in Egypten und Canaan funden ward, um das Getreide, das ſie kauften; und Joſeph that alles Geld in das Haus Pharao. 15 Da nun Geld gebrach im Lande Egypten und Canaan, kamen alle Egypter zu Joſeph, und ſprachen: Schaffe uns Brod. Warum läſſeſt du uns vor dir ſterben, darum, daß wir ohne Geld ſind? 16 Joſeph ſprach: Schaffet euer Vieh her, ſo will ich euch um das Vieh geben, weil ihr ohne Geld ſeid. 17 Da brachten ſie Joſeph ihr Vieh; und er gab ihnen Brod um ihre Pferde, Schafe, Rinder und Eſel. Alſo ernährete er ſie mit Brod das Jahr um alle ihr Vieh. 18 Da das Jahr um war, kamen ſie zu ihm im andern Jahr, und ſprachen zu ihm: Wir wollen unſerm Herrn nicht verbergen, daß nicht allein das Geld, ſondern auch alles Vieh dahin iſt zu unſerm Herrn; und iſt nichts mehr übrig vor unſerm Herrn, denn nur unſere Leiber und unſer Feld. 19 Warum läſſeſt du uns vor dir ſterben, und unſer Feld? Kaufe uns und unſer Land ums Brod, daß wir und unſer Land leibeigen ſeien dem Pharao; gib uns Samen, daß wir leben und nicht ſterben, und das Feld nicht verwüſte. 20 Alſo kaufte Joſeph dem Pharao das ganze Egypten.

GENÈSE, XLVII.

4 Ils dirent aussi à Pharaon: Nous sommes venus demeurer comme étrangers dans ce pays, parce qu'il n'*y a* point de pâture pour les troupeaux de tes serviteurs, et qu'il y a une grande famine au pays de Canaan; maintenant donc, nous te prions, que tes serviteurs demeurent dans la contrée de Goscen. 5 Et Pharaon parla à Joseph, en disant: Ton père et tes frères sont venus vers toi; 6 Le pays d'Égypte est à ta disposition; fais habiter ton père et tes frères dans le meilleur endroit du pays; qu'ils demeurent dans la terre de Goscen; et si tu sais qu'il y a parmi eux des hommes actifs, tu les établiras gardiens de tous mes troupeaux. 7 Alors Joseph amena Jacob son père, et le présenta à Pharaon. Et Jacob bénit Pharaon. 8 Et Pharaon dit à Jacob: Quel est le nombre des jours de ta vie? 9 Jacob répondit à Pharaon: Les jours des années de mes pélerinages, *sont* de cent et trente ans; les jours des années de ma vie ont été courts et mauvais, et n'ont point atteint les jours des années de la vie de mes pères, du temps de leurs pélerinages. 10 Jacob bénit donc Pharaon, et sortit de devant lui. 11 ¶ Et Joseph assigna une demeure à son père et à ses frères, et leur donna une possession au pays d'Égypte, au meilleur endroit du pays, dans la contrée de Rahmésès, comme Pharaon l'avait ordonné. 12 Et Joseph entretint de pain son père et ses frères, et toute la maison de son père, selon le nombre des enfants. 13 ¶ Or il n'y avait point de pain dans toute la terre, car la famine était très-grande; et le pays d'Égypte, et le pays de Canaan, ne savaient que faire à cause de la famine. 14 Et Joseph amassa tout l'argent qui se trouvait au pays d'Égypte et au pays de Canaan, pour le blé qu'on achetait, et il porta cet argent dans la maison de Pharaon. 15 L'argent manqua donc au pays d'Égypte et au pays de Canaan. Et tous les Égyptiens vinrent à Joseph, en disant: Donne-nous du pain; et pourquoi mourrions-nous devant tes yeux, parce que l'argent a manqué? 16 Joseph répondit: Donnez votre bétail, et je vous donnerai du pain pour votre bétail, puisqu'il n'y a plus d'argent. 17 Alors ils amenèrent à Joseph leur bétail; et Joseph leur donna du pain *en échange* pour des chevaux, pour des troupeaux de brebis, pour des troupeaux de bœufs et pour des ânes. Ainsi il les pourvut de pain cette année-là *en échange* pour tous leurs troupeaux. 18 Cette année étant finie, ils revinrent à lui l'année suivante, et lui dirent: Nous ne cacherons point à mon seigneur, que l'argent étant épuisé, et les troupeaux à mon seigneur, il ne nous reste plus rien devant mon seigneur que nos corps et nos terres. 19 Pourquoi péririons-nous devant tes yeux, et nous et nos terres? Achète *et* nous et nos terres, pour du pain; et nous serons esclaves de Pharaon, et nos terres seront à lui. Donne-nous aussi de quoi semer, afin que nous vivions et ne mourions point, et que la terre ne soit point désolée. 20 Ainsi Joseph acquit à Pharaon toutes les terres d'Égypte;

בראשית מז מח

כִּי־מִכְרוּ מִצְרַיִם אִישׁ שָׂדֵהוּ כִּי־חָזַק עֲלֵהֶם
הָרָעָב וַתְּהִי הָאָרֶץ לְפַרְעֹה׃ 21 וְאֶת־הָעָם
הֶעֱבִיר אֹתוֹ לֶעָרִים מִקְצֵה גְבוּל־מִצְרַיִם
וְעַד־קָצֵהוּ׃ 22 רַק אַדְמַת הַכֹּהֲנִים לֹא
קָנָה כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה וְאָכְלוּ
אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה עַל־כֵּן
לֹא מָכְרוּ אֶת־אַדְמָתָם׃ 23 וַיֹּאמֶר יוֹסֵף
אֶל־הָעָם הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת־
אַדְמַתְכֶם לְפַרְעֹה הֵא־לָכֶם זֶרַע וּזְרַעְתֶּם
אֶת־הָאֲדָמָה׃ 24 וְהָיָה בַּתְּבוּאֹת וּנְתַתֶּם
חֲמִישִׁית לְפַרְעֹה וְאַרְבַּע הַיָּדֹת יִהְיֶה
לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם וְלַאֲשֶׁר
בְּבָתֵּיכֶם וְלֶאֱכֹל לְטַפְּכֶם׃ 25 וַיֹּאמְרוּ
הֶחֱיִיתָנוּ נִמְצָא־חֵן בְּעֵינֵי אֲדֹנִי וְהָיֵנוּ
עֲבָדִים לְפַרְעֹה׃ 26 וַיָּשֶׂם אֹתָהּ יוֹסֵף לְחֹק
עַד־הַיּוֹם הַזֶּה עַל־אַדְמַת מִצְרַיִם לְפַרְעֹה
לַחֹמֶשׁ רַק אַדְמַת הַכֹּהֲנִים לְבַדָּם לֹא
הָיְתָה לְפַרְעֹה׃ 27 וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ
מִצְרַיִם בְּאֶרֶץ גֹּשֶׁן וַיֵּאָחֲזוּ בָהּ וַיִּפְרוּ
וַיִּרְבּוּ מְאֹד׃

יב

28 וַיְחִי יַעֲקֹב בְּאֶרֶץ מִצְרַיִם שְׁבַע עֶשְׂרֵה
שָׁנָה וַיְהִי יְמֵי־יַעֲקֹב שְׁנֵי חַיָּיו שֶׁבַע שָׁנִים
וְאַרְבָּעִים וּמְאַת שָׁנָה׃ 29 וַיִּקְרְבוּ יְמֵי־
יִשְׂרָאֵל לָמוּת וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר
לוֹ אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ שִׂים־נָא
יָדְךָ תַּחַת יְרֵכִי וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת
אַל־נָא תְקַבְּרֵנִי בְּמִצְרָיִם׃ 30 וְשָׁכַבְתִּי
עִם־אֲבֹתַי וּנְשָׂאתַנִי מִמִּצְרַיִם וּקְבַרְתַּנִי
בְּקִבְרָתָם וַיֹּאמַר אָנֹכִי אֶעֱשֶׂה כִּדְבָרֶךָ׃
31 וַיֹּאמֶר הִשָּׁבְעָה לִּי וַיִּשָּׁבַע לוֹ וַיִּשְׁתַּחוּ
יִשְׂרָאֵל עַל־רֹאשׁ הַמִּטָּה׃ פ

פרשה מח׃

1 וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה וַיֹּאמֶר
לְיוֹסֵף הִנֵּה אָבִיךָ חֹלֶה וַיִּקַּח אֶת־שְׁנֵי
בָנָיו עִמּוֹ אֶת־מְנַשֶּׁה וְאֶת־אֶפְרָיִם׃ 2 וַיַּגֶּד
לְיַעֲקֹב וַיֹּאמֶר הִנֵּה בִנְךָ יוֹסֵף בָּא אֵלֶיךָ
וַיִּתְחַזֵּק יִשְׂרָאֵל וַיֵּשֶׁב עַל־הַמִּטָּה׃ 3 וַיֹּאמֶר
יַעֲקֹב אֶל־יוֹסֵף אֵל שַׁדַּי נִרְאָה־אֵלַי בְּלוּז
בְּאֶרֶץ כְּנָעַן וַיְבָרֶךְ אֹתִי׃ 4 וַיֹּאמֶר אֵלַי
הִנְנִי מַפְרְךָ וְהִרְבִּיתִךָ וּנְתַתִּיךָ לִקְהַל
עַמִּים וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת לְזַרְעֲךָ
אַחֲרֶיךָ אֲחֻזַּת עוֹלָם׃ 5 וְעַתָּה שְׁנֵי־בָנֶיךָ

ΓΕΝΕΣΙΣ, μζ', μη'.

ἀπέδοντο γὰρ οἱ Αἰγύπτιοι τὴν γῆν αὐτῶν τῷ Φαραῳ̃, ἐπεκράτησε γὰρ αὐτῶν ὁ λιμός, καὶ ἐγένετο ἡ γῆ τῷ Φαραῳ̃. 21 Καὶ τὸν λαὸν κατεδουλώσατο αὐτῷ εἰς παῖδας, ἀπ' ἄκρων ὁρίων Αἰγύπτου ἕως τῶν ἄκρων, 22 Χωρὶς τῆς γῆς τῶν ἱερέων μόνον. Οὐκ ἐκτήσατο ταύτην Ἰωσήφ· ἐν δόσει γὰρ ἔδωκε δόμα τοῖς ἱερεῦσι Φαραώ, καὶ ἤσθιον τὴν δόσιν ἣν ἔδωκεν αὐτοῖς Φαραώ· διὰ τοῦτο οὐκ ἀπέδοντο τὴν γῆν αὐτῶν. 23 Εἶπε δὲ Ἰωσὴφ πᾶσι τοῖς Αἰγυπτίοις, Ἰδοὺ κέκτημαι ὑμᾶς καὶ τὴν γῆν ὑμῶν σήμερον τῷ Φαραῳ̃, λάβετε ἑαυτοῖς σπέρμα καὶ σπείρατε τὴν γῆν. 24 Καὶ ἔσται τὰ γεννήματα αὐτῆς, καὶ δώσετε τὸ πέμπτον μέρος τῷ Φαραῳ̃· τὰ δὲ τέσσαρα μέρη ἔσται ὑμῖν αὐτοῖς εἰς σπέρμα τῇ γῇ καὶ εἰς βρῶσιν ὑμῖν καὶ πᾶσι τοῖς ἐν τοῖς οἴκοις ὑμῶν. 25 Καὶ εἶπαν, Σέσωκας ἡμᾶς, εὕρομεν χάριν ἐναντίον τοῦ κυρίου ἡμῶν, καὶ ἐσόμεθα παῖδες τῷ Φαραῳ̃. 26 Καὶ ἔθετο αὐτοῖς Ἰωσὴφ εἰς πρόσταγμα ἕως τῆς ἡμέρας ταύτης ἐπὶ γῆς Αἰγύπτου τῷ Φαραῳ̃ ἀποπεμπτοῦν, χωρὶς τῆς γῆς τῶν ἱερέων μόνον· οὐκ ἦν τῷ Φαραῳ̃. 27 Κατῴκησε δὲ Ἰσραὴλ ἐν γῇ Αἰγύπτῳ ἐπὶ γῆς Γεσέμ· καὶ ἐκληρονόμησαν ἐπ' αὐτῆς, καὶ ηὐξήθησαν καὶ ἐπληθύνθησαν σφόδρα. 28 Ἐπέζησε δὲ Ἰακὼβ ἐν γῇ Αἰγύπτῳ δεκαεπτὰ ἔτη· καὶ ἐγένοντο αἱ ἡμέραι Ἰακὼβ ἐνιαυτῶν τῆς ζωῆς αὐτοῦ ἑκατὸν τεσσαρακονταεπτὰ ἔτη. 29 Ἤγγισαν δὲ αἱ ἡμέραι Ἰσραὴλ τοῦ ἀποθανεῖν, καὶ ἐκάλεσε τὸν υἱὸν αὐτοῦ Ἰωσὴφ καὶ εἶπεν αὐτῷ, Εἰ εὕρηκα χάριν ἐναντίον σου, ὑπόθες τὴν χεῖρά σου ὑπὸ τὸν μηρόν μου, καὶ ποιήσεις ἐπ' ἐμὲ ἐλεημοσύνην καὶ ἀλήθειαν τοῦ μή με θάψαι ἐν Αἰγύπτῳ. 30 Ἀλλὰ κοιμηθήσομαι μετὰ τῶν πατέρων μου, καὶ ἀρεῖς με ἐξ Αἰγύπτου καὶ θάψεις με ἐν τῷ τάφῳ αὐτῶν. Ὁ δὲ εἶπεν, Ἐγὼ ποιήσω κατὰ τὸ ῥῆμά σου. 31 Εἶπε δὲ, Ὄμοσόν μοι. Καὶ ὤμοσεν αὐτῷ· καὶ προσεκύνησεν Ἰσραὴλ ἐπὶ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ.

ΚΕΦ. μη.

1 Ἐγένετο δὲ μετὰ τὰ ῥήματα ταῦτα καὶ ἀπηγγέλη τῷ Ἰωσὴφ ὅτι ὁ πατήρ σου ἐνοχλεῖται· καὶ ἀναλαβὼν τοὺς δύο υἱοὺς αὐτοῦ, τὸν Μανασσῆ καὶ τὸν Ἐφραΐμ, ἦλθε πρὸς Ἰακώβ. 2 Ἀπηγγέλη δὲ τῷ Ἰακὼβ λέγοντες, Ἰδοὺ ὁ υἱός σου Ἰωσὴφ ἔρχεται πρὸς σέ· καὶ ἐνισχύσας Ἰσραὴλ ἐκάθισεν ἐπὶ τὴν κλίνην. 3 Καὶ εἶπεν Ἰακὼβ τῷ Ἰωσήφ, Ὁ Θεός μου ὤφθη μοι ἐν Λουζᾷ ἐν γῇ Χαναάν, καὶ εὐλόγησέ με. 4 Καὶ εἶπέ μοι, Ἰδοὺ ἐγὼ αὐξανῶ σε καὶ πληθυνῶ σε καὶ ποιήσω σε εἰς συναγωγὰς ἐθνῶν, καὶ δώσω σοι τὴν γῆν ταύτην καὶ τῷ σπέρματί σου μετὰ σὲ εἰς κατάσχεσιν αἰώνιον. 5 Νῦν οὖν οἱ δύο υἱοί σου

GENESIS, XLVII. XLVIII.

vendentibus singulis possessiones suas præ magnitudine famis. Subjecitque eam Pharaoni, 21 Et cunctos populos ejus, a novissimis terminis Ægypti usque ad extremos fines ejus, 22 Præter terram sacerdotum, quæ a rege tradita fuerat eis: quibus et statuta cibaria ex horreis publicis præhebantur, et idcirco non sunt compulsi vendere possessiones suas. 23 Dixit ergo Joseph ad populos: En, ut cernitis, et vos et terram vestram Pharao possidet: accipite semina, et serite agros, 24 Ut fruges habere possitis. Quintam partem regi dabitis: quatuor reliquas permitto vobis in sementem, et in cibum familiis et liberis vestris. 25 Qui responderunt: Salus nostra in manu tua est: respiciat nos tantum dominus noster, et læti serviemus regi. 26 Ex eo tempore usque in præsentem diem, in universa terra Ægypti, regibus quinta pars solvitur, et factum est quasi in legem, absque terra sacerdotali, quæ libera ab hac conditione fuit. 27 Habitavit ergo Israel in Ægypto, id est, in terra Gessen, et possedit eam: auctusque est, et multiplicatus nimis. 28 Et vixit in ea decem et septem annis: factique sunt omnes dies vitæ illius centum quadraginta septem annorum. 29 Cumque appropinquare cerneret diem mortis suæ, vocavit filium suum Joseph, et dixit ad eum: Si inveni gratiam in conspectu tuo, pone manum tuam sub femore meo: et facies mihi misericordiam et veritatem, ut non sepelias me in Ægypto: 30 Sed dormiam cum patribus meis, et auferas me de terra hac, condasque in sepulchro majorum meorum. Cui respondit Joseph: Ego faciam quod jussisti. 31 Et ille: Jura ergo, inquit, mihi. Quo jurante, adoravit Israel Deum, conversus ad lectuli caput.

CAPUT XLVIII.

1 His ita transactis, nuntiatum est Joseph quod ægrotaret pater suus: qui, assumptis duobus filiis Manasse et Ephraim, ire perrexit. 2 Dictumque est seni: Ecce filius tuus Joseph venit ad te. Qui confortatus sedit in lectulo. 3 Et ingresso ad se, ait: Deus omnipotens apparuit mihi in Luza, quæ est in terra Chanaan: benedixitque mihi, 4 Et ait: Ego te augebo et multiplicabo, et faciem te in turbas populorum: daboque tibi terram hanc, et semini tuo post te, in possessionem sempiternam. 5 Duo ergo filii tui

for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's. 21 And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof. 22 Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands. 23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, *here is* seed for you, and ye shall sow the land. 24 And it shall come to pass in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones. 25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants. 26 And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth *part;* except the land of the priests only, *which* became not Pharaoh's. 27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly. 28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years. 29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt: 30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said. 31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

CHAPTER XLVIII.

1 And it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim. 2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed. 3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, 4 And said unto me, Behold I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession. 5 ¶ And now thy two sons,

Denn die Egypter verkauften ein jeglicher ſeinen Acker, denn die Theurung war zu ſtark über ſie. Und ward alſo das Land Pharao eigen. 21 Und er theilete das Volk aus in die Städte, von einem Ort Egyptens bis ans andere. 22 Ausgenommen der Prieſter Feld, das kaufte er nicht; denn es war von Pharao für die Prieſter verordnet, daß ſie ſich nähren ſollten von dem Benannten, das er ihnen gegeben hatte; darum durften ſie ihr Feld nicht verkaufen. 23 Da ſprach Joſeph zu dem Volk: Siehe, ich habe heute gekauft euch und euer Feld dem Pharao; ſiehe, da habt ihr Samen, und beſäet das Feld. 24 Und von dem Getreide ſollt ihr den Fünften Pharao geben; vier Theile ſollen euer ſein, zu beſäen das Feld, zu eurer Speiſe, und für euer Haus und Kinder. 25 Sie ſprachen: Laß uns nur leben, und Gnade von dir, unſerm Herrn, finden; wir wollen gerne Pharao leibeigen ſein. 26 Alſo machte Joſeph ihnen ein Geſetz bis auf dieſen Tag über der Egypter Feld, den Fünften Pharao zu geben; ausgenommen der Prieſter Feld, das ward nicht eigen Pharao. 27 Alſo wohnete Iſrael in Egypten, im Lande Goſen, und hatten es inne, und wuchſen, und mehreten ſich ſehr. 28 Und Jakob lebte ſiebenzehn Jahr in Egyptenland, daß ſein ganzes Alter ward hundert und ſieben und vierzig Jahr. 29 Da nun die Zeit herbei kam, daß Iſrael ſterben ſollte, rief er ſeinem Sohn Joſeph, und ſprach zu ihm: Hab ich Gnade vor dir funden, ſo lege deine Hand unter meine Hüfte, daß du die Liebe und Treue an mir thuſt, und begrabeſt mich nicht in Egypten; 30 Sondern ich will liegen bei meinen Vätern, und du ſollſt mich aus Egypten führen, und in ihrem Begräbniß begraben. Er ſprach: Ich will thun, wie du geſagt haſt. 31 Er aber ſprach: So ſchwöre mir. Und er ſchwur ihm. Da neigete ſich Iſrael auf dem Bette zu den Häupten.

Das 48. Capitel.

1 Darnach ward Joſeph geſagt: Siehe, dein Vater iſt krank. Und er nahm mit ſich ſeine beiden Söhne, Manaſſe und Ephraim. 2 Da ward es Jakob angeſagt: Siehe, dein Sohn Joſeph kommt zu dir. Und Iſrael machte ſich ſtark, und ſetzte ſich im Bette, 3 Und ſprach zu Joſeph: Der allmächtige Gott erſchien mir zu Lus, im Lande Canaan, und ſegnete mich, 4 Und ſprach zu mir: Siehe, ich will dich wachſen laſſen, und mehren, und will dich zum Haufen Volks machen; und will dieß Land zu eigen geben deinem Samen nach dir ewiglich. 5 So ſollen nun deine zween Söhne,

car les Égyptiens vendirent chacun son champ, parce que la famine avait augmenté. La terre fut donc à Pharaon. 21 Et il fit passer le peuple dans les villes, d'une extrémité de l'Égypte jusqu'à l'autre. 22 Seulement il n'acquit point les terres des prêtres, car il y avait des portions assignées pour les prêtres, par l'ordre de Pharaon; et ils mangeaient les portions que Pharaon leur avait données: c'est pourquoi ils ne vendirent point leurs terres. 23 Et Joseph dit au peuple: Voyez, je vous ai acquis aujourd'hui à Pharaon, vous et vos terres: et voici de la semence, afin que vous puissiez semer la terre. 24 Et au temps de la récolte vous en donnerez le cinquième à Pharaon, et les quatre autres seront à vous, afin d'ensemencer les champs, pour votre nourriture, et pour celle des gens qui *sont* de vos maisons, ainsi que pour la nourriture de vos petits enfants. 25 Et ils dirent: Tu nous as sauvé la vie; que nous trouvions grâce devant les yeux de mon seigneur, et nous serons esclaves de Pharaon. 26 Et Joseph fit, à l'égard des terres de l'Égypte, cette loi qui subsiste jusqu'à ce jour: Le cinquième à Pharaon. Les seules terres des prêtres ne furent point à Pharaon. 27 ¶ Israël demeura donc au pays d'Égypte, dans la contrée de Goscen; et ils en jouirent; ils y prospérèrent et se multiplièrent beaucoup. 28 Or Jacob vécut au pays d'Égypte dix-sept ans. Et les années de la vie de Jacob furent de cent quarante-sept ans. 29 Puis le temps de la mort d'Israël approchant, il appela Joseph son fils, et lui dit: Je te prie, si j'ai trouvé grâce devant tes yeux, mets présentement ta main sous ma hanche, et *jure-moi* que tu useras envers moi de grâce et de fidélité. Ne m'énterre point en Égypte, je te prie; 30 Mais que je dorme avec mes pères. Tu me transporteras donc hors de l'Égypte, et m'enterreras dans leur sépulcre. Et Joseph répondit: Je ferai selon ta parole. 31 Et *Jacob lui* dit: Jure-le-moi. Alors il le lui jura. Et Israël s'inclina sur le chevet du lit.

CHAPITRE XLVIII.

1 Or il arriva, après ces choses, que l'on vint dire à Joseph: Voici, ton père est malade. Alors il prit avec lui ses deux fils Manassé et Éphraïm. 2 Et on le fit savoir à Jacob, et on lui dit: Voici, Joseph ton fils vient vers toi. Alors Israël fit un effort, et se mit sur son séant dans son lit. 3 Puis, Jacob dit à Joseph: Le *Dieu* tout-puissant m'est apparu à Luz, au pays de Canaan, et m'a béni. 4 Et il m'a dit: Voici, je te ferai croître et multiplier, et je te ferai devenir une assemblée de peuples, et je donnerai ce pays à ta postérité, après toi, pour le posséder à perpétuité. 5 ¶ Or maintenant tes deux fils

בראשית מח

הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם עַד־בֹּאִי אֵלֶיךָ
מִצְרַיְמָה לִי־הֵם אֶפְרַיִם וּמְנַשֶּׁה כְּרְאוּבֵן
וְשִׁמְעוֹן יִהְיוּ־לִי׃ 6 וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ
אַחֲרֵיהֶם לְךָ יִהְיוּ עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ
בְּנַחֲלָתָם׃ 7 וַאֲנִי ו בְּבֹאִי מִפַּדָּן מֵתָה
עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ בְּעוֹד כִּבְרַת־אֶרֶץ
לָבֹא אֶפְרָתָה וָאֶקְבְּרֶהָ שָׁם בְּדֶרֶךְ אֶפְרָת
הִוא בֵּית לָחֶם׃ 8 וַיַּרְא יִשְׂרָאֵל אֶת־בְּנֵי
יוֹסֵף וַיֹּאמֶר מִי־אֵלֶּה׃ 9 וַיֹּאמֶר יוֹסֵף
אֶל־אָבִיו בָּנַי הֵם אֲשֶׁר־נָתַן־לִי אֱלֹהִים
בָּזֶה וַיֹּאמֶר קָחֶם־נָא אֵלַי וַאֲבָרְכֵם׃
10 וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן לֹא יוּכַל
לִרְאוֹת וַיַּגֵּשׁ אֹתָם אֵלָיו וַיִּשַּׁק לָהֶם
וַיְחַבֵּק לָהֶם׃ 11 וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף
רְאֹה פָנֶיךָ לֹא פִלָּלְתִּי וְהִנֵּה הֶרְאָה אֹתִי
אֱלֹהִים גַּם אֶת־זַרְעֶךָ׃ 12 וַיּוֹצֵא יוֹסֵף
אֹתָם מֵעִם בִּרְכָּיו וַיִּשְׁתַּחוּ לְאַפָּיו אָרְצָה׃
13 וַיִּקַּח יוֹסֵף אֶת־שְׁנֵיהֶם אֶת־אֶפְרַיִם בִּימִינוֹ
מִשְׂמְאל יִשְׂרָאֵל וְאֶת־מְנַשֶּׁה בִשְׂמֹאלוֹ
מִימִין יִשְׂרָאֵל וַיַּגֵּשׁ אֵלָיו׃ 14 וַיִּשְׁלַח
יִשְׂרָאֵל אֶת־יְמִינוֹ וַיָּשֶׁת עַל־רֹאשׁ אֶפְרַיִם
וְהוּא הַצָּעִיר וְאֶת־שְׂמֹאלוֹ עַל־רֹאשׁ מְנַשֶּׁה
שִׂכֵּל אֶת־יָדָיו כִּי מְנַשֶּׁה הַבְּכוֹר׃ 15 וַיְבָרֶךְ
אֶת־יוֹסֵף וַיֹּאמַר הָאֱלֹהִים אֲשֶׁר הִתְהַלְּכוּ
אֲבֹתַי לְפָנָיו אַבְרָהָם וְיִצְחָק הָאֱלֹהִים
הָרֹעֶה אֹתִי מֵעוֹדִי עַד־הַיּוֹם הַזֶּה׃
16 הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע יְבָרֵךְ אֶת־
הַנְּעָרִים וְיִקָּרֵא בָהֶם שְׁמִי וְשֵׁם אֲבֹתַי
אַבְרָהָם וְיִצְחָק וְיִדְגּוּ לָרֹב בְּקֶרֶב הָאָרֶץ׃
17 וַיַּרְא יוֹסֵף כִּי־יָשִׁית אָבִיו יַד־יְמִינוֹ עַל־
רֹאשׁ אֶפְרַיִם וַיֵּרַע בְּעֵינָיו וַיִּתְמֹךְ יַד־אָבִיו
לְהָסִיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם עַל־רֹאשׁ
מְנַשֶּׁה׃ 18 וַיֹּאמֶר יוֹסֵף אֶל־אָבִיו לֹא־כֵן
אָבִי כִּי־זֶה הַבְּכֹר שִׂים יְמִינְךָ עַל־רֹאשׁוֹ׃
19 וַיְמָאֵן אָבִיו וַיֹּאמַר יָדַעְתִּי בְנִי יָדַעְתִּי גַּם־הוּא יִהְיֶה־לְעָם וְגַם־הוּא יִגְדָּל וְאוּלָם
אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ וְזַרְעוֹ יִהְיֶה
מְלֹא־הַגּוֹיִם׃ 20 וַיְבָרְכֵם בַּיּוֹם הַהוּא
לֵאמֹר בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר יְשִׂמְךָ
אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה וַיָּשֶׂם אֶת־אֶפְרַיִם
לִפְנֵי מְנַשֶּׁה׃ 21 וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף
הִנֵּה אָנֹכִי מֵת וְהָיָה אֱלֹהִים עִמָּכֶם
וְהֵשִׁיב אֶתְכֶם אֶל־אֶרֶץ אֲבֹתֵיכֶם׃ 22 וַאֲנִי
נָתַתִּי לְךָ שְׁכֶם אַחַד עַל־אַחֶיךָ אֲשֶׁר לָקַחְתִּי
מִיַּד הָאֱמֹרִי בְּחַרְבִּי וּבְקַשְׁתִּי׃ פ

ΓΕΝΕΣΙΣ, μη'.

οἱ γενόμενοί σοι ἐν γῇ Αἰγύπτῳ πρὸ τοῦ με ἐλθεῖν
πρὸς σὲ εἰς Αἴγυπτον ἐμοί εἰσιν, Ἐφραὶμ καὶ
Μανασσῆ, ὡς Ῥουβὴν καὶ Συμεὼν ἔσονταί μοι.
6 Τὰ δὲ ἔκγονα ἃ ἐὰν γεννήσῃς μετὰ ταῦτα ἔσονται
ἐπὶ τῷ ὀνόματι τῶν ἀδελφῶν αὐτῶν, κληθήσονται ἐπὶ
τοῖς ἐκείνων κλήροις. 7 Ἐγὼ δὲ ἡνίκα ἠρχόμην
ἐκ Μεσοποταμίας τῆς Συρίας, ἀπέθανε Ῥαχὴλ ἡ
μήτηρ σου ἐν γῇ Χαναάν, ἐγγίζοντός μου κατὰ τὸν
ἱππόδρομον Χαβραθὰ τῆς γῆς τοῦ ἐλθεῖν Ἐφραθά·
καὶ κατώρυξα αὐτὴν ἐν τῇ ὁδῷ τοῦ ἱππodρόμου,
αὕτη ἐστὶ Βηθλεέμ. 8 Ἰδὼν δὲ Ἰσραὴλ τοὺς υἱοὺς
Ἰωσὴφ εἶπε, Τίνες σοι οὗτοι; 9 Εἶπε δὲ Ἰωσὴφ τῷ
πατρὶ αὐτοῦ, Υἱοί μού εἰσιν οὓς ἔδωκέ μοι ὁ Θεὸς
ἐνταῦθα. Καὶ εἶπεν Ἰακώβ, Προσάγαγέ μοι αὐτοὺς
ἵνα εὐλογήσω αὐτούς. 10 Οἱ ὀφθαλμοὶ δὲ Ἰσραὴλ
ἐβαρυώτησαν ἀπὸ γήρως, καὶ οὐκ ἠδύνατο βλέπειν·
καὶ ἤγγισεν αὐτοὺς πρὸς αὐτόν, καὶ ἐφίλησεν αὐτοὺς
καὶ περιέλαβεν αὐτούς. 11 Καὶ εἶπεν Ἰσραὴλ πρὸς
Ἰωσήφ, Ἰδοὺ τοῦ προσώπου σου οὐκ ἐστερήθην, καὶ
ἰδοὺ ἔδειξέ μοι ὁ Θεὸς καὶ τὸ σπέρμα σου. 12 Καὶ
ἐξήγαγεν αὐτοὺς Ἰωσὴφ ἀπὸ τῶν γονάτων αὐτοῦ,
καὶ προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τῆς γῆς.
13 Λαβὼν δὲ Ἰωσὴφ τοὺς δύο υἱοὺς αὐτοῦ, τόν τε
Ἐφραὶμ ἐν τῇ δεξιᾷ, ἐξ ἀριστερῶν δὲ Ἰσραήλ, τὸν
δὲ Μανασσῆ ἐξ ἀριστερῶν, ἐκ δεξιῶν δὲ Ἰσραήλ,
ἤγγισεν αὐτοὺς αὐτῷ. 14 Ἐκτείνας δὲ Ἰσραὴλ τὴν
χεῖρα τὴν δεξιὰν ἐπέβαλεν ἐπὶ τὴν κεφαλὴν Ἐφραὶμ,
οὗτος δὲ ἦν ὁ νεώτερος, καὶ τὴν ἀριστερὰν ἐπὶ τὴν
κεφαλὴν Μανασσῆ, ἐναλλὰξ τὰς χεῖρας. 15 Καὶ
εὐλόγησεν αὐτοὺς καὶ εἶπεν, Ὁ Θεὸς ᾧ εὐηρέστησαν
οἱ πατέρες μου ἐνώπιον αὐτοῦ Ἀβραὰμ καὶ Ἰσαάκ,
ὁ Θεὸς ὁ τρέφων με ἐκ νεότητος ἕως τῆς ἡμέρας
ταύτης, 16 Ὁ ἄγγελος ὁ ῥυόμενός με ἐκ πάντων
τῶν κακῶν, εὐλογήσαι τὰ παιδία ταῦτα· καὶ ἐπικλη-
θήσεται ἐν αὐτοῖς τὸ ὄνομα μοῦ καὶ τὸ ὄνομα τῶν
πατέρων μου Ἀβραὰμ καὶ Ἰσαάκ, καὶ πληθυν-
θείησαν εἰς πλῆθος πολὺ ἐπὶ τῆς γῆς. 17 Ἰδὼν δὲ
Ἰωσὴφ ὅτι ἐπέβαλεν ὁ πατὴρ αὐτοῦ τὴν χεῖρα τὴν
δεξιὰν αὐτοῦ ἐπὶ τὴν κεφαλὴν Ἐφραὶμ, βαρὺ αὐτῷ
κατεφάνη· καὶ ἀντελάβετο Ἰωσὴφ τῆς χειρὸς τοῦ πα-
τρὸς αὐτοῦ ἀφελεῖν αὐτὴν ἀπὸ τῆς κεφαλῆς Ἐφραὶμ
ἐπὶ τὴν κεφαλὴν Μανασσῆ. 18 Εἶπε δὲ Ἰωσὴφ τῷ
πατρὶ αὐτοῦ, Οὐχ οὕτως, πάτερ· οὗτος γὰρ ὁ πρωτό-
τοκος, ἐπίθες τὴν δεξιάν σου ἐπὶ τὴν κεφαλὴν αὐτοῦ.
19 Καὶ οὐκ ἠθέλησεν, ἀλλ' εἶπεν, Οἶδα, τέκνον, οἶδα·
καὶ οὗτος ἔσται εἰς λαόν, καὶ οὗτος ὑψωθήσεται· ἀλλ'
ὁ ἀδελφὸς αὐτοῦ ὁ νεώτερος μείζων αὐτοῦ ἔσται, καὶ
τὸ σπέρμα αὐτοῦ ἔσται εἰς πλῆθος ἐθνῶν. 20 Καὶ
εὐλόγησεν αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων, Ἐν ὑμῖν
εὐλογηθήσεται Ἰσραὴλ λέγοντες, Ποιήσαι σε ὁ Θεὸς
ὡς Ἐφραὶμ καὶ ὡς Μανασσῆ· καὶ ἔθηκε τὸν Ἐφραὶμ
ἔμπροσθεν τοῦ Μαμασσῆ. 21 Εἶπε δὲ Ἰσραὴλ τῷ
Ἰωσήφ, Ἰδοὺ ἐγὼ ἀποθνήσκω, καὶ ἔσται ὁ Θεὸς μεθ'
ὑμῶν καὶ ἀποστρέψει ὑμᾶς εἰς τὴν γῆν τῶν πατέρων
ὑμῶν. 22 Ἐγὼ δὲ δίδωμί σοι Σίκιμα ἐξαίρετον
ὑπὲρ τοὺς ἀδελφούς σου, ἣν ἔλαβον ἐκ χειρὸς
Ἀμορῥαίων ἐν μαχαίρᾳ μου καὶ τόξῳ.

GENESIS, XLVIII.

qui nati sunt tibi in terra Ægypti antequam
huc venirem ad te, mei erunt: Ephraim et
Manasses, sicut Ruben et Simeon reputabuntur
mihi. 6 Reliquos autem quos genueris post
eos, tui erunt, et nomine fratrum suorum voca-
buntur in possessionibus suis. 7 Mihi enim,
quando veniebam de Mesopotamia, mortua est
Rachel in terra Chanaan in ipso itinere, erat-
que vernum tempus: et ingrediebar Ephratam,
et sepelivi eam juxta viam Ephratæ, quæ alio
nomine appellatur Bethlehem. 8 Videns autem
filios ejus, dixit ad eum: Qui sunt isti?
9 Respondit: Filii mei sunt, quos donavit
mihi Deus in hoc loco. Adduc, inquit, eos ad
me, ut benedicam illis. 10 Oculi enim Israel
caligabant præ nimia senectute, et clare videre
non poterat. Applicitosque ad se, deosculatus,
et circumplexus eos, 11 Dixit ad filium suum:
Non sum fraudatus aspectu tuo: insuper
ostendit mihi Deus semen tuum. 12 Cumque
tulisset eos Joseph de gremio patris, adoravit
pronus in terram. 13 Et posuit Ephraim ad
dexteram suam, id est, ad sinistram Israel:
Manassen vero in sinistra sua, ad dexteram
scilicet patris, applicuitque ambos ad eum.
14 Qui extendens manum dexteram, posuit
super caput Ephraim minoris fratris: sinistram
autem super caput Manasse, qui major natu
erat, commutans manus. 15 Benedixitque
Jacob filiis Joseph, et ait: Deus, in cujus
conspectu ambulaverunt patres mei Abraham
et Isaac, Deus qui pascit me ab adolescentia
mea usque in præsentem diem: 16 Angelus,
qui eruit me de cunctis malis, benedicat pueris
istis: et invocetur super eos nomen meum,
nomina quoque patrum meorum Abraham et
Isaac, et crescant in multitudinem super ter-
ram. 17 Videns autem Joseph quod posuisset
pater suus dexteram manum super caput
Ephraim, graviter accepit: et apprehensam
manum patris levare conatus est de capite
Ephraim, et transferre super caput Manasse.
18 Dixitque ad patrem: Non ita convenit,
pater: quia hic est primogenitus, pone dexte-
ram tuam super caput ejus. 19 Qui renuens,
ait: Scio, fili mi, scio: et iste quidem erit in
populos, et multiplicabitur: sed frater ejus
minor, major erit illo: et semen illius crescet
in gentes. 20 Benedixitque eis in tempore
illo, dicens: In te benedicetur Israel, atque
dicetur: Faciat tibi Deus sicut Ephraim, et
sicut Manasse. Constituitque Ephraim ante
Manassen. 21 Et ait ad Joseph filium suum:
En ego morior, et erit Deus vobiscum, reduce-
que vos ad terram patrum vestrorum. 22 Do
tibi partem unam extra fratres tuos, quam tuli
de manu Amorrhæi in gladio et arcu meo.

GENESIS, XLVIII.

Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine. 6 And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance. 7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same *is* Beth-lehem. 8 And Israel beheld Joseph's sons, and said, Who *are* these? 9 And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them. 10 Now the eyes of Israel were dim for age, *so that* he could not see. And he brought them near unto him; and he kissed them, and embraced them. 11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed. 12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him. 14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn. 15 ¶ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, 16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. 17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. 18 And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head. 19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. 20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. 21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. 22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

1 Buch Mose, 48.

Ephraim und Manasse, die dir geboren sind in Egyptenland, ehe ich herein kommen bin zu dir, mein sein, gleichwie Ruben und Simeon. 6 Welche du aber nach ihnen zeugest, sollen dein sein, und genannt werden, wie ihre Brüder in ihrem Erbtheil. 7 Und da ich aus Mesopotamien kam, starb mir Rahel im Lande Canaan, auf dem Wege, da noch ein Feldwegs war gen Ephrath; und ich begrub sie daselbst an dem Wege Ephrath, die nun Bethlehem heißt. 8 Und Israel sahe die Söhne Josephs, und sprach: Wer sind die? 9 Joseph antwortete seinem Vater: Es sind meine Söhne, die mir Gott hie gegeben hat. Er sprach: Bringe sie her zu mir, daß ich sie segne. 10 Denn die Augen Israel waren dunkel worden vor Alter, und konnte nicht wohl sehen. Und er brachte sie zu ihm. Er aber küssete sie, und herzte sie, 11 Und sprach zu Joseph: Siehe, ich habe dein Angesicht gesehen, deß ich nicht gedacht hätte; und siehe, Gott hat mich auch deinen Samen sehen lassen. 12 Und Joseph nahm sie von seinem Schooß, und neigete sich zur Erden gegen sein Angesicht. 13 Da nahm sie Joseph beide, Ephraim, in seine rechte Hand gegen Israels linke Hand, und Manasse in seine linke Hand gegen Israels rechte Hand; und brachte sie zu ihm. 14 Aber Israel streckte seine rechte Hand aus, und legte sie auf Ephraims, des Jüngsten, Haupt, und seine linke auf Manasses Haupt; und that wissend also mit seinen Händen, denn Manasse war der Erstgeborne. 15 Und er segnete Joseph, und sprach: Gott, vor dem meine Väter, Abraham und Isaak gewandelt haben, Gott, der mich mein Lebenlang ernähret hat, bis auf diesen Tag, 16 Der Engel, der mich erlöset hat von allem Uebel, der segne die Knaben, daß sie nach meinem, und nach meiner Väter, Abrahams und Isaaks, Namen genannt werden, daß sie wachsen und viel werden auf Erden. 17 Da aber Joseph sahe, daß sein Vater die rechte Hand auf Ephraims Haupt legte, gefiel es ihm übel; und fassete seines Vaters Hand, daß er sie von Ephraims Haupt auf Manasses Haupt wendete, 18 Und sprach zu ihm: Nicht so, mein Vater; dieser ist der Erstgeborne, lege deine rechte Hand auf sein Haupt. 19 Aber sein Vater weigerte sich, und sprach: Ich weiß wohl, mein Sohn, ich weiß wohl. Dieser soll auch ein Volk werden, und wird groß sein; aber sein jüngster Bruder wird größer, denn er, werden, und sein Same wird ein groß Volk werden. 20 Also segnete er sie des Tages, und sprach: Wer in Israel will jemand segnen, der sage: Gott setze dich wie Ephraim und Manasse. Und setzte also Ephraim Manasse vor. 21 Und Israel sprach zu Joseph: Siehe, ich sterbe; und Gott wird mit euch sein, und wird euch wiederbringen in das Land eurer Väter. 22 Ich habe dir ein Stück Landes gegeben außer deinen Brüdern, das ich mit meinem Schwert und Bogen aus der Hand der Amoriter genommen habe.

GENÈSE, XLVIII.

qui te sont nés au pays d'Égypte, avant que j'y vinsse vers toi, sont les miens; Éphraïm et Manassé seront à moi, comme Ruben et Siméon. 6 Mais les enfants que tu auras après eux, seront à toi, *et* ils porteront le nom de leurs frères dans leur héritage. 7 Or, quand je venais de Paddan, la mort m'enleva Rachel, en chemin, au pays de Canaan, à peu de distance d'Éphrat; et je l'ai enterrée là sur le chemin d'Éphrat, qui *est* Bethléhem. 8 Puis, Israël vit les fils de Joseph, et il dit: Qui sont ceux-ci? 9 Et Joseph répondit à son père: Ce sont mes fils que Dieu m'a donnés ici. Alors, Jacob dit: Amène-les-moi, je te prie, afin que je les bénisse. 10 Or les yeux d'Israël étaient appesantis par la vieillesse, et il ne pouvait voir; et il les fit approcher de lui, et les baisa et les embrassa. 11 Et Israël dit à Joseph: Je ne croyais plus voir ton visage; et voici, Dieu me fait voir même ta postérité. 12 Puis, Joseph retira ses *enfants* d'entre les genoux de son *père*, et se prosterna le visage contre terre. 13 Joseph les prit donc tous deux, *et mit* Éphraïm, à sa droite, à la gauche d'Israël, et Manassé, à sa gauche, à la droite d'Israël, et les fit approcher de lui. 14 Et Israël avança sa main droite, et la mit sur la tête d'Éphraïm, qui était le puîné, et sa main gauche sur la tête de Manassé, transposant ainsi ses mains à dessein, quoique Manassé fût l'aîné. 15 ¶ Et il bénit Joseph, en disant: Que le Dieu à la face duquel mes pères, Abraham et Isaac, ont marché, le Dieu qui m'a nourri depuis que je suis *au monde* jusqu'à ce jour; 16 Que l'ange qui m'a délivré de tout mal, bénisse ces enfants, et qu'ils soient appelés de mon nom et du nom de mes pères Abraham et Isaac, et qu'ils deviennent une grande multitude sur la terre. 17 Cependant Joseph voyant que son père mettait sa main droite sur la tête d'Éphraïm, en eut du déplaisir, et il souleva la main de son père pour la mettre de la tête d'Éphraïm, sur la tête de Manassé. 18 Et Joseph dit à son père: Ce n'est pas ainsi, mon père; car c'est celui-ci qui est l'aîné; mets ta main droite sur sa tête. 19 Mais son père s'y refusa, en disant: Je le sais, mon fils, je le sais. Celui-ci aussi deviendra un peuple, et lui aussi sera grand; mais son jeune frère sera plus grand que lui, et sa postérité formera une multitude de nations. 20 Et en ce jour-là il les bénit, et dit: On vous *prendra pour exemple* en Israël quand on bénira; on dira: Dieu te fasse tel qu'Éphraïm et Manassé. Et il mit *ainsi* Éphraïm avant Manassé. 21 Puis, Israël dit à Joseph: Voici, je m'en vais mourir; mais Dieu sera avec vous, et il vous ramènera au pays de vos pères. 22 Et je te donne une portion de plus qu'à tes frères, celle que j'ai prise sur les Amorrhéens, avec mon épee et mon arc.

בראשית מט

פרשה מט׃

1 וַיִּקְרָא יַעֲקֹב אֶל־בָּנָיו וַיֹּאמֶר הֵאָסְפוּ
וְאַגִּידָה לָכֶם אֵת אֲשֶׁר־יִקְרָא אֶתְכֶם
בְּאַחֲרִית הַיָּמִים׃ 2 הִקָּבְצוּ וְשִׁמְעוּ בְּנֵי
יַעֲקֹב וְשִׁמְעוּ אֶל־יִשְׂרָאֵל אֲבִיכֶם׃ 3 רְאוּבֵן
בְּכֹרִי אַתָּה כֹּחִי וְרֵאשִׁית אוֹנִי יֶתֶר שְׂאֵת
וְיֶתֶר עָז׃ 4 פַּחַז כַּמַּיִם אַל־תּוֹתַר כִּי
עָלִיתָ מִשְׁכְּבֵי אָבִיךָ אָז חִלַּלְתָּ יְצוּעִי
עָלָה׃ פ 5 שִׁמְעוֹן וְלֵוִי אַחִים
כְּלֵי חָמָס מְכֵרֹתֵיהֶם׃ 6 בְּסֹדָם אַל־תָּבֹא
נַפְשִׁי בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי כִּי בְאַפָּם
הָרְגוּ אִישׁ וּבִרְצֹנָם עִקְּרוּ־שׁוֹר׃ 7 אָרוּר
אַפָּם כִּי עָז וְעֶבְרָתָם כִּי קָשָׁתָה אֲחַלְּקֵם
בְּיַעֲקֹב וַאֲפִיצֵם בְּיִשְׂרָאֵל׃ פ
8 יְהוּדָה אַתָּה יוֹדוּךָ אַחֶיךָ יָדְךָ בְּעֹרֶף
אֹיְבֶיךָ יִשְׁתַּחֲווּ לְךָ בְּנֵי אָבִיךָ׃ 9 גּוּר
אַרְיֵה יְהוּדָה מִטֶּרֶף בְּנִי עָלִיתָ כָּרַע רָבַץ
כְּאַרְיֵה וּכְלָבִיא מִי יְקִימֶנּוּ׃ 10 לֹא־יָסוּר
שֵׁבֶט מִיהוּדָה וּמְחֹקֵק מִבֵּין רַגְלָיו עַד
כִּי־יָבֹא שִׁילֹה וְלוֹ יִקְּהַת עַמִּים׃ 11 אֹסְרִי
לַגֶּפֶן עִירָה וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ כִּבֵּס בַּיַּיִן
לְבֻשׁוֹ וּבְדַם־עֲנָבִים סוּתֵהוּ׃ 12 חַכְלִילִי
עֵינַיִם מִיָּיִן וּלְבֶן־שִׁנַּיִם מֵחָלָב׃ פ
13 זְבוּלֻן לְחוֹף יַמִּים יִשְׁכֹּן וְהוּא
לְחוֹף אֳנִיֹּת וְיַרְכָתוֹ עַל־צִידֹן׃ פ
14 יִשָּׂשכָר חֲמֹר גָּרֶם רֹבֵץ בֵּין הַמִּשְׁפְּתָיִם׃
15 וַיַּרְא מְנֻחָה כִּי טוֹב וְאֶת־הָאָרֶץ כִּי
נָעְמָה וַיֵּט שִׁכְמוֹ לִסְבֹּל וַיְהִי לְמַס
עֹבֵד׃ ס 16 דָּן יָדִין עַמּוֹ כְּאַחַד
שִׁבְטֵי יִשְׂרָאֵל׃ 17 יְהִי־דָן נָחָשׁ עֲלֵי־דָרֶךְ
שְׁפִיפֹן עַל־אֹרַח הַנֹּשֵׁךְ עִקְּבֵי־סוּס וַיִּפֹּל
רֹכְבוֹ אָחוֹר׃ 18 לִישׁוּעָתְךָ קִוִּיתִי יְהוָה׃
ס 19 גָּד גְּדוּד יְגוּדֶנּוּ וְהוּא יָגֻד
עָקֵב׃ ס 20 מֵאָשֵׁר שְׁמֶנָה לַחְמוֹ
וְהוּא יִתֵּן מַעֲדַנֵּי־מֶלֶךְ׃ ס 21 נַפְתָּלִי
אַיָּלָה שְׁלֻחָה הַנֹּתֵן אִמְרֵי־שָׁפֶר׃ ס
22 בֵּן פֹּרָת יוֹסֵף בֵּן פֹּרָת עֲלֵי־עָיִן
בָּנוֹת צָעֲדָה עָלֵי־שׁוּר׃ 23 וַיְמָרְרֻהוּ
וַיָּרֹבּוּ וַיִּשְׂטְמֻהוּ בַּעֲלֵי חִצִּים׃ 24 וַתֵּשֶׁב
בְּאֵיתָן קַשְׁתּוֹ וַיָּפֹזּוּ זְרֹעֵי יָדָיו מִידֵי
אֲבִיר יַעֲקֹב מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל׃
25 מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ וְאֵת שַׁדַּי וִיבָרְכֶךָּ
בִּרְכֹת שָׁמַיִם מֵעָל בִּרְכֹת תְּהוֹם
רֹבֶצֶת תָּחַת בִּרְכֹת שָׁדַיִם וָרָחַם׃

ΓΕΝΕΣΙΣ, μθ'.

ΚΕΦ. μθ'.

1 ΕΚΑΛΕΣΕ δὲ Ἰακὼβ τοὺς υἱοὺς αὐτοῦ καὶ
εἶπεν αὐτοῖς, Συνάχθητε, ἵνα ἀναγγείλω ὑμῖν τί
ἀπαντήσει ὑμῖν ἐπ' ἐσχάτων τῶν ἡμερῶν. 2 Συν-
άχθητε καὶ ἀκούσατέ μου, υἱοὶ Ἰακώβ· ἀκούσατε
Ἰσραήλ, ἀκούσατε τοῦ πατρὸς ὑμῶν. 3 Ῥουβὴν
πρωτότοκός μου, σὺ ἰσχύς μου καὶ ἀρχὴ τέκνων μου,
σκληρὸς φέρεσθαι καὶ σκληρὸς αὐθάδης. 4 Ἐξύ-
βρισας ὡς ὕδωρ, μὴ ἐκζέσῃς· ἀνέβης γὰρ ἐπὶ τὴν
κοίτην τοῦ πατρός σου, τότε ἐμίανας τὴν στρωμνὴν
οὗ ἀνέβης. 5 Συμεὼν καὶ Λευὶ ἀδελφοὶ συνετέλεσαν
ἀδικίαν ἐξαιρέσεως αὐτῶν. 6 Εἰς βουλὴν αὐτῶν
μὴ ἔλθοι ἡ ψυχή μου, καὶ ἐπὶ τῇ συστάσει αὐτῶν
μὴ ἐρίσαι τὰ ἥπατά μου· ὅτι ἐν τῷ θυμῷ αὐτῶν
ἀπέκτειναν ἀνθρώπους, καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν
ἐνευροκόπησαν ταῦρον. 7 Ἐπικατάρατος ὁ θυμὸς
αὐτῶν ὅτι αὐθάδης, καὶ ἡ μῆνις αὐτῶν ὅτι ἐσκλη-
ρύνθη· διαμεριῶ αὐτοὺς ἐν Ἰακώβ, καὶ διασπερῶ
αὐτοὺς ἐν Ἰσραήλ. 8 Ἰούδα, σὲ αἰνέσαισαν οἱ
ἀδελφοί σου· αἱ χεῖρές σου ἐπὶ νώτου τῶν ἐχθρῶν
σου, προσκυνήσουσί σοι οἱ υἱοὶ τοῦ πατρός σου.
9 Σκύμνος λέοντος Ἰούδα· ἐκ βλαστοῦ, υἱέ μου,
ἀνέβης· ἀναπεσὼν ἐκοιμήθης ὡς λέων καὶ ὡς
σκύμνος· τίς ἐγερεῖ αὐτόν; 10 Οὐκ ἐκλείψει ἄρχων
ἐξ Ἰούδα καὶ ἡγούμενος ἐκ τῶν μηρῶν αὐτοῦ ἕως
ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ, καὶ αὐτὸς προσδοκία
ἐθνῶν. 11 Δεσμεύων πρὸς ἄμπελον τὸν πῶλον
αὐτοῦ καὶ τῇ ἕλικι τὸν πῶλον τῆς ὄνου αὐτοῦ,
πλυνεῖ ἐν οἴνῳ τὴν στολὴν αὐτοῦ καὶ ἐν αἵματι
σταφυλῆς τὴν περιβολὴν αὐτοῦ. 12 Χαροποιοὶ οἱ
ὀφθαλμοὶ αὐτοῦ ὑπὲρ οἶνον, καὶ λευκοὶ οἱ ὀδόντες
αὐτοῦ ὑὴ γάλα. 13 Ζαβουλὼν παράλιος κατοικήσει
καὶ αὐτὸς παρ' ὅρμον πλοίων, καὶ παρατενεῖ ἕως
Σιδῶνος. 14 Ἰσσάχαρ τὸ καλὸν ἐπεθύμησεν, ἀνα-
παυόμενος ἀνὰ μέσον τῶν κλήρων. 15 Καὶ ἰδὼν
τὴν ἀνάπαυσιν ὅτι καλή, καὶ τὴν γῆν ὅτι πίων,
ὑπέθηκε τὸν ὦμον αὐτοῦ εἰς τὸ πονεῖν, καὶ ἐγενήθη
ἀνὴρ γεωργός. 16 Δὰν κρινεῖ τὸν λαὸν αὐτοῦ,
ὡσεὶ καὶ μία φυλὴ ἐν Ἰσραήλ. 17 Καὶ γενηθήτω
Δὰν ὄφις ἐφ' ὁδοῦ, ἐγκαθήμενος ἐπὶ τρίβου, δάκνων
πτέρναν ἵππου· καὶ πεσεῖται ὁ ἱππεὺς εἰς τὰ ὀπίσω,
18 Τὴν σωτηρίαν περιμένων Κυρίου. 19 Γάδ,
πειρατήριον πειρατεύσει αὐτόν· αὐτὸς δὲ πειρατεύσει
αὐτὸν κατὰ πόδας. 20 Ἀσήρ, πίων αὐτοῦ ὁ ἄρτος·
καὶ αὐτὸς δώσει τρυφὴν ἄρχουσι. 21 Νεφθαλὶ στέ-
λεχος ἀνειμένον, ἐπιδιδοὺς ἐν τῷ γεννήματι κάλλος.
22 Υἱὸς ηὐξημένος Ἰωσήφ, υἱὸς ηὐξημένος μου
ζηλωτός, υἱός μου νεώτατος, πρὸς μὲ ἀνάστρε-
ψον. 23 Εἰς ὃν διαβουλευόμενοι ἐλοιδόρουν, καὶ
ἐνεῖχον αὐτῷ κύριοι τοξευμάτων. 24 Καὶ συνετρίβη
μετὰ κράτους τὰ τόξα αὐτῶν, καὶ ἐξελύθη τὰ νεῦρα
βραχιόνων χειρὸς αὐτῶν διὰ χεῖρα δυνάστου Ἰακώβ·
ἐκεῖθεν ὁ κατισχύσας Ἰσραὴλ παρὰ Θεοῦ τοῦ πατρός
σου. 25 Καὶ ἐβοήθησέ σοι ὁ Θεὸς ὁ ἐμός, καὶ εὐλό-
γησέ σε εὐλογίαν οὐρανοῦ ἄνωθεν καὶ εὐλογίαν γῆς
ἐχούσης πάντα, εἵνεκεν εὐλογίας μαστῶν καὶ μήτρας,

GENESIS, XLIX.

CAPUT XLIX.

1 VOCAVIT autem Jacob filios suos, et ait eis: Congregamini, ut annuntiem quæ ventura sunt vobis in diebus novissimis. 2 Congregamini, et audite, filii Jacob, audite Israel patrem vestrum: 3 Ruben primogenitus meus, tu fortitudo mea, et principium doloris mei: prior in donis, major in imperio. 4 Effusus es sicut aqua, non crescas: quia ascendisti cubile patris tui, et maculasti stratum ejus. 5 Simeon et Levi fratres: vasa iniquitatis bellantia. 6 In consilium eorum non veniat anima mea, et in cœtu illorum non sit gloria mea: quia in furore suo occiderunt virum, et in voluntate sua suffoderunt murum. 7 Maledictus furor eorum, quia pertinax: et indignatio eorum, quia dura: dividam eos in Jacob, et dispergam eos in Israel. 8 Juda, te laudabunt fratres tui: manus tua in cervicibus inimicorum tuorum, adorabunt te filii patris tui. 9 Catulus leonis Juda: ad prædam, fili mi, ascendisti: requiescens accubuisti ut leo, et quasi leæna, quis suscitabit eum? 10 NON AUFERETUR sceptrum de Juda, et dux de femore ejus, donec veniat qui mittendus est, et ipse erit expectatio gentium. 11 Ligans ad vineam pullum suum, et ad vitem, o fili mi, asinam suam. Lavabit in vino stolam suam, et in sanguine uvæ pallium suum. 12 Pulchriores sunt oculi ejus vino, et dentes ejus lacte candidiores. 13 Zabulon in littore maris habitabit, et in statione navium pertingens usque ad Sidonem. 14 Issachar asinus fortis accubans inter terminos. 15 Vidit requiem quod esset bona: et terram quod optima: et supposuit humerum suum ad portandum, factusque est tributis serviens. 16 Dan judicabit populum suum sicut et alia tribus in Israel. 17 Fiat Dan coluber in via, cerastes in semita, mordens ungulas equi, ut cadat ascensor ejus retro. 18 SALUTARE tuum expectabo, Domine. 19 Gad, accinctus præliabitur ante eum: et ipse accingetur retrorsum. 20 Aser pinguis panis ejus, et præbebit delicias regibus. 21 Nephthali, cervus emissus, et dans eloquia pulchritudinis. 22 Filius accrescens Joseph, filius accrescens et decorus aspectu: filiæ discurrerunt super murum. 23 Sed exasperaverunt eum, et jurgati sunt, invideruntque illi habentes jacula. 24 Sedit in forti arcus ejus, et dissoluta sunt vincula brachiorum et manuum illius per manus potentis Jacob: inde pastor egressus est lapis Israel. 25 Deus patris tui erit adjutor tuus, et omnipotens benedicet tibi benedictionibus cœli desuper, benedictionibus abyssi jacentis deorsum, benedictionibus uberum et vulvæ.

GENESIS, XLIX.

CHAPTER XLIX.

1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days. 2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. 3 ¶ Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou *it:* he went up to my couch. 5 ¶ Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations. 6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. 7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel. 8 ¶ Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee. 9 Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? 10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: 12 His eyes *shall be* red with wine, and his teeth white with milk. 13 ¶ Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon. 14 ¶ Issachar *is* a strong ass couching down between two burdens: 15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute. 16 ¶ Dan shall judge his people, as one of the tribes of Israel. 17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. 18 I have waited for thy salvation, O Lord. 19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last. 20 ¶ Out of Asher his bread *shall be* fat, and he shall yield royal dainties. 21 ¶ Naphtali *is* a hind let loose: he giveth goodly words. 22 ¶ Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall: 23 The archers have sorely grieved him, and shot *at him*, and hated him: 24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:) 25 *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

1 Buch Mose, 49.

Das 49. Capitel.

1 Und Jakob berief seine Söhne, und sprach: Versammelt euch, daß ich euch verkündige, was euch begegnen wird in künftigen Zeiten. 2 Kommt zu Hauf, und höret zu, ihr Kinder Jakob, und höret euren Vater Israel. 3 Ruben, mein erster Sohn, du bist meine Kraft, und meine erste Macht, der Oberste im Opfer, und der Oberste im Reich. 4 Er fuhr leichtfertig dahin, wie Wasser. Du sollst nicht der Oberste sein; denn du bist auf deines Vaters Lager gestiegen, daselbst hast du mein Bette besudelt mit dem Aufsteigen. 5 Die Brüder Simeon und Levi; ihre Schwerter sind mörderische Waffen. 6 Meine Seele komme nicht in ihren Rath, und meine Ehre sey nicht in ihrer Kirche; denn in ihrem Zorn haben sie den Mann erwürget, und in ihrem Muthwillen haben sie den Ochsen verderbet. 7 Verflucht sey ihr Zorn, daß er so heftig ist, und ihr Grimm, daß er so störrig ist. Ich will sie zertheilen in Jakob, und zerstreuen in Israel. 8 Juda, du bists, dich werden deine Brüder loben. Deine Hand wird deinen Feinden auf dem Halse sein; vor dir werden deines Vaters Kinder sich neigen. 9 Juda ist ein junger Löwe. Du bist hoch kommen, mein Sohn, durch große Siege. Er hat niedergekniet, und sich gelagert wie ein Löwe, und wie eine Löwin; wer will sich wider ihn auflehnen? 10 Es wird das Scepter von Juda nicht entwendet werden, noch ein Meister von seinen Füßen, bis daß der Held komme; und demselben werden die Völker anhangen. 11 Er wird sein Füllen an den Weinstock binden, und seiner Eselin Sohn an den edlen Reben. Er wird sein Kleid in Wein waschen, und seinen Mantel in Weinbeerblut. 12 Seine Augen sind röthlicher, denn Wein, und seine Zähne weißer, denn Milch. 13 Sebulon wird an der Anfurt des Meers wohnen, und an der Anfurt der Schiffe, und reichen an Sidon. 14 Issaschar wird ein beinerner Esel sein, und sich lagern zwischen die Grenzen. 15 Und er sahe die Ruhe, daß sie gut ist, und das Land, daß es lustig ist; er hat aber seine Schultern geneiget zu tragen, und ist ein zinsbarer Knecht worden. 16 Dan wird Richter sein in seinem Volk, wie ein ander Geschlecht in Israel. 17 Dan wird eine Schlange werden auf dem Wege, und eine Otter auf dem Steige, und das Pferd in die Ferse beißen, daß sein Reiter zurückfalle. 18 Herr, ich warte auf dein Heil. 19 Gad gerüstet, wird das Heer führen, und wieder herum führen. 20 Von Asser kommt sein fett Brod, und er wird den Königen zu Gefallen thun. 21 Naphthali ist ein schneller Hirsch, und gibt schöne Rede. 22 Joseph wird wachsen, er wird wachsen wie an einer Quelle. Die Töchter treten einher im Regiment. 23 Und wiewohl ihn die Schützen erzürnen, und wider ihn kriegen und ihn verfolgen; 24 So bleibt doch sein Bogen fest, und die Arme seiner Hände stark, durch die Hände des Mächtigen in Jakob. Aus ihnen sind kommen Hirten und Steine in Israel. 25 Von deines Vaters Gott ist dir geholfen, und von dem Allmächtigen bist du gesegnet, mit Segen oben vom Himmel herab, mit Segen von der Tiefe, die unten liegt, mit Segen an Brüsten und Bäuchen.

GENÈSE, XLIX.

CHAPITRE XLIX.

1 Puis, Jacob appela ses fils, et *leur* dit: Assemblez-vous, et je vous révèlerai ce qui doit vous arriver dans la suite des temps. 2 Assemblez-vous, et écoutez, fils de Jacob; écoutez Israël votre père. 3 ¶ Ruben mon premier-né, ma force et le commencement de ma vigueur, qui excelles en dignité, et qui excelles en force: 4 Tu as été impétueux comme un torrent; tu n'auras pas la prééminence, car tu es monté sur la couche de ton père, et tu as souillé mon lit, en y montant. 5 ¶ Siméon et Lévi sont frères; leurs épées sont des instruments de violence: 6 Mon âme n'entre point en leur conseil secret; que ma gloire ne soit point jointe à *leur* assemblée; car ils ont égorgé des gens dans leur colère, et mutilé des taureaux dans leur insolence. 7 Maudite soit leur colère, car elle a été violente: et leur furie, car elle a été implacable! Je les diviserai en Jacob, et les disperserai en Israël. 8 ¶ Toi, Juda, tes frères te loueront; ta main sera sur le cou de tes ennemis; les fils de ton père se prosterneront devant toi. 9 Juda, jeune lion, tu t'es élevé, mon fils, par le butin. Il a plié ses genoux, il s'est couché comme un lion; il est comme un lion: qui *osera* le réveiller? 10 Le sceptre ne se départira point de Juda, ni le législateur d'entre ses pieds, jusqu'à ce que le Scilo vienne. Et à lui est l'assemblée des peuples. 11 Il attache à la vigne son ânon, et au cep excellent le petit de son ânesse; il lave son vêtement dans le vin, et son manteau dans le sang des grappes. 12 Il a les yeux vermeils comme le vin, et les dents blanches comme le lait. 13 ¶ Zabulon se logera au port des mers, et sera au port des navires; ses flancs *s'étendront* vers Sidon. 14 ¶ Issacar est un âne robuste, couché entre les barres des étables. 15 Il a vu que le repos était bon, et que le pays était beau; il a baissé son épaule pour porter, et s'est assujetti au tribut. 16 ¶ Dan jugera son peuple aussi bien que toute autre tribu d'Israël. 17 Dan sera un serpent sur le chemin, et une couleuvre dans le sentier, mordant les pâturons du cheval, afin que celui qui le monte, tombe à la renverse. 18 Ô Éternel! j'attends ton salut. 19 ¶ Quant à Gad, des troupes viendront le ravager, mais il ravagera à la fin. 20 ¶ Le pain excellent *viendra* d'Aser, et il fournira les délices royales. 21 ¶ Nephthali est une biche lâchée; il donne des paroles qui ont de la grâce. 22 ¶ Joseph est un rameau fertile, un rameau fertile près d'une fontaine; ses branches sont étendues sur la muraille. 23 Ils l'ont aigri; ils ont tiré contre lui, et les tireurs de flèches ont été ses ennemis; 24 Mais son arc est demeuré en *sa* force, et ses bras et ses mains ont été renforcés par la main du Puissant de Jacob, d'où *vient* le pasteur, le rocher d'Israël. 25 *C'est l'ouvrage* du *Dieu* de ton père, qui t'aidera; et du Tout-Puissant, qui te comblera des bénédictions *qui viennent* du haut des cieux, des bénédictions *qui viennent* de la profondeur des abîmes, des bénédictions du sein et de la mamelle

בראשית מט נ

26 בִּרְכֹת אָבִיךָ גָּבְרוּ עַל־בִּרְכֹת הוֹרַי עַד
תַּאֲוַת גִּבְעֹת עוֹלָם תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף
וּלְקָדְקֹד נְזִיר אֶחָיו׃ פ 27 בִּנְיָמִין
זְאֵב יִטְרָף בַּבֹּקֶר יֹאכַל עַד וְלָעֶרֶב יְחַלֵּק
שָׁלָל׃ 28 כָּל־אֵלֶּה שִׁבְטֵי יִשְׂרָאֵל שְׁנֵים
עָשָׂר וְזֹאת אֲשֶׁר־דִּבֶּר לָהֶם אֲבִיהֶם וַיְבָרֶךְ
אוֹתָם אִישׁ אֲשֶׁר כְּבִרְכָתוֹ בֵּרַךְ אֹתָם׃
29 וַיְצַו אוֹתָם וַיֹּאמֶר אֲלֵהֶם אֲנִי נֶאֱסָף
אֶל־עַמִּי קִבְרוּ אֹתִי אֶל־אֲבֹתָי אֶל־הַמְּעָרָה
אֲשֶׁר בִּשְׂדֵה עֶפְרֹן הַחִתִּי׃ 30 בַּמְּעָרָה
אֲשֶׁר בִּשְׂדֵה הַמַּכְפֵּלָה אֲשֶׁר־עַל־פְּנֵי מַמְרֵא
בְּאֶרֶץ כְּנָעַן אֲשֶׁר קָנָה אַבְרָהָם אֶת־
הַשָּׂדֶה מֵאֵת עֶפְרֹן הַחִתִּי לַאֲחֻזַּת־קָבֶר׃
31 שָׁמָּה קָבְרוּ אֶת־אַבְרָהָם וְאֵת שָׂרָה
אִשְׁתּוֹ שָׁמָּה קָבְרוּ אֶת־יִצְחָק וְאֵת רִבְקָה
אִשְׁתּוֹ וְשָׁמָּה קָבַרְתִּי אֶת־לֵאָה׃ 32 מִקְנֵה
הַשָּׂדֶה וְהַמְּעָרָה אֲשֶׁר־בּוֹ מֵאֵת בְּנֵי־חֵת׃
33 וַיְכַל יַעֲקֹב לְצַוֹּת אֶת־בָּנָיו וַיֶּאֱסֹף רַגְלָיו
אֶל־הַמִּטָּה וַיִּגְוַע וַיֵּאָסֶף אֶל־עַמָּיו׃

פרשה נ׃

1 וַיִּפֹּל יוֹסֵף עַל־פְּנֵי אָבִיו וַיֵּבְךְּ עָלָיו
וַיִּשַּׁק־לוֹ׃ 2 וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־
הָרֹפְאִים לַחֲנֹט אֶת־אָבִיו וַיַּחַנְטוּ הָרֹפְאִים
אֶת־יִשְׂרָאֵל׃ 3 וַיִּמְלְאוּ־לוֹ אַרְבָּעִים יוֹם כִּי
כֵן יִמְלְאוּ יְמֵי הַחֲנֻטִים וַיִּבְכּוּ אֹתוֹ מִצְרַיִם
שִׁבְעִים יוֹם׃ 4 וַיַּעַבְרוּ יְמֵי בְכִיתוֹ וַיְדַבֵּר
יוֹסֵף אֶל־בֵּית פַּרְעֹה לֵאמֹר אִם־נָא מָצָאתִי
חֵן בְּעֵינֵיכֶם דַּבְּרוּ־נָא בְּאָזְנֵי פַרְעֹה לֵאמֹר׃
5 אָבִי הִשְׁבִּיעַנִי לֵאמֹר הִנֵּה אָנֹכִי מֵת
בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנָעַן שָׁמָּה
תִּקְבְּרֵנִי וְעַתָּה אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי
וְאָשׁוּבָה׃ 6 וַיֹּאמֶר פַּרְעֹה עֲלֵה וּקְבֹר אֶת־
אָבִיךָ כַּאֲשֶׁר הִשְׁבִּיעֶךָ׃ 7 וַיַּעַל יוֹסֵף לִקְבֹּר
אֶת־אָבִיו וַיַּעֲלוּ אִתּוֹ כָּל־עַבְדֵי פַרְעֹה זִקְנֵי
בֵיתוֹ וְכֹל זִקְנֵי אֶרֶץ־מִצְרָיִם׃ 8 וְכֹל בֵּית
יוֹסֵף וְאֶחָיו וּבֵית אָבִיו רַק טַפָּם וְצֹאנָם
וּבְקָרָם עָזְבוּ בְּאֶרֶץ גֹּשֶׁן׃ 9 וַיַּעַל עִמּוֹ
גַּם־רֶכֶב גַּם־פָּרָשִׁים וַיְהִי הַמַּחֲנֶה כָּבֵד
מְאֹד׃ 10 וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד אֲשֶׁר בְּעֵבֶר
הַיַּרְדֵּן וַיִּסְפְּדוּ־שָׁם מִסְפֵּד גָּדֹול וְכָבֵד מְאֹד
וַיַּעַשׂ לְאָבִיו אֵבֶל שִׁבְעַת יָמִים׃ 11 וַיַּרְא
יוֹשֵׁב הָאָרֶץ הַכְּנַעֲנִי אֶת־הָאֵבֶל בְּגֹרֶן הָאָטָד
וַיֹּאמְרוּ אֵבֶל־כָּבֵד זֶה לְמִצְרָיִם עַל־כֵּן קָרָא
שְׁמָהּ אָבֵל מִצְרַיִם אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן׃

ΓΕΝΕΣΙΣ, μθ', ν'.

26 Εὐλογίας πατρός σου καὶ μητρός σου· ὑπερίσχυσεν ὑπὲρ εὐλογίας ὀρέων μονίμων καὶ ἐπ' εὐλογίαις θινῶν ἀενάων· ἔσονται ἐπὶ κεφαλὴν Ἰωσὴφ καὶ ἐπὶ κορυφῆς ὧν ἡγήσατο ἀδελφῶν. 27 Βενιαμὶν λύκος ἅρπαξ, τὸ πρωινὸν ἔδεται ἔτι καὶ εἰς τὸ ἑσπέρας δίδωσι τροφήν. 28 Πάντες οὗτοι υἱοὶ Ἰακὼβ δώδεκα, καὶ ταῦτα ἐλάλησεν αὐτοῖς ὁ πατὴρ αὐτῶν καὶ εὐλόγησεν αὐτούς· ἕκαστον κατὰ τὴν εὐλογίαν αὐτοῦ εὐλόγησεν αὐτούς. 29 Καὶ ἔπεν αὐτοῖς, Ἐγὼ προστίθεμαι πρὸς τὸν ἐμὸν λαόν· θάψετέ με μετὰ τῶν πατέρων μου ἐν τῷ σπηλαίῳ ὅ ἐστιν ἐν τῷ ἀγρῷ Ἐφρῶν τοῦ Χετταίου, 30 Ἐν τῷ σπηλαίῳ τῷ διπλῷ τῷ ἀπέναντι Μαμβρῆ ἐν γῇ Χαναάν, ἣ ἐκτήσατο Ἀβραὰμ τὸ σπήλαιον παρὰ Ἐφρὼν τοῦ Χετταίου ἐν κτήσει μνημείου. 31 Ἐκεῖ ἔθαψαν Ἀβραὰμ καὶ Σάῤῥαν τὴν γυναῖκα αὐτοῦ· ἐκεῖ ἔθαψαν Ἰσαὰκ καὶ Ῥεβέκκαν τὴν γυναῖκα αὐτοῦ· ἐκεῖ ἔθαψαν Λείαν, 32 Ἐν κτήσει τοῦ ἀγροῦ καὶ τοῦ σπηλαίου τοῦ ὄντος ἐν αὐτῷ παρὰ τῶν υἱῶν Χέτ. 33 Καὶ κατέπαυσεν Ἰακὼβ ἐπιτάσσων τοῖς υἱοῖς αὐτ ῦ, καὶ ἐξάρας τοὺς πόδας αὐτοῦ ἐπὶ τὴν κλίνην ἐξέλιπε· καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ.

ΚΕΦ. ν'.

1 ΚΑΙ ἐπιπεσὼν Ἰωσὴφ ἐπὶ πρόσωπον τοῦ πατρὸς αὐτοῦ ἔκλαυσεν αὐτὸν καὶ ἐφίλησεν αὐτόν. 2 Καὶ προσέταξεν Ἰωσὴφ τοῖς παισὶν αὐτοῦ τοῖς ἐνταφιασταῖς ἐνταφιάσαι τὸν πατέρα αὐτοῦ· καὶ ἐνεταφίασαν οἱ ἐνταφιασταὶ τὸν Ἰσραήλ. 3 Καὶ ἐπλήρωσαν αὐτοῦ τεσσαράκοντα ἡμέρας· οὕτω γὰρ καταριθμοῦνται αἱ ἡμέραι τῆς ταφῆς· καὶ ἐπένθησεν αὐτὸν Αἴγυπτος ἑβδομήκοντα ἡμέρας. 4 Ἐπεὶ δὲ παρῆλθον αἱ ἡμέραι τοῦ πένθους, ἐλάλησεν Ἰωσὴφ πρὸς τοὺς δυναστὰς Φαραὼ λέγων, Εἰ εὗρον χάριν ἐναντίον ὑμῶν, λαλήσατε περὶ ἐμοῦ εἰς τὰ ὦτα Φαραὼ λέγοντες, 5 Ὁ πατήρ μου ὥρκισέ με λέγων, Ἐν τῷ μνημείῳ ᾧ ὤρυξα ἐμαυτῷ ἐν γῇ Χαναάν, ἐκεῖ με θάψεις. Νῦν οὖν ἀναβὰς θάψω τὸν πατέρα μου, καὶ ἐπανελεύσομαι. 6 Καὶ εἶπε Φαραὼ τῷ Ἰωσήφ, Ἀνάβηθι θάψον τὸν πατέρα σου καθάπερ ὥρκισέ σε. 7 Καὶ ἀνέβη Ἰωσὴφ θάψαι τὸν πατέρα αὐτοῦ· καὶ συνανέβησαν μετ' αὐτοῦ πάντες οἱ παῖδες Φαραὼ καὶ οἱ πρεσβύτεροι τοῦ οἴκου αὐτοῦ, καὶ πάντες οἱ πρεσβύτεροι τῆς γῆς Αἰγύπτου, 8 Καὶ πᾶσα ἡ πανοικία Ἰωσὴφ καὶ οἱ ἀδελφοὶ αὐτοῦ, καὶ πᾶσα ἡ οἰκία ἡ πατρικὴ αὐτοῦ καὶ ἡ συγγένεια αὐτοῦ· καὶ τὰ πρόβατα καὶ τοὺς βόας ὑπελίποντο ἐν γῇ Γεσέμ. 9 Καὶ συνανέβησαν μετ' αὐτοῦ καὶ ἅρματα καὶ ἱππεῖς, καὶ ἐγένετο ἡ παρεμβολὴ μεγάλη σφόδρα. 10 Καὶ παρεγένοντο εἰς ἄλωνα Ἀτάδ, ὅ ἐστι πέραν τοῦ Ἰορδάνου, καὶ ἐκόψαντο αὐτὸν κοπετὸν μέγαν καὶ ἰσχυρὸν σφόδρα· καὶ ἐποίησε τὸ πένθος τῷ πατρὶ αὐτοῦ ἑπτὰ ἡμέρας. 11 Καὶ εἶδον οἱ κάτοικοι τῆς γῆς Χαναὰν τὸ πένθος ἐπὶ ἄλωνι Ἀτὰδ καὶ εἶπαν, Πένθος μέγα τοῦτό ἐστι τοῖς Αἰγυπτίοις· διὰ τοῦτο ἐκάλεσε τὸ ὄνομα αὐτοῦ Πένθος Αἰγύπτου, ὅ ἐστι πέραν τοῦ Ἰορδάνου.

GENESIS, XLIX. L.

26 Benedictiones patris tui confortatæ sunt benedictionibus patrum ejus: donec veniret desiderium collium æternorum: fiant in capite Joseph, et in vertice Nazaræi inter fratres suos. 27 Benjamin lupus rapax, mane comedet prædam, et vespere dividet spolia. 28 Omnes hi in tribubus Israel duodecim: hæc locutus est eis pater suus, benedixitque singulis, benedictionibus propriis. 29 Et præcepit eis, dicens: Ego congregor ad populum meum: sepelite me cum patribus meis in spelunca duplici, quæ est in agro Ephron Hethæi, 30 Contra Mambre in terra Chanaan, quam emit Abraham cum agro ab Ephron Hethæo in possessionem sepulchri. 31 Ibi sepelierunt eum, et Saram uxorem ejus: ibi sepultus est Isaac cum Rebecca conjuge sua: ibi et Lia condita jacet. 32 Finitisque mandatis quibus filios instruebat, collegit pedes suos super lectulum, et obiit: appositusque est ad populum suum.

CAPUT L.

1 Quod cernens Joseph, ruit super faciem patris flens et deosculans eum. 2 Præcepitque servis suis medicis ut aromatibus condirent patrem. 3 Quibus jussa explentibus, transierunt quadraginta dies: iste quippe mos erat cadaverum conditorum: flevitque eum Ægyptus septuaginta diebus. 4 Et expleto planctus tempore, locutus est Joseph ad familiam Pharaonis: Si inveni gratiam in conspectu vestro, loquimini in auribus Pharaonis: 5 Eo quod pater meus adjuraverit me, dicens: En morior, in sepulchro meo quod fodi mihi in terra Chanaan, sepelies me. Ascendam igitur, et sepeliam patrem meum, ac revertar. 6 Dixitque ei Pharao: Ascende et sepeli patrem tuum sicut adjuratus es. 7 Quo ascendente, ierunt cum eo omnes senes domus Pharaonis, cunctique majores natu terræ Ægypti: 8 Domus Joseph cum fratribus suis, absque parvulis et gregibus, atque armentis, quæ dereliquerant in terra Gessen. 9 Habuit quoque in comitatu currus et equites; et facta est turba non modica. 10 Veneruntque ad Aream Atad, quæ sita est trans Jordanem: ubi celebrantes exequias planctu magno atque vehementi, impleverunt septem dies. 11 Quod cum vidissent habitatores terræ Chanaan, dixerunt: Planctus magnus est iste Ægyptiis. Et idcirco vocatum est nomen loci illius, Planctus Ægypti.

26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren. 27 ¶ Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil. 28 ¶ All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them. 29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that *is* in the field of Ephron the Hittite, 30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. 32 The purchase of the field and of the cave that *is* therein *was* from the children of Heth. 33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

CHAPTER L.

1 And Joseph fell upon his father's face, and wept upon him, and kissed him. 2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel. 3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days. 4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, 5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. 6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear. 7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, 8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. 9 And there went up with him both chariots and horsemen: and it was a very great company. 10 And they came to the threshing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. 11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which *is* beyond Jordan.

26 Die Segen deines Vaters gehen ſtärker, denn die Segen meiner Voreltern, nach Wunſch der Hohen in der Welt; und ſollen kommen auf das Haupt Joſeph, und auf die Scheitel des Naſir unter ſeinen Brüdern. 27 Benjamin iſt ein reißender Wolf; des Morgens wird er Raub freſſen, aber des Abends wird er den Raub austheilen. 28 Das ſind die zwölf Stämme Iſrael alle, und das iſts, das ihr Vater mit ihnen geredet hat, da er ſie ſegnete, einen jeglichen mit einem ſondern Segen. 29 Und er gebot ihnen, und ſprach zu ihnen: Ich werde verſammelt zu meinem Volk, begrabet mich bei meine Väter in der Höhle auf dem Acker Ephron, des Hethiters, 30 In der zwiefachen Höhle, die gegen Mamre liegt, im Lande Canaan, die Abraham kaufte, ſammt dem Acker, von Ephron, dem Hethiter, zum Erbbegräbniß. 31 Daſelbſt haben ſie Abraham begraben, und Sarah, ſein Weib. Daſelbſt haben ſie auch Iſaak begraben, und Rebekka, ſein Weib. Daſelbſt hab ich auch Lea begraben; 32 In dem Acker und der Höhle, die von den Kindern Heth gekauft iſt. 33 Und da Jakob vollendet hatte die Gebote an ſeine Kinder, that er ſeine Füße zuſammen aufs Bette, und verſchied, und ward verſammelt zu ſeinem Volk.

Das 50. Capitel.

1 Da fiel Joſeph auf ſeines Vaters Angeſicht, und weinete über ihm, und küſſete ihn. 2 Und Joſeph befahl ſeinen Knechten, den Aerzten, daß ſie ſeinen Vater ſalbeten. Und die Aerzte ſalbeten Iſrael, 3 Bis daß vierzig Tage um waren; denn ſo lange währen die Salbetage. Und die Egypter beweineten ihn ſiebenzig Tage. 4 Da nun die Leidetage aus waren, redete Joſeph mit Pharao Geſinde, und ſprach: Habe ich Gnade vor euch funden, ſo redet mit Pharao, und ſprechet: 5 Mein Vater hat einen Eid von mir genommen und geſagt: Siehe, ich ſterbe, begrabe mich in meinem Grabe, das ich mir im Lande Canaan gegraben habe. So will ich nun hinauf ziehen, und meinen Vater begraben, und wiederkommen. 6 Pharao ſprach: Zeuch hinauf, und begrabe deinen Vater, wie du ihm geſchworen haſt. 7 Alſo zog Joſeph hinauf, ſeinen Vater zu begraben. Und es zogen mit ihm alle Knechte Pharao, die Aelteſten ſeines Hauſes, und alle Aelteſten des Landes Egypten; 8 Dazu das ganze Geſinde Joſephs, und ſeine Brüder, und das Geſinde ſeines Vaters. Alleine ihre Kinder, Schafe und Ochſen ließen ſie im Lande Goſen. 9 Und zogen auch mit ihm hinauf Wagen und Reiſige, und war ein faſt großes Heer. 10 Da ſie nun an die Tenne Atad kamen, die jenſeit des Jordans liegt, da hielten ſie eine ſehr große und bittere Klage; und er trug über ſeinen Vater Leide ſieben Tage. 11 Und da die Leute im Lande, die Cananiter, die Klage bei der Tenne Atad ſahen, ſprachen ſie: Die Egypter halten da große Klage. Daher heißt man den Ort, der Egypter Klage, welcher liegt jenſeit des Jordans.

26 Les bénédictions de ton père surpassent les bénédictions de ceux qui m'ont engendré; jusqu'à la fin des collines éternelles, elles seront sur la tête de Joseph, et sur le sommet de la tête de celui qui a été enlevé d'entre ses frères. 27 ¶ Benjamin est un loup qui déchirera; le matin il dévorera la proie, et le soir il partagera le butin. 28 ¶ Ce sont là les douze tribus d'Israël, et voilà ce que leur père leur dit en les bénissant. Il bénit ainsi chacun d'eux d'une bénédiction particulière. 29 Il leur fit aussi ce commandement, et leur dit: Je m'en vais être recueilli vers les miens; enterrez-moi avec mes pères dans la caverne qui est au champ d'Héphron, l'Héthien; 30 Dans la caverne qui est au champ de Macpéla, vis-à-vis de Mamré, au pays de Canaan, et qu'Abraham acquit d'Héphron, l'Héthien, avec le champ, pour le posséder *comme un lieu* de sépulture. 31 C'est là qu'on a enterré Abraham avec Sara sa femme; c'est là qu'on a enterré Isaac et Rébecca sa femme; c'est là aussi que j'ai enterré Léa. 32 Le champ a été acquis des Héthiens, avec la caverne qui s'y *trouve*. 33 Et quand Jacob eut achevé de donner ses commandements à ses fils, il retira ses pieds dans le lit, et il expira. Et il fut recueilli vers les siens.

CHAPITRE L.

1 Alors Joseph se jeta sur le visage de son père, et pleura sur lui, et le baisa. 2 Et Joseph commanda à ceux de ses serviteurs qui étaient médecins, d'embaumer son père. Les médecins embaumèrent donc Israël; 3 Et on employa quarante jours à l'embaumer; car c'était la coutume d'embaumer les corps *pendant quarante* jours. Et les Égyptiens le pleurèrent soixante et dix jours. 4 Or, le temps du deuil étant passé, Joseph parla à ceux de la maison de Pharaon, en disant: Je vous prie, si j'ai trouvé grâce à vos yeux, parlez à Pharaon, et dites-lui ceci: 5 Mon père m'a fait jurer, et m'a dit: Voici, je m'en vais mourir; tu m'enterreras dans le sépulcre que je me suis préparé au pays de Canaan. Maintenant donc que je puisse *y* monter, et enterrer mon père. Puis, je retournerai. 6 Et Pharaon répondit: Monte, et enterre ton père, comme il t'a fait jurer. 7 ¶ Alors Joseph monta pour enterrer son père, et les serviteurs de Pharaon, les anciens de la maison de Pharaon, et tous les anciens du pays d'Égypte montèrent avec lui; 8 Ainsi que toute la maison de Joseph, et ses frères, et la maison de son père; laissant seulement leurs petits enfants, leurs troupeaux, et leurs bœufs, dans la contrée de Goscen. 9 Il monta aussi avec lui, des chariots et des gens de cheval, tellement qu'il y eut un fort gros camp. 10 Et lorsqu'ils furent venus à l'aire d'Atad, qui est au-delà du Jourdain, ils y firent de grandes et douloureuses lamentations. *Joseph* y pleura son père pendant sept jours. 11 Et les Cananéens, habitants du pays, voyant ce deuil dans l'aire d'Atad, dirent: Ce deuil est grand pour les Égyptiens. C'est pourquoi cette aire, qui est au-delà du Jourdain, fut nommée Abel-Mitsraïm.

BIBLIA HEXAGLOTTA.

בראשית נ

12 וַיַּעֲשׂוּ בָנָיו לוֹ כֵּן כַּאֲשֶׁר צִוָּם׃ 13 וַיִּשְׂאוּ
אֹתוֹ בָּנָיו אַרְצָה כְּנַעַן וַיִּקְבְּרוּ אֹתוֹ
בִּמְעָרַת שְׂדֵה הַמַּכְפֵּלָה אֲשֶׁר קָנָה
אַבְרָהָם אֶת־הַשָּׂדֶה לַאֲחֻזַּת־קֶבֶר מֵאֵת
עֶפְרֹן הַחִתִּי עַל־פְּנֵי מַמְרֵא׃ 14 וַיָּשָׁב
יוֹסֵף מִצְרַיְמָה הוּא וְאֶחָיו וְכָל־הָעֹלִים
אִתּוֹ לִקְבֹּר אֶת־אָבִיו אַחֲרֵי קָבְרוֹ אֶת־
אָבִיו׃ 15 וַיִּרְאוּ אֲחֵי־יוֹסֵף כִּי־מֵת אֲבִיהֶם
וַיֹּאמְרוּ לוּ יִשְׂטְמֵנוּ יוֹסֵף וְהָשֵׁב יָשִׁיב
לָנוּ אֶת כָּל־הָרָעָה אֲשֶׁר גָּמַלְנוּ אֹתוֹ׃
16 וַיְצַוּוּ אֶל־יוֹסֵף לֵאמֹר אָבִיךָ צִוָּה לִפְנֵי
מוֹתוֹ לֵאמֹר׃ 17 כֹּה־תֹאמְרוּ לְיוֹסֵף אָנָּא
שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה
גְמָלוּךָ וְעַתָּה שָׂא נָא לְפֶשַׁע עַבְדֵי אֱלֹהֵי
אָבִיךָ וַיֵּבְךְּ יוֹסֵף בְּדַבְּרָם אֵלָיו׃ 18 וַיֵּלְכוּ
גַּם־אֶחָיו וַיִּפְּלוּ לְפָנָיו וַיֹּאמְרוּ הִנֶּנּוּ לְךָ
לַעֲבָדִים׃ 19 וַיֹּאמֶר אֲלֵהֶם יוֹסֵף אַל־
תִּירָאוּ כִּי הֲתַחַת אֱלֹהִים אָנִי׃ 20 וְאַתֶּם
חֲשַׁבְתֶּם עָלַי רָעָה אֱלֹהִים חֲשָׁבָהּ לְטֹבָה
לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה לְהַחֲיֹת עַם־רָב׃
21 וְעַתָּה אַל־תִּירָאוּ אָנֹכִי אֲכַלְכֵּל אֶתְכֶם
וְאֶת־טַפְּכֶם וַיְנַחֵם אוֹתָם וַיְדַבֵּר עַל־לִבָּם׃
22 וַיֵּשֶׁב יוֹסֵף בְּמִצְרַיִם הוּא וּבֵית אָבִיו
וַיְחִי יוֹסֵף מְאָה וְעֶשֶׂר שָׁנִים׃ 23 וַיַּרְא
יוֹסֵף לְאֶפְרַיִם בְּנֵי שִׁלֵּשִׁים גַּם בְּנֵי מָכִיר
בֶּן־מְנַשֶּׁה יֻלְּדוּ עַל־בִּרְכֵּי יוֹסֵף׃ 24 וַיֹּאמֶר
יוֹסֵף אֶל־אֶחָיו אָנֹכִי מֵת וֵאלֹהִים פָּקֹד
יִפְקֹד אֶתְכֶם וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ
הַזֹּאת אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם
לְיִצְחָק וּלְיַעֲקֹב׃ 25 וַיַּשְׁבַּע יוֹסֵף אֶת־בְּנֵי
יִשְׂרָאֵל לֵאמֹר פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם
וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה׃ 26 וַיָּמָת
יוֹסֵף בֶּן־מְאָה וָעֶשֶׂר שָׁנִים וַיַּחַנְטוּ אֹתוֹ
וַיִּישֶׂם בָּאָרוֹן בְּמִצְרָיִם׃

ΓΕΝΕΣΙΣ, ν'.

12 Καὶ ἐποίησαν αὐτῷ οὕτως οἱ υἱοὶ αὐτοῦ. 13 Καὶ
ἀνέλαβον αὐτὸν οἱ υἱοὶ αὐτοῦ εἰς γῆν Χαναάν, καὶ
ἔθαψαν αὐτὸν εἰς τὸ σπήλαιον τὸ διπλοῦν, ὃ ἐκτή-
σαρο Ἀβραὰμ τὸ σπήλαιον ἐν κτήσει μνημείου παρὰ
Ἐφρὼν τοῦ Χετταίου, κατέναντι Μαμβρῆ. 14 Καὶ
ὑπέστρεψεν Ἰωσὴφ εἰς Αἴγυπτον, αὐτὸς καὶ οἱ
ἀδελφοὶ αὐτοῦ καὶ οἱ συναναβάντες θάψαι τὸν
πατέρα αὐτοῦ. 15 Ἰδόντες δὲ οἱ ἀδελφοὶ Ἰωσὴφ
ὅτι τέθνηκεν ὁ πατὴρ αὐτῶν εἶπαν, Μή ποτε μνησι-
κακήσῃ ἡμῖν Ἰωσήφ, καὶ ἀνταπόδομα ἀνταποδῷ
ἡμῖν πάντα τὰ κακὰ ἃ ἐνεδειξάμεθα εἰς αὐτόν.
16 Καὶ παραγενόμενοι πρὸς Ἰωσὴφ εἶπαν, Ὁ πατήρ
σου ὥρκισε πρὸ τοῦ τελευτῆσαι αὐτὸν λέγων, 17 Οὕ-
τως εἴπατε Ἰωσήφ, Ἄφες αὐτοῖς τὴν ἀδικίαν καὶ τὴν
ἁμαρτίαν αὐτῶν, ὅτι πονηρά σοι ἐνεδείξαντο· καὶ
νῦν δέξαι τὴν ἀδικίαν τῶν θεραπόντων τοῦ Θεοῦ τοῦ
πατρός σου. Καὶ ἔκλαυσεν Ἰωσὴφ λαλούντων αὐτῶν
πρὸς αὐτόν. 18 Καὶ ἐλθόντες πρὸς αὐτὸν εἶπαν,
Ὅϊδε ἡμεῖς σοὶ οἰκέται. 19 Καὶ εἶπεν αὐτοῖς Ἰωσήφ,
Μὴ φοβεῖσθε, τοῦ γὰρ Θεοῦ εἰμὶ ἐγώ· 20 Ὑμεῖς
ἐβουλεύσασθε κατ' ἐμοῦ εἰς πονηρά, ὁ δὲ Θεὸς
ἐβουλεύσατο περὶ ἐμοῦ εἰς ἀγαθά, ὅπως ἂν γενηθῇ
ὡς σήμερον καὶ τραφῇ λαὸς πολύς. 21 Καὶ εἶπεν
αὐτοῖς, Μὴ φοβεῖσθε· ἐγὼ διαθρέψω ὑμᾶς καὶ τὰς
οἰκίας ὑμῶν. Καὶ παρεκάλεσεν αὐτοὺς καὶ ἐλάλησεν
αὐτῶν εἰς τὴν καρδίαν. 22 Καὶ κατῴκησεν Ἰωσὴφ
ἐν Αἰγύπτῳ, αὐτὸς καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα
ἡ πανοικία τοῦ πατρὸς αὐτοῦ· καὶ ἔζησεν Ἰωσὴφ ἔτη
ἑκατὸν δέκα. 23 Καὶ εἶδεν Ἰωσὴφ Ἐφραὶμ παιδία ἕως
τρίτης γενεᾶς· καὶ οἱ υἱοὶ Μαχὶρ τοῦ υἱοῦ Μανασσῆ
ἐτέχθησαν ἐπὶ μηρῶν Ἰωσήφ. 24 Καὶ εἶπεν Ἰωσὴφ
τοῖς ἀδελφοῖς αὐτοῦ λέγων, Ἐγὼ ἀποθνήσκω·
ἐπισκοπῇ δὲ ἐπισκέψεται ὁ Θεὸς ὑμᾶς, καὶ ἀνάξει
ὑμᾶς ἐκ τῆς γῆς ταύτης εἰς τὴν γῆν ἣν ὤμοσεν ὁ
Θεὸς τοῖς πατράσιν ἡμῶν, Ἀβραάμ, Ἰσαὰκ καὶ
Ἰακώβ. 25 Καὶ ὥρκισεν Ἰωσὴφ τοὺς υἱοὺς Ἰσραὴλ
λέγων, Ἐν τῇ ἐπισκοπῇ ᾗ ἐπισκέψηται ὁ Θεὸς ὑμᾶς
καὶ συνανοίσετε τὰ ὀστᾶ μου ἐντεῦθεν μεθ' ὑμῶν.
26 Καὶ ἐτελεύτησεν Ἰωσὴφ ἐτῶν ἑκατὸν δέκα·
καὶ ἔθαψαν αὐτὸν καὶ ἔθηκαν ἐν τῃ σορῷ ἐν
Αἰνύπ-

GENESIS, L.

12 Fecerunt ergo filii Jacob sicut præceperat eis:
13 Et portantes eum in terram Chanaan, sepe-
lierunt eum in spelunca duplici, quam emerat
Abraham cum agro in possessionem sepulchri
ab Ephron Hethæo contra faciem Mambre.
14 Reversusque est Joseph in Ægyptum cum
fratribus suis, et omni comitatu, sepulto patre.
15 Quo mortuo, timentes fratres ejus, et mutuo
colloquentes: Ne forte memor sit injuriæ quam
passus est, et redat nobis omne malum quod
fecimus, 16 Mandaverunt ei, dicentes: Pater
tuus præcepit nobis, antequam moreretur,
17 Ut hæc tibi verbis illius diceremus: Obsecro
ut obliviscaris sceleris fratrum tuorum, et pec-
cati atque malitiæ quam exercuerunt in te:
nos quoque oramus ut servis Dei patris tui
dimittas iniquitatem hanc. Quibus auditis
flevit Joseph. 18 Veneruntque ad eum fratres
sui: et proni adorantes in terram dixerunt:
Servi tui sumus. 19 Quibus ille respondit:
Nolite timere: num Dei possumus resistere
voluntati? 20 Vos cogitastis de me malum:
sed Deus vertit illud in bonum, ut exaltaret me,
sicut in præsentiarum cernitis, et salvos faceret
multos populos. 21 Nolite timere: ego pascam
vos et parvulos vestros; consolatusque est eos,
et blande ac leniter est locutus. 22 Et habitavit
in Ægypto cum omni domo patris sui: vixitque
centum decem annis. 23 Et vidit Ephraim
filios usque ad tertiam generationem. Filii
quoque Machir filii Manasse nati sunt in geni-
bus Joseph. 24 Quibus transactis, locutus est
fratribus suis: Post mortem meam Deus visi-
tabit vos, et ascendere vos faciet de terra ista
ad terram quam juravit Abraham, Isaac, et
Jacob. 25 Cumque adjurasset eos atque dixis-
set Deus visitabit vos: asportate ossa mea
vobiscum de loco isto: 26 Mortuus est, expletis
centum decem vitæ suæ annis. Et conditus
aromatibus, repositus est in loculo in Ægypto.

GENESIS, L.

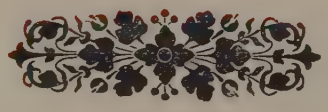
12 And his sons did unto him according as he commanded them: 13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre. 14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father. 15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him. 16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying, 17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. 18 And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants. 19 And Joseph said unto them, Fear not: for *am* I in the place of God? 20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive. 21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them. 22 ¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years. 23 And Joseph saw Ephraim's children of the third *generation:* the children also of Machir the son of Manasseh were brought up upon Joseph's knees. 24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. 25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. 26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

1 Buch Moſe, 50.

12 Und ſeine Kinder thaten wie er ihnen befohlen hatte; 13 Und führeten ihn ins Land Canaan, und begruben ihn in der zwiefachen Höhle des Ackers, die Abraham erkauft hatte mit dem Acker, zum Erbbegräbniß, von Ephron, dem Hethiter, gegen Mamre. 14 Als ſie ihn nun begraben hatten, zog Joſeph wieder in Egypten mit ſeinen Brüdern, und mit allen, die mit ihm hinauf gezogen waren, ſeinen Vater zu begraben. 15 Die Brüder aber Joſephs fürchteten ſich, da ihr Vater geſtorben war, und ſprachen: Joſeph möchte uns gram ſein, und vergelten alle Boßheit, die wir an ihm gethan haben. 16 Darum ließen ſie ihm ſagen: Dein Vater befahl vor ſeinem Tode und ſprach: 17 Alſo ſollt ihr Joſeph ſagen: Lieber vergib deinen Brüdern die Miſſethat und ihre Sünde, daß ſie ſo übel an dir gethan haben. Lieber, ſo vergib nun die Miſſethat uns, den Dienern des Gottes deines Vaters. Aber Joſeph weinete, da ſie ſolches mit ihm redeten. 18 Und ſeine Brüder gingen hin, und fielen vor ihm nieder, und ſprachen: Siehe, wir ſind deine Knechte. 19 Joſeph ſprach zu ihnen: Fürchtet euch nicht, denn ich bin unter Gott. 20 Ihr gedachtet es böſe mit mir zu machen; aber Gott gedachte es gut zu machen, daß er thäte, wie es jetzt am Tage iſt, zu erhalten viel Volks. 21 So fürchtet euch nun nicht; ich will euch verſorgen und eure Kinder. Und er tröſtete ſie, und redete freundlich mit ihnen. 22 Alſo wohnete Joſeph in Egypten mit ſeines Vaters Hauſe, und lebte hundert und zehn Jahr. 23 Und ſahe Ephraims Kinder, bis ins dritte Glied. Deſſelbigen gleichen die Kinder Machir, Manaſſes Sohnes, zeugeten auch Kinder auf Joſephs Schooß. 24 Und Joſeph ſprach zu ſeinen Brüdern: Ich ſterbe, und Gott wird euch heimſuchen, und aus dieſem Lande führen in das Land, das er Abraham, Iſaak und Jakob geſchworen hat. 25 Darum nahm er einen Eid von den Kindern Iſrael, und ſprach: Wenn euch Gott heimſuchen wird, ſo führet meine Gebeine von dannen. 26 Alſo ſtarb Joſeph, da er war hundert und zehn Jahr alt. Und ſie ſalbeten ihn, und legten ihn in eine Lade in Egypten.

GENÈSE, L.

12 Les fils de *Jacob* firent donc à l'égard de son corps ce qu'il leur avait commandé. 13 Car ses fils le transportèrent au pays de Canaan, et l'ensevelirent dans la caverne du champ de Macpéla, vis-à-vis de Mamré, qu'Abraham avait acquise d'Héphron, l'Héthien, avec le champ, pour le posséder *comme lieu* de sépulture. 14 ¶ Et après que Joseph eut enseveli son père, il retourna en Égypte avec ses frères, et tous ceux qui étaient montés avec lui pour enterrer son père. 15 ¶ Cependant les frères de Joseph, voyant que leur père était mort, dirent *entre eux:* Peut-être que Joseph nous aura en haine, et ne manquera pas de nous rendre tout le mal que nous lui avons fait. 16 C'est pourquoi ils envoyèrent dire à Joseph: Ton père, avant de mourir, *nous* a donné *cet* ordre, et *nous* a dit: 17 Vous parlerez ainsi à Joseph: Je te prie, pardonne l'iniquité de tes frères, et leur péché; car ils t'ont fait du mal. Maintenant donc, je te supplie, pardonne cette iniquité aux serviteurs du Dieu de ton père. Et Joseph pleura quand on lui *rapporta* leurs paroles. 18 Puis ses frères *eux*-mêmes y allèrent, et se prosternèrent devant lui, et lui dirent: Voici, nous sommes tes serviteurs. 19 Et Joseph leur dit: Ne craignez point; car suis-je à la place de Dieu? 20 Vous aviez médité le mal contre moi, Dieu l'a tourné en bien, pour faire selon ce qui se voit en ce jour, pour faire vivre un grand peuple. 21 Ne craignez donc point maintenant; moi-même je vous entretiendrai, vous et vos familles. Il les consola ainsi, et leur parla selon leur cœur. 22 ¶ Joseph demeura donc en Égypte, lui et la maison de son père. Et il vécut cent et dix ans. 23 Et Joseph vit des enfants d'Éphraïm jusqu'à la troisième génération. Makir aussi, fils de Manassé, eut des enfants qui furent élevés sur les genoux de Joseph. 24 Et Joseph dit à ses frères: Je m'en vais mourir, et Dieu ne manquera pas de vous visiter, et il vous fera remonter de ce pays au pays qu'il a juré *de donner* à Abraham, à Isaac et à Jacob. 25 Et Joseph fit jurer les enfants d'Israël, et leur dit: Dieu ne manquera pas de vous visiter; et alors vous transporterez mes os hors de ce pays. 26 Puis Joseph mourut, âgé de cent et dix ans. Et on l'embauma, et on le mit dans un cercueil en Égypte.



EXODUS.

BIBLIA HEXAGLOTTA.

LIBER SECUNDUS MOYSIS,

SIVE

EXODUS.

ש מ ו ת א

יג

וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרַיְמָה אֵת יַעֲקֹב אִישׁ וּבֵיתוֹ
בָּאוּ׃ 2 רְאוּבֵן שִׁמְעוֹן לֵוִי וִיהוּדָה׃ 3 יִשָּׂשכָר זְבוּלֻן וּבִנְיָמִן׃ 4 דָּן וְנַפְתָּלִי
גָּד וְאָשֵׁר׃ 5 וַיְהִי כָּל־נֶפֶשׁ יֹצְאֵי יֶרֶךְ־
יַעֲקֹב שִׁבְעִים נָפֶשׁ וְיוֹסֵף הָיָה בְמִצְרָיִם׃ 6 וַיָּמָת יוֹסֵף וְכָל־אֶחָיו וְכָל הַדּוֹר הַהוּא׃ 7 וּבְנֵי יִשְׂרָאֵל פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ
בִּמְאֹד מְאֹד וַתִּמָּלֵא הָאָרֶץ אֹתָם׃ פ 8 וַיָּקָם מֶלֶךְ־חָדָשׁ עַל־מִצְרָיִם אֲשֶׁר
לֹא־יָדַע אֶת־יוֹסֵף׃ 9 וַיֹּאמֶר אֶל־עַמּוֹ הִנֵּה עַם בְּנֵי יִשְׂרָאֵל רַב וְעָצוּם מִמֶּנּוּ׃ 10 הָבָה נִתְחַכְּמָה לוֹ פֶּן־יִרְבֶּה וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ וְנִלְחַם־
בָּנוּ וְעָלָה מִן־הָאָרֶץ׃ 11 וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם וַיִּבֶן עָרֵי מִסְכְּנוֹת לְפַרְעֹה אֶת־פִּתֹם וְאֶת־
רַעַמְסֵס׃ 12 וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ כֵּן יִרְבֶּה וְכֵן יִפְרֹץ וַיָּקֻצוּ מִפְּנֵי בְּנֵי יִשְׂרָאֵל׃ 13 וַיַּעֲבִדוּ מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל בְּפָרֶךְ׃ 14 וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה
בְּחֹמֶר וּבִלְבֵנִים וּבְכָל־עֲבֹדָה בַּשָּׂדֶה אֵת כָּל־עֲבֹדָתָם אֲשֶׁר־עָבְדוּ בָהֶם בְּפָרֶךְ׃ 15 וַיֹּאמֶר מֶלֶךְ מִצְרַיִם לַמְיַלְּדֹת הָעִבְרִיֹּת
אֲשֶׁר שֵׁם הָאַחַת שִׁפְרָה וְשֵׁם הַשֵּׁנִית פּוּעָה׃ 16 וַיֹּאמֶר בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת וּרְאִיתֶן עַל־הָאָבְנָיִם אִם־בֵּן הוּא וַהֲמִתֶּן
אֹתוֹ וְאִם־בַּת הִוא וָחָיָה׃ 17 וַתִּירֶאןָ הַמְיַלְּדֹת אֶת־הָאֱלֹהִים וְלֹא עָשׂוּ כַּאֲשֶׁר
דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם וַתְּחַיֶּינָה אֶת־
הַיְלָדִים׃ 18 וַיִּקְרָא מֶלֶךְ־מִצְרַיִם לַמְיַלְּדֹת וַיֹּאמֶר לָהֶן מַדּוּעַ עֲשִׂיתֶן הַדָּבָר הַזֶּה
וַתְּחַיֶּינָה אֶת־הַיְלָדִים׃ 19 וַתֹּאמַרְנָה הַמְיַלְּדֹת אֶל־פַּרְעֹה כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹת הָעִבְרִיֹת

ΕΞΟΔΟΣ, ΚΕΦ. ά.

ΤΑΥΤΑ τὰ ὀνόματα τῶν υἱῶν Ἰσραὴλ τῶν εἰσπεπορευμένων εἰς Αἴγυπτον ἅμα Ἰακὼβ τῷ πατρὶ αὐτῶν· ἕκαστος πανοικὶ αὐτῶν εἰσήλθοσαν· 2 Ῥουβήν, Συμεών, Λευί, Ἰούδας, 3 Ἰσσάχαρ, Ζαβουλών, Βενιαμίν, 4 Δὰν καὶ Νεφθαλί, Γὰδ καὶ Ἀσήρ. 5 Ἰωσὴφ δὲ ἦν ἐν Αἰγύπτῳ· ἦσαν δὲ πᾶσαι ψυχαὶ ἐξ Ἰακὼβ πέντε καὶ ἑβδομήκοντα. 6 Ἐτελεύτησε δὲ Ἰωσὴφ καὶ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα ἡ γενεὰ ἐκείνη. 7 Οἱ δὲ υἱοὶ Ἰσραὴλ ηὐξήθησαν καὶ ἐπληθύνθησαν, καὶ χυδαῖοι ἐγένοντο, καὶ κατίσχυον σφόδρα σφόδρα· ἐπλήθυνε δὲ ἡ γῆ αὐτούς. 8 Ἀνέστη δὲ βασιλεὺς ἕτερος ἐπ' Αἴγυπτον, ὃς οὐκ ᾔδει τὸν Ἰωσήφ. 9 Εἶπε δὲ τῷ ἔθνει αὐτοῦ, Ἰδοὺ τὸ γένος τῶν υἱῶν Ἰσραὴλ μέγα πλῆθος, καὶ ἰσχύει ὑπὲρ ἡμᾶς· 10 Δεῦτε οὖν κατασοφισώμεθα αὐτοὺς μή ποτε πληθυνθῇ, καὶ ἡνίκα ἂν συμβῇ ἡμῖν πόλεμος προστεθήσονται καὶ οὗτοι πρὸς τοὺς ὑπεναντίους, καὶ ἐκπολεμήσαντες ἡμᾶς ἐξελεύσονται ἐκ τῆς γῆς. 11 Καὶ ἐπέστησεν αὐτοῖς ἐπιστάτας τῶν ἔργων, ἵνα κακώσωσιν αὐτοὺς ἐν τοῖς ἔργοις· καὶ ᾠκοδόμησαν πόλεις ὀχυρὰς τῷ Φαραῷ, τήν τε Πειθὼ καὶ Ῥαμεσσῆ καὶ Ὦν, ἥ ἐστιν Ἡλιούπολις. 12 Καθότι δὲ αὐτοὺς ἐταπείνουν, τοσούτῳ πλείους ἐγίγνοντο, καὶ ἴσχυον σφόδρα σφόδρα· καὶ ἐβδελύσσοντο οἱ Αἰγύπτιοι ἀπὸ τῶν υἱῶν Ἰσραήλ. 13 Καὶ κατεδυνάστευον οἱ Αἰγύπτιοι τοὺς υἱοὺς Ἰσραὴλ βίᾳ, 14 Καὶ κατωδύνων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς, τῷ πηλῷ καὶ τῇ πλινθείᾳ καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις, κατὰ πάντα τὰ ἔργα ὧν κατεδουλοῦντο αὐτοὺς μετὰ βίας. 15 Καὶ εἶπεν ὁ βασιλεὺς τῶν Αἰγυπτίων ταῖς μαίαις τῶν Ἑβραίων, τῇ μιᾷ αὐτῶν ὄνομα Σεπφώρα καὶ τὸ ὄνομα τῆς δευτέρας Φουά, 16 Καὶ εἶπεν, Ὅταν μαιοῦσθε τὰς Ἑβραίας καὶ ὦσι πρὸς τῷ τίκτειν, ἐὰν μὲν ἄρσεν ᾖ, ἀποκτείνατε αὐτό· ἐὰν δὲ θῆλυ, περιποιεῖσθε αὐτό. 17 Ἐφοβήθησαν δὲ αἱ μαῖαι τὸν θεόν, καὶ οὐκ ἐποίησαν καθότι συνέταξεν αὐταῖς ὁ βασιλεὺς Αἰγύπτου, καὶ ἐζωογόνουν τὰ ἄρσενα. 18 Ἐκάλεσε δὲ ὁ βασιλεὺς Αἰγύπτου τὰς μαίας καὶ εἶπεν αὐταῖς, Τί ὅτι ἐποιήσατε τὸ πρᾶγμα τοῦτο καὶ ἐζωογονεῖτε τὰ ἄρσενα; 19 Εἶπαν δὲ αἱ μαῖαι τῷ φαραῷ, Οὐχ ὡς γυναῖκες Αἰγύπτου αἱ Ἑβραῖαι·

EXODUS, CAPUT I.

HÆC sunt nomina filiorum Israel qui ingressi sunt in Ægyptum cum Jacob: singuli cum domibus suis introierunt: 2 Ruben, Simeon, Levi, Judas, 3 Issachar, Zabulon et Benjamin, 4 Dan, et Nephthali, Gad, et Aser. 5 Erant igitur omnes animæ eorum qui egressi sunt de femore Jacob, septuaginta: Joseph autem in Ægypto erat. 6 Quo mortuo, et universis fratribus ejus, omnique cognatione illa, 7 Filii Israel creverunt, et quasi germinantes multiplicati sunt: ac roborati nimis, impleverunt terram. 8 Surrexit interea rex novus super Ægyptum, qui ignorabat Joseph: 9 Et ait ad populum suum: Ecce, populus filiorum Israel multus, et fortior nobis est. 10 Venite, sapienter opprimamus eum, ne forte multiplicetur: et si ingruerit contra nos bellum, addatur inimicis nostris, expugnatisque nobis egrediatur de terra. 11 Præposuit itaque eis magistros operum, ut affligerent eos oneribus: ædificaveruntque urbes tabernaculorum Pharaoni, Phithom et Ramesses. 12 Quantoque opprimebant eos, tanto magis multiplicabantur, et crescebant: 13 Oderantque filios Israel Ægyptii, et affligebant illudentes eis: 14 Atque ad amaritudinem perducebant vitam eorum operibus duris luti, et lateris, omnique famulatu, quo in terræ operibus premebantur. 15 Dixit autem rex Ægypti obstetricibus Hebræorum, quarum una vocabatur Sephora, altera Phua, 16 Præcipiens eis: Quando obstetricabitis Hebræas, et partus tempus advenerit: si masculus fuerit, interficite eum: si femina, reservate. 17 Timuerunt autem obstetrices Deum, et non fecerunt juxta præceptum regis Ægypti, sed conservabant mares. 18 Quibus ad se accersitis, rex ait: Quidnam est hoc quod facere voluistis ut pueros servaretis? 19 Quæ responderunt: Non sunt Hebrææ sicut Ægyptiæ mulieres:

BIBLIA HEXAGLOTTA.

THE SECOND BOOK OF MOSES,

CALLED

EXODUS.

EXODUS, CHAPTER I.

NOW these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. 2 Reuben, Simeon, Levi, and Judah, 3 Issachar, Zebulun, and Benjamin, 4 Dan, and Naphtali, Gad, and Asher. 5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt *already*. 6 And Joseph died, and all his brethren, and all that generation. 7 ¶ And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. 8 Now there arose up a new king over Egypt, which knew not Joseph. 9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we: 10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. 12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. 13 And the Egyptians made the children of Israel to serve with rigour: 14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour. 15 ¶ And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah: 16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. 18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? 19 And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women;

2 Buch Moſe, 1.

Dieß ſind die Namen der Kinder Iſrael, die mit Jakob in Egypten kamen; ein jeglicher kam mit ſeinem Hauſe hinein: 2 Ruben, Simeon, Levi, Juda, 3 Iſaſchar, Sebulon, Benjamin, 4 Dan, Naphthali, Gad, Aſſer. 5 Und aller Seelen, die aus den Lenden Jakobs kommen waren, der waren ſiebenzig. Joſeph aber war zuvor in Egypten. 6 Da nun Joſeph geſtorben war, und alle ſeine Brüder, und alle, die zu der Zeit gelebt hatten; 7 Wuchſen die Kinder Iſrael, und zeugeten Kinder, und mehreten ſich; und wurden ihrer ſehr viel, daß ihrer das Land voll ward. 8 Da kam ein neuer König auf in Egypten, der wußte nichts von Joſeph, 9 Und ſprach zu ſeinem Volk: Siehe, des Volks der Kinder Iſrael iſt viel, und mehr, denn wir. 10 Wohlan, wir wollen ſie mit Liſten dämpfen, daß ihrer nicht ſo viel werden. Denn wo ſich ein Krieg erhübe, möchten ſie ſich auch zu unſern Feinden ſchlagen, und wider uns ſtreiten, und zum Lande ausziehen. 11 Und man ſetzte Frohnvögte über ſie, die ſie mit ſchweren Dienſten drücken ſollten; denn man bauete dem Pharao die Städte Pithon und Raemſes zu Schatzhäuſern. 12 Aber je mehr ſie das Volk drückten, je mehr ſich es mehrete und ausbreitete. Und ſie hielten die Kinder Iſrael wie einen Greuel. 13 Und die Egypter zwangen die Kinder Iſrael zu Dienſt mit Unbarmherzigkeit. 14 Und machten ihnen ihr Leben ſauer, mit ſchwerer Arbeit im Thon und Ziegeln, und mit allerlei Fröhnen auf dem Felde, und mit allerlei Arbeit, die ſie ihnen auflegten mit Unbarmherzigkeit. 15 Und der König in Egypten ſprach zu den ebräiſchen Wehmüttern, deren eine hieß Siphra, und die andere Pua: 16 Wenn ihr den ebräiſchen Weibern helfet, und auf dem Stuhl ſehet, daß es ein Sohn iſt, ſo tödtet ihn; iſts aber eine Tochter, ſo laſſet ſie leben. 17 Aber die Wehmütter fürchteten Gott, und thaten nicht, wie der König in Egypten zu ihnen geſagt hatte; ſondern ließen die Kinder leben. 18 Da rief der König in Egypten den Wehmüttern, und ſprach zu ihnen: Warum thut ihr das, daß ihr die Kinder leben laſſet? 19 Die Wehmütter antworteten Pharao: Die ebräiſchen Weiber ſind nicht wie die egyptiſchen,

L'EXODE, CHAPITRE I.

OR ce sont ici les noms des enfants d'Israël qui entrèrent en Égypte avec Jacob. Ils y entrèrent chacun avec sa famille. 2 Ruben, Siméon, Lévi, et Juda; 3 Issacar, Zabulon et Benjamin; 4 Dan et Nephthali, Gad et Aser. 5 Les personnes issues des reins de Jacob étaient en tout soixante et dix, avec Joseph, *qui* était en Égypte. 6 Or Joseph mourut ainsi que tous ses frères, et toute cette génération-là. 7 ¶ Et les enfants d'Israël prospérèrent, et s'accrûrent considérablement, se multiplièrent, et devinrent très puissants, au point que le pays en fut rempli. 8 Cependant, il s'éleva sur l'Égypte un nouveau roi, qui n'avait point connu Joseph. 9 Et il dit à son peuple: Voici, le peuple des enfants d'Israël est plus grand et plus puissant que nous. 10 Eh bien, usons de ruse contre lui, de peur qu'il ne se multiplie, et que, s'il survenait quelque guerre, il ne se joignît à nos ennemis, ne fît la guerre contre nous, et ne sortît du pays. 11 Ils établirent donc sur le peuple des chefs de corvées pour l'accabler de fardeaux. Et *Israël* bâtit des villes fortes à Pharaon; *savoir*, Pithom et Rahmésès. 12 Mais plus ils l'accablaient, plus il se multipliait et croissait. Et ils haïssaient les enfants d'Israël. 13 Les Egyptiens faisaient servir les enfants d'Israël avec rigueur. 14 Et ils leur rendirent la vie amère par une rude servitude, *les contraignant* à faire du mortier, des briques, et toutes sortes de travaux des champs, et toutes sortes d'autres ouvrages auxquels on les *employait* avec rigueur. 15 ¶ Le roi d'Égypte parla aussi aux sages-femmes des Hébreux, dont l'une se nommait Siphra, et l'autre Puha. 16 Et leur dit: Quand vous assisterez les femmes des Hébreux, et que vous les verrez sur les sièges, si elles ont un fils, mettez-le à mort; mais si elles ont une fille, qu'elle vive. 17 Mais les sages-femmes craignaient Dieu, et elles ne firent pas ainsi que le roi d'Égypte leur avait dit, mais elles laissèrent vivre les fils. 18 Alors le roi d'Égypte appela les sages-femmes, et leur dit: Pourquoi avez-vous fait cela, pourquoi avez-vous laissé vivre les fils? 19 Et les sages-femmes répondirent à Pharaon: C'est que les femmes des Hébreux ne sont point comme les Egyptiennes;

שמות א ב

כִּי־חָיוֹת הִנָּה בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ׃ 20 וַיֵּיטֶב אֱלֹהִים לַמְיַלְּדֹת וַיִּרֶב הָעָם וַיַּעַצְמוּ מְאֹד׃ 21 וַיְהִי כִּי־יָרְאוּ הַמְיַלְּדֹת אֶת־הָאֱלֹהִים וַיַּעַשׂ לָהֶם בָּתִּים׃ 22 וַיְצַו פַּרְעֹה לְכָל־עַמּוֹ לֵאמֹר כָּל־הַבֵּן הַיִלּוֹד הַיְאֹרָה תַּשְׁלִיכֻהוּ וְכָל־הַבַּת תְּחַיּוּן׃

פ

פרשה ב׃

1 וַיֵּלֶךְ אִישׁ מִבֵּית לֵוִי וַיִּקַּח אֶת־בַּת־לֵוִי׃ 2 וַתַּהַר הָאִשָּׁה וַתֵּלֶד בֵּן וַתֵּרֶא אֹתוֹ כִּי־טוֹב הוּא וַתִּצְפְּנֵהוּ שְׁלֹשָׁה יְרָחִים׃ 3 וְלֹא־יָכְלָה עוֹד הַצְּפִינוֹ וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר׃ 4 וַתִּתְצַב אֲחֹתוֹ מֵרָחֹק לְדֵעָה מַה־יֵּעָשֶׂה לוֹ׃ 5 וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־הַיְאֹר וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ׃ 6 וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד וְהִנֵּה־נַעַר בֹּכֶה וַתַּחְמֹל עָלָיו וַתֹּאמֶר מִיַּלְדֵי הָעִבְרִים זֶה׃ 7 וַתֹּאמֶר אֲחֹתוֹ אֶל־בַּת־פַּרְעֹה הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת מִן הָעִבְרִיֹּת וְתֵינִק לָךְ אֶת־הַיָּלֶד׃ 8 וַתֹּאמֶר־לָהּ בַּת־פַּרְעֹה לֵכִי וַתֵּלֶךְ הָעַלְמָה וַתִּקְרָא אֶת־אֵם הַיָּלֶד׃ 9 וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקֵהוּ לִי וַאֲנִי אֶתֵּן אֶת־שְׂכָרֵךְ וַתִּקַּח הָאִשָּׁה הַיֶּלֶד וַתֵּנִקֵהוּ׃ 10 וַיִּגְדַּל הַיֶּלֶד וַתְּבִאֵהוּ לְבַת־פַּרְעֹה וַיְהִי־לָהּ לְבֵן וַתִּקְרָא שְׁמוֹ מֹשֶׁה וַתֹּאמֶר כִּי מִן־הַמַּיִם מְשִׁיתִהוּ׃ 11 וַיְהִי ו בַּיָּמִים הָהֵם וַיִּגְדַּל מֹשֶׁה וַיֵּצֵא אֶל־אֶחָיו וַיַּרְא בְּסִבְלֹתָם וַיַּרְא אִישׁ מִצְרִי מַכֶּה אִישׁ־עִבְרִי מֵאֶחָיו׃ 12 וַיִּפֶן כֹּה וָכֹה וַיַּרְא כִּי־אֵין אִישׁ וַיַּךְ אֶת־הַמִּצְרִי וַיִּטְמְנֵהוּ בַּחוֹל׃ 13 וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי וְהִנֵּה שְׁנֵי־אַנְשֵׁי עִבְרִים נִצִּים וַיֹּאמֶר לָרָשָׁע לָמָּה תַכֶּה רֵעֶךָ׃ 14 וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט עָלֵינוּ הַלְהָרְגֵנִי אַתָּה אֹמֵר כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי וַיִּירָא מֹשֶׁה וַיֹּאמַר אָכֵן נוֹדַע הַדָּבָר׃ 15 וַיִּשְׁמַע פַּרְעֹה אֶת־הַדָּבָר הַזֶּה וַיְבַקֵּשׁ לַהֲרֹג אֶת־מֹשֶׁה וַיִּבְרַח מֹשֶׁה מִפְּנֵי פַרְעֹה וַיֵּשֶׁב בְּאֶרֶץ־מִדְיָן וַיֵּשֶׁב עַל־הַבְּאֵר׃ 16 וּלְכֹהֵן מִדְיָן שֶׁבַע בָּנוֹת וַתָּבֹאנָה וַתְּדַלֶּינָה וַתְּמַלֶּאנָה אֶת־הָרְהָטִים לְהַשְׁקוֹת צֹאן אֲבִיהֶן׃

ΕΞΟΔΟΣ, α′, β′.

τίκτουσι γὰρ πρὶν ἢ εἰσελθεῖν πρὸς αὐτὰς τὰς μαίας, καὶ ἔτικτον. 20 *Εὖ δὲ ἐποίει ὁ Θεὸς ταῖς μαίαις, καὶ ἐπλήθυνεν ὁ λαὸς καὶ ἴσχυε σφόδρα.* 21 *Ἐπεὶ δὲ ἐφοβοῦντο αἱ μαῖαι τὸν Θεόν, ἐποίησαν ἑαυταῖς οἰκίας.* 22 *Συνέταξε δὲ Φαραὼ παντὶ τῷ λαῷ αὐτοῦ λέγων, Πᾶν ἄρσεν ὃ ἐὰν τεχθῇ τοῖς Ἑβραίοις εἰς τὸν ποταμὸν ῥίψατε, καὶ πᾶν θῆλυ ζωογονεῖτε αὐτό.*

ΚΕΦ. β′.

1 *Ἦν δὲ τις ἐκ τῆς φυλῆς Λευὶ ὃς ἔλαβε τῶν θυγατέρων Λευί.* 2 *Καὶ ἐν γαστρὶ ἔλαβε καὶ ἔτεκεν ἄρσεν· Ἰδόντες δὲ αὐτὸ ἀστεῖον ἐσκέπασαν αὐτὸ μῆνας τρεῖς.* 3 *Ἐπεὶ δὲ οὐκ ἐδύναντο αὐτὸ ἔτι κρύπτειν, ἔλαβεν αὐτῷ ἡ μήτηρ αὐτοῦ θίβιν καὶ κατέχρισεν αὐτὴν ἀσφαλτοπίσσῃ καὶ ἐνέβαλε τὸ παιδίον εἰς αὐτήν, καὶ ἔθηκεν αὐτὴν εἰς τὸ ἕλος παρὰ τὸν ποταμόν.* 4 *Καὶ κατεσκόπευεν ἡ ἀδελφὴ αὐτοῦ μακρόθεν μαθεῖν τί τὸ ἀποβησόμενον αὐτῷ.* 5 *Κατέβη δὲ ἡ θυγάτηρ Φαραὼ λούσασθαι ἐπὶ τὸν ποταμόν, καὶ αἱ ἄβραι αὐτῆς παρεπορεύοντο παρὰ τὸν ποταμόν· καὶ ἰδοῦσα τὴν θίβιν ἐν τῷ ἕλει ἀποστείλασα τὴν ἄβραν ἀνείλατο αὐτήν.* 6 *Ἀνοίξασα δὲ ὁρᾷ παιδίον κλαῖον ἐν τῇ θίβει· καὶ ἐφείσατο αὐτοῦ ἡ θυγάτηρ Φαραώ, καὶ ἔφη, Ἀπὸ τῶν παιδίων τῶν Ἑβραίων τοῦτο.* 7 *Καὶ εἶπεν ἡ ἀδελφὴ αὐτοῦ τῇ θυγατρὶ Φαραώ, Θέλεις καλέσω σοι γυναῖκα τροφεύουσαν ἐκ τῶν Ἑβραίων, καὶ θηλάσει σοι τὸ παιδίον;* 8 *Ἡ δὲ εἶπεν ἡ θυγάτηρ Φαραώ, Πορεύου. Ἐλθοῦσα δὲ νεᾶνις ἐκάλεσε τὴν μητέρα τοῦ παιδίου.* 9 *Εἶπε δὲ πρὸς αὐτὴν ἡ θυγάτηρ Φαραώ, Διατήρησόν μοι τὸ παιδίον τοῦτο καὶ θήλασόν μοι αὐτό, ἐγὼ δὲ δώσω σοι τὸν μισθόν. Ἔλαβε δὲ ἡ γυνὴ τὸ παιδίον καὶ ἐθήλαζεν αὐτό.* 10 *Ἀδρυνθέντος δὲ τοῦ παιδίου εἰσήγαγεν αὐτὸ πρὸς τὴν θυγατέρα Φαραώ, καὶ ἐγενήθη αὐτῇ εἰς υἱόν· ἐπωνόμασε δὲ τὸ ὄνομα αὐτοῦ Μωυσῆν λέγουσα, Ἐκ τοῦ ὕδατος αὐτὸν ἀνειλόμην.* 11 *Ἐγένετο δὲ ἐν ταῖς ἡμέραις ταῖς πολλαῖς ἐκείναις μέγας γενόμενος Μωυσῆς ἐξῆλθε πρὸς τοὺς ἀδελφοὺς αὐτοῦ τοὺς υἱοὺς Ἰσραήλ. Κατανοήσας δὲ τὸν πόνον αὐτῶν ὁρᾷ ἄνθρωπον Αἰγύπτιον τύπτοντα τινὰ Ἑβραῖον τῶν ἑαυτοῦ ἀδελφῶν τῶν υἱῶν Ἰσραήλ.* 12 *Περιβλεψάμενος δὲ ὧδε καὶ ὧδε οὐχ ὁρᾷ οὐδένα, καὶ πατάξας τὸν Αἰγύπτιον ἔκρυψεν αὐτὸν ἐν τῇ ἄμμῳ.* 13 *Ἐξελθὼν δὲ τῇ ἡμέρᾳ τῇ δευτέρᾳ ὁρᾷ δύο ἄνδρας Ἑβραίους διαπληκτιζομένους, καὶ λέγει τῷ ἀδικοῦντι, Διὰ τί σὺ τύπτεις τὸν πλησίον;* 14 *Ὁ δὲ εἶπε, Τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ' ἡμῶν; μὴ ἀνελεῖν με σὺ θέλεις ὃν τρόπον ἀνεῖλες χθὲς τὸν Αἰγύπτιον;* *ἐφοβήθη δὲ Μωυσῆς καὶ εἶπεν, Εἰ οὕτως ἐμφανὲς γέγονε τὸ ῥῆμα τοῦτο;* 15 *Ἤκουσε δὲ Φαραὼ τὸ ῥῆμα τοῦτο, καὶ ἐζήτει ἀνελεῖν Μωυσῆν· ἀνεχώρησε δὲ Μωυσῆς ἀπὸ προσώπου Φαραὼ καὶ ᾤκησεν ἐν γῇ Μαδιάμ· ἐλθὼν δὲ εἰς γῆν Μαδιὰμ ἐκάθισεν ἐπὶ τοῦ φρέατος.* 16 *Τῷ δὲ ἱερεῖ Μαδιὰμ ἦσαν ἑπτὰ θυγατέρες, ποιμαίνουσαι τὰ πρόβατα τοῦ πατρὸς αὐτοῦ Ἰοθόρ· παραγενόμεναι δὲ ἠντλουν ἕως ἔπλησαν τὰς δεξαμενάς, ποτίσαι τὰ πρόβατα τοῦ πατρὸς αὐτῶν Ἰοθόρ.*

EXODUS, I. II.

ipsæ enim obstetricandi habent scientiam, et priusquam veniamus ad eas, pariunt. 20 Bene ergo fecit Deus obstetricibus: et crevit populus, confortatusque est nimis. 21 Et quia timuerunt obstetrices Deum, ædificavit eis domos. 22 Præcepit ergo Pharao omni populo suo, dicens: Quidquid masculini sexus natum fuerit, in flumen projicite: quidquid feminini, reservate.

CAPUT II.

1 Egressus est post hæc vir de domo Levi: et accepit uxorem stirpis suæ. 2 Quæ concepit, et peperit filium: et videns eum elegantem, abscondit tribus mensibus. 3 Cumque jam celare non posset, sumpsit fiscellam scirpeam, et linivit eam bitumine ac pice: posuitque intus infantulum, et exposuit eum in carecto ripæ fluminis, 4 Stante procul sorore ejus, et considerante eventum rei. 5 Ecce autem descendebat filia Pharaonis, ut lavaretur in flumine: et puellæ ejus gradiebantur per crepidinem alvei. Quæ cum vidisset fiscellam in papyrione, misit unam e famulabus suis: et allatam 6 Aperiens, cernensque in ea parvulum vagientem, miserta ejus, ait: De infantibus Hebræorum est hic. 7 Cui soror pueri: Vis, inquit, ut vadam, et vocem tibi mulierem Hebræam, quæ nutrire possit infantulum? 8 Respondit: Vade. Perrexit puella, et vocavit matrem suam. 9 Ad quam locuta filia Pharaonis: Accipe, ait, puerum istum, et nutri mihi: ego dabo tibi mercedem tuam. Suscepit mulier, et nutrivit puerum: adultumque tradidit filiæ Pharaonis. 10 Quem illa adoptavit in locum filii, vocavitque nomen ejus Moyses, dicens: Quia de aqua tuli eum. 11 In diebus illis postquam creverat Moyses, egressus est ad fratres suos: viditque afflictionem eorum, et virum Ægyptium percutientem quemdam de Hebræis fratribus suis. 12 Cumque circumspexisset huc atque illuc, et nullum adesse vidisset, precussum Ægyptium abscondit sabulo. 13 Et egressus die altero conspexit duos Hebræos rixantes: dixitque ei qui faciebat injuriam: Quare percutis proximum tuum? 14 Qui respondit: Quis te constituit principem et judicem super nos? num occidere me tu vis, sicut heri occidisti Ægyptium? Timuit Moyses, et ait: Quomodo palam factum est verbum istud? 15 Audivitque Pharao sermonem hunc, et quærebat occidere Moysen: qui fugiens de conspectu ejus, moratus est in terra Madian, et sedit juxta puteum. 16 Erant autem sacerdoti Madian septem filiæ, quæ venerunt ad hauriendam aquam: et impletis canalibus adaquare cupiebant greges patris sui.

EXODUS, I. II.

for they *are* lively, and are delivered ere the midwives come in unto them. 20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. 21 And it came to pass, because the midwives feared God, that he made them houses. 22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAPTER II.

. 1 AND there went a man of the house of Levi, and took *to wife* a daughter of Levi. 2 And the woman conceived, and bare a son: and when she saw him that he *was a* goodly *child*, she hid him three months. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink. 4 And his sister stood afar off, to wit what would be done to him. 5 ¶ And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. 6 And when she had opened *it*, she saw the child, and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children. 7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? 8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. 9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child and nursed it. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. 11 ¶ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. 12 And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand. 13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? 14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well. 16 Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock.

2 Buch Moſe, 1, 2.

denn ſie ſind harte Weiber; ehe die Wehmutter zu ihnen kommt, haben ſie geboren. 20 Darum that Gott den Wehmüttern Gutes. Und das Volk mehrete ſich, und ward ſehr viel. 21 Und weil die Wehmütter Gott fürchteten, bauete er ihnen Häuſer. 22 Da gebot Pharao alle ſeinem Volk, und ſprach: Alle Söhne, die geboren werden, werfet ins Waſſer, und alle Töchter laſſet leben.

Das 2. Kapitel.

1 Und es ging hin ein Mann vom Hauſe Levi, und nahm eine Tochter Levi. 2 Und das Weib ward ſchwanger, und gebar einen Sohn. Und da ſie ſahe, daß es ein fein Kind war; verbarg ſie ihn drei Monden. 3 Und da ſie ihn nicht länger verbergen konnte, machte ſie ein Käſtlein von Rohr, und verklebte es mit Thon und Pech, und legte das Kind drein, und legte ihn in das Schilf am Ufer des Waſſers. 4 Aber ſeine Schweſter ſtund von ferne, daß ſie erfahren wollte, wie es ihm gehen würde. 5 Und die Tochter Pharao ging hernieder, und wollte baden im Waſſer; und ihre Jungfrauen gingen an dem Rande des Waſſers. Und da ſie das Käſtlein im Schilf ſahe, ſandte ſie ihre Magd hin, und ließ es holen. 6 Und da ſie es aufthat, ſahe ſie das Kind; und ſiehe, das Knäblein weinete. Da jammerte es ſie, und ſprach: Es iſt der ebräiſchen Kindlein eins. 7 Da ſprach ſeine Schweſter zu der Tochter Pharao: Soll ich hingehen, und der ebräiſchen Weiber eine rufen, die da ſäuget, daß ſie dir das Kindlein ſäuge? 8 Die Tochter Pharao ſprach zu ihr: Gehe hin. Die Jungfrau ging hin, und rief des Kindes Mutter. 9 Da ſprach Pharao Tochter zu ihr: Nimm hin das Kindlein, und ſäuge mirs; ich will dir lohnen. Das Weib nahm das Kind, und ſäugete es. 10 Und da das Kind groß ward, brachte ſie es der Tochter Pharao, und es ward ihr Sohn; und hieß ihn Moſe, denn ſie ſprach: Ich habe ihn aus dem Waſſer gezogen. 11 Zu den Zeiten, da Moſe war groß worden, ging er aus zu ſeinen Brüdern, und ſahe ihre Laſt, und ward gewahr, daß ein Egypter ſchlug ſeiner Brüder, der ebräiſchen einen. 12 Und er wandte ſich hin und her, und da er ſahe, daß kein Menſch da war, erſchlug er den Egypter, und verſcharrete ihn in den Sand. 13 Auf einen andern Tag ging er auch aus, und ſahe zween ebräiſche Männer ſich mit einander zanken; und ſprach zu dem Ungerechten: Warum ſchlägeſt du deinen Nächſten? 14 Er aber ſprach: Wer hat dich zum Oberſten oder Richter über uns geſetzt? Willſt du mich auch erwürgen, wie du den Egypter erwürget haſt? Da fürchtete ſich Moſe, und ſprach: Wie iſt das laut worden? 15 Und es kam vor Pharao, der trachtete nach Moſe, daß er ihn erwürgete. Aber Moſe flohe vor Pharao, und hielt ſich im Lande Midian, und wohnete bei einem Brunnen. 16 Der Prieſter aber in Midian hatte ſieben Töchter, die kamen Waſſer zu ſchöpfen, und fülleten die Rinnen, daß ſie ihres Vaters Schafe tränketen.

EXODE, I. II.

car elles sont vigoureuses, *et* elles sont accouchées avant que la sage-femme arrive chez elles. 20 Et Dieu fit du bien aux sages-femmes. Le peuple se multiplia donc et devint très-puissant. 21 Et il arriva, parce que les sages-femmes craignaient Dieu, qu'il fit prospérer leurs maisons. 22 Alors Pharaon donna cet ordre à tout son peuple, et dit: Jetez dans le fleuve tous les fils qui naîtront, mais laissez vivre toutes les filles.

CHAPITRE II.

1 OR un homme de la maison de Lévi s'en alla, et épousa une fille de Lévi. 2 Et elle conçut et enfanta un fils. Et voyant qu'il était beau, elle le cacha pendant trois mois. 3 Mais ne le pouvant tenir caché plus longtemps, elle prit un coffret de joncs, et l'enduisit de bitume et de poix; ensuite elle y mit l'enfant, et le posa au milieu des roseaux sur le bord du fleuve. 4 Et la sœur de *l'enfant* se tenait à *quelque* distance, pour savoir ce qui arriverait. 5 ¶ Or la fille de Pharaon descendit à la rivière pour se baigner, et ses femmes se promenaient sur le bord de la rivière; et, ayant vu le coffret au milieu des roseaux, elle envoya une de ses femmes pour le prendre. 6 Et, l'ayant ouvert, elle vit l'enfant. Et voici, l'enfant pleurait, et elle en fut touchée de compassion, et dit: C'est un dès enfants de ces Hébreux. 7 Alors la sœur *de l'enfant* dit à la fille de Pharaon: Irai-je et appellerai-je une des femmes d'Israël pour allaiter cet enfant? 8 Et la fille de Pharaon lui répondit: Va. Et la jeune fille alla et appela la mère de l'enfant. 9 Or la fille de Pharaon lui dit: Emporte cet enfant, et allaite-le pour moi, et je te donnerai ton salaire. Puis la femme prit l'enfant et l'allaita. 10 Cependant, quand l'enfant fut devenu grand, elle l'amena à la fille de Pharaon, qui le traita comme son fils, et elle le nomma Moïse; parce que, dit-elle, je l'ai tiré des eaux. 11 ¶ Or il arriva, en ce temps-là, que Moïse, étant devenu grand, sortit vers ses frères, et vit leurs travaux. Il vit aussi un Égyptien qui frappait un Hébreu d'entre ses frères. 12 Et, ayant regardé çà et là, et voyant qu'il n'y avait personne, il tua l'Égyptien, et le cacha dans le sable. 13 Il sortit encore le lendemain; et voici, deux hommes Hébreux se querellaient, et il dit à celui qui avait tort: Pourquoi frappes-tu ton prochain? 14 Celui-ci répondit: Qui t'a établi prince et juge sur nous? Veux-tu me tuer, comme tu as tué l'Égyptien? Et Moïse eut peur, et dit: Certainement le fait est connu. 15 Cependant Pharaon ayant appris ce fait-là, chercha à faire mourir Moïse. Mais Moïse s'enfuit de devant Pharaon, et s'arrêta au pays de Madian, où il s'assit près d'un puits. 16 Or le sacrificateur de Madian avait sept filles qui vinrent puiser de l'eau, et remplir les auges pour abreuver le troupeau de leur père

שמות ב ג

17 וַיָּבֹאוּ הָרֹעִים וַיְגָרְשׁוּם וַיָּקָם מֹשֶׁה
וַיּוֹשִׁעָן וַיַּשְׁקְ אֶת־צֹאנָם : 18 וַתָּבֹאנָה אֶל־
רְעוּאֵל אֲבִיהֶן וַיֹּאמֶר מַדּוּעַ מְהַרְתֶּן בֹּא
הַיּוֹם : 19 וַתֹּאמַרְן אִישׁ מִצְרִי הִצִּילָנוּ
מִיַּד הָרֹעִים וְגַם־דָּלֹה דָלָה לָנוּ וַיַּשְׁקְ
אֶת־הַצֹּאן : 20 וַיֹּאמֶר אֶל־בְּנֹתָיו וְאַיּוֹ לָמָּה
זֶּה עֲזַבְתֶּן אֶת־הָאִישׁ קִרְאֶן לוֹ וְיֹאכַל
לָחֶם : 21 וַיּוֹאֶל מֹשֶׁה לְשֶׁבֶת אֶת־הָאִישׁ
וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ לְמֹשֶׁה : 22 וַתֵּלֶד
בֵּן וַיִּקְרָא אֶת־שְׁמוֹ גֵּרְשֹׁם כִּי אָמַר גֵּר
הָיִיתִי בְּאֶרֶץ נָכְרִיָּה : פ 23 וַיְהִי
בְיָמִים הָרַבִּים הָהֵם וַיָּמָת מֶלֶךְ מִצְרַיִם
וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה וַיִּזְעָקוּ
וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים מִן־הָעֲבֹדָה :
24 וַיִּשְׁמַע אֱלֹהִים אֶת־נַאֲקָתָם וַיִּזְכֹּר אֱלֹהִים
אֶת־בְּרִיתוֹ אֶת־אַבְרָהָם אֶת־יִצְחָק וְאֶת־
יַעֲקֹב : 25 וַיַּרְא אֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל
וַיֵּדַע אֱלֹהִים : ס

פרשה ג :

1 וּמֹשֶׁה הָיָה רֹעֶה אֶת־צֹאן יִתְרוֹ
חֹתְנוֹ כֹּהֵן מִדְיָן וַיְנַהַג אֶת־הַצֹּאן אַחַר
הַמִּדְבָּר וַיָּבֹא אֶל־הַר הָאֱלֹהִים חֹרֵבָה :
2 וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו בְּלַבַּת־אֵשׁ
מִתּוֹךְ הַסְּנֶה וַיַּרְא וְהִנֵּה הַסְּנֶה בֹּעֵר
בָּאֵשׁ וְהַסְּנֶה אֵינֶנּוּ אֻכָּל : 3 וַיֹּאמֶר מֹשֶׁה
אָסֻרָה־נָּא וְאֶרְאֶה אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה
מַדּוּעַ לֹא־יִבְעַר הַסְּנֶה : 4 וַיַּרְא יְהוָה כִּי
סָר לִרְאוֹת וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ
הַסְּנֶה וַיֹּאמֶר מֹשֶׁה מֹשֶׁה וַיֹּאמֶר הִנֵּנִי :
5 וַיֹּאמֶר אַל־תִּקְרַב הֲלֹם שַׁל־נְעָלֶיךָ מֵעַל
רַגְלֶיךָ כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד עָלָיו
אַדְמַת־קֹדֶשׁ הוּא : 6 וַיֹּאמֶר אָנֹכִי אֱלֹהֵי
אָבִיךָ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב וַיַּסְתֵּר מֹשֶׁה פָּנָיו כִּי יָרֵא מֵהַבִּיט
אֶל־הָאֱלֹהִים : 7 וַיֹּאמֶר יְהוָה רָאֹה רָאִיתִי
אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרַיִם וְאֶת־צַעֲקָתָם
שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו כִּי יָדַעְתִּי אֶת־
מַכְאֹבָיו : 8 וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם
וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא אֶל־אֶרֶץ טוֹבָה
וּרְחָבָה אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ אֶל־
מְקוֹם הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי
וְהַחִוִּי וְהַיְבוּסִי : 9 וְעַתָּה הִנֵּה צַעֲקַת
בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלָי וְגַם־רָאִיתִי אֶת־
הַלַּחַץ אֲשֶׁר מִצְרַיִם לֹחֲצִים אֹתָם :

ΕΞΟΔΟΣ, β', γ'.

17 Παραγενόμενοι δὲ οἱ ποιμένες ἐξέβαλλον αὐτάς· ἀναστὰς δὲ Μωυσῆς ἐβοήθησε αὐταῖς, καὶ ἤντλησεν αὐταῖς καὶ ἐπότισε τὰ πρόβατα αὐτῶν. 18 Παρεγένοντο δὲ πρὸς Ῥαγουὴλ τὸν πατέρα αὐτῶν· ὁ δὲ εἶπεν αὐταῖς, Διὰ τί ἐταχύνατε τοῦ παραγενέσθαι σήμερον; 19 Αἱ δὲ εἶπαν, Ἄνθρωπος Αἰγύπτιος ἐῤῥύσατο ἡμᾶς ἀπὸ τῶν ποιμένων, καὶ ἤντλησεν ἡμῖν καὶ ἐπότισε τὰ πρόβατα ἡμῶν. 20 Ὁ δὲ εἶπε ταῖς θυγατράσιν αὐτοῦ, Καὶ ποῦ ἔστιν; καὶ ἵνα τί καταλελοίπατε τὸν ἄνθρωπον; καλέσατε οὖν αὐτὸν ὅπως φάγῃ ἄρτον. 21 Κατῳκίσθη δὲ Μωυσῆς παρὰ τῷ ἀνθρώπῳ· καὶ ἐξέδοτο Σεπφώραν τὴν θυγατέρα αὐτοῦ Μωυσῇ γυναῖκα. 22 Ἐν γαστρὶ δὲ λαβοῦσα ἡ γυνὴ ἔτεκεν υἱόν· καὶ ἐπωνόμασε Μωυσῆς τὸ ὄνομα αὐτοῦ Γηρσάμ, λέγων ὅτι πάροικός εἰμι ἐν γῇ ἀλλοτρίᾳ. 23 Μετὰ δὲ τὰς ἡμέρας τὰς πολλὰς ἐκείνας ἐτελεύτησεν ὁ βασιλεὺς Αἰγύπτου· καὶ κατεστέναξαν οἱ υἱοὶ Ἰσραὴλ ἀπὸ τῶν ἔργων καὶ ἀνεβόησαν, καὶ ἀνέβη ἡ βοὴ αὐτῶν πρὸς τὸν Θεὸν ἀπὸ τῶν ἔργων. 24 Καὶ εἰσήκουσεν ὁ Θεὸς τὸν στεναγμὸν αὐτῶν, καὶ ἐμνήσθη ὁ Θεὸς τῆς διαθήκης αὐτοῦ τῆς πρὸς Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ· 25 Καὶ ἐπεῖδεν ὁ Θεὸς τοὺς υἱοὺς Ἰσραήλ, καὶ ἐγνώσθη αὐτοῖς.

ΚΕΦ. γ'.

1 ΚΑΙ Μωυσῆς ἦν ποιμαίνων τὰ πρόβατα Ἰοθὸρ τοῦ γαμβροῦ αὐτοῦ τοῦ ἱερέως Μαδιάμ, καὶ ἤγαγε τὰ πρόβατα ὑπὸ τὴν ἔρημον, καὶ ἦλθεν εἰς τὸ ὄρος Χωρήβ. 2 Ὤφθη δὲ αὐτῷ ἄγγελος Κυρίου ἐν πυρὶ φλογὸς ἐκ τοῦ βάτου· καὶ ὁρᾷ ὅτι ὁ βάτος καίεται πυρί, ὁ δὲ βάτος οὐ κατεκαίετο. 3 Εἶπε δὲ Μωυσῆς, Παρελθὼν ὄψομαι τὸ ὅραμα τὸ μέγα τοῦτο, ὅτι οὐ κατακαίεται ὁ βάτος. 4 Ὡς δὲ εἶδε Κύριος ὅτι προσάγει ἰδεῖν, ἐκάλεσεν αὐτὸν Κύριος ἐκ τοῦ βάτου λέγων, Μωυσῆ Μωυσῆ. Ὁ δὲ εἶπε, Τί ἐστιν; 5 Ὁ δὲ εἶπε, Μὴ ἐγγίσῃς ὧδε· λῦσαι τὸ ὑπόδημα ἐκ τῶν ποδῶν σου, ὁ γὰρ τόπος ἐν ᾧ σὺ ἕστηκας γῆ ἁγία ἐστί. 6 Καὶ εἶπεν, Ἐγώ εἰμι ὁ Θεὸς τοῦ πατρός σου, Θεὸς Ἀβραὰμ καὶ Θεὸς Ἰσαὰκ καὶ Θεὸς Ἰακώβ. Ἀπέστρεψε δὲ Μωυσῆς τὸ πρόσωπον αὐτοῦ· εὐλαβεῖτο γὰρ κατεμβλέψαι ἐνώπιον τοῦ Θεοῦ. 7 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἰδὼν εἶδον τὴν κάκωσιν τοῦ λαοῦ μου τοῦ ἐν Αἰγύπτῳ, καὶ τῆς κραυγῆς αὐτῶν ἀκήκοα ἀπὸ τῶν ἐργοδιωκτῶν· οἶδα γὰρ τὴν ὀδύνην αὐτῶν, 8 Καὶ κατέβην ἐξελέσθαι αὐτοὺς ἐκ χειρὸς τῶν Αἰγυπτίων καὶ ἐξαγαγεῖν αὐτοὺς ἐκ τῆς γῆς ἐκείνης, καὶ εισαγαγεῖν αὐτοὺς εἰς γῆν ἀγαθὴν καὶ πολλήν, εἰς γῆν ῥέουσαν γάλα καὶ μέλι, εἰς τὸν τόπον τῶν Χαναναίων καὶ Χετταίων καὶ Ἀμορῥαίων καὶ Φερεζαίων καὶ Γεργεσαίων καὶ Εὐαίων καὶ Ἰεβουσαίων. 9 Καὶ νῦν ἰδοὺ κραυγὴ τῶν υἱῶν Ἰσραὴλ ἥκει πρὸς μέ, κἀγὼ ἑώρακα τὸν θλιμμὸν ὃν οἱ Αἰγύπτιοι θλίβουσιν αὐτούς·

EXODUS, II. III.

17 Supervenere pastores, et ejecerunt eas: surrexitque Moyses, et defensis puellis, adaquavit oves earum. 18 Quæ cum revertissent ad Raguel patrem suum, dixit ad eas: Cur velocius venistis solito? 19 Responderunt: Vir Ægyptius liberavit nos de manu pastorum: insuper et hausit aquam nobiscum, potumque dedit ovibus. 20 At ille: Ubi est? inquit. Quare dimisistis hominem? vocate eum ut comedat panem. 21 Juravit ergo Moyses quod habitaret cum eo. Accepitque Sephoram filiam ejus uxorem: 22 Quæ peperit ei filium, quem vocavit Gersam, dicens: Advena fui in terra aliena. Alterum vero peperit, quem vocavit Eliezer, dicens: Deus enim patris mei adjutor meus eripuit me de manu Pharaonis. 23 Post multum vero temporis mortuus est rex Ægypti: et ingemiscentes filii Israel, propter opera vociferati sunt: ascenditque clamor eorum ad Deum ab operibus. 24 Et audivit gemitum eorum, ac recordatus est fœderis quod pepigit cum Abraham, Isaac, et Jacob. 25 Et respexit Dominus filios Israel, et cognovit eos.

CAPUT III.

1 MOYSES autem pascebat oves Jethro soceri sui sacerdotis Madian: cumque minasset gregem ad interiora deserti, venit ad montem Dei Horeb. 2 Apparuitque ei Dominus in flamma ignis de medio rubi: et videbat quod rubus arderet, et non combureretur. 3 Dixit ergo Moyses: Vadam, et videbo visionem hanc magnam, quare non comburatur rubus. 4 Cernens autem Dominus quod pergeret ad videndum, vocavit eum de medio rubi, et ait: Moyses, Moyses. Qui respondit: Adsum. 5 At ille: Ne appropies, inquit, huc: solve calceamentum de pedibus tuis: locus enim, in quo stas, terra sancta est. 6 Et ait: Ego sum Deus patris tui, Deus Abraham, Deus Isaac, et Deus Jacob. Abscondit Moyses faciem suam: non enim audebat aspicere contra Deum. 7 Cui ait Dominus: Vidi afflictionem populi mei in Ægypto, et clamorem ejus audivi propter duritiam eorum qui præsunt operibus: 8 Et sciens dolorem ejus, descendi ut liberem eum de manibus Ægyptiorum, et educam de terra illa in terram bonam, et spatiosam, in terram quæ fluit lacte et melle, ad loca Chananæi, et Hethæi, et Amorrhæi, et Pherezæi, et Hevæi, et Jebusæi. 9 Clamor ergo filiorum Israel venit ad me: vidique afflictionem eorum, qua ab Ægyptiis opprimuntur.

EXODUS, II. III.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. 18 And when they came to Reuel their father, he said, How *is it that* ye are come so soon to day? 19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock. 20 And he said unto his daughters, And where *is* he? why *is* it *that* ye have left the man? call him, that he may eat bread. 21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. 22 And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. 23 ¶ And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 And God looked upon the children of Israel, and God had respect unto *them*.

CHAPTER III.

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. 6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. 7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

2 Buch Moſe, 2, 3.

17 Da kamen die Hirten, und ſtießen ſie davon. Aber Moſe machte ſich auf, und half ihnen, und tränkte ihre Schafe. 18 Und da ſie zu ihrem Vater Reguel kamen, ſprach er: Wie ſeid ihr heute ſo bald kommen? 19 Sie ſprachen: Ein egyptiſcher Mann errettete uns von den Hirten, und ſchöpfte uns, und tränkte die Schafe. 20 Er ſprach zu ſeinen Töchtern: Wo iſt er? Warum habt ihr den Mann gelaſſen, daß ihr ihn nicht ludet mit uns zu eſſen? 21 Und Moſe bewilligte bei dem Manne zu bleiben. Und er gab Moſe ſeine Tochter Zipora. 22 Die gebar einen Sohn; und er hieß ihn Gerſom; denn er ſprach: Ich bin ein Fremdling worden im fremden Lande. 23 Lange Zeit aber darnach ſtarb der König in Egypten. Und die Kinder Iſrael ſeufzeten über ihre Arbeit, und ſchrieen; und ihr Schreien über ihre Arbeit kam vor Gott. 24 Und Gott erhörete ihr Wehklagen, und gedachte an ſeinen Bund mit Abraham, Iſaak und Jakob; 25 Und er ſahe drein, und nahm ſich ihrer an.

Das 3. Kapitel.

1 Moſe aber hütete der Schafe Jethro, ſeines Schwähers, des Prieſters in Midian, und trieb die Schafe hinter in die Wüſte, und kam an den Berg Gottes Horeb. 2 Und der Engel des Herrn erſchien ihm in einer feurigen Flamme aus dem Buſch. Und er ſahe, daß der Buſch mit Feuer brannte, und ward doch nicht verzehret. 3 Und ſprach: Ich will dahin, und beſehen dieß große Geſicht, warum der Buſch nicht verbrennet. 4 Da aber der Herr ſahe, daß er hinging zu ſehen, rief ihm Gott aus dem Buſch, und ſprach: Moſe, Moſe! Er antwortete: Hie bin ich. 5 Er ſprach: Tritt nicht herzu, zeuch deine Schuhe aus von deinen Füßen; denn der Ort, da du auf ſteheſt, iſt ein heilig Land. 6 Und ſprach weiter: Ich bin der Gott deines Vaters, der Gott Abrahams, der Gott Iſaaks, und der Gott Jakobs. Und Moſe verhüllete ſein Angeſicht, denn er fürchtete ſich Gott anzuſchauen. 7 Und der Herr ſprach: Ich habe geſehen das Elend meines Volks in Egypten, und habe ihr Geſchrei gehöret über die, ſo ſie treiben; ich hab ihr Leid erkannt, 8 Und bin hernieder gefahren, daß ich ſie errette von der Egypter Hand, und ſie ausführe aus dieſem Lande, in ein gut und weit Land, in ein Land, darinnen Milch und Honig fleußt; nämlich an den Ort der Cananiter, Hethiter, Amoriter, Pheresiter, Heviter und Jebuſiter. 9 Weil denn nun das Geſchrei der Kinder Iſrael vor mich kommen iſt, und hab auch dazu geſehen ihre Angſt, wie ſie die Egypter ängſten;

EXODE, II. III.

17 Mais il survint des bergers, qui les chassèrent. Alors Moïse se léva, les secourut, et abreuva leur troupeau. 18 Et quand elles furent revenues chez Réhuël leur père, il leur dit: Comment êtes-vous revenues sitôt aujourd'hui? 19 Elles répondirent: Un homme Égyptien nous a délivrées de la main des bergers, et même il a puisé abondamment de l'eau pour nous, et a abreuvé le troupeau. 20 Et *Réhuël* dit à ses filles: Où est-il? pourquoi avez-vous ainsi laissé cet homme? Appelez-le, et qu'il mange le pain *avec nous*. 21 Et Moïse consentit à demeurer chez cet homme-là, qui donna sa fille Séphora à Moïse. 22 Et elle enfanta un fils, et il le nomma Guersom, à cause, dit-il, que j'ai séjourné dans un pays étranger. 23 ¶ Or il arriva, long-temps après, que le roi d'Egypte mourut. Et les enfants d'Israël soupiraient à cause de la servitude; et ils crièrent, et le cri qu'ils *poussèrent* à cause de leur servitude, monta jusqu'à Dieu. 24 Dieu entendit donc leurs gémissements, et Dieu se souvint de son alliance avec Abraham, Isaac et Jacob. 25 Ainsi Dieu regarda les enfants d'Israël, et il connut leur état.

CHAPITRE III.

1 Or Moïse paissait le troupeau de Jéthro son beau-père, prêtre de Madian. Et, ayant le troupeau derrière le désert, il vint jusqu'à Horeb, la montagne de Dieu. 2 Alors l'ange du SEIGNEUR lui apparut dans une flamme de feu, du milieu d'un buisson. Or Moïse regarda, et voici, le buisson était tout en feu, mais il ne se consumait point. 3 Alors Moïse dit: Je vais m'approcher et examiner quelle est cette grande vision, et pourquoi le buisson ne se consume point. 4 Et le SEIGNEUR vit que *Moïse* s'approchait pour regarder. Et Dieu l'appela du milieu du buisson, en disant: Moïse, Moïse! Et il répondit: Me voici. 5 Alors *Dieu* dit: N'approche point d'ici; ôte tes souliers de tes pieds, car le lieu où tu te tiens est une terre sainte. 6 Il dit aussi: Je suis le Dieu de ton père, le Dieu d'Abraham, le Dieu d'Isaac, et le Dieu de Jacob. Et Moïse cacha son visage, car il craignait de regarder vers Dieu. 7 ¶ Puis le SEIGNEUR dit: J'ai vu l'affliction de mon peuple qui *est* en Égypte, et j'ai entendu les cris qu'il pousse contre ses oppresseurs et je connais sa misère. 8 Je suis donc descendu pour le délivrer de la main des Egyptiens, et pour le faire remonter de ce pays-là, dans un pays bon et spacieux, dans un pays où coulent le lait et le miel, dans les lieux qu'habitent les Cananéens, les Héthiens, les Amorrhéens, les Phérésiens, les Héviens et les Jébusiens. 9 Et maintenant, voici, le cri des enfants d'Israël est venu jusqu'à moi, et j'ai vu l'oppression que les Égyptiens font peser sur eux.

שמות נ ד

10 וְעַתָּה לְכָה וְאֶשְׁלָחֲךָ אֶל־פַּרְעֹה וְהוֹצֵא
אֶת־עַמִּי בְנֵי־יִשְׂרָאֵל מִמִּצְרָיִם׃ 11 וַיֹּאמֶר
מֹשֶׁה אֶל־הָאֱלֹהִים מִי אָנֹכִי כִּי אֵלֵךְ אֶל־
פַּרְעֹה וְכִי אוֹצִיא אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרָיִם׃
12 וַיֹּאמֶר כִּי־אֶהְיֶה עִמָּךְ וְזֶה־לְּךָ הָאוֹת
כִּי אָנֹכִי שְׁלַחְתִּיךָ בְּהוֹצִיאֲךָ אֶת־הָעָם
מִמִּצְרַיִם תַּעַבְדוּן אֶת־הָאֱלֹהִים עַל הָהָר
הַזֶּה׃ 13 וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים הִנֵּה
אָנֹכִי בָא אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתִּי לָהֶם
אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלָחַנִי אֲלֵיכֶם וְאָמְרוּ־לִי
מַה־שְּׁמוֹ מָה אֹמַר אֲלֵהֶם׃ 14 וַיֹּאמֶר
אֱלֹהִים אֶל־מֹשֶׁה אֶהְיֶה אֲשֶׁר אֶהְיֶה וַיֹּאמֶר
כֹּה תֹאמַר לִבְנֵי יִשְׂרָאֵל אֶהְיֶה שְׁלָחַנִי
אֲלֵיכֶם׃ 15 וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה
כֹּה תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵי
אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק
וֵאלֹהֵי יַעֲקֹב שְׁלָחַנִי אֲלֵיכֶם זֶה־שְּׁמִי
לְעֹלָם וְזֶה זִכְרִי לְדֹר דֹּר׃ 16 לֵךְ וְאָסַפְתָּ
אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם יְהוָה
אֱלֹהֵי אֲבֹתֵיכֶם נִרְאָה אֵלַי אֱלֹהֵי אַבְרָהָם
יִצְחָק וְיַעֲקֹב לֵאמֹר פָּקֹד פָּקַדְתִּי אֶתְכֶם
וְאֶת־הֶעָשׂוּי לָכֶם בְּמִצְרָיִם׃ 17 וָאֹמַר אַעֲלֶה
אֶתְכֶם מֵעֳנִי מִצְרַיִם אֶל־אֶרֶץ הַכְּנַעֲנִי
וְהַחִתִּי וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי
אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ׃ 18 וְשָׁמְעוּ
לְקֹלֶךָ וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ
מִצְרַיִם וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי
הָעִבְרִיִּים נִקְרָה עָלֵינוּ וְעַתָּה נֵלְכָה־נָּא
דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבְּחָה לַיהוָה
אֱלֹהֵינוּ׃ 19 וַאֲנִי יָדַעְתִּי כִּי לֹא־יִתֵּן אֶתְכֶם
מֶלֶךְ מִצְרַיִם לַהֲלֹךְ וְלֹא בְּיָד חֲזָקָה׃
20 וְשָׁלַחְתִּי אֶת־יָדִי וְהִכֵּיתִי אֶת־מִצְרַיִם
בְּכֹל נִפְלְאֹתַי אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ וְאַחֲרֵי־
כֵן יְשַׁלַּח אֶתְכֶם׃ 21 וְנָתַתִּי אֶת־חֵן הָעָם־
הַזֶּה בְּעֵינֵי מִצְרָיִם וְהָיָה כִּי תֵלֵכוּן לֹא
תֵלְכוּ רֵיקָם׃ 22 וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ
וּמִגָּרַת בֵּיתָהּ כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת
וְשַׂמְתֶּם עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם וְנִצַּלְתֶּם
אֶת־מִצְרָיִם׃

פרשה ד׃

1 וַיַּעַן מֹשֶׁה וַיֹּאמֶר וְהֵן לֹא־יַאֲמִינוּ לִי
וְלֹא יִשְׁמְעוּ בְקֹלִי כִּי יֹאמְרוּ לֹא־נִרְאָה אֵלֶיךָ
יְהוָה׃ 2 וַיֹּאמֶר אֵלָיו יְהוָה מַזֶּה בְיָדֶךָ
וַיֹּאמֶר מַטֶּה׃ 3 וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה

ΕΞΟΔΟΣ, γ', δ'.

10 Καὶ νῦν δεῦρο ἀποστείλω σε πρὸς Φαραὼ
βασιλέα Αἰγύπτου, καὶ ἐξάξεις τὸν λαόν μου τοὺς
υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου. 11 Καὶ εἶπε
Μωυσῆς πρὸς τὸν Θεόν, Τίς εἰμι ἐγὼ ὅτι πορεύσομαι
πρὸς Φαραὼ βασιλέα Αἰγύπτου, καὶ ὅτι ἐξάξω
τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου; 12 Εἶπε
δὲ ὁ Θεὸς Μωυσῇ λέγων, Ὅτι ἔσομαι μετὰ σοῦ· καὶ
τοῦτό σοι τὸ σημεῖον ὅτι ἐγώ σε ἐξαποστελῶ, ἐν
τῷ ἐξαγαγεῖν σε τὸν λαόν μου ἐξ Αἰγύπτου, καὶ
λατρεύσετε τῷ Θεῷ ἐν τῷ ὄρει τούτῳ. 13 Καὶ
εἶπε Μωυσῆς πρὸς τὸν Θεόν, Ἰδοὺ ἐγὼ ἐξελεύσομαι
πρὸς τοὺς υἱοὺς Ἰσραὴλ καὶ ἐρῶ πρὸς αὐτούς,
Ὁ Θεὸς τῶν πατέρων ἡμῶν ἀπέσταλκέ με πρὸς
ὑμᾶς· ἐρωτήσουσί με, Τί ὄνομα αὐτῷ; τί ἐρῶ πρὸς
αὐτούς; 14 Καὶ εἶπεν ὁ Θεὸς πρὸς Μωυσῆν
λέγων, Ἐγώ εἰμι ὁ ὤν, καὶ εἶπεν, Οὕτως ἐρεῖς τοῖς
υἱοῖς Ἰσραήλ, Ὁ ὢν ἀπέσταλκέ με πρὸς ὑμᾶς.
15 Καὶ εἶπεν ὁ Θεὸς πάλιν πρὸς Μωυσῆν, Οὕτως
ἐρεῖς τοῖς υἱοῖς Ἰσραήλ, Κύριος ὁ Θεὸς τῶν πατέρων
ἡμῶν, Θεὸς Ἀβραὰμ καὶ Θεὸς Ἰσαὰκ καὶ Θεὸς
Ἰακώβ, ἀπέσταλκέ με πρὸς ὑμᾶς· τοῦτό μού ἐστιν
ὄνομα αἰώνιον καὶ μνημόσυνον γενεῶν γενεαῖς.
16 Ἐλθὼν οὖν συνάγαγε τὴν γερουσίαν τῶν υἱῶν
Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς, Κύριος ὁ Θεὸς τῶν
πατέρων ἡμῶν ὤπταί μοι, Θεὸς Ἀβραὰμ καὶ Θεὸς
Ἰσαὰκ καὶ Θεὸς Ἰακώβ, λέγων, Ἐπισκοπῇ ἐπέσκεμμαι
ὑμᾶς καὶ ὅσα συμβέβηκεν ὑμῖν ἐν Αἰγύπτῳ· 17 Καὶ
εἶπεν, Ἀναβιβάσω ὑμᾶς ἐκ τῆς κακώσεως τῶν
Αἰγυπτίων εἰς τὴν γῆν τῶν Χαναναίων καὶ Χετ-
ταίων καὶ Ἀμορῥαίων καὶ Φερεζαίων καὶ Γεργεσαίων
καὶ Εὐαίων καὶ Ἰεβουσαίων, εἰς γῆν ῥέουσαν γάλα
καὶ μέλι. 18 Καὶ εἰσακούσονταί σου τῆς φωνῆς·
καὶ εἰσελεύσῃ σὺ καὶ ἡ γερουσία Ἰσραὴλ πρὸς Φαραὼ
βασιλέα Αἰγύπτου, καὶ ἐρεῖς πρὸς αὐτόν, Ὁ Θεὸς τῶν
Ἑβραίων προσκέκληται ἡμᾶς· πορευσόμεθα οὖν
ὁδὸν τριῶν ἡμερῶν εἰς τὴν ἔρημον ἵνα θύσωμεν τῷ
Θεῷ ἡμῶν. 19 Ἐγὼ δὲ οἶδα ὅτι οὐ προήσεται
ὑμᾶς Φαραὼ βασιλεὺς Αἰγύπτου πορευθῆναι ἐὰν μὴ
μετὰ χειρὸς κραταιᾶς· 20 Καὶ ἐκτείνας τὴν χεῖρα
πατάξω τοὺς Αἰγυπτίους ἐν πᾶσι τοῖς θαυμασίοις
μου οἷς ποιήσω ἐν αὐτοῖς, καὶ μετὰ ταῦτα ἐξαπο-
στελεῖ ὑμᾶς. 21 Καὶ δώσω χάριν τῷ λαῷ τούτῳ
ἐναντίον τῶν Αἰγυπτίων· ὅταν δὲ ἀποτρέχητε, οὐκ
ἀπελεύσεσθε κενοί. 22 Ἀλλὰ αἰτήσει γυνὴ παρὰ
γείτονος καὶ συσκήνου αὐτῆς σκεύη ἀργυρᾶ καὶ
χρυσᾶ καὶ ἱματισμόν, καὶ ἐπιθήσετε ἐπὶ τοὺς υἱοὺς
ὑμῶν καὶ ἐπὶ τὰς θυγατέρας ὑμῶν, καὶ σκυλεύσατε
τοὺς Αἰγυπτίους.

ΚΕΦ. δ'.

1 Ἀπεκριθὴ δὲ Μωυσῆς καὶ εἶπεν, Ἐὰν μὴ
πιστεύσωσί μοι μηδὲ εἰσακούσωσι τῆς φωνῆς μου,
ἐροῦσι γὰρ ὅτι οὐκ ὤπταί σοι ὁ Θεός, τί ἐρῶ
πρὸς αὐτούς; 2 Εἶπε δὲ αὐτῷ Κύριος, Τί τοῦτό
ἐστι τὸ ἐν τῇ χειρί σου; ὁ δὲ εἶπε, Ῥάβδος.
3 Καὶ εἶπεν, Ῥῖψον αὐτὴν ἐπὶ τὴν γῆν.

EXODUS, III. IV.

10 Sed veni, et mittam te ad Pharaonem. ut
educas populum meum, filios Israel, de
Ægypto. 11 Dixitque Moyses ad Deum:
Quis sum ego ut vadam ad Pharaonem, et
educam filios Israel de Ægypto? 12 Qui dixit
ei: Ego ero tecum: et hoc habebis signum,
quod miserim te: Cum eduxeris populum
meum de Ægypto, immolabis Deo super
montem istum. 13 Ait Moyses ad Deum:
Ecce ego vadam ad filios Israel, et dicam eis:
Deus patrum vestrorum misit me ad vos. Si
dixerint mihi, Quod est nomen ejus? quid
dicam eis? 14 Dixit Deus ad Moysen: EGO
SUM QUI SUM. Ait: Sic dices filiis Israel:
QUI EST, misit me ad vos. 15 Dixitque
iterum Deus ad Moysen: Hæc dices filiis
Israel: Dominus Deus patrum vestrorum;
Deus Abraham, Deus Isaac, et Deus Jacob,
misit me ad vos: hoc nomen mihi est in
æternum, et hoc memoriale meum in genera-
tionem et generationem. 16 Vade, et congrega
seniores Israel, et dices ad eos: Dominus Deus
patrum vestrorum apparuit mihi, Deus Abra-
ham, Deus Isaac, et Deus Jacob, dicens:
Visitans visitavi vos, et vidi omnia quæ acci-
derunt vobis in Ægypto. 17 Et dixi ut
educam vos de afflictione Ægypti, in terram
Chananæi, et Hethæi; et Amorrhæi, et
Pherezæi, et Hevæi, et Jebusæi, ad terram
fluentem lacte et melle. 18 Et audient
vocem tuam: ingredierisque tu, et seniores
Israel, ad regem Ægypti, et dices ad eum:
Dominus Deus Hebræorum vocavit nos:
ibimus viam trium dierum in solitudinem,
ut immolemus Domino Deo nostro. 19 Sed
ego scio quod non dimittet vos rex Ægypti
ut eatis, nisi per manum validam. 20 Ex-
tendam enim manum meam, et percutiam
Ægyptum in cunctis mirabilibus meis, quæ
facturus sum in medio eorum: post hæc
dimittet vos. 21 Daboque gratiam populo
huic coram Ægyptiis: et cum egrediemini,
non exibitis vacui: 22 Sed postulabit mulier
a vicina sua et ab hospita sua, vasa argentea
et aurea, ac vestes: ponetisque eas super filios
et filias vestras, et spoliabitis Ægyptum.

CAPUT IV.

1 Respondens Moyses, ait: Non credent
mihi, neque audient vocem meam, sed
dicent: Non apparuit tibi Dominus.
2 Dixit ergo ad eum: Quid est quod tenes
in manu tua? Respondit: Virga. 3 Dixit-
que Dominus: Projice eam in terram.

EXODUS, III. IV.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. 11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. 13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, the God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations. 16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt: 17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. 18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. 19 ¶ And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. 20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. 21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: 22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

CHAPTER IV.

1 AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, the LORD hath not appeared unto thee. 2 And the LORD said unto him, What *is* that in thine hand? And he said, A rod. 3 And he said, Cast it on the ground.

2 Buch Mose, 3, 4.

10 So gehe nun hin, ich will dich zu Pharao senden, daß du mein Volk, die Kinder Israel, aus Egypten führest. 11 Mose sprach zu Gott: Wer bin ich, daß ich zu Pharao gehe, und führe die Kinder Israel aus Egypten? 12 Er sprach: Ich will mit dir sein. Und das soll dir das Zeichen sein, daß ich dich gesandt habe: Wenn du mein Volk aus Egypten geführet hast, werdet ihr Gott opfern auf diesem Berge. 13 Mose sprach zu Gott: Siehe, wenn ich zu den Kindern Israel komme, und spreche zu ihnen: Der Gott eurer Väter hat mich zu euch gesandt; und sie mir sagen werden: Wie heißt sein Name? Was soll ich ihnen sagen? 14 Gott sprach zu Mose: Ich werde sein, der ich sein werde. Und sprach: Also sollst du den Kindern Israel sagen: Ich werde sein, der hat mich zu euch gesandt. 15 Und Gott sprach weiter zu Mose: Also sollst du zu den Kindern Israel sagen: Der Herr, eurer Väter Gott, der Gott Abrahams, der Gott Isaaks, der Gott Jakobs, hat mich zu euch gesandt. Das ist mein Name ewiglich, dabei soll man mein gedenken für und für. 16 Darum so gehe hin, und versammle die Aeltesten in Israel, und sprich zu ihnen: Der Herr, eurer Väter Gott, ist mir erschienen, der Gott Abrahams, der Gott Isaaks, der Gott Jakobs; und hat gesagt: Ich hab euch heimgesucht, und gesehen, was euch in Egypten widerfahren ist. 17 Und habe gesagt: Ich will euch aus dem Elende Egyptens führen in das Land der Cananiter, Hethiter, Amoriter, Pheresiter, Heviter und Jebusiter; in das Land, darinnen Milch und Honig fleußt. 18 Und wenn sie deine Stimme hören, so sollst du und die Aeltesten in Israel hinein gehen zum Könige in Egypten, und zu ihm sagen: Der Herr, der Ebräer Gott, hat uns gerufen. So laß uns nun gehen drei Tagereisen in die Wüste, daß wir opfern dem Herrn, unserm Gott. 19 Aber ich weiß, daß euch der König in Egypten nicht wird ziehen lassen, ohne durch eine starke Hand. 20 Denn ich werde meine Hand ausstrecken, und Egypten schlagen mit allerlei Wundern, die ich darinnen thun werde. Darnach wird er euch ziehen lassen. 21 Und ich will diesem Volk Gnade geben vor den Egyptern, daß, wenn ihr ausziehet, nicht leer ausziehet; 22 Sondern ein jeglich Weib soll von ihrer Nachbarin und Hausgenossen fordern silberne und güldene Gefäße, und Kleider; die sollt ihr auf eure Söhne und Töchter legen, und den Egyptern entwenden.

Das 4. Capitel.

1 Mose antwortete und sprach: Siehe, sie werden mir nicht glauben, noch meine Stimme hören; sondern werden sagen: Der Herr ist dir nicht erschienen. 2 Der Herr sprach zu ihm: Was ist, das du in deiner Hand hast? Er sprach: Ein Stab. 3 Er sprach: Wirf ihn von dir auf die Erde.

EXODE, III. IV.

10 Maintenant donc viens, et je t'enverrai vers Pharaon, et tu retireras d'Égypte mon peuple, les enfants d'Israël. 11 ¶ Cependant Moïse répondit à Dieu: Qui suis-je, moi, pour aller vers Pharaon, et pour retirer d'Égypte les enfants d'Israël? 12 Mais *Dieu lui* dit: C'est que je serai avec toi; et *ceci te sera* pour signe que c'est moi qui t'ai envoyé: quand tu auras retiré mon peuple d'Égypte, vous servirez Dieu près de cette montagne. 13 Et Moïse dit à Dieu: Voici, lorsque j'irai vers les enfants d'Israël, et que je leur dirai: Le Dieu de vos pères m'a envoyé vers vous; s'ils me disent alors: Quel est son nom, que leur dirai-je? 14 Et Dieu dit à Moïse: JE SUIS CELUI QUI SUIS. Il dit aussi: Tu diras ainsi aux enfants d'Israël: *Celui qui s'appelle* JE SUIS, m'a envoyé vers vous. 15 Dieu dit encore à Moïse: Tu parleras ainsi aux enfants d'Israël: Le SEIGNEUR, le Dieu de vos pères, le Dieu d'Abraham, le Dieu d'Isaac, et le Dieu de Jacob, m'a envoyé vers vous; c'est ici mon nom à jamais, et ce sera là ma désignation d'âge en âge. 16 Va, et assemble les anciens d'Israël, et dis-leur: Le SEIGNEUR, le Dieu de vos pères, m'est apparu, le Dieu d'Abraham, d'Isaac et de Jacob, et il m'a dit: Je vous ai visités, *j'ai vu* ce qu'on vous fait en Egypte. 17 Et j'ai dit: Je vous ferai remonter de l'Égypte où vous êtes affligés, dans le pays des Cananéens, des Héthiens, des Amorrhéens, des Phérésiens, des Héviens et des Jébusiens, pays où coulent le lait et le miel. 18 Et ils obéiront à ta parole, et vous irez, toi et les anciens d'Israël, vers le roi d'Égypte, et vous lui direz: Le SEIGNEUR, le Dieu des Hébreux, est venu à nous. Et maintenant nous te prions de nous laisser faire trois journées de chemin au désert, afin que nous sacrifiions au SEIGNEUR, notre Dieu. 19 ¶ Et moi, je sais *bien* que le roi d'Égypte ne vous permettra point d'y aller, excepté par une main puissante. 20 Mais j'étendrai ma main, et je frapperai l'Égypte par toutes les merveilles que je ferai au milieu d'elle; et après cela, il vous laissera aller. 21 Je ferai donc que ce peuple trouve grâce auprès des Égyptiens, et il arrivera, quand vous partirez, que vous ne vous en irez point à vide. 22 Mais *chaque* femme demandera à sa voisine et à l'hôtesse de sa maison des vases d'argent et des vases d'or, et des vêtements que vous donnerez à vos filles. Vous aurez ainsi *quelques* dépouilles des Égyptiens.

CHAPITRE IV.

1 CEPENDANT Moïse répondit et dit: Mais, voici, ils ne me croiront point, et n'obéiront point à ma parole; car ils diront: Le SEIGNEUR ne t'est point apparu. 2 Et le SEIGNEUR lui dit: Qu'est-ce *que tu as* en ta main? Moïse répondit: Une verge. 3 Et *Dieu lui* dit: Jette-la par terre.

שמות ד

וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ וַיָּנָס מֹשֶׁה
מִפָּנָיו׃ 4 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה שְׁלַח
יָדְךָ וֶאֱחֹז בִּזְנָבוֹ וַיִּשְׁלַח יָדוֹ וַיַּחֲזֵק בּוֹ
וַיְהִי לְמַטֶּה בְּכַפּוֹ׃ 5 לְמַעַן יַאֲמִינוּ כִּי־
נִרְאָה אֵלֶיךָ יְהוָה אֱלֹהֵי אֲבֹתָם אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב׃
6 וַיֹּאמֶף יְהוָה לוֹ עוֹד הָבֵא־נָא יָדְךָ
בְּחֵיקֶךָ וַיָּבֵא יָדוֹ בְּחֵיקוֹ וַיּוֹצִאָהּ וְהִנֵּה
יָדוֹ מְצֹרַעַת כַּשָּׁלֶג׃ 7 וַיֹּאמֶר הָשֵׁב יָדְךָ
אֶל־חֵיקֶךָ וַיָּשֶׁב יָדוֹ אֶל־חֵיקוֹ וַיּוֹצִאָהּ
מֵחֵיקוֹ וְהִנֵּה־שָׁבָה כִּבְשָׂרוֹ׃ 8 וְהָיָה אִם־
לֹא יַאֲמִינוּ לָךְ וְלֹא יִשְׁמְעוּ לְקֹל הָאֹת
הָרִאשׁוֹן וְהֶאֱמִינוּ לְקֹל הָאֹת הָאַחֲרוֹן׃
9 וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת
הָאֵלֶּה וְלֹא יִשְׁמְעוּן לְקֹלֶךָ וְלָקַחְתָּ מִמֵּימֵי
הַיְאֹר וְשָׁפַכְתָּ הַיַּבָּשָׁה וְהָיוּ הַמַּיִם אֲשֶׁר
תִּקַּח מִן־הַיְאֹר וְהָיוּ לְדָם בַּיַּבָּשֶׁת׃
10 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה בִּי אֲדֹנָי לֹא
אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם
גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ כִּי כְבַד־פֶּה
וּכְבַד לָשׁוֹן אָנֹכִי׃ 11 וַיֹּאמֶר יְהוָה אֵלָיו
מִי שָׂם פֶּה לָאָדָם אוֹ מִי־יָשׂוּם אִלֵּם אוֹ
חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר הֲלֹא אָנֹכִי יְהוָה׃
12 וְעַתָּה לֵךְ וְאָנֹכִי אֶהְיֶה עִם־פִּיךָ
וְהוֹרֵיתִיךָ אֲשֶׁר תְּדַבֵּר׃ 13 וַיֹּאמֶר בִּי
אֲדֹנָי שְׁלַח־נָא בְּיַד־תִּשְׁלָח׃ 14 וַיִּחַר־אַף
יְהוָה בְּמֹשֶׁה וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ
הַלֵּוִי יָדַעְתִּי כִּי־דַבֵּר יְדַבֵּר הוּא וְגַם
הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ וְרָאֲךָ וְשָׂמַח
בְּלִבּוֹ׃ 15 וְדִבַּרְתָּ אֵלָיו וְשַׂמְתָּ אֶת־הַדְּבָרִים
בְּפִיו וְאָנֹכִי אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ
וְהוֹרֵיתִי אֶתְכֶם אֵת אֲשֶׁר תַּעֲשׂוּן׃
16 וְדִבֶּר־הוּא לְךָ אֶל־הָעָם וְהָיָה הוּא
יִהְיֶה־לְּךָ לְפֶה וְאַתָּה תִּהְיֶה־לּוֹ לֵאלֹהִים׃
17 וְאֶת־הַמַּטֶּה הַזֶּה תִּקַּח בְּיָדֶךָ אֲשֶׁר
תַּעֲשֶׂה־בּוֹ אֶת־הָאֹתֹת׃ פ 18 וַיֵּלֶךְ
מֹשֶׁה וַיָּשָׁב ו אֶל־יֶתֶר חֹתְנוֹ וַיֹּאמֶר לוֹ אֵלְכָה
נָּא וְאָשׁוּבָה אֶל־אַחַי אֲשֶׁר־בְּמִצְרַיִם וְאֶרְאֶה
הֶעוֹדָם חַיִּים וַיֹּאמֶר יִתְרוֹ לְמֹשֶׁה לֵךְ
לְשָׁלוֹם׃ 19 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בְּמִדְיָן
לֵךְ שֻׁב מִצְרָיִם כִּי־מֵתוּ כָּל־הָאֲנָשִׁים
הַמְבַקְשִׁים אֶת־נַפְשֶׁךָ׃ 20 וַיִּקַּח מֹשֶׁה אֶת־
אִשְׁתּוֹ וְאֶת־בָּנָיו וַיַּרְכִּבֵם עַל־הַחֲמֹר וַיָּשָׁב
אַרְצָה מִצְרָיִם וַיִּקַּח מֹשֶׁה אֶת־מַטֵּה
הָאֱלֹהִים בְּיָדוֹ׃ 21 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה

ΕΞΟΔΟΣ, δ'.

Καὶ ἔῤῥιψεν αὐτὴν ἐπὶ τὴν γῆν, καὶ ἐγένετο ὄφις· καὶ ἔφυγε Μωυσῆς ἀπ' αὐτοῦ. 4 *Καὶ εἶπε Κύριος πρὸς Μωυσῆν, Ἔκτεινον τὴν χεῖρα καὶ ἐπιλαβοῦ τῆς κέρκου. Ἐκτείνας οὖν τὴν χεῖρα ἐπελάβετο τῆς κέρκου, καὶ ἐγένετο ῥάβδος ἐν τῇ χειρὶ αὐτοῦ·* 5 *Ἵνα πιστεύσωσί σοι ὅτι ὤπταί σοι ὁ Θεὸς τῶν πατέρων αὐτῶν, Θεὸς Ἀβραὰμ, καὶ Θεὸς Ἰσαὰκ καὶ Θεὸς Ἰακώβ.* 6 *Εἶπε δὲ αὐτῷ Κύριος πάλιν, Εἰσένεγκον τὴν χεῖρά σου εἰς τὸν κόλπον σου. Καὶ εἰσήνεγκε τὴν χεῖρα αὐτοῦ εἰς τὸν κόλπον αὐτοῦ· καὶ ἐξήνεγκε τὴν χεῖρα αὐτοῦ ἐκ τοῦ κόλπου αὐτοῦ, καὶ ἐγενήθη ἡ χεὶρ αὐτοῦ ὡσεὶ χιών.* 7 *Καὶ εἶπε πάλιν, Εἰσένεγκον τὴν χεῖρά σου εἰς τὸν κόλπον σου· καὶ εἰσήνεγκε τὴν χεῖρα εἰς τὸν κόλπον αὐτοῦ· καὶ ἐξήνεγκεν αὐτὴν ἐκ τοῦ κόλπου αὐτοῦ, καὶ πάλιν ἀπεκατέστη εἰς τὴν χρόαν τῆς σαρκὸς αὐτῆς.* 8 *Ἐὰν δὲ μὴ πιστεύσωσί σοι μηδὲ εἰσακούσωσι τῆς φωνῆς τοῦ σημείου τοῦ πρώτου, πιστεύσουσί σοι τῆς φωνῆς τοῦ σημείου τοῦ δευτέρου·* 9 *Καὶ ἔσται ἐὰν μὴ πιστεύσωσί σοι τοῖς δυσὶ σημείοις τούτοις μηδὲ εἰσακούσωσι τῆς φωνῆς σου, λήψῃ ἀπὸ τοῦ ὕδατος τοῦ ποταμοῦ καὶ ἐκχεεῖς ἐπὶ τὸ ξηρόν, καὶ ἔσται τὸ ὕδωρ ὃ ἐὰν λάβῃς ἀπὸ τοῦ ποταμοῦ αἷμα ἐπὶ τοῦ ξηροῦ.* 10 *Εἶπε δὲ Μωυσῆς πρὸς Κύριον, Δέομαι, Κύριε, οὐχ ἱκανός εἰμι πρὸ τῆς χθὲς οὐδὲ πρὸ τῆς τρίτης ἡμέρας οὐδὲ ἀφ' οὗ ἤρξω λαλεῖν τῷ θεράποντί σου· ἰσχνόφωνος καὶ βραδύγλωσσος ἐγώ εἰμι.* 11 *Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Τίς ἔδωκε στόμα ἀνθρώπῳ, καὶ τίς ἐποίησε δύσκωφον καὶ κωφόν, βλέποντα καὶ τυφλόν; οὐκ ἐγὼ ὁ Θεός;* 12 *Καὶ νῦν πορεύου καὶ ἐγὼ ἀνοίξω τὸ στόμα σου, καὶ συμβιβάσω σε ὃ μέλλεις λαλῆσαι.* 13 *Καὶ εἶπε Μωυσῆς, Δέομαι, Κύριε, προχείρισαι δυνάμενον ἄλλον ὃν ἀποστελεῖς.* 14 *Καὶ θυμωθεὶς ὀργῇ Κύριος ἐπὶ Μωυσῆν εἶπεν, Οὐκ ἰδοὺ Ἀαρὼν ὁ ἀδελφός σου ὁ Λευίτης; ἐπίσταμαι ὅτι λαλῶν λαλήσει αὐτός σοι· καὶ ἰδοὺ αὐτὸς ἐξελεύσεται εἰς συνάντησίν σοι, καὶ ἰδών σε χαρήσεται ἐν ἑαυτῷ.* 15 *Καὶ ἐρεῖς πρὸς αὐτὸν καὶ δώσεις τὰ ῥήματά μου εἰς τὸ στόμα αὐτοῦ· καὶ ἐγὼ ἀνοίξω τὸ στόμα σοῦ καὶ τὸ στόμα αὐτοῦ, καὶ συμβιβάσω ὑμᾶς ἃ ποιήσετε.* 16 *Καὶ αὐτός σοι λαλήσει πρὸς τὸν λαόν, καὶ αὐτὸς ἔσται σου στόμα· σὺ δὲ αὐτῷ ἔσῃ τὰ πρὸς τὸν Θεόν.* 17 *Καὶ τὴν ῥάβδον ταύτην τὴν στραφεῖσαν εἰς ὄφιν λήψῃ ἐν τῇ χειρί σου, ἐν ᾗ ποιήσεις ἐν αὐτῇ τὰ σημεῖα.* 18 *Ἐπορεύθη δὲ Μωυσῆς καὶ ἀπέστρεψε πρὸς Ἰοθὸρ τὸν γαμβρὸν αὐτοῦ καὶ λέγει, Πορεύσομαι καὶ ἀποστρέψω πρὸς τοὺς ἀδελφούς μου τοὺς ἐν Αἰγύπτῳ, καὶ ὄψομαι εἰ ἔτι ζῶσι. Καὶ εἶπεν Ἰοθὸρ Μωυσῆ, Βάδιζε ὑγιαίνων.* 19 *Μετὰ δὲ τὰς ἡμέρας τὰς πολλὰς ἐκείνας ἐτελεύτησεν ὁ βασιλεὺς Αἰγύπτου.* 19 *Εἶπε δὲ Κύριος πρὸς Μωυσῆν ἐν Μαδιάμ, Βάδιζε ἄπελθε εἰς Αἴγυπτον· τεθνήκασι γὰρ πάντες οἱ ζητοῦντές σου τὴν ψυχήν.* 20 *Ἀναλαβὼν δὲ Μωυσῆς τὴν γυναῖκα καὶ τὰ παιδία ἀνεβίβασεν αὐτὰ ἐπὶ τὰ ὑποζύγια, καὶ ἐπέστρεψεν εἰς Αἴγυπτον· ἔλαβε δὲ Μωυσῆς τὴν ῥάβδον τὴν παρὰ τοῦ Θεοῦ ἐν τῇ χειρὶ αὐτοῦ.* 21 *Εἶπε δὲ Κύριος πρὸς Μωυσῆν,*

EXODUS, IV.

Projecit, et versa est in colubrum, ita ut fugeret Moyses. 4 Dixitque Dominus: Extende manum tuam, et apprehende caudam ejus. Extendit, et tenuit, versaque est in virgam. 5 Ut credant, inquit, quod apparuerit tibi Dominus Deus patrum suorum, Deus Abraham, Deus Isaac, et Deus Jacob. 6 Dixitque Dominus rursum: Mitte manum tuam in sinum tuum. Quam cum misisset in sinum, protulit leprosam instar nivis. 7 Retrahe, ait, manum tuam in sinum tuum. Retraxit, et protulit iterum, et erat similis carni reliquæ. 8 Si non crediderint, inquit, tibi, neque audierint sermonem signi prioris, credent verbo signi sequentis. 9 Quod si nec duobus quidem his signis crediderint, neque audierint vocem tuam: sume aquam fluminis, et effunde eam super aridam, et quidquid hauseris de fluvio, vertetur in sanguinem. 10 Ait Moyses: Obsecro, Domine, non sum eloquens ab heri et nudiustertius: et ex quo locutus es ad servum tuum, impeditioris et tardioris linguæ sum. 11 Dixit Dominus ad eum: Quis fecit os hominis? aut quis fabricatus est mutum et surdum, videntem et cæcum? nonne ego? 12 Perge igitur, et ego ero in ore tuo: doceboque te quid loquaris. 13 At ille, Obsecro, inquit, Domine, mitte quem missurus es. 14 Iratus Dominus in Moysen, ait: Aaron frater tuus Levites, scio quod eloquens sit: ecce ipse egreditur in occursum tuum, vidensque te lætabitur corde. 15 Loquere ad eum, et pone verba mea in ore ejus: et ego ero in ore tuo, et in ore illius, et ostendam vobis quid agere debeatis. 16 Ipse loquetur pro te ad populum, et erit os tuum: tu autem eris ei in his quæ ad Deum pertinent. 17 Virgam quoque hanc sume in manu tua, in qua facturus es signa. 18 Abiit Moyses, et reversus est ad Jethro socerum suum, dixitque ei: Vadam, et revertar ad fratres meos in Ægyptum, ut videam si adhuc vivant. Cui ait Jethro: Vade in pace. 19 Dixit ergo Dominus ad Moysen in Madian: Vade, et revertere in Ægyptum; mortui sunt enim omnes qui quærebant animam tuam. 20 Tulit ergo Moyses uxorem suam, et filios suos, et imposuit eos super asinum, reversusque est in Ægyptum, portans virgam Dei in manu sua. 21 Dixitque ei Dominus

EXODUS, IV.

And he cast it on the ground, and it became a serpent; and Moses fled from before it. 4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: 5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. 6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow. 7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. 9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land:* and the water which thou takest out of the river shall become blood upon the dry *land.* 10 ¶ And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue. 11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. 13 And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send. 14 And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. 15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. 16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God. 17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs. 18 ¶ And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. 19 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. 21 And the LORD said unto Moses,

2 Buch Moſe, 4.

Und er warf ihn von ſich; da ward er zur Schlange. Und Moſe floh vor ihr. 4 Aber der Herr ſprach zu ihm: Strecke deine Hand aus, und erhaſche ſie bei dem Schwanz. Da ſtreckte er ſeine Hand aus, und hielt ſie; und ſie ward zum Stab in ſeiner Hand. 5 Darum werden ſie glauben, daß dir erſchienen ſey der Herr, der Gott ihrer Väter, der Gott Abrahams, der Gott Iſaaks, der Gott Jakobs. 6 Und der Herr ſprach weiter zu ihm: Strecke deine Hand in deinen Buſen. Und er ſteckte ſie in ſeinen Buſen, und zog ſie heraus; ſiehe, da war ſie ausſätzig wie Schnee. 7 Und er ſprach: Thue ſie wieder in den Buſen. Und er that ſie wieder in den Buſen, und zog ſie heraus; ſiehe, da ward ſie wieder wie ſein ander Fleiſch. 8 Wenn ſie dir nun nicht werden glauben, noch deine Stimme hören bei einem Zeichen; ſo werden ſie doch glauben deiner Stimme bei dem andern Zeichen. 9 Wenn ſie aber dieſen zweien Zeichen nicht glauben werden, noch deine Stimme hören; ſo nimm des Waſſers aus dem Strom, und geuß es auf das trockne Land; ſo wird daſſelbe Waſſer, das du aus dem Strom genommen haſt, Blut werden auf dem trocknen Lande. 10 Moſe aber ſprach zu dem Herrn: Ach mein Herr, ich bin je und je nicht wohl beredt geweſen, ſeit der Zeit du mit deinem Knecht geredet haſt; denn ich habe eine ſchwere Sprache, und eine ſchwere Zunge. 11 Der Herr ſprach zu ihm: Wer hat dem Menſchen den Mund geſchaffen? oder wer hat den Stummen, oder Tauben, oder Sehenden, oder Blinden gemacht? Hab ichs nicht gethan, der Herr? 12 So gehe nun hin: Ich will mit deinem Munde ſein, und dich lehren, was du ſagen ſollſt. 13 Moſe ſprach aber: Mein Herr, ſende, welchen du ſenden willſt. 14 Da ward der Herr ſehr zornig über Moſe, und ſprach: Weiß ich denn nicht, daß dein Bruder Aaron, aus dem Stamm Levi, beredt iſt? Und ſiehe, er wird heraus gehen, dir entgegen; und wenn er dich ſiehet, wird er ſich von Herzen freuen. 15 Du ſollſt zu ihm reden, und die Worte in ſeinen Mund legen. Und ich will mit deinem und ſeinem Munde ſein und euch lehren, was ihr thun ſollt. 16 Und er ſoll für dich zum Volk reden; er ſoll dein Mund ſein, und du ſollſt ſein Gott ſein. 17 Und dieſen Stab nimm in deine Hand, damit du Zeichen thun ſollſt. 18 Moſe ging hin, und kam wieder zu Jethro, ſeinem Schwäher, und ſprach zu ihm: Lieber, laß mich gehen, daß ich wieder zu meinen Brüdern komme, die in Egypten ſind, und ſehe, ob ſie noch leben. Jethro ſprach zu ihm: Gehe hin mit Frieden. 19 Auch ſprach der Herr zu ihm in Midian: Gehe hin, und zeuch wieder in Egypten; denn die Leute ſind todt, die nach deinem Leben ſtunden. 20 Alſo nahm Moſe ſein Weib und ſeine Söhne, und führete ſie auf einem Eſel, und zog wieder in Egyptenland, und nahm den Stab Gottes in ſeine Hand. 21 Und der Herr ſprach zu Moſe:

EXODE, IV.

Alors il la jeta par terre, et elle devint un serpent. Et Moïse s'enfuyait de devant lui. 4 Puis le SEIGNEUR dit à Moïse: Étends ta main, et saisis sa queue. Et il étendit sa main, et la saisit, et le serpent redevint une verge dans sa main. 5 De cette manière, dit le SEIGNEUR, ils croiront que le SEIGNEUR, le Dieu de leurs pères, le Dieu d'Abraham, le Dieu d'Isaac, et le Dieu de Jacob, t'est apparu. 6 ¶ Le SEIGNEUR lui dit encore: Mets maintenant ta main dans ton sein. Et il mit sa main dans son sein; puis il la tira, et voici, sa main *était blanche* de lèpre comme la neige. 7 Puis *Dieu lui* dit: Remets ta main dans ton sein. Et il remit sa main dans son sein; puis il la retira hors de son sein, et voici, elle était redevenue comme son autre chair. 8 Mais s'il arrive qu'ils ne te croient point, et qu'ils n'obéissent point à la voix du premier signe, ils croiront à la voix du second signe. 9 Et s'il arrive qu'ils ne croient point à ces deux signes, et qu'ils n'obéissent point à ta parole, tu prendras de l'eau du fleuve, et tu la répandras sur la terre. Et les eaux que tu auras prises dans le fleuve deviendront du sang sur la terre. 10 ¶ Et Moïse répondit au SEIGNEUR: Hélas! SEIGNEUR, je ne *suis* point un homme qui ait la parole aisée, ni d'hier, ni d'avant-hier, ni depuis que tu as parlé à ton serviteur; car j'ai la bouche empêchée et la langue pesante. 11 Et le SEIGNEUR lui dit: Qui *est-ce* qui a fait la bouche de l'homme? ou qui a fait le muet ou le sourd, ou le voyant ou l'aveugle? n'est-ce pas moi, le SEIGNEUR? 12 Maintenant donc va, et je serai avec ta bouche, et je t'enseignerai ce que tu auras à dire. 13 Et *Moïse* répondit: Hélas! SEIGNEUR, envoie, je te prie, celui que tu voudras envoyer. 14 Et la colère du SEIGNEUR s'embrasa contre Moïse, et il lui dit: Aaron le Lévite n'est-il pas ton frère? Je sais qu'il parle bien; et de plus, voici, il sort à ta rencontre, et quand il te verra, il se réjouira dans son cœur. 15 Tu lui parleras donc, et tu mettras les paroles dans sa bouche. Et je serai avec ta bouche et avec la sienne, et je vous enseignerai *ce* que vous aurez à faire. 16 Il parlera donc pour toi au peuple, et ainsi il sera ta bouche, et tu lui tiendras lieu de Dieu. 17 Tu prendras aussi en ta main cette verge, avec laquelle tu feras des prodiges. 18 ¶ Alors Moïse s'en alla, et retourna vers Jéthro son beau-père, et lui dit: Que je m'en aille, je te prie, et que je retourne vers mes frères qui *sont* en Égypte, pour voir s'ils sont encore en vie. Et Jéthro lui dit: Va-t-en en paix. 19 Or le SEIGNEUR dit à Moïse, au pays de Madian: Va *et* retourne en Égypte, car tous ceux qui en voulaient à ta vie sont morts. 20 Moïse prit donc sa femme et ses fils, les mit sur un âne, et retourna au pays d'Égypte. Moïse prit aussi dans sa main la verge de Dieu. 21 Le SEIGNEUR dit aussi à Moïse:

שמות ד ה

בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה רְאֵה כָּל־הַמֹּפְתִים
אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וְעָשִׂיתָם לִפְנֵי פַרְעֹה
וַאֲנִי אַחֲזֵק אֶת־לִבּוֹ וְלֹא יְשַׁלַּח אֶת־הָעָם:
22 וְאָמַרְתָּ אֶל־פַּרְעֹה כֹּה אָמַר יְהוָה בְּנִי
בְכֹרִי יִשְׂרָאֵל: 23 וָאֹמַר אֵלֶיךָ שַׁלַּח
אֶת־בְּנִי וְיַעַבְדֵנִי וַתְּמָאֵן לְשַׁלְּחוֹ הִנֵּה
אָנֹכִי הֹרֵג אֶת־בִּנְךָ בְּכֹרֶךָ: 24 וַיְהִי
בַּדֶּרֶךְ בַּמָּלוֹן וַיִּפְגְּשֵׁהוּ יְהוָה וַיְבַקֵּשׁ
חֲמִיתֻהוּ: 25 וַתִּקַּח צִפֹּרָה צֹר וַתִּכְרֹת
אֶת־עָרְלַת בְּנָהּ וַתַּגַּע לְרַגְלָיו וַתֹּאמֶר כִּי
חֲתַן־דָּמִים אַתָּה לִי: 26 וַיִּרֶף מִמֶּנּוּ אָז
אָמְרָה חֲתַן דָּמִים לַמּוּלֹת: פ
27 וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן לֵךְ לִקְרַאת
מֹשֶׁה הַמִּדְבָּרָה וַיֵּלֶךְ וַיִּפְגְּשֵׁהוּ בְּהַר
הָאֱלֹהִים וַיִּשַּׁק־לוֹ: 28 וַיַּגֶּד מֹשֶׁה לְאַהֲרֹן
אֵת כָּל־דִּבְרֵי יְהוָה אֲשֶׁר שְׁלָחוֹ וְאֵת
כָּל־הָאֹתֹת אֲשֶׁר צִוָּהוּ: 29 וַיֵּלֶךְ מֹשֶׁה
וְאַהֲרֹן וַיַּאַסְפוּ אֶת־כָּל־זִקְנֵי בְּנֵי יִשְׂרָאֵל:
30 וַיְדַבֵּר אַהֲרֹן אֵת כָּל־הַדְּבָרִים אֲשֶׁר
דִּבֶּר יְהוָה אֶל־מֹשֶׁה וַיַּעַשׂ הָאֹתֹת לְעֵינֵי
הָעָם: 31 וַיַּאֲמֶן הָעָם וַיִּשְׁמְעוּ כִּי־פָקַד
יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל וְכִי רָאָה אֶת־עָנְיָם
וַיִּקְּדוּ וַיִּשְׁתַּחֲווּ:

פרשה ה׳

1 וְאַחַר בָּאוּ מֹשֶׁה וְאַהֲרֹן וַיֹּאמְרוּ אֶל
פַּרְעֹה כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל שַׁלַּח
אֶת־עַמִּי וְיָחֹגּוּ לִי בַּמִּדְבָּר: 2 וַיֹּאמֶר
פַּרְעֹה מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ לְשַׁלַּח
אֶת־יִשְׂרָאֵל לֹא יָדַעְתִּי אֶת־יְהוָה וְגַם
אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ: 3 וַיֹּאמְרוּ אֱלֹהֵי
הָעִבְרִים נִקְרָא עָלֵינוּ נֵלְכָה נָּא דֶּרֶךְ
שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר וְנִזְבְּחָה לַיהוָה
אֱלֹהֵינוּ פֶּן־יִפְגָּעֵנוּ בַּדֶּבֶר אוֹ בֶחָרֶב:
4 וַיֹּאמֶר אֲלֵהֶם מֶלֶךְ מִצְרַיִם לָמָּה מֹשֶׁה
וְאַהֲרֹן תַּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו לְכוּ
לְסִבְלֹתֵיכֶם: 5 וַיֹּאמֶר פַּרְעֹה הֶן־רַבִּים
עַתָּה עַם הָאָרֶץ וְהִשְׁבַּתֶּם אֹתָם מִסִּבְלֹתָם:
6 וַיְצַו פַּרְעֹה בַּיּוֹם הַהוּא אֶת־הַנֹּגְשִׂים
בָּעָם וְאֶת־שֹׁטְרָיו לֵאמֹר: 7 לֹא תֹאסִפוּן
לָתֵת תֶּבֶן לָעָם לִלְבֹּן הַלְּבֵנִים כִּתְמוֹל
שִׁלְשֹׁם הֵם יֵלְכוּ וְקִשְּׁשׁוּ לָהֶם תֶּבֶן: 8 וְאֶת־
מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל
שִׁלְשֹׁם תָּשִׂימוּ עֲלֵיהֶם לֹא תִגְרְעוּ מִמֶּנּוּ
כִּי־נִרְפִּים הֵם עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר

ΕΞΟΔΟΣ, δ', ε'.

Πορευομένου σου καὶ ἀποστρέφοντος εἰς Αἴγυπτον, ὅρα· πάντα τὰ τέρατα ἃ δέδωκα ἐν ταῖς χερσί σου, ποιήσεις αὐτὰ ἐναντίον Φαραώ· ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν αὐτοῦ, καὶ οὐ μὴ ἐξαποστείλῃ τὸν λαόν. 22 Σὺ δὲ ἐρεῖς τῷ Φαραῷ, Τάδε λέγει Κύριος, Υἱὸς πρωτότοκός μου Ἰσραήλ· 23 Εἶπα δέ σοι, Ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσῃ· εἰ μὲν οὖν μὴ βούλει ἐξαποστεῖλαι αὐτούς, ὅρα οὖν ἐγὼ ἀποκτενῶ τὸν υἱόν σου τὸν πρωτότοκον. 24 Ἐγένετο δὲ ἐν τῇ ὁδῷ ἐν τῷ καταλύματι συνήντησεν αὐτῷ ἄγγελος Κυρίου, καὶ ἐζήτει αὐτὸν ἀποκτεῖναι. 25 Καὶ λαβοῦσα Σεπφώρα ψῆφον περιέτεμε τὴν ἀκροβυστίαν τοῦ υἱοῦ αὐτῆς, καὶ προσέπεσε πρὸς τοὺς πόδας αὐτοῦ καὶ εἶπεν, Ἔστη τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου. 26 Καὶ ἀπῆλθεν ἀπ' αὐτοῦ διότι εἶπεν, Ἔστη τὸ αἷμα τῆς περιτομῆς τοῦ παιδίου μου. 27 Εἶπε δὲ Κύριος πρὸς Ἀαρών, Πορεύθητι εἰς συνάντησιν Μωυσῇ εἰς τὴν ἔρημον· καὶ ἐπορεύθη καὶ συνήντησεν αὐτῷ ἐν τῷ ὄρει τοῦ Θεοῦ, καὶ κατεφίλησαν ἀλλήλους. 28 Καὶ ἀνήγγειλε Μωυσῆς τῷ Ἀαρὼν πάντας τοὺς λόγους Κυρίου οὓς ἀπέστειλε, καὶ πάντα τὰ ῥήματα ἃ ἐνετείλατο αὐτῷ. 29 Ἐπορεύθη δὲ Μωυσῆς καὶ Ἀαρών, καὶ συνήγαγον τὴν γερουσίαν τῶν υἱῶν Ἰσραήλ. 30 Καὶ ἐλάλησεν Ἀαρὼν πάντα τὰ ῥήματα ταῦτα ἃ ἐλάλησεν ὁ Θεὸς πρὸς Μωυσῆν, καὶ ἐποίησε τὰ σημεῖα ἐναντίον τοῦ λαοῦ. 31 Καὶ ἐπίστευσεν ὁ λαός, καὶ ἐχάρη ὅτι ἐπεσκέψατο ὁ Θεος τοὺς υἱοὺς Ἰσραὴλ καὶ ὅτι εἶδεν αυτῶν τὴν θλῖψιν· κύψας δὲ ὁ λαὸς προσεκύνησε.

ΚΕΦ. ε.

1 ΚΑΙ μετὰ ταῦτα εἰσῆλθε Μωυσῆς καὶ Ἀαρὼν πρὸς Φαραὼ καὶ εἶπαν αὐτῷ, Τάδε λέγει Κύριος ὁ Θεὸς Ἰσραήλ, Ἐξαπόστειλον τὸν λαόν μου ἵνα μοι ἑορτάσωσιν ἐν τῇ ἐρήμῳ. 2 Καὶ εἶπε Φαραώ, Τίς ἐστιν οὗ εἰσακούσομαι τῆς φωνῆς αὐτοῦ ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς Ἰσραήλ; οὐκ οἶδα τὸν Κύριον, καὶ τὸν Ἰσραὴλ οὐκ ἐξαποστέλλω. 3 Καὶ λέγουσιν αὐτῷ, Ὁ Θεὸς τῶν Ἑβραίων προσκέκληται ἡμᾶς· πορευσόμεθα οὖν ὁδὸν τριῶν ἡμερῶν εἰς τὴν ἔρημον ὅπως θύσωμεν Κυρίῳ τῷ Θεῷ ἡμῶν, μή ποτε συναντήσῃ ἡμῖν θάνατος ἢ φόνος. 4 Καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς Αἰγύπτου, Ἵνα τί, Μωυσῆ καὶ Ἀαρών, διαστρέφετε τὸν λαὸν ἀπὸ τῶν ἔργων; ἀπέλθατε ἕκαστος ὑμῶν πρὸς τὰ ἔργα αὐτοῦ. 5 Καὶ εἶπε Φαραώ, Ἰδοὺ νῦν πολυπληθεῖ ὁ λαός, μὴ οὖν καταπαύσωμεν αὐτοὺς ἀπὸ τῶν ἔργων. 6 Συνέταξε δὲ Φαραὼ τοῖς ἐργοδιώκταις τοῦ λαοῦ καὶ τοῖς γραμματεῦσι λέγων, 7 Οὐκέτι προστεθήσεσθε διδόναι ἄχυρον τῷ λαῷ εἰς τὴν πλινθουργίαν καθάπερ χθὲς καὶ τρίτην ἡμέραν, ἀλλ' αὐτοὶ πορευέσθωσαν καὶ συναγαγέτωσαν ἑαυτοῖς ἄχυρα· 8 Καὶ τὴν σύνταξιν τῆς πλινθείας ἧς αὐτοὶ ποιοῦσι καθ' ἑκάστην ἡμέραν ἐπιβαλεῖς αὐτοῖς, οὐκ ἀφελεῖς οὐδέν· σχολάζουσι γάρ, διὰ τοῦτο κεκράγασι λέγοντες,

EXODUS, IV. V.

revertenti in Ægyptum: Vide ut omnia ostenta quæ posui in manu tua, facias coram Pharaone: ego indurabo cor ejus, et non dimittet populum. 22 Dicesque ad eum: Hæc dicit Dominus: Filius meus primogenitus Israel. 23 Dixi tibi: Dimitte filium meum ut serviat mihi; et noluisti dimittere eum: ecce ego interficiam filium tuum primogenitum. 24 Cumque esset in itinere, in diversorio occurrit ei Dominus, et volebat occidere eum. 25 Tulit illico Sephora acutissimam petram, et circumcidit præputium filii sui, tetigitque pedes ejus, et ait: Sponsus sanguinum tu mihi es. 26 Et dimisit eum postquam dixerat: Sponsus sanguinum, ob circumcisionem. 27 Dixit autem Dominus ad Aaron: Vade in occursum Moysi in desertum. Qui perrexit obviam ei in montem Dei, et osculatus est eum. 28 Narravitque Moyses Aaron omnia verba Domini quibus miserat eum, et signa quæ mandaverat. 29 Veneruntque simul, et congregaverunt cunctos seniores filiorum Israel. 30 Locutusque est Aaron omnia verba quæ dixerat Dominus ad Moysen: et fecit signa coram populo, 31 Et credidit populus. Audieruntque quod visitasset Dominus filios Israel, et quod respexisset afflictionem illorum: et proni adoraverunt.

CAPUT V.

1 Post hæc ingressi sunt Moyses et Aaron, et dixerunt Pharaoni: Hæc dicit Dominus Deus Israel: Dimitte populum meum, ut sacrificet mihi in deserto. 2 At illé respondit: Quis est Dominus, ut audiam vocem ejus, et dimittam Israel? nescio Dominum, et Israel non dimittam. 3 Dixeruntque: Deus Hebræorum vocavit nos, ut eamus viam trium dierum in solitudinem, et sacrificemus Domino Deo nostro: ne forte accidat nobis pestis aut gladius. 4 Ait ad eos rex Ægypti: Quare, Moyses et Aaron, sollicitatis populum ab operibus suis? ite ad onera vestra. 5 Dixitque Pharao: Multus est populus terræ: videtis quod turba succreverit: quanto magis si dederitis eis requiem ab operibus? 6 Præcepit ergo in die illo præfectis operum et exactoribus populi, dicens: 7 Nequaquam ultra dabitis paleas populo ad conficiendos lateres, sicut prius: sed ipsi vadant, et colligant stipulas. 8 Et mensuram laterum, quam prius faciebant, imponetis super eos, nec minuetis quidquam: vacant enim, et idcirco vociferantur, dicentes:

EXODUS, IV. V.

When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. 22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn: 23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn. 24 ¶ And it came to pass by the way in the inn, that the LORD met him, and sought to kill him. 25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast *it* at his feet, and said, Surely a bloody husband *art* thou to me. 26 So he let him go: then she said, A bloody husband *thou art*, because of the circumcision. 27 ¶ And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. 28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him. 29 ¶ And Moses and Aaron went and gathered together all the elders of the children of Israel: 30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. 31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER V.

1 AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. 2 And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. 3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. 4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens. 5 And Pharaoh said, Behold, the people of the land now *are* many, and ye make them rest from their burdens. 6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying, 7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish *ought* thereof: for they *be* idle; therefore they cry, saying,

2 Buch Moſe, 4, 5.

Siehe zu, wenn du wieder in Egypten kommſt, daß du alle die Wunder thuſt vor Pharao, die ich dir in deine Hand gegeben habe; ich aber will ſein Herz verſtocken, daß er das Volk nicht laſſen wird. 22 Und ſollſt zu ihm ſagen: So ſaget der Herr: Iſrael iſt mein erſtgeborner Sohn; 23 Und ich gebiete dir, daß du meinen Sohn ziehen laſſeſt, daß er mir diene. Wirſt du dich deß weigern, ſo will ich deinen erſtgebornen Sohn erwürgen. 24 Und als er unterwegen in der Herberge war, kam ihm der Herr entgegen und wollte ihn tödten. 25 Da nahm Zipora einen Stein, und beſchnitt ihrem Sohn die Vorhaut, und rührete ihm ſeine Füße an, und ſprach: Du biſt mir ein Blutbräutigam. 26 Da ließ er von ihm ab. Sie ſprach aber Blutbräutigam, um der Beſchneidung willen. 27 Und der Herr ſprach zu Aaron: Gehe hin, Moſe entgegen, in die Wüſte. Und er ging hin, und begegnete ihm am Berge Gottes, und küſſete ihn. 28 Und Moſe ſagte Aaron alle Worte des Herrn, der ihn geſandt hatte, und alle Zeichen, die er ihm befohlen hatte. 29 Und ſie gingen hin, und verſammelten alle Aelteſten von den Kindern Iſrael. 30 Und Aaron redete alle Worte, die der Herr mit Moſe geredet hatte, und that die Zeichen vor dem Volk. 31 Und das Volk glaubete. Und da ſie höreten, daß der Herr die Kinder Iſrael heimgeſucht und ihr Elend angeſehen hätte; neigeten ſie ſich, und beteten an.

Das 5. Capitel.

1 Darnach gingen Moſe und Aaron hinein, und ſprachen zu Pharao: So ſagt der Herr, der Gott Iſrael: Laß mein Volk ziehen, daß mirs ein Feſt halte in der Wüſte. 2 Pharao antwortete: Wer iſt der Herr, deß Stimme ich hören müſſe, und Iſrael ziehen laſſen? Ich weiß nichts von dem Herrn, will auch Iſrael nicht laſſen ziehen. 3 Sie ſprachen: der Ebräer Gott hat uns gerufen; ſo laß uns nun hinziehen drei Tagereiſen in die Wüſte, und dem Herrn, unſerm Gott, opfern, daß uns nicht widerfahre Peſtilenz oder Schwert. 4 Da ſprach der König in Egypten zu ihnen: Du, Moſe und Aaron, warum wollt ihr das Volk von ſeiner Arbeit frei machen? Gehet hin an eure Dienſte. 5 Weiter ſprach Pharao: Siehe, des Volks iſt ſchon zu viel im Lande, und ihr wollt ſie noch feiern heißen von ihrem Dienſt. 6 Darum befahl Pharao deſſelben Tages den Vögten des Volks und ihren Amtleuten, und ſprach: 7 Ihr ſollt dem Volk nicht mehr Stroh ſammeln und geben, daß ſie Ziegel brennen, wie bis anher; laſſet ſie ſelbſt hingehen, und Stroh zuſammen leſen; 8 Und die Zahl der Ziegel, die ſie bisher gemacht haben, ſollt ihr ihnen gleichwohl auflegen, und nichts mindern; denn ſie gehen müßig, darum ſchreien ſie, und ſprechen:

EXODE, IV. V.

Quand tu seras retourné en Égypte, tu auras soin de faire devant Pharaon tous ces miracles que je t'ai donné le pourvoir de faire. Cependant j'endurcirai son cœur, et il ne laissera point partir le peuple. 22 Mais tu diras à Pharaon: Ainsi a dit le SEIGNEUR: Israël est mon fils, mon premier-né. 23 Et je te dis: Laisse aller mon fils, afin qu'il me serve; et tu refuses de le laisser aller. Voici, je m'en vais tuer ton fils, ton premier-né. 24 ¶ Or il arriva en chemin que le SEIGNEUR rencontra Moïse où il s'était arrêté pour prendre du repos, et qu'il voulut le faire mourir. 25 Alors Séphora prit un couteau tranchant, en coupa le prépuce de son fils, et le jeta aux pieds de Moïse, et dit: Tu m'*es* un époux de sang. 26 Puis le SEIGNEUR le laissa. Or Séphora disait: Époux de sang, à cause de la circoncision. 27 ¶ Cependant le SEIGNEUR dit à Aaron: Va-t'en au-devant de Moïse au désert. Il y alla donc, le rencontra dans la montagne de Dieu, et l'embrassa. 28 Et Moïse raconta à Aaron toutes les paroles du SEIGNEUR qui l'avait envoyé, et tous les prodiges qu'il lui avait commandé *de faire*. 29 ¶ Moïse poursuivit donc son chemin avec Aaron: et ils assemblèrent tous les anciens des enfants d'Israël. 30 Et Aaron dit toutes les paroles que le SEIGNEUR avait dites à Moïse, et fit les prodiges devant les yeux du peuple. 31 Or le peuple crut, et comprit que le SEIGNEUR avait visité les enfants d'Israël, et qu'il avait vu leur affliction. Et ils s'inclinèrent et se prosternèrent.

CHAPITRE V.

1 APRÈS cela, Moïse et Aaron s'en allèrent, et dirent à Pharaon: Ainsi a dit le SEIGNEUR, le Dieu d'Israël: Laisse aller mon peuple, afin qu'il me célèbre une fête dans le désert. 2 Mais Pharaon dit: Qui est le SEIGNEUR, pour que j'obéisse à sa voix, et que je laisse aller Israël? Je ne connais point le SEIGNEUR, et je ne laisserai point aller Israël. 3 Et ils dirent: Le Dieu des Hébreux est venu à nous. Permets-nous, nous te prions, de faire trois journées de chemin au désert, afin que nous sacrifiions au SEIGNEUR notre Dieu, de peur qu'il ne nous frappe par la peste ou par l'épée. 4 Et le roi d'Égypte leur dit: Moïse et Aaron, pourquoi détournez-vous le peuple de son ouvrage? Allez plutôt à vos affaires. 5 Pharaon dit aussi: Voici, ce peuple est maintenant nombreux *dans* le pays, et vous le faites chômer de son travail. 6 Et Pharaon donna ordre ce jour là aux exacteurs, *établis* sur le peuple, et à ses surveillants, en disant: 7 Vous ne donnerez plus de paille à ce peuple pour faire des briques, comme auparavant; ils iront, et ils amasseront la paille eux-mêmes. 8 Néanmoins vous leur imposerez la même quantité de briques qu'ils faisaient auparavant; vous n'en diminuerez rien; car ils ont du loisir, c'est pour cela qu'ils crient, en disant:

שמות ה ו

נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ׃ 9 תִּכְבַּד הָעֲבֹדָה
עַל־הָאֲנָשִׁים וְיַעֲשׂוּ־בָהּ וְאַל־יִשְׁעוּ בְּדִבְרֵי־
שָׁקֶר׃ 10 וַיֵּצְאוּ נֹגְשֵׂי הָעָם וְשֹׁטְרָיו
וַיֹּאמְרוּ אֶל־הָעָם לֵאמֹר כֹּה אָמַר פַּרְעֹה
אֵינֶנִּי נֹתֵן לָכֶם תֶּבֶן׃ 11 אַתֶּם לְכוּ קְחוּ
לָכֶם תֶּבֶן מֵאֲשֶׁר תִּמְצָאוּ כִּי אֵין נִגְרָע
מֵעֲבֹדַתְכֶם דָּבָר׃ 12 וַיָּפֶץ הָעָם בְּכָל־אֶרֶץ
מִצְרַיִם לְקֹשֵׁשׁ קַשׁ לַתֶּבֶן׃ 13 וְהַנֹּגְשִׂים
אָצִים לֵאמֹר מַעֲשֵׂיכֶם דַּבְּרוֹ־יוֹם בְּיוֹמוֹ
כַּאֲשֶׁר בְּהִוֹת הַתֶּבֶן׃ 14 וַיֻּכּוּ שֹׁטְרֵי בְנֵי
יִשְׂרָאֵל אֲשֶׁר־שָׂמוּ עֲלֵיהֶם נֹגְשֵׂי פַרְעֹה
לֵאמֹר מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֵן
כִּתְמוֹל שִׁלְשֹׁם גַּם־תְּמוֹל גַּם־הַיּוֹם׃
15 וַיָּבֹאוּ שֹׁטְרֵי בְנֵי יִשְׂרָאֵל וַיִּצְעֲקוּ אֶל־
פַּרְעֹה לֵאמֹר לָמָּה תַעֲשֶׂה כֹה לַעֲבָדֶיךָ׃
16 תֶּבֶן אֵין נִתָּן לַעֲבָדֶיךָ וּלְבֵנִים אֹמְרִים
לָנוּ עֲשׂוּ וְהִנֵּה עֲבָדֶיךָ מֻכִּים וְחָטָאת
עַמֶּךָ׃ 17 וַיֹּאמֶר נִרְפִּים אַתֶּם נִרְפִּים
עַל־כֵּן אַתֶּם אֹמְרִים נֵלְכָה נִזְבְּחָה לַיהוָה׃
18 וְעַתָּה לְכוּ עִבְדוּ וְתֶבֶן לֹא־יִנָּתֶן לָכֶם
וְתֹכֶן לְבֵנִים תִּתֵּנוּ׃ 19 וַיִּרְאוּ שֹׁטְרֵי
בְנֵי־יִשְׂרָאֵל אֹתָם בְּרָע לֵאמֹר לֹא־תִגְרְעוּ
מִלִּבְנֵיכֶם דְּבַר־יוֹם בְּיוֹמוֹ׃ 20 וַיִּפְגְּעוּ
אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן נִצָּבִים לִקְרָאתָם
בְּצֵאתָם מֵאֵת פַּרְעֹה׃ 21 וַיֹּאמְרוּ אֲלֵהֶם
יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט אֲשֶׁר הִבְאַשְׁתֶּם
אֶת־רֵיחֵנוּ בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו
לָתֵת־חֶרֶב בְּיָדָם לַהֲרָגֵנוּ׃ 22 וַיָּשָׁב מֹשֶׁה
אֶל־יְהוָה וַיֹּאמַר אֲדֹנָי לָמָּה הֲרֵעֹתָה לָעָם
הַזֶּה לָמָּה זֶּה שְׁלַחְתָּנִי׃ 23 וּמֵאָז בָּאתִי
אֶל־פַּרְעֹה לְדַבֵּר בִּשְׁמְךָ הֵרַע לָעָם הַזֶּה
וְהַצֵּל לֹא־הִצַּלְתָּ אֶת־עַמֶּךָ׃

פרשה ו׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עַתָּה תִרְאֶה
אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה כִּי בְיָד חֲזָקָה
יְשַׁלְּחֵם וּבְיָד חֲזָקָה יְגָרְשֵׁם מֵאַרְצוֹ׃

ס ס ס יד

2 וַיְדַבֵּר אֱלֹהִים אֶל־מֹשֶׁה וַיֹּאמֶר אֵלָיו
אֲנִי יְהוָה׃ 3 וָאֵרָא אֶל־אַבְרָהָם אֶל־יִצְחָק
וְאֶל־יַעֲקֹב בְּאֵל שַׁדָּי וּשְׁמִי יְהוָה
לֹא נוֹדַעְתִּי לָהֶם׃ 4 וְגַם הֲקִמֹתִי אֶת־
בְּרִיתִי אִתָּם לָתֵת לָהֶם אֶת־אֶרֶץ
כְּנַעַן אֵת אֶרֶץ מְגֻרֵיהֶם אֲשֶׁר־גָּרוּ בָהּ׃

ΕΞΟΔΟΣ, ε', ς'.

Ἐγερθῶμεν καὶ θύσωμεν τῷ Θεῷ ἡμῶν. 9 Βαρυνέσθω τὰ ἔργα τῶν ἀνθρώπων τούτων, καὶ μεριμνάτωσαν ταῦτα, καὶ μὴ μεριμνάτωσαν ἐν λόγοις κενοῖς. 10 Κατέσπευδον δὲ αὐτοὺς οἱ ἐργοδιῶκται καὶ οἱ γραμματεῖς, καὶ ἔλεγον πρὸς τὸν λαὸν λέγοντες, Τάδε λέγει Φαραώ, Οὐκέτι δίδωμι ὑμῖν ἄχυρα· 11 Αὐτοὶ ὑμεῖς πορευόμενοι συλλέγετε ἑαυτοῖς ἄχυρα ὅθεν ἐὰν εὕρητε, οὐ γὰρ ἀφαιρεῖται ἀπὸ τῆς συντάξεως ὑμῶν οὐθέν. 12 Καὶ διεσπάρη ὁ λαὸς ἐν ὅλῃ γῇ Αἰγύπτῳ συναγαγεῖν καλάμην εἰς ἄχυρα· 13 Οἱ δὲ ἐργοδιῶκται κατέσπευδον αὐτοὺς λέγοντες, Συντελεῖτε τὰ ἔργα τὰ καθήκοντα καθ' ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδοτο ὑμῖν. 14 Καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν υἱῶν Ἰσραὴλ οἱ κατασταθέντες ἐπ' αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ Φαραώ, λέγοντες, Διὰ τί οὐ συνετελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας καθάπερ χθὲς καὶ τρίτην ἡμέραν καὶ τὸ τῆς σήμερον; 15 Εἰσελθόντες δὲ οἱ γραμματεῖς τῶν υἱῶν Ἰσραὴλ κατεβόησαν πρὸς Φαραὼ λέγοντες, Ἵνα τί σὺ οὕτως ποιεῖς τοῖς σοῖς οἰκέταις; 16 Ἄχυρον οὐ δίδοται τοῖς οἰκέταις σου, καὶ τὴν πλίνθον ἡμῖν λέγουσι ποιεῖν, καὶ ἰδοὺ οἱ παῖδές σου μεμαστίγωνται· ἀδικήσεις οὖν τὸν λαόν σου. 17 Καὶ εἶπεν αὐτοῖς, Σχολάζετε, σχολασταί ἐστε· διὰ τοῦτο λέγετε, Πορευθῶμεν θύσωμεν τῷ Θεῷ ἡμῶν. 18 Νῦν οὖν πορευθέντες ἐργάζεσθε· τὸ γὰρ ἄχυρον οὐ δοθήσεται ὑμῖν, καὶ τὴν σύνταξιν τῆς πλινθείας ἀποδώσετε. 19 Ἑώρων δὲ οἱ γραμματεῖς τῶν υἱῶν Ἰσραὴλ ἑαυτοὺς ἐν κακοῖς λέγοντες, Οὐκ ἀπολείψετε τῆς πλινθείας τὸ καθῆκον τῇ ἡμέρᾳ. 20 Συνήντησαν δὲ Μωυσῇ καὶ Ἀαρὼν ἐρχομένοις εἰς συνάντησιν αὐτοῖς, ἐκπορευομένων αὐτῶν ἀπὸ Φαραώ, 21 Καὶ εἶπαν αὐτοῖς, Ἴδοι ὁ Θεὸς ὑμᾶς καὶ κρίναι, ὅτι ἐβδελύξατε τὴν ὀσμὴν ἡμῶν ἐναντίον Φαραὼ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ, δοῦναι ῥομφαίαν εἰς τὰς χεῖρας αὐτοῦ ἀποκτεῖναι ἡμᾶς. 22 Ἐπέστρεψε δὲ Μωυσῆς πρὸς Κύριον καὶ εἶπε, Δέομαι, Κύριε, τί ἐκάκωσας τὸν λαὸν τοῦτον; καὶ ἵνα τί ἀπέσταλκάς με; 23 Καὶ ἀφ' οὗ πεπόρευμαι πρὸς Φαραὼ λαλῆσαι ἐπὶ τῷ σῷ ὀνόματι, ἐκάκωσε τὸν λαὸν τοῦτον, καὶ οὐκ ἐῤῥύσω τὸν λαόν σου.

ΚΕΦ. ς'.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν, Ἤδη ὄψει ἃ ποιήσω τῷ Φαραῷ· ἐν γὰρ χειρὶ κραταιᾷ ἐξαποστελεῖ αὐτος, καὶ ἐν βραχίονι ὑψηλῷ ἐκβαλεῖ αὐτοὺς ἐκ τῆς γῆς αὐτοῦ. 2 Ἐλάλησε δὲ ὁ Θεὸς πρὸς Μωυσῆν καὶ εἶπε πρὸς αὐτὸν, Ἐγὼ Κύριος, 3 Καὶ ὤφθην πρὸς Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ, Θεὸς ὢν αὐτῶν, καὶ τὸ ὄνομά μου Κύριος οὐκ ἐδήλωσα αὐτοῖς· 4 Καὶ ἔστησα τὴν διαθήκην μου πρὸς αὐτοὺς ὥστε δοῦναι αὐτοῖς τὴν γῆν τῶν Χαναναίων, τὴν γῆν ἣν παρῳκήκασιν, ἐν ᾗ καὶ παρῴκησαν ἐπ' αὐτῆς.

EXODUS, V. VI.

Eamus, et sacrificemus Deo nostro. 9 Opprimantur operibus, et expleant ea: ut non acquiescant verbis mendacibus. 10 Igitur egressi præfecti operum et exactores, ad populum dixerunt: Sic dicit Pharao: Non do vobis paleas: 11 Ite, et colligite sicubi invenire poteritis, nec minuetur quidquam de opere vestro. 12 Dispersusque est populus per omnem terram Ægypti ad colligendas paleas. 13 Præfecti quoque operum instabant, dicentes: Complete opus vestrum quotidie, ut prius facere solebatis quando dabantur vobis paleæ. 14 Flagellatique sunt qui præerant operibus filiorum Israel, ab exactoribus Pharaonis, dicentibus: Quare non impletis mensuram laterum sicut prius, nec heri, nec hodie? 15 Veneruntque præpositi filiorum Israel, et vociferati sunt ad Pharaonem, dicentes: Cur ita agis contra servos tuos? 16 Paleæ non dantur nobis, et lateres similiter imperantur: en famuli tui flagellis cædimur, et injuste agitur contra populum tuum. 17 Qui ait: Vacatis otio, et idcirco dicitis: Eamus, et sacrificemus Domino. 18 Ite ergo, et operamini: paleæ non dabuntur vobis, et reddetis consuetum numerum laterum. 19 Videbantque se præpositi filiorum Israel in malo, eo quod diceretur eis: Non minuetur quidquam de lateribus per singulos dies. 20 Occurreruntque Moysi et Aaron, qui stabant ex adverso, egredientibus a Pharaone: 21 Et dixerunt ad eos: Videat Dominus et judicet, quoniam fœtere fecistis odorem nostrum coram Pharaone et servis ejus, et præbuistis ei gladium, ut occideret nos. 22 Reversusque est Moyses ad Dominum et ait: Domine, cur afflixisti populum istum? quare misisti me? 23 Ex eo enim quo ingressus sum ad Pharaonem ut loquerer in nomine tuo, afflixit populum tuum, et non liberasti eos.

CAPUT VI.

1 DIXITQUE Dominus ad Moysen: Nunc videbis quæ facturus sim Pharaoni: per manum enim fortem dimittet eos, et in manu robusta ejiciet illos de terra sua. 2 Locutusque est Dominus ad Moysen, dicens: Ego Dominus 3 Qui apparui Abraham, Isaac, et Jacob, in Deo omnipotente: et nomen meum ADONAI non indicavi eis. 4 Pepigique fœdus cum eis, ut darem eis terram Chanaan, terram peregrinationis eorum, in qua fuerunt advenæ.

EXODUS, V. VI.

Let us go *and* sacrifice to our God. 9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words. 10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw. 11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished. 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. 13 And the taskmasters hasted *them*, saying, Fulfil your works, *your* daily tasks, as when there was straw. 14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? 15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants? 16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants *are* beaten; but the fault *is* in thine own people. 17 But he said, Ye *are* idle, *ye are* idle: therefore ye say, Let us go *and* do sacrifice to the LORD. 18 Go therefore now, *and* work; for there shall no straw be given you, yet shall ye deliver the tale of bricks. 19 And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task. 20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh: 21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. 22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me? 23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

CHAPTER VI.

1 THEN the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. 2 And God spake unto Moses, and said unto him, I *am* the LORD: 3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them. 4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

2 Buch Mose, 5, 6.

Wir wollen hinziehen und unserm Gott opfern. 9 Man drücke die Leute mit Arbeit, daß sie zu schaffen haben, und sich nicht kehren an falsche Rede. 10 Da gingen die Vögte des Volks und ihre Amtleute aus, und sprachen zum Volk: So spricht Pharao: Man wird euch kein Stroh geben; 11 Gehet ihr selbst hin, und sammelt euch Stroh, wo ihrs findet, aber von eurer Arbeit soll nichts gemindert werden. 12 Da zerstreuete sich das Volk ins ganze Land Egypten, daß es Stoppeln sammelte, damit sie Stroh hätten. 13 Und die Vögte trieben sie, und sprachen: Erfüllet euer Tagwerk, gleich als da ihr Stroh hattet. 14 Und die Amtleute der Kinder Israel, welche die Vögte Pharao über sie gesetzet hatten, wurden geschlagen, und ward zu ihnen gesagt: Warum habt ihr weder heute noch gestern euer gesetzt Tagwerk gethan, wie vorhin? 15 Da gingen hinein die Amtleute der Kinder Israel, und schrieen zu Pharao: Warum willst du mit deinen Knechten also fahren? 16 Man gibt deinen Knechten kein Stroh, und sollen die Ziegel machen, die uns bestimmt sind; und siehe, deine Knechte werden geschlagen, und dein Volk muß Sünder sein. 17 Pharao sprach: Ihr seid müßig, müßig seid ihr; darum sprechet ihr: Wir wollen hinziehen, und dem Herrn opfern. 18 So gehet nun hin, und fröhnet; Stroh soll man euch nicht geben, aber die Anzahl der Ziegel sollt ihr reichen. 19 Da sahen die Amtleute der Kinder Israel, daß es ärger ward, weil man sagte: Ihr sollt nichts mindern von dem Tagwerk an den Ziegeln. 20 Und da sie von Pharao gingen, begegneten sie Mose und Aaron, und traten gegen sie, 21 Und sprachen zu ihnen: Der Herr sehe auf euch, und richte es, daß ihr unsern Geruch habt stinken gemacht vor Pharao und seinen Knechten; und habt ihnen das Schwert in ihre Hände gegeben, uns zu tödten. 22 Mose aber kam wieder zu dem Herrn und sprach: Herr, warum thust du so übel an diesem Volk? Warum hast du mich hergesandt? 23 Denn seit dem, daß ich hinein bin gegangen zu Pharao, mit ihm zu reden in deinem Namen, hat er das Volk noch härter geplaget; und du hast dein Volk nicht errettet.

Das 6. Capitel.

1 Der Herr sprach zu Mose: Nun sollst du sehen, was ich Pharao thun werde; denn durch eine starke Hand muß er sie lassen ziehen, er muß sie noch durch eine starke Hand aus seinem Lande von sich treiben. 2 Und Gott redete mit Mose, und sprach zu ihm: Ich bin der Herr, 3 Und bin erschienen Abraham, Isaak und Jakob, daß ich ihr allmächtiger Gott sein wollte; aber mein Name, Herr, ist ihnen nicht offenbaret worden. 4 Auch hab ich meinen Bund mit ihnen aufgerichtet, daß ich ihnen geben will das Land Canaan, das Land ihrer Wallfahrt, darinnen sie Fremdlinge gewesen sind.

EXODE, V. VI.

Allons sacrifier à notre Dieu. 9 Que le travail s'appesantisse sur ces gens, qu'ils s'occupent et ne s'amusent plus à des paroles de mensonge. 10 ¶ Alors les exacteurs du peuple et les surveillants sortirent, et dirent au peuple: Ainsi a dit Pharaon: Je ne vous donnerai plus de paille; 11 Allez vous-mêmes, *et* prenez de la paille où vous en trouverez; mais il ne *sera* rien diminué de votre travail. 12 Alors le peuple se répandit par tout le pays d'Égypte, pour amasser du chaume au lieu de paille. 13 Et les surveillants les pressaient, en disant: Achevez votre ouvrage, jour par jour, comme lorsqu'on vous *donnait* la paille. 14 On battait même les surveillants des enfants d'Israël, que les exacteurs de Pharaon avaient établis sur eux, *et on leur* disait: Pourquoi n'avez-vous point achevé votre tâche, en faisant des briques hier et aujourd'hui, comme auparavant? 15 ¶ Alors les surveillants des enfants d'Israël vinrent crier à Pharaon, en disant: Pourquoi fais-tu ainsi à tes serviteurs? 16 On ne donne point de paille à tes serviteurs, et toutefois on nous dit: Faites des briques; et voici, tes serviteurs sont battus, et ton peuple est traité comme s'il était coupable. 17 Et il répondit: *Vous avez* du loisir, *vous avez* du loisir; c'est pourquoi vous dites: Allons, sacrifions au SEIGNEUR. 18 Maintenant donc allez, travaillez; car on ne vous donnera point de paille, et vous fournirez la même quantité de briques. 19 Et les surveillants des enfants d'Israël se virent dans un cruel embarras, quand on leur dit: Vous ne diminuerez rien de vos briques sur la tâche de chaque jour. 20 ¶ Et en sortant de devant Pharaon, ils rencontrèrent Moïse et Aaron, qui se trouvaient sur leur chemin. 21 Et ils leur dirent: Que le SEIGNEUR vous regarde et vous juge, vous qui nous avez mis en mauvaise odeur devant Pharaon, et devant ses serviteurs, en mettant le glaive dans leur main pour nous tuer. 22 Alors Moïse retourna vers le SEIGNEUR, et dit: SEIGNEUR, pourquoi fais-tu maltraiter ce peuple? pourquoi m'as-tu envoyé? 23 Car depuis que je suis venu vers Pharaon pour parler en ton nom, il maltraite ce peuple, et tu ne délivres pas ton peuple.

CHAPITRE VI.

1 ET le SEIGNEUR dit à Moïse: Tu verras maintenant ce que je ferai à Pharaon: car *forcé* par une main puissante, il les renverra; *forcé* par une main puissante, il les chassera de son pays. 2 Dieu parla encore à Moïse, et lui dit: Je suis le SEIGNEUR. 3 Je suis apparu à Abraham, à Isaac et à Jacob, comme le Dieu tout-puissant: mais je n'ai point été connu d'eux par mon nom de Jéhovah. 4 J'ai fait avec eux cette alliance, que je leur donnerai le pays de Canaan, le pays de leurs pélerinages, où ils ont demeuré comme étrangers.

שמות ו

5 וְגַם אֲנִי שָׁמַעְתִּי אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל
אֲשֶׁר מִצְרַיִם מַעֲבִדִים אֹתָם וָאֶזְכֹּר אֶת־
בְּרִיתִי: 6 לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל אֲנִי
יְהוָה וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת
מִצְרַיִם וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם וְגָאַלְתִּי
אֶתְכֶם בִּזְרוֹעַ נְטוּיָה וּבִשְׁפָטִים גְּדֹלִים:
7 וְלָקַחְתִּי אֶתְכֶם לִי לְעָם וְהָיִיתִי לָכֶם
לֵאלֹהִים וִידַעְתֶּם כִּי־אֲנִי יְהוָה אֱלֹהֵיכֶם
הַמּוֹצִיא אֶתְכֶם מִתַּחַת סִבְלוֹת מִצְרָיִם:
8 וְהֵבֵאתִי אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נָשָׂאתִי
אֶת־יָדִי לָתֵת אֹתָהּ לְאַבְרָהָם לְיִצְחָק
וּלְיַעֲקֹב וְנָתַתִּי אֹתָהּ לָכֶם מוֹרָשָׁה אֲנִי
יְהוָה: 9 וַיְדַבֵּר מֹשֶׁה כֵּן אֶל־בְּנֵי
יִשְׂרָאֵל וְלֹא שָׁמְעוּ אֶל־מֹשֶׁה מִקֹּצֶר רוּחַ
וּמֵעֲבֹדָה קָשָׁה: פ 10 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 11 בֹּא דַבֵּר אֶל־
פַּרְעֹה מֶלֶךְ מִצְרַיִם וְיְשַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל
מֵאַרְצוֹ: 12 וַיְדַבֵּר מֹשֶׁה לִפְנֵי יְהוָה
לֵאמֹר הֵן בְּנֵי־יִשְׂרָאֵל לֹא־שָׁמְעוּ אֵלַי וְאֵיךְ
יִשְׁמָעֵנִי פַּרְעֹה וַאֲנִי עֲרַל שְׂפָתָיִם: פ
13 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
וַיְצַוֵּם אֶל־בְּנֵי יִשְׂרָאֵל וְאֶל־פַּרְעֹה מֶלֶךְ
מִצְרַיִם לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ
מִצְרָיִם: ס 14 אֵלֶּה רָאשֵׁי בֵּית־
אֲבֹתָם בְּנֵי רְאוּבֵן בְּכֹר יִשְׂרָאֵל חֲנוֹךְ
וּפַלּוּא חֶצְרֹן וְכַרְמִי אֵלֶּה מִשְׁפְּחֹת רְאוּבֵן:
15 וּבְנֵי שִׁמְעוֹן יְמוּאֵל וְיָמִין וְאֹהַד וְיָכִין
וְצֹחַר וְשָׁאוּל בֶּן־הַכְּנַעֲנִית אֵלֶּה מִשְׁפְּחֹת
שִׁמְעוֹן: 16 וְאֵלֶּה שְׁמוֹת בְּנֵי־לֵוִי לְתֹלְדֹתָם
גֵּרְשׁוֹן וּקְהָת וּמְרָרִי וּשְׁנֵי חַיֵּי לֵוִי שֶׁבַע
וּשְׁלֹשִׁים וּמְאַת שָׁנָה: 17 בְּנֵי גֵרְשׁוֹן לִבְנִי
וְשִׁמְעִי לְמִשְׁפְּחֹתָם: 18 וּבְנֵי קְהָת עַמְרָם
וְיִצְהָר וְחֶבְרוֹן וְעֻזִּיאֵל וּשְׁנֵי חַיֵּי קְהָת
שָׁלֹשׁ וּשְׁלֹשִׁים וּמְאַת שָׁנָה: 19 וּבְנֵי
מְרָרִי מַחְלִי וּמוּשִׁי אֵלֶּה מִשְׁפְּחֹת הַלֵּוִי
לְתֹלְדֹתָם: 20 וַיִּקַּח עַמְרָם אֶת־יוֹכֶבֶד
דֹּדָתוֹ לוֹ לְאִשָּׁה וַתֵּלֶד לוֹ אֶת־אַהֲרֹן
וְאֶת־מֹשֶׁה וּשְׁנֵי חַיֵּי עַמְרָם שֶׁבַע וּשְׁלֹשִׁים
וּמְאַת שָׁנָה: 21 וּבְנֵי יִצְהָר קֹרַח וְנֶפֶג
וְזִכְרִי: 22 וּבְנֵי עֻזִּיאֵל מִישָׁאֵל וְאֶלְצָפָן
וְסִתְרִי: 23 וַיִּקַּח אַהֲרֹן אֶת־אֱלִישֶׁבַע
בַּת־עַמִּינָדָב אֲחוֹת נַחְשׁוֹן לוֹ לְאִשָּׁה
וַתֵּלֶד לוֹ אֶת־נָדָב וְאֶת־אֲבִיהוּא אֶת־
אֶלְעָזָר וְאֶת־אִיתָמָר: 24 וּבְנֵי קֹרַח אַסִּיר
וְאֶלְקָנָה וַאֲבִיאָסָף אֵלֶּה מִשְׁפְּחֹת הַקָּרְחִי:

ΕΞΟΔΟΣ, ϛ'.

5 Καὶ ἐγὼ εἰσήκουσα τὸν στεναγμὸν τῶν υἱῶν Ἰσραήλ, ὃν οἱ Αἰγύπτιοι καταδουλοῦνται αὐτούς, καὶ ἐμνήσθην τῆς διαθήκης ὑμῶν. 6 Βάδιζε εἰπὸν τοῖς υἱοῖς Ἰσραὴλ λέγων, Ἐγὼ Κύριος, καὶ ἐξάξω ὑμᾶς ἀπὸ τῆς δυναστείας τῶν Αἰγυπτίων, καὶ ῥύσομαι ὑμᾶς ἐκ τῆς δουλείας, καὶ λυτρώσομαι ὑμᾶς ἐν βραχίονι ὑψηλῷ καὶ κρίσει μεγάλῃ· 7 Καὶ λήψομαι ἐμαυτῷ ὑμᾶς λαὸν ἐμοί, καὶ ἔσομαι ὑμῶν Θεός, καὶ γνώσεσθε ὅτι ἐγὼ Κύριος ὁ Θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ τῆς καταδυναστείας τῶν Αἰγυπτίων· 8 Καὶ εἰσάξω ὑμᾶς εἰς τὴν γῆν εἰς ἣν ἐξέτεινα τὴν χεῖρά μου δοῦναι αὐτὴν τῷ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ, καὶ δώσω ὑμῖν αὐτὴν ἐν κλήρῳ, ἐγὼ Κύριος. 9 Ἐλάλησε δὲ Μωυσῆς οὕτω τοῖς υἱοῖς Ἰσραήλ· καὶ οὐκ εἰσήκουσαν Μωυσῆ ἀπὸ τῆς ὀλιγοψυχίας καὶ ἀπὸ τῶν ἔργων τῶν σκληρῶν. 10 Εἶπε δὲ Κύριος πρὸς Μωυσῆν λέγων, 11 Εἰσελθε λάλησον Φαραῶ βασιλεῖ Αἰγύπτου ἵνα ἐξαποστείλῃ τοὺς υἱοὺς Ἰσραὴλ ἐκ τῆς γῆς αὐτοῦ. 12 Ἐλάλησε δὲ Μωυσῆς ἔναντι Κυρίου, λέγων, Ἰδοὺ οἱ υἱοὶ Ἰσραὴλ οὐκ εἰσήκουσάν μου, καὶ πῶς εἰσακούσεταί μου Φαραώ; ἐγὼ δὲ ἄλογός εἰμι. 13 Εἶπε δὲ Κύριος πρὸς Μωυσῆν καὶ Ἀαρών, καὶ συνέταξεν αὐτοῖς πρὸς Φαραὼ βασιλέα Αἰγύπτου ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου. 14 Καὶ οὗτοι ἀρχηγοὶ οἴκων πατριῶν αὐτῶν. Υἱοὶ Ῥουβὴν πρωτοτόκου Ἰσραήλ· Ἐνὼχ καὶ Φαλλούς, Ἀσρὼν καὶ Χαρμί· αὕτη ἡ συγγένεια Ῥουβήν. 15 Καὶ υἱοὶ Συμεών· Ἰεμουὴλ καὶ Ἰαμεὶμ καὶ Ἀὼδ καὶ Ἰαχεὶν καὶ Σαὰρ καὶ Σαοὺλ ὁ ἐκ τῆς Φοινίσσης· αὗται αἱ πατριαὶ τῶν υἱῶν Συμεών. 16 Καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν Λευὶ κατὰ συγγενείας αὐτῶν· Γεδσών, Καὰθ καὶ Μεραρί· καὶ τὰ ἔτη τῆς ζωῆς Λευὶ ἑκατὸν τριακονταεπτά. 17 Καὶ οὗτοι υἱοὶ Γεδσών. Λοβενὶ καὶ Σεμεΐ, οἶκοι πατριᾶς αὐτῶν. 18 Καὶ υἱοὶ Καάθ· Ἀμβρὰμ καὶ Ἰσσάαρ, Χεβρὼν καὶ Ὀζιήλ· καὶ τὰ ἔτη τῆς ζωῆς Καὰθ ἑκατὸν τριακοντατρία ἔτη. 19 Καὶ υἱοὶ Μεραρί· Μοολὶ καὶ Ὁμουσί. Οὗτοι οἱ οἶκοι πατριῶν Λευὶ κατὰ συγγενείας αὐτῶν. 20 Καὶ ἔλαβεν Ἀμβρὰμ τὴν Ἰωχαβὲδ θυγατέρα τοῦ ἀδελφοῦ τοῦ πατρὸς αὐτοῦ ἑαυτῷ εἰς γυναῖκα, καὶ ἐγέννησεν αὐτῷ τόν τε Ἀαρὼν καὶ τὸν Μωυσῆν καὶ Μαριὰμ τὴν ἀδελφὴν αὐτῶν· τὰ δὲ ἔτη τῆς ζωῆς Ἀμβρὰμ ἑκατὸν τριακονταδύο ἔτη. 21 Καὶ υἱοὶ Ἰσσάαρ· Κορὲ καὶ Ναφὲκ καὶ Ζεχρεί. 22 Καὶ υἱοὶ Ὀζιήλ· Μισαὴλ καὶ Ἐλισαφὰν καὶ Σεγρεί. 23 Ἔλαβε δὲ Ἀαρὼν τὴν Ἐλισαβὲθ θυγατέρα Ἀμιναδὰβ ἀδελφὴν Ναασσὼν αὐτῷ γυναῖκα, καὶ ἔτεκεν αὐτῷ τόν τε Ναδὰβ καὶ Ἀβιοὺδ καὶ τὸν Ἐλεάζαρ καὶ Ἰθάμαρ. 24 Υἱοὶ δὲ Κορέ. Ἀσεὶρ καὶ Ἐλκανὰ καὶ Ἀβιάσαρ· αὗται αἱ γενέσεις Κορέ.

EXODUS, VI.

5 Ego audivi gemitum filiorum Israel, quo Ægyptii oppresserunt eos: et recordatus sum pacti mei. 6 Ideo dic filiis Israel: Ego Dominus qui educam vos de ergastulo Ægyptiorum, et eruam de servitute: ac redimam in brachio excelso, et judiciis magnis. 7 Et assumam vos mihi in populum, et ero vester Deus: et scietis quod ego sum Dominus Deus vester qui eduxerim vos de ergastulo Ægyptiorum: 8 Et induxerim in terram, super quam levavi manum meam, ut darem eam Abraham, Isaac, et Jacob: daboque illam vobis possidendam, ego Dominus. 9 Narravit ergo Moyses omnia filiis Israel: qui non acquieverunt ei, propter angustiam spiritus, et opus durissimum. 10 Locutusque est Dominus ad Moysen, dicens: 11 Ingredere, et loquere ad Pharaonem regem Ægypti, ut dimittat filios Israel de terra sua. 12 Respondit Moysès coram Domino: Ecce filii Israel non audiunt me: et quomodo audiet Pharao, præsertim cum incircumcisus sim labiis? 13 Locutusque est Dominus ad Moysen et Aaron, et dedit mandatum ad filios Israel, et ad Pharaonem regem Ægypti, ut educerent filios Israel de terra Ægypti. 14 Isti sunt principes domorum per familias suas. Filii Ruben primogeniti Israelis: Henoch et Phallu, Hesron et Charmi: 15 Hæ cognationes Ruben. Filii Simeon: Jamuel et Jamin, et Ahod, et Jachin, et Soar, et Saul filius Chananitidis: hæ progenies Simeon. 16 Et hæc nomina filiorum Levi per cognationes suas: Gerson et Caath et Merari. Anni autem vitæ Levi fuerunt centum triginta septem. 17 Filii Gerson: Lobni et Semei, per cognationes suas. 18 Filii Caath: Amram, et Isaar, et Hebron, et Oziel, anni quoque vitæ Caath, centum triginta tres. 19 Filii Merari: Moholi et Musi: hæ cognationes Levi per familias suas. 20 Accepit autem Amram uxorem Jochabed patruelem suam: quæ peperit ei Aaron et Moysen. Fueruntque anni vitæ Amram, centum triginta septem. 21 Filii quoque Isaar: Core, et Nepheg, et Zechri. 22 Filii quoque Oziel: Misaël, et Elisaphan, et Sethri. 23 Accepit autem Aaron uxorem Elisabeth, filiam Aminadab, sororem Nahason, quæ peperit ei Nadab, et Abiu, et Eleazar, et Ithamar. 24 Filii quoque Core: Aser, et Elcana, et Abiasaph: hæ sunt cognationes Coritarum.

EXODUS, VI.

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. 6 Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians. 8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD. 9 ¶ And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. 10 And the LORD spake unto Moses, saying, 11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land. 12 And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who *am* of uncircumcised lips? 13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. 14 ¶ These *be* the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these *be* the families of Reuben. 15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon. 16 ¶ And these *are* the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi *were* an hundred thirty and seven years. 17 The sons of Gershon; Libni, and Shimi, according to their families. 18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years. 19 And the sons of Merari; Mahali and Mushi: these *are* the families of Levi according to their generations. 20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram *were* an hundred and thirty and seven years. 21 ¶ And the sons of Izhar; Korah, and Nepheg, and Zithri, 22 And the sons of Uzziel: Mishael, and Elzaphan, and Zithri. 23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar. 24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites.

2 Buch Moſe, 6.

5 Auch hab ich gehöret die Wehklage der Kinder Iſrael, welche die Egypter mit Fröhnen beſchweren; und hab an meinen Bund gedacht. 6 Darum ſage den Kindern Iſrael: Ich bin der Herr, und will euch ausführen von euren Laſten in Egypten, und will euch erretten von eurem Fröhnen, und will euch erlöſen durch einen ausgereckten Arm, und große Gerichte; 7 Und will euch annehmen zum Volk, und will euer Gott ſein, daß ihrs erfahren ſollt, daß ich der Herr bin, euer Gott, der euch ausgeführet habe von der Laſt Egyptens, 8 Und euch gebracht in das Land, darüber ich habe meine Hand gehoben, daß ichs gäbe Abraham, Iſaak und Jakob; das will ich euch geben zu eigen, ich der Herr. 9 Moſe ſagte ſolches den Kindern Iſrael; aber ſie höreten ihn nicht vor Seufzen und Angſt und harter Arbeit. 10 Da redete der Herr mit Moſe und ſprach: 11 Gehe hinein, und rede mit Pharao, dem Könige in Egypten, daß er die Kinder Iſrael aus ſeinem Lande laſſe. 12 Moſe aber redete vor dem Herrn, und ſprach: Siehe, die Kinder Iſrael hören mich nicht, wie ſollte mich denn Pharao hören? Dazu bin ich von unbeſchnittenen Lippen. 13 Alſo redete der Herr mit Moſe und Aaron, und that ihnen Befehl an die Kinder Iſrael, und Pharao, den König in Egypten, daß ſie die Kinder Iſrael aus Egypten führeten. 14 Dieß ſind die Häupter in jeglichem Geſchlecht der Väter. Die Kinder Ruben, des erſten Sohns Iſrael, ſind dieſe: Hanoch, Pallu, Hezron, Charmi. Das ſind die Geſchlechter von Ruben. 15 Die Kinder Simeon ſind dieſe: Jemuel, Jamin, Ohad, Jachin, Zohar, und Saul, der Sohn des cananäiſchen Weibes. Das ſind Simeons Geſchlechter. 16 Dieß ſind die Namen der Kinder Levi in ihren Geſchlechtern: Gerſon, Kahath, Merari. Aber Levi ward hundert und ſieben und dreißig Jahr alt. 17 Die Kinder Gerſon ſind dieſe: Libni und Simei, in ihren Geſchlechtern. 18 Die Kinder Kahath ſind dieſe: Amram, Jezear, Hebron, Uſiel. Kahath aber ward hundert und drei und dreißig Jahr alt. 19 Die Kinder Merari ſind dieſe: Maheli und Muſi. Das ſind die Geſchlechter Levi in ihren Stämmen. 20 Und Amram nahm ſeine Muhme Jochebed zum Weibe, die gebar ihm Aaron und Moſe. Aber Amram ward hundert und ſieben und dreißig Jahr alt. 21 Die Kinder Jezear ſind dieſe: Korah, Nepheg, Sichri. 22 Die Kinder Uſiel ſind dieſe: Miſael, Elzaphan, Sithri. 23 Aaron nahm zum Weibe Eliſeba, die Tochter Amminadab, Nahaſſons Schweſter; die gebar ihm Nadab, Abihu, Eleaſar, Ithamar. 24 Die Kinder Korah ſind dieſe: Aſſir, Elkana, Abiaſaph. Das ſind die Geſchlechter der Korahiter.

EXODE, VI.

5 Et j'ai entendu les sanglots des enfants d'Israël que les Égyptiens tiennent dans l'esclavage, et je me suis souvenu de mon alliance. 6 C'est pourquoi dis aux enfants d'Israël: Je suis le SEIGNEUR, et je vous retirerai de dessous les fardeaux d'Égypte, et je vous délivrerai de leur servitude; je vous rachèterai à bras étendu, et par de grands jugements. 7 Et je vous prendrai pour être mon peuple; je serai votre Dieu, et vous connaîtrez que je suis le SEIGNEUR votre Dieu, qui vous retire de dessous les fardeaux de l'Égypte. 8 Et je vous ferai entrer au pays que j'ai juré de donner à Abraham, à Isaac et à Jacob, et je vous le donnerai en héritage: c'est moi qui suis le SEIGNEUR. 9 ¶ Moïse parla donc ainsi aux enfants d'Israël. Mais ils n'écoutèrent point Moïse, à cause de l'angoisse de leur esprit, et à cause de la dureté de leur servitude. 10 Et le SEIGNEUR parla à Moïse en disant: 11 Va, et dis à Pharaon, roi d'Égypte, qu'il laisse sortir de son pays les enfants d'Israël. 12 Alors Moïse parla devant le SEIGNEUR, en disant: Voici, les enfants d'Israël ne m'ont point écouté; et comment Pharaon m'écoutera-t-il, moi qui suis incirconcis de lèvres? 13 Mais le SEIGNEUR parla à Moïse et à-Aaron, et leur commanda *d'aller trouver* les enfants d'Israël, et Pharaon, roi d'Égypte, pour retirer du pays d'Égypte les enfants d'Israël. 14 ¶ Ce sont ici les chefs des maisons de leurs pères. Les fils de Ruben, premier-né d'Israël, *étaient* Hénoc et Pallu, Hetsron et Carmi. Ce *sont* là les familles de Ruben. 15 Et les fils de Siméon *étaient* Jémuël, Jamin, Ohad, Jakin, Tsohar, et Saül fils d'une Cananéenne. Ce sont là les familles de Siméon. 16 ¶ Et ce sont ici les noms des fils de Lévi, selon leur naissance: Guersom, Kéhath et Mérari. Et les années de la vie de Lévi furent cent trente-sept. 17 Les fils de Guersom *étaient* Libni et Simhi, selon leurs familles. 18 Et les fils de Kéhath *étaient* Hamram, Jitshar, Hébron et Huziel. Et les années de la vie de Kéhath furent cent trente-trois. 19 Et les fils de Mérari *étaient* Malhi et Mouschi. Ce sont là les familles de Lévi, selon leurs générations. 20 Or, Hamram prit pour femme sa tante Jokbed, qui lui enfanta Aaron et Moïse. Et les années de la vie de Hamram furent cent trente-sept. 21 ¶ Et les enfants de Jitshar *étaient* Coré, Népheg et Zicri. 22 Et les enfants de Huziel *étaient* Misaël, Eltsaphan et Sithri. 23 Et Aaron prit pour femme Élisébah, fille de Hamminadab, sœur de Nahasson, qui lui enfanta Nadab, Abihu, Éléazar et Ithamar. 24 Et les enfants de Coré *étaient* Assir, Elkana et Abiasaph. Ce sont là les familles des Corites.

שמות ו ז

25 וְאֶלְעָזָר בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת
פּוּטִיאֵל לוֹ לְאִשָּׁה וַתֵּלֶד לוֹ אֶת־פִּינְחָס
אֵלֶּה רָאשֵׁי אֲבוֹת הַלְוִיִּם לְמִשְׁפְּחֹתָם׃
26 הוּא אַהֲרֹן וּמֹשֶׁה אֲשֶׁר אָמַר יְהוָה
לָהֶם הוֹצִיאוּ אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ
מִצְרַיִם עַל־צִבְאֹתָם׃ 27 הֵם הַמְדַבְּרִים
אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם לְהוֹצִיא אֶת־בְּנֵי־
יִשְׂרָאֵל מִמִּצְרַיִם הוּא מֹשֶׁה וְאַהֲרֹן׃
28 וַיְהִי בְּיוֹם דִּבֶּר יְהוָה אֶל־מֹשֶׁה בְּאֶרֶץ
מִצְרָיִם׃ ס 29 וַיְדַבֵּר יְהוָה אֶל־
מֹשֶׁה לֵאמֹר אֲנִי יְהוָה דַּבֵּר אֶל־פַּרְעֹה
מֶלֶךְ מִצְרַיִם אֵת כָּל־אֲשֶׁר אֲנִי דֹבֵר
אֵלֶיךָ׃ 30 וַיֹּאמֶר מֹשֶׁה לִפְנֵי יְהוָה הֵן
אֲנִי עֲרַל שְׂפָתַיִם וְאֵיךְ יִשְׁמַע אֵלַי
פַּרְעֹה׃ פ

פרשה ז׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רְאֵה נְתַתִּיךָ
אֱלֹהִים לְפַרְעֹה וְאַהֲרֹן אָחִיךָ יִהְיֶה
נְבִיאֶךָ׃ 2 אַתָּה תְדַבֵּר אֵת כָּל־אֲשֶׁר
אֲצַוֶּךָּ וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה וְשִׁלַּח
אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ׃ 3 וַאֲנִי אַקְשֶׁה
אֶת־לֵב פַּרְעֹה וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־
מוֹפְתַי בְּאֶרֶץ מִצְרָיִם׃ 4 וְלֹא־יִשְׁמַע אֲלֵכֶם
פַּרְעֹה וְנָתַתִּי אֶת־יָדִי בְּמִצְרַיִם וְהוֹצֵאתִי
אֶת־צִבְאֹתַי אֶת־עַמִּי בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ
מִצְרַיִם בִּשְׁפָטִים גְּדֹלִים׃ 5 וְיָדְעוּ מִצְרַיִם
כִּי־אֲנִי יְהוָה בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרַיִם
וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל מִתּוֹכָם׃ 6 וַיַּעַשׂ
מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה אֹתָם כֵּן
עָשׂוּ׃ 7 וּמֹשֶׁה בֶּן־שְׁמֹנִים שָׁנָה וְאַהֲרֹן
בֶּן־שָׁלֹשׁ וּשְׁמֹנִים שָׁנָה בְּדַבְּרָם אֶל־פַּרְעֹה׃
פ 8 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאֶל־
אַהֲרֹן לֵאמֹר׃ 9 כִּי יְדַבֶּר אֲלֵכֶם פַּרְעֹה
לֵאמֹר תְּנוּ לָכֶם מוֹפֵת וְאָמַרְתָּ אֶל־אַהֲרֹן קַח
אֶת־מַטְּךָ וְהַשְׁלֵךְ לִפְנֵי־פַרְעֹה יְהִי לְתַנִּין׃
10 וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־פַּרְעֹה וַיַּעֲשׂוּ כֵּן
כַּאֲשֶׁר צִוָּה יְהוָה וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ
לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו וַיְהִי לְתַנִּין׃
11 וַיִּקְרָא גַּם־פַּרְעֹה לַחֲכָמִים וְלַמְכַשְּׁפִים
וַיַּעֲשׂוּ גַם־הֵם חַרְטֻמֵּי מִצְרַיִם בְּלַהֲטֵיהֶם
כֵּן׃ 12 וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ וַיִּהְיוּ לְתַנִּינִם
וַיִּבְלַע מַטֵּה־אַהֲרֹן אֶת־מַטֹּתָם׃ 13 וַיֶּחֱזַק
לֵב פַּרְעֹה וְלֹא שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר
יְהוָה׃ ס 14 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה

ΕΞΟΔΟΣ, ϛ', ζ.

25 Καὶ Ἐλεάζαρ ὁ τοῦ Ἀαρὼν ἔλαβε τῶν θυγατέρων Φουτιὴλ αὐτῷ γυναῖκα, καὶ ἔτεκεν αὐτῷ τὸν Φινεές· αὗται αἱ ἀρχαὶ πατριᾶς Λευιτῶν κατὰ γενέσεις αὐτῶν. 26 Οὗτος Ἀαρὼν καὶ Μωυσῆς, οἷς εἶπεν αὐτοῖς ὁ Θεὸς ἐξαγαγεῖν τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου σὺν δυνάμει αὐτῶν. 27 Οὗτοί εἰσιν οἱ διαλεγόμενοι πρὸς Φαραὼ βασιλέα Αἰγύπτου· καὶ ἐξήγαγον τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου, αὐτὸς Ἀαρὼν καὶ Μωυσῆς, 28 Ἡ ἡμέρᾳ ἐλάλησε Κύριος Μωυσῇ ἐν γῇ Αἰγύπτῳ. 29 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, Ἐγὼ Κύριος· λάλησον πρὸς Φαραὼ βασιλέα Αἰγύπτου ὅσα ἐγὼ λέγω πρὸς σέ. 30 Καὶ εἶπε Μωυσῆς ἐναντίον Κυρίου, Ἰδοὺ ἐγὼ ἰσχνόφωνός εἰμι, καὶ πῶς εἰσακούσεταί μου Φαραώ;

ΚΕΦ. ζ.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν λέγων, Ἴδου δέδωκά σε θεὸν Φαραῷ, καὶ Ἀαρὼν ὁ ἀδελφός σου ἔσται σου προφήτης· 2 Σὺ δὲ λαλήσεις αὐτῷ πάντα ὅσα σοι ἐντέλλομαι, ὁ δὲ Ἀαρὼν ὁ ἀδελφός σου λαλήσει πρὸς Φαραὼ ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς Ἰσραὴλ ἐκ τῆς γῆς αὐτοῦ. 3 Ἐγὼ δὲ σκληρυνῶ τὴν καρδίαν Φαραώ, καὶ πληθυνῶ τὰ σημεῖά μου καὶ τὰ τέρατα ἐν γῇ Αἰγύπτῳ· 4 Καὶ οὐκ εἰσακούσεται ὑμῶν Φαραώ. Καὶ ἐπιβαλῶ τὴν χεῖρά μου ἐπ' Αἴγυπτον, καὶ ἐξάξω σὺν δυνάμει μου τὸν λαόν μου τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου σὺν ἐκδικήσει μεγάλῃ· 5 Καὶ γνώσονται πάντες οἱ Αἰγύπτιοι ὅτι ἐγώ εἰμι Κύριος, ἐκτείνων τὴν χεῖρά μου ἐπ' Αἴγυπτον, καὶ ἐξάξω τοὺς υἱοὺς Ἰσραὴλ ἐκ μέσου αὐτῶν. 6 Ἐποίησε δὲ Μωυσῆς καὶ Ἀαρὼν καθάπερ ἐνετείλατο αὐτοῖς Κύριος, οὕτως ἐποίησαν. 7 Μωυσῆς δὲ ἦν ἐτῶν ὀγδοήκοντα, Ἀαρὼν δὲ ὁ ἀδελφὸς αὐτοῦ ἐτῶν ὀγδοηκοντατριῶν, ἡνίκα ἐλάλησε πρὸς Φαραώ. 8 Καὶ εἶπε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, 9 Καὶ ἐὰν λαλήσῃ πρὸς ὑμᾶς Φαραὼ λέγων, Δότε ἡμῖν σημεῖον ἢ τέρας, καὶ ἐρεῖς Ἀαρὼν τῷ ἀδελφῷ σου, Λάβε τὴν ῥάβδον καὶ ῥῖψον ἐπὶ τὴν γῆν ἐναντίον Φαραὼ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ, καὶ ἔσται δράκων. 10 Εἰσῆλθε δὲ Μωυσῆς καὶ Ἀαρὼν ἐναντίον Φαραὼ καὶ τῶν θεραπόντων αὐτοῦ, καὶ ἐποίησαν οὕτως καθάπερ ἐνετείλατο αὐτοῖς Κύριος· καὶ ἔῤῥιψεν Ἀαρὼν τὴν ῥάβδον ἐναντίον Φαραὼ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ, καὶ ἐγένετο δράκων. 11 Συνεκάλεσε δὲ Φαραω τοὺς σοφιστὰς Αἰγύπτου καὶ τοὺς φαρμακούς· καὶ ἐποίησαν καὶ οἱ ἐπαοιδοὶ τῶν Αἰγυπτιων ταῖς φαρμακίαις αὐτῶν ὡσαύτως, 12 Καὶ ἔῤῥιψαν ἕκασος τὴν ῥάβδον αὐτῶν, καὶ ἐγένοντο δράκοντες· καὶ κατέπιεν ἡ ῥάβδος ἡ Ἀαρὼν τὰς ἐκείνων ῥάβδους. 13 Καὶ κατίσχυσεν ἡ καρδία Φαραώ, καὶ οὐκ εἰσήκουσεν αὐτῶν, καθάπερ ἐνετείλατο αὐτοῖς Κύριος. 14 Εἶπε δὲ Κύριος πρὸς Μωυσῆν,

EXODUS, VI. VII.

25 At vero Eleazar filius Aaron accepit uxorem de filiabus Phutiel: quæ peperit ei Phinées; hi sunt principes familiarum Leviticarum per cognationes suas. 26 Iste est Aaron et Moyses, quibus præcepit Dominus ut educerent filios Israel de terra Ægypti per turmas suas. 27 Hi sunt, qui loquuntur ad Pharaonem regem Ægypti, ut educant filios Israel de Ægypto: iste est Moyses et Aaron, 28 In die qua locutus est Dominus ad Moysen, in terra Ægypti. 29 Et locutus est Dominus ad Moysen, dicens: Ego Dominus: loquere ad Pharaonem regem Ægypti, omnia quæ ego loquor tibi. 30 Et ait Moyses coram Domino: En incircumcisus labiis sum, quomodo audiet me Pharao?

CAPUT VII.

1 Dixitque Dominus ad Moysen: Ecce constitui te Deum Pharaonis: et Aaron frater tuus erit propheta tuus. 2 Tu loqueris ei omnia quæ mando tibi: et ille loquetur ad Pharaonem, ut dimittat filios Israel de terra sua. 3 Sed ego indurabo cor ejus, et multiplicabo signa et ostenta mea in terra Ægypti, 4 Et non audiet vos: immittamque manum meam super Ægyptum, et educam exercitum et populum meum filios Israel de terra Ægypti per judicia maxima. 5 Et scient Ægyptii quia ego sum Dominus qui extenderim manum meam super Ægyptum, et eduxerim filios Israel de medio eorum. 6 Fecit itaque Moyses et Aaron sicut præceperat Dominus: ita egerunt. 7 Erat autem Moyses octoginta annorum, et Aaron octoginta trium, quando locuti sunt ad Pharaonem. 8 Dixitque Dominus ad Moysen et Aaron: 9 Cum dixerit vobis Pharao, Ostendite signa: dices ad Aaron: Tolle virgam tuam, et projice eam coram Pharaone, ac vertetur in colubrum. 10 Ingressi itaque Moyses et Aaron ad Pharaonem, fecerunt sicut præceperat Dominus: tulitque Aaron virgam coram Pharaone et servis ejus, quæ versa est in colubrum. 11 Vocavit autem Pharao sapientes et maleficos: et fecerunt etiam ipsi per incantationes Ægyptiacas et arcana quædam similiter. 12 Projeceruntque singuli virgas suas, quæ versæ sunt in dracones: sed devoravit virga Aaron virgas eorum. 13 Induratumque est cor Pharaonis, et non audivit eos, sicut præceperat Dominus. 14 Dixit autem Dominus ad Moysen

EXODUS, VI. VII.

25 And Eleazar Aaron's son took him *one* of the daughters of Putiel to wife; and she bare him Phinehas: these *are* the heads of the fathers of the Levites according to their families. 26 These *are* that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies. 27 These *are* they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these *are* that Moses and Aaron. 28 ¶ And it came to pass on the day *when* the LORD spake unto Moses in the land of Egypt, 29 That the LORD spake unto Moses, saying, I *am* the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee. 30 And Moses said before the LORD, Behold, I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAPTER VII.

1 AND the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. 2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. 3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments. 5 And the Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them. 6 And Moses and Aaron did as the LORD commanded them, so did they. 7 And Moses *was* fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh. 8 ¶ And the LORD spake unto Moses and unto Aaron, saying, 9 When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent. 10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. 11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. 12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. 13 And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said. 14 ¶ And the LORD said unto Moses,

2 Buch Moſe, 6, 7.

25 Eleaſar aber, Aarons Sohn, der nahm von den Töchtern Putiel ein Weib; die gebar ihm den Pinehas. Das ſind die Häupter unter den Vätern der Leviten Geſchlechter. 26 Das iſt der Aaron und Moſe, zu denen der Herr ſprach: Führet die Kinder Iſrael aus Egyptenland mit ihrem Heer. 27 Sie ſinds, die mit Pharao, dem Könige in Egypten, redeten, daß ſie die Kinder Iſrael aus Egypten führeten, nämlich Moſe und Aaron. 28 Und des Tages redete der Herr mit Moſe in Egyptenland, 29 Und ſprach zu ihm: Ich bin der Herr, rede mit Pharao, dem Könige in Egypten, alles, was ich mit dir rede. 30 Und er antwortete vor dem Herrn. Siehe, ich bin von unbeſchnittenen Lippen, wie wird mich denn Pharao hören?

Das 7. Capitel.

1 Der Herr ſprach zu Moſe: Siehe, ich habe dich einen Gott geſetzt über Pharao; und Aaron, dein Bruder, ſoll dein Prophet ſein. 2 Du ſollſt reden alles, was ich dir gebieten werde; aber Aaron, dein Bruder, ſoll es vor Pharao reden, daß er die Kinder Iſrael aus ſeinem Lande laſſe. 3 Aber ich will Pharao Herz verhärten, daß ich meiner Zeichen und Wunder viel thue in Egyptenland. 4 Und Pharao wird euch nicht hören, auf daß ich meine Hand in Egypten beweiſe, und führe mein Heer, mein Volk, die Kinder Iſrael, aus Egyptenland, durch große Gerichte. 5 Und die Egypter ſollens inne werden, daß ich der Herr bin, wenn ich nun meine Hand ausſtrecken über Egypten und die Kinder Iſrael von ihnen wegführen werde. 6 Moſe und Aaron thaten, wie ihnen der Herr geboten hatte. 7 Und Moſe war achtzig Jahr alt, und Aaron drei und achtzig Jahr alt, da ſie mit Pharao redeten. 8 Und der Herr ſprach zu Moſe und Aaron: 9 Wenn Pharao zu euch ſagen wird: Beweiſet eure Wunder; ſo ſollſt du zu Aaron ſagen: Nimm deinen Stab und wirf ihn vor Pharao, daß er zur Schlange werde. 10 Da gingen Moſe und Aaron hinein zu Pharao, und thaten, wie ihnen der Herr geboten hatte. Und Aaron warf ſeinen Stab vor Pharao, und vor ſeinen Knechten; und er ward zur Schlange. 11 Da forderte Pharao die Weiſen und Zauberer. Und die egyptiſchen Zauberer thaten auch alſo mit ihrem Beſchwören. 12 Ein jeglicher warf ſeinen Stab von ſich, da wurden Schlangen draus; aber Aarons Stab verſchlang ihre Stäbe. 13 Alſo ward das Herz Pharao verſtockt, und hörete ſie nicht; wie denn der Herr geredet hatte. 14 Und der Herr ſprach zu Moſe:

EXODE. VI. VII.

25 Mais Éléazar, fils d'Aaron, prit pour femme une des filles de Puthiel, qui lui enfanta Phinées. Ce sont là les chefs des pères des Lévites, selon leurs familles. 26 *Or* ce sont là cet Aaron et ce Moïse, auxquels le SEIGNEUR dit: Retirez du pays d'Égypte les enfants d'Israël, selon leurs familles. 27 Ce sont eux, qui parlèrent à Pharaon, roi d'Égypte, pour retirer d'Égypte les enfants d'Israël: c'est ce Moïse, et c'est cet Aaron. 28 ¶ Il arriva donc, au jour où le SEIGNEUR parlait à Moïse au pays d'Égypte, 29 Que le SEIGNEUR dit à Moïse ces mots: Je suis le SEIGNEUR; dis à Pharaon, roi d'Égypte, toutes les paroles que je t'ai dites. 30 Mais Moïse disait devant le SEIGNEUR: Voici, je suis incirconcis de lèvres; et comment Pharaon m'écoutera-t-il?

CHAPITRE VII.

1 ALORS le SEIGNEUR dit à Moïse: Voici, je t'ai établi pour Dieu à Pharaon; et Aaron ton frère sera ton prophète. 2 Tu diras toutes les choses que je t'aurai commandé *de dire*, et Aaron ton frère dira à Pharaon, qu'il laisse sortir de son pays les enfants d'Israël. 3 Cependant j'endurcirai le cœur de Pharaon, et je multiplierai au pays d'Égypte mes signes et mes miracles. 4 Mais Pharaon ne vous écoutera point; alors je mettrai ma main sur l'Égypte, et je retirerai du pays d'Égypte mes armées, mon peuple, les enfants d'Israël, par de grands jugements. 5 Et les Égyptiens sauront que je suis le SEIGNEUR, quand j'aurai étendu ma main sur l'Égypte, et que j'aurai retiré du milieu d'eux les enfants d'Israël. 6 Et Moïse et Aaron firent comme le SEIGNEUR leur avait commandé: ils firent ainsi. 7 Or Moïse était âgé de quatre-vingts ans, et Aaron de quatre-vingt-trois, quand ils parlèrent à Pharaon. 8 ¶ Puis le SEIGNEUR parla à Moïse et à Aaron, en disant: 9 Quand Pharaon vous parlera et vous dira: Faites un miracle; tu diras à Aaron: Prends ta verge, et jette-la devant Pharaon, *et* elle se changera en serpent. 10 ¶ Moïse et Aaron vinrent donc vers Pharaon, et firent comme le SEIGNEUR avait commandé. Et Aaron jeta sa verge devant Pharaon et devant ses serviteurs, et elle se changea en serpent. 11 Mais Pharaon fit venir aussi les sages et les enchanteurs. Et les magiciens d'Égypte firent une chose semblable par leurs enchantements. 12 En effet, ils jetèrent chacun sa verge, et elles se changèrent en serpents; mais la verge d'Aaron engloutit leurs verges. 13 Cependant le cœur de Pharaon s'endurcit, et il ne les écouta point, comme le SEIGNEUR avait dit. 14 ¶ Et le SEIGNEUR dit à Moïse

שמות ז ח

כָּבֵד לֵב פַּרְעֹה מֵאֵן לְשַׁלַּח הָעָם׃ 15 לֵךְ
אֶל־פַּרְעֹה בַּבֹּקֶר הִנֵּה יֹצֵא הַמַּיְמָה וְנִצַּבְתָּ
לִקְרָאתוֹ עַל־שְׂפַת הַיְא�Ö וְהַמַּטֶּה אֲשֶׁר־
נֶהְפַּךְ לְנָחָשׁ תִּקַּח בְּיָדֶךָ׃ 16 וְאָמַרְתָּ אֵלָיו
יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלָחַנִי אֵלֶיךָ לֵאמֹר
שַׁלַּח אֶת־עַמִּי וְיַעַבְדֻנִי בַּמִּדְבָּר וְהִנֵּה לֹא־
שָׁמַעְתָּ עַד־כֹּה׃ 17 כֹּה אָמַר יְהוָה בְּזֹאת
תֵּדַע כִּי אֲנִי יְהוָה הִנֵּה אָנֹכִי מַכֶּה ו
בַּמַּטֶּה אֲשֶׁר־בְּיָדִי עַל־הַמַּיִם אֲשֶׁר בַּיְאֹר
וְנֶהְפָּכוּ לְדָם׃ 18 וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת
וּבָאַשׁ הַיְאֹר וְנָלְאוּ מִצְרַיִם לִשְׁתּוֹת מַיִם
מִן־הַיְאֹר׃ ס 19 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ
עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם ו עַל־יְאֹרֵיהֶם
וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם
וְיִהְיוּ־דָם וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם
וּבָעֵצִים וּבָאֲבָנִים׃ 20 וַיַּעֲשׂוּ־כֵן מֹשֶׁה
וְאַהֲרֹן כַּאֲשֶׁר ו צִוָּה יְהוָה וַיָּרֶם בַּמַּטֶּה
וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר לְעֵינֵי פַרְעֹה
וּלְעֵינֵי עֲבָדָיו וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־
בַּיְאֹר לְדָם׃ 21 וְהַדָּגָה אֲשֶׁר־בַּיְאֹר מֵתָה
וַיִּבְאַשׁ הַיְאֹר וְלֹא־יָכְלוּ מִצְרַיִם לִשְׁתּוֹת
מַיִם מִן־הַיְאֹר וַיְהִי הַדָּם בְּכָל־אֶרֶץ מִצְרָיִם׃
22 וַיַּעֲשׂוּ־כֵן חַרְטֻמֵּי מִצְרַיִם בְּלָטֵיהֶם
וַיֶּחֱזַק לֵב־פַּרְעֹה וְלֹא־שָׁמַע אֲלֵהֶם כַּאֲשֶׁר
דִּבֶּר יְהוָה׃ 23 וַיִּפֶן פַּרְעֹה וַיָּבֹא אֶל־בֵּיתוֹ
וְלֹא־שָׁת לִבּוֹ גַּם־לָזֹאת׃ 24 וַיַּחְפְּרוּ כָל־
מִצְרַיִם סְבִיבֹת הַיְאֹר מַיִם לִשְׁתּוֹת כִּי
לֹא יָכְלוּ לִשְׁתּוֹת מִמֵּימֵי הַיְאֹר׃ 25 וַיִּמָּלְאוּ
שִׁבְעַת יָמִים אַחֲרֵי הַכּוֹת יְהוָה אֶת־הַיְאֹר׃
פ 26 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בֹּא
אֶל־פַּרְעֹה וְאָמַרְתָּ אֵלָיו כֹּה אָמַר יְהוָה
שַׁלַּח אֶת־עַמִּי וְיַעַבְדֻנִי׃ 27 וְאִם־מְאֵן אַתָּה
לְשַׁלֵּחַ הִנֵּה אָנֹכִי נֹגֵף אֶת־כָּל־גְּבוּלְךָ
בַּצְפַרְדְּעִים׃ 28 וְשָׁרַץ הַיְאֹר צְפַרְדְּעִים
וְעָלוּ וּבָאוּ בְּבֵיתֶךָ וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־
מִטָּתֶךָ וּבֵית עֲבָדֶיךָ וּבְעַמֶּךָ וּבְתַנּוּרֶיךָ
וּבְמִשְׁאֲרוֹתֶיךָ׃ 29 וּבְךָ וּבְעַמְּךָ וּבְכָל־
עֲבָדֶיךָ יַעֲלוּ הַצְפַרְדְּעִים׃

פרשה ח׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֱמֹר אֶל־אַהֲרֹן
נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ עַל־הַנְּהָרֹת עַל־
הַיְאֹרִים וְעַל־הֶאֲגַמִּים וְהַעַל אֶת־הַצְפַרְדְּעִים
עַל־אֶרֶץ מִצְרָיִם׃ 2 וַיֵּט אַהֲרֹן אֶת־יָדוֹ

ΕΞΟΔΟΣ, ζ, ή.

Βεβάρηται ἡ καρδία Φαραὼ τοῦ μὴ ἐξαποστεῖλαι τὸν λαόν. 15 Βάδισον πρὸς Φαραὼ τὸ πρωί· ἰδοὺ αὐτὸς ἐκπορεύεται ἐπὶ τὸ ὕδωρ, καὶ ἔσῃ συναντῶν αὐτῷ ἐπὶ τὸ χεῖλος τοῦ ποταμοῦ· καὶ τὴν ῥάβδον τὴν στραφεῖσαν εἰς ὄφιν λήψῃ ἐν τῇ χειρί σου, 16 Καὶ ἐρεῖς πρὸς αὐτόν, Κύριος ὁ Θεὸς τῶν Ἑβραίων ἀπέσταλκέ με πρὸς σὲ λέγων, Ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσῃ ἐν τῇ ἐρήμῳ· καὶ ἰδοὺ οὐκ εἰσήκουσας ἕως τούτου. 17 Τάδε λέγει Κύριος, Ἐν τούτῳ γνώσῃ ὅτι ἐγὼ Κύριος· ἰδοὺ ἐγὼ τύπτω τῇ ῥάβδῳ τῇ ἐν τῇ χειρί μου ἐπὶ τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ, καὶ μεταβαλεῖ εἰς αἷμα· 18 Καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ τελευτήσουσι, καὶ ἐποζέσει ὁ ποταμός, καὶ οὐ δυνήσονται οἱ Αἰγύπτιοι πιεῖν ὕδωρ ἀπὸ τοῦ ποταμοῦ. 19 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Εἰπὸν Ἀαρὼν τῷ ἀδελφῷ σου, Λάβε τὴν ῥάβδον σου ἐν τῇ χειρί σου, καὶ ἔκτεινον τὴν χεῖρά σου ἐπὶ τὰ ὕδατα Αἰγύπτου καί ἐπὶ τοὺς ποταμοὺς αὐτῶν καὶ ἐπὶ τὰς διώρυγας αὐτῶν καὶ ἐπὶ τὰ ἕλη αὐτῶν καὶ ἐπὶ πᾶν συνεστηκὸς ὕδωρ αὐτῶν, καὶ ἔσται αἷμα· καὶ ἐγένετο αἷμα ἐν πάσῃ γῇ Αἰγύπτου, ἔν τε τοῖς ξύλοις καὶ ἐν τοῖς λίθοις. 20 Καὶ ἐποίησαν οὕτως Μωυσῆς καὶ Ἀαρὼν καθάπερ ἐνετείλατο αὐτοῖς Κύριος· καὶ ἐπάρας τῇ ῥάβδῳ αὐτοῦ ἐπάταξε τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ ἐναντίον Φαραὼ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ, καὶ μετέβαλε πᾶν τὸ ὕδωρ τὸ ἐν τῷ ποταμῷ εἰς αἷμα. 21 Καὶ οἱ ἰχθύες οἱ ἐν τῷ ποταμῷ ἐτελεύτησαν, καὶ ἐπώζεσεν ὁ ποταμός, καὶ οὐκ ἠδύναντο οἱ Αἰγύπτιοι πιεῖν ὕδωρ ἐκ τοῦ ποταμοῦ, καὶ ἦν τὸ αἷμα ἐν πάσῃ γῇ Αἰγύπτου. 22 Ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἐπαοιδοὶ τῶν Αἰγυπτίων ταῖς φαρμακίαις αὐτῶν· καὶ ἐσκληρύνθη ἡ καρδία Φαραώ, καὶ οὐκ εἰσήκουσεν αὐτῶν, καθάπερ εἶπε Κύριος. 23 Ἐπιστραφεὶς δὲ Φαραὼ εἰσῆλθεν εἰς τὸν οἶκον αὐτοῦ, καὶ οὐκ ἐπέστησε τὸν νοῦν αὐτοῦ οὐδὲ ἐπὶ τούτῳ. 24 Ὤρυξαν δὲ πάντες οἱ Αἰγύπτιοι κύκλῳ τοῦ ποταμοῦ ὥστε πιεῖν ὕδωρ, καὶ οὐκ ἠδύναντο πιεῖν ὕδωρ ἀπὸ τοῦ ποταμοῦ· 25 Καὶ ἀνεπληρώθησαν ἑπτὰ ἡμέραι μετὰ τὸ πατάξαι Κύριον τὸν ποταμόν.

ΚΕΦ. ή.

1 ΕΙΠΕ δὲ Κύριος πρὸς Μουσῆν, Εἴσελθε πρὸς Φαραὼ καὶ ἐρεῖς πρὸς αὐτόν, Τάδε λέγει Κύριος, Ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσωσιν· 2 Εἰ δὲ μὴ βούλει σὺ ἐξαποστεῖλαι, ἰδοὺ ἐγὼ τύπτω πάντα τὰ ὅριά σου τοῖς βατράχοις. 3 Καὶ ἐξερεύξεται ὁ ποταμὸς βατράχους· καὶ ἀναβάντες εἰσελεύσονται εἰς τοὺς οἴκους σου καὶ εἰς τὰ ταμεῖα τῶν κοιτώνων σου καὶ ἐπὶ τῶν κλινῶν σου, καὶ ἐπὶ τοὺς οἴκους τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου, καὶ ἐν τοῖς φυράμασί σου καὶ ἐν τοῖς κλιβάνοις σου· 4 Καὶ ἐπὶ σὲ καὶ ἐπὶ τοὺς θεράποντάς σου καὶ ἐπὶ τὸν λαόν σου ἀναβήσονται οἱ βάτραχοι. 5 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Εἰπὸν Ἀαρὼν τῷ ἀδελφῷ σου, Ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου ἐπὶ τοὺς ποταμούς καὶ ἐπὶ τὰς διώρυγας καὶ ἐπὶ τὰ ἕλη, καὶ ἀνάγαγε τοὺς βατράχους. 6 Καὶ ἐξέτεινεν Ἀαρὼν τὴν χεῖρα

EXODUS, VII. VIII.

Ingravatum est cor Pharaonis; non vult dimittere populum. 15 Vade ad eum mane, ecce egredietur ad aquas: et stabis in occursum ejus super ripam fluminis: et virgam, quæ conversa est in draconem, tolles in manu tua. 16 Dicesque ad eum: Dominus Deus Hebræorum misit me ad te, dicens: Dimitte populum meum ut sacrificet mihi in deserto, et usque ad præsens audire noluisti. 17 Hæc igitur dicit Dominus: In hoc scies quod sim Dominus: ecce percutiam virga, quæ in manu mea est, aquam fluminis, et vertetur in sanguinem. 18 Pisces quoque, qui sunt in fluvio, morientur, et computrescent aquæ, et affligentur Ægyptii bibentes aquam fluminis. 19 Dixit quoque Dominus ad Moysen: Dic ad Aaron: Tolle virgam tuam, et extende manum tuam super aquas Ægypti, et super fluvios eorum, et rivos ac paludes, et omnes lacus aquarum, ut vertantur in sanguinem, et sit cruor in omni terra Ægypti, tam in lignis vasis quam in saxeis. 20 Feceruntque Moyses et Aaron sicut præceperat Dominus: et elevans virgam, percussit aquam fluminis coram Pharaone et servis ejus: quæ versa est in sanguinem. 21 Et pisces, qui erant in flumine, mortui sunt: computruitque fluvius, et non poterant Ægyptii bibere aquam fluminis, et fuit sanguis in tota terra Ægypti. 22 Feceruntque similiter malefici Ægyptiorum incantationibus suis; et induratum est cor Pharaonis nec audivit eos, sicut præceperat Dominus. 23 Avertitque se, et ingressus est domum suam. nec apposuit cor etiam hac vice. 24 Foderunt autem omnes Ægyptii per circuitum fluminis aquam, ut biberent: non enim poterant bibere de aqua fluminis. 25 Impletique sunt septem dies, postquam percussit Dominus fluvium.

CAPUT VIII.

1 Dixit quoque Dominus ad Moysen: Ingredere ad Pharaonem, et dices ad eum: Hæc dicit Dominus: Dimitte populum meum, ut sacrificet mihi: 2 Sin autem nolueris dimittere, ecce ego percutiam omnes terminos tuos ranis. 3 Et ebulliet fluvius ranas: quæ ascendent, et ingredientur domum tuam, et cubiculum lectuli tui, et super stratum tuum, et in domos servorum tuorum, et in populum tuum, et in furnos tuos, et in reliquias ciborum tuorum: 4 Et ad te, et ad populum tuum, et ad omnes servos tuos, intrabunt ranæ. 5 Dixitque Dominus ad Moysen: Dic ad Aaron: Extende manum tuam super fluvios ac super rivos et paludes, et educ ranas super terram Ægypti. 6 Et extendit Aaron manum

EXODUS, VII. VIII.

Pharaoh's heart *is* hardened, he refuseth to let the people go. 15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. 16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. 17 Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and they shall be turned to blood. 18 And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river. 19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels* of wood, and in *vessels of* stone. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood. 21 And the fish that *was* in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. 22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said. 23 And Pharaoh turned and went into his house, neither did he set his heart to this also. 24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river. 25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAPTER VIII.

1 AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me. 2 And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs: 3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs: 4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants. 5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. 6 And Aaron stretched out his hand

2 Buch Moſe, 7, 8.

Das Herz Pharao iſt hart, er weigert ſich das Volk zu laſſen. 15 Gehe hin zu Pharao morgen. Siehe, er wird ans Waſſer gehen; ſo tritt gegen ihm an das Ufer des Waſſers, und nimm den Stab in deine Hand, der zur Schlange ward, 16 Und ſprich zu ihm: Der Herr, der Ebräer Gott, hat mich zu dir geſandt, und laſſen ſagen: Laß mein Volk, daß mirs diene in der Wüſte. Aber du haſt bisher nicht wollen hören. 17 Darum ſpricht der Herr alſo: Daran ſollſt du erfahren, daß ich der Herr bin. Siehe, ich will mit dem Stabe, den ich in meiner Hand habe, das Waſſer ſchlagen, das in dem Strom iſt, und es ſoll in Blut verwandelt werden; 18 Daß die Fiſche im Strom ſterben ſollen, und der Strom ſtinken, und den Egyptern wird ekeln zu trinken des Waſſers aus dem Strom. 19 Und der Herr ſprach zu Moſe: Sage Aaron: Nimm deinen Stab, und recke deine Hand aus über die Waſſer in Egypten, über ihre Bäche, und Ströme, und Seen, und über alle Waſſerſümpfe, daß ſie Blut werden, und ſey Blut in ganz Egyptenland, beide in hölzernen und ſteinernen Gefäßen. 20 Moſe und Aaron thaten, wie ihnen der Herr geboten hatte, und hub den Stab auf, und ſchlug ins Waſſer, das im Strom war, vor Pharao und ſeinen Knechten. Und alles Waſſer im Strom ward in Blut verwandelt. 21 Und die Fiſche im Strom ſtarben, und der Strom ward ſtinkend, daß die Egypter nicht trinken konnten des Waſſers aus dem Strom; und ward Blut in ganz Egyptenland. 22 Und die egyptiſchen Zauberer thaten auch alſo mit ihrem Beſchwören. Alſo ward das Herz Pharao verſtockt, und hörete ſie nicht; wie denn der Herr geredet hatte. 23 Und Pharao wandte ſich, und ging heim, und nahms nicht zu Herzen. 24 Aber alle Egypter gruben nach Waſſer um den Strom her, zu trinken; denn des Waſſers aus dem Strom konnten ſie nicht trinken. 25 Und das währete ſieben Tage lang, daß der Herr den Strom ſchlug.

Das 8. Capitel.

1 Der Herr ſprach zu Moſe: Gehe hinein zu Pharao, und ſprich zu ihm: So ſagt der Herr: Laß mein Volk, daß mirs diene. 2 Wo du dich deß weigerſt, ſiehe, ſo will ich alle deine Grenze mit Fröſchen plagen, 3 Daß der Strom ſoll von Fröſchen wimmeln; die ſollen herauf kriechen, und kommen in dein Haus, in deine Kammer, auf dein Lager, auf dein Bette; auch in die Häuſer deiner Knechte, unter dein Volk, in deine Backöfen, und in deine Teige; 4 Und ſollen die Fröſche auf dich, und auf dein Volk, und auf alle deine Knechte kriechen. 5 Und der Herr ſprach zu Moſe: Sage Aaron: Recke deine Hand aus mit deinem Stabe über die Bäche, und Ströme, und Seen; und laß Fröſche über Egyptenland kommen. 6 Und Aaron reckte ſeine Hand

EXODE, VII. VIII.

Le cœur de Pharaon est endurci; il refuse de laisser aller le peuple. 15 Va-t'en vers Pharaon dès le matin. Voici, il sortira vers l'eau, et tu te présenteras devant lui sur le bord du fleuve, tu prendras en ta main la verge qui a été changée en serpent; 16 Et tu lui diras: Le SEIGNEUR, le Dieu des Hébreux, m'avait envoyé vers toi pour *te* dire: Laisse aller mon peuple, afin qu'il m'adore au désert; mais voici, jusqu'ici tu ne m'as point écouté. 17 *Or* le SEIGNEUR a dit ainsi: Tu sauras en ceci, que je suis le SEIGNEUR; voici je m'en vais, moi, frapper de la verge qui *est* dans ma main, les eaux du fleuve, et elles seront changées en sang. 18 Et le poisson qui est dans le fleuve mourra, et le fleuve se corrompra, et les Égyptiens éprouveront du dégoût à boire des eaux du fleuve. 19 ¶ Le SEIGNEUR dit en même temps à Moïse: Dis à Aaron: Prends ta verge, et étends ta main sur les eaux des Égyptiens, sur leurs rivières, sur leurs ruisseaux et sur leurs marais, et sur toute masse de leurs eaux, et elles deviendront du sang; et il y aura du sang par tout le pays d'Égypte, dans les vases de bois et dans les vases de pierre. 20 Moïse et Aaron firent donc ce que le SEIGNEUR avait commandé. Et *Aaron* levant la verge, en frappa les eaux du fleuve, aux yeux de Pharaon et aux yeux de ses serviteurs. Et toutes les eaux du fleuve furent changées en sang. 21 Et le poisson qui était dans le fleuve mourut, et l'eau du fleuve se corrompit tellement, que les Égyptiens n'en pouvaient boire. Et il y eut du sang par tout le pays d'Égypte. 22 Cependant les magiciens d'Égypte firent la même chose par leurs enchantements; et le cœur de Pharaon s'endurcit tellement, qu'il n'écouta point *Moïse et Aaron*, comme le SEIGNEUR avait dit. 23 Puis Pharaon, ayant tourné le dos, s'en alla dans sa maison, et son cœur ne fut pas encore touché de tout cela. 24 Cependant les Égyptiens creusèrent dans tous les environs du fleuve pour *trouver* de l'eau à boire, parce qu'ils ne pouvaient pas boire de l'eau du fleuve. 25 Et il se passa sept jours, depuis que le SEIGNEUR avait frappé le fleuve.

CHAPITRE VIII.

1 APRÈS cela, le SEIGNEUR dit à Moïse: Va vers Pharaon, et dis lui: Ainsi a dit le SEIGNEUR; Laisse aller mon peuple, afin qu'il m'adore. 2 Si tu refuses de le laisser aller, voici, je m'en vais frapper de grenouilles tous tes pays. 3 Et le fleuve fourmillera de grenouilles, qui monteront et entreront dans ta maison, et dans la chambre où tu couches, et sur ton lit, et dans la maison de tes serviteurs, et *dans celles* de tout ton peuple, dans tes fours et dans tes pétrins. 4 Ainsi les grenouilles monteront contre toi, contre ton peuple et contre tous tes serviteurs. 5 ¶ Le SEIGNEUR dit donc à Moïse: Dis a Aaron: Étends ta main avec ta verge sur les fleuves, sur les rivières et sur les étangs, et fais monter les grenouilles sur le pays d'Égypte. 6 Alors Aaron étendit sa main

שמות ח

עַל מֵימֵי מִצְרַיִם וַתַּעַל הַצְפַרְדֵּעַ וַתְּכַס
אֶת־אֶרֶץ מִצְרָיִם : 3 וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים
בְּלָטֵיהֶם וַיַּעֲלוּ אֶת־הַצְפַרְדְּעִים עַל־אֶרֶץ
מִצְרָיִם : 4 וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן
וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה וְיָסֵר הַצְפַרְדְּעִים
מִמֶּנִּי וּמֵעַמִּי וַאֲשַׁלְּחָה אֶת־הָעָם וְיִזְבְּחוּ
לַיהוָה : 5 וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה הִתְפָּאֵר
עָלַי לְמָתַי ו אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ
לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ רַק
בַּיְאֹר תִּשָּׁאַרְנָה : 6 וַיֹּאמֶר לְמָחָר וַיֹּאמֶר
כִּדְבָרְךָ לְמַעַן תֵּדַע כִּי־אֵין כַּיהוָה אֱלֹהֵינוּ :
7 וְסָרוּ הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ וּמֵעֲבָדֶיךָ
וּמֵעַמְּךָ רַק בַּיְאֹר תִּשָּׁאַרְנָה : 8 וַיֵּצֵא מֹשֶׁה
וְאַהֲרֹן מֵעִם פַּרְעֹה וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה
עַל־דְּבַר הַצְפַרְדְּעִים אֲשֶׁר־שָׂם לְפַרְעֹה :
9 וַיַּעַשׂ יְהוָה כִּדְבַר מֹשֶׁה וַיָּמֻתוּ הַצְפַרְדְּעִים
מִן־הַבָּתִּים מִן־הַחַצֵרֹת וּמִן־הַשָּׂדֹת :
10 וַיִּצְבְּרוּ אֹתָם חֳמָרִם חֳמָרִם וַתִּבְאַשׁ
הָאָרֶץ : 11 וַיַּרְא פַּרְעֹה כִּי הָיְתָה רְוָחָה
וְהַכְבֵּד אֶת־לִבּוֹ וְלֹא שָׁמַע אֲלֵהֶם כַּאֲשֶׁר
דִּבֶּר יְהוָה : ס 12 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־מַטְּךָ
וְהַךְ אֶת־עֲפַר הָאָרֶץ וְתָהִי לְכִנִּם בְּכָל־
אֶרֶץ מִצְרָיִם : 13 וַיַּעֲשׂוּ־כֵן וַיֵּט אַהֲרֹן
אֶת־יָדוֹ בְמַטֵּהוּ וַיַּךְ אֶת־עֲפַר הָאָרֶץ וַתְּהִי
הַכִּנָּם בָּאָדָם וּבַבְּהֵמָה כָּל־עֲפַר הָאָרֶץ
הָיָה כִנִּם בְּכָל־אֶרֶץ מִצְרָיִם : 14 וַיַּעֲשׂוּ־
כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים
וְלֹא יָכָלוּ וַתְּהִי הַכִּנָּם בָּאָדָם וּבַבְּהֵמָה :
15 וַיֹּאמְרוּ הַחַרְטֻמִּם אֶל־פַּרְעֹה אֶצְבַּע
אֱלֹהִים הִוא וַיֶּחֱזַק לֵב־פַּרְעֹה וְלֹא־שָׁמַע
אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה : ס
16 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הַשְׁכֵּם בַּבֹּקֶר
וְהִתְיַצֵּב לִפְנֵי פַרְעֹה הִנֵּה יוֹצֵא הַמָּיְמָה
וְאָמַרְתָּ אֵלָיו כֹּה אָמַר יְהוָה שַׁלַּח עַמִּי
וְיַעַבְדֻנִי : 17 כִּי אִם־אֵינְךָ מְשַׁלֵּחַ אֶת־עַמִּי
הִנְנִי מְשַׁלֵּחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ
אֶת־הֶעָרֹב וּמָלְאוּ בָתֵּי מִצְרַיִם אֶת־הֶעָרֹב
וְגַם הָאֲדָמָה אֲשֶׁר־הֵם עָלֶיהָ : 18 וְהִפְלֵיתִי
בַיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן אֲשֶׁר עַמִּי עֹמֵד
עָלֶיהָ לְבִלְתִּי הֱיוֹת־שָׁם עָרֹב לְמַעַן תֵּדַע
כִּי אֲנִי יְהוָה בְּקֶרֶב הָאָרֶץ : 19 וְשַׂמְתִּי
פְדֻת בֵּין עַמִּי וּבֵין עַמֶּךָ לְמָחָר יִהְיֶה
הָאֹת הַזֶּה : 20 וַיַּעַשׂ יְהוָה כֵּן וַיָּבֹא
עָרֹב כָּבֵד בֵּיתָה פַרְעֹה וּבֵית עֲבָדָיו

ΕΞΟΔΟΣ, ἡ.

ἐπὶ τὰ ὕδατα Αἰγύπτου, καὶ ἀνήγαγε τοὺς βατράχους· καὶ ἀνεβιβάσθη ὁ βάτραχος, καὶ ἐκάλυψε τὴν γῆν Αἰγύπτου. 7 Ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἐπαοιδοὶ τῶν Αἰγυπτίων ταῖς φαρμακίαις αὐτῶν, καὶ ἀνήγαγον τοὺς βατράχους ἐπὶ γῆν Αἰγύπτου. 8 Καὶ ἐκάλεσε Φαραὼ Μωυσῆν καὶ Ἀαρὼν καὶ εἶπεν, Εὔξασθε περὶ ἐμοῦ πρὸς Κύριον, καὶ περιελέτω τοὺς βατράχους ἀπ' ἐμοῦ καὶ ἀπὸ τοῦ ἐμοῦ λαοῦ, καὶ ἐξαποστελῶ αὐτοὺς καὶ θύσωσι τῷ Κυρίῳ. 9 Εἶπε δὲ Μωυσῆς πρὸς Φαραώ, Τάξαι πρὸς μὲ πότε εὔξομαι περὶ σοῦ καὶ περὶ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου, ἀφανίσαι τοὺς βατράχους ἀπὸ σοῦ καὶ ἀπὸ τοῦ λαοῦ σου καὶ ἐκ τῶν οἰκιῶν ὑμῶν· πλὴν ἐν τῷ ποταμῷ ὑπολειφθήσονται. 10 Ὁ δὲ εἶπεν, Εἰς αὔριον. Εἶπεν οὖν, Ὡς εἴρηκας· ἵνα εἰδῇς ὅτι οὐκ ἔστιν ἄλλος πλὴν Κυρίου· 11 Καὶ περιαιρεθήσονται οἱ βάτραχοι ἀπὸ σοῦ καὶ ἀπὸ τῶν οἰκιῶν ὑμῶν, καὶ ἀπὸ τῶν ἐπαύλεων καὶ ἀπὸ τῶν θεραπόντων σου καὶ ἀπὸ τοῦ λαοῦ σου· πλὴν ἐν τῷ ποταμῷ ὑπολειφθήσονται. 12 Ἐξῆλθε δὲ Μωυσῆς καὶ Ἀαρὼν ἀπὸ Φαραώ· καὶ ἐβόησε Μωυσῆς πρὸς Κύριον περὶ τοῦ ὁρισμοῦ τῶν βατράχων, ὡς ἐτάξατο Φαραώ. 13 Ἐποίησε δὲ Κύριος καθάπερ εἶπε Μωυσῆς, καὶ ἐτελεύτησαν οἱ βάτραχοι ἐκ τῶν οἰκιῶν καὶ ἐκ τῶν ἐπαύλεων καὶ ἐκ τῶν ἀγρῶν· 14 Καὶ συνήγαγον αὐτοὺς θημωνίας θημωνίας, καὶ ὤζεσεν ἡ γῆ. 15 Ἰδὼν δὲ Φαραὼ ὅτι γέγονεν ἀνάψυξις, ἐβαρύνθη ἡ καρδία αὐτοῦ καὶ οὐκ εἰσήκουσεν αὐτῶν, καθάπερ ἐλάλησε Κύριος. 16 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Εἰπὸν Ἀαρών, Ἔκτεινον τῇ χειρὶ τὴν ῥάβδον σου καὶ πάταξον τὸ χῶμα τῆς γῆς, καὶ ἔσονται σκνῖφες ἔν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσι καὶ ἐν πάσῃ γῇ Αἰγύπτου. 17 Ἐξέτεινεν οὖν Ἀαρὼν τῇ χειρὶ τὴν ῥάβδον καὶ ἐπάταξε τὸ χῶμα τῆς γῆς, καὶ ἐγένοντο οἱ σκνῖφες ἐν τοῖς ἀνθρώποις, ἔν τε τοῖς τετράποσι καὶ ἐν παντὶ χώματι τῆς γῆς ἐγένοντο οἱ σκνῖφες. 18 Ἐποίησαν δὲ ὡσαύτως καὶ οἱ ἐπαοιδοὶ ταῖς φαρμακίαις αὐτῶν ἐξαγαγεῖν τὸν σκνῖφα, καὶ οὐκ ἠδυναντο· καὶ ἐγένοντο οἱ σκνῖφες ἔν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν. 19 Εἶπαν οὖν οἱ ἐπαοιδοὶ τῷ Φαραῷ, Δάκτυλος Θεοῦ ἐστὶ τοῦτο· καὶ ἐσκληρύνθη ἡ καρδία Φαραώ, καὶ οὐκ εἰσήκουσεν αὐτῶν, καθάπερ ἐλάλησε Κύριος. 20 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ὄρθρισον τὸ πρωὶ καὶ στῆθι ἐναντίον Φαραώ· καὶ ἰδοὺ αὐτὸς ἐξελεύσεται ἐπὶ τὸ ὕδωρ, καὶ ἐρεῖς πρὸς αὐτόν, Τάδε λέγει Κύριος, Ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσωσιν ἐν τῇ ἐρήμῳ· 21 Ἐὰν δὲ μὴ βούλει ἐξαποστεῖλαι τὸν λαόν μου, ἰδοὺ ἐγὼ ἐξαποστέλλω ἐπὶ σὲ καὶ ἐπὶ τοὺς θεράποντάς σου καὶ ἐπὶ τὸν λαόν σου καὶ ἐπὶ τοὺς οἴκους ὑμῶν κυνόμυιαν, καὶ πλησθήσονται αἱ οἰκίαι τῶν Αἰγυπτίων τῆς κυνομυίης, καὶ εἰς τὴν γῆν ἐφ' ἧς εἰσὶν ἐπ' αὐτῆς. 22 Καὶ παραδοξάσω ἐν τῇ ἡμέρᾳ ἐκείνῃ τὴν γῆν Γεσέμ, ἐφ' ἧς ὁ λαός μου ἔπεστιν ἐπ' αὐτῆς, ἐφ' ἧς οὐκ ἔσται ἐκεῖ ἡ κυνόμυια· ἵνα εἰδῇς ὅτι ἐγώ εἰμι Κύριος ὁ Θεὸς πάσης τῆς γῆς. 23 Καὶ δώσω διαστολὴν ἀνὰ μέσον τοῦ ἐμοῦ λαοῦ καὶ ἀνὰ μέσον τοῦ σοῦ λαοῦ· ἐν δὲ τῇ αὔριον ἔσται τοῦτο ἐπὶ τῆς γῆς. 24 Ἐποίησε δὲ Κύριος οὕτως, καὶ παρεγένετο ἡ κυνόμυια πλῆθος εἰς τοὺς οἴκους Φαραὼ καὶ εἰς τοὺς οἴκους τῶν θεραπόντων αὐτοῦ

EXODUS, VIII.

super aquas Ægypti, et ascenderunt ranæ, operueruntque terram Ægypti. 7 Fecerunt autem et malefici per incantationes suas similiter, eduxeruntque ranas super terram Ægypti. 8 Vocavit autem Pharao Moysen et Aaron, et dixit eis: Orate Dominum ut auferat ranas a me et a populo meo: et dimittam populum, ut sacrificet Domino. 9 Dixitque Moyses ad Pharaonem: Constitue mihi quando deprecer pro te, et pro servis tuis, et pro populo tuo, ut abigantur ranæ a te, et a domo tua, et a servis tuis, et a populo tuo: et tantum in flumine remaneant. 10 Qui respondit: Cras. At ille: Juxta, inquit, verbum tuum faciam, ut scias quoniam non est sicut Dominus Deus noster. 11 Et recedent ranæ a te, et a domo tua, et a servis tuis, et a populo tuo: et tantum in flumine remanebunt. 12 Egressique sunt Moyses et Aaron a Pharaone: et clamavit Moyses ad Dominum pro sponsione ranarum quam condixerat Pharaoni. 13 Fecitque Dominus juxta verbum Moysis: et mortuæ sunt ranæ de domibus, et de villis, et de agris. 14 Congregaveruntque eas in immensos aggeres, et computruit terra. 15 Videns autem Pharao quod data esset requies, ingravavit cor suum, et non audivit eos, sicut præceperat Dominus. 16 Dixitque Dominus ad Moysen: Loquere ad Aaron: extende virgam tuam, et percute pulverem terræ: et sint sciniphes in universa terra Ægypti. 17 Feceruntque ita. Et extendit Aaron manum, virgam tenens: percussitque pulverem terræ, et facti sunt sciniphes in hominibus, et in jumentis: omnis pulvis terræ versus est in sciniphes per totam terram Ægypti. 18 Feceruntque similiter malefici incantationibus suis, ut educerent sciniphes, et non potuerunt: erantque sciniphes tam in hominibus quam in jumentis. 19 Et dixerunt malefici ad Pharaonem: Digitus Dei est hic; induratumque est cor Pharaonis, et non audivit eos sicut præceperat Dominus. 20 Dixit quoque Dominus ad Moysen: Consurge diluculo, et sta coram Pharaone: egredietur enim ad aquas, et dices ad eum: Hæc dicit Dominus: Dimitte populum meum, ut sacrificet mihi. 21 Quod si non dimiseris eum, ecce ego immittam in te, et in servos tuos, et in populum tuum, et in domos tuas, omne genus muscarum: et implebuntur domus Ægyptiorum muscis diversi generis, et universa terra in qua fuerint. 22 Faciamque mirabilem in die illa terram Gessen, in qua populus meus est, ut non sint ibi muscæ: et scias quoniam ego Dominus in medio terræ. 23 Ponamque divisionem inter populum meum et populum tuum: cras erit signum istud. 24 Fecitque Dominus ita. Et venit musca gravissima in domos Pharaonis et servorum ejus,

over the waters of Egypt; and the frogs came up, and covered the land of Egypt. 7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt. 8 ¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. 9 And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only? 10 And he said, To morrow. And he said, *Be it* according to thy word: that thou mayest know that *there is* none like unto the LORD our God. 11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only. 12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh. 13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields. 14 And they gathered them together upon heaps; and the land stank. 15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said. 16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. 17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. 18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. 19 Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said. 20 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. 21 Else, if thou wilt not let my people go, behold, I will send swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms *of flies*, and also the ground whereon they *are*. 22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth. 23 And I will put a division between my people and thy people: to morrow shall this sign be. 24 And the LORD did so; and there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants' houses,

über die Waſſer in Egypten; und kamen Fröſche herauf, daß Egyptenland bedecket ward. 7 Da thaten die Zauberer auch alſo mit ihrem Beſchwören, und ließen Fröſche über Egyptenland kommen. 8 Da forderte Pharao Moſe und Aaron, und ſprach: Bittet den Herrn für mich, daß er die Fröſche von mir und von meinem Volk nehme; ſo will ich das Volk laſſen, daß es dem Herrn opfere. 9 Moſe ſprach: Habe du die Ehre vor mir, und ſtimme mir, wann ich für dich, für deine Knechte, und für dein Volk bitten ſoll, daß die Fröſche von dir, und von deinem Hauſe vertrieben werden, und allein im Strom bleiben. 10 Er ſprach: Morgen. Er ſprach: Wie du geſagt haſt. Auf daß du erfahreſt, daß niemand iſt, wie der Herr, unſer Gott; 11 So ſollen die Fröſche von dir, von deinem Hauſe, von deinen Knechten, und von deinem Volk genommen werden und allein im Strom bleiben. 12 Alſo ging Moſe und Aaron von Pharao. Und Moſe ſchrie zu dem Herrn, der Fröſche halben, wie er Pharao hatte zugeſagt. 13 Und der Herr that, wie Moſe geſagt hatte; und die Fröſche ſtarben in den Häuſern, in den Höfen, und auf dem Felde. 14 Und ſie häuften ſie zuſammen, hie einen Haufen, und da einen Haufen; und das Land ſtank davon. 15 Da aber Pharao ſahe, daß er Luft gekriegt hatte, ward ſein Herz verhärtet, und hörete ſie nicht, wie denn der Herr geredet hatte. 16 Und der Herr ſprach zu Moſe: Sage Aaron: Recke deinen Stab aus, und ſchlag in den Staub auf Erden, daß Läuſe werden in ganz Egyptenland. 17 Sie thaten alſo, und Aaron reckte ſeine Hand aus mit ſeinem Stabe, und ſchlug in den Staub auf Erden; und es wurden Läuſe an den Menſchen, und an dem Vieh; aller Staub des Landes ward Läuſe in ganz Egyptenland. 18 Die Zauberer thaten auch alſo mit ihrem Beſchwören, daß ſie Läuſe heraus brächten, aber ſie konnten nicht. Und die Läuſe waren beide an Menſchen und an Vieh. 19 Da ſprachen die Zauberer zu Pharao: Das iſt Gottes Finger. Aber das Herz Pharao ward verſtockt, und hörete ſie nicht; wie denn der Herr geſagt hatte. 20 Und der Herr ſprach zu Moſe: Mach dich morgen frühe auf, und tritt vor Pharao (ſiehe, er wird ans Waſſer gehen) und ſprich zu ihm: So ſagt der Herr: Laß mein Volk, daß mir es diene; 21 Wo nicht, ſiehe, ſo will ich allerlei Ungeziefer laſſen kommen über dich, deine Knechte, dein Volk, und dein Haus; daß aller Egypter Häuſer, und das Feld, und was drauf iſt, voll Ungeziefer werden ſollen; 22 Und will des Tages ein Beſonderes thun mit dem Lande Goſen, da ſich mein Volk enthält, daß kein Ungeziefer da ſey; auf daß du inne werdeſt, daß ich der Herr bin auf Erden allenthalben; 23 Und will eine Erlöſung ſetzen zwiſchen meinem und deinem Volk; morgen ſoll das Zeichen geſchehen. 24 Und der Herr that alſo, und es kam viel Ungeziefers in Pharao Haus, in ſeiner Knechte Häuſer,

sur les eaux de l'Égypte, et les grenouilles montèrent et couvrirent le pays d'Égypte 7 Cependant les magiciens firent la même chose par leurs enchantements, et ils firent monter des grenouilles sur le pays d'Égypte. 8 ¶ Alors Pharaon appela Moïse et Aaron, et leur dit: Intercédez auprès du SEIGNEUR, afin qu'il éloigne les grenouilles de moi et de mon peuple, et je laisserai aller votre peuple afin qu'il sacrifie au SEIGNEUR. 9 Et Moïse dit à Pharaon: Aie cette gloire sur moi: pour quel temps prierai-je pour toi, pour tes serviteurs et pour ton peuple, afin que les grenouilles soient éloignées de toi et de tes maisons, en sorte qu'elles ne demeurent plus que dans le fleuve? 10 Alors Pharaon répondit: Pour demain. Et *Moïse* dit: *Il sera fait* selon ta parole, afin que tu saches qu'il n'*y* a pas de *Dieu* tel que le SEIGNEUR notre Dieu. 11 Les grenouilles s'éloigneront donc de toi, de tes maisons, de tes serviteurs et de ton peuple; il n'en demeurera que dans le fleuve. 12 Moïse et Aaron sortirent alors d'auprès de Pharaon; et Moïse cria au SEIGNEUR au sujet des grenouilles qu'il avait fait venir sur Pharaon. 13 Et le SEIGNEUR fit selon la parole de Moïse. Les grenouilles moururent donc dans les maisons, dans les villages et à la campagne. 14 On les amassa alors par monceaux, et la terre en fut infectée. 15 Cependant, Pharaon se voyant soulagé endurcit son cœur, et n'écouta point *Moïse et Aaron*, comme le SEIGNEUR avait dit. 16 ¶ Mais le SEIGNEUR dit à Moïse: Dis à Aaron: Étends ta verge, et frappe la poussière de la terre, afin qu'elle devienne des poux par tout le pays d'Égypte. 17 Et ils firent ainsi. Aaron étendit donc sa main avec sa verge, et frappa la poussière de la terre, et elle devint des poux sur les hommes et sur les bêtes: toute la poussière du pays devint des poux dans tout le pays d'Égypte. 18 Or les magiciens voulurent faire la même chose par leurs enchantements, et produire des poux; mais ils ne purent. Les poux furent donc tant sur les hommes que sur les bêtes. 19 Alors les magiciens dirent à Pharaon: C'est ici le doigt de Dieu. Toutefois le cœur de Pharaon s'endurcit, et il ne les écouta point, selon ce que le SEIGNEUR avait dit. 20 ¶ Puis le SEIGNEUR dit à Moïse: Lève-toi de bon matin, et présente toi devant Pharaon; voici, il sortira vers l'eau, et tu lui diras: Ainsi a dit le SEIGNEUR: Laisse aller mon peuple, afin qu'il m'adore. 21 Car si tu ne laisses pas aller mon peuple, voici, je m'en vais envoyer contre toi, contre tes serviteurs, contre ton peuple et contre tes maisons, une foule d'insectes; et les maisons des Égyptiens seront remplies de ces insectes, ainsi que la terre qu'ils habitent. 22 Mais je distinguerai en ce jour-là le pays de Goscen où se tient mon peuple, tellement qu'il n'y aura point d'insectes, afin que tu saches que moi, le SEIGNEUR, je suis au milieu du pays. 23 Et je mettrai de la différence entre ton peuple et mon peuple: c'est demain qu'aura lieu ce signe. 24 Et le SEIGNEUR fit ainsi. Une grande foule d'insectes entrèrent donc dans la maison de Pharaon, et dans chaque maison de ses serviteurs,

שמות ח ט

וּבְכָל־אֶרֶץ מִצְרַיִם תִּשְׁחַת הָאָרֶץ מִפְּנֵי
הָעָרֹב׃ 21 וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה וְלְאַהֲרֹן
וַיֹּאמֶר לְכוּ זִבְחוּ לֵאלֹהֵיכֶם בָּאָרֶץ׃
22 וַיֹּאמֶר מֹשֶׁה לֹא נָכוֹן לַעֲשׂוֹת כֵּן כִּי
תוֹעֲבַת מִצְרַיִם נִזְבַּח לַיהוָה אֱלֹהֵינוּ הֶן
נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם לְעֵינֵיהֶם וְלֹא
יִסְקְלֻנוּ׃ 23 דֶּרֶךְ שְׁלֹשֶׁת יָמִים נֵלֵךְ בַּמִּדְבָּר
וְזָבַחְנוּ לַיהוָה אֱלֹהֵינוּ כַּאֲשֶׁר יֹאמַר
אֵלֵינוּ׃ 24 וַיֹּאמֶר פַּרְעֹה אָנֹכִי אֲשַׁלַּח
אֶתְכֶם וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר
רַק הַרְחֵק לֹא־תַרְחִיקוּ לָלֶכֶת הַעְתִּירוּ
בַּעֲדִי׃ 25 וַיֹּאמֶר מֹשֶׁה הִנֵּה אָנֹכִי יוֹצֵא
מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה וְסָר הֶעָרֹב
מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ מָחָר רַק אַל־יֹסֵף
פַּרְעֹה הָתֵל לְבִלְתִּי שַׁלַּח אֶת־הָעָם
לִזְבֹּחַ לַיהוָה׃ 26 וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה
וַיֶּעְתַּר אֶל־יְהוָה׃ 27 וַיַּעַשׂ יְהוָה כִּדְבַר
מֹשֶׁה וַיָּסַר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו
וּמֵעַמּוֹ לֹא נִשְׁאַר אֶחָד׃ 28 וַיַּכְבֵּד
פַּרְעֹה אֶת־לִבּוֹ גַּם בַּפַּעַם הַזֹּאת וְלֹא
שִׁלַּח אֶת־הָעָם׃ פ

פרשה ט׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בֹּא אֶל־פַּרְעֹה
וְדִבַּרְתָּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים
שַׁלַּח אֶת־עַמִּי וְיַעַבְדֻנִי׃ 2 כִּי אִם־מָאֵן
אַתָּה לְשַׁלֵּחַ וְעוֹדְךָ מַחֲזִיק בָּם׃ 3 הִנֵּה
יַד־יְהוָה הוֹיָה בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה
בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים בַּבָּקָר וּבַצֹּאן
דֶּבֶר כָּבֵד מְאֹד׃ 4 וְהִפְלָה יְהוָה בֵּין
מִקְנֵה יִשְׂרָאֵל וּבֵין מִקְנֵה מִצְרָיִם וְלֹא
יָמוּת מִכָּל־לִבְנֵי יִשְׂרָאֵל דָּבָר׃ 5 וַיָּשֶׂם
יְהוָה מוֹעֵד לֵאמֹר מָחָר יַעֲשֶׂה יְהוָה
הַדָּבָר הַזֶּה בָּאָרֶץ׃ 6 וַיַּעַשׂ יְהוָה אֶת־
הַדָּבָר הַזֶּה מִמָּחֳרָת וַתָּמָת כָּל מִקְנֵה
מִצְרָיִם וּמִמִּקְנֵה בְנֵי־יִשְׂרָאֵל לֹא־מֵת אֶחָד׃
7 וַיִּשְׁלַח פַּרְעֹה וְהִנֵּה לֹא־מֵת מִמִּקְנֵה
יִשְׂרָאֵל עַד־אֶחָד וַיִּכְבַּד לֵב פַּרְעֹה וְלֹא
שִׁלַּח אֶת־הָעָם׃ פ 8 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן קְחוּ לָכֶם מְלֹא
חָפְנֵיכֶם פִּיחַ כִּבְשָׁן וְזָרְקוֹ מֹשֶׁה הַשָּׁמַיְמָה
לְעֵינֵי פַרְעֹה׃ 9 וְהָיָה לְאָבָק עַל כָּל־אֶרֶץ
מִצְרָיִם וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה
לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת בְּכָל־אֶרֶץ מִצְרָיִם׃
10 וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן וַיַּעַמְדוּ לִפְנֵי פַרְעֹה

ΕΞΟΔΟΣ, ή, θ′.

και εἰς πᾶσαν τὴν γῆν Αἰγύπτου· καὶ ἐξωλοθρεύθη ἡ γῆ ἀπὸ τῆς κυνομυίης. 25 Ἐκάλεσε δὲ Φαραὼ Μωυσῆν καὶ Ἀαρὼν λέγων, Ἐλθόντες θύσατε Κυρίῳ τῷ Θεῷ ὑμῶν ἐν τῇ γῇ. 26 Καὶ εἶπε Μωυσῆς, Οὐ δυνατὸν γενέσθαι οὕτως, τὰ γὰρ βδελύγματα τῶν Αἰγυπτίων θύσομεν Κυρίῳ τῷ Θεῷ ἡμῶν· ἐὰν γὰρ θύσωμεν τὰ βδελύγματα τῶν Αἰγυπτίων ἐναντίον αὐτῶν, λιθοβοληθησόμεθα. 27 Ὁδὸν τριῶν ἡμερῶν πορευσόμεθα εἰς τὴν ἔρημον, καὶ θύσομεν τῷ Θεῷ ἡμῶν καθάπερ εἶπε Κύριος ἡμῖν. 28 Καὶ εἶπε Φαραώ, Ἐγὼ ἀποστέλλω ὑμᾶς, καὶ θύσατε τῷ Θεῷ ὑμῶν ἐν τῇ ἐρήμῳ, ἀλλ' οὐ μακρὰν ἀποτενεῖτε πορευθῆναι· εὔξασθε οὖν περὶ ἐμοῦ πρὸς Κύριον. 29 Εἶπε δὲ Μωυσῆς, Ὁ δὲ ἐγὼ ἐξελεύσομαι ἀπὸ σοῦ καὶ εὔξομαι πρὸς τὸν Θεόν, καὶ ἀπελεύσεται ἡ κυνόμυια καὶ ἀπὸ τῶν θεραπόντων σου καὶ ἀπὸ τοῦ λαοῦ σου αὔριον· μὴ προσθῇς ἔτι Φαραὼ ἐξαπατῆσαι τοῦ μὴ ἐξαποστεῖλαι τὸν λαὸν θῦσαι Κυρίῳ. 30 Ἐξῆλθε δὲ Μωυσῆς ἀπὸ Φαραὼ καὶ ηὔξατο πρὸς τὸν Θεόν· 31 Ἐποίησε δὲ Κύριος καθάπερ εἶπε Μωυσῆς, καὶ περιεῖλε τὴν κυνόμυιαν ἀπὸ Φαραὼ καὶ τῶν θεραπόντων αὐτοῦ καὶ τοῦ λαοῦ αὐτοῦ, καὶ οὐ κατελείφθη οὐδεμία. 32 Καὶ ἐβάρυνε Φαραὼ τὴν καρδίαν αὐτοῦ καὶ ἐπὶ τοῦ καιροῦ τούτου, καὶ οὐκ ἠθέλησεν ἐξαποστεῖλαι *τὸν λαόν.*

ΚΕΦ. θ′.

1 ΕΙΠΕ δὲ Κύριος πρὸς Μωυσῆν, Εἴσελθε πρὸς Φαραὼ καὶ ἐρεῖς αὐτῷ, Τάδε λέγει Κύριος ὁ Θεὸς τῶν Ἑβραίων, Ἐξαπόστειλον τὸν λαόν μου ἵνα μοι λατρεύσωσιν· 2 Εἰ μὲν οὖν μὴ βούλει ἐξαποστεῖλαι τὸν λαόν μου ἀλλὰ ἔτι ἐγκρατεῖς αὐτοῦ, 3 Ἰδοὺ χεὶρ Κυρίου ἐπέσται ἐν τοῖς κτήνεσί σου τοῖς ἐν τοῖς πεδίοις, ἔν τε τοῖς ἵπποις καὶ ἐν τοῖς ὑποζυγίοις καὶ ταῖς καμήλοις καὶ βουσὶ καὶ προβάτοις θάνατος μέγας σφόδρα. 4 Καὶ παραδοξάσω ἐγὼ ἐν τῷ καιρῷ ἐκείνῳ ἀνὰ μέσον τῶν κτηνῶν τῶν Αἰγυπτίων καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν υἱῶν Ἰσραήλ· οὐ τελευτήσει ἀπὸ πάντων τῶν τοῦ Ἰσραὴλ υἱῶν ῥητόν. 5 Καὶ ἔδωκεν ὁ Θεὸς ὅρον λέγων, Ἐν τῇ αὔριον ποιήσει Κύριος τὸ ῥῆμα τοῦτο ἐπὶ τῆς γῆς· 6 Καὶ ἐποίησε Κύριος τὸ ῥῆμα τοῦτο τῇ ἐπαύριον, καὶ ἐτελεύτησε πάντα τὰ κτήνη τῶν Αἰγυπτίων· ἀπὸ δὲ τῶν κτηνῶν τῶν υἱῶν Ἰσραὴλ οὐκ ἐτελεύτησεν οὐδέν. 7 Ἰδὼν δὲ Φαραὼ ὅτι οὐκ ἐτελεύτησεν ἀπὸ πάντων τῶν κτηνῶν τῶν υἱῶν Ἰσραὴλ οὐδέν, ἐβαρύνθη ἡ καρδία Φαραώ, καὶ οὐκ ἐξαπέστειλε τὸν λαόν. 8 Εἶπε δὲ Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, Λάβετε ὑμεῖς πλήρεις τὰς χεῖρας αἰθάλης καμινιαίας, καὶ πασάτω Μωυσῆς εἰς τὸν οὐρανὸν ἐναντίον Φαραὼ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ, 9 Καὶ γενηθήτω κονιορτὸς ἐπὶ πᾶσαν τὴν γῆν Αἰγύπτου· καὶ ἔσται ἐπὶ τ ὺς ἀνθρώπους καὶ ἐπὶ τὰ τετράποδα ἕλκη, φλυκτίδες ἀναζέουσαι, ἔν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσιν ἐν πάσῃ γῇ Αἰγύπτου· 10 Καὶ ἔλαβε *τὴν αἰθάλην τῆς καμινιαίας ἐναντίον Φαραὼ,*

EXODUS, VIII. IX.

et in omnem terram Ægypti: corruptaque est terra ab hujuscemodi muscis. 25 Vocavitque Pharao Moysen et Aaron, et ait eis: Ite, et sacrificate Deo vestro in terra hac. 26 Et ait Moyses: Non potest ita fieri: abominationes enim Ægyptiorum immolabimus Domino Deo nostro; quod si mactaverimus ea quæ colunt Ægyptii coram eis, lapidibus nos obruent. 27 Viam trium dierum pergemus in solitudinem: et sacrificabimus Domino Deo nostro, sicut præcepit nobis. 28 Dixitque Pharao: Ego dimittam vos ut sacrificetis Domino Deo vestro in deserto: verumtamen longius ne abeatis, rogate pro me. 29 Et ait Moyses: Egressus a te, orabo Dominum: et recedet musca a Pharaone, et a servis suis, et a populo ejus cras: verumtamen noli ultra fallere, ut non dimittas populum sacrificare Domino. 30 Egressusque Moyses a Pharaone, oravit Dominum. 31 Qui fecit juxta verbum illius: et abstulit muscas a Pharaone, et a servis suis, et a populo ejus: non superfuit ne una quidem. 32 Et ingravatum est cor Pharaonis ita, ut nec hac quidem vice dimitteret populum.

CAPUT IX.

1 Dixit autem Dominus ad Moysen: Ingredere ad Pharaonem, et loquere ad eum: Hæc dicit Dominus Deus Hebræorum: Dimitte populum meum, ut sacrificet mihi. 2 Quod si adhuc renuis, et retines eos: 3 Ecce manus mea erit super agros tuos: et super equos, et asinos, et camelos, et boves, et oves, pestis valde gravis. 4 Et faciet Dominus mirabile, inter possessiones Israel, et possessiones Ægyptiorum, ut nihil omnino pereat ex his quæ pertinent ad filios Israel. 5 Constituitque Dominus tempus, dicens: Cras faciet Dominus verbum istud in terra. 6 Fecit ergo Dominus verbum hoc altera die: mortuaque sunt omnia animantia Ægyptiorum: de animalibus vero filiorum Israel nihil omnino periit. 7 Et misit Pharao ad videndum: nec erat quidquam mortuum de his quæ possidebat Israel. Ingravatumque est cor Pharaonis, et non dimisit populum. 8 Et dixit Dominus ad Moysen et Aaron: Tollite plenas manus cineris de camino, et spargat illum Moyses in cælum coram Pharaone. 9 Sitque pulvis super omnem terram Ægypti: erunt enim in hominibus, et jumentis ulcera, et vesicæ turgentes, in universa terra Ægypti. 10 Tuleruntque cinerem de camino, et steterunt coram Pharaone,

EXODUS, VIII. IX.

and into all the land of Egypt: the land was corrupted by reason of the swarm *of flies*. 25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land. 26 And Moses said, It is not meet so to do: for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? 27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us. 28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness: only ye shall not go very far away: intreat for me. 29 And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD. 30 And Moses went out from Pharaoh, and intreated the LORD. 31 And the LORD did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people; there remained not one. 32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAPTER IX.

1 THEN the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. 2 For if thou refuse to let *them* go, and wilt hold them still, 3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain. 4 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel. 5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land. 6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. 7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go. 8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh. 9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt. 10 And they took ashes of the furnace, and stood before Pharaoh:

2 Buch Moſe, 8, 9.

und über ganz Egyptenland; und das Land ward verderbet von dem Ungeziefer. 25 Da forderte Pharao Moſe und Aaron, und ſprach: Gehet hin, opfert eurem Gott hie im Lande. 26 Moſe ſprach: Das taugt nicht, daß wir alſo thun; denn wir würden der Egypter Greuel opfern unſerm Gott, dem Herrn; ſiehe, wenn wir denn der Egypter Greuel vor ihren Augen opferten, würden ſie uns nicht ſteinigen? 27 Drei Tagereiſen wollen wir gehen in die Wüſte, und dem Herrn, unſerm Gott, opfern, wie er uns geſagt hat. 28 Pharao ſprach: Ich will euch laſſen, daß ihr dem Herrn, eurem Gott, opfert in der Wüſte; allein, daß ihr nicht ferner ziehet, und bittet für mich; 29 Moſe ſprach: Siehe, wenn ich hinaus von dir komme, ſo will ich den Herrn bitten, daß dieß Ungeziefer von Pharao und ſeinen Knechten, und ſeinem Volk genommen werde, morgen des Tages; allein täuſche mich nicht mehr, daß du das Volk nicht laſſeſt, dem Herrn zu opfern. 30 Und Moſe ging hinaus von Pharao, und bat den Herrn. 31 Und der Herr that, wie Moſe geſagt hatte, und ſchaffte das Ungeziefer weg von Pharao, von ſeinen Knechten, und von ſeinem Volk, daß nicht Eines überblieb. 32 Aber Pharao verhärtete ſein Herz auch daſſelbemal, und ließ das Volk nicht.

Das 9. Kapitel.

1 Der Herr ſprach zu Moſe: Gehe hinein zu Pharao, und ſprich zu ihm: Alſo ſagt der Herr, der Gott der Ebräer: Laß mein Volk, daß ſie mir dienen. 2 Wo du dich deß weigerſt, und ſie weiter aufhältſt; 3 Siehe, ſo wird die Hand des Herrn ſein über dein Vieh auf dem Felde, über Pferde, über Eſel, über Kameele, über Ochſen, über Schafe, mit einer faſt ſchweren Peſtilenz. 4 Und der Herr wird ein Beſonderes thun zwiſchen dem Vieh der Iſraeliten und der Egypter, daß nichts ſterbe aus allem, das die Kinder Iſrael haben. 5 Und der Herr beſtimmte eine Zeit, und ſprach: Morgen wird der Herr ſolches auf Erden thun. 6 Und der Herr that ſolches des Morgens, und ſtarb allerlei Vieh der Egypter; aber des Viehes der Kinder Iſrael ſtarb nicht Eins. 7 Und Pharao ſandte darnach, und ſiehe, es war des Viehes Iſrael nicht Eins geſtorben. Aber das Herz Pharao ward verſtockt, und ließ das Volk nicht. 8 Da ſprach der Herr zu Moſe und Aaron: Nehmet eure Fäuſte voll Ruß aus dem Ofen, und Moſe ſprenge ihn gen Himmel vor Pharao; 9 Daß über ganz Egyptenland ſtäube, und böſe ſchwarze Blattern auffahren, beide an Menſchen und an Vieh, in ganz Egyptenland. 10 Und ſie nahmen Ruß aus dem Ofen, und traten vor Pharao,

EXODE, VIII. IX.

et dans tout le pays d'Égypte. Le pays fut ravagé par ces insectes. 25 ¶ Cependant Pharaon appela Moïse et Aaron, et *leur* dit: Allez, sacrifiez à votre Dieu dans ce pays-ci. 26 Mais Moïse dit: Il n'est pas à propos de faire ainsi; car nous offrons au SEIGNEUR notre Dieu des sacrifices dont les Égyptiens ont horreur. Voici, si nous offrions sous leurs yeux des sacrifices qui sont en horreur aux Égyptiens, ne nous lapideraient-ils pas? 27 Que nous puissions *donc* faire trois journées de chemin au désert, et nous sacrifierons au SEIGNEUR notre Dieu, comme il nous a dit. 28 Alors Pharaon dit: Je vous laisserai aller pour sacrifier dans le désert au SEIGNEUR votre Dieu; toutefois, ne vous éloignez pas davantage en y allant. Intercédez pour moi. 29 Et Moïse dit: Voici, je sors d'auprès de toi, et je prierai le SEIGNEUR, afin que demain la foule des insectes s'éloigne de Pharaon, de ses serviteurs et de son peuple; mais que Pharaon ne continue point à se moquer, en ne laissant point aller le peuple pour sacrifier au SEIGNEUR. 30 Moïse sortit donc d'auprès de Pharaon, et intercéda auprès du SEIGNEUR. 31 Et le SEIGNEUR fit selon la parole de Moïse; et la foule des insectes s'éloigna de Pharaon, de ses serviteurs et de son peuple. Il n'en resta pas un seul. 32 Mais Pharaon endurcit son cœur encore cette fois, et ne laissa point aller le peuple.

CHAPITRE IX.

1 ALORS le SEIGNEUR dit à Moïse: Va vers Pharaon, et dis-lui: Ainsi a dit le SEIGNEUR, le Dieu des Hébreux: Laisse aller mon peuple, afin qu'il m'adore; 2 Car si tu refuses de *le* laisser aller, et si tu le retiens encore, 3 Voici, la main du SEIGNEUR sera sur ton bétail qui est aux champs, tant sur les chevaux que sur les ânes, sur les chameaux, sur les bœufs et sur les brebis. Et il y aura une très-grande mortalité. 4 Mais le SEIGNEUR distinguera le bétail des Israélites du bétail des Égyptiens, afin que rien de ce qui est aux enfants d'Israël ne meure. 5 Et le SEIGNEUR fixa le terme, en disant: C'est demain que le SEIGNEUR fera cela dans le pays. 6 Le SEIGNEUR fit donc cela dès le lendemain. Et tout le bétail des Égyptiens mourut; mais du bétail des enfants d'Israël, il ne mourut rien. 7 Or Pharaon envoya voir, et voici, rien n'était mort du bétail des enfants d'Israël. Toutefois le cœur de Pharaon s'endurcit, et il ne laissa point aller le peuple. 8 ¶ Alors le SEIGNEUR dit à Moïse et à Aaron: Prenez plein vos mains de cendres de fournaise, et que Moïse les répande vers les cieux en présence de Pharaon. 9 Et elles deviendront de la poussière sur tout le pays d'Égypte; et dans tout le pays d'Égypte, il y aura une inflammation qui produira des ulcères sur les hommes et sur les animaux. 10 Ils prirent donc de la cendre de fournaise, et se rendirent devant Pharaon

שמות ט

וַיִּזְרֹק אֹתָהּ מֹשֶׁה הַשָּׁמָיְמָה וַיְהִי שְׁחִין
אֲבַעְבֻּעֹת פֹּרֵחַ בָּאָדָם וּבַבְּהֵמָה׃ 11 וְלֹא־
יָכְלוּ הַחַרְטֻמִּים לַעֲמֹד לִפְנֵי מֹשֶׁה מִפְּנֵי
הַשְּׁחִין כִּי־הָיָה הַשְּׁחִין בַּחַרְטֻמִּם וּבְכָל־
מִצְרָיִם׃ 12 וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה
וְלֹא שָׁמַע אֲלֵהֶם כַּאֲשֶׁר דִּבֶּר יְהוָה
אֶל־מֹשֶׁה׃ ס 13 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצַּב לִפְנֵי
פַרְעֹה וְאָמַרְתָּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי
הָעִבְרִים שַׁלַּח אֶת־עַמִּי וְיַעַבְדֻנִי׃ 14 כִּי ו
בַּפַּעַם הַזֹּאת אֲנִי שֹׁלֵחַ אֶת־כָּל־מַגֵּפֹתַי
אֶל־לִבְּךָ וּבַעֲבָדֶיךָ וּבְעַמֶּךָ בַּעֲבוּר תֵּדַע
כִּי אֵין כָּמֹנִי בְּכָל־הָאָרֶץ׃ 15 כִּי עַתָּה
שָׁלַחְתִּי אֶת־יָדִי וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ
בַּדֶּבֶר וְתִכָּחֵד מִן־הָאָרֶץ׃ 16 וְאוּלָם
בַּעֲבוּר זֹאת הָעֲמַדְתִּיךָ בַּעֲבוּר חַרְאֹתְךָ
אֶת־כֹּחִי וּלְמַעַן סַפֵּר שְׁמִי בְּכָל־הָאָרֶץ׃
17 עֹדְךָ מִסְתּוֹלֵל בְּעַמִּי לְבִלְתִּי שַׁלְּחָם׃
18 הִנְנִי מַמְטִיר כָּעֵת מָחָר בָּרָד כָּבֵד
מְאֹד אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּמִצְרַיִם לְמִן־
הַיּוֹם הִוָּסְדָה וְעַד־עָתָּה׃ 19 וְעַתָּה שְׁלַח
הָעֵז אֶת־מִקְנְךָ וְאֵת כָּל־אֲשֶׁר לְךָ בַּשָּׂדֶה
כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה
וְלֹא יֵאָסֵף הַבַּיְתָה וְיָרַד עֲלֵהֶם הַבָּרָד
וָמֵתוּ׃ 20 הַיָּרֵא אֶת־דְּבַר יְהוָה מֵעַבְדֵי
פַרְעֹה הֵנִיס אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ אֶל־
הַבָּתִּים׃ 21 וַאֲשֶׁר לֹא־שָׂם לִבּוֹ אֶל־דְּבַר
יְהוָה וַיַּעֲזֹב אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ
בַּשָּׂדֶה׃ פ 22 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה נְטֵה אֶת־יָדְךָ עַל־הַשָּׁמַיִם וְיִהְיֶ
בָרָד בְּכָל־אֶרֶץ מִצְרַיִם עַל־הָאָדָם וְעַל־
הַבְּהֵמָה וְעַל כָּל־עֵשֶׂב הַשָּׂדֶה בְּאֶרֶץ
מִצְרָיִם׃ 23 וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ עַל־
הַשָּׁמָיִם וַיהוָה נָתַן קֹלֹת וּבָרָד וַתְּהַלֵּךְ־אֵשׁ
אַרְצָה וַיַּמְטֵר יְהוָה בָּרָד עַל־אֶרֶץ מִצְרָיִם׃
24 וַיְהִי בָרָד וְאֵשׁ מִתְלַקַּחַת בְּתוֹךְ הַבָּרָד
כָּבֵד מְאֹד אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּכָל־אֶרֶץ
מִצְרַיִם מֵאָז הָיְתָה לְגוֹי׃ 25 וַיַּךְ הַבָּרָד
בְּכָל־אֶרֶץ מִצְרַיִם אֵת כָּל־אֲשֶׁר בַּשָּׂדֶה
מֵאָדָם וְעַד־בְּהֵמָה וְאֵת כָּל־עֵשֶׂב הַשָּׂדֶה
הִכָּה הַבָּרָד וְאֵת־כָּל־עֵץ הַשָּׂדֶה שִׁבֵּר׃
26 רַק בְּאֶרֶץ גֹּשֶׁן אֲשֶׁר־שָׁם בְּנֵי יִשְׂרָאֵל
לֹא הָיָה בָּרָד׃ 27 וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא
לְמֹשֶׁה וּלְאַהֲרֹן וַיֹּאמֶר אֲלֵהֶם חָטָאתִי
הַפָּעַם יְהוָה הַצַּדִּיק וַאֲנִי וְעַמִּי הָרְשָׁעִים׃

ΕΞΟΔΟΣ, θ'.

καὶ ἔπασεν αὐτὴν Μωυσῆς εἰς τὸν οὐρανόν, καὶ ἐγένετο ἕλκη, φλυκτίδες ἀναζέουσαι, ἔν τε τοῖς ἀνθρώποις καὶ ἐν τοῖς τετράποσι. 11 Καὶ οὐκ ἠδύναντο οἱ φαρμακοὶ στῆναι ἐναντίον Μωυσῆ διὰ τὰ ἕλκη· ἐγένετο γὰρ τὰ ἕλκη ἐν τοῖς φαρμακοῖς καὶ ἐν πάσῃ γῇ Αἰγύπτου. 12 Ἐσκλήρυνε δὲ Κύριος τὴν καρδίαν Φαραώ, καὶ οὐκ εἰσήκουσεν αὐτῶν, καθὰ συνέταξε Κύριος. 13 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ὄρθρισον τὸ πρωὶ καὶ στῆθι ἐναντίον Φαραώ, καὶ ἐρεῖς πρὸς αὐτόν, Τάδε λέγει Κύριος ὁ Θεὸς τῶν Ἑβραίων Ἐξαπόστειλον τὸν λαόν μου ἵνα λατρεύσωσί μοι. 14 Ἐν τῷ γὰρ νῦν καιρῷ ἐγὼ ἐξαποστέλλω πάντα τὰ συναντήματά μου εἰς τὴν καρδίαν σου καὶ τῶν θεραπόντων σου καὶ τοῦ λαοῦ σου, ἵνα εἰδῇς ὅτι οὐκ ἔστιν ὡς ἐγὼ ἄλλος ἐν πάσῃ τῇ γῇ. 15 Νῦν γὰρ ἀποστείλας τὴν χεῖρα πατάξω σε, καὶ τὸν λαόν σου θανατώσω, καὶ ἐκτριβήσῃ ἀπὸ τῆς γῆς· 16 Καὶ ἕνεκεν τούτου διετηρήθης ἵνα ἐνδείξωμαι ἐν σοὶ τὴν ἰσχύν μου, καὶ ὅπως διαγγελῇ τὸ ὄνομά μου ἐν πάσῃ τῇ γῇ. 17 Ἔτι οὖν σὺ ἐμποιῇ τοῦ λαοῦ μου τοῦ μὴ ἐξαποστεῖλαι αὐτούς; 18 Ἰδοὺ ἐγὼ ὗω ταύτην τὴν ὥραν αὔριον χάλαζαν πολλὴν σφόδρα, ἥτις τοιαύτη οὐ γέγονεν ἐν Αἰγύπτῳ ἀφ' ἧς ἡμέρας ἔκτισται ἕως τῆς ἡμέρας ταύτης. 19 Νῦν οὖν κατάσπευσον συναγαγεῖν τὰ κτήνη σου καὶ ὅσα σοί ἐστιν ἐν τῷ πεδίῳ· πάντες γὰρ οἱ ἄνθρωποι καὶ τὰ κτήνη ὅσα ἐὰν εὑρεθῇ ἐν τοῖς πεδίοις καὶ μὴ εἰσέλθῃ εἰς οἰκίαν, πέσῃ δὲ ἐπ' αὐτὰ ἡ χάλαζα, τελευτήσει. 20 Ὁ φοβούμενος τὸ ῥῆμα Κυρίου τῶν θεραπόντων Φαραὼ συνήγαγε τὰ κτήνη αὐτοῦ εἰς τοὺς οἴκους· 21 Ὃς δὲ μὴ προσέσχε τῇ διανοίᾳ εἰς τὸ ῥῆμα Κυρίου, ἀφῆκε τὰ κτήνη ἐν τοῖς πεδίοις. 22 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἔκτεινον τὴν χεῖρά σου εἰς τὸν οὐρανόν, καὶ ἔσται χάλαζα ἐπὶ πᾶσαν γῆν Αἰγύπτου, ἐπί τε τοὺς ἀνθρώπους καὶ τὰ κτήνη καὶ ἐπὶ πᾶσαν βοτάνην τὴν ἐπὶ τῆς γῆς. 23 Ἐξέτεινε δὲ Μωυσῆς τὴν χεῖρα εἰς τὸν οὐρανόν, καὶ Κύριος ἔδωκε φωνὰς καὶ χάλαζαν, καὶ διέτρεχε τὸ πῦρ ἐπὶ τῆς γῆς· καὶ ἔβρεξε Κύριος χάλαζαν ἐπὶ πᾶσαν γῆν Αἰγύπτου. 24 Ἦν δὲ ἡ χάλαζα καὶ τὸ πῦρ φλογίζον ἐν τῇ χαλάζῃ· ἡ δὲ χάλαζα πολλὴ σφόδρα, ἥτις τοιαύτη οὐ γέγονεν ἐν Αἰγύπτῳ ἀφ' ἧς ἡμέρας γεγένηται ἐπ' αὐτῆς ἔθνος. 25 Ἐπάταξε δὲ ἡ χάλαζα ἐν πάσῃ γῇ Αἰγύπτου ἀπὸ ἀνθρώπου ἕως κτήνους, καὶ πᾶσαν βοτάνην τὴν ἐν τῷ πεδίῳ ἐπάταξεν ἡ χάλαζα, καὶ πάντα τὰ ξύλα τὰ ἐν τοῖς πεδίοις συνέτριψεν ἡ χάλαζα. 26 Πλὴν ἐν γῇ Γεσέμ, οὗ ἦσαν οἱ υἱοὶ Ἰσραήλ, οὐκ ἐγένετο ἡ χάλαζα. 27 Ἀποστείλας δὲ Φαραὼ ἐκάλεσε Μωυσῆν καὶ Ἀαρὼν καὶ εἶπεν αὐτοῖς, Ἡμάρτηκα τὸ νῦν· ὁ Κύριος δίκαιος, ἐγὼ δὲ καὶ ὁ λαός μου ἀσεβεῖς.

EXODUS, IX.

et sparsit illum Moyses in cælum: factaque sunt ulcera vesicarum turgentium in hominibus, et jumentis: 11 Nec poterant malefici stare coram Moyse, propter ulcera quæ in illis erant et in omni terra Ægypti: 12 Induravitque Dominus cor Pharaonis, et non audivit eos, sicut locutus est Dominus ad Moysen. 13 Dixitque Dominus ad Moysen: Mane consurge, et sta coram Pharaone, et dices ad eum: Hæc dicit Dominus Deus Hebræorum: Dimitte populum meum, ut sacrificet mihi. 14 Quia in hac vice mittam omnes plagas meas super cor tuum, et super servos tuos, et super populum tuum: ut scias quod non sit similis mei in omni terra. 15 Nunc enim extendens manum percutiam te et populum tuum peste, peribisque de terra. 16 Idcirco autem posui te, ut ostendam in te fortitudinem meam, et narretur nomen meum in omni terra. 17 Adhuc retines populum meum: et non vis dimittere eum? 18 En pluam cras hac ipsa hora grandinem multam nimis, qualis non fuit in Ægypto, a die qua fundata est, usque in præsens tempus. 19 Mitte ergo jam nunc, et congrega jumenta tua, et omnia quæ habes in agro homines enim et jumenta, et universa quæ inventa fuerint foris, nec congregata de agris, cecideritque super ea grando, morientur. 20 Qui timuit verbum Domini de servis Pharaonis, fecit confugere servos suos et jumenta in domos: 21 Qui autem neglexit sermonem Domini, dimisit servos suos et jumenta in agris. 22 Et dixit Dominus ad Moysen: Extende manum tuam in cælum, ut fiat grando in universa terra Ægypti super homines, et super jumenta, et super omnem herbam agri in terra Ægypti. 23 Extenditque Moyses virgam in cælum, et Dominus dedit tonitrua, et grandinem, ac discurrentia fulgura super terram: pluitque Dominus grandinem super terram Ægypti. 24 Et grando et ignis mista pariter ferebantur: tantæque fuit magnitudinis, quanta ante nunquam apparuit in universa terra Ægypti ex quo gens illa condita est. 25 Et percussit grando in omni terra Ægypti cuncta quæ fuerunt in agris, ab homine usque ad jumentum: cunctamque herbam agri percussit grando, et omne lignum regionis confregit. 26 Tantum in terra Gessen, ubi erant filii Israel, grando non cecidit. 27 Misitque Pharao, et vocavit Moysen et Aaron, dicens ad eos: Peccavi etiam nunc: Dominus justus: ego et populus meus, impii

and Moses sprinkled it up toward heaven; and it became a boil breaking forth *with* blains upon man, and upon beast. 11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians. 12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses. 13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. 14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that *there is* none like me in all the earth. 15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. 16 And in very deed for this *cause* have I raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth. 17 As yet exaltest thou thyself against my people, that thou wilt not let them go? 18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. 19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. 20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: 21 And he that regarded not the word of the LORD left his servants and his cattle in the field. 22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. 23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. 24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. 26 Only in the land of Goshen, where the children of Israel *were*, was there no hail. 27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD *is* righteous, and I and my people *are* wicked.

und Mose sprengete ihn gen Himmel. Da fuhren auf böse schwarze Blattern, beide an Menschen und an Vieh, 11 Also, daß die Zauberer nicht konnten vor Mose stehen, vor den bösen Blattern; denn es waren an den Zauberern eben so wohl böse Blattern, als an allen Egyptern. 12 Aber der Herr verstockte das Herz Pharao, daß er sie nicht hörete; wie denn der Herr zu Mose gesagt hatte. 13 Da sprach der Herr zu Mose: Mach dich morgen frühe auf, und tritt vor Pharao, und sprich zu ihm: So sagt der Herr, der Ebräer Gott: Laß mein Volk, daß mirs diene. 14 Ich will anders dießmal alle meine Plagen über dich selbst senden, über deine Knechte, und über dein Volk, daß du inne werden sollst, daß meines gleichen nicht ist in allen Landen. 15 Denn ich will jetzt meine Hand ausrecken, und dich und dein Volk mit Pestilenz schlagen, daß du von der Erde sollst vertilget werden. 16 Und zwar darum hab ich dich erwecket, daß meine Kraft an dir erscheine, und mein Name verkündiget werde in allen Landen. 17 Du trittst mein Volk noch unter dich, und willst es nicht lassen. 18 Siehe, ich will morgen um diese Zeit einen sehr großen Hagel regnen lassen, deßgleichen in Egypten nicht gewesen ist, seit der Zeit es gegründet ist, bis her. 19 Und nun sende hin, und verwahre dein Vieh, und alles was du auf dem Felde hast. Denn alle Menschen und Vieh, das auf dem Felde funden wird, und nicht in die Häuser versammelt ist, so der Hagel auf sie fällt, werden sterben. 20 Wer nun unter den Knechten Pharao des Herrn Wort fürchtete, der ließ seine Knechte und Vieh in die Häuser fliehen. 21 Welcher Herz aber sich nicht kehrete an des Herrn Wort, ließen ihre Knechte und Vieh auf dem Felde. 22 Da sprach der Herr zu Mose: Recke deine Hand auf gen Himmel, daß es hagele über ganz Egyptenland, über Menschen, über Vieh, und über alles Kraut auf dem Felde in Egyptenland. 23 Also reckte Mose seinen Stab gen Himmel; und der Herr ließ donnern und hageln, daß das Feuer auf die Erde schoß. Also ließ der Herr Hagel regnen über Egyptenland. 24 Daß Hagel und Feuer unter einander fuhren, so grausam, daß deßgleichen in ganz Egyptenland nie gewesen war, seit der Zeit Leute drinnen gewesen sind. 25 Und der Hagel schlug in ganz Egyptenland alles, was auf dem Felde war, beide Menschen und Vieh; und schlug alles Kraut auf dem Felde, und zerbrach alle Bäume auf dem Felde. 26 Ohn allein im Lande Gosen, da die Kinder Israel waren, da hagelte es nicht. 27 Da schickte Pharao hin, und ließ Mose und Aaron rufen, und sprach zu ihnen: Ich habe dasmal mich versündiget; der Herr ist gerecht, ich aber und mein Volk sind gottlose.

et Moïse la répandit vers les cieux; et il y eut une inflammation qui produisit des ulcères, tant sur les hommes que sur les bêtes. 11 Et les magiciens ne purent se tenir devant Moïse à cause des ulcères; car les magiciens avaient des ulcères, comme tous les Égyptiens. 12 Et le SEIGNEUR endurcit le cœur de Pharaon, de sorte qu'il ne les écouta point, selon ce que le SEIGNEUR avait dit à Moïse. 13 ¶ Puis le SEIGNEUR dit à Moïse: Lève-toi de bon matin, et présente-toi devant Pharaon, et dis-lui: Ainsi a dit le SEIGNEUR, le Dieu des Hébreux: Laisse aller mon peuple, afin qu'il m'adore. 14 Car à cette fois, je vais faire venir toutes mes plaies, sur toi-même, sur tes serviteurs et sur ton peuple, afin que tu saches que nul n'est semblable à moi sur toute la terre. 15 En effet, dès à présent, si j'avais étendu ma main, je t'eusse frappé de mortalité, toi et ton peuple, et tu étais effacé de la terre. 16 Mais je t'ai suscité pour ceci, afin de faire voir en toi ma puissance, et afin que mon nom soit célébré par toute la terre. 17 T'élèves-tu encore contre mon peuple, pour ne pas le laisser aller? 18 Voici, je m'en vais faire pleuvoir demain, à cette même heure, une grêle terrible, telle qu'il n'y en a point eu en Égypte, depuis le jour qu'elle a été fondée jusqu'à présent. 19 Maintenant donc envoie rassembler ton bétail et tout ce que tu as aux champs: *car* sur tout homme, *et* sur tout animal qui se trouvera aux champs, et qu'on n'en aura pas retiré, la grêle tombera, et ils mourront. 20 Ceux des serviteurs de Pharaon qui craignirent la parole du SEIGNEUR, firent promptement retirer dans les maisons leurs serviteurs et leurs troupeaux. 21 Mais ceux qui n'ouvrirent point leur cœur à la parole du SEIGNEUR, laissèrent leurs serviteurs et leurs troupeaux aux champs. 22 ¶ Et le SEIGNEUR dit à Moïse: Étends ta main vers les cieux, et il y aura de la grêle dans tout le pays d'Égypte, sur les hommes et sur les troupeaux, et sur toutes les herbes des champs au pays d'Égypte. 23 Moïse étendit donc sa verge vers les cieux, et le SEIGNEUR envoya des tonnerres et de la grêle. Et le feu se promenait sur la terre; et le SEIGNEUR faisait pleuvoir de la grêle sur le pays d'Égypte. 24 Il y eut donc une grêle terrible, mêlée de feu, comme il n'y en avait pas eu dans toute la terre d'Égypte, depuis qu'il y avait une nation. 25 Et la grêle frappa dans tout le pays d'Égypte tout ce qui était aux champs, depuis les hommes jusqu'aux bêtes. La grêle frappa aussi toutes les herbes des champs, et brisa tous les arbres de la campagne. 26 Seulement dans la contrée de Goscen, où étaient les enfants d'Israël, il n'y eut point de grêle. 27 ¶ Alors Pharaon envoya appeler Moïse et Aaron, et leur dit: J'ai péché cette fois: le SEIGNEUR est juste, mais moi et mon peuple, nous sommes méchants.

שמות ט י

28 הַעָתִ֤ירוּ אֶל־יְהוָה֙ וְרַ֣ב מֵהְיֹ֔ת קֹלֹ֖ת
אֱלֹהִ֑ים וּבָרָ֗ד וַאֲשַׁלְּחָ֥ה אֶתְכֶ֛ם וְלֹ֥א תֹסִפ֖וּן
לַעֲמֹֽד׃ 29 וַיֹּ֤אמֶר אֵלָיו֙ מֹשֶׁ֔ה כְּצֵאתִ֖י
אֶת־הָעִ֑יר אֶפְרֹ֤שׂ אֶת־כַּפַּי֙ אֶל־יְהוָ֔ה הַקֹּלוֹת֙
יֶחְדָּלוּן֙ וְהַבָּרָ֣ד לֹֽא־יִהְיֶ֣ה עוֹד֮ לְמַ֣עַן תֵּדַע֒
כִּ֣י לַיהוָ֔ה הָאָ֑רֶץ 30 וְאַתָּ֥ה וַעֲבָדֶ֖יךָ
יָדַ֣עְתִּי כִּ֔י טֶ֥רֶם תִּירְאוּן֙ מִפְּנֵ֣י יְהוָ֔ה
אֱלֹהִֽים׃ 31 וְהַפִּשְׁתָּ֥ה וְהַשְּׂעֹרָ֖ה נֻכָּ֑תָה
כִּ֣י הַשְּׂעֹרָ֤ה אָבִיב֙ וְהַפִּשְׁתָּ֖ה גִּבְעֹ֥ל׃
32 וְהַחִטָּ֥ה וְהַכֻּסֶּ֖מֶת לֹ֣א נֻכּ֑וּ כִּ֥י אֲפִלֹ֖ת
הֵֽנָּה׃ 33 וַיֵּצֵ֤א מֹשֶׁה֙ מֵעִ֣ם פַּרְעֹ֔ה אֶת־הָעִ֑יר
וַיִּפְרֹ֤שׂ כַּפָּיו֙ אֶל־יְהוָ֔ה וַיַּחְדְּל֥וּ הַקֹּלוֹת֙
וְהַבָּרָ֔ד וּמָטָ֖ר לֹא־נִתַּ֥ךְ אָ֖רְצָה׃ 34 וַיַּ֣רְא
פַּרְעֹ֔ה כִּי־חָדַ֖ל הַמָּטָ֣ר וְהַבָּרָ֑ד וְהַקֹּלֹ֖ת
וַיֹּ֣סֶף לַחֲטֹ֔א וַיַּכְבֵּ֥ד לִבּ֖וֹ הוּא֙ וַעֲבָדָ֔יו
וַיֶּחֱזַ֥ק לֵ֖ב פַּרְעֹ֑ה וְלֹ֣א שִׁלַּ֔ח אֶת־בְּנֵ֖י
יִשְׂרָאֵ֑ל כַּאֲשֶׁ֛ר דִּבֶּ֥ר יְהוָ֖ה בְּיַד־מֹשֶֽׁה׃

פ פ פ טו

פרשה י׃

1 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה בֹּ֖א אֶל־פַּרְעֹ֑ה
כִּֽי־אֲנִ֞י הִכְבַּ֣דְתִּי אֶת־לִבּ֗וֹ וְאֶת־לֵב֙ עֲבָדָ֔יו
לְמַ֣עַן שִׁתִ֔י אֹתֹתַ֖י אֵ֥לֶּה בְּקִרְבּֽוֹ׃ 2 וּלְמַ֨עַן
תְּסַפֵּ֜ר בְּאָזְנֵ֣י בִנְךָ֗ וּבֶן־בִּנְךָ֙ אֵ֣ת אֲשֶׁ֤ר
הִתְעַלַּ֙לְתִּי֙ בְּמִצְרַ֔יִם וְאֶת־אֹתֹתַ֖י אֲשֶׁר־שַׂ֣מְתִּי
בָ֑ם וִֽידַעְתֶּ֖ם כִּֽי־אֲנִ֥י יְהוָֽה׃ 3 וַיָּבֹ֤א מֹשֶׁה֙
וְאַהֲרֹ֔ן אֶל־פַּרְעֹ֖ה וַיֹּאמְרוּ֩ אֵלָ֨יו כֹּ֤ה׀ אָמַ֙ר
יְהוָ֣ה אֱלֹהֵ֣י הָעִבְרִ֔ים עַד־מָתַ֗י מֵאַ֙נְתָּ֙
לֵעָנֹ֣ת מִפָּנָ֔י שַׁלַּ֥ח עַמִּ֖י וְיַעַבְדֻֽנִי׃ 4 כִּ֣י
אִם־מָאֵ֞ן אַתָּ֣ה לְשַׁלֵּ֣חַ אֶת־עַמִּ֗י הִנְנִי֙ מֵבִ֣יא
מָחָ֔ר אַרְבֶּ֖ה בִּגְבֻלֶֽךָ׃ 5 וְכִסָּ֗ה אֶת־עֵ֚ין
הָאָ֔רֶץ וְלֹ֥א יוּכַ֖ל לִרְאֹ֣ת אֶת־הָאָ֑רֶץ וְאָכַ֗ל ו
אֶת־יֶ֙תֶר֙ הַפְּלֵטָ֔ה הַנִּשְׁאֶ֥רֶת לָכֶ֖ם מִן־הַבָּרָ֑ד
וְאָכַל֙ אֶת־כָּל־הָ֣עֵ֔ץ הַצֹּמֵ֥חַ לָכֶ֖ם מִן־הַשָּׂדֶֽה׃
6 וּמָלְא֣וּ בָתֶּ֔יךָ וּבָתֵּ֥י כָל־עֲבָדֶ֖יךָ וּבָתֵּ֥י
כָל־מִצְרַ֑יִם אֲשֶׁ֥ר לֹֽא־רָא֛וּ אֲבֹתֶ֥יךָ וַאֲבֹ֖ת
אֲבֹתֶ֑יךָ מִיּ֣וֹם הֱיוֹתָ֔ם עַל־הָאֲדָמָ֖ה עַ֣ד הַיּ֑וֹם
הַזֶּ֔ה וַיִּפֶן֙ וַיֵּצֵ֣א מֵעִ֔ם פַּרְעֹֽה׃ 7 וַיֹּאמְר֣וּ
עַבְדֵ֣י פַרְעֹ֗ה אֵלָיו֙ עַד־מָתַ֣י יִֽהְיֶ֤ה זֶה֙
לָ֣נוּ לְמוֹקֵ֔שׁ שַׁלַּ֥ח אֶת־הָאֲנָשִׁ֖ים וְיַעַבְד֣וּ
אֶת־יְהוָ֣ה אֱלֹהֵיהֶ֑ם הֲטֶ֥רֶם תֵּדַ֖ע כִּ֥י
אָבְדָ֖ה מִצְרָֽיִם׃ 8 וַיּוּשַׁ֞ב אֶת־מֹשֶׁ֧ה וְאֶת־
אַהֲרֹ֛ן אֶל־פַּרְעֹ֖ה וַיֹּ֣אמֶר אֲלֵהֶ֑ם לְכ֣וּ עִבְדוּ֙
אֶת־יְהוָ֣ה אֱלֹהֵיכֶ֔ם מִי֙ וָמִ֔י הַהֹלְכִֽים׃
9 וַיֹּ֣אמֶר מֹשֶׁ֔ה בִּנְעָרֵ֥ינוּ וּבְזִקְנֵ֖ינוּ נֵלֵ֑ךְ

ΕΞΟΔΟΣ, θ', ι.

28 Εὔξασθε οὖν περὶ ἐμοῦ πρὸς Κύριον, καὶ παυσάσθω τοῦ γενηθῆναι φωνὰς Θεοῦ καὶ χάλαζαν καὶ πῦρ· καὶ ἐξαποστελῶ ὑμᾶς, καὶ οὐκέτι προστεθήσεσθε μένειν. 29 Εἶπε δὲ αὐτῷ Μωυσῆς, Ὡς ἂν ἐξέλθω τὴν πόλιν, ἐκπετάσω τὰς χεῖράς μου πρὸς τὸν Κύριον, καὶ αἱ φωναὶ παύσονται, καὶ ἡ χάλαζα καὶ ὁ ὑετὸς οὐκ ἔσται ἔτι· ἵνα γνῷς ὅτι τοῦ Κυρίου ἡ γῆ. 30 Καὶ σὺ καὶ οἱ θεράποντές σου ἐπίσταμαι ὅτι οὐδέπω πεφόβησθε τὸν Κύριον. 31 Τὸ δὲ λίνον καὶ ἡ κριθὴ ἐπλήγη· ἡ γὰρ κριθὴ παρεστηκυῖα, τὸ δὲ λίνον σπερματίζον· 32 Ὁ δὲ πυρὸς καὶ ἡ ὀλύρα οὐκ ἐπλήγησαν, ὄψιμα γὰρ ἦν. 33 Ἐξῆλθε δὲ Μωυσῆς ἀπὸ Φαραὼ ἐκτὸς τῆς πόλεως καὶ ἐξέτεινε τὰς χεῖρας πρὸς Κύριον· καὶ αἱ φωναὶ ἐπαύσαντο, καὶ ἡ χάλαζα καὶ ὁ ὑετὸς οὐκ ἔσταξεν ἔτι ἐπὶ τὴν γῆν. 34 Ἰδὼν δὲ Φαραὼ ὅτι πέπαυται ὁ ὑετὸς καὶ ἡ χάλαζα καὶ αἱ φωναί, προσέθετο τοῦ ἁμαρτάνειν, καὶ ἐβάρυνεν αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ. 35 Καὶ ἐσκληρύνθη ἡ καρδία Φαραώ, καὶ οὐκ ἐξαπέστειλε τοὺς υἱοὺς Ἰσραήλ, καθάπερ ἐλάλησε Κύριος τῷ Μωυσῇ.

ΚΕΦ. ι.

1 ΕΙΠΕ δὲ Κύριος πρὸς Μωυσῆν λέγων, Εἴσελθε πρὸς Φαραώ· ἐγὼ γὰρ ἐσκλήρυνα αὐτοῦ τὴν καρδίαν καὶ τῶν θεραπόντων αὐτοῦ, ἵνα ἔξῃς ἐπέλθῃ τὰ σημεῖα ταῦτα ἐπ' αὐτούς· 2 Ὅπως διηγήσησθε εἰς τὰ ὦτα τῶν τέκνων ὑμῶν καὶ τοῖς τέκνοις τῶν τέκνων ὑμῶν ὅσα ἐμπέπαιχα τοῖς Αἰγυπτίοις, καὶ τὰ σημεῖα μου ἃ ἐποίησα ἐν αὐτοῖς, καὶ γνώσεσθε ὅτι ἐγὼ Κύριος. 3 Εἰσῆλθε δὲ Μωυσῆς καὶ Ἀαρὼν ἐναντίον Φαραὼ καὶ εἶπαν αὐτῷ, Τάδε λέγει Κύριος ὁ Θεὸς τῶν Ἑβραίων, Ἕως τίνος οὐ βούλει ἐντραπῆναί με; ἐξαπόστειλον τὸν λαόν μου ἵνα λατρεύσωσί μοι. 4 Ἐὰν δὲ μὴ θέλῃς σὺ ἐξαποστεῖλαι τὸν λαόν μου, ἰδοὺ ἐγὼ ἐπάγω ταύτην τὴν ὥραν αὔριον ἀκρίδα πολλὴν ἐπὶ πάντα τὰ ὅριά σου· 5 Καὶ καλύψει τὴν ὄψιν τῆς γῆς, καὶ οὐ δυνήσῃ κατιδεῖν τὴν γῆν· καὶ κατέδεται πᾶν τὸ περισσὸν τῆς γῆς τὸ καταλειφθέν, ὃ κατέλιπεν ὑμῖν ἡ χάλαζα, καὶ κατέδεται πᾶν ξύλον τὸ φυόμενον ὑμῖν ἐπὶ τῆς γῆς. 6 Καὶ πλησθήσονταί σου αἱ οἰκίαι καὶ αἱ οἰκίαι τῶν θεραπόντων σου καὶ πᾶσαι αἱ οἰκίαι ἐν πάσῃ γῇ τῶν Αἰγυπτίων, ἃ οὐδέποτε ἑωράκασιν οἱ πατέρες σου οὐδ' οἱ πρόπαπποι αὐτῶν, ἀφ' ἧς ἡμέρας γεγόνασιν ἐπὶ τῆς γῆς ἕως τῆς ἡμέρας ταύτης. Καὶ ἐκκλίνας Μωυσῆς ἐξῆλθεν ἀπὸ Φαραώ. 7 Καὶ λέγουσιν οἱ θεράποντες Φαραὼ πρὸς αὐτόν, Ἕως τίνος ἔσται τοῦτο ἡμῖν σκῶλον; ἐξαπόστειλον τοὺς ἀνθρώπους ὅπως λατρεύσωσι τῷ Θεῷ αὐτῶν· ἢ εἰδέναι βούλει ὅτι ἀπόλωλεν Αἴγυπτος; 8 Καὶ ἀπέστρεψαν τόν τε Μωυσῆν καὶ Ἀαρὼν πρὸς Φαραώ, καὶ εἶπεν αὐτοῖς, Πορεύεσθε καὶ λατρεύσατε Κυρίῳ τῷ Θεῷ ὑμῶν· τίνες δὲ καὶ τίνες εἰσὶν οἱ πορευόμενοι; 9 Καὶ λέγει Μωυσῆς, Σὺν τοῖς νεανίσκοις καὶ πρεσβυτέροις πορευσόμεθα,

EXODUS, IX. X.

28 Orate Dominum, ut desinant tonitrua Dei, et grando: ut dimittam vos, et nequaquam hic ultra maneatis. 29 Ait Moyses: Cum egressus fuero de urbe, extendam palmas meas ad Dominum, et cessabunt tonitrua, et grando non erit: ut scias quia Domini est terra. 30 Novi autem, quod et tu, et servi tui, necdum timeatis Dominum Deum. 31 Linum ergo et hordeum læsum est, eo quod hordeum esset virens, et linum jam folliculos germinaret: 32 Triticum autem et far non sunt læsa, quia serotina erant. 33 Egressusque Moyses a Pharaone ex urbe, tetendit manus ad Dominum: et cessaverunt tonitrua et grando, nec ultra stillavit pluvia super terram. 34 Videns autem Pharao quod cessasset pluvia, et grando, et tonitrua, auxit peccatum: 35 Et ingravatum est cor ejus, et servorum illius, et induratum nimis: nec dimisit filios Israel, sicut præceperat Dominus per manum Moysi.

CAPUT X.

1 Et dixit Dominus ad Moysen: Ingredere ad Pharaonem: ego enim induravi cor ejus, et servorum illius: ut faciam signa mea hæc in eo, 2 Et narres in auribus filii tui, et nepotum tuorum, quoties contriverim Ægyptios, et signa mea fecerim in eis: et sciatis quia ego Dominus. 3 Introierunt ergo Moyses et Aaron ad Pharaonem, et dixerunt ei: Hæc dicit Dominus Deus Hebræorum: Usquequo non vis subjici mihi? dimitte populum meum, ut sacrificet mihi. 4 Sin autem resistis, et non vis dimittere eum: ecce ego inducam cras locustam in fines tuos: 5 Quæ operiat superficiem terræ, ne quidquam ejus appareat, sed comedatur quod residuum fuerit grandini: corrodet enim omnia ligna quæ germinant in agris. 6 Et implebunt domos tuas, et servorum tuorum, et omnium Ægyptiorum: quantam non viderunt patres tui, et avi, ex quo orti sunt super terram, usque in præsentem diem. Avertitque se, et egressus est a Pharaone. 7 Dixerunt autem servi Pharaonis ad eum: Usquequo patiemur hoc scandalum: dimitte homines, ut sacrificent Domino Deo suo; nonne vides quod perierit Ægyptus? 8 Revocaveruntque Moysen et Aaron ad Pharaonem: qui dixit eis: Ite, sacrificate Domino Deo vestro: quinam sunt qui ituri sunt? 9 Ait Moyses Cum parvulis nostris et senioribus pergemus,

EXODUS, IX. X.

28 Intreat the LORD (for *it is* enough) that there be no *more* mighty thunderings and hail; and I will let you go, and ye shall stay no longer. 29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; *and* the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth *is* the LORD's. 30 But as for thee and thy servants, I know that ye will not yet fear the LORD God. 31 And the flax and the barley was smitten: for the barley *was* in the ear, and the flax *was* bolled. 32 But the wheat and the rie were not smitten: for they *were* not grown up. 33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, aud the rain was not poured upon the earth. 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants. 35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

CHAPTER X.

1 AND the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him: 2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I *am* the LORD. 3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me. 4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast: 5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: 6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh. 7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? 8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* who *are* they that shall go? 9 And Moses said, We will go with our young and with our old,

2 Buch Moſe, 9, 10.

28 Bittet aber den Herrn, daß aufhöre ſolch Donnern und Hageln Gottes; ſo will ich euch laſſen, daß ihr nicht länger hie bleibet. 29 Moſe ſprach zu ihm: Wenn ich zur Stadt hinaus komme, will ich meine Hände ausbreiten gegen den Herrn; ſo wird der Donner aufhören, und kein Hagel mehr ſein, auf daß du inne werdeſt, daß die Erde des Herrn ſey. 30 Ich weiß aber, daß du und deine Knechte euch noch nicht fürchtet vor Gott, dem Herrn. 31 Alſo ward geſchlagen der Flachs und die Gerſte; denn die Gerſte hatte geſchoſſet, und der Flachs Knoten gewonnen. 32 Aber der Weizen und Rocken ward nicht geſchlagen, denn es war ſpat Getreide. 33 So ging nun Moſe von Pharao zur Stadt hinaus, und breitete ſeine Hände gegen den Herrn, und der Donner und Hagel höreten auf, und der Regen troff nicht mehr auf Erden. 34 Da aber Pharao ſahe, daß der Regen und Donner und Hagel aufhörete; verſündigte er ſich weiter, und verhärtete ſein Herz, er und ſeine Knechte. 35 Alſo ward des Pharao Herz verſtockt, daß er die Kinder Iſrael nicht ließ; wie denn der Herr geredet hatte durch Moſe.

Das 10. Capitel.

1 Und der Herr ſprach zu Moſe: Gehe hinein zu Pharao, denn ich habe ſein und ſeiner Knechte Herz verhärtet, auf daß ich dieſe meine Zeichen unter ihnen thue; 2 Und daß du verkündigeſt vor den Ohren deiner Kinder und deiner Kindskinder, was ich in Egypten ausgerichtet habe, und wie ich meine Zeichen unter ihnen beweiſet habe; daß ihr wiſſet, ich bin der Herr. 3 Alſo gingen Moſe und Aaron hinein zu Pharao, und ſprachen zu ihm: So ſpricht der Herr, der Ebräer Gott: Wie lange weigerſt du dich vor mir zu demüthigen, daß du mein Volk laſſeſt, mir zu dienen? 4 Weigerſt du dich mein Volk zu laſſen, ſiehe, ſo will ich morgen Heuſchrecken kommen laſſen an allen Orten. 5 Daß ſie das Land bedecken, alſo, daß man das Land nicht ſehen könne; und ſollen freſſen, was euch übrig und errettet iſt vor dem Hagel, und ſollen alle eure grünenden Bäume freſſen auf dem Felde; 6 Und ſollen erfüllen dein Haus, aller deiner Knechte Häuſer, und aller Egypter Häuſer; deßgleichen nicht geſehen haben deine Väter, und deiner Väter Väter, ſeit der Zeit ſie auf Erden geweſen, bis auf dieſen Tag. Und er wandte ſich, und ging von Pharao hinaus. 7 Da ſprachen die Knechte Pharao zu ihm: Wie lange ſollen wir damit geplagt ſein? Laß die Leute ziehen, daß ſie dem Herrn, ihrem Gott, dienen. Willſt du zuvor erfahren, daß Egypten untergegangen ſey? 8 Moſe und Aaron wurden wieder zu Pharao gebracht, der ſprach zu ihnen: Gehet hin, und dienet dem Herrn, eurem Gott. Welche ſind ſie aber, die hinziehen ſollen? 9 Moſe ſprach: Wir wollen ziehen mit Jung und Alt,

EXODE, IX. X.

28 Intercédez auprès du SEIGNEUR; c'est assez; qu'il n'y ait plus de tonnerre ni de grêle; car je vous laisserai aller, et on ne vous retiendra plus. 29 Alors Moïse dit: Aussitôt que je serai sorti de la ville, j'étendrai mes mains vers le SEIGNEUR, *et* les tonnerres cesseront, et il n'y aura plus de grêle, afin que tu saches que la terre est au SEIGNEUR. 30 Mais quant à toi et à tes serviteurs, je sais que vous ne craindrez pas encore le SEIGNEUR Dieu. 31 Or, le lin et l'orge avaient été frappés; car l'orge *avait déjà* des épis, et le lin, des fleurs. 32 Mais le blé et l'épeautre ne furent point frappés, parce qu'ils étaient tardifs. 33 Moïse, étant donc sorti d'auprès de Pharaon, hors de la ville, étendit ses mains vers le SEIGNEUR, et les tonnerres cessèrent, et la grêle et la pluie ne tombèrent plus sur la terre. 34 Mais Pharaon, voyant que la pluie, la grêle et les tonnerres avaient cessé, continua encore à pécher. Et il endurcit son cœur, lui, ainsi que ses serviteurs. 35 Ainsi le cœur de Pharaon s'endurcit, et il ne laissa point aller les enfants d'Israël, comme le SEIGNEUR avait dit à Moïse.

CHAPITRE X.

1 CEPENDANT le SEIGNEUR dit à Moïse: Va vers Pharaon, car j'ai endurci son cœur et le cœur de ses serviteurs, afin que je fasse éclater mes prodiges dans sa personne; 2 Et afin que tu racontes à ton fils, et au fils de ton fils, ce que j'aurai fait en Égypte, et les signes que j'aurai accomplis au milieu d'eux. Et vous saurez que je *suis* le SEIGNEUR. 3 Moïse et Aaron vinrent donc vers Pharaon, et lui dirent: Ainsi a dit le SEIGNEUR, le Dieu des Hébreux: Jusques à quand refuseras-tu de t'humilier devant ma face? Laisse aller mon peuple, afin qu'il m'adore. 4 Car si tu refuses de laisser aller mon peuple, voici, je vais faire venir demain des sauterelles dans ton pays. 5 Elles couvriront toute la face de la terre, au point qu'on ne pourra *plus* voir la terre, et elles dévoreront tout ce qui est resté, ce que la grêle vous a laissé; elles dévoreront tous les arbres qui croissent dans les champs. 6 Et elles rempliront tes maisons, les maisons de tous tes serviteurs, et les maisons de tous les Égyptiens, ce que tes pères n'ont point vu, ni les pères de tes pères, depuis le temps qu'ils ont été sur la terre, jusqu'à ce jour. Puis il se retira, et sortit d'auprès de Pharaon. 7 Cependant, les serviteurs de Pharaon lui dirent: Jusques à quand cet homme sera-t-il pour nous une calamité? Laisse aller ces gens, et qu'ils adorent le SEIGNEUR leur Dieu. Ne sais-tu pas encore que l'Égypte est perdue? 8 Alors on fit revenir Moïse et Aaron vers Pharaon, et il leur dit: Allez, adorez le SEIGNEUR votre Dieu; *mais* qui sont ceux qui doivent aller? 9 Et Moïse répondit: Puisque nous allons à une fête du SEIGNEUR, nous irons avec nos jeunes gens et nos vieillards,

שמות י

בְּבָנֶיךָ וּבְבֶן־בִּנְךָ אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם וְאֶת־אֹתֹתַי אֲשֶׁר שַׂמְתִּי בָם וְיִדַּעְתֶּם כִּי אֲנִי יְהוָה׃ 3 וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמְרוּ אֵלָיו כֹּה אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים עַד־מָתַי מֵאַנְתָּ לֵהָעָנֹת מִפָּנָי שַׁלַּח עַמִּי וְיַעַבְדֻנִי׃ 4 כִּי אִם־מָאֵן אַתָּה לְשַׁלַּח אֶת־עַמִּי הִנְנִי מֵבִיא מָחָר אַרְבֶּה בִּגְבֻלֶךָ׃ 5 וְכִסָּה אֶת־עֵין הָאָרֶץ וְלֹא יוּכַל לִרְאוֹת אֶת־הָאָרֶץ וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד וְאָכַל אֶת־כָּל־הָעֵץ הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה׃ 6 וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־עֲבָדֶיךָ וּבָתֵּי כָל־מִצְרַיִם אֲשֶׁר לֹא־רָאוּ אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם הַזֶּה וַיִּפֶן וַיֵּצֵא מֵעִם פַּרְעֹה׃ 7 וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ שַׁלַּח אֶת־הָאֲנָשִׁים וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם הֲטֶרֶם תֵּדַע כִּי אָבְדָה מִצְרָיִם׃ 8 וַיּוּשַׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן אֶל־פַּרְעֹה וַיֹּאמֶר אֲלֵהֶם לְכוּ עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם מִי וָמִי הַהֹלְכִים׃ 9 וַיֹּאמֶר מֹשֶׁה בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ בְּבָנֵינוּ וּבִבְנוֹתֵינוּ בְּצֹאנֵנוּ וּבִבְקָרֵנוּ נֵלֵךְ כִּי חַג־יְהוָה לָנוּ׃ 10 וַיֹּאמֶר אֲלֵהֶם יְהִי כֵן יְהוָה עִמָּכֶם כַּאֲשֶׁר אֲשַׁלַּח אֶתְכֶם וְאֶת־טַפְּכֶם רְאוּ כִּי רָעָה נֶגֶד פְּנֵיכֶם׃ 11 לֹא כֵן לְכוּ נָא הַגְּבָרִים וְעִבְדוּ אֶת־יְהוָה כִּי אֹתָהּ אַתֶּם מְבַקְשִׁים וַיְגָרֶשׁ אֹתָם מֵאֵת פְּנֵי פַרְעֹה׃ ס 12 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה וְיַעַל עַל־אֶרֶץ מִצְרַיִם וְיֹאכַל אֵת־כָּל־עֵשֶׂב הָאָרֶץ אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד׃ 13 וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ עַל־אֶרֶץ מִצְרַיִם וַיהוָה נָהַג רוּחַ־קָדִים בָּאָרֶץ כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה הַבֹּקֶר הָיָה וְרוּחַ הַקָּדִים נָשְׂא אֶת־הָאַרְבֶּה׃ 14 וַיַּעַל הָאַרְבֶּה עַל כָּל־אֶרֶץ מִצְרַיִם וַיָּנַח בְּכֹל גְּבוּל מִצְרַיִם כְּבֵד מְאֹד לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ וְאַחֲרָיו לֹא יִהְיֶה־כֵּן׃ 15 וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ וַתֶּחְשַׁךְ הָאָרֶץ וַיֹּאכַל אֵת כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ אֲשֶׁר הוֹתִיר הַבָּרָד וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה בְּכָל־אֶרֶץ מִצְרָיִם׃ 16 וַיְמַהֵר פַּרְעֹה לִקְרֹא לְמֹשֶׁה וּלְאַהֲרֹן וַיֹּאמֶר חָטָאתִי לַיהוָה אֱלֹהֵיכֶם וְלָכֶם׃ 17 וְעַתָּה שָׂא נָא חַטָּאתִי אַךְ הַפַּעַם וְהַעְתִּירוּ לַיהוָה אֱלֹהֵיכֶם וְיָסֵר מֵעָלַי רַק אֶת־הַמָּוֶת הַזֶּה׃ 18 וַיֵּצֵא מֵעִם פַּרְעֹה וַיֶּעְתַּר אֶל־יְהוָה׃ 19 וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם חָזָק מְאֹד וַיִּשָּׂא אֶת־הָאַרְבֶּה וַיִּתְקָעֵהוּ יַמָּה סּוּף לֹא נִשְׁאַר אַרְבֶּה אֶחָד בְּכֹל גְּבוּל מִצְרָיִם׃ 20 וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא שִׁלַּח אֶת־בְּנֵי יִשְׂרָאֵל׃ פ 21 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה נְטֵה יָדְךָ עַל־הַשָּׁמַיִם וְיִהְיֶה חֹשֶׁךְ עַל־אֶרֶץ מִצְרָיִם וְיָמֵשׁ חֹשֶׁךְ׃ 22 וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַשָּׁמָיִם וַיְהִי חֹשֶׁךְ־אֲפֵלָה בְּכָל־אֶרֶץ מִצְרַיִם שְׁלֹשֶׁת יָמִים׃ 23 לֹא־רָאוּ אִישׁ אֶת־אָחִיו וְלֹא־קָמוּ אִישׁ מִתַּחְתָּיו שְׁלֹשֶׁת יָמִים וּלְכָל־בְּנֵי יִשְׂרָאֵל הָיָה אוֹר בְּמוֹשְׁבֹתָם׃ 24 וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה רַק צֹאנְכֶם וּבְקָרְכֶם יֻצָּג גַּם־טַפְּכֶם יֵלֵךְ עִמָּכֶם׃ 25 וַיֹּאמֶר מֹשֶׁה גַּם־אַתָּה תִתֵּן בְּיָדֵנוּ זְבָחִים וְעֹלֹת וְעָשִׂינוּ לַיהוָה אֱלֹהֵינוּ׃ 26 וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ לֹא תִשָּׁאֵר פַּרְסָה כִּי מִמֶּנּוּ נִקַּח לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ

ΕΞΟΔΟΣ, ι.

σὺν τοῖς υἱοῖς καὶ θυγατράσι καὶ προβάτοις καὶ βουσὶν ἡμῶν· ἔστι γὰρ ἑορτὴ Κυρίου. 10 Καὶ εἶπε πρὸς αὐτούς, Ἔστω οὕτω Κύριος μεθ' ὑμῶν· καθότι ἀποστέλλω ὑμᾶς, μὴ καὶ τὴν ἀποσκευὴν ὑμῶν; ἴδετε ὅτι πονηρία πρόσκειται ὑμῖν. 11 Μὴ οὕτως· πορευέσθωσαν δὲ οἱ ἄνδρες καὶ λατρευσάτωσαν τῷ Θεῷ· τοῦτο γὰρ αὐτοὶ ἐκζητεῖτε. Ἐξέβαλον δὲ αὐτοὺς ἀπὸ προσώπου Φαραώ. 12 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἔκτεινον τὴν χεῖρα ἐπὶ γῆν Αἰγύπτου, καὶ ἀναβήτω ἀκρὶς ἐπὶ τὴν γῆν, καὶ κατέδεται πᾶσαν βοτάνην τῆς γῆς καὶ πάντα τὸν καρπὸν τῶν ξύλων ὃν ὑπελίπετο ἡ χάλαζα. 13 Καὶ ἐπῆρε Μωυσῆς τὴν ῥάβδον εἰς τὸν οὐρανόν, καὶ Κύριος ἐπήγαγεν ἄνεμον νότον ἐπὶ τὴν γῆν ὅλην τὴν ἡμέραν ἐκείνην καὶ ὅλην τὴν νύκτα· τὸ πρωὶ ἐγενήθη καὶ ὁ ἄνεμος ὁ νότος ἀνέλαβε τὴν ἀκρίδα. 14 Καὶ ἀνήγαγεν αὐτὴν ἐπὶ πᾶσαν γῆν Αἰγύπτου, καὶ κατέπαυσεν ἐπὶ πάντα τὰ ὅρια Αἰγύπτου πολλὴ σφόδρα· πρότερα αὐτῆς οὐ γέγονε τοιαύτη ἀκρὶς καὶ μετὰ ταῦτα οὐκ ἔσται οὕτως. 15 Καὶ ἐκάλυψε τὴν ὄψιν τῆς γῆς, καὶ ἐφθάρη ἡ γῆ· καὶ κατέφαγε πᾶσαν βοτάνην τῆς γῆς καὶ πάντα τὸν καρπὸν τῶν ξύλων ὃς ὑπελείφθη ἀπὸ τῆς χαλάζης· οὐχ ὑπελείφθη χλωρὸν οὐδὲν ἐν τοῖς ξύλοις καὶ ἐν πάσῃ βοτάνῃ τοῦ πεδίου ἐν πάσῃ γῇ Αἰγύπτου. 16 Κατέσπευδε δὲ Φαραὼ καλέσαι Μωυσῆν καὶ Ἀαρὼν λέγων, Ἡμάρτηκα ἐναντίον Κυρίου τοῦ Θεοῦ ὑμῶν καὶ εἰς ὑμᾶς· 17 Προσδέξασθε οὖν μου τὴν ἁμαρτίαν ἔτι νῦν, καὶ προσεύξασθε πρὸς Κύριον τὸν Θεὸν ὑμῶν, καὶ περιελέτω ἀπ' ἐμοῦ τὸν θάνατον τοῦτον. 18 Ἐξῆλθε δὲ Μωυσῆς ἀπὸ Φαραὼ καὶ ηὔξατο πρὸς τὸν Θεόν. 19 Καὶ μετέβαλε Κύριος ἄνεμον ἀπὸ θαλάσσης σφοδρόν, καὶ ἀνέλαβε τὴν ἀκρίδα καὶ ἔβαλεν αὐτὴν εἰς τὴν ἐρυθρὰν θάλασσαν· καὶ οὐχ ὑπελείφθη ἀκρὶς μία ἐν πάσῃ γῇ Αἰγύπτου. 20 Καὶ ἐσκλήρυνε Κύριος τὴν καρδίαν Φαραώ, καὶ οὐκ ἐξαπέστειλε τοὺς υἱοὺς Ἰσραήλ. 21 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἔκτεινον τὴν χεῖρά σου εἰς τὸν οὐρανόν, καὶ γενηθήτω σκότος ἐπὶ γῆς Αἰγύπτου, ψηλαφητὸν σκότος. 22 Ἐξέτεινε δὲ Μωυσῆς τὴν χεῖρα εἰς τὸν οὐρανόν, καὶ ἐγένετο σκότος γνόφος θύελλα ἐπὶ πᾶσαν γῆν Αἰγύπτου τρεῖς ἡμέρας· 23 Καὶ οὐκ εἶδεν οὐδεὶς τὸν ἀδελφὸν αὐτοῦ τρεῖς ἡμέρας, καὶ οὐκ ἐξανέστη οὐδεὶς ἐκ τῆς κοίτης αὐτοῦ τρεῖς ἡμέρας· πᾶσι δὲ τοῖς υἱοῖς Ἰσραὴλ φῶς ἦν ἐν πᾶσιν οἷς κατεγίνοντο. 24 Καὶ ἐκάλεσε Φαραὼ Μωυσῆν καὶ Ἀαρὼν λέγων, Βαδίζετε λατρεύσατε Κυρίῳ τῷ Θεῷ ὑμῶν· πλὴν τῶν προβάτων καὶ τῶν βοῶν ὑπολείπεσθε, καὶ ἡ ἀποσκευὴ ὑμῶν ἀποτρεχέτω μεθ' ὑμῶν. 25 Καὶ εἶπε Μωυσῆς, Ἀλλὰ καὶ σὺ δώσεις ἡμῖν ὁλοκαυτώματα καὶ θυσίας ἃ ποιήσομεν Κυρίῳ τῷ Θεῷ ἡμῶν, 26 Καὶ τὰ κτήνη ἡμῶν πορεύσεται μεθ' ἡμῶν, καὶ οὐχ ὑπολειψόμεθα ὁπλήν· ἀπ' αὐτῶν γὰρ ληψόμεθα λατρεῦσαι Κυρίῳ τῷ Θεῷ ἡμῶν·

EXODUS, X.

cum filiis et filiabus, cum ovibus et armentis; est enim solemnitas Domini Dei nostri. 10 Et respondit Pharao: Sic Dominus sit vobiscum, quomodo ego dimittam vos, et parvulos vestros; cui dubium est quod pessime cogitetis? 11 Non fiet ita, sed ite tantum viri, et sacrificate Domino: hoc enim et ipsi petistis. Statimque ejecti sunt de conspectu Pharaonis. 12 Dixit autem Dominus ad Moysen: Extende manum tuam super terram Ægypti ad locustam, ut ascendat super eam, et devoret omnem herbam quæ residua fuerit grandini. 13 Et extendit Moyses virgam super terram Ægypti: et Dominus induxit ventum urentem tota die illa et nocte: et mane facto, ventus urens levavit locustas. 14 Quæ ascenderunt super universam terram Ægypti: et sederunt in cunctis finibus Ægyptiorum innumerabiles, quales ante illud tempus non fuerant, nec postea futuræ sunt. 15 Operueruntque universam superficiem terræ, vastantes omnia. Devorata est igitur herba terræ, et quidquid pomorum in arboribus fuit, quæ grando dimiserat: nihilque omnino virens relictum est in lignis et in herbis terræ, in cuncta Ægypto. 16 Quam ob rem festinus Pharao vocavit Moysen et Aaron, et dixit eis: Peccavi in Dominum Deum vestrum, et in vos. 17 Sed nunc dimittite peccatum mihi etiam hac vice, et rogate Dominum Deum vestrum, ut auferat a me mortem istam. 18 Egressusque Moyses de conspectu Pharaonis, oravit Dominum. 19 Qui flare fecit ventum ab occidente vehementissimum, et arreptam locustam projecit in mare Rubrum: non remansit ne una quidem in cunctis finibus Ægypti. 20 Et induravit Dominus cor Pharaonis, nec dimisit filios Israel. 21 Dixit autem Dominus ad Moysen: Extende manum tuam in cælum: et sint tenebræ super terram Ægypti tam densæ, ut palpari queant. 22 Extenditque Moyses manum in cælum: et factæ sunt tenebræ horribiles in universa terra Ægypti tribus diebus. 23 Nemo vidit fratrem suum, nec movit se de loco in quo erat: ubicumque autem habitabant filii Israel, lux erat. 24 Vocavitque Pharao Moysen et Aaron, et dixit eis: Ite, sacrificate Domino: oves tantum vestræ et armenta remaneant, parvuli vestri eant vobiscum. 25 Ait Moyses: Hostias quoque et holocausta dabis nobis, quæ offeramus Domino Deo nostro. 26 Cuncti greges pergent nobiscum: non remanebit ex eis ungula: quæ necessaria sunt in cultum Domini Dei nostri·

with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a feast unto the LORD. 10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it*; for evil *is* before you. 11 Not so: go now ye *that are* men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. 12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left. 13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night; *and* when it was morning, the east wind brought the locusts. 14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. 16 ¶ Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you. 17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only. 18 And he went out from Pharaoh, and intreated the LORD. 19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. 20 But the LORD hardened Pharaoh's heart so that he would not let the children of Israel go. 21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness *which* may be felt. 22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: 23 They saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings. 24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you. 25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God. 26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God;

mit Söhnen und Töchtern, mit Schafen und Rindern; denn wir haben ein Fest des Herrn. 10 Er sprach zu ihnen: Awe ja, der Herr sey mit euch! Sollt ich euch und eure Kinder dazu ziehen lassen? Sehet da, ob ihr nicht Böses vorhabt. 11 Nicht also, sondern ihr Männer ziehet hin, und dienet dem Herrn; denn das habt ihr auch gesucht. Und man stieß sie heraus von Pharao. 12 Da sprach der Herr zu Mose: Recke deine Hand über Egyptenland, um die Heuschrecken, daß sie auf Egyptenland kommen, und fressen alles Kraut im Lande auf, sammt alle dem, das dem Hagel überblieben ist. 13 Mose reckte seinen Stab über Egyptenland. Und der Herr trieb einen Ostwind ins Land den ganzen Tag, und die ganze Nacht; und des Morgens führete der Ostwind die Heuschrecken her. 14 Und sie kamen über ganz Egyptenland, und ließen sich nieder an allen Orten in Egypten; so sehr viel, daß zuvor deßgleichen nie gewesen ist, noch hinfort sein wird. 15 Denn sie bedeckten das Land, und verfinsterten es. Und sie fraßen alles Kraut im Lande auf, und alle Früchte auf den Bäumen, die dem Hagel waren überblieben; und ließen nichts Grünes übrig an den Bäumen, und am Kraut auf dem Felde, in ganz Egyptenland. 16 Da forderte Pharao eilend Mose und Aaron, und sprach: Ich habe mich versündiget an dem Herrn, eurem Gott, und an euch; 17 Vergebet mir meine Sünde dießmal auch, und bittet den Herrn, euren Gott, daß er doch nur diesen Tod von mir wegnehme. 18 Und er ging aus von Pharao, und bat den Herrn. 19 Da wendete der Herr einen sehr starken Westwind, und hub die Heuschrecken auf, und warf sie ins Schilfmeer, daß nicht eine übrig blieb an allen Orten Egyptens. 20 Aber der Herr verstockte Pharao Herz, daß er die Kinder Israel nicht ließ. 21 Der Herr sprach zu Mose: Recke deine Hand gen Himmel, daß es so finster werde in Egyptenland, daß mans greifen mag. 22 Und Mose reckte seine Hand gen Himmel; da ward eine dicke Finsterniß in ganz Egyptenland drei Tage, 23 Daß niemand den andern sahe, noch aufstund von dem Ort, da er war, in dreien Tagen. Aber bei allen Kindern Israel war es Licht in ihren Wohnungen. 24 Da forderte Pharao Mosen, und sprach: Ziehet hin und dienet dem Herrn; allein eure Schafe und Rinder lasset hie; lasset auch eure Kindlein mit euch ziehen. 25 Mose sprach: Du mußt uns auch Opfer und Brandopfer geben, das wir unserm Gott, dem Herrn, thun mögen. 26 Unser Vieh soll mit uns gehen, und nicht eine Klaue dahinten bleiben; denn von dem Unsern werden wir nehmen zum Dienst unsers Gottes, des Herrn.

avec nos fils et nos filles, avec nos brebis et nos bœufs. 10 Alors il leur dit: *S'il en est ainsi*, que le SEIGNEUR soit avec vous comme je vous laisserai aller avec vos enfants; vous voyez que vos mauvais desseins sont manifestes. 11 Il n'en sera pas ainsi; *que les* hommes *seuls* aillent adorer le SEIGNEUR, car c'est là ce que vous demandiez. Puis on les chassa de devant Pharaon. 12 ¶ Alors le SEIGNEUR dit à Moïse: Étends ta main sur le pays d'Égypte pour *appeler* les sauterelles; qu'elles montent sur le pays d'Égypte, et qu'elles dévorent toute l'herbe de la terre, et tout ce que la grêle a laissé. 13 Moïse étendit donc sa verge sur le pays d'Égypte; et le SEIGNEUR amena sur la terre, tout ce jour-là et toute la nuit, un vent d'Orient. Dès le matin le vent d'Orient avait amené les sauterelles. 14 Et il fit monter les sauterelles sur tout le pays d'Égypte, et les fit tomber sur toutes les contrées du pays; elles étaient terribles, et il n'y en avait point eu de semblables avant elles, et il n'y en aura point de semblables après elles. 15 Et elles couvrirent la face de tout le pays, tellement que la terre en fut couverte; et elles dévorèrent toute l'herbe de la terre, et tout le fruit des arbres que la grêle avait laissés. Et il ne demeura aucune verdure aux arbres ni aux herbes des champs dans tout le pays d'Égypte. 16 ¶ Alors Pharaon fit appeler en toute diligence Moïse et Aaron, et *leur* dit: J'ai péché contre le SEIGNEUR votre Dieu, et contre vous; 17 Mais maintenant, je te prie, pardonne-moi mon péché cette fois encore; et intercédez auprès du SEIGNEUR votre Dieu, afin qu'il me délivre seulement de cette peste. 18 Il sortit donc d'auprès de Pharaon, et il intercéda auprès du SEIGNEUR. 19 Et le SEIGNEUR fit lever du côté opposé un fort vent d'Occident qui enleva les sauterelles, et les précipita dans la mer Rouge. Il ne resta pas une seule sauterelle dans toutes les contrées d'Égypte. 20 Mais le SEIGNEUR endurcit le cœur de Pharaon, et il ne laissa point aller les enfants d'Israël. 21 ¶ Alors le SEIGNEUR dit à Moïse: Étends ta main vers les cieux, et qu'il y ait sur le pays d'Égypte des ténèbres *telles* qu'on puisse les toucher à la main. 22 Moïse étendit donc sa main vers les cieux, et il y eut pendant trois jours des ténèbres profondes dans tout le pays d'Égypte. 23 On ne se voyait pas l'un l'autre, et pendant trois jours nul ne se leva du lieu où il était; mais pour les enfants d'Israël il y eut de la lumière dans le lieu de leurs demeures. 24 ¶ Alors Pharaon appela Moïse, et lui dit: Allez, adorez le SEIGNEUR: que vos bœufs et vos brebis seuls demeurent: vos enfants même pourront aller avec vous. 25 Mais Moïse répondit: Il faut aussi nous laisser emmener des sacrifices et des holocaustes, afin que nous les offrions au SEIGNEUR notre Dieu. 26 Et même nos troupeaux devront venir avec nous, sans qu'il en demeure un ongle; car nous en prendrons *peut-être* pour offrir au SEIGNEUR notre Dieu:

שמות י יא יב

וַאֲכַחֲנוּ לֹא־נֵדַע מַה־נַּעֲבֹד אֶת־יְהוָה עַד־
בֹּאֵנוּ שָׁמָּה׃ 27 וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה
וְלֹא אָבָה לְשַׁלְּחָם׃ 28 וַיֹּאמֶר־לוֹ
לֵךְ מֵעָלַי הִשָּׁמֶר לְךָ אַל־תֹּסֶף רְאוֹת פָּנַי
כִּי בְּיוֹם רְאֹתְךָ פָנַי תָּמוּת׃ 29 וַיֹּאמֶר
מֹשֶׁה כֵּן דִּבַּרְתָּ לֹא־אֹסֵף עוֹד רְאוֹת
פָּנֶיךָ׃ פ

פרשה יא׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עוֹד נֶגַע אֶחָד
אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם אַחֲרֵי־כֵן
יְשַׁלַּח אֶתְכֶם מִזֶּה כְּשַׁלְּחוֹ כָּלָה גָּרֵשׁ
יְגָרֵשׁ אֶתְכֶם מִזֶּה׃ 2 דַּבֶּר־נָא בְּאָזְנֵי הָעָם
וְיִשְׁאֲלוּ ו אִישׁ ו מֵאֵת רֵעֵהוּ וְאִשָּׁה מֵאֵת
רְעוּתָהּ כְּלֵי־כֶסֶף וּכְלֵי זָהָב׃ 3 וַיִּתֵּן
יְהוָה אֶת־חֵן הָעָם בְּעֵינֵי מִצְרָיִם גַּם ו
הָאִישׁ מֹשֶׁה גָּדוֹל מְאֹד בְּאֶרֶץ מִצְרַיִם
בְּעֵינֵי עַבְדֵי־פַרְעֹה וּבְעֵינֵי הָעָם׃
ס 4 וַיֹּאמֶר מֹשֶׁה כֹּה אָמַר יְהוָה
כַּחֲצֹת הַלַּיְלָה אֲנִי יוֹצֵא בְּתוֹךְ מִצְרָיִם׃
5 וּמֵת כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכוֹר
פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ עַד בְּכוֹר הַשִּׁפְחָה
אֲשֶׁר אַחַר הָרֵחָיִם וְכָל בְּכוֹר בְּהֵמָה׃
6 וְהָיְתָה צְעָקָה גְּדֹלָה בְּכָל־אֶרֶץ מִצְרָיִם
אֲשֶׁר כָּמֹהוּ לֹא נִהְיָתָה וְכָמֹהוּ לֹא תֹסִף׃
7 וּלְכֹל ו בְּנֵי יִשְׂרָאֵל לֹא יֶחֱרַץ־כֶּלֶב
לְשֹׁנוֹ לְמֵאִישׁ וְעַד־בְּהֵמָה לְמַעַן תֵּדְעוּן
אֲשֶׁר יַפְלֶה יְהוָה ׀ בֵּין מִצְרַיִם וּבֵין
יִשְׂרָאֵל׃ 8 וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי
וְהִשְׁתַּחֲווּ־לִי לֵאמֹר צֵא אַתָּה וְכָל־הָעָם
אֲשֶׁר־בְּרַגְלֶיךָ וְאַחֲרֵי־כֵן אֵצֵא וַיֵּצֵא מֵעִם־
פַּרְעֹה בָּחֳרִי־אָף׃ ס 9 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה לֹא־יִשְׁמַע אֲלֵיכֶם פַּרְעֹה
לְמַעַן רְבוֹת מוֹפְתַי בְּאֶרֶץ מִצְרָיִם׃
10 וּמֹשֶׁה וְאַהֲרֹן עָשׂוּ אֶת־כָּל־הַמֹּפְתִים
הָאֵלֶּה לִפְנֵי פַרְעֹה וַיְחַזֵּק יְהוָה אֶת־
לֵב פַּרְעֹה וְלֹא־שִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל
מֵאַרְצוֹ׃ ס

פרשה יב׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
בְּאֶרֶץ מִצְרַיִם לֵאמֹר׃ 2 הַחֹדֶשׁ הַזֶּה
לָכֶם רֹאשׁ חֳדָשִׁים רִאשׁוֹן הוּא לָכֶם
לְחָדְשֵׁי הַשָּׁנָה׃ 3 דַּבְּרוּ אֶל־כָּל־עֲדַת
יִשְׂרָאֵל לֵאמֹר בֶּעָשֹׂר לַחֹדֶשׁ הַזֶּה וְיִקְחוּ
לָהֶם אִישׁ שֶׂה לְבֵית־אָבֹת שֶׂה לַבָּיִת׃

ΕΞΟΔΟΣ, ι, ια, ιβ.

ἡμεῖς δὲ οὐκ οἴδαμεν τί λατρεύσομεν Κυρίῳ τῷ Θεῷ
ἡμῶν ἕως τοῦ ἐλθεῖν ἡμᾶς ἐκεῖ. 27 Ἐσκλήρυνε δὲ
Κύριος τὴν καρδίαν Φαραώ, καὶ οὐκ ἐβουλήθη ἐξα-
ποστεῖλαι αὐτούς. 28 Καὶ λέγει Φαραώ, Ἄπελθε ἀπ'
ἐμοῦ, πρόσεχε σεαυτῷ ἔτι προσθεῖναι ἰδεῖν μου τὸ
πρόσωπον. ᾗ δ' ἂν ἡμέρᾳ ὀφθῇς μοι, ἀποθανῇ.
29 Λέγει δὲ Μωυσῆς, Εἴρηκας· οὐκ ἔτι ὀφθήσομαι
σοι εἰς πρόσωπον.

ΚΕΦ. ια.

1 ΕΙΠΕ δὲ Κύριος πρὸς Μωυσῆν, Ἔτι μίαν πλη-
γὴν ἐγὼ ἐπάξω ἐπὶ Φαραὼ καὶ ἐπ' Αἴγυπτον, καὶ
μετὰ ταῦτα ἐξαποστελεῖ ὑμᾶς ἐντεῦθεν· ὅταν δὲ
ἐξαποστέλλῃ ὑμᾶς σὺν παντί, ἐκβαλεῖ ὑμᾶς ἐκβολῇ.
2 Λάλησον οὖν κρυφῇ εἰς τὰ ὦτα τοῦ λαοῦ, καὶ αἰτη-
σάτω ἕκαστος παρὰ τοῦ πλησίον σκεύη ἀργυρᾶ καὶ
χρυσᾶ καὶ ἱματισμόν. 3 Κύριος δὲ ἔδωκε τὴν χάριν
τῷ λαῷ αὐτοῦ ἐναντίον τῶν Αἰγυπτίων, καὶ ἔχρησαν
αὐτοῖς· καὶ ὁ ἄνθρωπος Μωυσῆς μέγας ἐγενήθη
σφόδρα ἐναντίον τῶν Αἰγυπτίων καὶ ἐναντίον
Φαραὼ καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ. 4 Καὶ
εἶπε Μωυσῆς, Τάδε λέγει Κύριος, Περὶ μέσας νύ-
κτας ἐγὼ εἰσπορεύομαι εἰς μέσον Αἰγύπτου, 5 Καὶ
τελευτήσει πᾶν πρωτότοκον ἐν γῇ Αἰγύπτῳ, ἀπὸ
πρωτοτόκου Φαραώ, ὃς κάθηται ἐπὶ τοῦ θρόνου, καὶ
ἕως πρωτοτόκου τῆς θεραπαίνης τῆς παρὰ τὸν
μύλον καὶ ἕως πρωτοτόκου παντὸς κτήνους· 6 Καὶ
ἔσται κραυγὴ μεγάλη κατὰ πᾶσαν γῆν Αἰγύπτου,
ἥτις τοιαύτη οὐ γέγονε καὶ τοιαύτη οὐκ ἔτι προστεθή-
σεται. 7 Καὶ ἐν πᾶσι τοῖς υἱοῖς Ἰσραὴλ οὐ γρύξει
κύων τῇ γλώσσῃ αὐτοῦ, ἀπὸ ἀνθρώπου ἕως κτήνους·
ὅπως εἰδῇς ὅσα παραδοξάσει Κύριος ἀνὰ μέσον τῶν
Αἰγυπτίων καὶ τοῦ Ἰσραήλ. 8 Καὶ καταβήσονται
πάντες οἱ παῖδές σου οὗτοι πρὸς μὲ καὶ προσκυνή-
σουσί με λέγοντες, Ἔξελθε σὺ καὶ πᾶς ὁ λαός σου οὗ
σὺ ἀφηγῇ· καὶ μετὰ ταῦτα ἐξελεύσομαι. Ἐξῆλθε δὲ
Μωυσῆς ἀπὸ Φαραὼ μετὰ θυμοῦ. 9 Εἶπε δὲ Κύριος
πρὸς Μωυσῆν, Οὐκ εἰσακούσεται ὑμῶν Φαραὼ ἵνα
πληθύνων πληθύνω μου τὰ σημεῖα καὶ τὰ τέρατα ἐν
γῇ Αἰγύπτῳ. 10 Μωυσῆς δὲ καὶ Ἀαρὼν ἐποίησαν
πάντα τὰ σημεῖα καὶ τὰ τέρατα ταῦτα ἐν γῇ Αἰγύπτῳ
ἐναντίον Φαραώ· ἐσκλήρυνε δὲ Κύριος τὴν καρδίαν
Φαραώ, καὶ οὐκ εἰσήκουσεν ἐξαποστεῖλαι τοὺς υἱοὺς
Ἰσραὴλ ἐκ γῆς Αἰγύπτου.

ΚΕΦ. ιβ'.

1 ΕΙΠΕ δὲ Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν
ἐν γῇ Αἰγύπτου λέγων, 2 Ὁ μὴν οὗτος ὑμῖν
ἀρχὴ μηνῶν, πρῶτός ἐστιν ὑμῖν ἐν τοῖς μησὶ
τοῦ ἐνιαυτοῦ. 3 Λάλησον πρὸς πᾶσαν συνα-
γωγὴν υἱῶν Ἰσραὴλ λέγων, Τῇ δεκάτῃ τοῦ
μηνὸς τούτου λαβέτωσαν ἕκαστος πρόβατον κατ'
οἴκους πατριῶν, ἕκαστος πρόβατον κατ' οἰκίαν.

EXODUS, X. XI. XII.

præsertim cum ignoremus quid debeat immolari, donec ad ipsum locum perveniamus. 27 Induravit autem Dominus cor Pharaonis, et noluit dimittere eos. 28 Dixitque Pharao ad Moysen: Recede a me, et cave ne ultra videas faciem meam: quocumque die apparueris mihi, morieris. 29 Respondit Moyses: Ita fiet ut locutus es, non videbo ultra faciem tuam.

CAPUT XI.

1 Et dixit Dominus ad Moysen: Adhuc una plaga tangam Pharaonem et Ægyptum, et post hæc dimittet vos, et exire compellet. 2 Dices ergo omni plebi, ut postulet vir ab amico suo, et mulier a vicina sua, vasa argentea et aurea. 3 Dabit autem Dominus gratiam populo suo coram Ægyptiis. Fuitque Moyses vir magnus valde in terra Ægypti, coram servis Pharaonis et omni populo. 4 Et ait: Hæc dicit Dominus: Media nocte egrediar in Ægyptum: 5 Et morietur omne primogenitum in terra Ægyptiorum, a primogenito Pharaonis qui sedet in solio ejus, usque ad primogenitum ancillæ quæ est ad molam, et omnia primogenita jumentorum. 6 Eritque clamor magnus in universa terra Ægypti, qualis nec ante fuit, nec postea futurus est 7 Apud omnes autem filios Israel non mutiet canis ab homine usque ad pecus: ut sciatis quanto miraculo dividat Dominus Ægyptios et Israel. 8 Descendentque omnes servi tui isti ad me, et adorabunt me, dicentes: Egredere tu, et omnis populus qui subjectus est tibi: post hæc egrediemur. 9 Et exivit a Pharaone iratus nimis. Dixit autem Dominus ad Moysen: Non audiet vos Pharao, ut multa signa fiant in terra Ægypti. 10 Moyses autem et Aaron fecerunt omnia ostenta quæ scripta sunt, coram Pharaone. Et induravit Dominus cor Pharaonis, nec dimisit filios Israel de terra sua.

CAPUT XII.

1 Dixit quoque Dominus ad Moysen et Aaron, in terra Ægypti: 2 Mensis iste, vobis principium mensium: primus erit in mensibus anni. 3 Loquimini ad universum cœtum filiorum Israel, et dicite eis: Decima die mensis hujus tollat unusquisque agnum per familias et domos suas.

and we know not with what we must serve the LORD, until we come thither. 27 ¶ But the LORD hardened Pharaoh's heart, and he would not let them go. 28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more: for in *that* day thou seest my face thou shalt die. 29 And Moses said, Thou hast spoken well, I will see thy face again no more.

CHAPTER XI.

1 AND the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely thrust you out hence altogether. 2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. 3 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. 4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt: 5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts. 6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more. 7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel. 8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. 9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt. 10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAPTER XII.

1 AND the LORD spake unto Moses and Aaron in the land of Egypt, saying, 2 This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. 3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

Denn wir wissen nicht, womit wir dem Herrn dienen sollen, bis wir dahin kommen. 27 Aber der Herr verstockte das Herz Pharao, daß er sie nicht lassen wollte. 28 Und Pharao sprach zu ihm: Gehe von mir, und hüte dich, daß du nicht mehr vor meine Augen kommest; denn welches Tages du vor meine Augen kommst, sollst du sterben. 29 Mose antwortete: Wie du gesagt hast. Ich will nicht mehr vor deine Augen kommen.

Das 11. Capitel.

1 Und der Herr sprach zu Mose: Ich will noch eine Plage über Pharao und Egypten kommen lassen, darnach wird er euch lassen von hinnen; und wird nicht allein alles lassen, sondern euch auch von hinnen treiben. 2 So sage nun vor dem Volk, daß ein jeglicher von seinem Nächsten, und eine jegliche von ihrer Nächstin silberne und güldene Gefäße fordere; 3 Denn der Herr wird dem Volk Gnade geben vor den Egyptern. Und Mose war ein sehr großer Mann in Egyptenland, vor den Knechten Pharao, und vor dem Volk. 4 Und Mose sprach: So sagt der Herr: Ich will zur Mitternacht ausgehen in Egyptenland; 5 Und alle Erstgeburt in Egyptenland soll sterben, von dem ersten Sohn Pharao an, der auf seinem Stuhl sitzt, bis an den ersten Sohn der Magd, die hinter der Mühle ist, und alle Erstgeburt unter dem Vieh; 6 Und wird ein groß Geschrei sein in ganz Egyptenland, deßgleichen nie gewesen ist, noch werden wird; 7 Aber bei allen Kindern Israel soll nicht ein Hund mucken, beide unter Menschen und Vieh; auf daß ihr erfahret, wie der Herr Egypten und Israel scheide. 8 Dann werden zu mir herab kommen alle diese deine Knechte, und mir zu Fuße fallen, und sagen: Zeuch aus, du und alles Volk, das unter dir ist. Darnach will ich ausziehen. Und er ging von Pharao mit grimmigem Zorn. 9 Der Herr aber sprach zu Mose: Pharao höret euch nicht, auf daß viel Wunder geschehen in Egyptenland. 10 Und Mose und Aaron haben diese Wunder alle gethan vor Pharao; aber der Herr verstockte ihm sein Herz, daß er die Kinder Israel nicht lassen wollte aus seinem Lande.

Das 12. Kapitel.

1 Der Herr aber sprach zu Mose und Aaron in Egyptenland: 2 Dieser Mond soll bei euch der erste Mond sein; und von ihm sollt ihr die Monde des Jahrs anheben. 3 Saget der ganzen Gemeine Israel, und sprechet: Am zehnten Tage dieses Monden nehme ein jeglicher ein Lamm, wo ein Hausvater ist, je ein Lamm zu einem Hause.

et nous ne saurons ce que nous offrirons au SEIGNEUR, que nous ne soyons parvenus au lieu *déterminé*. 27 ¶ Mais le SEIGNEUR endurcit le cœur de Pharaon, et il ne voulut point *les* laisser aller. 28 Et Pharaon dit à Moïse: Retire-*toi* de chez moi; garde-toi de revoir plus ma face; car, au jour où tu verras ma face, tu mourras. 29 Et Moïse répondit: Tu as bien dit, je ne verrai plus ta face.

CHAPITRE XI.

1 OR, le SEIGNEUR avait dit à Moïse: Je ferai venir encore une plaie sur Pharaon et sur l'Égypte, et après cela il vous laissera aller d'ici; il vous laissera non seulement aller, il vous expulsera même. 2 Parle maintenant au peuple et *dis*: Que chaque homme demande à son voisin, et chaque femme à sa voisine, des vases d'argent et des vases d'or. 3 Or, le SEIGNEUR avait fait trouver grâce au peuple devant les Égyptiens; et Moïse lui-même était fort considéré au pays d'Égypte, tant parmi les serviteurs de Pharaon que parmi le peuple. 4 Et Moïse dit: Ainsi a dit le SEIGNEUR: Environ sur le minuit je passerai au travers de l'Égypte: 5 Et tout premier-né mourra au pays d'Égypte, depuis le premier-né de Pharaon qui devait être assis sur son trône, jusqu'au premier-né de l'esclave qui est employée au moulin, et même tout premier-né des bêtes. 6 Et il y aura un si grand cri dans tout le pays d'Égypte, qu'il n'y en eut jamais, et qu'il n'y en aura jamais de semblable. 7 Mais parmi tous les enfants d'Israël, pas même un chien ne remuera sa langue, depuis l'homme jusqu'à la bête; afin que vous sachiez que Dieu a mis de la différence entre les Égyptiens et les Israélites. 8 Et tous tes serviteurs, que voici, viendront vers moi, et se prosterneront devant moi, en disant: Sors, toi et tout le peuple qui *est* avec toi. Alors je sortirai de cette manière. Et il sortit d'auprès de Pharaon dans une violente colère. 9 Le SEIGNEUR avait donc dit à Moïse: Pharaon ne vous écoutera point, afin que mes miracles se multiplient au pays d'Égypte. 10 Moïse et Aaron firent donc tous ces miracles-là devant Pharaon. Mais le SEIGNEUR endurcit le cœur de Pharaon, tellement qu'il ne laissa point aller les enfants d'Israël hors de son pays.

CHAPITRE XII.

1 OR, le SEIGNEUR parla, au pays d'Egypte, à Moïse et à Aaron, en disant: 2 Ce mois-ci sera pour vous le commencement des mois; il sera pour vous le premier mois de l'année. 3 ¶ Parlez à toute l'assemblée d'Israël, en disant: Qu'au dixième *jour* de ce mois, ils prennent tous un agneau, chaque chef de famille par chaque maison.

שמות יב

4 וְאִם־יִמְעַט הַבַּיִת מִהְיוֹת מִשֶּׂה וְלָקַח
הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ בְּמִכְסַת
נְפָשֹׁת אִישׁ לְפִי אָכְלוֹ תָּכְסּוּ עַל־הַשֶּׂה׃
5 שֶׂה תָמִים זָכָר בֶּן־שָׁנָה יִהְיֶה לָכֶם
מִן־הַכְּבָשִׂים וּמִן־הָעִזִּים תִּקָּחוּ׃ 6 וְהָיָה
לָכֶם לְמִשְׁמֶרֶת עַד אַרְבָּעָה עָשָׂר יוֹם
לַחֹדֶשׁ הַזֶּה וְשָׁחֲטוּ אֹתוֹ כֹּל קְהַל עֲדַת־
יִשְׂרָאֵל בֵּין הָעַרְבָּיִם׃ 7 וְלָקְחוּ מִן־הַדָּם
וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת וְעַל־הַמַּשְׁקוֹף עַל
הַבָּתִּים אֲשֶׁר־יֹאכְלוּ אֹתוֹ בָּהֶם׃ 8 וְאָכְלוּ
אֶת־הַבָּשָׂר בַּלַּיְלָה הַזֶּה צְלִי־אֵשׁ וּמַצּוֹת
עַל־מְרֹרִים יֹאכְלֻהוּ׃ 9 אַל־תֹּאכְלוּ מִמֶּנּוּ
נָא וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם כִּי אִם־צְלִי־אֵשׁ
רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ׃ 10 וְלֹא־
תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר וְהַנּוֹתָר מִמֶּנּוּ
עַד־בֹּקֶר בָּאֵשׁ תִּשְׂרֹפוּ׃ 11 וְכָכָה תֹּאכְלוּ
אֹתוֹ מָתְנֵיכֶם חֲגֻרִים נַעֲלֵיכֶם בְּרַגְלֵיכֶם
וּמַקֵּלְכֶם בְּיֶדְכֶם וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן
פֶּסַח הוּא לַיהוָה׃ 12 וְעָבַרְתִּי בְאֶרֶץ־מִצְרַיִם
בַּלַּיְלָה הַזֶּה וְהִכֵּיתִי כָל־בְּכוֹר בְּאֶרֶץ
מִצְרַיִם מֵאָדָם וְעַד־בְּהֵמָה וּבְכָל־אֱלֹהֵי
מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים אֲנִי יְהוָה׃ 13 וְהָיָה
הַדָּם לָכֶם לְאֹת עַל הַבָּתִּים אֲשֶׁר אַתֶּם
שָׁם וְרָאִיתִי אֶת־הַדָּם וּפָסַחְתִּי עֲלֵכֶם
וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית בְּהַכֹּתִי בְּאֶרֶץ
מִצְרָיִם׃ 14 וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן
וַחֲגֹתֶם אֹתוֹ חַג לַיהוָה לְדֹרֹתֵיכֶם חֻקַּת
עוֹלָם תָּחُגֻּהוּ׃ 15 שִׁבְעַת יָמִים מַצּוֹת
תֹּאכֵלוּ אַךְ בַּיּוֹם הָרִאשׁוֹן תַּשְׁבִּיתוּ שְׂאֹר
מִבָּתֵּיכֶם כִּי ׀ כָּל־אֹכֵל חָמֵץ וְנִכְרְתָה
הַנֶּפֶשׁ הַהוּא מִיִּשְׂרָאֵל מִיּוֹם הָרִאשׁוֹן
עַד־יוֹם הַשְּׁבִיעִי׃ 16 וּבַיּוֹם הָרִאשׁוֹן
מִקְרָא־קֹדֶשׁ וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ
יִהְיֶה לָכֶם כָּל־מְלָאכָה לֹא־יֵעָשֶׂה בָהֶם
אַךְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ הוּא לְבַדּוֹ
יֵעָשֶׂה לָכֶם׃ 17 וּשְׁמַרְתֶּם אֶת־הַמַּצּוֹת כִּי
בְּעֶצֶם הַיּוֹם הַזֶּה הוֹצֵאתִי אֶת־צִבְאוֹתֵיכֶם
מֵאֶרֶץ מִצְרָיִם וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה
לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם׃ 18 בָּרִאשׁוֹן בְּאַרְבָּעָה
עָשָׂר יוֹם לַחֹדֶשׁ בָּעֶרֶב תֹּאכְלוּ מַצּוֹת
עַד יוֹם הָאֶחָד וְעֶשְׂרִים לַחֹדֶשׁ בָּעָרֶב׃
19 שִׁבְעַת יָמִים שְׂאֹר לֹא יִמָּצֵא בְּבָתֵּיכֶם
כִּי ׀ כָּל־אֹכֵל מַחְמֶצֶת וְנִכְרְתָה הַנֶּפֶשׁ
הַהוּא מֵעֲדַת יִשְׂרָאֵל בַּגֵּר וּבְאֶזְרַח
הָאָרֶץ׃ 20 כָּל־מַחְמֶצֶת לֹא תֹאכֵלוּ

ΕΞΟΔΟΣ, ιβ'.

4 Ἐὰν δὲ ὀλιγοστοὶ ὦσιν ἐν τῇ οἰκίᾳ ὥστε μὴ εἶναι
ἱκανοὺς εἰς πρόβατον, συλλήψεται μεθ' ἑαυτοῦ τὸν
γείτονα τὸν πλησίον αὐτοῦ· κατὰ ἀριθμὸν ψυχῶν
ἕκαστος τὸ ἀρκοῦν αὐτῷ συναριθμήσεται εἰς πρόβα-
τον. 5 Πρόβατον τέλειον, ἄρσεν, ἐνιαύσιον ἔσται
ὑμῖν· ἀπὸ τῶν ἀρνῶν καὶ τῶν ἐρίφων λήψεσθε. 6 Καὶ
ἔσται ὑμῖν διατετηρημένον ἕως τῆς τεσσαρεσκαι-
δεκάτης τοῦ μηνὸς τούτου, καὶ σφάξουσιν αὐτὸ πᾶν
τὸ πλῆθος συναγωγῆς υἱῶν Ἰσραὴλ πρὸς ἑσπέραν.
7 Καὶ λήψονται ἀπὸ τοῦ αἵματος, καὶ θήσουσιν ἐπὶ
τῶν δύο σταθμῶν καὶ ἐπὶ τὴν φλιάν, ἐν τοῖς οἴκοις
ἐν οἷς ἐὰν φάγωσιν αὐτὰ ἐν αὐτοῖς. 8 Καὶ φάγονται
τὰ κρέα τῇ νυκτὶ ταύτῃ ὀπτὰ πυρί, καὶ ἄζυμα ἐπὶ
πικρίδων ἔδονται. 9 Οὐκ ἔδεσθε ἀπ' αὐτῶν ὠμὸν οὐδὲ
ἡψημένον ἐν ὕδατι ἀλλ' ἢ ὀπτὰ πυρί, κεφαλὴν σὺν
τοῖς ποσὶ καὶ τοῖς ἐνδοσθίοις. 10 Οὐκ ἀπολείψετε
ἀπ' αὐτοῦ ἕως πρωί, καὶ ὀστοῦν οὐ συντρίψετε ἀπ'
αὐτοῦ· τὰ δὲ καταλειπόμενα ἀπ' αὐτοῦ ἕως πρωὶ ἐν
πυρὶ κατακαύσετε. 11 Οὕτω δὲ φάγεσθε αὐτό· αἱ
ὀσφύες ὑμῶν περιεζωσμέναι, καὶ τὰ ὑποδήματα ἐν
τοῖς ποσὶν ὑμῶν, καὶ αἱ βακτηρίαι ἐν ταῖς χερσὶν
ὑμῶν, καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς· πάσχα ἐστὶ
Κυρίῳ. 12 Καὶ διελεύσομαι ἐν γῇ Αἰγύπτῳ ἐν τῇ
νυκτὶ ταύτῃ, καὶ πατάξω πᾶν πρωτότοκον ἐν γῇ
Αἰγύπτῳ ἀπὸ ἀνθρώπου ἕως κτήνους, καὶ ἐν πᾶσι
τοῖς Θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν, ἐγὼ
Κύριος. 13 Καὶ ἔσται τὸ αἷμα ὑμῖν ἐν σημείῳ ἐπὶ
τῶν οἰκιῶν ἐν αἷς ὑμεῖς ἐστὲ ἐκεῖ· καὶ ὄψομαι τὸ
αἷμα, καὶ σκεπάσω ὑμᾶς, καὶ οὐκ ἔσται ἐν ὑμῖν πληγὴ
τοῦ ἐκτριβῆναι ὅταν παίω ἐν γῇ Αἰγύπτῳ. 14 Καὶ
ἔσται ἡ ἡμέρα ὑμῖν αὕτη μνημόσυνον, καὶ ἑορτάσετε
αὐτὴν ἑορτὴν Κυρίῳ εἰς πάσας τὰς γενεὰς ὑμῶν·
νόμιμον αἰώνιον ἑορτάσετε αὐτήν. 15 Ἑπτὰ ἡμέρας
ἄζυμα ἔδεσθε, ἀπὸ δὲ τῆς ἡμέρας τῆς πρώτης ἀφανι-
εῖτε ζύμην ἐκ τῶν οἰκιῶν ὑμῶν· πας ὃς ἂν φάγῃ
ζύμην, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐξ Ἰσραήλ,
ἀπὸ τῆς ἡμέρας τῆς πρώτης ἕως τῆς ἡμέρας τῆς
ἑβδόμης. 16 Καὶ ἡ ἡμέρα ἡ πρώτη κληθήσεται ἁγία,
καὶ ἡ ἡμέρα ἡ ἑβδόμη κλητὴ ἁγία ἔσται ὑμῖν· πᾶν
ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐταῖς, πλὴν ὅσα
ποιηθήσεται πάσῃ ψυχῇ, τοῦτο μόνον ποιηθήσεται
ὑμῖν. 17 Καὶ φυλάξετε τὴν ἐντολὴν ταύτην· ἐν
γὰρ τῇ ἡμέρᾳ ταύτῃ ἐξάξω τὴν δύναμιν ὑμῶν ἐκ γῆς
Αἰγύπτου, καὶ ποιήσετε τὴν ἡμέραν ταύτην εἰς γενεὰς
ὑμῶν νόμιμον αἰώνιον. 18 Ἐναρχόμενοι τῇ τεσ-
σαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου ἀφ'
ἑσπέρας ἔδεσθε ἄζυμα ἕως ἡμέρας μιᾶς καὶ εἰκάδος
τοῦ μηνὸς ἕως ἑσπέρας. 19 Ἑπτὰ ἡμέρας ζύμη
οὐχ εὑρεθήσεται ἐν ταῖς οἰκίαις ὑμῶν· πας ὃς ἂν
φάγῃ ζυμωτόν, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ
συναγωγῆς Ἰσραήλ, ἔν τε τοῖς γειώραις καὶ αὐτό-
χθοσι τῆς γῆς· 20 Πᾶν ζυμωτὸν οὐκ ἔδεσθε,

EXODUS, XII.

4 Sin autem minor est numerus ut sufficere
possit ad vescendum agnum, assumet vicinum
suum qui junctus est domui suæ, juxta
numerum animarum quæ sufficere possunt ad
esum agni. 5 Erit autem agnus absque macula,
masculus, anniculus: juxta quem ritum tolletis
et hœdum. 6 Et servabitis eum usque ad
quartam decimam diem mensis hujus: immola-
bitque eum universa multitudo filiorum Israel
ad vesperam. 7 Et sument de sanguine ejus,
ac ponent super utrumque postem, et in super-
liminaribus domorum, in quibus comedent
illum. 8 Et edent carnes nocte illa assas igni,
et azymos panes cum lactucis agrestibus.
9 Non comedetis ex eo crudum quid, nec
coctum aqua, sed tantum assum igni: caput
cum pedibus ejus et intestinis vorabitis.
10 Nec remanebit quidquam ex eo usque
mane; si quid residuum fuerit, igne combu-
retis. 11 Sic autem comedetis illum: Renes
vestros accingetis, et calceamenta habebitis in
pedibus, tenentes baculos in manibus, et co-
medetis festinanter: est enim Phase (id est
transitus) Domini. 12 Et transibo per terram
Ægypti nocte illa, percutiamque omne primo-
genitum in terra Ægypti ab homine usque ad
pecus: et in cunctis diis Ægypti faciam judicia
ego Dominus. 13 Erit autem sanguis vobis in
signum in ædibus in quibus eritis: et videbo
sanguinem, et transibo vos: nec erit in vobis
plaga disperdens quando percussero terram
Ægypti. 14 Habebitis autem hunc diem in
monumentum: et celebrabitis eam solemnem
Domino in generationibus vestris cultu sem-
piterno. 15 Septem diebus azyma comedetis:
in die primo non erit fermentum in domibus
vestris: quicumque comederit fermentatum,
peribit anima illa de Israel, a primo die usque
ad diem septimum. 16 Dies prima erit sancta
atque solemnis, et dies septima eadem festivi-
tate venerabilis: nihil operis facietis in eis,
exceptis his quæ ad vescendum pertinent.
17 Et observabitis azyma: in eadem enim
ipsa die educam exercitum vestrum de terra
Ægypti, et custodietis diem istum in genera-
tiones vestras ritu perpetuo. 18 Primo mense,
quartadecima die mensis ad vesperam, come-
detis azyma, usque ad diem vigesimam primam
ejusdem mensis ad vesperam. 19 Septem
diebus fermentum non invenietur in
domibus vestris: qui comederit fermen-
tatum, peribit anima ejus de cœtu Israel,
tam de advenis quam de indigenis terræ.
20 Omne fermentatum non comedetis:

EXODUS, XII.

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: 6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning: and that which remaineth of it until the morning ye shall burn with fire. 11 ¶ And thus shall ye eat it: *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. 13 And the blood shall be to you for a token upon the houses where ye *are:* and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. 15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. 16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you. 17 And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever 18 ¶ In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even 19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. 20 Ye shall eat nothing leavened;

2 Buch Mose, 12.

4 Wo ihrer aber in einem Hause zum Lamm zu wenig sind; so nehme ers, und sein nächster Nachbar an seinem Hause, bis ihrer so viel wird, daß sie das Lamm aufessen mögen. 5 Ihr sollt aber ein solch Lamm nehmen, da kein Fehl an ist, ein Männlein, und eines Jahrs alt; von den Lämmern und Ziegen sollt ihrs nehmen. 6 Und sollt es behalten bis auf den vierzehnten Tag des Monden. Und ein jegliches Häuflein im ganzen Israel soll es schlachten zwischen Abends. 7 Und sollt seines Bluts nehmen, und beide Pfosten an der Thür, und die oberste Schwelle damit bestreichen, an den Häusern, da sie es innen essen. 8 Und sollt also Fleisch essen in derselben Nacht, am Feuer gebraten, und ungesäuert Brod, und sollt es mit bittern Salsen essen. 9 Ihr sollt es nicht roh essen, noch mit Wasser gesotten, sondern am Feuer gebraten, sein Haupt mit seinen Schenkeln und Eingeweide. 10 Und sollt nichts davon überlassen bis morgen; wo aber etwas überbleibet bis morgen, sollt ihrs mit Feuer verbrennen. 11 Also sollt ihrs aber essen: Um eure Lenden sollt ihr gegürtet sein, und eure Schuhe an euren Füßen haben, und Stäbe in euren Händen; und sollt es essen, als die hinweg eilen; denn es ist des Herrn Passah. 12 Denn ich will in derselbigen Nacht durch Egyptenland gehen, und alle Erstgeburt schlagen in Egyptenland, beide unter Menschen und Vieh. Und will meine Strafe beweisen an allen Göttern der Egypter, ich der Herr. 13 Und das Blut soll euer Zeichen sein an den Häusern, darin ihr seid, daß, wenn ich das Blut sehe, vor euch übergehe, und euch nicht die Plage widerfahre, die euch verderbe, wenn ich Egyptenland schlage. 14 Und sollt diesen Tag haben zum Gedächtniß, und sollt ihn feiern dem Herrn zum Fest, ihr und alle eure Nachkommen, zur ewigen Weise. 15 Sieben Tage sollt ihr ungesäuert Brod essen; nämlich am ersten Tage sollt ihr aufhören mit gesäuertem Brod in euren Häusern. Wer gesäuert Brod isset vom ersten Tage an bis auf den siebenten, deß Seele soll ausgerottet werden von Israel. 16 Der erste Tag soll heilig sein, daß ihr zusammen kommet; und der siebente soll auch heilig sein, daß ihr zusammen kommet. Keine Arbeit sollt ihr darinnen thun, ohne was zur Speise gehöret für allerlei Seelen, dasselbe allein möget ihr für euch thun. 17 Und haltet ob dem ungesäuerten Brod, denn eben an demselben Tage hab ich euer Heer aus Egyptenland geführet: darum sollt ihr diesen Tag halten, und alle eure Nachkommen zur ewigen Weise. 18 Am vierzehnten Tage des ersten Monden, des Abends, sollt ihr ungesäuert Brod essen, bis an den ein und zwanzigsten Tag des Monden an den Abend; 19 Daß man sieben Tage kein gesäuert Brod finde in euren Häusern. Denn wer gesäuert Brod isset, deß Seele soll ausgerottet werden von der Gemeine Israel, es sey ein Fremdling oder Einheimischer im Lande. 20 Darum so esset kein gesäuert Brod,

EXODE, XII.

4 Mais si la famille est trop petite pour *manger* un agneau, que *le père de famille* prenne son voisin qui est près de sa maison, selon le nombre des personnes, en vous réglant sur ce que chacun de vous peut manger de l'agneau. 5 Et ce *sera un* agneau mâle d'un an, et sans défaut. Vous le prendrez parmi les brebis, ou parmi les chèvres; 6 Et vous le garderez jusqu'au quatorzième jour du même mois; alors toute la communauté d'Israël assemblée l'égorgera sur le soir. 7 Puis ils prendront de son sang, et le mettront sur les deux poteaux et sur le linteau de la porte des maisons où ils le mangeront. 8 Ensuite, cette nuit-là, ils en mangeront la chair rôtie au feu, et ils la mangeront avec des pains sans levain, avec des herbes amères. 9 N'en mangez rien à demi-cuit, ni qui ait été bouilli dans l'eau; mais que le *tout* soit rôti au feu, la tête, les jambes et les entrailles. 10 Et n'en laissez rien de reste jusqu'au matin; mais s'il en reste quelque chose jusqu'au matin, vous le brûlerez au feu. 11 ¶ Et vous le mangerez de cette manière: ayant votre ceinture aux reins, vos souliers à vos pieds, et votre bâton en votre main, et vous le mangerez à la hâte. C'est la pâque du SEIGNEUR. 12 Car je passerai cette nuit-là par le pays d'Égypte, et je frapperai au pays d'Égypte tout premier-né, tant des hommes que des bêtes: et je déploierai mes jugements sur tous les dieux de l'Égypte. Je suis le SEIGNEUR. 13 Et le sang servira de signe pour vous sur les maisons où vous serez; car je verrai le sang, et je passerai devant vous, et quand je frapperai le pays d'Égypte, aucune plaie de destruction ne *tombera* sur vous. 14 Et ce jour-là vous sera en mémorial, et vous le célèbrerez d'âge en âge, comme une fête solennelle du SEIGNEUR, comme une fête établie à perpétuité. 15 Pendant sept jours vous mangerez des pains sans levain, et dès le premier jour vous ôterez le levain de vos maisons; car quiconque mangera du pain levé, à partir du premier jour jusqu'au septième, cet homme sera retranché d'Israël. 16 Au premier jour, il y aura une réunion solennelle, et il y aura de même une réunion solennelle au septième jour; aucun travail ne se fera en ces *jours*, seulement on vous apprêtera à manger ce qu'il faudra pour chaque personne. 17 Vous observerez donc l'usage des pains sans levain, parce qu'en ce même jour j'ai fait sortir vos troupes du pays d'Égypte. Ainsi vous observerez ce jour-là, d'âge en âge, *comme* une loi établie à perpétuité. 18 ¶ Au premier mois, depuis le quatorzième jour du mois au soir, jusqu'au vingt-et-unième jour du mois au soir, vous mangerez des pains sans levain. 19 Dans vos maisons, il ne se trouvera point de levain pendant sept jours; car quiconque mangera du pain levé, cet homme sera retranché de la communauté d'Israël, qu'il habite *parmi vous* comme étranger, ou qu'il soit né dans le pays. 20 Vous ne mangerez point de pain levé;

שמות יב

בְּכֹל מוֹשְׁבֹתֵיכֶם תֹּאכֵלוּ מַצּוֹת׃ פ
21 וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל
וַיֹּאמֶר אֲלֵהֶם מִשְׁכוּ וּקְחוּ לָכֶם צֹאן
לְמִשְׁפְּחֹתֵיכֶם וְשַׁחֲטוּ הַפָּסַח׃ 22 וּלְקַחְתֶּם
אֲגֻדַּת אֵזוֹב וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף
וְהִנַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת
מִן־הַדָּם אֲשֶׁר בַּסָּף וְאַתֶּם לֹא תֵצְאוּ אִישׁ
מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֶר׃ 23 וְעָבַר יְהוָה
לִנְגֹּף אֶת־מִצְרַיִם וְרָאָה אֶת־הַדָּם עַל־
הַמַּשְׁקוֹף וְעַל שְׁתֵּי הַמְּזוּזֹת וּפָסַח יְהוָה
עַל־הַפֶּתַח וְלֹא יִתֵּן הַמַּשְׁחִית לָבֹא
אֶל־בָּתֵּיכֶם לִנְגֹּף׃ 24 וּשְׁמַרְתֶּם אֶת־הַדָּבָר
הַזֶּה לְחָק־לְךָ וּלְבָנֶיךָ עַד־עוֹלָם׃ 25 וְהָיָה
כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר יִתֵּן יְהוָה לָכֶם
כַּאֲשֶׁר דִּבֶּר וּשְׁמַרְתֶּם אֶת־הָעֲבֹדָה הַזֹּאת׃
26 וְהָיָה כִּי־יֹאמְרוּ אֲלֵיכֶם בְּנֵיכֶם מָה
הָעֲבֹדָה הַזֹּאת לָכֶם׃ 27 וַאֲמַרְתֶּם זֶבַח־
פֶּסַח הוּא לַיהוָה אֲשֶׁר פָּסַח עַל־בָּתֵּי
בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם בְּנָגְפּוֹ אֶת־מִצְרַיִם
וְאֶת־בָּתֵּינוּ הִצִּיל וַיִּקֹּד הָעָם וַיִּשְׁתַּחֲווּ׃
28 וַיֵּלְכוּ וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כֵּן עָשׂוּ׃ ס
29 וַיְהִי ו בַּחֲצִי הַלַּיְלָה וַיהוָה הִכָּה
כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכֹר פַּרְעֹה
הַיֹּשֵׁב עַל־כִּסְאוֹ עַד בְּכוֹר הַשְּׁבִי אֲשֶׁר
בְּבֵית הַבּוֹר וְכָל בְּכוֹר בְּהֵמָה׃ 30 וַיָּקָם
פַּרְעֹה לַיְלָה הוּא וְכָל־עֲבָדָיו וְכָל־מִצְרַיִם
וַתְּהִי צְעָקָה גְדֹלָה בְּמִצְרָיִם כִּי־אֵין בַּיִת
אֲשֶׁר אֵין־שָׁם מֵת׃ 31 וַיִּקְרָא לְמֹשֶׁה
וּלְאַהֲרֹן לַיְלָה וַיֹּאמֶר קוּמוּ צְאוּ מִתּוֹךְ
עַמִּי גַּם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל וּלְכוּ עִבְדוּ
אֶת־יְהוָה כְּדַבֶּרְכֶם׃ 32 גַּם־צֹאנְכֶם גַּם־
בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם וְלֵכוּ וּבֵרַכְתֶּם
גַּם־אֹתִי׃ 33 וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם
לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ כִּי אָמְרוּ כֻּלָּנוּ
מֵתִים׃ 34 וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ
טֶרֶם יֶחְמָץ מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם עַל־
שִׁכְמָם׃ 35 וּבְנֵי־יִשְׂרָאֵל עָשׂוּ כִּדְבַר מֹשֶׁה
וַיִּשְׁאֲלוּ מִמִּצְרַיִם כְּלֵי־כֶסֶף וּכְלֵי זָהָב
וּשְׂמָלֹת׃ 36 וַיהוָה נָתַן אֶת־חֵן הָעָם
בְּעֵינֵי מִצְרַיִם וַיַּשְׁאִלוּם וַיְנַצְּלוּ אֶת־
מִצְרָיִם׃ פ 37 וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל
מֵרַעְמְסֵס סֻכֹּתָה כְּשֵׁשׁ־מֵאוֹת אֶלֶף רַגְלִי
הַגְּבָרִים לְבַד מִטָּף׃ 38 וְגַם־עֵרֶב רַב
עָלָה אִתָּם וְצֹאן וּבָקָר מִקְנֶה כָּבֵד מְאֹד׃

190

ΕΞΟΔΟΣ, ιβ'.

ἐν παντὶ δὲ κατοικητηρίῳ ὑμῶν ἔδεσθε ἄζυμα.
21 Ἐκάλεσε δὲ Μωυσῆς πᾶσαν γερουσίαν υἱῶν
Ἰσραὴλ καὶ εἶπε πρὸς αὐτούς, Ἀπελθόντες λάβετε
ὑμῖν αὐτοῖς πρόβατον κατὰ συγγενείας ὑμῶν, καὶ
θύσατε τὸ πάσχα. 22 Λήψεσθε δὲ δέσμην ὑσσώπου,
καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν
καθίξετε τῆς φλιᾶς καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν,
ἀπὸ τοῦ αἵματος ὅ ἐστι παρὰ τὴν θύραν· ὑμεῖς δὲ
οὐκ ἐξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ
ἕως πρωί. 23 Καὶ παρελεύσεται Κύριος πατάξαι
τοὺς Αἰγυπτίους, καὶ ὄψεται τὸ αἷμα ἐπὶ τῆς φλιᾶς
καὶ ἐπ' ἀμφοτέρων τῶν σταθμῶν· καὶ παρελεύσεται
Κύριος τὴν θύραν, καὶ οὐκ ἀφήσει τὸν ὀλοθρεύοντα
εἰσελθεῖν εἰς τὰς οἰκίας ὑμῶν πατάξαι. 24 Καὶ
φυλάξασθε τὸ ῥῆμα τοῦτο νόμιμον σεαυτῷ καὶ τοῖς
υἱοῖς σου ἕως αἰῶνος. 25 Ἐὰν δὲ εἰσέλθητε εἰς τὴν
γῆν ἣν ἂν δῷ Κύριος ὑμῖν καθότι ἐλάλησε, φυλά-
ξασθε τὴν λατρείαν ταύτην· 26 Καὶ ἔσται ἐὰν
λέγωσι πρὸς ὑμᾶς οἱ υἱοὶ υμῶν, Τίς ἡ λατρεία αὕτη;
27 Καὶ ἐρεῖτε αὐτοῖς, Θυσία τὸ πάσχα τοῦτο Κυρίῳ,
ὡς ἐσκέπασε τοὺς οἴκους τῶν υἱῶν Ἰσραὴλ ἐν Αἰ-
γύπτῳ, ἡνίκα ἐπάταξε τοὺς Αἰγυπτίους, τοὺς δὲ
οἴκους ἡμῶν ἐῤῥύσατο· καὶ κύψας ὁ λαὸς προσε-
κύνησε. 28 Καὶ ἀπελθόντες ἐποίησαν οἱ υἱοὶ
Ἰσραὴλ καθὰ ἐνετείλατο Κύριος τῷ Μωυσῇ καὶ
Ααρών, οὕτως ἐποίησαν. 29 Ἐγενήθη δὲ μεσούσης
τῆς νυκτὸς καὶ Κύριος ἐπάταξε πᾶν πρωτότοκον ἐν
γῇ Αἰγύπτῳ, ἀπὸ πρωτοτόκου Φαραὼ τοῦ καθημένου
ἐπὶ τοῦ θρόνου ἕως πρωτοτόκου τῆς αἰχμαλωτίδος
τῆς ἐν τῷ λάκκῳ, καὶ ἕως πρωτοτόκου παντὸς
κτήνους. 30 Καὶ ἀναστὰς Φαραὼ νυκτὸς καὶ οἱ
θεράποντες αὐτοῦ καὶ πάντες οἱ Αἰγύπτιοι, καὶ
ἐγενήθη κραυγὴ μεγάλη ἐν πάσῃ γῇ Αἰγύπτῳ· οὐ
γὰρ ἦν οἰκία ἐν ᾗ οὐκ ἦν ἐν αὐτῇ τεθνηκώς.
31 Καὶ ἐκάλεσε Φαραὼ Μωυσῆν καὶ Ααρὼν νυκτὸς
καὶ εἶπεν αὐτοῖς, Ἀνάστητε καὶ ἐξέλθατε ἐκ τοῦ λαοῦ
μου, καὶ ὑμεῖς καὶ οἱ υἱοὶ Ἰσραήλ· βαδίζετε καὶ
λατρεύσατε Κυρίῳ τῷ Θεῷ ὑμῶν καθὰ λέγετε·
32 Καὶ τὰ πρόβατα καὶ τοὺς βόας ὑμῶν ἀναλα-
βόντες πορεύεσθε, εὐλογήσατε δὴ κἀμέ. 33 Καὶ
κατεβιάζοντο οἱ Αἰγύπτιοι τὸν λαὸν σπουδῇ ἐκβα-
λεῖν αὐτοὺς ἐκ τῆς γῆς· εἶπαν γὰρ ὅτι πάντες
ἡμεῖς ἀποθνήσκομεν. 34 Ἀνέλαβε δὲ ὁ λαὸς τὸ
σταῖς αὐτῶν πρὸ τοῦ ζυμωθῆναι τὰ φυράματα
αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν
ὤμων. 35 Οἱ δὲ υἱοὶ Ἰσραὴλ ἐποίησαν καθὰ συνέ-
ταξεν αὐτοῖς Μωυσῆς, καὶ ᾔτησαν παρὰ τῶν Αἰγυ-
πτίων σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν. 36 Καὶ
ἔδωκε Κύριος τὴν χάριν τῷ λαῷ αὐτοῦ ἐναντίον
τῶν Αἰγυπτίων, καὶ ἔχρησαν αὐτοῖς· καὶ ἐσκύλευσαν
τοὺς Αἰγυπτίους. 37 Ἀπάραντες δὲ υἱοὶ Ἰσρα-
ὴλ ἐκ Ῥαμεσσῆ εἰς Σοκχὼθ εἰς ἑξακοσίας
χιλιάδας πεζῶν οἱ ἄνδρες, πλὴν τῆς ἀποσκευῆς·
38 Καὶ ἐπίμικτος πολὺς συνανέβη αὐτοῖς, καὶ
πρόβατα καὶ βόες καὶ κτήνη πολλὰ σφόδρα.

EXODUS, XII.

in cunctis habitaculis vestris edetis azyma.
21 Vocavit autem Moyses omnes seniores
filiorum Israel, et dixit ad eos: Ite tollentes
animal per familias vestras, et immolate Phase.
22 Fasciculumque hyssopi tingite in sanguine
qui est in limine, et aspergite ex eo super-
liminare, et utrumque postem: nullus vestrum
egrediatur ostium domus suæ usque mane.
23 Transibit enim Dominus percutiens Ægyp-
tios: cumque viderit sanguinem in super-
liminari, et in utroque poste, transcendet
ostium domus, et non sinet percussorem in-
gredi domos vestras et lædere. 24 Custodi
verbum istud legitimum tibi et filiis tuis usque
in æternum. 25 Cumque introieritis terram,
quam Dominus daturus est vobis ut pollicitus
est, observabitis ceremonias istas. 26 Et
cum dixerint vobis filii vestri: Quæ est ista
religio? 27 Dicetis eis: Victima transitus
Domini est, quando transivit super domos
filiorum Israel in Ægypto, percutiens Ægyp-
tios, et domos nostras liberans. Incurvatus-
que populus adoravit. 28 Et egressi filii
Israel fecerunt sicut præceperat Dominus
Moysi et Aaron. 29 Factum est autem in
noctis medio, percussit Dominus omne pri-
mogenitum in terra Ægypti, a primogenito
Pharaonis, qui in solio ejus sedebat, usque ad
primogenitum captivæ quæ erat in carcere
et omne primogenitum jumentorum. 30 Sur-
rexitque Pharao nocte, et omnes servi ejus,
cunctaque Ægyptus: et ortus est clamor
magnus in Ægypto: neque enim erat domus
in qua non jaceret mortuus. 31 Vocatisque
Pharao Moyse et Aaron nocte, ait: Surgite,
et egredimini a populo meo, vos et filii Israel:
ite, immolate Domino sicut dicitis. 32 Oves
vestras et armenta assumite ut petieratis, et
abeuntes benedicite mihi. 33 Urgebantque
Ægyptii populum de terra exire velociter,
dicentes: Omnes moriemur. 34 Tulit igitur
populus conspersam farinam ante quam fer-
mentaretur: et ligans in palliis, posuit super
humeros suos. 35 Feceruntque filii Israel
sicut præceperat Moyses: et petierunt ab
Ægyptiis vas argentea et aurea, vestemque
plurimam. 36 Dominus autem dedit gratiam
populo coram Ægyptiis, ut commodarent eis:
et spoliaverunt Ægyptios. 37 Profectique
sunt filii Israel de Ramesse in Socoth, sexcenta
fere millia peditum virorum, absque parvu-
lis. 38 Sed et vulgus promiscuum innu-
merabile ascendit cum eis, oves et armenta
et animantia diversi generis multa nimis.

EXODUS, XII.

in all your habitations shall ye eat unleavened bread. 21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. 22 And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out of the door of his house until the morning. 23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*. 24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever. 25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. 26 And it shall come to pass, when your children shall say unto you, What mean ye by this service? 27 That ye shall say, It *is* the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. 28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they. 29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead. 31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. 32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also. 33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*. 34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders. 35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: 36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians. 37 ¶ And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children. 38 And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

2 Buch Moſe, 12.

ſondern eitel ungeſäuert Brod, in allen euren Wohnungen. 21 Und Moſe forderte alle Aelteſten in Iſrael, und ſprach zu ihnen: Leſet aus, und nehmet Schafe jedermann für ſein Geſinde, und ſchlachtet das Paſſah. 22 Und nehmet ein Büſchel Yſopen, und tunket in das Blut in dem Becken, und berühret damit die Ueberſchwelle, und die zween Pfoſten. Und gehe kein Menſch zu ſeiner Hausthür heraus, bis an den Morgen. 23 Denn der Herr wird umher gehen, und die Egypter plagen. Und wenn er das Blut ſehen wird an der Ueberſchwelle, und an den zween Pfoſten; wird er vor der Thür übergehen, und den Verderber nicht in eure Häuſer kommen laſſen zu plagen. 24 Darum ſo halte dieſe Weiſe für dich und deine Kinder ewiglich. 25 Und wenn ihr ins Land kommet, das euch der Herr geben wird, wie er geredet hat; ſo haltet dieſen Dienſt. 26 Und wenn eure Kinder werden zu euch ſagen: Was habt ihr da für einen Dienſt? 27 Sollt ihr ſagen: Es iſt das Paſſahopfer des Herrn, der vor den Kindern Iſrael überging in Egypten, da er die Egypter plagte, und unſere Häuſer errettete. Da neigte ſich das Volk, und bückte ſich. 28 Und die Kinder Iſrael gingen hin, und thaten, wie der Herr Moſe und Aaron geboten hatte. 29 Und zur Mitternacht ſchlug der Herr alle Erſtgeburt in Egyptenland, von dem erſten Sohn Pharao an, der auf ſeinem Stuhl ſaß, bis auf den erſten Sohn des Gefangenen im Gefängniß, und alle Erſtgeburt des Viehes. 30 Da ſtund Pharao auf, und alle ſeine Knechte in derſelben Nacht, und alle Egypter, und ward ein groß Geſchrei in Egypten; denn es war kein Haus, da nicht ein Todter innen wäre. 31 Und er forderte Moſe und Aaron in der Nacht, und ſprach: Machet euch auf, und ziehet aus von meinem Volk, ihr und die Kinder Iſrael; gehet hin, und dienet dem Herrn, wie ihr geſagt habt. 32 Nehmet auch mit euch eure Schafe und Rinder, wie ihr geſagt habt; gehet hin, und ſegnet mich auch. 33 Und die Egypter drungen das Volk, daß ſie es eilend aus dem Lande trieben; denn ſie ſprachen: Wir ſind alle des Todes. 34 Und das Volk trug den rohen Teig, ehe denn er verſäuert war, zu ihrer Speiſe, gebunden in ihren Kleidern, auf ihren Achſeln. 35 Und die Kinder Iſrael hatten gethan, wie Moſe geſagt hatte, und von den Egyptern gefordert ſilberne und güldene Geräthe, und Kleider. 36 Dazu hatte der Herr dem Volk Gnade gegeben vor den Egyptern, daß ſie ihnen leiheten; und entwandten es den Egyptern. 37 Alſo zogen aus die Kinder Iſrael von Raemſes gen Suchoth, ſechs hundert tauſend Mann zu Fuß, ohne die Kinder. 38 Und zog auch mit ihnen viel Pöbelvolk, und Schafe und Rinder, und faſt viel Viehes.

EXODE, XII.

mais dans quelque lieu que vous demeuriez, vous mangerez des pains sans levain. 21 ¶ Moïse appela donc tous les anciens d'Israël, et leur dit: Choisissez, et prenez un agneau par chacune de vos familles, et immolez la pâque. 22 Puis vous prendrez un bouquet d'hysope, et le tremperez dans le sang qui sera dans un bassin, et du sang qui sera dans le bassin, vous arroserez le linteau et les deux poteaux. Mais nul de vous ne sortira de la porte de sa maison jusqu'au matin; 23 Car le SEIGNEUR passera pour frapper l'Égypte. Alors il verra le sang sur le linteau et sur les deux poteaux, et le SEIGNEUR passera devant la porte, et il ne permettra point au destructeur d'entrer dans vos maisons pour frapper. 24 Vous observerez cela comme une loi pour vous et vos enfants à perpétuité. 25 Quand donc vous serez entrés au pays que le SEIGNEUR vous donnera comme il l'a dit, vous garderez ce service. 26 Et quand vos enfants vous diront: Que *signifie* ce service? 27 Alors vous répondrez: C'est le sacrifice de la pâque, *offert* au SEIGNEUR qui, en Égypte, passa les maisons des enfants d'Israël, quand il frappa l'Égypte, et qu'il préserva nos maisons. Puis le peuple s'inclina et se prosterna. 28 Les enfants d'Israël s'en allèrent donc, et firent comme le SEIGNEUR l'avait commandé à Moïse et à Aaron. Ils le firent ainsi; 29 ¶ Et il arriva qu'à minuit le SEIGNEUR frappa tous les premiers-nés du pays d'Égypte, depuis le premier-né de Pharaon, assis sur son trône, jusqu'aux premiers-nés des captifs retenus en prison, et tous les premiers-nés des bêtes. 30 Mais Pharaon se leva de nuit, lui et ses serviteurs, et tous les Égyptiens; et il y eut un grand cri en Égypte, parce qu'il n'y avait point de maison où il n'y *eût* un mort. 31 ¶ Il appela donc Moïse et Aaron de nuit, et leur dit: Levez-vous, sortez du milieu de mon peuple, vous et les enfants d'Israël, allez adorer le SEIGNEUR, comme vous l'avez dit 32 Prenez aussi vos brebis et vos bœufs, comme vous l'avez dit, et allez, et bénissez-moi. 33 Et les Égyptiens poussèrent le peuple, et le pressèrent de sortir du pays; car ils disaient: Nous sommes tous perdus. 34 Les enfants d'Israël prirent donc leur pâte avant qu'elle fût levée, ayant sur leurs épaules leurs pétrins liés avec leurs vêtements. 35 Or les enfants d'Israël avaient fait selon l'ordre de Moïse: ils avaient demandé aux Égyptiens des vases d'argent et d'or, et des vêtements. 36 Et le SEIGNEUR avait fait obtenir à *son* peuple la faveur des Égyptiens, en sorte qu'ils les leur avaient prêtés. Ils eurent donc les dépouilles des Égyptiens. 37 ¶ Cependant, les enfants d'Israël étant partis de Rahmésès, vinrent à Succoth, au nombre d'environ six cent mille hommes de pied, outre les petits enfants. 38 Il s'en alla aussi avec eux une foule d'étrangers, et de grands troupeaux de brebis et de bœufs.

שמות יב יג

39 וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם עֻגֹת מַצּוֹת כִּי לֹא חָמֵץ כִּי־גֹרְשׁוּ מִמִּצְרַיִם וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ וְגַם־צֵדָה לֹא־עָשׂוּ לָהֶם׃ 40 וּמוֹשַׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר יָשְׁבוּ בְּמִצְרָיִם שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה׃ 41 וַיְהִי מִקֵּץ שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה וַיְהִי בְּעֶצֶם הַיּוֹם הַזֶּה יָצְאוּ כָּל־צִבְאוֹת יְהוָה מֵאֶרֶץ מִצְרָיִם׃ 42 לֵיל שִׁמֻּרִים הוּא לַיהוָה לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם הוּא הַלַּיְלָה הַזֶּה לַיהוָה שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם׃ פ 43 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַהֲרֹן זֹאת חֻקַּת הַפָּסַח כָּל־בֶּן־נֵכָר לֹא־יֹאכַל בּוֹ׃ 44 וְכָל־עֶבֶד אִישׁ מִקְנַת־כֶּסֶף וּמַלְתָּה אֹתוֹ אָז יֹאכַל בּוֹ׃ 45 תּוֹשָׁב וְשָׂכִיר לֹא־יֹאכַל בּוֹ׃ 46 בְּבַיִת אֶחָד יֵאָכֵל לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה וְעֶצֶם לֹא־תִשְׁבְּרוּ־בוֹ׃ 47 כָּל־עֲדַת יִשְׂרָאֵל יַעֲשׂוּ אֹתוֹ׃ 48 וְכִי־יָגוּר אִתְּךָ גֵּר וְעָשָׂה פֶסַח לַיהוָה הִמּוֹל לוֹ כָּל־זְכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ וְהָיָה כְּאֶזְרַח הָאָרֶץ וְכָל־עָרֵל לֹא־יֹאכַל בּוֹ׃ 49 תּוֹרָה אַחַת יִהְיֶה לָאֶזְרָח וְלַגֵּר הַגָּר בְּתוֹכְכֶם׃ 50 וַיַּעֲשׂוּ כָּל־בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן כֵּן עָשׂוּ׃ ס 51 וַיְהִי בְּעֶצֶם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם עַל־צִבְאֹתָם׃ פ

פרשה יג׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 קַדֶּשׁ־לִי כָל־בְּכוֹר פֶּטֶר כָּל־רֶחֶם בִּבְנֵי יִשְׂרָאֵל בָּאָדָם וּבַבְּהֵמָה לִי הוּא׃ 3 וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים כִּי בְּחֹזֶק יָד הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה וְלֹא יֵאָכֵל חָמֵץ׃ 4 הַיּוֹם אַתֶּם יֹצְאִים בְּחֹדֶשׁ הָאָבִיב׃ 5 וְהָיָה כִּי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ אֶרֶץ זָבַת חָלָב וּדְבָשׁ וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת בַּחֹדֶשׁ הַזֶּה׃ 6 שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת וּבַיּוֹם הַשְּׁבִיעִי חַג לַיהוָה׃ 7 מַצּוֹת יֵאָכֵל אֶת שִׁבְעַת הַיָּמִים וְלֹא־יֵרָאֶה לְךָ חָמֵץ וְלֹא־יֵרָאֶה לְךָ שְׂאֹר בְּכָל־גְּבֻלֶךָ׃

ΕΞΟΔΟΣ, ιβ', ιγ'.

39 Καὶ ἔπεψαν τὸ σταῖς ὃ ἐξήνεγκαν ἐξ Αἰγύπτου ἐγκρυφίας ἀζύμους, οὐ γὰρ ἐζυμώθη· ἐξέβαλον γὰρ αὐτοὺς οἱ Αἰγύπτιοι, καὶ οὐκ ἠδυνήθησαν ἐπιμεῖναι, οὐδὲ ἐπισιτισμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν 40 Ἡ δὲ κατοίκησις τῶν υἱῶν Ἰσραὴλ ἣν κατῴκησαν ἐν γῇ Αἰγύπτῳ καὶ ἐν γῇ Χαναὰν ἔτη τετρακόσια τριάκοντα· 41 Καὶ ἐγένετο μετὰ τὰ τετρακόσια τριάκοντα ἔτη ἐξῆλθε πᾶσα ἡ δύναμις Κυρίου ἐκ γῆς Αἰγύπτου νυκτός. 42 Προφυλακὴ ἐστι τῷ Κυρίῳ ὥστε ἐξαγαγεῖν αὐτοὺς ἐκ γῆς Αἰγύπτου· ἐκείνη ἡ νὺξ αὕτη προφυλακὴ Κυρίῳ, ὥστε πᾶσι τοῖς υἱοῖς Ἰσραὴλ εἶναι εἰς γενεὰς αὐτῶν. 43 Εἶπε δὲ Κύριος πρὸς Μωυσῆν καὶ Ἀαρών, Οὗτος ὁ νόμος τοῦ πάσχα· πᾶς ἀλλογενὴς οὐκ ἔδεται ἀπ' αὐτοῦ· 44 Καὶ πάντα οἰκέτην ἢ ἀργυρώνητον περιτεμεῖς αὐτόν, καὶ τότε φάγεται ἀπ' αὐτοῦ· 45 Πάροικος ἢ μισθωτὸς οὐκ ἔδεται ἀπ' αὐτοῦ. 46 Ἐν οἰκίᾳ μιᾷ βρωθήσεται, καὶ οὐκ ἐξοίσετε ἐκ τῆς οἰκίας τῶν κρεῶν ἔξω, καὶ ὀστοῦν οὐ συντρίψετε ἀπ' αὐτοῦ. 47 Πᾶσα συναγωγὴ υἱῶν Ἰσραὴλ ποιήσει αὐτό. 48 Ἐὰν δέ τις προσέλθῃ πρὸς ὑμᾶς προσήλυτος ποιῆσαι τὸ πάσχα Κυρίῳ, περιτεμεῖς αὐτοῦ πᾶν ἀρσενικόν· καὶ τότε προσελεύσεται ποιῆσαι αὐτό, καὶ ἔσται ὥσπερ καὶ ὁ αὐτόχθων τῆς γῆς· πᾶς ἀπερίτμητος οὐκ ἔδεται ἀπ' αὐτοῦ. 49 Νόμος εἷς ἔσται τῷ ἐγχωρίῳ καὶ τῷ προσελθόντι προσηλύτῳ ἐν ὑμῖν. 50 Καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ καθὰ ἐνετείλατο Κύριος τῷ Μωυσῇ καὶ Ἀαρὼν πρὸς αὐτούς, οὕτως ἐποίησαν. 51 Καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξήγαγε Κύριος τοὺς υἱοὺς Ἰσραὴλ ἐκ γῆς Αἰγύπτου σὺν δυνάμει αὐτῶν.

ΚΕΦ. ιγ'.

1 ΕΙΠΕ δὲ Κύριος πρὸς Μωυσῆν λέγων, 2 Ἁγίασόν μοι πᾶν πρωτότοκον πρωτογενὲς διανοῖγον πᾶσαν μήτραν ἐν τοῖς υἱοῖς Ἰσραὴλ ἀπὸ ἀνθρώπου ἕως κτήνους, ἐμοί ἐστιν. 3 Εἶπε δὲ Μωυσῆς πρὸς τὸν λαόν, Μνημονεύετε τὴν ἡμέραν ταύτην ἐν ᾗ ἐξήλθατε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας· ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγεν ὑμᾶς Κύριος ἐντεῦθεν· καὶ οὐ βρωθήσεται ζύμη. 4 Ἐν γὰρ τῇ σήμερον ὑμεῖς ἐκπορεύεσθε ἐν μηνὶ τῶν νέων. 5 Καὶ ἔσται ἡνίκα ἐὰν εἰσαγάγῃ σε Κύριος ὁ Θεός σου εἰς τὴν γῆν τῶν Χαναναίων καὶ Χετταίων καὶ Ἀμορῥαίων καὶ Εὐαίων καὶ Ἰεβουσαίων καὶ Γεργεσαίων καὶ Φερεζαίων, ἣν ὤμοσε τοῖς πατράσι σου δοῦναί σοι γῆν ῥέουσαν γάλα καὶ μέλι, καὶ ποιήσεις τὴν λατρείαν ταύτην ἐν τῷ μηνὶ τούτῳ. 6 Ἓξ ἡμέρας ἔδεσθε ἄζυμα, τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ ἑορτὴ Κυρίου· 7 Ἄζυμα ἔδεσθε ἑπτὰ ἡμέρας, οὐκ ὀφθήσεταί σοι ζυμωτὸν οὐδὲ ἔσται σοι ζύμη ἐν πᾶσι τοῖς ὁρίοις σου.

EXODUS, XII. XIII.

39 Coxeruntque farinam, quam dudum de Ægypto conspersam tulerant: et fecerunt subcinericios panes azymos: neque enim poterant fermentari cogentibus exire Ægyptiis, et nullam facere sinentibus moram: nec pulmenti quidquam occurrerat præparare. 40 Habitatio autem filiorum Israel qua manserunt in Ægypto, fuit quadringentorum triginta annorum. 41 Quibus expletis, eadem die egressus est omnis exercitus Domini de terra Ægypti. 42 Nox ista est observabilis Domini quando eduxit eos de terra Ægypti: hanc observare debent omnes filii Israel in generationibus suis. 43 Dixitque Dominus ad Moysen et Aaron: Hæc est religio Phase: Omnis alienigena non comedet ex eo. 44 Omnis autem servus emptitius circumcidetur, et sic comedet. 45 Advena et mercenarius non edent ex eo. 46 In una domo comedetur, nec efferetis de carnibus ejus foras, nec os illius confringetis. 47 Omnis cœtus filiorum Israel faciet illud. 48 Quod si quis peregrinorum in vestram voluerit transire coloniam, et facere Phase Domini, circumcidetur prius omne masculinum ejus, et tunc rite celebrabit: eritque sicut indigena terræ: si quis autem circumcisus non fuerit, non vescetur ex eo. 49 Eadem lex erit indigenæ et colono qui peregrinatur apud vos. 50 Feceruntque omnes filii Israel sicut præceperat Dominus Moysi et Aaron. 51 Et eadem die eduxit Dominus filios Israel de terra Ægypti per turmas suas.

CAPUT XIII.

1 Locutusque est Dominus ad Moysen, dicens: 2 Sanctifica mihi omne primogenitum quod aperit vulvam in filiis Israel, tam de hominibus quam de jumentis: mea sunt enim omnia. 3 Et ait Moyses ad populum: Mementote diei hujus in qua egressi estis de Ægypto et de domo servitutis, quoniam in manu forti eduxit vos Dominus de loco isto: ut non comedatis fermentatum panem. 4 Hodie egredimini mense novarum frugum. 5 Cumque introduxerit te Dominus in terram Chananæi et Hethæi et Amorrhæi et Hevæi et Jebusæi, quam juravit patribus tuis ut daret tibi, terram fluentem lacte et melle, celebrabis hunc morem sacrorum mense isto. 6 Septem diebus vesceris azymis: et in die septimo erit solemnitas Domini. 7 Azyma comedetis septem diebus: non apparebit apud te aliquid fermentatum, nec in cunctis finibus tuis.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. 40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. 42 It *is* a night to be much observed unto the LORD for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel in their generations. 43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof: 44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. 45 A foreigner and an hired servant shall not eat thereof. 46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. 47 All the congregation of Israel shall keep it. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. 49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you. 50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they. 51 And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

CHAPTER XIII.

1 AND the LORD spake unto Moses, saying, 2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine. 3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place:* there shall no leavened bread be eaten. 4 This day came ye out in the month Abib. 5 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. 6 Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD. 7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

39 Und ſie buken aus dem rohen Teige, den ſie aus Egypten brachten, ungeſäuerte Kuchen; denn es war nicht geſäuert, weil ſie aus Egypten geſtoßen wurden, und konnten nicht verziehen, und hatten ihnen ſonſt keine Zehrung zubereitet. 40 Die Zeit aber, die die Kinder Iſrael in Egypten gewohnet haben, iſt vier hundert und dreißig Jahr. 41 Da dieſelben um waren, ging das ganze Heer des Herrn auf Einen Tag aus Egyptenland. 42 Darum wird dieſe Nacht dem Herrn gehalten, daß er ſie aus Egyptenland geführet hat; und die Kinder Iſrael ſollen ſie dem Herrn halten, ſie und ihre Nachkommen. 43 Und der Herr ſprach zu Moſe und Aaron: Dieß iſt die Weiſe Paſſah zu halten; kein Fremder ſoll davon eſſen. 44 Aber wer ein erkaufter Knecht iſt, den beſchneide man, und dann eſſe er davon. 45 Ein Hausgenoß und Miethling ſollen nicht davon eſſen. 46 In Einem Hauſe ſoll mans eſſen; ihr ſollt nichts von ſeinem Fleiſch hinaus vor das Haus tragen; und ſollt kein Bein an ihm zerbrechen. 47 Die ganze Gemeine Iſrael ſoll ſolches thun. 48 So aber ein Fremdling bei dir wohnet, und dem Herrn das Paſſah halten will, der beſchneide alles, was männlich iſt; alsdann mache er ſich herzu, daß er ſolches thue, und ſey wie ein Einheimiſcher des Landes; denn kein Unbeſchnittener ſoll davon eſſen. 49 Einerlei Geſetz ſey dem Einheimiſchen, und dem Fremdling, der unter euch wohnet. 50 Und alle Kinder Iſrael thaten, wie der Herr Moſe und Aaron hatte geboten. 51 Alſo führete der Herr auf Einen Tag die Kinder Iſrael aus Egyptenland mit ihrem Heer.

Das 13. Capitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Heilige mir alle Erſtgeburt, die allerlei Mutter bricht, bei den Kindern Iſrael, beide unter den Menſchen und dem Vieh; denn ſie ſind mein. 3 Da ſprach Moſe zum Volk: Gedenket an dieſen Tag, an dem ihr aus Egypten, aus dem Dienſthauſe, gegangen ſeid, daß der Herr euch mit mächtiger Hand von hinnen hat ausgeführet; darum ſollſt du nicht Sauerteig eſſen. 4 Heute ſeid ihr ausgegangen in dem Mond Abib. 5 Wenn dich nun der Herr bringen wird in das Land der Cananiter, Hethiter, Amoriter, Heviter und Jebuſiter, das er deinen Vätern geſchworen hat dir zu geben, ein Land, da Milch und Honig innen fleußt, ſo ſollſt du dieſen Dienſt halten in dieſem Mond. 6 Sieben Tage ſollſt du ungeſäuert Brod eſſen, und am ſiebenten Tage iſt des Herrn Feſt. 7 Darum ſollſt du ſieben Tage ungeſäuert Brod eſſen, daß bei dir kein Sauerteig noch geſäuert Brod geſehen werde, an allen deinen Orten.

39 Et comme ils avaient été chassés d'Égypte, et qu'ils n'avaient pu s'arrêter, et que même ils n'avaient fait aucune provision, ils firent cuire en gâteaux sans levain, la pâte qu'ils avaient emportée d'Égypte, car ils ne l'avaient point fait lever. 40 ¶ Or le séjour que les enfants d'Israël avaient fait en Égypte, était de quatre cent et trente ans. 41 Il arriva donc au bout de quatre cent et trente ans, il arriva, en ce même jour, que toutes les troupes du SEIGNEUR sortirent du pays d'Égypte. 42 Cette nuit-là doit être consacrée au SEIGNEUR, parce qu'il les retira du pays d'Égypte; cette même nuit doit être consacrée au SEIGNEUR par tous les enfants d'Israël d'âge en âge. 43 ¶ Et le SEIGNEUR dit à Moïse et à Aaron: C'est ici la loi de la pâque. Aucun étranger n'en mangera. 44 Mais tout esclave qu'on aura acheté à prix d'argent sera circoncis, et en mangera. 45 L'étranger et le mercenaire n'en mangeront point. 46 On mangera *l'agneau pascal* dans une même maison, et vous n'emporterez point de sa chair hors de la maison, et vous n'en romprez point les os. 47 Toute l'assemblée d'Israël fera la pâque. 48 Et si quelque étranger qui habite chez toi veut faire la pâque au SEIGNEUR, que tout mâle qui lui appartient soit circoncis, et qu'alors il s'approche pour la faire: et il sera comme celui qui est né au pays. Mais nul incirconcis n'en mangera. 49 La loi sera la même pour celui qui est né au pays, et pour l'étranger qui habite parmi vous. 50 Tous les enfants d'Israël firent comme le SEIGNEUR avait commandé à Moïse et à Aaron. Ils le firent ainsi. 51 C'est ainsi qu'il arriva, en ce même jour-là, que le SEIGNEUR fit sortir les enfants d'Israël du pays d'Égypte, selon leurs troupes.

CHAPITRE XIII.

1 ET le SEIGNEUR parla à Moïse, en disant: 2 Sanctifie-moi tout premier-né: Le premier-né de chaque mère parmi les enfants d'Israël, tant parmi les hommes que parmi les bêtes, *est* à moi. 3 ¶ Moïse dit donc au peuple: Souvenez-vous du jour où vous êtes sortis d'Égypte, de la maison de servitude; car le SEIGNEUR vous en a retirés avec une main puissante: *en ce jour-là* on ne mangera donc point de pain levé. 4 Vous en sortez aujourd'hui, au mois des épis. 5 ¶ Quand donc le SEIGNEUR t'aura introduit au pays des Cananéens, des Héthiens, des Amorrhéens, des Héviens et des Jébusiens, pays qu'il a juré à tes pères de te donner, et où coulent le lait et le miel; alors tu observeras en ce mois ce service: 6 Durant sept jours tu mangeras des pains sans levain, et au septième jour tu célébreras une fête au SEIGNEUR. 7 On mangera durant sept jours des pains sans levain; et on ne verra point chez toi de pain levé, et on ne verra point de levain dans toutes tes provinces.

שמות יג יד

8 וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר
בַּעֲבוּר זֶה עָשָׂה יְהוָה לִי בְּצֵאתִי
מִמִּצְרָיִם: 9 וְהָיָה לְךָ לְאוֹת עַל־יָדְךָ
וּלְזִכָּרוֹן בֵּין עֵינֶיךָ לְמַעַן תִּהְיֶה תּוֹרַת
יְהוָה בְּפִיךָ כִּי בְיָד חֲזָקָה הוֹצִאֲךָ יְהוָה
מִמִּצְרָיִם: 10 וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת
לְמוֹעֲדָהּ מִיָּמִים יָמִימָה: פ
11 וְהָיָה כִּי־יְבִאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי
כַּאֲשֶׁר נִשְׁבַּע לְךָ וְלַאֲבֹתֶיךָ וּנְתָנָהּ לָךְ:
12 וְהַעֲבַרְתָּ כָל־פֶּטֶר רֶחֶם לַיהוָה וְכָל־
פֶּטֶר ו שֶׁגֶר בְּהֵמָה אֲשֶׁר יִהְיֶה לְךָ
הַזְּכָרִים לַיהוָה: 13 וְכָל־פֶּטֶר חֲמֹר
תִּפְדֶּה בְשֶׂה וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ
וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ תִּפְדֶּה: 14 וְהָיָה
כִּי־יִשְׁאָלְךָ בִנְךָ מָחָר לֵאמֹר מַה־זֹּאת
וְאָמַרְתָּ אֵלָיו בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה
מִמִּצְרַיִם מִבֵּית עֲבָדִים: 15 וַיְהִי כִּי־הִקְשָׁה
פַּרְעֹה לְשַׁלְּחֵנוּ וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר
בְּאֶרֶץ מִצְרַיִם מִבְכַר אָדָם וְעַד־בְּכוֹר
בְּהֵמָה עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה כָּל־פֶּטֶר
רֶחֶם הַזְּכָרִים וְכָל־בְּכוֹר בָּנַי אֶפְדֶּה:
16 וְהָיָה לְאוֹת עַל־יָדֶךָ וּלְטוֹטָפֹת בֵּין
עֵינֶיךָ כִּי בְחֹזֶק יָד הוֹצִיאָנוּ יְהוָה
מִמִּצְרָיִם:

ס ס ס טז

17 וַיְהִי בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם
וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים
כִּי קָרוֹב הוּא כִּי ו אָמַר אֱלֹהִים פֶּן־יִנָּחֵם
הָעָם בִּרְאֹתָם מִלְחָמָה וְשָׁבוּ מִצְרָיְמָה:
18 וַיַּסֵּב אֱלֹהִים ו אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר
יַם־סוּף וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל מֵאֶרֶץ
מִצְרָיִם: 19 וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף
עִמּוֹ כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל
לֵאמֹר פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם
וְהַעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם:
20 וַיִּסְעוּ מִסֻּכֹּת וַיַּחֲנוּ בְאֵתָם בִּקְצֵה
הַמִּדְבָּר: 21 וַיהוָה הֹלֵךְ לִפְנֵיהֶם יוֹמָם
בְּעַמּוּד עָנָן לַנְחֹתָם הַדֶּרֶךְ וְלַיְלָה
בְּעַמּוּד אֵשׁ לְהָאִיר לָהֶם לָלֶכֶת יוֹמָם
וָלָיְלָה: 22 לֹא־יָמִישׁ עַמּוּד הֶעָנָן יוֹמָם
וְעַמּוּד הָאֵשׁ לָיְלָה לִפְנֵי הָעָם: פ

פרשה יד:

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

ΕΞΟΔΟΣ, ιγ', ιδ'.

8 Καὶ ἀναγγελεῖς τῷ υἱῷ σου ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων, Διὰ τοῦτο ἐποίησε Κύριος ὁ Θεός μοι, ὡς ἐξεπορευόμην ἐξ Αἰγύπτου. 9 Καὶ ἔσται σοι σημεῖον ἐπὶ τῆς χειρός σου καὶ μνημόσυνον πρὸ ὀφθαλμῶν σου, ὅπως ἂν γένηται ὁ νόμος Κυρίου ἐν τῷ στόματί σου· ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγέ σε Κύριος ὁ Θεὸς ἐξ Αἰγύπτου. 10 Καὶ φυλάξασθε τὸν νόμον τοῦτον κατὰ καιροὺς ὡρῶν, ἀφ' ἡμερῶν εἰς ἡμέρας. 11 Καὶ ἔσται ὡς ἂν εἰσαγάγῃ σε Κύριος ὁ Θεός σου εἰς τὴν γῆν τῶν Χαναναίων, ὃν τρόπον ὤμοσε τοῖς πατράσι σου, καὶ δώσει σοι αὐτήν, 12 Καὶ ἀφελεῖς πᾶν διανοῖγον μήτραν τὰ ἀρσενικὰ τῷ Κυρίῳ· πᾶν διανοῖγον μήτραν ἐκ βουκολίων ἢ ἐν τοῖς κτήνεσί σου ὅσα ἐὰν γένηταί σοι, τὰ ἀρσενικὰ ἁγιάσεις τῷ Κυρίῳ. 13 Πᾶν διανοῖγον μήτραν ὄνου ἀλλάξεις πρόβατῳ· ἐὰν δὲ μὴ ἀλλάξῃς, λυτρώσῃ αὐτό· πᾶν πρωτότοκον ἀνθρώπου τῶν υἱῶν σου λυτρώσῃ. 14 Ἐὰν δὲ ἐρωτήσῃ σε ὁ υἱός σου μετὰ ταῦτα λέγων, Τί τοῦτο; καὶ ἐρεῖς αὐτῷ ὅτι ἐν χειρὶ κραταιᾷ ἐξήγαγε Κύριος ἡμᾶς ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας· 15 Ἡνίκα δὲ ἐσκλήρυνε Φαραὼ ἐξαποστεῖλαι ἡμᾶς, ἀπέκτεινε πᾶν πρωτότοκον ἐν γῇ Αἰγύπτῳ ἀπὸ πρωτοτόκων ἀνθρώπων ἕως πρωτοτόκων κτηνῶν· διὰ τοῦτο ἐγὼ θύω πᾶν διανοῖγον μήτραν τὰ ἀρσενικὰ τῷ Κυρίῳ, καὶ πᾶν πρωτότοκον τῶν υἱῶν μου λυτρώσομαι. 16 Καὶ ἔσται εἰς σημεῖον ἐπὶ τῆς χειρός σου, καὶ ἀσάλευτον πρὸ ὀφθαλμῶν σου· ἐν γὰρ χειρὶ κραταιᾷ ἐξήγαγέ σε Κύριος ἐξ Αἰγύπτου. 17 Ὡς δὲ ἐξαπέστειλε Φαραὼ τὸν λαόν, οὐχ ὡδήγησεν αὐτοὺς ὁ Θεὸς ὁδὸν γῆς Φυλιστιείμ, ὅτι ἐγγὺς ἦν· εἶπε γὰρ ὁ Θεός, Μή ποτε μεταμελήσῃ τῷ λαῷ ἰδόντι πόλεμον, καὶ ἀποστρέψῃ εἰς Αἴγυπτον. 18 Καὶ ἐκύκλωσεν ὁ Θεὸς τὸν λαὸν ὁδὸν τὴν εἰς τὴν ἔρημον, εἰς τὴν ἐρυθρὰν θάλασσαν· πέμπτῃ δὲ γενεᾷ ἀνέβησαν οἱ υἱοὶ Ἰσραὴλ ἐκ γῆς Αἰγύπτου. 19 Καὶ ἔλαβε Μωυσῆς τὰ ὀστᾶ Ἰωσὴφ μεθ' ἑαυτοῦ· ὅρκῳ γὰρ ὥρκισε τοὺς υἱοὺς Ἰσραὴλ λέγων, Ἐπισκοπῇ ἐπισκέψεται ὑμᾶς Κύριος, καὶ συνανοίσετέ μου τὰ ὀστᾶ ἐντεῦθεν μεθ' ὑμῶν. 20 Ἐξάραντες δὲ οἱ υἱοὶ Ἰσραὴλ ἐκ Σοκχὼθ ἐστρατοπέδευσαν ἐν Ὀθὼμ παρὰ τὴν ἔρημον. 21 Ὁ δὲ Θεὸς ἡγεῖτο αὐτῶν, ἡμέρας μὲν ἐν στύλῳ νεφέλης δεῖξαι αὐτοῖς τὴν ὁδόν, τὴν δὲ νύκτα ἐν στύλῳ πυρός· 22 Οὐκ ἐξέλιπε δὲ ὁ στῦλος τῆς νεφέλης ἡμέρας καὶ ὁ στῦλος τοῦ πυρὸς νυκτὸς ἐναντίον τοῦ λαοῦ παντός.

ΚΕΦ. ιδ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,

EXODUS, XIII. XIV.

8 Narrabisque filio tuo in die illo, dicens: Hoc est quod fecit mihi Dominus quando egressus sum de Ægypto. 9 Et erit quasi signum in manu tua, et quasi monumentum ante oculos tuos: et ut lex Domini semper sit in ore tuo, in manu enim forti eduxit te Dominus de Ægypto. 10 Custodies hujuscemodi cultum statuto tempore a diebus in dies. 11 Cumque introduxerit te Dominus in terram Chananæi, sicut juravit tibi et patribus tuis, et dederit tibi eam: 12 Separabis omne quod aperit vulvam Domino, et quod primitivum est in pecoribus tuis: quidquid habueris masculini sexus, consecrabis Domino. 13 Primogenitum asini mutabis ove: quod si non redemeris, interficies, Omne autem primogenitum hominis de filiis tuis, pretio redimes. 14 Cumque interrogaverit te filius tuus cras, dicens: Quid est hoc? respondebis ei: In manu forti eduxit nos Dominus de terra Ægypti, de domo servitutis. 15 Nam cum induratus esset Pharao, et nollet nos dimittere, occidit Dominus omne primogenitum in terra Ægypti, a primogenito hominis usque ad primogenitum jumentorum: idcirco immolo Domino omne quod aperit vulvam masculini sexus, et omnia primogenita filiorum meorum redimo. 16 Erit igitur quasi signum in manu tua, et quasi appensum quid, ob recordationem, inter oculos tuos: eo quod in manu forti eduxit nos Dominus de Ægypto. 17 Igitur cum emisisset Pharao populum, non eos duxit Deus per viam terræ Philisthiim quæ vicina est: reputans ne forte pœniteret eum, si vidisset adversum se bella consurgere, et reverteretur in Ægyptum. 18 Sed circumduxit per viam deserti, quæ est juxta mare Rubrum: et armati ascenderunt filii Israel de terra Ægypti. 19 Tulit quoque Moyses ossa Joseph secum: eo quod adjurasset filios Israel, dicens: Visitabit vos Deus, efferte ossa mea hinc vobiscum. 20 Profectique de Socoth castrametati sunt in Etham, in extremis finibus solitudinis. 21 Dominus autem præcedebat eos ad ostendendam viam, per diem in columna nubis, et per noctem in columna ignis: ut dux esset itineris utroque tempore. 22 Numquam defuit columna nubis per diem, nec columna ignis per noctem, coram populo.

CAPUT XIV.

1 Locutus est autem Dominus ad Moysen, dicens:

EXODUS, XIII. XIV.

8 ¶ And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt. 9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. 10 Thou shalt therefore keep this ordinance in his season from year to year. 11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, 12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD's. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. 14 ¶ And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: 15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. 16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. 17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: 18 But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. 19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. 20 ¶ And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. 21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: 22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAPTER XIV.

1 AND the LORD spake unto Moses, saying,

2 Buch Moſe, 13, 14.

8 Und ſollt euren Söhnen ſagen an demſelbigen Tage: Solches halten wir um deß willen, das uns der Herr gethan hat, da wir aus Egypten zogen. 9 Darum ſoll dirs ſein ein Zeichen in deiner Hand, und ein Denkmal vor deinen Augen, auf daß des Herrn Geſetz ſey in deinem Munde, daß der Herr dich mit mächtiger Hand aus Egypten geführet hat. 10 Darum halte dieſe Weiſe zu ſeiner Zeit jährlich. 11 Wenn dich nun der Herr ins Land der Cananiter gebracht hat, wie er dir und deinen Vätern geſchworen hat, und dirs gegeben; 12 So ſollſt du ausſondern dem Herrn alles, was die Mutter bricht, und die Erſtgeburt unter dem Vieh, das ein Männlein iſt. 13 Die Erſtgeburt vom Eſel ſollſt du löſen mit einem Schaf; wo du es aber nicht löſeſt, ſo brich ihm das Genick. Aber alle erſte Menſchengeburt unter deinen Kindern ſollſt du löſen. 14 Und wenn dich heute oder morgen dein Kind wird fragen: Was iſt das? ſollſt du ihm ſagen: Der Herr hat uns mit mächtiger Hand aus Egypten, von dem Dienſthauſe, geführet. 15 Denn da Pharao hart war uns los zu laſſen, erſchlug der Herr alle Erſtgeburt in Egyptenland, von der Menſchen Erſtgeburt an, bis an die Erſtgeburt des Viehes. Darum opfere ich dem Herrn alles, was die Mutter bricht, das ein Männlein iſt, und die Erſtgeburt meiner Kinder löſe ich. 16 Und das ſoll dir ein Zeichen in deiner Hand ſein, und ein Denkmal vor deinen Augen, daß uns der Herr hat mit mächtiger Hand aus Egypten geführet. 17 Da nun Pharao das Volk gelaſſen hatte, führete ſie Gott nicht auf die Straße durch der Philiſter Land, die am nächſten war; denn Gott gedachte, es möchte das Volk gereuen, wenn ſie den Streit ſähen, und wieder in Egypten umkehren. 18 Darum führete er das Volk um, auf die Straße durch die Wüſte am Schilfmeer. Und die Kinder Iſrael zogen gerüſtet aus Egyptenland. 19 Und Moſe nahm mit ſich die Gebeine Joſephs. Denn er hatte einen Eid von den Kindern Iſrael genommen, und geſprochen: Gott wird euch heimſuchen; ſo führet meine Gebeine mit euch von hinnen. 20 Alſo zogen ſie aus von Suchoth, und lagerten ſich in Etham, vorn an der Wüſte. 21 Und der Herr zog vor ihnen her, des Tages in einer Wolkenſäule, daß er ſie den rechten Weg führete, und des Nachts in einer Feuerſäule, daß er ihnen leuchtete zu reiſen Tag und Nacht. 22 Die Wolkenſäule wich nimmer von dem Volk des Tages, noch die Feuerſäule des Nachts.

Das 14. Capitel.

1 Und der Herr redete mit Moſe, und ſprach:

EXODE, XIII. XIV.

8 ¶ En ce jour-là aussi tu instruiras tes enfants, et tu leur diras: Ceci *se fait* à cause de ce que le SEIGNEUR m'a fait en me retirant d'Égypte. 9 Et que cela soit *comme* un signe sur ta main, et *comme* un souvenir devant tes yeux, afin que la loi du SEIGNEUR soit dans ta bouche, car le SEIGNEUR t'a retiré d'Égypte par sa main puissante. 10 Tu observeras donc cette loi chaque année en sa saison. 11 ¶ Aussi quand le SEIGNEUR t'aura introduit au pays des Cananéens, selon qu'il l'a juré à toi et à tes pères, et qu'il te l'aura donné. 12 Alors tu présenteras au SEIGNEUR le premier-né de chaque mère; le premier-né même parmi les animaux, *si c'est un* mâle, il sera au SEIGNEUR. 13 Cependant tu rachèteras par un agneau le premier-né de toute ânesse; et si tu ne le rachètes point, tu lui couperas le cou. Tu rachèteras aussi tout premier-né d'entre tes enfants. 14 ¶ Et quand à l'avenir ton fils t'interrogera, en disant: Que *signifie* ceci? Alors tu lui diras: Le SEIGNEUR par sa main puissante nous a retirés hors d'Égypte, de la maison de servitude: 15 Car il arriva, quand Pharaon s'opiniâtra à ne nous laisser point aller, que le SEIGNEUR mit à mort tous les premiers-nés au pays d'Égypte, depuis les premiers-nés des hommes jusqu'aux premiers-nés des bêtes; c'est pourquoi je sacrifie au SEIGNEUR tout mâle qui naît le premier, et je rachète tout premier-né de mes enfants. 16 Ceci te sera donc *comme* un signe sur ta main, et *comme* un fronteau entre tes yeux, que le SEIGNEUR nous a retirés d'Égypte par une main forte. 17 ¶ Or, quand Pharaon eut laissé aller le peuple, Dieu ne le conduisit point par le chemin du pays des Philistins, quoiqu'il fût le plus court. En effet, Dieu disait: *Il* ne *faut pas* que le peuple se repente quand il verra la guerre, et qu'il retourne en Égypte. 18 Mais Dieu fit tourner le peuple par le chemin du désert, vers la mer Rouge; et les enfants d'Israël sortirent du pays d'Égypte en bon ordre. 19 Et Moïse avait pris avec lui les os de Joseph, parce que *Joseph* avait expressément fait jurer les enfants d'Israël, et *leur* avait dit: Dieu vous visitera très-certainement; emportez donc mes os avec vous de ce pays. 20 ¶ Or ils partirent de Succoth, et allèrent camper à Étham, à l'entrée du désert. 21 Et le SEIGNEUR allait devant eux, le jour dans une colonne de nuée, pour leur montrer le chemin, et la nuit dans une colonne de feu, pour les éclairer, afin qu'ils pussent marcher jour et nuit. 22 Il ne retira point la colonne de nuée le jour, ni la colonne de feu la nuit, de devant le peuple.

CHAPITRE XIV.

1 ET le SEIGNEUR parla à Moïse, en disant:

2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי
פִּי הַחִירֹת בֵּין מִגְדֹּל וּבֵין הַיָּם לִפְנֵי
בַּעַל צְפֹן נִכְחוֹ תַּחֲנוּ עַל־הַיָּם :
3 וְאָמַר פַּרְעֹה לִבְנֵי יִשְׂרָאֵל נְבֻכִים הֵם
בָּאָרֶץ סָגַר עֲלֵיהֶם הַמִּדְבָּר : 4 וְחִזַּקְתִּי
אֶת־לֵב־פַּרְעֹה וְרָדַף אַחֲרֵיהֶם וְאִכָּבְדָה
בְּפַרְעֹה וּבְכָל־חֵילוֹ וְיֵדְעוּ מִצְרַיִם כִּי־אֲנִי
יְהוָה וַיַּעֲשׂוּ־כֵן : 5 וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם
כִּי בָרַח הָעָם וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו
אֶל־הָעָם וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ כִּי־שִׁלַּחְנוּ
אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ : 6 וַיֶּאְסֹר אֶת־רִכְבּוֹ
וְאֶת־עַמּוֹ לָקָח עִמּוֹ : 7 וַיִּקַּח שֵׁשׁ־מֵאוֹת
לֶכֶב בָּחוּר וְכָל רֶכֶב מִצְרָיִם וְשָׁלִשִׁם
עַל־כֻּלּוֹ : 8 וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה
מֶלֶךְ מִצְרַיִם וַיִּרְדֹּף אַחֲרֵי בְּנֵי יִשְׂרָאֵל
וּבְנֵי יִשְׂרָאֵל יֹצְאִים בְּיָד רָמָה : 9 וַיִּרְדְּפוּ
מִצְרַיִם אַחֲרֵיהֶם וַיַּשִּׂיגוּ אוֹתָם חֹנִים
עַל־הַיָּם כָּל־סוּס וְרֶכֶב פַּרְעֹה וּפָרָשָׁיו
וְחֵילוֹ עַל־פִּי הַחִירֹת לִפְנֵי בַּעַל צָפֹן :
10 וּפַרְעֹה הִקְרִיב וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל
אֶת־עֵינֵיהֶם וְהִנֵּה מִצְרַיִם נֹסֵעַ אַחֲרֵיהֶם
וַיִּירְאוּ מְאֹד וַיִּצְעֲקוּ בְּנֵי־יִשְׂרָאֵל אֶל־יְהוָה :
11 וַיֹּאמְרוּ אֶל־מֹשֶׁה הֲמִבְּלִי אֵין־קְבָרִים
בְּמִצְרַיִם לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר מַה־זֹּאת
עָשִׂיתָ לָּנוּ לְהוֹצִיאֵנוּ מִמִּצְרָיִם : 12 הֲלֹא־זֶה
הַדָּבָר אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר
חֲדַל מִמֶּנּוּ וְנַעַבְדָה אֶת־מִצְרַיִם כִּי
טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם מִמֻּתֵנוּ בַּמִּדְבָּר :
13 וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אַל־תִּירָאוּ
הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה אֲשֶׁר
יַעֲשֶׂה לָכֶם הַיּוֹם כִּי אֲשֶׁר רְאִיתֶם
אֶת־מִצְרַיִם הַיּוֹם לֹא תֹסִפוּ לִרְאֹתָם
עוֹד עַד־עוֹלָם : 14 יְהוָה יִלָּחֶם לָכֶם
וְאַתֶּם תַּחֲרִשׁוּן : פ 15 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה מַה־תִּצְעַק אֵלָי דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְיִסָּעוּ : 16 וְאַתָּה הָרֵם
אֶת־מַטְּךָ וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם וּבְקָעֵהוּ
וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם בַּיַּבָּשָׁה :
17 וַאֲנִי הִנְנִי מְחַזֵּק אֶת־לֵב מִצְרַיִם וְיָבֹאוּ
אַחֲרֵיהֶם וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ
בְּרִכְבּוֹ וּבְפָרָשָׁיו : 18 וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי
יְהוָה בְּהִכָּבְדִי בְּפַרְעֹה בְּרִכְבּוֹ וּבְפָרָשָׁיו :
19 וַיִּסַּע מַלְאַךְ הָאֱלֹהִים הַהֹלֵךְ לִפְנֵי
מַחֲנֵה יִשְׂרָאֵל וַיֵּלֶךְ מֵאַחֲרֵיהֶם וַיִּסַּע
עַמּוּד הֶעָנָן מִפְּנֵיהֶם וַיַּעֲמֹד מֵאַחֲרֵיהֶם :

ΕΞΟΔΟΣ, ιδ'.

2 Λάλησον τοῖς υἱοῖς Ἰσραήλ, καὶ ἀποστρέψαντες
στρατοπεδευσάτωσαν ἀπέναντι τῆς ἐπαύλεως, ἀνὰ
μέσον Μαγδώλου καὶ ἀνὰ μέσον τῆς θαλάσσης, ἐξε-
ναντίας Βεελσεπφῶν· ἐνώπιον αὐτῶν στρατοπεδεύ-
σεις ἐπὶ τῆς θαλάσσης. 3 Καὶ ἐρεῖ Φαραὼ τῷ λαῷ
αὐτοῦ, Οἱ υἱοὶ Ἰσραὴλ πλανῶνται οὗτοι ἐν τῇ γῇ·
συγκέκλεικε γὰρ αὐτοὺς ἡ ἔρημος. 4 Ἐγὼ δὲ σκλη-
ρυνῶ τὴν καρδίαν Φαραώ, καὶ καταδιώξεται ὀπίσω
αὐτῶν· καὶ ἐνδοξασθήσομαι ἐν Φαραὼ καὶ ἐν πάσῃ
τῇ στρατιᾷ αὐτοῦ, καὶ γνώσονται πάντες οἱ Αἰ-
γύπτιοι ὅτι ἐγώ εἰμι Κύριος. Καὶ ἐποίησαν οὕτως.
5 Καὶ ἀνηγγέλη τῷ βασιλεῖ τῶν Αἰγυπτίων ὅτι
πέφευγεν ὁ λαός· καὶ μετεστράφη ἡ καρδία Φαραὼ
καὶ τῶν θεραπόντων αὐτοῦ ἐπὶ τὸν λαόν, καὶ εἶπαν,
Τί τοῦτο ἐποιήσαμεν τοῦ ἐξαποστεῖλαι τοὺς υἱοὺς
Ἰσραὴλ τοῦ μὴ δουλεύειν ἡμῖν; 6 Ἔζευξεν οὖν
Φαραὼ τὰ ἅρματα αὐτοῦ, καὶ πάντα τὸν λαὸν αὐτοῦ
συναπήγαγε μεθ' ἑαυτοῦ, 7 Καὶ λαβὼν ἑξακόσια
ἅρματα ἐκλεκτὰ καὶ πᾶσαν τὴν ἵππον τῶν Αἰγυ-
πτίων καὶ τριστάτας ἐπὶ πάντων. 8 Καὶ ἐσκλήρυνε
Κύριος τὴν καρδίαν Φαραὼ βασιλέως Αἰγύπτου καὶ
τῶν θεραπόντων αὐτοῦ, καὶ κατεδίωξεν ὀπίσω τῶν
υἱῶν Ἰσραήλ· οἱ δὲ υἱοὶ Ἰσραὴλ ἐξεπορεύοντο ἐν
χειρὶ ὑψηλῇ. 9 Καὶ κατεδίωξαν οἱ Αἰγύπτιοι ὀπίσω
αὐτῶν, καὶ εὗροσαν αὐτοὺς παρεμβεβληκότας παρὰ
τὴν θάλασσαν· καὶ πᾶσα ἡ ἵππος καὶ τὰ ἅρματα
Φαραὼ καὶ οἱ ἱππεῖς καὶ ἡ στρατιὰ αὐτοῦ ἀπέναντι
τῆς ἐπαύλεως, ἐξεναντίας Βεελσεπφῶν. 10 Καὶ
Φαραὼ προσῆγε· καὶ ἀναβλέψαντες οἱ υἱοὶ Ἰσραὴλ
τοῖς ὀφθαλμοῖς ὁρῶσι, καὶ οἱ Αἰγύπτιοι ἐστρατοπέ-
δευσαν ὀπίσω αὐτῶν, καὶ ἐφοβήθησαν σφόδρα.
Ἀνεβόησαν δὲ οἱ υἱοὶ Ἰσραὴλ πρὸς Κύριον, 11 Καὶ
εἶπαν πρὸς Μωυσῆν, Παρὰ τὸ μὴ ὑπάρχειν μνήματα
ἐν γῇ Αἰγύπτῳ ἐξήγαγες ἡμᾶς θανατῶσαι ἐν τῇ
ἐρήμῳ· τί τοῦτο ἐποίησας ἡμῖν ἐξαγαγὼν ἐξ Αἰ-
γύπτου; 12 Οὐ τοῦτο ἦν τὸ ῥῆμα ὃ ἐλαλήσαμεν
πρὸς σὲ ἐν Αἰγύπτῳ λέγοντες, Πάρες ἡμᾶς ὅπως
δουλεύσωμεν τοῖς Αἰγυπτίοις; κρεῖσσον γὰρ ἡμᾶς
δουλεύειν τοῖς Αἰγυπτίοις ἢ ἀποθανεῖν ἐν τῇ ἐρήμῳ
ταύτῃ. 13 Εἶπε δὲ Μωυσῆς πρὸς τὸν λαόν, Θαρ-
σεῖτε στῆτε καὶ ὁρᾶτε τὴν σωτηρίαν τὴν παρὰ τοῦ
Κυρίου, ἣν ποιήσει ἡμῖν σήμερον· ὃν τρόπον γὰρ
ἑωράκατε τοὺς Αἰγυπτίους σήμερον, οὐ προσθήσεσθε
ἔτι ἰδεῖν αὐτοὺς εἰς τὸν αἰῶνα χρόνον· 14 Κύριος
πολεμήσει περὶ ὑμῶν, καὶ ὑμεῖς σιγήσετε. 15 Εἶπε
δὲ Κύριος πρὸς Μωυσῆν, Τί βοᾷς πρὸς μέ; λάλησον
τοῖς υἱοῖς Ισραὴλ καὶ ἀναζευξάτωσαν· 16 Καὶ σὺ
ἔπαρον τῇ ῥάβδῳ σου, καὶ ἔκτεινον τὴν χεῖρά σου
ἐπὶ τὴν θάλασσαν καὶ ῥῆξον αὐτήν, καὶ εἰσελθάτω-
σαν οἱ υἱοὶ Ἰσραὴλ εἰς μέσον τῆς θαλάσσης κατὰ τὸ
ξηρόν. 17 Καὶ ἰδοὺ ἐγὼ σκληρυνῶ τὴν καρδίαν
Φαραὼ καὶ τῶν Αἰγυπτίων πάντων, καὶ εἰσελεύ-
σονται ὀπίσω αὐτῶν· καὶ ἐνδοξασθήσομαι ἐν Φαραὼ
καὶ ἐν πάσῃ τῇ στρατιᾷ αὐτοῦ καὶ ἐν τοῖς ἅρμασι
καὶ ἐν τοῖς ἵπποις αὐτοῦ. 18 Καὶ γνώσονται πάντες
οἱ Αἰγύπτιοι ὅτι ἐγώ εἰμι Κύριος, ἐνδοξαζομένου μου
ἐν Φαραὼ καὶ ἐν τοῖς ἅρμασι καὶ ἵπποις αὐτοῦ.
19 Ἐξῆρε δὲ ὁ ἄγγελος τοῦ Θεοῦ ὁ προπορευόμενος
τῆς παρεμβολῆς τῶν υἱῶν Ἰσραήλ, καὶ ἐπορεύθη ἐκ
τῶν ὄπισθεν· ἐξῆρε δὲ καὶ ὁ στῦλος τῆς νεφέλης ἀπὸ
προσώπου αὐτῶν, καὶ ἔστη ἐκ τῶν ὀπίσω αὐτῶν.

EXODUS, XIV.

2 Loquere filiis Israel: Reversi castrametentur e regione Phihahiroth, quæ est inter Magdalum et mare contra Beelsephon: in conspectu ejus castra ponetis super mare. 3 Dicturusque est Pharao super filiis Israel: Coarctati sunt in terra, conclusit eos desertum. 4 Et indurabo cor ejus, ac persequetur vos: et glorificabor in Pharaone, et in omni exercitu ejus; scientque Ægyptii quia ego sum Dominus. Feceruntque ita. 5 Et nuntiatum est regi Ægyptiorum quod fugisset populus: immutatumque est cor Pharaonis et servorum ejus super populo, et dixerunt: Quid voluimus facere ut dimitteremus Israel, ne serviret nobis? 6 Junxit ergo currum, et omnem populum suum assumpsit secum. 7 Tulitque sexcentos currus electos, et quidquid in Ægypto curruum fuit: et duces totius exercitus. 8 Induravitque Dominus cor Pharaonis regis Ægypti, et persecutus est filios Israel: at illi egressi erant in manu excelsa. 9 Cumque persequerentur Ægyptii vestigia præcedentium, repererunt eos in castris super mare: omnis equitatus et currus Pharaonis, et universus exercitus, erant in Phihahiroth contra Beelsephon. 10 Cumque appropinquasset Pharao, levantes filii Israel oculos, viderunt Ægyptios post se: et timuerunt valde: clamaveruntque ad Dominum, 11 Et dixerunt ad Moysen: Forsitan non erant sepulchra in Ægypto, ideo tulisti nos ut moreremur in solitudine: quid hoc facere voluisti, ut educeres nos ex Ægypto? 12 Nonne iste est sermo, quem loquebamur ad te in Ægypto, dicentes: Recede a nobis, ut serviamus Ægyptiis? multo enim melius erat servire eis, quam mori in solitudine. 13 Et ait Moyses ad populum: Nolite timere: state, et videte magnalia Domini quæ facturus est hodie: Ægyptios enim, quos nunc videtis, nequaquam ultra videbitis usque in sempiternum. 14 Dominus pugnabit pro vobis, et vos tacebitis. 15 Dixitque Dominus ad Moysen: Quid clamas ad me? Loquere filiis Israel ut proficiscantur. 16 Tu autem eleva virgam tuam, et extende manum tuam super mare, et divide illud: ut gradiantur filii Israel in medio mari per siccum. 17 Ego autem indurabo cor Ægyptiorum ut persequantur vos: et glorificabor in Pharaone, et in omni exercitu ejus, et in curribus et in equitibus illius. 18 Et scient Ægyptii quia ego sum Dominus, cum glorificatus fuero in Pharaone, et in curribus atque in equitibus ejus. 19 Tollensque se angelus Dei, qui præcedebat castra Israel, abiit post eos: et cum eo pariter columna nubis, priora dimittens, post tergum

EXODUS, XIV.

2 Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea. 3 For Pharaoh will say of the children of Israel, They *are* entangled in the land, the wilderness hath shut them in. 4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* the LORD. And they did so. 5 ¶ And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us? 6 And he made ready his chariot, and took his people with him: 7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. 8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand. 9 But the Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon. 10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. 11 And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? 12 *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness. 13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 The LORD shall fight for you, and ye shall hold your peace. 15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: 16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. 18 And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen. 19 ¶ And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

2 Buch Moſe, 14.

2 Rede mit den Kindern Iſrael, und ſprich, daß ſie ſich herum lenken, und ſich lagern gegen dem Thal Hiroth, zwiſchen Migdol und dem Meer, gegen Baal Zephon, und daſelbſt gegen über ſich lagern ans Meer. 3 Denn Pharao wird ſagen von den Kindern Iſrael: Sie ſind verirret im Lande, die Wüſte hat ſie beſchloſſen. 4 Und ich will ſein Herz verſtocken, daß er ihnen nachjage, und will an Pharao und an aller ſeiner Macht Ehre einlegen, und die Egypter ſollen inne werden, daß ich der Herr bin. Und ſie thaten alſo. 5 Und da es dem Könige in Egypten ward angeſagt, daß das Volk war geflohen; ward ſein Herz verwandelt, und ſeiner Knechte gegen das Volk, und ſprachen: Warum haben wir das gethan, daß wir Iſrael haben gelaſſen, daß ſie uns nicht dieneten? 6 Und er ſpannte ſeinen Wagen an, und nahm ſein Volk mit ihm, 7 Und nahm ſechs hundert auserleſene Wagen, und was ſonſt von Wagen in Egypten war, und die Hauptleute über alle ſein Heer. 8 Denn der Herr verſtockte das Herz Pharao, des Königs in Egypten, daß er den Kindern Iſrael nachjagete. Aber die Kinder Iſrael waren durch eine hohe Hand ausgegangen. 9 Und die Egypter jagten ihnen nach, und ereileten ſie (da ſie ſich gelagert hatten am Meer) mit Roſſen und Wagen, und Reitern, und allem Heer des Pharao, im Thal Hiroth, gegen Baal Zephon. 10 Und da Pharao nahe zu ihnen kam, huben die Kinder Iſrael ihre Augen auf, und ſiehe, die Egypter zogen hinter ihnen her; und ſie fürchteten ſich ſehr, und ſchrieen zu dem Herrn. 11 Und ſprachen zu Moſe: Waren nicht Gräber in Egypten, daß du uns mußteſt wegführen, daß wir in der Wüſte ſterben? Warum haſt du uns das gethan, daß du uns aus Egypten geführet haſt? 12 Iſts nicht das, das wir dir ſagten in Egypten: Höre auf, und laß uns den Egyptern dienen? Denn es wäre uns ja beſſer, den Egyptern dienen, denn in der Wüſte ſterben. 13 Moſe ſprach zum Volk: Fürchtet euch nicht, ſtehet feſt, und ſehet zu, was für ein Heil der Herr heute an euch thun wird. Denn dieſe Egypter, die ihr heute ſehet, werdet ihr nimmermehr ſehen ewiglich. 14 Der Herr wird für euch ſtreiten, und ihr werdet ſtille ſein. 15 Der Herr ſprach zu Moſe: Was ſchreieſt du zu mir? Sage den Kindern Iſrael, daß ſie ziehen. 16 Du aber heb deinen Stab auf, und recke deine Hand über das Meer, und theile es von einander, daß die Kinder Iſrael hinein gehen, mitten hindurch auf dem Trockenen. 17 Siehe, ich will das Herz der Egypter verſtocken, daß ſie euch nachfolgen. So will ich Ehre einlegen an dem Pharao, und an aller ſeiner Macht, an ſeinen Wagen und Reitern. 18 Und die Egypter ſollens inne werden, daß ich der Herr bin, wenn ich Ehre eingelegt habe an Pharao, und an ſeinen Wagen und Reitern. 19 Da erhub ſich der Engel Gottes, der vor dem Heer Iſrael her zog, und machte ſich hinter ſie; und die Wolkenſäule machte ſich auch von ihrem Angeſicht, und trat hinter ſie,

EXODE, XIV.

2 Parle aux enfants d'Israël, *et dis-leur:* Qu'ils se détournent, et qu'ils campent devant Pi-Hahiroth entre Migdol et la mer, vis-à-vis de Bahal-Tséphon. Vous camperez vis-à-vis de ce *lieu*, près de la mer. 3 Alors Pharaon dira des enfants d'Israël: Ils sont embarrassés dans le pays, le désert les a enfermés. 4 Et j'endurcirai le cœur de Pharaon, et il vous poursuivra. Ainsi je serai glorifié en Pharaon et en toute son armée, et les Égyptiens sauront que je suis le SEIGNEUR. Et les Israélites firent ainsi. 5 ¶ Cependant on rapporta au roi d'Égypte que le peuple d'Israël s'enfuyait. Et le cœur de Pharaon et de ses serviteurs fut changé à l'égard de ce peuple, et ils dirent: Qu'avons nous fait, d'avoir laissé partir Israël, en sorte qu'il ne nous servira plus? 6 Alors *le roi* fit atteler son char et il prit son peuple avec lui. 7 Il prit donc six cents chars d'élite, et tous les chars d'Égypte: et il y avait des combattants de char sur chacun. 8 Mais le SEIGNEUR endurcit le cœur de Pharaon, roi d'Égypte, qui poursuivit les enfants d'Israël. Or les enfants d'Israël étaient sortis à main levée. 9 Mais les Égyptiens les poursuivirent; et tous les chevaux des chars de Pharaon, ses gens de cheval et son armée les atteignirent, comme ils étaient campés près de la mer, vers Pi-Hahiroth, vis-à-vis de Bahal-Tséphon. 10 ¶ Et quand Pharaon fut proche, les enfants d'Israel levèrent les yeux; et voici, les Égyptiens s'avançaient sur eux. Alors les enfants d'Israël eurent une fort grande peur: ils crièrent au SEIGNEUR, 11 Et dirent à Moïse: Est-ce qu'il n'y avait pas de sépulcres en Égypte, que tu nous aies emmenés pour mourir au désert? Que nous as-tu fait, de nous arracher d'Égypte? 12 Ne te disions-nous pas en Égypte: Retire toi de nous, et laisse-nous servir les Égyptiens? Car il vaut mieux que nous les servions, que de mourir au désert. 13 ¶ Mais Moïse dit au peuple: Ne craignez point, arrêtez-vous, et voyez le secours que le SEIGNEUR vous donnera aujourd'hui; car les Égyptiens que vous avez vus aujourd'hui, vous ne les verrez plus. 14 Le SEIGNEUR combattra pour vous; vous donc, gardez le silence. 15 ¶ Or le SEIGNEUR dit à Moïse: Pourquoi cries-tu à moi? Parle aux enfants d'Israël; et qu'ils marchent. 16 Mais toi, élève ta verge, étends ta main sur la mer, et fends-la, en sorte que les enfants d'Israël entrent au milieu de la mer à pied sec. 17 Et moi, voici, je m'en vais endurcir le cœur des Égyptiens, afin qu'ils entrent après eux; et je serai glorifié en Pharaon et en toute son armée, en ses chariots et en ses gens de cheval. 18 Et les Égyptiens sauront que je suis le SEIGNEUR, quand j'aurai été glorifié dans Pharaon, dans ses chariots et dans ses gens de cheval. 19 ¶ Puis l'ange de Dieu, qui allait devant le camp d'Israël, partit et alla derrière eux, et la colonne de nuée par de devant eux et se mit derrière eux.

שמות יד טו

20 וַיָּבֹא בֵּין ו מַחֲנֵה מִצְרַיִם וּבֵין מַחֲנֵה
יִשְׂרָאֵל וַיְהִי הֶעָנָן וְהַחֹשֶׁךְ וַיָּאֶר אֶת־
הַלָּיְלָה וְלֹא־קָרַב זֶה אֶל־זֶה כָּל־הַלָּיְלָה :
21 וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיּוֹלֶךְ
יְהוָה ו אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־
הַלַּיְלָה וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה וַיִּבָּקְעוּ
הַמָּיִם : 22 וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם
בַּיַּבָּשָׁה וְהַמַּיִם לָהֶם חוֹמָה מִימִינָם
וּמִשְּׂמֹאלָם : 23 וַיִּרְדְּפוּ מִצְרַיִם וַיָּבֹאוּ
אַחֲרֵיהֶם כָּל סוּס פַּרְעֹה רִכְבּוֹ וּפָרָשָׁיו
אֶל־תּוֹךְ הַיָּם : 24 וַיְהִי בְּאַשְׁמֹרֶת הַבֹּקֶר
וַיַּשְׁקֵף יְהוָה אֶל־מַחֲנֵה מִצְרַיִם בְּעַמּוּד
אֵשׁ וְעָנָן וַיָּהָם אֶת מַחֲנֵה מִצְרָיִם :
25 וַיָּסַר אֶת אֹפַן מַרְכְּבֹתָיו וַיְנַהֲגֵהוּ
בִּכְבֵדֻת וַיֹּאמֶר מִצְרַיִם אָנוּסָה מִפְּנֵי
יִשְׂרָאֵל כִּי יְהוָה נִלָּחֶם לָהֶם בְּמִצְרָיִם :
פ 26 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
נְטֵה אֶת־יָדְךָ עַל־הַיָּם וְיָשֻׁבוּ הַמַּיִם
עַל־מִצְרַיִם עַל־רִכְבּוֹ וְעַל־פָּרָשָׁיו : 27 וַיֵּט
מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם וַיָּשָׁב הַיָּם לִפְנוֹת
בֹּקֶר לְאֵיתָנוֹ וּמִצְרַיִם נָסִים לִקְרָאתוֹ
וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם בְּתוֹךְ הַיָּם :
28 וַיָּשֻׁבוּ הַמַּיִם וַיְכַסּוּ אֶת־הָרֶכֶב וְאֶת־
הַפָּרָשִׁים לְכֹל חֵיל פַּרְעֹה הַבָּאִים
אַחֲרֵיהֶם בַּיָּם לֹא־נִשְׁאַר בָּהֶם עַד־אֶחָד :
29 וּבְנֵי יִשְׂרָאֵל הָלְכוּ בַיַּבָּשָׁה בְּתוֹךְ הַיָּם
וְהַמַּיִם לָהֶם חוֹמָה מִימִינָם וּמִשְּׂמֹאלָם :
30 וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא אֶת־יִשְׂרָאֵל
מִיַּד מִצְרָיִם וַיַּרְא יִשְׂרָאֵל אֶת־מִצְרַיִם מֵת
עַל־שְׂפַת הַיָּם : 31 וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד
הַגְּדֹלָה אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם וַיִּירְאוּ
הָעָם אֶת־יְהוָה וַיַּאֲמִינוּ בַּיהוָה וּבְמֹשֶׁה
עַבְדּוֹ : פ

פרשה טו :

1 אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־
הַשִּׁירָה הַזֹּאת לַיהוָה וַיֹּאמְרוּ לֵאמֹר
אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה סוּס וְרֹכְבוֹ
רָמָה בַיָּם : 2 עָזִּי וְזִמְרָת יָהּ וַיְהִי־לִי
לִישׁוּעָה זֶה אֵלִי וְאַנְוֵהוּ אֱלֹהֵי אָבִי
וַאֲרֹמְמֶנְהוּ : 3 יְהוָה אִישׁ מִלְחָמָה יְהוָה
שְׁמוֹ : 4 מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ יָרָה בַיָּם
וּמִבְחַר שָׁלִשָׁיו טֻבְּעוּ בְיַם־סוּף : 5 תְּהֹמֹת
יְכַסְיֻמוּ יָרְדוּ בִמְצוֹלֹת כְּמוֹ־אָבֶן : 6 יְמִינְךָ
יְהוָה נֶאְדָּרִי בַּכֹּחַ יְמִינְךָ יְהוָה תִּרְעַץ אוֹיֵב :

ΕΞΟΔΟΣ, ιδ', ιε.

20 Καὶ εισῆλθεν ἀνὰ μέσον τῆς παρεμβολῆς τῶν Αἰγυπτίων καὶ ἀνὰ μέσον τῆς παρεμβολῆς Ἰσραὴλ, καὶ ἔστη· καὶ ἐγένετο σκότος καὶ γνόφος, καὶ διῆλθεν ἡ νύξ, καὶ οὐ συνέμιξαν ἀλλήλοις ὅλην τὴν νύκτα.
21 Ἐξέτεινε δὲ Μωυσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν· καὶ ὑπήγαγε Κύριος τὴν θάλασσαν ἐν ἀνέμῳ νότῳ βιαίῳ ὅλην τὴν νύκτα, καὶ ἐποίησε τὴν θάλασσαν ξηράν, καὶ ἐσχίσθη τὸ ὕδωρ. 22 Καὶ εἰσῆλθον οἱ υἱοὶ Ἰσραὴλ εἰς μέσον τῆς θαλάσσης κατὰ τὸ ξηρόν, καὶ τὸ ὕδωρ αὐτῆς τεῖχος ἐκ δεξιῶν καὶ τεῖχος ἐξ εὐωνύμων· 23 Καὶ κατεδίωξαν οἱ Αἰγύπτιοι, καὶ εἰσῆλθον ὀπίσω αὐτῶν καὶ πᾶς ἵππος Φαραὼ καὶ τὰ ἅρματα καὶ οἱ ἀναβάται εἰς μέσον τῆς θαλάσσης. 24 Ἐγενήθη δὲ ἐν τῇ φυλακῇ τῇ ἑωθινῇ καὶ ἐπέβλεψε Κύριος ἐπὶ τὴν παρεμβολὴν τῶν Αἰγυπτίων ἐν στύλῳ πυρὸς καὶ νεφέλης, καὶ συνετάραξε τὴν παρεμβολὴν τῶν Αἰγυπτίων, 25 Καὶ συνέδησε τοὺς ἄξονας τῶν ἁρμάτων αὐτῶν, καὶ ἤγαγεν αὐτοὺς μετὰ βίας. Καὶ εἶπαν οἱ Αἰγύπτιοι, Φύγωμεν ἀπὸ προσώπου Ἰσραήλ· ὁ γὰρ Κύριος πολεμεῖ περὶ αὐτῶν τοὺς Αἰγυπτίους
26 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἔκτεινον τὴν χεῖρά σου ἐπὶ τὴν θάλασσαν, καὶ ἀποκαταστήτω τὸ ὕδωρ καὶ ἐπικαλυψάτω τοὺς Αἰγυπτίους, ἐπί τε τὰ ἅρματα καὶ τοὺς ἀναβάτας. 27 Ἐξέτεινε δὲ Μωυσῆς τὴν χεῖρα ἐπὶ τὴν θάλασσαν, καὶ ἀπεκατέστη τὸ ὕδωρ πρὸς ἡμέραν ἐπὶ χώρας· οἱ δὲ Αἰγύπτιοι ἔφυγον ὑπὸ τὸ ὕδωρ, καὶ ἐξετίναξε Κύριος τοὺς Αἰγυπτίους μέσον τῆς θαλάσσης. 28 Καὶ ἐπαναστραφὲν τὸ ὕδωρ ἐκάλυψε τὰ ἅρματα καὶ τοὺς ἀναβάτας καὶ πᾶσαν τὴν δύναμιν Φαραώ, τοὺς εἰσπεπορευμένους ὀπίσω αὐτῶν εἰς τὴν θάλασσαν· καὶ οὐ κατελείφθη ἐξ αὐτῶν οὐδὲ εἷς. 29 Οἱ δὲ υἱοὶ Ἰσραὴλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης, τὸ δὲ ὕδωρ αὐτοῖς τεῖχος ἐκ δεξιῶν καὶ τεῖχος ἐξ εὐωνύμων. 30 Καὶ ἐῤῥύσατο Κύριος τὸν Ἰσραὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐκ χειρὸς τῶν Αἰγυπτίων· καὶ εἶδεν Ἰσραὴλ τοὺς Αἰγυπτίους τεθνηκότας παρὰ τὸ χεῖλος τῆς θαλάσσης. 31 Εἶδε δὲ Ἰσραὴλ τὴν χεῖρα τὴν μεγάλην, ἃ ἐποίησε Κύριος τοῖς Αἰγυπτίοις· ἐφοβήθη δὲ ὁ λαὸς τὸν Κύριον, καὶ ἐπίστευσαν τῷ Θεῷ καὶ Μωυσῇ τῷ θεράποντι αὐτοῦ.

ΚΕΦ. ιε'.

1 ΤΟΤΕ ᾖσε Μωυσῆς καὶ οἱ υἱοὶ Ἰσραὴλ τὴν ᾠδὴν ταύτην τῷ Θεῷ, καὶ εἶπαν λέγοντες, Ἄσωμεν τῷ Κυρίῳ, ἐνδόξως γὰρ δεδόξασται· ἵππον καὶ ἀναβάτην ἔῤῥιψεν εἰς θάλασσαν. 2 Βοηθὸς καὶ σκεπαστὴς ἐγένετό μοι εἰς σωτηρίαν· οὗτός μου Θεός, καὶ δοξάσω αὐτόν· Θεὸς τοῦ πατρός μου, καὶ ὑψώσω αὐτόν. 3 Κύριος συντρίβων πολέμους, Κύριος ὄνομα αὐτῷ. 4 Ἅρματα Φαραὼ καὶ τὴν δύναμιν αὐτοῦ ἔῤῥιψεν εἰς θάλασσαν, ἐπιλέκτους ἀναβάτας τριστάτας· κατεπόθησαν ἐν ἐρυθρᾷ θαλάσσῃ. 5 Πόντῳ ἐκάλυψεν αὐτούς· κατέδυσαν εἰς βυθὸν ὡσεὶ λίθος. 6 Ἡ δεξιά σου, Κύριε, δεδόξασται ἐν ἰσχύϊ· ἡ δεξιά σου χείρ, Κύριε, ἔθραυσεν ἐχθρούς

EXODUS, XIV. XV.

20 Stetit, inter castra Ægyptiorum et castra Israel: et erat nubes tenebrosa, et illuminans noctem, ita ut ad se invicem toto noctis tempore accedere non valerent. 21 Cumque extendisset Moyses manum super mare, abstulit illud Dominus flante vento vehementi et urente tota nocte, et vertit in siccum: divisaque est aqua. 22 Et ingressi sunt filii Israel per medium sicci maris: erat enim aqua quasi murus a dextra eorum et læva. 23 Persequentesque Ægyptii ingressi sunt post eos, et omnis equitatus Pharaonis, currus ejus et equites, per medium maris. 24 Jamque advenerat vigilia matutina, et ecce respiciens Dominus super castra Ægyptiorum per columnam ignis et nubis, interfecit exercitum eorum: 25 Et subvertit rotas curruum, ferebanturque in profundum. Dixerunt ergo Ægyptii: Fugiamus Israelem: Dominus enim pugnat pro eis contra nos. 26 Et ait Dominus ad Moysen: Extende manum tuam super mare, ut revertantur aquæ ad Ægyptios super currus et equites eorum. 27 Cumque extendisset Moyses manum contra mare, reversum est primo diluculo ad priorem locum: fugientibusque Ægyptiis occurrerunt aquæ, et involvit eos Dominus in mediis fluctibus. 28 Reversæque sunt aquæ, et operuerunt currus et equites cuncti exercitus Pharaonis, qui sequentes ingressi fuerant mare: nec unus quidem superfuit ex eis. 29 Filii autem Israel perrexerunt per medium sicci maris, et aquæ eis erant quasi pro muro a dextris et a sinistris: 30 Liberavitque Dominus in die illa Israel de manu Ægyptiorum. 31 Et viderunt Ægyptios mortuos super littus maris, et manum magnam quam exercuerat Dominus contra eos: timuitque populus Dominum, et crediderunt Domino, et Moysi servo ejus.

CAPUT XV.

1 TUNC cecinit Moyses et filii Israel carmen hoc Domino, et dixerunt: Cantemus Domino; gloriose enim magnificatus est, equum et ascensorem dejecit in mare. 2 Fortitudo mea, et laus mea Dominus, et factus est mihi in salutem: iste Deus meus, et glorificabo eum: Deus patris mei, et exaltabo eum. 3 Dominus quasi vir pugnator, omnipotens nomen ejus. 4 Currus Pharaonis et exercitum ejus projecit in mare: electi principes ejus submersi sunt in mari Rubro. 5 Abyssi operuerunt eos, descenderunt in profundum quasi lapis 6 Dextera tua, Domine, magnificata est in fortitudine: dextera tua, Domine, percussit inimicum.

EXODUS, XIV. XV.

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these:* so that the one came not near the other all the night. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided. 22 And the children of Israel went into the midst of the sea upon the dry *ground:* and the waters *were* a wall unto them on their right hand, and on their left. 23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen. 24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, 25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians. 26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. 27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when tne morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. 28 And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. 29 But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left. 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. 31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

CHAPTER XV.

1 THEN sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. 2 The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him. 3 The LORD *is* a man of war: the LORD *is* his name. 4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. 5 The depths have covered them: they sank into the bottom as a stone. 6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

2 Buch Moſe, 14, 15.

20 Und kam zwiſchen das Heer der Egypter und das Heer Iſrael. Es war aber eine finſtere Wolke, und erleuchtete die Nacht, daß ſie die ganze Nacht, dieſe und jene, nicht zuſammen kommen konnten. 21 Da nun Moſe ſeine Hand reckte über das Meer, ließ es der Herr hinweg fahren durch einen ſtarken Oſtwind die ganze Nacht, und machte das Meer trocken; und die Waſſer theilten ſich von einander. 22 Und die Kinder Iſrael gingen hinein, mitten ins Meer auf dem Trockenen; und das Waſſer war ihnen für Mauern, zur Rechten und zur Linken. 23 Und die Egypter folgten, und gingen hinein ihnen nach, alle Roſſe Pharao, und Wagen, und Reiter, mitten ins Meer. 24 Als nun die Morgenwache kam, ſchauete der Herr auf der Egypter Heer, aus der Feuerſäule und Wolke, und machte ein Schrecken in ihrem Heer; 25 Und ſtieß die Räder von ihren Wagen, ſtürzte ſie mit Ungeſtüm. Da ſprachen die Egypter: Laſſet uns fliehen von Iſrael; der Herr ſtreitet für ſie wider die Egypter. 26 Aber der Herr ſprach zu Moſe: Recke deine Hand aus über das Meer, daß das Waſſer wieder herfalle über die Egypter, über ihre Wagen und Reiter. 27 Da reckte Moſe ſeine Hand aus über das Meer; und das Meer kam wieder vor Morgens in ſeinen Strom, und die Egypter flohen ihm entgegen. Alſo ſtürzte ſie der Herr mitten ins Meer, 28 Daß das Waſſer wiederkam, und bedeckte Wagen und Reiter, und alle Macht des Pharao, die ihnen nachgefolget waren ins Meer, daß nicht Einer aus ihnen überblieb. 29 Aber die Kinder Iſrael gingen trocken mitten durchs Meer; und das Waſſer war ihnen für Mauern, zur Rechten und zur Linken. 30 Alſo half der Herr Iſrael an dem Tage von der Egypter Hand. Und ſie ſahen die Egypter todt am Ufer des Meers, 31 Und die große Hand, die der Herr an den Egyptern erzeigt hatte. Und das Volk fürchtete den Herrn, und glaubten ihm und ſeinem Knechte Moſe.

Das 15. Kapitel.

1 Da ſang Moſe und die Kinder Iſrael dieß Lied dem Herrn, und ſprachen: Ich will dem Herrn ſingen; denn er hat eine herrliche That gethan, Roß und Wagen hat er ins Meer geſtürzt. 2 Der Herr iſt meine Stärke und Lobſang, und iſt mein Heil. Das iſt mein Gott, ich will ihn preiſen, er iſt meines Vaters Gott, ich will ihn erheben. 3 Der Herr iſt der rechte Kriegsmann. Herr iſt ſein Name. 4 Die Wagen Pharao und ſeine Macht warf er ins Meer, ſeine auserwählten Hauptleute verſanken im Schilfmeer. 5 Die Tiefe hat ſie bedeckt, ſie fielen zu Grund, wie die Steine. 6 Herr, deine rechte Hand thut große Wunder; Herr, deine rechte Hand hat die Feinde zerſchlagen.

EXODE, XIV. XV.

20 Elle vint ainsi entre le camp des Egyptiens et le camp d'Israël. Et elle fut *d'un côté* une nuée obscure, et *d'un autre côté* une lumière. *Pendant* toute la nuit, les uns ne purent approcher des autres. 21 Cependant Moïse avait étendu sa main sur la mer; et, toute la nuit, le SEIGNEUR fit reculer la mer par un vent d'Orient fort véhément. Il mit la mer à sec, et les eaux se fendirent. 22 Les enfants d'Israël entrèrent ainsi au milieu de la mer à pied sec, et les eaux leur servaient de mur à droite et à gauche. 23 ¶ Néanmoins les Égyptiens les poursuivirent, et tous les chevaux de Pharaon, ses chars et ses gens de cheval, entrèrent après eux dans la mer. 24 Mais il arriva, sur la veille du matin, que le SEIGNEUR étant dans la colonne de feu et dans la nuée, regarda le camp des Égyptiens, et le mit en déroute. 25 Il ôta les roues de leurs chars, de sorte qu'ils furent traînés avec peine. Et les Égyptiens dirent: Fuyons de devant les Israélites, car le SEIGNEUR combat pour eux contre les Égyptiens. 26 ¶ Alors le SEIGNEUR dit à Moïse: Étends ta main sur la mer, et les eaux retourneront sur les Égyptiens, sur leurs chars et sur leurs gens de cheval. 27 Moïse étendit donc sa main sur la mer, et, le matin venant, la mer reprit son impétuosité, en sorte que les Égyptiens s'enfuyant, rencontrèrent la mer. Et ainsi le SEIGNEUR jeta les Égyptiens au milieu de la mer. 28 En effet, les eaux retournèrent et couvrirent les chars et les gens de cheval de toute l'armée de Pharaon, qui étaient entrés dans la mer après les Israélites. Et il n'en resta pas un seul. 29 Cependant les enfants d'Israël marchèrent à pied sec au milieu de la mer; et les eaux leur servaient de mur à droite et à gauche. 30 Ainsi le SEIGNEUR délivra Israël en ce jour-là de la main des Égyptiens; et Israël vit, sur le bord de la mer, les Égyptiens morts. 31 Ainsi Israël vit la grande puissance que le SEIGNEUR avait déployée contre les Égyptiens; et le peuple craignit le SEIGNEUR; ils crurent au SEIGNEUR, et à Moïse son serviteur.

CHAPITRE XV.

1 ALORS Moïse et les enfants d'Israël chantèrent au SEIGNEUR ce cantique, et dirent: Je chanterai au SEIGNEUR, car il a fait éclater sa grandeur; il a précipité dans la mer le cheval et son cavalier. 2 Le SEIGNEUR est ma force et *ma* louange, et il a été mon Sauveur. Il est mon *Dieu*. Je le glorifierai. C'est le Dieu de mon père, je l'exalterai. 3 Le SEIGNEUR est un vaillant guerrier, son nom est JÉHOVAH. 4 Il a jeté dans la mer les chars de Pharaon et son armée; l'élite de ses combattans a été submergée dans la mer Rouge. 5 Les abîmes les ont couverts; ils sont descendus au fond des eaux comme une piérre. 6 Ta droite, ô SEIGNEUR, a signalé sa force; ta droite, ô SEIGNEUR, a écrasé l'ennemi.

שמות טו

7 וּבְרֹ֣ב גְּאוֹנְךָ֗ תַּהֲרֹס֙ קָמֶ֔יךָ תְּשַׁלַּ֖ח
חֲרֹ֣נְךָ֑ יְאכְלֵ֖מוֹ כַּקַּֽשׁ׃ 8 וּבְר֣וּחַ אַפֶּ֔יךָ
נֶֽעֶרְמ֥וּ מָ֖יִם נִצְּב֣וּ כְמֹו־נֵ֑ד נָזְל֥וּ תְהֹמֹ֖ת
בְּלֵ֥ב־יָֽם׃ 9 אָמַ֤ר אוֹיֵב֙ אֶרְדֹּ֔ף
אַשִּׂ֖יג אֲחַלֵּ֣ק שָׁלָ֑ל תִּמְלָאֵ֣מוֹ נַפְשִׁ֔י אָרִ֥יק
חַרְבִּ֖י תּוֹרִישֵׁ֥מוֹ יָדִֽי׃ 10 נָשַׁ֥פְתָּ בְרוּחֲךָ֖
כִּסָּ֣מוֹ יָ֑ם צָֽלְל֣וּ כָעוֹפֶ֔רֶת בְּמַ֖יִם אַדִּירִֽים׃
11 מִֽי־כָמֹ֤כָה בָּאֵלִם֙ יְהוָ֔ה מִ֥י כָמֹ֖כָה נֶאְדָּ֣ר
בַּקֹּ֑דֶשׁ נוֹרָ֥א תְהִלֹּ֖ת עֹשֵׂה־פֶֽלֶא׃ 12 נָטִ֥יתָ
יְמִינְךָ֖ תִּבְלָעֵ֥מוֹ אָֽרֶץ׃ 13 נָחִ֣יתָ בְחַסְדְּךָ֔
עַ֥ם־זוּ֙ גָּאָ֣לְתָּ נֵהַלְתָּ֖ בְּעָזְּךָ֑ אֶל־נְוֵ֖ה
קָדְשֶֽׁךָ׃ 14 שָׁמְע֥וּ עַמִּ֖ים יִרְגָּזוּ֑ חִ֚יל
אָחַ֣ז יֹשְׁבֵ֔י פְּלָֽשֶׁת׃ 15 אָ֣ז נִבְהֲל֔וּ אַלּוּפֵ֖י
אֱד֑וֹם אֵילֵ֣י מוֹאָ֔ב יֹאחֲזֵ֖מוֹ רָ֑עַד נָמֹ֙גוּ֙
כָּל֣ יֹשְׁבֵ֔י כְּנָֽעַן׃ 16 תִּפֹּ֤ל עֲלֵיהֶם֙ אֵימָ֣תָה
וָפַ֔חַד בִּגְדֹ֥ל זְרוֹעֲךָ֖ יִדְּמ֣וּ כָאָ֑בֶן עַד־יַעֲבָ֣ר
עַמְּךָ֣ יְהוָ֑ה עַד־יַעֲבָ֖ר עַם־זוּ֥ קָנִֽיתָ׃
17 תְּבִאֵ֣מוֹ וְתִטָּעֵ֔מוֹ בְּהַ֖ר נַחֲלָתְךָ֑ מָכ֤וֹן
לְשִׁבְתְּךָ֙ פָּעַ֣לְתָּ יְהוָ֔ה מִקְדָּ֖שׁ אֲדֹנָ֥י
כּוֹנְנ֖וּ יָדֶֽיךָ׃ 18 יְהוָ֥ה ׀ יִמְלֹ֖ךְ לְעֹלָ֥ם וָעֶֽד׃
19 כִּֽי־בָ֞א סוּס־פַּרְעֹ֣ה בְּרִכְבּ֗וֹ וּבְפָרָשָׁיו֙
בַּיָּ֔ם וַיָּ֧שֶׁב יְהוָ֛ה עֲלֵהֶ֖ם אֶת־מֵ֣י הַיָּ֑ם
וּבְנֵ֥י יִשְׂרָאֵ֖ל הָלְכ֥וּ בַיַּבָּשָׁ֖ה בְּת֥וֹךְ הַיָּֽם׃
פ 20 וַתִּקַּ֞ח מִרְיָ֣ם הַנְּבִיאָ֗ה אֲחוֹת
אַהֲרֹן֙ אֶת־הַתֹּ֣ף בְּיָדָ֔הּ וַתֵּצֶ֥אןָ כָל־הַנָּשִׁ֖ים
אַחֲרֶ֑יהָ בְּתֻפִּ֖ים וּבְמָחֹלֹֽת׃ 21 וַתַּ֥עַן לָהֶ֖ם
מִרְיָ֑ם שִׁ֣ירוּ לַיהוָ֔ה כִּי־גָאֹ֥ה גָּאָ֖ה סוּס
וְרֹכְבֹ֥ו רָמָ֖ה בַּיָּֽם׃ ס 22 וַיַּסַּ֣ע
מֹשֶׁ֗ה אֶת־יִשְׂרָאֵל֙ מִיַּ֣ם סוּף֔ וַיֵּצְא֖וּ אֶל־
מִדְבַּר־שׁ֑וּר וַיֵּלְכ֨וּ שְׁלֹשֶׁת־יָמִ֜ים בַּמִּדְבָּ֗ר
וְלֹא־מָצְא֥וּ מָֽיִם׃ 23 וַיָּבֹ֣אוּ מָרָ֔תָה וְלֹא
יָכְל֥וּ לִשְׁתֹּ֛ת מַ֖יִם מִמָּרָ֑ה כִּ֥י מָרִ֖ים הֵ֑ם
עַל־כֵּ֛ן קָרָ֥א שְׁמָ֖הּ מָרָֽה׃ 24 וַיִּלֹּ֥נוּ
הָעָ֖ם עַל־מֹשֶׁ֣ה לֵאמֹ֑ר מַה־נִּשְׁתֶּֽה׃ 25 וַיִּצְעַ֖ק
אֶל־יְהוָ֑ה וַיּ֤וֹרֵהוּ יְהוָה֙ עֵ֔ץ וַיַּשְׁלֵ֖ךְ
אֶל־הַמַּ֣יִם וַיִּמְתְּק֣וּ הַמָּ֔יִם שָׁ֚ם שָׂ֣ם לֹ֔ו
חֹ֖ק וּמִשְׁפָּ֑ט וְשָׁ֖ם נִסָּֽהוּ׃ 26 וַיֹּ֗אמֶר אִם־
שָׁמֹ֤עַ תִּשְׁמַע֙ לְקֹ֣ול ׀ יְהוָ֣ה אֱלֹהֶ֔יךָ
וְהַיָּשָׁ֥ר בְּעֵינָ֖יו תַּעֲשֶׂ֑ה וְהַאֲזַנְתָּ֙ לְמִצְוֹתָ֔יו
וְשָׁמַרְתָּ֖ כָּל־חֻקָּ֑יו כָּל־הַמַּחֲלָ֡ה אֲשֶׁר־שַׂ֠מְתִּי
בְּמִצְרַ֨יִם לֹא־אָשִׂ֤ים עָלֶ֙יךָ֙ כִּ֣י אֲנִ֔י יְהוָ֖ה
רֹפְאֶֽךָ׃ ס 27 וַיָּבֹ֣אוּ אֵילִ֔מָה
וְשָׁ֕ם שְׁתֵּ֥ים עֶשְׂרֵ֖ה עֵינֹ֣ת מָ֑יִם
וְשִׁבְעִ֥ים תְּמָרִ֖ים וַיַּחֲנ֥וּ־שָׁ֛ם עַל־
הַמָּֽיִם׃

ΕΞΟΔΟΣ, ιέ.

7 Καὶ τῷ πλήθει τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους· ἀπέστειλας τὴν ὀργήν σου, κατέφαγεν αὐτοὺς ὡς καλάμην. 8 Καὶ διὰ πνεύματος τοῦ θυμοῦ σου διέστη τὸ ὕδωρ· ἐπάγη ὡσεὶ τεῖχος τὰ ὕδατα, ἐπάγη τὰ κύματα ἐν μέσῳ τῆς θαλάσσης. 9 Εἶπεν ὁ ἐχθρός, Διώξας καταλήψομαι, μεριῶ σκῦλα, ἐμπλήσω ψυχήν μου, ἀνελῶ τῇ μαχαίρῃ μου, κυριεύσει ἡ χείρ μου. 10 Ἀπέστειλας τὸ πνεῦμά σου, ἐκάλυψεν αὐτοὺς θάλασσα· ἔδυσαν ὡσεὶ μόλιβος ἐν ὕδατι σφοδρῷ. 11 Τίς ὅμοιός σοι ἐν θεοῖς, Κύριε, τίς ὅμοιός σοι; δεδοξασμένος ἐν ἁγίοις, θαυμαστὸς ἐν δόξαις, ποιῶν τέρατα. 12 Ἐξέτεινας τὴν δεξιάν σου, κατέπιεν αὐτοὺς γῆ. 13 Ὡδήγησας τῇ δικαιοσύνῃ σου τὸν λαόν σου τοῦτον ὃν ἐλυτρώσω· παρεκάλεσας τῇ ἰσχύϊ σου εἰς κατάλυμα ἁγιόν σου. 14 Ἤκουσαν ἔθνη, καὶ ὠργίσθησαν· ὠδῖνες ἔλαβον κατοικοῦντας Φυλιστιείμ. 15 Τότε ἔσπευσαν ἡγεμόνες Ἐδὼμ καὶ ἄρχοντες Μωαβιτῶν· ἔλαβεν αὐτοὺς τρόμος, ἐτάκησαν πάντες οἱ κατοικοῦντες Χαναάν. 16 Ἐπιπέσοι ἐπ' αὐτοὺς τρόμος καὶ φόβος, μεγέθει βραχίονός σου ἀπολιθωθήτωσαν, ἕως παρέλθῃ ὁ λαός σου, Κύριε, ἕως ἂν παρέλθῃ ὁ λαός σου οὗτος ὃν ἐκτήσω. 17 Εἰσαγαγὼν καταφύτευσον αὐτοὺς εἰς ὄρος κληρονομίας σου, εἰς ἕτοιμον κατοικητήριόν σου ὃ κατηρτίσω, Κύριε, ἁγίασμα, Κύριε, ὃ ἡτοίμασαν αἱ χεῖρές σου. 18 Κύριος βασιλεύων τὸν αἰῶνα καὶ ἐπ' αἰῶνα καὶ ἔτι. 19 Ὅτι εἰσῆλθεν ἵππος Φαραὼ σὺν ἅρμασι καὶ ἀναβάταις εἰς θάλασσαν, καὶ ἐπήγαγεν ἐπ' αὐτοὺς Κύριος τὸ ὕδωρ τῆς θαλάσσης· οἱ δὲ υἱοὶ Ἰσραὴλ ἐπορεύθησαν διὰ ξηρᾶς ἐν μέσῳ τῆς θαλάσσης. 20 Λαβοῦσα δὲ Μαριὰμ ἡ προφῆτις ἡ ἀδελφὴ Ααρων τὸ τύμπανον ἐν τῇ χειρὶ αὐτῆς, καὶ ἐξῆλθοσαν πᾶσαι αἱ γυναῖκες ὀπίσω αὐτῆς μετὰ τυμπάνων καὶ χορῶν. 21 Ἐξῆρχε δὲ αὐτῶν Μαριὰμ λέγουσα, Ἄσωμεν τῷ Κυρίῳ, ἐνδόξως γὰρ δεδόξασται· ἵππον καὶ ἀναβάτην ἔῤῥιψεν εἰς θάλασσαν. 22 Ἐξῆρε δὲ Μωυσῆς τοὺς υἱοὺς Ἰσραὴλ ἀπὸ θαλάσσης ἐρυθρᾶς, καὶ ἤγαγεν αὐτοὺς εἰς τὴν ἔρημον Σούρ· καὶ ἐπορεύοντο τρεῖς ἡμέρας ἐν τῇ ἐρήμῳ, καὶ οὐχ ηὕρισκον ὕδωρ ὥστε πιεῖν. 23 Ἦλθον δὲ εἰς Μερρᾶ, καὶ οὐκ ἠδύναντο πιεῖν ἐκ Μερρᾶς, πικρὸν γὰρ ἦν· διὰ τοῦτο ἐπωνόμασε τὸ ὄνομα τοῦ τόπου ἐκείνου Πικρία. 24 Καὶ διεγόγγυζεν ὁ λαὸς ἐπὶ Μωυσῆ λέγοντες, Τί πιόμεθα; 25 Ἐβόησε δὲ Μωυσῆς πρὸς Κύριον· καὶ ἔδειξεν αὐτῷ Κύριος ξύλον, καὶ ἐνέβαλεν αὐτὸ εἰς τὸ ὕδωρ, καὶ ἐγλυκάνθη τὸ ὕδωρ. Ἐκεῖ ἔθετο αὐτῷ δικαιώματα καὶ κρίσεις, καὶ ἐκεῖ αὐτὸν ἐπείρασε, 26 Καὶ εἶπεν, Ἐὰν ἀκοῇ ἀκούσῃς τῆς φωνῆς Κυρίου τοῦ Θεοῦ σου, καὶ τὰ ἀρεστὰ ἐναντίον αὐτοῦ ποιήσῃς, καὶ ἐνωτίσῃ ταῖς ἐντολαῖς αὐτοῦ, καὶ φυλάξῃς πάντα τὰ δικαιώματα αὐτοῦ, πᾶσαν νόσον ἣν ἐπήγαγον τοῖς Αἰγυπτίοις οὐκ ἐπάξω ἐπὶ σέ· ἐγὼ γάρ εἰμι Κύριος ὁ Θεός σου ὁ ἰώμενός σε. 27 Καὶ ἦλθοσαν εἰς Αἰλείμ, καὶ ἦσαν ἐκεῖ δώδεκα πηγαὶ ὑδάτων καὶ ἑβδομήκοντα στελέχη φοινίκων· παρενέβαλον δὲ ἐκεῖ παρὰ τὰ ὕδατα.

EXODUS, XV.

7 Et in multitudine gloriæ tuæ deposuisti adversarios tuos: misisti iram tuam, quæ devoravit eos sicut stipulam. 8 Et in spiritu furoris tui congregatæ sunt aquæ: stetit unda fluens, congregatæ sunt abyssi in medio mari. 9 Dixit inimicus: Persequar et comprehendam, dividam spolia, implebitur anima mea: evaginabo gladium meum, interficiet eos manus mea. 10 Flavit spiritus tuus, et operuit eos mare: submersi sunt quasi plumbum in aquis vehementibus. 11 Quis similis tui in fortibus, Domine? quis similis tui, magnificus in sanctitate, terribilis atque laudabilis, faciens mirabilia? 12 Extendisti manum tuam, et devoravit eos terra. 13 Dux fuisti in misericordia tua populo quem redemisti: et portasti eum in fortitudine tua, ad habitaculum sanctum tuum. 14 Ascenderunt populi, et irati sunt: dolores obtinuerunt habitatores Philisthiim. 15 Tunc conturbati sunt principes Edom, robustos Moab obtinuit tremor: obriguerunt omnes habitatores Chanaan. 16 Irruat super eos formido et pavor, in magnitudine brachii tui: fiant immobiles quasi lapis, donec pertranseat populus tuus, Domine, donec pertranseat populus tuus iste, quem possedisti. 17 Introduces eos, et plantabis in monte hereditatis tuæ, firmissimo habitaculo tuo quod operatus es, Domine: sanctuarium tuum, Domine, quod firmaverunt manus tuæ. 18 Dominus regnabit in æternum et ultra. 19 Ingressus est enim eques Pharao cum curribus et equitibus ejus in mare: et reduxit super eos Dominus aquas maris: filii autem Israel ambulaverunt per siccum in medio ejus. 20 Sumpsit ergo Maria prophetissa, soror Aaron, tympanum in manu sua: egressæque sunt omnes mulieres post eam cum tympanis et choris, 21 Quibus præcinebat, dicens: Cantemus Domino; gloriose enim magnificatus est, equum et ascensorem ejus dejecit in mare. 22 Tulit autem Moyses Israel de mari Rubro, et egressi sunt in desertum Sur: ambulaveruntque tribus diebus per solitudinem, et non inveniebant aquam. 23 Et venerunt in Mara, nec poterant bibere aquas de Mara, eo quod essent amaræ: unde et congruum loco nomen imposuit, vocans illum Mara, id est, amaritudinem. 24 Et murmuravit populus contra Moysen, dicens: Quid bibemus? 25 At ille clamavit ad Dominum, qui ostendit ei lignum: quod cum misisset in aquas, in dulcedinem versæ sunt; ibi constituit ei præcepta, atque judicia, et ibi tentavit eum, 26 Dicens: Si audieris vocem Domini Dei tui, et quod rectum est coram eo feceris, et obedieris mandatis ejus, custodierisque omnia præcepta illius, cunctum languorem, quem posui in Ægypto, non inducam super te: ego enim Dominus sanator tuus. 27 Venerunt autem in Elim filii Israel, ubi erant duodecim fontes aquarum, et septuaginta palmæ: et castrametati sunt juxta aquas.

EXODUS, XV.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble. 8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea. 9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. 10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. 11 Who *is* like unto thee, O LORD, among the gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders? 12 Thou stretchedst out thy right hand, the earth swallowed them. 13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation. 14 The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina. 15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. 16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still as a stone; till thy people pass over, O LORD, till the people pass over, *which* thou hast purchased. 17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in, *in* the Sanctuary, O Lord, *which* thy hands have established. 18 The LORD shall reign for ever and ever. 19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry *land* in the midst of the sea. 20 ¶ And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. 21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea. 22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. 23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah. 24 And the people murmured against Moses, saying, What shall we drink? 25 And he cried unto the LORD; and the LORD shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, 26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee. 27 ¶ And they came to Elim, where *were* twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

2 Buch Moſe, 15.

7 Und mit deiner großen Herrlichkeit haſt du deine Widerwärtigen geſtürzt; denn da du deinen Grimm ausließeſt, verzehrte er ſie wie Stoppeln. 8 Durch dein Blaſen thaten ſich die Waſſer auf, und die Fluten ſtunden auf Haufen; die Tiefe wallete von einander mitten im Meer. 9 Der Feind gedachte: Ich will ihnen nachjagen, und erhaſchen, und den Raub austheilen, und meinen Muth an ihnen kühlen; ich will mein Schwert ausziehen, und meine Hand ſoll ſie verderben. 10 Da ließeſt du deinen Wind blaſen, und das Meer bedeckte ſie, und ſanken unter wie Blei im mächtigen Waſſer. 11 Herr, wer iſt dir gleich unter den Göttern? Wer iſt dir gleich, der ſo mächtig, heilig, ſchrecklich, löblich und wunderthätig ſey? 12 Da du deine rechte Hand ausreckteſt, verſchlang ſie die Erde. 13 Du haſt geleitet durch deine Barmherzigkeit dein Volk, das du erlöſet haſt; und haſt ſie geführet durch deine Stärke zu deiner heiligen Wohnung. 14 Da das die Völker höreten, erbebeten ſie; Angſt kam die Philiſter an; 15 Da erſchraken die Fürſten Edom: Zittern kam die Gewaltigen Moab an; alle Einwohner Canaan wurden feig. 16 Laß über ſie fallen Erſchrecken und Furcht, durch deinen großen Arm, daß ſie erſtarren wie die Steine; bis dein Volk, Herr, hindurch komme, bis das Volk hindurch komme, das du erworben haſt. 17 Bringe ſie hinein, und pflanze ſie auf dem Berge deines Erbtheils, den du, Herr, dir zur Wohnung gemacht haſt; zu deinem Heiligthum, Herr, das deine Hand bereitet hat. 18 Der Herr wird König ſein immer und ewig. 19 Denn Pharao zog hinein ins Meer mit Roſſen, und Wagen, und Reitern; und der Herr ließ das Meer wieder über ſie fallen. Aber die Kinder Iſrael gingen trocken mitten durchs Meer. 20 Und Mirjam, die Prophetin, Aarons Schweſter, nahm eine Pauke in ihre Hand; und alle Weiber folgten ihr nach hinaus mit Pauken am Reigen. 21 Und Mirjam ſang ihnen vor: Laſſet uns dem Herrn ſingen; denn er hat eine herrliche That gethan, Mann und Roß hat er ins Meer geſtürzt. 22 Moſe ließ die Kinder Iſrael ziehen vom Schilfmeer hinaus zu der Wüſte Sur. Und ſie wanderten drei Tage in der Wüſte, daß ſie kein Waſſer fanden. 23 Da kamen ſie gen Mara; aber ſie konnten des Waſſers zu Mara nicht trinken, denn es war faſt bitter. Daher hieß man den Ort Mara. 24 Da murrete das Volk wider Moſen und ſprach: Was ſollen wir trinken? 25 Er ſchrie zu dem Herrn; und der Herr weiſete ihm einen Baum, den that er ins Waſſer, da ward es ſüß. Daſelbſt ſtellete er ihnen ein Geſetz, und ein Recht, und verſuchte ſie, 26 Und ſprach: Wirſt du der Stimme des Herrn, deines Gottes, gehorchen, und thun, was recht iſt vor ihm, und zu Ohren faſſen ſeine Gebote, und halten alle ſeine Geſetze; ſo will ich der Krankheit keine auf dich legen, die ich auf Egypten gelegt habe; denn ich bin der Herr, dein Arzt. 27 Und ſie kamen in Elim, da waren zwölf Waſſerbrunnen, und ſiebenzig Palmbäume; und lagerten ſich daſelbſt ans Waſſer

EXODE, XV.

7 Par la grandeur de ta majesté tu as anéanti ceux qui s'élevaient contre toi; tu as envoyé ta colère, et elle les a consumés comme de la paille. 8 Par le souffle de tes narines, les eaux ont été amoncelées; les vagues se sont arrêtées comme une colline; les flots de l'abîme sont devenus solides au milieu de la mer. 9 L'ennemi disait: Je poursuivrai, j'atteindrai, je partagerai le butin; mon âme en sera assouvie; je tirerai mon épée; ma main les détruira. 10 Tu as fait souffler ton vent; la mer les a couverts; ils ont été enfoncés comme du plomb dans les eaux profondes. 11 Qui est semblable à toi parmi les Dieux, ô SEIGNEUR? Qui est, comme toi, magnifique en sainteté, digne d'être célébré avec respect, faisant des choses merveilleuses. 12 Tu as étendu ta droite; la terre les a engloutis. 13 Tu as conduit par ta miséricorde ce peuple que tu as racheté; tu l'as conduit par ta force à ta sainte demeure. 14 Les peuples l'ont entendu, et ont frémi; la douleur a saisi les habitants de la Palestine. 15 Alors les princes d'Édom ont été troublés, et le tremblement a saisi les dieux de Moab. Tous les habitants de Canaan ont perdu courage. 16 La frayeur et l'épouvante sont tombées sur eux: par la grandeur de ton bras, ils sont devenus immobiles comme une pierre, jusqu'à ce que ton peuple, ô SEIGNEUR, eût passé, jusqu'à ce que ce peuple que tu as acquis, eût passé. 17 Tu les introduiras et tu les planteras sur la montagne de ton héritage, au lieu *que* tu as préparé pour ta demeure, ô SEIGNEUR, au sanctuaire que tes mains ont établi, ô SEIGNEUR. 18 Le SEIGNEUR règnera à jamais et à perpétuité. 19 Car le cheval de Pharaon est entré dans la mer avec son char et ses gens de cheval, et le SEIGNEUR a ramené sur eux les eaux de la mer; mais les enfants d'Israël ont marché à pied sec au milieu de la mer. 20 ¶ Et Marie la prophétesse, sœur d'Aaron, prit un tambour en sa main, et toutes les femmes sortirent après elle avec des tambours et des flûtes. 21 Et Marie leur répondait: Chantez au SEIGNEUR, car il a fait éclater sa grandeur; il a jeté dans la mer le cheval et son cavalier. 22 Après cela, Moïse fit partir les Israélites *des bords* de la mer Rouge, et ils tirèrent vers le désert de Sur. Puis ayant marché trois jours par le désert, ils ne trouvaient point d'eau. 23 ¶ De là ils vinrent à Mara; mais ils ne purent boire des eaux de Mara, parce qu'olles étaient amères; c'est pourquoi ce lieu fut appelé Mara. 24 Alors le peuple murmura contre Moïse, en disant: Que boirons-nous? 25 Cependant *Moïse* cria au SEIGNEUR, et le SEIGNEUR lui indiqua un bois, qu'il jeta dans les eaux, de sorte que les eaux devinrent douces. Et en ce lieu le SEIGNEUR éprouva le *peuple;* il lui proposa une ordonnance et une loi, 26 Et lui dit: Si tu écoutes attentivement la voix du SEIGNEUR ton Dieu, si tu fais ce qui *est* droit devant lui, si tu prêtes l'oreille à ses commandements, si tu gardes toutes ses ordonnances, je ne ferai venir sur toi aucune des maladies que j'ai fait venir sur l'Égypte: car je suis le SEIGNEUR qui te guérit. 27 ¶ Puis ils vinrent à Élim, où il y avait douze sources d'eau et soixante-dix palmiers, et ils campèrent là auprès des eaux.

שמות טז

פרשה טז :

1 וַיִּסְעוּ מֵאֵילִם וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־
יִשְׂרָאֵל אֶל־מִדְבַּר־סִין אֲשֶׁר בֵּין־אֵילִם
וּבֵין סִינָי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ
הַשֵּׁנִי לְצֵאתָם מֵאֶרֶץ מִצְרָיִם : 2 וַיִּלֹּנוּ
כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל עַל־מֹשֶׁה וְעַל־אַהֲרֹן
בַּמִּדְבָּר : 3 וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל
מִי־יִתֵּן מוּתֵנוּ בְּיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם
בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר בְּאָכְלֵנוּ לֶחֶם
לָשְׂבַע כִּי הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר
הַזֶּה לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה
בָּרָעָב : ס 4 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם
וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ לְמַעַן
אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא : 5 וְהָיָה
בַּיּוֹם הַשִּׁשִּׁי וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ
וְהָיָה מִשְׁנֶה עַל אֲשֶׁר־יִלְקְטוּ יוֹם ו יוֹם :
6 וַיֹּאמֶר מֹשֶׁה וְאַהֲרֹן אֶל־כָּל־בְּנֵי יִשְׂרָאֵל
עֶרֶב וִידַעְתֶּם כִּי יְהוָה הוֹצִיא אֶתְכֶם
מֵאֶרֶץ מִצְרָיִם : 7 וּבֹקֶר וּרְאִיתֶם אֶת־
כְּבוֹד יְהוָה בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם
עַל־יְהוָה וְנַחְנוּ מָה כִּי תַלִּינוּ עָלֵינוּ :
8 וַיֹּאמֶר מֹשֶׁה בְּתֵת יְהוָה לָכֶם בָּעֶרֶב
בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבָּע בִּשְׁמֹעַ
יְהוָה אֶת־תְּלֻנֹּתֵיכֶם אֲשֶׁר־אַתֶּם מַלִּינִם
עָלָיו וְנַחְנוּ מָה לֹא־עָלֵינוּ תְּלֻנֹּתֵיכֶם כִּי
עַל־יְהוָה : 9 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן אֱמֹר
אֶל־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל קִרְבוּ לִפְנֵי
יְהוָה כִּי שָׁמַע אֶת תְּלֻנֹּתֵיכֶם : 10 וַיְהִי
כְּדַבֵּר אַהֲרֹן אֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל
וַיִּפְנוּ אֶל־הַמִּדְבָּר וְהִנֵּה כְּבוֹד יְהוָה
נִרְאָה בֶּעָנָן : פ 11 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר : 12 שָׁמַעְתִּי אֶת־תְּלֻנֹּת
בְּנֵי יִשְׂרָאֵל דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין
הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר וּבַבֹּקֶר תִּשְׂבְּעוּ־
לֶחֶם וִידַעְתֶּם כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם :
13 וַיְהִי בָּעֶרֶב וַתַּעַל הַשְּׂלָו וַתְּכַס אֶת־
הַמַּחֲנֶה וּבַבֹּקֶר הָיְתָה שִׁכְבַת הַטָּל
סָבִיב לַמַּחֲנֶה : 14 וַתַּעַל שִׁכְבַת הַטָּל
וְהִנֵּה עַל־פְּנֵי הַמִּדְבָּר דַּק מְחֻסְפָּס דַּק
כַּכְּפֹר עַל־הָאָרֶץ : 15 וַיִּרְאוּ בְּנֵי־יִשְׂרָאֵל
וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו מָן הוּא כִּי לֹא
יָדְעוּ מַה־הוּא וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם הוּא
הַלֶּחֶם אֲשֶׁר נָתַן יְהוָה לָכֶם לְאָכְלָה :

ΕΞΟΔΟΣ, ιϛ.

ΚΕΦ. ιϛ'.

1 ΑΠΗΡΑΝ δὲ ἐξ Αἰλείμ, καὶ ἦλθοσαν πᾶσα συναγωγὴ υἱῶν Ἰσραὴλ εις τὴν ἔρημον Σίν, ὅ ἐστιν ἀνὰ μέσον Αἰλεὶμ καὶ ἀνὰ μέσον Σινᾶ. Τῇ δὲ πεντεκαιδεκάτῃ ἡμέρᾳ τῷ μηνὶ τῷ δευτέρῳ ἐξεληλυθότων αὐτῶν ἐκ γῆς Αἰγύπτου, 2 Διεγόγγυζε πᾶσα συναγωγὴ υἱῶν Ἰσραὴλ ἐπὶ Μωυσῆν καὶ Ἀαρών· 3 Καὶ εἶπαν πρὸς αὐτοὺς οἱ υἱοὶ Ἰσραήλ, Ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ Κυρίου ἐν γῇ Αἰγύπτῳ, ὅταν ἐκαθίσαμεν ἐπὶ τῶν λεβήτων τῶν κρεῶν καὶ ἠσθίομεν ἄρτους εἰς πλησμονήν· ὅτι ἐξηγάγετε ἡμᾶς εἰς τὴν ἔρημον ταύτην ἀποκτεῖναι πᾶσαν τὴν συναγωγὴν ταύτην ἐν λιμῷ. 4 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἰδοὺ ἐγὼ ὕω ὑμῖν ἄρτους ἐκ τοῦ οὐρανοῦ, καὶ ἐξελεύσεται ὁ λαὸς καὶ συλλέξουσι τὸ τῆς ἡμέρας εἰς ἡμέραν, ὅπως πειράσω αὐτοὺς εἰ πορεύσονται τῷ νόμῳ μου ἢ οὔ· 5 Καὶ ἔσται ἐν τῇ ἡμέρᾳ τῇ ἕκτῃ καὶ ἑτοιμάσουσιν ὃ ἐὰν εἰσενέγκωσι, καὶ ἔσται διπλοῦν ὃ ἐὰν συναγάγωσι τὸ καθ' ἡμέραν εἰς ἡμέραν. 6 Καὶ εἶπε Μωυσῆς καὶ Ἀαρὼν πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραήλ, Ἐσπέρας γνώσεσθε ὅτι Κύριος ἐξήγαγεν ὑμᾶς ἐκ γῆς Αἰγύπτου, 7 Καὶ πρωὶ ὄψεσθε τὴν δόξαν Κυρίου ἐν τῷ εἰσακοῦσαι τὸν γογγυσμὸν ὑμῶν ἐπὶ τῷ Θεῷ· ἡμεῖς δὲ τί ἐσμεν ὅτι διαγογγύζετε καθ' ἡμῶν; 8 Καὶ εἶπε Μωυσῆς, Ἐν τῷ διδόναι Κύριον ὑμῖν ἐσπέρας κρέα φαγεῖν καὶ ἄρτους τὸ πρωὶ εἰς πλησμονήν, διὰ τὸ εἰσακοῦσαι Κύριον τὸν γογγυσμὸν ὑμῶν ὃν ὑμεῖς διαγογγύζετε καθ' ἡμῶν· ἡμεῖς δὲ τί ἐσμεν; οὐ γὰρ καθ' ἡμῶν ἐστὶν ὁ γογγυσμὸς ὑμῶν ἀλλ' ἢ κατὰ τοῦ Θεοῦ. 9 Εἶπε δὲ Μωυσῆς πρὸς Ἀαρών, Εἰπὸν πάσῃ συναγωγῇ υἱῶν Ἰσραήλ, Προσέλθετε ἐναντίον τοῦ Θεοῦ· εἰσακήκοε γὰρ τὸν γογγυσμὸν ὑμῶν. 10 Ἡνίκα δὲ ἐλάλει Ἀαρὼν πάσῃ συναγωγῇ υἱῶν Ἰσραήλ, καὶ ἐπεστράφησαν εἰς τὴν ἔρημον, καὶ ἡ δόξα Κυρίου ὤφθη ἐν νεφέλῃ. 11 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 12 Εἰσακήκοα τὸν γογγυσμὸν τῶν υἱῶν Ἰσραήλ· λάλησον πρὸς αὐτοὺς λέγων, Τὸ πρὸς ἑσπέραν ἔδεσθε κρέα, καὶ τὸ πρωὶ πλησθήσεσθε ἄρτων· καὶ γνώσεσθε ὅτι ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 13 Ἐγένετο δὲ ἑσπέρα, καὶ ἀνέβη ὀρτυγομήτρα καὶ ἐκάλυψε τὴν παρεμβολήν· τὸ πρωὶ ἐγένετο καταπαυομένης τῆς δρόσου κύκλῳ τῆς παρεμβολῆς· 14 Καὶ ἰδοὺ ἐπὶ πρόσωπον τῆς ἐρήμου λεπτὸν ὡσεὶ κόριον λευκόν, ὡσεὶ πάγος ἐπὶ τῆς γῆς. 15 Ἰδόντες δὲ αὐτὸ οἱ υἱοὶ Ἰσραὴλ εἶπαν ἕτερος τῷ ἑτέρῳ, Τί ἐστι τοῦτο; οὐ γὰρ ᾔδεισαν τί ἦν. Εἶπε δὲ Μωυσῆς αὐτοῖς, Οὗτος ὁ ἄρτος ὃν ἔδωκε Κύριος ὑμῖν φαγεῖν·

EXODUS XVI.

CAPUT XVI.

1 PROFECTIQUE sunt de Elim, et venit omnis multitudo filiorum Israel in desertum Sin, quod est inter Elim et Sinai: quintodecimo die mensis secundi, postquam egressi sunt de terra Ægypti. 2 Et murmuravit omnis congregatio filiorum Israel contra Moysen et Aaron in solitudine. 3 Dixeruntque filii Israel ad eos: Utinam mortui essemus per manum Domini in terra Ægypti, quando sedebamus super ollas carnium, et comedebamus panem in saturitate: cur eduxistis nos in desertum istud, ut occideretis omnem multitudinem fame? 4 Dixit autem Dominus ad Moysen: Ecce, ego pluam vobis panes de cælo: egrediatur populus, et colligat quæ sufficiunt per singulos dies: ut tentem eum utrum ambulet in lege mea, an non. 5 Die autem sexto parent quod inferant: et sit duplum quam colligere solebant per singulos dies. 6 Dixeruntque Moyses et Aaron ad omnes filios Israel: Vespere scietis quod Dominus eduxerit vos de terra Ægypti: 7 Et mane videbitis gloriam Domini: audivit enim murmur vestrum contra Dominum: nos vero quid sumus, quia mussitastis contra nos? 8 Et ait Moyses: Dabit vobis Dominus vespere carnes edere, et mane panes in saturitate: eo quod audierit murmurationes vestras quibus murmurati estis contra eum: nos enim quid sumus? nec contra nos est murmur vestrum, sed contra Dominum. 9 Dixit quoque Moyses ad Aaron: Dic universæ congregationi filiorum Israel: Accedite coram Domino: audivit enim murmur vestrum. 10 Cumque loqueretur Aaron ad omnem cœtum filiorum Israel, respexerunt ad solitudinem: et ecce gloria Domini apparuit in nube. 11 Locutus est autem Dominus ad Moysen, dicens: 12 Audivi murmurationes filiorum Israel, loquere ad eos: Vespere comedetis carnes, et mane saturabimini panibus: scietisque quod ego sum Dominus Deus vester. 13 Factum est ergo vespere, et ascendens coturnix, cooperuit castra: mane quoque ros jacuit per circuitum castrorum. 14 Cumque operuisset superficiem terræ, apparuit in solitudine minutum, et quasi pilo tusum, in similitudinem pruinæ super terram. 15 Quod cum vidissent filii Israel, dixerunt ad invicem: Manhu? quod significat: Quid est hoc? ignorabant enim quid esset. Quibus ait Moyses: Iste est panis, quem Dominus dedit vobis ad vescendum.

EXODUS, XVI.

CHAPTER XVI.

1 AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. 2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: 3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. 4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. 5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily. 6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: 7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us? 8 And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD. 9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. 10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. 11 ¶ And the LORD spake unto Moses, saying, 12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God. 13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. 14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground. 15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

2 Buch Moſe, 16.

Das 16. Kapitel.

1 Von Elim zogen ſie, und kam die ganze Gemeine der Kinder Iſrael in die Wüſte Sin, die da liegt zwiſchen Elim und Sinai, am fünfzehnten Tage des andern Monden, nachdem ſie aus Egypten gezogen waren. 2 Und es murrete die ganze Gemeine der Kinder Iſrael wider Moſen und Aaron in der Wüſte, 3 Und ſprachen: Wollte Gott, wir wären in Egypten geſtorben, durch des Herrn Hand, da wir bei den Fleiſchtöpfen ſaßen, und hatten die Fülle Brod zu eſſen; denn ihr habt uns darum ausgeführet in dieſe Wüſte, daß ihr dieſe ganze Gemeine Hungers ſterben laſſet. 4 Da ſprach der Herr zu Moſe: Siehe, ich will euch Brod vom Himmel regnen laſſen, und das Volk ſoll hinaus gehen, und ſammeln täglich, was es des Tages bedarf; daß ichs verſuche, ob es in meinem Geſetz wandele oder nicht. 5 Des ſechsten Tages aber ſollen ſie ſich ſchicken, daß ſie zwiefältig eintragen, weder ſie ſonſt täglich ſammeln. 6 Moſe und Aaron ſprachen zu allen Kindern Iſrael: Am Abend ſollt ihr inne werden, daß euch der Herr aus Egyptenland geführet hat, 7 Und des Morgens werdet ihr des Herrn Herrlichkeit ſehen; denn er hat euer Murren wider den Herrn gehöret. Was ſind wir, daß ihr wider uns murret? 8 Weiter ſprach Moſe: Der Herr wird euch am Abend Fleiſch zu eſſen geben, und am Morgen Brods die Fülle; darum, daß der Herr euer Murren gehöret hat, das ihr wider ihn gemurret habt. Denn was ſind wir? Euer Murren iſt nicht wider uns, ſondern wider den Herrn. 9 Und Moſe ſprach zu Aaron: Sage der ganzen Gemeine der Kinder Iſrael: Kommt herbei vor den Herrn; denn er hat euer Murren gehöret. 10 Und da Aaron alſo redete zu der ganzen Gemeine der Kinder Iſrael, wandten ſie ſich gegen die Wüſte; und ſiehe, die Herrlichkeit des Herrn erſchien in einer Wolke. 11 Und der Herr ſprach zu Moſe: 12 Ich habe der Kinder Iſrael Murren gehöret. Sage ihnen: Zwiſchen Abend ſollt ihr Fleiſch zu eſſen haben, und am Morgen Brods ſatt werden, und inne werden, daß ich der Herr, euer Gott, bin. 13 Und am Abend kamen Wachteln herauf und bedeckten das Heer. Und am Morgen lag der Thau um das Heer her. 14 Und als der Thau weg war; ſiehe da lag es in der Wüſte rund und klein, wie der Reif auf dem Lande. 15 Und da es die Kinder Iſrael ſahen, ſprachen ſie unter einander: Das iſt Man; denn ſie wußten nicht, was es war. Moſe aber ſprach zu ihnen: Es iſt das Brod, das euch der Herr zu eſſen gegeben hat.

EXODE, XVI.

CHAPITRE XVI.

1 ET toute l'assemblée des enfants d'Israël étant partie d'Élim, arriva au désert de Sin, qui *est* entre Élim et Sinaï, le quinzième jour du second mois après qu'ils furent sortis du pays d'Égypte. 2 Or toute l'assemblée des enfants d'Israël murmura dans ce désert contre Moïse et Aaron. 3 Et les enfants d'Israël leur dirent: Ah! que ne sommes-nous morts par la main du SEIGNEUR au pays d'Égypte, quand nous étions assis près des potées de viande, et que nous mangions le pain à satiété! Car vous nous avez amenés dans ce désert pour faire mourir de faim toute cette assemblée. 4 ¶ Et le SEIGNEUR dit à Moïse: Voici, je vais vous faire pleuvoir du pain du ciel. Et le peuple sortira, et *en* recueillera chaque jour la provision d'un jour, afin que j'éprouve s'il observera ma loi, ou non. 5 Mais qu'au sixième jour, ils apprêtent ce qu'ils auront rapporté, et qu'il y ait le double de ce qu'ils recueilleront chaque jour. 6 Moïse et Aaron dirent donc à tous les enfants d'Israël: Ce soir vous saurez que le SEIGNEUR vous a tirés du pays d'Égypte. 7 Et *demain* au matin vous verrez la gloire du SEIGNEUR. Car il a entendu vos murmures, qui vont contre le SEIGNEUR; en effet, nous, qui *sommes*-nous, pour que vous murmuriez contre nous? 8 Moïse dit donc: Ce sera quand le SEIGNEUR vous donnera ce soir de la viande, et que le matin, il vous rassasiera de pain, parce qu'il a entendu les murmures que vous avez élevés contre lui. Car *nous*, qui sommes-nous? Ce n'est pas contre nous, c'est contre le SEIGNEUR que vous murmurez. 9 ¶ Puis Moïse dit à Aaron: Dis à toute l'assemblée des enfants d'Israël: Approchez-vous de la présence du SEIGNEUR, car il a entendu vos murmures. 10 Or aussitôt qu'Aaron eut parlé à toute l'assemblée des enfants d'Israël, il arriva qu'ils regardèrent vers le désert; et voici, la gloire du SEIGNEUR se montra dans la nuée. 11 ¶ Et le SEIGNEUR parla à Moïse, en disant: 12 J'ai entendu les murmures des enfants d'Israël. Parle-leur, et dis-leur: Sur le soir vous mangerez de la viande, et au matin vous serez rassasiés de pain; et vous saurez que je suis le SEIGNEUR votre Dieu. 13 Sur le soir donc, il monta des cailles qui couvrirent le camp, et au matin, il y eut, à l'entour du camp, une couche de rosée. 14 Et cette couche de rosée s'étant dissipée, voici, il y eut sur la surface du désert quelque chose de menu et de rond, comme le grésil sur la terre. 15 En le voyant, les enfants d'Israël se dirent les uns aux autres: Qu'est-ce? car ils ne savaient ce que *c'était*. Et Moïse leur dit: C'est le pain que le SEIGNEUR vous a donné.

BIBLIA HEXAGLOTTA.

שמות טז

16 זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה לִקְטוּ מִמֶּנּוּ
אִישׁ לְפִי אָכְלוֹ עֹמֶר לַגֻּלְגֹּלֶת מִסְפַּר
נַפְשֹׁתֵיכֶם אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ תִּקָּחוּ׃
17 וַיַּעֲשׂוּ־כֵן בְּנֵי יִשְׂרָאֵל וַיִּלְקְטוּ הַמַּרְבֶּה
וְהַמְמַעִיט׃ 18 וַיָּמֹדּוּ בָעֹמֶר וְלֹא הֶעְדִּיף
הַמַּרְבֶּה וְהַמְמַעִיט לֹא הֶחְסִיר אִישׁ
לְפִי־אָכְלוֹ לָקָטוּ׃ 19 וַיֹּאמֶר מֹשֶׁה
אֲלֵהֶם אִישׁ אַל־יוֹתֵר מִמֶּנּוּ עַד־בֹּקֶר׃
20 וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה וַיּוֹתִרוּ אֲנָשִׁים
מִמֶּנּוּ עַד־בֹּקֶר וַיָּרֻם תּוֹלָעִים וַיִּבְאָשׁ
וַיִּקְצֹף עֲלֵהֶם מֹשֶׁה׃ 21 וַיִּלְקְטוּ אֹתוֹ
בַּבֹּקֶר בַּבֹּקֶר אִישׁ כְּפִי אָכְלוֹ וְחַם הַשֶּׁמֶשׁ
וְנָמָס׃ 22 וַיְהִי ו בַּיּוֹם הַשִּׁשִּׁי לָקְטוּ לֶחֶם
מִשְׁנֶה שְׁנֵי הָעֹמֶר לָאֶחָד וַיָּבֹאוּ כָּל־
נְשִׂיאֵי הָעֵדָה וַיַּגִּידוּ לְמֹשֶׁה׃ 23 וַיֹּאמֶר
אֲלֵהֶם הוּא אֲשֶׁר דִּבֶּר יְהוָה שַׁבָּתוֹן
שַׁבַּת־קֹדֶשׁ לַיהוָה מָחָר אֵת אֲשֶׁר־תֹּאפُ֫ו
אֹפוּ וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ וְאֵת
כָּל־הָעֹדֵף הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־
הַבֹּקֶר׃ 24 וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר כַּאֲשֶׁר
צִוָּה מֹשֶׁה וְלֹא הִבְאִישׁ וְרִמָּה לֹא־הָיְתָה
בּוֹ׃ 25 וַיֹּאמֶר מֹשֶׁה אִכְלֻהוּ הַיּוֹם
כִּי־שַׁבָּת הַיּוֹם לַיהוָה הַיּוֹם לֹא תִמְצָאֻהוּ
בַּשָּׂדֶה׃ 26 שֵׁשֶׁת יָמִים תִּלְקְטֻהוּ וּבַיּוֹם
הַשְּׁבִיעִי שַׁבָּת לֹא יִהְיֶה־בּוֹ׃ 27 וַיְהִי
בַּיּוֹם הַשְּׁבִיעִי יָצְאוּ מִן־הָעָם לִלְקֹט וְלֹא
מָצָאוּ׃ ס 28 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה עַד־אָנָה מֵאַנְתֶּם לִשְׁמֹר מִצְוֹתַי
וְתוֹרֹתָי׃ 29 רְאוּ כִּי־יְהוָה נָתַן לָכֶם
הַשַּׁבָּת עַל־כֵּן הוּא נֹתֵן לָכֶם בַּיּוֹם
הַשִּׁשִּׁי לֶחֶם יוֹמָיִם שְׁבוּ ו אִישׁ תַּחְתָּיו
אַל־יֵצֵא אִישׁ מִמְּקֹמוֹ בַּיּוֹם הַשְּׁבִיעִי׃
30 וַיִּשְׁבְּתוּ הָעָם בַּיּוֹם הַשְּׁבִעִי׃ 31 וַיִּקְרְאוּ
בֵּית־יִשְׂרָאֵל אֶת־שְׁמוֹ מָן וְהוּא כְּזֶרַע גַּד
לָבָן וְטַעְמוֹ כְּצַפִּיחִת בִּדְבָשׁ׃ 32 וַיֹּאמֶר
מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה מְלֹא
הָעֹמֶר לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם לְמַעַן ו
יִרְאוּ אֶת־הַלֶּחֶם אֲשֶׁר הֶאֱכַלְתִּי אֶתְכֶם
בַּמִּדְבָּר בְּהוֹצִיאִי אֶתְכֶם מֵאֶרֶץ מִצְרָיִם׃
33 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן קַח צִנְצֶנֶת
אַחַת וְתֵן־שָׁמָּה מְלֹא־הָעֹמֶר מָן וְהַנַּח
אֹתוֹ לִפְנֵי יְהוָה לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם׃
34 כַּאֲשֶׁר צִוָּה יְהוָה אֶל־מֹשֶׁה וַיַּנִּיחֵהוּ
אַהֲרֹן לִפְנֵי הָעֵדֻת לְמִשְׁמָרֶת׃ 35 וּבְנֵי
יִשְׂרָאֵל אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה

ΕΞΟΔΟΣ, ις'.

16 Τοῦτο τὸ ῥῆμα ὃ συνέταξε Κύριος, Συναγάγετε
ἀπ' αὐτοῦ ἕκαστος εἰς τοὺς καθήκοντας, γομὸρ κατὰ
κεφαλὴν κατὰ ἀριθμὸν ψυχῶν ὑμῶν· ἕκαστος σὺν
τοῖς συσκηνίοις ὑμῶν συλλέξατε. 17 Ἐποίησαν δὲ
οὕτως οἱ υἱοὶ Ἰσραήλ, καὶ συνέλεξαν ὁ τὸ πολὺ καὶ
ὁ τὸ ἔλαττον· 18 καὶ μετρήσαντες γομόρ, οὐκ ἐπλε-
όνασεν ὁ τὸ πολύ, καὶ ὁ τὸ ἔλαττον οὐκ ἠλαττόνησεν·
ἕκαστος εἰς τοὺς καθήκοντας παρ' ἑαυτῷ συνέλεξαν.
19 Εἶπε δὲ Μωυσῆς πρὸς αὐτούς, Μηδεὶς κατα-
λειπέτω ἀπ' αὐτοῦ εἰς τὸ πρωί. 20 Καὶ οὐκ
εἰσήκουσαν Μωυσῆ, ἀλλὰ κατέλιπόν τινες ἀπ'
αὐτοῦ εἰς τὸ πρωί· καὶ ἐξέζεσε σκώληκας καὶ
ἐπώζεσε· καὶ ἐπικράνθη ἐπ' αὐτοῖς Μωυσῆς. 21 Καὶ
συνέλεξαν αὐτὸ πρωὶ πρωὶ ἕκαστος τὸ καθῆκον
αὐτῷ· ἡνίκα δὲ διεθέρμαινεν ὁ ἥλιος, ἐτήκετο.
22 Ἐγένετο δὲ τῇ ἡμέρᾳ τῇ ἕκτῃ συνέλεξαν τὰ δέοντα
διπλᾶ, δύο γομὸρ τῷ ἑνί· εἰσῆλθοσαν δὲ πάντες
οἱ ἄρχοντες τῆς συναγωγῆς καὶ ἀνήγγειλαν Μωυσεῖ.
23 Εἶπε δὲ Μωυσῆς πρὸς αὐτούς, Οὐ τοῦτο τὸ ῥῆμά
ἐστιν ὃ ἐλάλησε Κύριος; Σάββατα ἀνάπαυσις ἁγία
τῷ Κυρίῳ αὔριον· ὅσα ἐὰν πέσσητε πέσσετε, καὶ ὅσα
ἐὰν ἕψητε ἕψετε· καὶ πᾶν τὸ πλεονάζον καταλείπετε
αὐτὸ εἰς ἀποθήκην εἰς τὸ πρωί. 24 Καὶ κατελίπο-
σαν ἀπ' αὐτοῦ ἕως πρωί, καθὼς συνέταξεν αὐτοῖς
Μωυσῆς· καὶ οὐκ ἐπώζεσεν, οὐδὲ σκώληξ ἐγένετο
ἐν αὐτῷ. 25 Εἶπε δὲ Μωυσῆς, Φάγετε σήμερον·
ἔστι γὰρ σάββατα σήμερον τῷ Κυρίῳ, οὐχ εὑρεθή-
σεται ἐν τῷ πεδίῳ. 26 Ἓξ ἡμέρας συλλέξετε· τῇ
δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα, ὅτι οὐκ ἔσται ἐν αὐτῇ.
27 Ἐγένετο δὲ ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἐξῆλθοσάν
τινες ἐκ τοῦ λαοῦ συλλέξαι, καὶ οὐχ εὗρον. 28 Εἶπε
δὲ Κύριος πρὸς Μωυσῆν, Ἕως τίνος οὐ βούλεσθε
εἰσακούειν τὰς ἐντολάς μου καὶ τὸν νόμον μου;
29 Ἴδετε, ὁ γὰρ Κύριος ἔδωκεν ὑμῖν σάββατα τὴν
ἡμέραν ταύτην· διὰ τοῦτο αὐτὸς ἔδωκεν ὑμῖν τῇ
ἡμέρᾳ τῇ ἕκτῃ ἄρτους δύο ἡμερῶν· καθίσεσθε ἕκαστος
εἰς τοὺς οἴκους ὑμῶν, μηδεὶς ἐκπορευέσθω ἐκ τοῦ
τόπου αὐτοῦ τῇ ἡμέρᾳ τῇ ἑβδόμῃ. 30 Καὶ ἐσαββάτι-
σεν ὁ λαὸς τῇ ἡμέρᾳ τῇ ἑβδόμῃ. 31 Καὶ ἐπωνόμασαν
αὐτὸ οἱ υἱοὶ Ἰσραὴλ τὸ ὄνομα αὐτοῦ μάν· ἦν δὲ
ὡσεὶ σπέρμα κορίου λευκόν, τὸ δὲ γεῦμα αὐτοῦ ὡς
ἐγκρὶς ἐν μέλιτι. 32 Εἶπε δὲ Μωυσῆς, Τοῦτο τὸ
ῥῆμα ὃ συνέταξε Κύριος, Πλήσατε τὸ γομὸρ τοῦ μὰν
εἰς ἀποθήκην εἰς τὰς γενεὰς ὑμῶν, ἵνα ἴδωσι τὸν
ἄρτον ὃν ἐφάγετε ὑμεῖς ἐν τῇ ἐρήμῳ ὡς ἐξήγαγεν
ὑμᾶς Κύριος ἐκ γῆς Αἰγύπτου. 33 Καὶ εἶπε
Μωυσῆς πρὸς Ἀαρών, Λάβε στάμνον χρυσοῦν
ἕνα καὶ ἔμβαλε εἰς αὐτὸν πλῆρες τὸ γομὸρ τοῦ μάν,
καὶ ἀποθήσεις αὐτὸ ἐναντίον τοῦ Θεοῦ εἰς διατήρη-
σιν εἰς τὰς γενεὰς ὑμῶν, 34 Ὃν τρόπον συνέταξε
Κύριος τῷ Μωυσῆ. Καὶ ἀπέθηκεν Ἀαρὼν ἐναντίον
τοῦ μαρτυρίου εἰς διατήρησιν. 35 Οἱ δὲ υἱοὶ
Ἰσραὴλ ἔφαγον τὸ μὰν ἔτη τεσσαράκοντα·

EXODUS, XVI.

16 Hic est sermo, quem præcepit Dominus:
Colligat unusquisque ex eo quantum sufficit
ad vescendum: gomor per singula capita,
juxta numerum animarum vestrarum quæ
habitant in tabernaculo sic tolletis. 17 Feceruntque ita filii Israel: et collegerunt, alius
plus, alius minus. 18 Et mensi sunt ad
mensuram gomor: nec qui plus collegerat,
habuit amplius: nec qui minus paraverat,
reperit minus: sed singuli juxta id quod edere
poterant, congregaverunt. 19 Dixitque Moyses ad eos: Nullus relinquat ex eo in mane.
20 Qui non audierunt eum, sed dimiserunt
quidam ex eis usque mane, et scatere cœpit
vermibus, atque computruit: et iratus est
contra eos Moyses. 21 Colligebant autem
mane singuli, quantum sufficere poterat ad
vescendum: cumque incaluisset sol, liquefiebat.
22 In die autem sexta collegerunt cibos duplices, id est, duo gomor per singulos homines:
venerunt autem omnes principes multitudinis,
et narraverunt Moysi. 23 Qui ait eis: Hoc
est quod locutus est Dominus: Requies sabbati
sanctificata est Domino cras; quodcumque
operandum est facite, et quæ coquenda sunt
coquite: quidquid autem reliquum fuerit,
reponite usque in mane. 24 Feceruntque ita
ut præceperat Moyses, et non computruit,
neque vermis inventus est in eo. 25 Dixitque
Moyses: Comedite illud hodie, quia sabbatum
est Domini: non invenietur hodie in agro.
26 Sex diebus colligite: in die autem septimo
sabbatum est Domini, idcirco non invenietur.
27 Venitque septima dies: et egressi de populo
ut colligerent, non invenerunt. 28 Dixit autem
Dominus ad Moysen: Usquequo non vultis
custodire mandata mea, et legem meam?
29 Videte quod Dominus dederit vobis sabbatum, et propter hoc die sexta tribuit vobis
cibos duplices: maneat unusquisque apud
semetipsum, nullus egrediatur de loco suo ...
septimo. 30 Et sabbatizavit populus die
septimo. 31 Appellavitque domus Israel nomen ejus Man: quod erat quasi semen coriandri album, gustusque ejus quasi similæ cum
melle. 32 Dixit autem Moyses: Iste est
sermo, quem præcepit Dominus: Imple gomor
ex eo, et custodiatur in futuras retro generationes: ut noverint panem, quo alui vos in
solitudine, quando educti estis de terra Ægypti.
33 Dixitque Moyses ad Aaron: Sume vas
unum, et mitte ibi Man, quantum potest capere
gomor: et repone coram Domino, ad servandum
in generationes vestras, 34 Sicut præcepit
Dominus Moysi. Posuitque illud Aaron in
tabernaculo reservandum. 35 Filii autem
Israel comederunt Man quadraginta annis.

16 ¶ This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, *according to* the number of your persons; take ye every man for *them* which *are* in his tents. 17 And the children of Israel did so, and gathered, some more, some less. 18 And when they did mete *it* with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. 19 And Moses said, Let no man leave of it till the morning. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. 21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted. 22 ¶ And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man:* and all the rulers of the congregation came and told Moses. 23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. 24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. 25 And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field. 26 Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none. 27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none. 28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? 29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. 30 So the people rested on the seventh day. 31 And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey. 32 ¶ And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. 33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. 35 And the children of Israel did eat manna forty years,

16 Das iſts aber, das der Herr geboten hat: Ein jeglicher ſammle deß, ſo viel er für ſich eſſen mag; und nehme ein Gomor auf ein jeglich Haupt, nach der Zahl der Seelen in ſeiner Hütte. 17 Und die Kinder Iſrael thaten alſo, und ſammelten, einer viel, der andere wenig. 18 Aber da mans mit dem Gomor maß, fand der nicht drüber, der viel geſammelt hatte, und der nicht drunter, der wenig geſammelt hatte; ſondern ein jeglicher hatte geſammelt, ſo viel er für ſich eſſen mochte. 19 Und Moſe ſprach zu ihnen: Niemand laſſe etwas davon über bis morgen. 20 Aber ſie gehorchten Moſe nicht. Und etliche ließen davon über bis morgen; da wuchſen Würmer drinnen, und ward ſtinkend. Und Moſe ward zornig auf ſie. 21 Sie ſammelten aber deſſelben alle Morgen, ſo viel ein jeglicher für ſich eſſen mochte. Wenn aber die Sonne heiß ſchien, zerſchmolz es. 22 Und des ſechsten Tages ſammelten ſie des Brods zwiefältig, je zwei Gomor für einen. Und alle Oberſten der Gemeine kamen hinein, und verkündigten es Moſe. 23 Und er ſprach zu ihnen: Das iſts, das der Herr geſagt hat: Morgen iſt der Sabbath der heiligen Ruhe des Herrn; was ihr backen wollt, das backet, und was ihr kochen wollt, das kochet; was aber übrig iſt, das laſſet bleiben, daß es behalten werde bis morgen. 24 Und ſie ließens bleiben bis morgen, wie Moſe geboten hatte; da ward es nicht ſtinkend, und war auch kein Wurm drinnen. 25 Da ſprach Moſe: Eſſet das heute, denn es iſt heute der Sabbath des Herrn; ihr werdet es heute nicht finden auf dem Felde. 26 Sechs Tage ſollt ihr ſammeln; aber der ſiebente Tag iſt der Sabbath, darinnen wirds nicht ſein. 27 Aber am ſiebenten Tage gingen etliche vom Volk hinaus zu ſammeln, und fanden nichts. 28 Da ſprach der Herr zu Moſe: Wie lange weigert ihr euch zu halten meine Gebote und Geſetze? 29 Sehet, der Herr hat euch den Sabbath gegeben; darum gibt er euch am ſechsten Tage zweier Tage Brod. So bleibe nun ein jeglicher in dem Seinen, und niemand gehe heraus von ſeinem Ort des ſiebenten Tages. 30 Alſo feierte das Volk des ſiebenten Tages. 31 Und das Haus Iſrael hieß es Man. Und es war wie Corianderſamen, und weiß, und hatte einen Schmack, wie Semmel mit Honig. 32 Und Moſe ſprach: Das iſts, das der Herr geboten hat: Fülle einen Gomor davon, zu behalten auf eure Nachkommen, auf daß man ſehe das Brod, damit ich euch geſpeiſet habe in der Wüſte, da ich euch aus Egyptenland führte. 33 Und Moſe ſprach zu Aaron: Nimm ein Krüglein, und thu ein Gomor voll Man drein; und laß es vor dem Herrn, zu behalten auf eure Nachkommen. 34 Wie der Herr Moſe geboten hat, alſo ließ es Aaron daſelbſt vor dem Zeugniß, zu behalten. 35 Und die Kinder Iſrael aßen Man vierzig Jahr,

16 ¶ Or ce que le SEIGNEUR a commandé, c'est que chacun en recueille autant qu'il lui en faut pour sa nourriture, un homer par tête, selon le nombre de vos personnes. Chacun en prendra pour ceux qui sont dans sa tente. 17 Les enfants d'Israël firent donc ainsi. Or les uns en recueillirent plus, les autres moins; 18 Mais ils le mesuraient par homers, et celui qui en avait recueilli beaucoup, n'en avait pas plus, ni celui qui en avait recueilli peu, n'en avait pas moins d'un homer. Ainsi chacun en recueillait selon ce qu'il en pouvait manger. 19 Or Moïse leur avait dit: Que personne n'en laisse rien de reste jusqu'au matin. 20 Mais il y en eut qui n'obéirent point à Moïse, car quelques-uns en réservèrent jusqu'au matin. Cependant il s'y engendra des vers, et une mauvaise odeur, et Moïse se mit en grande colère contre eux. 21 Ainsi chacun en recueillait tous les matins autant qu'il lui en faillait pour se nourrir; et, lorsque la chaleur du soleil était venue, cet *aliment* se fondait. 22 ¶ Mais le sixième jour, ils recueillirent du pain au double, deux homers pour chacun; et les principaux de l'assemblée vinrent le rapporter à Moïse. 23 Et il leur répondit: C'est ici ce que le SEIGNEUR a dit: Demain est le repos, le sabbat sanctifié au SEIGNEUR; ce que vous devez cuire, faites le cuire, et ce que vous devez bouillir, faites le bouillir; puis, serrez tout ce qui sera de reste, pour le garder jusqu'au matin. 24 Ils le serrèrent donc jusqu'au matin, comme Moïse l'avait commandé, et il n'y eut ni vers ni mauvaise odeur. 25 Alors Moïse dit: Mangez-le aujourd'hui, car c'est aujourd'hui le repos du SEIGNEUR; aujourd'hui, vous n'en trouverez point aux champs. 26 Durant six jours vous le recueillerez; mais le septième est le sabbat; il n'y en aura point en ce jour-là. 27 ¶ Cependant, au septième jour quelques-uns du peuple sortirent pour en recueillir, mais ils n'*en* trouvèrent point. 28 Alors le SEIGNEUR dit à Moïse: Jusques à quand refuserez-vous de garder mes commandements et mes lois? 29 Considérez que le SEIGNEUR vous a ordonné le sabbat; c'est pourquoi il vous donne, au sixième jour, du pain pour deux jours. Que chacun demeure en son lieu, et qu'aucun ne sorte de chez lui le septième jour. 30 Le peuple se reposa donc le septième jour. 31 Et la maison d'Israël nomma *ce pain*, Manne. Or elle était blanche comme de la semence de coriandre, et elle avait le goût des beignets au miel. 32 ¶ Et Moïse dit: Voici ce que le SEIGNEUR a commandé: Qu'on en remplisse un homer pour le garder d'âge en âge, afin qu'on voie le pain que je vous ai fait manger au désert, après vous avoir retirés du pays d'Égypte. 33 Moïse dit donc à Aaron: Prends une cruche, et mets-y un plein homer de manne, et pose-le devant le SEIGNEUR, pour être gardé d'âge en âge. 34 Et Aaron le posa devant le Témoignage, pour y être gardé, ainsi que le SEIGNEUR l'avait commandé à Moïse. 35 Et les enfants d'Israël mangèrent la manne durant quarante ans,

שמות טז יז

עַד־בֹּאָם אֶל־אֶרֶץ נוֹשָׁבֶת אֶת־הַמָּן אֹכְלוּ
עַד־בֹּאָם אֶל־קְצֵה אֶרֶץ כְּנָעַן׃ 36 וְהָעֹמֶר
עֲשִׂרִית הָאֵפָה הוּא׃ פ

פרשה יז׃

1 וַיִּסְעוּ כָל־עֲדַת בְּנֵי־יִשְׂרָאֵל מִמִּדְבַּר־
סִין לְמַסְעֵיהֶם עַל־פִּי יְהוָה וַיַּחֲנוּ
בִּרְפִידִים וְאֵין מַיִם לִשְׁתֹּת הָעָם׃
2 וַיָּרֶב הָעָם עִם־מֹשֶׁה וַיֹּאמְרוּ תְּנוּ־לָנוּ
מַיִם וְנִשְׁתֶּה וַיֹּאמֶר לָהֶם מֹשֶׁה מַה־
תְּרִיבוּן עִמָּדִי מַה־תְּנַסּוּן אֶת־יְהוָה׃
3 וַיִּצְמָא שָׁם הָעָם לַמָּיִם וַיָּלֶן הָעָם
עַל־מֹשֶׁה וַיֹּאמֶר לָמָּה זֶּה הֶעֱלִיתָנוּ
מִמִּצְרַיִם לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי
בַּצָּמָא׃ 4 וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר
מָה אֶעֱשֶׂה לָעָם הַזֶּה עוֹד מְעַט וּסְקָלֻנִי׃
5 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲבֹר לִפְנֵי הָעָם
וְקַח אִתְּךָ מִזִּקְנֵי יִשְׂרָאֵל וּמַטְּךָ אֲשֶׁר
הִכִּיתָ בּוֹ אֶת־הַיְאֹר קַח בְּיָדֶךָ וְהָלָכְתָּ׃
6 הִנְנִי עֹמֵד לְפָנֶיךָ שָׁם ו עַל־הַצּוּר בְּחֹרֵב
וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם וְשָׁתָה
הָעָם וַיַּעַשׂ כֵּן מֹשֶׁה לְעֵינֵי זִקְנֵי יִשְׂרָאֵל׃
7 וַיִּקְרָא שֵׁם הַמָּקוֹם מַסָּה וּמְרִיבָה
עַל־רִיב ו בְּנֵי יִשְׂרָאֵל וְעַל נַסֹּתָם אֶת־יְהוָה
לֵאמֹר הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ אִם־אָיִן׃
פ 8 וַיָּבֹא עֲמָלֵק וַיִּלָּחֶם עִם־
יִשְׂרָאֵל בִּרְפִידִם׃ 9 וַיֹּאמֶר מֹשֶׁה אֶל־
יְהוֹשֻׁעַ בְּחַר־לָנוּ אֲנָשִׁים וְצֵא הִלָּחֶם
בַּעֲמָלֵק מָחָר אָנֹכִי נִצָּב עַל־רֹאשׁ הַגִּבְעָה
וּמַטֵּה הָאֱלֹהִים בְּיָדִי׃ 10 וַיַּעַשׂ יְהוֹשֻׁעַ
כַּאֲשֶׁר אָמַר־לוֹ מֹשֶׁה לְהִלָּחֶם בַּעֲמָלֵק
וּמֹשֶׁה אַהֲרֹן וְחוּר עָלוּ רֹאשׁ הַגִּבְעָה׃
11 וְהָיָה כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ וְגָבַר
יִשְׂרָאֵל וְכַאֲשֶׁר יָנִיחַ יָדוֹ וְגָבַר עֲמָלֵק׃
12 וְיְדֵי מֹשֶׁה כְּבֵדִים וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ
תַּחְתָּיו וַיֵּשֶׁב עָלֶיהָ וְאַהֲרֹן וְחוּר תָּמְכוּ
בְיָדָיו מִזֶּה אֶחָד וּמִזֶּה אֶחָד וַיְהִי יָדָיו
אֱמוּנָה עַד־בֹּא הַשָּׁמֶשׁ׃ 13 וַיַּחֲלֹשׁ יְהוֹשֻׁעַ
אֶת־עֲמָלֵק וְאֶת־עַמּוֹ לְפִי־חָרֶב׃ פ
14 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה כְּתֹב זֹאת
זִכָּרוֹן בַּסֵּפֶר וְשִׂים בְּאָזְנֵי יְהוֹשֻׁעַ כִּי־מָחֹה
אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק מִתַּחַת הַשָּׁמָיִם׃
15 וַיִּבֶן מֹשֶׁה מִזְבֵּחַ וַיִּקְרָא שְׁמוֹ יְהוָה ו
נִסִּי׃ 16 וַיֹּאמֶר כִּי־יָד עַל־כֵּס יָהּ מִלְחָמָה
לַיהוָה בַּעֲמָלֵק מִדֹּר דֹּר׃

ΕΞΟΔΟΣ, ις', ιζ'.

ἕως ἦλθον εἰς τὴν οἰκουμένην ἐφάγοσαν τὸ μάν, ἕως παρεγένοντο εἰς μέρος τῆς Φοινίκης. 36 Τὸ δὲ γομὸρ τὸ δέκατον τῶν τριῶν μέτρων ἦν.

ΚΕΦ. ιζ'.

1 ΚΑΙ ἀπῆρε πᾶσα συναγωγὴ υἱῶν Ἰσραὴλ ἐκ τῆς ἐρήμου Σὶν κατὰ παρεμβολὰς αὐτῶν διὰ ῥήματος Κυρίου, καὶ παρενεβάλοσαν ἐν Ῥαφιδείν· οὐκ ἦν δὲ ὕδωρ τῷ λαῷ πιεῖν. 2 Καὶ ἐλοιδορεῖτο ὁ λαὸς πρὸς Μωυσῆν λέγοντες, Δὸς ἡμῖν ὕδωρ ἵνα πίωμεν. καὶ εἶπεν αὐτοῖς Μωυσῆς, Τί λοιδορεῖσθέ μοι, καὶ τί πειράζετε Κύριον; 3 Ἐδίψησε δὲ ἐκεῖ ὁ λαὸς ὕδατι· καὶ διεγόγγυζεν ἐκεῖ ὁ λαὸς πρὸς Μωυσῆν λέγοντες, Ἵνα τί τοῦτο; ἀνεβίβασας ἡμᾶς ἐξ Αἰγύπτου ἀποκτεῖναι ἡμᾶς καὶ τὰ τέκνα ἡμῶν καὶ τὰ κτήνη τῷ δίψει; 4 Ἐβόησε δὲ Μωυσῆς πρὸς Κύριον λέγων, Τί ποιήσω τῷ λαῷ τούτῳ; ἔτι μικρὸν καὶ καταλιθοβολήσουσί με. 5 Καὶ εἶπε Κύριος πρὸς Μωυσῆν, Προπορεύου τοῦ λαοῦ τούτου, λάβε δὲ σεαυτῷ ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ· καὶ τὴν ῥάβδον, ἐν ᾗ ἐπάταξας τὸν ποταμόν, λάβε ἐν τῇ χειρί σου καὶ πορεύσῃ. 6 Ὅδε ἐγὼ ἕστηκα ἐκεῖ πρὸ τοῦ σὲ ἐπὶ τῆς πέτρας ἐν Χωρήβ· καὶ πατάξεις τὴν πέτραν, καὶ ἐξελεύσεται ἐξ αὐτῆς ὕδωρ, καὶ πίεται ὁ λαός. Ἐποίησε δὲ Μωυσῆς οὕτως ἐναντίον τῶν υἱῶν Ἰσραήλ. 7 Καὶ ἐπωνόμασε τὸ ὄνομα τοῦ τόπου ἐκείνου Πειρασμὸς καὶ Λοιδόρησις, διὰ τὴν λοιδορίαν τῶν υἱῶν Ἰσραὴλ καὶ διὰ τὸ πειράζειν Κύριον λέγοντας, Εἰ ἔστι Κύριος ἐν ἡμῖν ἢ οὔ. 8 Ἦλθε δὲ Ἀμαλὴκ καὶ ἐπολέμει Ἰσραὴλ ἐν Ῥαφιδείν. 9 Εἶπε δὲ Μωυσῆς τῷ Ἰησοῖ, Ἐπίλεξον σεαυτῷ ἄνδρας δυνατοὺς καὶ ἐξελθὼν παράταξαι τῷ Ἀμαλὴκ αὔριον· καὶ ἰδοὺ ἐγὼ ἕστηκα ἐπὶ τῆς κορυφῆς τοῦ βουνοῦ, καὶ ἡ ῥάβδος τοῦ Θεοῦ ἐν τῇ χειρί μου. 10 Καὶ ἐποίησεν Ἰησοῦς καθάπερ εἶπεν αὐτῷ Μωυσῆς, καὶ ἐξελθὼν παρετάξατο τῷ Ἀμαλήκ· καὶ Μωυσῆς καὶ Ἀαρὼν καὶ Ὢρ ἀνέβησαν ἐπὶ τὴν κορυφὴν τοῦ βουνοῦ. 11 Καὶ ἐγένετο ὅταν ἐπῆρε Μωυσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ· ὅταν δὲ καθῆκε τὰς χεῖρας, κατίσχυεν Ἀμαλήκ. 12 Αἱ δὲ χεῖρες Μωυσῆ βαρεῖαι· καὶ λαβόντες λίθον ὑπέθηκαν ὑπ' αὐτόν, καὶ ἐκάθητο ἐπ' αὐτοῦ· καὶ Ἀαρὼν καὶ Ὢρ ἐστήριζον τὰς χεῖρας αὐτοῦ, ἐντεῦθεν εἷς καὶ ἐντεῦθεν εἷς· καὶ ἐγένοντο αἱ χεῖρες Μωυσῆ ἑστηριγμέναι ἕως δυσμῶν ἡλίου. 13 Καὶ ἐτρέψατο Ἰησοῦς τὸν Ἀμαλὴκ καὶ πάντα τὸν λαὸν αὐτοῦ ἐν φόνῳ μαχαίρας. 14 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Κατάγραψον τοῦτο εἰς μνημόσυνον εἰς βιβλίον, καὶ δὸς εἰς τὰ ὦτα Ἰησοῖ, ὅτι ἀλοιφῇ ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπὸ τὸν οὐρανόν. 15 Καὶ ᾠκοδόμησε Μωυσῆς θυσιαστήριον Κυρίῳ, καὶ ἐπωνόμασε τὸ ὄνομα αὐτοῦ Κύριος καταφυγή μου· 16 Ὅτι ἐν χειρὶ κρυφαίᾳ πολεμεῖ Κύριος ἐπὶ Ἀμαλὴκ ἀπὸ γενεῶν εἰς γενεάς.

EXODUS, XVI. XVII.

donec venirent in terram habitabilem: hoc cibo aliti sunt, usquequo tangerent fines terræ Chanaan. 36 Gomor autem decima pars est ephi.

CAPUT XVII.

1 IGITUR profecta omnis multitudo filiorum Israel de deserto Sin per mansiones suas, juxta sermonem Domini, castrametati sunt in Raphidim, ubi non erat aqua ad bibendum populo. 2 Qui jurgatus contra Moysen, ait: Da nobis aquam, ut bibamus. Quibus respondit Moyses: Quid jurgamini contra me? cur tentatis Dominum? 3 Sitivit ergo ibi populus præ aquæ penuria, et murmuravit contra Moysen, dicens: Cur fecisti nos exire de Ægypto, ut occideres nos, et liberos nostros, ac jumenta, siti? 4 Clamavit autem Moyses ad Dominum, dicens: Quid faciam populo huic? adhuc paululum, et lapidabit me. 5 Et ait Dominus ad Moysen: Antecede populum, et sume tecum de senioribus Israel: et virgam qua percussisti fluvium, tolle in manu tua, et vade. 6 En ego stabo ibi coram te, supra petram Horeb: percutiesque petram, et exibit ex ea aqua, ut bibat populus. Fecit Moyses ita coram senioribus Israel: 7 Et vocavit nomen loci illius, Tentatio, propter jurgium filiorum Israel, et quia tentaverunt Dominum, dicentes: Est ne Dominus in nobis, an non? 8 Venit autem Amalec, et pugnabat contra Israel in Raphidim. 9 Dixitque Moyses ad Josue: Elige viros, et egressus, pugna contra Amalec: cras ego stabo in vertice collis, habens virgam Dei in manu mea. 10 Fecit Josue ut locutus erat Moyses, et pugnavit contra Amalec: Moyses autem et Aaron et Hur ascenderunt super verticem collis. 11 Cumque levaret Moyses manus, vincebat Israel: sin autem paululum remisisset, superabat Amalec. 12 Manus autem Moysi erant graves: sumentes igitur lapidem, posuerunt subter eum, in quo sedit: Aaron autem et Hur sustentabant manus ejus ex utraque parte. Et factum est ut manus illius non lassarentur usque ad occasum solis. 13 Fugavitque Josue Amalec, et populum ejus in ore gladii. 14 Dixit autem Dominus ad Moysen: Scribe hoc ob monimentum in libro, et trade auribus Josue: delebo enim memoriam Amalec sub cælo. 15 Ædificavitque Moyses altare: et vocavit nomen ejus, Dominus exaltatio mea, dicens: 16 Quia manus solii Domini, et bellum Domini, erit contra Amalec, a generatione in generationem.

EXODUS, XVI. XVII.

until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. 36 Now an omer *is* the tenth *part* of an ephah.

CHAPTER XVII.

1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and *there was* no water for the people to drink. 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord? 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? 4 And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me. 5 And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. 7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not? 8 ¶ Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. 12 But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 And Joshua discomfited Amalek and his people with the edge of the sword. 14 And the Lord said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. 15 And Moses built an altar, and called the name of it Jehovah-nissi: 16 For he said, Because the Lord hath sworn *that* the Lord *will have* war with Amalek from generation to generation.

2 Buch Moſe, 16, 17.

bis daß ſie zu dem Lande kamen, da ſie wohnen ſollten; bis an die Grenze des Landes Canaan aßen ſie Man. 36 Ein Gomor aber iſt das zehnte Theil eines Epha.

Das 17. Kapitel.

1 Und die ganze Gemeine der Kinder Iſrael zog aus der Wüſte Sin, ihre Tagereiſen, wie ihnen der Herr befahl, und lagerten ſich in Raphidim. Da hatte das Volk kein Waſſer zu trinken. 2 Und ſie zankten mit Moſe, und ſprachen: Gebet uns Waſſer, daß wir trinken. Moſe ſprach zu ihnen: Was zanket ihr mit mir? Warum verſuchet ihr den Herrn? 3 Da aber das Volk daſelbſt dürſtete nach Waſſer, murreten ſie wider Moſen, und ſprachen: Warum haſt du uns laſſen aus Egypten ziehen, daß du uns, unſere Kinder und Vieh, Durſt ſterben ließeſt? 4 Moſe ſchrie zum Herrn, und ſprach: Wie ſoll ich mit dem Volk thun? Es fehlet nicht weit, ſie werden mich noch ſteinigen. 5 Der Herr ſprach zu ihm: Gehe vorhin vor dem Volk, und nimm etliche Aelteſten von Iſrael mit dir; und nimm deinen Stab in deine Hand, damit du das Waſſer ſchlugeſt, und gehe hin. 6 Siehe, ich will daſelbſt ſtehen vor dir auf einem Fels in Horeb; da ſollſt du den Fels ſchlagen, ſo wird Waſſer heraus laufen, daß das Volk trinke. Moſe that alſo vor den Aelteſten von Iſrael. 7 Da hieß man den Ort Maſſa und Meriba, um des Zankes willen der Kinder Iſrael, und daß ſie den Herrn verſucht und geſagt hatten: Iſt der Herr unter uns oder nicht? 8 Da kam Amalek, und ſtritt wider Iſrael in Raphidim. 9 Und Moſe ſprach zu Joſua: Erwähle uns Männer, zeuch aus, und ſtreite wider Amalek; morgen will ich auf des Hügels Spitze ſtehen, und den Stab Gottes in meiner Hand haben. 10 Und Joſua that, wie Moſe ihm ſagte, daß er wider Amalek ſtritte. Moſe aber, und Aaron, und Hur gingen auf die Spitze des Hügels. 11 Und dieweil Moſe ſeine Hände empor hielt, ſiegte Iſrael; wenn er aber ſeine Hände niederließ, ſiegte Amalek. 12 Aber die Hände Moſe waren ſchwer; darum nahmen ſie einen Stein, und legten ihn unter ihn, daß er ſich darauf ſetzte. Aaron aber und Hur unterhielten ihm ſeine Hände, auf jeglicher Seite einer. Alſo blieben ſeine Hände ſteif, bis die Sonne unterging. 13 Und Joſua dämpfte den Amalek und ſein Volk durch des Schwerts Schärfe. 14 Und der Herr ſprach zu Moſe: Schreibe das zum Gedächtniß in ein Buch, und befiehl es in die Ohren Joſua; denn ich will den Amalek unter dem Himmel austilgen, daß man ſein nicht mehr gedenke. 15 Und Moſe bauete einen Altar, und hieß ihn: Der Herr Niſſi. 16 Denn er ſprach: Es iſt ein Mahlzeichen bei dem Stuhl des Herrn, daß der Herr ſtreiten wird wider Amalek, von Kind zu Kindskind.

EXODE, XVI. XVII.

jusqu'à ce qu'ils fussent parvenus en un pays habité. Ils mangèrent la manne, jusqu'à ce qu'ils fussent parvenus aux frontières du pays de Canaan. 36 Or, le homer est la dixième partie de l'épha.

CHAPITRE XVII.

1 Et toute l'assemblée des enfants d'Israël partit du désert de Sin, suivant les marches que le Seigneur leur avait tracées; et ils campèrent en Réphidim, où il n'y avait point d'eau à boire pour le peuple. 2 Alors le peuple se souleva contre Moïse, et ils lui dirent: Donnez-nous de l'eau, pour boire. Et Moïse leur dit: Pourquoi me querellez-vous? Pourquoi tentez-vous le Seigneur? 3 Mais le peuple avait soif en ce lieu-là, faute d'eau; le peuple murmura donc contre Moïse, en disant: Pourquoi nous as-tu fait monter hors d'Égypte, afin de nous faire mourir de soif, nous et nos enfants, et nos troupeaux? 4 Cependant Moïse cria au Seigneur, en disant: Que ferai-je à ce peuple? Peu s'en faut qu'ils ne me lapident. 5 Et le Seigneur répondit à Moïse: Passe devant le peuple, et prends avec toi *quelques-uns* des anciens d'Israël; prends aussi en ta main la verge avec laquelle tu as frappé le fleuve, et marche; 6 Voici, je vais me tenir là devant toi sur le rocher en Horeb, et tu frapperas le rocher, et il en sortira de l'eau, afin que le peuple ait à boire. Moïse fit donc ainsi, en présence des anciens d'Israël. 7 Et il nomma le lieu Massa et Mériba, parce que les enfants d'Israël *l'avaient* querellé, et qu'ils avaient tenté le Seigneur, en disant: Le Seigneur est-il ou non, au milieu de nous? 8 ¶ Alors Hamalec vint pour faire la guerre à Israël en Réphidim. 9 Mais Moïse dit à Josué: Choisis-nous des hommes, et sors pour combattre contre Hamalec; cependant je me tiendrai demain au sommet du coteau, et la verge de Dieu sera dans ma main. 10 Et Josué fit comme Moïse le lui avait commandé, en combattant contre Hamalec. Mais Moïse, Aaron et Hur montèrent au sommet du coteau. 11 Et il arrivait, lorsque Moïse élevait sa main, qu'Israël était le plus fort, et quand il reposait sa main, qu'Hamalec était le plus fort. 12 Et les mains de Moïse étant devenues pesantes, ils prirent une pierre, et la mirent sous lui, et il s'assit dessus. Et Aaron et Hur soutenaient ses mains, chacun d'un côté; et ainsi ses mains restèrent fermes jusqu'au coucher du soleil. 13 Josué défit donc Hamalec et son peuple par le tranchant de l'épée. 14 Et le Seigneur dit à Moïse: Écris ceci dans un livre pour qu'on s'en souvienne, et annonce à Josué que j'effacerai entièrement le souvenir d'Hamalec sous le ciel. 15 Et Moïse bâtit un autel, et le nomma: Jéhovah-Nissi. 16 Il dit aussi: Parce que la main *a été levée* contre le trône du Seigneur, le Seigneur aura toujours la guerre contre Hamalec.

שמות יח

פ פ פ יז

פרשה יח׃

1 וַיִּשְׁמַע יִתְרוֹ כֹהֵן מִדְיָן חֹתֵן מֹשֶׁה
אֵת כָּל־אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה
וּלְיִשְׂרָאֵל עַמּוֹ כִּי־הוֹצִיא יְהוָה אֶת־יִשְׂרָאֵל
מִמִּצְרָיִם׃ 2 וַיִּקַּח יִתְרוֹ חֹתֵן מֹשֶׁה
אֶת־צִפֹּרָה אֵשֶׁת מֹשֶׁה אַחַר שִׁלּוּחֶיהָ׃
3 וְאֶת שְׁנֵי בָנֶיהָ אֲשֶׁר שֵׁם הָאֶחָד גֵּרְשֹׁם
כִּי אָמַר גֵּר הָיִיתִי בְּאֶרֶץ נָכְרִיָּה׃ 4 וְשֵׁם
הָאֶחָד אֱלִיעֶזֶר כִּי־אֱלֹהֵי אָבִי בְּעֶזְרִי
וַיַּצִּלֵנִי מֶחֶרֶב פַּרְעֹה׃ 5 וַיָּבֹא יִתְרוֹ חֹתֵן
מֹשֶׁה וּבָנָיו וְאִשְׁתּוֹ אֶל־מֹשֶׁה אֶל־הַמִּדְבָּר
אֲשֶׁר־הוּא חֹנֶה שָׁם הַר הָאֱלֹהִים׃
6 וַיֹּאמֶר אֶל־מֹשֶׁה אֲנִי חִתְנְךָ יִתְרוֹ בָּא
אֵלֶיךָ וְאִשְׁתְּךָ וּשְׁנֵי בָנֶיהָ עִמָּהּ׃ 7 וַיֵּצֵא
מֹשֶׁה לִקְרַאת חֹתְנוֹ וַיִּשְׁתַּחוּ וַיִּשַּׁק־לוֹ
וַיִּשְׁאֲלוּ אִישׁ־לְרֵעֵהוּ לְשָׁלוֹם וַיָּבֹאוּ
הָאֹהֱלָה׃ 8 וַיְסַפֵּר מֹשֶׁה לְחֹתְנוֹ אֵת
כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם
עַל אוֹדֹת יִשְׂרָאֵל אֵת כָּל־הַתְּלָאָה אֲשֶׁר
מְצָאָתַם בַּדֶּרֶךְ וַיַּצִּלֵם יְהוָה׃ 9 וַיִּחַדְּ
יִתְרוֹ עַל כָּל־הַטּוֹבָה אֲשֶׁר־עָשָׂה יְהוָה
לְיִשְׂרָאֵל אֲשֶׁר הִצִּילוֹ מִיַּד מִצְרָיִם׃
10 וַיֹּאמֶר יִתְרוֹ בָּרוּךְ יְהוָה אֲשֶׁר הִצִּיל
אֶתְכֶם מִיַּד מִצְרַיִם וּמִיַּד פַּרְעֹה אֲשֶׁר הִצִּיל
אֶת־הָעָם מִתַּחַת יַד־מִצְרָיִם׃ 11 עַתָּה
יָדַעְתִּי כִּי־גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים כִּי
בַּדָּבָר אֲשֶׁר זָדוּ עֲלֵהֶם׃ 12 וַיִּקַּח יִתְרוֹ
חֹתֵן מֹשֶׁה עֹלָה וּזְבָחִים לֵאלֹהִים וַיָּבֹא
אַהֲרֹן וְכֹל ׀ זִקְנֵי יִשְׂרָאֵל לֶאֱכָל־לֶחֶם
עִם־חֹתֵן מֹשֶׁה לִפְנֵי הָאֱלֹהִים׃ 13 וַיְהִי
מִמָּחֳרָת וַיֵּשֶׁב מֹשֶׁה לִשְׁפֹּט אֶת־הָעָם
וַיַּעֲמֹד הָעָם עַל־מֹשֶׁה מִן־הַבֹּקֶר עַד־
הָעָרֶב׃ 14 וַיַּרְא חֹתֵן מֹשֶׁה אֵת כָּל־
אֲשֶׁר־הוּא עֹשֶׂה לָעָם וַיֹּאמֶר מָה־הַדָּבָר
הַזֶּה אֲשֶׁר אַתָּה עֹשֶׂה לָעָם מַדּוּעַ אַתָּה
יוֹשֵׁב לְבַדֶּךָ וְכָל־הָעָם נִצָּב עָלֶיךָ מִן־בֹּקֶר
עַד־עָרֶב׃ 15 וַיֹּאמֶר מֹשֶׁה לְחֹתְנוֹ כִּי־יָבֹא
אֵלַי הָעָם לִדְרֹשׁ אֱלֹהִים׃ 16 כִּי־יִהְיֶה
לָהֶם דָּבָר בָּא אֵלַי וְשָׁפַטְתִּי בֵּין אִישׁ וּבֵין
רֵעֵהוּ וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים וְאֶת־
תּוֹרֹתָיו׃ 17 וַיֹּאמֶר חֹתֵן מֹשֶׁה אֵלָיו לֹא־
טוֹב הַדָּבָר אֲשֶׁר אַתָּה עֹשֶׂה׃ 18 נָבֹל תִּבֹּל
גַּם־אַתָּה גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ כִּי־כָבֵד
מִמְּךָ הַדָּבָר לֹא־תוּכַל עֲשֵׂהוּ לְבַדֶּךָ׃

ΕΞΟΔΟΣ, ιή.

ΚΕΦ. ιή.

1 Ἤκουσε δὲ Ἰοθὸρ ἱερεὺς Μαδιὰμ ὁ γαμβρὸς
Μωυσῆ πάντα ὅσα ἐποίησε Κύριος Ἰσραὴλ τῷ
ἑαυτοῦ λαῷ· ἐξήγαγε γὰρ Κύριος τὸν Ἰσραὴλ ἐξ
Αἰγύπτου. 2 Ἔλαβε δὲ Ἰοθὸρ ὁ γαμβρὸς Μωυσῆ
Σεπφώραν τὴν γυναῖκα Μωυσῆ, μετὰ τὴν ἄφεσιν
αὐτῆς, 3 καὶ τοὺς δύο υἱοὺς αὐτῆς· ὄνομα τῷ
ἑνὶ αὐτῶν Γηρσάμ, λέγων, Πάροικος ἤμην ἐν γῇ
ἀλλοτρίᾳ· 4 καὶ τὸ ὄνομα τοῦ δευτέρου Ἐλιέζερ,
λέγων, Ὁ γὰρ Θεὸς τοῦ πατρός μου βοηθός μου,
καὶ ἐξείλατό με ἐκ χειρὸς Φαραώ. 5 Καὶ ἐξῆλθεν
Ἰοθὸρ ὁ γαμβρὸς Μωυσῆ καὶ οἱ υἱοὶ καὶ ἡ γυνῆ πρὸς
Μωυσῆν εἰς τὴν ἔρημον, οὗ παρενέβαλεν ἐπ'
ὄρους τοῦ Θεοῦ. 6 Ἀνηγγέλη δὲ Μωυσῇ λέγοντες,
Ἰδοὺ ὁ γαμβρός σου Ἰοθὸρ παραγίνεται πρὸς σέ,
καὶ ἡ γυνὴ καὶ οἱ δύο υἱοί σου μετ' αὐτοῦ. 7 Ἐξῆλθε
δὲ Μωυσῆς εἰς συνάντησιν τῷ γαμβρῷ, καὶ προσε-
κύνησεν αὐτῷ καὶ ἐφίλησεν αὐτόν, καὶ ἠσπάσαντο
ἀλλήλους· καὶ εἰσήγαγεν αὐτοὺς εἰς τὴν σκηνήν.
8 Καὶ διηγήσατο Μωυσῆς τῷ γαμβρῷ πάντα ὅσα
ἐποίησε Κύριος τῷ Φαραῷ καὶ πᾶσι τοῖς Αἰγυπτίοις
ἕνεκεν τοῦ Ἰσραήλ, καὶ πάντα τὸν μόχθον τὸν
γενόμενον αὐτοῖς ἐν τῇ ὁδῷ, καὶ ὅτι ἐξείλατο αὐτοὺς
Κύριος ἐκ χειρὸς Φαραὼ καὶ ἐκ χειρὸς τῶν Αἰγυ-
πτίων. 9 Ἐξέστη δὲ Ἰοθὸρ ἐπὶ πᾶσι τοῖς ἀγαθοῖς
οἷς ἐποίησεν αὐτοῖς Κύριος, ὅτι ἐξείλατο αὐτοὺς ἐκ
χειρὸς Αἰγυπτίων καὶ ἐκ χειρὸς Φαραώ. 10 Καὶ
εἶπεν Ἰοθόρ, Εὐλογητὸς Κύριος, ὅτι ἐξείλατο αὐτοὺς
ἐκ χειρὸς Αἰγυπτίων καὶ ἐκ χειρὸς Φαραώ· 11 Νῦν
ἔγνων ὅτι μέγας Κύριος παρὰ πάντας τοὺς θεούς,
ἕνεκεν τούτου ὅτι ἐπέθεντο αὐτοῖς. 12 Καὶ ἔλαβεν
Ἰοθὸρ ὁ γαμβρὸς Μωυσῆ ὁλοκαυτώματα καὶ θυσίας
τῷ Θεῷ· παρεγένετο δὲ Ἀαρὼν καὶ πάντες οἱ
πρεσβύτεροι Ἰσραὴλ συμφαγεῖν ἄρτον μετὰ τοῦ
γαμβροῦ Μωυσῆ ἐναντίον τοῦ Θεοῦ. 13 Καὶ
ἐγένετο μετὰ τὴν ἐπαύριον συνεκάθισε Μωυσῆς
κρίνειν τὸν λαόν· παρειστήκει δὲ πᾶς ὁ λαὸς Μωυσῇ
ἀπὸ πρωΐθεν ἕως δείλης. 14 Καὶ ἰδὼν Ἰοθὸρ πάντα
ὅσα ποιεῖ τῷ λαῷ λέγει, Τί τοῦτο ὃ σὺ ποιεῖς τῷ
λαῷ; διὰ τί σὺ κάθησαι μόνος, πᾶς δὲ ὁ λαὸς
παρέστηκέ σοι ἀπὸ πρωΐθεν ἕως δείλης; 15 Καὶ
λέγει Μωυσῆς τῷ γαμβρῷ, Ὅτι παραγίνεται πρὸς
μὲ ὁ λαὸς ἐκζητῆσαι κρίσιν παρὰ τοῦ Θεοῦ· 16 Ὅταν
γὰρ γένηται αὐτοῖς ἀντιλογία καὶ ἔλθωσι πρὸς μέ,
διακρίνω ἕκαστον, καὶ συμβιβάζω αὐτοὺς τὰ
προστάγματα τοῦ Θεοῦ καὶ τὸν νόμον αὐτοῦ.
17 Εἶπε δὲ ὁ γαμβρὸς Μωυσῆ πρὸς αὐτόν, 18 Οὐκ
ὀρθῶς σὺ ποιεῖς τὸ ῥῆμα τοῦτο· φθορᾷ κατα-
φθαρήσῃ ἀνυπομονήτῳ καὶ σὺ καὶ πᾶς ὁ λαὸς
οὗτος ὃς ἐστι μετὰ σοῦ· βαρύ σοι τὸ
ῥῆμα τοῦτο, οὐ δυνήσῃ ποιεῖν σὺ μόνος.

EXODUS, XVIII.

CAPUT XVIII.

1 Cumque audisset Jethro, sacerdos Madian,
cognatus Moysi, omnia quæ fecerat Deus
Moysi, et Israeli populo suo, et quod eduxisset
Dominus Israel de Ægypto: 2 Tulit Sephoram uxorem Moysi quam remiserat: 3 Et
duos filios ejus, quorum unus vocabatur
Gersam, dicente patre: Advena fui in terra
aliena. 4 Alter vero Eliezer: Deus enim, ait,
patris mei adjutor meus, et eruit me de gladio
Pharaonis. 5 Venit ergo Jethro cognatus
Moysi, et filii ejus, et uxor ejus, ad Moysen in
desertum, ubi erat castrametatus juxta montem
Dei. 6 Et mandavit Moysi, dicens: Ego
Jethro cognatus tuus venio ad te, et uxor tua,
et duo filii tui cum ea. 7 Qui egressus in
occursum cognati sui, adoravit, et osculatus
est eum: salutaveruntque se mutuo verbis
pacificis. Cumque intrasset tabernaculum,
8 Narravit Moyses cognato suo cuncta quæ
fecerat Dominus Pharaoni, et Ægyptiis propter Israel: universumque laborem, qui accidisset eis in itinere, et quod liberaverat eos
Dominus. 9 Lætatusque est Jethro super
omnibus bonis, quæ fecerat Dominus Israeli,
eo quod eruisset eum de manu Ægyptiorum,
10 Et ait: Benedictus Dominus, qui liberavit
vos de manu Ægyptiorum, et de manu Pharaonis, qui eruit populum suum de manu
Ægypti. 11 Nunc cognovi, quia magnus
Dominus super omnes deos: eo quod superbe egerint contra illos. 12 Obtulit ergo
Jethro cognatus Moysi holocausta et hostias Deo: veneruntque Aaron et omnes
seniores Israel, ut comederent panem cum
eo coram Deo. 13 Altera autem die sedit
Moyses ut judicaret populum, qui assistebat Moysi a mane usque ad vesperam?
14 Quod cum vidisset cognatus ejus, omnia
scilicet quæ agebat in populo, ait: Quid
est hoc quod facis in plebe? cur solus sedes,
et omnis populus præstolatur de mane usque
ad vesperam. 15 Cui respondit Moyses: Venit
ad me populus quærens sententiam Dei.
16 Cumque acciderit eis aliqua disceptatio,
veniunt ad me ut judicem inter eos,
et ostendam præcepta Dei et leges ejus.
17 At ille: Non bonam, inquit, rem facis:
18 Stulto labore consumeris et tu, et populus iste qui tecum est: ultra vires tuas
est negotium, solus illud non poteris sustinere.

EXODUS, XVIII.

CHAPTER XVIII.

1 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, *and* that the Lord had brought Israel out of Egypt; 2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, 3 And her two sons; of which the name of the one *was* Gershom; for he said, I have been an alien in a strange land: 4 And the name of the other *was* Eliezer; for the God of my father, *said he*, *was* mine help, and delivered me from the sword of Pharaoh: 5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: 6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her. 7 ¶ And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of *their* welfare; and they came into the tent. 8 And Moses told his father in law all that the Lord had done unto Pharaoh and to the Egyptians for Israel's sake, *and* all the travail that had come upon them by the way, and *how* the Lord delivered them. 9 And Jethro rejoiced for all the goodness which the Lord had done to Israel, whom he had delivered out of the hand of the Egyptians. 10 And Jethro said, Blessed *be* the Lord, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. 11 Now I know that the Lord *is* greater than all gods: for in the thing wherein they dealt proudly *he was* above them. 12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. 13 ¶ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. 14 And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? 15 And Moses said unto his father in law, Because the people come unto me to enquire of God: 16 When they have a matter, they come unto me; and I judge between one and another, and I do make *them* know the statutes of God, and his laws. 17 And Moses' father in law said unto him, The thing that thou doest *is* not good. 18 Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; thou art not able to perform it thyself alone.

2 Buch Mose, 18

Das 18. Capitel.

1 Und da Jethro, der Priester in Midian, Moses Schwäher, hörete alles, was Gott gethan hatte mit Mose, und seinem Volk Israel, daß der Herr Israel hätte aus Egypten geführet; 2 Nahm er Zipora, Moses Weib, die er hatte zurück gesandt, 3 Sammt ihren zween Söhnen, der einer hieß Gersom; denn er sprach: Ich bin ein Gast worden in frembem Lande; 4 Und der andere Elieser; denn er sprach: Der Gott meines Vaters ist meine Hülfe gewesen, und hat mich errettet von dem Schwert Pharao. 5 Da nun Jethro, Moses Schwäher, und seine Söhne, und sein Weib zu ihm kamen in die Wüste, an den Berg Gottes, da er sich gelagert hatte; 6 Ließ er Mose sagen: Ich Jethro, dein Schwäher, bin zu dir kommen, und dein Weib, und ihre beiden Söhne mit ihr. 7 Da ging ihm Mose entgegen hinaus, und neigte sich vor ihm, und küssete ihn. Und da sie sich unter einander gegrüßet hatten, gingen sie in die Hütte. 8 Da erzählete Mose seinem Schwäher alles, was der Herr Pharao und den Egyptern gethan hatte, Israels halben, und alle die Mühe, die ihnen auf dem Wege begegnet war, und daß sie der Herr errettet hätte. 9 Jethro aber freuete sich alle des Guten, das der Herr Israel gethan hatte, daß er sie errettet hatte von der Egypter Hand. 10 Und Jethro sprach: Gelobet sey der Herr, der euch errettet hat von der Egypter und Pharao Hand, der weiß sein Volk von der Egypter Hand zu erretten. 11 Nun weiß ich, daß der Herr größer ist, denn alle Götter; darum, daß sie Hochmuth an ihnen geübet haben. 12 Und Jethro, Moses Schwäher, nahm Brandopfer, und opferte Gott. Da kam Aaron und alle Aeltesten in Israel, mit Moses Schwäher das Brod zu essen vor Gott. 13 Des andern Morgens setzte sich Mose, das Volk zu richten; und das Volk stund um Mose her, von Morgen an bis zu Abend. 14 Da aber sein Schwäher sahe alles, was er mit dem Volk that, sprach er: Was ist, das du thust mit dem Volk? Warum sitzest du allein, und alles Volk stehet um dich her, von Morgen an bis zu Abend? 15 Mose antwortete ihm: Das Volk kommt zu mir, und fragen Gott um Rath. 16 Denn wo sie was zu schaffen haben, kommen sie zu mir, daß ich richte zwischen einem jeglichen und seinem Nächsten, und zeige ihnen Gottes Rechte und seine Gesetze. 17 Sein Schwäher sprach zu ihm: Es ist nicht gut, das du thust. 18 Du macheſt dich zu müde, dazu das Volk auch, das mit dir ist. Das Geschäfte ist dir zu schwer, du kannst es allein nicht ausrichten.

EXODE, XVIII.

CHAPITRE XVIII.

1 Or Jéthro, sacrificateur de Madian, beau-père de Moïse, apprit tout ce que le Seigneur avait fait à Moïse et à Israël son peuple; et que le Seigneur avait retiré Israël de l'Égypte. 2 Alors Jéthro, beau-père de Moïse, prit Séphora, la femme de Moïse, que *celui-ci* avait renvoyée. 3 *Il prit aussi* les deux fils de cette femme, dont l'un s'appelait Guersom, parce que *Moïse* avait dit: J'ai été voyageur dans un pays étranger; 4 Et l'autre, Élihézer, parce qu'il avait dit: le Dieu de mon père m'a *été* en aide, et m'a délivré de l'épée de Pharaon. 5 Jéthro, beau-père de Moïse, vint donc à Moïse avec ses enfants et sa femme, au désert où il était campé, près de la montagne de Dieu. 6 Et il fit dire à Moïse: Moi, Jéthro, ton beau-père, je viens à toi, ainsi que ta femme et ses deux fils. 7 ¶ Alors Moïse sortit au-devant de son beau-père, et s'étant prosterné, le baisa. Et ils s'interrogèrent l'un l'autre touchant leur bien-être. Puis ils entrèrent dans la tente. 8 Et Moïse raconta à son beau-père tout ce que le Seigneur avait fait contre Pharaon et les Égyptiens en faveur d'Israël, et toute la fatigue qu'ils avaient soufferte par le chemin, mais que le Seigneur les avait délivrés. 9 Et Jéthro se réjouit de tout le bien que le Seigneur avait fait à Israël, en le délivrant de la main des Égyptiens. 10 Puis Jéthro dit: Béni soit le Seigneur, qui vous a délivrés de la main des Égyptiens et de la main de Pharaon, qui a délivré le peuple de la main des Égyptiens! 11 Je connais maintenant que le Seigneur est grand par-dessus tous les dieux; car quand ils se sont élevés avec orgueil, il l'a emporté sur eux. 12 Jéthro, beau-père de Moïse, prit aussi un holocauste et des sacrifices *pour les offrir* à Dieu. Puis Aaron et tous les anciens d'Israël vinrent pour manger le pain avec le beau-père de Moïse, en la présence de Dieu. 13 ¶ Cependant il arriva le lendemain, que Moïse s'assit pour juger le peuple, et le peuple se tint devant Moïse, depuis le matin jusqu'au soir. 14 Et le beau-père de Moïse vit tout ce qu'il faisait pour le peuple, et il lui dit: Qu'est-ce que tu fais à l'égard de ce peuple? Pourquoi es-tu *ainsi* assis seul, tandis que tout le peuple se tient devant toi, depuis le matin jusqu'au soir? 15 Et Moïse répondit à son beau-père: *C'est* que le peuple vient à moi pour s'enquérir de Dieu. 16 Quand ils ont quelque affaire, ils viennent à moi, et je juge entre les uns et les autres, et leur fais entendre les ordonnances de Dieu et ses lois. 17 Mais le beau-père de Moïse lui dit: Ce que tu fais n'est pas bien. 18 Assurément, vous succomberez, toi et ce peuple qui est avec toi; car cette tâche est trop pesante pour toi, tu ne saurais la remplir toi seul

שמות יח יט

19 עַתָּה שְׁמַע בְּקֹלִי אִיָּעֲצְךָ וְיִהְיֶ אֱלֹהִים
עִמָּךְ הֱיֵה אַתָּה לָעָם מ֫וּל הָאֱלֹהִים
וְהֲבֵאתָ אַתָּה אֶת־הַדְּבָרִים אֶל־הָאֱלֹהִים :
20 וְהִזְהַרְתָּה אֹתָם אֶת־הַחֻקִּים וְאֶת־
הַתּוֹרֹת וְהוֹדַעְתָּ לָהֶם אֶת־הַדֶּרֶךְ יֵלְכוּ
בָהּ וְאֶת־הַמַּעֲשֶׂה אֲשֶׁר יַעֲשׂוּן : 21 וְאַתָּה
חֲזֵה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים
אַנְשֵׁי אֱמֶת שֹׂנְאֵי בָצַע וְשַׂמְתָּ עֲלֵהֶם
שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת שָׂרֵי חֲמִשִּׁים
וְשָׂרֵי עֲשָׂרֹת : 22 וְשָׁפְטוּ אֶת־הָעָם בְּכָל־
עֵת וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ
וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם וְהָקֶל
מֵעָלֶיךָ וְנָשְׂאוּ אִתָּךְ : 23 אִם־
הַדָּבָר הַזֶּה תַּעֲשֶׂה וְצִוְּךָ אֱלֹהִים וְנָלָאתָ
עָמֹד וְגַם כָּל־הָעָם הַזֶּה עַל־מְקֹמוֹ יָבֹא
בְשָׁלוֹם : 24 וַיִּשְׁמַע מֹשֶׁה לְקוֹל חֹתְנוֹ
וַיַּעַשׂ כְּל אֲשֶׁר אָמָר : 25 וַיִּבְחַר מֹשֶׁה
אַנְשֵׁי־חַיִל מִכָּל־יִשְׂרָאֵל וַיִּתֵּן אֹתָם
רָאשִׁים עַל־הָעָם שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת
שָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֲשָׂרֹת : 26 וְשָׁפְטוּ
אֶת־הָעָם בְּכָל־עֵת אֶת־הַדָּבָר הַקָּשֶׁה
יְבִיאוּן אֶל־מֹשֶׁה וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ
הֵם : 27 וַיְשַׁלַּח מֹשֶׁה אֶת־חֹתְנוֹ וַיֵּלֶךְ לוֹ
אֶל־אַרְצוֹ :

פ

פרשה יט

1 בַּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת בְּנֵי־יִשְׂרָאֵל
מֵאֶרֶץ מִצְרַיִם בַּיּוֹם הַזֶּה בָּאוּ מִדְבַּר
סִינָי : 2 וַיִּסְעוּ מֵרְפִידִים וַיָּבֹאוּ מִדְבַּר
סִינַי וַיַּחֲנוּ בַּמִּדְבָּר וַיִּחַן־שָׁם יִשְׂרָאֵל נֶגֶד
הָהָר : 3 וּמֹשֶׁה עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא
אֵלָיו יְהוָה מִן־הָהָר לֵאמֹר כֹּה תֹאמַר
לְבֵית יַעֲקֹב וְתַגִּיד לִבְנֵי יִשְׂרָאֵל : 4 אַתֶּם
רְאִיתֶם אֲשֶׁר עָשִׂיתִי לְמִצְרַיִם וָאֶשָּׂא
אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים וָאָבִא אֶתְכֶם
אֵלָי : 5 וְעַתָּה אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי
וּשְׁמַרְתֶּם אֶת־בְּרִיתִי וְהְיִיתֶם לִי סְגֻלָּה
מִכָּל־הָעַמִּים כִּי־לִי כָּל־הָאָרֶץ : 6 וְאַתֶּם
תִּהְיוּ־לִי מַמְלֶכֶת כֹּהֲנִים וְגוֹי קָדוֹשׁ אֵלֶּה
הַדְּבָרִים אֲשֶׁר תְּדַבֵּר אֶל־בְּנֵי יִשְׂרָאֵל :
7 וַיָּבֹא מֹשֶׁה וַיִּקְרָא לְזִקְנֵי הָעָם וַיָּשֶׂם
לִפְנֵיהֶם אֵת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר
צִוָּהוּ יְהוָה : 8 וַיַּעֲנוּ כָל־הָעָם יַחְדָּו
וַיֹּאמְרוּ כֹּל אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה
וַיָּשֶׁב מֹשֶׁה אֶת־דִּבְרֵי הָעָם אֶל־יְהוָה :

ΕΞΟΔΟΣ, ιη', ιθ'.

19 Νῦν οὖν ἄκουσόν μου, καὶ συμβουλεύσω σοι, καὶ ἔσται ὁ Θεὸς μετὰ σοῦ. Γίνου σὺ τῷ λαῷ τὰ πρὸς τὸν Θεόν, καὶ ἀνοίσεις τοὺς λόγους αὐτῶν πρὸς τὸν Θεόν· 20 Καὶ διαμαρτύρῃ αὐτοῖς τὰ προστάγματα τοῦ Θεοῦ καὶ τὸν νόμον αὐτοῦ, καὶ σημανεῖς αὐτοῖς τὰς ὁδοὺς ἐν αἷς πορεύσονται ἐν αὐταῖς, καὶ τὰ ἔργα ἃ ποιήσουσι. 21 Καὶ σὺ σεαυτῷ σκέψαι ἀπὸ παντὸς τοῦ λαοῦ ἄνδρας δυνατούς, θεοσεβεῖς, ἄνδρας δικαίους, μισοῦντας ὑπερηφανίαν, καὶ κατα στήσεις ἐπ' αὐτῶν χιλιάρχους καὶ ἑκατοντάρχους καὶ πεντηκοντάρχους καὶ δεκαδάρχους, 22 Καὶ κρινοῦσι τὸν λαὸν πᾶσαν ὥραν· τὸ δὲ ῥῆμα τὸ ὑπέρογκον ἀνοίσουσιν ἐπὶ σέ, τὰ δὲ βραχέα τῶν κριμάτων κρινοῦσιν αὐτοί, καὶ κουφιοῦσιν ἀπὸ σοῦ καὶ συναντιλήψονταί σοι. 23 Ἐὰν τὸ ῥῆμα τοῦτο ποιήσῃς, κατισχύσει σε ὁ Θεὸς καὶ δυνήσῃ παραστῆναι, καὶ πᾶς ὁ λαὸς οὗτος εἰς τὸν ἑαυτοῦ τόπον μετ' εἰρήνης ἥξει. 24 Ἤκουσε δὲ Μωυσῆς τῆς φωνῆς τοῦ γαμβροῦ, καὶ ἐποίησεν ὅσα εἶπεν αὐτῷ. 25 Καὶ ἐπέλεξε Μωυσῆς ἄνδρας δυνατοὺς ἀπὸ παντὸς Ἰσραήλ, καὶ ἐποίησεν αὐτοὺς ἐπ' αὐτῶν χιλιάρχους καὶ ἑκατοντάρχους καὶ πεντηκοντάρχους καὶ δεκαδάρχους, 26 Καὶ ἐκρίνοσαν τὸν λαὸν πᾶσαν ὥραν· πᾶν δὲ ῥῆμα ὑπέρογκον ἀνεφέροσαν ἐπὶ Μωυσῆν, πᾶν δὲ ῥῆμα ἐλαφρὸν ἐκρίνοσαν αὐτοί. 27 Ἐξαπέστειλε δὲ Μωυσῆς τὸν ἑαυτοῦ γαμβρόν, καὶ ἀπῆλθεν εἰς τὴν γῆν αὐτοῦ.

ΚΕΦ. ιθ'.

1 ΤΟΥ δὲ μηνὸς τοῦ τρίτου τῆς ἐξόδου τῶν υἱῶν Ἰσραὴλ ἐκ γῆς Αἰγύπτου τῇ ἡμέρᾳ ταύτῃ ἦλθοσαν εἰς τὴν ἔρημον τοῦ Σινᾶ. 2 Καὶ ἀπῆραν ἐκ Ῥαφιδεὶν καὶ ἦλθοσαν εἰς τὴν ἔρημον τοῦ Σινᾶ, καὶ παρενέβαλεν ἐκεῖ Ἰσραὴλ κατέναντι τοῦ ὄρους. 3 Καὶ Μωυσῆς ἀνέβη εἰς τὸ ὄρος τοῦ Θεοῦ· καὶ ἐκάλεσεν αὐτὸν ὁ Θεὸς ἐκ τοῦ ὄρους λέγων, Τάδε ἐρεῖς τῷ οἴκῳ Ἰακὼβ καὶ ἀναγγελεῖς τοῖς υἱοῖς Ἰσραήλ, 4 Αὐτοὶ ἑωράκατε ὅσα πεποίηκα τοῖς Αἰγυπτίοις, καὶ ἀνέλαβον ὑμᾶς ὡσεὶ ἐπὶ πτερύγων ἀετῶν, καὶ προσηγαγόμην ὑμᾶς πρὸς ἐμαυτόν. 5 Καὶ νῦν ἐὰν ἀκοῇ ἀκούσητε τῆς ἐμῆς φωνῆς καὶ φυλάξητε τὴν διαθήκην μου, ἔσεσθέ μοι λαὸς περιούσιος ἀπὸ πάντων τῶν ἐθνῶν· ἐμὴ γάρ ἐστι πᾶσα ἡ γῆ, 6 Ὑμεῖς δὲ ἔσεσθέ μοι βασίλειον ἱεράτευμα καὶ ἔθνος ἅγιον. Ταῦτα τὰ ῥήματα ἐρεῖς τοῖς υἱοῖς Ἰσραήλ. 7 Ἦλθε δὲ Μωυσῆς καὶ ἐκάλεσε τοὺς πρεσβυτέρους τοῦ λαοῦ· καὶ παρέθηκεν αὐτοῖς πάντας τοὺς λόγους τούτους οὓς συνέταξεν αὐτοῖς ὁ Θεός. 8 Ἀπεκρίθε δὲ πᾶς ὁ λαὸς ὁμοθυμαδὸν καὶ εἶπαν, Πάντα ὅσα εἶπεν ὁ Θεὸς ποιήσομεν καὶ ἀκουσόμεθα· ἀνήνεγκε δὲ Μωυσῆς τοὺς λόγους τούτους πρὸς τὸν Θεόν.

EXODUS, XVIII. XIX.

19 Sed audi verba mea atque consilia, et erit Deus tecum. Esto tu populo in his quæ ad Deum pertinent, ut referas quæ dicuntur ad eum: 20 Ostendasque populo ceremonias et ritum colendi, viamque per quam ingredi debeant, et opus quod facere debeant. 21 Provide autem de omni plebe viros potentes, et timentes Deum, in quibus sit veritas, et qui oderint avaritiam, et constitue ex eis tribunos, et centuriones, et quinquagenarios, et decanos, 22 Qui judicent populum omni tempore: quidquid autem majus fuerit, referant ad te, et ipsi minora tantummodo judicent: leviusque sit tibi, partito in alios onere. 23 Si hoc feceris, implebis imperium Dei, et præcepta ejus poteris sustentare: et omnis hic populus revertetur ad loca sua cum pace. 24 Quibus auditis, Moyses fecit omnia quæ ille suggesserat. 25 Et electis viris strenuis de cuncto Israel, constituit eos principes populi, tribunos, et centuriones, et quinquagenarios, et decanos. 26 Qui judicabant plebem omni tempore: quidquid autem gravius erat, referebant ad eum, faciliora tantummodo judicantes. 27 Dimisitque cognatum suum: qui reversus abiit in terram suam.

CAPUT XIX.

1 Mense tertio egressionis Israel de terra Ægypti, in die hac venerunt in solitudinem Sinai. 2 Nam profecti de Raphidim, et pervenientes usque in desertum Sinai, castrametati sunt in eodem loco, ibique Israel fixit tentoria e regione montis. 3 Moyses autem ascendit ad Deum, vocavitque eum Dominus de monte, et ait: Hæc dices domui Jacob, et annuntiabis filiis Israel: 4 Vos ipsi vidistis, quæ fecerim Ægyptiis, quo modo portaverim vos super alas aquilarum, et assumpserim mihi. 5 Si ergo audieritis vocem meam, et custodieritis pactum meum, eritis mihi in peculium de cunctis populis: mea est enim omnis terra. 6 Et vos eritis mihi in regnum sacerdotale, et gens sancta. Hæc sunt verba quæ loqueris ad filios Israel. 7 Venit Moyses: et convocatis majoribus natu populi, exposuit omnes sermones quos mandaverat Dominus. 8 Responditque omnis populus simul: Cuncta quæ locutus est Dominus, faciemus. Cumque retulisset Moyses verba populi ad Dominum

EXODUS, XVIII. XIX.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: 20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens: 22 And let them judge the people at all seasons: and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear *the burden* with thee. 23 If thou shalt do this thing, and God command thee *so*, then thou shalt be able to endure, and all this people shall also go to their place in peace. 24 So Moses hearkened to the voice of his father in law, and did all that he had said. 25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. 27 ¶ And Moses let his father in law depart; and he went his way into his own land.

CHAPTER XIX.

1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. 2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. 3 And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; 4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: 6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel. 7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him. 8 And all the people answered together, and said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord.

2 Buch Moſe, 18, 19.

19 Aber gehorche meiner Stimme; ich will dir rathen, und Gott wird mit dir ſein. Pflege du des Volks vor Gott, und bringe die Geſchäfte vor Gott, 20 Und ſtelle ihnen Rechte und Geſetze, daß du ſie lehreſt den Weg, darin ſie wandeln, und die Werke, die ſie thun ſollen. 21 Siehe dich aber um unter allem Volk nach redlichen Leuten, die Gott fürchten, wahrhaftig, und dem Geiz feind ſind; die ſetze über ſie, etliche über tauſend, über hundert, über fünfzig, und über zehn, 22 Daß ſie das Volk allezeit richten; wo aber eine große Sache iſt, daß ſie dieſelbe an dich bringen, und ſie alle geringe Sachen richten. So wird dirs leichter werden, und ſie mit dir tragen. 23 Wirſt du das thun, ſo kannſt du ausrichten, was dir Gott gebeut, und alle dieß Volk kann mit Frieden an ſeinen Ort kommen. 24 Moſe gehorchte ſeines Schwähers Wort, und that alles, was er ſagte. 25 Und erwählte redliche Leute aus dem ganzen Iſrael, und machte ſie zu Häuptern über das Volk, etliche über tauſend, über hundert, über fünfzig, und über zehn, 26 Daß ſie das Volk allezeit richteten; was aber ſchwere Sachen wären, zu Moſe brächten, und die kleinen Sachen ſie richteten. 27 Alſo ließ Moſe ſeinen Schwäher in ſein Land ziehen.

Das 19. Capitel.

1 Im dritten Mond nach dem Ausgang der Kinder Iſrael aus Egyptenland, kamen ſie dieſes Tages in die Wüſte Sinai. 2 Denn ſie waren ausgezogen von Raphidim, und wollten in die Wüſte Sinai; und lagerten ſich in der Wüſte daſelbſt, gegen dem Berg. 3 Und Moſe ſtieg hinauf zu Gott. Und der Herr rief ihm vom Berge, und ſprach: So ſollſt du ſagen zu dem Hauſe Jakob, und verkündigen den Kindern Iſrael: 4 Ihr habt geſehen, was ich den Egyptern gethan habe, und wie ich euch getragen habe auf Adlersflügeln, und hab euch zu mir gebracht. 5 Werdet ihr nun meiner Stimme gehorchen, und meinen Bund halten; ſo ſollt ihr mein Eigenthum ſein vor allen Völkern; denn die ganze Erde iſt mein. 6 Und ihr ſollt mir ein prieſterlich Königreich, und ein heiliges Volk ſein. Das ſind die Worte, die du den Kindern Iſrael ſagen ſollſt. 7 Moſe kam und forderte die Aelteſten im Volk, und legte ihnen alle dieſe Worte vor, die der Herr geboten hatte. 8 Und alles Volk antwortete zugleich, und ſprachen: Alles, was der Herr geredet hat, wollen wir thun. Und Moſe ſagte die Rede des Volks dem Herrn wieder.

EXODE, XVIII. XIX.

19 Écoute donc ma voix; je te conseillerai, et Dieu sera avec toi: Sois auprès de Dieu *l'interprête* du peuple, et rapporte ses affaires à Dieu. 20 Et instruis-les des ordonnances et des lois, enseigne-leur la voie dans laquelle ils devront marcher, et ce qu'ils auront à faire. 21 Mais choisis-toi, d'entre tout le peuple, des hommes de bien qui craignent Dieu, des hommes fidèles, qui haïssent le gain déshonnête: et établis-les chefs de milliers, chefs de centaines, chefs de cinquantaines, et chefs de dizaines. 22 Et qu'ils jugent le peuple en tout temps, qu'ils portent devant toi toutes les grandes affaires, et qu'ils jugent toutes les petites causes. Ainsi tu seras *délivré* du fardeau, et ils en porteront une partie avec toi. 23 Si tu fais cela, et que Dieu te le commande, tu pourras subsister, et tout le peuple arrivera heureusement en son lieu. 24 Or Moïse obéit à la voix de son beau-père, et fit tout ce qu'il lui avait dit. 25 Moïse choisit donc dans tout Israël des hommes de bien, et les établit chefs sur le peuple, chefs de milliers, chefs de centaines, chefs de cinquantaines, et chefs de dizaines. 26 Et ils jugèrent le peuple en tout temps; mais ils portèrent devant Moïse les choses difficiles, et jugèrent toutes les petites affaires. 27 ¶ Puis Moïse laissa partir son beau-père, qui s'en alla en son pays.

CHAPITRE XIX.

1 Au premier jour du troisième mois, après que les enfants d'Israël furent sortis du pays d'Égypte, en ce même jour-là, ils vinrent au désert de Sinaï. 2 Étant donc partis de Réphidim, ils vinrent au désert de Sinaï, et campèrent au désert. Et Israël campait ainsi vis-à-vis de la montagne. 3 Et Moïse monta vers Dieu, car le Seigneur l'avait appelé *du haut* de la montagne pour lui dire: Tu parleras ainsi à la maison de Jacob, et tu annonceras ceci aux enfants d'Israël. 4 Vous avez vu ce que j'ai fait aux Égyptiens, comment je vous ai portés sur des ailes d'aigle et vous ai amenés à moi. 5 Maintenant donc, si vous obéissez exactement à ma voix, et si vous gardez mon alliance, vous serez aussi, d'entre tous les peuples, mon plus précieux joyau, quoique toute la terre m'appartienne. 6 Et vous me serez un royaume de sacrificateurs, et une nation sainte. Voilà le discours que tu tiendras aux enfants d'Israël. 7 ¶ Et Moïse alla, appela les anciens du peuple, et leur répéta toutes ces paroles, comme le Seigneur lui avait commandé. 8 Et tout le peuple répondit d'un commun accord, en disant: Nous ferons tout ce que le Seigneur a dit. Puis, Moïse rapporta au Seigneur toutes les paroles du peuple.

שמות יט כ

9 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה אָנֹכִי בָּא
אֵלֶיךָ בְּעַב הֶעָנָן בַּעֲבוּר יִשְׁמַע הָעָם
בְּדַבְּרִי עִמָּךְ וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלָם וַיַּגֶּד
מֹשֶׁה אֶת־דִּבְרֵי הָעָם אֶל־יְהוָה׃ 10 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם וְקִדַּשְׁתָּם
הַיּוֹם וּמָחָר וְכִבְּסוּ שִׂמְלֹתָם׃ 11 וְהָיוּ
נְכֹנִים לַיּוֹם הַשְּׁלִשִׁי כִּי ו בַּיּוֹם הַשְּׁלִשִׁי
יֵרֵד יְהוָה לְעֵינֵי כָל־הָעָם עַל־הַר סִינָי׃
12 וְהִגְבַּלְתָּ אֶת־הָעָם סָבִיב לֵאמֹר הִשָּׁמְרוּ
לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ כָּל־הַנֹּגֵעַ
בָּהָר מוֹת יוּמָת׃ 13 לֹא־תִגַּע בּוֹ יָד
כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה אִם־בְּהֵמָה
אִם־אִישׁ לֹא יִחְיֶה בִּמְשֹׁךְ הַיֹּבֵל הֵמָּה
יַעֲלוּ בָהָר׃ 14 וַיֵּרֶד מֹשֶׁה מִן־הָהָר אֶל־
הָעָם וַיְקַדֵּשׁ אֶת־הָעָם וַיְכַבְּסוּ שִׂמְלֹתָם׃
15 וַיֹּאמֶר אֶל־הָעָם הֱיוּ נְכֹנִים לִשְׁלֹשֶׁת
יָמִים אַל־תִּגְּשׁוּ אֶל־אִשָּׁה׃ 16 וַיְהִי[2] בַּיּוֹם
הַשְּׁלִשִׁי בִּהְיֹת הַבֹּקֶר וַיְהִי[2] קֹלֹת וּבְרָקִים
וְעָנָן כָּבֵד עַל־הָהָר וְקֹל שֹׁפָר חָזָק מְאֹד
וַיֶּחֱרַד כָּל־הָעָם אֲשֶׁר בַּמַּחֲנֶה׃ 17 וַיּוֹצֵא
מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים מִן־
הַמַּחֲנֶה וַיִּתְנַצְּבוּ בְּתַחְתִּית הָהָר׃ 18 וְהַר
סִינַי עָשַׁן כֻּלּוֹ מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה
בָּאֵשׁ וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן וַיֶּחֱרַד
כָּל־הָהָר מְאֹד׃ 19 וַיְהִי קוֹל הַשֹּׁפָר
הוֹלֵךְ וְחָזֵק מְאֹד מֹשֶׁה יְדַבֵּר וְהָאֱלֹהִים
יַעֲנֶנּוּ בְקוֹל׃ 20 וַיֵּרֶד יְהוָה עַל־הַר סִינַי
אֶל־רֹאשׁ הָהָר וַיִּקְרָא יְהוָה לְמֹשֶׁה אֶל־
רֹאשׁ הָהָר וַיַּעַל מֹשֶׁה׃ 21 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה רֵד הָעֵד בָּעָם פֶּן־יֶהֶרְסוּ אֶל־
יְהוָה לִרְאוֹת וְנָפַל מִמֶּנּוּ רָב׃ 22 וְגַם
הַכֹּהֲנִים הַנִּגָּשִׁים אֶל־יְהוָה יִתְקַדָּשׁוּ
פֶּן־יִפְרָץ בָּהֶם יְהוָה׃ 23 וַיֹּאמֶר מֹשֶׁה
אֶל־יְהוָה לֹא־יוּכַל הָעָם לַעֲלֹת אֶל־הַר
סִינָי כִּי־אַתָּה הַעֵדֹתָה בָּנוּ לֵאמֹר הַגְבֵּל
אֶת־הָהָר וְקִדַּשְׁתּוֹ׃ 24 וַיֹּאמֶר אֵלָיו יְהוָה
לֶךְ־רֵד וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ וְהַכֹּהֲנִים
וְהָעָם אַל־יֶהֶרְסוּ לַעֲלוֹת אֶל־יְהוָה פֶּן
יִפְרָץ־בָּם׃ 25 וַיֵּרֶד מֹשֶׁה אֶל־הָעָם וַיֹּאמֶר
אֲלֵהֶם׃ ס

פרשה כ׃

1 וַיְדַבֵּר אֱלֹהִים אֵת כָּל־הַדְּבָרִים
הָאֵלֶּה לֵאמֹר׃ ס 2 אָנֹכִי[2] יְהוָה אֱלֹהֶיךָ

ΕΞΟΔΟΣ, ιθ′, κ′.

9 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Ἰδοὺ ἐγὼ παραγίνομαι πρὸς σὲ ἐν στύλῳ νεφέλης, ἵνα ἀκούσῃ ὁ λαὸς λαλοῦντός μου πρὸς σὲ καὶ σοὶ πιστεύσωσιν εἰς τὸν αἰῶνα. Ἀνήγγειλε δὲ Μωυσῆς τὰ ῥήματα τοῦ λαοῦ πρὸς Κύριον. 10 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Καταβὰς διαμάρτυραι τῷ λαῷ, καὶ ἁγνισον αὐτοὺς σήμερον καὶ αὔριον, καὶ πλυνάτωσαν τὰ ἱμάτια, 11 Καὶ ἔστωσαν ἕτοιμοι εἰς τὴν ἡμέραν τὴν τρίτην· τῇ γὰρ ἡμέρᾳ τῇ τρίτῃ καταβήσεται Κύριος ἐπὶ τὸ ὄρος τὸ Σινᾶ ἐναντίον παντὸς τοῦ λαοῦ. 12 Καὶ ἀφοριεῖς τὸν λαὸν κύκλῳ λέγων, Προσέχετε ἑαυτοῖς τοῦ ἀναβῆναι εἰς τὸ ὄρος καὶ θιγεῖν τι αὐτοῦ· πᾶς ὁ ἁψάμενος τοῦ ὄρους θανάτῳ τελευτήσει. 13 Οὐχ ἅψεται αὐτοῦ χείρ· ἐν γὰρ λίθοις λιθοβοληθήσεται ἢ βολίδι κατατοξευθήσεται· ἐάν τε κτῆνος ἐάν τε ἄνθρωπος, οὐ ζήσεται. Ὅταν αἱ φωναὶ καὶ αἱ σάλπιγγες καὶ ἡ νεφέλη ἀπέλθῃ ἀπὸ τοῦ ὄρους, ἐκεῖνοι ἀναβήσονται ἐπὶ τὸ ὄρος. 14 Κατέβη δὲ Μωυσῆς ἐκ τοῦ ὄρους πρὸς τὸν λαόν, καὶ ἡγίασεν αὐτούς· καὶ ἔπλυναν τὰ ἱμάτια. 15 Καὶ εἶπε τῷ λαῷ, Γίνεσθε ἕτοιμοι τρεῖς ἡμέρας, μὴ προσέλθητε γυναικί. 16 Ἐγένετο δὲ τῇ ἡμέρᾳ τῇ τρίτῃ γενηθέντος πρὸς ὄρθρον, καὶ ἐγένοντο φωναὶ καὶ ἀστραπαὶ καὶ νεφέλη γνοφώδης ἐπ' ὄρους Σινᾶ, φωνὴ τῆς σάλπιγγος ἦχει μέγα· καὶ ἐπτοήθη πᾶς ὁ λαὸς ὁ ἐν τῇ παρεμβολῇ. 17 Καὶ ἐξήγαγε Μωυσῆς τὸν λαὸν εἰς συνάντησιν τοῦ Θεοῦ ἐκ τῆς παρεμβολῆς, καὶ παρέστησαν ὑπὸ τὸ ὄρος. 18 Τὸ ὄρος τὸ Σινᾶ ἐκαπνίζετο ὅλον διὰ τὸ καταβεβηκέναι ἐπ' αὐτὸ τὸν Θεὸν ἐν πυρί, καὶ ἀνέβαινεν ὁ καπνὸς ὡσεὶ καπνὸς καμίνου· καὶ ἐξέστη πᾶς ὁ λαὸς σφόδρα. 19 Ἐγίνοντο δὲ αἱ φωναὶ τῆς σάλπιγγος προβαίνουσαι ἰσχυρότεραι σφόδρα· Μωυσῆς ἐλάλησεν, ὁ δὲ Θεὸς ἀπεκρίνατο αὐτῷ φωνῇ. 20 Κατέβη δὲ Κύριος ἐπὶ τὸ ὄρος τὸ Σινᾶ ἐπὶ τὴν κορυφὴν τοῦ ὄρους· καὶ ἐκάλεσε Κύριος Μωυσῆν ἐπὶ τὴν κορυφὴν τοῦ ὄρους, καὶ ἀνέβη Μωυσῆς. 21 Καὶ εἶπεν ὁ Θεὸς πρὸς Μωυσῆν λέγων, Καταβὰς διαμάρτυραι τῷ λαῷ, μή ποτε ἐγγίσωσι πρὸς τὸν Θεὸν κατανοῆσαι, καὶ πέσωσιν ἐξ αὐτῶν πλῆθος. 22 Καὶ οἱ ἱερεῖς οἱ ἐγγίζοντες Κυρίῳ τῷ Θεῷ ἁγιασθήτωσαν, μή ποτε ἀπαλλάξῃ ἀπ' αὐτῶν Κύριος. 23 Καὶ εἶπε Μωυσῆς πρὸς τὸν Θεόν, Οὐ δυνήσεται ὁ λαὸς προσαναβῆναι πρὸς τὸ ὄρος τὸ Σινᾶ· σὺ γὰρ διαμεμαρτύρησαι ἡμῖν λέγων, Ἀφόρισαι τὸ ὄρος καὶ ἁγίασαι αὐτό. 24 Εἶπε δὲ αὐτῷ Κύριος, Βάδιζε κατάβηθι καὶ ἀνάβηθι σὺ καὶ Ἀαρὼν μετὰ σοῦ· οἱ δὲ ἱερεῖς καὶ ὁ λαὸς μὴ βιαζέσθωσαν ἀναβῆναι πρὸς τὸν Θεόν, μή ποτε ἀπολέσῃ ἀπ' αὐτῶν Κύριος. 25 Κατέβη δὲ Μωυσῆς πρὸς τὸν λαὸν καὶ εἶπεν αὐτοῖς.

ΚΕΦ. κ′.

1 ΚΑΙ ἐλάλησε Κύριος πάντας τοὺς λόγους τούτους λέγων, 2 Ἐγώ εἰμι Κύριος ὁ Θεός σου,

EXODUS, XIX. XX.

9 Ait ei Dominus: Jam nunc veniam ad te in caligine nubis, ut audiat me populus loquentem ad te, et credat tibi in perpetuum. Nuntiavit ergo Moyses verba populi ad Dominum. 10 Qui dixit ei: Vade ad populum, et sanctifica illos hodie, et cras, laventque vestimenta sua. 11 Et sint parati in diem tertium: in die enim tertia descendet Dominus coram omni plebe super montem Sinai. 12 Constituesque terminos populo per circuitum, et dices ad eos: Cavete ne ascendatis in montem, nec tangatis fines illius: omnis qui tetigerit montem, morte morietur. 13 Manus non tanget eum, sed lapidibus opprimetur, aut confodietur jaculis: sive jumentum fuerit, sive homo, non vivet; cum cœperit clangere buccina, tunc ascendant in montem. 14 Descenditque Moyses de monte ad populum, et sanctificavit eum. Cumque lavissent vestimenta sua, 15 Ait ad eos: Estote parati in diem tertium, et ne appropinquetis uxoribus vestris. 16 Jamque advenerat tertius dies, et mane inclaruerat: et ecce cœperunt audiri tonitrua, ac micare fulgura, et nubes densissima operire montem, clangorque buccinæ vehementius perstrepebat: et timuit populus qui erat in castris. 17 Cumque eduxisset eos Moyses in occursum Dei de loco castrorum, steterunt ad radices montis. 18 Totus autem mons Sinai fumabat: eo quod descendisset Dominus super eum in igne, et ascenderet fumus ex eo quasi de fornace: eratque omnis mons terribilis. 19 Et sonitus buccinæ paulatim crescebat in majus, et prolixius tendebatur: Moyses loquebatur, et Deus respondebat ei. 20 Descenditque Dominus super montem Sinai in ipso montis vertice, et vocavit Moysen in cacumen ejus. Quo cum ascendisset, 21 Dixit ad eum: Descende, et contestare populum: ne forte velit transcendere terminos ad videndum Dominum, et pereat ex eis plurima multitudo. 22 Sacerdotes quoque qui accedunt ad Dominum, sanctificentur, ne percutiat eos. 23 Dixitque Moyses ad Dominum: Non poterit vulgus ascendere in montem Sinai: tu enim testificatus es, et jussisti, dicens: Pone terminos circa montem, et sanctifica illum. 24 Cui ait Dominus: Vade, descende: ascendesque tu, et Aaron tecum, sacerdotes autem et populus ne transeant terminos, nec ascendant ad Dominum, ne forte interficiat illos. 25 Descenditque Moyses ad populum, et omnia narravit eis.

CAPUT XX.

1 LOCUTUSQUE est Dominus cunctos sermones hos: 2 Ego sum Dominus Deus tuus,

EXODUS, XIX. XX.

9 And the Lord said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. 10 ¶ And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, 11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. 12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye* go *not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: 13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. 14 ¶ And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. 15 And he said unto the people, Be ready against the third day: come not at *your* wives. 16 ¶ And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. 18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. 20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up. 21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish. 22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. 23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it. 24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. 25 So Moses went down unto the people, and spake unto them.

CHAPTER XX.

1 AND God spake all these words, saying, 2 I *am* the LORD thy God,

2 Buch Moſe, 19. 20.

9 Und der Herr ſprach zu Moſe: Siehe, ich will zu dir kommen in einer dicken Wolke, auf daß dieß Volk meine Worte höre, die ich mit dir rede, und glaube dir ewiglich. Und Moſe verkündigte dem Herrn die Rede des Volks. 10 Der Herr ſprach zu Moſe: Gehe hin zum Volk, und heilige ſie heute und morgen, daß ſie ihre Kleider waſchen, 11 Und bereit ſeien auf den dritten Tag. Denn am dritten Tage wird der Herr vor allem Volk herab fahren auf den Berg Sinai. 12 Und mache dem Volk ein Gehege umher, und ſprich zu ihnen: Hütet euch, daß ihr nicht auf den Berg ſteiget, noch ſein Ende anrühret; denn wer den Berg anrühret, ſoll des Todes ſterben. 13 Keine Hand ſoll ihn anrühren, ſondern er ſoll geſteinigt, oder mit Geſchoß erſchoſſen werden; es ſey ein Thier oder Menſch, ſo ſoll er nicht leben. Wenn es aber lange tönen wird, dann ſollen ſie an den Berg gehen. 14 Moſe ſtieg vom Berge zum Volk, und heiligte ſie, und ſie wuſchen ihr Kleider. 15 Und er ſprach zu ihnen: Seid bereit auf den dritten Tag, und keiner nahe ſich zum Weibe. 16 Als nun der dritte Tag kam und Morgen war, da hub ſich ein Donnern und Blitzen, und eine dicke Wolke auf dem Berge, und ein Ton einer ſehr ſtarken Poſaune; das ganze Volk aber, das im Lager war, erſchrak. 17 Und Moſe führete das Volk aus dem Lager, Gott entgegen, und ſie traten unten an den Berg. 18 Der ganze Berg aber Sinai rauchte, darum, daß der Herr herab auf den Berg fuhr mit Feuer; und ſein Rauch ging auf, wie ein Rauch vom Ofen, daß der ganze Berg ſehr bebete. 19 Und der Poſaunen Ton ward immer ſtärker. Moſe redete, und Gott antwortete ihm laut. 20 Als nun der Herr hernieder kommen war auf den Berg Sinai, oben auf ſeine Spitze; forderte er Moſe oben auf die Spitze des Berges, und Moſe ſtieg hinauf. 21 Da ſprach der Herr zu ihm: Steig hinab, und zeuge dem Volk, daß ſie nicht herzu brechen zum Herrn, daß ſie ſehen, und viele aus ihnen fallen. 22 Dazu die Prieſter, die zum Herrn nahen, ſollen ſich heiligen, daß ſie der Herr nicht zerſchmettere. 23 Moſe aber ſprach zum Herrn: Das Volk kann nicht auf den Berg Sinai ſteigen; denn du haſt uns bezeuget, und geſagt: Mache ein Gehege um den Berg, und heilige ihn. 24 Und der Herr ſprach zu ihm: Gehe hin, ſteige hinab; du und Aaron mit dir ſollt herauf ſteigen; aber die Prieſter und das Volk ſollen nicht herzu brechen, daß ſie hinauf ſteigen zu dem Herrn, daß er ſie nicht zerſchmettere. 25 Und Moſe ſtieg herunter zum Volk, und ſagte es ihnen.

Das 20. Kapitel.

1 Und Gott redete alle dieſe Worte: 2 Ich bin der Herr, dein Gott,

EXODE, XIX. XX.

9 Et le SEIGNEUR dit à Moïse: Voici, je viendrai à toi dans une nuée épaisse, afin que le peuple entende les paroles que je dirai, et qu'il te croie, toi aussi, à jamais. Moïse rapporta aussi au SEIGNEUR les paroles du peuple. 10 ¶ Et le SEIGNEUR dit encore à Moïse: Va-t'en vers le peuple, sanctifie-les aujord'hui et demain; qu'ils lavent leurs vêtements, 11 Et qu'ils soient prêts pour le troisième jour; car au troisième jour le SEIGNEUR descendra sur la montagne de Sinaï, à la vue de tout le peuple. 12 Or tu fixeras des limites au peuple tout à l'entour, et tu diras: Gardez-vous de monter sur la montagne, ou d'en toucher seulement le bord. Quiconque touchera la montagne, sera puni de mort. 13 Qu'aucune main ne la touche. *Qui la touchera* sera lapidé, ou percé de flèches; soit bête, soit homme, il ne vivra point. Quand on sonnera fortement de la trompette, ils monteront vers la montagne. 14 ¶ Et Moïse descendit de la montagne vers le peuple. Puis, il sanctifia le peuple, et ils lavèrent leurs vêtements. 15 Et il dit au peuple: Soyez prêts pour le troisième jour, et ne vous approchez point de vos femmes. 16 ¶ Cependant, le troisième jour, au matin, il y eut des tonnerres et des éclairs, et une épaisse nuée sur la montagne, avec un son de trompette excessivement fort; de sorte que tout le peuple dans le camp fut effrayé. 17 Alors Moïse fit sortir le peuple du camp, pour aller au-devant de Dieu, et ils s'arrêtèrent au pied de la montagne. 18 Or le mont Sinaï était tout couvert de fumée, parce que le SEIGNEUR y était descendu en feu; et la fumée montait comme la fumée d'une fournaise, et toute la montagne tremblait fort. 19 Et comme le son de la trompette se renforçait de plus en plus, Moïse parla, et la voix de Dieu lui répondit. 20 Le SEIGNEUR étant donc descendu sur la montagne de Sinaï, au sommet de la montagne, appela Moïse au sommet de la montagne. Et Moïse y monta. 21 Alors le SEIGNEUR dit à Moïse: Descends, avertis le peuple qu'ils ne rompent point *les barrières pour monter* vers le SEIGNEUR, et pour le voir, de peur qu'il n'en périsse un grand nombre; 22 Que les sacrificateurs aussi qui s'approchent du SEIGNEUR se sanctifient, de peur qu'il n'arrive que le SEIGNEUR les frappe. 23 Et Moïse dit au SEIGNEUR: Le peuple ne pourra pas monter sur la montagne de Sinaï, parce que tu nous a avertis, en disant: Fixe des limites à la montagne, et sanctifie-la. 24 Mais le SEIGNEUR lui dit: Va, descends: puis tu remonteras, toi, et Aaron avec toi; mais que les sacrificateurs et le peuple ne rompent point *les barrières*, pour monter vers le SEIGNEUR, de peur qu'il n'arrive qu'il les frappe. 25 Moïse descendit donc vers le peuple, et le leur dit.

CHAPITRE XX.

1 ALORS Dieu prononça toutes ces paroles, en disant: 2 Je suis le SEIGNEUR ton Dieu,

שמות כ

אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית
עֲבָדִים׃ 3 לֹא־יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים
עַל־פָּנָי׃ 4 לֹא־תַעֲשֶׂה לְךָ פֶּסֶל וְכָל־
תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם וּמִמַּעַל וַאֲשֶׁר בָּאָרֶץ
מִתָּחַת וַאֲשֶׁר בַּמַּיִם וּמִתַּחַת לָאָרֶץ׃
5 לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תָעָבְדֵם כִּי
אָנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹּקֵד עֲוֹן
אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים
לְשֹׂנְאָי׃ 6 וְעֹשֶׂה חֶסֶד לַאֲלָפִים לְאֹהֲבַי
וּלְשֹׁמְרֵי מִצְוֹתָי׃ ס 7 לֹא תִשָּׂא
אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לַשָּׁוְא כִּי לֹא
יְנַקֶּה יְהוָה אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ
לַשָּׁוְא׃ פ 8 זָכוֹר אֶת־יוֹם
הַשַּׁבָּת לְקַדְּשׁוֹ׃ 9 שֵׁשֶׁת יָמִים תַּעֲבֹד
וְעָשִׂיתָ כָּל־מְלַאכְתֶּךָ׃ 10 וְיוֹם הַשְּׁבִיעִי
שַׁבָּת ו לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה כָל־
מְלָאכָה אַתָּה ו וּבִנְךָ־וּבִתֶּךָ עַבְדְּךָ וַאֲמָתְךָ
וּבְהֶמְתֶּךָ וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ׃ 11 כִּי
שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם
וְאֶת־הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם
וַיָּנַח בַּיּוֹם הַשְּׁבִיעִי עַל־כֵּן בֵּרַךְ יְהוָה
אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ׃ ס
12 כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ לְמַעַן
יַאֲרִכֻן יָמֶיךָ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ
נֹתֵן לָךְ׃ ס 13 לֹא תִרְצָח׃
ס 14 לֹא תִנְאָף׃ ס 15 לֹא
תִגְנֹב׃ ס 16 לֹא־תַעֲנֶה בְרֵעֲךָ
עֵד שָׁקֶר׃ ס 17 לֹא תַחְמֹד בֵּית
רֵעֶךָ ס לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ
וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ וְכֹל אֲשֶׁר
לְרֵעֶךָ׃ פ 18 וְכָל־הָעָם רֹאִים
אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם וְאֵת קוֹל הַשֹּׁפָר
וְאֶת־הָהָר עָשֵׁן וַיַּרְא הָעָם וַיָּנֻעוּ וַיַּעַמְדוּ
מֵרָחֹק׃ 19 וַיֹּאמְרוּ אֶל־מֹשֶׁה דַּבֶּר־אַתָּה
עִמָּנוּ וְנִשְׁמָעָה וְאַל־יְדַבֵּר עִמָּנוּ אֱלֹהִים
פֶּן־נָמוּת׃ 20 וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם אַל־
תִּירָאוּ כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם בָּא
הָאֱלֹהִים וּבַעֲבוּר תִּהְיֶה יִרְאָתוֹ עַל־פְּנֵיכֶם
לְבִלְתִּי תֶחֱטָאוּ׃ 21 וַיַּעֲמֹד הָעָם מֵרָחֹק
וּמֹשֶׁה נִגַּשׁ אֶל־הָעֲרָפֶל אֲשֶׁר־שָׁם
הָאֱלֹהִים׃ ס 22 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה כֹּה תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל אַתֶּם
רְאִיתֶם כִּי מִן־הַשָּׁמַיִם דִּבַּרְתִּי עִמָּכֶם׃

ΕΞΟΔΟΣ, κ΄.

ὅστις ἐξήγαγόν σε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας. 3 Οὐκ ἔσονταί σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. 4 Οὐ ποιήσεις σεαυτῷ εἴδωλον οὐδὲ παντὸς ὁμοίωμα, ὅσα ἐν τῷ οὐρανῷ ἄνω καὶ ὅσα ἐν τῇ γῇ κάτω καὶ ὅσα ἐν τοῖς ὕδασιν ὑποκάτω τῆς γῆς. 5 Οὐ προσκυνήσεις αὐτοῖς οὐδὲ μὴ λατρεύσεις αὐτοῖς· ἐγὼ γάρ εἰμι Κύριος ὁ Θεός σου, Θεὸς ζηλωτής, ἀποδιδοὺς ἁμαρτίας πατέρων ἐπὶ τέκνα ἕως τρίτης καὶ τετάρτης γενεᾶς τοῖς μισοῦσί με, 6 Καὶ ποιῶν ἔλεος εἰς χιλιάδας τοῖς ἀγαπῶσί με καὶ τοῖς φυλάσσουσι τὰ προστάγματά μου. 7 Οὐ λήψῃ τὸ ὄνομα Κυρίου τοῦ Θεοῦ σου ἐπὶ ματαίῳ· οὐ γὰρ μὴ καθαρίσῃ Κύριος ὁ Θεός σου τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ ματαίῳ. 8 Μνήσθητι τὴν ἡμέραν τῶν σαββάτων ἁγιάζειν αὐτήν· 9 Ἓξ ἡμέρας ἐργᾷ καὶ ποιήσεις πάντα τὰ ἔργα σου, 10 Τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα Κυρίῳ τῷ Θεῷ σου· οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον, σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου, ὁ παῖς σου καὶ ἡ παιδίσκη σου, ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου καὶ πᾶν κτῆνός σου, καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοί. 11 Ἐν γὰρ ἓξ ἡμέραις ἐποίησε Κύριος τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς, καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἑβδόμῃ· διὰ τοῦτο εὐλόγησε Κύριος τὴν ἡμέραν τὴν ἑβδόμην καὶ ἡγίασεν αὐτήν. 12 Τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου, ἵνα εὖ σοι γένηται, καὶ ἵνα μακροχρόνιος γένῃ ἐπὶ τῆς γῆς τῆς ἀγαθῆς ἧς Κύριος ὁ Θεός σου δίδωσί σοι. 13 Οὐ μοιχεύσεις. 14 Οὐ κλέψεις. 15 Οὐ φονεύσεις. 16 Οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῆ. 17 Οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου. Οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου, οὔτε τὸν ἀγρὸν αὐτοῦ, οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν παιδίσκην αὐτοῦ, οὔτε τοῦ βοὸς αὐτοῦ οὔτε τοῦ ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ, οὔτε ὅσα τῷ πλησίον σού ἐστι. 18 Καὶ πᾶς ὁ λαὸς ἑώρα τὴν φωνὴν καὶ τὰς λαμπάδας καὶ τῆν φωνὴν τῆς σάλπιγγος καὶ τὸ ὄρος τὸ καπνίζον· φοβηθέντες δὲ πᾶς ὁ λαὸς ἔστησαν μακρόθεν, 19 Καὶ εἶπαν πρὸς Μωυσῆν, Ἀάλησον σὺ ἡμῖν, καὶ μὴ λαλείτω πρὸς ἡμᾶς ὁ Θεός, μὴ ἀποθάνωμεν. 20 Καὶ λέγει αὐτοῖς Μωυσῆς, Θαρσεῖτε· ἕνεκεν γὰρ τοῦ πειράσαι ὑμᾶς παρεγενήθη ὁ Θεὸς πρὸς ὑμᾶς, ὅπως ἂν γένηται ὁ φόβος αὐτοῦ ἐν ὑμῖν, ἵνα μὴ ἁμαρτάνητε. 21 Εἱστήκει δὲ ὁ λαὸς μακρόθεν, Μωυσῆς δὲ εἰσῆλθεν εἰς τὸν γνόφον οὗ ἦν ὁ Θεός. 22 Εἶπε δὲ Κύριος πρὸς Μωυσῆν, Τάδε ἐρεῖς τῷ οἴκῳ Ἰακὼβ καὶ ἀναγγελεῖς τοῖς υἱοῖς Ἰσραήλ, Ὑμεῖς ἑωράκατε ὅτι ἐκ τοῦ οὐρανοῦ λελάληκα πρὸς ὑμᾶς·

EXODUS, XX.

qui eduxi te de terra Ægypti, de domo servitutis. 3 Non habebis deos alienos coram me. 4 Non facies tibi sculptile, neque omnem similitudinem quæ est in cælo desuper, et quæ in terra deorsum, nec eorum quæ sunt in aquis sub terra. 5 Non adorabis ea, neque coles: ego sum Dominus Deus tuus fortis, zelotes, visitans iniquitatem patrum in filios, in tertiam et quartam generationem eorum qui oderunt me: 6 Et faciens misericordiam in millia his qui diligunt me, et custodiunt præcepta mea. 7 Non assumes nomen Domini Dei tui in vanum: nec enim habebit insontem Dominus eum qui assumpserit nomen Domini Dei sui frustra. 8 Memento ut diem sabbati sanctifices. 9 Sex diebus operaberis, et facies omnia opera tua. 10 Septimo autem die sabbatum Domini Dei tui est: non facies omne opus in eo, tu, et filius tuus et filia tua, servus tuus et ancilla tua, jumentum tuum, et advena qui est intra portas tuas. 11 Sex enim diebus fecit Dominus cælum et terram, et mare, et omnia quæ in eis sunt, et requievit in die septimo, idcirco benedixit Dominus diei sabbati, et sanctificavit eum. 12 Honora patrem tuum et matrem tuam, ut sis longævus super terram, quam Dominus Deus tuus dabit tibi. 13 Non occides. 14 Non mœchaberis. 15 Non furtum facies. 16 Non loqueris contra proximum tuum falsum testimonium. 17 Non concupisces domum proximi tui: nec desiderabis uxorem ejus, non servum, non ancillam, non bovem, non asinum, nec omnia quæ illius sunt. 18 Cunctus autem populus videbat voces et lampades, et sonitum buccinæ, montemque fumantem: et perterriti ac pavore concussi, steterunt procul, 19 Dicentes Moysi: Loquere tu nobis, et audiemus: non loquatur nobis Dominus, ne forte moriamur. 20 Et ait Moyses ad populum: Nolite timere: ut enim probaret vos venit Deus, et ut terror illius esset in vobis, et non peccaretis. 21 Stetitque populus de longe. Moyses autem accessit ad caliginem in qua erat Deus. 22 Dixit præterea Dominus ad Moysen: Hæc dices filiis Israel: Vos vidistis quod de cælo locutus sim vobis

EXODUS, XX.

which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me. 4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments. 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. 8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: 11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. 12 ¶ Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. 13 Thou shalt not kill. 14 Thou shalt not commit adultery. 15 Thou shalt not steal. 16 Thou shalt not bear false witness against thy neighbour. 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neigbour's. 18 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off. 19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. 20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. 21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*. 22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

2 Buch Moſe, 20.

der ich dich aus Egyptenland, aus dem Dienſthauſe, geführt habe. 3 Du ſollſt keine andere Götter neben mir haben. 4 Du ſollſt dir kein Bildniß noch irgend ein Gleichniß machen, weder deß, das oben im Himmel, noch deß, das unten auf Erden, oder deß, das im Waſſer unter der Erde iſt. 5 Bete ſie nicht an, und diene ihnen nicht. Denn ich der Herr, dein Gott, bin ein eifriger Gott, der da heimſuchet der Väter Miſſethat an den Kindern, bis in das dritte und vierte Glied, die mich haſſen; 6 Und thue Barmherzigkeit an vielen Tauſenden, die mich lieb haben und meine Gebote halten. 7 Du ſollſt den Namen des Herrn, deines Gottes, nicht mißbrauchen; denn der Herr wird den nicht ungeſtraft laſſen, der ſeinen Namen mißbraucht. 8 Gedenke des Sabbathtages, daß du ihn heiligeſt. 9 Sechs Tage ſollſt du arbeiten, und alle deine Dinge beſchicken; 10 Aber am ſiebenten Tage iſt der Sabbath des Herrn, deines Gottes. Da ſollſt du kein Werk thun, noch dein Sohn, noch deine Tochter, noch dein Knecht, noch deine Magd, noch dein Vieh, noch dein Fremdling, der in deinen Thoren iſt. 11 Denn in ſechs Tagen hat der Herr Himmel und Erde gemacht, und das Meer, und alles, was drinnen iſt; und ruhete am ſiebenten Tage. Darum ſegnete der Herr den Sabbathtag, und heiligte ihn. 12 Du ſollſt deinen Vater und deine Mutter ehren, auf daß du lange lebeſt im Lande, das dir der Herr, dein Gott, gibt. 13 Du ſollſt nicht tödten. 14 Du ſollſt nicht ehebrechen. 15 Du ſollſt nicht ſtehlen. 16 Du ſollſt kein falſch Zeugniß reden wider deinen Nächſten. 17 Laß dich nicht gelüſten deines Nächſten Hauſes. Laß dich nicht gelüſten deines Nächſten Weibes, noch ſeines Knechts, noch ſeiner Magd, noch ſeines Ochſen, noch ſeines Eſels, noch alles, das dein Nächſter hat, 18 Und alles Volk ſahe den Donner und Blitz, und den Ton der Poſaune, und den Berg rauchen. Da ſie aber ſolches ſahen, flohen ſie, und traten von ferne, 19 Und ſprachen zu Moſe: Rede du mit uns, wir wollen gehorchen; und laß Gott nicht mit uns reden, wir möchten ſonſt ſterben. 20 Moſe aber ſprach zum Volk: Fürchtet euch nicht; denn Gott iſt kommen, daß er euch verſuchte, und daß ſeine Furcht euch vor Augen wäre, daß ihr nicht ſündiget. 21 Alſo trat das Volk von ferne; aber Moſe machte ſich hinzu ins Dunkel, da Gott innen war. 22 Und der Herr ſprach zu ihm: Alſo ſollſt du den Kindern Iſrael ſagen: Ihr habt geſehen, daß ich mit euch vom Himmel geredet habe.

EXODE, XX.

qui t'ai retiré du pays d'Égypte, de la maison de servitude. 3 Tu n'auras point d'autres dieux devant ma face. 4 Tu ne te feras point d'image taillée, ni aucune ressemblance des choses qui sont là haut aux cieux, ni ici bas sur la terre, ni dans les eaux sous la terre. 5 Tu ne te prosterneras point devant elles, et ne les serviras point; car je suis le SEIGNEUR ton Dieu, *Dieu* jaloux, punissant sur les enfantes l'iniquité des pères, jusqu'à la troisième et à la quatrième génération de ceux qui me haïssent; 6 Et faisant miséricorde jusqu'à la millième *génération* à ceux qui m'aiment, et qui gardent mes commandements. 7 Tu ne prendras point le nom du SEIGNEUR ton Dieu en vain; car le SEIGNEUR ne tiendra point pour innocent celui qui aura pris son nom en vain. 8 Souviens-toi du jour du repos, pour le sanctifier. 9 Tu travailleras six jours, et tu feras toute ton œuvre: 10 Mais le septième jour est le repos du SEIGNEUR ton Dieu. Tu ne feras aucune œuvre en ce *jour-là*, ni toi, ni ton fils, ni ta fille, ni ton serviteur, ni ta servante, ni ton bétail, ni l'étranger qui est dans tes portes: 11 Car le SEIGNEUR a fait en six jours les cieux, la terre, la mer, et tout ce qui est en eux, et il s'est reposé le septième jour: c'est pourquoi le SEIGNEUR a béni le jour du repos, et l'a sanctifié. 12 ¶ Honore ton père et ta mère, afin que tes jours soient prolongés dans le pays que le SEIGNEUR ton Dieu te donne. 13 Tu ne tueras point. 14 Tu ne commettras point adultère. 15 Tu ne déroberas point. 16 Tu ne porteras point de faux témoignage contre ton prochain. 17 Tu ne convoiteras point la maison de ton prochain. Tu ne convoiteras point la femme de ton prochain, ni son serviteur, ni sa servante, ni son bœuf, ni son âne, ni aucune chose qui soit à ton prochain. 18 ¶ Or tout le peuple entendait les tonnerres et le son de la trompette, et voyait les éclairs et la montagne fumante; et en voyant cela le peuple tremblait, et se tenait loin. 19 Et ils dirent à Moïse: Parle avec nous, toi, et nous écouterons; mais que *ce ne soit* pas Dieu qui parle avec nous, de peur que nous ne mourions. 20 Mais Moïse dit au peuple: Ne craignez point; car Dieu n'est venu que pour vous éprouver, et afin que sa crainte soit devant vous, en sorte que vous ne péchiez point. 21 Le peuple se tint donc éloigné. Mais Moïse s'approcha de l'obscurité où était Dieu; 22 ¶ Et le SEIGNEUR dit à Moïse: Tu diras ainsi aux enfants d'Israël: Vous avez vu que je vous ai parlé du ciel.

שמות כ כא

23 לֹא תַעֲשׂוּן אִתִּי אֱלֹהֵי כֶסֶף וֵאלֹהֵי
זָהָב לֹא תַעֲשׂוּ לָכֶם׃ 24 מִזְבַּח אֲדָמָה
תַּעֲשֶׂה־לִּי וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־
שְׁלָמֶיךָ אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ בְּכָל־הַמָּקוֹם
אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי אָבוֹא אֵלֶיךָ
וּבֵרַכְתִּיךָ׃ 25 וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־
לִּי לֹא־תִבְנֶה אֹתָן גָּזִית כִּי חַרְבְּךָ
הֵנַפְתָּ עָלֶיהָ וַתְּחַלְלֶהָ׃ 26 וְלֹא־תַעֲלֶה
בְמַעֲלֹת עַל־מִזְבְּחִי אֲשֶׁר לֹא־תִגָּלֶה
עֶרְוָתְךָ עָלָיו׃

פ פ פ יח

פרשה כא׃

1 וְאֵלֶּה הַמִּשְׁפָּטִים אֲשֶׁר תָּשִׂים
לִפְנֵיהֶם׃ 2 כִּי תִקְנֶה עֶבֶד עִבְרִי שֵׁשׁ
שָׁנִים יַעֲבֹד וּבַשְּׁבִעִת יֵצֵא לַחָפְשִׁי חִנָּם׃
3 אִם־בְּגַפּוֹ יָבֹא בְּגַפּוֹ יֵצֵא אִם־בַּעַל אִשָּׁה
הוּא וְיָצְאָה אִשְׁתּוֹ עִמּוֹ׃ 4 אִם־אֲדֹנָיו
יִתֶּן־לוֹ אִשָּׁה וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת
הָאִשָּׁה וְילָדֶיהָ תִּהְיֶה לַאדֹנֶיהָ וְהוּא
יֵצֵא בְגַפּוֹ׃ 5 וְאִם־אָמֹר יֹאמַר הָעֶבֶד
אָהַבְתִּי אֶת־אֲדֹנִי אֶת־אִשְׁתִּי וְאֶת־בָּנָי לֹא
אֵצֵא חָפְשִׁי׃ 6 וְהִגִּישׁוֹ אֲדֹנָיו אֶל־הָאֱלֹהִים
וְהִגִּישׁוֹ אֶל־הַדֶּלֶת אוֹ אֶל־הַמְּזוּזָה וְרָצַע
אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ וַעֲבָדוֹ לְעֹלָם׃
ס 7 וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ לְאָמָה
לֹא תֵצֵא כְּצֵאת הָעֲבָדִים׃ 8 אִם־רָעָה
בְּעֵינֵי אֲדֹנֶיהָ אֲשֶׁר־לֹא יְעָדָהּ וְהֶפְדָּהּ לְעַם
נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ בְּבִגְדוֹ־בָהּ׃ 9 וְאִם־
לִבְנוֹ יְיָעָדֶנָּה כְּמִשְׁפַּט הַבָּנוֹת יַעֲשֶׂה־לָּהּ׃
10 אִם־אַחֶרֶת יִקַּח־לוֹ שְׁאֵרָהּ כְּסוּתָהּ וְעִנָּתָהּ
לֹא יִגְרָע׃ 11 וְאִם־שְׁלֹשׁ־אֵלֶּה לֹא יַעֲשֶׂה
לָהּ וְיָצְאָה חִנָּם אֵין כָּסֶף׃ ס
12 מַכֵּה אִישׁ וָמֵת מוֹת יוּמָת׃ 13 וַאֲשֶׁר
לֹא צָדָה וְהָאֱלֹהִים אִנָּה לְיָדוֹ וְשַׂמְתִּי לְךָ
מָקוֹם אֲשֶׁר יָנוּס שָׁמָּה׃ ס 14 וְכִי־
יָזֵד אִישׁ עַל־רֵעֵהוּ לְהָרְגוֹ בְעָרְמָה מֵעִם
מִזְבְּחִי תִּקָּחֶנּוּ לָמוּת׃ ס 15 וּמַכֵּה
אָבִיו וְאִמּוֹ מוֹת יוּמָת׃ ס
16 וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ מוֹת
יוּמָת׃ ס 17 וּמְקַלֵּל אָבִיו וְאִמּוֹ
מוֹת יוּמָת׃ ס 18 וְכִי־יְרִיבֻן אֲנָשִׁים
וְהִכָּה אִישׁ אֶת־רֵעֵהוּ בְּאֶבֶן אוֹ בְאֶגְרֹף
וְלֹא יָמוּת וְנָפַל לְמִשְׁכָּב׃ 19 אִם־יָקוּם
וְהִתְהַלֵּךְ בַּחוּץ עַל־מִשְׁעַנְתּוֹ וְנִקָּה הַמַּכֶּה
רַק שִׁבְתּוֹ יִתֵּן וְרַפֹּא יְרַפֵּא׃ ס

ΕΞΟΔΟΣ, κ', κά.

23 Οὐ ποιήσετε ὑμῖν αὐτοῖς θεοὺς ἀργυροῦς, καὶ θεοὺς χρυσοῦς οὐ ποιήσετε ὑμῖν ἑαυτοῖς. 24 Θυσιαστήριον ἐκ γῆς ποιήσετέ μοι, καὶ θύσετε ἐπ' αὐτοῦ τὰ ὁλοκαυτώματα ὑμῶν καὶ τὰ σωτήρια ὑμῶν, καὶ τὰ πρόβατα καὶ τοὺς μόσχους ὑμῶν ἐν παντὶ τόπῳ οὗ ἐὰν ἐπονομάσω τὸ ὄνομά μου ἐκεῖ· καὶ ἥξω πρὸς σὲ καὶ εὐλογήσω σε. 25 Ἐὰν δὲ θυσιαστήριον ἐκ λίθων ποιῇς μοι, οὐκ οἰκοδομήσεις αὐτοὺς τμητούς· τὸ γὰρ ἐγχειρίδιόν σου ἐπιβέβληκας ἐπ' αὐτοὺς καὶ μεμίανται. 26 Οὐκ ἀναβήσῃ ἐν ἀναβαθμίσιν ἐπὶ τὸ θυσιαστήριόν μου, ὅπως ἂν μὴ ἀποκαλύψῃς τὴν ἀσχημοσύνην σου ἐπ' αὐτοῦ.

ΚΕΦ. κά.

1 ΚΑΙ ταῦτα τὰ δικαιώματα ἃ παραθήσῃ ἐνώπιον αὐτῶν. 2 Ἐὰν κτήσῃ παῖδα Ἑβραῖον, ἓξ ἔτη δουλεύσει σοι· τῷ δὲ ἑβδόμῳ ἔτει ἀπελεύσεται ἐλεύθερος δωρεάν. 3 Ἐὰν αὐτὸς μόνος εἰσέλθῃ, καὶ μόνος ἐξελεύσεται· ἐὰν δὲ γυνὴ συνεισέλθῃ μετ' αὐτοῦ, ἐξελεύσεται καὶ ἡ γυνὴ αὐτοῦ. 4 Καὶ ἐὰν δὲ ὁ κύριος δῷ αὐτῷ γυναῖκα, καὶ τέκῃ αὐτῷ υἱοὺς ἢ θυγατέρας, ἡ γυνὴ καὶ τὰ παιδία ἔσται τῷ κυριῷ αὐτοῦ, αὐτὸς δὲ μόνος ἐξελεύσεται. 5 Ἐὰν δὲ ἀποκριθεὶς εἴπῃ ὁ παῖς, Ἠγάπηκα τὸν κύριόν μου καὶ τὴν γυναῖκα καὶ τὰ παιδία, οὐκ ἀποτρέχω ἐλεύθερος· 6 Προσάξει αὐτὸν ὁ κύριος αὐτοῦ πρὸς τὸ κριτήριον τοῦ Θεοῦ, καὶ τότε προσάξει αὐτὸν ἐπὶ τὴν θύραν ἐπὶ τὸν σταθμὸν καὶ τρυπήσει ὁ κύριος αὐτοῦ τὸ ὠτῖ τῷ ὀπητίῳ, καὶ δουλεύσει αὐτῷ εἰς τὸν αἰῶνα. 7 Ἐὰν δέ τις ἀποδῶται τὴν ἑαυτοῦ θυγατέρα οἰκέτιν, οὐκ ἀπελεύσεται ὥσπερ ἀποτρέχουσιν αἱ δοῦλαι. 8 Ἐὰν μὴ εὐαρεστήσῃ τῷ κυριῳ αὐτῆς ἡ αὐτῷ καθωμολογήσατο, ἀπολυτρώσει αὐτήν· ἔθνει δὲ ἀλλοτρίῳ οὐ κύριός ἐστι πωλεῖν αὐτήν, ὅτι ἠθέτησεν ἐν αὐτῇ. 9 Ἐὰν δὲ τῷ υἱῷ καθομολογήσηται αὐτήν, κατὰ τὸ δικαίωμα τῶν θυγατέρων ποιήσει αὐτῇ. 10 Ἐὰν δὲ ἄλλην λάβῃ ἑαυτῷ, τὰ δέοντα καὶ τὸν ἱματισμὸν καὶ τὴν ὁμιλίαν αὐτῆς οὐκ ἀποστερήσει. 11 Ἐὰν δὲ τὰ τρία ταῦτα μὴ ποιήσῃ αὐτῇ, ἐξελεύσεται δωρεὰν ἄνευ ἀργυρίου. 12 Ἐὰν δὲ πατάξῃ τίς τινα καὶ ἀποθάνῃ, θανάτῳ θανατούσθω. 13 Ὁ δὲ οὐχ ἑκών, ἀλλὰ ὁ Θεὸς παρέδωκεν εἰς τὰς χεῖρας αὐτοῦ, δώσω σοι τόπον οὗ φεύξεται ἐκεῖ ὁ φονεύσας. 14 Ἐὰν δέ τις ἐπιθῆται τῷ πλησίον ἀποκτεῖναι αὐτὸν δόλῳ καὶ καταφύγῃ, ἀπὸ τοῦ θυσιαστηρίου μου λήψῃ αὐτὸν θανατῶσαι. 15 Ὃς τύπτει πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ, θανάτῳ θανατούσθω. 16 Ὁ κακολογῶν πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ τελευτήσει θανάτῳ. 17 Ὃς ἐὰν κλέψῃ τίς τινα τῶν υἱῶν Ἰσραὴλ καὶ καταδυναστεύσας αὐτὸν ἀποδῶται καὶ εὑρεθῇ ἐν αὐτῷ, θανάτῳ τελευτάτω. 18 Ἐὰν δὲ λοιδορῶνται δύο ἄνδρες, καὶ πατάξωσι τὸν πλησίον λίθῳ ἢ πυγμῇ, καὶ μὴ ἀποθάνῃ, κατακλιθῇ δὲ ἐπὶ τὴν κοίτην, 19 Ἐὰν ἐξαναστὰς ὁ ἄνθρωπος περιπατήσῃ ἔξω ἐπὶ ῥάβδου, ἀθῶος ἔσται ὁ πατάξας πλὴν τῆς ἀργείας αὐτοῦ ἀποτίσει καὶ τὰ ἰατρεῖα.

EXODUS, XX. XXI

23 Non facietis deos argenteos, nec deos aureos facietis vobis. 24 Altare de terra facietis mihi, et offeretis super eo holocausta et pacifica vestra, oves vestras et boves, in omni loco in quo memoria fuerit nominis mei: veniam ad te, et benedicam tibi. 25 Quod si altare lapideum feceris mihi, non ædificabis illud de sectis lapidibus: si enim levaveris cultrum super eo, polluetur. 26 Non ascendes per gradus ad altare meum, ne reveletur turpitudo tua.

CAPUT XXI.

1 Hæc sunt judicia quæ propones eis. 2 Si emeris servum Hebræum, sex annis serviet tibi: in septimo egredietur liber gratis. 3 Cum quali veste intraverit, cum tali exeat: si habens uxorem, et uxor egredietur simul. 4 Sin autem dominus dederit illi uxorem, et pepererit filios et filias: mulier et liberi ejus erunt domini sui, ipse vero exibit cum vestitu suo. 5 Quod si dixerit servus: Diligo dominum meum et uxorem ac liberos, non egrediar liber: 6 Offeret eum dominus diis, et applicabitur ad ostium et postes, perforabitque aurem ejus subula: et erit ei servus in sæculum. 7 Si quis vendiderit filiam suam in famulam, non egredietur sicut ancillæ exire consueverunt. 8 Si displicuerit oculis domini sui cui tradita fuerat, dimittet eam: populo autem alieno vendendi non habebit potestatem, si spreverit eam. 9 Sin autem filio suo desponderit eam, juxta morem filiarum faciet illi. 10 Quod si alteram ei acceperit, providebit puellæ nuptias, et vestimenta, et pretium pudicitiæ non negabit. 11 Si tria ista non fecerit, egredietur gratis absque pecunia. 12 Qui percusserit hominem volens occidere, morte moriatur. 13 Qui autem non est insidiatus, sed Deus illum tradidit in manus ejus: constituam tibi locum in quem fugere debeat. 14 Si quis per industriam occiderit proximum suum, et per insidias; ab altari meo evelles eum, ut moriatur. 15 Qui percusserit patrem suum aut matrem, morte moriatur. 16 Qui furatus fuerit hominem, et vendiderit eum, convictus noxæ, morte moriatur. 17 Qui maledixerit patri suo vel matri, morte moriatur. 18 Si rixati fuerint viri, et percusserit alter proximum suum lapide vel pugno, et ille mortuus non fuerit, sed jacuerit in lectulo: 19 Si surrexerit, et ambulaverit foris super baculum suum, innocens erit qui percusserit, ita tamen ut operas ejus et impensas in medicos restituat.

EXODUS, XX. XXI.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. 24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee. 25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it. 26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAPTER XXI.

1 Now these *are* the judgments which thou shalt set before them. 2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. 3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. 4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. 5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: 6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever. 7 ¶ And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. 8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. 9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters. 10 If he take him another *wife;* her food, her raiment, and her duty of marriage, shall he not diminish. 11 And if he do not these three unto her, then shall she go out free without money. 12 ¶ He that smiteth a man, so that he die, shall be surely put to death. 13 And if a man lie not in wait, but God deliver *him* into his hand; then I will appoint thee a place whither he shall flee. 14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die. 15 ¶ And he that smiteth his father, or his mother, shall be surely put to death. 16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. 17 ¶ And he that curseth his father, or his mother, shall surely be put to death. 18 ¶ And if men strive together, and one smite another with a stone, or with *his* fist, and he die not, but keepeth *his* bed: 19 If he rise again, and walk abroad upon his staff, then shall he that smote *him* be quit: only he shall pay *for* the loss of his time, and shall cause *him* to be thoroughly healed.

2 Buch Mose, 20, 21.

23 Darum sollt ihr nichts neben mir machen, silberne und güldene Götter sollt ihr nicht machen. 24 Einen Altar von Erde mache mir, darauf du dein Brandopfer und Dankopfer, deine Schafe und Rinder opferst. Denn an welchem Ort ich meines Namens Gedächtniß stiften werde; da will ich zu dir kommen, und dich segnen. 25 Und so du mir einen steinernen Altar willst machen, sollst du ihn nicht von gehauenen Steinen bauen; denn wo du mit deinem Messer darüber fährest, so wirst du ihn entweihen. 26 Du sollst auch nicht auf Stufen zu meinem Altar steigen, daß nicht deine Scham aufgedeckt werde vor ihm.

Das 21. Capitel.

1 Dieß sind die Rechte, die du ihnen sollst vorlegen: 2 So du einen ebräischen Knecht kaufest, der soll dir sechs Jahr dienen; im siebenten Jahr soll er frei ledig ausgehen. 3 Ist er ohne Weib kommen, so soll er auch ohne Weib ausgehen. Ist er aber mit Weib kommen, so soll sein Weib mit ihm ausgehen. 4 Hat ihm aber sein Herr ein Weib gegeben, und hat Söhne oder Töchter gezeuget; so soll das Weib und die Kinder seines Herrn sein, er aber soll ohne Weib ausgehen. 5 Spricht aber der Knecht: Ich habe meinen Herrn lieb, und mein Weib und Kind, ich will nicht frei werden; 6 So bringe ihn sein Herr vor die Götter, und halte ihn an die Thür oder Pfosten, und bohre ihm mit einem Pfriemen durch sein Ohr; und er sey sein Knecht ewig. 7 Verkauft jemand seine Tochter zur Magd; so soll sie nicht ausgehen wie die Knechte. 8 Gefällt sie aber ihrem Herrn nicht, und will ihr nicht zur Ehe helfen; so soll er sie zu lösen geben. Aber unter ein fremd Volk sie zu verkaufen, hat er nicht Macht, weil er sie verschmähet hat. 9 Vertrauet er sie aber seinem Sohn, so soll er Tochterrecht an ihr thun. 10 Gibt er ihm aber eine andere, so soll er ihr an ihrem Futter, Decke und Eheschuld nicht abbrechen. 11 Thut er diese drei nicht, so soll sie frei ausgehen ohne Lösegeld. 12 Wer einen Menschen schlägt, daß er stirbt, der soll des Todes sterben. 13 Hat er ihm aber nicht nachgestellet, sondern Gott hat ihn lassen ohngefähr in seine Hände fallen, so will ich dir einen Ort bestimmen, dahin er fliehen soll. 14 Wo aber jemand an seinem Nächsten frevelt, und ihn mit List erwürget, so sollst du denselben von meinem Altar nehmen, daß man ihn tödte. 15 Wer seinen Vater oder Mutter schlägt, der soll des Todes sterben. 16 Wer einen Menschen stiehlt und verkaufet, daß man ihn bei ihm findet, der soll des Todes sterben. 17 Wer Vater oder Mutter flucht, der soll des Todes sterben. 18 Wenn sich Männer mit einander hadern, und einer schlägt den andern mit einem Stein, oder mit einer Faust, daß er nicht stirbt, sondern zu Bette liegt; 19 Kommt er auf, daß er ausgehet an seinem Stabe, so soll, der ihn schlug, unschuldig sein, ohne daß er ihm bezahle, was er versäumet hat, und das Arztgeld gebe.

EXODE, XX. XXI.

23 Vous ne vous ferez point à côté de moi, de dieux d'argent, ni de dieux d'or. 24 ¶ Tu me feras un autel de terre, sur lequel tu sacrifieras tes holocaustes et tes oblations de prospérité, tes brebis et tes bœufs. En tout lieu où je ferai célébrer mon nom, là je viendrai à toi, et je te bénirai. 25 Que si tu me fais un autel de pierres, ne les taille point; car si tu fais passer le fer dessus, tu le souilleras. 26 Et tu ne monteras point à mon autel par des degrés, de peur que ta nudité ne soit découverte, quand tu y *montes*.

CHAPITRE XXI.

1 Ce sont ici les lois que tu leur proposeras. 2 Si tu achètes un esclave hébreu, il te servira six années; mais la septième, il sortira pour être libre, sans rien payer. 3 S'il est venu seul, il sortira seul; s'il avait une femme, sa femme sortira aussi avec lui. 4 Si son maître lui a donné une femme, et qu'elle lui ait enfanté des fils ou des filles, sa femme et les enfants qu'il en aura seront au maître, et il sortira seul. 5 Que si l'esclave dit: J'aime mon maître, ma femme et mes enfants, je ne sortirai point pour être libre, 6 Alors son maître le fera venir devant les juges, et le fera approcher de la porte ou du poteau, et son maître lui percera l'oreille avec un poinçon, et l'esclave le servira à toujours. 7 ¶ Si quelqu'un vend sa fille pour *être* esclave, elle ne sortira point comme les esclaves sortent. 8 Si elle déplait à son maître et qu'il ne l'ait point fiancée, il la laissera racheter; mais il ne pourra pas la vendre à un peuple étranger, après qu'il l'aura dédaignée. 9 Mais s'il l'a fiancée à son fils, il la traitera selon le droit des filles. 10 S'il en prend une autre pour son fils, il ne retranchera rien de la nourriture, des vêtements, et de la tendresse due à la première. 11 S'il ne fait pas pour elle ces trois choses, elle sortira sans payer aucun argent. 12 ¶ Si quelqu'un frappe un homme, et que celui-ci en meure, on le fera mourir de mort. 13 S'il ne lui a point dressé d'embûche, mais que Dieu l'ait fait tomber entre ses mains, je t'établirai un lieu où il se réfugiera. 14 Mais si quelqu'un s'est élevé de propos délibéré contre son prochain, pour le tuer insidieusement, tu l'arracheras de mon autel, afin qu'il meure. 15 ¶ Celui qui aura frappé son père ou sa mère, sera puni de mort. 16 ¶ Si quelqu'un dérobe un homme, et le vend, ou si *cet homme* est trouvé entre ses mains; on le fera mourir de mort. 17 ¶ Celui qui aura maudit son père ou sa mère, sera puni de mort. 18 ¶ Si des hommes se querellent, et que l'un frappe l'autre avec une pierre ou avec le poing, sans que ce dernier en meure, mais tellement qu'il soit obligé de se mettre au lit, 19 Si cet homme se lève, et marche appuyé sur son bâton, celui qui l'aura frappé sera absous. Toutefois il le dédommagera du temps perdu, et le fera guérir entièrement

שמות כא כב

20 וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ
בַּשֵּׁבֶט וּמֵת תַּחַת יָדוֹ נָקֹם יִנָּקֵם׃ 21 אַךְ
אִם־יוֹם אוֹ יוֹמַיִם יַעֲמֹד לֹא יֻקַּם כִּי
כַסְפּוֹ הוּא׃ ס 22 וְכִי־יִנָּצוּ אֲנָשִׁים
וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ וְלֹא יִהְיֶה
אָסוֹן עָנוֹשׁ יֵעָנֵשׁ כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל
הָאִשָּׁה וְנָתַן בִּפְלִלִים׃ 23 וְאִם־אָסוֹן יִהְיֶה
וְנָתַתָּה נֶפֶשׁ תַּחַת נָפֶשׁ׃ 24 עַיִן תַּחַת
עַיִן שֵׁן תַּחַת שֵׁן יָד תַּחַת יָד רֶגֶל תַּחַת
רָגֶל׃ 25 כְּוִיָּה תַּחַת כְּוִיָּה פֶּצַע תַּחַת
פָּצַע חַבּוּרָה תַּחַת חַבּוּרָה׃ ס
26 וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ אוֹ־אֶת־עֵין
אֲמָתוֹ וְשִׁחֲתָהּ לַחָפְשִׁי יְשַׁלְּחֶנּוּ תַּחַת
עֵינוֹ׃ 27 וְאִם־שֶׁן עַבְדּוֹ אוֹ־שֶׁן אֲמָתוֹ
יַפִּיל לַחָפְשִׁי יְשַׁלְּחֶנּוּ תַּחַת שִׁנּוֹ׃ פ
28 וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־
אִשָּׁה וָמֵת סָקוֹל יִסָּקֵל הַשּׁוֹר וְלֹא יֵאָכֵל
אֶת־בְּשָׂרוֹ וּבַעַל הַשּׁוֹר נָקִי׃ 29 וְאִם שׁוֹר
נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם וְהוּעַד בִּבְעָלָיו
וְלֹא יִשְׁמְרֶנּוּ וְהֵמִית אִישׁ אוֹ אִשָּׁה הַשּׁוֹר
יִסָּקֵל וְגַם־בְּעָלָיו יוּמָת׃ 30 אִם־כֹּפֶר יוּשַׁת
עָלָיו וְנָתַן פִּדְיֹן נַפְשׁוֹ כְּכֹל אֲשֶׁר־יוּשַׁת
עָלָיו׃ 31 אוֹ־בֵן יִגָּח אוֹ־בַת יִגָּח כַּמִּשְׁפָּט
הַזֶּה יֵעָשֶׂה לּוֹ׃ 32 אִם־עֶבֶד יִגַּח הַשּׁוֹר
אוֹ אָמָה כֶּסֶף ׀ שְׁלֹשִׁים שְׁקָלִים יִתֵּן
לַאדֹנָיו וְהַשּׁוֹר יִסָּקֵל׃ ס 33 וְכִי
יִפְתַּח אִישׁ בּוֹר אוֹ כִּי־יִכְרֶה אִישׁ בֹּר
וְלֹא יְכַסֶּנּוּ וְנָפַל־שָׁמָּה שׁוֹר אוֹ חֲמוֹר׃
34 בַּעַל הַבּוֹר יְשַׁלֵּם כֶּסֶף יָשִׁיב לִבְעָלָיו
וְהַמֵּת יִהְיֶה־לּוֹ׃ ס 35 וְכִי־יִגֹּף
שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ וָמֵת וּמָכְרוּ
אֶת־הַשּׁוֹר הַחַי וְחָצְיוּ אֶת־כַּסְפּוֹ וְגַם אֶת־
הַמֵּת יֶחֱצוּן׃ 36 אוֹ נוֹדַע כִּי שׁוֹר נַגָּח
הוּא מִתְּמֹל שִׁלְשֹׁם וְלֹא יִשְׁמְרֶנּוּ בְּעָלָיו
שַׁלֵּם יְשַׁלֵּם שׁוֹר תַּחַת הַשּׁוֹר וְהַמֵּת
יִהְיֶה־לּוֹ׃ ס 37 כִּי יִגְנֹב־אִישׁ
שׁוֹר אוֹ־שֶׂה וּטְבָחוֹ אוֹ מְכָרוֹ חֲמִשָּׁה
בָקָר יְשַׁלֵּם תַּחַת הַשּׁוֹר וְאַרְבַּע־צֹאן
תַּחַת הַשֶּׂה׃

פרשה כב׃

1 אִם־בַּמַּחְתֶּרֶת יִמָּצֵא הַגַּנָּב וְהֻכָּה
וָמֵת אֵין לוֹ דָּמִים׃ 2 אִם־זָרְחָה
הַשֶּׁמֶשׁ עָלָיו דָּמִים לוֹ שַׁלֵּם יְשַׁלֵּם
אִם־אֵין לוֹ וְנִמְכַּר בִּגְנֵבָתוֹ׃

ΕΞΟΔΟΣ, κα′, κβ′.

20 Ἐὰν δέ τις πατάξῃ τὸν παῖδα αὐτοῦ ἢ τὴν παιδίσκην αὐτοῦ ἐν ῥάβδῳ, καὶ ἀποθάνῃ ὑπὸ τὰς χεῖρας αὐτοῦ, δίκῃ ἐκδικηθήσεται. 21 Ἐὰν δὲ διαβιώσῃ ἡμέραν μίαν ἢ δύο, οὐκ ἐκδικηθήτω· τὸ γὰρ ἀργύριον αὐτοῦ ἐστίν. 22 Ἐὰν δὲ μάχωνται δύο ἄνδρες καὶ πατάξωσι γυναῖκα ἐν γαστρὶ ἔχουσαν, καὶ ἐξέλθῃ τὸ παιδίον αὐτῆς μὴ ἐξεικονισμένον, ἐπιζήμιον ζημιωθήσεται· καθότι ἂν ἐπιβάλῃ ὁ ἀνὴρ τῆς γυναικός, δώσει μετὰ ἀξιώματος. 23 Ἐὰν δὲ ἐξεικονισμένον ᾖ, δώσει ψυχὴν ἀντὶ ψυχῆς, 24 Ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ, ὀδόντα ἀντὶ ὀδόντος, χεῖρα ἀντὶ χειρός, πόδα ἀντὶ ποδός, 25 Κατάκαυμα ἀντὶ κατακαύματος, τραῦμα ἀντὶ τραύματος, μώλωπα ἀντὶ μώλωπος. 26 Ἐὰν δέ τις πατάξῃ τὸν ὀφθαλμὸν τοῦ οἰκέτου αὐτοῦ ἢ τὸν ὀφθαλμὸν τῆς θεραπαίνης αὐτοῦ, καὶ ἐκτυφλώσῃ, ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀφθαλμοῦ αὐτῶν. 27 Ἐὰν δὲ τὸν ὀδόντα τοῦ οἰκέτου ἢ τὸν ὀδόντα τῆς θεραπαίνης αὐτοῦ ἐκκόψῃ, ἐλευθέρους ἐξαποστελεῖ αὐτοὺς ἀντὶ τοῦ ὀδόντος αὐτῶν. 28 Ἐὰν δὲ κερατίσῃ ταῦρος ἄνδρα ἢ γυναῖκα καὶ ἀποθάνῃ, λίθοις λιθοληθήσεται ὁ ταῦρος, καὶ οὐ βρωθήσεται τὰ κρέα αὐτοῦ· ὁ δὲ κύριος τοῦ ταύρου ἀθῷος ἔσται. 29 Ἐὰν δὲ ὁ ταῦρος κερατιστὴς ᾖ πρὸ τῆς χθὲς καὶ πρὸ τῆς τρίτης, καὶ διαμαρτύρωνται τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν, ἀνέλῃ δὲ ἄνδρα ἢ γυναῖκα, ὁ ταῦρος λιθοβοληθήσεται καὶ ὁ κύριος αὐτοῦ προσαποθανεῖται. 30 Ἐὰν δὲ λύτρα ἐπιβληθῇ αὐτῷ, δώσει λύτρα τῆς ψυχῆς αὐτοῦ ὅσα ἐὰν ἐπιβάλωσιν αὐτῷ. 31 Ἐὰν δὲ υἱὸν ἢ θυγατέρα κερατίσῃ, κατὰ τὸ δικαίωμα τοῦτο ποιήσουσιν αὐτῷ. 32 Ἐὰν δὲ παῖδα κερατίσῃ ὁ ταῦρος ἢ παιδίσκην, ἀργυρίου τριάκοντα δίδραχμα δώσει τῷ κυρίῳ αὐτῶν, καὶ ὁ ταῦρος λιθοβοληθήσεται. 33 Ἐὰν δέ τις ἀνοίξῃ λάκκον ἢ λατομήσῃ λάκκον καὶ μὴ καλύψῃ αὐτόν, καὶ ἐμπέσῃ ἐκεῖ μόσχος ἢ ὄνος, 34 Ὁ κύριος τοῦ λάκκου ἀποτίσει, ἀργύριον δώσει τῷ κυρίῳ αὐτῶν, τὸ δὲ τετελευτηκὸς αὐτῷ ἔσται. 35 Ἐὰν δὲ κερατίσῃ τινὸς ταῦρος τὸν ταῦρον τοῦ πλησίον καὶ τελευτήσῃ, ἀποδώσονται τὸν ταῦρον τὸν ζῶντα καὶ διελοῦνται τὸ ἀργύριον αὐτοῦ, καὶ τὸν ταῦρον τὸν τεθνηκότα διελοῦνται. 36 Ἐὰν δὲ γνωρίζηται ὁ ταῦρος ὅτι κερατιστής ἐστι πρὸ τῆς χθὲς καὶ πρὸ τῆς τρίτης ἡμέρας, καὶ διαμεμαρτυρημένοι ὦσι τῷ κυρίῳ αὐτοῦ καὶ μὴ ἀφανίσῃ αὐτόν, ἀποτίσει ταῦρον ἀντὶ ταύρου, ὁ δὲ τετελευτηκὼς αὐτῷ ἔσται.

ΚΕΦ. κβ′.

1 Ἐὰν δέ τις κλέψῃ μόσχον ἢ πρόβατον καὶ σφάξῃ ἢ ἀποδῶται, πέντε μόσχους ἀποτίσει ἀντὶ τοῦ μόσχου καὶ τέσσαρα πρόβατα ἀντὶ τοῦ προβάτου. 2 Ἐὰν δὲ ἐν τῷ διορύγματι εὑρεθῇ ὁ κλέπτης καὶ πληγεὶς ἀποθάνῃ, οὐκ ἔστιν αὐτῷ φόνος· 3 Ἐὰν δὲ ἀνατείλῃ ὁ ἥλιος ἐπ' αὐτῷ, ἔνοχός ἐστιν, ἀνταποθανεῖται. Ἐὰν δὲ μὴ ὑπάρχῃ αὐτῷ, πραθήτω ἀντὶ τοῦ κλέμματος.

EXODUS, XXI. XXII.

20 Qui percusserit servum suum vel ancillam virga, et mortui fuerint in manibus ejus, criminis reus erit. 21 Sin autem uno die vel duobus supervixerit, non subjacebit pœnæ, quia pecunia illius est. 22 Si rixati fuerint viri, et percusserit quis mulierem prægnantem, et abortivum quidem fecerit, sed ipsa vixerit: subjacebit damno quantum maritus mulieris expetierit, et arbitri judicaverint. 23 Sin autem mors ejus fuerit subsecuta, reddet animam pro anima, 24 Oculum pro oculo, dentem pro dente, manum pro manu, pedem pro pede, 25 Adustionem pro adustione, vulnus pro vulnere, livorem pro livore. 26 Si percusserit quispiam oculum servi sui aut ancillæ, et luscos eos fecerit, dimittet eos liberos pro oculo quem eruit. 27 Dentem quoque si excusserit servo vel ancillæ suæ, similiter dimittet eos liberos. 28 Si bos cornu percusserit virum aut mulierem, et mortui fuerint, lapidibus obruetur: et non comedentur carnes ejus, dominus quoque bovis innocens erit. 29 Quod si bos cornupeta fuerit ab heri et nudiustertius, et contestati sunt dominum ejus, nec recluserit eum, occideritque virum aut mulierem: et bos lapidibus obruetur, et dominum ejus occident. 30 Quod si pretium fuerit ei impositum, dabit pro anima sua quidquid fuerit postulatus. 31 Filium quoque et filiam si cornu percusserit, simili sententiæ subjacebit. 32 Si servum ancillamque invaserit, triginta siclos argenti domino dabit, bos vero lapidibus opprimetur. 33 Si quis aperuerit cisternam, et foderit, et non operuerit eam, ecciderituque bos aut asinus in eam, 34 Reddet dominus cisternæ pretium jumentorum: quod autem mortuum est, ipsius erit. 35 Si bos alienus bovem alterius vulneraverit, et ille mortuus fuerit: vendent bovem vivum, et dividentpretium, cadaver autem mortui inter se dispertient. 36 Sin autem sciebat quod bos cornupeta esset ab heri et nudiustertius, et non custodivit eum dominus suus: reddet bovem pro bove, et cadaver integrum accipiet.

CAPUT XXII.

1 Si quis furatus fuerit bovem, aut ovem, et occiderit vel vendiderit: quinque boves pro uno bove restituet, et quatuor oves pro una ove. 2 Si effringens fur domum sive suffodiens fuerit inventus, et accepto vulnere mortuus fuerit: percussor non erit reus sanguinis. 3 Quod si orto sole hoc fecerit, homicidium perpetravit, et ipse morietur. Si non habuerit quod pro furte reddat, ipse venundabitur

EXODUS, XXI. XXII.

20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished. 21 Notwithstanding, if he continue a day or two, he shall not be punished: for he *is* his money. 22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges *determine*. 23 And if *any* mischief follow, then thou shalt give life for life, 24 Eye for eye, tooth for tooth, hand for hand, foot for foot, 25 Burning for burning, wound for wound, stripe for stripe. 26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. 27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. 28 ¶ If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit. 29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. 30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him. 31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him. 32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned. 33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; 34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his. 35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead *ox* also they shall divide. 36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAPTER XXII.

1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep. 2 ¶ If a thief be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him. 3 If the sun be risen upon him, *there shall be* blood *shed* for him; *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

2 Buch Moſe, 21, 22.

20 Wer ſeinen Knecht oder Magd ſchlägt mit einem Stabe, daß er ſtirbt unter ſeinen Händen, der ſoll darum geſtraft werden. 21 Bleibt er aber einen oder zween Tage, ſo ſoll er nicht darum geſtraft werden; denn es iſt ſein Geld. 22 Wenn ſich Männer hadern, und verletzen ein ſchwanger Weib, daß ihr die Frucht abgehet, und ihr kein Schade widerfährt; ſo ſoll man ihn um Geld ſtrafen, wie viel des Weibes Mann ihm auflegt, und ſolls geben nach der Theidingsleute Erkennen. 23 Kommt ihr aber ein Schade daraus, ſo ſoll er laſſen Seele um Seele, 24 Auge um Auge, Zahn um Zahn, Hand um Hand, Fuß um Fuß, 25 Brand um Brand, Wunde um Wunde, Beule um Beule. 26 Wenn jemand ſeinen Knecht oder ſeine Magd in ein Auge ſchlägt, und verderbet es; der ſoll ſie frei los laſſen um das Auge. 27 Deſſelbigen gleichen, wenn er ſeinem Knecht oder Magd einen Zahn ausſchlägt; ſoll er ſie frei los laſſen um den Zahn. 28 Wenn ein Ochſe einen Mann oder Weib ſtößet, daß er ſtirbt; ſo ſoll man den Ochſen ſteinigen, und ſein Fleiſch nicht eſſen; ſo iſt der Herr des Ochſen unſchuldig. 29 Iſt aber der Ochſe vorhin ſtößig geweſen, und ſeinem Herrn iſts angeſagt, und er ihn nicht verwahret hat, und tödtet darüber einen Mann oder Weib; ſo ſoll man den Ochſen ſteinigen, und ſein Herr ſoll ſterben. 30 Wird man aber ein Geld auf ihn legen, ſo ſoll er geben ſein Leben zu löſen, was man ihm auflegt. 31 Deſſelbigen gleichen ſoll man mit ihm handeln, wenn er Sohn oder Tochter ſtößet. 32 Stößet er aber einen Knecht oder Magd; ſo ſoll er ihrem Herrn dreißig ſilberne Sekel geben, und den Ochſen ſoll man ſteinigen. 33 So jemand eine Grube aufthut, oder gräbt eine Grube, und decket ſie nicht zu, und fällt darüber ein Ochſe oder Eſel hinein; 34 So ſolls der Herr der Grube mit Geld dem andern wieder bezahlen, das Aas aber ſoll ſein ſein. 35 Wenn jemandes Ochſe eines andern Ochſen ſtößet, daß er ſtirbt; ſo ſollen ſie den lebendigen Ochſen verkaufen, und das Geld theilen, und das Aas auch theilen. 36 Iſts aber kund geweſen, daß der Ochſe ſtößig vorhin geweſen iſt, und ſein Herr hat ihn nicht verwahret; ſo ſoll er einen Ochſen um den andern vergelten, und das Aas haben.

Das 22. Kapitel.

1 Wenn jemand einen Ochſen oder Schaf ſtiehlt, und ſchlachtet es, oder verkauft es; der ſoll fünf Ochſen für einen Ochſen wiedergeben, und vier Schafe für ein Schaf. 2 Wenn ein Dieb ergriffen wird, daß er einbricht, und wird drob geſchlagen, daß er ſtirbt; ſo ſoll man kein Blutgericht über jenen laſſen gehen. 3 Iſt aber die Sonne über ihn aufgegangen, ſo ſoll man das Blutgericht gehen laſſen. Es ſoll aber ein Dieb wieder erſtatten. Hat er nichts, ſo verkaufe man ihn um ſeinen Diebſtahl.

EXODE, XXI. XXII.

20 ¶ Si quelqu'un a frappé du bâton son serviteur ou sa servante, et qu'ils meurent sous sa main, *le maître* sera puni. 21 Mais s'ils survivent un jour ou deux, *le maître* n'en sera point puni, car c'est son argent. 22 ¶ Si des hommes se querellent, et que l'un d'eux frappe une femme enceinte, et qu'elle en accouche, sans qu'il en résulte aucun accident, il sera condamné à l'amende que le mari de la femme lui imposera, et il la donnera selon que les juges en ordonneront. 23 Mais s'il y a cas de mort, tu donneras vie pour vie; 24 Œil pour œil, dent pour dent, main pour main, pied pour pied, 25 Brûlure pour brûlure, plaie pour plaie, meurtrissure pour meurtrissure. 26 ¶ Si quelqu'un frappe l'œil de son serviteur, ou l'œil de sa servante, et lui ruine l'œil, il le laissera aller libre pour son œil. 27 Et s'il fait tomber une dent à son serviteur ou à sa servante, il le laissera aller libre pour sa dent. 28 ¶ Si un bœuf heurte de sa corne un homme ou une femme, et que *la personne* en meure, le bœuf sera lapidé sans nulle exception, et on ne mangera point de sa chair; mais le maître du bœuf sera absous. 29 Si le bœuf avait auparavant accoutumé de heurter de sa corne, et que son maître eût été averti, et qu'il ne l'eût point renfermé, s'il tue un homme ou une femme, le bœuf sera lapidé, et on fera aussi mourir son maître. 30 Si on lui impose un prix pour se racheter, il donnera telle rançon de sa vie, qui lui sera imposée. 31 Si le bœuf heurte de sa corne un fils ou une fille, le *maître* sera traité selon cette même loi. 32 Si c'est un esclave, soit homme, soit femme, que le bœuf aura heurté de sa corne, il sera donné à leur maître trente sicles d'argent, et le bœuf sera lapidé. 33 ¶ Si quelqu'un découvre une fosse, ou si quelqu'un creuse une fosse, et ne la couvre point, et qu'il y tombe un bœuf ou un âne. 34 Le maître de la fosse sera tenu d'*en* payer la *valeur* à leur maître; mais la bête morte lui appartiendra. 35 ¶ Et si le bœuf de quelqu'un blesse le bœuf de son prochain, et que le *blessé* en meure, ils vendront le bœuf vivant, et en partageront l'argent par moitié. De même ils partageront aussi par moitié le bœuf mort. 36 S'il est connu que le bœuf avait auparavant accoutumé de heurter de sa corne, et que le maître ne l'ait point gardé, il restituera bœuf pour bœuf; mais le *bœuf* mort sera pour lui.

CHAPITRE XXII.

1 Si quelqu'un dérobe un bœuf, ou un agneau, et qu'il le tue ou le vende, il restituera cinq bœufs pour le bœuf, et quatre agneaux pour l'agneau. ¶ 2 Si le larron est trouvé commettant effraction, et qu'on le frappe de telle sorte qu'il en meure, *celui qui l'aura frappé* ne sera point coupable de meurtre. 3 *Mais* si le soleil était levé sur lui, *celui qui l'aura frappé* sera coupable de meurtre. *Le voleur* fera donc une entière restitution; *et* s'il n'a pas de quoi, on le vendra pour le paiement du vol.

שמות כב

8 אִם־הַמְּצֹא תִמָּצֵא בִּגְנֵבָה מִשּׁוֹר
עַד־חֲמוֹר עַד־שֶׂה חַיִּים שְׁנַיִם יְשַׁלֵּם׃
ס 4 כִּי יַבְעֵר־אִישׁ שָׂדֶה אוֹ־כֶרֶם
וְשִׁלַּח אֶת־בְּעִירָה וּבִעֵר בִּשְׂדֵה אַחֵר
מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ יְשַׁלֵּם׃ ס
5 כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים וְנֶאֻכַּל
גָּדִישׁ אוֹ הַקָּמָה אוֹ הַשָּׂדֶה שֵׁלֵּם יְשַׁלֵּם
הַמַּבְעִר אֶת־הַבְּעֵרָה׃ ס 6 כִּי
יִתֵּן אִישׁ אֶל־רֵעֵהוּ כֶּסֶף אוֹ־כֵלִים לִשְׁמֹר
וְגֻנַּב מִבֵּית הָאִישׁ אִם־יִמָּצֵא הַגַּנָּב יְשַׁלֵּם
שְׁנָיִם׃ 7 אִם־לֹא יִמָּצֵא הַגַּנָּב וְנִקְרַב
בַּעַל־הַבַּיִת אֶל־הֱאֱלֹהִים אִם־לֹא שָׁלַח
יָדוֹ בִּמְלֶאכֶת רֵעֵהוּ׃ 8 עַל־כָּל־דְּבַר־פֶּשַׁע
עַל־שׁוֹר עַל־חֲמוֹר עַל־שֶׂה עַל־שַׂלְמָה
עַל־כָּל־אֲבֵדָה אֲשֶׁר יֹאמַר כִּי־הִוא זֶה עַד
הָאֱלֹהִים יָבֹא דְּבַר־שְׁנֵיהֶם אֲשֶׁר יַרְשִׁיעֻן
אֱלֹהִים יְשַׁלֵּם שְׁנַיִם לְרֵעֵהוּ׃ ס
9 כִּי־יִתֵּן אִישׁ אֶל־רֵעֵהוּ חֲמוֹר אוֹ־שׁוֹר
אוֹ־שֶׂה וְכָל־בְּהֵמָה לִשְׁמֹר וּמֵת אוֹ־נִשְׁבַּר
אוֹ־נִשְׁבָּה אֵין רֹאֶה׃ 10 שְׁבֻעַת יְהוָה
תִּהְיֶה בֵּין שְׁנֵיהֶם אִם־לֹא שָׁלַח יָדוֹ
בִּמְלֶאכֶת רֵעֵהוּ וְלָקַח בְּעָלָיו וְלֹא יְשַׁלֵּם׃
11 וְאִם־גָּנֹב יִגָּנֵב מֵעִמּוֹ יְשַׁלֵּם לִבְעָלָיו׃
12 אִם־טָרֹף יִטָּרֵף יְבִאֵהוּ עֵד הַטְּרֵפָה לֹא
יְשַׁלֵּם׃ פ 13 וְכִי־יִשְׁאַל אִישׁ
מֵעִם רֵעֵהוּ וְנִשְׁבַּר אוֹ־מֵת בְּעָלָיו אֵין־עִמּוֹ
שַׁלֵּם יְשַׁלֵּם׃ 14 אִם־בְּעָלָיו עִמּוֹ לֹא יְשַׁלֵּם
אִם־שָׂכִיר הוּא בָּא בִּשְׂכָרוֹ׃ ס
15 וְכִי־יְפַתֶּה אִישׁ בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה
וְשָׁכַב עִמָּהּ מָהֹר יִמְהָרֶנָּה לּוֹ לְאִשָּׁה׃
16 אִם־מָאֵן יְמָאֵן אָבִיהָ לְתִתָּהּ לוֹ כֶּסֶף
יִשְׁקֹל כְּמֹהַר הַבְּתוּלֹת׃ ס
17 מְכַשֵּׁפָה לֹא תְחַיֶּה׃ 18 כָּל־שֹׁכֵב
עִם־בְּהֵמָה מוֹת יוּמָת׃ ס 19 זֹבֵחַ
לָאֱלֹהִים יָחֳרָם בִּלְתִּי לַיהוָה לְבַדּוֹ׃ 20 וְגֵר
לֹא־תוֹנֶה וְלֹא תִלְחָצֶנּוּ כִּי־גֵרִים הֱיִיתֶם
בְּאֶרֶץ מִצְרָיִם׃ 21 כָּל־אַלְמָנָה וְיָתוֹם לֹא
תְעַנּוּן׃ 22 אִם־עַנֵּה תְעַנֶּה אֹתוֹ כִּי אִם־צָעֹק
יִצְעַק אֵלַי שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ׃ 23 וְחָרָה
אַפִּי וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב וְהָיוּ נְשֵׁיכֶם
אַלְמָנוֹת וּבְנֵיכֶם יְתֹמִים׃ פ
24 אִם־כֶּסֶף ו תַּלְוֶה אֶת־עַמִּי אֶת־הֶעָנִי
עִמָּךְ לֹא־תִהְיֶה לוֹ כְּנֹשֶׁה לֹא־תָשִׂימוּן
עָלָיו נֶשֶׁךְ׃ 25 אִם־חָבֹל תַּחְבֹּל שַׂלְמַת
רֵעֶךָ עַד־בֹּא הַשֶּׁמֶשׁ תְּשִׁיבֶנּוּ לוֹ׃

ΕΞΟΔΟΣ, κβ΄.

4 Ἐὰν δὲ καταλειφθῇ καὶ εὑρεθῇ ἐν τῇ χειρὶ αὐτοῦ τὸ κλέμμα ἀπό τε ὄνου ἕως προβάτου ζῶντα, διπλᾶ αὐτὰ ἀποτίσει. 5 Ἐὰν δὲ καταβοσκήσῃ τις ἀγρὸν ἢ ἀμπελῶνα, καὶ ἀφῇ τὸ κτῆνος αὐτοῦ καταβοσκῆσαι ἀγρὸν ἕτερον, ἀποτίσει ἐκ τοῦ ἀγροῦ αὐτοῦ κατὰ τὸ γέννημα αὐτοῦ· ἐὰν δὲ πάντα τὸν ἀγρὸν καταβοσκήσῃ, τὰ βέλτιστα τοῦ ἀγροῦ αὐτοῦ καὶ τὰ βέλτιστα τοῦ ἀμπελῶνος αὐτοῦ ἀποτίσει. 6 Ἐὰν δὲ ἐξελθὸν πῦρ εὕρῃ ἀκάνθας καὶ προσεμπρήσῃ ἅλωνας ἢ στάχυς ἢ πεδίον, ἀποτίσει ὁ τὸ πῦρ ἐκκαύσας. 7 Ἐὰν δέ τις δῷ τῷ πλησίον ἀργύριον ἢ σκεύη φυλάξαι καὶ κλαπῇ ἐκ τῆς οἰκίας τοῦ ἀνθρώπου, ἐὰν εὑρεθῇ ὁ κλέψας, ἀποτίσει τὸ διπλοῦν. 8 Ἐὰν δὲ μὴ εὑρεθῇ ὁ κλέψας, προσελεύσεται ὁ κύριος τῆς οἰκίας ἐνώπιον τοῦ Θεοῦ καὶ ὀμεῖται, ἢ μὴν μὴ αὐτὸν πεπονηρεῦσθαι ἐφ' ὅλης τῆς παρακαταθήκης τοῦ πλησίον. 9 Κατὰ πᾶν ῥητὸν ἀδίκημα, περί τε μόσχου καὶ ὑποζυγίου καὶ προβάτου καὶ ἱματίου καὶ πάσης ἀπωλείας τῆς ἐγκαλουμένης, ὅ τι οὖν ἂν ᾖ, ἐνώπιον τοῦ Θεοῦ ἐλεύσεται ἡ κρίσις ἀμφοτέρων, καὶ ὁ ἁλοὺς διὰ τοῦ Θεοῦ ἀποτίσει διπλοῦν τῷ πλησίον. 10. Ἐὰν δέ τις δῷ τῷ πλησίον ὑποζύγιον ἢ μόσχον ἢ πρόβατον ἢ πᾶν κτῆνος φυλάξαι, καὶ συντριβῇ ἢ τελευτήσῃ ἢ αἰχμάλωτον γένηται, καὶ μηδεὶς γνῷ, 11 Ὅρκος ἔσται τοῦ Θεοῦ ἀνὰ μέσον ἀμφοτέρων, ἢ μὴν μὴ αὐτὸν πεπονηρεῦσθαι καθόλου τῆς παρακαταθήκης τοῦ πλησίον· καὶ οὕτως προσδέξεται ὁ κύριος αὐτοῦ, καὶ οὐκ ἀποτίσει. 12 Ἐὰν δὲ κλαπῇ παῤ αὐτοῦ, ἀποτίσει τῷ κυρίῳ. 13 Ἐὰν δὲ θηριάλωτον γένηται, ἄξει αὐτὸν ἐπὶ τὴν θήραν, καὶ οὐκ ἀποτίσει. 14 Ἐὰν δὲ αἰτήσῃ τις παρὰ τοῦ πλησίον, καὶ συντριβῇ ἢ ἀποθάνῃ ἢ αἰχμάλωτον γένηται, ὁ δὲ κύριος μὴ ᾖ μετ' αὐτοῦ, ἀποτίσει· 15 Ἐὰν δὲ ὁ κύριος ᾖ μετ' αὐτοῦ, οὐκ ἀποτίσει· ἐὰν δὲ μισθωτὸς ᾖ, ἔσται αὐτῷ ἀντὶ τοῦ μισθοῦ αὐτοῦ. 16 Ἐὰν δὲ ἀπατήσῃ τις παρθένον ἀμνήστευτον καὶ κοιμηθῇ μετ' αὐτῆς, φερνῇ φερνιεῖ αὐτὴν αὐτῷ γυναῖκα. 17 Ἐὰν δὲ ἀνανεύων ἀνανεύσῃ καὶ μὴ βούληται ὁ πατὴρ αὐτῆς δοῦναι αὐτὴν αὐτῷ γυναῖκα, ἀργύριον ἀποτίσει τῷ πατρὶ καθ' ὅσον ἐστὶν ἡ φερνὴ τῶν παρθένων. 18 Φαρμακοὺς οὐ περιποιήσετε. 19 Πᾶν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς. 20 Ὁ θυσιάζων θεοῖς θανάτῳ ἐξολοθρευθήσεται, πλὴν Κυρίῳ μόνῳ. 21 Καὶ προσήλυτον οὐ κακώσετε οὐδὲ μὴ θλίψητε αὐτόν· ἦτε γὰρ προσήλυτοι ἐν γῇ Αἰγύπτῳ. 22 Πᾶσαν χήραν καὶ ὀρφανὸν οὐ κακώσετε· 23 Ἐὰν δὲ κακίᾳ κακώσητε αὐτοὺς καὶ κεκράξαντες καταβοήσωσι πρὸς μέ, ἀκοῇ εἰσακούσομαι τῆς φωνῆς αὐτῶν, 24 Καὶ ὀργισθήσομαι θυμῷ καὶ ἀποκτενῶ ὑμᾶς μαχαίρᾳ, καὶ ἔσονται αἱ γυναῖκες ὑμῶν χῆραι, καὶ τὰ παιδία ὑμῶν ὀρφανά. 25 Ἐὰν δὲ ἀργύριον ἐκδανείσῃς τῷ ἀδελφῷ σῷ πενιχρῷ παρὰ σοί, οὐκ ἔσῃ αὐτὸν κατεπείγων, οὐκ ἐπιθήσεις αὐτῷ τόκον. 26 Ἐὰν δὲ ἐνεχύρασμα ἐνεχυράσῃς τὸ ἱμάτιον τοῦ πλησίον, πρὸ δυσμῶν ἡλίου ἀποδώσεις αὐτῷ·

EXODUS, XXII.

4 Si inventum fuerit apud eum quod furatus est, vivens, sive bos, sive asinus, sive ovis: duplum restituet. 5 Si læserit quispiam agrum vel vineam, et dimiserit jumentum suum ut depascatur aliena: quidquid optimum habuerit in agro suo, vel in vinea, pro damni æstimatione restituet. 6 Si egressus ignis invenerit spinas, et comprehenderit acervos frugum, sive stantes segetes in agris, reddet damnum qui ignem succenderit. 7 Si quis commendaverit amico pecuniam, aut vas in custodiam, et ab eo qui susceperat, furto ablata fuerint: si invenitur fur, duplum reddet. 8 Si latet fur, dominus domus applicabitur ad deos, et jurabit quod non extenderit manum in rem proximi sui, 9 Ad perpetrandam fraudem, tam in bove, quam in asino, et ove ac vestimento, et quidquid damnum inferre potest: ad deos utriusque causa perveniet; et si illi judicaverint, duplum restituet proximo suo. 10 Si quis commendaverit proximo suo asinum, bovem, ovem, et omne jumentum ad custodiam, et mortuum fuerit, aut debilitatum, vel captum ab hostibus, nullusque hoc viderit: 11 Jusjurandum erit in medio, quod non extenderit manum ad rem proximi sui: suscipietque dominus juramentum, et ille reddere non cogetur. 12 Quod si furto ablatum fuerit, restituet damnum domino. 13 Si comestum a bestia, deferat ad eum quod occisum est, et non restituet. 14 Qui a proximo suo quidquam horum mutuo postulaverit, et debilitatum aut mortuum fuerit domino non præsente, reddere compelletur. 15 Quod si impræsentiarum dominus fuerit, non restituet, maxime si conductum venerat pro mercede operis sui. 16 Si seduxerit quis virginem necdum desponsatam, dormieritque cum ea: dotabit eam, et habebit eam uxorem. 17 Si pater virginis dare noluerit, reddet pecuniam juxta modum dotis, quam virgines accipere consueverunt. 18 Maleficos non patieris vivere. 19 Qui coierit cum jumento, morte moriatur. 20 Qui immolat diis, occidetur, præterquam Domino soli. 21 Advenam non contristabis, neque affliges eum: advenæ enim et ipsi fuistis in terra Ægypti. 22 Viduæ et pupillo non nocebitis. 23 Si læseritis eos, vociferabuntur ad me, et ego audiam clamorem eorum: 24 Et indignabitur furor meus, percutiamque vos gladio, et erunt uxores vestræ viduæ, et filii vestri pupilli. 25 Si pecuniam mutuam dederis populo meo pauperi qui habitat tecum, non urgebis eum quasi exactor, nec usuris opprimes. 26 Si pignus a proximo tuo acceperis vestimentum, ante solis occasum reddes ei

EXODUS, XXII.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double. 5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. 6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed *therewith;* he that kindled the fire shall surely make restitution. 7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. 8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbour's goods. 9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his, the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighhour. 10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing *it:* 11 *Then* shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not make *it* good. 12 And if it be stolen from him, he shall make restitution unto the owner thereof. 13 If it be torn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn. 14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good. 15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire. 16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. 17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. 18 ¶ Thou shalt not suffer a witch to live. 19 ¶ Whosoever lieth with a beast shall surely be put to death. 20 ¶ He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed. 21 ¶ Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt. 22 ¶ Ye shall not afflict any widow, or fatherless child. 23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; 24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 25 ¶ If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. 26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

2 Buch Mose, 22.

4 Findet man aber bei ihm den Diebstahl lebendig, es sey Ochse, Esel, oder Schaf; so soll ers zwiefältig wiedergeben. 5 Wenn jemand einen Acker oder Weinberg beschädiget, daß er sein Vieh lässet Schaden thun in eines andern Acker; der soll von dem Besten auf seinem Acker und Weinberge wieder erstatten. 6 Wenn ein Feuer auskommt, und ergreift die Dornen, und verbrennet die Garben oder Getreide, das noch stehet, oder den Acker; so soll der wieder erstatten, der das Feuer angezündet hat. 7 Wenn jemand seinen Nächsten Geld oder Geräthe zu behalten thut, und wird demselbigen aus seinem Hause gestohlen; findet man den Dieb, so soll ers zwiefältig wiedergeben. 8 Findet man aber den Dieb nicht, so soll man den Hauswirth vor die Götter bringen, ob er nicht seine Hand habe an seines Nächsten Habe gelegt. 9 Wo einer den andern schuldiget um einigerlei Unrecht, es sey um Ochsen, oder Esel, oder Schaf, oder Kleider, oder allerlei, das verloren ist; so sollen beider Sachen vor die Götter kommen. Welchen die Götter verdammen, der solls zwiefältig seinem Nächsten wiedergeben. 10 Wenn jemand seinem Nächsten einen Esel, oder Ochsen, oder Schaf, oder irgend ein Vieh zu behalten thut, und stirbt ihm, oder wird beschädiget, oder wird ihm weggetrieben, daß es niemand siehet; 11 So soll mans unter ihnen auf einen Eid bei dem Herrn kommen lassen, ob er nicht habe seine Hand an seines Nächsten Habe gelegt; und des Guts Herr solls annehmen, daß jener nicht bezahlen müsse. 12 Stiehlt es ihm aber ein Dieb, so soll ers seinem Herrn bezahlen. 13 Wird es aber zerrissen, so soll er Zeugniß davon bringen, und nicht bezahlen. 14 Wenn es jemand von seinem Nächsten entlehnet, und wird beschädiget, oder stirbt, daß sein Herr nicht dabei ist; so soll ers bezahlen. 15 Ist aber sein Herr dabei, so soll ers nicht bezahlen, so ers um sein Geld gedinget hat. 16 Wenn jemand eine Jungfrau beredet, die noch nicht vertrauet ist, und beschläft sie; der soll ihr geben ihre Morgengabe, und sie zum Weibe haben. 17 Weigert sich aber ihr Vater sie ihm zu geben, so soll er Geld darwägen, wie viel einer Jungfrau zur Morgengabe gebührt. 18 Die Zauberinnen sollst du nicht leben lassen. 19 Wer ein Vieh beschläft, der soll des Todes sterben. 20 Wer den Göttern opfert, ohne dem Herrn allein, der sey verbannet. 21 Die Fremdlinge sollst du nicht schinden, noch unterdrücken; denn ihr seid auch Fremdlinge in Egyptenland gewesen. 22 Ihr sollt keine Wittwen und Waisen beleidigen. 23 Wirst du sie beleidigen, so werden sie zu mir schreien, und ich werde ihr Schreien erhören; 24 So wird mein Zorn ergrimmen, daß ich euch mit dem Schwert tödte, und eure Weiber Wittwen, und eure Kinder Waisen werden. 25 Wenn du Geld leihest meinem Volk, das arm ist bei dir; sollst du ihn nicht zu Schaden bringen, und keinen Wucher auf ihn treiben. 26 Wenn du von deinem Nächsten ein Kleid zum Pfande nimmst; sollst du es ihm wiedergeben, ehe die Sonne untergehet.

EXODE, XXII.

4 Si ce qui a été dérobé est trouvé vivant entre ses mains, soit bœuf, soit âne, soit brebis, il rendra le double. 5 ¶ Si quelqu'un cause du dégât dans un champ ou dans une vigne d'autrui, en lâchant son bétail pour y paître, il fera restitution du meilleur de son champ et du meilleur de sa vigne. 6 ¶ Si on met le feu à des épines, et que le blé qui est en tas ou sur pied, ou que le champ soit consumé, celui qui aura allumé le feu restituera entièrement ce qui en aura été brûlé. 7 ¶ Si quelqu'un donne à son prochain de l'argent ou des vases à garder, et qu'on le dérobe de sa maison; si le larron est trouvé, il rendra le double. 8 Si le larron ne se trouve point, on fera venir le maître de la maison devant les juges, *pour examiner* s'il n'a point mis sa main sur le bien de son prochain. 9 Dans toute espèce de dol, qu'il s'agisse d'un bœuf, d'un âne, d'une brebis, d'un vêtement, ou de toute chose perdue, dont *quelqu'un* dira qu'elle lui appartient, les deux *parties* porteront leur cause devant les juges, et celui que les juges auront condamné rendra le double à son prochain. 10 Si quelqu'un donne à garder à son prochain un âne, un bœuf, quelque menue ou grosse bête, et qu'elle meure, ou qu'elle ait été estropiée, ou qu'on l'ait enlevée sans que personne l'ait vu, 11 Le serment du SEIGNEUR interviendra entre les deux *parties*, *pour savoir* si le *dépositaire* n'a point mis sa main sur le bien de son prochain. Et le maître *de la bête* se contentera *de ce serment*, et il n'y aura pas de restitution. 12 Mais si elle lui a été dérobée *par sa négligence*, il y aura restitution pour le maître. 13 Si elle a été déchirée *par les bêtes féroces*, le *dépositaire* lui en apportera des marques, *et* il ne restituera point l'animal déchiré. 14 ¶ Si quelqu'un emprunte de son prochain quelque bête, et qu'elle soit estropiée, ou qu'elle meure, son maître n'y étant point présent, il en fera la restitution. 15 Si le maître est avec lui, il n'y aura pas de restitution, si la bête a été louée et si elle a marché en *condition* de louage. 16 ¶ Si quelqu'un suborne une vierge non fiancée, et couche avec elle, il faut qu'il la dote et la prenne pour femme. 17 Mais si le père de la fille refuse de la lui donner, le *suborneur* comptera autant d'argent qu'on en donne pour la dot des vierges. 18 ¶ Tu ne laisseras point vivre la sorcière. 19 ¶ Celui qui aura commis un crime abominable avec une bête, sera puni de mort. 20 ¶ Celui qui sacrifie à d'autres dieux qu'au SEIGNEUR seul, sera anathème. 21 ¶ Tu ne fouleras ni n'opprimeras point l'étranger; car vous avez été étrangers au pays d'Égypte. 22 ¶ Vous n'affligerez point la veuve ni l'orphelin. 23 Si vous les affligez en quoi que ce soit, et qu'ils crient à moi, j'entendrai leur cri. 24 Et ma colère s'embrasera, et je vous ferai mourir par l'épée; vos femmes seront veuves, et vos enfants orphelins. 25 ¶ Si tu prêtes de l'argent à *quelqu'un* de mon peuple, au pauvre qui est avec toi, tu ne te comporteras point avec lui en usurier; vous ne lui imposerez pas d'usure. 26 Si tu prends en gage le vêtement de ton prochain, tu le lui rendras avant que le soleil soit couché;

שמות כב כג

26 כִּי הִוא כְסוּתָהּ לְבַדָּהּ הִוא שִׂמְלָתוֹ
לְעֹרוֹ בַּמֶּה יִשְׁכָּב וְהָיָה כִּי־יִצְעַק אֵלַי
וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי׃ ס
27 אֱלֹהִים לֹא תְקַלֵּל וְנָשִׂיא בְעַמְּךָ לֹא
תָאֹר׃ 28 מְלֵאָתְךָ וְדִמְעֲךָ לֹא תְאַחֵר בְּכוֹר
בָּנֶיךָ תִּתֶּן־לִי׃ 29 כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ
לְצֹאנֶךָ שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ בַּיּוֹם
הַשְּׁמִינִי תִּתְּנוֹ־לִי׃ 30 וְאַנְשֵׁי־קֹדֶשׁ תִּהְיוּן
לִי וּבְשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ לַכֶּלֶב
תַּשְׁלִכוּן אֹתוֹ׃ ס

פרשה כג׃

1 לֹא תִשָּׂא שֵׁמַע שָׁוְא אַל־תָּשֶׁת יָדְךָ
עִם־רָשָׁע לִהְיוֹת עֵד חָמָס׃ 2 לֹא־תִהְיֶה
אַחֲרֵי־רַבִּים לְרָעֹת וְלֹא־תַעֲנֶה עַל־רִב
לִנְטֹת אַחֲרֵי רַבִּים לְהַטֹּת׃ 3 וְדָל לֹא
תֶהְדַּר בְּרִיבוֹ׃ ס 4 כִּי תִפְגַּע
שׁוֹר אֹיִבְךָ אוֹ חֲמֹרוֹ תֹּעֶה הָשֵׁב תְּשִׁיבֶנּוּ
לוֹ׃ ס 5 כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ
רֹבֵץ תַּחַת מַשָּׂאוֹ וְחָדַלְתָּ מֵעֲזֹב לוֹ עָזֹב
תַּעֲזֹב עִמּוֹ׃ ס 6 לֹא תַטֶּה מִשְׁפַּט
אֶבְיֹנְךָ בְּרִיבוֹ׃ 7 מִדְּבַר־שֶׁקֶר תִּרְחָק וְנָקִי
וְצַדִּיק אַל־תַּהֲרֹג כִּי לֹא־אַצְדִּיק רָשָׁע׃
8 וְשֹׁחַד לֹא תִקָּח כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים
וְיסַלֵּף דִּבְרֵי צַדִּיקִים׃ 9 וְגֵר לֹא תִלְחָץ
וְאַתֶּם יְדַעְתֶּם אֶת־נֶפֶשׁ הַגֵּר כִּי־גuntil
חֱיִיתֶם בְּאֶרֶץ מִצְרָיִם׃ 10 וְשֵׁשׁ שָׁנִים
תִּזְרַע אֶת־אַרְצֶךָ וְאָסַפְתָּ אֶת־תְּבוּאָתָהּ׃
11 וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ וְאָכְלוּ
אֶבְיֹנֵי עַמֶּךָ וְיִתְרָם תֹּאכַל חַיַּת הַשָּׂדֶה
כֵּן־תַּעֲשֶׂה לְכַרְמְךָ לְזֵיתֶךָ׃ 12 שֵׁשֶׁת יָמִים
תַּעֲשֶׂה מַעֲשֶׂיךָ וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת
לְמַעַן יָנוּחַ שׁוֹרְךָ וַחֲמֹרֶךָ וְיִפָּשֵׁחַ בֶּן־
אֲמָתְךָ וְהַגֵּר׃ 13 וּבְכֹל אֲשֶׁר־אָמַרְתִּי
אֲלֵיכֶם תִּשָּׁמֵרוּ וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא
תַזְכִּירוּ לֹא יִשָּׁמַע עַל־פִּיךָ׃ 14 שָׁלֹשׁ
רְגָלִים תָּחֹג לִי בַּשָּׁנָה׃ 15 אֶת־חַג הַמַּצּוֹת
תִּשְׁמֹר שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת אֲשֶׁר
צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב כִּי־בוֹ יָצָאתָ
מִמִּצְרָיִם וְלֹא־יֵרָאוּ פָנַי רֵיקָם׃ 16 וְחַג
הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ אֲשֶׁר תִּזְרַע בַּשָּׂדֶה
וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה בְּאָסְפְּךָ אֶת־
מַעֲשֶׂיךָ מִן־הַשָּׂדֶה׃ 17 שָׁלֹשׁ פְּעָמִים
בַּשָּׁנָה יֵרָאֶה כָּל־זְכוּרְךָ אֶל־פְּנֵי הָאָדֹן
יְהוָה׃ 18 לֹא־תִזְבַּח עַל־חָמֵץ דַּם־
זִבְחִי וְלֹא־יָלִין חֵלֶב־חַגִּי עַד־בֹּקֶר׃

ΕΞΟΔΟΣ, κβ΄, κγ.

27 Ἔστι γὰρ τοῦτο περιβόλαιον αὐτοῦ, μόνον τοῦτο τὸ ἱμάτιον ἀσχημοσύνης αὐτοῦ· ἐν τίνι κοιμηθήσεται; Ἐὰν οὖν καταβοήσῃ πρὸς μέ, εἰσακούσομαι αὐτοῦ· ἐλεήμων γάρ εἰμι. 28 Θεοὺς οὐ κακολογήσεις, καὶ ἄρχοντα τοῦ λαοῦ σου οὐ κακῶς ἐρεῖς. 29 Ἀπαρχὰς ἄλωνος καὶ ληνοῦ σου οὐ καθυστερήσεις· τὰ πρωτότοκα τῶν υἱῶν σου δώσεις ἐμοί. 30 Οὕτω ποιήσεις τὸν μόσχον σου καὶ τὸ πρόβατόν σου καὶ τὸ ὑποζύγιόν σου· ἑπτὰ ἡμέρας ἔσται ὑπὸ τὴν μητέρα, τῇ δὲ ὀγδόῃ ἡμέρᾳ ἀποδώσεις μοι αὐτό. 31 Καὶ ἄνδρες ἅγιοι ἔσεσθέ μοι· καὶ κρέας θηριάλωτον οὐκ ἔδεσθε, τῷ κυνὶ ἀποῤῥίψατε αὐτό.

ΚΕΦ. κγ.

1 ΟΥ παραδέξῃ ἀκοὴν ματαίαν· οὐ συγκαταθήσῃ μετὰ τοῦ ἀδίκου γενέσθαι μάρτυς ἄδικος. 2 Οὐκ ἔσῃ μετὰ πλειόνων ἐπὶ κακίᾳ· οὐ προστεθήσῃ μετὰ πλήθους ἐκκλῖναι μετὰ τῶν πλειόνων ὥστε ἐκκλεῖσαι κρίσιν. 3 Καὶ πένητα οὐκ ἐλεήσεις ἐν κρίσει. 4 Ἐὰν δὲ συναντήσῃς τῷ βοῒ τοῦ ἐχθροῦ σου ἢ τῷ ὑποζυγίῳ αὐτοῦ πλανωμένοις, ἀποστρέψας ἀποδώσεις αὐτῷ. 5 Ἐὰν δὲ ἴδῃς τὸ ὑποζύγιον τοῦ ἐχθροῦ σου πεπτωκὸς ὑπὸ τὸν γόμον αὐτοῦ, οὐ παρελεύσῃ αὐτό, ἀλλὰ συναρεῖς αὐτὸ μετ' αὐτοῦ. 6 Οὐ διαστρέψεις κρίμα πένητος ἐν κρίσει αὐτοῦ. 7 Ἀπὸ παντὸς ῥήματος ἀδίκου ἀποστήσῃ. Ἀθῷον καὶ δίκαιον οὐκ ἀποκτενεῖς, καὶ οὐ δικαιώσεις τὸν ἀσεβῆ ἕνεκεν δώρων. 8 Καὶ δῶρα οὐ λήψῃ· τὰ γὰρ δῶρα ἐκτυφλοῖ ὀφθαλμοὺς βλεπόντων καὶ λυμαίνεται ῥήματα δίκαια. 9 Καὶ προσήλυτον οὐ θλίψετε· ὑμεῖς γὰρ οἴδατε τὴν ψυχὴν τοῦ προσηλύτου· αὐτοὶ γὰρ προσήλυτοι ἦτε ἐν γῇ Αἰγύπτῳ. 10 Ἓξ ἔτη σπερεῖς τὴν γῆν σου καὶ συνάξεις τὰ γεννήματα αὐτῆς· 11 Τῷ δὲ ἑβδόμῳ ἄφεσιν ποιήσεις καὶ ἀνήσεις αὐτήν, καὶ ἔδονται οἱ πτωχοὶ τοῦ ἔθνους σου· τὰ δὲ ὑπολειπόμενα ἔδεται τὰ ἄγρια θηρία. Οὕτω ποιήσεις τὸν ἀμπελῶνά σου καὶ τὸν ἐλαιῶνά σου. 12 Ἓξ ἡμέρας ποιήσεις τὰ ἔργα σου, τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ ἀνάπαυσις· ἵνα ἀναπαύσηται ὁ βοῦς σου καὶ τὸ ὑποζύγιόν σου, καὶ ἵνα ἀναψύξῃ ὁ υἱὸς τῆς παιδίσκης σου καὶ ὁ προσήλυτος. 13 Πάντα ὅσα εἴρηκα πρὸς ὑμᾶς φυλάξασθε· καὶ ὄνομα θεῶν ἑτέρων οὐκ ἀναμνησθήσεσθε, οὐδὲ μὴ ἀκουσθῇ ἐκ τοῦ στόματος ὑμῶν. 14 Τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ἑορτάσατέ μοι. 15 Τὴν ἑορτὴν τῶν ἀζύμων φυλάξασθε ποιεῖν· ἑπτὰ ἡμέρας ἔδεσθε ἄζυμα, καθάπερ ἐνετειλάμην σοι, κατὰ τὸν καιρὸν τοῦ μηνὸς τῶν νέων· ἐν γὰρ αὐτῷ ἐξῆλθες ἐξ Αἰγύπτου. Οὐκ ὀφθήσῃ ἐνώπιόν μου κενός. 16 Καὶ ἑορτὴν θερισμοῦ πρωτογεννημάτων ποιήσεις τῶν ἔργων σου ὧν ἐὰν σπείρῃς ἐν τῷ ἀγρῷ σου, καὶ ἑορτὴν συντελείας ἐπ' ἐξόδου τοῦ ἐνιαυτοῦ ἐν τῇ συναγωγῇ τῶν ἔργων σου τῶν ἐκ τοῦ ἀγροῦ σου. 17 Τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ὀφθήσεται πᾶν ἀρσενικόν σου ἐνώπιον Κυρίου τοῦ Θεοῦ σου. 18 Ὅταν γὰρ ἐκβάλω τὰ ἔθνη ἀπὸ προσώπου σου καὶ ἐμπλατύνω τὰ ὅριά σου, οὐ θύσεις ἐπὶ ζύμῃ αἷμα θυμιάματός μου, οὐδὲ μὴ κοιμηθῇ στέαρ τῆς ἑορτῆς μου ἕως πρωί.

EXODUS, XXII. XXIII.

27 Ipsum enim est solum quo operitur, indumentum carnis ejus, nec habet aliud in quo dormiat: si clamaverit ad me, exaudiam eum, quia misericors sum. 28 Diis non detrahes, et principi populi tui non maledices. 29 Decimas tuas et primitias tuas non tardabis reddere: primogenitum filiorum tuorum dabis mihi. 30 De bobus quoque, et ovibus similiter facies: septem diebus sit cum matre sua, die octava reddes illum mihi. 31 Viri sancti eritis mihi: carnem, quæ a bestiis fuerit prægustata, non comedetis, sed projicietis canibus.

CAPUT XXIII.

1 Non suscipies vocem mendacii: nec junges manum tuam ut pro impio dicas falsum testimonium. 2 Non sequeris turbam ad faciendum malum: nec in judicio, plurimorum acquiesces sententiæ, ut a vero devies. 3 Pauperis quoque non misereberis in judicio. 4 Si occurreris bovi inimici tui, aut asino erranti, reduc ad eum. 5 Si videris asinum odientis te jacere sub onere, non pertransibis, sed sublevabis cum eo. 6 Non declinabis in judicium pauperis. 7 Mendacium fugies; insontem et justum non occides: quia aversor impium. 8 Nec accipies munera, quæ etiam excæcant prudentes, et subvertunt verba justorum. 9 Peregrino molestus non eris: scitis enim advenarum animas: quia et ipsi peregrini fuistis in terra Ægypti. 10 Sex annis seminabis terram tuam, et congregabis fruges ejus. 11 Anno autem septimo dimittes eam, et requiescere facies, ut comedant pauperes populi tui; et quidquid reliquum fuerit, edant bestiæ agri: ita facies in vinea, et in oliveto tuo. 12 Sex diebus operaberis: septimo die cessabis, ut requiescat bos et asinus tuus: et refrigeretur filius ancillæ tuæ, et advena. 13 Omnia quæ dixi vobis, custodite. Et per nomen externorum deorum non jurabitis, neque audietur ex ore vestro. 14 Tribus vicibus per singulos annos mihi festa celebrabitis. 15 Solemnitatem azymorum custodies. Septem diebus comedes azyma, sicut præcepi tibi, tempore mensis novorum, quando egressus es de Ægypto: non apparebis in conspectu meo vacuus. 16 Et solemnitatem messis primitivorum operis tui, quæcumque seminaveris in agro; solemnitatem quoque in exitu anni, quando congregaveris omnes fruges tuas de agro. 17 Ter in anno apparebit omne masculinum tuum coram Domino Deo tuo. 18 Non immolabis super fermento sanguinem victimæ meæ, nec remanebit adeps solemnitatis meæ usque mane.

EXODUS, XXII. XXIII.

27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* gracious. 28 ¶ Thou shalt not revile the gods, nor curse the ruler of thy people. 29 ¶ Thou shalt not delay *to offer* the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me. 30 Likewise shalt thou do with thine oxen, *and* with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me. 31 ¶ And ye shall be holy men unto me: neither shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the dogs.

CHAPTER XXIII.

1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. 2 ¶ Thou shalt not follow a multitude to *do* evil; neither shalt thou speak in a cause to decline after many to wrest *judgment:* 3 ¶ Neither shalt thou countenance a poor man in his cause. 4 ¶ If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. 5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. 6 Thou shalt not wrest the judgment of thy poor in his cause. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. 8 ¶ And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. 9 ¶ Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. 10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof: 11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy oliveyard. 12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. 13 And in all *things* that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth. 14 ¶ Three times thou shalt keep a feast unto me in the year. 15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) 16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field. 17 Three times in the year all thy males shall appear before the Lord God. 18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

2 Buch Moſe, 22, 23.

27 Denn ſein Kleid iſt ſeine einige Decke ſeiner Haut, darin er ſchläft. Wird er aber zu mir ſchreien, ſo werde ich ihn erhören; denn ich bin gnädig. 28 Den Göttern ſollſt du nicht fluchen, und den Oberſten in deinem Volk ſollſt du nicht läſtern. 29 Deine Fülle und Thränen ſollſt du nicht verziehen. Deinen erſten Sohn ſollſt du mir geben. 30 So ſollſt du auch thun mit deinem Ochſen und Schaf. Sieben Tage laß es bei ſeiner Mutter ſein, am achten Tage ſollſt du mirs geben. 31 Ihr ſollt heilige Leute vor mir ſein; darum ſollt ihr kein Fleiſch eſſen, das auf dem Felde von Thieren zerriſſen iſt, ſondern vor die Hunde werfen.

Das 23. Capitel.

1 Du ſollſt falſcher Anklage nicht glauben, daß du einem Gottloſen Beiſtand thuſt, und ein falſcher Zeuge ſeieſt. 2 Du ſollſt nicht folgen der Menge zum Böſen, und nicht antworten vor Gericht, daß du der Menge nach vom Rechten weicheſt. 3 Du ſollſt den Geringen nicht ſchmücken in ſeiner Sache. 4 Wenn du deines Feindes Ochſen oder Eſel begegneſt, daß er irret; ſo ſollſt du ihm denſelben wieder zuführen. 5 Wenn du deß, der dich haſſet, Eſel ſieheſt unter ſeiner Laſt liegen; hüte dich, und laß ihn nicht, ſondern verſäume gerne das Deine um ſeinet willen. 6 Du ſollſt das Recht deines Armen nicht beugen in ſeiner Sache. 7 Sey ferne von falſchen Sachen. Den Unſchuldigen und Gerechten ſollſt du nicht erwürgen; denn ich laſſe den Gottloſen nicht Recht haben. 8 Du ſollſt nicht Geſchenke nehmen; denn Geſchenke machen die Sehenden blind, und verkehren die Sachen der Gerechten. 9 Die Fremdlinge ſollt ihr nicht unterdrücken; denn ihr wiſſet um der Fremdlinge Herz, dieweil ihr auch ſeid Fremdlinge in Egyptenland geweſen. 10 Sechs Jahr ſollſt du dein Land beſäen, und ſeine Früchte einſammeln. 11 Im ſiebenten Jahr ſollſt du es ruhen und liegen laſſen, daß die Armen unter deinem Volk davon eſſen; und was überbleibet, laß das Wild auf dem Felde eſſen. Alſo ſollſt du auch thun mit deinem Weinberge und Oelberge. 12 Sechs Tage ſollſt du deine Arbeit thun, aber des ſiebenten Tages ſollſt du feiern, auf daß dein Ochſe und Eſel ruhen, und deiner Magd Sohn und Fremdling ſich erquicken. 13 Alles, was ich euch geſagt habe, das haltet. Und anderer Götter Namen ſollt ihr nicht gedenken, und aus eurem Munde ſollen ſie nicht gehöret werden. 14 Dreimal ſollt ihr mir Feſt halten im Jahr. 15 Nämlich das Feſt der ungeſäuerten Brode ſollſt du halten, daß du ſieben Tage ungeſäuert Brod eſſeſt (wie ich dir geboten habe) um die Zeit des Monden Abib; denn in demſelbigen biſt du aus Egypten gezogen. Erſcheinet aber nicht leer vor mir. 16 Und das Feſt der erſten Ernte der Früchte, die du auf dem Felde geſäet haſt. Und das Feſt der Einſammlung im Ausgang des Jahrs, wenn du deine Arbeit eingeſammelt haſt vom Felde. 17 Dreimal im Jahr ſollen erſcheinen vor dem Herrn, dem Herrſcher, alle deine Mannsbilde. 18 Du ſollſt das Blut meines Opfers nicht neben dem Sauerteig opfern, und das Fette von meinem Feſt ſoll nicht bleiben bis auf morgen.

EXODE, XXII. XXIII.

27 Car c'est sa seule converture, c'est le vêtement de son corps: où coucherait-il? S'il arrive donc qu'il crie à moi, je l'entendrai; car je suis miséricordieux. 28 ¶ Tu ne médiras point des juges, et tu ne maudiras point le prince de ton peuple. 29 ¶ Tu ne différeras point à m'offrir *les prémices* de ta moisson et de tes vendanges; tu me donneras le premier-né de tes fils. 30 Tu me donneras aussi le *premier-né* de tes bœufs et de tes brebis. Il sera sept jours avec sa mère; le huitième jour tu me le donneras. 31 ¶ Vous me serez saints, et vous ne mangerez point de la chair déchirée aux champs, vous la jetterez aux chiens.

CHAPITRE XXIII.

1 Tu ne sèmeras point de faux bruit, *et* tu ne prêteras pas la main au méchant pour lui servir de faux témoin. 2 ¶ Tu ne suivras point la multitude pour mal faire; et dans un procès, tu ne te laisseras pas entraîner par le grand nombre à dévier de la *justice*. 3 ¶ Tu ne favoriseras point le pauvre en son procès. 4 ¶ Si tu rencontres le bœuf de ton ennemi, ou son âne égaré, tu ne manqueras point de le lui ramener. 5 Si tu vois l'âne de celui qui te hait, succombant sous le fardeau, garde-toi de l'abandonner, et ne manque pas de l'aider. 6 Tu ne pervertiras point le droit du pauvre, dans son procès. 7 Tu t'éloigneras de la parole fausse, et tu ne feras point mourir l'innocent et le juste; car je n'absoudrai point le méchant. 8 ¶ Tu ne recevras point de présent; car le présent aveugle les hommes éclairés, et pervertit les paroles des justes. 9 ¶ Tu n'opprimeras point l'étranger; car vous savez ce que c'est que d'être étrangers, puisque vous avez été étrangers au pays d'Égypte. 10 Pendant six ans tu sèmeras ta terre et tu en recueilleras le produit. 11 Mais la septième année tu lui donneras du relâche, et la laisseras reposer, afin que les pauvres de ton peuple mangent ce qu'elle produira, et que les bêtes des champs mangent ce qui restera. Tu en feras de même de ta vigne et de tes oliviers. 12 Pendant six jours tu feras ton travail. Mais le septième tu te reposeras, afin que ton bœuf et ton âne se reposent; et que le fils de ta servante et l'étranger reprennent des forces. 13 Vous prendrez garde à toutes les choses que je vous ai commandées. Vous ne prononcerez point les noms des dieux étrangers; on ne les entendra point sortir de ta bouche. 14 ¶ Trois fois l'an tu me célèbreras une fête solennelle. 15 Tu garderas la fête solennelle des pains sans levain. Dans la saison, et au mois où les épis mûrissent tu mangeras des pains sans levain pendant sept jours, comme je te l'ai commandé; car en ce mois-là tu es sorti d'Égypte. Alors nul ne se présentera devant ma face les mains vides. 16 *Tu garderas* aussi la fête solennelle de la moisson des premiers fruits de ton travail, de *tout* ce que tu auras semé dans les champs; et tu *célèbreras* la fête solennelle de la récolte, après la fin de l'année, quand tu auras recueilli de ton champ *les fruits* de ton travail. 17 Trois fois l'an tous les mâles d'entre vous se présenteront devant le Seigneur Dieu. 18 Qu'il n'y ait pas de pain levé, quand tu m'offriras le sang de mon sacrifice; et que la graisse de ma victime ne soit point gardée de la nuit au lendemain.

שמות כג כד

19 רֵאשִׁית בִּכּוּרֵי אַדְמָתְךָ תָּבִיא בֵּית יְהוָה
אֱלֹהֶיךָ לֹא־תְבַשֵּׁל גְּדִי בַּחֲלֵב אִמּוֹ׃ פ
20 הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ לְפָנֶיךָ לִשְׁמָרְךָ
בַּדָּרֶךְ וְלַהֲבִיאֲךָ אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי׃
21 הִשָּׁמֶר מִפָּנָיו וּשְׁמַע בְּקֹלוֹ אַל־תַּמֵּר
בּוֹ כִּי לֹא יִשָּׂא לְפִשְׁעֲכֶם כִּי שְׁמִי בְּקִרְבּוֹ׃
22 כִּי אִם־שָׁמוֹעַ תִּשְׁמַע בְּקֹלוֹ וְעָשִׂיתָ כָּל
אֲשֶׁר אֲדַבֵּר וְאָיַבְתִּי אֶת־אֹיְבֶיךָ וְצַרְתִּי
אֶת־צֹרְרֶיךָ׃ 23 כִּי־יֵלֵךְ מַלְאָכִי לְפָנֶיךָ
וֶהֱבִיאֲךָ אֶל־הָאֱמֹרִי וְהַחִתִּי וְהַפְּרִזִּי
וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי וְהִכְחַדְתִּיו׃
24 לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם
וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם כִּי הָרֵס תְּהָרְסֵם
וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם׃ 25 וַעֲבַדְתֶּם
אֵת יְהוָה אֱלֹהֵיכֶם וּבֵרַךְ אֶת־לַחְמְךָ
וְאֶת־מֵימֶיךָ וַהֲסִרֹתִי מַחֲלָה מִקִּרְבֶּךָ׃
ס 26 לֹא־תִהְיֶה מְשַׁכֶּלָה וַעֲקָרָה
בְּאַרְצֶךָ אֶת־מִסְפַּר יָמֶיךָ אֲמַלֵּא׃ 27 אֶת־
אֵימָתִי אֲשַׁלַּח לְפָנֶיךָ וְהַמֹּתִי אֶת־כָּל־הָעָם
אֲשֶׁר תָּבֹא בָהֶם וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ
אֵלֶיךָ עֹרֶף׃ 28 וְשָׁלַחְתִּי אֶת־הַצִּרְעָה
לְפָנֶיךָ וְגֵרְשָׁה אֶת־הַחִוִּי אֶת־הַכְּנַעֲנִי
וְאֶת־הַחִתִּי מִלְּפָנֶיךָ׃ 29 לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ
בְּשָׁנָה אֶחָת פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה וְרָבָּה
עָלֶיךָ חַיַּת הַשָּׂדֶה׃ 30 מְעַט מְעַט אֲגָרְשֶׁנּוּ
מִפָּנֶיךָ עַד אֲשֶׁר תִּפְרֶה וְנָחַלְתָּ אֶת־הָאָרֶץ׃
31 וְשַׁתִּי אֶת־גְּבֻלְךָ מִיַּם־סוּף וְעַד־יָם
פְּלִשְׁתִּים וּמִמִּדְבָּר עַד־הַנָּהָר כִּי ו אֶתֵּן
בְּיֶדְכֶם אֶת יֹשְׁבֵי הָאָרֶץ וְגֵרַשְׁתָּמוֹ מִפָּנֶיךָ׃
32 לֹא תִכְרֹת לָהֶם וְלֵאלֹהֵיהֶם בְּרִית׃ 33 לֹא
יֵשְׁבוּ בְּאַרְצְךָ פֶּן־יַחֲטִיאוּ אֹתְךָ לִי כִּי תַעֲבֹד
אֶת־אֱלֹהֵיהֶם כִּי־יִהְיֶה לְךָ לְמוֹקֵשׁ׃ פ

פרשה כד׃

1 וְאֶל־מֹשֶׁה אָמַר עֲלֵה אֶל־יְהוָה אַתָּה
וְאַהֲרֹן נָדָב וַאֲבִיהוּא וְשִׁבְעִים מִזִּקְנֵי
יִשְׂרָאֵל וְהִשְׁתַּחֲוִיתֶם מֵרָחֹק׃ 2 וְנִגַּשׁ מֹשֶׁה
לְבַדּוֹ אֶל־יְהוָה וְהֵם לֹא יִגָּשׁוּ וְהָעָם לֹא
יַעֲלוּ עִמּוֹ׃ 3 וַיָּבֹא מֹשֶׁה וַיְסַפֵּר לָעָם אֵת
כָּל־דִּבְרֵי יְהוָה וְאֵת כָּל־הַמִּשְׁפָּטִים וַיַּעַן
כָּל־הָעָם קוֹל אֶחָד וַיֹּאמְרוּ כָּל־הַדְּבָרִים
אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה׃ 4 וַיִּכְתֹּב מֹשֶׁה
אֵת כָּל־דִּבְרֵי יְהוָה וַיַּשְׁכֵּם בַּבֹּקֶר וַיִּבֶן
מִזְבֵּחַ תַּחַת הָהָר וּשְׁתֵּים עֶשְׂרֵה
מַצֵּבָה לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל׃

ΕΞΟΔΟΣ, κγ', κδ'.

19 Τὰς ἀπαρχὰς τῶν πρωτογεννημάτων τῆς γῆς
σου ἐἰσοίσεις εἰς τὸν οἶκον Κυρίου τοῦ Θεοῦ σου.
Οὐχ ἑψήσῃς ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ. 20 Καὶ
ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώ-
που σου ἵνα φυλάξῃ σε ἐν τῇ ὁδῷ, ὅπως εἰσαγάγῃ
σε εἰς τὴν γῆν ἣν ἡτοίμασά σοι. 21 Πρόσεχε
σεαυτῷ καὶ εἰσάκουε αὐτοῦ καὶ μὴ ἀπείθει αὐτῷ, οὐ
γὰρ μὴ ὑποστείληταί σε· τὸ γὰρ ὄνομά μού ἐστιν
ἐπ' αὐτῷ 22 Ἐὰν ἀκοῇ ἀκούσητε τῆς ἐμῆς φωνῆς,
καὶ ποιήσῃς πάντα ὅσα ἂν ἐντείλωμαί σοι, καὶ
φυλάξητε τὴν διαθήκην μου, ἔσεσθέ μοι λαὸς περιού-
σιος ἀπὸ πάντων τῶν ἐθνῶν· ἐμὴ γάρ ἐστι πᾶσα ἡ
γῆ, ὑμεῖς δὲ ἔσεσθέ μοι βασίλειον ἱεράτευμα καὶ
ἔθνος ἅγιον. Ταῦτα τὰ ῥήματα ἐρεῖς τοῖς υἱοῖς
Ἰσραήλ, Ἐὰν ἀκοῇ ἀκούσητε τῆς φωνῆς μου, καὶ
ποιήσητε πάντα ὅσα ἂν εἴπω σοι, ἐχθρεύσω τοῖς
ἐχθροῖς σου καὶ ἀντικείσομαι τοῖς ἀντικειμένοις σοι.
23 Πορεύσεται γὰρ ὁ ἄγγελός μου ἡγούμενός σου,
καὶ εἰσάξει σε πρὸς τὸν Ἀμορῥαῖον καὶ Χετταῖον
καὶ Φερεζαῖον καὶ Χαναναῖον καὶ Γεργεσαῖον καὶ
Εὐαῖον καὶ Ἰεβουσαῖον, καὶ ἐκτρίψω αὐτούς.
24 Οὐ προσκυνήσεις τοῖς θεοῖς αὐτῶν, οὐδὲ μὴ
λατρεύσῃς αὐτοῖς· οὐ ποιήσεις κατὰ τὰ ἔργα αὐτῶν,
ἀλλὰ καθαιρέσει καθελεῖς καὶ συντρίβων συντρίψεις
τὰς στήλας αὐτῶν. 25 Καὶ λατρεύσεις Κυρίῳ τῷ
Θεῷ σου, καὶ εὐλογήσω τὸν ἄρτον σου καὶ τὸν
οἶνόν σου καὶ τὸ ὕδωρ σου, καὶ ἀποστρέψω μαλακίαν
ἀφ' ὑμῶν. 26 Οὐκ ἔσται ἄγονος οὐδὲ στεῖρα ἐπὶ
τῆς γῆς σου· τὸν ἀριθμὸν τῶν ἡμερῶν σου ἀνα-
πληρῶν ἀναπληρώσω. 27 Καὶ τὸν φόβον ἀποστελῶ
ἡγούμενόν σου, καὶ ἐκστήσω πάντα τὰ ἔθνη εἰς οὓς
σὺ εἰσπορεύῃ εἰς αὐτούς, καὶ δώσω πάντας τοὺς
ὑπεναντίους σου φυγάδας. 28 Καὶ ἀποστελῶ τὰς
σφηκίας προτέρας σου, καὶ ἐκβαλεῖς τοὺς Ἀμορ-
ραίους καὶ τοὺς Εὐαίους καὶ τοὺς Χαναναίους
καὶ τοὺς Χετταίους ἀπὸ σοῦ. 29 Οὐκ ἐκβαλῶ
αὐτοὺς ἐν ἐνιαυτῷ ἑνί, ἵνα μὴ γένηται ἡ γῆ ἔρημος
καὶ πολλὰ γένηται ἐπὶ σὲ τὰ θηρία τῆς γῆς·
30 Κατὰ μικρὸν ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ, ἕως ἂν
αὐξηθῇς καὶ κληρονομήσῃς τὴν γῆν. 31 Καὶ θήσω
τὰ ὅριά σου ἀπὸ τῆς ἐρυθρᾶς θαλάσσης ἕως τῆς
θαλάσσης τῆς Φυλιστιείμ, καὶ ἀπὸ τῆς ἐρήμου ἕως
τοῦ μεγάλου ποταμοῦ Εὐφράτου· καὶ παραδώσω εἰς
τὰς χεῖρας ὑμῶν τοὺς ἐγκαθημένους ἐν τῇ γῇ, καὶ
ἐκβαλῶ αὐτοὺς ἀπὸ σοῦ. 32 Οὐ συγκατα**θήσῃ**
αὐτοὺς καὶ τοῖς θεοῖς αὐτῶν διαθήκην· 33 Καὶ οὐκ
ἐγκαθήσονται ἐν τῇ γῇ σου, ἵνα μὴ ἁμαρτεῖν σε
ποιήσωσι πρὸς μέ· ἐὰν γὰρ δουλεύσῃς τοῖς θεοῖς
αὐτῶν, οὗτοι ἔσονταί σοι πρόσκομμα.

ΚΕΦ. κδ'.

1 ΚΑΙ Μωυσῇ εἶπεν, Ἀνάβηθι πρὸς τὸν Κύριον
σὺ καὶ Ἀαρὼν καὶ Ναδὰβ καὶ Ἀβιοὺδ καὶ ἑβδομή-
κοντα τῶν πρεσβυτέρων Ἰσραήλ, καὶ προσκυνή-
σουσι μακρόθεν τῷ Κυρίῳ. 2 Καὶ ἐγγιεῖ Μωυσῆς
μόνος πρὸς τὸν Θεόν, αὐτοὶ δὲ οὐκ ἐγγιοῦσιν· ὁ δὲ
λαὸς οὐ συναναβήσεται μετ' αὐτῶν. 3 Εἰσῆλθε
δὲ Μωυσῆς καὶ διηγήσατο τῷ λαῷ πάντα τὰ ῥήματα
τοῦ Θεοῦ καὶ τὰ δικαιώματα· ἀπεκρίθη δὲ πᾶς ὁ λαὸς
φωνῇ μιᾷ λέγοντες, Πάντας τοὺς λόγους οὓς ἐλάλησε
Κύριος ποιήσομεν καὶ ἀκουσόμεθα. 4 Καὶ ἔγραψε
Μωυσῆς πάντα τὰ ῥήματα Κυρίου. Ὀρθρίσας δὲ
Μωυσῆς τὸ πρωὶ ᾠκοδόμησε θυσιαστήριον ὑπὸ τὸ ὄρος
καὶ δώδεκα λίθους εἰς τὰς δώδεκα φυλὰς τοῦ Ἰσραήλ,

EXODUS, XXIII. XXIV.

19 Primitias frugum terræ tuæ deferes in domum Domini Dei tui. Non coques hœdum in lacte matris suæ. 20 Ecce ego mittam angelum meum, qui præcedat te, et custodiat in via, et introducat in locum quem paravi. 21 Observa eum, et audi vocem ejus, nec contemnendum putes: quia non dimittet cum peccaveris, et est nomen meum in illo. 22 Quod si audieris vocem ejus, et feceris omnia quæ loquor, inimicus ero inimicis tuis, et affligam affligentes te. 23 Præcedetque te angelus meus, et introducet te ad Amorrhæum, et Hethæum, et Pherezæum, Chananæumque, et Hevæum, et Jebusæum, quos ego conteram. 24 Non adorabis deos eorum, nec coles eos: non facies opera eorum, sed destrues eos, et confringes statuas eorum. 25 Servietisque Domino Deo vestro, ut benedicam panibus tuis et aquis, et auferam infirmitatem de medio tui. 26 Non erit infœcunda, nec sterilis in terra tua: numerum dierum tuorum implebo. 27 Terrorem meum mittam in præcursum tuum, et occidam omnem populum, ad quem ingredieris: cunctorumque inimicorum tuorum coram te terga vertam: 28 Emittens crabrones prius, qui fugabunt Hevæum, et Chananæum, et Hethæum, antequam introeas. 29 Non ejiciam eos a facie tua anno uno: ne terra in solitudinem redigatur, et crescant contra te bestiæ. 30 Paulatim expellam eos de conspectu tuo, donec augearis, et possideas terram. 31 Ponam autem terminos tuos a mari Rubro usque ad mare Palæstinorum, et a deserto usque ad fluvium: tradam in manibus vestris habitatores terræ, et ejiciam eos de conspectu vestro. 32 Non inibis cum eis fœdus, nec cum diis eorum. 33 Non habitent in terra tua, ne forte peccare te faciant in me, si servieris diis eorum: quod tibi certe erit in scandalum.

CAPUT XXIV.

1 Moysi quoque dixit: Ascende ad Dominum tu, et Aaron, Nadab, et Abiu, et septuaginta senes ex Israel, et adorabitis procul. 2 Solusque Moyses ascendet ad Dominum, et illi non appropinquabunt: nec populus ascendet cum eo. 3 Venit ergo Moyses, et narravit plebi omnia verba Domini, atque judicia: responditque omnis populus una voce: Omnia verba Domini, quæ locutus est, faciemus. 4 Scripsit autem Moyses universos sermones Domini, et mane consurgens ædificavit altare ad radices montis, et duodecim titulos per duodecim tribus Israel.

EXODUS, XXIII. XXIV.

19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. 20 ¶ Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. 22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. 23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. 25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. 26 ¶ There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil. 27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. 28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. 29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land. 31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. 32 Thou shalt make no covenant with them, nor with their gods. 33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

CHAPTER XXIV.

1 AND he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. 2 And Moses alone shall come near the LORD: but they shall not come nigh: neither shall the people go up with him. 3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

2 Buch Moſe, 23, 24.

19 Das Erſtling von der erſten Frucht auf deinem Felde ſollſt du bringen in das Haus des Herrn, deines Gottes. Und ſollſt das Böcklein nicht kochen, dieweil es an ſeiner Mutter Milch iſt. 20 Siehe, ich ſende einen Engel vor dir her, der dich behüte auf dem Wege, und bringe dich an den Ort, den ich bereitet habe. 21 Darum hüte dich vor ſeinem Angeſicht, und gehorche ſeiner Stimme, und erbittere ihn nicht; denn er wird euer Uebertreten nicht vergeben, und mein Name iſt in ihm. 22 Wirſt du aber ſeine Stimme hören, und thun alles, was ich dir ſagen werde; ſo will ich deiner Feinde Feind, und deiner Widerwärtigen Widerwärtiger ſein. 23 Wenn nun mein Engel vor dir hergehet, und dich bringet an die Amoriter, Hethiter, Pheresiter, Cananiter, Heviter und Jebuſiter, und ich ſie vertilge; 24 So ſollſt du ihre Götter nicht anbeten, noch ihnen dienen, und nicht thun, wie ſie thun; ſondern du ſollſt ihre Götzen umreißen und zerbrechen. 25 Aber dem Herrn, eurem Gott, ſollt ihr dienen; ſo wird er dein Brod und dein Waſſer ſegnen; und ich will alle Krankheit von dir wenden. 26 Und ſoll nichts unträchtig noch unfruchtbares ſein in deinem Lande, und will dich laſſen alt werden. 27 Ich will mein Schrecken vor dir herſenden, und alles Volk verzagt machen, dahin du kommſt; und will dir geben alle deine Feinde in die Flucht. 28 Ich will Horniſſe vor dir her ſenden, die vor dir her ausjagen die Heviter, Cananiter und Hethiter. 29 Ich will ſie nicht auf Ein Jahr ausſtoßen vor dir, auf daß nicht das Land wüſte werde, und ſich wilde Thiere wider dich mehren. 30 Einzeln nach einander will ich ſie vor dir her ausſtoßen, bis daß du wachſeſt, und das Land beſitzeſt. 31 Und will deine Grenze ſetzen das Schilfmeer, und das Philiſtermeer, und die Wüſte bis an das Waſſer. Denn ich will dir in deine Hand geben die Einwohner des Landes, daß du ſie ſollſt ausſtoßen vor dir her. 32 Du ſollſt mit ihnen, oder mit ihren Göttern keinen Bund machen; 33 Sondern laß ſie nicht wohnen in deinem Lande, daß ſie dich nicht verführen wider mich. Denn wo du ihren Göttern dieneſt, wird dirs zum Aergerniß gerathen.

Das 24. Kapitel.

1 Und zu Moſe ſprach er: Steig herauf zum Herrn, du und Aaron, Nadab und Abihu, und die ſiebenzig Aelteſten Iſrael; und betet an von ferne. 2 Aber Moſe alleine nahe ſich zum Herrn, und laß jene ſich nicht herzu nahen; und das Volk komme auch nicht mit ihm herauf. 3 Moſe kam, und erzählte dem Volk alle Worte des Herrn, und alle Rechte. Da antwortete alles Volk mit Einer Stimme, und ſprachen: Alle Worte, die der Herr geſagt hat, wollen wir thun. 4 Da ſchrieb Moſe alle Worte des Herrn, und machte ſich des Morgens frühe auf, und bauete einen Altar unten am Berge mit zwölf Säulen, nach den zwölf Stämmen Iſrael;

EXODE, XXIII. XXIV.

19 Tu apporteras dans la maison du SEIGNEUR ton Dieu, les prémices des premiers fruits de la terre. Tu ne feras point cuire le chevreau dans le lait de sa mère. 20 ¶ Voici, j'envoie un ange devant toi, afin qu'il te garde dans le chemin, et qu'il t'introduise au lieu que je t'ai préparé. 21 Prends garde à lui, et écoute sa voix, et ne te rebelles point contre lui; car il ne pardonnera point vos péchés, parce que mon nom est en lui. 22 Mais si tu écoutes attentivement sa voix, et si tu fais tout ce que je dirai, je serai l'ennemi de tes ennemis, et j'affligerai ceux qui t'affligeront. 23 Et mon ange marchera devant toi, et t'introduira au pays des Amorrhéens, des Héthiens, des Phérésiens, des Cananéens, des Héviens et des Jébusiens, et je les exterminerai. 24 Tu ne te prosterneras point devant leurs dieux, et tu ne les serviras point, et tu n'imiteras point leurs œuvres; mais tu les détruiras, et tu briseras leurs statues. 25 Vous servirez le SEIGNEUR votre Dieu, et il bénira ton pain et tes eaux; et j'ôterai les maladies du milieu de toi. 26 ¶ Il n'y aura dans ton pays ni avortement ni stérilité. Je rendrai plein le nombre de tes jours. 27 J'enverrai devant toi la terreur de mon nom, j'effraierai tout peuple vers lequel tu arriveras, et je ferai que tous tes ennemis tourneront le dos devant toi. 28 Et j'enverrai devant toi des frelons, qui chasseront de devant ta face les Héviens, les Cananéens et les Héthiens. 29 Je ne les chasserai point de devant ta face en une *seule* année, de peur que le pays ne devienne un désert, et que les bêtes des champs ne se multiplient contre toi; 30 Mais je les chasserai de devant toi peu-à-peu, jusqu'à ce que tu te sois accru, et que tu possèdes le pays. 31 Et j'étendrai tes frontières depuis la mer Rouge jusqu'à la mer des Philistins, et depuis le désert jusqu'au fleuve, car je livrerai entre tes mains les habitants du pays, et je les chasserai devant toi. 32 Tu ne formeras point alliance avec eux, ni avec leurs dieux. 33 Ils n'habiteront point dans ton pays, de peur qu'ils ne te fassent pécher contre moi; car tu servirais leurs dieux, et *cela* te serait un piége.

CHAPITRE XXIV.

1 PUIS il dit aussi à Moïse: Monte vers le SEIGNEUR, toi avec Aaron, Nadab et Abihu, et soixante et dix des anciens d'Israël. Mais vous vous prosternerez de loin. 2 Moïse s'approchera seul du SEIGNEUR, mais eux ne s'en approcheront point, et le peuple ne montera point avec lui. 3 ¶ Alors Moïse vint, et rapporta au peuple toutes les paroles du SEIGNEUR, et toutes ses lois. Et tout le peuple répondit d'une seule voix, et dit: Nous ferons toutes les choses que le SEIGNEUR a dites. 4 Alors Moïse écrivit toutes les paroles du SEIGNEUR. Puis s'étant levé de bon matin, il bâtit un autel au bas de la montagne, et *mit* pour monument douze pierres pour les douze tribus d'Israël.

שמות כד כה

5 וַיִּשְׁלַח אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל וַיַּעֲלוּ עֹלֹת
וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים לַיהוָה פָּרִים :
6 וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם וַיָּשֶׂם בָּאַגָּנֹת
וַחֲצִי הַדָּם זָרַק עַל־הַמִּזְבֵּחַ : 7 וַיִּקַּח סֵפֶר
הַבְּרִית וַיִּקְרָא בְּאָזְנֵי הָעָם וַיֹּאמְרוּ כֹּל
אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע : 8 וַיִּקַּח
מֹשֶׁה אֶת־הַדָּם וַיִּזְרֹק עַל־הָעָם וַיֹּאמֶר
הִנֵּה דַם־הַבְּרִית אֲשֶׁר כָּרַת יְהוָה עִמָּכֶם
עַל כָּל־הַדְּבָרִים הָאֵלֶּה : 9 וַיַּעַל מֹשֶׁה
וְאַהֲרֹן נָדָב וַאֲבִיהוּא וְשִׁבְעִים מִזִּקְנֵי
יִשְׂרָאֵל : 10 וַיִּרְאוּ אֵת אֱלֹהֵי יִשְׂרָאֵל וְתַחַת
רַגְלָיו כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר וּכְעֶצֶם
הַשָּׁמַיִם לָטֹהַר : 11 וְאֶל־אֲצִילֵי בְּנֵי יִשְׂרָאֵל
לֹא שָׁלַח יָדוֹ וַיֶּחֱזוּ אֶת־הָאֱלֹהִים וַיֹּאכְלוּ
וַיִּשְׁתּוּ : ס 12 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
עֲלֵה אֵלַי הָהָרָה וֶהְיֵה־שָׁם וְאֶתְּנָה לְךָ
אֶת־לֻחֹת הָאֶבֶן וְהַתּוֹרָה וְהַמִּצְוָה אֲשֶׁר
כָּתַבְתִּי לְהוֹרֹתָם : 13 וַיָּקָם מֹשֶׁה וִיהוֹשֻׁעַ
מְשָׁרְתוֹ וַיַּעַל מֹשֶׁה אֶל־הַר הָאֱלֹהִים :
14 וְאֶל־הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָּזֶה עַד
אֲשֶׁר־נָשׁוּב אֲלֵיכֶם וְהִנֵּה אַהֲרֹן וְחוּר
עִמָּכֶם מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם :
15 וַיַּעַל מֹשֶׁה אֶל־הָהָר וַיְכַס הֶעָנָן אֶת־
הָהָר : 16 וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינָי
וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים וַיִּקְרָא אֶל־מֹשֶׁה
בַּיּוֹם הַשְּׁבִיעִי מִתּוֹךְ הֶעָנָן : 17 וּמַרְאֵה
כְּבוֹד יְהוָה כְּאֵשׁ אֹכֶלֶת בְּרֹאשׁ הָהָר
לְעֵינֵי בְּנֵי יִשְׂרָאֵל : 18 וַיָּבֹא מֹשֶׁה בְּתוֹךְ
הֶעָנָן וַיַּעַל אֶל־הָהָר וַיְהִי מֹשֶׁה בָּהָר
אַרְבָּעִים יוֹם וְאַרְבָּעִים לָיְלָה :

פ פ פ יט

פרשה כה :

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 2 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ־לִי תְּרוּמָה מֵאֵת
כָּל־אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ תִּקְחוּ אֶת־
תְּרוּמָתִי : 3 וְזֹאת הַתְּרוּמָה אֲשֶׁר תִּקְחוּ
מֵאִתָּם זָהָב וָכֶסֶף וּנְחֹשֶׁת : 4 וּתְכֵלֶת
וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים : 5 וְעֹרֹת
אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים וַעֲצֵי
שִׁטִּים : 6 שֶׁמֶן לַמָּאֹר בְּשָׂמִים לְשֶׁמֶן
הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים : 7 אַבְנֵי־
שֹׁהַם וְאַבְנֵי מִלֻּאִים לָאֵפֹד וְלַחֹשֶׁן : 8 וְעָשׂוּ
לִי מִקְדָּשׁ וְשָׁכַנְתִּי בְּתוֹכָם : 9 כְּכֹל אֲשֶׁר אֲנִי
מַרְאֶה אוֹתְךָ אֶת תַּבְנִית הַמִּשְׁכָּן וְאֶת־
תַּבְנִית כָּל־כֵּלָיו וְכֵן תַּעֲשׂוּ : ס

ΕΞΟΔΟΣ, κδ', κέ.

5 Καὶ ἐξαπέστειλε τοὺς νεανίσκους τῶν υἱῶν Ἰσραὴλ καὶ ἀνήνεγκαν ὁλοκαυτώματα, καὶ ἔθυσαν θυσίαν σωτηρίου τῷ Θεῷ μοσχάρια. 6 Λαβὼν δὲ Μωυσῆς τὸ ἥμισυ τοῦ αἵματος ἐνέχεεν εἰς κρατῆρας· τὸ δὲ ἥμισυ τοῦ αἵματος προσέχεε πρὸς τὸ θυσιαστήριον. 7 Καὶ λαβὼν τὸ βιβλίον τῆς διαθήκης ἀνέγνω εἰς τὰ ὦτα τοῦ λαοῦ, καὶ εἶπαν, Πάντα ὅσα ἐλάλησε Κύριος ποιήσομεν καὶ ἀκουσόμεθα. 8 Λαβὼν δὲ Μωυσῆς τὸ αἷμα κατεσκέδασε τοῦ λαοῦ καὶ εἶπεν, Ἰδοὺ τὸ αἷμα τῆς διαθήκης ἧς διέθετο Κύριος πρὸς ὑμᾶς περὶ πάντων τῶν λόγων τούτων. 9 Καὶ ἀνέβη Μωυσῆς καὶ Ἀαρὼν καὶ Ναδὰβ καὶ Ἀβιοὺδ καὶ ἑβδομήκοντα τῆς γερουσίας Ἰσραήλ, 10 Καὶ εἶδον τὸν τόπον οὗ εἱστήκει ὁ Θεὸς τοῦ Ἰσραήλ· καὶ τὰ ὑπὸ τοὺς πόδας αὐτοῦ ὡσεὶ ἔργον πλίνθου σαπφείρου, καὶ ὥσπερ εἶδος στερεώματος τοῦ οὐρανοῦ τῇ καθαριότητι. 11 Καὶ τῶν ἐπιλέκτων τοῦ Ἰσραὴλ οὐ διεφώνησεν οὐδὲ εἷς· καὶ ὤφθησαν ἐν τῷ τόπῳ τοῦ Θεοῦ, καὶ ἔφαγον καὶ ἔπιον. 12 Καὶ εἶπε Κύριος πρὸς Μωυσῆν, Ἀνάβηθι πρὸς μὲ εἰς τὸ ὄρος καὶ ἴσθι ἐκεῖ· καὶ δώσω σοι τὰ πυξία τὰ λίθινα, τὸν νόμον καὶ τὰς ἐντολὰς ἃς ἔγραψα νομοθετῆσαι αὐτοῖς. 13 Καὶ ἀναστὰς Μωυσῆς καὶ Ἰησοῦς ὁ παριστηκὼς αὐτῷ ἀνέβησαν εἰς τὸ ὄρος τοῦ Θεοῦ, 14 Καὶ τοῖς πρεσβυτέροις εἶπαν, Ἡσυχάζετε αὐτοῦ ἕως ἀναστρέψωμεν πρὸς ὑμᾶς· καὶ ἰδοὺ Ἀαρὼν καὶ Ὢρ μεθ' ὑμῶν· ἐάν τινι συμβῇ κρίσις, προσπορευέσθωσαν αὐτοῖς. 15 Καὶ ἀνέβη Μωυσῆς καὶ Ἰησοῦς εἰς τὸ ὄρος, καὶ ἐκάλυψεν ἡ νεφέλη τὸ ὄρος. 16 Καὶ κατέβη ἡ δόξα τοῦ Θεοῦ ἐπὶ τὸ ὄρος τὸ Σινᾶ, καὶ ἐκάλυψεν αὐτὸ ἡ νεφέλη ἓξ ἡμέρας· καὶ ἐκάλεσε Κύριος τὸν Μωυσῆν τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἐκ μέσου τῆς νεφέλης. 17 Τὸ δὲ εἶδος τῆς δόξης Κυρίου ὡσεὶ πῦρ φλέγον ἐπὶ τῆς κορυφῆς τοῦ ὄρους ἐναντίον τῶν υἱῶν Ἰσραήλ. 18 Καὶ εἰσῆλθε Μωυσῆς εἰς τὸ μέσον τῆς νεφέλης καὶ ἀνέβη εἰς τὸ ὄρος, καὶ ἦν ἐκεῖ ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας.

ΚΕΦ. κέ.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Εἰπὸν τοῖς υἱοῖς Ἰσραήλ, καὶ λάβετε ἀπαρχὰς παρὰ πάντων οἷς ἂν δόξῃ τῇ καρδίᾳ, καὶ λήψεσθε τὰς ἀπαρχάς μου. 3 Καὶ αὕτη ἐστὶν ἡ ἀπαρχὴ ἣν λήψεσθε παρ' αὐτῶν· χρυσίον καὶ ἀργύριον καὶ χαλκόν, 4 Καὶ ὑάκινθον καὶ πορφύραν καὶ κόκκινον διπλοῦν καὶ βύσσον κεκλωσμένην, καὶ τρίχας αἰγείας, 5 Καὶ δέρματα κριῶν ἠρυθροδανωμένα καὶ δέρματα ὑακίνθινα, καὶ ξύλα ἄσηπτα, 6 Καὶ λίθους σαρδίου καὶ λίθους εἰς τὴν γλυφὴν εἰς τὴν ἐπωμίδα καὶ τὸν ποδήρη. 7 Καὶ ποιήσεις μοι ἁγίασμα, καὶ ὀφθήσομαι ἐν ὑμῖν· 8 Καὶ ποιήσεις μοι κατὰ πάντα ὅσα σοι δεικνύω ἐν τῷ ὄρει, τὸ παράδειγμα τῆς σκηνῆς καὶ τὸ παράδειγμα πάντων τῶν σκευῶν αὐτῆς, οὕτω ποιήσεις.

EXODUS, XXIV. XXV.

5 Misitque juvenes de filiis Israel, et obtulerunt holocausta, immolaveruntque victimas pacificas Domino, vitulos. 6 Tulit itaque Moyses dimidiam partem sanguinis, et misit in crateras: partem autem residuam fudit super altare. 7 Assumensque volumen fœderis, legit audiente populo: qui dixerunt: Omnia quæ locutus est Dominus, faciemus, et erimus obedientes. 8 Ille vero sumptum sanguinem respersit in populum, et ait: Hic est sanguis fœderis quod pepigit Dominus vobiscum super cunctis sermonibus his. 9 Ascenderuntque Moyses et Aaron, Nadab et Abiu, et septuaginta de senioribus Israel: 10 Et viderunt Deum Israel: et sub pedibus ejus quasi opus lapidis sapphirini, et quasi cælum, cum serenum est. 11 Nec super eos qui procul recesserant de filiis Israel, misit manum suam: videruntque Deum, et comederunt, ac biberunt. 12 Dixit autem Dominus ad Moysen: Ascende ad me in montem, et esto ibi: daboque tibi tabulas lapideas, et legem ac mandata quæ scripsi, ut doceas eos. 13 Surrexerunt Moyses et Josue minister ejus: ascendensque Moyses in Montem Dei, 14 Senioribus ait: Expectate hic donec revertamur ad vos. Habetis Aaron et Hur vobiscum: si quid natum fuerit quæstionis, referetis ad eos. 15 Cumque ascendisset Moyses, operuit nubes montem, 16 Et habitavit gloria Domini super Sinai, tegens illum nube sex diebus: septimo autem die vocavit eum de medio caliginis. 17 Erat autem species gloriæ Domini, quasi ignis ardens super verticem montis, in conspectu filiorum Israel. 18 Ingressusque Moyses medium nebulæ, ascendit in montem: et fuit ibi quadraginta diebus, et quadraginta noctibus.

CAPUT XXV.

1 Locutusque est Dominus ad Moysen, dicens: 2 Loquere filiis Israel, ut tollant mihi primitias, ab omni homine qui offeret ultroneus, accipietis eas. 3 Hæc sunt autem quæ accipere debetis: aurum, et argentum, et æs, 4 Hyacinthum et purpuram, coccumque bis tinctum, et byssum, pilos caprarum, 5 Et pelles arietum rubricatas, pellesque ianthinas, et ligna setim: 6 Oleum ad luminaria concinnanda: aromata in unguentum, et thymiamata boni odoris: 7 Lapides onychinos, et gemmas ad ornandum ephod ac rationale. 8 Facientque mihi sanctuarium, et habitabo in medio eorum: 9 Juxta omnem similitudinem tabernaculi quod ostendam tibi, et omnium vasorum in cultum ejus: sicque facietis illud:

EXODUS XXIV. XXV.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. 6 And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar. 7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. 8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. 9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: 10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. 11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. 12 ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. 13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. 14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them. 15 And Moses went up into the mount, and a cloud covered the mount. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. 17 And the sight of the glory of the LORD *was* like devouring fire on the top of the mount in the eyes of the children of Israel. 18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

CHAPTER XXV.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. 3 And this *is* the offering which ye shall take of them; gold, and silver, and brass, 4 And blue, and purple, and scarlet, and fine linen, and goats' *hair*, 5 And rams' skins dyed red, and badgers' skins, and shittim wood, 6 Oil for the light, spices for anointing oil, and for sweet incense, 7 Onyx stones, and stones to be set in the ephod, and in the breastplate. 8 And let them make me a sanctuary; that I may dwell among them. 9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

2 Buch Moſe, 24, 25.

5 Und ſandte hin Jünglinge aus den Kindern Iſrael, daß ſie Brandopfer darauf opferten, und Dankopfer dem Herrn von Farren. 6 Und Moſe nahm die Hälfte des Bluts, und thats in ein Becken; die andere Hälfte ſprengete er auf den Altar. 7 Und nahm das Buch des Bundes, und las es vor den Ohren des Volks. Und da ſie ſprachen: Alles, was der Herr geſagt hat, wollen wir thun und gehorchen; 8 Da nahm Moſe das Blut, und ſprengete das Volk damit, und ſprach: Sehet, das iſt Blut des Bundes, den der Herr mit euch machte, über allen dieſen Worten. 9 Da ſtiegen Moſe und Aaron, Nadab und Abihu, und die ſiebenzig Aelteſten Iſrael hinauf; 10 Und ſahen den Gott Iſrael. Unter ſeinen Füßen war es wie ein ſchöner Sapphir, und wie die Geſtalt des Himmels, wenn es klar iſt. 11 Und er ließ ſeine Hand nicht über dieſelben Oberſten in Iſrael. Und da ſie Gott geſchauet hatten, aßen und tranken ſie. 12 Und der Herr ſprach zu Moſe: Komm herauf zu mir auf den Berg, und bleibe daſelbſt, daß ich dir gebe ſteinerne Tafeln, und Geſetze, und Gebote, die ich geſchrieben habe, die du ſie lehren ſollſt. 13 Da machte ſich Moſe auf, und ſein Diener Joſua, und ſtieg auf den Berg Gottes. 14 Und ſprach zu den Aelteſten: Bleibet hie, bis wir wieder zu euch kommen. Siehe, Aaron und Hur ſind bei euch; hat jemand eine Sache, der komme vor dieſelben. 15 Da nun Moſe auf den Berg kam, bedeckte eine Wolke den Berg. 16 Und die Herrlichkeit des Herrn wohnete auf dem Berge Sinai, und deckte ihn mit der Wolke ſechs Tage, und rief Moſe am ſiebenten Tage aus der Wolke. 17 Und das Anſehen der Herrlichkeit des Herrn war wie ein verzehrend Feuer, auf der Spitze des Berges, vor den Kindern Iſrael. 18 Und Moſe ging mitten in die Wolke, und ſtieg auf den Berg; und blieb auf dem Berge vierzig Tage und vierzig Nächte.

Das 25. Kapitel.

1 Und der Herr redete mit Moſe und ſprach: 2 Sage den Kindern Iſrael, daß ſie mir ein Hebopfer geben; und nehmet daſſelbe von jederman, der es williglich gibt. 3 Das iſt aber das Hebopfer, das ihr von ihnen nehmen ſollt: Gold, Silber, Erz, 4 Gelbe Seide, Scharlacken, Roſinroth, weiße Seide, Ziegenhaar, 5 Röthliche Widderfelle, Dachsfelle, Förenholz, 6 Oel zur Lampe, Specerei zur Salbe und gutem Räuchwerk, 7 Onyxſteine, und eingefaßte Steine zum Leibrock, und zum Schildlein. 8 Und ſie ſollen mir ein Heiligthum machen, daß ich unter ihnen wohne. 9 Wie ich dir ein Vorbild der Wohnung und alles ſeines Geräths zeigen werde, ſo ſollt ihrs machen.

EXODE, XXIV. XXV.

5 Ensuite il envoya des jeunes gens d'entre les enfants d'Israël pour offrir des holocaustes, et immoler au SEIGNEUR des taureaux en sacrifices d'actions de grâces. 6 Or Moïse prit la moitié du sang, et le mit dans des bassins, et répandit l'autre moitié sur l'autel. 7 Ensuite il prit le livre de l'alliance, et le lut au peuple, qui l'écoutait, et qui dit: Nous ferons tout ce que le SEIGNEUR a dit, et nous obéirons. 8 Alors Moïse prit le sang, et le répandit sur le peuple, en disant: Voici le sang de l'alliance que le SEIGNEUR a faite avec vous, selon les paroles que vous venez d'entendre. 9 ¶ Puis, Moïse monta avec Aaron, Nadab, Abihu, et les soixante et dix anciens d'Israël. 10 Et ils virent le Dieu d'Israël; et son marche-pied *était* comme composé de carreaux d'un saphir qui ressemblait au ciel lorsqu'il est serein. 11 Or le SEIGNEUR ne mit point sa main sur ceux qui avaient été choisis d'entre les enfants d'Israël, et après avoir vu Dieu, ils mangèrent et burent encore. 12 ¶ Cependant le SEIGNEUR dit à Moïse: Monte vers moi sur la montagne, et demeure là; et je te donnerai des tables de pierre, et la loi et les commandements que j'ai écrits, pour *vous* les enseigner. 13 Alors Moïse se leva avec Josué qui le servait. Cependant, Moïse montant sur la montagne de Dieu, 14 Dit aux anciens d'Israël: Demeurez ici en nous attendant, jusqu'à ce que nous retournions vers vous. Et voici, Aaron et Hur seront avec vous: quiconque aura quelque affaire s'adressera à eux. 15 Moïse monta donc sur la montagne, et une nuée couvrit la montagne. 16 Et la gloire du SEIGNEUR demeura sur la montagne de Sinaï, et pendant six jours la nuée la couvrit. Mais au septième jour, il appela Moïse du milieu de la nuée. 17 Et la gloire du SEIGNEUR, manifestée au sommet de la montagne, fut aux yeux des enfants d'Israël comme un feu consumant. 18 Cependant Moïse entra dans la nuée, et monta sur la montagne. Or Moïse demeura sur la montagne quarante jours et quarante nuits.

CHAPITRE XXV.

1 ET le SEIGNEUR parla à Moïse, en disant: 2 Dis aux enfants d'Israël, qu'on prenne une offrande pour moi. Vous prendrez mon offrande de tout homme dont le cœur la donnera volontairement. 3 Et c'est ici l'offrande que vous prendrez d'eux; de l'or, de l'argent; 4 De l'hyacinthe, de la pourpre, de l'écarlate, du cramoisi, du fin lin, et des poils de chèvres; 5 Des peaux de béliers teintes en rouge, des peaux de taissons, et du bois de sittim; 6 De l'huile pour le luminaire, des aromates pour l'huile de l'onction, et des parfums pour l'encens; 7 Des pierres d'onyx et des pierres d'enchâssure pour l'éphod et pour le pectoral. 8 Et ils me feront un sanctuaire, et je demeurerai au milieu d'eux. 9 Vous le ferez, en tout, conformément au modèle que je te vais montrer de *cette* demeure, et conformément au modèle de tous ses ustensiles.

שמות כה

10 וְעָשׂוּ אֲרוֹן עֲצֵי שִׁטִּים אַמָּתַיִם וָחֵצִי
אָרְכּוֹ וְאַמָּה וָחֵצִי רָחְבּוֹ וְאַמָּה וָחֵצִי
קֹמָתוֹ׃ 11 וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר מִבַּיִת
וּמִחוּץ תְּצַפֶּנּוּ וְעָשִׂיתָ עָלָיו זֵר זָהָב
סָבִיב׃ 12 וְיָצַקְתָּ לּוֹ אַרְבַּע טַבְּעֹת זָהָב
וְנָתַתָּה עַל אַרְבַּע פַּעֲמֹתָיו וּשְׁתֵּי טַבָּעֹת
עַל־צַלְעוֹ הָאַחַת וּשְׁתֵּי טַבָּעֹת עַל־צַלְעוֹ
הַשֵּׁנִית׃ 13 וְעָשִׂיתָ בַדֵּי עֲצֵי שִׁטִּים
וְצִפִּיתָ אֹתָם זָהָב׃ 14 וְהֵבֵאתָ אֶת־הַבַּדִּים
בַּטַּבָּעֹת עַל צַלְעֹת הָאָרֹן לָשֵׂאת אֶת־
הָאָרֹן בָּהֶם׃ 15 בְּטַבָּעֹת הָאָרֹן יִהְיוּ
הַבַּדִּים לֹא יָסֻרוּ מִמֶּנּוּ׃ 16 וְנָתַתָּ אֶל־הָאָרֹן
אֶת הָעֵדֻת אֲשֶׁר אֶתֵּן אֵלֶיךָ׃ 17 וְעָשִׂיתָ
כַּפֹּרֶת זָהָב טָהוֹר אַמָּתַיִם וָחֵצִי אָרְכָּהּ
וְאַמָּה וָחֵצִי רָחְבָּהּ׃ 18 וְעָשִׂיתָ שְׁנַיִם
כְּרֻבִים זָהָב מִקְשָׁה תַּעֲשֶׂה אֹתָם מִשְּׁנֵי
קְצוֹת הַכַּפֹּרֶת׃ 19 וַעֲשֵׂה כְּרוּב אֶחָד
מִקָּצָהּ מִזֶּה וּכְרוּב־אֶחָד מִקָּצָה מִזֶּה מִן־
הַכַּפֹּרֶת תַּעֲשׂוּ אֶת־הַכְּרֻבִים עַל־שְׁנֵי
קְצוֹתָיו׃ 20 וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם
לְמַעְלָה סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת
וּפְנֵיהֶם אִישׁ אֶל־אָחִיו אֶל־הַכַּפֹּרֶת יִהְיוּ
פְּנֵי הַכְּרֻבִים׃ 21 וְנָתַתָּ אֶת־הַכַּפֹּרֶת עַל־
הָאָרֹן מִלְמָעְלָה וְאֶל־הָאָרֹן תִּתֵּן אֶת־הָעֵדֻת
אֲשֶׁר אֶתֵּן אֵלֶיךָ׃ 22 וְנוֹעַדְתִּי לְךָ שָׁם
וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי
הַכְּרֻבִים אֲשֶׁר עַל־אֲרֹן הָעֵדֻת אֵת
כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל׃
פ 23 וְעָשִׂיתָ שֻׁלְחָן עֲצֵי שִׁטִּים
אַמָּתַיִם אָרְכּוֹ וְאַמָּה רָחְבּוֹ וְאַמָּה וָחֵצִי
קֹמָתוֹ׃ 24 וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר וְעָשִׂיתָ
לּוֹ זֵר זָהָב סָבִיב׃ 25 וְעָשִׂיתָ לּוֹ מִסְגֶּרֶת
טֹפַח סָבִיב וְעָשִׂיתָ זֵר־זָהָב לְמִסְגַּרְתּוֹ
סָבִיב׃ 26 וְעָשִׂיתָ לּוֹ אַרְבַּע טַבְּעֹת זָהָב
וְנָתַתָּ אֶת־הַטַּבָּעֹת עַל אַרְבַּע הַפֵּאֹת אֲשֶׁר
לְאַרְבַּע רַגְלָיו׃ 27 לְעֻמַּת הַמִּסְגֶּרֶת תִּהְיֶיןָ
הַטַּבָּעֹת לְבָתִּים לְבַדִּים לָשֵׂאת אֶת־
הַשֻּׁלְחָן׃ 28 וְעָשִׂיתָ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים
וְצִפִּיתָ אֹתָם זָהָב וְנִשָּׂא־בָם אֶת־הַשֻּׁלְחָן׃
29 וְעָשִׂיתָ קְעָרֹתָיו וְכַפֹּתָיו וּקְשׂוֹתָיו
וּמְנַקִּיֹתָיו אֲשֶׁר יֻסַּךְ בָּהֶן זָהָב טָהוֹר
תַּעֲשֶׂה אֹתָם׃ 30 וְנָתַתָּ עַל־הַשֻּׁלְחָן לֶחֶם
פָּנִים לְפָנַי תָּמִיד׃ פ 31 וְעָשִׂיתָ מְנֹרַת
זָהָב טָהוֹר מִקְשָׁה תֵּיעָשֶׂה הַמְּנוֹרָה יְרֵכָהּ
וְקָנָהּ גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ מִמֶּנָּה יִהְיוּ׃

ΕΞΟΔΟΣ, κέ.

9 Καὶ ποιήσεις κιβωτὸν μαρτυρίου ἐκ ξύλων ἀσήπτων, δύο πήχεων καὶ ἡμίσους τὸ μῆκος, καὶ πήχεος καὶ ἡμίσους τὸ πλάτος, καὶ πήχεος καὶ ἡμίσους τὸ ὕψος. 10 Καὶ καταχρυσώσεις αὐτὴν χρυσίῳ καθαρῷ, ἔσωθεν καὶ ἔξωθεν χρυσώσεις αὐτήν· καὶ ποιήσεις αὐτῇ κυμάτια χρυσᾶ στρεπτὰ κύκλῳ. 11 Καὶ ἐλάσεις αὐτῇ τέσσαρας δακτυλίους χρυσοῦς καὶ ἐπιθήσεις ἐπὶ τὰ τέσσαρα κλίτη· δύο δακτυλίους ἐπὶ τὸ κλίτος τὸ ἕν, καὶ δύο δακτυλίους ἐπὶ τὸ κλίτος τὸ δεύτερον. 12 Ποιήσεις δὲ ἀναφορεῖς ξύλα ἄσηπτα, καὶ καταχρυσώσεις αὐτὰ χρυσίῳ· 13 Καὶ εἰσάξεις τοὺς ἀναφορεῖς εἰς τοὺς δακτυλίους τοὺς ἐν τοῖς κλίτεσι τῆς κιβωτοῦ, αἴρειν τὴν κιβωτὸν ἐν αὐτοῖς· 14 Ἐν τοῖς δακτυλίοις τῆς κιβωτοῦ ἔσονται οἱ ἀναφορεῖς ἀκίνητοι. 15 Καὶ ἐμβαλεῖς εἰς τὴν κιβωτὸν τὰ μαρτύρια ἃ ἂν δῶ σοι. 16 Καὶ ποιήσεις ἱλαστήριον ἐπίθεμα χρυσίου καθαροῦ, δύο πήχεων καὶ ἡμίσους τὸ μῆκος, καὶ πήχεος καὶ ἡμίσους τὸ πλάτος. 17 Καὶ ποιήσεις δύο Χερουβὶμ χρυσοτορευτά, καὶ ἐπιθήσεις αὐτὰ ἐξ ἀμφοτέρων τῶν κλιτῶν τοῦ ἱλαστηρίου· 18 Ποιηθήσονται Χερουβ εἷς ἐκ τοῦ κλίτους τούτου καὶ Χερουβ εἷς ἐκ τοῦ κλίτους τοῦ δευτέρου τοῦ ἱλαστηρίου· καὶ ποιήσεις τοὺς δύο Χερουβὶμ ἐπὶ τὰ δύο κλίτη. 19 Ἔσονται οἱ Χερουβὶμ ἐκτείνοντες τὰς πτέρυγας ἐπάνωθεν, συσκιάζοντες ἐν ταῖς πτέρυξιν αὐτῶν ἐπὶ τοῦ ἱλαστηρίου, καὶ τὰ πρόσωπα αὐτῶν εἰς ἄλληλα· εἰς τὸ ἱλαστήριον ἔσονται τὰ πρόσωπα τῶν Χερουβίμ. 20 Καὶ ἐπιθήσεις τὸ ἱλαστήριον ἐπὶ τὴν κιβωτὸν ἄνωθεν, καὶ εἰς τὴν κιβωτὸν ἐμβαλεῖς τὰ μαρτύρια ἃ ἂν δῶ σοι. 21 Καὶ γνωσθήσομαί σοι ἐκεῖθεν, καὶ λαλήσω σοι ἄνωθεν τοῦ ἱλαστηρίου ἀνὰ μέσον τῶν δύο Χερουβὶμ τῶν ὄντων ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου, καὶ κατὰ πάντα ὅσα ἐὰν ἐντείλωμαί σοι πρὸς τοὺς υἱοὺς Ἰσραήλ. 22 Καὶ ποιήσεις τράπεζαν χρυσῆν χρυσίου καθαροῦ, δύο πήχεων τὸ μῆκος, καὶ πήχεος τὸ εὖρος, καὶ πήχεος καὶ ἡμίσους τὸ ὕψος. 23 Καὶ ποιήσεις αὐτῇ στρεπτὰ κυμάτια χρυσᾶ κύκλῳ· καὶ ποιήσεις αὐτῇ στεφάνην παλαιστοῦ κύκλῳ· 24 Καὶ ποιήσεις στρεπτὸν κυμάτιον τῇ στεφάνῃ κύκλῳ. 25 Καὶ ποιήσεις τέσσαρας δακτυλίους χρυσοῦς, καὶ ἐπιθήσεις τοὺς τέσσαρας δακτυλίους ἐπὶ τὰ τέσσαρα μέρη τῶν ποδῶν αὐτῆς ὑπὸ τὴν στεφάνην· 26 Καὶ ἔσονται οἱ δακτύλιοι εἰς θήκας τοῖς ἀναφορεῦσιν, ὥστε αἴρειν ἐν αὐτοῖς τὴν τράπεζαν. 27 Καὶ ποιήσεις τοὺς ἀναφορεῖς ἐκ ξύλων ἀσήπτων, καὶ καταχρυσώσεις αὐτοὺς χρυσίῳ καθαρῷ, καὶ ἀρθήσεται ἐν αὐτοῖς ἡ τράπεζα. 28 Καὶ ποιήσεις τὰ τρυβλία αὐτῆς καὶ τὰς θυΐσκας καὶ τὰ σπονδεῖα καὶ τοὺς κυάθους, ἐν οἷς σπείσεις ἐν αὐτοῖς, ἐκ χρυσίου καθαροῦ ποιήσεις αὐτά. 29 Καὶ ἐπιθήσεις ἐπὶ τὴν τράπεζαν ἄρτους ἐνωπίους ἐναντίον μου διὰ παντός. 30 Καὶ ποιήσεις λυχνίαν ἐκ χρυσίου καθαροῦ, τορευτὴν ποιήσεις τὴν λυχνίαν· ὁ καυλὸς αὐτῆς καὶ οἱ καλαμίσκοι καὶ οἱ κρατῆρες καὶ οἱ σφαιρωτῆρες καὶ τὰ κρίνα ἐξ αὐτῆς ἔσται.

EXODUS, XXV.

10 Arcam de lignis setim compingite, cujus longitudo habeat duos et semis cubitos: latitudo, cubitum et dimidium: altitudo, cubitum similiter ac semissem. 11 Et deaurabis eam auro mundissimo intus et foris: faciesque supra, coronam auream per circuitum: 12 Et quatuor circulos aureos, quos pones per quatuor arcæ angulos: duo circuli sint in latere uno, et duo in altero. 13 Facies quoque vectes de lignis setim, et operies eos auro. 14 Inducesque per circulos qui sunt in arcæ lateribus, ut portetur in eis: 15 Qui semper erunt in circulis, nec unquam extrahentur ab eis. 16 Ponesque in arca testificationem quam dabo tibi. 17 Facies et propitiatorium de auro mundissimo: duos cubitos et dimidium tenebit longitudo ejus, et cubitum ac semissem latitudo. 18 Duos quoque cherubim aureos et productiles facies, ex utraque parte oraculi. 19 Cherub unus sit in latere uno, et alter in altero. 20 Utrumque latus propitiatorii tegant, expandentes alas et operientes oraculum, respiciantque se mutuo versis vultibus in propitiatorium quo operienda est arca, 21 In qua pones testimonium quod dabo tibi. 22 Inde præcipiam, et loquar ad te supra propitiatorium, ac de medio duorum cherubim, qui erunt super arcam testimonii, cuncta quæ mandabo per te filiis Israel. 23 Facies et mensam de lignis setim, habentem duos cubitos longitudinis, et in latitudine cubitum, et in altitudine cubitum ac semissem. 24 Et inaurabis eam auro purissimo: faciesque illi labium aureum per circuitum, 25 Et ipsi labio coronam interrasilem altam quatuor digitis: et super illam, alteram coronam aureolam. 26 Quatuor quoque circulos aureos præparabis, et pones eos in quatuor angulis ejusdem mensæ per singulos pedes. 27 Subter coronam erunt circuli aurei, ut mittantur vectes per eos, et possit mensa portari. 28 Ipsos quoque vectes facies de lignis setim, et circumdabis auro ad subvehendam mensam. 29 Parabis et acetabula, ac phialas, thuribula, et cyathos, in quibus offerenda sunt libamina, ex auro purissimo. 30 Et pones super mensam panes propositionis in conspectu meo semper. 31 Facies et candelabrum ductile de auro mundissimo, hastile ejus, et calamos, scyphos, et sphærulas, ac lilia ex ipso procedentia.

BIBLIA HEXAGLOTTA.

EXODUS, XXV.

10 ¶ And they shall make an ark *of* shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. 12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it. 13 And thou shalt make staves *of* shittim wood, and overlay them with gold. 14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. 15 The staves shall be in the rings of the ark: they shall not be taken from it. 16 And thou shalt put into the ark the testimony which I shall give thee. 17 And thou shalt make a mercy seat of pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof. 18 And thou shalt make two cherubims *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat. 19 And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof. 20 And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be. 21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. 22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel. 23 ¶ Thou shalt also make a table *of* shittim wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. 24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about. 25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about. 26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof. 27 Over against the border shall the rings be for places of the staves to bear the table. 28 And thou shalt make the staves *of* shittim wood, and overlay them with gold, that the table may be borne with them. 29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: *of* pure gold shalt thou make them. 30 And thou shalt set upon the table shewbread before me alway. 31 ¶ And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

2 Buch Moſe, 25.

10 Machet eine Lade von Förenholz. Dritthalb Ellen ſoll die Länge ſein, anderthalb Ellen die Breite, und anderthalb Ellen die Höhe. 11 Und ſollſt ſie mit feinem Golde überziehen, inwendig und auswendig; und mache einen güldenen Kranz oben umher; 12 Und geuß vier güldene Rinken, und mache ſie an ihre vier Ecken, alſo daß zween Rinken ſeien auf einer Seite, und zween auf der andern Seite. 13 Und mache Stangen von Förenholz, und überzeuch ſie mit Golde. 14 Und ſtecke ſie in die Rinken an der Lade Seiten, daß man ſie dabei trage; 15 Und ſollen in den Rinken bleiben, und nicht heraus gethan werden. 16 Und ſollſt in die Lade das Zeugniß legen, das ich dir geben werde. 17 Du ſollſt auch einen Gnadenſtuhl machen von feinem Golde; dritthalb Ellen ſoll ſeine Länge ſein, und anderthalb Ellen ſeine Breite. 18 Und ſollſt zween Cherubim machen von dichtem Golde, zu beiden Enden des Gnadenſtuhls, 19 Daß ein Cherub ſey an dieſem Ende, der andere an dem andern Ende, und alſo zween Cherubim ſeien an des Gnadenſtuhls Enden. 20 Und die Cherubim ſollen ihre Flügel ausbreiten, oben über her, daß ſie mit ihren Flügeln den Gnadenſtuhl bedecken, und eines jeglichen Antlitz gegen dem andern ſtehe; und ihre Antlitze ſollen auf den Gnadenſtuhl ſehen. 21 Und ſollſt den Gnadenſtuhl oben auf die Lade thun, und in die Lade das Zeugniß legen, das ich dir geben werde. 22 Von dem Ort will ich dir zeugen, und mit dir reden; nämlich von dem Gnadenſtuhl zwiſchen den zween Cherubim, der auf der Lade des Zeugniſſes iſt, alles, was ich dir gebieten will an die Kinder Iſrael. 23 Du ſollſt auch einen Tiſch machen von Förenholz; zwo Ellen ſoll ſeine Länge ſein, eine Elle ſeine Breite, und anderthalb Ellen ſeine Höhe. 24 Und ſollſt ihn überziehen mit feinem Golde, und einen güldenen Kranz umher machen; 25 Und eine Leiſte umher, einer Hand breit hoch, und einen güldenen Kranz um die Leiſte her. 26 Und ſollſt vier güldene Ringe dran machen, an die vier Orte an ſeinen vier Füßen. 27 Hart unter der Leiſte ſollen die Ringe ſein, daß man Stangen drein thue, und den Tiſch trage. 28 Und ſollſt die Stangen von Förenholz machen, und ſie mit Golde überziehen, daß der Tiſch damit getragen werde. 29 Du ſollſt auch ſeine Schüſſeln, Becher, Kannen, Schalen, aus feinem Golde machen, damit man aus und einſchenke. 30 Und ſollſt auf den Tiſch allezeit Schaubrode legen vor mir. 31 Du ſollſt auch einen Leuchter von feinem dichten Golde machen; daran ſoll der Schaft mit Röhren, Schalen, Knäufen und Blumen ſein.

EXODE, XXV.

10 ¶ Et ils feront une arche de bois de sittim, dont la longueur sera de deux coudées et demie, la largeur d'une coudée et demie, et la hauteur d'une coudée et demie. 11 Et tu la recouvriras d'or pur; tu la couvriras au dehors et en dedans, et tu mettras dessus un couronnement d'or tout autour. 12 Et tu fondras pour l'*arche* quatre anneaux d'or, que tu mettras à ses quatre coins, deux anneaux d'un côté, et deux de l'autre côté. 13 Tu feras aussi des barres de bois de sittim et tu les recouvriras d'or. 14 Et tu feras entrer les barres dans les anneaux aux côtés de l'arche, pour qu'elles *servent* à porter l'arche. 15 Les barres demeureront dans les anneaux de l'arche, et n'en seront point retirées. 16 Et tu mettras dans l'arche le Témoignage que je te donnerai. 17 Tu feras aussi un propitiatoire d'or pur, dont la longueur sera de deux coudées et demie, et la largeur d'une coudée et demie. 18 Et tu feras deux chérubins d'or; tu les feras d'*or* battu au marteau, aux deux extrémités du propitiatoire. 19 Tu feras donc un chérubin à l'une des extrémités, et l'autre chérubin à l'autre extrémité. *C'est* sur le propitiatoire que tu mettras les chérubins, aux deux extrémités. 20 Et les chérubins étendront les ailes au-dessus du propitiatoire, de manière à le couvrir de leurs ailes, ayant leurs faces dirigées l'une vers l'autre. *C'est* sur le propitiatoire que seront *dirigées* leurs faces. 21 Et tu poseras le propitiatoire au-dessus de l'arche, et tu mettras dans l'arche le Témoignage que je te donnerai. 22 Et je me trouverai là avec toi, et je te dirai, de dessus le propitiatoire, d'entre les deux chérubins qui seront sur l'arche du témoignage, toutes les choses que j'aurai à te commander pour les enfants d'Israël. 23 ¶ Tu feras aussi une table de bois de sittim. Sa longueur sera de deux coudées, sa largeur d'une coudée, et sa hauteur d'une coudée et demie. 24 Tu la couvriras d'or, et tu lui feras un couronnement d'or à l'entour. 25 Tu lui feras aussi à l'entour un rebord *de la hauteur* d'une paume, et tout autour de ce rebord tu feras un couronnement d'or. 26 Tu feras aussi, pour cette *table*, quatre anneaux d'or, que tu mettras aux quatre coins qu'il y aura à ses quatre pieds. 27 Les anneaux seront près du rebord, afin d'y mettre les barres qui *serviront* à porter la table. 28 Tu feras les barres de bois de sittim, et tu les couvriras d'or. Et on s'en *servira* pour porter la table. 29 Tu feras aussi les plateaux, les bassins, les vases et les coupes, avec lesquels on fera les libations. Tu les feras d'or pur. 30 Et tu mettras continuellement devant moi, sur cette table, le pain de proposition. 31 ¶ Tu feras aussi un chandelier d'or pur. Ce chandelier sera étendu au marteau; sa tige et ses branches, ses calices, ses globes et ses fleurs seront de la même pièce.

שמות כה כו

32 וְשִׁשָּׁה קָנִים יֹצְאִים מִצִּדֶּיהָ שְׁלֹשָׁה ו קְנֵי
מְנֹרָה מִצִּדָּהּ הָאֶחָד וּשְׁלֹשָׁה קְנֵי מְנֹרָה
מִצִּדָּהּ הַשֵּׁנִי : 33 שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים
בַּקָּנֶה הָאֶחָד פֶּרַח וָפָרַח וּשְׁלֹשָׁה גְבִעִים
מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד פֶּרַח וָפָרַח כֵּן
לְשִׁשֶּׁת הַקָּנִים הַיֹּצְאִים מִן־הַמְּנֹרָה :
34 וּבַמְּנֹרָה אַרְבָּעָה גְבִיעִים מְשֻׁקָּדִים
פְּרָחֶיהָ וּפִרְחֵיהָ : 35 וְכַפְתֹּר תַּחַת שְׁנֵי
הַקָּנִים מִמֶּנָּה וְכַפְתֹּר תַּחַת שְׁנֵי הַקָּנִים
מִמֶּנָּה וְכַפְתֹּר תַּחַת־שְׁנֵי הַקָּנִים מִמֶּנָּה
לְשִׁשֶּׁת הַקָּנִים הַיֹּצְאִים מִן־הַמְּנֹרָה :
36 כַּפְתֹּרֵיהֶם וּקְנֹתָם מִמֶּנָּה יִהְיוּ כֻּלָּהּ
מִקְשָׁה אַחַת זָהָב טָהוֹר : 37 וְעָשִׂיתָ
אֶת־נֵרֹתֶיהָ שִׁבְעָה וְהֶעֱלָה אֶת־נֵרֹתֶיהָ
וְהֵאִיר עַל־עֵבֶר פָּנֶיהָ : 38 וּמַלְקָחֶיהָ
וּמַחְתֹּתֶיהָ זָהָב טָהוֹר : 39 כִּכַּר זָהָב טָהוֹר
יַעֲשֶׂה אֹתָהּ אֶת כָּל־הַכֵּלִים הָאֵלֶּה :
40 וּרְאֵה וַעֲשֵׂה בְּתַבְנִיתָם אֲשֶׁר־אַתָּה
מָרְאֶה בָּהָר : ס

פרשה כו :

1 וְאֶת־הַמִּשְׁכָּן תַּעֲשֶׂה עֶשֶׂר יְרִיעֹת
שֵׁשׁ מָשְׁזָר וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי
כְּרֻבִים מַעֲשֵׂה חֹשֵׁב תַּעֲשֶׂה אֹתָם :
2 אׇרֶךְ ו הַיְרִיעָה הָאַחַת שְׁמֹנֶה וְעֶשְׂרִים
בָּאַמָּה וְרׇחַב אַרְבַּע בָּאַמָּה הַיְרִיעָה
הָאֶחָת מִדָּה אַחַת לְכָל־הַיְרִיעֹת : 3 חֻבַּשׁ
הַיְרִיעֹת תִּהְיֶיןָ חֻבֶּרֶת אִשָּׁה אֶל־אֲחֹתָהּ
וְחֻבַּשׁ יְרִיעֹת חֻבֶּרֶת אִשָּׁה אֶל־אֲחֹתָהּ :
4 וְעָשִׂיתָ לֻלְאֹת תְּכֵלֶת עַל שְׂפַת הַיְרִיעָה
הָאֶחָת מִקָּצָה בְּחׇבֶרֶת וְכֵן תַּעֲשֶׂה בִּשְׂפַת
הַיְרִיעָה הַקִּיצוֹנָה בְּמַחְבֶּרֶת הַשֵּׁנִית :
5 חֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בַּיְרִיעָה הָאֶחָת
וַחֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בִּקְצֵה הַיְרִיעָה
אֲשֶׁר בַּמַּחְבֶּרֶת הַשֵּׁנִית מַקְבִּילֹת הַלֻּלָאֹת
אִשָּׁה אֶל־אֲחֹתָהּ : 6 וְעָשִׂיתָ חֲמִשִּׁים
קַרְסֵי זָהָב וְחִבַּרְתָּ אֶת־הַיְרִעֹת אִשָּׁה
אֶל־אֲחֹתָהּ בַּקְּרָסִים וְהָיָה הַמִּשְׁכָּן אֶחָד :
7 וְעָשִׂיתָ יְרִיעֹת עִזִּים לְאֹהֶל עַל־הַמִּשְׁכָּן
עַשְׁתֵּי־עֶשְׂרֵה יְרִיעֹת תַּעֲשֶׂה אֹתָם :
8 אׇרֶךְ ו הַיְרִיעָה הָאַחַת שְׁלֹשִׁים בָּאַמָּה
וְרׇחַב אַרְבַּע בָּאַמָּה הַיְרִיעָה הָאַחַת
מִדָּה אַחַת לְעַשְׁתֵּי עֶשְׂרֵה יְרִיעֹת :
9 וְחִבַּרְתָּ אֶת־חֲמֵשׁ הַיְרִיעֹת לְבָד
וְאֶת־שֵׁשׁ הַיְרִיעֹת לְבָד וְכָפַלְתָּ אֶת־
הַיְרִיעָה הַשִּׁשִּׁית אֶל־מוּל פְּנֵי הָאֹהֶל :

ΕΞΟΔΟΣ, κέ, κϛ'.

31 Ἔξ δὲ καλαμίσκοι ἐκπορευόμενοι ἐκ πλαγίων, τρεῖς καλαμίσκοι τῆς λυχνίας ἐκ τοῦ κλίτους τοῦ ἑνὸς αὐτῆς, καὶ τρεῖς καλαμίσκοι τῆς λυχνίας ἐκ τοῦ κλίτους τοῦ δευτέρου. 32 Καὶ τρεῖς κρατῆρες ἐκτετυπωμένοι καρυΐσκους· ἐν τῷ ἑνὶ καλαμίσκῳ σφαιρωτὴρ καὶ κρίνον· οὕτω τοῖς ἓξ καλαμίσκοις τοῖς ἐκπορευομένοις ἐκ τῆς λυχνίας. 33 Καὶ ἐν τῇ λυχνίᾳ τέσσαρες κρατῆρες ἐκτετυπωμένοι καρυΐσκους· ἐν τῷ ἑνὶ καλαμίσκῳ σφαιρωτῆρες καὶ τὰ κρίνα αὐτῆς. 34 Ὁ σφαιρωτὴρ ὑπὸ τοὺς δύο καλαμίσκους ἐξ αὐτῆς, καὶ σφαιρωτὴρ ὑπὸ τοὺς τέσσαρας καλαμίσκους ἐξ αὐτῆς· οὕτω τοῖς ἓξ καλαμίσκοις τοῖς ἐκπορευομένοις ἐκ τῆς λυχνίας. 35 Καὶ ἐν τῇ λυχνίᾳ τέσσαρες κρατῆρες ἐκτετυπωμένοι καρυΐσκους. 36 Οἱ σφαιρωτῆρες καὶ οἱ καλαμίσκοι ἐξ αὐτῆς ἔστωσαν· ὅλη τορευτὴ ἐξ ἑνὸς χρυσίου καθαροῦ. 37 Καὶ ποιήσεις τοὺς λύχνους αὐτῆς ἑπτά· καὶ ἐπιθήσεις τοὺς λύχνους, καὶ φανοῦσιν ἐκ τοῦ ἑνὸς προσώπου. 38 Καὶ τὸν ἐπαρυστῆρα αὐτῆς καὶ τὰ ὑποθέματα αὐτῆς ἐκ χρυσίου καθαροῦ ποιήσεις. 39 Πάντα τὰ σκεύη ταῦτα τάλαντον χρυσίου καθαροῦ. 40 Ὅρα ποιήσεις κατὰ τὸν τύπον τὸν δεδειγμένον σοι ἐν τῷ ὄρει.

ΚΕΦ. κϛ'.

1 ΚΑΙ τὴν σκηνὴν ποιήσεις δέκα αὐλαίας ἐκ βύσσου κεκλωσμένης καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου· Χερουβὶμ ἐργασίᾳ ὑφάντου ποιήσεις αὐτάς. 2 Μῆκος τῆς αὐλαίας τῆς μιᾶς ὀκτὼ καὶ εἴκοσι πήχεων, καὶ εὖρος τεσσάρων πήχεων ἡ αὐλαια ἡ μία ἔσται· μέτρον τὸ αὐτὸ ἔσται πάσαις ταῖς αὐλαίαις. 3 Πέντε δὲ αὐλαῖαι ἔσονται ἐξ ἀλλήλων ἐχόμεναι ἡ ἑτέρα ἐκ τῆς ἑτέρας, καὶ πέντε αὐλαῖαι ἔσονται συνεχόμεναι ἑτέρα τῇ ἑτέρᾳ. 4 Καὶ ποιήσεις αὐταῖς ἀγκύλας ὑακινθίνας ἐπὶ τοῦ χείλους τῆς αὐλαίας τῆς μιᾶς ἐκ τοῦ ἑνὸς μέρους εἰς τὴν συμβολήν· καὶ οὕτω ποιήσεις ἐπὶ τοῦ χείλους τῆς αὐλαίας τῆς ἐξωτέρας πρὸς τῇ συμβολῇ τῇ δευτέρᾳ. 5 Πεντήκοντα ἀγκύλας ποιήσεις τῇ αὐλαίᾳ τῇ μιᾷ, καὶ πεντήκοντα ἀγκύλας ποιήσεις ἐκ τοῦ μέρους τῆς αὐλαίας κατὰ τὴν συμβολὴν τῆς δευτέρας· ἀντιπρόσωποι ἀντιπίπτουσαι ἀλλήλαις εἰς ἑκάστην. 6 Καὶ ποιήσεις κρίκους πεντήκοντα χρυσοῦς, καὶ συνάψεις τὰς αὐλαίας ἑτέραν τῇ ἑτέρᾳ τοῖς κρίκοις· καὶ ἔσται ἡ σκηνὴ μία. 7 Καὶ ποιήσεις δέῤῥεις τριχίνας σκέπην ἐπὶ τῆς σκηνῆς· ἕνδεκα δέῤῥεις ποιήσεις αὐτάς. 8 Τὸ μῆκος τῆς δέῤῥεως τῆς μιᾶς τριάκοντα πήχεων, καὶ τεσσάρων πήχεων τὸ εὖρος τῆς δέῤῥεως τῆς μιᾶς· τὸ αὐτὸ μέτρον ἔσται ταῖς ἕνδεκα δέῤῥεσι. 9 Καὶ συνάψεις τὰς πέντε δέῤῥεις ἐπὶ τὸ αὐτό, καὶ τὰς ἓξ δέῤῥεις ἐπὶ τὸ αὐτό· καὶ ἐπιδιπλώσεις τὴν δέῤῥιν τὴν ἕκτην κατὰ πρόσωπον τῆς σκηνῆς.

EXODUS, XXV. XXVI.

32 Sex calami egredientur de lateribus, tres ex uno latere, et tres ex altero. 33 Tres scyphi quasi in nucis modum per calamos singulos, sphærulaque simul et lilium : et tres similiter scyphi instar nucis in calamo altero, sphærulaque simul et lilium ; hoc erit opus sex calamorum, qui producendi sunt de hastili. 34 In ipso autem candelabro erunt quatuor scyphi in nucis modum, sphærulæque per singulos, et lilia. 35 Sphærulæ sub duobus calamis per tria loca, qui simul sex fiunt, procedentes de hastili uno. 36 Et sphærulæ igitur et calami ex ipso erunt, universa ductilia de auro purissimo. 37 Facies et lucernas septem, et pones eas super candelabrum, ut luceant ex adverso. 38 Emunctora quoque, et ubi quæ emuncta sunt extinguantur, fiant de auro purissimo. 39 Omne pondus candelabri cum universis vasis suis habebit talentum auri purissimi. 40 Inspice, et fac secundum exemplar quod tibi in monte monstratum est.

CAPUT XXVI.

1 TABERNACULUM vero ita facies : Decem cortinas de bysso retorta, et hyacintho, ac purpura, coccoque bis tincto, variatas opere plumario facies. 2 Longitudo cortinæ unius habebit viginti octo cubitos : latitudo, quatuor cubitorum erit. Unius mensuræ fient universa tentoria. 3 Quinque cortinæ sibi jungentur mutuo, et aliæ quinque nexu simili cohærebunt. 4 Ansulas hyacinthinas in lateribus ac summitatibus facies cortinarum, ut possint invicem copulari. 5 Quinquagenas ansulas cortina habebit in utraque parte, ita insertas, ut ansa contra ansam veniat, et altera alteri possit aptari. 6 Facies et quinquaginta circulos aureos quibus cortinarum vela jungenda sunt, ut unum tabernaculum fiat. 7 Facies et saga cilicina undecim, ad operiendum tectum tabernaculi. 8 Longitudo sagi unius habebit triginta cubitos : et latitudo, quatuor : æqua erit mensura sagorum omnium. 9 E quibus quinque junges seorsum, et sex sibi mutuo copulabis, ita ut sextum sagum in fronte tecti duplices.

EXODUS, XXV. XXVI.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: 33 Three bowls made like unto almonds, *with* a knop and a flower in one branch: and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick. 34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers. 35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. 36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold. 37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. 38 And the tongs thereof, and the snuffdishes thereof, *shall be of* pure gold. 39 *Of* a talent of pure gold shall he make it, with all these vessels. 40 And look that thou make *them* after their pattern, which was shewed thee in the mount.

CHAPTER XXVI.

1 Moreover thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them. 2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. 3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another. 4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another. 6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle. 7 ¶ And thou shalt make curtains *of* goats' *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make. 8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

2 Buch Moſe, 25. 26.

32 Sechs Röhren ſollen aus dem Leuchter zu den Seiten ausgehen, aus jeglicher Seite drei Röhren. 33 Eine jegliche Röhre ſoll drei offene Schalen, Knäufe und Blumen haben; das ſollen ſein die ſechs Röhren aus dem Leuchter. 34 Aber der Schaft am Leuchter ſoll vier offene Schalen mit Knäufen und Blumen haben; 35 Und je einen Knauf unter zwo Röhren, welcher ſechs aus dem Leuchter gehen. 36 Denn beide, ihre Knäufe und Röhren, ſollen aus ihm gehen, alles ein dicht lauter Gold. 37 Und ſollſt ſieben Lampen machen oben auf, daß ſie gegen einander leuchten; 38 Und Lichtſchnäuzen, und Löſchnäpfe von feinem Golde. 39 Aus einem Centner feines Goldes ſollſt du das machen, mit allem dieſem Geräthe. 40 Und ſiehe zu, daß du es macheſt nach ihrem Bilde, das du auf dem Berge geſehen haſt.

Das 26. Capitel.

1 Die Wohnung ſollſt du machen von zehn Teppichen, von weißer gezwirnter Seide, von gelber Seide, von Scharlacken und Roſinroth. Cherubim ſollſt du dran machen künſtlich. 2 Die Länge eines Teppichs ſoll acht und zwanzig Ellen ſein, die Breite vier Ellen; und ſollen alle zehn gleich ſein. 3 Und ſollen je fünf zuſammen gefüget ſein, einer an den andern. 4 Und ſollſt Schläuflein machen von gelber Seide an jeglichen Teppichs Orten, da ſie ſollen zuſammen gefüget ſein, daß je zween und zween an ihren Orten zuſammen geheftet werden; 5 Fünfzig Schläuflein an jeglichem Teppich, daß einer den andern zuſammen faſſe. 6 Und ſollſt fünfzig güldene Hefte machen, damit man die Teppiche zuſammen hefte, einen an den andern, auf daß es Eine Wohnung werde. 7 Du ſollſt auch eine Decke aus Ziegenhaar machen zur Hütte über die Wohnung, von eilf Teppichen. 8 Die Länge eines Teppichs ſoll dreißig Ellen ſein, die Breite aber vier Ellen; und ſollen alle eilf gleich groß ſein. 9 Fünf ſollſt du an einander fügen, und ſechs auch an einander, daß du den ſechsten Teppich zwiefältig macheſt vorne an der Hütte.

EXODE, XXV. XXVI.

32 Six branches sortiront de ses côtés, trois branches d'un côté du chandelier, et trois autres de l'autre côté du chandelier. 33 Il y aura, à l'une des branches, trois calices en forme d'amande, une pomme et une fleur; à l'autre branche, trois calices en forme d'amande, une pomme et une fleur. *Il en sera* de même des six branches sortant du chandelier 34 Le chandelier aura aussi quatre calices en forme d'amande. *Il aura* ses pommes et ses fleurs; 35 Une pomme sous les deux premières branches du chandelier, une sous deux *autres* branches qui en *sortent*, et encore une pomme sous les deux *autres* branches. Voilà pour les six branches du chandelier. 36 Les pommes et les branches seront *tirées* de lui; tout le chandelier sera un seul ouvrage d'or pur étendu au marteau. 37 Tu feras aussi sept lampes *pour le chandelier*, et on les allumera, afin qu'elles éclairent devant lui. 38 Les mouchettes et les plateaux du *chandelier* seront également d'or pur. 39 On fera le *chandelier* avec tous ses ustensiles d'un talent d'or pur. 40 Regarde donc, et fais *le tout* selon le modèle qui t'a été montré sur la montagne.

CHAPITRE XXVI.

1 Tu feras aussi le tabernacle de dix rideaux de fin lin retors, hyacinthe, écarlate et cramoisi, et tu les feras parsemés de chérubins d'un ouvrage exquis. 2 La longueur d'un rideau *sera* de vingt-huit coudées, et la largeur du même rideau de quatre coudées. Tous les rideaux auront une même mesure. 3 On joindra d'abord cinq de ces rideaux l'un à l'autre, puis les cinq *autres* seront aussi joints l'un à l'autre. 4 Fais aussi des nœuds de laine bleu de ciel au bord d'un rideau, *c'est-à-dire*, au bord du *premier* assemblage. Et tu feras la même chose au bord du dernier rideau dans le second assemblage. 5 Tu feras cinquante nœuds au *premier* rideau, et tu feras cinquante nœuds au bord du dernier rideau dans le second assemblage. Les nœuds seront vis-à-vis les uns des autres. 6 Tu feras aussi cinquante agraffes d'or, et tu attacheras les rideaux l'un à l'autre avec les agraffes, de sorte qu'ils forment un seul tabernacle. 7 ¶ Tu feras ensuite des rideaux de poils de chèvres pour *servir de* pavillon au tabernacle. Tu feras onze de ces rideaux. 8 La longueur d'un rideau sera de trente coudées, et la largeur du même rideau sera de quatre coudées. Les onze rideaux auront une même mesure. 9 Puis tu joindras cinq rideaux à part, et les six autres à part; mais tu replieras le sixième rideau sur le devant du tabernacle.

שמות כו

10 וְעָשִׂיתָ חֲמִשִּׁים לֻלָאֹת עַל שְׂפַת הַיְרִיעָה
הָאֶחָת הַקִּיצֹנָה בַּחֹבָרֶת וַחֲמִשִּׁים לֻלָאֹת
עַל שְׂפַת הַיְרִיעָה הַחֹבֶרֶת הַשֵּׁנִית׃
11 וְעָשִׂיתָ חַמִשֵּׁי נְחֹשֶׁת חֲמִשִּׁים וְהֵבֵאתָ
אֶת־הַקְּרָסִים בַּלֻּלָאֹת וְחִבַּרְתָּ אֶת־הָאֹהֶל
וְתָהְיֶה אֶחָד׃ 12 וְהַסָּרַח הָעֹדֵף בִּירִיעֹת
הָאֹהֶל חֲצִי הַיְרִיעָה הָעֹדֶפֶת תִּסָּרַח עַל
אֲחֹרֵי הַמִּשְׁכָּן׃ 13 וְהָאַמָּה מִזֶּה וְהָאַמָּה
מִזֶּה בָּעֹדֵף בְּאֹרֶךְ יְרִיעֹת הָאֹהֶל יִהְיֶה
סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן מִזֶּה וּמִזֶּה לְכַסֹּתוֹ׃
14 וְעָשִׂיתָ מִכְסֶה לָאֹהֶל עֹרֹת אֵילִם
מְאָדָּמִים וּמִכְסֵה עֹרֹת תְּחָשִׁים מִלְמָעְלָה׃
פ 15 וְעָשִׂיתָ אֶת־הַקְּרָשִׁים לַמִּשְׁכָּן
עֲצֵי שִׁטִּים עֹמְדִים׃ 16 עֶשֶׂר אַמּוֹת
אֹרֶךְ הַקָּרֶשׁ וְאַמָּה וַחֲצִי הָאַמָּה רֹחַב
הַקָּרֶשׁ הָאֶחָד׃ 17 שְׁתֵּי יָדוֹת לַקֶּרֶשׁ
הָאֶחָד מְשֻׁלָּבֹת אִשָּׁה אֶל־אֲחֹתָהּ כֵּן תַּעֲשֶׂה
לְכֹל קַרְשֵׁי הַמִּשְׁכָּן׃ 18 וְעָשִׂיתָ אֶת־
הַקְּרָשִׁים לַמִּשְׁכָּן עֶשְׂרִים קֶרֶשׁ לִפְאַת נֶגְבָּה
תֵּימָנָה׃ 19 וְאַרְבָּעִים אַדְנֵי־כֶסֶף תַּעֲשֶׂה
תַּחַת עֶשְׂרִים הַקֶּרֶשׁ שְׁנֵי אַדְנִים תַּחַת־
הַקֶּרֶשׁ הָאֶחָד לִשְׁתֵּי יְדֹתָיו וּשְׁנֵי אַדְנִים
תַּחַת־הַקֶּרֶשׁ הָאֶחָד לִשְׁתֵּי יְדֹתָיו׃
20 וְלִצֶלַע הַמִּשְׁכָּן הַשֵּׁנִית לִפְאַת צָפוֹן
עֶשְׂרִים קָרֶשׁ׃ 21 וְאַרְבָּעִים אַדְנֵיהֶם כֶּסֶף
שְׁנֵי אַדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד וּשְׁנֵי
אַדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד׃ 22 וּלְיַרְכְּתֵי
הַמִּשְׁכָּן יָמָּה תַּעֲשֶׂה שִׁשָּׁה קְרָשִׁים׃
23 וּשְׁנֵי קְרָשִׁים תַּעֲשֶׂה לְמִקְצֹעֹת הַמִּשְׁכָּן
בַּיַּרְכָתָיִם׃ 24 וְיִהְיוּ תְאֹמִם מִלְמַטָּה
וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ אֶל־הַטַּבַּעַת
הָאֶחָת כֵּן יִהְיֶה לִשְׁנֵיהֶם לִשְׁנֵי הַמִּקְצֹעֹת
יִהְיוּ׃ 25 וְהָיוּ שְׁמֹנָה קְרָשִׁים וְאַדְנֵיהֶם
כֶּסֶף שִׁשָּׁה עָשָׂר אֲדָנִים שְׁנֵי אֲדָנִים תַּחַת
הַקֶּרֶשׁ הָאֶחָד וּשְׁנֵי אֲדָנִים תַּחַת הַקֶּרֶשׁ
הָאֶחָד׃ 26 וְעָשִׂיתָ בְרִיחִם עֲצֵי שִׁטִּים חֲמִשָּׁה
לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הָאֶחָד׃ 27 וַחֲמִשָּׁה
בְרִיחִם לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הַשֵּׁנִית
וַחֲמִשָּׁה בְרִיחִם לְקַרְשֵׁי צֶלַע הַמִּשְׁכָּן
לְיַרְכְּתַיִם יָמָּה׃ 28 וְהַבְּרִיחַ הַתִּיכֹן בְּתוֹךְ
הַקְּרָשִׁים מַבְרֵחַ מִן־הַקָּצֶה אֶל־הַקָּצֶה׃
29 וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב וְאֶת־טַבְּעֹתֵיהֶם
תַּעֲשֶׂה זָהָב בָּתִּים לַבְּרִיחִם וְצִפִּיתָ אֶת
הַבְּרִיחִם זָהָב׃ 30 וַהֲקֵמֹתָ אֶת־הַמִּשְׁכָּן
כְּמִשְׁפָּטוֹ אֲשֶׁר הָרֵאֵיתָ בָּהָר׃ ס

ΕΞΟΔΟΣ, κϛ'.

10 Καὶ ποιήσεις ἀγκύλας πεντήκοντα ἐπὶ τοῦ χείλους τῆς δέρρεως τῆς μιᾶς τῆς ἀνὰ μέσον κατα συμβολήν· καὶ πεντήκοντα ἀγκύλας ποιήσεις ἐπὶ τοῦ χείλους τῆς δέρρεως τῆς συναπτούσης τῆς δευτέρας. 11 Καὶ ποιήσεις κρίκους χαλκοῦς πεντήκοντα, καὶ συνάψεις τοὺς κρίκους ἐκ τῶν ἀγκυλῶν, καὶ συνάψεις τὰς δέρρεις καὶ ἔσται ἕν. 12 Καὶ ὑποθήσεις τὸ πλεονάζον ἐν ταῖς δέρρεσι τῆς σκηνῆς· τὸ ἥμισυ τῆς δέρρεως τὸ ὑπολελειμμένον ὑποκαλύψεις εἰς τὸ πλεονάζον τῶν δέρρεων τῆς σκηνῆς, ὑποκαλύψεις ὀπίσω τῆς σκηνῆς· 13 Πῆχυν ἐκ τούτου καὶ πῆχυν ἐκ τούτου, ἐκ τοῦ ὑπερέχοντος τῶν δέρρεων, ἐκ τοῦ μήκους τῶν δέρρεων τῆς σκηνῆς· ἔσται συγκαλύπτον ἐπὶ τὰ πλάγια τῆς σκηνῆς ἔνθεν καὶ ἔνθεν ἵνα καλύπτῃ. 14 Καὶ ποιήσεις κατακάλυμμα τῇ σκηνῇ δέρματα κριῶν ἠρυθροδανωμένα, καὶ ἐπικαλύμματα δέρματα ὑακίνθινα ἐπάνωθεν. 15 Καὶ ποιήσεις στύλους τῆς σκηνῆς ἐκ ξύλων ἀσήπτων· 16 Δέκα πήχεων ποιήσεις τὸν στῦλον τὸν ἕνα, καὶ πήχεως ἑνὸς καὶ ἡμίσους τὸ πλάτος τοῦ στύλου τοῦ ἑνός· 17 Δύο ἀγκωνίσκους τῷ στύλῳ τῷ ἑνί, ἀντιπίπτοντας ἕτερον τῷ ἑτέρῳ· οὕτω ποιήσεις πᾶσι τοῖς στύλοις τῆς σκηνῆς. 18 Καὶ ποιήσεις στύλους τῇ σκηνῇ, εἴκοσι στύλους ἐκ τοῦ κλίτους τοῦ πρὸς βορρᾶν. 19 Καὶ τεσσαράκοντα βάσεις ἀργυρᾶς ποιήσεις τοῖς εἴκοσι στύλοις, δύο βάσεις τῷ στύλῳ τῷ ἑνὶ εἰς ἀμφότερα τὰ μέρη αὐτοῦ, καὶ δύο βάσεις τῷ στύλῳ τῷ ἑνὶ εἰς ἀμφότερα τα μέρη αὐτοῦ. 20 Καὶ τὸ κλίτος τὸ δεύτερον τὸ πρὸς νότον εἴκοσι στύλους· 21 Καὶ τεσσαράκοντα βάσεις αὐτῶν ἀργυρᾶς, δύο βάσεις τῷ στύλῳ τῷ ἑνὶ εἰς ἀμφότερα τὰ μέρη αὐτοῦ, καὶ δύο βάσεις τῷ στύλῳ τῷ ἑνὶ εἰς ἀμφότερα τὰ μέρη αὐτοῦ. 22 Καὶ ἐκ τῶν ὀπίσω τῆς σκηνῆς κατὰ τὸ μέρος τὸ πρὸς θάλασσαν ποιήσεις ἓξ στύλους. 23 Καὶ δύο στύλους ποιήσεις ἐπὶ τῶν γωνιῶν τῆς σκηνῆς ἐκ τῶν ὀπισθίων, 24 Καὶ ἔσται ἐξ ἴσου κάτωθεν· κατὰ τὸ αὐτὸ ἔσονται ἴσοι ἐκ τῶν κεφαλῶν εἰς σύμβλησιν μίαν· οὕτω ποιήσεις ἀμφοτέραις ταῖς δυσὶ γωνίαις, ἴσαι ἔστωσαν. 25 Καὶ ἔσονται ὀκτὼ στῦλοι, καὶ αἱ βάσεις αὐτῶν ἀργυραῖ δεκαέξ· δύο βάσεις τῷ ἑνὶ στύλῳ εἰς ἀμφότερα τὰ μέρη αὐτοῦ, καὶ δύο βάσεις τῷ στύλῳ τῷ ἑνί. 26 Καὶ ποιῆσεις μοχλοὺς ἐκ ξύλων ἀσήπτων πέντε τῷ ἑνὶ στύλῳ ἐκ τοῦ ἑνὸς μέρους τῆς σκηνῆς, 27 Καὶ πέντε μοχλοὺς τῷ στύλῳ τῷ ἑνὶ κλίτει τῆς σκηνῆς τῷ δευτέρῳ, καὶ πέντε μοχλοὺς τῷ στύλῳ τῷ ὀπισθίῳ τῷ κλίτει τῆς σκηνῆς τῷ πρὸς θάλασσαν· 28 Καὶ ὁ μοχλὸς ὁ μέσος ἀνὰ μέσον τῶν στύλων διικνείσθω ἀπὸ τοῦ ἑνὸς κλίτους εἰς τὸ ἕτερον κλίτος. 29 Καὶ τοὺς στύλους καταχρυσώσεις χρυσίῳ, καὶ τοὺς δακτυλίους ποιήσεις χρυσοῦς εἰς οὓς εἰσάξεις τοὺς μοχλούς, καὶ καταχρυσώσεις τοὺς μοχλοὺς χρυσίῳ. 30 Καὶ ἀναστήσεις τὴν σκηνὴν κατὰ τὸ εἶδος τὸ δεδειγμένον σοι ἐν τῷ ὄρει.

EXODUS, XXVI.

10 Facies et quinquaginta ansas in ora sagi unius, ut conjungi cum altero queat: et quinquaginta ansas in ora sagi alterius, ut cum altero copuletur. 11 Facies et quinquaginta fibulas æneas, quibus jungantur ansæ, ut unum ex omnibus operimentum fiat. 12 Quod autem superfuerit in sagis quæ parantur tecto, id est, unum sagum quod amplius est, ex medietate ejus operies posteriora tabernaculi. 13 Et cubitus ex una parte pendebit, et alter ex altera, qui plus est in sagorum longitudine, utrumque latus tabernaculi protegens. 14 Facies et operimentum aliud tecto de pellibus arietum rubricatis: et super hoc rursum aliud operimentum de ianthinis pellibus. 15 Facies et tabulas stantes tabernaculi de lignis setim, 16 Quæ singulæ denos cubitos in longitudine habeant, et in latitudine singulos ac semissem. 17 In lateribus tabulæ, duæ incastraturæ fient, quibus tabula alteri tabulæ connectatur: atque in hunc modum cunctæ tabulæ parabuntur. 18 Quarum viginti erunt in latere meridiano quod vergit ad austrum. 19 Quibus quadraginta bases argenteas fundes, ut binæ bases singulis tabulis per duos angulos subjiciantur. 20 In latere quoque secundo tabernaculi quod vergit ad aquilonem, viginti tabulæ erunt, 21 Quadraginta habentes bases argenteas; binæ bases singulis tabulis supponentur. 22 Ad occidentalem vero plagam tabernaculi facies sex tabulas, 23 Et rursum alias duas quæ in angulis erigantur post tergum tabernaculi. 24 Eruntque conjunctæ a deorsum usque sursum, et una omnes compago retinebit. Duabus quoque tabulis quæ in angulis ponendæ sunt, similis junctura servabitur. 25 Et erunt simul tabulæ octo, bases earum argenteæ sedecim, duabus basibus per unam tabulam supputatis. 26 Facies et vectes de lignis setim quinque ad continendas tabulas in uno latere tabernaculi, 27 Et quinque alios in altero, et ejusdem numeri ad occidentalem plagam: 28 Qui mittentur per medias tabulas a summo usque ad summum. 29 Ipsas quoque tabulas deaurabis, et fundes in eis annulos aureos, per quos vectes tabulata contineant: quos operies laminis aureis. 30 Et eriges tabernaculum juxta exemplar quod tibi in monte monstratum est.

EXODUS, XXVI.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second. 11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one. 12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle. 13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. 14 And thou shalt make a covering for the tent *of* rams' skins dyed red, and a covering above *of* badgers' skins. 15 ¶ And thou shalt make boards for the tabernacle *of* shittim wood standing up. 16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board. 17 Two tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle. 18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward. 19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 20 And for the second side of the tabernacle on the north side *there shall be* twenty boards: 21 And their forty sockets *of* silver; two sockets under one board, and two sockets under another board. 22 And for the sides of the tabernacle westward thou shalt make six boards. 23 And two boards shalt thou make for the corners of the tabernacle in the two sides. 24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. 25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board. 26 ¶ And thou shalt make bars *of* shittim wood; five for the boards of the one side of the tabernacle, 27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. 28 And the middle bar in the midst of the boards shall reach from end to end. 29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold. 30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

2 Buch Moſe, 26.

10 Und ſollſt an einem jeglichen Teppich fünfzig Schläuflein machen, an ihren Orten, daß ſie an einander bei den Enden gefüget werden. 11 Und ſollſt fünfzig eherne Hefte machen, und die Hefte in die Schläuflein thun, daß die Hütte zuſammen gefüget, und Eine Hütte werde. 12 Aber das Ueberlänge an den Teppichen der Hütte ſollſt du die Hälfte laſſen überhangen an der Hütte. 13 Auf beiden Seiten eine Elle lang; daß das Uebrige ſey an der Hütte Seiten, und auf beiden Seiten ſie bedecke. 14 Ueber dieſe Decke ſollſt du eine Decke machen von röthlichen Widderfellen, dazu über ſie eine Decke von Dachsfellen. 15 Du ſollſt auch Bretter machen zu der Wohnung von Förenholz, die ſtehen ſollen. 16 Zehn Ellen lang ſoll ein Brett ſein, und anderthalb Ellen breit. 17 Zween Zapfen ſoll ein Brett haben, daß eins an das andere möge geſetzt werden. Alſo ſollſt du alle Bretter der Wohnung machen. 18 Zwanzig ſollen ihrer ſtehen gegen dem Mittag. 19 Die ſollen vierzig ſilberne Füße unten haben, je zween Füße unter jeglichem Brett an ſeinen zween Zapfen. 20 Alſo auf der andern Seite, gegen Mitternacht, ſollen auch zwanzig Bretter ſtehen, 21 Und vierzig ſilberne Füße, je zween Füße unter jeglichem Brett. 22 Aber hinten an der Wohnung, gegen dem Abend, ſollſt du ſechs Bretter machen. 23 Dazu zwei Bretter hinten an die zwo Ecken der Wohnung. 24 Daß ein jegliches der beiden ſich mit ſeinem Ortbrett von unten auf geſelle, und oben am Haupt gleich zuſammen komme mit einer Klammer. 25 Daß acht Bretter ſeien mit ihren ſilbernen Füßen; deren ſollen ſechzehn ſein, je zween unter einem Brett. 26 Und ſollſt Riegel machen von Förenholz, fünf zu den Brettern auf einer Seite der Wohnung. 27 Und fünf zu den Brettern auf der andern Seite der Wohnung, und fünf zu den Brettern hinten an der Wohnung gegen dem Abend. 28 Und ſollſt die Riegel mitten an den Brettern durchhin ſtoßen, und alles zuſammen faſſen von einem Ort zu dem andern. 29 Und ſollſt die Bretter mit Golde überziehen, und ihre Rinken von Golde machen, daß man die Riegel drein thue. 30 Und die Riegel ſollſt du mit Gold überziehen. Und alſo ſollſt du denn die Wohnung aufrichten, nach der Weiſe, wie du geſehen haſt auf dem Berge.

EXODE, XXVI.

10 Tu feras aussi cinquante nœuds au bord de l'un des rideaux, au dernier, à l'*endroit* de l'assemblage, et cinquante nœuds sur le bord de l'autre rideau, à l'*endroit* de l'assemblage. 11 Tu feras aussi cinquante agraffes d'airain, et tu feras entrer les agraffes dans les nœuds. Tu assembleras *ainsi* le pavillon de manière à former une seule pièce. 12 Et ce que le rideau de l'enveloppe aura de trop, *savoir* la moitié du rideau qui dépassera, flottera sur le derrière du tabernacle. 13 Ainsi sur ce qui dépassera dans la longueur des rideaux de l'enveloppe, il flottera aux côtés du pavillon, pour le couvrir çà et là, une coudée deçà, et une coudée delà. 14 Tu feras enfin pour cette enveloppe une couverture de peaux de béliers, teintes en rouge, et une couverture de peaux de taissons par-dessus. 15 ¶ Puis tu feras pour le tabernacle des ais de bois de sittim, qu'on fera tenir debout. 16 La longueur d'un ais sera de dix coudées, et la largeur du même ais d'une coudée et demie. 17 Il y aura dans chaque ais deux tenons en façon d'échelons, opposés l'un à l'autre. Tu feras de même pour tous les ais du tabernacle. 18 Tu mettras ainsi les ais du tabernacle: *D'abord* vingt ais au côté qui regarde vers le Midi. 19 Et au-dessous de ces vingt ais tu feras quarante soubassements d'argent. Deux soubassements sous le *premier* ais, pour ses deux tenons, et deux soubassements sous *chaque* autre ais, pour ses deux tenons. 20 Et vingt ais de même à l'autre côté du pavillon, du côté du Septentrion. 21 Leurs quarante soubassements seront aussi d'argent, deux soubassements sous le *premier* ais, et deux soubassements sous *chaque* autre ais. 22 Puis, pour le fond du tabernacle, vers l'Occident, tu feras six ais. 23 Tu feras aussi deux ais pour les angles du tabernacle, aux deux côtés du fond. 24 Et ils seront égaux par le bas, et ils seront joints et unis par le haut avec un anneau. Il en sera ainsi des deux *ais* qui seront aux deux angles. 25 Il y aura donc huit ais et seize soubassements d'argent, deux soubassements sous le premier ais, et deux soubassements sous chaque autre ais. 26 ¶ Après cela tu feras cinq barres de bois de sittim pour les ais d'un des côtés du tabernacle. 27 De même cinq barres pour les ais de l'autre côté du tabernacle, et cinq barres pour les ais du côté occident du tabernacle, *c'est-à-dire*, du côté *qui forme* le fond du tabernacle. 28 Et la barre du milieu qui sera à mi-hauteur des ais, ira d'un bout à l'autre. 29 Mais tu recouvriras d'or les ais, et tu feras d'or les anneaux pour mettre les barres, et tu recouvriras d'or les barres. 30 Tu dresseras donc le tabernacle selon la forme qui t'en a été montrée sur la montagne.

שמות כו כז

31 וְעָשִׂיתָ פָרֹכֶת תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת
שָׁנִי וְשֵׁשׁ מָשְׁזָר מַעֲשֵׂה חֹשֵׁב יַעֲשֶׂה אֹתָהּ
כְּרֻבִים : 32 וְנָתַתָּה אֹתָהּ עַל־אַרְבָּעָה
עַמּוּדֵי שִׁטִּים מְצֻפִּים זָהָב וָוֵיהֶם זָהָב עַל־
אַרְבָּעָה אַדְנֵי־כָסֶף : 33 וְנָתַתָּה אֶת־הַפָּרֹכֶת
תַּחַת הַקְּרָסִים וְהֵבֵאתָ שָׁמָּה מִבֵּית
לַפָּרֹכֶת אֶת אֲרוֹן הֵעֵדֻת וְהִבְדִּילָה הַפָּרֹכֶת
לָכֶם בֵּין הַקֹּדֶשׁ וּבֵין קֹדֶשׁ הַקָּדָשִׁים :
34 וְנָתַתָּ אֶת־הַכַּפֹּרֶת עַל אֲרוֹן הָעֵדֻת
בְּקֹדֶשׁ הַקָּדָשִׁים : 35 וְשַׂמְתָּ אֶת־הַשֻּׁלְחָן
מִחוּץ לַפָּרֹכֶת וְאֶת־הַמְּנֹרָה נֹכַח הַשֻּׁלְחָן
עַל יֶרֶךְ הַמִּשְׁכָּן תֵּימָנָה וְהַשֻּׁלְחָן תִּתֵּן
עַל־יֶרֶךְ צָפוֹן : 36 וְעָשִׂיתָ מָסָךְ לְפֶתַח
הָאֹהֶל תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ
מָשְׁזָר מַעֲשֵׂה רֹקֵם : 37 וְעָשִׂיתָ לַמָּסָךְ
חֲמִשָּׁה עַמּוּדֵי שִׁטִּים וְצִפִּיתָ אֹתָם זָהָב
וָוֵיהֶם זָהָב וְיָצַקְתָּ לָהֶם חֲמִשָּׁה אַדְנֵי
נְחֹשֶׁת : ס

פרשה כז :

1 וְעָשִׂיתָ אֶת־הַמִּזְבֵּחַ עֲצֵי שִׁטִּים חֲמֻשֹׁ
אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ רָבוּעַ
יִהְיֶה הַמִּזְבֵּחַ וְשָׁלֹשׁ אַמּוֹת קֹמָתוֹ :
2 וְעָשִׂיתָ קַרְנֹתָיו עַל אַרְבַּע פִּנֹּתָיו מִמֶּנּוּ
תִּהְיֶינָה קַרְנֹתָיו וְצִפִּיתָ אֹתוֹ נְחֹשֶׁת :
3 וְעָשִׂיתָ סִּירֹתָיו לְדַשְּׁנוֹ וְיָעָיו וּמִזְרְקֹתָיו
וּמִזְלָגֹתָיו וּמַחְתֹּתָיו לְכָל־כֵּלָיו תַּעֲשֶׂה
נְחֹשֶׁת : 4 וְעָשִׂיתָ לוֹ מִכְבָּר מַעֲשֵׂה
רֶשֶׁת נְחֹשֶׁת וְעָשִׂיתָ עַל־הָרֶשֶׁת אַרְבַּע
טַבְּעֹת נְחֹשֶׁת עַל אַרְבַּע קְצוֹתָיו : 5 וְנָתַתָּה
אֹתָהּ תַּחַת כַּרְכֹּב הַמִּזְבֵּחַ מִלְמָטָּה
וְהָיְתָה הָרֶשֶׁת עַד חֲצִי הַמִּזְבֵּחַ :
6 וְעָשִׂיתָ בַדִּים לַמִּזְבֵּחַ בַּדֵּי עֲצֵי שִׁטִּים
וְצִפִּיתָ אֹתָם נְחֹשֶׁת : 7 וְהוּבָא אֶת־בַּדָּיו
בַּטַּבָּעֹת וְהָיוּ הַבַּדִּים עַל־שְׁתֵּי צַלְעֹת
הַמִּזְבֵּחַ בְּשֵׂאֵת אֹתוֹ : 8 נְבוּב לֻחֹת תַּעֲשֵׂהוּ
אֹתוֹ כַּאֲשֶׁר הָרְאָה אֹתְךָ בָּהָר כֵּן יַעֲשׂוּ :
ס 9 וְעָשִׂיתָ אֶת חֲצַר הַמִּשְׁכָּן
לִפְאַת נֶגֶב־תֵּימָנָה קַלְעִים לֶחָצֵר שֵׁשׁ
מָשְׁזָר מֵאָה בָאַמָּה אֹרֶךְ לַפֵּאָה הָאֶחָת :
10 וְעַמֻּדָיו עֶשְׂרִים וְאַדְנֵיהֶם עֶשְׂרִים
נְחֹשֶׁת נָזֶן הָעַמֻּדִים וְחַשְׁקֵיהֶם כָּסֶף :
11 וְכֵן לִפְאַת צָפוֹן בָּאֹרֶךְ קְלָעִים מֵאָה
אֹרֶךְ וְעַמֻּדָיו עֶשְׂרִים וְאַדְנֵיהֶם עֶשְׂרִים
נְחֹשֶׁת נָזֶן הָעַמֻּדִים וְחַשְׁקֵיהֶם כָּסֶף :

ΕΞΟΔΟΣ, κϛ, κζ.

31 Καὶ ποιήσεις καταπετασμα ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου νενησμένης· ἔργον ὑφαντὸν ποιήσεις αὐτὸ Χερουβίμ.
32 Καὶ ἐπιθήσεις αὐτὸ ἐπὶ τεσσάρων στύλων ἀσήπτων κεχρυσωμένων χρυσίῳ· καὶ αἱ κεφαλίδες αὐτῶν χρυσαῖ, καὶ αἱ βάσεις αὐτῶν τέσσαρες ἀργυραῖ. 33 Καὶ θήσεις τὸ καταπέτασμα ἐπὶ τῶν στύλων, καὶ εἰσοίσεις ἐκεῖ ἐσώτερον τοῦ καταπετάσματος τὴν κιβωτὸν τοῦ μαρτυρίου· καὶ διοριεῖ τὸ καταπέτασμα ὑμῖν ἀνὰ μέσον τοῦ ἁγίου καὶ ἀνὰ μέσον τοῦ ἁγίου τῶν ἁγίων. 34 Καὶ κατακαλύψεις τῷ καταπετάσματι τὴν κιβωτὸν τοῦ μαρτυρίου ἐν τῷ ἁγίῳ τῶν ἁγίων. 35 Καὶ ἐπιθήσεις τὴν τράπεζαν ἔξωθεν τοῦ καταπετάσματος, καὶ τὴν λυχνίαν ἀπέναντι τῆς τραπέζης ἐπὶ μέρους τῆς σκηνῆς τὸ πρὸς νότον· καὶ τὴν τράπεζαν θήσεις ἐπὶ μέρους τῆς σκηνῆς τὸ πρὸς βορρᾶν. 36 Καὶ ποιήσεις ἐπίσπαστρον τῇ θύρᾳ τῆς σκηνῆς ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης, ἔργον ποικιλτοῦ. 37 Καὶ ποιήσεις τῷ καταπετάσματι πέντε στύλους, καὶ χρυσώσεις αὐτοὺς χρυσίῳ· καὶ αἱ κεφαλίδες αὐτῶν χρυσαῖ, καὶ χωνεύσεις αὐτοῖς πέντε βάσεις χαλκᾶς.

ΚΕΦ. κζ.

1 ΚΑΙ ποιήσεις θυσιαστήριον ἐκ ξύλων ἀσήπτων, πέντε πήχεων τὸ μῆκος, καὶ πέντε πήχεων τὸ εὖρος· τετράγωνον ἔσται τὸ θυσιαστήριον, καὶ τριῶν πήχεων τὸ ὕψος αὐτοῦ. 2 Καὶ ποιήσεις τὰ κέρατα ἐπὶ τῶν τεσσάρων γωνιῶν· ἐξ αὐτοῦ ἔσται τὰ κέρατα, καὶ καλύψεις αὐτὰ χαλκῷ. 3 Καὶ ποιήσεις στεφάνην τῷ θυσιαστηρίῳ, καὶ τὸν καλυπτῆρα αὐτοῦ καὶ τὰς φιάλας αὐτοῦ καὶ τὰς κρεάγρας αὐτοῦ καὶ τὸ πυρεῖον αὐτοῦ· καὶ πάντα τὰ σκεύη αὐτοῦ ποιήσεις χαλκᾶ. 4 Καὶ ποιήσεις αὐτῷ ἐσχάραν ἔργῳ δικτυωτῷ χαλκῆν· καὶ ποιήσεις τῇ ἐσχάρᾳ τέσσαρας δακτυλίους χαλκοῦς ὑπὸ τὰ τέσσαρα κλίτη. 5 Καὶ ὑποθήσεις αὐτοὺς ὑπὸ τὴν ἐσχάραν τοῦ θυσιαστηρίου κάτωθεν· ἔσται δὲ ἡ ἐσχάρα ἕως τοῦ ἡμίσους τοῦ θυσιαστηρίου. 6 Καὶ ποιήσεις τῷ θυσιαστηρίῳ ἀναφορεῖς ἐκ ξύλων ἀσήπτων, καὶ περιχαλκώσεις αὐτοὺς χαλκῷ. 7 Καὶ εἰσάξεις τοὺς ἀναφορεῖς εἰς τοὺς δακτυλίους· καὶ ἔστωσαν ἀναφορεῖς κατὰ πλευρὰ τοῦ θυσιαστηρίου ἐν τῷ αἴρειν αὐτό. 8 Κοῖλον σανιδωτὸν ποιήσεις αὐτό· κατὰ τὸ παραδειχθέν σοι ἐν τῷ ὄρει, οὕτω ποιήσεις αὐτό. 9 Καὶ ποιήσεις αὐλὴν τῇ σκηνῇ· εἰς τὸ κλίτος τὸ πρὸς λίβα ἱστία τῆς αὐλῆς ἐκ βύσσου κεκλωσμένης, μῆκος ἑκατὸν πήχεων τῷ ἑνὶ κλίτει· 10 Καὶ οἱ στῦλοι αὐτῶν εἴκοσι, καὶ αἱ βάσεις αὐτῶν εἴκοσι χαλκαῖ, καὶ οἱ κρίκοι αὐτῶν καὶ αἱ ψαλίδες ἀργυραῖ. 11 Οὕτως τῷ κλίτει τῷ πρὸς ἀπηλιώτην ἱστία ἑκατὸν πήχεων μῆκος· καὶ οἱ στῦλοι αὐτῶν εἴκοσι, καὶ αἱ βάσεις αὐτῶν εἴκοσι χαλκαῖ, καὶ οἱ κρίκοι καὶ αἱ ψαλίδες τῶν στύλων καὶ αἱ βάσεις αὐτῶν περιηργυρωμέναι ἀργυρίῳ.

EXODUS, XXVI. XXVII.

31 Facies et velum de hyacintho, et purpura, coccoque bis tincto, et bysso retorta, opere plumario et pulchra varietate contextum: 32 Quod appendes ante quatuor columnas de lignis setim, quæ ipsæ quidem deauratæ erunt, et habebunt capita aurea, sed bases argenteas. 33 Inseretur autem velum per circulos, intra quod pones arcam testimonii, quo et sanctuarium, et sanctuarii sanctuaria dividentur. 34 Pones et propitiatorium super arcam testimonii in Sancto sanctorum: 35 Mensamque extra velum: et contra mensam candelabrum in latere tabernaculi meridiano: mensa enim stabit in parte aquilonis. 36 Facies et tentorium in introitu tabernaculi de hyacintho, et purpura, coccoque bis tincto, et bysso retorta, opere plumarii. 37 Et quinque columnas deaurabis lignorum setim, ante quas ducetur tentorium: quarum erunt capita aurea, et bases æneæ.

CAPUT XXVII.

1 FACIES et altare de lignis setim, quod habebit quinque cubitos in longitudine, et totidem in latitudine, id est, quadrum, et tres cubitos in altitudine. 2 Cornua autem per quatuor angulos ex ipso erunt: et operies illud ære. 3 Faciesque in usus ejus lebetes ad suscipiendos cineres, et forcipes atque fuscinulas, et ignium receptacula: omnia vasa ex ære fabricabis. 4 Craticulamque in modum retis æneam: per cujus quatuor angulos erunt quatuor annuli ænei, 5 Quos pones subter arulam altaris: eritque craticula usque ad altaris medium. 6 Facies et vectes altaris de lignis setim duos, quos operies laminis æneis: 7 Et induces per circulos, eruntque ex utroque latere altaris ad portandum. 8 Non solidum, sed inane et cavum intrinsecus facies illud, sicut tibi in monte monstratum est. 9 Facies et atrium tabernaculi, in cujus australi plaga contra meridiem erunt tentoria de bysso retorta: centum cubitos unum latus tenebit in longitudine. 10 Et columnas viginti cum basibus totidem æneis, quæ capita cum cælaturis suis habebunt argentea. 11 Similiter et in latere aquilonis per longum erunt tentoria centum cubitorum, columnæ viginti, et bases æneæ ejusdem numeri et capita earum cum cælaturis suis argentea.

EXODUS, XXVI. XXVII.

31 ¶ And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made: 32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver. 33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy. 34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*. 35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. 36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework. 37 And thou shalt make for the hanging five pillars *of* shittim *wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAPTER XXVII.

1 And thou shalt make an altar *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits. 2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass. 3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make *of* brass. 4 And thou shalt make for it a grate of network *of* brass; and upon the net shalt thou make four brasen rings in the four corners thereof. 5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar. 6 And thou shalt make staves for the altar, staves *of* shittim wood, and overlay them with brass. 7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it. 8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make *it*. 9 ¶ And thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side: 10 And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the pillars and their fillets *shall be of* silver. 11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

2 Buch Mose, 26, 27.

31 Und sollst einen Vorhang machen von gelber Seide, Scharlacken und Rosinroth, und gezwirnter weißer Seide; und sollst Cherubim dran machen künstlich. 32 Und sollst ihn hängen an vier Säulen von Förenholz, die mit Gold überzogen sind, und güldene Knäufe, und vier silberne Füße haben. 33 Und sollst den Vorhang mit Heften anheften, und die Lade des Zeugnisses inwendig des Vorhangs setzen, daß er euch ein Unterschied sey zwischen dem Heiligen und dem Allerheiligsten. 34 Und sollst den Gnadenstuhl thun auf die Lade des Zeugnisses, in dem Allerheiligsten. 35 Den Tisch aber setze außer dem Vorhange, und den Leuchter gegen dem Tisch über, zu mittagwärts der Wohnung, daß der Tisch stehe gegen Mitternacht. 36 Und sollst ein Tuch machen in die Thür der Hütte, gewirkt von gelber Seide, Rosinroth, Scharlacken und gezwirnter weißer Seide. 37 Und sollst demselben Tuch fünf Säulen machen von Förenholz, mit Gold überzogen, mit güldenen Knäufen, und sollst ihnen fünf eherne Füße gießen.

Das 27. Capitel.

1 Und sollst einen Altar machen von Förenholz, fünf Ellen lang und breit, daß er gleich viereckig sey, und drei Ellen hoch. 2 Hörner sollst du auf seine vier Ecken machen, und sollst ihn mit Erz überziehen. 3 Mache auch Aschentöpfe, Schaufeln, Becken, Kreuel, Kohlpfannen; alle seine Geräthe sollst du von Erz machen. 4 Du sollst auch ein ehern Gitter machen wie ein Netz, und vier eherne Ringe an seine vier Orte. 5 Du sollst es aber von unten auf um den Altar machen, daß das Gitter reiche bis mitten an den Altar. 6 Und sollst auch Stangen machen zu dem Altar von Förenholz, mit Erz überzogen. 7 Und sollst die Stangen in die Ringe thun, daß die Stangen seien an beiden Seiten des Altars, damit man ihn tragen möge. 8 Und sollst ihn also von Brettern machen, daß er inwendig hohl sey, wie dir auf dem Berge gezeiget ist. 9 Du sollst auch der Wohnung einen Hof machen, einen Umhang von gezwirnter weißer Seide, auf einer Seite hundert Ellen lang, gegen dem Mittag. 10 Und zwanzig Säulen auf zwanzig ehernen Füßen, und ihre Knäufe mit ihren Reifen von Silber. 11 Also auch gegen Mitternacht soll ein Umhang, hundert Ellen lang; zwanzig Säulen auf zwanzig ehernen Füßen, und ihre Knäufe mit ihren Reifen von Silber.

EXODE, XXVI. XXVII.

31 ¶ Tu feras aussi un voile de laine bleu de ciel, écarlate et cramoisi, et de fin lin retors. On le fera d'un ouvrage exquis, parsemé de chérubins. 32 Et tu le mettras sur quatre colonnes de bois de sittim recouvertes d'or, avec des agraffes en or, et assises sur quatre soubassements d'argent. 33 ¶ Puis tu mettras le voile sous les agraffes *qui joignent les tapis du tabernacle*, et tu placeras là, au-dedans du voile, l'arche du témoignage. Et ce voile fera pour vous la séparation d'entre le lieu saint et le lieu très-saint. 34 Or tu poseras le propitiatoire sur l'arche du témoignage dans le lieu très-saint. 35 Mais tu mettras la table en dehors du voile, et le chandelier vis-à-vis de la table, au côté méridional du tabernacle, et tu placeras la table au côté septentrional. 36 Et à l'entrée du tabernacle tu mettras une tapisserie hyacinthe, écarlate et cramoisi, de fin lin retors, avec ouvrage de broderie. 37 Tu feras aussi, pour cette tapisserie, cinq colonnes de bois de sittim, que tu recouvriras d'or, et dont les crochets seront d'or; et tu fondras pour eux cinq soubassements d'airain.

CHAPITRE XXVII.

1 Tu feras aussi un autel de bois de sittim, ayant cinq coudées de long et cinq coudées de large. L'autel sera carré, et sa hauteur de trois coudées. 2 Tu feras des cornes à ses quatre coins. Ses cornes seront de la même matière, et tu le recouvriras d'airain. 3 Tu feras aussi d'airain ses cendriers pour recevoir les cendres, ses pelles, ses bassins, ses fourchettes et ses encensoirs. Tu feras tous ses ustensiles d'airain. 4 Tu lui feras d'airain une grille en forme de treillis, et tu mettras quatre anneaux d'airain aux quatre coins du treillis. 5 Et tu la mettras au-dessous de l'enceinte de l'autel dans le bas, en sorte que le treillis atteigne jusqu'au milieu de l'autel. 6 Tu feras aussi des barres pour l'autel, des barres de bois de sittim, et tu les recouvriras d'airain. 7 Et on fera passer ses barres dans les anneaux. Les barres seront aux deux côtés de l'autel, pour le porter. 8 Tu le feras d'ais, *et* creux. Il sera fait ainsi qu'il t'a été montré sur la montagne. 9 ¶ Tu feras aussi un parvis au tabernacle, sur le côté qui regards vers le Midi. Les courtines du parvis seront de fin lin retors. La longueur d'un côté sera de cent coudées. 10 Il y aura vingt colonnes avec leurs vingt soubassements d'airain. Les crochets des colonnes et leurs verges transversales seront d'argent. 11 Il y aura de même, du côté du Septentrion, en longueur, cent *coudées* de courtines, et vingt colonnes avec leurs vingt soubassements d'airain. Et les crochets des colonnes et les verges transversales seront d'argent.

שמות כז כח

12 וְרֹ֣חַב הֶחָצֵ֗ר לִפְאַת־יָ֛ם קְלָעִ֥ים חֲמִשִּׁ֖ים
אַמָּ֑ה עַמֻּדֵיהֶ֣ם עֲשָׂרָ֔ה וַאדְנֵיהֶ֖ם עֲשָׂרָֽה׃
13 וְרֹ֣חַב הֶחָצֵ֔ר לִפְאַ֖ת קֵדְמָ֥ה מִזְרָ֖חָה
חֲמִשִּׁ֥ים אַמָּֽה׃ 14 וַחֲמֵ֤שׁ עֶשְׂרֵה֙ אַמָּ֔ה
קְלָעִ֖ים לַכָּתֵ֑ף עַמֻּדֵיהֶ֣ם שְׁלֹשָׁ֔ה וַאדְנֵיהֶ֖ם
שְׁלֹשָֽׁה׃ 15 וְלַכָּתֵ֤ף הַשֵּׁנִית֙ חֲמֵ֣שׁ עֶשְׂרֵ֔ה
קְלָעִ֖ים עַמֻּדֵיהֶ֣ם שְׁלֹשָׁ֑ה וַאדְנֵיהֶ֖ם שְׁלֹשָֽׁה׃
16 וּלְשַׁ֣עַר הֶחָצֵ֗ר מָסָךְ֙ ׀ עֶשְׂרִ֣ים אַמָּ֔ה
תְּכֵ֥לֶת וְאַרְגָּמָ֖ן וְתוֹלַ֣עַת שָׁנִ֑י וְשֵׁ֥שׁ מָשְׁזָ֛ר
מַעֲשֵׂ֥ה רֹקֵ֖ם אַרְבָּעָ֥ה וְאַדְנֵיהֶ֖ם
אַרְבָּעָֽה׃ 17 כָּל־עַמּוּדֵ֥י הֶחָצֵ֖ר סָבִ֑יב
מְחֻשָּׁקִ֣ים כֶּ֔סֶף וָוֵיהֶ֥ם כֶּ֖סֶף וַאדְנֵיהֶ֥ם
נְחֹֽשֶׁת׃ 18 אֹ֣רֶךְ֮ הֶחָצֵר֒ מֵאָ֤ה בָאַמָּה֙
וְרֹ֣חַב ׀ חֲמִשִּׁ֣ים בַּחֲמִשִּׁ֔ים וְקֹ֖מָה חָמֵ֣שׁ
אַמּ֑וֹת שֵׁ֣שׁ מָשְׁזָ֔ר וַאדְנֵיהֶ֖ם נְחֹֽשֶׁת׃
19 לְכֹל֙ כְּלֵ֣י הַמִּשְׁכָּ֔ן בְּכָל־עֲבֹדָתֹ֖ו וְכָל־
יְתֵדֹתָ֑יו וְכָל־יִתְדֹ֥ת הֶחָצֵ֖ר נְחֹֽשֶׁת׃

ס ס ס כ

20 וְאַתָּ֣ה תְצַוֶּ֗ה ׀ אֶת־בְּנֵ֣י יִשְׂרָאֵל֮ וְיִקְח֣וּ
אֵלֶיךָ֒ שֶׁ֣מֶן זַ֔יִת זָ֖ךְ כָּתִ֣ית לַמָּא֑וֹר לְהַעֲלֹ֖ת
נֵ֥ר תָּמִֽיד׃ 21 בְּאֹ֣הֶל מֹועֵ֗ד מִח֨וּץ לַפָּרֹ֜כֶת
אֲשֶׁ֤ר עַל־הָעֵדֻת֙ יַֽעֲרֹ֣ךְ אֹתֹ֔ו אַהֲרֹ֖ן וּבָנָ֑יו
מֵעֶ֙רֶב֙ עַד־בֹּ֔קֶר לִפְנֵ֥י יְהוָ֖ה חֻקַּ֣ת עֹולָ֑ם
לְדֹרֹתָ֔ם מֵאֵ֖ת בְּנֵ֥י יִשְׂרָאֵ֖ל׃ ס

פרשה כח׃

1 וְאַתָּ֞ה הַקְרֵ֣ב אֵלֶ֗יךָ אֶת־אַהֲרֹן֙ אָחִ֣יךָ
וְאֶת־בָּנָ֖יו אִתֹּ֑ו מִתֹּ֖וךְ בְּנֵ֣י יִשְׂרָאֵ֔ל לְכַהֲנֹ֥ו
לִ֖י אַהֲרֹ֣ן נָדָ֣ב וַאֲבִיה֑וּא אֶלְעָזָ֖ר וְאִיתָמָ֥ר
בְּנֵ֖י אַהֲרֹֽן׃ 2 וְעָשִׂ֥יתָ בִגְדֵי־קֹ֖דֶשׁ לְאַהֲרֹ֣ן
אָחִ֑יךָ לְכָבֹ֖וד וּלְתִפְאָֽרֶת׃ 3 וְאַתָּ֣ה תְדַבֵּ֔ר
אֶל־כָּל־חַכְמֵי־לֵ֔ב אֲשֶׁ֣ר מִלֵּאתִ֔יו רֽוּחַ
חָכְמָ֑ה וְעָשׂ֣וּ אֶת־בִּגְדֵ֣י אַהֲרֹ֔ן לְקַדְּשֹׁ֖ו
לְכַהֲנֹ־לִֽי׃ 4 וְאֵ֖לֶּה הַבְּגָדִ֣ים אֲשֶׁ֣ר יַעֲשׂ֔וּ
חֹ֥שֶׁן וְאֵפֹ֖ד וּמְעִ֑יל וּכְתֹ֥נֶת תַּשְׁבֵּ֖ץ מִצְנֶ֥פֶת
וְאַבְנֵ֛ט וְעָשׂ֥וּ בִגְדֵי־קֹ֖דֶשׁ לְאַהֲרֹ֣ן אָחִ֑יךָ
וּלְבָנָ֖יו לְכַהֲנֹ־לִֽי׃ 5 וְהֵ֖ם יִקְח֣וּ אֶת־הַזָּהָ֣ב
וְאֶת־הַתְּכֵ֑לֶת וְאֶת־הָאַרְגָּמָ֗ן וְאֶת־תֹּולַ֙עַת
הַשָּׁנִ֔י וְאֶת־הַשֵּׁ֖שׁ׃ ס 6 וְעָשׂ֣וּ
אֶת־הָאֵפֹ֗ד זָהָב֙ תְּכֵ֣לֶת וְאַרְגָּמָ֔ן תֹּולַ֖עַת
שָׁנִ֑י וְשֵׁ֥שׁ מָשְׁזָ֖ר מַעֲשֵׂ֥ה חֹֽשֵׁב׃ 7 שְׁתֵּ֤י
כְתֵפֹת֙ חִבֻּ֣רֹת יִהְיֶ֣ה־לֹּ֔ו אֶל־שְׁנֵ֥י קְצוֹתָ֖יו
וְחֻבָּֽר׃ 8 וְחֵ֤שֶׁב אֲפֻדָּתֹו֙ אֲשֶׁ֣ר עָלָ֔יו
כְּמַעֲשֵׂ֥הוּ מִמֶּ֖נּוּ יִהְיֶ֑ה זָהָב֙ תְּכֵ֣לֶת
וְאַרְגָּמָ֔ן וְתוֹלַ֖עַת שָׁנִ֥י וְשֵׁ֖שׁ מָשְׁזָֽר׃

ΕΞΟΔΟΣ, κζ', κη'

12 Τὸ δὲ εὖρος τῆς αὐλῆς τὸ κατὰ θάλασσαν ἱστία
πεντήκοντα πήχεων· στῦλοι αὐτῶν δέκα, καὶ
βάσεις αὐτῶν δέκα. 13 Καὶ εὖρος τῆς αὐλῆς τῆς
πρὸς νότον ἱστία πεντήκοντα πήχεων· στῦλοι
αὐτῶν δέκα, καὶ βάσεις αὐτῶν δέκα. 14 Καὶ πεν-
τεκαίδεκα πήχεων τὸ ὕψος τῶν ἱστίων τῷ κλίτει
τῷ ἑνί· στῦλοι αὐτῶν τρεῖς, καὶ αἱ βάσεις αὐτῶν
τρεῖς. 15 Καὶ τὸ κλίτος τὸ δεύτερον δεκαπέντε
πήχεων τῶν ἱστίων τὸ ὕψος· στῦλοι αὐτῶν τρεῖς,
καὶ αἱ βάσεις αὐτῶν τρεῖς. 16 Καὶ τῇ πύλῃ τῆς
αὐλῆς κάλυμμα, εἴκοσι πήχεων τὸ ὕψος, ἐξ ὑακίνθου
καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσ-
σου κεκλωσμένης τῇ ποικιλίᾳ τοῦ ῥαφιδευτοῦ· στῦλοι
αὐτῶν τέσσαρες, καὶ αἱ βάσεις αὐτῶν τέσσαρες.
17 Πάντες οἱ στῦλοι τῆς αὐλῆς κύκλῳ κατηργυ-
ρωμένοι ἀργυρίῳ, καὶ αἱ κεφαλίδες αὐτῶν ἀργυραῖ,
καὶ αἱ βάσεις αὐτῶν χαλκαῖ. 18 Τὸ δὲ μῆκος τῆς
αὐλῆς ἑκατὸν ἐφ' ἑκατόν, καὶ εὖρος πεντήκοντα ἐπὶ
πεντήκοντα, καὶ ὕψος πέντε πήχεων ἐκ βύσσου
κεκλωσμένης, καὶ βάσεις αὐτῶν χαλκαῖ. 19 Καὶ
πᾶσα ἡ κατασκευὴ καὶ πάντα τὰ ἐργαλεῖα καὶ
οἱ πάσσαλοι τῆς αὐλῆς χαλκοῖ. 20 Καὶ σὺ σύν-
ταξον τοῖς υἱοῖς Ἰσραήλ, καὶ λαβέτωσάν σοι ἔλαιον
ἐξ ἐλαίων ἄρτυγον καθαρὸν κεκομμένον εἰς φῶς
καῦσαι, ἵνα καίηται λύχνος διὰ παντός. 21 Ἐν
τῇ σκηνῇ τοῦ μαρτυρίου, ἔξωθεν τοῦ καταπετάσμα-
τος τοῦ ἐπὶ τῆς διαθήκης· καύσει αὐτὸ Ἀαρὼν καὶ
οἱ υἱοὶ αὐτοῦ ἀφ' ἑσπέρας ἕως πρωὶ ἐναντίον
Κυρίου· νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν παρὰ
τῶν υἱῶν Ἰσραήλ.

ΚΕΦ. κη.

1 ΚΑΙ σὺ προσαγάγου πρὸς σεαυτὸν τόν τε
Ἀαρὼν τὸν ἀδελφόν σου καὶ τοὺς υἱοὺς αὐτοῦ καὶ
ἐκ τῶν υἱῶν Ἰσραὴλ ἱερατεύειν μοι, Ἀαρὼν καὶ
Ναδὰβ καὶ Ἀβιοὺδ καὶ Ἐλεάζαρ καὶ Ἰθάμαρ υἱοὺς
Ἀαρών. 2 Καὶ ποιήσεις στολὴν ἁγίαν Ἀαρὼν
τῷ ἀδελφῷ σου εἰς τιμὴν καὶ δόξαν. 3 Καὶ σὺ
λάλησον πᾶσι τοῖς σοφοῖς τῇ διανοίᾳ, οὓς ἐνέπλησα
πνεύματος σοφίας καὶ αἰσθήσεως, καὶ ποιήσουσι
τὴν στολὴν τὴν ἁγίαν Ααρὼν εἰς τὸ ἅγιον, ἐν ᾗ
ἱερατεύσει μοι. 4 Καὶ αὗται αἱ στολαὶ ἃς ποιή-
σουσι· τὸ περιστήθιον καὶ τὴν ἐπωμίδα καὶ τὸν
ποδήρη καὶ χιτῶνα κοσυμβωτὸν καὶ κίδαριν καὶ
ζώνην· καὶ ποιήσουσι στολὰς ἁγίας Ἀαρὼν καὶ
τοῖς υἱοῖς αὐτοῦ εἰς τὸ ἱερατεύειν μοι. 5 Καὶ αὐτοὶ
λήψονται τὸ χρυσίον καὶ τὸν ὑάκινθον καὶ τὴν
πορφύραν καὶ τὸ κόκκινον καὶ τὴν βύσσον, 6 Καὶ
ποιήσουσι τὴν ἐπωμίδα ἐκ βύσσου κεκλωσμένης,
ἔργον ὑφαντὸν ποικιλτοῦ· 7 Δύο ἐπωμίδες συνέ-
χουσαι ἔσονται αὐτῷ ἑτέρα τὴν ἑτέραν, ἐπὶ τοῖς δυσὶ
μέρεσιν ἐξηρτημέναι· 8 Καὶ τὸ ὕφασμα τῶν ἐπωμί-
δων, ὅ ἐστιν ἐπ' αὐτῷ, κατὰ τὴν ποίησιν ἐξ αὐτοῦ
ἔσται ἐκ χρυσίου καθαροῦ καὶ ὑακίνθου καὶ πορφύρας
καὶ κοκκίνου διανενησμένου καὶ βύσσου κεκλωσμένης.

EXODUS, XXVII. XXVIII.

12 In latitudine vero atrii, quod respicit ad occidentem, erunt tentoria per quinquaginta cubitos, et columnæ decem, basesque totidem. 13 In ea quoque atrii latitudine, quæ respicit ad orientem, quinquaginta cubiti erunt. 14 In quibus quindecim cubitorum tentoria lateri uno deputabuntur, columnæque tres et bases totidem: 15 Et in latere altero erunt tentoria cubitos obtinentia quindecim, columnæ tres, et bases totidem. 16 In introitu vero atrii fiet tentorium cubitorum viginti ex hyacintho et purpura, coccoque bis tincto, et bysso retorta, opere plumarii: columnas habebit quatuor, cum basibus totidem. 17 Omnes columnæ atrii per circuitum vestitæ erunt argenteis laminis, capitibus argenteis, et basibus æneis. 18 In longitudine occupabit atrium cubitos centum, in latitudine quinquaginta, altitudo quinque cubitorum erit; fietque de bysso retorta, et habebit bases æneas. 19 Cuncta vasa tabernaculi in omnes usus et ceremonias, tam paxillos ejus quam atrii, ex ære facies. 20 Præcipe filiis Israel ut afferant tibi oleum de arboribus olivarum purissimum, piloque contusum: ut ardeat lucerna semper 21 In tabernaculo testimonii, extra velum quod oppansum est testimonio. Et collocabunt eam Aaron et filii ejus, ut usque mane luceat coram Domino. Perpetuus erit cultus per successiones eorum a filiis Israel.

CAPUT XXVIII.

1 APPLICA quoque ad te Aaron fratrem tuum cum filiis suis de medio filiorum Israel, ut sacerdotio fungantur mihi: Aaron, Nadab, et Abiu, Eleazar, et Ithamar. 2 Faciesque vestem sanctam Aaron fratri tuo in gloriam et decorem. 3 Et loqueris cunctis sapientibus corde, quos replevi spiritu prudentiæ, ut faciant vestes Aaron, in quibus sanctificatus ministret mihi. 4 Hæc autem erunt vestimenta quæ facient: Rationale, et superhumerale, tunicam et lineam strictam, cidarim et balteum. Facient vestimenta sancta fratri tuo Aaron et filiis ejus, ut sacerdotio fungantur mihi. 5 Accipientque aurum, et hyacinthum, et purpuram, coccumque bis tinctum, et byssum. 6 Facient autem superhumerale de auro et hyacintho et purpura, coccoque bis tincto, et bysso retorta, opere polymito. 7 Duas oras junctas habebit in utroque latere summitatum, ut in unum redeant. 8 Ipsa quoque textura et cuncta operis varietas erit ex auro, et hyacintho, et purpura, coccoque bis tincto, et bysso retorta.

EXODUS, XXVII. XXVIII.

12 ¶ And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten. 13 And the breadth of the court on the east side eastward *shall be* fifty cubits. 14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three. 15 And on the other side *shall be* hangings fifteen *cubits:* their pillars three, and their sockets three. 16 ¶ And for the gate of the court *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework: *and* their pillars *shall be* four, and their sockets four. 17 All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass. 18 ¶ The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass. 19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass. 20 ¶ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. 21 In the tabernacle of the congregation without the vail, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

CHAPTER XXVIII.

1 AND take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. 2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty. 3 And thou shalt speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office. 4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. 5 And they shall take gold, and blue, and purple, and scarlet, and fine linen. 6 ¶ And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work. 7 It shall have the two shoulder-pieces thereof joined at the two edges thereof; and *so* it shall be joined together. 8 And the curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

2 Buch Moſe, 27, 28.

12 Aber gegen dem Abend ſoll die Breite des Hofes haben einen Umhang fünfzig Ellen lang, zehn Säulen auf zehn Füßen. 13 Gegen dem Morgen aber ſoll die Breite des Hofes haben fünfzig Ellen. 14 Alſo, daß der Umhang habe auf einer Seite fünfzehn Ellen, dazu drei Säulen auf dreien Füßen. 15 Und aber fünfzehn Ellen auf der andern Seite, dazu drei Säulen auf dreien Füßen. 16 Aber in dem Thor des Hofes ſoll ein Tuch ſein, zwanzig Ellen breit, gewirket von gelber Seide, Scharlacken, Roſinroth und gezwirnter weißer Seide, dazu vier Säulen auf ihren vier Füßen. 17 Alle Säulen um den Hof her ſollen ſilberne Reife, und ſilberne Knäufe, und eherne Füße haben. 18 Und die Länge des Hofes ſoll hundert Ellen ſein, die Breite fünfzig Ellen, die Höhe fünf Ellen, von gezwirnter weißer Seide; und ſeine Füße ſollen ehern ſein. 19 Auch alle Geräthe der Wohnung zu allerlei Amt, und alle ſeine Nägel, und alle Nägel des Hofes ſollen ehern ſein. 20 Gebeut den Kindern Iſrael, daß ſie zu dir bringen das allerreinſte lautere Oel, von Oelbäumen geſtoßen, zur Leuchte, das man allezeit oben in die Lampen thue, 21 In der Hütte des Stifts, außer dem Vorhang, der vor dem Zeugniß hanget. Und Aaron und ſeine Söhne ſollen ſie zurichten, beide des Morgens und des Abends, vor dem Herrn. Das ſoll euch eine ewige Weiſe ſein auf eure Nachkommen, unter den Kindern Iſrael.

Das 28. Kapitel.

1 Und ſollſt Aaron, deinen Bruder, und ſeine Söhne zu dir nehmen, aus den Kindern Iſrael, daß er mein Prieſter ſey; nämlich Aaron und ſeine Söhne, Nadab, Abihu, Eleaſar und Ithamar. 2 Und ſollſt Aaron, deinem Bruder, heilige Kleider machen, die herrlich und ſchön ſeien. 3 Und ſollſt reden mit allen, die eines weiſen Herzens ſind, die ich mit dem Geiſt der Weisheit erfüllet habe, daß ſie Aaron Kleider machen zu ſeiner Weihe, daß er mein Prieſter ſey. 4 Das ſind aber die Kleider, die ſie machen ſollen: Das Schildlein, Leibrock, Seidenrock, engen Rock, Hut und Gürtel. Alſo ſollen ſie heilige Kleider machen deinem Bruder Aaron, und ſeinen Söhnen, daß er mein Prieſter ſey. 5 Dazu ſollen ſie nehmen Gold, gelbe Seide, Scharlaken, Roſinroth, und weiße Seide. 6 Den Leibrock ſollen ſie machen von Gold, gelber Seide, Scharlaken, Roſinroth, und gezwirnter weißer Seide, künſtlich, 7 Daß er auf beiden Achſeln zuſammen gefüget, und an beiden Seiten zuſammen gebunden werde. 8 Und ſein Gurt drauf ſoll derſelben Kunſt und Werks ſein, von Gold, gelber Seide, Scharlaken, Roſinroth, und gezwirnter weißer Seide.

EXODE, XXVII. XXVIII.

12 ¶ La largeur du parvis du côté de l'Occident sera de cinquante coudées de courtines, *sur* dix colonnes, *qui auront* leurs dix soubassements. 13 Et la largeur du parvis du côté de l'Orient, directement vers le Levant, sera de cinquante coudées. 14 A l'un des côtés, il y aura quinze coudées de courtines, avec leurs trois colonnes et leurs trois soubassements. 15 Et à l'autre côté, quinze *coudées de* courtines, avec leurs trois colonnes et leurs trois soubassements. 16 ¶ Pour la porte du parvis il y aura une tapisserie de vingt coudées, faite de pourpre, écarlate, cramoisi, et de fin lin retors, ouvrage de broderie. Il y aura quatre colonnes et leurs quatre soubassements. 17 Toutes les colonnes à l'entour du parvis seront jointes par des verges d'argent, et leurs crochets seront d'argent, mais leurs soubassements seront d'airain. 18 ¶ La longueur du parvis sera de cent coudées, et la largeur de cinquante de chaque côté, et la hauteur de cinq coudées. Il sera de fin lin retors, et les soubassements des colonnes seront d'airain. 19 Tous les ustensiles pour toute *espèce* de service du tabernacle, et tous ses pieux, ainsi que les pieux du parvis, seront d'airain. 20 ¶ Tu commanderas aussi aux enfants d'Israël de t'apporter, pour le luminaire, l'huile pure de l'olive broyée, afin de faire brûler les lampes continuellement. 21 Aaron avec ses fils les entretiendra devant le SEIGNEUR, depuis le soir jusqu'au matin, dans le pavillon de l'assemblée, en dehors du voile qui est devant le Témoignage. Ce sera une ordonnance perpétuelle pour les enfants d'Israël dans *toutes* leurs générations.

CHAPITRE XXVIII.

1 OR tu feras approcher de toi, d'entre les enfants d'Israël, Aaron ton frère, et ses fils avec lui, pour être sacrificateurs. *Ce sera* Aaron et Nadab, Abihu, Éléazar, et Ithamar, fils d'Aaron. 2 Cependant tu feras à Aaron ton frère, des vêtements sacrés pour *sa* gloire et *son* ornement. 3 Et tu parleras à tous ceux qui ont de l'intelligence, à tous ceux que j'ai remplis de l'esprit de science, afin qu'ils fassent à Aaron des vêtements qui le consacrent pour *le service de* ma sacrificature. 4 Et ce sont ici les vêtements qu'ils feront: Le pectoral, l'éphod, la robe, la tunique brodée, la tiare et la ceinture. *Voilà* les vêtements sacrés qu'ils feront à ton frère Aaron et à ses fils, pour l'exercice de ma sacrificature. 5 Et ils prendront de l'or, de l'hyacinthe, de l'écarlate, du cramoisi et du fin lin. 6 ¶ Puis ils feront l'éphod d'or, d'hyacinthe, d'écarlate, de cramoisi et de fin lin retors, d'un ouvrage exquis. 7 Il y aura deux épaulières qui se joindront par les deux bouts. Et il sera joint *de cette manière:* 8 La ceinture de son éphod, *et* qui se trouvera par-dessus, sera du même ouvrage, et de la même pièce d'or, d'hyacinthe, d'écarlate, et de cramoisi et de fin lin retors.

שמות כח

9 וְלָקַחְתָּ֙ אֶת־שְׁתֵּ֣י אַבְנֵי־שֹׁ֔הַם וּפִתַּחְתָּ֖
עֲלֵיהֶ֑ם שְׁמֹ֖ות בְּנֵ֥י יִשְׂרָאֵֽל׃ 10 שִׁשָּׁ֤ה
מִשְּׁמֹתָם֙ עַל־הָאֶ֣בֶן הָאֶחָ֔ת וְאֶת־שְׁמֹ֥ות
הַשִּׁשָּׁ֖ה הַנֹּותָרִ֑ים עַל־הָאֶ֣בֶן הַשֵּׁנִ֔ית
כְּתֹולְדֹתָֽם׃ 11 מַעֲשֵׂ֣ה חָרָ֗שׁ אֶ֚בֶן פִּתּוּחֵ֣י
חֹתָ֔ם תְּפַתַּ֖ח אֶת־שְׁתֵּ֣י הָאֲבָנִ֑ים עַל־שְׁמֹ֥ת
בְּנֵ֣י יִשְׂרָאֵ֗ל מֻסַבֹּ֤ת מִשְׁבְּצֹות֙ זָהָ֣ב תַּעֲשֶׂ֔ה
אֹתָֽם׃ 12 וְשַׂמְתָּ֞ אֶת־שְׁתֵּ֣י הָאֲבָנִ֗ים עַל֙
כִּתְפֹ֣ת הָאֵפֹ֔ד אַבְנֵ֥י זִכָּרֹ֖ן לִבְנֵ֣י יִשְׂרָאֵ֑ל
וְנָשָׂ֨א אַהֲרֹ֜ן אֶת־שְׁמֹותָ֤ם לִפְנֵֽי־יְהוָה֙ עַל־
שְׁתֵּ֣י כְתֵפָ֔יו לְזִכָּרֹֽן׃ ס 13 וְעָשִׂ֖יתָ
מִשְׁבְּצֹ֥ת זָהָֽב׃ 14 וּשְׁתֵּ֣י שַׁרְשְׁרֹ֤ת זָהָב֙
טָה֔וֹר מִגְבָּלֹ֖ת תַּעֲשֶׂ֣ה אֹתָ֑ם מַעֲשֵׂ֣ה עֲבֹ֔ת
וְנָתַתָּ֞ אֶת־שַׁרְשְׁרֹ֤ת הָֽעֲבֹתֹת֙ עַל־
הַמִּשְׁבְּצֹ֔ת׃ ס 15 וְעָשִׂ֥יתָ חֹ֖שֶׁן
מִשְׁפָּ֑ט מַעֲשֵׂ֣ה חֹשֵׁ֔ב כְּמַעֲשֵׂ֥ה אֵפֹ֖ד תַּעֲשֶׂ֣נּוּ
זָהָ֣ב תְּכֵלֶ֣ת וְאַרְגָּמָ֗ן וְתֹולַ֙עַת֙ שָׁנִ֔י וְשֵׁ֖שׁ
מָשְׁזָ֥ר תַּעֲשֶׂ֖ה אֹתֹֽו׃ 16 רָבֻ֣עַ יִהְיֶ֔ה כָּפ֖וּל
זֶ֣רֶת אָרְכֹּ֑ו וְזֶ֥רֶת רָחְבֹּֽו׃ 17 וּמִלֵּאתָ֥ בֹ֛ו
מִלֻּאַ֥ת אֶ֖בֶן אַרְבָּעָ֣ה טּ֑וּר טּ֤וּר
אֹ֙דֶם֙ פִּטְדָ֣ה וּבָרֶ֔קֶת הַטּ֥וּר הָאֶחָֽד׃
18 וְהַטּ֥וּר הַשֵּׁנִ֖י נֹ֣פֶךְ סַפִּ֑יר וְיָהֲלֹֽם׃
19 וְהַטּ֥וּר הַשְּׁלִישִׁ֖י לֶ֣שֶׁם שְׁבֹ֑ו וְאַחְלָמָֽה׃
20 וְהַטּ֥וּר הָרְבִיעִ֖י תַּרְשִׁ֣ישׁ וְשֹׁ֑הַם וְיָשְׁפֵ֔ה
מְשֻׁבָּצִ֥ים זָהָ֖ב יִהְיוּ֙ בְּמִלֻּאֹתָֽם׃ 21 וְהָאֲבָנִים֙
תִּהְיֶ֣ינָה עַל־שְׁמֹ֣ת בְּנֵי־יִשְׂרָאֵ֗ל שְׁתֵּ֤ים עֶשְׂרֵה֙
עַל־שְׁמֹתָ֔ם פִּתּוּחֵ֥י חֹותָ֖ם אִ֣ישׁ עַל־שְׁמֹ֑ו
תִּהְיֶ֖ינָה לִשְׁנֵ֥ים עָשָׂ֖ר שָֽׁבֶט׃ 22 וְעָשִׂ֣יתָ
עַל־הַחֹ֗שֶׁן שַׁרְשֹׁ֤ת גַּבְלֹת֙ מַעֲשֵׂ֣ה עֲבֹ֔ת זָהָ֖ב
טָהֹֽור׃ 23 וְעָשִׂ֣יתָ עַל־הַחֹ֗שֶׁן שְׁתֵּ֤י טַבְּעֹות֙
זָהָ֔ב וְנָתַתָּ֥ אֶת־שְׁתֵּ֖י הַטַּבָּעֹ֑ת עַל־שְׁנֵ֖י
קְצ֥וֹת הַחֹֽשֶׁן׃ 24 וְנָתַתָּ֞ה אֶת־שְׁתֵּ֣י עֲבֹתֹ֗ת
הַזָּהָב֙ עַל־שְׁתֵּ֣י הַטַּבָּעֹ֔ת אֶל־קְצ֖וֹת הַחֹֽשֶׁן׃
25 וְאֵת֙ שְׁתֵּ֣י קְצ֔וֹת שְׁתֵּ֖י הָעֲבֹתֹ֑ת תִּתֵּ֣ן
עַל־שְׁתֵּ֣י הַמִּשְׁבְּצֹ֔ות וְנָתַתָּ֖ה עַל־כִּתְפֹ֥ת
הָאֵפֹ֖ד אֶל־מ֥וּל פָּנָֽיו׃ 26 וְעָשִׂ֣יתָ שְׁתֵּ֣י
טַבְּעֹ֔ות זָהָ֖ב וְשַׂמְתָּ֣ אֹתָ֑ם עַל־שְׁנֵ֣י קְצ֔וֹת
הַחֹ֖שֶׁן עַל־שְׂפָתֹ֥ו אֲשֶׁר֙ אֶל־עֵ֣בֶר הָאֵפֹ֔ד
בָּֽיְתָה׃ 27 וְעָשִׂ֣יתָ שְׁתֵּ֣י טַבְּעֹ֔ות זָהָ֖ב וְנָתַתָּ֣ה
אֹתָ֑ם עַל־שְׁתֵּ֣י כִתְפֹ֔ות הָאֵפֹ֖ד מִלְמַ֣טָּה
מִמּ֣וּל פָּנָ֔יו לְעֻמַּ֖ת מַחְבַּרְתֹּ֑ו מִמַּ֖עַל לְחֹ֥שֶׁב
הָאֵפֹֽוד׃ 28 וְיִרְכְּס֗וּ אֶת־הַחֹשֶׁן֙ מִטַּבְּעֹתָ֔ו
אֶל־טַבְּעֹ֖ת הָאֵפֹ֑וד בִּפְתִ֣יל תְּכֵלֶ֔ת לִֽהְיֹ֥ות עַל־
חֵ֖שֶׁב הָאֵפֹ֑וד וְלֹא־יִזַּ֤ח הַחֹשֶׁן֙ מֵעַ֣ל הָאֵפֹ֔וד׃

ΕΞΟΔΟΣ, κη'.

9 Καὶ λήψῃ τοὺς δύο λίθους, λίθους σμαράγδου, καὶ γλύψεις ἐν αὐτοῖς τὰ ὀνόματα τῶν υἱῶν Ἰσραήλ· 10 Ἓξ ὀνόματα ἐπὶ τὸν λίθον τὸν ἕνα καὶ τὰ ἓξ ὀνόματα τὰ λοιπὰ ἐπὶ τὸν λίθον τὸν δεύτερον κατὰ τὰς γενέσεις αὐτῶν, 11 Ἔργον λιθουργικῆς τέχνης· γλύμμα σφραγῖδος διαγλύψεις τοὺς δύο λίθους ἐπὶ τοῖς ὀνόμασι τῶν υἱῶν Ἰσραήλ. 12 Καὶ θήσεις τοὺς δύο λίθους ἐπὶ τῶν ὤμων τῆς ἐπωμίδος· λίθοι μνημοσύνου εἰσὶ τοῖς υἱοῖς Ἰσραήλ· καὶ ἀναλήψεται Ἀαρὼν τὰ ὀνόματα τῶν υἱῶν Ἰσραὴλ ἔναντι Κυρίου ἐπὶ τῶν δύο ὤμων αὐτοῦ, μνημόσυνον περὶ αὐτῶν. 13 Καὶ ποιήσεις ἀσπιδίσκας ἐκ χρυσίου καθαροῦ· 14 Καὶ ποιήσεις δύο κροσσωτὰ ἐκ χρυσίου καθαροῦ, καταμεμιγμένα ἐν ἄνθεσιν, ἔργον πλοκῆς· καὶ ἐπιθήσεις τὰ κροσσωτὰ τὰ πεπλεγμένα ἐπὶ τὰς ἀσπιδίσκας κατὰ τὰς παρωμίδας αὐτῶν ἐκ τῶν ἐμπροσθίων. 15 Καὶ ποιήσεις λογεῖον τῶν κρίσεων ἔργον ποικιλτοῦ· κατὰ τὸν ῥυθμὸν τῆς ἐπωμίδος ποιήσεις αὐτὸ ἐκ χρυσίου καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου κεκλωσμένου καὶ βύσσου κεκλωσμένης. 16 Ποιήσεις αὐτὸ τετράγωνον, ἔσται διπλοῦν· σπιθαμῆς τὸ μῆκος αὐτοῦ καὶ σπιθαμῆς τὸ εὖρος. 17 Καὶ καθυφανεῖς ἐν αὐτῷ ὕφασμα κατάλιθον τετράστιχον· στίχος λίθων ἔσται· σάρδιον, τοπάζιον καὶ σμάραγδος ὁ στίχος ὁ εἷς· 18 Καὶ ὁ στίχος ὁ δεύτερος ἄνθραξ καὶ σάπφειρος καὶ ἴασπις· 19 Καὶ ὁ στίχος ὁ τρίτος λιγύριον, ἀχάτης, ἀμέθυστος· 20 Καὶ ὁ στίχος ὁ τέταρτος χρυσόλιθος καὶ βηρύλλιον καὶ ὀνύχιον· περικεκαλυμμένα χρυσίῳ, συνδεδεμένα ἐν χρυσίῳ, ἔστωσαν κατὰ στίχον αὐτῶν. 21 Καὶ οἱ λίθοι ἔστωσαν ἐκ τῶν ὀνομάτων τῶν υἱῶν Ἰσραὴλ δεκαδύο κατὰ τὰ ὀνόματα αὐτῶν· γλυφαὶ σφραγίδων ἕκαστος κατὰ τὸ ὄνομα ἔστωσαν εἰς δεκαδύο φυλάς. 22 Καὶ ποιήσεις ἐπὶ τὸ λογεῖον κροσσοὺς συμπεπλεγμένους, ἔργον ἀλυσιδωτὸν ἐκ χρυσίου καθαροῦ. 23 Καὶ λήψεται Ἀαρὼν τὰ ὀνόματα τῶν υἱῶν Ἰσραὴλ ἐπὶ τοῦ λογείου τῆς κρίσεως ἐπὶ τοῦ στήθους, εἰσιόντι εἰς τὸ ἅγιον, μνημόσυνον ἐναντίον τοῦ Θεοῦ. 24 Καὶ θήσεις ἐπὶ τὸ λογεῖον τῆς κρίσεως τοὺς κροσσούς· τὰ ἁλυσιδωτὰ ἐπ' ἀμφοτέρων τῶν κλιτῶν τοῦ λογείου ἐπιθήσεις, 25 Καὶ τὰς δύο ἀσπιδίσκας ἐπιθήσεις ἐπ' ἀμφοτέρους τοὺς ὤμους τῆς ἐπωμίδος κατὰ πρόσωπον.

EXODUS, XXVIII.

9 Sumesque duos lapides onychinos, et sculpes in eis nomina filiorum Israel: 10 Sex nomina in lapide uno, et sex reliqua in altero, juxta ordinem nativitatis eorum. 11 Opere sculptoris et cælatura gemmarii, sculpes eos nominibus filiorum Israel, inclusos auro atque circumdatos: 12 Et pones in utroque latere superhumeralis, memoriale filiis Israel. Portabitque Aaron nomina eorum coram Domino super utrumque humerum, ob recordationem. 13 Facies et uncinos ex auro, 14 Et duas catenulas ex auro purissimo sibi invicem cohærentes, quas inseres uncinis. 15 Rationale quoque judicii facies opere polymito juxta texturam superhumeralis, ex auro, hyacintho, et purpura, coccoque bis tincto, et bysso retorta. 16 Quadrangulum erit et duplex: mensuram palmi habebit tam in longitudine quam in latitudine. 17 Ponesque in eo quatuor ordines lapidum: in primo versu erit lapis sardius, et topazius, et smaragdus: 18 In secundo carbunculus, sapphirus, et jaspis: 19 In tertio ligurius, achates, et amethystus: 20 In quarto chrysolithus, onychinus, et beryllus; inclusi auro erunt per ordines suos. 21 Habebuntque nomina filiorum Israel: duodecim nominibus cælabuntur, singuli lapides nominibus singulorum per duodecim tribus. 22 Facies in rationali catenas sibi invicem cohærentes ex auro purissimo: 23 Et duos annulos aureos, quos pones in utraque rationalis summitate: 24 Catenasque aureas junges annulis, qui sunt in marginibus ejus: 25 Et ipsarum catenarum extrema duobus copulabis uncinis in utroque latere superhumeralis quod rationale respicit. 26 Facies et duos annulos aureos, quos pones in summitatibus rationalis, in oris quæ e regione sunt superhumeralis, et posteriora ejus aspiciunt. 27 Nec non et alios duos annulos aureos, qui ponendi sunt in utroque latere superhumeralis deorsum, quod respicit contra faciem juncturæ inferioris, ut aptari possit cum superhumerali, 28 Et stringatur rationale annulis suis cum annulis superhumeralis vitta hyacinthina, ut maneat junctura fabrefacta, et a se invicem rationale et superhumerale nequeant separari.

EXODUS, XXVIII.

9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel: 10 Six of their names on one stone, and *the other* six names of the rest, on the other stone, according to their birth. 11 With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. 12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. 13 ¶ And thou shalt make ouches *of* gold; 14 And two chains *of* pure gold at the ends; *of* wreathen work shalt thou make them, and fasten the wreathen chains to the ouches. 15 ¶ And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, shalt thou make it. 16 Foursquare it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof. 17 And thou shalt set in it settings of stones, *even* four rows of stones: *the first* row *shall be* a sardius, a topaz, and a carbuncle: *this shall be* the first row. 18 And the second row *shall be* an emerald, a sapphire, and a diamond. 19 And the third row a ligure, an agate, and an amethyst. 20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings. 21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes. 22 ¶ And thou shalt make upon the breastplate chains at the ends *of* wreathen work *of* pure gold. 23 And thou shalt make upon the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate. 24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breastplate. 25 And *the other* two ends of the two wreathen *chains* thou shalt fasten in the two ouches, and put *them* on the shoulder-pieces of the ephod before it. 26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which *is* in the side of the ephod inward. 27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the *other* coupling thereof, above the curious girdle of the ephod. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

2 Buch Moſe, 28.

9 Und ſollſt zween Onyxſteine nehmen, und drauf graben die Namen der Kinder Iſrael; 10 Auf jeglichen ſechs Namen, nach der Ordnung ihres Alters. 11 Das ſollſt du thun durch die Steinſchneider, die da Siegel graben, alſo, daß ſie mit Gold umher gefaſſet werden. 12 Und ſollſt ſie auf die Schultern des Leibrocks heften, daß es Steine ſeien zum Gedächtniß für die Kinder Iſrael, daß Aaron ihre Namen auf ſeinen beiden Schultern trage vor dem Herrn zum Gedächtniß. 13 Und ſollſt güldene Spangen machen; 14 Und zwo Ketten von feinem Golde, mit zwei Enden, aber die Glieder in einander hangend, und ſollſt ſie an die Spangen thun. 15 Das Amtſchildlein ſollſt du machen nach der Kunſt, wie den Leibrock, von Gold, gelber Seide, Scharlaken, Roſinroth, und gezwirnter weißer Seide. 16 Viereckig ſoll es ſein und zwiefach; eine Hand breit ſoll ſeine Länge ſein, und eine Hand breit ſeine Breite. 17 Und ſollſt es füllen mit vier Riegen voll Steine. Die erſte Riege ſey ein Sarder, Topaſer, Smaragd; 18 Die andere ein Rubin, Sapphir, Demant; 19 Die dritte ein Lynkurer, Achat, Amethyſt; 20 Die vierte ein Türkis, Onyx, Jaſpis. In Gold ſollen ſie gefaſſet ſein in allen Riegen. 21 Und ſollen nach den zwölf Namen der Kinder Iſrael ſtehen, gegraben vom Steinſchneider; ein jeglicher ſeines Namens, nach den zwölf Stämmen. 22 Und ſollſt Ketten zu dem Schildlein machen, mit zwei Enden, aber die Glieder in einander hangend, von feinem Golde; 23 Und zween güldene Ringe an das Schildlein, alſo, daß du dieſelben zween Ringe hefteſt an zwo Ecken des Schildleins, 24 Und die zwo güldenen Ketten in dieſelben zween Ringe an den beiden Ecken des Schildleins thuſt. 25 Aber die zwei Enden der zwo Ketten ſollſt du in zwo Spangen thun, und ſie heften auf die Schultern am Leibrock, gegen einander über. 26 Und ſollſt zween andere güldene Ringe machen, und an die zwo andern Ecken des Schildleins heften an ſeinem Ort, inwendig gegen dem Leibrock. 27 Und ſollſt aber zween güldene Ringe machen, und an die zwo Ecken unten am Leibrock gegen einander heften, da der Leibrock zuſammen gehet, oben an dem Leibrock künſtlich. 28 Und man ſoll das Schildlein mit ſeinen Ringen, mit einer gelben Schnur an die Ringe des Leibrocks knüpfen, daß es auf dem künſtlich gemachten Leibrock hart anliege, und das Schildlein ſich nicht von dem Leibrock los mache.

EXODE, XXVIII.

9 Et tu pendras deux pierres d'onyx, et tu graveras dessus les noms des enfants d'Israël, 10 Six de leurs noms sur une pierre, et les six autres noms sur l'autre pierre, selon l'*ordre* de leurs naissances. 11 Tu graveras sur les deux pierres, en travail de lapidaire, gravure de cachet, les noms des enfants d'Israël. Et tu les enchâsseras dans des chatons d'or. 12 Et tu mettras les deux pierres sur les épaulières de l'éphod, afin qu'elles soient des pierres de souvenir pour les enfants d'Israël; car ce sera pour être en souvenir qu'Aaron portera devant le SEIGNEUR leurs noms sur ses deux épaules. 13 ¶ Tu feras aussi des chatons d'or, 14 Et deux petites chaînes d'or fin, à bouts, en forme de torsade. Or tu mettras les chaînes ainsi faites à torsade dans les chatons. 15 ¶ Tu feras aussi le pectoral de jugement d'un travail exquis, comme le travail de l'éphod, d'or, de laine bleu de ciel, écarlate, cramoisi, et de fin lin retors. 16 Il sera carré *et* double. Sa longueur sera d'un palme, et sa largeur d'un palme. 17 Et tu le garniras de pierres de prix enchâssées, à quatre rangs de pierres. Au premier rang on mettra une sardoine, une topaze et une émeraude. 18 Puis au second rang, une escarboucle, un saphir et un jaspe. 19 Au troisième rang, une opale, une agate et une améthyste; 20 Enfin au quatrième rang, un chrysolithe, un onyx et un jaspe. *Ces pierres* seront enchâssées dans des chatons d'or. 21 Et ces pierres, selon les noms des enfants d'Israël, seront au nombre de douze, chacune d'elles gravée, en ouvrage de cachet, du nom qu'elle doit porter, suivant les douze tribus. 22 ¶ Tu feras aussi, pour le pectoral, des chaînes en forme de cordon à torsade, d'or pur. 23 Puis tu feras au pectoral deux anneaux d'or, et tu mettras les deux anneaux aux deux bouts du pectoral. 24 Et tu mettras les deux chaînes d'or à torsade, aux deux anneaux qui *seront* au bout du pectoral. 25 Et tu mettras les deux autres bouts des deux chaînes faites à torsade, aux deux chatons, que tu mettras sur les épaulières de l'éphod, sur le devant. 26 ¶ Tu feras aussi deux autres anneaux d'or, que tu mettras aux deux autres bouts du pectoral, sur le bord intérieur *tourné vers* l'éphod. 27 Tu feras encore deux *autres* anneaux d'or, que tu mettras aux deux épaulières de l'éphod en bas, répondant sur le devant, à l'endroit où il se joint, au-dessus de la ceinture de l'éphod. 28 Et on joindra le pectoral par ses anneaux aux anneaux de l'éphod, avec un cordon d'hyacinthe, afin qu'il tienne au-dessus de la ceinture de l'éphod, et que le pectoral ne se détache point de dessus l'éphod.

שמות כח כט

29 וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹת בְּנֵי־יִשְׂרָאֵל בְּחֹשֶׁן
הַמִּשְׁפָּט עַל־לִבּוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לְזִכָּרֹן
לִפְנֵי־יְהוָה תָּמִיד׃ 30 וְנָתַתָּ אֶל־חֹשֶׁן
הַמִּשְׁפָּט אֶת־הָאוּרִים וְאֶת־הַתֻּמִּים וְהָיוּ
עַל־לֵב אַהֲרֹן בְּבֹאוֹ לִפְנֵי יְהוָה וְנָשָׂא
אַהֲרֹן אֶת־מִשְׁפַּט בְּנֵי־יִשְׂרָאֵל עַל־לִבּוֹ
לִפְנֵי יְהוָה תָּמִיד׃ ס 31 וְעָשִׂיתָ
אֶת־מְעִיל הָאֵפוֹד כְּלִיל תְּכֵלֶת׃ 32 וְהָיָה
פִּי־רֹאשׁוֹ בְּתוֹכוֹ שָׂפָה יִהְיֶה לְפִיו סָבִיב
מַעֲשֵׂה אֹרֵג כְּפִי תַחְרָא יִהְיֶה־לּוֹ לֹא
יִקָּרֵעַ׃ 33 וְעָשִׂיתָ עַל־שּׁוּלָיו רִמֹּנֵי תְכֵלֶת
וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי עַל־שּׁוּלָיו סָבִיב
וּפַעֲמֹן זָהָב בְּתוֹכָם סָבִיב׃ 34 פַּעֲמֹן זָהָב
וְרִמֹּון פַּעֲמֹן זָהָב וְרִמֹּון עַל־שּׁוּלֵי הַמְּעִיל
סָבִיב׃ 35 וְהָיָה עַל־אַהֲרֹן לְשָׁרֵת וְנִשְׁמַע
קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה וּבְצֵאתוֹ
וְלֹא יָמוּת׃ ס 36 וְעָשִׂיתָ צִיץ
זְהַב טָהוֹר וּפִתַּחְתָּ עָלָיו פִּתּוּחֵי חוֹתָם
לְדֹדֶשׁ לַיהוָה׃ 37 וְשַׂמְתָּ אֹתוֹ עַל־פְּתִיל
תְּכֵלֶת וְהָיָה עַל־הַמִּצְנֶפֶת אֶל־מוּל פְּנֵי־
הַמִּצְנֶפֶת יִהְיֶה׃ 38 וְהָיָה עַל־מֵצַח אַהֲרֹן
וְנָשָׂא אַהֲרֹן אֶת־עֲוֹן הַקֳּדָשִׁים אֲשֶׁר
יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל לְכָל־מַתְּנֹת קָדְשֵׁיהֶם
וְהָיָה עַל־מִצְחוֹ תָּמִיד לְרָצוֹן לָהֶם לִפְנֵי
יְהוָה׃ 39 וְשִׁבַּצְתָּ הַכְּתֹנֶת שֵׁשׁ וְעָשִׂיתָ
מִצְנֶפֶת שֵׁשׁ וְאַבְנֵט תַּעֲשֵׂה מַעֲשֵׂה רֹקֵם׃
40 וְלִבְנֵי אַהֲרֹן תַּעֲשֶׂה כֻתֳּנֹת וְעָשִׂיתָ לָהֶם
אַבְנֵטִים וּמִגְבָּעוֹת תַּעֲשֶׂה לָהֶם לְכָבוֹד
וּלְתִפְאָרֶת׃ 41 וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן
אָחִיךָ וְאֶת־בָּנָיו אִתּוֹ וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ
אֶת־יָדָם וְקִדַּשְׁתָּ אֹתָם וְכִהֲנוּ־לִי׃ 42 וַעֲשֵׂה
לָהֶם מִכְנְסֵי־בָד לְכַסּוֹת בְּשַׂר עֶרְוָה
מִמָּתְנַיִם וְעַד־יְרֵכַיִם יִהְיוּ׃ 43 וְהָיוּ עַל־
אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם ו אֶל־אֹהֶל מוֹעֵד
אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ
וְלֹא־יִשְׂאוּ עָוֹן וָמֵתוּ חֻקַּת עוֹלָם לוֹ
וּלְזַרְעוֹ אַחֲרָיו׃ ס

פרשה כט׃

1 וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם לְקַדֵּשׁ
אֹתָם לְכַהֵן לִי קַח פַּר אֶחָד בֶּן־בָּקָר
וְאֵילִם שְׁנָיִם תְּמִימִם׃ 2 וְלֶחֶם מַצּוֹת
וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן וּרְקִיקֵי מַצּוֹת
מְשֻׁחִים בַּשָּׁמֶן סֹלֶת חִטִּים תַּעֲשֶׂה אֹתָם׃
3 וְנָתַתָּ אוֹתָם עַל־סַל אֶחָד וְהִקְרַבְתָּ
אֹתָם בַּסָּל וְאֶת־הַפָּר וְאֶת שְׁנֵי הָאֵילִם׃

ΕΞΟΔΟΣ, κη, κθ′.

30 Καὶ ἐπιθήσεις ἐπὶ τὸ λογεῖον τῆς κρίσεως τὴν δήλωσιν καὶ τὴν ἀλήθειαν· καὶ ἔσται ἐπὶ τοῦ στήθους Ἀαρὼν ὅταν εἰσπορεύηται εἰς τὸ ἅγιον ἔναντι Κυρίου· καὶ οἴσει Ἀαρὼν τὰς κρίσεις τῶν υἱῶν Ἰσραὴλ ἐπὶ τοῦ στήθους ἔναντι Κυρίου διὰ παντός. 31 Καὶ ποιήσεις ὑποδύτην ποδήρη ὅλον ὑακίνθινον. 32 Καὶ ἔσται τὸ περιστόμιον ἐξ αὐτοῦ μέσον, ὦαν ἔχον κύκλῳ τοῦ περιστομίου, ἔργον ὑφάντου, τὴν συμβολὴν συνυφασμένην ἐξ αὐτοῦ, ἵνα μὴ ῥαγῇ. 33 Καὶ ποιήσεις ὑπὸ τὸ λῶμα τοῦ ὑποδύτου κάτωθεν ὡσεὶ ἐξανθούσης ῥόας ῥοΐσκους ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανενησμένου καὶ βύσσου κεκλωσμένης, ὑπὸ τοῦ λώματος τοῦ ὑποδύτου κύκλῳ· τὸ αὐτὸ εἶδος ῥοΐσκους χρυσοῦς, καὶ κώδωνας ἀνὰ μέσον τούτων περικύκλῳ· 34 Παρὰ ῥοΐσκον χρυσοῦν κώδωνα, καὶ ἄνθινον ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κύκλῳ. 35 Καὶ ἔσται Ἀαρὼν ἐν τῷ λειτουργεῖν ἀκουστὴ ἡ φωνὴ αὐτοῦ, εἰσιόντι εἰς τὸ ἅγιον ἔναντι Κυρίου καὶ ἐξιόντι, ἵνα μὴ ἀποθάνῃ. 36 Καὶ ποιήσεις πέταλον χρυσοῦν καθαρόν, καὶ ἐκτυπώσεις ἐν αὐτῷ ἐκτύπωμα σφραγῖδος, Ἁγίασμα Κυρίου. 37 Καὶ ἐπιθήσεις αὐτὸ ἐπὶ ὑακίνθου κεκλωσμένης, καὶ ἔσται ἐπὶ τῆς μίτρας, κατὰ πρόσωπον τῆς μίτρας ἔσται· 38 Καὶ ἔσται ἐπὶ τοῦ μετώπου Ἀαρών, καὶ ἐξαρεῖ Ἀαρὼν τὰ ἁμαρτήματα τῶν ἁγίων ὅσα ἂν ἁγιάσωσιν οἱ υἱοὶ Ἰσραὴλ παντὸς δόματος τῶν ἁγίων αὐτῶν· καὶ ἔσται ἐπὶ τοῦ μετώπου Ἀαρὼν διὰ παντὸς δεκτὸν αὐτοῖς ἔναντι Κυρίου. 39 Καὶ οἱ κοσυμβωτοὶ τῶν χιτώνων ἐκ βύσσου· καὶ ποιήσεις κίδαριν βυσσίνην, καὶ ζώνην ποιήσεις, ἔργον ποικιλτοῦ. 40 Καὶ τοῖς υἱοῖς Ἀαρὼν ποιήσεις χιτῶνας καὶ ζώνας, καὶ κιδάρεις ποιήσεις αὐτοῖς εἰς τιμὴν καὶ δόξαν. 41 Καὶ ἐνδύσεις αὐτὰ Ἀαρὼν τὸν ἀδελφόν σου καὶ τοὺς υἱοὺς αὐτοῦ μετ' αὐτοῦ· καὶ χρίσεις αὐτούς, καὶ ἐμπλήσεις αὐτῶν τὰς χεῖρας· καὶ ἁγιάσεις αὐτοὺς ἵνα ἱερατεύσωσί μοι. 42 Καὶ ποιήσεις αὐτοῖς περισκελῆ λίνα καλύψαι ἀσχημοσύνην χρωτὸς αὐτῶν, ἀπὸ ὀσφύος ἕως μηρῶν ἔσται. 43 Καὶ ἔξει Ἀαρὼν αὐτὰ καὶ οἱ υἱοὶ αὐτοῦ ὅταν εἰσπορεύωνται εἰς τὴν σκηνὴν τοῦ μαρτυρίου, ἢ ὅταν προσπορεύωνται λειτουργεῖν πρὸς τὸ θυσιαστήριον τοῦ ἁγίου· καὶ οὐκ ἐπάξονται πρὸς ἑαυτοὺς ἁμαρτίαν, ἵνα μὴ ἀποθάνωσι· νόμιμον αἰώνιον αὐτῷ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτόν.

ΚΕΦ. κθ′.

1 ΚΑΙ ταῦτά ἐστιν ἃ ποιήσεις αὐτοῖς· ἁγιάσεις αὐτοὺς ὥστε ἱερατεύειν μοι αὐτούς· λήψῃ δὲ μοσχάριον ἐκ βοῶν ἓν καὶ κριοὺς ἀμώμους δύο, 2 Καὶ ἄρτους ἀζύμους πεφυραμένους ἐν ἐλαίῳ καὶ λάγανα ἄζυμα κεχρισμένα ἐν ἐλαίῳ· σεμίδαλιν ἐκ πυρῶν ποιήσεις αὐτά. 3 Καὶ ἐπιθήσεις αὐτὰ ἐπὶ κανοῦν ἕν· καὶ προσοίσεις αὐτὰ ἐπὶ τῷ κανῷ, καὶ τὸ μοσχάριον καὶ τοὺς δύο κριούς·

EXODUS, XXVIII. XXIX.

29 Portabitque Aaron nomina filiorum Israel in rationali judicii super pectus suum, quando ingredietur sanctuarium, memoriale coram Domino in æternum. 30 Pones autem in rationali judicii Doctrinam et Veritatem, quæ erunt in pectore Aaron, quando ingredietur coram Domino: et gestabit judicium filiorum Israel in pectore suo, in conspectu Domini semper. 31 Facies et tunicam superhumeralis totam hyacinthinam, 32 In cujus medio supra erit capitium, et ora per gyrum ejus textilis, sicut fieri solet in extremis vestium partibus, ne facile rumpatur. 33 Deorsum vero, ad pedes ejusdem tunicæ, per circuitum, quasi mala punica facies, ex hyacintho, et purpura, et cocco bis tincto, mixtis in medio tintinnabulis, 34 Ita ut tintinnabulum sit aureum et malum punicum: rursumque tintinnabulum aliud aureum et malum punicum. 35 Et vestietur ea Aaron in officio ministerii, ut audiatur sonitus quando ingreditur et egreditur sanctuarium in conspectu Domini, et non moriatur. 36 Facies et laminam de auro purissimo in qua sculpes opere cælatoris, Sanctum Domino. 37 Ligabisque eam vitta hyacinthina, et erit super tiaram, 38 Imminens fronti pontificis. Portabitque Aaron iniquitates eorum quæ obtulerunt et sanctificaverunt filii Israel, in cunctis muneribus et donariis suis. Erit autem lamina semper in fronte ejus, ut placatus sit eis Dominus. 39 Stringesque tunicam bysso, et tiaram byssinam facies, et balteum opere plumarii. 40 Porro filiis Aaron tunicas lineas parabis, et balteos ac tiaras, in gloriam et decorem: 41 Vestiesque his omnibus Aaron fratrem tuum et filios ejus cum eo. Et cunctorum consecrabis manus, sanctificabisque illos, ut sacerdotio fungantur mihi. 42 Facies et feminalia linea, ut operiant carnem turpitudinis suæ, a renibus usque ad femora: 43 Et utentur eis Aaron et filii ejus quando ingredientur tabernaculum testimonii, vel quando appropinquant ad altare ut ministrent in sanctuario, ne iniquitatis rei moriantur. Legitimum sempiternum erit Aaron, et semini ejus post eum.

CAPUT XXIX.

1 Sed et hoc facies, ut mihi in sacerdotio consecrentur. Tolle vitulum de armento, et arietes duos immaculatos, 2 Panesque azymos, et crustulam absque fermento, quæ conspersa sit oleo, lagana quoque azyma oleo lita: de simila triticea cuncta facies. 3 Et posita in canistro offeres: vitulum autem et duos arietes.

EXODUS, XXVIII. XXIX.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually. 30 ¶ And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. 31 ¶ And thou shalt make the robe of the ephod all *of* blue. 32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. 33 ¶ And *beneath* upon the hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about: 34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. 35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not. 36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD. 37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. 38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. 39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework. 40 ¶ And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty. 41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. 42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: 43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

CHAPTER XXIX.

1 AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, 2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them. 3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

2 Buch Moſe, 28, 29.

29 Alſo ſoll Aaron die Namen der Kinder Iſrael tragen in dem Amtſchildlein, auf ſeinem Herzen, wenn er in das Heilige gehet, zum Gedächtniß vor dem Herrn allezeit. 30 Und ſollſt in das Amtſchildlein thun Licht und Recht, daß ſie auf dem Herzen Aarons ſeien, wenn er eingehet vor den Herrn, und trage das Amt der Kinder Iſrael auf ſeinem Herzen, vor dem Herrn allewege. 31 Du ſollſt auch den Seidenrock unter den Leibrock machen, ganz von gelber Seide. 32 Und oben mitten inne ſoll ein Loch ſein, und eine Borte um das Loch her zuſammen gefaltet, daß es nicht zerreiße. 33 Und unten an ſeinem Saum ſollſt du Granatäpfel machen von gelber Seide, Scharlaken, Roſinroth um und um; und zwiſchen dieſelben güldene Schellen, auch um und um; 34 Daß eine güldene Schelle ſey, darnach ein Granatapfel, und aber eine güldene Schelle, und wieder ein Granatapfel, um und um an dem Saum deſſelben Seidenrocks. 35 Und Aaron ſoll ihn anhaben, wenn er dienet, daß man ſeinen Klang höre, wenn er aus und eingehet in das Heilige vor dem Herrn, auf daß er nicht ſterbe. 36 Du ſollſt auch ein Stirnblatt machen von feinem Golde, und ausgraben, wie man die Siegel ausgräbt: Die Heiligkeit des Herrn. 37 Und ſollſt es heften an eine gelbe Schnur vorne an den Hut, 38 Auf der Stirn Aarons, daß alſo Aaron trage die Miſſethat des Heiligen, das die Kinder Iſrael heiligen in allen Gaben ihrer Heiligung; und es ſoll allewege an ſeiner Stirn ſein, daß er ſie verſöhne vor dem Herrn. 39 Du ſollſt auch den engen Rock machen von weißer Seide, und einen Hut von weißer Seide machen, und einen geſtickten Gürtel. 40 Und den Söhnen Aarons ſollſt du Röcke, Gürtel und Hauben machen, die herrlich und ſchön ſeien. 41 Und ſollſt ſie deinem Bruder Aaron ſammt ſeinen Söhnen anziehen, und ſollſt ſie ſalben, und ihre Hände füllen, und ſie weihen, daß ſie meine Prieſter ſeien. 42 Und ſollſt ihnen leinene Niederkleider machen, zu bedecken das Fleiſch der Scham, von den Lenden bis an die Hüften. 43 Und Aaron und ſeine Söhne ſollen ſie anhaben, wenn ſie in die Hütte des Stifts gehen, oder hinzu treten zum Altar, daß ſie dienen in dem Heiligthum, daß ſie nicht ihre Miſſethat tragen, und ſterben müſſen. Das ſoll ihm und ſeinem Samen nach ihm eine ewige Weiſe ſein.

Das 29. Capitel.

1 Das iſts auch, das du ihnen thun ſollſt, daß ſie mir zu Prieſtern geweihet werden. Nimm einen jungen Farren, und zween Widder ohne Wandel, 2 Ungeſäuert Brod und ungeſäuerte Kuchen mit Oel gemenget; und ungeſäuerte Fladen mit Oel geſalbet; von Weizenmehl ſollſt du ſolches alles machen. 3 Und ſollſt es in einen Korb legen, und in dem Korbe herzu bringen, ſammt dem Farren, und den zween Widdern.

EXODE, XXVIII. XXIX.

29 Ainsi quand Aaron entrera au lieu saint, il portera sur son cœur les noms des enfants d'Israël au pectoral de jugement, pour qu'ils soient continuellement en souvenir devant le SEIGNEUR. 30 ¶ Et tu mettras sur le pectoral de jugement l'Urim et le Thummim qui seront sur le cœur d'Aaron quand il viendra devant le SEIGNEUR. Et Aaron portera ainsi le jugement des enfants d'Israël sur son cœur devant le SEIGNEUR continuellement. 31 ¶ Tu feras aussi la robe de l'éphod entièrement d'hyacinthe. 32 Au milieu sera l'ouverture pour passer la tête; cette ouverture aura un ourlet tout autour, d'ouvrage tissu, comme l'ouverture d'un corselet, afin qu'il ne se déchire point. 33 ¶ Et tu mettras tout autour de ses bords des grenades de laine bleu de ciel, écarlate et cramoisi, et entre les *grenades* des clochettes d'or tout autour. 34 *Qu'il y ait* une clochette d'or, une grenade, une clochette d'or, et encore une grenade, aux bords de la robe tout autour. 35 Or Aaron en sera revêtu quand il fera le service, pour qu'on en entende le son lorsqu'il entrera dans le lieu saint, devant Dieu, et lorsqu'il en sortira, afin qu'il ne meure pas. 36 ¶ Tu feras aussi un diadème d'or pur, sur lequel tu graveras, en gravure de cachet: LA SAINTETÉ AU SEIGNEUR. 37 Et tu l'attacheras à un cordon d'hyacinthe pour être mis sur la tiare. Il sera mis sur la partie antérieure de la tiare. 38 Or ce *diadème* sera sur le front d'Aaron. Aaron portera ainsi les péchés que les enfants d'Israël auront commis dans leurs saintes oblations, en offrant des dons. *Le diadème* sera constamment sur le front d'Aaron, pour leur procurer la faveur du SEIGNEUR. 39 ¶ Et tu feras la tunique de fin lin brodé. Tu feras aussi la tiare de fin lin et la ceinture d'un ouvrage de broderie. 40 ¶ Tu feras également des tuniques et des ceintures pour les fils d'Aaron; tu leur feras aussi des mitres pour la gloire et pour l'ornement. 41 Et tu revêtiras de ces vêtements Aaron ton frère, et ses fils avec lui; tu les oindras, tu les consacreras et tu les sanctifieras, afin qu'ils soient mes sacrificateurs. 42 Tu leur feras encore, pour couvrir leur nudité, des caleçons de lin, et qui descendront depuis les reins jusqu'aux jambes. 43 Or Aaron et ses fils seront ainsi vêtus quand ils entreront dans le pavillon d'assemblée, ou quand ils s'approcheront de l'autel pour faire le service dans le lieu saint, afin qu'ils ne se chargent pas d'un péché et qu'ils n'en meurent. Telle est l'ordonnance perpétuelle pour lui et pour sa postérité après lui.

CHAPITRE XXIX.

1 ET voici ce que tu feras pour les consacrer mes sacrificateurs. Tu prendras un jeune taureau et deux béliers sans défaut, 2 Et des pains sans levain, des gâteaux sans levain, pétris à l'huile, et des beignets sans levain, et arrosés d'huile. Tu les feras de fine farine de froment. 3 Tu les mettras dans une même corbeille, et tu les présenteras dans cette corbeille. Tu *présenteras* aussi le jeune taureau et les deux béliers.

שמות כט

4 וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תַּקְרִיב אֶל־פֶּתַח
אֹהֶל מוֹעֵד וְרָחַצְתָּ אֹתָם בַּמָּיִם׃ 5 וְלָקַחְתָּ
אֶת־הַבְּגָדִים וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן אֶת־
הַכֻּתֹּנֶת וְאֵת מְעִיל הָאֵפֹד וְאֶת־הָאֵפֹד
וְאֶת־הַחֹשֶׁן וְאָפַדְתָּ לוֹ בְּחֵשֶׁב הָאֵפֹד׃
6 וְשַׂמְתָּ הַמִּצְנֶפֶת עַל־רֹאשׁוֹ וְנָתַתָּ אֶת־נֵזֶר
הַקֹּדֶשׁ עַל־הַמִּצְנָפֶת׃ 7 וְלָקַחְתָּ אֶת־שֶׁמֶן
הַמִּשְׁחָה וְיָצַקְתָּ עַל־רֹאשׁוֹ וּמָשַׁחְתָּ אֹתוֹ׃
8 וְאֶת־בָּנָיו תַּקְרִיב וְהִלְבַּשְׁתָּם כֻּתֳּנֹת׃
9 וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו וְחָבַשְׁתָּ
לָהֶם מִגְבָּעֹת וְהָיְתָה לָהֶם כְּהֻנָּה לְחֻקַּת
עוֹלָם וּמִלֵּאתָ יַד־אַהֲרֹן וְיַד־בָּנָיו׃ 10 וְהִקְרַבְתָּ
אֶת־הַפָּר לִפְנֵי אֹהֶל מוֹעֵד וְסָמְכוּ אַהֲרֹן
וּבָנָיו אֶת־יְדֵיהֶם עַל־רֹאשׁ הַפָּר׃ 11 וְשָׁחַטְתָּ
אֶת־הַפָּר לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד׃
12 וְלָקַחְתָּ מִדַּם הַפָּר וְנָתַתָּה עַל־קַרְנֹת
הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ
אֶל־יְסוֹד הַמִּזְבֵּחַ׃ 13 וְלָקַחְתָּ אֶת־כָּל־
הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב וְאֵת חֲיֹתֶרֶת
עַל־הַכָּבֵד וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב
אֲשֶׁר עֲלֵיהֶן וְהִקְטַרְתָּ הַמִּזְבֵּחָה׃ 14 וְאֶת־
בְּשַׂר הַפָּר וְאֶת־עֹרוֹ וְאֶת־פִּרְשׁוֹ תִּשְׂרֹף
בָּאֵשׁ מִחוּץ לַמַּחֲנֶה חַטָּאת הוּא׃ 15 וְאֶת־
הָאַיִל הָאֶחָד תִּקָּח וְסָמְכוּ אַהֲרֹן וּבָנָיו
אֶת־יְדֵיהֶם עַל־רֹאשׁ הָאָיִל׃ 16 וְשָׁחַטְתָּ
אֶת־הָאַיִל וְלָקַחְתָּ אֶת־דָּמּוֹ וְזָרַקְתָּ עַל־
הַמִּזְבֵּחַ סָבִיב׃ 17 וְאֶת־הָאַיִל תְּנַתֵּחַ לִנְתָחָיו
וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו וְנָתַתָּ עַל־נְתָחָיו
וְעַל־רֹאשׁוֹ׃ 18 וְהִקְטַרְתָּ אֶת־כָּל־הָאַיִל
הַמִּזְבֵּחָה עֹלָה הִוא לַיהוָה רֵיחַ נִיחֹחַ
אִשֶּׁה לַיהוָה הִוא׃ 19 וְלָקַחְתָּ אֶת הָאַיִל
הַשֵּׁנִי וְסָמַךְ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם עַל־
רֹאשׁ הָאָיִל׃ 20 וְשָׁחַטְתָּ אֶת־הָאַיִל וְלָקַחְתָּ
מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־
תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית וְעַל־בֹּהֶן יָדָם
הַיְמָנִית וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית וְזָרַקְתָּ
אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב׃ 21 וְלָקַחְתָּ
מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ וּמִשֶּׁמֶן הַמִּשְׁחָה
וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו וְעַל־בָּנָיו
וְעַל־בִּגְדֵי בָנָיו אִתּוֹ וְקָדַשׁ הוּא וּבְגָדָיו
וּבָנָיו וּבִגְדֵי בְנָיו אִתּוֹ׃ 22 וְלָקַחְתָּ מִן־
הָאַיִל הַחֵלֶב וְהָאַלְיָה וְאֶת־הַחֵלֶב ו הַמְכַסֶּה
אֶת־הַקֶּרֶב וְאֵת יֹתֶרֶת הַכָּבֵד וְאֵת ו
שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן
וְאֵת שׁוֹק הַיְמָנִין כִּי אַיִל מִלֻּאִים הוּא׃

ΕΞΟΔΟΣ, κθ'.

4 Καὶ Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ προσάξεις ἐπὶ
τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, καὶ λούσεις
αὐτοὺς ἐν ὕδατι. 5 Καὶ λαβὼν τὰς στολὰς ἐνδύσεις
Ἀαρὼν τὸν ἀδελφόν σου, καὶ τὸν χιτῶνα τὸν πο-
δήρη καὶ τὴν ἐπωμίδα καὶ τὸ λογεῖον· καὶ συνάψεις
αὐτῷ τὸ λογεῖον πρὸς τὴν ἐπωμίδα. 6 Καὶ ἐπιθή-
σεις τὴν μίτραν ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ ἐπιθή-
σεις τὸ πέταλον τὸ ἁγίασμα ἐπὶ τὴν μίτραν. 7 Καὶ
λήψῃ τοῦ ἐλαίου τοῦ χρίσματος καὶ ἐπιχεεῖς αὐτὸ
ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ χρίσεις αὐτόν. 8 Καὶ
τοὺς υἱοὺς αὐτοῦ προσάξεις καὶ ἐνδύσεις αὐτοὺς
χιτῶνας· 9 Καὶ ζώσεις αὐτοὺς ταῖς ζώναις, καὶ
περιθήσεις αὐτοῖς τὰς κιδάρεις· καὶ ἔσται αὐτοῖς
ἱερατεία μοι εἰς τὸν αἰῶνα· καὶ τελειώσεις Ἀαρὼν
τὰς χεῖρας αὐτοῦ καὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ.
10 Καὶ προσάξεις τὸν μόσχον ἐπὶ τὰς θύρας τῆς
σκηνῆς τοῦ μαρτυρίου, καὶ ἐπιθήσουσιν Ἀαρὼν καὶ
οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν
τοῦ μόσχου ἐναντι Κυρίου παρὰ τὰς θύρας τῆς
σκηνῆς τοῦ μαρτυρίου· 11 Καὶ σφάξεις τὸν μό-
σχον ἐναντι Κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ
μαρτυρίου. 12 Καὶ λήψῃ ἀπὸ τοῦ αἵματος τοῦ
μόσχου καὶ θήσεις ἐπὶ τῶν κεράτων τοῦ θυσιαστηρίου
τῷ δακτύλῳ σου· τὸ δὲ λοιπὸν πᾶν αἷμα ἐκχεεῖς
παρὰ τὴν βάσιν τοῦ θυσιαστηρίου. 13 Καὶ λήψῃ
πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας καὶ τὸν λοβὸν τοῦ
ἥπατος καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ'
αὐτῶν, καὶ ἐπιθήσεις ἐπὶ τὸ θυσιαστήριον. 14 Τὰ
δὲ κρέατα τοῦ μόσχου καὶ τὸ δέρμα καὶ τὴν κόπρον
κατακαύσεις πυρὶ ἔξω τῆς παρεμβολῆς· ἁμαρτίας
γάρ ἐστι. 15 Καὶ τὸν κριὸν λήψῃ τὸν ἕνα, καὶ
ἐπιθήσουσιν Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας
αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ· 16 Καὶ σφάξεις
αὐτόν, καὶ λαβὼν τὸ αἷμα προσχεεῖς πρὸς τὸ θυσι-
αστήριον κύκλῳ. 17 Καὶ τὸν κριὸν διχοτομήσεις
κατὰ μέλη, καὶ πλυνεῖς τὰ ἐνδόσθια καὶ τοὺς πόδας
ὕδατι, καὶ ἐπιθήσεις ἐπὶ τὰ διχοτομήματα σὺν τῇ
κεφαλῇ. 18 Καὶ ἀνοίσεις ὅλον τὸν κριὸν ἐπὶ τὸ
θυσιαστήριον, ὁλοκαύτωμα τῷ Κυρίῳ εἰς ὀσμὴν εὐω-
δίας· θυμίαμα Κυρίῳ ἐστί. 19 Καὶ λήψῃ τὸν κριὸν
τὸν δεύτερον, καὶ ἐπιθήσει Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ
τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ,
20 Καὶ σφάξεις αὐτόν· καὶ λήψῃ τοῦ αἵματος αὐ-
τοῦ, καὶ ἐπιθήσεις ἐπὶ τὸν λοβὸν τοῦ ὠτὸς Ἀαρὼν
τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς δεξιᾶς χειρὸς καὶ
ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ, καὶ ἐπὶ τοὺς
λοβοὺς τῶν ὤτων τῶν υἱῶν αὐτοῦ τῶν δεξιῶν καὶ
ἐπὶ τὰ ἄκρα τῶν χειρῶν αὐτῶν τῶν δεξιῶν καὶ ἐπὶ
τὰ ἄκρα τῶν ποδῶν αὐτῶν τῶν δεξιῶν. 21 Καὶ
λήψῃ ἀπὸ τοῦ αἵματος τοῦ ἀπὸ τοῦ θυσιαστηρίου
καὶ ἀπὸ τοῦ ἐλαίου τῆς χρίσεως, καὶ ῥανεῖς ἐπὶ
Ἀαρὼν καὶ ἐπὶ τὴν στολὴν αὐτοῦ, καὶ ἐπὶ τοὺς
υἱοὺς αὐτοῦ καὶ ἐπὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ
μετ' αὐτοῦ· καὶ ἁγιασθήσεται αὐτὸς καὶ ἡ στολὴ
αὐτοῦ, καὶ οἱ υἱοὶ αὐτοῦ καὶ αἱ στολαὶ τῶν υἱῶν
αὐτοῦ μετ' αὐτοῦ· τὸ δὲ αἷμα τοῦ κριοῦ προσχεεῖς
πρὸς τὸ θυσιαστήριον κύκλῳ. 22 Καὶ λήψῃ ἀπὸ
τοῦ κριοῦ τὸ στέαρ αὐτοῦ καὶ τὸ στέαρ τὸ κατακα-
λύπτον τὴν κοιλίαν, καὶ τὸν λοβὸν τοῦ ἥπατος καὶ
τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ὑπ' αὐτῶν, καὶ
τὸν βραχίονα τὸν δεξιόν· ἔστι γὰρ τελείωσις αὕτη·

EXODUS, XXIX.

4 Et Aaron ac filios ejus applicabis ad ostium
tabernaculi testimonii. Cumque laveris patrem
cum filiis suis aqua, 5 Indues Aaron vesti-
mentis suis, id est, linea et tunica, et super-
humerali et rationali, quod constringes balteo.
6 Et pones tiaram in capite ejus, et laminam
sanctam super tiaram, 7 Et oleum unctionis
fundes super caput ejus; atque hoc ritu conse-
crabitur. 8 Filios quoque illius applicabis,
et indues tunicis lineis, cingesque balteo,
9 Aaron scilicet et liberos ejus, et impones
eis mitras: eruntque sacerdotes mihi religione
perpetua. Postquam initiaveris manus eorum,
10 Applicabis et vitulum coram tabernaculo
testimonii. Imponentque Aaron et filii ejus
manus super caput illius, 11 Et mactabis
eum in conspectu Domini, juxta ostium taber-
naculi testimonii. 12 Sumptumque de san-
guine vituli, pones super cornua altaris digito
tuo, reliquum autem sanguinem fundes juxta
basim ejus. 13 Sumes et adipem totum qui
operit intestina, et reticulum jecoris, ac duos
renes, et adipem qui super eos est, et offeres
incensum super altare: 14 Carnes vero vituli
et corium et fimum combures foris extra
castra: eo quod pro peccato sit. 15 Unum
quoque arietem sumes, super cujus caput
ponent Aaron et filii ejus manus. 16 Quem
cum mactaveris, tolles de sanguine ejus, et
fundes circa altare. 17 Ipsum autem arietem
secabis in frusta: lotaque intestina ejus ac
pedes pones super concisas carnes, et super
caput illius. 18 Et offeres totum arietem in
incensum super altare: oblatio est Domino,
odor suavissimus victimæ Domini. 19 Tolles
quoque arietem alterum, super cujus caput
Aaron et filii ejus ponent manus. 20 Quem
cum immolaveris, sumes de sanguine ejus,
et pones super extremum auriculæ dextræ
Aaron et filiorum ejus, et super pollices
manus eorum ac pedis dextri, fundesque san-
guinem super altare per circuitum. 21 Cum-
que tuleris de sanguine qui est super altare,
et de oleo unctionis, asperges Aaron et vestes
ejus, filios et vestimenta eorum. Consecra-
tisque ipsis et vestibus, 22 Tolles adipem
de ariete, et caudam et arvinam, quæ operit
vitalia, ac reticulum jecoris, et duos renes,
atque adipem qui super eos est, armumque
dextrum, eo quod sit aries consecrationis:

EXODUS, XXIX.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. 5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: 6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre. 7 Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him. 8 And thou shalt bring his sons, and put coats upon them. 9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be their's for a perpetual statute: and thou shalt consecrate Aaron and his sons. 10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock. 11 And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation. 12 And thou shalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. 13 And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar. 14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin offering. 15 ¶ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram. 16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar. 17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head. 18 And thou shalt burn the whole ram upon the altar: it *is* a burnt offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD. 19 ¶ And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram. 20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. 21 And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him. 22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration:

2 Buch Moſe, 29.

4 Und ſollſt Aaron und ſeine Söhne vor die Thür der Hütte des Stifts führen, und mit Waſſer waſchen, 5 Und die Kleider nehmen, und Aaron anziehen den engen Rock, und den Seidenrock, und den Leibrock, und das Schildlein zu dem Leibrock; und ſollſt ihn gürten außen auf den Leibrock, 6 Und den Hut auf ſein Haupt ſetzen, und die heilige Krone an den Hut. 7 Und ſollſt nehmen das Salböl, und auf ſein Haupt ſchütten, und ihn ſalben. 8 Und ſeine Söhne ſollſt du auch herzuführen, und den engen Rock ihnen anziehen; 9 Und beide Aaron und auch ſie mit Gürteln gürten, und ihnen die Hauben aufbinden, daß ſie das Prieſterthum haben zu ewiger Weiſe. Und ſollſt Aaron und ſeinen Söhnen die Hände füllen, 10 Und den Farren herzu führen vor die Hütte des Stifts; und Aaron ſammt ſeinen Söhnen ſollen ihre Hände auf des Farren Haupt legen. 11 Und ſollſt den Farren ſchlachten vor dem Herrn, vor der Thür der Hütte des Stifts. 12 Und ſollſt ſeines Bluts nehmen, und auf des Altars Hörner thun, mit deinem Finger, und alles andere Blut an des Altars Boden ſchütten. 13 Und ſollſt alles Fett nehmen am Eingeweide, und das Netz über der Leber, und die zwo Nieren mit dem Fett, das drüber liegt, und ſollſt es auf dem Altar anzünden. 14 Aber des Farren Fleiſch, Fell und Miſt ſollſt du außen vor dem Lager mit Feuer verbrennen; denn es iſt ein Sündopfer. 15 Aber den einen Widder ſollſt du nehmen, und Aaron ſammt ſeinen Söhnen ſollen ihre Hände auf ſein Haupt legen. 16 Dann ſollſt du ihn ſchlachten, und ſeines Bluts nehmen, und auf den Altar ſprengen rings herum. 17 Aber den Widder ſollſt du zerlegen in Stücke, und ſein Eingeweide waſchen und Schenkel, und ſollſt es auf ſeine Stücke und Haupt legen, 18 Und den ganzen Widder anzünden auf dem Altar; denn es iſt dem Herrn ein Brandopfer, ein ſüßer Geruch, ein Feuer des Herrn. 19 Den andern Widder aber ſollſt du nehmen, und Aaron ſammt ſeinen Söhnen ſollen ihre Hände auf ſein Haupt legen. 20 Und ſollſt ihn ſchlachten, und ſeines Bluts nehmen, und Aaron und ſeinen Söhnen auf den rechten Ohrknörpel thun, und auf den Daumen ihrer rechten Hand, und auf den großen Zehen ihres rechten Fußes; und ſollſt das Blut auf den Altar ſprengen rings herum. 21 Und ſollſt das Blut auf dem Altar nehmen, und Salböl, und Aaron und ſeine Kleider, ſeine Söhne und ihre Kleider beſprengen; ſo wird er und ſeine Kleider, ſeine Söhne und ihre Kleider geweihet. 22 Darnach ſollſt du nehmen das Fett von dem Widder, den Schwanz, und das Fett am Eingeweide, das Netz über der Leber, und die zwo Nieren mit dem Fett drüber, und die rechte Schulter, (denn es iſt ein Widder der Fülle),

EXODE, XXIX.

4 Puis, tu feras venir Aaron et ses fils à l'entrée du pavillon d'assemblée, et tu les laveras avec de l'eau. 5 Ensuite tu prendras les vêtements, et tu revêtiras Aaron de la tunique, de la robe de l'éphod, de l'éphod et du pectoral; et tu l'entoureras de la ceinture de l'éphod. 6 Puis, tu mettras la tiare sur sa tête, et la couronne de sainteté sur la tiare. 7 Tu prendras l'huile de l'onction, tu la répandras sur sa tête, et tu l'oindras. 8 Puis, tu feras approcher ses fils, tu les revêtiras de robes. 9 Tu entoureras de ceintures Aaron et ses fils, tu leur mettras des mitres, et ils posséderont la sacrificature par une ordonnance perpétuelle. C'est ainsi que tu consacreras Aaron et ses fils. 10 Ensuite tu feras amener le taureau devant le pavillon d'assemblée; et Aaron et ses fils mettront leurs mains sur la tête de ce taureau. 11 Puis, tu l'égorgeras devant le SEIGNEUR, à la porte du pavillon d'assemblée. 12 Or, tu prendras du sang du taureau, et tu en mettras avec ton doigt sur les cornes de l'autel, mais tu répandras le reste du sang au pied de l'autel. 13 Tu prendras aussi toute la graisse qui couvre les entrailles, la taie du foie, les deux rognons avec la graisse qui les couvre, et tu les feras fumer sur l'autel. 14 Mais quant à la chair, à la peau, et à la fiente du taureau, tu les brûleras hors du camp: c'est un sacrifice pour le péché. 15 ¶ Puis, tu prendras aussi un des béliers; et Aaron et ses fils mettront leurs mains sur la tête de ce bélier. 16 Alors tu égorgeras le bélier, tu prendras son sang, et tu le répandras sur l'autel tout autour. 17 Tu couperas ensuite le bélier en morceaux, tu laveras ses entrailles et ses cuisses, et tu les mettras sur les autres parties coupées, et sur la tête. 18 Et tu feras fumer ainsi tout le bélier sur l'autel. Ce sera un holocauste *offert* au SEIGNEUR, une odeur agréable, une offrande faite par feu au SEIGNEUR. 19 ¶ Ensuite tu prendras le second bélier, et Aaron et ses fils mettront leurs mains sur sa tête. 20 Puis, tu l'égorgeras, tu prendras de son sang, et tu en mettras sur l'extrémité de l'oreille *droite* d'Aaron et de l'oreille *droite* de ses fils, sur le pouce de leur main droite, et sur le gros orteil de leur pied droit. Ensuite tu répandras le sang sur l'autel tout autour. 21 Tu prendras du sang qui sera sur l'autel, et de l'huile de l'onction, et tu en feras l'aspersion sur Aaron, et sur ses vêtements, sur ses fils, et sur les vêtements de ses fils avec lui. Ainsi lui et ses vêtements, ses fils et les vêtements de ses fils, seront sanctifiés avec lui. 22 Tu prendras de ce bélier, la graisse, la queue, la graisse qui couvre les entrailles, la taie du foie, les deux rognons, la graisse qui les couvre, et l'épaule droite: car c'est le bélier des consécrations.

שמות כט

23 וְכִכַּר לֶחֶם אַחַת וְחַלַּת לֶחֶם שֶׁמֶן
אַחַת וְרָקִיק אֶחָד מִסַּל הַמַּצּוֹת אֲשֶׁר
לִפְנֵי יְהוָה׃ 24 וְשַׂמְתָּ הַכֹּל עַל כַּפֵּי
אַהֲרֹן וְעַל כַּפֵּי בָנָיו וְהֵנַפְתָּ אֹתָם תְּנוּפָה
לִפְנֵי יְהוָה׃ 25 וְלָקַחְתָּ אֹתָם מִיָּדָם
וְהִקְטַרְתָּ הַמִּזְבְּחָה עַל־הָעֹלָה לְרֵיחַ
נִיחֹחַ לִפְנֵי יְהוָה אִשֶּׁה הִוא לַיהוָה׃
26 וְלָקַחְתָּ אֶת־הֶחָזֶה מֵאֵיל הַמִּלֻּאִים
אֲשֶׁר לְאַהֲרֹן וְהֵנַפְתָּ אֹתוֹ תְּנוּפָה לִפְנֵי
יְהוָה וְהָיָה לְךָ לְמָנָה׃ 27 וְקִדַּשְׁתָּ אֶת
חֲזֵה הַתְּנוּפָה וְאֵת שׁוֹק הַתְּרוּמָה אֲשֶׁר
הוּנַף וַאֲשֶׁר הוּרַם מֵאֵיל הַמִּלֻּאִים מֵאֲשֶׁר
לְאַהֲרֹן וּמֵאֲשֶׁר לְבָנָיו׃ 28 וְהָיָה לְאַהֲרֹן
וּלְבָנָיו לְחָק־עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל כִּי
תְרוּמָה הִוא וּתְרוּמָה תִּהְיֶה מֵאֵת בְּנֵי
יִשְׂרָאֵל מִזִּבְחֵי שַׁלְמֵיהֶם תְּרוּמָתָם לַיהוָה׃
29 וּבִגְדֵי הַקֹּדֶשׁ אֲשֶׁר לְאַהֲרֹן יִהְיוּ לְבָנָיו
אַחֲרָיו לְמָשְׁחָה בָּהֶם וּלְמַלֵּא־בָם אֶת־
יָדָם׃ 30 שִׁבְעַת יָמִים יְלַבְּשָׁם הַכֹּהֵן
תַּחְתָּיו מִבָּנָיו אֲשֶׁר יָבֹא אֶל־אֹהֶל מוֹעֵד
לְשָׁרֵת בַּקֹּדֶשׁ׃ 31 וְאֵת אֵיל הַמִּלֻּאִים
תִּקַּח וּבָשַׁלְתָּ אֶת־בְּשָׂרוֹ בְּמָקוֹם קָדֹשׁ׃
32 וְאָכַל אַהֲרֹן וּבָנָיו אֶת־בְּשַׂר הָאַיִל
וְאֶת־הַלֶּחֶם אֲשֶׁר בַּסָּל פֶּתַח אֹהֶל מוֹעֵד׃
33 וְאָכְלוּ אֹתָם אֲשֶׁר כֻּפַּר בָּהֶם לְמַלֵּא
אֶת־יָדָם לְקַדֵּשׁ אֹתָם וְזָר לֹא־יֹאכַל כִּי־קֹדֶשׁ
הֵם׃ 34 וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים וּמִן
הַלֶּחֶם עַד־הַבֹּקֶר וְשָׂרַפְתָּ אֶת־הַנּוֹתָר
בָּאֵשׁ לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא׃ 35 וְעָשִׂיתָ
לְאַהֲרֹן וּלְבָנָיו כָּכָה כְּכֹל אֲשֶׁר־צִוִּיתִי
אֶתְכֶם שִׁבְעַת יָמִים תְּמַלֵּא יָדָם׃ 36 וּפַר
חַטָּאת תַּעֲשֶׂה לַיּוֹם עַל־הַכִּפֻּרִים וְחִטֵּאתָ
עַל־הַמִּזְבֵּחַ בְּכַפֶּרְךָ עָלָיו וּמָשַׁחְתָּ אֹתוֹ
לְקַדְּשׁוֹ׃ 37 שִׁבְעַת יָמִים תְּכַפֵּר עַל־הַמִּזְבֵּחַ
וְקִדַּשְׁתָּ אֹתוֹ וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים
כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ׃ ס
38 וְזֶה אֲשֶׁר תַּעֲשֶׂה עַל־הַמִּזְבֵּחַ כְּבָשִׂים
בְּנֵי־שָׁנָה שְׁנַיִם לַיּוֹם תָּמִיד׃ 39 אֶת־
הַכֶּבֶשׂ הָאֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֵת הַכֶּבֶשׂ
הַשֵּׁנִי תַּעֲשֶׂה בֵּין הָעַרְבָּיִם׃ 40 וְעִשָּׂרֹן
סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית רֶבַע הַהִין
וְנֶסֶךְ רְבִיעִת הַהִין יַיִן לַכֶּבֶשׂ הָאֶחָד׃
41 וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי תַּעֲשֶׂה בֵּין
הָעַרְבָּיִם כְּמִנְחַת הַבֹּקֶר וּכְנִסְכָּהּ
תַּעֲשֶׂה־לָּהּ לְרֵיחַ נִיחֹחַ אִשֶּׁה לַיהוָה׃

ΕΞΟΔΟΣ, κθ'.

23 Καὶ ἄρτον ἕνα ἐξ ἐλαίου, καὶ λάγανον ἓν ἀπὸ τοῦ κανοῦ τῶν ἀζύμων τῶν προτεθειμένων ἐναντι Κυρίου· 24 Καὶ ἐπιθήσεις τὰ πάντα ἐπὶ τὰς χεῖρας Ἀαρὼν καὶ ἐπὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ, καὶ ἀφοριεῖς αὐτὰ ἀφόρισμα ἐναντι Κυρίου. 25 Καὶ λήψῃ αὐτὰ ἐκ τῶν χειρῶν αὐτῶν, καὶ ἀνοίσεις ἐπὶ τὸ θυσιαστήριον τῆς ὁλοκαυτώσεως εἰς ὀσμὴν εὐωδίας ἐναντι Κυρίου· κάρπωμά ἐστι Κυρίῳ. 26 Καὶ λήψῃ τὸ στηθύνιον ἀπὸ τοῦ κριοῦ τῆς τελειώσεως ὃ ἐστιν Ἀαρὼν, καὶ ἀφοριεῖς αὐτὸ ἀφόρισμα ἐναντι Κύριου, καὶ ἔσται σοι ἐν μερίδι. 27 Καὶ ἁγιάσεις τὸ στηθύνιον ἀφόρισμα καὶ τὸν βραχίονα τοῦ ἀφαιρέματος, ὃς ἀφώρισται καὶ ὃς ἀφῄρηται ἀπὸ τοῦ κριοῦ τῆς τελειώσεως ἀπὸ τοῦ Ἀαρὼν καὶ ἀπὸ τῶν υἱῶν αὐτοῦ· 28 Καὶ ἔσται Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ νόμιμον αἰώνιον παρὰ τῶν υἱῶν Ἰσραήλ· ἔστι γὰρ ἀφόρισμα τοῦτο, καὶ ἀφαίρεμα ἔσται παρὰ τῶν υἱῶν Ἰσραὴλ ἀπὸ τῶν θυμάτων τῶν σωτηρίων τῶν υἱῶν Ἰσραήλ, ἀφαίρεμα Κυρίῳ. 29 Καὶ ἡ στολὴ τοῦ ἁγίου ἣ ἐστιν Ἀαρὼν ἔσται τοῖς υἱοῖς αὐτοῦ μετ' αὐτόν, χρισθῆναι αὐτοὺς ἐν αὐτοῖς καὶ τελειῶσαι τὰς χεῖρας αὐτῶν· 30 Ἑπτὰ ἡμέρας ἐνδύσεται αὐτὰ ὁ ἱερεὺς ὁ ἀντ' αὐτοῦ ἐκ τῶν υἱῶν αὐτοῦ, ὃς εἰσελεύσεται εἰς τὴν σκηνὴν τοῦ μαρτυρίου λειτουργεῖν ἐν τοῖς ἁγίοις. 31 Καὶ τὸν κριὸν τῆς τελειώσεως λήψῃ καὶ ἑψήσεις τὰ κρέα ἐν τόπῳ ἁγίῳ· 32 Καὶ ἔδονται Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ τὰ κρέα τοῦ κριοῦ καὶ τοὺς ἄρτους τοὺς ἐν τῷ κανῷ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· 33 Ἔδονται αὐτὰ ἐν οἷς ἡγιάσθησαν ἐν αὐτοῖς τελειῶσαι τὰς χεῖρας αὐτῶν ἁγιάσαι αὐτούς· καὶ ἀλλογενὴς οὐκ ἔδεται ἀπ' αὐτῶν, ἔστι γὰρ ἅγια. 34 Ἐὰν δὲ καταλειφθῇ ἀπὸ τῶν κρεῶν τῆς θυσίας τῆς τελειώσεως καὶ τῶν ἄρτων ἕως πρωί, κατακαύσεις τὰ λοιπὰ πυρί· οὐ βρωθήσεται, ἁγίασμα γάρ ἐστι. 35 Καὶ ποιήσεις Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ οὕτω κατὰ πάντα ὅσα ἐνετειλάμην σοι· ἑπτὰ ἡμέρας τελειώσεις τὰς χεῖρας αὐτῶν. 36 Καὶ τὸ μοσχάριον τῆς ἁμαρτίας ποιήσεις τῇ ἡμέρᾳ τοῦ καθαρισμοῦ, καὶ καθαριεῖς τὸ θυσιαστήριον ἐν τῷ ἁγιάζειν σε ἐπ' αὐτῷ, καὶ χρίσεις αὐτὸ ὥστε ἁγιάσαι αὐτό. 37 Ἑπτὰ ἡμέρας καθαριεῖς τὸ θυσιαστήριον καὶ ἁγιάσεις αὐτό, καὶ ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου· πᾶς ὁ ἁπτόμενος τοῦ θυσιαστηρίου ἁγιασθήσεται. 38 Καὶ ταῦτά ἐστιν ἃ ποιήσεις ἐπὶ τοῦ θυσιαστηρίου· ἀμνοὺς ἐνιαυσίους ἀμώμους δύο τὴν ἡμέραν ἐπὶ τὸ θυσιαστήριον ἐνδελεχῶς, κάρπωμα ἐνδελεχισμοῦ· 39 Τὸν ἀμνὸν τὸν ἕνα ποιήσεις τὸ πρωί, καὶ τὸν ἀμνὸν τὸν δεύτερον ποιήσεις τὸ δειλινόν· 40 Καὶ δέκατον σεμιδάλεως πεφυραμένης ἐν ἐλαίῳ κεκομμένῳ τῷ τετάρτῳ τοῦ εἶν καὶ σπονδὴν τὸ τέταρτον τοῦ εἶν οἴνου τῷ ἀμνῷ τῷ ἑνί· 41 Καὶ τὸν ἀμνὸν τὸν δεύτερον ποιήσεις τὸ δειλινὸν κατὰ τὴν θυσίαν τὴν πρωινὴν καὶ κατὰ τὴν σπονδὴν αὐτοῦ· ποιήσεις εἰς ὀσμὴν εὐωδίας κάρπωμα Κυρίῳ,

EXODUS, XXIX.

23 Tortamque panis unius, crustulam conspersam oleo, laganum de canistro azymorum, quod positum est in conspectu Domini: 24 Ponesque omnia super manus Aaron et filiorum ejus, et sanctificabis eos elevans coram Domino. 25 Suscipiesque universa de manibus eorum: et incendes super altare in holocaustum, odorem suavissimum in conspectu Domini, quia oblatio ejus est. 26 Sumes quoque pectusculum de ariete, quo initiatus est Aaron, sanctificabisque illud elevatum coram Domino, et cedet in partem tuam. 27 Sanctificabisque et pectusculum consecratum, et armum quem de ariete separasti, 28 Quo initiatus est Aaron et filii ejus, cedentque in partem Aaron, et filiorum ejus jure perpetuo a filiis Israel: quia primitiva sunt et initia de victimis eorum pacificis quæ offerunt Domino. 29 Vestem autem sanctam, qua utetur Aaron, habebunt filii ejus post eum, ut ungantur in ea, et consecrentur manus eorum. 30 Septem diebus utetur illa qui pontifex pro eo fuerit constitutus de filiis ejus, et qui ingredietur tabernaculum testimonii ut ministret in sanctuario. 31 Arietem autem consecrationis tolles, et coques carnes ejus in loco sancto: 32 Quibus vescetur Aaron et filii ejus. Panes quoque, qui sunt in canistro, in vestibulo tabernaculi testimonii comedent, 33 Ut sit placabile sacrificium, et sanctificentur offerentium manus. Alienigena non vescetur ex eis, quia sancti sunt. 34 Quod si remanserit de carnibus consecratis, sive de panibus usque mane, combures reliquias igni: non comedentur, quia sanctificata sunt. 35 Omnia, quæ præcepi tibi, facies super Aaron et filiis ejus. Septem diebus consecrabis manus eorum: 36 Et vitulum pro peccato offeres per singulos dies ad expiandum. Mundabisque altare cum immolaveris expiationis hostiam, et unges illud in sanctificationem. 37 Septem diebus expiabis altare, et sanctificabis, et erit Sanctum sanctorum; omnis qui tetigerit illud, sanctificabitur. 38 Hoc est quod facies in altari: Agnos anniculos duos per singulos dies jugiter, 39 Unum agnum mane, et alterum vespere, 40 Decimam partem similæ conspersæ oleo tuso, quod habeat mensuram quartam partem hin, et vinum ad libandum ejusdem mensuræ in agno uno. 41 Alterum vero agnum offeres ad vesperam juxta ritum matutinæ oblationis, et juxta ea quæ diximus, in odorem suavitatis:

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that *is* before the LORD: 24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them *for* a wave offering before the LORD. 25 And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD. 26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it *for* a wave offering before the LORD: and it shall be thy part. 27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which is for his sons: 28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it *is* an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto the LORD. 29 ¶ And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. 30 *And* that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*. 31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place. 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that *is* in the basket, *by* the door of the tabernacle of the congregation. 33 And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* holy. 34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy. 35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: seven days shalt thou consecrate them. 36 And thou shalt offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it. 37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. 38 ¶ Now this *is that* which thou shalt offer upon the altar; two lambs of the first year day by day continually. 39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: 40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine *for* a drink offering. 41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

23 Und Ein Brod, und Einen Oelkuchen, und Einen Fladen aus dem Korbe des ungeſäuerten Brods, der vor dem Herrn ſtehet. 24 Und lege es alles auf die Hände Aaron und ſeiner Söhne, und webe es dem Herrn. 25 Darnach nimms von ihren Händen, und zünde es an auf dem Altar zum Brandopfer, zum ſüßen Geruch vor dem Herrn; denn das iſt ein Feuer des Herrn. 26 Und ſollſt die Bruſt nehmen vom Widder der Fülle Aarons, und ſollſt es vor dem Herrn weben. Das ſoll dein Theil ſein. 27 Und ſollſt alſo heiligen die Webebruſt, und die Hebeſchulter, die gewebet und gehebet ſind von dem Widder der Fülle Aarons und ſeiner Söhne. 28 Und ſoll Aarons und ſeiner Söhne ſein, ewiger Weiſe, von den Kindern Iſrael; denn es iſt ein Hebopfer. Und die Hebopfer ſollen des Herrn ſein, von den Kindern Iſrael an ihren Dankopfern und Hebopfern. 29 Aber die heiligen Kleider Aarons ſollen ſeine Söhne haben nach ihm, daß ſie darinnen geſalbet, und ihre Hände gefüllet werden. 30 Welcher unter ſeinen Söhnen an ſeiner Statt Prieſter wird, der ſoll ſie ſieben Tage anziehen, daß er gehe in die Hütte des Stifts, zu dienen im Heiligen. 31 Du ſollſt aber nehmen den Widder der Füllung, und ſein Fleiſch an einem heiligen Ort kochen. 32 Und Aaron mit ſeinen Söhnen ſoll deſſelben Widders Fleiſch eſſen, ſammt dem Brod im Korbe, vor der Thür der Hütte des Stifts. 33 Denn es iſt Verſöhnung damit geſchehen, zu füllen ihre Hände, daß ſie geweihet werden. Kein anderer ſoll es eſſen, denn es iſt heilig. 34 Wo aber etwas überbleibet von dem Fleiſch der Füllung und von dem Brod bis an den Morgen, das ſollſt du mit Feuer verbrennen, und nicht eſſen laſſen; denn es iſt heilig. 35 Und ſollſt alſo mit Aaron und ſeinen Söhnen thun alles, was ich dir geboten habe. Sieben Tage ſollſt du ihre Hände füllen, 36 Und täglich einen Farren zum Sündopfer ſchlachten, zur Verſöhnung. Und ſollſt den Altar entſündigen, wenn du ihn verſöhneſt, und ſollſt ihn ſalben, daß er geweihet werde. 37 Sieben Tage ſollſt du den Altar verſöhnen und ihn weihen, daß er ſey ein Altar, das Allerheiligſte. Wer den Altar anrühren will, der ſoll geweihet ſein. 38 Und das ſollſt du mit dem Altar thun. Zwei jährige Lämmer ſollſt du allewege des Tages drauf opfern, 39 Ein Lamm des Morgens, das andere zwiſchen Abends. 40 Und zu einem Lamm ein Zehnten Semmelmehls, gemenget mit einem Viertheil von einem Hin geſtoßenen Oels, und ein Viertheil vom Hin Weins zum Trankopfer. 41 Mit dem andern Lamm zwiſchen Abends ſollſt du thun, wie mit dem Speisopfer und Trankopfer des Morgens; zu ſüßem Geruch, ein Feuer dem Herrn.

23 Et dans la corbeille où les pains sans levain seront exposés devant le SEIGNEUR, tu prendras un pain, un gâteau de pain à l'huile, et un beignet. 24 Tu mettras le tout sur la paume des mains d'Aaron et de ses fils, et tu l'agiteras en le présentant au SEIGNEUR en offrande agitée. 25 Puis tu le reprendras de leurs mains, et tu le feras fumer sur l'autel, sur l'holocauste, pour être une odeur agréable au SEIGNEUR. C'est une offrande faite par feu au SEIGNEUR. 26 Tu prendras aussi la poitrine du bélier qui aura servi à la consécration d'Aaron; et tu l'agiteras pour la présenter au SEIGNEUR en offrande agitée. Ce sera ta part. 27 Tu sanctifieras donc la poitrine de l'offrande agitée et l'épaule de l'offrande élevée, tout ce qui aura été agité et élevé du bélier qui aura servi à la consécration d'Aaron et de ses fils. 28 Ce sera la part d'Aaron et de ses fils, par un droit perpétuel sur les enfants d'Israël, car c'est une offrande élevée. Et chaque fois que les enfants d'Israël présenteront une offrande élevée comme sacrifice d'actions de grâces, cette offrande appartiendra au SEIGNEUR. 29 ¶ Et les vêtements sacrés d'Aaron passeront à ses enfants après lui, et ils seront oints, et consacrés dans ces vêtements. 30 Celui de ses fils qui sera sacrificateur à sa place, et qui entrera au pavillon d'assemblée pour faire le service du lieu saint, en sera revêtu pendant sept jours. 31 ¶ Tu prendras le bélier de consécration, et tu feras bouillir sa chair dans le lieu saint. 32 Aaron et ses fils mangeront, à l'entrée du pavillon d'assemblée, la chair du bélier, et le pain qui se trouvera dans la corbeille. 33 Ils mangeront donc ces choses par lesquelles il y a eu propitiation, pour les consacrer et les sanctifier; mais aucun étranger n'en mangera, parce qu'elles sont saintes. 34 S'il reste jusqu'au matin quelque chose de la chair *du bélier* de consécration, ou du pain, tu le brûleras. Personne n'en mangera, parce que c'est une chose sainte. 35 Tu feras donc tout ce que je t'ai commandé au sujet d'Aaron et de ses fils; tu *emploieras* sept jours pour les consacrer. 36 Tu immoleras chaque jour un taureau d'expiation et de propitiation; tu purifieras l'autel en y offrant un sacrifice de propitiation, et tu l'oindras pour le sanctifier. 37 Pendant sept jours tu offriras *les sacrifices* de propitiation pour l'autel, et tu le sanctifieras; alors l'autel sera très-saint, et tout ce qui touchera l'autel sera saint. 38 ¶ C'est ici ce que tu immoleras sur l'autel chaque jour: deux agneaux d'une année, jour par jour sans interruption. 39 Tu immoleras un des agneaux le matin, et l'autre sur le soir. 40 Il y aura, pour un agneau, un dixième de fleur de farine pétrie dans la quatrième partie d'un hin d'huile pure, et tu y répandras la quatrième partie d'un hin de vin. 41 Et tu immoleras le second agneau sur le soir, avec la même offrande que le matin, et tu feras la même aspersion. C'est une odeur agréable, une offrande faite par feu au SEIGNEUR.

שמות כט ל

42 עֹלַת תָּמִיד לְדֹרֹתֵיכֶם פֶּתַח אֹהֶל־מוֹעֵד
לִפְנֵי יְהוָה אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה לְדַבֵּ־
אֵלֶיךָ שָׁם׃ 43 וְנֹעַדְתִּי שָׁמָּה לִבְנֵי
יִשְׂרָאֵל וְנִקְדַּשׁ בִּכְבֹדִי׃ 44 וְקִדַּשְׁתִּי אֶת־
אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְאֶת־אַהֲרֹן וְאֶת־
בָּנָיו אֲקַדֵּשׁ לְכַהֵן לִי׃ 45 וְשָׁכַנְתִּי בְּתוֹךְ
בְּנֵי יִשְׂרָאֵל וְהָיִיתִי לָהֶם לֵאלֹהִים׃
46 וְיָדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם אֲשֶׁר
הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם לִשְׁכְּנִי
בְתוֹכָם אֲנִי יְהוָה אֱלֹהֵיהֶם׃ פ

פרשה ל׃

1 וְעָשִׂיתָ מִזְבֵּחַ מִקְטַר קְטֹרֶת עֲצֵי
שִׁטִּים תַּעֲשֶׂה אֹתוֹ׃ 2 אַמָּה אָרְכּוֹ וְאַמָּה
רָחְבּוֹ רָבוּעַ יִהְיֶה וְאַמָּתַיִם קֹמָתוֹ מִמֶּנּוּ
קַרְנֹתָיו׃ 3 וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר אֶת־גַּגּוֹ
וְאֶת־קִירֹתָיו סָבִיב וְאֶת־קַרְנֹתָיו וְעָשִׂיתָ
לוֹ זֵר זָהָב סָבִיב׃ 4 וּשְׁתֵּי טַבְּעֹת זָהָב
תַּעֲשֶׂה־לּוֹ ו מִתַּחַת לְזֵרוֹ עַל שְׁתֵּי צַלְעֹתָיו
תַּעֲשֶׂה עַל־שְׁנֵי צִדָּיו וְהָיָתָה לְבָתִּים
לְבַדִּים לָשֵׂאת אֹתוֹ בָּהֶמָּה׃ 5 וְעָשִׂיתָ
אֶת־הַבַּדִּים עֲצֵי שִׁטִּים וְצִפִּיתָ אֹתָם
זָהָב׃ 6 וְנָתַתָּה אֹתוֹ לִפְנֵי הַפָּרֹכֶת אֲשֶׁר
עַל־אֲרֹן הָעֵדֻת לִפְנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־
הָעֵדֻת אֲשֶׁר אִוָּעֵד לְךָ שָׁמָּה׃ 7 וְהִקְטִיר
עָלָיו אַהֲרֹן קְטֹרֶת סַמִּים בַּבֹּקֶר בַּבֹּקֶר
בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת יַקְטִירֶנָּה׃ 8 וּבְהַעֲלֹת
אַהֲרֹן אֶת־הַנֵּרֹת בֵּין הָעַרְבַּיִם יַקְטִירֶנָּה
קְטֹרֶת תָּמִיד לִפְנֵי יְהוָה לְדֹרֹתֵיכֶם׃
9 לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה וְעֹלָה וּמִנְחָה
וְנֶסֶךְ לֹא תִסְּכוּ עָלָיו׃ 10 וְכִפֶּר אַהֲרֹן
עַל־קַרְנֹתָיו אַחַת בַּשָּׁנָה מִדַּם חַטַּאת
הַכִּפֻּרִים אַחַת בַּשָּׁנָה יְכַפֶּר עָלָיו לְדֹרֹתֵיכֶם
קֹדֶשׁ־קָדָשִׁים הוּא לַיהוָה׃

פ פ פ כא

11 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 12 כִּי
תִשָּׂא אֶת־רֹאשׁ בְּנֵי־יִשְׂרָאֵל לִפְקֻדֵיהֶם
וְנָתְנוּ אִישׁ כֹּפֶר נַפְשׁוֹ לַיהוָה בִּפְקֹד
אֹתָם וְלֹא־יִהְיֶה בָהֶם נֶגֶף בִּפְקֹד אֹתָם׃
13 זֶה ו יִתְּנוּ כָּל־הָעֹבֵר עַל־הַפְּקֻדִים
מַחֲצִית הַשֶּׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ עֶשְׂרִים
גֵּרָה הַשֶּׁקֶל מַחֲצִית הַשֶּׁקֶל תְּרוּמָה
לַיהוָה׃ 14 כֹּל הָעֹבֵר עַל־הַפְּקֻדִים מִבֶּן
עֶשְׂרִים שָׁנָה וָמַעְלָה יִתֵּן תְּרוּמַת יְהוָה׃

ΕΞΟΔΟΣ, κθ', λ.

42 *Θυσίαν ἐνδελεχισμοῦ εἰς γενεὰς ὑμῶν, ἐπὶ θύρας τῆς σκηνῆς τοῦ μαρτυρίου ἔναντι Κυρίου, ἐν οἷς γνωσθήσομαί σοι ἐκεῖθεν ὥστε λαλῆσαί σοι.* 43 *Καὶ τάξομαι ἐκεῖ τοῖς υἱοῖς Ἰσραὴλ καὶ ἁγιασθήσομαι ἐν δόξῃ μου·* 44 *Καὶ ἁγιάσω τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον, καὶ Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ ἁγιάσω ἱερατεύειν μοι·* 45 *Καὶ ἐπικληθήσομαι ἐν τοῖς υἱοῖς Ἰσραήλ, καὶ ἔσομαι αὐτῶν Θεός·* 46 *Καὶ γνώσονται ὅτι ἐγώ εἰμι Κύριος ὁ Θεὸς αὐτῶν ὁ ἐξαγαγὼν αὐτοὺς ἐκ γῆς Αἰγύπτου, ἐπικληθῆναι αὐτοῖς καὶ εἶναι αὐτῶν Θεός.*

ΚΕΦ. λ.

1 ΚΑΙ *ποιήσεις θυσιαστήριον θυμιάματος ἐξ ξύλων ἀσήπτων·* 2 *Καὶ ποιήσεις αὐτὸ πήχεως τὸ μῆκος καὶ πήχεως τὸ εὖρος, τετράγωνον ἔσται, καὶ δύο πήχεων τὸ ὕψος· ἐξ αὐτοῦ ἔσται τὰ κέρατα αὐτοῦ.* 3 *Καὶ καταχρυσώσεις χρυσίῳ καθαρῷ τὴν ἐσχάραν αὐτοῦ καὶ τοὺς τοίχους αὐτοῦ κύκλῳ καὶ τὰ κέρατα αὐτοῦ, καὶ ποιήσεις αὐτῷ στρεπτὴν στεφάνην χρυσῆν κύκλῳ.* 4 *Καὶ δύο δακτυλίους χρυσοῦς καθαροὺς ποιήσεις ὑπὸ τὴν στρεπτὴν στεφάνην αὐτοῦ, εἰς τὰ δύο κλίτη ποιήσεις ἐν τοῖς δυσὶ πλευροῖς· καὶ ἔσονται ψαλίδες ταῖς σκυτάλαις, ὥστε αἴρειν αὐτὸ ἐν αὐταῖς.* 5 *Καὶ ποιήσεις σκυτάλας ἐκ ξύλων ἀσήπτων, καὶ καταχρυσώσεις αὐτὰς χρυσίῳ.* 6 *Καὶ θήσεις αὐτὸ ἀπέναντι τοῦ καταπετάσματος τοῦ ὄντος ἐπὶ τῆς κιβωτοῦ τῶν μαρτυρίων, ἐν οἷς γνωσθήσομαί σοι ἐκεῖθεν.* 7 *Καὶ θυμιάσει ἐπ' αὐτοῦ Ἀαρὼν θυμίαμα σύνθετον λεπτὸν τὸ πρωὶ πρωί· ὅταν ἐπισκευάζῃ τοὺς λύχνους, θυμιάσει ἐπ' αὐτοῦ,* 8 *Καὶ ὅταν ἐξάπτῃ Ἀαρὼν τοὺς λύχνους, ὀψὲ θυμιάσει ἐπ' αὐτοῦ· θυμίαμα ἐνδελεχισμοῦ διὰ παντὸς ἔναντι Κυρίου εἰς γενεὰς αὐτῶν.* 9 *Καὶ οὐκ ἀνοίσεις ἐπ' αὐτοῦ θυμίαμα ἕτερον, κάρπωμα θυσίαν καὶ σπονδὴν οὐ σπείσεις ἐπ' αὐτοῦ.* 10 *Καὶ ἐξιλάσεται ἐπ' αὐτοῦ Ἀαρὼν ἐπὶ τῶν κεράτων αὐτοῦ ἅπαξ τοῦ ἐνιαυτοῦ· ἀπὸ τοῦ αἵματος τοῦ καθαρισμοῦ καθαριεῖ αὐτό· εἰς γενεὰς αὐτῶν ἅγιον τῶν ἁγίων ἐστὶ Κυρίῳ.* 11 *Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,* 12 *Ἐὰν λάβῃς τὸν συλλογισμὸν τῶν υἱῶν Ἰσραὴλ ἐν τῇ ἐπισκοπῇ αὐτῶν, καὶ δώσουσιν ἕκαστος λύτρα τῆς ψυχῆς αὐτοῦ Κυρίῳ, καὶ οὐκ ἔσται ἐν αὐτοῖς πτῶσις ἐν τῇ ἐπισκοπῇ αὐτῶν.* 13 *Καὶ τοῦτό ἐστιν ὃ δώσουσιν ὅσοι ἂν παραπορεύωνται τὴν ἐπίσκεψιν, τὸ ἥμισυ τοῦ διδράχμου, ὅ ἐστι κατὰ τὸ δίδραχμον τὸ ἅγιον, εἴκοσι ὀβολοὶ τὸ δίδραχμον· τὸ δὲ ἥμισυ τοῦ διδράχμου εἰσφορὰ Κυρίῳ.* 14 *Πᾶς ὁ παραπορευόμενος εἰς τὴν ἐπίσκεψιν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω δώσουσι τὴν εἰσφορὰν Κυρίῳ.*

EXODUS, XXIX. XXX.

42 Sacrificium est Domino, oblatione perpetua in generationes vestras, ad ostium tabernaculi testimonii coram Domino, ubi constituam ut loquar ad te. 43 Ibique præcipiam filiis Israel, et sanctificabitur altare in gloria mea. 44 Sanctificabo et tabernaculum testimonii cum altari, et Aaron cum filiis suis, ut sacerdotio fungantur mihi. 45 Et habitabo in medio filiorum Israel, eroque eis Deus, 46 Et scient quia ego Dominus Deus eorum, qui eduxi eos de terra Ægypti, ut manerem inter illos, ego Dominus Deus ipsorum.

CAPUT XXX.

1 FACIES quoque altare ad adolendum thymiama, de lignis setim, 2 Habens cubitum longitudinis, et alterum latitudinis, id est, quadrangulum, et duos cubitos in altitudine. Cornua ex ipso procedent. 3 Vestiesque illud auro purissimo, tam craticulam ejus, quam parietes per circuitum, et cornua. Faciesque ei coronam aureolam per gyrum, 4 Et duos annulos aureos sub corona per singula latera, ut mittantur in eos vectes, et altare portetur. 5 Ipsos quoque vectes facies de lignis setim, et inaurabis. 6 Ponesque altare contra velum, quod ante arcam pendet testimonii coram propitiatorio quo tegitur testimonium, ubi loquar tibi. 7 Et adolebit incensum super eo Aaron, suave fragrans, mane. Quando componet lucernas, incendet illud: 8 Et quando collocabit eas ad vesperum, uret thymiama sempiternum coram Domino in generationes vestras. 9 Non offeretis super eo thymiama compositionis alterius, nec oblationem et victimam, nec libabitis libamina. 10 Et deprecabitur Aaron super cornua ejus semel per annum, in sanguine quod oblatum est pro peccato, et placabit super eo in generationibus vestris. Sanctum sanctorum erit Domino. 11 Locutusque est Dominus ad Moysen, dicens: 12 Quando tuleris summam filiorum Israel juxta numerum, dabunt singuli pretium pro animabus suis Domino, et non erit plaga in eis, cum fuerint recensiti. 13 Hoc autem dabit omnis qui transit ad nomen, dimidium sicli juxta mensuram templi. Siclus viginti obolos habet. Media pars sicli offeretur Domino. 14 Qui habetur in numero, a viginti annis et supra, dabit pretium

EXODUS, XXIX. XXX.

42 *This shall be* a continual burnt offering throughout your generations *at* the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. 43 And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory. 44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office. 45 ¶ And I will dwell among the children of Israel, and will be their God. 46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.

CHAPTER XXX.

1 AND thou shalt make an altar to burn incense upon: *of* shittim wood shalt thou make it. 2 A cubit *shall be* the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same. 3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. 4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make *it;* and they shall be for places for the staves to bear it withal. 5 And thou shalt make the staves *of* shittim wood, and overlay them with gold. 6 And thou shalt put it before the vail that *is* by the ark of the testimony, before the mercy seat that *is* over the testimony, where I will meet with thee. 7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it. 8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations. 9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon. 10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD. 11 ¶ And the LORD spake unto Moses, saying, 12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when *thou* numberest them; that there be no plague among them, when *thou* numberest them. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the offering of the LORD. 14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

2 Buch Moſe, 29, 30.

42 Das iſt das tägliche Brandopfer bei euren Nachkommen vor der Thür der Hütte des Stifts, vor dem Herrn, da ich euch zeugen, und mit dir reden will. 43 Daſelbſt will ich den Kindern Iſrael erkannt, und geheiliget werden in meiner Herrlichkeit. 44 Und will die Hütte des Stifts mit dem Altar heiligen, und Aaron und ſeine Söhne mir zu Prieſtern weihen. 45 Und will unter den Kindern Iſrael wohnen, und ihr Gott ſein, 46 Daß ſie wiſſen ſollen, ich ſey der Herr, ihr Gott, der ſie aus Egyptenland führete, daß ich unter ihnen wohne; ich der Herr, ihr Gott.

Das 30. Capitel.

1 Du ſollſt auch einen Räuchaltar machen zu räuchern, von Förenholz, 2 Einer Elle lang und breit, gleich viereckig, und zwo Ellen hoch, mit ſeinen Hörnern. 3 Und ſollſt ihn mit feinem Golde überziehen, ſein Dach und ſeine Wände rings umher, und ſeine Hörner. Und ſollſt einen Kranz von Gold umher machen; 4 Und zween güldene Ringe unter dem Kranz zu beiden Seiten, daß man Stangen drein thue, und ihn damit trage. 5 Die Stangen ſollſt du auch von Förenholz machen und mit Gold überziehen. 6 Und ſollſt ihn ſetzen vor den Vorhang, der vor der Lade des Zeugniſſes hanget, und vor dem Gnadenſtuhl, der auf dem Zeugniß iſt, von dannen ich dir werde zeugen. 7 Und Aaron ſoll drauf räuchern gut Räuchwerk alle Morgen, wenn er die Lampen zurichtet. 8 Deſſelbigen gleichen, wenn er die Lampen anzündet zwiſchen Abends, ſoll er ſolch Geräuch auch räuchern. Das ſoll das tägliche Geräuch ſein vor dem Herrn bei euren Nachkommen. 9 Ihr ſollt kein fremd Geräuch drauf thun, auch kein Brandopfer noch Speisopfer, und kein Trankopfer drauf opfern. 10 Und Aaron ſoll auf ſeinen Hörnern verſöhnen einmal im Jahr mit dem Blut des Sündopfers zur Verſöhnung. Solche Verſöhnung ſoll jährlich einmal geſchehen bei euren Nachkommen; denn das iſt dem Herrn das Allerheiligſte. 11 Und der Herr redete mit Moſe, und ſprach: 12 Wenn du die Häupter der Kinder Iſrael zählеſt, ſo ſoll ein jeglicher dem Herrn geben die Verſöhnung ſeiner Seele, auf daß ihnen nicht eine Plage widerfahre, wenn ſie gezählet werden. 13 Es ſoll aber ein jeglicher, der mit in der Zahl iſt, einen halben Sekel geben, nach dem Sekel des Heiligthums (ein Sekel gilt zwanzig Gera). Solcher halber Sekel ſoll das Hebopfer des Herrn ſein. 14 Wer in der Zahl iſt von zwanzig Jahren und drüber, der ſoll ſolch Hebopfer dem Herrn geben.

EXODE, XXIX. XXX.

42 Ce sera là l'holocauste que vous offrirez continuellement dans vos générations devant le SEIGNEUR, à l'entrée du pavillon d'assemblée, où je me trouverai avec vous pour te parler. 43 Et je me rencontrerai là avec les enfants d'Israël, et *ce lieu* sera sanctifié par ma gloire. 44 Et je sanctifierai le pavillon d'assemblée et l'autel; je sanctifierai aussi Aaron et ses fils pour qu'ils soient mes sacrificateurs. 45 ¶ Et j'habiterai au milieu des enfants d'Israël, et je serai leur Dieu. 46 Et ils sauront que je suis le SEIGNEUR leur Dieu, qui les ai tirés du pays d'Égypte pour habiter au milieu d'eux, moi, le SEIGNEUR leur Dieu.

CHAPITRE XXX.

1 TU feras aussi un autel pour le parfum; tu le feras de bois de sittim. 2 Sa longueur sera d'une coudée, et sa largeur d'une coudée; il sera carré, mais sa hauteur sera de deux coudées; ses cornes *seront* de la même matière. 3 Tu le recouvriras d'or pur, tant à la partie supérieure qu'aux côtés tout à l'entour, et aux cornes, et tu y feras un couronnement d'or tout autour. 4 Tu lui feras aussi deux anneaux d'or au-dessous de son couronnement; tu les mettras aux deux côtés, pour y faire passer les barres qui serviront à le porter. 5 Ces barres, tu les feras de bois de sittim, et tu les recouvriras d'or. 6 Tu placeras cet *autel* en dehors du voile *qui sera* devant l'arche du témoignage, en face du propitiatoire qui est sur le témoignage et où je me trouverai avec toi. 7 Aaron y brûlera un parfum d'aromate. Il le brûlera chaque matin, quand il préparera les lampes. 8 Il en brûlera encore quand vers le soir, il allumera les lampes. Ce parfum *sera* continuellement *brûlé* devant le SEIGNEUR, dans toutes vos générations. 9 Vous n'offrirez sur cet autel ni parfum étranger, ni holocauste, ni offrande, et vous n'y ferez aucune aspersion. 10 Et une fois par an Aaron fera la propitiation sur les cornes de cet autel. *C'est* avec le sang du sacrifice pour le péché qu'il fera la propitiation sur cet autel, une fois par an. *Il en sera ainsi* dans toutes vos générations. Cet *autel* sera très-saint au SEIGNEUR. 11 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 12 Quand tu compteras les têtes des fils d'Israël, selon leur nombre, chacun donnera au SEIGNEUR le rachat de sa vie, quand tu feras le dénombrement; et aucune plaie ne viendra sur eux quand tu feras le dénombrement. 13 Tous ceux qui passeront par le dénombrement donneront un demi-sicle conforme au sicle du sanctuaire, qui est de vingt géras. Un demi-sicle sera donc l'offrande au SEIGNEUR. 14 Tous ceux qui passeront par le dénombrement, de vingt ans et au-dessus, donneront cette offrande au SEIGNEUR

15 הֶעָשִׁיר לֹא־יַרְבֶּה וְהַדַּל לֹא יַמְעִיט
מִמַּחֲצִית הַשֶּׁקֶל לָתֵת אֶת־תְּרוּמַת יְהוָה
לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם׃ 16 וְלָקַחְתָּ אֶת־כֶּסֶף
הַכִּפֻּרִים מֵאֵת בְּנֵי יִשְׂרָאֵל וְנָתַתָּ אֹתוֹ עַל־
עֲבֹדַת אֹהֶל מוֹעֵד וְהָיָה לִבְנֵי יִשְׂרָאֵל
לְזִכָּרוֹן לִפְנֵי יְהוָה לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם׃
פ 17 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 18 וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת וְכַנּוֹ נְחֹשֶׁת
לְרָחְצָה וְנָתַתָּ אֹתוֹ בֵּין־אֹהֶל מוֹעֵד וּבֵין
הַמִּזְבֵּחַ וְנָתַתָּ שָׁמָּה מָיִם׃ 19 וְרָחֲצוּ
אַהֲרֹן וּבָנָיו מִמֶּנּוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם׃
20 בְּבֹאָם אֶל־אֹהֶל מוֹעֵד יִרְחֲצוּ־מַיִם וְלֹא
יָמֻתוּ אוֹ בגשתם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת
לְהַקְטִיר אִשֶּׁה לַיהוָה׃ 21 וְרָחֲצוּ יְדֵיהֶם
וְרַגְלֵיהֶם וְלֹא יָמֻתוּ וְהָיְתָה לָהֶם חָק־
עוֹלָם לוֹ וּלְזַרְעוֹ לְדֹרֹתָם׃ פ
22 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 23 וְאַתָּה
קַח־לְךָ בְּשָׂמִים רֹאשׁ מָר־דְּרוֹר חֲמֵשׁ
מֵאוֹת וְקִנְמָן־בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים
וּמָאתַיִם וּקְנֵה־בֶשֶׂם חֲמִשִּׁים וּמָאתָיִם׃
24 וְקִדָּה חֲמֵשׁ מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ
וְשֶׁמֶן זַיִת הִין׃ 25 וְעָשִׂיתָ אֹתוֹ שֶׁמֶן
מִשְׁחַת־קֹדֶשׁ רֹקַח מִרְקַחַת מַעֲשֵׂה רוֹקֵחַ
שֶׁמֶן מִשְׁחַת־קֹדֶשׁ יִהְיֶה׃ 26 וּמָשַׁחְתָּ בּוֹ
אֶת־אֹהֶל מוֹעֵד וְאֶת אֲרוֹן הָעֵדֻת׃ 27 וְאֶת־
הַשֻּׁלְחָן וְאֶת־כָּל־כֵּלָיו וְאֶת־הַמְּנֹרָה וְאֶת־
כֵּלֶיהָ וְאֶת מִזְבַּח הַקְּטֹרֶת׃ 28 וְאֶת־מִזְבַּח
הָעֹלָה וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ׃
29 וְקִדַּשְׁתָּ אֹתָם וְהָיוּ קֹדֶשׁ קָדָשִׁים כָּל־
הַנֹּגֵעַ בָּהֶם יִקְדָּשׁ׃ 30 וְאֶת־אַהֲרֹן וְאֶת־
בָּנָיו תִּמְשָׁח וְקִדַּשְׁתָּ אֹתָם לְכַהֲנוֹ לִי׃
31 וְאֶל־בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר שֶׁמֶן
מִשְׁחַת־קֹדֶשׁ יִהְיֶה זֶּה לִי לְדֹרֹתֵיכֶם׃
32 עַל־בְּשַׂר אָדָם לֹא יִיסָךְ וּבְמַתְכֻּנְתּוֹ לֹא
תַעֲשׂוּ כְּמֹהוּ קֹדֶשׁ הוּא קֹדֶשׁ יִהְיֶה לָכֶם׃
33 אִישׁ אֲשֶׁר יִרְקַח כְּמֹהוּ וַאֲשֶׁר יִתֵּן
מִמֶּנּוּ עַל־זָר וְנִכְרַת מֵעַמָּיו׃ ס
34 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים
נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה סַמִּים וּלְבֹנָה זַכָּה
בַּד בְּבַד יִהְיֶה׃ 35 וְעָשִׂיתָ אֹתָהּ קְטֹרֶת
רֹקַח מַעֲשֵׂה רוֹקֵחַ מְמֻלָּח טָהוֹר קֹדֶשׁ׃
36 וְשָׁחַקְתָּ מִמֶּנָּה הָדֵק וְנָתַתָּה מִמֶּנָּה
לִפְנֵי הָעֵדֻת בְּאֹהֶל מוֹעֵד אֲשֶׁר אִוָּעֵד
לְךָ שָׁמָּה קֹדֶשׁ קָדָשִׁים תִּהְיֶה לָכֶם׃

15 Ὁ πλουτῶν οὐ προσθήσει καὶ ὁ πενόμενος οὐκ
ἐλαττονήσει ἀπὸ τοῦ ἡμίσεως τοῦ διδράχμου ἐν τῷ
διδόναι τὴν εἰσφορὰν Κυρίῳ, ἐξιλάσασθαι περὶ τῶν
ψυχῶν ὑμῶν. 16 Καὶ λήψῃ τὸ ἀργύριον τῆς εἰσ-
φορᾶς παρὰ τῶν υἱῶν Ἰσραήλ, καὶ δώσεις αὐτὸ εἰς
τὸ κάτεργον τῆς σκηνῆς τοῦ μαρτυρίου· καὶ ἔσται
τοῖς υἱοῖς Ἰσραὴλ μνημόσυνον ἔναντι Κυρίου, ἐξ-
ιλάσασθαι περὶ τῶν ψυχῶν ὑμῶν. 17 Καὶ ἐλάλησε
Κύριος πρὸς Μωυσῆν λέγων, 18 Ποίησον λουτῆρα
χαλκοῦν καὶ βάσιν αὐτῷ χαλκῆν, ὥστε νίπτεσθαι·
καὶ θήσεις αὐτὸν ἀνὰ μέσον τῆς σκηνῆς τοῦ μαρ-
τυρίου καὶ ἀνὰ μέσον τοῦ θυσιαστηρίου, καὶ ἐκχεεῖς
εἰς αὐτὸν ὕδωρ· 19 Καὶ νίψεται Ἀαρὼν καὶ οἱ
υἱοὶ αὐτοῦ ἐξ αὐτοῦ τὰς χεῖρας καὶ τοὺς πόδας
ὕδατι. 20 Ὅταν εἰσπορεύωνται εἰς τὴν σκηνὴν τοῦ
μαρτυρίου, νίψονται ὕδατι καὶ οὐ μὴ ἀποθάνωσιν·
ὅταν προσπορεύωνται πρὸς τὸ θυσιαστήριον λειτουρ-
γεῖν καὶ ἀναφέρειν τὰ ὁλοκαυτώματα Κυρίῳ, 21 Νί-
ψονται τὰς χεῖρας καὶ τοὺς πόδας ὕδατι· ὅταν
εἰσπορεύωνται εἰς τὴν σκηνὴν τοῦ μαρτυρίου, νίψον-
ται ὕδατι ἵνα μὴ ἀποθάνωσι· καὶ ἔσται αὐτοῖς
νόμιμον αἰώνιον, αὐτῷ καὶ ταῖς γενεαῖς αὐτοῦ μετ'
αὐτόν. 22 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέ-
γων, 23 Καὶ σὺ λάβε ἡδύσματα, τὸ ἄνθος σμύρνης
ἐκλεκτῆς πεντακοσίους σίκλους, καὶ κινναμώμου
εὐώδους τὸ ἥμισυ τούτου διακοσίους πεντήκοντα,
καὶ καλάμου εὐώδους διακοσίους πεντήκοντα,
24 Καὶ ἴρεως πεντακοσίους σίκλους τοῦ ἁγίου,
καὶ ἔλαιον ἐξ ἐλαιῶν εἶν· 25 Καὶ ποιήσεις αὐτὸ
ἔλαιον χρῖσμα ἅγιον μύρον μυρεψικὸν τέχνῃ μυρε-
ψοῦ· ἔλαιον χρῖσμα ἅγιον ἔσται. 26 Καὶ χρίσεις
ἐξ αὐτοῦ τὴν σκηνὴν τοῦ μαρτυρίου, καὶ τὴν κι-
βωτὸν τῆς σκηνῆς τοῦ μαρτυρίου, 27 Καὶ πάντα
τὰ σκεύη αὐτῆς, καὶ τὴν λυχνίαν καὶ πάντα τὰ
σκεύη αὐτῆς, καὶ τὸ θυσιαστήριον τοῦ θυμιάματος,
28 Καὶ τὸ θυσιαστήριον τῶν ὁλοκαυτωμάτων καὶ
πάντα αὐτοῦ τὰ σκεύη, καὶ τὴν τράπεζαν καὶ πάντα
τὰ σκεύη αὐτῆς, καὶ τὸν λουτῆρα· 29 Καὶ ἁγιάσεις
αὐτά, καὶ ἔσται ἅγια τῶν ἁγίων· πᾶς ὁ ἁπτόμενος
αὐτῶν ἁγιασθήσεται. 30 Καὶ Ἀαρὼν καὶ τοὺς
υἱοὺς αὐτοῦ χρίσεις, καὶ ἁγιάσεις αὐτοὺς ἱερατεύειν
μοι. 31 Καὶ τοῖς υἱοῖς Ἰσραὴλ λαλήσεις λέγων,
Ἔλαιον ἄλειμμα χρίσεως ἅγιον ἔσται τοῦτο ὑμῖν εἰς
τὰς γενεὰς ὑμῶν· 32 Ἐπὶ σάρκα ἀνθρώπου οὐ
χρισθήσεται, καὶ κατὰ τὴν σύνθεσιν ταύτην οὐ ποιή-
σετε ὑμῖν ἑαυτοῖς ὡσαύτως· ἅγιόν ἐστι, καὶ ἁγίασμα
ἔσται ὑμῖν. 33 Ὃς ἂν ποιήσῃ ὡσαύτως, καὶ ὃς ἂν
δῷ ἀπ' αὐτοῦ ἀλλογενεῖ, ἐξολοθρευθήσεται ἐκ τοῦ
λαοῦ αὐτοῦ. 34 Καὶ εἶπε Κύριος πρὸς Μωυσῆν,
Λάβε σεαυτῷ ἡδύσματα, στακτήν, ὄνυχα, χαλβάνην
ἡδυσμοῦ καὶ λίβανον διαφανῆ· ἴσον ἴσῳ ἔσται·
35 Καὶ ποιήσουσιν ἐν αὐτῷ θυμίαμα μυρεψικὸν ἔργον
μυρεψοῦ μεμιγμένον, καθαρὸν ἔργον ἅγιον. 36 Καὶ
συγκόψεις ἐκ τούτων λεπτὸν καὶ θήσεις ἀπέναντι τῶν
μαρτυρίων ἐν τῇ σκηνῇ τοῦ μαρτυρίου, ὅθεν γνω-
σθήσομαί σοι ἐκεῖθεν· ἅγιον τῶν ἁγίων ἔσται ὑμῖν

15 Dives non addet ad medium sicli, et
pauper nihil minuet. 16 Susceptamque pecu-
niam, quæ collata est a filiis Israel, trades in
usus tabernaculi testimonii, ut sit monimentum
eorum coram Domino, et propitietur animabus
eorum. 17 Locutusque est Dominus ad Moy-
sen, dicens: 18 Facies et labrum æneum cum
basi sua ad lavandum: ponesque illud inter
tabernaculum testimonii et altare. Et missa
aqua, 19 Lavabunt in ea Aaron et filii ejus
manus suas ac pedes, 20 Quando ingressuri
sunt tabernaculum testimonii, et quando ac-
cessuri sunt ad altare, ut offerant in eo thy-
miama Domino, 21 Ne forte moriantur;
legitimum sempiternum erit ipsi, et semini
ejus per successiones. 22 Locutusque est
Dominus ad Moysen, 23 Dicens: Sume tibi
aromata, primæ myrrhæ et electæ quingentos
siclos, et cinnamomi medium, id est, ducentos
quinquaginta siclos, calami similiter ducentos
quinquaginta, 24 Casiæ autem quingentos
siclos, in pondere sanctuarii, olei de olivetis
mensuram hin: 25 Faciesque unctionis oleum
sanctum, unguentum compositus opere un-
guentarii, 26 Et unges ex eo tabernaculum
testimonii, et arcam testamenti, 27 Men-
samque cum vasis suis, candelabrum, et
utensilia ejus, altaria thymiamatis, 28 Et
holocausti, et universam supellectilem quæ ad
cultum eorum pertinet. 29 Sanctificabisque
omnia, et erunt Sancta sanctorum: qui teti-
gerit ea, sanctificabitur. 30 Aaron et filios
ejus unges, sanctificabisque eos, ut sacerdotio
fungantur mihi. 31 Filiis quoque Israel dices:
Hoc oleum unctionis sanctum erit mihi in
generationes vestras. 32 Caro hominis non
ungetur ex eo, et juxta compositionem ejus
non facietis aliud, quia sanctificatum est, et
sanctum erit vobis. 33 Homo quicumque tale
composuerit, et dederit ex eo, alieno, exter-
minabitur de populo suo. 34 Dixitque Domi-
nus ad Moysen: Sume tibi aromata, stacten et
onycha, galbanum boni odoris, et thus lu-
cidissimum, æqualis ponderis erunt omnia.
35 Faciesque thymiama compositum opere
unguentarii, mixtum diligenter, et purum,
et sanctificatione dignissimum. 36 Cum-
que in tenuissimum pulverem universa
contuderis, pones ex eo coram tabernaculo
testimonii, in quo loco apparebo tibi.
Sanctum sanctorum erit vobis thymiama.

EXODUS, XXX.

15 The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls. 16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls. 17 ¶ And the LORD spake unto Moses, saying, 18 Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withal*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. 19 For Aaron and his sons shall wash their hands and their feet thereat: 20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: 21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations. 22 ¶ Moreover the LORD spake unto Moses, saying, 23 Take thou also unto thee principal spices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*, 24 And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of oil olive an hin: 25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. 26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, 27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, 28 And the altar of burnt offering with all his vessels, and the laver and his foot. 29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy. 30 And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office. 31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations. 32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you. 33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people. 34 ¶ And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight*: 35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure *and* holy: 36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

2 Buch Moſe, 30.

15 Der Reiche ſoll nicht mehr geben, und der Arme nicht weniger, als den halben Sekel, den man dem Herrn zur Hebe gibt, für die Verſöhnung ihrer Seelen. 16 Und du ſollſt ſolch Geld der Verſöhnung nehmen von den Kindern Iſrael, und an den Gottesdienſt der Hütte des Stifts legen, daß es ſey den Kindern Iſrael ein Gedächtniß vor dem Herrn, daß er ſich über ihre Seelen verſöhnen laſſe. 17 Und der Herr redete mit Moſe, und ſprach: 18 Du ſollſt auch ein ehern Handfaß machen mit einem ehernen Fuß, zu waſchen, und ſollſt es ſetzen zwiſchen der Hütte des Stifts und dem Altar, und Waſſer drein thun, 19 Daß Aaron und ſeine Söhne ihre Hände und Füße draus waſchen, 20 Wenn ſie in die Hütte des Stifts gehen, oder zum Altar, daß ſie dienen mit Räuchern, einem Feuer des Herrn; 21 Auf daß ſie nicht ſterben. Das ſoll eine ewige Weiſe ſein, ihm und ſeinem Samen bei ihren Nachkommen. 22 Und der Herr redete mit Moſe, und ſprach: 23 Nimm zu dir die beſten Specereien; die edelſten Myrrhen, fünf hundert (Sekel); und Cinnamet, die Hälfte ſo viel, zwei hundert und fünfzig; und Kalmus, auch zwei hundert und fünfzig; 24 Und Caſien, fünf hundert, nach dem Sekel des Heiligthums; und Oel vom Oelbaum ein Hin. 25 Und mache ein heiliges Salböl nach der Apotheker Kunſt. 26 Und ſollſt damit ſalben die Hütte des Stifts, und die Lade des Zeugniſſes; 27 Den Tiſch mit alle ſeinem Geräthe, den Leuchter mit ſeinem Geräthe, den Räuchaltar; 28 Den Brandopferaltar mit alle ſeinem Geräthe, und das Handfaß mit ſeinem Fuß. 29 Und ſollſt ſie alſo weihen, daß ſie das Allerheiligſte ſeien; denn wer ſie anrühren will, der ſoll geweihet ſein. 30 Aaron und ſeine Söhne ſollſt du auch ſalben, und ſie mir zu Prieſtern weihen. 31 Und ſollſt mit den Kindern Iſrael reden und ſprechen: Dieß Oel ſoll mir eine heilige Salbe ſein bei euren Nachkommen. 32 Auf Menſchen Leib ſolls nicht gegoſſen werden, ſollſt auch ſeines gleichen nicht machen; denn es iſt heilig, darum ſolls euch heilig ſein. 33 Wer ein ſolches macht, oder einem andern davon gibt, der ſoll von ſeinem Volk ausgerottet werden. 34 Und der Herr ſprach zu Moſe: Nimm zu dir Specerei, Balſam, Stakten, Galben und reinen Weihrauch, eines ſo viel als des andern; 35 Und mache Räuchwerk draus, nach Apotheker Kunſt gemenget, daß es rein und heilig ſey. 36 Und ſollſt es zu Pulver ſtoßen, und ſollſt deſſelben thun vor das Zeugniß in der Hütte des Stifts, von dannen ich dir zeugen werde. Das ſoll euch das Allerheiligſte ſein.

EXODE, XXX.

15 Le riche ne donnera pas plus, ni le pauvre moins que le demi-sicle, lorsque vous ferez l'offrande au SEIGNEUR pour racheter votre vie. 16 Tu prendras cet argent de propitiation des enfants d'Israël, et tu l'emploieras au service du pavillon d'assemblée. Ce sera un souvenir auprès du SEIGNEUR en faveur des enfants d'Israël qui auront ainsi racheté leur vie. 17 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 18 Tu feras aussi un bassin d'airain, avec un soubassement d'airain, pour s'y laver; tu le placeras entre le pavillon d'assemblée et l'autel. Et tu y mettras de l'eau. 19 Aaron et ses fils s'y laveront les mains et les pieds. 20 Quand ils entreront au pavillon d'assemblée, ou qu'ils s'approcheront de l'autel pour y faire le service, en allumant l'encens devant le SEIGNEUR, ils se laveront avec de l'eau, afin qu'ils ne meurent pas. 21 Ils se laveront les mains et les pieds, afin qu'ils ne meurent pas. Ce sera là une ordonnance perpétuelle, tant pour Aaron que pour sa postérité dans toutes les générations. 22 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 23 Prends des aromates exquis, cinq cents *sicles* de myrrhe pure, moitié autant, ou deux cent cinquante *sicles*, de cinnamome aromatique, deux cent cinquante *sicles* de roseau aromatique, 24 Cinq cents *sicles* de casse, le sicle conforme au sicle du sanctuaire, et un hin d'huile d'olives. 25 Tu en feras de l'huile pour l'onction sainte, une essence composée selon l'art du parfumeur. Ce sera donc là l'huile des onctions saintes. 26 Et tu oindras avec cette huile le pavillon d'assemblée et l'arche du témoignage; 27 La table et tous ses ustensiles, le chandelier et ses ustensiles, l'autel du parfum, 28 L'autel des holocaustes et tous ses ustensiles, le bassin et son soubassement. 29 Tu les sanctifieras, et ils seront très-saints, et tout ce qui les touchera, sera saint. 30 Tu oindras aussi Aaron et ses fils, et tu les consacreras pour qu'ils soient mes sacrificateurs. 31 Tu parleras encore aux enfants d'Israël et tu leur diras: Ce me sera l'huile de l'onction sainte, dans toutes vos générations. 32 Elle ne sera point répandue sur le corps d'un homme, et vous n'en ferez point d'autre de même composition; elle est sainte, et qu'elle vous soit sainte. 33 Quiconque fera une composition semblable ou en répandra sur un étranger, sera retranché de son peuple. 34 ¶ Le SEIGNEUR dit encore à Moïse: Prends des aromates: du stacte, de l'onyx, du galbanum odoriférant et de l'encens pur, le tout par portions égales; 35 Tu en feras un parfum aromatique selon l'art du parfumeur; et il sera mêlé de sel, il sera pur et saint. 36 Tu le broieras en poudre, et tu en mettras devant le témoignage, dans le pavillon d'assemblée, où je me trouverai avec toi. Ce sera pour vous une chose très-sainte.

שמות ל לא

37 וְהַקְּטֹרֶת אֲשֶׁר תַּעֲשֶׂה בְּמַתְכֻּנְתָּהּ לֹא
תַעֲשׂוּ לָכֶם קֹדֶשׁ תִּהְיֶה לְךָ לַיהוָה :
38 אִישׁ אֲשֶׁר־יַעֲשֶׂה כָמוֹהָ לְהָרִיחַ בָּהּ
וְנִכְרַת מֵעַמָּיו : ס

פרשה לא :

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 2 רְאֵה
קָרָאתִי בְשֵׁם בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר
לְמַטֵּה יְהוּדָה : 3 וָאֲמַלֵּא אֹתוֹ רוּחַ אֱלֹהִים
בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת וּבְכָל־מְלָאכָה :
4 לַחְשֹׁב מַחֲשָׁבֹת לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף
וּבַנְּחֹשֶׁת : 5 וּבַחֲרֶשֶׁת אֶבֶן לְמַלֹּאת
וּבַחֲרֶשֶׁת עֵץ לַעֲשׂוֹת בְּכָל־מְלָאכָה :
6 וַאֲנִי הִנֵּה נָתַתִּי אִתּוֹ אֶת אָהֳלִיאָב בֶּן־
אֲחִיסָמָךְ לְמַטֵּה־דָן וּבְלֵב כָּל־חֲכַם־לֵב
נָתַתִּי חָכְמָה וְעָשׂוּ אֵת כָּל־אֲשֶׁר צִוִּיתֶךָ :
7 אֶת ו אֹהֶל מוֹעֵד וְאֶת־הָאָרֹן לָעֵדֻת וְאֶת־
הַכַּפֹּרֶת אֲשֶׁר עָלָיו וְאֵת כָּל־כְּלֵי הָאֹהֶל :
8 וְאֶת־הַשֻּׁלְחָן וְאֶת־כֵּלָיו וְאֶת־הַמְּנֹרָה
הַטְּהֹרָה וְאֶת־כָּל־כֵּלֶיהָ וְאֶת מִזְבַּח
הַקְּטֹרֶת : 9 וְאֶת־מִזְבַּח הָעֹלָה וְאֶת־כָּל־
כֵּלָיו וְאֶת־הַכִּיּוֹר וְאֶת־כַּנּוֹ : 10 וְאֶת בִּגְדֵי
הַשְּׂרָד וְאֶת־בִּגְדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן
וְאֶת־בִּגְדֵי בָנָיו לְכַהֵן : 11 וְאֵת שֶׁמֶן
הַמִּשְׁחָה וְאֶת־קְטֹרֶת הַסַּמִּים לַקֹּדֶשׁ כְּכֹל
אֲשֶׁר־צִוִּיתִךָ יַעֲשׂוּ : פ

12 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 13 וְאַתָּה
דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אַךְ אֶת־
שַׁבְּתֹתַי תִּשְׁמֹרוּ כִּ֫י אוֹת הִוא בֵּינִי וּבֵינֵיכֶם
לְדֹרֹתֵיכֶם לָדַעַת כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם :
14 וּשְׁמַרְתֶּם אֶת־הַשַּׁבָּת כִּי קֹדֶשׁ הִוא לָכֶם
מְחַלְלֶיהָ מוֹת יוּמָת כִּי כָל־הָעֹשֶׂה בָהּ
מְלָאכָה וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב
עַמֶּיהָ : 15 שֵׁשֶׁת יָמִים יֵעָשֶׂה מְלָאכָה
וּבַיּוֹם הַשְּׁבִיעִי שַׁבַּת שַׁבָּתוֹן קֹדֶשׁ לַיהוָה
כָּל־הָעֹשֶׂה מְלָאכָה בְּיוֹם הַשַּׁבָּת מוֹת
יוּמָת : 16 וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית
עוֹלָם : 17 בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִוא
לְעֹלָם כִּי־שֵׁשֶׁת יָמִים עָשָׂה יְהוָה אֶת־
הַשָּׁמַיִם וְאֶת־הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת
וַיִּנָּפַשׁ : ס 18 וַיִּתֵּן אֶל־
מֹשֶׁה כְּכַלֹּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינָי
לֻחֹת הָעֵדֻת לֻחֹת אֶבֶן כְּתֻבִים בְּאֶצְבַּע
אֱלֹהִים :

ΕΞΟΔΟΣ, λ', λά.

37 *Θυμίαμα κατὰ τὴν σύνθεσιν ταύτην οὐ ποιήσετε ὑμῖν ἑαυτοῖς· ἁγίασμα ἔσται ὑμῖν Κυρίῳ·* 38 *Ὃς ἂν ποιήσῃ ὡσαύτως ὥστε ὀσφραίνεσθαι ἐν αὐτῷ, ἀπολεῖται ἐκ τοῦ λαοῦ αὐτοῦ.*

ΚΕΦ. λά.

1 ΚΑΙ *ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,* 2 *Ἰδοὺ ἀνακέκλημαι ἐξ ὀνόματος τὸν Βεσελεὴλ τὸν τοῦ Οὐρείου τὸν Ὢρ ἐκ τῆς φυλῆς Ἰούδα,* 3 *Καὶ ἐνέπλησα αὐτὸν πνεῦμα θεῖον σοφίας καὶ συνέσεως καὶ ἐπιστήμης ἐν παντὶ ἔργῳ,* 4 *Διανοεῖσθαι καὶ ἀρχιτεκτονῆσαι, ἐργάζεσθαι τὸ χρυσίον καὶ τὸ ἀργύριον καὶ τὸν χαλκόν, καὶ τὴν ὑάκινθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον τὸ νηστόν,* 5 *Καὶ τὰ λιθουργικά, καὶ εἰς τὰ ἔργα τὰ τεκτονικὰ τῶν ξύλων, ἐργάζεσθαι κατὰ πάντα τὰ ἔργα.* 6 *Καὶ ἐγὼ ἔδωκα αὐτὸν καὶ τὸν Ἐλιὰβ τὸν τοῦ Ἀχισαμὰχ ἐκ φυλῆς Δάν, καὶ παντὶ συνετῷ καρδίᾳ δέδωκα σύνεσιν, καὶ ποιήσουσι πάντα ὅσα συνέταξά σοι·* 7 *Τὴν σκηνὴν τοῦ μαρτυρίου, καὶ τὴν κιβωτὸν τῆς διαθήκης καὶ τὸ ἱλαστήριον τὸ ἐπ' αὐτῆς, καὶ τὴν διασκευὴν τῆς σκηνῆς,* 8 *Καὶ τὰ θυσιαστήρια, καὶ τὴν τράπεζαν καὶ πάντα τὰ σκεύη αὐτῆς, καὶ τὴν λυχνίαν τὴν καθαρὰν καὶ πάντα τὰ σκεύη αὐτῆς,* 9 *Καὶ τὸν λουτῆρα καὶ τὴν βάσιν αὐτοῦ,* 10 *Καὶ τὰς στολὰς τὰς λειτουργικὰς Ἀαρὼν καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ ἱερατεύειν μοι,* 11 *Καὶ τὸ ἔλαιον τῆς χρίσεως, καὶ τὸ θυμίαμα τῆς συνθέσεως τοῦ ἁγίου· κατὰ πάντα ὅσα ἐγὼ ἐνετειλάμην σοι ποιήσουσι.* 12 *Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,* 13 *Καὶ σὺ σύνταξον τοῖς υἱοῖς Ἰσραὴλ λέγων, Ὁρᾶτε καὶ τὰ σάββατά μου φυλάξεσθε· σημεῖόν ἐστι παὰ ἐμοὶ καὶ ἐν ὑμῖν εἰς τὰς γενεὰς ὑμῶν, ἵνα γνῶτε ὅτι ἐγὼ Κύριος ὁ ἁγιάζων ὑμᾶς.* 14 *Καὶ φυλάξεσθε τὰ σάββατα, ὅτι ἅγιον τοῦτό ἐστι Κυρίῳ ὑμῖν· ὁ βεβηλῶν αὐτὸ θανάτῳ θανατωθήσεται· πᾶς ὃς ποιήσει ἐν αὐτῷ ἔργον, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ μέσου τοῦ λαοῦ αὐτοῦ.* 15 *Ἓξ ἡμέρας ποιήσεις ἔργα, τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα, ἀνάπαυσις ἁγία τῷ Κυρίῳ· πᾶς ὃς ποιήσει ἔργον τῇ ἡμέρᾳ τῇ ἑβδόμῃ θανατωθήσεται.* 16 *Καὶ φυλάξουσιν οἱ υἱοὶ Ἰσραὴλ τὰ σάββατα ποιεῖν αὐτὰ εἰς τὰς γενεὰς αὐτῶν· διαθήκη αἰώνιος* 17 *Ἐν ἐμοὶ καὶ τοῖς υἱοῖς Ἰσραήλ, σημεῖόν ἐστιν ἐν ἐμοὶ αἰώνιον· ὅτι ἓξ ἡμέραις ἐποίησε Κύριος τὸν οὐρανὸν καὶ τὴν γῆν, καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ κατέπαυσε καὶ ἐπαύσατο.* 18 *Καὶ ἔδωκε Μωυσῇ, ἡνίκα κατέπαυσε λαλῶν αυτῷ ἐν τῷ ὄρει τῷ Σινᾶ, τὰς δύο πλάκας τοῦ μαρτυρίου, πλάκας λιθίνας γεγραμμένας τῷ δακτύλῳ τοῦ Θεοῦ.*

EXODUS, XXX. XXXI.

37 Talem compositionem non facietis in usus vestros, quia sanctum est Domino. 38 Homo quicumque fecerit simile, ut odore illius perfruatur, peribit de populis suis.

CAPUT XXXI.

1 LOCUTUSQUE est Dominus ad Moysen, dicens: 2 Ecce, vocavi ex nomine Beseleel filium Uri filii Hur de tribu Juda, 3 Et implevi eum spiritu Dei, sapientia, et intelligentia, et scientia in omni opere, 4 Ad excogitandum quidquid fabrefieri potest ex auro, et argento, et ære, 5 Marmore, et gemmis, et diversitate lignorum. 6 Dedique ei socium Ooliab filium Achisamech de tribu Dan. Et in corde omnis eruditi posui sapientiam: ut faciant cuncta quæ præcepi tibi. 7 Tabernaculum fœderis, et arcam testimonii, et propitiatorium, quod super eam est, et cuncta vasa tabernaculi, 8 Mensamque et vasa ejus, candelabrum purissimum cum vasis suis, et altaria thymiamatis, 9 Et holocausti, et omnia vasa eorum, labrum cum basi sua, 10 Vestes sanctas in ministerio Aaron sacerdoti et filiis ejus, ut fungantur officio suo in sacris; 11 Oleum unctionis, et thymiama aromatum in sanctuario, omnia quæ præcepi tibi, facient. 12 Et locutus est Dominus ad Moysen, dicens: 13 Loquere filiis Israel, et dices ad eos: Videte ut sabbatum meum custodiatis: quia signum est inter me et vos in generationibus vestris: ut sciatis quia ego Dominus, qui sanctifico vos. 14 Custodite sabbatum meum; sanctum est enim vobis: qui polluerit illud, morte morietur: qui fecerit in eo opus, peribit anima illius de medio populi sui. 15 Sex diebus facietis opus: in die septimo sabbatum est, requies sancta Domino; omnis qui fecerit opus in hac die, morietur. 16 Custodiant filii Israel sabbatum, et celebrent illud in generationibus suis. Pactum est sempiternum 17 Inter me et filios Israel, signumque perpetuum; sex enim diebus fecit Dominus cælum et terram, et in septimo ab opere cessavit. 18 Deditque Dominus Moysi, completis hujuscemodi sermonibus in monte Sinai, duas tabulas testimonii lapideas, scriptas digito Dei.

EXODUS, XXX. XXXI.

37 And *as for* the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD. 38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAPTER XXXI.

1 AND the LORD spake unto Moses, saying, 2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4 To devise cunning works, to work in gold, and in silver, and in brass, 5 And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship. 6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; 7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that *is* thereupon, and all the furniture of the tabernacle, 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, 9 And the altar of burnt offering with all his furniture, and the laver and his foot, 10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, 11 And the anointing oil, and sweet incense for the holy *place:* according to all that I have commanded thee shall they do. 12 ¶ And the LORD spake unto Moses, saying, 13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you. 14 Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people. 15 Six days may work be done; but in the seventh *is* the sabbath of rest, holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death. 16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant. 17 It *is* a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. 18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

2 Buch Moſe, 30, 31.

37 Und deßgleichen Räuchwerk ſollt ihr euch nicht machen, ſondern es ſoll dir heilig ſein dem Herrn. 38 Wer ein ſolches machen wird, daß er damit räuchere, der wird ausgerottet werden von ſeinem Volk.

Das 31. Capitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Siehe, ich habe mit Namen berufen Bezaleel, den Sohn Uri, des Sohns Hur, vom Stamm Juda; 3 Und hab ihn erfüllet mit dem Geiſt Gottes, mit Weisheit und Verſtand, und Erkenntniß, und mit allerlei Werk, 4 Künſtlich zu arbeiten am Gold, Silber, Erz; 5 Künſtlich Stein zu ſchneiden, und einzuſetzen, und künſtlich zu zimmern am Holz, zu machen allerlei Werk. 6 Und ſiehe, ich hab ihm zugegeben Ahaliab, den Sohn Ahiſamach, vom Stamm Dan; und hab allerlei Weiſen die Weisheit ins Herz gegeben, daß ſie machen ſollen alles, was ich dir geboten habe; 7 Die Hütte des Stifts, die Lade des Zeugniſſes, den Gnadenſtuhl drauf, und alle Geräthe der Hütte; 8 Den Tiſch und ſein Geräthe, den feinen Leuchter und all ſein Geräthe, den Räuchaltar, 9 Den Brandopferaltar, mit alle ſeinem Geräthe, das Handfaß mit ſeinem Fuße; 10 Die Amtskleider, und die heiligen Kleider des Prieſters Aaron, und die Kleider ſeiner Söhne, prieſterlich zu dienen, 11 Das Salböl, und das Räuchwerk von Specerei zum Heiligthum. Alles, was ich dir geboten habe, werden ſie machen. 12 Und der Herr redete mit Moſe, und ſprach: 13 Sage den Kindern Iſrael, und ſprich: Haltet meinen Sabbath; denn derſelbe iſt ein Zeichen zwiſchen mir und euch, auf eure Nachkommen, daß ihr wiſſet, daß ich der Herr bin, der euch heiliget. 14 Darum ſo haltet meinen Sabbath; denn er ſoll euch heilig ſein. Wer ihn entheiliget, der ſoll des Todes ſterben. Denn wer eine Arbeit darinnen thut, deß Seele ſoll ausgerottet werden von ſeinem Volk. 15 Sechs Tage ſoll man arbeiten; aber am ſiebenten Tage iſt Sabbath, die heilige Ruhe des Herrn. Wer eine Arbeit thut am Sabbathtage, ſoll des Todes ſterben. 16 Darum ſollen die Kinder Iſrael den Sabbath halten, daß ſie ihn auch bei ihren Nachkommen halten zum ewigen Bunde. 17 Er iſt ein ewig Zeichen zwiſchen mir und den Kindern Iſrael. Denn in ſechs Tagen machte der Herr Himmel und Erde; aber am ſiebenten Tage ruhete er, und erquickte ſich. 18 Und da der Herr ausgeredet hatte mit Moſe, auf dem Berge Sinai, gab er ihm zwo Tafeln des Zeugniſſes; die waren ſteinern, und geſchrieben mit dem Finger Gottes.

EXODE, XXX. XXXI.

37 Et quant au parfum que tu feras, vous ne vous en ferez point d'autre de composition semblable. Ce te sera une chose consacrée au SEIGNEUR. 38 Quiconque fera un parfum semblable, pour en sentir l'odeur, sera retranché de son peuple.

CHAPITRE XXXI.

1 PUIS le SEIGNEUR parla à Moïse, et lui dit: 2 Regarde, j'ai appelé par son nom Betsaléel, fils d'Uri, fils d'Hur, de la tribu de Juda, 3 Et je l'ai rempli de l'esprit de Dieu, *en lui donnant* de l'industrie, de l'intelligence, de la connaissance en toutes sortes d'ouvrages; 4 Pour inventer et faire des ouvrages d'or, d'argent et d'airain; 5 Pour graver et enchâsser des pierres; pour travailler le bois, et faire toutes sortes d'*autres* ouvrages. 6 Et voici je lui ai donné pour compagnon Aholiab, fils d'Ahisamac, de la tribu de Dan, et j'ai mis de l'industrie dans le cœur de tout homme intelligent, afin qu'ils fassent tout ce que je t'ai commandé de faire: 7 *Savoir* le pavillon d'assemblée, l'arche du témoignage, le propitiatoire qui est dessus, et tous les ustensiles du pavillon. 8 La table avec ses ustensiles, le chandelier *d'or* pur avec tous ses ustensiles, et l'autel du parfum. 9 L'autel de l'holocauste avec tous ses ustensiles, le bassin avec son soubassement, 10 Les toiles du service, les vêtements saints d'Aaron le sacrificateur, et les vêtements de ses fils, quand ils seront en fonction, 11 L'huile d'onction, le parfum aromatique pour le sanctuaire: ils feront tout cela comme je t'ai commandé de le faire. 12 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 13 Parle aux enfants d'Israël, et dis-leur: Vous observerez aussi mes sabbats; car c'est là le signe *de l'alliance* entre moi et vous et pour vos descendants, afin que vous sachiez que c'est moi, le SEIGNEUR, qui vous sanctifie. 14 Vous observerez donc le sabbat, car il doit vous être sacré. Quiconque le profanera, sera puni de mort, car celui qui fera en ce jour une œuvre quelconque, sera retranché du milieu de son peuple. 15 On travaillera six jours, mais le septième jour est le sabbat du repos, consacré au SEIGNEUR. Celui qui fera quelque travail en ce jour de repos, sera puni de mort. 16 Ainsi les enfants d'Israël observeront le sabbat, en célébrant le jour du repos dans toutes leurs générations, *en signe* d'une alliance perpétuelle. 17 Ce sera pour toute perpétuité le signe *de l'alliance* entre moi et les enfants d'Israël, car en six jours le SEIGNEUR a fait le ciel et la terre, et le septième jour il a cessé, et s'est reposé. 18 ¶ Ayant achevé de parler à Moïse sur la montagne de Sinaï, le SEIGNEUR lui donna les deux tables de la loi; c'étaient des tables de pierre, sur lesquelles la loi était écrite du doigt de Dieu.

שמות לב

פרשה לב :

1 וַיַּרְא הָעָם כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת
מִן־הָהָר וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן וַיֹּאמְרוּ
אֵלָיו קוּם ו עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ
לְפָנֵינוּ כִּי־זֶה ו מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ
מֵאֶרֶץ מִצְרַיִם לֹא יָדַעְנוּ מֶה־הָיָה לוֹ :
2 וַיֹּאמֶר אֲלֵהֶם אַהֲרֹן פָּרְקוּ נִזְמֵי הַזָּהָב
אֲשֶׁר בְּאָזְנֵי נְשֵׁיכֶם בְּנֵיכֶם וּבְנֹתֵיכֶם
וְהָבִיאוּ אֵלָי : 3 וַיִּתְפָּרְקוּ כָּל־הָעָם אֶת־נִזְמֵי
הַזָּהָב אֲשֶׁר בְּאָזְנֵיהֶם וַיָּבִיאוּ אֶל־אַהֲרֹן :
4 וַיִּקַּח מִיָּדָם וַיָּצַר אֹתוֹ בַּחֶרֶט וַיַּעֲשֵׂהוּ
עֵגֶל מַסֵּכָה וַיֹּאמְרוּ אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל
אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם : 5 וַיַּרְא
אַהֲרֹן וַיִּבֶן מִזְבֵּחַ לְפָנָיו וַיִּקְרָא אַהֲרֹן
וַיֹּאמַר חַג לַיהוָה מָחָר : 6 וַיַּשְׁכִּימוּ
מִמָּחֳרָת וַיַּעֲלוּ עֹלֹת וַיַּגְּשׁוּ שְׁלָמִים וַיֵּשֶׁב
הָעָם לֶאֱכֹל וְשָׁתוֹ וַיָּקֻמוּ לְצַחֵק : פ
7 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֶךְ־רֵד כִּי
שִׁחֵת עַמְּךָ אֲשֶׁר הֶעֱלִיתָ מֵאֶרֶץ מִצְרָיִם :
8 סָרוּ מַהֵר מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִם עָשׂוּ
לָהֶם עֵגֶל מַסֵּכָה וַיִּשְׁתַּחֲווּ־לוֹ וַיִּזְבְּחוּ־לוֹ
וַיֹּאמְרוּ אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל אֲשֶׁר הֶעֱלוּךָ
מֵאֶרֶץ מִצְרָיִם : 9 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
רָאִיתִי אֶת־הָעָם הַזֶּה וְהִנֵּה עַם־קְשֵׁה־עֹרֶף
הוּא : 10 וְעַתָּה הַנִּיחָה לִי וְיִחַר־אַפִּי
בָהֶם וַאֲכַלֵּם וְאֶעֱשֶׂה אוֹתְךָ לְגוֹי גָּדוֹל :
11 וַיְחַל מֹשֶׁה אֶת־פְּנֵי יְהוָה אֱלֹהָיו וַיֹּאמֶר
לָמָּה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ אֲשֶׁר
הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם בְּכֹחַ גָּדוֹל וּבְיָד
חֲזָקָה : 12 לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר בְּרָעָה
הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים וּלְכַלֹּתָם מֵעַל
פְּנֵי הָאֲדָמָה שׁוּב מֵחֲרוֹן אַפֶּךָ וְהִנָּחֵם עַל־
הָרָעָה לְעַמֶּךָ : 13 זְכֹר לְאַבְרָהָם
לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בְּךָ
וַתְּדַבֵּר אֲלֵהֶם אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי
הַשָּׁמָיִם וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי
אֶתֵּן לְזַרְעֲכֶם וְנָחֲלוּ לְעֹלָם : 14 וַיִּנָּחֶם
יְהוָה עַל־הָרָעָה אֲשֶׁר דִּבֶּר לַעֲשׂוֹת
לְעַמּוֹ : פ 15 וַיִּפֶן וַיֵּרֶד מֹשֶׁה מִן־הָהָר
וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיָדוֹ לֻחֹת כְּתֻבִים
מִשְּׁנֵי עִבְרֵיהֶם מִזֶּה וּמִזֶּה הֵם כְּתֻבִים :
16 וְהַלֻּחֹת מַעֲשֵׂה אֱלֹהִים הֵמָּה וְהַמִּכְתָּב
מִכְתַּב אֱלֹהִים הוּא חָרוּת עַל־הַלֻּחֹת :
17 וַיִּשְׁמַע יְהוֹשֻׁעַ אֶת־קוֹל הָעָם בְּרֵעֹה
וַיֹּאמֶל אֶל־מֹשֶׁה קוֹל מִלְחָמָה בַּמַּחֲנֶה :

ΕΞΟΔΟΣ, λβ'.

ΚΕΦ. χβ'.

1 ΚΑΙ *ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωυσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρὼν καὶ λέγουσιν αὐτῷ, Ἀνάστηθι καὶ ποίησον ἡμῖν θεοὺς οἳ προπορεύσονται ἡμῶν· ὁ γὰρ Μωυσῆς οὗτος ὁ ἄνθρωπος ὃς ἐξήγαγεν ἡμᾶς ἐκ γῆς Αἰγύπτου, οὐκ οἴδαμεν τί γέγονεν αὐτῷ.* 2 *Καὶ λέγει αὐτοῖς Ἀαρών, Περιέλεσθε τὰ ἐνώτια τὰ χρυσᾶ τὰ ἐν τοῖς ὠσὶ τῶν γυναικῶν ὑμῶν καὶ θυγατέρων καὶ ἐνέγκατε πρὸς μέ.* 3 *Καὶ περιείλαντο πᾶς ὁ λαὸς τὰ ἐνώτια τὰ χρυσᾶ τὰ ἐν τοῖς ὠσὶν αὐτῶν καὶ ἤνεγκαν πρὸς Ἀαρών.* 4 *Καὶ ἐδέξατο ἐκ τῶν χειρῶν αὐτῶν καὶ ἔπλασεν αὐτὰ ἐν τῇ γραφίδι, καὶ ἐποίησεν αὐτὰ μόσχον χωνευτὸν καὶ εἶπεν, Οὗτοι οἱ θεοί σου, Ἰσραήλ, οἵτινες ἀνεβίβασάν σε ἐκ γῆς Αἰγύπτου.* 5 *Καὶ ἰδὼν Ἀαρὼν ᾠκοδόμησε θυσιαστήριον κατέναντι αὐτοῦ· καὶ ἐκήρυξεν Ἀαρὼν λέγων, Ἑορτὴ τοῦ Κυρίου αὔριον.* 6 *Καὶ ὀρθρίσας τῇ ἐπαύριον ἀνεβίβασεν ὁλοκαυτώματα, καὶ προσήνεγκε θυσίαν σωτηρίου· καὶ ἐκάθισεν ὁ λαὸς φαγεῖν καὶ πιεῖν, καὶ ἀνέστησαν παίζειν* 7 *Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, Βάδιζε τὸ τάχος κατάβηθι ἐντεῦθεν· ἠνόμησε γὰρ ὁ λαός σου ὃν ἐξήγαγες ἐκ γῆς Αἰγύπτου.* 8 *Παρέβησαν ταχὺ ἐκ τῆς ὁδοῦ ἧς ἐνετείλω αὐτοῖς· ἐποίησαν ἑαυτοῖς μόσχον, καὶ προσκεκυνήκασιν αὐτῷ καὶ τεθύκασιν αὐτῷ καὶ εἶπαν,* 9 *Οὗτοι οἱ θεοί σου, Ἰσραήλ, οἵτινες ἀνεβίβασάν σε ἐκ γῆς Αἰγύπτου.* 10 *Καὶ νῦν ἔασόν με καὶ θυμωθεὶς ὀργῇ εἰς αὐτοὺς ἐκτρίψω αὐτούς, καὶ ποιήσω σε εἰς ἔθνος μέγα.* 11 *Καὶ ἐδεήθη Μωυσῆς ἔναντι Κυρίου τοῦ Θεοῦ καὶ εἶπεν, Ἵνα τί, Κύριε, θυμοῖ ὀργῇ εἰς τὸν λαόν σου, οὓς ἐξήγαγες ἐκ γῆς Αἰγύπτου ἐν ἰσχύϊ μεγάλῃ καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ;* 12 *Μή ποτε εἴπωσιν οἱ Αἰγύπτιοι λέγοντες, Μετὰ πονηρίας ἐξήγαγεν αὐτοὺς ἀποκτεῖναι ἐν τοῖς ὄρεσι καὶ ἐξαναλῶσαι αὐτοὺς ἀπὸ τῆς γῆς. Παῦσαι τῆς ὀργῆς τοῦ θυμοῦ σου, καὶ ἴλεως γενοῦ ἐπὶ τῇ κακίᾳ τοῦ λαοῦ σου,* 13 *Μνησθεὶς Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ τῶν σῶν οἰκετῶν, οἷς ὤμοσας κατὰ σεαυτοῦ καὶ ἐλάλησας πρὸς αὐτοὺς λέγων, Πολὺ πληθυνῶ τὸ σπέρμα ὑμῶν ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει, καὶ πᾶσαν τὴν γῆν ταύτην ἣν εἶπας δοῦναι αὐτοῖς, καὶ καθέξουσιν αὐτὴν εἰς τὸν αἰῶνα.* 14 *Καὶ ἱλάσθη Κύριος περιποιῆσαι τὸν λαὸν αὐτοῦ.* 15 *Καὶ ἀποστρέψας Μωυσῆς κατέβη ἀπὸ τοῦ ὄρους· καὶ αἱ δύο πλάκες τοῦ μαρτυρίου ἐν ταῖς χερσὶν αὐτοῦ, πλάκες λίθιναι, καταγεγραμμέναι ἐξ ἀμφοτέρων τῶν μερῶν αὐτῶν, ἔνθεν καὶ ἔνθεν ἦσαν γεγραμμέναι·* 16 *Καὶ αἱ πλάκες ἔργον Θεοῦ ἦσαν, καὶ ἡ γραφὴ γραφὴ Θεοῦ κεκολαμμένη ἐν ταῖς πλαξί.* 17 *Καὶ ἀκούσας Ἰησοῦς τῆς φωνῆς τοῦ λαοῦ κραζόντων λέγει πρὸς Μωυσῆν, Φωνὴ πολέμου ἐν τῇ παρεμβολῇ.*

EXODUS, XXXII.

CAPUT XXXII.

1 VIDENS autem populus quod moram faceret descendendi de monte Moyses, congregatus adversus Aaron, dixit: Surge, fac nobis deos, qui nos præcedant: Moysi enim huic viro, qui nos eduxit de terra Ægypti, ignoramus quid acciderit. 2 Dixitque ad eos Aaron: Tollite inaures aureas de uxorum filiorumque et filiarum vestrarum auribus, et afferte ad me. 3 Fecitque populus quæ jusserat, deferens inaures ad Aaron. 4 Quas cum ille accepisset, formavit opere fusorio, et fecit ex eis vitulum conflatilem; dixeruntque: Hi sunt dii tui, Israel, qui te eduxerunt de terra Ægypti. 5 Quod cum vidisset Aaron, ædificavit altare coram eo, et præconis voce clamavit, dicens: Cras solemnitas Domini est. 6 Surgentesque mane, obtulerunt holocausta, et hostias pacificas, et sedit populus manducare, et bibere, et surrexerunt ludere. 7 Locutus est autem Dominus ad Moysen, dicens: Vade, descende: peccavit populus tuus, quem eduxisti de terra Ægypti. 8 Recesserunt cito de via quam ostendisti eis: feceruntque sibi vitulum conflatilem, et adoraverunt, atque immolantes ei hostias, dixerunt: Isti sunt dii tui, Israel, qui te eduxerunt de terra Ægypti. 9 Rursumque ait Dominus ad Moysen: Cerno quod populus iste duræ cervicis sit: 10 Dimitte me, ut irascatur furor meus contra eos, et deleam eos, faciamque te in gentem magnam. 11 Moyses autem orabat Dominum Deum suum dicens: Cur, Domine, irascitur furor tuus contra populum tuum, quem eduxisti de terra Ægypti, in fortitudine magna, et in manu robusta? 12 Ne, quæso, dicant Ægyptii: Callide eduxit eos, ut interficeret in montibus, et deleret e terra: quiescat ira tua, et esto placabilis super nequitia populi tui. 13 Recordare Abraham, Isaac, et Israel, servorum tuorum, quibus jurasti per temetipsum, dicens: Multiplicabo semen vestrum sicut stellas cæli: et universam terram hanc, de qua locutus sum, dabo semini vestro, et possidebitis eam semper. 14 Placatusque est Dominus ne faceret malum quod locutus fuerat adversus populum suum. 15 Et reversus est Moyses de monte, portans duas tabulas testimonii in manu sua, scriptas ex utraque parte, 16 Et factas opere Dei: scriptura quoque Dei erat sculpta in tabulis. 17 Audiens autem Josue tumultum populi vociferantis, dixit ad Moysen: Ululatus pugnæ auditur in castris.

EXODUS, XXXII.

CHAPTER XXXII.

1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. 2 And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me. 3 And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron. 4 And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt. 5 And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To morrow *is* a feast to the Lord. 6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. 7 ¶ And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves:* 8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt. 9 And the Lord said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people: 10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? 12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever. 14 And the Lord repented of the evil which he thought to do unto his people. 15 ¶ And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written. 16 And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables. 17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.

2 Buch Mose, 32.

Das 32. Kapitel.

1 Da aber das Volk sahe, daß Mose verzog von dem Berge zu kommen; sammelte sichs wider Aaron, und sprach zu ihm: Auf, und mach uns Götter, die vor uns hergehen! Denn wir wissen nicht, was diesem Mann Mose widerfahren ist, der uns aus Egyptenland geführet hat. 2 Aaron sprach zu ihnen: Reißet ab die güldenen Ohrenringe an den Ohren eurer Weiber, eurer Söhne und eurer Töchter; und bringet sie zu mir. 3 Da riß alles Volk seine güldenen Ohrenringe von ihren Ohren, und brachten sie zu Aaron. 4 Und er nahm sie von ihren Händen, und entwarf es mit einem Griffel, und machte ein gegossen Kalb. Und sie sprachen: Das sind deine Götter, Israel, die dich aus Egyptenland geführet haben. 5 Da das Aaron sahe, bauete er einen Altar vor ihm, und ließ ausrufen, und sprach: Morgen ist des Herrn Fest. 6 Und stunden des Morgens frühe auf, und opferten Brandopfer, und brachten dazu Dankopfer. Darnach setzte sich das Volk zu essen und zu trinken, und stunden auf zu spielen. 7 Der Herr aber sprach zu Mose: Gehe, steig hinab; denn dein Volk, das du aus Egyptenland geführet hast, hats verderbet. 8 Sie sind schnell von dem Wege getreten, den ich ihnen geboten habe. Sie haben ihnen ein gegossen Kalb gemacht, und habens angebetet, und ihm geopfert, und gesagt: Das sind deine Götter, Israel, die dich aus Egyptenland geführet haben. 9 Und der Herr sprach zu Mose: Ich sehe, daß es ein halsstarrig Volk ist. 10 Und nun laß mich, daß mein Zorn über sie ergrimme, und sie auffresse; so will ich dich zum großen Volk machen. 11 Mose aber flehete vor dem Herrn, seinem Gott, und sprach: Ach Herr, warum will dein Zorn ergrimmen über dein Volk, das du mit großer Kraft und starker Hand hast aus Egyptenland geführet? 12 Warum sollen die Egypter sagen, und sprechen: Er hat sie zu ihrem Unglück ausgeführt, daß er sie erwürgete im Gebirge, und vertilgete sie von dem Erdboden? Kehre dich von dem Grimm deines Zorns, und sey gnädig über die Bosheit deines Volks. 13 Gedenk an deine Diener, Abraham, Isaak und Israel, denen du bei dir selbst geschworen, und ihnen verheißen hast: Ich will euren Samen mehren, wie die Sterne am Himmel, und alles Land, das ich verheißen habe, will ich eurem Samen geben, und sollen es besitzen ewiglich. 14 Also gereuete den Herrn das Uebel, das er dräuete seinem Volk zu thun. 15 Mose wandte sich, und stieg vom Berge, und hatte zwo Tafeln des Zeugnisses in seiner Hand, die waren geschrieben auf beiden Seiten. 16 Und Gott hatte sie selbst gemacht, und selbst die Schrift drein gegraben. 17 Da nun Josua hörete des Volks Geschrei, daß sie jauchzeten, sprach er zu Mose: Es ist ein Geschrei im Lager, wie im Streit.

EXODE, XXXII.

CHAPITRE XXXII.

1 Mais le peuple, voyant que Moïse tardait à descendre de la montagne, s'assembla autour d'Aaron, et lui dit: Viens, fais-nous un dieu qui marche devant nous, car pour Moïse, cet homme qui nous a fait monter du pays d'Égypte, nous ne savons ce qu'il est devenu. 2 Et Aaron leur répondit: Otez les boucles d'or qui sont aux oreilles de vos femmes, de vos fils et de vos filles, et apportez-les-moi. 3 Ils ôtèrent donc, tous, les boucles d'or qui étaient à leurs oreilles, et les apportèrent à Aaron. 4 Or, il les reçut de leurs mains, et après en avoir fondu *l'image* d'un veau, il la travailla au ciseau. Alors ils dirent: Voici ton dieu, ô Israël, qui t'a emmené du pays d'Égypte. 5 Puis Aaron, ayant vu cela, érigea un autel devant le *veau*, et Aaron s'écria et dit: Demain il y aura une fête en l'honneur du Seigneur. 6 Or le lendemain ils se levèrent de grand matin, et offrirent des holocaustes et des sacrifices d'actions de grâces. Et le peuple s'assit pour manger et pour boire; ensuite ils se levèrent pour jouer. 7 ¶ Le Seigneur dit alors à Moïse: Va, descends, car ton peuple que tu as fait monter du pays d'Égypte, s'est corrompu. 8 Ils se sont bien vite détournés de la voie que je leur ai prescrite, ils se sont fait un veau d'or fondu, qu'ils adorent, et auquel ils présentent des sacrifices, en disant: Voici, ô Israël, ton dieu qui t'a fait monter du pays dÉgypte. 9 Le Seigneur dit encore à Moïse: J'ai regardé ce peuple, et voici, c'est un peuple à col raide que celui-là. 10 Maintenant donc, laisse-moi: ma colère s'enflammera, et je les perdrai; mais toi, je te ferai devenir une grande nation. 11 Mais Moïse supplia le Seigneur son Dieu, et dit: O Seigneur, pourquoi ta colère s'enflammerait-elle contre ton peuple que tu as fait monter de l'Égypte avec une grande puissance et par une main forte? 12 Pourquoi, les Égyptiens diraient-ils: Il les a retirés pour leur malheur, pour les faire périr dans les montagnes, et pour les exterminer de dessus la terre? Apaise l'ardeur de ton courroux, et renonce à *faire* du mal à ton peuple. 13 Souviens-toi d'Abraham, d'Isaac et d'Israël, tes serviteurs, auxquels tu as juré par toi-même en leur disant: Je rendrai votre postérité aussi nombreuse que les étoiles du ciel, et je donnerai à votre postérité tout ce pays dont j'ai parlé, et il sera leur héritage à jamais. 14 Alors le Seigneur renonça à faire du mal à son peuple. 15 ¶ Et Moïse s'en retourna, et descendit de la montagne, ayant dans sa main les deux tables de la loi, tables écrites des deux côtés, écrites sur l'une et l'autre *face*. 16 Or ces tables étaient l'ouvrage de Dieu, et l'écriture était l'écriture de Dieu, gravée sur les tables. 17 Cependant Josué, entendant la voix du peuple qui poussait des cris, dit à Moïse: Il y a un cri de guerre dans le camp.

שמות לב לג

18 וַיֹּאמֶר אֵין קוֹל עַנּוֹת גְּבוּרָה וְאֵין קוֹל
עַנּוֹת חֲלוּשָׁה קוֹל עַנּוֹת אָנֹכִי שֹׁמֵעַ׃ 19 וַיְהִי
כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה וַיַּרְא אֶת־הָעֵגֶל
וּמְחֹלֹת וַיִּחַר־אַף מֹשֶׁה וַיַּשְׁלֵךְ מִיָּדָיו אֶת־
הַלֻּחֹת וַיְשַׁבֵּר אֹתָם תַּחַת הָהָר׃ 20 וַיִּקַּח
אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ וַיִּשְׂרֹף בָּאֵשׁ וַיִּטְחַן עַד
אֲשֶׁר־דָּק וַיִּזֹר עַל־פְּנֵי הַמַּיִם וַיַּשְׁקְ אֶת־בְּנֵי
יִשְׂרָאֵל׃ 21 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן מֶה־עָשָׂה
לְךָ הָעָם הַזֶּה כִּי־הֵבֵאתָ עָלָיו חֲטָאָה
גְדֹלָה׃ 22 וַיֹּאמֶר אַהֲרֹן אַל־יִחַר אַף אֲדֹנִי
אַתָּה יָדַעְתָּ אֶת־הָעָם כִּי בְרָע הוּא׃
23 וַיֹּאמְרוּ לִי עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ
לְפָנֵינוּ כִּי־זֶה ו משֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ
מֵאֶרֶץ מִצְרַיִם לֹא יָדַעְנוּ מֶה־הָיָה לוֹ׃
24 וָאֹמַר לָהֶם לְמִי זָהָב הִתְפָּרָקוּ וַיִּתְּנוּ־לִי
וָאַשְׁלִכֵהוּ בָּאֵשׁ וַיֵּצֵא הָעֵגֶל הַזֶּה׃ 25 וַיַּרְא
מֹשֶׁה אֶת־הָעָם כִּי פָרֻעַ הוּא כִּי־פְרָעָה אַהֲרֹן
לְשִׁמְצָה בְּקָמֵיהֶם׃ 26 וַיַּעֲמֹד מֹשֶׁה בְּשַׁעַר
הַמַּחֲנֶה וַיֹּאמֶר מִי לַיהוָה אֵלָי וַיֵּאָסְפוּ
אֵלָיו כָּל־בְּנֵי לֵוִי׃ 27 וַיֹּאמֶר לָהֶם כֹּה־אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל שִׂימוּ אִישׁ־חַרְבּוֹ עַל־
יְרֵכוֹ עִבְרוּ וָשׁוּבוּ מִשַּׁעַר לָשַׁעַר בַּמַּחֲנֶה
וְהִרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ וְאִישׁ
אֶת־קָרֹבוֹ׃ 28 וַיַּעֲשׂוּ בְּנֵי־לֵוִי כִּדְבַר מֹשֶׁה
וַיִּפֹּל מִן־הָעָם בַּיּוֹם הַהוּא כִּשְׁלֹשֶׁת אַלְפֵי
אִישׁ׃ 29 וַיֹּאמֶר מֹשֶׁה מַלְאוּ יֶדְכֶם הַיּוֹם
לַיהוָה כִּי אִישׁ בִּבְנוֹ וּבְאָחִיו וְלָתֵת עֲלֵיכֶם
הַיּוֹם בְּרָכָה׃ 30 וַיְהִי מִמָּחֳרָת וַיֹּאמֶר מֹשֶׁה
אֶל־הָעָם אַתֶּם חֲטָאתֶם חֲטָאָה גְדֹלָה
וְעַתָּה אֶעֱלֶה אֶל־יְהוָה אוּלַי אֲכַפְּרָה בְּעַד
חַטַּאתְכֶם׃ 31 וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה וַיֹּאמַר
אָנָּא חָטָא הָעָם הַזֶּה חֲטָאָה גְדֹלָה וַיַּעֲשׂוּ
לָהֶם אֱלֹהֵי זָהָב׃ 32 וְעַתָּה אִם־תִּשָּׂא
חַטָּאתָם וְאִם־אַיִן מְחֵנִי נָא מִסִּפְרְךָ אֲשֶׁר
כָּתָבְתָּ׃ 33 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה מִי
אֲשֶׁר חָטָא־לִי אֶמְחֶנּוּ מִסִּפְרִי׃ 34 וְעַתָּה
לֵךְ ו נְחֵה אֶת־הָעָם אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ
הִנֵּה מַלְאָכִי יֵלֵךְ לְפָנֶיךָ וּבְיוֹם פָּקְדִי
וּפָקַדְתִּי עֲלֵהֶם חַטָּאתָם׃ 35 וַיִּגֹּף יְהוָה
אֶת־הָעָם עַל אֲשֶׁר עָשׂוּ אֶת־הָעֵגֶל אֲשֶׁר
עָשָׂה אַהֲרֹן׃ ס

פרשה לג׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵךְ עֲלֵה מִזֶּה
אַתָּה וְהָעָם אֲשֶׁר הֶעֱלִיתָ מֵאֶרֶץ מִצְרַיִם

ΕΞΟΔΟΣ, λβ′, λγ.

18 Καὶ λέγει, Οὐκ ἔστι φωνὴ ἐξαρχόντων κατ' ἰσχὺν
οὐδὲ φωνὴ ἐξαρχόντων τροπῆς, ἀλλὰ φωνὴν ἐξαρ-
χόντων οἶνου ἐγὼ ἀκούω. 19 Καὶ ἡνίκα ἤγγιζε τῇ
παρεμβολῇ, ὁρᾷ τὸν μόσχον καὶ τοὺς χορούς· καὶ
ὀργισθεὶς θυμῷ Μωυσῆς ἐρρίψεν ἀπὸ τῶν χειρῶν
αὐτοῦ τὰς δύο πλάκας, καὶ συνέτριψεν αὐτὰς ὑπὸ
τὸ ὄρος· 20 Καὶ λαβὼν τὸν μόσχον ὃν ἐποίησαν
κατέκαυσεν αὐτὸν ἐν πυρί, καὶ κατήλεσεν αὐτὸν
λεπτὸν καὶ ἔσπειρεν αὐτὸν ὑπὸ τὸ ὕδωρ, καὶ ἐπότι-
σεν αὐτὸ τοὺς υἱοὺς Ἰσραήλ. 21 Καὶ εἶπε Μωυσῆς
τῷ Ἀαρών, Τί ἐποίησέ σοι ὁ λαὸς οὗτος ὅτι ἐπήγαγες
ἐπ' αὐτοὺς ἁμαρτίαν μεγάλην; 22 Καὶ εἶπεν Ἀαρὼν
πρὸς Μωυσῆν, Μὴ ὀργίζου, κύριε· σὺ γὰρ οἶδας τὸ
ὄρμημα τοῦ λαοῦ τούτου. 23 Λέγουσι γάρ μοι,
Ποίησον ἡμῖν θεοὺς οἳ προπορεύσονται ἡμῶν· ὁ
γὰρ Μωυσῆς οὗτος ὁ ἄνθρωπος ὃς ἐξήγαγεν ἡμᾶς
ἐξ Αἰγύπτου, οὐκ οἴδαμεν τί γέγονεν αὐτῷ. 24 Καὶ
εἶπα αὐτοῖς, Εἴ τινι ὑπάρχει χρυσία, περιέλεσθε.
Καὶ ἔδωκάν μοι· καὶ ἔρριψα εἰς τὸ πῦρ, καὶ ἐξῆλθεν
ὁ μόσχος οὗτος. 25 Καὶ ἰδὼν Μωυσῆς τὸν λαὸν
ὅτι διεσκέδασται, διεσκέδασε γὰρ αὐτοὺς Ἀαρὼν
ἐπίχαρμα τοῖς ὑπεναντίοις αὐτῶν· 26 Ἔστη δὲ
Μωυσῆς ἐπὶ τῆς πύλης τῆς παρεμβολῆς καὶ εἶπε,
Τίς πρὸς Κύριον; ἴτω πρὸς μέ. Συνῆλθον οὖν
πρὸς αὐτὸν πάντες οἱ υἱοὶ Λευί. 27 Καὶ λέγει
αὐτοῖς, Τάδε λέγει Κύριος ὁ Θεὸς Ἰσραήλ, Θέσθε
ἕκαστος τὴν ἑαυτοῦ ῥομφαίαν ἐπὶ τὸν μηρόν, καὶ
διέλθατε καὶ ἀνακάμψατε ἀπὸ πύλης ἐπὶ πύλην διὰ
τῆς παρεμβολῆς, καὶ ἀποκτείνατε ἕκαστος τὸν
ἀδελφὸν αὐτοῦ καὶ ἕκαστος τὸν πλησίον αὐτοῦ
καὶ ἕκαστος τὸν ἔγγιστα αὐτοῦ. 28 Καὶ ἐποίησαν
οἱ υἱοὶ Λευὶ καθὰ ἐλάλησεν αὐτοῖς Μωυσῆς· καὶ
ἔπεσαν ἐκ τοῦ λαοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ εἰς τρισ-
χιλίους ἄνδρας. 29 Καὶ εἶπεν αὐτοῖς Μωυσῆς,
Ἐπληρώσατε τὰς χεῖρας ὑμῶν σήμερον Κυρίῳ,
ἕκαστος ἐν τῷ υἱῷ ἢ ἐν τῷ ἀδελφῷ αὐτοῦ, δοθῆναι
ἐφ' ὑμᾶς εὐλογίαν. 30 Καὶ ἐγένετο μετὰ τὴν αὔριον
εἶπε Μωυσῆς πρὸς τὸν λαόν, Ὑμεῖς ἡμαρτήκατε
ἁμαρτίαν μεγάλην· καὶ νῦν ἀναβήσομαι πρὸς τὸν
Θεὸν ἵνα ἐξιλάσωμαι περὶ τῆς ἁμαρτίας ὑμῶν.
31 Ὑπέστρεψε δὲ Μωυσῆς πρὸς Κύριον καὶ εἶπε,
Δέομαι, Κύριε· ἡμάρτηκεν ὁ λαὸς οὗτος ἁμαρτίαν
μεγάλην, καὶ ἐποίησαν ἑαυτοῖς θεοὺς χρυσοῦς·
32 Καὶ νῦν εἰ μὲν ἀφεῖς αὐτοῖς τὴν ἁμαρτίαν
αὐτῶν, ἄφες· εἰ δὲ μή, ἐξάλειψόν με ἐκ τῆς βίβλου
σου ἧς ἔγραψας. 33 Καὶ εἶπε Κύριος πρὸς Μωυσῆν,
Εἴ τις ἡμάρτηκεν ἐνώπιόν μου, ἐξαλείψω αὐτοὺς ἐκ
τῆς βίβλου μου. 34 Νυνὶ δὲ βάδιζε κατάβηθι καὶ
ὁδήγησον τὸν λαὸν τοῦτον εἰς τὸν τόπον ὃν εἶπά
σοι· ἰδοὺ ὁ ἄγγελός μου προπορεύσεται πρὸ προσ-
ώπου σου· ᾗ δ' ἂν ἡμέρᾳ ἐπισκέπτωμαι, ἐπάξω ἐπ'
αὐτοὺς τὴν ἁμαρτίαν αὐτῶν. 35 Καὶ ἐπάταξε
Κύριος τὸν λαὸν περὶ τῆς ποιήσεως τοῦ μόσχου
οὗ ἐποίησεν Ἀαρών.

ΚΕΦ. λγ.

1 ΚΑΙ εἶπε Κύριος προς Μωυσῆν,
Προπορεύου ἀνάβηθι ἐντεῦθεν σὺ καὶ ὁ
λαός σου, οὓς ἐξήγαγες ἐκ γῆς Αἰγύπτου,

EXODUS, XXXII. XXXIII.

18 Qui respondit: Non est clamor adhortantium ad pugnam, neque vociferatio compellentium ad fugam: sed vocem cantantium ego audio. 19 Cumque appropinquasset ad castra, vidit vitulum, et choros: iratusque valde, projecit de manu tabulas, et confregit eas ad radicem montis: 20 Arripiensque vitulum quem fecerant, combussit, et contrivit usque ad pulverem, quem sparsit in aquam, et dedit ex eo potum filiis Israel. 21 Dixitque ad Aaron: Quid tibi fecit hic populus, ut induceres super eum peccatum maximum? 22 Cui ille respondit: Ne indignetur dominus meus: tu enim nosti populum istum, quod pronus sit ad malum: 23 Dixerunt mihi: Fac nobis deos, qui nos præcedant: huic enim Moysi, qui nos eduxit de terra Ægypti, nescimus quid acciderit. 24 Quibus ego dixi: Quis vestrum habet aurum? Tulerunt, et dederunt mihi: et projeci illud in ignem, egressusque est hic vitulus. 25 Videns ergo Moyses populum quod esset nudatus (spoliaverat enim eum Aaron propter ignominiam sordis, et inter hostes nudum constituerat), 26 Et stans in porta castrorum, ait: Si quis est Domini, jungatur mihi. Congregatique sunt ad eum omnes filii Levi: 27 Quibus ait: Hæc dicit Dominus Deus Israel: Ponat vir gladium super femur suum: ite, et redite de porta usque ad portam per medium castrorum, et occidat unusquisque fratrem, et amicum, et proximum suum. 28 Feceruntque filii Levi juxta sermonem Moysi, cecideruntque in die illa quasi viginti tria millia hominum. 29 Et ait Moyses: Consecrastis manus vestras hodie Domino, unusquisque in filio, et in fratre suo, ut detur vobis benedictio. 30 Facto autem altero die, locutus est Moyses ad populum: Peccastis peccatum maximum: ascendam ad Dominum, si quo modo quivero eum deprecari pro scelere vestro. 31 Reversusque ad Dominum, ait: Obsecro, peccavit populus iste peccatum maximum, feceruntque sibi deos aureos: aut dimitte eis hanc noxam, 32 Aut si non facis, dele me de libro tuo quem scripsisti. 33 Cui respondit Dominus: Qui peccaverit mihi, delebo eum de libro meo: 34 Tu autem vade, et duc populum istum quo locutus sum tibi: angelus meus præcedet te. Ego autem in die ultionis visitabo et hoc peccatum eorum. 35 Percussit ergo Dominus populum pro reatu vituli, quem fecerat Aaron.

CAPUT XXXIII.

1 LOCUTUSQUE est Dominus ad Moysen, dicens: Vade, ascende de loco isto tu, et populus tuus quem eduxisti de terra Ægypti,

EXODUS, XXXII. XXXIII.

18 And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear. 19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. 20 And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*. 21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? 22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they *are set* on mischief. 23 For they said unto me, Make us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. 24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf. 25 ¶ And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:) 26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD'S side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him. 27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. 28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. 29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day. 30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. 31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. 32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written. 33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. 34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. 35 And the LORD plagued the people, because they made the calf, which Aaron made.

CHAPTER XXXIII.

1 AND the LORD said unto Moses, Depart, *and* go up hence, thou and the people which thou hast brought up out of the land of Egypt.

2 Buch Mose, 32, 33.

18 Er antwortete: Es ist nicht ein Geschrei gegen einander, derer, die obliegen und unterliegen; sondern ich höre ein Geschrei eines Singetanzes. 19 Als er aber nahe zum Lager kam, und das Kalb und den Reigen sahe; ergrimmete er mit Zorn, und warf die Tafeln aus seiner Hand, und zerbrach sie unten am Berge; 20 Und nahm das Kalb, das sie gemacht hatten, und verbrannte es mit Feuer, und zermalmete es zu Pulver, und stäubte es aufs Wasser, und gabs den Kindern Israel zu trinken; 21 Und sprach zu Aaron: Was hat dir das Volk gethan, daß du eine so große Sünde über sie gebracht hast? 22 Aaron sprach: Mein Herr lasse seinen Zorn nicht ergrimmen. Du weißt, daß dieß Volk böse ist. 23 Sie sprachen zu mir: Mache uns Götter, die vor uns hergehen; denn wir wissen nicht, wie es diesem Mann Mose gehet, der uns aus Egyptenland geführet hat. 24 Ich sprach zu ihnen: Wer hat Gold, der reiße es ab, und gebe es mir. Und ich warf es ins Feuer; daraus ist das Kalb worden. 25 Da nun Mose sahe, daß das Volk los worden war (denn Aaron hatte sie losgemacht durch ein Geschwätz, damit er sie sein wollte anrichten); 26 Trat er in das Thor des Lagers, und sprach: Her zu mir, wer dem Herrn angehöret! Da sammelten sich zu ihm alle Kinder Levi. 27 Und er sprach zu ihnen: So spricht der Herr, der Gott Israel: Gürte ein jeglicher sein Schwert auf seine Lenden, und durchgehet hin und wieder, von einem Thor zum andern im Lager, und erwürge ein jeglicher seinen Bruder, Freund und Nächsten. 28 Die Kinder Levi thaten, wie ihnen Mose gesagt hatte; und fiel des Tages vom Volk drei tausend Mann. 29 Da sprach Mose: Füllet heute eure Hände dem Herrn, ein jeglicher an seinem Sohn und Bruder, daß heute über euch der Segen gegeben werde. 30 Des Morgens sprach Mose zum Volk: Ihr habt eine große Sünde gethan; nun will ich hinauf steigen zu dem Herrn, ob ich vielleicht eure Sünde versöhnen möge. 31 Als nun Mose wieder zum Herrn kam, sprach er: Ach, das Volk hat eine große Sünde gethan, und haben ihnen güldene Götter gemacht. 32 Nun vergib ihnen ihre Sünde. Wo nicht, so tilge mich auch aus deinem Buch, das du geschrieben hast. 33 Der Herr sprach zu Mose: Was? Ich will den aus meinem Buch tilgen, der an mir sündiget. 34 So gehe nun hin, und führe das Volk, dahin ich dir gesagt habe. Siehe, mein Engel soll vor dir hergehen. Ich werde ihre Sünde wohl heimsuchen, wenn meine Zeit kommt heimzusuchen. 35 Also strafte der Herr das Volk, daß sie das Kalb hatten gemacht, welches Aaron gemacht hatte.

Das 33. Kapitel.

1 Und der Herr sprach zu Mose: Gehe, zeuch von dannen, du und das Volk, das du aus Egyptenland geführet hast,

EXODE, XXXII. XXXIII.

18 Alors *Moïse* répondit: Ce n'est ni un cri de vainqueurs ni un cri de vaincus; c'est une voix de chant que j'entends. 19 ¶ Et quand Moïse se fut approché du camp, il vit le veau et les danses. Alors sa colère s'enflamma, il jeta les tables qu'il tenait en main, et les brisa au pied de la montagne. 20 Il prit ensuite le veau qu'ils avaient fait, il le mit au feu, le broya en poudre, le répandit dans de l'eau, et la fit boire aux enfants d'Israël. 21 Et Moïse dit à Aaron: Que t'a fait ce peuple pour que tu aies fait venir sur lui un si grand péché? 22 Et Aaron répondit: Que ta colère ne s'enflamme pas, seigneur, tu sais combien ce peuple est porté au mal. 23 Or ils m'ont dit: Fais-nous un dieu qui marche devant nous, car pour Moïse, cet homme qui nous a fait monter du pays d'Égypte, nous ne savons ce qu'il est devenu. 24 Alors je leur ai répondu: Que ceux qui ont de l'or, s'en dépouillent. Et ils m'ont donné *leur or*, je l'ai mis au feu, et il en est sorti ce veau. 25 ¶ Moïse, voyant que le peuple avait était dénué, et qu'Aaron même l'avait dénué *et rendu* un objet de dérision pour ses ennemis, 26 Se plaça à la porte du camp et s'écria: A moi quiconque est pour le SEIGNEUR! Alors tous les enfants de Lévi se rassemblèrent autour de lui. 27 Et il leur dit: Ainsi dit le SEIGNEUR, le Dieu d'Israël: Que chacun mette son épée à son côté. Passez et repassez d'une porte du camp à l'autre, et tuez chacun son frère, ou son ami, ou son voisin. 28 Alors les enfants de Lévi firent ce que Moïse leur avait commandé, et il tomba, en ce jour, environ trois mille hommes du peuple. 29 Car Moïse avait dit: Consacrez aujourd'hui vos mains au SEIGNEUR, chacun dans la personne de son fils, de son frère, pour attirer aujourd'hui la bénédiction sur vous. 30 ¶ Et le lendemain Moïse dit au peuple: Vous avez commis un grand péché, mais je vais monter auprès du SEIGNEUR, peut-être obtiendrai-je le pardon de votre péché. 31 Moïse retourna donc auprès du SEIGNEUR, et lui dit: Hélas, ce peuple a commis un grand péché, il s'est fait un dieu d'or. 32 Mais maintenant, pardonne leur péché; si non, efface mon nom du livre que tu as écrit. 33 Et le SEIGNEUR répondit à Moïse: C'est celui qui a péché contre moi que j'effacerai de mon livre. 34 Va donc et conduis ce peuple au lieu que je t'ai marqué; voici, mon ange marchera devant toi; mais au jour de mon jugement je vengerai leur péché sur eux. 35 Et le SEIGNEUR frappa le peuple, parce qu'il avait été l'auteur du veau qu'Aaron avait fait.

CHAPITRE XXXIII.

1 OR le SEIGNEUR dit à Moïse: Va, monte de ce lieu, toi et le peuple que tu as fait sortir du pays d'Égypte

שמות לג

אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם
לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר לְזַרְעֲךָ אֶתְּנֶנָּה׃
2 וְשָׁלַחְתִּי לְפָנֶיךָ מַלְאָךְ וְגֵרַשְׁתִּי אֶת־
הַכְּנַעֲנִי הָאֱמֹרִי וְהַחִתִּי וְהַפְּרִזִּי הַחִוִּי
וְהַיְבוּסִי׃ 3 אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ כִּי
לֹא אֶעֱלֶה בְקִרְבְּךָ כִּי עַם־קְשֵׁה־עֹרֶף
אָתָּה פֶּן־אֲכַלְךָ בַּדָּרֶךְ׃ 4 וַיִּשְׁמַע הָעָם
אֶת־הַדָּבָר הָרָע הַזֶּה וַיִּתְאַבָּלוּ וְלֹא־שָׁתוּ
אִישׁ עֶדְיוֹ עָלָיו׃ 5 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קְשֵׁה־
עֹרֶף רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ וְכִלִּיתִיךָ
וְעַתָּה הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ וְאֵדְעָה מֶה
אֶעֱשֶׂה־לָּךְ׃ 6 וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־
עֶדְיָם מֵהַר חוֹרֵב׃ 7 ומֹשֶׁה יִקַּח אֶת־
הָאֹהֶל וְנָטָה־לוֹ ו מִחוּץ לַמַּחֲנֶה הַרְחֵק
מִן־הַמַּחֲנֶה וְקָרָא לוֹ אֹהֶל מוֹעֵד וְהָיָה
כָּל־מְבַקֵּשׁ יְהוָה יֵצֵא אֶל־אֹהֶל מוֹעֵד
אֲשֶׁר מִחוּץ לַמַּחֲנֶה׃ 8 וְהָיָה כְּצֵאת
מֹשֶׁה אֶל־הָאֹהֶל יָקוּמוּ כָל־הָעָם וְנִצְּבוּ
אִישׁ פֶּתַח אָהֳלוֹ וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה עַד־
בֹּאוֹ הָאֹהֱלָה׃ 9 וְהָיָה כְּבֹא מֹשֶׁה
הָאֹהֱלָה יֵרֵד עַמּוּד הֶעָנָן וְעָמַד פֶּתַח
הָאֹהֶל וְדִבֶּר עִם־מֹשֶׁה׃ 10 וְרָאָה כָל־
הָעָם אֶת־עַמּוּד הֶעָנָן עֹמֵד פֶּתַח הָאֹהֶל
וְקָם כָּל־הָעָם וְהִשְׁתַּחֲוּוּ אִישׁ פֶּתַח אָהֳלוֹ׃
11 וְדִבֶּר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים
כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ וְשָׁב אֶל־
הַמַּחֲנֶה וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן־נוּן נַעַר לֹא
יָמִישׁ מִתּוֹךְ הָאֹהֶל׃ פ 12 וַיֹּאמֶר
מֹשֶׁה אֶל־יְהוָה רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל
אֶת־הָעָם הַזֶּה וְאַתָּה לֹא הוֹדַעְתַּנִי אֵת
אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם
וְגַם־מָצָאתָ חֵן בְּעֵינָי׃ 13 וְעַתָּה אִם־נָא
מָצָאתִי חֵן בְּעֵינֶיךָ הוֹדִעֵנִי נָא אֶת־דַּרְכֶּךָ
וְאֵדָעֲךָ לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ וּרְאֵה כִּי
עַמְּךָ הַגּוֹי הַזֶּה׃ 14 וַיֹּאמֶר פָּנַי יֵלֵכוּ
וַהֲנִחֹתִי לָךְ׃ 15 וַיֹּאמֶר אֵלָיו אִם־אֵין פָּנֶיךָ
הֹלְכִים אַל־תַּעֲלֵנוּ מִזֶּה׃ 16 וּבְמֶה ו
יִוָּדַע אֵפוֹא כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי
וְעַמֶּךָ הֲלוֹא בְּלֶכְתְּךָ עִמָּנוּ וְנִפְלִינוּ
אֲנִי וְעַמְּךָ מִכֹּל־הָעָם אֲשֶׁר עַל־פְּנֵי
הָאֲדָמָה׃ פ 17 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ
אֶעֱשֶׂה כִּי־מָצָאתָ חֵן בְּעֵינַי וָאֵדָעֲךָ
בְּשֵׁם׃ 18 וַיֹּאמֶר הַרְאֵנִי נָא אֶת־כְּבֹדֶךָ׃

ΕΞΟΔΟΣ, λγ.

εἰς τὴν γῆν ἣν ὤμοσα τῷ Ἀβραὰμ καὶ Ἰσαὰκ καὶ
Ιακωβ λέγων, Τῷ σπέρματι ὑμῶν δώσω αὐτήν.
2 Καὶ συναποστελῶ τὸν ἄγγελόν μου πρὸ προσώ-
που σου, καὶ ἐκβαλεῖ τὸν Ἀμορῥαῖον καὶ Χετταῖον
καὶ Φερεζαῖον καὶ Γεργεσαῖον καὶ Εὐαῖον καὶ Ἰε-
βουσαῖον 3 Καὶ Χαναναῖον, καὶ εἰσάξω σε εἰς γῆν
ῥέουσαν γάλα καὶ μέλι· οὐ γὰρ μὴ συναναβῶ μετὰ
σοῦ διὰ τὸ λαὸν σκληροτράχηλόν σε εἶναι, ἵνα μή
ἐξαναλώσω σε ἐν τῇ ὁδῷ. 4 Καὶ ἀκούσας ὁ λαὸς
τὸ ῥῆμα τὸ πονηρὸν τοῦτο κατεπένθησεν ἐν πεν-
θικοῖς. 5 Καὶ εἶπε Κύριος τοῖς υἱοῖς Ἰσραήλ,
Ὑμεῖς λαὸς σκληροτράχηλος· ὁρᾶτε μὴ πληγὴν
ἄλλην ἐπάξω ἐγὼ ἐφ' ὑμᾶς καὶ ἐξαναλώσω ὑμᾶς·
νῦν οὖν ἀφέλεσθε τὰς στολὰς τῶν δοξῶν ὑμῶν καὶ
τὸν κόσμον, καὶ δείξω σοι ἃ ποιήσω σοι. 6 Καὶ
περιείλαντο οἱ υἱοὶ Ἰσραὴλ τὸν κόσμον αὐτῶν καὶ
τὴν περιστολὴν ἀπὸ τοῦ ὄρους τοῦ Χωρήβ. 7 Καὶ
λαβὼν Μωυσῆς τὴν σκηνὴν αὐτοῦ ἔπηξεν ἔξω τῆς
παρεμβολῆς, μακρὰν ἀπὸ τῆς παρεμβολῆς, καὶ
ἐκλήθη σκηνὴ μαρτυρίου· καὶ ἐγένετο πᾶς ὁ ζητῶν
Κύριον ἐξεπορεύετο εἰς τὴν σκηνὴν τὴν ἔξω τῆς
παρεμβολῆς. 8 Ἡνίκα δ' ἂν εἰσεπορεύετο Μωυσῆς
εἰς τὴν σκηνὴν ἔξω τῆς παρεμβολῆς, εἱστήκει πᾶς
ὁ λαὸς σκοπεύοντες ἕκαστος παρὰ τὰς θύρας τῆς
σκηνῆς αὐτοῦ· καὶ κατενοοῦσαν ἀπιόντος Μωυσῆ
ἕως τοῦ εἰσελθεῖν αὐτὸν εἰς τὴν σκηνήν. 9 Ὡς δ'
ἂν εἰσῆλθε Μωυσῆς εἰς τὴν σκηνήν, κατέβαινεν ὁ
στῦλος τῆς νεφέλης καὶ ἵστατο ἐπὶ τὴν θύραν τῆς
σκηνῆς, καὶ ἐλάλει Μωυσῇ· 10 Καὶ ἑώρα πᾶς ὁ
λαὸς τὸν στῦλον τῆς νεφέλης ἑστῶτα ἐπὶ τῆς θύρας
τῆς σκηνῆς· καὶ στάντες πᾶς ὁ λαὸς προσεκύνησαν
ἕκαστος ἀπὸ τῆς θύρας τῆς σκηνῆς αὐτοῦ. 11 Καὶ
ἐλάλησε Κύριος πρὸς Μωυσῆν, ἐνώπιος ἐνωπίῳ, ὡς
εἴ τις λαλήσαι πρὸς τὸν ἑαυτοῦ φίλον· καὶ ἀπε-
λύετο εἰς τὴν παρεμβολήν· ὁ δὲ θεράπων Ἰησοῦς
υἱὸς Ναυὴ νέος οὐκ ἐξεπορεύετο ἐκ τῆς σκηνῆς.
12 Καὶ εἶπε Μωυσῆς πρὸς Κύριον, Ἰδοὺ σύ μοι
λέγεις, Ἀνάγαγε τὸν λαὸν τοῦτον, σὺ δὲ οὐκ ἐδήλω-
σάς μοι ὃν συναποστελεῖς μετ' ἐμοῦ· σὺ δέ μοι εἶπας,
Οἶδά σε παρὰ πάντας, καὶ χάριν ἔχεις παρ' ἐμοί.
13 Εἰ οὖν εὕρηκα χάριν ἐναντίον σου, ἐμφάνισόν
μοι σεαυτὸν γνωστῶς ἵνα ἴδω σε, ὅπως ἂν ὦ εὑρη-
κὼς χάριν ἐναντίον σου, καὶ ἵνα γνῶ ὅτι λαός σου
τὸ ἔθνος τὸ μέγα τοῦτο. 14 Καὶ λέγει, Αὐτὸς προ-
πορεύσομαί σου καὶ καταπαύσω σε. 15 Καὶ λέγει
πρὸς αὐτόν, Εἰ μὴ αὐτὸς σὺ συμπορεύῃ, μή με
ἀναγάγῃς ἐντεῦθεν. 16 Καὶ πῶς γνωστὸν ἔσται
ἀληθῶς ὅτι εὕρηκα χάριν παρὰ σοί, ἐγώ τε καὶ ὁ
λαός σου, ἀλλ' ἢ συμπορευομένου σου μεθ' ἡμῶν;
καὶ ἐνδοξασθήσομαι ἐγώ τε καὶ ὁ λαός σου παρὰ
πάντα τὰ ἔθνη ὅσα ἐπὶ τῆς γῆς ἐστίν. 17 Καὶ
εἶπε Κύριος πρὸς Μωυσῆν, Καὶ τοῦτόν σοι
τὸν λόγον ὃν εἴρηκας ποιήσω· εὕρηκας γὰρ
χάριν ἐνώπιον ἐμοῦ, καὶ οἶδά σε παρὰ πάν-
τας. 18 Καὶ λέγει, Ἐμφάνισόν μοι σεαυτόν.

EXODUS, XXXIII.

in terram quam juravi Abraham, Isaac, et
Jacob, dicens: Semini tuo dabo eam: 2 Et
mittam præcursorem tui angelum, ut ejiciam
Chananæum, et Amorrhæum, et Hethæum, et
Pherezæum, et Hevæum, et Jebusæum, 3 Et
intres in terram fluentem lacte et melle. Non
enim ascendam tecum, quia populus duræ
cervicis es: ne forte disperdam te in via.
4 Audiensque populus sermonem hunc pessi-
mum, luxit: et nullus ex more indutus est
cultu suo. 5 Dixitque Dominus ad Moysen:
Loquere filiis Israel: Populus duræ cervicis
es, semel ascendam in medio tui, et delebo te.
Jam nunc depone ornatum tuum, ut sciam
quid faciam tibi. 6 Deposuerunt ergo filii
Israel ornatum suum a monte Horeb. 7 Moyses
quoque tollens tabernaculum, tetendit extra
castra procul, vocavitque nomen ejus, Taber-
naculum fœderis. Et omnis populus, qui ha-
bebat aliquam quæstionem, egrediebatur ad
Tabernaculum fœderis, extra castra. 8 Cum-
que egrederetur Moyses ad tabernaculum,
surgebat universa plebs, et stabat unusquisque
in ostio papilionis sui, aspiciebantque tergum
Moysi, donec ingrederetur tentorium. 9 In-
gresso autem illo Tabernaculum fœderis, de-
scendebat columna nubis, et stabat ad ostium,
loquebaturque cum Moyse, 10 Cernentibus
universis quod columna nubis staret ad ostium
tabernaculi. Stabantque ipsi, et adorabant
per fores tabernaculorum suorum. 11 Loque-
batur autem Dominus ad Moysen facie ad
faciem, sicut solet loqui homo ad amicum suum.
Cumque ille reverteretur in castra, minister
ejus Josue filius Nun, puer, non recedebat de
tabernaculo. 12 Dixit autem Moyses ad Do-
minum: Præcipis ut educam populum istum:
et non indicas mihi quem missurus es mecum,
præsertim cum dixeris: Novi te ex nomine,
et invenisti gratiam coram me. 13 Si ergo
inveni gratiam in conspectu tuo, ostende mihi
faciem tuam, ut sciam te, et inveniam gratiam
ante oculos tuos: respice populum tuum gen-
tem hanc. 14 Dixitque Dominus: Facies mea
præcedet te, et requiem dabo tibi. 15 Et ait
Moyses: Si non tu ipse præcedas, ne educas
nos de loco isto. 16 In quo enim scire pote-
rimus ego et populus tuus invenisse nos
gratiam in conspectu tuo, nisi ambulaveris
nobiscum, ut glorificemur ab omnibus populis
qui habitant super terram? 17 Dixit autem
Dominus ad Moysen: Et verbum istud, quod
locutus es, faciam: invenisti enim gratiam
coram me, et teipsum novi ex nomine.
18 Qui ait: Ostende mihi gloriam tuam.

EXODUS, XXXIII.

unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: 2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: 3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou *art* a stiffnecked people: lest I consume thee in the way. 4 ¶ And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. 5 For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. 6 And the children of Israel stripped themselves of their ornaments by the mount Horeb. 7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, *that* every one which sought the LORD went out unto the tabernacle of the congregation, which *was* without the camp. 8 And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man *at* his tent door, and looked after Moses, until he was gone into the tabernacle. 9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the* LORD talked with Moses. 10 And all the people saw the cloudy pillar stand *at* the tabernacle door: and all the people rose up and worshipped, every man *in* his tent door. 11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. 12 ¶ And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people. 14 And he said, My presence shall go *with thee*, and I will give thee rest. 15 And he said unto him, If thy presence go not *with me*, carry us not up hence. 16 For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? so shall we be separated, I and thy people, from all the people that *are* upon the face of the earth. 17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. 18 And he said, I beseech thee, show me thy glory.

2 Buch Moſe, 33.

ins Land, das ich Abraham, Iſaak und Jakob geſchworen habe und geſagt: Deinem Samen will ichs geben. 2 Ich will vor dir herſenden einen Engel, und ausſtoßen die Cananiter, Amoriter, Hethiter, Pheresiter, Heviter und Jebusiter; 3 Ins Land, da Milch und Honig innen fleußt. Ich will nicht mit dir hinauf ziehen; denn du biſt ein halsſtarrig Volk. Ich möchte dich unterwegen auffreſſen. 4 Da das Volk dieſe böſe Rede hörete, trugen ſie Leide, und niemand trug ſeinen Schmuck an ihm. 5 Und der Herr ſprach zu Moſe: Sage zu den Kindern Iſrael: Ihr ſeid ein halsſtarrig Volk. Ich werde einmal plötzlich über dich kommen, und dich vertilgen. Und nun lege deinen Schmuck von dir, daß ich wiſſe, was ich dir thun ſoll. 6 Alſo thaten die Kinder Iſrael ihren Schmuck von ſich vor dem Berge Horeb. 7 Moſe aber nahm die Hütte, und ſchlug ſie auf, außen ferne vor dem Lager, und hieß ſie eine Hütte des Stifts. Und wer den Herrn fragen wollte, mußte heraus gehen zur Hütte des Stifts vor das Lager. 8 Und wenn Moſe ausging zur Hütte, ſo ſtund alles Volk auf, und trat ein jeglicher in ſeiner Hütte Thür, und ſahen ihm nach, bis er in die Hütte kam. 9 Und wenn Moſe in die Hütte kam, ſo kam die Wolkenſäule hernieder, und ſtund in der Hütte Thür, und redete mit Moſe. 10 Und alles Volk ſahe die Wolkenſäule in der Hütte Thür ſtehen, und ſtunden auf, und neigten ſich, ein jeglicher in ſeiner Hütte Thür. 11 Der Herr aber redete mit Moſe von Angeſicht zu Angeſicht, wie ein Mann mit ſeinem Freunde redet. Und wenn er wiederkehrete zum Lager, ſo wich ſein Diener Joſua, der Sohn Nun, der Jüngling, nicht aus der Hütte. 12 Und Moſe ſprach zu dem Herrn: Siehe, du ſprichſt zu mir: Führe das Volk hinauf; und läſſeſt mich nicht wiſſen, wen du mit mir ſenden willſt; ſo du doch geſagt haſt, ich kenne dich mit Namen, und haſt Gnade vor meinen Augen funden. 13 Hab ich denn Gnade vor deinen Augen funden; ſo laß mich deinen Weg wiſſen, damit ich dich kenne, und Gnade vor deinen Augen finde. Und ſiehe doch, daß dieß Volk dein Volk iſt. 14 Er ſprach: Mein Angeſicht ſoll gehen, damit will ich dich leiten. 15 Er aber ſprach zu ihm: Wo nicht dein Angeſicht gehet, ſo führe uns nicht von dannen hinauf. 16 Denn wobei ſoll doch erkannt werden, daß ich und dein Volk vor deinen Augen Gnade funden haben, ohne wenn du mit uns geheſt? Auf daß ich und dein Volk gerühmet werden vor allem Volk, das auf dem Erdboden iſt. 17 Der Herr ſprach zu Moſe: Was du jetzt geredet haſt, will ich auch thun; denn du haſt Gnade vor meinen Augen funden, und ich kenne dich mit Namen. 18 Er aber ſprach: So laß mich deine Herrlichkeit ſehen.

EXODE, XXXIII.

au pays que j'ai promis à Abraham, à Isaac et à Jacob, avec serment, en disant: Je le donnerai à ta postérité. 2 Car j'enverrai un ange devant toi, et je chasserai les Cananéens, les Amorrhéens, les Héthiens, les Phérésiens, les Héviens et les Jébusiens. 3 *Il te conduira* dans le pays où coulent le lait et le miel; mais je ne monterai pas moi-même au milieu de toi; car tu es un peuple de col raide; je pourrais t'exterminer en chemin. 4 ¶ Or le peuple, en entendant cette terrible parole, fut saisi de tristesse, et aucun ne mit ses ornements sur soi. 5 Car le SEIGNEUR avait dit à Moïse: Dis aux enfants d'Israël: Tu es un peuple de col raide, si je marchais un seul moment au milieu de toi, je t'exterminerais; mais maintenant, ôte tes ornements, je verrai ce que je te ferai. 6 Les enfants d'Israël se dépouillèrent donc de leurs ornements en partant du mont Horeb. 7 Et Moïse prit le pavillon, et se le dressa hors du camp, à une certaine distance du camp. Or il l'appela le Pavillon d'assemblée, et tous ceux qui voulaient consulter le SEIGNEUR, sortaient *pour aller* au pavillon d'assemblée qui était hors du camp. 8 Et quand Moïse sortait *pour aller* au pavillon, tout le peuple se levait, et chacun se tenait à l'entrée de sa tente, suivant Moïse des yeux jusqu'à ce qu'il fût arrivé au pavillon. 9 Et aussitôt que Moïse était entré dans le pavillon, la colonne de nuée descendait, et s'arrêtait à l'entrée du pavillon, et *Dieu* parlait avec Moïse. 10 Tout le peuple alors voyant la colonne de nuée s'arrêter à l'entrée du pavillon, se levait, et chacun se prosternait à l'entrée de sa tente. 11 Et le SEIGNEUR parlait à Moïse face à face, comme un homme parle à son ami; puis *Moïse* retournait à son camp; mais son serviteur Josué, fils de Nun, jeune homme, ne quittait point le pavillon. 12 ¶ Or Moïse dit au SEIGNEUR: Vois, tu me dis: Conduis ce peuple; mais tu ne m'as point fait connaître celui que tu enverras avec moi; et cependant tu as dit: Je te connais par ton nom, et tu as trouvé grâce à mes yeux. 13 Maintenant donc si j'ai trouvé grâce à tes yeux, fais-moi connaître tes voies, et je te connaîtrai, et par ce moyen je trouverai grâce à tes yeux; considère aussi que cette nation est ton peuple. 14 Et *le Seigneur* répondit: Ma face ira avec toi, et je te donnerai du repos. 15 Alors *Moïse* lui dit: Si tu ne viens pas toi-même avec nous, ne nous fais point partir d'ici. 16 Car en quoi reconnaîtra-t-on que nous avons trouvé grâce à tes yeux, moi et ton peuple? Ne sera-ce pas quand tu marcheras avec nous, et que moi et ton peuple nous serons les plus distingués de tous les peuples de la terre? 17 Et le SEIGNEUR répondit à Moïse: Je ferai ce que tu demandes; car tu as trouvé grâce à mes yeux, et je te connais par ton nom. 18 *Moïse* reprit alors: Je te prie, fais-moi voir ta gloire!

שמות לג לד

19 וַיֹּאמֶר אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ
וְקָרָאתִי בְשֵׁם יְהוָה לְפָנֶיךָ וְחַנֹּתִי אֶת־
אֲשֶׁר אָחֹן וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם׃
20 וַיֹּאמֶר לֹא תוּכַל לְרְאֹת אֶת־פָּנָי כִּי
לֹא־יִרְאַנִי הָאָדָם וָחָי׃ 21 וַיֹּאמֶר יְהוָה הִנֵּה
מָקוֹם אִתִּי וְנִצַּבְתָּ עַל־הַצּוּר׃ 22 וְהָיָה
בַּעֲבֹר כְּבֹדִי וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר
וְשַׂכֹּתִי כַפִּי עָלֶיךָ עַד־עָבְרִי׃ 23 וְהֵסַרְתִּי
אֶת־כַּפִּי וְרָאִיתָ אֶת־אֲחֹרָי וּפָנַי לֹא
יֵרָאוּ׃
פ

פרשה לד׃

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה פְּסָל־לְךָ שְׁנֵי־
לֻחֹת אֲבָנִים כָּרִאשֹׁנִים וְכָתַבְתִּי עַל־
הַלֻּחֹת אֶת־הַדְּבָרִים אֲשֶׁר הָיוּ עַל־
הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ׃ 2 וֶהְיֵה
נָכוֹן לַבֹּקֶר וְעָלִיתָ בַבֹּקֶר אֶל־הַר סִינַי
וְנִצַּבְתָּ לִי שָׁם עַל־רֹאשׁ הָהָר׃ 3 וְאִישׁ
לֹא־יַעֲלֶה עִמָּךְ וְגַם־אִישׁ אַל־יֵרָא בְּכָל־
הָהָר גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ אֶל־מוּל
הָהָר הַהוּא׃ 4 וַיִּפְס�ֹל שְׁנֵי־לֻחֹת אֲבָנִים
כָּרִאשֹׁנִים וַיַּשְׁכֵּם מֹשֶׁה בַּבֹּקֶר וַיַּעַל אֶל־
הַר סִינַי כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח
בְּיָדוֹ שְׁנֵי לֻחֹת אֲבָנִים׃ 5 וַיֵּרֶד יְהוָה
בֶּעָנָן וַיִּתְיַצֵּב עִמּוֹ שָׁם וַיִּקְרָא בְשֵׁם
יְהוָה׃ 6 וַיַּעֲבֹר יְהוָה ו עַל־פָּנָיו וַיִּקְרָא
יְהוָה ו יְהוָה ו אֵל רַחוּם וְחַנּוּן אֶרֶךְ אַפַּיִם
וְרַב־חֶסֶד וֶאֱמֶת׃ 7 נֹצֵר חֶסֶד לָאֲלָפִים
נֹשֵׂא עָוֹן וָפֶשַׁע וְחַטָּאָה וְנַקֵּה לֹא יְנַקֶּה
פֹּקֵד ו עֲוֹן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים
עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים׃ 8 וַיְמַהֵר מֹשֶׁה
וַיִּקֹּד אַרְצָה וַיִּשְׁתָּחוּ׃ 9 וַיֹּאמֶר אִם־נָא
מָצָאתִי חֵן בְּעֵינֶיךָ אֲדֹנָי יֵלֶךְ־נָא אֲדֹנָי
בְּקִרְבֵּנוּ כִּי עַם־קְשֵׁה־עֹרֶף הוּא וְסָלַחְתָּ
לַעֲוֹנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ׃ 10 וַיֹּאמֶר
הִנֵּה אָנֹכִי כֹּרֵת בְּרִית נֶגֶד כָּל־עַמְּךָ
אֶעֱשֶׂה נִפְלָאֹת אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־
הָאָרֶץ וּבְכָל־הַגּוֹיִם וְרָאָה כָל־הָעָם אֲשֶׁר־
אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה כִּי־נוֹרָא
הוּא אֲשֶׁר אֲנִי עֹשֶׂה עִמָּךְ׃ 11 שְׁמָר־לְךָ
אֵת אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם הִנְנִי גֹרֵשׁ
מִפָּנֶיךָ אֶת־הָאֱמֹרִי וְהַכְּנַעֲנִי וְהַחִתִּי
וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי׃ 12 הִשָּׁמֶר לְךָ פֶּן־
תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ אֲשֶׁר אַתָּה
בָּא עָלֶיהָ פֶּן־יִהְיֶה לְמוֹקֵשׁ בְּקִרְבֶּךָ׃

ΕΞΟΔΟΣ, λγ', λδ'.

19 Καὶ εἶπεν, Ἐγὼ παρελεύσομαι πρότερός σου τῇ δόξῃ μου, καὶ καλέσω τῷ ὀνόματί μου Κύριος ἐναντίον σου· καὶ ἐλεήσω ὃν ἂν ἐλεῶ, καὶ οἰκτειρήσω ὃν ἂν οἰκτειρῶ. 20 Καὶ εἶπεν, Οὐ δυνήσῃ ἰδεῖν τὸ πρόσωπόν μου· οὐ γὰρ μὴ ἴδῃ ἄνθρωπος τὸ πρόσωπόν μου καὶ ζήσεται. 21 Καὶ εἶπε Κύριος, Ἰδοὺ τόπος παρ' ἐμοί, στήσῃ ἐπὶ τῆς πέτρας· 22 Ἡνίκα δ' ἂν παρέλθῃ ἡ δόξα μου, καὶ θήσω σε εἰς ὀπὴν τῆς πέτρας, καὶ σκεπάσω τῇ χειρί μου ἐπὶ σὲ ἕως ἂν παρέλθω· 23 Καὶ ἀφελῶ τὴν χεῖρα, καὶ τότε ὄψει τὰ ὀπίσω μου, τὸ δὲ πρόσωπόν μου οὐκ ὀφθήσεταί σοι.

ΚΕΦ. λδ'.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν, Λάξευσον σεαυτῷ δύο πλάκας λιθίνας καθὼς καὶ αἱ πρῶται, καὶ ἀνάβηθι πρὸς μὲ εἰς τὸ ὄρος, καὶ γράψω ἐπὶ τῶν πλακῶν τὰ ῥήματα ἃ ἦν ἐν ταῖς πλαξὶ ταῖς πρώταις αἷς συνέτριψας. 2 Καὶ γίνου ἕτοιμος εἰς τὸ πρωί, καὶ ἀναβήσῃ ἐπὶ τὸ ὄρος τὸ Σινᾶ, καὶ στήσῃ μοι ἐκεῖ ἐπ' ἄκρου τοῦ ὄρους. 3 Καὶ μηδεὶς ἀναβήτω μετὰ σοῦ μηδὲ ὀφθήτω ἐν παντὶ τῷ ὄρει· καὶ τὰ πρόβατα καὶ βόες μὴ νεμέσθωσαν πλησίον τοῦ ὄρους ἐκείνου. 4 Καὶ ἐλάξευσε δύο πλάκας λιθίνας καθάπερ καὶ αἱ πρῶται· καὶ ὀρθρίσας Μωυσῆς ἀνέβη εἰς τὸ ὄρος τὸ Σινᾶ, καθότι συνέταξεν αὐτῷ Κύριος· καὶ ἔλαβε Μωυσῆς τὰς δύο πλάκας τὰς λιθίνας. 5 Καὶ κατέβη Κύριος ἐν νεφέλῃ καὶ παρέστη αὐτῷ ἐκεῖ, καὶ ἐκάλεσε τῷ ὀνόματι Κυρίου. 6 Καὶ παρῆλθε Κύριος πρὸ προσώπου αὐτοῦ, καὶ ἐκάλεσε, Κύριος ὁ Θεὸς οἰκτίρμων καὶ ἐλεήμων, μακρόθυμος καὶ πολυέλεος καὶ ἀληθινός, 7 Καὶ διαιρῶν διαιρῶν καὶ ἔλεος εἰς χιλιάδας, ἀφαιρῶν ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας, καὶ οὐ καθαριεῖ τὸν ἔνοχον, ἐπάγων ἀνομίας πατέρων ἐπὶ τέκνα καὶ ἐπὶ τέκνα τέκνων ἐπὶ τρίτην καὶ τετάρτην γενεάν. 8 Καὶ σπεύσας Μωυσῆς κύψας ἐπὶ τὴν γῆν προσεκύνησε, 9 Καὶ εἶπεν, Εἰ εὕρηκα χάριν ἐνωπιόν σου, συμπορευθήτω ὁ Κύριός μου μεθ' ἡμῶν· ὁ λαὸς γὰρ σκληροτράχηλός ἐστι, καὶ ἀφελεῖς σὺ τὰς ἁμαρτίας ἡμῶν καὶ τὰς ἀνομίας ἡμῶν, καὶ ἐσόμεθα σοί. 10 Καὶ εἶπε Κύριος πρὸς Μωυσῆν, Ἰδοὺ ἐγὼ τίθημί σοι διαθήκην ἐνώπιον παντὸς τοῦ λαοῦ σου· ποιήσω ἔνδοξα ἃ οὐ γέγονεν ἐν πάσῃ τῇ γῇ καὶ ἐν παντὶ ἔθνει· καὶ ὄψεται πᾶς ὁ λαός, ἐν οἷς εἶ σύ, τὰ ἔργα Κυρίου, ὅτι θαυμαστά ἐστιν ἃ ἐγὼ ποιήσω σοι. 11 Πρόσεχε σὺ πάντα ὅσα ἐγὼ ἐντέλλομαί σοι· ἰδοὺ ἐγὼ ἐκβάλλω πρὸ προσώπου ὑμῶν τὸν Ἀμορῥαῖον καὶ Χαναναῖον καὶ Φερεζαῖον καὶ Χετταῖον καὶ Εὐαῖον καὶ Γεργεσαῖον καὶ Ἰεβουσαῖον· 12 Πρόσεχε σεαυτῷ μή ποτε θῇς διαθήκην τοῖς ἐγκαθημένοις ἐπὶ τῆς γῆς εἰς ἣν εἰσπορεύῃ εἰς αὐτήν, μὴ σοι γένηται πρόσκομμα ἐν ὑμῖν.

EXODUS, XXXIII. XXXIV.

19 Respondit: Ego ostendam omne bonum tibi, et vocabo in nomine Domini coram te: et miserebor cui voluero, et clemens ero in quem mihi placuerit. 20 Rursumque ait: Non poteris videre faciem meam; non enim videbit me homo, et vivet. 21 Et iterum: Ecce, inquit, est locus apud me, et stabis supra petram. 22 Cumque transibit gloria mea, ponam te in foramine petræ, et protegam dextera mea, donec transeam: 23 Tollamque manum meam, et videbis posteriora mea: faciem autem meam videre non poteris.

CAPUT XXXIV.

1 Ac deinceps: Præcide, ait, tibi duas tabulas lapideas instar priorum, et scribam super eas verba, quæ habuerunt tabulæ quas fregisti. 2 Esto paratus mane, ut ascendas statim in montem Sinai, stabisque mecum super verticem montis. 3 Nullus ascendat tecum, nec videatur quispiam per totum montem: boves quoque et oves non pascantur econtra. 4 Excidit ergo duas tabulas lapideas, quales antea fuerant: et de nocte consurgens ascendit in montem Sinai, sicut præceperat ei Dominus, portans secum tabulas. 5 Cumque descendisset Dominus per nubem, stetit Moyses cum eo, invocans nomen Domini. 6 Quo transeunte coram eo, ait: Dominator Domine Deus, misericors et clemens, patiens et multæ miserationis, ac verax, 7 Qui custodis misericordiam in millia: qui aufers iniquitatem, et scelera, atque peccata, nullusque apud te per se innocens est. Qui reddis iniquitatem patrum filiis ac nepotibus, in tertiam et quartam progeniem. 8 Festinusque Moyses, curvatus est pronus in terram, et adorans, 9 Ait: Si inveni gratiam in conspectu tuo, Domine, obsecro ut gradiaris nobiscum (populus enim duræ cervicis est), et auferas iniquitates nostras atque peccata, nosque possideas. 10 Respondit Dominus: Ego inibo pactum videntibus cunctis, signa faciam quæ nunquam visa sunt super terram, nec in ullis gentibus: ut cernat populus iste, in cujus es medio, opus Domini terribile quod facturus sum. 11 Observa cuncta quæ hodie mando tibi: ego ipse, ejiciam ante faciem tuam Amorrhæum, et Chananæum, et Hethæum, Pherezæum quoque, et Hevæum, et Jebusæum. 12 Cave ne unquam cum habitatoribus terræ illius jungas amicitias, quæ sint tibi in ruinam

EXODUS, XXXIII. XXXIV.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. 20 And he said, Thou canst not see my face: for there shall no man see me, and live. 21 And the LORD said, Behold, *there is* a place by me, and thou shalt stand upon a rock: 22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: 23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

CHAPTER XXXIV.

1 AND the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest. 2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. 4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. 5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. 6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, 7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty;* visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation.* 8 And Moses made haste, and bowed his head toward the earth, and worshipped. 9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. 10 ¶ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee. 11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

2 Buch Moſe, 33, 34.

19 Und er ſprach: Ich will vor deinem Angeſicht her alle meine Güte gehen laſſen, und will laſſen predigen des Herrn Namen vor dir. Wem ich aber gnädig bin, dem bin ich gnädig; und weß ich mich erbarme, deß erbarme ich mich. 20 Und ſprach weiter: Mein Angeſicht kannſt du nicht ſehen; denn kein Menſch wird leben, der mich ſiehet. 21 Und der Herr ſprach weiter: Siehe, es iſt ein Raum bei mir; da ſollſt du auf dem Fels ſtehen. 22 Wenn denn nun meine Herrlichkeit vorüber gehet, will ich dich in der Felskluft laſſen ſtehen, und meine Hand ſoll ob dir halten, bis ich vorüber gehe. 23 Und wenn ich meine Hand von dir thue, wirſt du mir hinten nachſehen; aber mein Angeſicht kann man nicht ſehen.

Das 34. Kapitel.

1 Und der Herr ſprach zu Moſe: Haue dir zwo ſteinerne Tafeln, wie die erſten waren, daß ich die Worte darauf ſchreibe, die in den erſten Tafeln waren, welche du zerbrochen haſt. 2 Und ſey morgen bereit, daß du frühe auf den Berg Sinai ſteigeſt, und daſelbſt zu mir treteſt auf des Berges Spitze. 3 Und laß niemand mit dir hinauf ſteigen, daß niemand geſehen werde um den ganzen Berg her; auch kein Schaf noch Rind laß weiden gegen dieſem Berge. 4 Und Moſe hieb zwo ſteinerne Tafeln, wie die erſten waren; und ſtund des Morgens frühe auf, und ſtieg auf den Berg Sinai, wie ihm der Herr geboten hatte, und nahm die zwo ſteinernen Tafeln in ſeine Hand. 5 Da kam der Herr hernieder in einer Wolke, und trat daſelbſt bei ihn, und predigte von des Herrn Namen. 6 Und da der Herr vor ſeinem Angeſicht überging, rief er: Herr, Herr Gott, barmherzig, und gnädig, und geduldig, und von großer Gnade und Treue; 7 Der du beweiſeſt Gnade in tauſend Glied, und vergibſt Miſſethat, Uebertretung und Sünde, und vor welchem niemand unſchuldig iſt; der du die Miſſethat der Väter heimſucheſt auf Kinder und Kindskinder, bis ins dritte und vierte Glied. 8 Und Moſe neigete ſich eilend zu der Erde, und betete ihn an, 9 Und ſprach: Hab ich, Herr, Gnade vor deinen Augen funden, ſo gehe der Herr mit uns; denn es iſt ein halsſtarrig Volk, daß du unſerer Miſſethat und Sünde gnädig ſeieſt, und laſſeſt uns dein Erbe ſein. 10 Und er ſprach: Siehe, ich will einen Bund machen vor alle deinem Volk, und will Wunder thun, dergleichen nicht geſchaffen ſind in allen Landen, und unter allen Völkern; und alles Volk, darunter du biſt, ſoll ſehen des Herrn Werk; denn wunderbarlich ſoll es ſein, das ich bei dir thun werde. 11 Halte, was ich dir heute gebiete. Siehe, ich will vor dir her ausſtoßen die Amoriter, Cananiter, Hethiter, Pheresiter, Heviter und Jebuſiter. 12 Hüte dich, daß du nicht einen Bund macheſt mit den Einwohnern des Landes, da du einkommſt, daß ſie dir nicht ein Aergerniß unter dir werden.

EXODE, XXXIII. XXXIV.

19 Et le SEIGNEUR lui répondit: Je ferai passer devant toi toute ma grandeur, et je crierai devant toi le nom du SEIGNEUR; je ferai grâce à qui je ferai grâce, et j'aurai compassion de ceux dont j'aurai compassion. 20 Mais, lui dit-il, tu ne pourras voir ma face; car l'homme ne peut me voir et vivre. 21 Le SEIGNEUR dit encore: Voici un lieu tout près de moi; tu te tiendras sur ce rocher. 22 Et quand ma gloire passera, je te placerai dans l'ouverture du rocher, et je te couvrirai de ma main jusqu'à ce que je sois passé. 23 Alors je retirerai ma main, et tu me verras par derrière; mais on ne saurait voir ma face.

CHAPITRE XXXIV.

1 CEPENDANT le SEIGNEUR dit à Moïse: Taille-toi deux tables de pierre, semblables aux premières; j'y écrirai les mêmes paroles qui étaient écrites sur les premières tables que tu as brisées. 2 Et sois prêt dès le matin pour monter aussitôt sur la montagne de Sinaï, et présente-toi là devant moi sur le sommet de la montagne. 3 Mais que personne ne monte avec toi, et que personne ne paraisse sur toute la montagne; que ni des brebis ni des bœufs ne paissent près de la montagne. 4 ¶ Moïse tailla donc deux tables de pierre semblables aux premières. Il se leva de grand matin et monta sur la montagne de Sinaï, comme le SEIGNEUR le lui avait commandé, tenant dans sa main les deux tables de pierre. 5 Cependant le SEIGNEUR descendit dans la nuée, se plaça près de lui, et cria le nom du SEIGNEUR. 6 Et quand le SEIGNEUR passa devant Moïse, il cria: Le SEIGNEUR, le SEIGNEUR, le Dieu clément et miséricordieux, lent à la colère, abondant en gratuité et en vérité, 7 Qui garde sa gratuité jusqu'à la millième *génération,* qui pardonne l'iniquité, le crime et le péché, qui ne tient point le coupable pour innocent; *mais* qui poursuit l'iniquité des pères dans les enfants, et les enfants des enfants, jusqu'à la troisième et à la quatrième génération. 8 Or Moïse baissa aussitôt la tête contre terre, et se prosterna, 9 Et dit: SEIGNEUR, si j'ai trouvé grâce à tes yeux, que le SEIGNEUR marche au milieu de nous; car c'est un peuple de col raide: pardonne-nous donc nos iniquités et nos péchés, et prends-nous comme ton héritage. 10 ¶ Et le SEIGNEUR répondit: Voici, je fais une alliance; en présence de tout le peuple, je ferai des merveilles qui n'ont point été faites sur toute la terre, ni chez aucune nation; tout le peuple au milieu duquel tu te trouves, verra l'œuvre du SEIGNEUR, car je ferai des choses terribles avec toi. 11 Garde bien ce que je te commande aujourd'hui. Je chasserai devant toi les Amorrhéens, les Cananéens, les Héthiens, les Phérésiens, les Héviens et les Jébusiens. 12 Garde-toi de faire une alliance avec les habitants du pays dans lequel tu vas entrer, de peur qu'ils ne deviennent un piége au milieu de vous.

שמות לד

13 כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן וְאֶת־מַצֵּבֹתָם
תְּשַׁבֵּרוּן וְאֶת־אֲשֵׁרָיו תִּכְרֹתוּן׃ 14 כִּי לֹא
תִשְׁתַּחֲוֶה לְאֵל אַחֵר כִּי יְהוָה קַנָּא שְׁמוֹ
אֵל קַנָּא הוּא׃ 15 פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב
הָאָרֶץ וְזָנוּ ו אַחֲרֵי אֱלֹהֵיהֶם וְזָבְחוּ
לֵאלֹהֵיהֶם וְקָרָא לְךָ וְאָכַלְתָּ מִזִּבְחוֹ׃
16 וְלָקַחְתָּ מִבְּנֹתָיו לְבָנֶיךָ וְזָנוּ בְנֹתָיו
אַחֲרֵי אֱלֹהֵיהֶן וְהִזְנוּ אֶת־בָּנֶיךָ אַחֲרֵי
אֱלֹהֵיהֶן׃ 17 אֱלֹהֵי מַסֵּכָה לֹא תַעֲשֶׂה־
לָּךְ׃ 18 אֶת־חַג הַמַּצּוֹת תִּשְׁמֹר שִׁבְעַת
יָמִים תֹּאכַל מַצּוֹת אֲשֶׁר צִוִּיתִךָ לְמוֹעֵד
חֹדֶשׁ הָאָבִיב כִּי בְּחֹדֶשׁ הָאָבִיב יָצָאתָ
מִמִּצְרָיִם׃ 19 כָּל־פֶּטֶר רָחֶם לִי וְכָל־
מִקְנְךָ תִּזָּכָר פֶּטֶר שׁוֹר וָשֶׂה׃ 20 וּפֶטֶר
חֲמֹור תִּפְדֶּה בְשֶׂה וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ
כָּל בְּכוֹר בָּנֶיךָ תִּפְדֶּה וְלֹא־יֵרָאוּ פָנַי
רֵיקָם׃ 21 שֵׁשֶׁת יָמִים תַּעֲבֹד וּבַיּוֹם
הַשְּׁבִיעִי תִּשְׁבֹּת בֶּחָרִישׁ וּבַקָּצִיר תִּשְׁבֹּת׃
22 וְחַג שָׁבֻעוֹת תַּעֲשֶׂה לְךָ בִּכּוּרֵי קְצִיר
חִטִּים וְחַג הָאָסִיף תְּקוּפַת הַשָּׁנָה׃
23 שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זְכוּרְךָ
אֶת־פְּנֵי הָאָדֹן ו יְהוָה אֱלֹהֵי יִשְׂרָאֵל׃
24 כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ וְהִרְחַבְתִּי אֶת־
גְּבֻלֶךָ וְלֹא־יַחְמֹד אִישׁ אֶת־אַרְצְךָ בַּעֲלֹתְךָ
לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ שָׁלֹשׁ פְּעָמִים
בַּשָּׁנָה׃ 25 לֹא־תִשְׁחַט עַל־חָמֵץ דַּם־
זִבְחִי וְלֹא־יָלִין לַבֹּקֶר זֶבַח חַג הַפָּסַח׃
26 רֵאשִׁית בִּכּוּרֵי אַדְמָתְךָ תָּבִיא בֵּית
יְהוָה אֱלֹהֶיךָ לֹא־תְבַשֵּׁל גְּדִי בַּחֲלֵב
אִמּוֹ׃ פ 27 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
כְּתָב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה כִּי עַל־פִּי ו
הַדְּבָרִים הָאֵלֶּה כָּרַתִּי אִתְּךָ בְּרִית וְאֶת־
יִשְׂרָאֵל׃ 28 וַיְהִי־שָׁם עִם־יְהוָה אַרְבָּעִים
יוֹם וְאַרְבָּעִים לַיְלָה לֶחֶם לֹא אָכַל וּמַיִם
לֹא שָׁתָה וַיִּכְתֹּב עַל־הַלֻּחֹת אֶת דִּבְרֵי
הַבְּרִית עֲשֶׂרֶת הַדְּבָרִים׃ 29 וַיְהִי בְּרֶדֶת
מֹשֶׁה מֵהַר סִינַי וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־
מֹשֶׁה בְּרִדְתּוֹ מִן־הָהָר וּמֹשֶׁה לֹא־יָדַע כִּי
קָרַן עוֹר פָּנָיו בְּדַבְּרוֹ אִתּוֹ׃ 30 וַיַּרְא אַהֲרֹן
וְכָל־בְּנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה וְהִנֵּה קָרַן
עוֹר פָּנָיו וַיִּרְאוּ מִגֶּשֶׁת אֵלָיו׃ 31 וַיִּקְרָא
אֲלֵהֶם מֹשֶׁה וַיָּשֻׁבוּ אֵלָיו אַהֲרֹן וְכָל־
הַנְּשִׂאִים בָּעֵדָה וַיְדַבֵּר מֹשֶׁה אֲלֵהֶם׃
32 וְאַחֲרֵי־כֵן נִגְּשׁוּ כָּל־בְּנֵי יִשְׂרָאֵל וַיְצַוֵּם
אֵת כָּל־אֲשֶׁר דִּבֶּר יְהוָה אִתּוֹ בְּהַר סִינָי׃

ΕΞΟΔΟΣ, λδ΄.

13 Τοὺς βωμοὺς αὐτῶν καθελεῖτε, καὶ τὰς στήλας
αὐτῶν συντρίψετε, καὶ τὰ ἄλση αὐτῶν ἐκκόψετε,
καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε ἐν
πυρί. 14 Οὐ γὰρ μὴ προσκυνήσητε θεοῖς ἑτέροις·
ὁ γὰρ Κύριος ὁ Θεὸς ζηλωτὸν ὄνομα, Θεὸς ζηλωτής
ἐστι. 15 Μή ποτε θῇς διαθήκην τοῖς ἐγκαθημένοις
ἐπὶ τῆς γῆς, καὶ ἐκπορνεύσωσιν ὀπίσω τῶν θεῶν
αὐτῶν, καὶ θύσωσι τοῖς θεοῖς αὐτῶν, καὶ καλέσωσί
σε καὶ φάγῃς τῶν αὐτῶν, 16 Καὶ λάβῃς τῶν θυ-
γατέρων αὐτῶν τοῖς υἱοῖς σου, καὶ τῶν θυγατέρων
σου δῷς τοῖς υἱοῖς αὐτῶν, καὶ ἐκπορνεύσωσιν αἱ
θυγατέρες σου ὀπίσω τῶν θεῶν αὐτῶν, καὶ ἐκ-
πορνεύσωσιν οἱ υἱοί σου ὀπίσω τῶν θεῶν αὐτῶν.
17 Καὶ θεοὺς χωνευτοὺς οὐ ποιήσεις σεαυτῷ.
18 Καὶ τὴν ἑορτὴν τῶν ἀζύμων φυλάξῃ· ἑπτὰ
ἡμέρας φαγῇ ἄζυμα, καθάπερ ἐντέταλμαί σοι, εἰς
τὸν καιρὸν ἐν μηνὶ τῶν νέων· ἐν γὰρ μηνὶ τῶν
νέων ἐξῆλθες ἐξ Αἰγύπτου. 19 Πᾶν διανοῖγον
μήτραν ἐμοὶ τὰ ἀρσενικά, πᾶν πρωτότοκον μόσχου
καὶ πρωτότοκον προβάτου. 20 Καὶ πρωτότοκον
ὑποζυγίου λυτρώσῃ προβάτῳ· ἐὰν δὲ μὴ λυτρώσῃ
αὐτό, τιμὴν δώσεις. Πᾶν πρωτότοκον τῶν υἱῶν
σου λυτρώσῃ· οὐκ ὀφθήσῃ ἐνώπιόν μου κενός.
21 Ἓξ ἡμέρας ἐργᾷ, τῇ δὲ ἑβδόμῃ καταπαύσεις·
τῷ σπόρῳ καὶ τῷ ἀμητῷ καταπαύσεις. 22 Καὶ
ἑορτὴν ἑβδομάδων ποιήσεις μοι, ἀρχὴν θερισμοῦ
πυροῦ, καὶ ἑορτὴν συναγωγῆς μεσοῦντος τοῦ ἐνι-
αυτοῦ. 23 Τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ὀφθήσεται
πᾶν ἀρσενικόν σου ἐνώπιον Κυρίου τοῦ Θεοῦ Ἰσ-
ραήλ. 24 Ὅταν γὰρ ἐκβάλω τὰ ἔθνη πρὸ προσώ-
που σου καὶ πλατύνω τὰ ὅριά σου, οὐκ ἐπιθυμήσει
οὐθεὶς τῆς γῆς σου, ἡνίκα ἂν ἀναβαίνῃς ὀφθῆναι
ἐναντίον Κυρίου τοῦ Θεοῦ σου τρεῖς καιροὺς τοῦ
ἐνιαυτοῦ. 25 Οὐ σφάξεις ἐπὶ ζύμῃ αἷμα θυμιαμά-
των μου, καὶ οὐ κοιμηθήσεται εἰς τὸ πρωὶ θύματα
ἑορτῆς τοῦ πάσχα. 26 Τὰ πρωτογεννήματα τῆς
γῆς σου θήσεις εἰς τὸν οἶκον Κυρίου τοῦ Θεοῦ σου.
Οὐκ ἑψήσεις ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ. 27 Καὶ
εἶπε Κύριος πρὸς Μωυσῆν, Γράψον σεαυτῷ τὰ ῥή-
ματα ταῦτα· ἐπὶ γὰρ τῶν λόγων τούτων τέθειμαι
σοὶ διαθήκην καὶ τῷ Ἰσραήλ. 28 Καὶ ἦν ἐκεῖ
Μωυσῆς ἐναντίον Κυρίου τεσσαράκοντα ἡμέρας καὶ
τεσσαράκοντα νύκτας, ἄρτον οὐκ ἔφαγε καὶ ὕδωρ
οὐκ ἔπιε, καὶ ἔγραψεν ἐπὶ τῶν πλακῶν τὰ ῥήματα
ταῦτα τῆς διαθήκης, τοὺς δέκα λόγους. 29 Ὡς δὲ
κατέβαινε Μωυσῆς ἐκ τοῦ ὄρους, καὶ αἱ δύο πλάκες
ἐπὶ τῶν χειρῶν Μωυσῆ· καταβαίνοντος δὲ αὐτοῦ ἐκ
τοῦ ὄρους, Μωυσῆς οὐκ ᾔδει ὅτι δεδόξασται ἡ ὄψις
τοῦ χρώματος τοῦ προσώπου αὐτοῦ ἐν τῷ λαλεῖν
αὐτὸν αὐτῷ· 30 Καὶ εἶδεν Ἀαρὼν καὶ πάντες οἱ
πρεσβύτεροι Ἰσραὴλ τὸν Μωυσῆν, καὶ ἦν δεδοξα-
σμένη ἡ ὄψις τοῦ χρώματος τοῦ προσώπου αὐτοῦ·
καὶ ἐφοβήθησαν ἐγγίσαι αὐτῷ. 31 Καὶ ἐκάλεσεν
αὐτοὺς Μωυσῆς, καὶ ἐπεστράφησαν πρὸς αὐτὸν
Ἀαρὼν καὶ πάντες οἱ ἄρχοντες τῆς συναγωγῆς·
καὶ ἐλάλησεν αὐτοῖς Μωυσῆς. 32 Καὶ μετὰ
ταῦτα προσῆλθον πρὸς αὐτὸν πάντες οἱ υἱοὶ
Ἰσραήλ· καὶ ἐνετείλατο αὐτοῖς πάντα ὅσα ἐνε-
τείλατο Κύριος πρὸς αὐτὸν ἐν τῷ ὄρει Σινᾶ.

EXODUS, XXXIV.

13 Sed aras eorum destrue, confringe statuas,
lucosque succide: 14 Noli adorare deum
alienum. Dominus zelotes nomen ejus, Deus
est æmulator. 15 Ne ineas pactum cum
hominibus illarum regionum: ne, cum forni-
cati fuerint cum diis suis, et adoraverint
simulachra eorum, vocet te quispiam ut
comedas de immolatis. 16 Nec uxorem de
filiabus eorum accipies filiis tuis: ne, post-
quam ipsæ fuerint fornicatæ, fornicari faciant
et filios tuos in deos suos. 17 Deos confla-
tiles non facies tibi. 18 Solemnitatem azy-
morum custodies. Septem diebus vesceris
azymis, sicut præcepi tibi, in tempore mensis
novorum: mense enim verni temporis egressus
es de Ægypto. 19 Omne quod aperit vul-
vam generis masculini, meum erit. De
cunctis animantibus, tam de bobus, quam de
ovibus, meum erit. 20 Primogenitum asini
redimes ove: sin autem nec pretium pro eo
dederis, occidetur. Primogenitum filiorum
tuorum redimes: nec apparebis in conspectu
meo vacuus. 21 Sex diebus operaberis, die
septimo cessabis arare et metere. 22 Solem-
nitatem hebdomadarum facies tibi in primitiis
frugum messis tuæ triticeæ, et solemnitatem,
quando redeunte anni tempore cuncta con-
duntur. 23 Tribus temporibus anni apparebit
omne masculinum tuum in conspectu omni-
potentis Domini Dei Israel. 24 Cum enim
tulero gentes a facie tua, et dilatavero terminos
tuos, nullus insidiabitur terræ tuæ, ascendente
te, et apparente in conspectu Domini Dei
tui ter in anno. 25 Non immolabis super
fermento sanguinem hostiæ meæ: neque
residebit mane de victima solemnitatis Phase.
26 Primitias frugum terræ tuæ offeres in
domo Domini Dei tui. Non coques hœdum
in lacte matris suæ. 27 Dixitque Dominus
ad Moysen: Scribe tibi verba hæc, quibus et
tecum et cum Israel pepigi fœdus. 28 Fuit
ergo ibi cum Domino quadraginta dies et
quadraginta noctes: panem non comedit, et
aquam non bibit, et scripsit in tabulis verba
fœderis decem. 29 Cumque descenderet
Moyses de monte Sinaï, tenebat duas tabulas
testimonii, et ignorabat quod cornuta esset
facies sua ex consortio sermonis Domini.
30 Videntes autem Aaron et filii Israel cor-
nutam Moysi faciem, timuerunt prope accedere.
31 Vocatique ab eo, reversi sunt tam Aaron
quam principes synagogæ. Et postquam
locutus est ad eos, 32 Venerunt ad eum
etiam omnes filii Israel: quibus præcepit
cuncta quæ audierat a Domino in monte Sinaï.

EXODUS, XXXIV.

13 But ye shall destroy their altars, break their images, and cut down their groves: 14 For thou shalt worship no other god: for the LORD, whose name *is* Jealous, *is* a jealous God: 15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice; 16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. 17 Thou shalt make thee no molten gods. 18 ¶ The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt. 19 All that openeth the matrix *is* mine; and every firstling among thy cattle, *whether* ox or sheep, *that is male.* 20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem *him* not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty. 21 ¶ Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest. 22 ¶ And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end. 23 ¶ Thrice in the year shall all your menchildren appear before the Lord GOD, the God of Israel. 24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year. 25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning. 26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk. 27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. 28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. 29 ¶ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. 30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. 32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

2 Buch Moſe, 34.

13 Sondern ihre Altäre ſollſt du umſtürzen, und ihre Götzen zerbrechen, und ihre Haine ausrotten. 14 Denn du ſollſt keinen andern Gott anbeten. Denn der Herr heißet ein Eiferer, darum, daß er ein eifriger Gott iſt. 15 Auf daß, wo du einen Bund mit des Landes Einwohnern macheſt, und wenn ſie huren ihren Göttern nach, und opfern ihren Göttern, daß ſie dich nicht laden, und du von ihrem Opfer eſſeſt; 16 Und nehmeſt deinen Söhnen ihre Töchter zu Weibern, und dieſelben dann huren ihren Göttern nach, und machen deine Söhne auch ihren Göttern nachhuren. 17 Du ſollſt dir keine gegoſſene Götter machen. 18 Das Feſt der ungeſäureten Brode ſollſt du halten. Sieben Tage ſollſt du ungeſäuert Brod eſſen, wie ich dir geboten habe, um die Zeit des Mondes Abib; denn in dem Mond Abib biſt du aus Egypten gezogen. 19 Alles, was ſeine Mutter am erſten bricht, iſt mein; was männlich ſein wird in deinem Vieh, das ſeine Mutter bricht, es ſey Ochſe oder Schaf. 20 Aber den Erſtling des Eſels ſollſt du mit einem Schaf löſen. Wo du es aber nicht löſeſt, ſo brich ihm das Genick. Alle Erſtgeburt deiner Söhne ſollſt du löſen. Und daß niemand vor mir leer erſcheine. 21 Sechs Tage ſollſt du arbeiten; am ſiebenten Tage ſollſt du feiern, beide mit Pflügen und mit Ernten. 22 Das Feſt der Wochen ſollſt du halten mit den Erſtlingen der Weizenernte; und das Feſt der Einſammlung, wenn das Jahr um iſt. 23 Dreimal im Jahr ſollen alle Mannsnamen erſcheinen vor dem Herrſcher, dem Herrn und Gott Iſrael. 24 Wenn ich die Heiden vor dir ausſtoßen, und deine Grenze weitern werde; ſoll niemand deines Landes begehren, dieweil du hinauf geheſt dreimal im Jahr, zu erſcheinen vor dem Herrn, deinem Gott. 25 Du ſollſt das Blut meines Opfers nicht opfern auf dem geſäuerten Brod; und das Opfer des Oſterfeſtes ſoll nicht über Nacht bleiben bis an den Morgen. 26 Das Erſtling von den erſten Früchten deines Ackers ſollſt du in das Haus des Herrn, deines Gottes, bringen. Du ſollſt das Böcklein nicht kochen, wenn es noch an ſeiner Mutter Milch iſt. 27 Und der Herr ſprach zu Moſe: Schreibe dieſe Worte; denn nach dieſen Worten hab ich mit dir und mit Iſrael einen Bund gemacht. 28 Und er war allda bei dem Herrn vierzig Tage und vierzig Nächte, und aß kein Brod, und trank kein Waſſer. Und er ſchrieb auf die Tafeln ſolchen Bund, die zehn Worte. 29 Da nun Moſe vom Berge Sinai ging, hatte er die zwo Tafeln des Zeugniſſes in ſeiner Hand; und wußte nicht, daß die Haut ſeines Angeſichts glänzete, davon, daß er mit ihm geredet hatte. 30 Und da Aaron und alle Kinder Iſrael ſahen, daß die Haut ſeines Angeſichts glänzete; fürchteten ſie ſich zu ihm zu nahen. 31 Da rief ihnen Moſe; und ſie wandten ſich zu ihm beide Aaron und alle Oberſten der Gemeine; und er redete mit ihnen. 32 Darnach naheten alle Kinder Iſrael zu ihm. Und er gebot ihnen alles, was der Herr mit ihm geredet hatte auf dem Berge Sinai.

EXODE, XXXIV.

13 En effet, leurs autels, vous les démolirez. leurs statues, vous les briserez, et leurs bocages sacrés, vous les couperez. 14 Car tu ne te prosterneras point devant un autre dieu, parce que le SEIGNEUR s'est appelé jaloux, et il est un Dieu jaloux. 15 Tu ne feras donc point d'alliance avec les habitants du pays, de peur que, quand ils se prostitueront à leurs dieux, et qu'ils offriront des sacrifices à leurs dieux, ils ne t'y invitent, et que tu ne manges de leurs sacrifices; 16 Que tu ne donnes leurs filles *comme épouses* à tes fils, et que leurs filles, en se prostituant à leurs dieux, n'entraînent tes fils à se prostituer à leurs dieux. 17 Tu ne te feras point de dieux de métal fondu. 18 ¶ Tu observeras la fête des pains sans levain. Comme je te l'ai commandé, tu mangeras les pains sans levain, pendant sept jours à l'époque du mois des épis, car c'est en ce mois que tu es sorti de l'Égypte. 19 Tout premier-né m'appartiendra, de même que le premier mâle qui naîtra de tes troupeaux de bœufs et de brebis. 20 Mais tu rachèteras le premier-né d'un âne avec un agneau, et si tu ne veux pas le racheter, tu lui rompras le cou. Tu rachèteras tous les premiers-nés de tes fils, et on ne paraîtra point devant moi les mains vides. 21 ¶ Pendant six jours tu travailleras; mais le septième jour tu te reposeras; tu te reposeras *même* dans la saison du labourage et de la moisson. 22 ¶ Tu observeras aussi la fête des semaines pour les prémices de la moisson du froment, et la fête de la récolte à la fin de l'année. 23 ¶ Trois fois l'an tous les mâles d'entre vous se présenteront devant le Seigneur Jéhovah, le Dieu d'Israël. 24 Car je déposséderai les nations devant toi, j'étendrai tes limites, et nul ne formera des desseins contre ton pays, lorsque tu viendras, trois fois l'an, te présenter devant le SEIGNEUR ton Dieu. 25 Tu ne répandras pas sur le pain levé le sang de mon sacrifice, et la victime de la fête de pâque ne sera pas gardée jusqu'au lendemain matin. 26 Tu apporteras à la maison de SEIGNEUR ton Dieu les prémices des premiers fruits de tes terres. Tu ne feras pas cuire le chevreau dans le lait de sa mère. 27 Puis le SEIGNEUR dit à Moïse: Mets par écrit ces paroles; car c'est suivant la teneur de ces paroles que j'ai fait alliance avec toi, et avec Israël. 28 Et *Moïse* fut là avec le SEIGNEUR pendant quarante jours et quarante nuits; il ne mangea point de pain et ne but point d'eau, et il écrivit sur les tables les commandements de l'alliance, les dix commandements. 29 ¶ Or, lorsque Moïse descendit de la montagne de Sinaï, Moïse tenait en sa main les deux tables de la loi. En descendant de la montagne, il ne s'aperçut pas que la peau de son visage était devenue toute resplendissante pendant qu'il avait parlé avec *Dieu.* 30 Cependant Aaron et tous les enfants d'Israël virent Moïse, et voici, la peau de son visage était resplendissante. Et ils craignirent de s'approcher de lui. 31 Mais Moïse les appela. Alors Aaron et tous les principaux de l'assemblée vinrent vers lui, et Moïse leur parla. 32 Après cela tous les enfants d'Israël s'approchèrent, et il leur donna tous les commandements qu'il avait reçus du SEIGNEUR sur la montagne de Sinaï.

שמות לד לה

33 וַיְכַל מֹשֶׁה מִדַּבֵּר אִתָּם וַיִּתֵּן עַל־פָּנָיו
מַסְוֶה׃ 34 וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה לְדַבֵּר
אִתּוֹ יָסִיר אֶת־הַמַּסְוֶה עַד־צֵאתוֹ וְיָצָא
וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל אֵת אֲשֶׁר יְצֻוֶּה׃
35 וְרָאוּ בְנֵי־יִשְׂרָאֵל אֶת־פְּנֵי מֹשֶׁה כִּי קָרַן
עוֹר פְּנֵי מֹשֶׁה וְהֵשִׁיב מֹשֶׁה אֶת־הַמַּסְוֶה
עַל־פָּנָיו עַד־בֹּאוֹ לְדַבֵּר אִתּוֹ׃

ס ס ס כב

פרשה לה׃

1 וַיַּקְהֵל מֹשֶׁה אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל
וַיֹּאמֶר אֲלֵהֶם אֵלֶּה הַדְּבָרִים אֲשֶׁר־צִוָּה
יְהוָה לַעֲשֹׂת אֹתָם׃ 2 שֵׁשֶׁת יָמִים תֵּעָשֶׂה
מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי יִהְיֶה לָכֶם קֹדֶשׁ
שַׁבַּת שַׁבָּתוֹן לַיהוָה כָּל־הָעֹשֶׂה בּוֹ
מְלָאכָה יוּמָת׃ 3 לֹא־תְבַעֲרוּ אֵשׁ בְּכֹל
מֹשְׁבֹתֵיכֶם בְּיוֹם הַשַּׁבָּת׃ פ
4 וַיֹּאמֶר מֹשֶׁה אֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל
לֵאמֹר זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר׃
5 קְחוּ מֵאִתְּכֶם תְּרוּמָה לַיהוָה כֹּל נְדִיב
לִבּוֹ יְבִיאֶהָ אֵת תְּרוּמַת יְהוָה זָהָב וָכֶסֶף
וּנְחֹשֶׁת׃ 6 וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי
וְשֵׁשׁ וְעִזִּים׃ 7 וְעֹרֹת אֵילִם מְאָדָּמִים
וְעֹרֹת תְּחָשִׁים וַעֲצֵי שִׁטִּים׃ 8 וְשֶׁמֶן
לַמָּאוֹר וּבְשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת
הַסַּמִּים׃ 9 וְאַבְנֵי־שֹׁהַם וְאַבְנֵי מִלֻּאִים
לָאֵפֹד וְלַחֹשֶׁן׃ 10 וְכָל־חַכַם־לֵב בָּכֶם
יָבֹאוּ וְיַעֲשׂוּ אֵת כָּל־אֲשֶׁר צִוָּה יְהוָה׃
11 אֶת־הַמִּשְׁכָּן אֶת־אָהֳלוֹ וְאֶת־מִכְסֵהוּ אֶת־
קְרָסָיו וְאֶת־קְרָשָׁיו אֶת־בְּרִיחוֹ אֶת־עַמֻּדָיו
וְאֶת־אֲדָנָיו׃ 12 אֶת־הָאָרֹן וְאֶת־בַּדָּיו אֶת־
הַכַּפֹּרֶת וְאֵת פָּרֹכֶת הַמָּסָךְ׃ 13 אֶת־הַשֻּׁלְחָן
וְאֶת־בַּדָּיו וְאֶת־כָּל־כֵּלָיו וְאֶת לֶחֶם הַפָּנִים׃
14 וְאֶת־מְנֹרַת הַמָּאוֹר וְאֶת־כֵּלֶיהָ וְאֶת־
נֵרֹתֶיהָ וְאֵת שֶׁמֶן הַמָּאוֹר׃ 15 וְאֶת־מִזְבַּח
הַקְּטֹרֶת וְאֶת־בַּדָּיו וְאֵת שֶׁמֶן הַמִּשְׁחָה
וְאֶת קְטֹרֶת הַסַּמִּים וְאֶת־מָסַךְ הַפֶּתַח
לְפֶתַח הַמִּשְׁכָּן׃ 16 אֶת ו מִזְבַּח הָעֹלָה
וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ אֶת־בַּדָּיו
וְאֶת־כָּל־כֵּלָיו אֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ׃ 17 אֶת
קַלְעֵי הֶחָצֵר אֶת־עַמֻּדָיו וְאֶת־אַדְנֵיהֶן וְאֵת
מָסַךְ שַׁעַר הֶחָצֵר׃ 18 אֶת־יִתְדֹת הַמִּשְׁכָּן
וְאֶת־יִתְדֹת הֶחָצֵר וְאֶת־מֵיתְרֵיהֶם׃ 19 אֶת־
בִּגְדֵי הַשְּׂרָד לְשָׁרֵת בַּקֹּדֶשׁ אֶת־בִּגְדֵי הַקֹּדֶשׁ
לְאַהֲרֹן הַכֹּהֵן וְאֶת־בִּגְדֵי בָנָיו לְכַהֵן׃

ΕΞΟΔΟΣ, λδ', λέ.

33 Καὶ ἐπειδὴ κατέπαυσε λαλῶν πρὸς αὐτούς, ἐπέθηκεν ἐπὶ τὸ πρόσωπον αὐτοῦ κάλυμμα. 34 Ἡνίκα δ' ἂν εἰσεπορεύετο Μωυσῆς ἔναντι Κυρίου λαλεῖν αὐτῷ, περιῃρεῖτο τὸ κάλυμμα ἕως τοῦ ἐκπορεύεσθαι· καὶ ἐξελθὼν ἐλάλει πᾶσι τοῖς υἱοῖς Ἰσραὴλ ὅσα ἐνετείλατο αὐτῷ Κύριος. 35 Καὶ εἶδον οἱ υἱοὶ Ἰσραὴλ τὸ πρόσωπον Μωυσέως ὅτι δεδόξασται· καὶ περιέθηκε Μωυσῆς κάλυμμα ἐπὶ τὸ πρόσωπον ἑαυτοῦ, ἕως ἂν εἰσελθῃ συλλαλεῖν αὐτῷ.

ΚΕΦ. λέ.

1 ΚΑΙ συνήθροισε Μωυσῆς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ καὶ εἶπεν, Οὗτοι οἱ λόγοι οὓς εἶπε Κύριος ποιῆσαι αὐτούς. 2 Ἓξ ἡμέρας ποιήσεις ἔργα, τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ κατάπαυσις, ἅγια σάββατα, ἀνάπαυσις Κυρίῳ· πᾶς ὁ ποιῶν ἔργον ἐν αὐτῇ τελευτάτω. 3 Οὐ καύσετε πῦρ ἐν πάσῃ κατοικίᾳ ὑμῶν τῇ ἡμέρᾳ τῶν σαββάτων· ἐγὼ Κύριος. 4 Καὶ εἶπε Μωυσῆς πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ λέγων, Τοῦτο τὸ ῥῆμα ὃ συνέταξε Κύριος λέγων, 5 Λάβετε παρ' ὑμῶν αὐτῶν ἀφαίρεμα Κυρίῳ· πᾶς ὁ καταδεχόμενος τῇ καρδίᾳ οἴσουσι τὰς ἀπαρχὰς Κυρίῳ, χρυσίον ἀργύριον χαλκόν, 6 Ὑάκινθον πορφύραν κόκκινον διπλοῦν διανενησμένον καὶ βύσσον κεκλωσμένην, καὶ τρίχας αἰγείας, 7 Καὶ δέρματα κριῶν ἠρυθροδανωμένα καὶ δέρματα ὑακίνθινα, καὶ ξύλα ἄσηπτα, 8 Καὶ λίθους σαρδίου καὶ λίθους εἰς τὴν γλυφὴν εἰς τὴν ἐπωμίδα καὶ τὸν ποδήρη. 9 Καὶ πᾶς σοφὸς τῇ καρδίᾳ ἐν ὑμῖν ἐλθὼν ἐργαζέσθω πάντα ὅσα συνέταξε Κύριος· 10 Τὴν σκηνὴν καὶ τὰ παραρύματα καὶ τὰ κατακαλύμματα καὶ τὰ διατόνια καὶ τοὺς μοχλοὺς καὶ τοὺς στύλους, 11 Καὶ τὴν κιβωτὸν τοῦ μαρτυρίου καὶ τοὺς ἀναφορεῖς αὐτῆς καὶ τὸ ἱλαστήριον αὐτῆς καὶ τὸ καταπέτασμα, 12 Καὶ τὰ ἱστία τῆς αὐλῆς καὶ τοὺς στύλους αὐτῆς, 13 Καὶ τοὺς λίθους τοὺς τῆς σμαράγδου, 14 Καὶ τὸ θυμίαμα, καὶ τὸ ἔλαιον τοῦ χρίσματος, 15 Καὶ τὴν τράπεζαν καὶ πάντα τὰ σκεύη αὐτῆς, 16 Καὶ τὴν λυχνίαν τοῦ φωτὸς καὶ πάντα τὰ σκεύη αὐτῆς, 17 Καὶ τὸ θυσιαστήριον καὶ πάντα τὰ σκεύη αὐτοῦ, 18 Καὶ τὰς στολὰς τὰς ἁγίας Ἀαρὼν τοῦ ἱερέως, καὶ τὰς στολὰς ἐν αἷς λειτουργήσουσιν ἐν αὐταῖς, 19 Καὶ τοὺς χιτῶνας τοῖς υἱοῖς Ἀαρὼν τῆς ἱερατείας, καὶ τὸ ἔλαιον τοῦ χρίσματος, καὶ τὸ θυμίαμα τῆς συνθέσεως

EXODUS, XXXIV. XXXV.

33 Impletisque sermonibus, posuit velamen super faciem suam. 34 Quod ingressus ad Dominum, et loquens cum eo, auferebat donec exiret, et tunc loquebatur ad filios Israel omnia quæ sibi fuerant imperata. 35 Qui videbant faciem egredientis Moysi esse cornutam, sed operiebat ille rursus faciem suam, si quando loquebatur ad eos.

CAPUT XXXV.

1 IGITUR congregata omni turba filiorum Israel, dixit ad eos: Hæc sunt quæ jussit Dominus fieri. 2 Sex diebus facietis opus: septimus dies erit vobis sanctus, sabbatum, et requies Domini: qui fecerit opus in eo, occidetur. 3 Non succendetis ignem in omnibus habitaculis vestris per diem sabbati. 4 Et ait Moyses ad omnem catervam filiorum Israel: Iste est sermo quem præcepit Dominus, dicens: 5 Separate apud vos primitias Domino: Omnis voluntarius et prono animo offerat eas Domino: aurum et argentum, et æs, 6 Hyacinthum et purpuram, coccumque bis tinctum, et byssum, pilos caprarum, 7 Pellesque arietum rubricatas, et ianthinas, ligna setim, 8 Et oleum ad luminaria concinnanda, et ut conficiatur unguentum, et thymiama suavissimum, 9 Lapides onychinos, et gemmas ad ornatum superhumeralis et rationalis. 10 Quisquis vestrum sapiens est, veniat, et faciat quod Dominus imperavit: 11 Tabernaculum scilicet, et tectum ejus, atque operimentum, annulos, et tabulata cum vectibus, paxillos et bases: 12 Arcam et vestes, propitiatorium, et velum quod ante illud oppanditur: 13 Mensam cum vectibus et vasis, et propositionis panibus: 14 Candelabrum ad luminaria sustentanda, vasa illius et lucernas, et oleum ad nutrimenta ignium: 15 Altare thymiamatis, et vectes, et oleum unctionis et thymiama ex aromatibus: tentorium ad ostium tabernaculi: 16 Altare holocausti, et craticulam ejus æneam cum vectibus et vasis suis: labrum et basim ejus: 17 Cortinas atrii cum columnis et basibus, tentorium in foribus vestibuli, 18 Paxillos tabernaculi et atrii cum funiculis suis: 19 Vestimenta, quorum usus est in ministerio sanctuarii, vestes Aaron pontificis ac filiorum ejus, ut sacerdotio fungantur mihi.

EXODUS, XXXIV. XXXV.

33 And *till* Moses had done speaking with them, he put a vail on his face. 34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded. 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAPTER XXXV.

1 AND Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that *ye* should do them. 2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death. 3 Ye shall kindle no fire throughout your habitations upon the sabbath day. 4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying, 5 Take ye from among you an offering unto the LORD: whosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, 6 And blue, and purple, and scarlet, and fine linen, and goats' *hair*, 7 And rams' skins dyed red, and badgers' skins, and shittim wood, 8 And oil for the light, and spices for anointing oil, and for the sweet incense, 9 And onyx stones, and stones to be set for the ephod, and for the breastplate. 10 And every wise hearted among you shall come, and make all that the LORD hath commanded; 11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets, 12 The ark, and the staves thereof, *with* the mercy seat, and the vail of the covering, 13 The table, and his staves, and all his vessels, and the shewbread, 14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light, 15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle, 16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot, 17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court, 18 The pins of the tabernacle, and the pins of the court, and their cords, 19 The cloths of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

2 Buch Mose, 34, 35.

33 Und wenn er ſolches alles mit ihnen redete, legte er eine Decke auf ſein Angeſicht. 34 Und wenn er hinein ging vor den Herrn, mit ihm zu reden, that er die Decke ab, bis er wieder heraus ging. Und wenn er heraus kam, und redete mit den Kindern Iſrael, was ihm geboten war; 35 So ſahen dann die Kinder Iſrael ſein Angeſicht an, wie daß die Haut ſeines Angeſichts glänzete; ſo that er die Decke wieder auf ſein Angeſicht, bis er wieder hinein ging, mit ihm zu reden.

Das 35. Capitel.

1 Und Moſe verſammelte die ganze Gemeine der Kinder Iſrael, und ſprach zu ihnen: Das iſts, das der Herr geboten hat, das ihr thun ſollt: 2 Sechs Tage ſollt ihr arbeiten; den ſiebenten Tag aber ſollt ihr heilig halten, einen Sabbath der Ruhe des Herrn. Wer darinnen arbeitet, ſoll ſterben. 3 Ihr ſollt kein Feuer anzünden am Sabbathtage in allen euren Wohnungen. 4 Und Moſe ſprach zu der ganzen Gemeine der Kinder Iſrael: Das iſts, das der Herr geboten hat: 5 Gebt unter euch Hebopfer dem Herrn, alſo, daß das Hebopfer des Herrn ein jeglicher williglich bringe, Gold, Silber, Erz, 6 Gelbe Seide, Scharlaken, Roſinroth, weiße Seide, und Ziegenhaar, 7 Röthlich Widderfell, Dachsfell, und Förenholz, 8 Oel zur Lampe, und Specerei zur Salbe und zu gutem Räuchwerk, 9 Onyx, und eingefaßte Steine zum Leibrock und zum Schildlein. 10 Und wer unter euch verſtändig iſt, der komme, und mache, was der Herr geboten hat: 11 Nämlich die Wohnung mit ihrer Hütte und Decke, Rinken, Brettern, Riegeln, Säulen und Füßen; 12 Die Lade mit ihren Stangen, den Gnadenſtuhl und Vorhang; 13 Den Tiſch mit ſeinen Stangen, und alle ſeinem Geräthe, und die Schaubrode; 14 Den Leuchter, zu leuchten, und ſein Geräthe, und ſeine Lampen, und das Oel zum Licht; 15 Den Räuchaltar mit ſeinen Stangen, die Salbe und Specerei zum Räuchwerk; das Tuch vor der Wohnung Thür; 16 Den Brandopferaltar mit ſeinem ehernen Gitter, Stangen und alle ſeinem Geräthe; das Handfaß mit ſeinem Fuße; 17 Den Umhang des Vorhofs mit ſeinen Säulen und Füßen, und das Tuch des Thors am Vorhof; 18 Die Nägel der Wohnung und des Vorhofs mit ihren Säulen; 19 Die Kleider des Amts zum Dienſt im Heiligen, die heiligen Kleider Aarons, des Prieſters, mit den Kleidern ſeiner Söhne zum Prieſterthum.

EXODE, XXXIV. XXXV.

33 Cependant Moïse, ayant cessé de leur parler, mit un voile sur son visage. 34 Quand Moïse se présentait devant le SEIGNEUR pour parler avec lui, il ôtait le voile jusqu'à ce qu'il se retirât. Quand il se retirait, il donnait aux enfants d'Israël les commandements qu'il avait reçus. 35 Cependant les enfants d'Israël voyaient la face de Moïse (or la peau de la face de Moïse était resplendissante), et Moïse remettait le voile sur son visage jusqu'à ce qu'il retournât pour parler avec le SEIGNEUR.

CHAPTER XXXV.

1 OR Moïse convoqua toute l'assemblée des enfants d'Israël, et leur dit: Ce sont ici les choses que le SEIGNEUR a commandé de faire. 2 Pendant six jours on travaillera, mais le septième jour sera saint; ce sera un grand jour de repos, *consacré* au SEIGNEUR. Quiconque fera quelque travail en ce *jour*, sera mis à mort. 3 Vous n'allumerez de feu dans aucune de vos demeures, le jour du sabbat. 4 ¶ Moïse parla ensuite à toute l'assemblée des enfants d'Israël, et leur dit: Voici ce que le SEIGNEUR vous a commandé. Il a dit: 5 Prenez chez vous une offrande pour le SEIGNEUR. Que tout homme d'un cœur libéral apporte une offrande au SEIGNEUR, de l'or, de l'argent, de l'airain, 6 De la laine bleu de ciel, pourpre, cramoisi, du fin lin, du poil de chèvres, 7 Des peaux de béliers teintes en rouge, des peaux de taissons, du bois de sittim, 8 De l'huile pour le luminaire, des aromates pour l'huile de l'onction, et pour l'encens des parfums, 9 Des pierres d'onyx et des pierres précieuses pour garnir l'éphod et le pectoral. 10 Et tous ceux d'entre vous qui sont intelligents viendront, et feront tout ce que le SEIGNEUR a commandé: 11 Le tabernacle, son pavillon et sa couverture, ses agraffes, ses planches, ses barres, ses colonnes et ses soubassements. 12 L'arche avec ses barres, le propitiatoire, et le voile de tenture. 13 La table avec ses barres, et tous ses ustensiles, et le pain de proposition. 14 Le chandelier du luminaire avec ses ustensiles, ses lampes, et l'huile du luminaire. 15 L'autel du parfum avec ses barres, l'huile de l'onction, l'encens des parfums, et la tenture de la porte à l'entrée du tabernacle. 16 L'autel de l'holocauste avec sa grille d'airain, ses barres et tous ses ustensiles, le bassin avec son piédestal. 17 Les courtines du parvis, ses colonnes et ses soubassements, et la tenture de l'entrée du parvis. 18 Les pieux du tabernacle, les pieux du parvis, et leur cordage. 19 Le tapis sacrés pour le service du sanctuaire; les vêtements saints pour le sacrificateur Aaron, et les vêtements de ses fils, pour exercer les fonctions de sacrificateurs.

שמות לה לו

20 וַיֵּצְאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל מִלִּפְנֵי
מֹשֶׁה: 21 וַיָּבֹאוּ כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ
וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ הֵבִיאוּ אֶת־
תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד
וּלְכָל־עֲבֹדָתוֹ וּלְבִגְדֵי הַקֹּדֶשׁ: 22 וַיָּבֹאוּ
הָאֲנָשִׁים עַל־הַנָּשִׁים כֹּל ו נְדִיב לֵב הֵבִיאוּ
חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי
זָהָב וְכָל־אִישׁ אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב
לַיהוָה: 23 וְכָל־אִישׁ אֲשֶׁר־נִמְצָא אִתּוֹ
תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים
וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים
הֵבִיאוּ: 24 כָּל־מֵרִים תְּרוּמַת כֶּסֶף וּנְחֹשֶׁת
הֵבִיאוּ אֶת תְּרוּמַת יְהוָה וְכֹל אֲשֶׁר
נִמְצָא אִתּוֹ עֲצֵי שִׁטִּים לְכָל־מְלֶאכֶת
הָעֲבֹדָה הֵבִיאוּ: 25 וְכָל־אִשָּׁה חַכְמַת־לֵב
בְּיָדֶיהָ טָווּ וַיָּבִיאוּ מְטָוֶה אֶת־הַתְּכֵלֶת
וְאֶת־הָאַרְגָּמָן אֶת־תּוֹלַעַת הַשָּׁנִי וְאֶת־
הַשֵּׁשׁ: 26 וְכָל־הַנָּשִׁים אֲשֶׁר נָשָׂא
לִבָּן אֹתָנָה בְּחָכְמָה טָווּ אֶת־הָעִזִּים:
27 וְהַנְּשִׂאִם הֵבִיאוּ אֶת אַבְנֵי הַשֹּׁהַם וְאֶת
אַבְנֵי הַמִּלֻּאִים לָאֵפוֹד וְלַחֹשֶׁן: 28 וְאֶת־
הַבֹּשֶׂם וְאֶת־הַשָּׁמֶן לְמָאוֹר וּלְשֶׁמֶן הַמִּשְׁחָה
וְלִקְטֹרֶת הַסַּמִּים: 29 כָּל־אִישׁ וְאִשָּׁה
אֲשֶׁר נָדַב לִבָּם אֹתָם לְהָבִיא לְכָל־
הַמְּלָאכָה אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־
מֹשֶׁה הֵבִיאוּ בְּנֵי־יִשְׂרָאֵל נְדָבָה לַיהוָה:
פ 30 וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי
יִשְׂרָאֵל רְאוּ קָרָא יְהוָה בְּשֵׁם בְּצַלְאֵל
בֶּן־אוּרִי בֶן־חוּר לְמַטֵּה יְהוּדָה: 31 וַיְמַלֵּא
אֹתוֹ רוּחַ אֱלֹהִים בְּחָכְמָה בִּתְבוּנָה
וּבְדַעַת וּבְכָל־מְלָאכָה: 32 וְלַחְשֹׁב מַחֲשָׁבֹת
לַעֲשׂת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת: 33 וּבַחֲרֹשֶׁת
אֶבֶן לְמַלֹּאת וּבַחֲרֹשֶׁת עֵץ לַעֲשׂוֹת בְּכָל־
מְלֶאכֶת מַחֲשָׁבֶת: 34 וּלְהוֹרֹת נָתַן בְּלִבּוֹ
הוּא וְאָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן:
35 מִלֵּא אֹתָם חָכְמַת־לֵב לַעֲשׂוֹת כָּל־
מְלֶאכֶת חָרָשׁ ו וְחֹשֵׁב וְרֹקֵם בַּתְּכֵלֶת
וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ וְאֹרֵג עֹשֵׂי
כָּל־מְלָאכָה וְחֹשְׁבֵי מַחֲשָׁבֹת:

פרשה לו:

1 וְעָשָׂה בְצַלְאֵל וְאָהֳלִיאָב וְכָל ו אִישׁ
חֲכַם־לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה
בָּהֵמָּה לָדַעַת לַעֲשׂת אֶת־כָּל־מְלֶאכֶת
עֲבֹדַת הַקֹּדֶשׁ לְכֹל אֲשֶׁר־צִוָּה יְהוָה:

ΕΞΟΔΟΣ, λέ, λϛ.

20 Καὶ ἐξῆλθε πᾶσα συναγωγὴ υἱῶν Ἰσραὴλ ἀπὸ Μωυσῆ. 21 Καὶ ἤνεγκαν ἕκαστος ὧν ἔφερεν ἡ καρδία αὐτῶν, καὶ ὅσοις ἔδοξε τῇ ψυχῇ αὐτῶν ἀφαίρεμα· καὶ ἤνεγκαν ἀφαιρεμα Κυρίῳ εἰς πάντα τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου, καὶ εἰς πάντα τὰ κάτεργα αὐτῆς, καὶ εἰς πάσας τὰς στολὰς τοῦ ἁγίου. 22 Καὶ ἤνεγκαν οἱ ἄνδρες παρὰ τῶν γυναικῶν, πᾶς ᾧ ἔδοξε τῇ διανοίᾳ ἤνεγκαν σφραγῖδας καὶ ἐνώτια καὶ δακτυλίους καὶ ἐμπλόκια καὶ περιδέξια, πᾶν σκεῦος χρυσοῦν· καὶ πάντες ὅσοι ἤνεγκαν ἀφαιρέματα χρυσίου Κυρίῳ, 23 Καὶ παρ' ᾧ εὑρέθη βύσσος, καὶ δέρματα ὑακίνθινα καὶ δέρματα κριῶν ἠρυθροδανωμένα ἤνεγκαν. 24 Καὶ πᾶς ὁ ἀφαιρῶν ἀφαίρεμα ἤνεγκαν ἀργύριον καὶ χαλκόν, τὰ ἀφαιρέματα Κυρίῳ· καὶ παρ' οἷς εὑρέθη ξύλα ἄσηπτα, καὶ εἰς πάντα τὰ ἔργα τῆς παρασκευῆς ἤνεγκαν. 25 Καὶ πᾶσα γυνὴ σοφὴ τῇ διανοίᾳ ταῖς χερσὶ νήθειν ἤνεγκαν νενησμένα, τὴν ὑάκινθον καὶ τὴν πορφύραν καὶ τὸ κόκκινον καὶ τὴν βύσσον· 26 Καὶ πᾶσαι αἱ γυναῖκες αἷς ἔδοξε τῇ διανοίᾳ αὐτῶν ἐν σοφίᾳ ἔνησαν τὰς τρίχας τὰς αἰγείας. 27 Καὶ οἱ ἄρχοντες ἤνεγκαν τοὺς λίθους τῆς σμαράγδου καὶ τοὺς λίθους τῆς πληρώσεως εἰς τὴν ἐπωμίδα καὶ τὸ λογεῖον, 28 Καὶ τὰς συνθέσεις, καὶ εἰς τὸ ἔλαιον τῆς χρίσεως, καὶ τὴν σύνθεσιν τοῦ θυμιάματος. 29 Καὶ πᾶς ἀνὴρ καὶ γυνὴ ὧν ἔφερεν ἡ διάνοια αὐτῶν εἰσελθόντας ποιεῖν πάντα τὰ ἔργα ὅσα συνέταξε Κύριος ποιῆσαι αὐτὰ διὰ Μωυσῆ, ἤνεγκαν οἱ υἱοὶ Ἰσραὴλ ἀφαίρεμα Κυρίῳ. 30 Καὶ εἶπε Μωυσῆς τοῖς υἱοῖς Ἰσραήλ, Ἰδοὺ ἀνακέκληκεν ὁ Θεὸς ἐξ ὀνόματος τὸν Βεσελεὴλ τὸν τοῦ Οὐρίου τὸν Ὢρ ἐκ τῆς φυλῆς Ἰούδα, 31 Καὶ ἐνέπλησεν αὐτὸν πνεῦμα θεῖον σοφίας καὶ συνέσεως καὶ ἐπιστήμης πάντων, 32 Ἀρχιτεκτονεῖν κατὰ πάντα τὰ ἔργα τῆς ἀρχιτεκτονίας, ποιεῖν τὸ χρυσίον καὶ τὸ ἀργύριον καὶ τὸν χαλκόν, 33 Καὶ λιθουργῆσαι τὸν λίθον, καὶ κατεργάζεσθαι τὰ ξύλα, καὶ ποιεῖν ἐν παντὶ ἔργῳ σοφίας 34 Καὶ προβιβάσαι γε ἔδωκεν ἐν τῇ διανοίᾳ αὐτῷ τε καὶ τῷ Ἐλιὰβ τῷ τοῦ Ἀχισαμὰχ ἐκ φυλῆς Δάν· 35 Καὶ ἐνέπλησεν αὐτοὺς σοφίας συνέσεως διανοίας, πάντα συνιέναι ποιῆσαι τὰ ἔργα τοῦ ἁγίου, καὶ τὰ ὑφαντὰ καὶ ποικιλτὰ ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ, ποιεῖν πᾶν ἔργον ἀρχιτεκτονίας ποικιλίας.

ΚΕΦ. λϛ'.

1 ΚΑΙ ἐποίησε Βεσελεὴλ καὶ Ἐλιὰβ καὶ πᾶς σοφὸς τῇ διανοίᾳ, ᾧ ἐδόθη σοφία καὶ ἐπιστήμη ἐν αὐτοῖς συνιέναι ποιεῖν πάντα τὰ ἔργα κατὰ τὰ ἅγια καθήκοντα, κατὰ πάντα ὅσα συνέταξε Κύριος.

EXODUS, XXXV. XXXVI.

20 Egressaque omnis multitudo filiorum Israel de conspectu Moysi, 21 Obtulerunt mente promptissima atque devota primitias Domino, ad faciendum opus tabernaculi testimonii. Quidquid ad cultum et ad vestes sanctas necessarium erat, 22 Viri cum mulieribus præbuerunt armillas et inaures, annulos et dextralia: omne vas aureum in donaria Domini separatum est. 23 Si quis habebat hyacinthum, et purpuram, coccumque bis tinctum, byssum et pilos caprarum, pelles arietum rubricatas, et ianthinas, 24 Argenti, ærisque metalla, obtulerunt Domino, lignaque setim in varios usus. 25 Sed et mulieres doctæ, quæ neverant, dederunt hyacinthum, purpuram, et vermiculum, ac byssum, 26 Et pilos caprarum, sponte propria cuncta tribuentes. 27 Principes vero obtulerunt lapides onychinos, et gemmas ad superhumerale et rationale, 28 Aromataque et oleum ad luminaria concinnanda, et ad præparandum unguentum, ac thymiama odoris suavissimi componendum. 29 Omnes viri et mulieres mente devota obtulerunt donaria, ut fierent opera quæ jusserat Dominus per manum Moysi. Cuncti filii Israel voluntaria Domino dedicaverunt. 30 Dixitque Moyses ad filios Israel: Ecce, vocavit Dominus ex nomine Beseleel filium Uri filii Hur de tribu Juda. 31 Implevitque eum spiritu Dei, sapientia et intelligentia, et scientia et omni doctrina, 32 Ad excogitandum, et faciendum opus in auro et argento, et ære, 33 Sculpendisque lapidibus, et opere carpentario; quidquid fabre adinveniri potest, 34 Dedit in corde ejus: Ooliab quoque filium Achisamech de tribu Dan: 35 Ambos erudivit sapientia, ut faciant opera abietarii, polymitarii, ac plumarii, de hyacintho ac purpura, coccoque bis tincto, et bysso, et texant omnia, ac nova quæque reperiant.

CAPUT XXXVI.

1 FECIT ergo Beseleel, et Ooliab, et omnis vir sapiens, quibus dedit Dominus sapientiam et intellectum, ut scirent fabre operari quæ in usus sanctuarii necessaria sunt, et quæ præcepit Dominus

EXODUS, XXXV. XXXVI.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. 22 And they came, both men and women, as many as were willing hearted, *and* brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD. 23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*. 24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought *it*. 25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen. 26 And all the women whose heart stirred them up in wisdom spun goats' *hair*. 27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate; 28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense. 29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses. 30 ¶ And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; 31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; 32 And to devise curious works, to work in gold, and in silver, and in brass, 33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work. 34 And he hath put in his heart that he may teach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan. 35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAPTER XXXVI.

1 THEN wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 Buch Moſe, 35, 36.

20 Da ging die ganze Gemeine der Kinder Iſrael aus von Moſe. 21 Und alle, die es gern und williglich gaben, kamen und brachten das Hebopfer dem Herrn, zum Werk der Hütte des Stifts, und zu alle ſeinem Dienſt, und zu den heiligen Kleidern. 22 Es brachten aber beide, Mann und Weib, wer es williglich that, Hefte, Ohrenringen, Ringe und Spangen, und allerlei gülden Geräthe. Dazu brachte jedermann Gold zur Webe dem Herrn. 23 Und wer bei ihm fand gelbe Seide, Scharlaken, Roſinroth, weiße Seide, Ziegenhaar, röthlich Widderfell, und Dachsfell, der brachte es. 24 Und wer Silber und Erz hub, der brachte es zur Hebe dem Herrn. Und wer Förenholz bei ihm fand, der brachte es zu allerlei Werk des Gottesdienſtes. 25 Und welche verſtändige Weiber waren, die wirkten mit ihren Händen, und brachten ihr Werk von gelber Seide, Scharlaken, Roſinroth, und weißer Seide. 26 Und welche Weiber ſolche Arbeit konnten, und willig dazu waren, die wirkten Ziegenhaar. 27 Die Fürſten aber brachten Onyx, und eingefaßte Steine, zum Leibrock und zum Schildlein, 28 Und Specerei, und Oel zu den Lichtern, und zur Salbe, und zu gutem Räuchwerk. 29 Alſo brachten die Kinder Iſrael williglich, beide, Mann und Weib, zu allerlei Werk, das der Herr geboten hatte durch Moſe, daß mans machen ſollte. 30 Und Moſe ſprach zu den Kindern Iſrael: Sehet, der Herr hat mit Namen berufen den Bezaleel, den Sohn Uri, des Sohns Hur, vom Stamm Juda; 31 Und hat ihn erfüllet mit dem Geiſt Gottes, daß er weiſe, verſtändig, geſchickt ſey zu allerlei Werk; 32 Künſtlich zu arbeiten am Gold, Silber und Erz; 33 Edelſtein ſchneiden und einſetzen, Holz zimmern, zu machen allerlei künſtliche Arbeit. 34 Und hat ihm ſein Herz unterweiſet, ſammt Ahaliab, dem Sohne Ahiſamach, vom Stamm Dan. 35 Er hat ihr Herz mit Weisheit erfüllet, zu machen allerlei Werk, zu ſchneiden, wirken, und zu ſticken, mit gelber Seide, Scharlaken, Roſinroth, und weißer Seide, und mit Weben; daß ſie machen allerlei Werk, und künſtliche Arbeit erfinden.

Das 36. Capitel.

1 Da arbeiteten Bezaleel und Ahaliab, und alle weiſe Männer, denen der Herr Weisheit und Verſtand gegeben hatte, zu wiſſen, wie ſie allerlei Werk machen ſollten zum Dienſt des Heiligthums, nach allem, das der Herr geboten hatte.

EXODE, XXXV. XXXVI.

20 ¶ Alors toute l'assemblée des enfants d'Israël se retira de devant Moïse. 21 Et tous ceux dont le cœur était zélé se présentèrent. Ceux qui avaient l'esprit libéral apportèrent une offrande au SEIGNEUR, pour la confection du pavillon d'assemblée, pour tout son service, et pour les vêtements sacrés. 22 Les hommes vinrent avec les femmes. Tous ceux qui avaient le cœur libéral, apportèrent des boucles d'oreille, des bagues, des anneaux, des bracelets, toutes sortes de joyaux d'or. Tous ceux qui voulaient offrir au SEIGNEUR quelque offrande en or, 23 Et tous ceux chez qui il se trouvait de la laine bleu de ciel, pourpre, cramoisi, du fin lin, du poil de chèvres, des peaux de béliers teintes en rouge, ou des peaux de taissons, apportèrent *ces objets*. 24 Ceux qui voulaient présenter quelque offrande en argent ou en airain, apportaient cette offrande au SEIGNEUR; et ceux chez qui se trouvait du bois de sittim, vinrent aussi l'apporter, pour toutes ces sortes d'ouvrages *que demandait* le service. 25 Toutes les femmes intelligentes filèrent de leurs mains, et apportèrent ce qu'elles avaient filé de laine bleu de ciel, pourpre, cramoisi, et de fin lin. 26 Toutes les femmes qui avaient de l'intelligence et de la bonne volonté, filèrent du poil de chèvres. 27 Les chefs apportèrent des pierres d'onyx et des pierres précieuses pour garnir l'éphod et le pectoral; 28 De l'aromate et de l'huile, pour le luminaire, pour l'onction et pour l'encens des parfums. 29 Tous les hommes et toutes les femmes, tous les enfants d'Israël que leur cœur portait à faire quelque offrande pour la confection des ouvrages que le SEIGNEUR avait commandé par Moïse, d'exécuter, la présentèrent de bonne volonté au SEIGNEUR. 30 ¶ Alors Moïse dit aux enfants d'Israël: Voyez, le SEIGNEUR a appelé nommément Betsaléel, fils d'Uri, fils de Hur, de la tribu de Juda. 31 Et l'a rempli de l'esprit de Dieu, d'industrie, d'intelligence, et d'habileté en toutes sortes d'ouvrages, 32 Pour faire des inventions et des ouvrages d'or, d'argent et de cuivre, 33 Pour graver et enchâsser des pierres, pour travailler le bois, et faire toutes sortes d'ouvrages d'art. 34 Il lui a aussi donné, à lui et à Aholiab, fils d'Ahisamac, de la tribu de Dan, le talent d'enseigner. 35 Il les a remplis d'industrie pour faire toutes sortes d'ouvrages d'artisan et d'artiste, des broderies en laine bleu de ciel, pourpre, cramoisi, et en fin lin, des ouvrages de tisserand; ils exécutent et ils inventent toutes sortes d'ouvrages.

CHAPITRE XXXVI.

1 BETSALÉEL, Aholiab, et tous les hommes habiles auxquels le SEIGNEUR a donné de l'industrie et de l'intelligence pour tout l'ouvrage nécessaire au service du sanctuaire, feront tout ce que le SEIGNEUR a commandé.

שמות לו

2 וַיִּקְרָא מֹשֶׁה אֶל־בְּצַלְאֵל וְאֶל־אָהֳלִיאָב
וְאֶל כָּל־אִישׁ חַכַם־לֵב אֲשֶׁר נָתַן יְהוָה
חָכְמָה בְלִבּוֹ כֹּל אֲשֶׁר נְשָׂאוֹ לִבּוֹ לְקָרְבָה
אֶל־הַמְּלָאכָה לַעֲשֹׂת אֹתָהּ׃ 3 וַיִּקְחוּ
מִלִּפְנֵי מֹשֶׁה אֵת כָּל־הַתְּרוּמָה אֲשֶׁר
הֵבִיאוּ בְּנֵי יִשְׂרָאֵל לִמְלֶאכֶת עֲבֹדַת הַקֹּדֶשׁ
לַעֲשֹׂת אֹתָהּ וְהֵם הֵבִיאוּ אֵלָיו עוֹד נְדָבָה
בַּבֹּקֶר בַּבֹּקֶר׃ 4 וַיָּבֹאוּ כָּל־הַחֲכָמִים
הָעֹשִׂים אֵת כָּל־מְלֶאכֶת הַקֹּדֶשׁ אִישׁ־אִישׁ
מִמְּלַאכְתּוֹ אֲשֶׁר־הֵמָּה עֹשִׂים׃ 5 וַיֹּאמְרוּ
אֶל־מֹשֶׁה לֵאמֹר מַרְבִּים הָעָם לְהָבִיא
מִדֵּי הָעֲבֹדָה לִמְלָאכָה אֲשֶׁר־צִוָּה יְהוָה
לַעֲשֹׂת אֹתָהּ׃ 6 וַיְצַו מֹשֶׁה וַיַּעֲבִירוּ קוֹל
בְּמַחֲנֶה לֵאמֹר אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד
מְלָאכָה לִתְרוּמַת הַקֹּדֶשׁ וַיִּכָּלֵא הָעָם
מֵהָבִיא׃ 7 וְהַמְּלָאכָה הָיְתָה דַּיָּם לְכָל־
הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ וְהוֹתֵר׃ ס
8 וַיַּעֲשׂוּ כָל־חַכַם־לֵב בְּעֹשֵׂי הַמְּלָאכָה
אֶת־הַמִּשְׁכָּן עֶשֶׂר יְרִיעֹת שֵׁשׁ מָשְׁזָר
וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי כְּרֻבִים
מַעֲשֵׂה חֹשֵׁב עָשָׂה אֹתָם׃ 9 אׇרֶךְ הַיְרִיעָה
הָאַחַת שְׁמֹנֶה וְעֶשְׂרִים בָּאַמָּה וְרׇחַב
אַרְבַּע בָּאַמָּה הַיְרִיעָה הָאֶחָת מִדָּה אַחַת
לְכָל־הַיְרִיעֹת׃ 10 וַיְחַבֵּר אֶת־חָמֵשׁ הַיְרִיעֹת
אַחַת אֶל־אַחַת וְחָמֵשׁ יְרִיעֹת חִבֶּר אַחַת
אֶל־אַחַת׃ 11 וַיַּעַשׂ לֻלְאֹת תְּכֵלֶת עַל
שְׂפַת הַיְרִיעָה הָאֶחָת מִקָּצָה בְּמַחְבֶּרֶת
כֵּן עָשָׂה בִּשְׂפַת הַיְרִיעָה הַקִּיצוֹנָה
בְּמַחְבֶּרֶת הַשֵּׁנִית׃ 12 חֲמִשִּׁים לֻלָאֹת
עָשָׂה בַּיְרִיעָה הָאֶחָת וַחֲמִשִּׁים לֻלָאֹת
עָשָׂה בִּקְצֵה הַיְרִיעָה אֲשֶׁר בְּמַחְבֶּרֶת
הַשֵּׁנִית מַקְבִּילֹת הַלֻּלָאֹת אַחַת אֶל־אָחֹת׃
13 וַיַּעַשׂ חֲמִשִּׁים מַרְכְּנֵי זָהָב וַיְחַבֵּר אֶת־
הַיְרִיעֹת אַחַת אֶל־אַחַת בַּקְּרָסִים וַיְהִי
הַמִּשְׁכָּן אֶחָד׃ פ 14 וַיַּעַשׂ יְרִיעֹת עִזִּים
לְאֹהֶל עַל־הַמִּשְׁכָּן עַשְׁתֵּי־עֶשְׂרֵה יְרִיעֹת
עָשָׂה אֹתָם׃ 15 אׇרֶךְ הַיְרִיעָה הָאַחַת
שְׁלֹשִׁים בָּאַמָּה וְאַרְבַּע אַמּוֹת לְרֹחַב הַיְרִיעָה
הָאֶחָת מִדָּה אַחַת לַעַשְׁתֵּי עֶשְׂרֵה יְרִיעֹת׃
16 וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת לְבָד וְאֶת־שֵׁשׁ
הַיְרִיעֹת לְבָד׃ 17 וַיַּעַשׂ לֻלָאֹת חֲמִשִּׁים
עַל שְׂפַת הַיְרִיעָה הַקִּיצֹנָה בְּמַחְבֶּרֶת
וַחֲמִשִּׁים לֻלָאֹת עָשָׂה עַל־שְׂפַת הַיְרִיעָה
הַחֹבֶרֶת הַשֵּׁנִית׃ 18 וַיַּעַשׂ קַרְסֵי נְחֹשֶׁת
חֲמִשִּׁים לְחַבֵּר אֶת־הָאֹהֶל לִהְיֹת אֶחָד׃

ΕΞΟΔΟΣ, λϛ'.

2 Καὶ ἐκάλεσε **Μωυσῆς Βεσελεὴλ** καὶ **Ἐλιὰβ** καὶ
πάντας τοὺς ἔχοντας τὴν σοφίαν, ᾧ ἔδωκεν ὁ Θεὸς
ἐπιστήμην ἐν τῇ καρδίᾳ, καὶ πάντας τοὺς ἑκουσίως
βουλομένους προσπορεύεσθαι πρὸς τὰ ἔργα ὥστε
συντελεῖν αὐτά· 3 Καὶ ἔλαβον παρὰ **Μωυσῆ**
πάντα τὰ ἀφαιρέματα ἃ ἤνεγκαν οἱ υἱοὶ Ἰσραὴλ
εἰς πάντα τὰ ἔργα τοῦ ἁγίου ποιεῖν αὐτά· καὶ
αὐτοὶ προσεδέχοντο ἔτι τὰ προσφερόμενα παρὰ τῶν
φερόντων τὸ πρωί. 4 Καὶ παρεγίνοντο πάντες οἱ
σοφοὶ οἱ ποιοῦντες τὰ ἔργα τοῦ ἁγίου, ἕκαστος κατὰ
τὸ αὐτοῦ ἔργον ὃ εἰργάζοντο αὐτοί, 5 Καὶ εἶπε
πρὸς Μωυσῆν ὅτι πλῆθος φέρει ὁ λαὸς κατὰ τὰ
ἔργα ὅσα συνέταξε Κύριος ποιῆσαι. 6 Καὶ προσέ-
ταξε Μωυσῆς καὶ ἐκήρυξεν ἐν τῇ παρεμβολῇ λέγων,
Ἀνὴρ καὶ γυνὴ μηκέτι ἐργαζέσθωσαν εἰς τὰς ἀπαρ-
χὰς τοῦ ἁγίου· καὶ ἐκωλύθη ὁ λαὸς ἔτι προσφέρειν.
7 Καὶ τὰ ἔργα ἦν αὐτοῖς ἱκανὰ εἰς τὴν κατασκευὴν
ποιῆσαι, καὶ προσκατέλιπον. 8 Καὶ ἐποίησε πᾶς
σοφὸς ἐν τοῖς ἐργαζομένοις (39, 1.) *τὰς στολὰς τῶν*
ἁγίων, αἳ εἰσιν Ἀαρὼν τῷ ἱερεῖ, *καθὰ συνέταξε*
(2) *Κύριος τῷ* **Μωυσῇ**. 9 Καὶ ἐποίησε *τὴν ἐπω-*
μίδα ἐκ χρυσίου καὶ ὑακίνθου καὶ πορφύρας καὶ
κοκκίνου νενησμένου καὶ βύσσου κεκλωσμένης.
(3) 10 Καὶ ἐτμήθη *τὰ πέταλα τοῦ χρυσίου τρίχες,*
ὥστε συνυφᾶναι σὺν τῇ ὑακίνθῳ καὶ τῇ πορφύρᾳ,
καὶ σὺν τῷ κοκκίνῳ τῷ διανενησμένῳ καὶ τῇ βύσσῳ
τῇ κεκλωσμένῃ· ἔργον ὑφαντὸν ἐποίησαν αὐτό·
(4) 11 Ἐπωμίδας *συνεχούσας ἐξ ἀμφοτέρων τῶν*
μερῶν, ἔργον ὑφαντὸν εἰς ἄλληλα συμπεπλεγμένα
(5) *καθ' ἑαυτό.* 12 Ἐξ *αὐτοῦ ἐποίησαν αὐτὸ κατὰ*
τὴν αὐτοῦ ποίησιν, ἐκ χρυσίου καὶ ὑακίνθου καὶ
πορφύρας καὶ κοκκίνου διανενησμένου καὶ βύσσου
κεκλωσμένης, καθὰ συνέταξε Κύριος τῷ **Μωυσῇ**.
(6) 13 Καὶ ἐποίησαν ἀμφοτέρους τοὺς λίθους τῆς
σμαράγδου συμπεπορπημένους καὶ περισεσιαλωμέ-
νους χρυσίῳ, γεγλυμμένους καὶ ἐκκεκολαμμένους
ἐγκόλαμμα σφραγῖδος ἐκ τῶν ὀνομάτων τῶν υἱῶν
(7) Ἰσραήλ· 14 Καὶ ἐπέθηκεν *αὐτοὺς ἐπὶ τοὺς*
ὤμους τῆς ἐπωμίδος, λίθους μνημοσύνου τῶν υἱῶν
Ἰσραήλ, *καθὰ συνέταξε Κύριος τῷ* **Μωυσῇ**.
(8) 15 Καὶ ἐποίησαν λογεῖον ἔργον ὑφαντὸν *ποι-*
κιλίᾳ κατὰ τὸ ἔργον τῆς ἐπωμίδος, ἐκ χρυσίου
καὶ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου διανενη-
(9) *σμένου καὶ βύσσου κεκλωσμένης·* 16 Τετρά-
γωνον διπλοῦν ἐποίησαν τὸ λογεῖον, σπιθαμῆς τὸ
(10) *μῆκος καὶ σπιθαμῆς τὸ εὖρος διπλοῦν.* 17 Καὶ
συνυφάνθη ἐν αὐτῷ ὕφασμα κατάλιθον τετρά-
στιχον, στίχος λίθων· σάρδιον καὶ τοπάζιον καὶ
(11) *σμάραγδος ὁ στίχος ὁ εἷς·* 18 Καὶ ὁ στίχος
ὁ δεύτερος ἄνθραξ καὶ σάπφειρος καὶ ἴασπις·

EXODUS, XXXVI.

2 Cumque vocasset eos Moyses, et omnem eruditum virum, cui dederat Dominus sapientiam, et qui sponte sua obtulerant se ad faciendum opus, 3 Tradidit eis universa donaria filiorum Israel. Qui cum instarent operi, quotidie mane vota populus offerebat. 4 Unde artifices venire compulsi, 5 Dixerunt Moysi: Plus offert populus quam necessarium est. 6 Jussit ergo Moyses præconis voce cantari: Nec vir nec mulier quidquam offerat ultra in opere sanctuarii. Sicque cessatum est a muneribus offerendis, 7 Eo quod oblata sufficerent et superabundarent. 8 Feceruntque omnes corde sapientes ad explendum opus tabernaculi, cortinas decem de bysso retorta, et hyacintho, et purpura, coccoque bis tincto, opere vario, et arte polymita: 9 Quarum una habebat in longitudine viginti octo cubitos, et in latitudine quatuor: una mensura erat omnium cortinarum. 10 Conjunxitque cortinas quinque, alteram alteri, et alias quinque sibi invicem copulavit. 11 Fecit et ansas hyacinthinas in ora cortinæ unius ex utroque latere, et in ora cortinæ alterius similiter, 12 Ut contra se invicem venirent ansæ, et mutuo jungerentur. 13 Unde et quinquaginta fudit circulos aureos, qui morderent cortinarum ansas, et fieret unum tabernaculum. 14 Fecit et saga undecim de pilis caprarum ad operiendum tectum tabernaculi: 15 Unum sagum in longitudine habebat cubitos triginta, et in latitudine cubitos quatuor: unius mensuræ erant omnia saga: 16 Quorum quinque junxit seorsum, et sex alia separatim. 17 Fecitque ansas quinquaginta in ora sagi unius, et quinquaginta in ora sagi alterius, ut sibi invicem jungerentur. 18 Et fibulas æneas quinquaginta, quibus necteretur tectum ut unum pallium ex omnibus sagis fier

EXODUS, XXXVI.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it: 3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning. 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; 5 ¶ And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make. 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. 7 For the stuff they had was sufficient for all the work to make it, and too much. 8 ¶ And every wise hearted man among them that wrought the work of the tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them. 9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size. 10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another. 11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second. 12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another. 13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle. 14 ¶ And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them. 15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size. 16 And he coupled five curtains by themselves, and six curtains by themselves. 17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. 18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

2 Buch Moſe, 36.

2 Und Moſe rief dem Bezaleel, und Ahaliab, und allen weiſen Männern, denen der Herr Weisheit gegeben hatte in ihr Herz, nämlich allen, die ſich willig darerboten, und hinzu traten, zu arbeiten an dem Werke. 3 Und ſie nahmen zu ſich von Moſe alle Hebe, die die Kinder Iſrael brachten zu dem Werk des Dienſtes des Heiligthums, daß es gemacht würde. Denn ſie brachten alle Morgen ihre willige Gabe zu ihm. 4 Da kamen alle Weiſen, die am Werk des Heiligthums arbeiteten, ein jeglicher ſeines Werks, das ſie machten, 5 Und ſprachen zu Moſe: Das Volk bringet zu viel, mehr denn zum Werk dieſes Dienſtes noth iſt, das der Herr zu machen geboten hat. 6 Da gebot Moſe, daß man rufen ließ durchs Lager: Niemand thue mehr zur Hebe des Heiligthums. Da hörete das Volk auf zu bringen. 7 Denn des Dinges war genug zu allerlei Werk, das zu machen war, und noch übrig. 8 Alſo machten alle weiſe Männer unter den Arbeitern am Werk die Wohnung, zehn Teppiche von gezwirnter weißer Seide, gelber Seide, Scharlaken, Roſinroth, Cherubim, künſtlich. 9 Die Länge eines Teppichs war acht und zwanzig Ellen, und die Breite vier Ellen, und waren alle in Einem Maß. 10 Und er heftete je fünf Teppiche zuſammen, einen an den andern. 11 Und machte gelbe Schläuflein an eines jeglichen Teppichs Ort, da ſie zuſammen gefüget werden. 12 Je fünfzig Schläuflein an einen Teppich, damit einer den andern faßte. 13 Und machte fünfzig güldene Häklein; und fügte die Teppiche mit den Häklein einen an den andern zuſammen, daß es Eine Wohnung würde. 14 Und er machte eilf Teppiche von Ziegenhaaren, zur Hütte über die Wohnung, 15 Dreißig Ellen lang, und vier Ellen breit; alle in Einem Maß. 16 Und fügte ihrer fünf zuſammen auf ein Theil, und ſechs zuſammen aufs ander Theil. 17 Und machte je fünfzig Schläuflein an jeglichem Teppich am Ort, damit ſie zuſammen geheftet würden. 18 Und machte je fünfzig eherne Häklein, damit die Hütte zuſammen in Eins gefüget würde.

EXODE, XXXVI.

2 Moïse appela donc Betsaléel, et tous les hommes habiles auxquels le SEIGNEUR avait donné de l'industrie, et tous ceux qui vinrent se présenter volontairement pour faire cet ouvrage. 3 Et ils reçurent de Moïse tous les dons que les enfants d'Israël avaient apportés, pour les ouvrages nécessaires au service du sanctuaire. Or on apportait encore chaque matin quelque don volontaire. 4 Alors les ouvriers habiles, qui faisaient les ouvrages du sanctuaire, quittèrent tous le travail dont ils étaient occupés, 5 ¶ Et dirent à Moïse: Le peuple apporte beaucoup plus qu'il n'en faut pour les ouvrages que le SEIGNEUR a commandé de faire. 6 Alors, par le commandement de Moïse, on fit crier dans le camp: Que ni homme ni femme ne fasse plus d'ouvrage pour l'offrande du sanctuaire. Ainsi le peuple cessa d'*en* apporter. 7 Car, de tout ce qu'il fallait, ils avaient suffisamment pour faire tout l'ouvrage, tellement qu'il y en avait de reste. 8 ¶ Tous ces ouvriers habiles firent donc le tabernacle de dix tapis de fin lin retors, et de laine bleu de ciel, pourpre et cramoisi. Et ils y mirent des chérubins d'un travail exquis. 9 La longueur d'un tapis fut de vingt-huit coudées, et la largeur d'un tapis fut de quatre coudées. Tous les tapis étaient d'une même mesure. 10 On joignit cinq tapis l'un à l'autre, et on joignit encore les cinq autres tapis l'un à l'autre. 11 On mit des nœuds de laine bleu de ciel au bord d'un tapis, à l'endroit où il se joignait à l'autre; on fit la même chose au bord du tapis extérieur à l'endroit de la seconde jointure. 12 On mit cinquante nœuds à un tapis; on en mit également cinquante à l'extrémité du tapis qui se trouvait à la seconde jointure. Ces nœuds étaient vis-à-vis les uns des autres. 13 On fit aussi cinquante agraffes d'or, et au moyen de ces agraffes on joignit les tapis l'un à l'autre en sorte qu'ils formèrent un seul tabernacle. 14 ¶ Ensuite on fit des tapis de poils de chèvre pour *servir de* pavillon au tabernacle. On fit onze de ces tapis. 15 La longueur d'un de ces tapis fut de trente coudées, et la largeur d'un tapis fut de quatre coudées. Ces onze tapis furent tous de la même mesure. 16 On joignit ensemble cinq de ces tapis à part, et les six autres à part. 17 On mit également cinquante nœuds au bord du tapis extérieur, là où il devait être joint *à l'autre*, et on mit cinquante nœuds au bord du second tapis de l'assemblage. 18 On fit aussi cinquante agraffes de cuivre pour joindre cette couverture, afin qu'elle ne formât qu'une seule *pièce*.

שמות לו לז

19 וַיַּעַשׂ מִכְסֵה לָאֹהֶל עֹרֹת אֵילִם מְאָדָּמִים
וּמִכְסֵה עֹרֹת תְּחָשִׁים מִלְמָעְלָה : ס
20 וַיַּעַשׂ אֶת־הַקְּרָשִׁים לַמִּשְׁכָּן עֲצֵי
שִׁטִּים עֹמְדִים : 21 עֶשֶׂר אַמֹּת אָרֶךְ הַקָּרֶשׁ
וְאַמָּה וַחֲצִי הָאַמָּה רֹחַב הַקָּרֶשׁ הָאֶחָד :
22 שְׁתֵּי יָדֹת לַקֶּרֶשׁ הָאֶחָד מְשֻׁלָּבֹת אַחַת
אֶל־אֲחֹתָהּ כֵּן עָשָׂה לְכָל קַרְשֵׁי הַמִּשְׁכָּן :
23 וַיַּעַשׂ אֶת־הַקְּרָשִׁים לַמִּשְׁכָּן עֶשְׂרִים
קֶרֶשׁ לִפְאַת נֶגֶב תֵּימָנָה : 24 וְאַרְבָּעִים
אַדְנֵי־כֶסֶף עָשָׂה תַּחַת עֶשְׂרִים הַקָּרֶשׁ
שְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד לִשְׁתֵּי
יְדֹתָיו וּשְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד
לִשְׁתֵּי יְדֹתָיו : 25 וְלִצֶלַע הַמִּשְׁכָּן הַשֵּׁנִית
לִפְאַת צָפוֹן עָשָׂה עֶשְׂרִים קָרָשִׁים :
26 וְאַרְבָּעִים אַדְנֵיהֶם כֶּסֶף שְׁנֵי אֲדָנִים
תַּחַת הַקֶּרֶשׁ הָאֶחָד וּשְׁנֵי אֲדָנִים תַּחַת
הַקֶּרֶשׁ הָאֶחָד : 27 וְלִירֵכְתֵי הַמִּשְׁכָּן יָמָּה
עָשָׂה שִׁשָּׁה קְרָשִׁים : 28 וּשְׁנֵי קְרָשִׁים עָשָׂה
לִמְקֻצַעֹת הַמִּשְׁכָּן בִּירֵכָתָיִם : 29 וְהָיוּ
תוֹאֲמִם מִלְמַטָּה וְיַחְדָּו יִהְיוּ תַמִּים אֶל־
רֹאשׁוֹ אֶל־הַטַּבַּעַת הָאֶחָת כֵּן עָשָׂה לִשְׁנֵיהֶם
לִשְׁנֵי הַמִּקְצֹעֹת : 30 וְהָיוּ שְׁמֹנָה קְרָשִׁים
וְאַדְנֵיהֶם כֶּסֶף שִׁשָּׁה עָשָׂר אֲדָנִים שְׁנֵי
אֲדָנִים שְׁנֵי אֲדָנִים תַּחַת הַקֶּרֶשׁ הָאֶחָד :
31 וַיַּעַשׂ בְּרִיחֵי עֲצֵי שִׁטִּים חֲמִשָּׁה לְקַרְשֵׁי
צֶלַע־הַמִּשְׁכָּן הָאֶחָת : 32 וַחֲמִשָּׁה בְרִיחִם
לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הַשֵּׁנִית וַחֲמִשָּׁה
בְרִיחִם לְקַרְשֵׁי הַמִּשְׁכָּן לַיַּרְכָתַיִם יָמָּה :
33 וַיַּעַשׂ אֶת־הַבְּרִיחַ הַתִּיכֹן לְבָרֵחַ בְּתוֹךְ
הַקְּרָשִׁים מִן־הַקָּצֶה אֶל־הַקָּצֶה : 34 וְאֶת־
הַקְּרָשִׁים צִפָּה זָהָב וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב
בָּתִּים לַבְּרִיחִם וַיְצַף אֶת־הַבְּרִיחִם זָהָב :
35 וַיַּעַשׂ אֶת־הַפָּרֹכֶת תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת
שָׁנִי וְשֵׁשׁ מָשְׁזָר מַעֲשֵׂה חֹשֵׁב עָשָׂה אֹתָהּ
כְּרֻבִים : 36 וַיַּעַשׂ לָהּ אַרְבָּעָה עַמּוּדֵי שִׁטִּים
וַיְצַף אֹתָם זָהָב וָוֵיהֶם זָהָב וַיִּצֹק לָהֶם אַרְבָּעָה
אַדְנֵי־כָסֶף : 37 וַיַּעַשׂ מָסָךְ לְפֶתַח הָאֹהֶל
תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר
מַעֲשֵׂה רֹקֵם : 38 וְאֶת־עַמּוּדָיו חֲמִשָּׁה וְאֶת־
וָוֵיהֶם וְצִפָּה רָאשֵׁיהֶם וְחִשְׁקֵיהֶם זָהָב
וְאַדְנֵיהֶם חֲמִשָּׁה נְחֹשֶׁת : פ

פרשה לז :

1 וַיַּעַשׂ בְּצַלְאֵל אֶת־הָאָרֹן עֲצֵי שִׁטִּים
אַמָּתַיִם וָחֵצִי אָרְכּוֹ וְאַמָּה וָחֵצִי רָחְבּוֹ

ΕΞΟΔΟΣ, λϛ'.

(12) 19 Καὶ ὁ στίχος ὁ τρίτος λιγύριον καὶ ἀχάτης
(13) καὶ ἀμέθυστος· 20 Καὶ ὁ στίχος ὁ τέταρτος
χρυσόλιθος καὶ βηρύλλιον καὶ ὀνύχιον, περι-
κεκυκλωμένα χρυσίῳ καὶ συνδεδεμένα χρυσίῳ.
(14) 21 Καὶ οἱ λίθοι ἦσαν ἐκ τῶν ὀνομάτων τῶν
υἱῶν Ἰσραὴλ δώδεκα, ἐκ τῶν ὀνομάτων αὐτῶν
ἐγγεγλυμμένα εἰς σφραγῖδας, ἕκαστος ἐκ τοῦ ἐαυ-
(15) τοῦ ὀνόματος εἰς τὰς δώδεκα φυλάς. 22 Καὶ
ἐποίησαν ἐπὶ τὸ λογεῖον κρωσσοὺς συμπεπλεγ-
μένους, ἔργον ἐμπλοκίου, ἐκ χρυσίου καθαροῦ·
(16) 23 Καὶ ἐποίησαν δύο ἀσπιδίσκας χρυσᾶς καὶ
δύο δακτυλίους χρυσοῦς. 24 Καὶ ἐπέθηκαν τοὺς
δύο δακτυλίους τοὺς χρυσοῦς ἐπ' ἀμφοτέρας τὰς
(17) ἀρχὰς τοῦ λογείου· 25 Καὶ ἐπέθηκαν τὰ
ἐμπλόκια ἐκ χρυσίου ἐπὶ τοὺς δακτυλίους ἐπ' ἀμ-
φοτέρων τῶν μερῶν τοῦ λογείου, (18) καὶ εἰς τὰς
δύο συμβολὰς τὰ δύο ἐμπλόκια, 26 Καὶ ἐπέθηκαν
ἐπὶ τὰς δύο ἀσπιδίσκας· καὶ ἐπέθηκαν ἐπὶ τοὺς
ὤμους τῆς ἐπωμίδος ἐξεναντίας κατὰ πρόσωπον.
(19) 27 Καὶ ἐποίησαν δύο δακτυλίους χρυσοῦς, καὶ
ἐπέθηκαν ἐπὶ τὰ δύο πτερύγια ἐπ' ἄκρου τοῦ λο-
γείου καὶ ἐπὶ τὸ ἄκρον τοῦ ὀπισθίου τῆς ἐπωμίδος
(20) ἔσωθεν. 28 Καὶ ἐποίησαν δύο δακτυλίους
χρυσοῦς, καὶ ἐπέθηκαν ἐπ' ἀμφοτέρους τοὺς ὤμους
τῆς ἐπωμίδος κάτωθεν αὐτοῦ κατὰ πρόσωπον κατὰ
τὴν συμβολήν, ἄνωθεν τῆς συνυφῆς τῆς ἐπωμίδος.
(21) 29 Καὶ συνέσφιγξε τὸ λογεῖον ἀπὸ τῶν δακτυ-
λίων τῶν ἐπ' αὐτοῦ εἰς τοὺς δακτυλίους τῆς
ἐπωμίδος, συνεχομένους ἐκ τῆς ὑακίνθου, συμπε-
πλεγμένους εἰς τὸ ὕφασμα τῆς ἐπωμίδος, ἵνα μὴ
χαλᾶται τὸ λογεῖον ἀπὸ τῆς ἐπωμίδος, καθὰ συνέ-
(22) ταξε Κύριος τῷ Μωυσῇ. 30 Καὶ ἐποίησαν
τὸν ὑποδύτην ὑπὸ τὴν ἐπωμίδα, ἔργον ὑφαντὸν
(23) ὅλον ὑακίνθινον· 31 Τὸ δὲ περιστόμιον τοῦ
ὑποδύτου ἐν τῷ μέσῳ διυφασμένον συμπλεκτόν, ὥαν
(24) ἔχον κύκλῳ τὸ περιστόμιον ἀδιάλυτον. 32 Καὶ
ἐποίησαν ἐπὶ τοῦ λώματος τοῦ ὑποδύτου κάτωθεν
ὡς ἐξανθούσης ὁόας ὁοΐσκους, ἐξ ὑακίνθου καὶ πορ-
φύρας καὶ κοκκίνου νενησμένου καὶ βύσσου κεκλω-
(25) σμένης. 33 Καὶ ἐποίησαν κώδωνας χρυσοῦς,
καὶ ἐπέθηκαν τοὺς κώδωνας ἐπὶ τὸ λῶμα τοῦ ὑποδύ-
(26) του κύκλῳ ἀνὰ μέσον τῶν ῥοΐσκων· 34 Κώδων
χρυσοῦς καὶ ῥοΐσκος ἐπὶ τοῦ λώματος τοῦ ὑποδύτου
κύκλῳ, εἰς τὸ λειτουργεῖν, καθὰ συνέταξε Κύριος τῷ
(27) Μωυσῇ. 35 Καὶ ἐποίησαν χιτῶνας βυσσίνους
ἔργον ὑφαντὸν Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ,
(28) 36 Καὶ τὰς κιδάρεις ἐκ βύσσου, καὶ τὴν μίτραν
ἐκ βύσσου, καὶ τὰ περισκέλη ἐκ βύσσου κεκλωσμένης,
(29) 37 Καὶ τὰς ζώνας αὐτῶν ἐκ βύσσου καὶ
ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένου,

EXODUS, XXXVI. XXXVII.

19 Fecit et opertorium tabernaculi de pellibus
arietum rubricatis: aliudque desuper vela-
mentum de pellibus ianthinis. 20 Fecit et
tabulas tabernaculi de lignis setim stantes.
21 Decem cubitorum erat longitudo tabulæ
unius, et unum ac semis cubitum latitudo
retinebat. 22 Binæ incastraturæ erant per
singulas tabulas, ut altera alteri jungeretur.
Sic fecit in omnibus tabernaculi tabulis.
23 E quibus viginti ad plagam meridianam
erant contra austrum, 24 Cum quadraginta
basibus argenteis. Duæ bases sub una tabula
ponebantur ex utraque parte angulorum, ubi
incastraturæ laterum in angulis terminantur.
25 Ad plagam quoque tabernaculi, quæ re-
spicit ad aquilonem, fecit viginti tabulas,
26 Cum quadraginta basibus argenteis, duas
bases per singulas tabulas. 27 Contra oc-
cidentem vero, id est, ad eam partem taber-
naculi, quæ mare respicit, fecit sex tabulas,
28 Et duas alias per singulos angulos taber-
naculi retro: 29 Quæ junctæ erant a deorsum
usque sursum, et in unam compaginem pariter
ferebantur. Ita fecit ex utraque parte per
angulos: 30 Ut octo essent simul tabulæ,
et haberent bases argenteas sedecim, binas
scilicet bases sub singulis tabulis. 31 Fecit
et vectes de lignis setim, quinque ad con-
tinendas tabulas unius lateris tabernaculi,
32 Et quinque alios ad alterius lateris coap-
tandas tabulas: et extra hos, quinque alios
vectes ad occidentalem plagam tabernaculi
contra mare. 33 Fecit quoque vectem alium,
qui per medias tabulas ab angulo usque ad
angulum perveniret. 34 Ipsa autem tabulata
deauravit, fusis basibus earum argenteis. Et
circulos eorum fecit aureos, per quos vectes
induci possent: quos et ipsos laminis aureis
operuit. 35 Fecit et velum de hyacintho, et
purpura, vermiculo, ac bysso retorta, opere
polymitario, varium atque distinctum: 36 Et
quatuor columnas de lignis setim, quas cum
capitibus deauravit, fusis basibus earum ar-
genteis. 37 Fecit et tentorium in introitu
tabernaculi ex hyacintho, purpura, vermiculo,
byssoque retorta, opere plumarii: 38 Et
columnas quinque cum capitibus suis, quas
operuit auro, basesque earum fudit æneas.

CAPUT XXXVII.

1 Fecit autem Beseleel et arcam de lignis setim,
habentem duos semis cubitos in longitudine,

EXODUS, XXXVI. XXXVII.

19 And he made a covering for the tent *of* rams' skins dyed red, and a covering *of* badgers' skins above *that*. 20 ¶ And he made boards for the tabernacle *of* shittim wood, standing up. 21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half. 22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle. 23 And he made boards for the tabernacle; twenty boards for the south side southward: 24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards, 26 And their forty sockets of silver; two sockets under one board, and two sockets under another board. 27 And for the sides of the tabernacle westward he made six boards. 28 And two boards made he for the corners of the tabernacle in the two sides. 29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners. 30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets. 31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle, 32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. 33 And he made the middle bar to shoot through the boards from the one end to the other. 34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold. 35 ¶ And he made a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work. 36 And he made thereunto four pillars *of* shittim *wood*, and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver. 37 ¶ And he made an hanging for the tabernacle door *of* blue, and purple, and scarlet, and fine twined linen, of needlework; 38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

CHAPTER XXXVII.

1 And Bezaleel made the ark *of* shittim wood: two cubits and a half *was* the length of it,

2 Buch Mose. 36, 37.

19 Und machte eine Decke über die Hütte von röthlichen Widderfellen, und über die noch eine Decke von Dachsfellen. 20 Und machte Bretter zur Wohnung von Förenholz, die stehen sollten; 21 Ein jegliches zehn Ellen lang, und anderthalb Ellen breit, 22 Und an jeglichem zween Zapfen, damit eins an das andere gesetzt würde. Also machte er alle Bretter zur Wohnung, 23 Daß derselben Bretter zwanzig gegen Mittag stunden, 24 Und machte vierzig silberne Füße drunter, unter jeglich Brett zween Füße an seinen zween Zapfen. 25 Also zur andern Seite der Wohnung, gegen Mitternacht, machte er auch zwanzig Bretter, 26 Mit vierzig silbernen Füßen, unter jeglich Brett zween Füße. 27 Aber hinten an der Wohnung gegen dem Abend machte er sechs Bretter. 28 Und zwei andere, hinten an den zwo Ecken der Wohnung, 29 Daß ein jegliches der beiden sich mit seinem Ortbrett von unten auf gesellete, und oben am Haupt zusammen käme, mit einer Klammer, 30 Daß der Bretter acht würden, und sechszehn silberne Füße; unter jeglichem zween Füße. 31 Und er machte Riegel von Förenholz, fünf zu den Brettern auf der einen Seite der Wohnung, 32 Und fünf auf der andern Seite und fünf hinten an, gegen dem Abend. 33 Und machte die Riegel, daß sie mitten an den Brettern durchhin gestoßen würden, von einem Ende zum andern. 34 Und überzog die Bretter mit Golde; aber ihre Ringen machte er von Gold zu den Riegeln, und überzog die Riegel mit Golde. 35 Und machte den Vorhang mit den Cherubim dran, künstlich, mit gelber Seide, Scharlaken, Rosinroth, und gezwirnter weißer Seide. 36 Und machte zu demselben vier Säulen von Förenholz, und überzog sie mit Gold, und ihre Köpfe von Golde; und goß dazu vier silberne Füße. 37 Und machte ein Tuch in der Thür der Hütte von gelber Seide, Scharlaken, Rosinroth, und gezwirnter weißer Seide gestickt; 38 Und fünf Säulen dazu mit ihren Köpfen, und überzog ihre Köpfe und Reife mit Golde; und fünf eherne Füße dran.

Das 37. Capitel.

1 Und Bezaleel machte die Lade von Förenholz, dritthalb Ellen lang,

EXODE, XXXVI. XXXVII.

19 On fit encore pour le pavillon une couverture de peaux de béliers, teintes en rouge, et une *autre* couverture de peaux de taissons. 20 ¶ On fit aussi pour le tabernacle des ais de bois de sittim placés debout. 21 La longueur d'un ais était de dix coudées, et la largeur d'un ais d'une coudée et demie. 22 Il y avait à chaque ais deux tenons, opposés l'un à l'autre. On fit de même pour tous les ais du tabernacle. 23 C'est de ces ais qu'on forma le tabernacle: il y eut vingt ais du côté qui regarde le Midi. 24 On disposa quarante soubassements d'argent sous les vingt ais, en sorte qu'il y eut deux soubassements sous un ais pour porter les deux tenons, et de même deux soubassements sous les deux tenons de l'autre ais. 25 Pour le second côté du tabernacle, qui regarde vers le Septentrion, on fit également vingt ais, 26 Avec leurs quarante soubassements d'argent, en sorte qu'il y eut deux soubassements sous un ais, et deux soubassements sous *chacun* des autres ais. 27 Pour le fond du tabernacle, du côté de l'Occident, on fit six ais. 28 On fit aussi deux ais pour les deux angles au fond du tabernacle. 29 Ils étaient égaux par le bas et joints ensemble par le haut dans un anneau. Il en était de même des deux ais aux deux angles. 30 Il y eut donc huit ais avec seize soubassements d'argent, à deux soubassements sous chaque ais. 31 ¶ On fit aussi des barres de bois de sittim: cinq pour les ais d'un des côtés du tabernacle, 32 Et cinq pour les ais de l'autre côté du tabernacle, et de même cinq pour les ais du fond du tabernacle, vers l'Occident. 33 On fit la barre du milieu de manière qu'elle passait par le milieu des ais d'un bout à l'autre. 34 On recouvrit d'or les ais. On fit d'or les anneaux qui devaient recevoir les barres, et on recouvrit d'or les barres. 35 ¶ On fit aussi le voile de laine bleu de ciel, pourpre, cramoisi, et de fin lin retors; c'était un ouvrage exquis semé de chérubins. 36 On fit pour ce *voile* quatre colonnes de bois de sittim, on les recouvrit d'or, on y mit des crochets d'or, et on coula pour ces *colonnes* quatre soubassements d'argent. 37 ¶ On fit aussi, pour l'entrée du pavillon, une tenture de laine bleu de ciel, pourpre, cramoisi, et de fin lin retors, ornée de broderies. 38 On fit pour cette tenture cinq colonnes avec leurs crochets; on recouvrit d'or leurs chapiteaux et leurs verges transversales, et on leur fit cinq soubassements de cuivre.

CHAPITRE XXXVII.

1 Puis Betsaléel fit l'arche de bois de sittim, longue de deux coudées et demie,

שמות לז

וְאַמָּה וָחֵצִי קֹמָתוֹ׃ 2 וַיְצַפֵּהוּ זָהָב טָהוֹר
מִבַּיִת וּמִחוּץ וַיַּעַשׂ לוֹ זֵר זָהָב סָבִיב׃
3 וַיִּצֹק לוֹ אַרְבַּע טַבְּעֹת זָהָב עַל אַרְבַּע
פַּעֲמֹתָיו וּשְׁתֵּי טַבָּעֹת עַל־צַלְעוֹ הָאֶחָת
וּשְׁתֵּי טַבָּעֹת עַל־צַלְעוֹ הַשֵּׁנִית׃ 4 וַיַּעַשׂ
בַּדֵּי עֲצֵי שִׁטִּים וַיְצַף אֹתָם זָהָב׃ 5 וַיָּבֵא
אֶת־הַבַּדִּים בַּטַּבָּעֹת עַל צַלְעֹת הָאָרֹן
לָשֵׂאת אֶת־הָאָרֹן׃ 6 וַיַּעַשׂ כַּפֹּרֶת זָהָב
טָהוֹר אַמָּתַיִם וָחֵצִי אָרְכָּהּ וְאַמָּה וָחֵצִי
רָחְבָּהּ׃ 7 וַיַּעַשׂ שְׁנֵי כְרֻבִים זָהָב מִקְשָׁה
עֲשָׂה אֹתָם מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת׃
8 כְּרוּב אֶחָד מִקָּצָה מִזֶּה וּכְרוּב־אֶחָד
מִקָּצָה מִזֶּה מִן־הַכַּפֹּרֶת עָשָׂה אֶת־הַכְּרֻבִים
מִשְּׁנֵי קְצוֹתָיו׃ 9 וַיִּהְיוּ הַכְּרֻבִים פֹּרְשֵׂי
כְנָפַיִם לְמַעְלָה סֹכְכִים בִּכְנָפֵיהֶם עַל־
הַכַּפֹּרֶת וּפְנֵיהֶם אִישׁ אֶל־אָחִיו אֶל־
הַכַּפֹּרֶת הָיוּ פְּנֵי הַכְּרֻבִים׃ פ
10 וַיַּעַשׂ אֶת־הַשֻּׁלְחָן עֲצֵי שִׁטִּים אַמָּתַיִם
אָרְכּוֹ וְאַמָּה רָחְבּוֹ וְאַמָּה וָחֵצִי קֹמָתוֹ׃
11 וַיְצַף אֹתוֹ זָהָב טָהוֹר וַיַּעַשׂ לוֹ זֵר
זָהָב סָבִיב׃ 12 וַיַּעַשׂ לוֹ מִסְגֶּרֶת טֹפַח
סָבִיב וַיַּעַשׂ זֵר־זָהָב לְמִסְגַּרְתּוֹ סָבִיב׃
13 וַיִּצֹק לוֹ אַרְבַּע טַבְּעֹת זָהָב וַיִּתֵּן
אֶת־הַטַּבָּעֹת עַל אַרְבַּע הַפֵּאֹת אֲשֶׁר
לְאַרְבַּע רַגְלָיו׃ 14 לְעֻמַּת הַמִּסְגֶּרֶת הָיוּ
הַטַּבָּעֹת בָּתִּים לַבַּדִּים לָשֵׂאת אֶת־
הַשֻּׁלְחָן׃ 15 וַיַּעַשׂ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים
וַיְצַף אֹתָם זָהָב לָשֵׂאת אֶת־הַשֻּׁלְחָן׃
16 וַיַּעַשׂ אֶת־הַכֵּלִים ו אֲשֶׁר עַל־הַשֻּׁלְחָן
אֶת־קְעָרֹתָיו וְאֶת־כַּפֹּתָיו וְאֵת מְנַקִּיֹּתָיו
וְאֶת־הַקְּשָׂוֹת אֲשֶׁר יֻסַּךְ בָּהֶן זָהָב טָהוֹר׃
פ 17 וַיַּעַשׂ אֶת־הַמְּנֹרָה זָהָב
טָהוֹר מִקְשָׁה עָשָׂה אֶת־הַמְּנֹרָה יְרֵכָהּ
וְקָנָהּ גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ מִמֶּנָּה הָיוּ׃
18 וְשִׁשָּׁה קָנִים יֹצְאִים מִצִּדֶּיהָ שְׁלֹשָׁה ו
קְנֵי מְנֹרָה מִצִּדָּהּ הָאֶחָד וּשְׁלֹשָׁה קְנֵי
מְנֹרָה מִצִּדָּהּ הַשֵּׁנִי׃ 19 שְׁלֹשָׁה גְבִעִים
מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד כַּפְתֹּר וָפָרַח
וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בְּקָנֶה אֶחָד
כַּפְתֹּר וָפָרַח כֵּן לְשִׁשֶּׁת הַקָּנִים הַיֹּצְאִים
מִן־הַמְּנֹרָה׃ 20 וּבַמְּנֹרָה אַרְבָּעָה גְבִעִים
מְשֻׁקָּדִים כַּפְתֹּרֶיהָ וּפְרָחֶיהָ׃ 21 וְכַפְתֹּר תַּחַת
שְׁנֵי הַקָּנִים מִמֶּנָּה וְכַפְתֹּר תַּחַת שְׁנֵי
הַקָּנִים מִמֶּנָּה וְכַפְתֹּר תַּחַת־שְׁנֵי הַקָּנִים
מִמֶּנָּה לְשִׁשֶּׁת הַקָּנִים הַיֹּצְאִים מִמֶּנָּה׃

ΕΞΟΔΟΣ, λϛ, λζ.

ἔργον ποικιλτοῦ, ὃν τρόπον συνέταξε Κύριος τῷ
(30) Μωυσῇ. 38 Καὶ ἐποίησαν τὸ πέταλον τὸ
χρυσοῦν, ἀφόρισμα τοῦ ἁγίου, χρυσίου καθαροῦ·
39 Καὶ ἔγραψεν ἐπ αὐτοῦ γράμματα ἐκτετυπω-
(31) μένα σφραγῖδος, Ἁγίασμα Κυρίῳ· 40 Καὶ
ἐπέθηκαν ἐπὶ τὸ λῶμα ὑακίνθινον, ὥστε ἐπικεῖσθαι
ἐπὶ τὴν μίτραν ἄνωθεν, ὃν τρόπον συνέταξε Κύριος
τῷ Μωυσῇ.

ΚΕΦ. λζ'.

(36, 8.) 1 ΚΑΙ ἐποίησαν τῇ σκηνῇ δέκα αὐ-
(9) λαίας. 2 Ὀκτὼ καὶ εἴκοσι πήχεων μῆκος τῆς
αὐλαίας τῆς μιᾶς· τὸ αὐτὸ ἦν πάσαις· καὶ τεσ-
σάρων πήχεων τὸ εὖρος τῆς αὐλαίας τῆς μιᾶς.
(35) 3 Καὶ ἐποίησαν τὸ καταπέτασμα ἐξ ὑακίνθου
καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου
(36) κεκλωσμένης, ἔργον ὑφαντὸν Χερουβίμ· 4 Καὶ
ἐπέθηκαν αὐτὸ ἐπὶ τέσσαρας στύλους ἀσήπτους κα-
τακεχρυσωμένους ἐν χρυσίῳ· καὶ αἱ κεφαλίδες
αὐτῶν χρυσαῖ, καὶ αἱ βάσεις αὐτῶν τέσσαρες
(37) ἀργυραῖ. 5 Καὶ ἐποίησαν τὸ καταπέτασμα
τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου ἐξ ὑακίνθου
καὶ πορφύρας καὶ κοκκίνου νενησμένου καὶ βύσσου
(38) κεκλωσμένης, ἔργον ὑφαντὸν Χερουβίμ, 6 Καὶ
τοὺς στύλους αὐτῶν πέντε καὶ τοὺς κρίκους· καὶ
τὰς κεφαλίδας αὐτῶν καὶ τὰς ψαλίδας αὐτῶν κατε-
χρύσωσαν χρυσίῳ, καὶ αἱ βάσεις αὐτῶν πέντε
χαλκαῖ. (38, 9.) 7 Καὶ ἐποίησαν τὴν αὐλὴν τὰ
πρὸς λίβα, ἱστία τῆς αὐλῆς ἐκ βύσσου κεκλωσμένης
(10) ἑκατὸν ἐφ' ἑκατόν· 8 Καὶ οἱ στῦλοι αὐτῶν
(11) εἴκοσι, καὶ αἱ βάσεις αὐτῶν εἴκοσι. 9 Καὶ
τὸ κλίτος τὸ πρὸς βορρᾶν ἑκατὸν ἐφ' ἑκατόν. Καὶ
τὸ κλίτος τὸ πρὸς νότον ἑκατὸν ἐφ' ἑκατόν· καὶ οἱ
στῦλοι αὐτῶν εἴκοσι, καὶ αἱ βάσεις αὐτῶν εἴκοσι.
(12) 10 Καὶ τὸ κλίτος τὸ πρὸς θάλασσαν αὐλαῖαι
πεντήκοντα πήχεων· στῦλοι αὐτῶν δέκα, καὶ αἱ
(13) βάσεις αὐτῶν δέκα. 11 Καὶ τὸ κλίτος τὸ πρὸς
(14) ἀνατολὰς πεντήκοντα πήχεων, ἱστία 12 Πεν-
τεκαίδεκα πηχεῶν τὸ κατὰ νώτου· καὶ οἱ στῦλοι αὐ-
(15) τῶν τρεῖς, καὶ αἱ βάσεις αὐτῶν τρεῖς. 13 Καὶ
ἐπὶ τοῦ νώτου τοῦ δευτέρου ἔνθεν καὶ ἔνθεν κατὰ
τὴν πύλην τῆς αὐλῆς αὐλαῖαι πεντεκαίδεκα πή-
χεων· στῦλοι αὐτῶν τρεῖς, καὶ αἱ βάσεις αὐτῶν
(16) τρεῖς. 14 Πᾶσαι αἱ αὐλαῖαι τῆς σκηνῆς ἐκ
(17) βύσσου κεκλωσμένης· 15 Καὶ αἱ βάσεις τῶν

EXODUS, XXXVII.

et cubitum ac semissem in latitudine, altitudo quoque unius cubiti fuit et dimidii: vestivitque eam auro purissimo intus ac foris. 2 Et fecit illi coronam auream per gyrum, 3 Conflans quatuor annulos aureos per quatuor angulos ejus: duos annulos in latere uno, et duos in altero. 4 Vectes quoque fecit de lignis setim, quos vestivit auro, 5 Et quos misit in annulos, qui erant in lateribus arcæ ad portandum eam. 6 Fecit et propitiatorium, id est, oraculum, de auro mundissimo, duorum cubitorum et dimidii in longitudine, et cubiti ac semis in latitudine. 7 Duos etiam cherubim ex auro ductili, quos posuit ex utraque parte propitiatorii: 8 Cherub unum in summitate unius partis, et cherub alterum in summitate partis alterius: duos cherubim in singulis summitatibus propitiatorii, 9 Extendentes alas, et tegentes propitiatorium, seque mutuo et illud respicientes. 10 Fecit et mensam de lignis setim in longitudine duorum cubitorum, et in latitudine unius cubiti, quæ habebat in altitudine cubitum ac semissem. 11 Circumdeditque eam auro mundissimo, et fecit illi labium aureum per gyrum, 12 Ipsique labio coronam auream interrasilem quatuor digitorum, et super eamden, alteram coronam auream. 13 Fudit et quatuor circulos aureos, quos posuit in quatuor angulis per singulos pedes mensæ 14 Contra coronam: misitque in eos vectes, ut possit mensa portari. 15 Ipsos quoque vectes fecit de lignis setim, et circumdedit eos auro. 16 Et vasa ad diversos usus mensæ, acetabula, phialas, et cyathos, et thuribula, ex auro puro, in quibus offerenda sunt libamina. 17 Fecit et candelabrum ductile de auro mundissimo. De cujus vecte calami, scyphi, spherulæque ac lilia procedebant: 18 Sex in utroque latere, tres calami ex parte una, et tres ex altera: 19 Tres scyphi in nucis modum per calamos singulos, sphærulæque simul et lilia: et tres scyphi instar nucis in calamo altero, sphærulæque simul et lilia. Æquum erat opus sex calamorum, qui procedebant de stipite candelabri. 20 In ipso autem vecte erant quatuor scyphi in nucis modum, sphærulæque per singulos simul et lilia: 21 Et sphærulæ sub duobus calamis per loca tria, qui simul sex fiunt calami procedentes de vecte uno.

and a cubit and a half the breadth of it, and a cubit and a half the height of it: 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about. 3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. 4 And he made staves *of* shittim wood, and overlaid them with gold. 5 And he put the staves into the rings by the sides of the ark, to bear the ark. 6 ¶ And he made the mercy seat *of* pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof. 7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy seat; 8 One cherub on the end on this side, and another cherub on the *other* end on that side: out of the mercy seat made he the cherubims on the two ends thereof. 9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims. 10 ¶ And he made the table *of* shittim wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: 11 And he overlaid it with pure gold, and made thereunto a crown of gold round about. 12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about. 13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof. 14 Over against the border were the rings, the places for the staves to bear the table. 15 And he made the staves *of* shittim wood, and overlaid them with gold, to bear the table. 16 And he made the vessels which *were* upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, *of* pure gold. 17 ¶ And he made the candlestick *of* pure gold: *of* beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same: 18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: 19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick. 20 And in the candlestick *were* four bowls made like almonds, his knops, and his flowers: 21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

anderthalb Ellen breit und hoch. 2 Und überzog ſie mit feinem Golde, inwendig und auswendig; und machte ihr einen güldenen Kranz umher. 3 Und goß vier güldene Rinken an ihre vier Ecken, auf jeglicher Seite zween. 4 Und machte Stangen von Förenholz, und überzog ſie mit Golde; 5 Und that ſie in die Rinken an der Lade Seiten, daß man ſie tragen konnte. 6 Und machte den Gnadenſtuhl von feinem Golde, dritthalb Ellen lang, und anderthalb Ellen breit. 7 Und machte zween Cherubim von dichtem Golde, an die zwei Enden des Gnadenſtuhls, 8 Einen Cherub an dieſem Ende, den andern an jenem Ende. 9 Und die Cherubim breiteten ihre Flügel aus, von oben her, und deckten damit den Gnadenſtuhl; und ihre Antlitze ſtunden gegen einander, und ſahen auf den Gnadenſtuhl. 10 Und er machte den Tiſch von Förenholz, zwo Ellen lang, eine Elle breit, und anderthalb Ellen hoch. 11 Und überzog ihn mit feinem Golde, und machte ihm einen güldenen Kranz umher. 12 Und machte ihm eine Leiſte umher, einer Hand breit hoch; und machte einen güldenen Kranz um die Leiſte her. 13 Und goß dazu vier güldene Rinken, und that ſie an die vier Orte an ſeinen vier Füßen, 14 Hart an der Leiſte, daß die Stangen drinnen wären, damit man den Tiſch trüge. 15 Und machte die Stangen von Förenholz, und überzog ſie mit Gold, daß man den Tiſch damit trüge. 16 Und machte auch von feinem Golde das Geräthe auf den Tiſch; Schüſſeln, Becher, Kannen und Schalen, damit man aus und einſchenkte. 17 Und machte den Leuchter von feinem dichtem Golde. Daran waren der Schaft mit Röhren, Schalen, Knäufen und Blumen. 18 Sechs Röhren gingen zu ſeinen Seiten aus, zu jeglicher Seite drei Röhren. 19 Drei Schalen waren an jeglichem Rohr, mit Knäufen und Blumen; 20 An dem Leuchter aber waren vier Schalen, mit Knäufen und Blumen: 21 Je unter zwo Röhren ein Knauf, daß alſo ſechs Röhren aus ihm gingen,

large d'une coudée et demie, et haute d'une coudée et demie. 2 Il la recouvrit d'or pur en dedans et en dehors, et il mit tout autour un couronnement d'or. 3 Il coula quatre anneaux d'or pour les quatre coins de l'arche: deux anneaux d'un côté et deux anneaux de l'autre. 4 Il fit aussi des barres de bois de sittim, et les recouvrit d'or. 5 Il fit entrer les barres dans les anneaux aux côtés de l'arche, pour la porter. 6 ¶ Il fit le propitiatoire d'or pur, long de deux coudées et demie, large d'une coudée et demie. 7 Il fit aussi deux chérubins d'or, il les fit au marteau aux deux extrémités du propitiatoire: 8 Un chérubin à l'une des extrémités, un chérubin à l'autre extrémité. Il fit *ainsi* les chérubins aux deux extrémités du propitiatoire. 9 Ces chérubins avaient les ailes étendues vers le haut, couvrant de leurs ailes le propitiatoire, et ayant la face tournée l'un contre l'autre, et la face des chérubins *regardait* le propitiatoire. 10 ¶ Il fit aussi de bois de sittim la table, longue de deux coudées, large d'une coudée, et haute d'une coudée et demie. 11 Il la recouvrit d'or pur, et fit un couronnement d'or à l'entour. 12 Il fit aussi à l'entour un rebord de *la largeur* d'une paume, et il entoura ce rebord d'un couronnement d'or. 13 Il coula pour cette *table* quatre anneaux d'or, et fixa *ces anneaux* aux quatre coins, un à chaque pied. 14 Les anneaux furent posés au-dessous du rebord, afin d'y mettre les barres pour porter la table. 15 Il fit aussi de bois de sittim les barres pour porter la table, et les recouvrit d'or pur. 16 Puis il fit les ustensiles qui *devaient se trouver* sur la table, les plateaux, les encensoirs, les bassins, et les coupes qui devaient servir aux libations, le tout d'or pur. 17 ¶ Il fit aussi d'or pur le chandelier. Il fit ce chandelier au marteau; sa base, sa tige, ses calices, ses pommeaux et ses fleurs étaient de la même pièce. 18 Six branches sortaient de ses côtés. Trois branches *sortaient* d'un côté du chandelier, et trois branches de l'autre côté du chandelier. 19 Il y eut à l'une des branches trois calices en forme de fleur d'amandier avec pommeau et fleur; il y eut encore à l'autre branche trois calices en forme de fleur d'amandier avec pommeau et fleur: il en fut de même pour les six branches qui sortaient du chandelier. 20 Et le chandelier *lui-même* avait quatre calices en forme de fleur d'amandier, avec ses pommeaux et ses fleurs. 21 Il y avait pour les six branches du chandelier un pommeau sous deux branches, un autre pommeau sous deux *autres* branches, et encore un pommeau sous deux *autres* branches.

שמות לז לח

22 כַּפְתֹּרֵיהֶם וּקְנֹתָם מִמֶּנָּה הָיוּ כֻּלָּהּ
מִקְשָׁה אַחַת זָהָב טָהוֹר׃ 23 וַיַּעַשׂ אֶת־
נֵרֹתֶיהָ שִׁבְעָה וּמַלְקָחֶיהָ וּמַחְתֹּתֶיהָ זָהָב
טָהוֹר׃ 24 בְּכִכַּר זָהָב טָהוֹר עָשָׂה אֹתָהּ
וְאֶת כָּל־כֵּלֶיהָ׃ פ 25 וַיַּעַשׂ
אֶת־מִזְבַּח הַקְּטֹרֶת עֲצֵי שִׁטִּים אַמָּה אָרְכּוֹ
וְאַמָּה רָחְבּוֹ רָבוּעַ וְאַמָּתַיִם קוֹמָתוֹ מִמֶּנּוּ
הָיוּ קַרְנֹתָיו׃ 26 וַיְצַף אֹתוֹ זָהָב טָהוֹר
אֶת־גַּגּוֹ וְאֶת־קִירֹתָיו סָבִיב וְאֶת־קַרְנֹתָיו
וַיַּעַשׂ לוֹ זֵר זָהָב סָבִיב׃ 27 וּשְׁתֵּי[8] טַבְּעֹת
זָהָב עָשָׂה־לוֹ ו מִתַּחַת לְזֵרוֹ עַל שְׁתֵּי
צַלְעֹתָיו עַל שְׁנֵי צִדָּיו לִבְתֵּים לְבַדִּים
לְשֵׂאת אֹתוֹ בָּהֶם׃ 28 וַיַּעַשׂ אֶת־הַבַּדִּים
עֲצֵי שִׁטִּים וַיְצַף אֹתָם זָהָב׃ 29 וַיַּעַשׂ
אֶת־שֶׁמֶן הַמִּשְׁחָה קֹדֶשׁ וְאֶת־קְטֹרֶת הַסַּמִּים
טָהוֹר מַעֲשֵׂה רֹקֵחַ׃ ס

פרשה לח׃

1 וַיַּעַשׂ אֶת־מִזְבַּח הָעֹלָה עֲצֵי שִׁטִּים
חָמֵשׁ אַמּוֹת אָרְכּוֹ וַחֲמֵשׁ־אַמּוֹת רָחְבּוֹ
רָבוּעַ וְשָׁלֹשׁ אַמּוֹת קֹמָתוֹ׃ 2 וַיַּעַשׂ קַרְנֹתָיו
עַל אַרְבַּע פִּנֹּתָיו מִמֶּנּוּ הָיוּ קַרְנֹתָיו וַיְצַף
אֹתוֹ נְחֹשֶׁת׃ 3 וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ
אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקֹת
אֶת־הַמִּזְלָגֹת וְאֶת־הַמַּחְתֹּת כָּל־כֵּלָיו עָשָׂה
נְחֹשֶׁת׃ 4 וַיַּעַשׂ לַמִּזְבֵּחַ מִכְבָּר מַעֲשֵׂה
רֶשֶׁת נְחֹשֶׁת תַּחַת כַּרְכֻּבּוֹ מִלְּמַטָּה
עַד־חֲצִיוֹ׃ 5 וַיִּצֹק אַרְבַּע טַבָּעֹת בְּאַרְבַּע
הַקְּצָוֹת לְמִכְבַּר הַנְּחֹשֶׁת בָּתִּים לַבַּדִּים׃
6 וַיַּעַשׂ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים וַיְצַף
אֹתָם נְחֹשֶׁת׃ 7 וַיָּבֵא אֶת־הַבַּדִּים בַּטַּבָּעֹת
עַל צַלְעֹת הַמִּזְבֵּחַ לָשֵׂאת אוֹתוֹ בָּהֶם
נְבוּב לֻחֹת עָשָׂה אֹתוֹ׃ ס
8 וַיַּעַשׂ אֶת הַכִּיֹּר נְחֹשֶׁת וְאֶת כַּנּוֹ נְחֹשֶׁת
בְּמַרְאֹת הַצֹּבְאֹת אֲשֶׁר צָבְאוּ פֶּתַח אֹהֶל
מוֹעֵד׃ ס 9 וַיַּעַשׂ אֶת־הֶחָצֵר
לִפְאַת ו נֶגֶב תֵּימָנָה קַלְעֵי הֶחָצֵר
שֵׁשׁ מָשְׁזָר מֵאָה בָּאַמָּה׃ 10 עַמֻּדֵיהֶם
עֶשְׂרִים וַאֲדָנֵיהֶם עֶשְׂרִים נְחֹשֶׁת וָוֵי
הָעַמּוּדִים וַחֲשֻׁקֵיהֶם כָּסֶף׃ 11 וְלִפְאַת צָפוֹן
מֵאָה בָאַמָּה עַמֻּדֵיהֶם עֶשְׂרִים וַאֲדָנֵיהֶם
עֶשְׂרִים נְחֹשֶׁת וָוֵי הָעַמּוּדִים וַחֲשֻׁקֵיהֶם
כָּסֶף׃ 12 וְלִפְאַת־יָם קְלָעִים חֲמִשִּׁים
בָּאַמָּה עַמֻּדֵיהֶם עֲשָׂרָה וַאֲדָנֵיהֶם
עֲשָׂרָה וָוֵי הָעַמּוּדִים וַחֲשֻׁקֵיהֶם כָּסֶף׃

ΕΞΟΔΟΣ, λζ', λή.

στύλων αὐτῶν χαλκαῖ, καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραῖ, καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμέναι ἀργυρίῳ, καὶ οἱ στῦλοι περιηργυρωμένοι ἀργυρίῳ, (18) πάντες οἱ στῦλοι τῆς αὐλῆς. 16 Καὶ τὸ καταπέτασμα τῆς πύλης τῆς αὐλῆς ἔργον ποικιλτοῦ ἐξ ὑακίνθου καὶ πορφύρας καὶ κοκκίνου νενησμένον καὶ βύσσου κεκλωσμένης, εἴκοσι πήχεων τὸ μῆκος, καὶ τὸ ὕψος καὶ τὸ εὖρος πέντε πήχεων, (19) ἐξισούμενον τοῖς ἱστίοις τῆς αὐλῆς· 17 Καὶ οἱ στῦλοι αὐτῶν τέσσαρες, καὶ αἱ βάσεις αὐτῶν τέσσαρες χαλκαῖ, καὶ αἱ ἀγκύλαι αὐτῶν ἀργυραῖ, καὶ αἱ κεφαλίδες αὐτῶν περιηργυρωμέναι ἀργυρίῳ. (20) 18 Καὶ πάντες οἱ πάσσαλοι τῆς αὐλῆς κύκλῳ χαλκοῖ, καὶ αὐτοὶ περιηργυρωμένοι ἀργυρίῳ. (21) 19 Καὶ αὕτη ἡ σύνταξις τῆς σκηνῆς τοῦ μαρτυρίου, καθὰ συνετάγη Μωυσῇ, τὴν λειτουργίαν εἶναι τῶν Λευιτῶν διὰ Ἰθάμαρ τοῦ υἱοῦ Ἀαρὼν (22) τοῦ ἱερέως. 20 Καὶ Βεσελεὴλ ὁ τοῦ Οὐρείου ἐκ φυλῆς Ἰούδα ἐποίησε καθὰ συνέταξε Κύριος τῷ (23) Μωυσῇ, 21 Καὶ Ἐλιὰβ ὁ τοῦ Ἀχισαμὰχ ἐκ φυλῆς Δάν, ὃς ἠρχιτεκτόνησε τὰ ὑφαντὰ καὶ τὰ ῥαφιδευτὰ καὶ ποικιλτικά, ὑφᾶναι τῷ κοκκίνῳ καὶ τῇ βύσσῳ.

ΚΕΦ. λή.

(37, 1.) 1 ΚΑΙ ἐποίησε Βεσελεὴλ τὴν κιβωτόν, (2) 2 Καὶ κατεχρύσωσεν αὐτὴν χρυσίῳ καθαρῷ (3) ἔσωθεν καὶ ἔξωθεν. 3 Καὶ ἐχώνευσεν αὐτῇ τέσσαρας δακτυλίους χρυσοῦς, δύο ἐπὶ τὸ κλίτος (5) τὸ ἓν καὶ δύο ἐπὶ τὸ κλίτος τὸ δεύτερον, 4 Εὐρεῖς τοῖς διωστῆρσιν ὥστε αἴρειν αὐτὴν ἐν αὐτοῖς. (6) 5 Καὶ ἐποίησε τὸ ἱλαστήριον ἐπάνωθεν τῆς (7) κιβωτοῦ ἐκ χρυσίου καθαροῦ, 6 Καὶ τοὺς δύο (8) Χερουβὶμ χρυσοῦς· 7 Χεροὺβ ἕνα ἐπὶ τὸ ἄκρον τοῦ ἱλαστηρίου τὸ ἓν καὶ Χεροὺβ ἕνα ἐπὶ τὸ (9) ἄκρον τοῦ ἱλαστηρίου τὸ δεύτερον, 8 Σκιάζοντα ταῖς πτέρυξιν αὐτῶν ἐπὶ τὸ ἱλαστήριον.

EXODUS, XXXVII. XXXVIII.

22 Et sphærulæ igitur, et calami ex ipso erant, universa ductilia ex auro purissimo. 23 Fecit et lucernas septem cum emunctoriis suis, et vasa ubi ea quæ emuncta sunt extinguantur, de auro mundissimo. 24 Talentum auri appendebat candelabrum cum omnibus vasis suis. 25 Fecit et altare thymiamatis de lignis setim, per quadrum singulos habens cubitos, et in altitudine duos: e cujus angulis procedebant cornua. 26 Vestivitque illud auro purissimo, cum craticula ac parietibus et cornibus. 27 Fecitque ei coronam aureolam per gyrum, et duos annulos aureos sub corona per singula latera, ut mittantur in eos vectes, et possit altare portari. 28 Ipsos autem vectes fecit de lignis setim, et operuit laminis aureis. 29 Composuit et oleum ad sanctificationis unguentum, et thymiama de aromatibus mundissimis, opere pigmentarii.

CAPUT XXXVIII.

1 Fecit et altare holocausti de lignis setim, quinque cubitorum per quadrum, et trium in altitudine: 2 Cujus cornua de angulis procedebant, operuitque illud laminis æneis. 3 Et in usus ejus paravit ex ære vasa diversa, lebetes, forcipes, fuscinulas, uncinos, et ignium receptacula. 4 Craticulamque ejus in modum retis fecit æneam, et subter eam in altaris medio arulam, 5 Fusis quatuor annulis per totidem retiaculi summitates, ad immittendos vectes ad portandum: 6 Quos et ipsos fecit de lignis setim, et operuit laminis æneis: 7 Induxitque in circulos, qui in lateribus altaris eminebant. Ipsum autem altare non erat solidum, sed cavum ex tabulis, et intus vacuum. 8 Fecit et labrum æneum cum basi sua de speculis mulierum, quæ excubabant in ostio tabernaculi. 9 Fecit et atrium, in cujus australi plaga erant tentoria de bysso retorta, cubitorum centum, 10 Columnæ æneæ viginti cum basibus suis, capita columnarum, et tota operis cælatura, argentea. 11 Æque ad septentrionalem plagam tentoria, columnæ, basesque et capita columnarum, ejusdem mensuræ, et operis ac metalli, erant. 12 In ea vero plaga, quæ ad Occidentem respicit, fuerunt tentoria cubitorum quinquaginta, columnæ decem cum basibus suis æneæ, et capita columnarum, et tota operis cælatura, argentea.

EXODUS, XXXVII. XXXVIII.

22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold. 23 And he made his seven lamps, and his snuffers, and his snuffdishes, *of* pure gold. 24 *Of* a talent of pure gold made he it, and all the vessels thereof. 25 ¶ And he made the incense altar *of* shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare: and two cubits *was* the height of it; the horns thereof were of the same. 26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about. 27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. 28 And he made the staves *of* shittim wood, and overlaid them with gold. 29 ¶ And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

CHAPTER XXXVIII.

1 And he made the altar of burnt offering *of* shittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof. 2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass. 3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, *and* the fleshhooks, and the firepans: all the vessels thereof made he *of* brass. 4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it. 5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves. 6 And he made the staves *of* shittim wood, and overlaid them with brass. 7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards. 8 ¶ And he made the laver *of* brass, and the foot of it *of* brass, of the looking glasses of *the women* assembling, which assembled *at* the door of the tabernacle of the congregation. 9 ¶ And he made the court: on the south side southward the hangings of the court *were of* fine twined linen, an hundred cubits: 10 Their pillars *were* twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets *were of* silver. 11 And for the north side *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets *of* silver. 12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets *of* silver.

2 Buch Mose, 37, 38.

22 Und ihre Knäufe und Röhren daran, und war alles aus dichtem feinem Golde. 23 Und machte die sieben Lampen mit ihren Lichtschnäuzen und Löschnäpfen, von feinem Golde; 24 Aus einem Centner feines Goldes machte er ihn und alle seine Geräthe. 25 Er machte auch den Räuchaltar von Förenholz, eine Elle lang und breit, gleich viereckig, und zwo Ellen hoch, mit seinen Hörnern. 26 Und überzog ihn mit feinem Golde, sein Dach und seine Wände rings umher, und seine Hörner. Und machte ihm einen Kranz umher von Golde; 27 Und zween güldene Rinken unter dem Kranz zu beiden Seiten, daß man Stangen drein thäte, und ihn damit trüge. 28 Aber die Stangen machte er von Förenholz, und überzog sie mit Golde. 29 Und machte die heilige Salbe und Räuchwerk von reiner Specerei, nach Apothekerkunst.

Das 38. Capitel.

1 Und machte den Brandopferaltar von Förenholz, fünf Ellen lang und breit, gleich viereckig, und drei Ellen hoch. 2 Und machte vier Hörner, die aus ihm gingen, auf seinen vier Ecken; und überzog ihn mit Erz. 3 Und machte allerlei Geräthe zu dem Altar: Aschentöpfe, Schaufeln, Becken, Kreuel, Kohlpfannen; alles von Erz. 4 Und machte am Altar ein Gitter, wie ein Netz, von Erz umher, von unten auf, bis an die Hälfte des Altars. 5 Und goß vier Rinken an die vier Orte des ehernen Gitters zu Stangen. 6 Dieselben machte er von Förenholz, und überzog sie mit Erz. 7 Und that sie in die Rinken an den Seiten des Altars, daß man ihn damit trüge; und machte ihn inwendig hohl. 8 Und machte das Handfaß von Erz, und seinen Fuß auch von Erz; gegen den Weibern, die vor der Thür der Hütte des Stifts dieneten. 9 Und er machte einen Vorhof gegen Mittag mit einem Umhang, hundert Ellen lang, von gezwirnter weißer Seide. 10 Mit ihren zwanzig Säulen, und zwanzig Füßen von Erz; aber ihre Knäufe und Reife von Silber. 11 Desselben gleichen gegen Mitternacht hundert Ellen mit zwanzig Säulen, und zwanzig Füßen von Erz; aber ihre Knäufe und Reife von Silber, 12 Gegen dem Abend aber fünfzig Ellen, mit zehn Säulen, und zehn Füßen, aber ihre Knäufe und Reife von Silber.

EXODE, XXXVII. XXXVIII.

22 Ces pommeaux et ces branches étaient de la même pièce, *et* le tout formait une seule pièce d'or pur, travaillée au marteau. 23 Il fit aussi d'or pur les sept lampes, les pincettes et les mouchettes. 24 D'un talent d'or pur, il fit le chandelier et tous ses ustensiles. 25 ¶ Il fit aussi de bois de sittim l'autel du parfum, long d'une coudée, large d'une coudée, et carré. Sa hauteur fut de deux coudées, *et* ses cornes furent de la même matière. 26 Il recouvrit d'or pur le dessus *de l'autel*, les côtés tout à l'entour, et les cornes. Et il mit un couronnement d'or tout autour. 27 Il fit aussi, sous le couronnement, aux deux côtés, deux anneaux d'or, qu'il mit aux deux coins pour y faire passer les barres, afin de porter l'autel. 28 Il fit les barres de bois de sittim et les recouvrit d'or. 29 ¶ Il fit aussi l'huile sainte pour l'onction, et l'encens aromatique pur, selon l'art du parfumeur.

CHAPITRE XXXVIII.

1 Betsaléel fit aussi de bois de sittim l'autel des holocaustes, long de cinq coudées, large de cinq coudées, carré, et haut de trois coudées. 2 Il fit des cornes aux quatre coins. Les cornes *de l'autel* étaient de la même matière, et il le recouvrit de cuivre. 3 Il fit ensuite tous les ustensiles de l'autel, les chaudrons, les pelles, les bassins, les fourchettes *et* les brasiers. Il fit tous ces ustensiles d'airain. 4 Il fit aussi pour l'autel une grille d'airain en forme de treillis, qu'il mit au-dessous de l'enceinte, depuis le bas jusqu'à mi-hauteur 5 Il coula quatre anneaux pour les quatre coins de la grille d'airain, pour y passer les barres. 6 Il fit les barres de bois de sittim, et les recouvrit d'airain. 7 Et il mit les barres dans les anneaux aux côtés de l'autel, pour le porter. Il fit l'autel d'ais, et creux. 8 ¶ Il fit aussi avec les miroirs des femmes qui faisaient le service à l'entrée du pavillon d'assemblée, le bassin d'airain et son piédestal d'airain. 9 ¶ Il fit ensuite le parvis du côté qui regarde vers le Midi. Les courtines du parvis étaient de fin lin retors, de cent coudées *de long*. 10 Leurs vingt colonnes et leurs vingt soubassements étaient d'airain. Les crochets et les verges transversales des colonnes étaient d'argent. 11 Du côté du Nord, les *courtines* étaient de cent coudées; leurs vingt colonnes et leurs vingt soubassements étaient d'airain. Les crochets des colonnes et les verges transversales étaient d'argent. 12 Du côté de l'Occident, il y avait cinquante coudées de courtines avec leurs dix colonnes et leurs dix soubassements. Les crochets et les verges transversales des colonnes étaient d'argent.

שמות לח

13 וְלִכְתֵּף קֶדְמָה מִזְרָחָה חֲמִשִּׁים אַמָּה׃
14 קְלָעִים חֲמֵשׁ־עֶשְׂרֵה אַמָּה אֶל־הַכָּתֵף
עַמּוּדֵיהֶם שְׁלֹשָׁה וְאַדְנֵיהֶם שְׁלֹשָׁה׃
15 וְלַכָּתֵף הַשֵּׁנִית מִזֶּה וּמִזֶּה לִשְׁעַר
הֶחָצֵר קְלָעִים חֲמֵשׁ עֶשְׂרֵה אַמָּה עַמּוּדֵיהֶם
שְׁלֹשָׁה וְאַדְנֵיהֶם שְׁלֹשָׁה׃ 16 כָּל־קְלָעֵי
הֶחָצֵר סָבִיב שֵׁשׁ מָשְׁזָר׃ 17 וְהָאֲדָנִים
לָעַמּוּדִים נְחֹשֶׁת וָוֵי הָעַמּוּדִים וַחֲשׁוּקֵיהֶם
כֶּסֶף וְצִפּוּי רָאשֵׁיהֶם כֶּסֶף וְהֻמ מְחֻשָּׁקִים
כֶּסֶף כָּל עַמּוּדֵי הֶחָצֵר׃ 18 וּמָסַךְ שַׁעַר
הֶחָצֵר מַעֲשֵׂה רֹקֵם תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת
שָׁנִי וְשֵׁשׁ מָשְׁזָר וְעֶשְׂרִים אַמָּה אָרֶךְ
וְקוֹמָה בְּרֹחַב חָמֵשׁ אַמּוֹת לְעֻמַּת קַלְעֵי
הֶחָצֵר׃ 19 וְעַמֻּדֵיהֶם אַרְבָּעָה וְאַדְנֵיהֶם
אַרְבָּעָה נְחֹשֶׁת וָוֵיהֶם כֶּסֶף וְצִפּוּי רָאשֵׁיהֶם
וַחֲשׁוּקֵיהֶם כָּסֶף׃ 20 וְכָל־הַיְתֵדֹת לַמִּשְׁכָּן
וְלֶחָצֵר סָבִיב נְחֹשֶׁת׃

ס ס ס כג

21 אֵלֶּה פְקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת
אֲשֶׁר פֻּקַּד עַל־פִּי מֹשֶׁה עֲבֹדַת הַלְוִיִּם
בְּיַד אִיתָמָר בֶּן־אַהֲרֹן הַכֹּהֵן׃ 22 וּבְצַלְאֵל
בֶּן־אוּרִי בֶן־חוּר לְמַטֵּה יְהוּדָה עָשָׂה אֵת
כָּל־אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה׃ 23 וְאִתּוֹ
אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן חָרָשׁ
וְחֹשֵׁב וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן וּבְתוֹלַעַת
הַשָּׁנִי וּבַשֵּׁשׁ׃ ס 24 כָּל־הַזָּהָב
הֶעָשׂוּי לַמְלָאכָה בְּכֹל מְלֶאכֶת הַקֹּדֶשׁ
וַיְהִי ו זְהַב הַתְּנוּפָה תֵּשַׁע וְעֶשְׂרִים כִּכָּר
וּשְׁבַע מֵאוֹת וּשְׁלֹשִׁים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ׃
25 וְכֶסֶף פְּקוּדֵי הָעֵדָה מְאַת כִּכָּר וְאֶלֶף
וּשְׁבַע מֵאוֹת וַחֲמִשָּׁה וְשִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ׃ 26 בֶּקַע לַגֻּלְגֹּלֶת מַחֲצִית הַשֶּׁקֶל
בְּשֶׁקֶל הַקֹּדֶשׁ לְכֹל הָעֹבֵר עַל־הַפְּקֻדִים
מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה לְשֵׁשׁ־מֵאוֹת
אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמֵשׁ מֵאוֹת
וַחֲמִשִּׁים׃ 27 וַיְהִי מְאַת כִּכַּר הַכֶּסֶף לָצֶקֶת
אֶת אַדְנֵי הַקֹּדֶשׁ וְאֵת אַדְנֵי הַפָּרֹכֶת מְאַת
אֲדָנִים לִמְאַת כִּכָּר כִּכָּר לָאָדֶן׃ 28 וְאֵת־
הָאֶלֶף וּשְׁבַע הַמֵּאוֹת וַחֲמִשָּׁה וְשִׁבְעִים
עָשָׂה וָוִים לָעַמּוּדִים וְצִפָּה רָאשֵׁיהֶם
וְחִשַּׁק אֹתָם׃ 29 וּנְחֹשֶׁת הַתְּנוּפָה
שִׁבְעִים כִּכָּר וְאַלְפַּיִם וְאַרְבַּע־מֵאוֹת
שֶׁקֶל׃ 30 וַיַּעַשׂ בָּהּ אֶת־אַדְנֵי פֶּתַח אֹהֶל
מוֹעֵד וְאֵת מִזְבַּח הַנְּחֹשֶׁת וְאֵת־מִכְבַּר
הַנְּחֹשֶׁת אֲשֶׁר־לוֹ וְאֵת כָּל־כְּלֵי הַמִּזְבֵּחַ׃

ΕΞΟΔΟΣ, λή.

(10) 9 Καὶ ἐποίησε τὴν τράπεζαν τὴν προκειμένην
(11 13) ἐκ χρυσίου καθαροῦ, 10 Καὶ ἐχώνευσεν
αὐτῇ τέσσαρας δακτυλίους, δύο ἐπὶ τοῦ κλίτους τοῦ
ἑνὸς καὶ δύο ἐπὶ τοῦ κλίτους τοῦ δευτέρου, (14) εὐ-
ρεῖς ὥστε αἴρειν τοῖς διωστῆρσιν ἐν αὐτοῖς.
(15) 11 Καὶ τοὺς διωστῆρας τῆς κιβωτοῦ καὶ τῆς
τραπέζης ἐποίησε, καὶ κατεχρύσωσεν αὐτοὺς χρυ-
(16) σίῳ. 12 Καὶ ἐποίησε τὰ σκεύη τῆς τραπέζης,
τά τε τρυβλία καὶ τὰς θυΐσκας καὶ τοὺς κυάθους
καὶ τὰ σπονδεῖα, ἐν οἷς σπείσει ἐν αὐτοῖς, χρυσᾶ.
(17) 13 Καὶ ἐποίησε τὴν λυχνίαν ἣ φωτίζει χρυσῆν,
14 Στερεὰν τὸν καυλόν, καὶ τοὺς καλαμίσκους ἐξ
(18) ἀμφοτέρων τῶν μερῶν αὐτῆς· 15 Ἐκ τῶν
καλαμίσκων αὐτῆς οἱ βλαστοὶ ἐξέχοντες, τρεῖς ἐκ
τούτου καὶ τρεῖς ἐκ τούτου, ἐξισούμενοι ἀλλήλοις·
(19—22) 16 Καὶ τὰ λαμπάδια αὐτῶν ἃ ἐστιν ἐπὶ
τῶν ἄκρων, καρυωτὰ ἐξ αὐτῶν· καὶ τὰ ἐνθέμια ἐξ
αὐτῶν, ἵνα ὦσιν οἱ λύχνοι ἐπ' αὐτῶν· καὶ τὸ ἐνθέ-
μιον τὸ ἕβδομον τὸ ἐπ' ἄκρου τοῦ λαμπαδίου ἐπὶ
τῆς κορυφῆς ἄνωθεν, στερεὸν ὅλον χρυσοῦν·
(23) 17 Καὶ ἑπτὰ λύχνους ἐπ' αὐτῆς χρυσοῦς, καὶ
τὰς λαβίδας αὐτῆς χρυσᾶς, καὶ τὰς ἐπαρυστρίδας
αὐτῶν χρυσᾶς. (36, 34—36.) 18 Οὗτος περιηργύ-
ρωσε τοὺς στύλους, καὶ ἐχώνευσε τῷ στύλῳ δακτυ-
λίους χρυσοῦς, καὶ ἐχρύσωσε τοὺς μοχλοὺς χρυσίῳ,
καὶ κατεχρύσωσε τοὺς στύλους τοῦ καταπετάσματος
χρυσίῳ, καὶ ἐποίησε τὰς ἀγκύλας χρυσᾶς. 19 Οὗ-
τος ἐποίησε καὶ τοὺς κρίκους τῆς σκηνῆς χρυσοῦς,
καὶ τοὺς κρίκους τῆς αὐλῆς καὶ κρίκους εἰς τὸ ἐκ-
τείνειν τὸ κατακάλυμμα ἄνωθεν χαλκοῦς. 20 Οὗτος
ἐχώνευσε τὰς κεφαλίδας τὰς ἀργυρᾶς τῆς σκηνῆς,
καὶ τὰς κεφαλίδας τὰς χαλκᾶς τῆς θύρας τῆς σκη-
νῆς, καὶ τὴν πύλην τῆς αὐλῆς· καὶ ἀγκύλας
ἐποίησε τοῖς στύλοις ἀργυρᾶς ἐπὶ τῶν στύλων·
οὗτος περιηργύρωσεν αὐτάς. (38, 20.) 21 Οὗτος
ἐποίησε τοὺς πασσάλους τῆς σκηνῆς καὶ τοὺς πασ-
(1) σάλους τῆς αὐλῆς χαλκοῦς. 22 Οὗτος ἐποίησε
τὸ θυσιαστήριον τὸ χαλκοῦν ἐκ τῶν πυρείων τῶν
χαλκῶν, ἃ ἦσαν τοῖς ἀνδράσι τοῖς κατασασιάσασι
(3) μετὰ τῆς Κορὲ συναγωγῆς. 23 Οὗτος ἐποίησε

EXODUS, XXXVIII.

13 Porro contra orientem, quinquaginta cubi-
torum paravit tentoria: 14 E quibus, quin-
decim cubitos columnarum trium, cum basibus
suis, unum tenebat latus: 15 Et in parte
altera (quia inter utraque introitum taber-
naculi fecit) quindecim æque cubitorum erant
tentoria, columnæque tres, et bases totidem.
16 Cuncta atrii tentoria byssus retorta tex-
uerat. 17 Bases columnarum fuere æneæ,
capita autem earum cum cunctis cælaturis
suis argentea: sed et ipsas columnas atrii
vestivit argento. 18 Et in introitu ejus opere
plumario fecit tentorium ex hyacintho, pur-
pura, vermiculo, ac bysso retorta, quod habebat
viginti cubitos in longitudine, altitudo vero
quinque cubitorum erat, juxta mensuram,
quam cuncta atrii tentoria habebant. 19 Co-
lumnæ autem in ingressu fuere quatuor cum
basibus æneis, capitaque earum et cælaturæ
argenteæ. 20 Paxillos quoque tabernaculi et
atrii per gyrum fecit æneos. 21 Hæc sunt
instrumenta tabernaculi testimonii, quæ enu-
merata sunt juxta præceptum Moysi in cere-
moniis levitarum per manum Ithamar filii
Aaron sacerdotis: 22 Quæ Beseleel filius
Uri filii Hur de tribu Juda, Domino per
Moysen jubente, compleverat, 23 Juncto sibi
socio Ooliab filio Achisamech de tribu Dan:
qui et ipse artifex lignorum egregius fuit,
et polymitarius atque plumarius ex hyacintho,
purpura, vermiculo et bysso. 24 Omne aurum
quod expensum est in opere sanctuarii, et
quod oblatum est in donariis, viginti novem
talentorum fuit, et septingentorum triginta
siclorum, ad mensuram sanctuarii. 25 Obla-
tum est autem ab his qui transierunt ad
numerum, a viginti annis et supra, de sex-
centis tribus millibus, et quingentis quin-
quaginta, armatorum. 26 Fuerunt præterea
centum talenta argenti, e quibus conflatæ
sunt bases sanctuarii, et introitus ubi velum
pendet. 27 Centum bases factæ sunt de
talentis centum, singulis talentis per bases
singulas supputatis. 28 De mille autem sep-
tingentis et septuaginta quinque, fecit capita
columnarum, quas et ipsas vestivit argento.
29 Æris quoque oblata sunt talenta septua-
ginta duo millia, et quadringenti supra sicli,
30 Ex quibus fusæ sunt bases in introitu taber-
naculi testimonii, et altare æneum cum craticula
sua, omniaque vasa quæ ad usum ejus pertinent,

EXODUS, XXXVIII.

13 And for the east side eastward fifty cubits. 14 The hangings of the one side *of the gate were* fifteen cubits; their pillars three, and their sockets three. 15 And for the other side of the court gate, on this hand and that hand, *were* hangings of fifteen cubits; their pillars three, and their sockets three. 16 All the hangings of the court round about *were* of fine twined linen. 17 And the sockets for the pillars *were of* brass; the hooks of the pillars and their fillets *of* silver; and the overlaying of their chapiters *of* silver; and all the pillars of the court *were* filleted with silver. 18 And the hanging for the gate of the court *was* needlework, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court. 19 And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapiters and their fillets *of* silver. 20 And all the pins of the tabernacle, and of the court round about, *were of* brass. 21 ¶ This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest. 22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses. 23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen. 24 All the gold that was occupied for the work in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. 25 And the silver of them that were numbered of the congregation *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary: 26 A bekah for every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men*. 27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket. 28 And of the thousand seven hundred seventy and five *shekels* he made hooks for the pillars, and overlaid their chapiters, and filleted them. 29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels. 30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

2 Buch Mose, 38.

13 Gegen dem Morgen aber fünfzig Ellen. 14 Fünfzehn Ellen auf jeglicher Seite des Thors am Vorhof, je mit drei Säulen und drei Füßen. 15 Und auf der andern Seite fünfzehn Ellen, daß ihrer so viel war an der einen Seite des Thors am Vorhofe, als auf der andern, mit drei Säulen und drei Füßen. 16 Daß alle Umhänge des Vorhofs waren von gezwirnter weißer Seide, 17 Und die Füße der Säulen von Erz, und ihre Knäufe und Reife von Silber, also, daß ihre Köpfe überzogen waren mit Silber. Aber ihre Reife waren silbern an allen Säulen des Vorhofs. 18 Und das Tuch in dem Thor des Vorhofs machte er gestickt, von gelber Seide, Scharlaken, Rosinroth, und gezwirnter weißer Seide, zwanzig Ellen lang und fünf Ellen hoch, nach dem Maß der Umhänge des Vorhofs. 19 Dazu vier Säulen, und vier Füße von Erz; und ihre Knäufe von Silber, und ihre Köpfe überzogen, und ihre Reife silbern. 20 Und alle Nägel der Wohnung und des Vorhofs ringsherum waren von Erz. 21 Das ist nun die Summa zu der Wohnung des Zeugnisses, die erzählet ist, wie Mose gesagt hat, zum Gottesdienst der Leviten, unter der Hand Ithamar, Aarons, des Priesters, Sohnes, 22 Die Bezaleel, der Sohn Uri, des Sohns Hur, vom Stamm Juda, machte; alles, wie der Herr Mose geboten hatte; 23 Und mit ihm Ahaliab, der Sohn Ahisamach, vom Stamm Dan, ein Meister zu schneiden, zu wirken, und zu sticken, mit gelber Seide, Scharlaken, Rosinroth, und weißer Seide. 24 Alles Gold, das verarbeitet ist in diesem ganzen Werk des Heiligthums, das zur Webe gegeben ward, ist neun und zwanzig Centner, sieben hundert und dreißig Sekel, nach dem Sekel des Heiligthums. 25 Des Silbers aber, das von der Gemeine kam, war hundert Centner, tausend sieben hundert fünf und siebenzig Sekel, nach dem Sekel des Heiligthums. 26 So manch Haupt, so mancher halber Sekel, nach dem Sekel des Heiligthums, von allen, die gezählet wurden, von zwanzig Jahren an und drüber, sechs hundertmal tausend drei tausend fünf hundert und fünfzig. 27 Aus den hundert Centnern Silbers goß man die Füße des Heiligthums, und die Füße des Vorhangs; hundert Füße aus hundert Centnern, je einen Centner zum Fuß. 28 Aber aus den tausend sieben hundert und fünf und siebenzig Sekeln wurden gemacht der Säulen Knäufe, und ihre Köpfe überzogen, und ihre Reife. 29 Die Webe aber des Erzes war siebenzig Centner, zwei tausend und vier hundert Sekel. 30 Daraus wurden gemacht die Füße in der Thür der Hütte des Stifts, und der eherne Altar, und das eherne Gitter dran, und alle Geräthe des Altars.

EXODE, XXXVIII.

13 Et du côté du Levant, vers l'Orient, il y avait cinquante coudées *de courtines*. 14 *A savoir*, quinze coudées de courtines avec trois colonnes et trois soubassements d'une part, 15 Et d'autre part en deça et au-delà de la porte du parvis, quinze coudées de courtines, avec trois colonnes et trois soubassements. 16 Toutes les courtines à l'entour du parvis étaient de fin lin retors. 17 Les soubassements des colonnes furent de cuivre; les crochets des colonnes et les verges transversales, d'argent; et les chapiteaux, recouverts d'argent. Toutes les colonnes du parvis furent jointes par des verges d'argent. 18 La tenture de l'entrée du parvis *fut faite* d'un ouvrage de broderie de laine bleu de ciel, pourpre, cramoisi, et de fin lin retors. Elle avait vingt coudées de longueur, et cinq coudées de hauteur ou de largeur, répondant aux courtines du parvis; 19 Ses quatre colonnes, avec leurs quatre soubassements, *étaient* d'airain; les crochets, d'argent; les chapiteaux, recouverts d'argent. Les verges transversales étaient d'argent. 20 Tous les pieux du tabernacle et du parvis à l'entour étaient d'airain. 21 ¶ Voici le compte de ce qui fut employé au tabernacle, au tabernacle du témoignage, comme il fut fait d'après l'ordre de Moïse, par le ministère des Lévites, et par les soins d'Ithamar, fils d'Aaron, le pontife. 22 Betsaléel, fils d'Uri, fils de Hur, de la tribu de Juda, fit tout ce que le SEIGNEUR avait commandé à Moïse. 23 Il avait avec lui Aholiab, fils d'Ahisamac, de la tribu de Dan, artiste et inventeur, et qui brodait en laine bleu de ciel, pourpre, cramoisi, et en fin lin. 24 Quant à l'or qui fut employé à ce travail, c'est-à-dire, le travail du sanctuaire, cet or *provenant* d'offrandes se montait à vingt-neuf talents et sept cent trente sicles, d'après le sicle du sanctuaire. 25 L'argent *donné* par ceux de l'assemblée qui passèrent le recensement, se montait à cent talents et mille sept cent soixante-quinze sicles, d'après le sicle du sanctuaire. 26 On avait pris un bêca par tête, c'est-à-dire, un demi-sicle, d'après le sicle du sanctuaire. Le nombre total de ceux qui passèrent le recensement à partir de vingt ans et au-dessus, était de six cent trois mille cinq cent cinquante. 27 Les cent talents d'argent furent employés à couler les soubassements du sanctuaire et ceux du voile, cent talents pour cent soubassements, un talent par soubassement. 28 On employa les mille sept cent soixante-quinze *sicles* à faire les crochets des colonnes, à recouvrir les chapiteaux, et à faire les barres transversales. 29 Le cuivre des offrandes *se monta* à soixante-dix talents et deux mille quatre cents sicles. 30 On l'employa à faire les soubassements de l'entrée du pavillon d'assemblée, l'autel d'airain avec sa grille d'airain, et tous les ustensiles de l'autel:

שמות לח לט

31 וְאֶת־אַדְנֵי֙ הֶחָצֵ֔ר סָבִ֖יב וְאֶת־אַדְנֵ֣י שַׁ֑עַר
הֶחָצֵר֙ וְאֵת֙ כָּל־יִתְדֹ֣ת הַמִּשְׁכָּ֔ן וְאֵת־כָּל־
יִתְדֹ֖ת הֶחָצֵ֥ר סָבִֽיב׃

פרשה לט׃

1 וּמִן־הַתְּכֵ֨לֶת וְהָֽאַרְגָּמָ֜ן וְתוֹלַ֣עַת הַשָּׁנִ֗י
עָשׂוּ֙ בִּגְדֵי־שָׂ֣רֶד לְשָׁרֵ֔ת בַּקֹּ֖דֶשׁ. וַיַּֽעֲשׂוּ֙
אֶת־בִּגְדֵ֣י הַקֹּ֔דֶשׁ אֲשֶׁ֥ר לְאַֽהֲרֹ֖ן כַּאֲשֶׁ֥ר צִוָּ֖ה
יְהוָ֥ה אֶת־מֹשֶׁ֑ה׃ פ 2 וַיַּ֣עַשׂ אֶת־
הָאֵפֹ֗ד זָהָב֙ תְּכֵ֣לֶת וְאַרְגָּמָ֔ן וְתוֹלַ֖עַת שָׁנִ֑י
וְשֵׁ֥שׁ מָשְׁזָֽר׃ 3 וַיְרַקְּעוּ֙ אֶת־פַּחֵ֣י הַזָּהָ֔ב
וְקֹצֵ֖ץ פְּתִילִ֑ם לַֽעֲשׂ֣וֹת בְּת֔וֹךְ הַתְּכֵ֥לֶת
וּבְת֖וֹךְ הָֽאַרְגָּמָ֑ן וּבְת֣וֹךְ תּוֹלַ֔עַת הַשָּׁנִ֖י
וּבְת֥וֹךְ הַשֵּׁ֖שׁ מַֽעֲשֵׂ֥ה חֹֽשֶׁב׃ 4 כְּתֹ֥בֶת
עֲשׂוּ־לוֹ֙ חֹבְרֹ֣ת עַל־שְׁנֵ֔י קְצוֹתָ֖יו חֻבָּֽר׃
5 וְחֵ֤שֶׁב אֲפֻדָּתוֹ֙ אֲשֶׁ֣ר עָלָ֔יו מִמֶּ֥נּוּ הוּא֙
כְּמַֽעֲשֵׂ֔הוּ זָהָ֥ב תְּכֵ֖לֶת וְאַרְגָּמָ֣ן וְתוֹלַ֣עַת
שָׁנִ֑י וְשֵׁ֥שׁ מָשְׁזָ֖ר כַּאֲשֶׁ֥ר צִוָּ֖ה יְהוָ֥ה אֶת־
מֹשֶׁ֑ה׃ ס 6 וַיַּֽעֲשׂוּ֙ אֶת־אַבְנֵ֣י
הַשֹּׁ֔הַם מֻסַבֹּ֖ת מִשְׁבְּצֹ֣ת זָהָ֑ב מְפֻתָּחֹ֕ת
פִּתּוּחֵ֥י חוֹתָ֖ם עַל־שְׁמ֥וֹת בְּנֵֽי־יִשְׂרָאֵֽל׃
7 וַיָּ֣שֶׂם אֹתָ֔ם עַ֖ל כְּתֹ֣בֶת הָאֵפֹ֑ד אַבְנֵ֣י
זִכָּר֔וֹן לִבְנֵ֥י יִשְׂרָאֵ֖ל כַּאֲשֶׁ֥ר צִוָּ֖ה יְהוָ֥ה
אֶת־מֹשֶׁ֑ה׃ פ 8 וַיַּ֣עַשׂ אֶת־הַחֹשֶׁן
מַֽעֲשֵׂ֥ה חֹ֖שֶׁב כְּמַֽעֲשֵׂ֣ה אֵפֹ֑ד זָהָ֥ב תְּכֵ֖לֶת
וְאַרְגָּמָ֣ן וְתוֹלַ֣עַת שָׁנִ֔י וְשֵׁ֥שׁ מָשְׁזָֽר׃
9 רָב֥וּעַ הָיָ֖ה כָּפ֑וּל עֲשׂ֥וּ אֶת־הַחֹשֶׁ֖ן זֶ֥רֶת
אָרְכּ֖וֹ וְזֶ֣רֶת רָחְבּ֑וֹ כָּפ֖וּל הָיָֽה׃ 10 וַיְמַלְאוּ־בוֹ֙
אַרְבָּעָ֣ה טוּרִ֔י אֶ֚בֶן טוּר֙ אֹ֣דֶם פִּטְדָ֔ה
וּבָרְקַ֖ת הַטּ֣וּר הָֽאֶחָֽד׃ 11 וְהַטּ֣וּר הַשֵּׁנִ֔י
נֹ֖פֶךְ סַפִּ֑יר וְיָהֲלֹֽם׃ 12 וְהַטּ֣וּר הַשְּׁלִישִׁ֔י
לֶ֖שֶׁם שְׁבֹ֑ו וְאַחְלָמָֽה׃ 13 וְהַטּ֣וּר הָרְבִיעִ֔י
תַּרְשִׁ֖ישׁ שֹׁ֑הַם וְיָשְׁפֵ֔ה מֻסַבֹּ֥ת מִשְׁבְּצֹ֖ת
זָהָ֥ב בְּמִלּוֹאָתָֽם׃ 14 וְהָאֲבָנִ֗ים עַל־שְׁמֹת֙
בְּנֵ֣י יִשְׂרָאֵ֔ל הֶ֚נָּה שְׁתֵּ֣ים עֶשְׂרֵ֔ה עַל־
שְׁמֹתָ֑ם פִּתּוּחֵ֥י חוֹתָ֖ם אִ֣ישׁ עַל־שְׁמ֔וֹ
לִשְׁנֵ֥ים עָשָׂ֖ר שָֽׁבֶט׃ 15 וַיַּֽעֲשׂוּ֙ עַל־
הַחֹשֶׁ֔ן שַׁרְשְׁר֥וֹת גַּבְלֹ֖ת מַֽעֲשֵׂ֣ה עֲבֹ֑ת
זָהָֽב׃ 16 וַיַּֽעֲשׂוּ֙ שְׁתֵּ֣י מִשְׁבְּצֹ֣ת
זָהָ֔ב וּשְׁתֵּ֖י טַבְּעֹ֣ת זָהָ֑ב וַיִּתְּנ֕וּ אֶת־שְׁתֵּ֥י
הַטַּבָּעֹ֖ת עַל־שְׁנֵ֥י קְצ֖וֹת הַחֹֽשֶׁן׃ 17 וַיִּתְּנ֗וּ
שְׁתֵּי֙ הָעֲבֹתֹ֣ת הַזָּהָ֔ב עַל־שְׁתֵּ֖י הַטַּבָּעֹ֑ת
עַל־קְצ֖וֹת הַחֹֽשֶׁן׃ 18 וְאֵת֙ שְׁתֵּ֣י קְצ֔וֹת
שְׁתֵּ֥י הָעֲבֹתֹ֖ת נָתְנ֣וּ עַל־שְׁתֵּ֣י הַמִּשְׁבְּצֹ֑ת
וַיִּתְּנֵ֖ם עַל־כִּתְפֹ֥ת הָאֵפֹ֖ד אֶל־מ֥וּל פָּנָֽיו׃

ΕΞΟΔΟΣ, λή, λθ΄.

πάντα τὰ σκεύη τοῦ θυσιαστηρίου, καὶ τὸ πυρεῖον αὐτοῦ καὶ τὴν βάσιν καὶ τὰς φιάλας καὶ τὰς (4) κρεάγρας τὰς χαλκᾶς. 24 Οὗτος ἐποίησε θυσιαστηρίῳ παράθεμα, ἔργον δικτυωτὸν κάτωθεν τοῦ πυρείου ὑπὸ αὐτὸ ἕως τοῦ ἡμίσους αὐτοῦ· (5, 6) καὶ ἐπέθηκεν αὐτῷ τέσσαρας δακτυλίους ἐκ τῶν τεσσάρων μερῶν τοῦ παραθέματος τοῦ θυσιαστηρίου χαλκοῦς, (7) εὐρεῖς τοῖς μοχλοῖς ὥστε αἴρειν ἐν αὐτοῖς τὸ θυσιαστήριον. (37, 29.) 25 Οὗτος ἐποίησε τὸ ἔλαιον τῆς χρίσεως τὸ ἅγιον καὶ τὴν σύνθεσιν τοῦ θυμιάματος, καθαρὸν ἔργον μυρεψοῦ. (38, 8.) 26 Οὗτος ἐποίησε τὸν λουτῆρα τὸν χαλκοῦν καὶ τὴν βάσιν αὐτοῦ χαλκῆν ἐκ τῶν κατόπτρων τῶν νηστευσασῶν, αἳ ἐνήστευσαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, ἐν ᾗ ἡμέρᾳ ἔπηξεν αὐτήν· (40, 30, 31.) 27 Καὶ ἐποίησε τὸν λουτῆρα, ἵνα νίπτωνται ἐξ αὐτοῦ Μωυσῆς καὶ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας αὐτῶν καὶ τοὺς πόδας, (32) εἰσπορευομένων αὐτῶν εἰς τὴν σκηνὴν τοῦ μαρτυρίου· ἢ ὅταν προσπορεύωνται πρὸς τὸ θυσιαστήριον λειτουργεῖν, ἐνίπτοντο ἐξ αὐτοῦ, καθάπερ συνέταξε Κύριος τῷ Μωυσῇ.

ΚΕΦ. λθ΄.

(38, 24.) 1 ΠΑΝ τὸ χρυσίον ὃ κατειργάσθη εἰς τὰ ἔργα κατὰ πᾶσαν τὴν ἐργασίαν τῶν ἁγίων ἐγένετο χρυσίου τοῦ τῆς ἀπαρχῆς, ἐννέα καὶ εἴκοσι τάλαντα καὶ ἑπτακόσιοι εἴκοσι σίκλοι, κατὰ τὸν (25) σίκλον τὸν ἅγιον. 2 Καὶ ἀργυρίου ἀφαίρεμα παρὰ τῶν ἐπεσκεμμένων ἀνδρῶν τῆς συναγωγῆς ἑκατὸν τάλαντα καὶ χίλιοι ἑπτακόσιοι ἑβδομηκονταπέντε σίκλοι· (26) δραχμὴ μία τῇ κεφαλῇ τὸ ἥμισυ τοῦ σίκλου, κατὰ τὸν σίκλον τὸν ἅγιον. 3 Πᾶς ὁ παραπορευόμενος τὴν ἐπίσκεψιν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω εἰς τὰς ἑξήκοντα μυριάδας καὶ τρισχίλιοι πεντακόσιοι καὶ πεντήκοντα. (27) 4 Καὶ ἐγενήθη τὰ ἑκατὸν τάλαντα τοῦ ἀργυρίου εἰς τὴν χώνευσιν τῶν ἑκατὸν κεφαλίδων τῆς σκηνῆς καὶ εἰς τὰς κεφαλίδας τοῦ καταπετάσματος,

EXODUS, XXXVIII. XXXIX.

31 Et bases atrii tam in circuitu quam in ingressu ejus, et paxilli tabernaculi atque atrii per gyrum.

CAPUT XXXIX.

1 De hyacintho vero et purpura, vermiculo ac bysso, fecit vestes, quibus indueretur Aaron quando ministrabat in sanctis, sicut præcepit Dominus Moysi. 2 Fecit igitur superhumerale de auro, hyacintho, et purpura, coccoque bis tincto, et bysso retorta, 3 Opere polymitario, inciditque bracteas aureas, et extenuavit in fila, ut possent torqueri cum priorum colorum subtegmine, 4 Duasque oras sibi invicem copulatas in utroque latere summitatum, 5 Et balteum ex eisdem coloribus, sicut præceperat Dominus Moysi. 6 Paravit et duos lapides onychinos, astrictos et inclusos auro, et sculptos arte gemmaria nominibus filiorum Israel: 7 Posuitque eos in lateribus superhumeralis, in monimentum filiorum Israel, sicut præceperat Dominus Moysi. 8 Fecit et rationale opere polymito juxta opus superhumeralis, ex auro, hyacintho, purpura, coccoque bis tincto, et bysso retorta: 9 Quadrangulum, duplex, mensuræ palmi. 10 Et posuit in eo gemmarum ordines quatuor. In primo versu erat sardius, topazius, smaragdus. 11 In secundo, carbunculus, sapphirus, et jaspis. 12 In tertio, ligurius, achates, et amethystus. 13 In quarto, chrysolithus, onychinus, et beryllus, circumdati et inclusi auro per ordines suos. 14 Ipsique lapides duodecim sculpti erant nominibus duodecim tribuum Israel, singuli per nomina singulorum. 15 Fecerunt in rationali et catenulas sibi invicem cohærentes, de auro purissimo: 16 Et duos uncinos, totidemque annulos aureos. Porro annulos posuerunt in utroque latere rationalis, 17 E quibus penderent duæ catenæ aureæ, quas inseruerunt uncinis, qui in superhumeralis angulis eminebant. 18 Hæc et ante et retro ita conveniebant sibi, ut superhumerale et rationale mutuo necterentur,

EXODUS, XXXVIII. XXXIX.

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER XXXIX.

1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy *place*, and made the holy garments for Aaron; as the Lord commanded Moses. 2 And he made the ephod *of* gold, blue, and purple, and scarlet, and fine twined linen. 3 And they did beat the gold into thin plates, and cut *it into* wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work. 4 They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together. 5 And the curious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as the Lord commanded Moses. 6 ¶ And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel. 7 And he put them on the shoulders of the ephod, *that they should be* stones for a memorial to the children of Israel; as the Lord commanded Moses. 8 ¶ And he made the breastplate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen. 9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled. 10 And they set in it four rows of stones: *the first* row *was* a sardius, a topaz, and a carbuncle: this *was* the first row. 11 And the second row, an emerald, a sapphire, and a diamond. 12 And the third row, a ligure, an agate, and an amethyst. 13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings. 14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes. 15 And they made upon the breastplate chains at the ends, *of* wreathen work *of* pure gold. 16 And they made two ouches *of* gold, and two gold rings; and put the two rings in the two ends of the breastplate. 17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate. 18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

2 Buch Moſe, 38, 39.

31 Dazu die Füße des Vorhofs ringsherum, und die Füße des Thors am Vorhof, alle Nägel der Wohnung, und alle Nägel des Vorhofs ringsherum.

Das 39. Kapitel.

1 Aber von der gelben Seide, Scharlaken und Roſinroth, machten ſie Aaron Amtskleider, zu dienen im Heiligthum; wie der Herr Moſe geboten hatte. 2 Und er machte den Leibrock mit Golde, gelber Seide, Scharlaken, Roſinroth und gezwirnter weißer Seide. 3 Und ſchlug das Gold, und ſchnitts zu Faden, daß mans künſtlich wirken konnte unter die gelbe Seide, Scharlaken, Roſinroth, und weiße Seide, 4 Daß mans auf beiden Achſeln zuſammen fügete, und an beiden Seiten zuſammen bände. 5 Und ſein Gurt war nach derſelben Kunſt und Werk von Gold, gelber Seide, Scharlaken, Roſinroth, und gezwirnter weißer Seide; wie der Herr Moſe geboten hatte. 6 Und ſie machten zween Onyxſteine, umher gefaſſet mit Gold, gegraben durch die Steinſchneider, mit den Namen der Kinder Iſrael; 7 Und heftete ſie auf die Schultern des Leibrocks, daß es Steine ſeien zum Gedächtniß der Kinder Iſrael; wie der Herr Moſe geboten hatte. 8 Und ſie machten das Schildlein nach der Kunſt und Werk des Leibrocks von Gold, gelber Seide, Scharlaken, Roſinroth, und gezwirnter weißer Seide, 9 Daß es viereckig und zwiefach war, einer Hand lang und breit. 10 Und fülleten es mit vier Riegen Steinen. Die erſte Riege war ein Sarder, Topaſer, und Smaragd; 11 Die andere, ein Rubin, Sapphir, und Demant; 12 Die dritte, ein Lynkurer, Achat, und Amethyſt; 13 Die vierte, ein Türkis, Onycher, und Jaspis; umher gefaſſet mit Gold in allen Riegen. 14 Und die Steine ſtunden nach den zwölf Namen der Kinder Iſrael, gegraben durch die Steinſchneider; ein jeglicher ſeines Namens, nach den zwölf Stämmen. 15 Und ſie machten am Schildlein Ketten, mit zwei Enden von feinem Gold; 16 Und zwo güldene Spangen, und zween güldene Ringe; und hefteten die zween Ringe auf die zwo Ecken des Schildleins. 17 Und die zwo güldenen Ketten thaten ſie in die zween Ringe auf den Ecken des Schildleins. 18 Aber die zwei Enden der Ketten thaten ſie an die zwo Spangen, und hefteten ſie auf die Ecken des Leibrocks gegen einander über.

EXODE, XXXVIII. XXXIX.

31 Et les soubassements tout autour du parvis, les soubassements de l'entrée du parvis, tous les pieux du tabernacle, et tous les pieux du parvis à l'entour.

CHAPITRE XXXIX.

1 De laine bleu de ciel, pourpre, écarlate et cramoisi, on fit les tapis sacrés pour le service du sanctuaire. On en fit aussi les vêtements sacrés d'Aaron, comme le Seigneur l'avait commandé à Moïse. 2 On fit l'éphod d'or, de laine bleu de ciel, pourpre, cramoisi, et de fin lin retors. 3 On étendit les lames d'or, et on les coupa en fils pour les brocher dans la laine bleu de ciel, pourpre, cramoisi, et le fin lin, ouvrage d'art. 4 On fit à l'éphod des épaulières pour le joindre, en sorte qu'il fut joint aux deux extrémités. 5 La ceinture pour attacher l'éphod, et qui se trouvait dessus, était de la même étoffe d'or, de laine bleu de ciel, pourpre, cramoisi, et de fin lin retors, comme le Seigneur l'avait commandé à Moïse. 6 ¶ On travailla aussi les pierres d'onyx entourées de chatons d'or, portant les noms des enfants d'Israël, gravés en gravure de cachet. 7 Et on mit ces pierres sur les épaulières de l'éphod, pour servir de souvenir aux enfants d'Israël, comme le Seigneur l'avait commandé à Moïse. 8 ¶ On fit aussi le pectoral d'un tissu, fait avec art de la même matière que l'éphod, d'or, de laine bleu de ciel, pourpre, cramoisi, et de fin lin retors. 9 On fit le pectoral carré et double; sa longueur était d'une paume, et sa largeur d'une paume. Il était double. 10 On le garnit de quatre rangs de pierres. Au premier rang on mit un rubis, une topaze et une émeraude; 11 Au second rang, une escarboucle, un saphir et un diamant; 12 Au troisième rang, une opale, une agathe et une améthyste; 13 Et au quatrième rang, une chrysolithe, un onyx et un jaspe, entourés de chatons d'or dans leur enchâssement. 14 Ces pierres, d'après les douze noms des enfants d'Israël, furent donc au nombre de douze, gravées chacune en gravure de cachet, du nom d'une des douze tribus. 15 On mit aussi au pectoral de petites chaînes, ouvrage de torsades en or pur. 16 On fit deux chatons d'or et deux anneaux d'or, et on fixa les deux anneaux aux deux extrémités du pectoral. 17 Et on attacha les deux torsades d'or aux deux anneaux qui se trouvaient aux extrémités du pectoral. 18 On attacha les deux *autres* bouts des deux torsades aux deux chatons qui se trouvaient à l'épaulière de l'éphod, sur le devant.

שמות לט

19 וַיַּעֲשׂוּ שְׁתֵּי טַבַּעַת זָהָב וַיָּשִׂימוּ עַל־
שְׁתֵּי קְצוֹת הַחֹשֶׁן עַל־שְׂפָתוֹ אֲשֶׁר
אֶל־עֵבֶר הָאֵפֹד בָּיְתָה׃ 20 וַיַּעֲשׂוּ שְׁתֵּי
טַבְּעֹת זָהָב וַיִּתְּנֵם עַל־שְׁתֵּי כִתְפֹת הָאֵפֹד
מִלְמַטָּה מִמּוּל פָּנָיו לְעֻמַּת מַחְבַּרְתּוֹ
מִמַּעַל לְחֵשֶׁב הָאֵפֹד׃ 21 וַיִּרְכְּסוּ אֶת־
הַחֹשֶׁן מִטַּבְּעֹתָיו אֶל־טַבְּעֹת הָאֵפֹד בִּפְתִיל
תְּכֵלֶת לִהְיֹת עַל־חֵשֶׁב הָאֵפֹד וְלֹא־יִזַּח
הַחֹשֶׁן מֵעַל הָאֵפֹד כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה׃ פ 22 וַיַּעַשׂ אֶת־
מְעִיל הָאֵפֹד מַעֲשֵׂה אֹרֶג כְּלִיל תְּכֵלֶת׃
23 וּפִי־הַמְּעִיל בְּתוֹכוֹ כְּפִי תַחְרָא שָׂפָה
לְפִיו סָבִיב לֹא יִקָּרֵעַ׃ 24 וַיַּעֲשׂוּ עַל־
שׁוּלֵי הַמְּעִיל רִמּוֹנֵי תְכֵלֶת וְאַרְגָּמָן
וְתוֹלַעַת שְׁנִי מָשְׁזָר׃ 25 וַיַּעֲשׂוּ פַּעֲמֹנֵי
זָהָב טָהוֹר וַיִּתְּנוּ אֶת־הַפַּעֲמֹנִים בְּתוֹךְ
הָרִמֹּנִים עַל־שׁוּלֵי הַמְּעִיל סָבִיב בְּתוֹךְ
הָרִמֹּנִים׃ 26 פַּעֲמֹן וְרִמֹּן פַּעֲמֹן וְרִמֹּן
עַל־שׁוּלֵי הַמְּעִיל סָבִיב לְשָׁרֵת כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה׃ ס
27 וַיַּעֲשׂוּ אֶת־הַכָּתְנֹת שֵׁשׁ מַעֲשֵׂה אֹרֶג
לְאַהֲרֹן וּלְבָנָיו׃ 28 וְאֵת הַמִּצְנֶפֶת שֵׁשׁ
וְאֶת־פְּאֵרֵי הַמִּגְבָּעֹת שֵׁשׁ וְאֶת־מִכְנְסֵי הַבָּד
שֵׁשׁ מָשְׁזָר׃ 29 וְאֶת־חֲאֵבְנֵט שֵׁשׁ מָשְׁזָר
וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי מַעֲשֵׂה
רֹקֵם כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
ס 30 וַיַּעֲשׂוּ אֶת־צִיץ נֵזֶר־הַקֹּדֶשׁ
זָהָב טָהוֹר וַיִּכְתְּבוּ עָלָיו מִכְתַּב פִּתּוּחֵי
חוֹתָם קֹדֶשׁ לַיהוָה׃ 31 וַיִּתְּנוּ עָלָיו פְּתִיל
תְּכֵלֶת לָתֵת עַל־הַמִּצְנֶפֶת מִלְמָעְלָה
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ ס
32 וַתֵּכֶל כָּל־עֲבֹדַת מִשְׁכַּן אֹהֶל מוֹעֵד
וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה כֵּן עָשׂוּ׃ פ
33 וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה אֶת־הָאֹהֶל
וְאֶת־כָּל־כֵּלָיו קְרָסָיו קְרָשָׁיו בְּרִיחֹו וְעַמֻּדָיו
וַאֲדָנָיו׃ 34 וְאֶת־מִכְסֵה עֹרֹת הָאֵילִם
הַמְאָדָּמִים וְאֶת־מִכְסֵה עֹרֹת הַתְּחָשִׁים
וְאֵת פָּרֹכֶת הַמָּסָךְ׃ 35 אֶת־אֲרוֹן הָעֵדֻת
וְאֶת־בַּדָּיו וְאֶת הַכַּפֹּרֶת׃ 36 אֶת־הַשֻּׁלְחָן
אֶת־כָּל־כֵּלָיו וְאֶת לֶחֶם הַפָּנִים׃ 37 אֶת־
הַמְּנֹרָה הַטְּהֹרָה אֶת־נֵרֹתֶיהָ נֵרֹת הַמַּעֲרָכָה
וְאֶת־כָּל־כֵּלֶיהָ וְאֶת שֶׁמֶן הַמָּאוֹר׃ 38 וְאֵת
מִזְבַּח הַזָּהָב וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת
קְטֹרֶת הַסַּמִּים וְאֵת מָסַךְ פֶּתַח הָאֹהֶל׃

ΕΞΟΔΟΣ, λθ'.

5 Ἑκατὸν κεφαλίδες εἰς τὰ ἑκατὸν τάλαντα, τά-
(28) λαντον τῇ κεφαλίδι. 6 Καὶ τοὺς χιλίους
ἑπτακοσίους ἑβδομηκονταπέντε σίκλους ἐποίησεν
εἰς τὰς ἀγκύλας τοῖς στύλοις, καὶ κατεχρύσωσε
τὰς κεφαλίδας αὐτῶν καὶ κατεκόσμησεν αὐτούς.
(29) 7 Καὶ ὁ χαλκὸς τοῦ ἀφαιρέματος ἑβδομή-
κοντα τάλαντα καὶ χίλιοι πεντακόσιοι σίκλοι.
(30) 8 Καὶ ἐποίησαν ἐξ αὐτοῦ τὰς βάσεις τῆς
θύρας τῆς σκηνῆς τοῦ μαρτυρίου, 9 Καὶ τὰς βά-
σεις τῆς αὐλῆς κύκλῳ, (31) καὶ τὰς βάσεις τῆς
πύλης τῆς αὐλῆς, καὶ τοὺς πασσάλους τῆς σκηνῆς,
καὶ τοὺς πασσάλους τῆς αὐλῆς κύκλῳ, 10 Καὶ τὸ
παράθεμα τὸ χαλκοῦν τοῦ θυσιαστηρίου, καὶ πάντα
τὰ σκεύη τοῦ θυσιαστηρίου, καὶ πάντα τὰ ἐργαλεῖα
τῆς σκηνῆς τοῦ μαρτυρίου. (39, 32.) 11 Καὶ
ἐποίησαν οἱ υἱοὶ Ἰσραὴλ καθὰ συνέταξε Κύριος τῷ
Μωυσῇ, οὕτως ἐποίησαν. 12 Τὸ δὲ λοιπὸν χρυσίον
τοῦ ἀφαιρέματος ἐποίησαν σκεύη εἰς τὸ λειτουργεῖν
(1) ἐν αὐτοῖς ἐναντι Κυρίου. 13 Καὶ τὴν κατα-
λειφθεῖσαν ὑάκινθον καὶ πορφύραν καὶ τὸ κόκκινον
ἐποίησαν στολὰς λειτουργικὰς Ἀαρών, ὥστε λει-
(33) τουργεῖν ἐν αὐταῖς ἐν τῷ ἁγίῳ. 14 Καὶ
ἤνεγκαν τὰς στολὰς πρὸς Μωυσῆν, καὶ τὴν σκηνὴν
καὶ τὰ σκεύη αὐτῆς, τὰς βάσεις καὶ τοὺς μοχλοὺς
(35) αὐτῆς καὶ τοὺς στύλους, 15 Καὶ τὴν κιβωτὸν
τῆς διαθήκης καὶ τοὺς διωστῆρας αὐτῆς, (38) καὶ
τὸ θυσιαστήριον καὶ πάντα τὰ σκεύη αὐτοῦ, 16 Καὶ
τὸ ἔλαιον τῆς χρίσεως καὶ τὸ θυμίαμα τῆς συνθέ-
σεως, (37) καὶ τὴν λυχνίαν τὴν καθαρὰν, 17 Καὶ
τοὺς λύχνους αὐτῆς, λύχνους τῆς καύσεως καὶ τὸ
(36) ἔλαιον τοῦ φωτός, 18 Καὶ τὴν τράπεζαν
τῆς προθέσεως καὶ πάντα τὰ σκεύη αὐτῆς καὶ
(41) τοὺς ἄρτους τοὺς προκειμένους, 19 Καὶ
τὰς στολὰς τοῦ ἁγίου αἳ εἰσιν Ἀαρών, καὶ
τὰς στολὰς τῶν υἱῶν αὐτοῦ εἰς τὴν ἱερατείαν,
(40) 20 Καὶ τὰ ἱστία τῆς αὐλῆς καὶ τοὺς στύλους,
καὶ τὸ καταπέτασμα τῆς θύρας τῆς σκηνῆς καὶ τῆς
πύλης τῆς αὐλῆς, 21 Καὶ πάντα τὰ σκεύη τῆς
σκηνῆς καὶ πάντα τὰ ἐργαλεῖα αὐτῆς, (34) καὶ τὰς

EXODUS, XXXIX.

19 Stricta ad balteum, et annulis fortius
copulata, quos jungebat vitta hyacinthina,
ne laxa fluerent, et a se invicem moverentur,
sicut præcepit Dominus Moysi. 20 Fecerunt
quoque tunicam superhumeralis totam hya-
cinthinam, 21 Et capitium in superiori parte
contra medium, oramque per gyrum capitii
textilem: 22 Deorsum autem ad pedes mala
punica ex hyacintho, purpura, vermiculo, ac
bysso retorta: 23 Et tintinnabula de auro
purissimo, quæ posuerunt inter malogra-
nata, in extrema parte tunicæ, per gyrum:
24 Tintinnabulum autem aureum, et malum
punicum, quibus ornatus incedebat pontifex
quando ministerio fungebatur, sicut præce-
perat Dominus Moysi. 25 Fecerunt et
tunicas byssinas opere textili Aaron et filiis
ejus: 26 Et mitras cum coronulis suis ex
bysso: 27 Feminalia quoque linea, byssina:
28 Cingulum vero de bysso retorta, hyacintho,
purpura, ac vermiculo bis tincto, arte plu-
maria, sicut præceperat Dominus Moysi.
29 Fecerunt et laminam sacræ venerationis
de auro purissimo, scripseruntque in ea opere
gemmario, Sanctum Domini: 30 Et strinxe-
runt eam cum mitra vitta hyacinthina, sicut
præceperat Dominus Moysi. 31 Perfectum
est igitur omne opus tabernaculi et tecti
testimonii: feceruntque filii Israel cuncta
quæ præceperat Dominus Moysi. 32 Et
obtulerunt tabernaculum et tectum et univer-
sam supellectilem, annulos, tabulas, vectes,
columnas ac bases, 33 Opertorium de pel-
libus arietum rubricatis, et aliud operi-
mentum de ianthinis pellibus, 34 Velum:
arcam, vectes, propitiatorium, 35 Mensam
cum vasis suis et propositionis panibus:
36 Candelabrum, lucernas, et utensilia
earum cum oleo: 37 Altare aureum, et
unguentum, et thymiama ex aromatibus:
38 Et tentorium in introitu tabernaculi·

EXODUS, XXXIX.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward. 20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod. 21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. 22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue. 23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend. 24 And they made upon the hems of the robe pomegranates *of* blue, and purple, and scarlet, *and* twined *linen*. 25 And they made bells *of* pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; 26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in:* as the LORD commanded Moses. 27 ¶ And they made coats *of* fine linen *of* woven work for Aaron, and for his sons, 28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and linen breeches *of* fine twined linen, 29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses. 30 ¶ And they made the plate of the holy crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD. 31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses. 32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they. 33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets, 34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering, 35 The ark of the testimony, and the staves thereof, and the mercy seat, 36 The table, *and* all the vessels thereof, and the shewbread, 37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light, 38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

2 Buch Moſe, 39.

19 Und machten zween andere güldene Ringe, und hefteten ſie an die zwo anderen Ecken des Schildleins an ſeinen Ort, daß es fein anläge auf dem Leibrock. 20 Und machten zween andere güldene Ringe, die thaten ſie an die zwo Ecken unten am Leibrock gegen einander über, da der Leibrock unten zuſammen gehet; 21 Daß das Schildlein mit ſeinen Ringen an die Ringe des Leibrocks geknüpft würde, mit einer gelben Schnur, daß es auf dem Leibrock hart anläge, und nicht von dem Leibrock los würde; wie der Herr Moſe geboten hatte. 22 Und er machte den Seidenrock zum Leibrock, gewirkt ganz von gelber Seide, 23 Und ſein Loch oben mitten inne; und eine Borte ums Loch her gefaltet, daß er nicht zerriſſe. 24 Und ſie machten an ſeinem Saum Granatäpfel von gelber Seide, Scharlaken, Roſinroth, und gezwirnter weißer Seide. 25 Und machten Schellen von feinem Golde; die thaten ſie zwiſchen die Granatäpfel rings umher, am Saum des Seidenrocks; 26 Je ein Granatapfel und eine Schelle um und um am Saum; darin zu dienen, wie der Herr Moſe geboten hatte. 27 Und machten auch die engen Röcke, von weißer Seide gewirkt, Aaron und ſeinen Söhnen; 28 Und den Hut von weißer Seide, und die ſchönen Hauben von weißer Seide, und Niederkleider von gezwirnter weißer Leinwand; 29 Und den geſtickten Gürtel von gezwirnter weißer Seide, gelber Seide, Scharlaken, Roſinroth; wie der Herr Moſe geboten hatte. 30 Sie machten auch das Stirnblatt, nämlich die heilige Krone von feinem Golde, und gruben Schrift drein: Die Heiligkeit des Herrn. 31 Und banden eine gelbe Schnur dran, daß ſie an den Hut von oben her geheftet würde; wie der Herr Moſe geboten hatte. 32 Alſo ward vollendet das ganze Werk der Wohnung der Hütte des Stifts. Und die Kinder Iſrael thaten alles, was der Herr Moſe geboten hatte, 33 Und brachten die Wohnung zu Moſe: die Hütte und alle ihre Geräthe, Häklein, Bretter, Riegel, Säulen, Füße; 34 Die Decke von röthlichen Widderfellen, die Decke von Dachsfellen, und den Vorhang; 35 Die Lade des Zeugniſſes mit ihren Stangen, den Gnadenſtuhl; 36 Den Tiſch, und alle ſein Geräthe, und die Schaubrode; 37 Den ſchönen Leuchter mit den Lampen zubereitet, und alle ſeinem Geräthe, und Oel zu Lichtern; 38 Den güldenen Altar, und die Salbe, und gut Räuchwerk, das Tuch in der Hütte Thür;

EXODE, XXXIX.

19 On fit encore deux anneaux d'or, qu'on mit aux deux *autres* extrémités du pectoral, sur le bord intérieur tourné vers l'éphod. 20 On fit encore deux anneaux d'or, qu'on mit aux deux épaulières de l'éphod au bas et par devant, répondant à l'endroit où il se joint, au-dessus de la ceinture de l'éphod. 21 On attacha le pectoral, au moyen de ses anneaux, aux anneaux de l'éphod, avec un cordon de laine bleu de ciel, afin qu'il tînt au-dessus de la ceinture de l'éphod, et que le pectoral ne se détachât pas de dessus l'éphod, *le tout* comme le SEIGNEUR l'avait commandé à Moïse. 22 ¶ On fit la robe de l'éphod d'ouvrage tissu, *et* entièrement de laine bleu de ciel. 23 L'ouverture au milieu de cette robe fut comme celle d'un corselet, et on fit à l'ouverture de la robe un ourlet pour l'empêcher de se déchirer. 24 On mit aux bords de cette robe des grenades de laine bleu de ciel, pourpre et cramoisi, à fil retors. 25 On fit aussi des clochettes d'or pur, et on mit ces clochettes entre les grenades sur le bord de la robe entre les grenades tout autour: 26 Une clochette, puis une grenade, une clochette, puis une grenade, tout autour sur le bord de l. robe *destinée* au service, comme le SEIGNEUR l'avait commandé à Moïse. 27 ¶ On fit aussi pour Aaron et pour ses fils des tuniques de fin lin brodé, 28 La tiare de fin lin, et les ornements des mitres de fin lin, et les caleçons de lin, de fin lin retors, 29 Et la ceinture d'une broderie de fin lin retors, de laine bleu de ciel, pourpre, cramoisi, comme le SEIGNEUR l'avait commandé à Moïse. 30 ¶ On fit aussi d'or pur la lame du diadème sacré, et on y grava en caractère de gravure de cachet: LA SAINTETÉ AU SEIGNEUR. 31 Et on y mit un cordon de laine bleu de ciel, pour l'appliquer à la tiare par-dessus, comme le SEIGNEUR l'avait commandé à Moïse. 32 ¶ Ainsi fut achevé tout l'ouvrage du tabernacle du pavillon d'assemblée. Les enfants d'Israël firent tout comme le SEIGNEUR l'avait commandé à Moïse; ils le firent ainsi. 33 ¶ Et ils apportèrent à Moïse le tabernacle, le pavillon, avec tous ses ustensiles, ses agraffes, ses ais, ses barres, ses colonnes, et ses soubassements; 34 La couverture de peaux de béliers teintes en rouge, la couverture de peaux de taissons, et le voile de tenture; 35 L'arche du témoignage avec ses barres, et le propitiatoire; 36 La table avec tous ses ustensiles, et le pain de proposition; 37 Le chandelier pur, avec toutes ses lampes disposées en ordre, tous ses ustensiles et l'huile du luminaire; 38 L'autel d'or avec l'huile d'onction, l'encens parfumé, et la tenture pour l'entrée du tabernacle;

שמות לט מ

39 אֵת ׀ מִזְבַּח הַנְּחֹשֶׁת וְאֶת־מִכְבַּר הַנְּחֹשֶׁת
אֲשֶׁר־לוֹ אֶת־בַּדָּיו וְאֶת־כָּל־כֵּלָיו אֶת־הַכִּיֹּר
וְאֶת־כַּנּוֹ׃ 40 אֶת־קַלְעֵי הֶחָצֵר אֶת־עַמּוּדֶיהָ
וְאֶת־אַדְנֶיהָ וְאֶת־הַמָּסָךְ לְשַׁעַר הֶחָצֵר
אֶת־מֵיתָרָיו וְיִתְדֹתֶיהָ וְאֵת כָּל־כְּלֵי עֲבֹדַת
הַמִּשְׁכָּן לְאֹהֶל מוֹעֵד׃ 41 אֶת־בִּגְדֵי הַשְּׁרָד
לְשָׁרֵת בַּקֹּדֶשׁ אֶת־בִּגְדֵי הַקֹּדֶשׁ לְאַהֲרֹן
הַכֹּהֵן וְאֶת־בִּגְדֵי בָנָיו לְכַהֵן׃ 42 כְּכֹל
אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה כֵּן עָשׂוּ בְּנֵי
יִשְׂרָאֵל אֵת כָּל־הָעֲבֹדָה׃ 43 וַיַּרְא מֹשֶׁה
אֶת־כָּל־הַמְּלָאכָה וְהִנֵּה עָשׂוּ אֹתָהּ כַּאֲשֶׁר
צִוָּה יְהוָה כֵּן עָשׂוּ וַיְבָרֶךְ אֹתָם
מֹשֶׁה׃ פ

פרשה מ׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
2 בְּיוֹם־הַחֹדֶשׁ הָרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ
תָּקִים אֶת־מִשְׁכַּן אֹהֶל מוֹעֵד׃ 3 וְשַׂמְתָּ
שָׁם אֶת אֲרוֹן הָעֵדוּת וְסַכֹּתָ עַל־הָאָרֹן
אֶת־הַפָּרֹכֶת׃ 4 וְהֵבֵאתָ אֶת־הַשֻּׁלְחָן וְעָרַכְתָּ
אֶת־עֶרְכּוֹ וְהֵבֵאתָ אֶת־הַמְּנֹרָה וְהַעֲלֵיתָ
אֶת־נֵרֹתֶיהָ׃ 5 וְנָתַתָּה אֶת־מִזְבַּח הַזָּהָב
לְקְטֹרֶת לִפְנֵי אֲרוֹן הָעֵדֻת וְשַׂמְתָּ אֵת־
מָסַךְ הַפֶּתַח לַמִּשְׁכָּן׃ 6 וְנָתַתָּה אֶת
מִזְבַּח הָעֹלָה לִפְנֵי פֶּתַח מִשְׁכַּן אֹהֶל־
מוֹעֵד׃ 7 וְנָתַתָּ אֶת־הַכִּיֹּר בֵּין־אֹהֶל מוֹעֵד
וּבֵין הַמִּזְבֵּחַ וְנָתַתָּ שָׁם מָיִם׃ 8 וְשַׂמְתָּ
אֶת־הֶחָצֵר סָבִיב וְנָתַתָּ אֶת־מָסַךְ שַׁעַר
הֶחָצֵר׃ 9 וְלָקַחְתָּ אֶת־שֶׁמֶן הַמִּשְׁחָה
וּמָשַׁחְתָּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ
וְקִדַּשְׁתָּ אֹתוֹ וְאֶת־כָּל־כֵּלָיו וְהָיָה קֹדֶשׁ׃
10 וּמָשַׁחְתָּ אֶת־מִזְבַּח הָעֹלָה וְאֶת־כָּל־
כֵּלָיו וְקִדַּשְׁתָּ אֶת־הַמִּזְבֵּחַ וְהָיָה הַמִּזְבֵּחַ
קֹדֶשׁ קָדָשִׁים׃ 11 וּמָשַׁחְתָּ אֶת־הַכִּיֹּר וְאֶת־
כַּנּוֹ וְקִדַּשְׁתָּ אֹתוֹ׃ 12 וְהִקְרַבְתָּ אֶת־אַהֲרֹן
וְאֶת־בָּנָיו אֶל־פֶּתַח אֹהֶל מוֹעֵד וְרָחַצְתָּ
אֹתָם בַּמָּיִם׃ 13 וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן אֶת
בִּגְדֵי הַקֹּדֶשׁ וּמָשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ
וְכִהֵן לִי׃ 14 וְאֶת־בָּנָיו תַּקְרִיב וְהִלְבַּשְׁתָּ
אֹתָם כֻּתֳּנֹת׃ 15 וּמָשַׁחְתָּ אֹתָם כַּאֲשֶׁר
מָשַׁחְתָּ אֶת־אֲבִיהֶם וְכִהֲנוּ לִי וְהָיְתָה
לִהְיֹת לָהֶם מְשִׁחָתָם לְכְהֻנַּת עוֹלָם
לְדֹרֹתָם׃ 16 וַיַּעַשׂ מֹשֶׁה כְּכֹל אֲשֶׁר צִוָּה
יְהוָה אֹתוֹ כֵּן עָשָׂה׃ ס 17 וַיְהִי
בַּחֹדֶשׁ הָרִאשׁוֹן בִּשְׁנַת הַשֵּׁנִית בְּאֶחָד לַחֹדֶשׁ
הוּקַם הַמִּשְׁכָּן׃ 18 וַיָּקֶם מֹשֶׁה אֶת־הַמִּשְׁכָּן

ΕΞΟΔΟΣ, λθ′, μ′.

διφθέρας δέρματα κριῶν ἠρυθροδανωμένα καὶ τὰ καλύμματα ὑακίνθινα καὶ τῶν λοιπῶν τὰ ἐπικαλύμματα, (40) *Καὶ τοὺς παστάλους καὶ πάντα τὰ ἐργαλεῖα τὰ εἰς τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου·* (42) 22 *Ὅσα συνέταξε Κύριος τῷ Μωυσῇ, οὕτως ἐποίησαν οἱ υἱοὶ Ἰσραὴλ πᾶσαν τὴν ἀποσκευήν.* (43) 23 *Καὶ εἶδε Μωυσῆς πάντα τὰ ἔργα, καὶ ἦσαν πεποιηκότες αὐτὰ ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ, οὕτως ἐποίησαν αὐτά· καὶ εὐλόγησεν αὐτοὺς Μωυσῆς.*

ΚΕΦ. μ′.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 *Ἐν ἡμέρᾳ μιᾷ τοῦ μηνὸς τοῦ πρώτου νουμηνίᾳ στήσεις τὴν σκηνὴν τοῦ μαρτυρίου·* 3 *Καὶ θήσεις τὴν κιβωτὸν τοῦ μαρτυρίου, καὶ σκεπάσεις τὴν κιβωτὸν τῷ καταπετάσματι·* 4 *Καὶ εἰσοίσεις τὴν τράπεζαν, καὶ προθήσεις τὴν πρόθεσιν αὐτῆς· καὶ εἰσοίσεις τὴν λυχνίαν, καὶ ἐπιθήσεις τοὺς λύχνους αὐτῆς·* 5 *Καὶ θήσεις τὸ θυσιαστήριον τὸ χρυσοῦν εἰς τὸ θυμιᾶν ἐναντίον τῆς κιβωτοῦ· καὶ ἐπιθήσεις κάλυμμα καταπετάσματος ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου·* 6 *Καὶ τὸ θυσιαστήριον τῶν καρπωμάτων θήσεις παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου·* (8) *καὶ περιθήσεις τὴν σκηνήν,* (9) *καὶ πάντα τὰ αὐτῆς ἁγιάσεις κύκλῳ.* 7 *Καὶ λήψῃ τὸ ἔλαιον τοῦ χρίσματος, καὶ χρίσεις τὴν σκηνὴν καὶ πάντα τὰ ἐν αὐτῇ, καὶ ἁγιάσεις αὐτὴν καὶ* (10) *πάντα τὰ σκεύη αὐτῆς, καὶ ἔσται ἅγια.* 8 *Καὶ χρίσεις τὸ θυσιαστήριον τῶν καρπωμάτων καὶ πάντα τὰ σκεύη αὐτοῦ,* 9 *Καὶ ἁγιάσεις τὸ θυσιαστήριον, καὶ ἔσται τὸ θυσιαστήριον ἅγιον τῶν ἁγίων.* (12) 10 *Καὶ προσάξεις Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, καὶ λούσεις αὐτοὺς ὕδατι·* 11 *Καὶ ἐνδύσεις Ἀαρὼν τὰς στολὰς τὰς ἁγίας, καὶ χρίσεις αὐτὸν καὶ* (14) *ἁγιάσεις αὐτόν, καὶ ἱερατεύσει μοι·* 12 *Καὶ τοὺς υἱοὺς αὐτοῦ προσάξεις, καὶ ἐνδύσεις αὐτοὺς* (15) *χιτῶνας,* 13 *Καὶ ἀλείψεις αὐτοὺς ὃν τρόπον ἤλειψας τὸν πατέρα αὐτῶν, καὶ ἱερατεύσουσί μοι· καὶ ἔσται ὥστε εἶναι αὐτοῖς χρῖσμα ἱερατίας* (16) *εἰς τὸν αἰῶνα, εἰς τὰς γενεὰς αὐτῶν.* 14 *Καὶ ἐποίησε Μωυσῆς πάντα ὅσα ἐνετείλατο αὐτῷ Κύ-* (17) *ριος, οὕτως ἐποίησε.* 15 *Καὶ ἐγένετο ἐν τῷ μηνὶ τῷ πρώτῳ, τῷ δευτέρῳ ἔτει ἐκπορευομένων αὐτῶν ἐξ Αἰγύπτου νουμηνίᾳ, ἐστάθη ἡ* (18) *σκηνή·* 16 *Καὶ ἔστησε Μωυσῆς τὴν σκηνήν,*

EXODUS, XXXIX. XL.

39 Altare æneum, retiaculum, vectes, et vasa ejus omnia: labrum cum basi sua: tentoria atrii, et columnas cum basibus suis: 40 Tentorium in introitu atrii, funiculosque illius et paxillos. Nihil ex vasis defuit, quæ in ministerium tabernaculi, et in tectum fœderis, jussa sunt fieri. 41 Vestes quoque, quibus sacerdotes utuntur in sanctuario, Aaron scilicet et filii ejus, 42 Obtulerunt filii Israel, sicut præceperat Dominus. 43 Quæ postquam Moyses cuncta vidit completa, benedixit eis.

CAPUT XL.

1 LOCUTUSQUE est Dominus ad Moysen, dicens: 2 Mense primo, prima die mensis, eriges tabernaculum testimonii, 3 Et pones in eo arcam, dimittesque ante illam velum: 4 Et illata mensa, pones super eam quæ rite præcepta sunt. Candelabrum stabit cum lucernis suis, 5 Et altare aureum in quo adoletur incensum, coram arca testimonii; tentorium in introitu tabernaculi pones, 6 Et ante illud altare holocausti: 7 Labrum inter altare et tabernaculum, quod implebis aqua. 8 Circumdabisque atrium tentoriis, et ingressum ejus. 9 Et assumpto unctionis oleo unges tabernaculum cum vasis suis, ut sanctificentur: 10 Altare holocausti et omnia vasa ejus: 11 Labrum cum basi sua: omnia unctionis oleo consecrabis, ut sint Sancta sanctorum. 12 Applicabisque Aaron et filios ejus ad fores tabernaculi testimonii, et lotos aqua 13 Indues sanctis vestibus, ut ministrent mihi, et unctio eorum in sacerdotium sempiternum proficiat. 14 Fecitque Moyses omnia quæ præceperat Dominus. 15 Igitur mense primo anni secundi, prima die mensis, collocatum est tabernaculum. 16 Erexitque Moyses illud, et posuit tabulas ac bases et vectes, statuitque columnas, 17 Et expandit tectum super tabernaculum, imposito desuper operimento, sicut Dominus imperaverat. 18 Posuit et testimonium in arca,

EXODUS, XXXIX. XL.

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot, 40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation, 41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office. 42 According to all that the LORD commanded Moses, so the children of Israel made all the work. 43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAPTER XL.

1 AND the LORD spake unto Moses, saying, 2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation. 3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail. 4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. 5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle. 6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. 7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein. 8 And thou shalt set up the court round about, and hang up the hanging at the court gate. 9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy. 10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy. 11 And thou shalt anoint the laver and his foot, and sanctify it. 12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. 13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. 14 And thou shalt bring his sons, and clothe them with coats: 15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations. 16 Thus did Moses: according to all that the LORD commanded him, so did he. 17 ¶ And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up. 18 And Moses reared up the tabernacle,

2 Buch Mose, 39, 40.

39 Den ehernen Altar, und sein ehern Gitter mit seinen Stangen, und alle seinem Geräthe, das Handfaß mit seinem Fuß; 40 Die Umhänge des Vorhofs mit seinen Säulen und Füßen, das Tuch im Thor des Vorhofs, mit seinen Seilen und Nägeln, und allem Geräthe, zum Dienst der Wohnung der Hütte des Stifts; 41 Die Amtskleider des Priesters Aaron, zu dienen im Heiligthum, und die Kleider seiner Söhne, daß sie Priesteramt thäten. 42 Alles, wie der Herr Mose geboten hatte, thaten die Kinder Israel an alle diesem Dienst. 43 Und Mose sahe an alle dieß Werk; und siehe, sie hatten es gemacht, wie der Herr geboten hatte. Und er segnete sie.

Das 40. Kapitel.

1 Und der Herr redete mit Mose, und sprach: 2 Du sollst die Wohnung der Hütte des Stifts aufrichten am ersten Tage des ersten Monden. 3 Und sollst darein setzen die Lade des Zeugnisses, und vor die Lade den Vorhang hängen. 4 Und sollst den Tisch darbringen, und ihn zubereiten, und den Leuchter darstellen, und die Lampen drauf setzen. 5 Und sollst den güldenen Räuchaltar setzen vor die Lade des Zeugnisses, und das Tuch in der Thür der Wohnung aufhängen. 6 Den Brandopferaltar aber sollst du setzen heraus vor die Thür der Wohnung der Hütte des Stifts; 7 Und das Handfaß zwischen der Hütte des Stifts und dem Altar, und Wasser drein thun; 8 Und den Vorhof stellen umher, und das Tuch in der Thür des Vorhofs aufhängen. 9 Und sollst die Salbe nehmen, und die Wohnung, und alles, was drinnen ist, salben; und sollst sie weihen mit alle ihrem Geräthe, daß sie heilig sey. 10 Und sollst den Brandopferaltar salben mit alle seinem Geräthe, und weihen, daß er allerheiligst sey. 11 Sollst auch das Handfaß und seinen Fuß salben und weihen. 12 Und sollst Aaron und seine Söhne vor die Thür der Hütte des Stifts führen, und mit Wasser waschen; 13 Und Aaron die heiligen Kleider anziehen, und salben, und weihen, daß er mein Priester sey; 14 Und seine Söhne auch herzu führen, und ihnen die engen Röcke anziehen; 15 Und sie salben, wie du ihren Vater gesalbet hast, daß sie meine Priester seien. Und die Salbung sollen sie haben zum ewigen Priesterthum, bei ihren Nachkommen. 16 Und Mose that alles, wie ihm der Herr geboten hatte. 17 Also ward die Wohnung aufgerichtet im andern Jahr, am ersten Tage des ersten Monds. 18 Und da Mose sie aufrichtete,

EXODE, XXXIX. XL.

39 L'autel de cuivre, avec sa grille de cuivre, ses barres et tous ses ustensiles, le bassin avec son piédestal; 40 Les courtines, les colonnes, les soubassements du parvis, la tenture de l'entrée du parvis, ses cordages, ses pieux, et tous les ustensiles nécessaires au service du tabernacle du pavillon d'assemblée; 41 Les tapis sacrés pour le service du sanctuaire, les vêtements sacrés d'Aaron le pontife, et ceux de ses fils pour exercer le pontificat. 42 Les enfants d'Israël avaient fait tous ces ouvrages comme le SEIGNEUR l'avait commandé à Moïse. 43 Moïse vit qu'ils avaient fait tout l'ouvrage comme le SEIGNEUR l'avait commandé. Ils l'avaient fait ainsi, et Moïse les bénit.

CHAPITRE XL.

1 OR le SEIGNEUR parla à Moïse, et lui dit: 2 Au premier jour du premier mois, tu dresseras le tabernacle du pavillon d'assemblée, 3 Et tu y mettras l'arche du témoignage, devant laquelle tu mettras le voile. 4 Tu apporteras aussi la table, et tu y arrangeras ce qui doit y être arrangé: puis tu apporteras le chandelier, et tu y mettras les lampes. 5 Tu placeras l'autel d'or pour le parfum devant l'arche du témoignage, et tu mettras la tenture à l'entrée du tabernacle. 6 Tu placeras l'autel des holocaustes au-devant de l'entrée du tabernacle du pavillon d'assemblée. 7 Et entre le pavillon d'assemblée et cet autel tu placeras le bassin dans lequel tu mettras de l'eau. 8 Tu construiras le parvis tout autour, et tu suspendras la tenture à l'entrée du parvis. 9 Tu prendras ensuite de l'huile d'onction et tu oindras le tabernacle et tout ce qui s'y trouve: tu le consacreras avec tous ses ustensiles, et il sera saint. 10 Tu oindras l'autel des holocaustes avec tous ses ustensiles, et tu consacreras l'autel, et l'autel sera très-saint. 11 Tu oindras aussi le bassin et son piédestal, et tu le consacreras. 12 Ensuite tu feras approcher Aaron et ses fils de l'entrée du pavillon d'assemblée, et tu les laveras avec de l'eau. 13 Tu revêtiras Aaron des vêtements sacrés; tu l'oindras et le consacreras, pour qu'il soit mon pontife. 14 Tu feras aussi approcher ses fils, tu les revêtiras de tuniques; 15 Et tu les oindras de la même manière que leur père, afin qu'ils soient pontifes, et cette onction leur confèrera le pontificat à toujours, d'âge en âge. 16 Moïse fit tout cela comme le SEIGNEUR le lui avait ordonné. Il le fit ainsi. / 17 ¶ Et le premier jour du premier mois de la seconde année, le tabernacle fut dressé. 18 Moïse dressa aussi le pavillon;

שמות מ

וְיִתֵּן אֶת־אַדְנָיו וְנָשֶׂם אֶת־חֲרָשָׁיו יִתֵּן
אֶת־בְּרִיחָיו וַיָּקֶם אֶת־עַמּוּדָיו׃ 19 וַיִּפְרֹשׂ
אֶת־הָאֹהֶל עַל־הַמִּשְׁכָּן וַיָּשֶׂם אֶת־מִכְסֵה
הָאֹהֶל עָלָיו מִלְמָעְלָה כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה׃ ס 20 וַיִּקַּח וַיִּתֵּן
אֶת־הָעֵדֻת אֶל־הָאָרֹן וַיָּשֶׂם אֶת־הַבַּדִּים
עַל־הָאָרֹן וַיִּתֵּן אֶת־הַכַּפֹּרֶת עַל־הָאָרֹן
מִלְמָעְלָה׃ 21 וַיָּבֵא אֶת־הָאָרֹן אֶל־הַמִּשְׁכָּן
וַיָּשֶׂם אֶת פָּרֹכֶת הַמָּסָךְ וַיָּסֶךְ עַל
אֲרוֹן הָעֵדֻת כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
ס 22 וַיִּתֵּן אֶת־הַשֻּׁלְחָן בְּאֹהֶל מוֹעֵד
עֵל יֶרֶךְ הַמִּשְׁכָּן צָפֹנָה מִחוּץ לַפָּרֹכֶת׃
23 וַיַּעֲרֹךְ עָלָיו עֶרֶךְ לֶחֶם לִפְנֵי יְהוָה כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה׃ ס 24 וַיָּשֶׂם
אֶת־הַמְּנֹרָה בְּאֹהֶל מוֹעֵד נֹכַח הַשֻּׁלְחָן
עַל יֶרֶךְ הַמִּשְׁכָּן נֶגְבָּה׃ 25 וַיַּעַל הַנֵּרֹת
לִפְנֵי יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
ס 26 וַיָּשֶׂם אֶת־מִזְבַּח הַזָּהָב בְּאֹהֶל
מוֹעֵד לִפְנֵי הַפָּרֹכֶת׃ 27 וַיְקַטֶּר עָלָיו
קְטֹרֶת סַמִּים כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
ס 28 וַיָּשֶׂם אֶת־מָסַךְ הַפֶּתַח
לַמִּשְׁכָּן׃ 29 וְאֶת מִזְבַּח הָעֹלָה שָׂם
פֶּתַח מִשְׁכַּן אֹהֶל־מוֹעֵד וַיַּעַל עָלָיו
אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה׃ ס 30 וְאֶת
אֶת־הַכִּיֹּר בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ
וַיִּתֵּן שָׁמָּה מַיִם לְרָחְצָה׃ 31 וְרָחֲצוּ
מִמֶּנּוּ מֹשֶׁה וְאַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם
וְאֶת־רַגְלֵיהֶם׃ 32 בְּבֹאָם אֶל־אֹהֶל מוֹעֵד
וּבְקָרְבָתָם אֶל־הַמִּזְבֵּחַ יִרְחָצוּ כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה׃ ס 33 וַיָּקֶם
אֶת־הֶחָצֵר סָבִיב לַמִּשְׁכָּן וְלַמִּזְבֵּחַ וַיִּתֵּן
אֶת־מָסַךְ שַׁעַר הֶחָצֵר וַיְכַל מֹשֶׁה אֶת־
הַמְּלָאכָה׃ פ 34 וַיְכַס הֶעָנָן
אֶת־אֹהֶל מוֹעֵד וּכְבוֹד יְהוָה מָלֵא אֶת־
הַמִּשְׁכָּן׃ 35 וְלֹא־יָכֹל מֹשֶׁה לָבוֹא אֶל־אֹהֶל
מוֹעֵד כִּי־שָׁכַן עָלָיו הֶעָנָן וּכְבוֹד יְהוָה
מָלֵא אֶת־הַמִּשְׁכָּן׃ 36 וּבְהֵעָלוֹת הֶעָנָן
מֵעַל הַמִּשְׁכָּן יִסְעוּ בְּנֵי יִשְׂרָאֵל בְּכָל
מַסְעֵיהֶם׃ 37 וְאִם־לֹא יֵעָלֶה הֶעָנָן וְלֹא
יִסְעוּ עַד־יוֹם הֵעָלֹתוֹ׃ 38 כִּי עֲנַן יְהוָה
עַל־הַמִּשְׁכָּן יוֹמָם וְאֵשׁ תִּהְיֶה לַיְלָה בּוֹ
לְעֵינֵי כָל־בֵּית־יִשְׂרָאֵל בְּכָל־מַסְעֵיהֶם׃

ΕΞΟΔΟΣ, μ'.

καὶ ἐπέθηκε τὰς κεφαλίδας καὶ διενέβαλε τοὺς
(19) μοχλοὺς καὶ ἔστησε τοὺς στύλους· 17 Καὶ
ἐξέτεινε τὰς αὐλαίας ἐπὶ τὴν σκηνήν, καὶ ἐπέθηκε
τὸ κατακάλυμμα τῆς σκηνῆς ἐπ' αὐτὴν ἄνωθεν,
(20) καθὰ συνέταξε Κύριος τῷ Μωυσῇ. 18 Καὶ
λαβὼν τὰ μαρτύρια ἐνέβαλεν εἰς τὴν κιβωτόν,
καὶ ὑπέθηκε τοὺς διωστῆρας ὑπὸ τὴν κιβωτόν,
(21) 19 Καὶ εἰσήνεγκε τὴν κιβωτὸν εἰς τὴν σκηνὴν
καὶ ἐπέθηκε τὸ κατακάλυμμα τοῦ καταπετάσματος,
καὶ ἐσκέπασε τὴν κιβωτὸν τοῦ μαρτυρίου, ὃν τρό-
(22) πον συνέταξε Κύριος τῷ Μωυσῇ. 20 Καὶ
ἐπέθηκε τὴν τράπεζαν εἰς τὴν σκηνὴν τοῦ μαρτυ-
ρίου τὸ πρὸς βορρᾶν ἔξωθεν τοῦ καταπετάσματος
(23) τῆς σκηνῆς, 21 Καὶ προσέθηκεν ἐπ' αὐτῆς
ἄρτους τῆς προθέσεως ἐναντι Κυρίου, ὃν τρόπον
(24) συνέταξε Κύριος τῷ Μωυσῇ. 22 Καὶ ἔθηκε
τὴν λυχνίαν εἰς τὴν σκηνὴν τοῦ μαρτυρίου, εἰς τὸ
(25) κλίτος τῆς σκηνῆς τὸ πρὸς νότον, 23 Καὶ
ἐπέθηκε τοὺς λύχνους αὐτῆς ἔναντι Κυρίου, ὃν
(26) τρόπον συνέταξε Κύριος τῷ Μωυσῇ. 24 Καὶ
ἔθηκε τὸ θυσιαστήριον τὸ χρυσοῦν ἐν τῇ σκηνῇ
τοῦ μαρτυρίου ἀπέναντι τοῦ καταπετάσματος,
(27) 25 Καὶ ἐθυμίασεν ἐπ' αὐτοῦ θυμίαμα τῆς
συνθέσεως, καθάπερ συνέταξε Κύριος τῷ Μωυσῇ.
(29) 26 Καὶ τὸ θυσιαστήριον τῶν καρπωμάτων
(33) ἔθηκε παρὰ τὰς θύρας τῆς σκηνῆς, 27 Καὶ
ἔστησε τὴν αὐλὴν κύκλῳ τῆς σκηνῆς καὶ τοῦ θυ-
σιαστηρίου· καὶ συνετέλεσε Μωυσῆς πάντα τὰ
(34) ἔργα. 28 Καὶ ἐκάλυψεν ἡ νεφέλη τὴν σκηνὴν
τοῦ μαρτυρίου, καὶ δόξης Κυρίου ἐπλήσθη ἡ σκηνή·
(35) 29 Καὶ οὐκ ἠδυνάσθη Μωυσῆς εἰσελθεῖν εἰς
τὴν σκηνὴν τοῦ μαρτυρίου, ὅτι ἐπεσκίαζεν ἐπ' αὐτὴν
ἡ νεφέλη, καὶ δόξης Κυρίου ἐνεπλήσθη ἡ σκηνή.
(36) 30 Ἡνίκα δ' ἂν ἀνέβη ἡ νεφέλη ἀπὸ τῆς
σκηνῆς, ἀνεζεύγνυσαν οἱ υἱοὶ Ἰσραὴλ σὺν τῷ ἀπαρ-
(37) τίᾳ αὐτῶν· 31 Εἰ δὲ μὴ ἀνέβη ἡ νεφέλη,
οὐκ ἀνεζεύγνυσαν ἕως ἡμέρας ἧς ἀνέβη ἡ νεφέλη.
(38) 32 Νεφέλη γὰρ ἦν ἐπὶ τῆς σκηνῆς ἡμέρας,
καὶ πῦρ ἦν ἐπ' αὐτῆς νυκτὸς ἐναντίον παντὸς
Ἰσραήλ, ἐν πάσαις ταῖς ἀναζυγαῖς αὐτῶν.

EXODUS, XL.

subditis infra vectibus, et oraculum desuper,
19 Cumque intulisset arcam in tabernaculum,
appendit ante eam velum, ut expleret Domini
jussionem. 20 Posuit et mensam in taber-
naculo testimonii ad plagam septentrionalem
extra velum, 21 Ordinatis coram propo-
sitionis panibus, sicut præceperat Dominus
Moysi. 22 Posuit et candelabrum in taber-
naculo testimonii e regione mensæ in parte
australi, 23 Locatis per ordinem lucernis,
juxta præceptum Domini. 24 Posuit et altare
aureum sub tecto testimonii contra velum,
25 Et adolevit super eo incensum aromatum,
sicut jusserat Dominus Moysi. 26 Posuit et
tentorium in introitu tabernaculi testimonii,
27 Et altare holocausti in vestibulo testimonii,
offerens in eo holocaustum, et sacrificia, ut
Dominus imperaverat. 28 Labrum quoque
statuit inter tabernaculum testimonii et altare,
implens illud aqua. 29 Laveruntque Moyses
et Aaron ac filii ejus manus suas et pedes,
30 Cum ingrederentur tectum fœderis, et
accederent ad altare, sicut præceperat Do-
minus Moysi. 31 Erexit et atrium per
gyrum tabernaculi et altaris, ducto in introitu
ejus tentorio. Postquam omnia perfecta sunt,
32 Operuit nubes tabernaculum testimonii,
et gloria Domini implevit illud. 33 Nec
poterat Moyses ingredi tectum fœderis, nube
operiente omnia, et majestate Domini coru-
scante, quia cuncta nubes operuerat. 34 Si
quando nubes tabernaculum deserebat, pro-
ficiscebantur filii Israel per turmas suas:
35 Si pendebat desuper, manebant in eodem
loco. 36 Nubes quippe Domini incubabat
per diem tabernaculo, et ignis in nocte,
videntibus cunctis populis Israel per cunctas
mansiones suas.

and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars. 19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses. 20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: 21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses. 22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail. 23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses. 24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. 25 And he lighted the lamps before the LORD; as the LORD commanded Moses. 26 ¶ And he put the golden altar in the tent of the congregation before the vail: 27 And he burnt sweet incense thereon; as the LORD commanded Moses. 28 ¶ And he set up the hanging *at* the door of the tabernacle. 29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses. 30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*. 31 And Moses and Aaron and his sons washed their hands and their feet thereat: 32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses. 33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. 34 ¶ Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. 36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: 37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up. 38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

ſetzte er die Füße, und die Bretter und Riegel, und richtete die Säulen auf. 19 Und breitete die Hütte aus zur Wohnung, und legte die Decke der Hütte oben drauf; wie der Herr ihm geboten hatte. 20 Und nahm das Zeugniß, und legte es in die Lade, und that die Stangen an die Lade, und that den Gnadenſtuhl oben auf die Lade. 21 Und brachte die Lade in die Wohnung, und hing den Vorhang vor die Lade des Zeugniſſes; wie ihm der Herr geboten hatte. 22 Und ſetzte den Tiſch in die Hütte des Stifts, in den Winkel der Wohnung gegen Mitternacht, außen vor dem Vorhang. 23 Und bereitete Brod drauf vor dem Herrn, wie ihm der Herr geboten hatte. 24 Und ſetzte den Leuchter auch hinein gegen dem Tiſch über, in den Winkel der Wohnung gegen Mittag. 25 Und that Lampen drauf vor dem Herrn, wie ihm der Herr geboten hatte. 26 Und ſetzte den güldenen Altar hinein, vor den Vorhang. 27 Und räucherte drauf mit gutem Räuchwerk, wie ihm der Herr geboten hatte. 28 Und hing das Tuch in die Thür der Wohnung. 29 Aber den Brandopferaltar ſetzte er vor die Thür der Wohnung der Hütte des Stifts; und opferte drauf Brandopfer und Speisopfer, wie ihm der Herr geboten hatte. 30 Und das Handfaß ſetzte er zwiſchen die Hütte des Stifts und den Altar; und that Waſſer drein zu waſchen. 31 Und Moſe, Aaron und ſeine Söhne wuſchen ihre Hände und Füße draus. 32 Denn ſie müſſen ſich waſchen, wenn ſie in die Hütte des Stifts gehen oder hinzu treten zum Altar, wie ihm der Herr geboten hatte. 33 Und er richtete den Vorhof auf, um die Wohnung und um den Altar her, und hing den Vorhang in das Thor des Vorhofs. Alſo vollendete Moſe das ganze Werk. 34 Da bedeckte eine Wolke die Hütte des Stifts, und die Herrlichkeit des Herrn füllete die Wohnung. 35 Und Moſe konnte nicht in die Hütte des Stifts gehen, weil die Wolke drauf blieb, und die Herrlichkeit des Herrn die Wohnung füllete. 36 Und wenn die Wolke ſich aufhub von der Wohnung, ſo zogen die Kinder Iſrael, ſo oft ſie reiſeten. 37 Wenn ſich aber die Wolke nicht aufhub, ſo zogen ſie nicht, bis an den Tag, da ſie ſich aufhub. 38 Denn die Wolke des Herrn war des Tages auf der Wohnung, und des Nachts war ſie feurig, vor den Augen des ganzen Hauſes Iſrael, ſo lange ſie reiſeten.

il en plaça les soubassements, il posa ses ais, y mit les barres, et fixa les colonnes. 19 Il étendit le pavillon sur le tabernacle, et il mit la couverture du pavillon au-dessus du tabernacle, comme le SEIGNEUR le lui avait commandé. 20 ¶ Il prit aussi le témoignage et le mit dans l'arche; et il plaça les barres et posa le propitiatoire sur le haut de l'arche. 21 Il apporta l'arche dans le tabernacle et suspendit le voile en le mettant devant l'arche du témoignage, comme le SEIGNEUR le lui avait commandé. 22 ¶ Il plaça la table dans le pavillon d'assemblée, au côté septentrional du pavillon, en dehors du voile; 23 Et il y exposa une rangée de pains devant le SEIGNEUR, comme le SEIGNEUR le lui avait commandé. 24 ¶ Il plaça le chandelier dans le pavillon d'assemblée, vis-à-vis de la table, au côté méridional du pavillon; 25 Et il y mit les lampes devant le SEIGNEUR, comme le SEIGNEUR le lui avait commandé. 26 ¶ Il plaça l'autel d'or dans le pavillon d'assemblée devant le voile, 27 Et il fit brûler sur cet autel un parfum précieux, comme le SEIGNEUR le lui avait commandé. 28 ¶ Il mit aussi la tenture à l'entrée du pavillon. 29 Puis il plaça l'autel des holocaustes à l'entrée du tabernacle du pavillon d'assemblée, et il offrit sur cet autel l'holocauste et l'offrande, comme le SEIGNEUR le lui avait commandé. 30 ¶ Et entre le pavillon d'assemblée et l'autel, il plaça le bassin dans lequel il mit de l'eau pour les ablutions. 31 Or Moïse et Aaron avec ses fils, s'y lavèrent les mains et les pieds. 32 Quand ils entrèrent dans le pavillon d'assemblée, et qu'ils approchèrent de l'autel, ils se lavèrent, comme le SEIGNEUR l'avait commandé à Moïse. 33 Il construisit aussi le parvis tout autour du pavillon et de l'autel, et suspendit la tenture à l'entrée du parvis. Ainsi Moïse acheva l'ouvrage. 34 ¶ Alors la nuée couvrit le pavillon d'assemblée, et la gloire du SEIGNEUR remplit le tabernacle. 35 Et Moïse ne put entrer dans le pavillon d'assemblée; car la nuée se tenait au-dessus, et la gloire du SEIGNEUR remplissait le tabernacle. 36 Et, dans toutes leurs marches, les enfants d'Israël levaient leur camp, quand la nuée s'élevait de dessus le tabernacle. 37 Mais quand la nuée ne s'élevait pas, ils ne partaient pas jusqu'au jour où elle s'élevait. 38 Car la nuée du SEIGNEUR se tenait sur le tabernacle pendant le jour, et le feu y était pendant la nuit aux yeux de toute la maison d'Israël, dans toutes leurs marches.

LEVITICUS.

BIBLIA HEXAGLOTTA.

LIBER TERTIUS MOYSIS,

SIVE

LEVITICUS.

ויקרא א

כד

וַיִּקְרָ֖א אֶל־מֹשֶׁ֑ה וַיְדַבֵּ֨ר יְהוָ֤ה אֵלָיו֙
מֵאֹ֣הֶל מוֹעֵ֔ד לֵאמֹֽר׃ 2 דַּבֵּ֞ר
אֶל־בְּנֵ֣י יִשְׂרָאֵ֗ל וְאָמַרְתָּ֤ אֲלֵהֶם֙ אָדָ֣ם כִּֽי־
יַקְרִ֣יב מִכֶּ֔ם קָרְבָּ֖ן לַיהוָ֑ה מִן־הַבְּהֵמָ֕ה
מִן־הַבָּקָ֖ר וּמִן־הַצֹּ֥אן תַּקְרִ֖יבוּ אֶת־קָרְבַּנְכֶֽם׃
3 אִם־עֹלָ֤ה קָרְבָּנוֹ֙ מִן־הַבָּקָ֔ר זָכָ֥ר תָּמִ֖ים
יַקְרִיבֶ֑נּוּ אֶל־פֶּ֤תַח אֹ֙הֶל מוֹעֵ֔ד יַקְרִ֥יב אֹת֖וֹ
לְרִצֹנ֥וֹ לִפְנֵ֖י יְהוָֽה׃ 4 וְסָמַ֣ךְ יָד֔וֹ עַ֖ל
רֹ֣אשׁ הָעֹלָ֑ה וְנִרְצָ֥ה לוֹ֙ לְכַפֵּ֣ר עָלָ֔יו
5 וְשָׁחַ֥ט אֶת־בֶּן־הַבָּקָ֖ר לִפְנֵ֣י יְהוָ֑ה וְהִקְרִ֨יבוּ
בְּנֵ֤י אַהֲרֹן֙ הַכֹּהֲנִ֔ים אֶת־הַדָּ֖ם וְזָרְק֣וּ אֶת־
הַדָּ֗ם עַל־הַמִּזְבֵּ֛חַ סָבִ֖יב אֲשֶׁר־פֶּ֣תַח אֹ֣הֶל
מוֹעֵֽד׃ 6 וְהִפְשִׁ֖יט אֶת־הָעֹלָ֑ה וְנִתַּ֥ח אֹתָ֖הּ
לִנְתָחֶֽיהָ׃ 7 וְנָתְנ֣וּ בְנֵֽי־אַהֲרֹ֤ן הַכֹּהֵן֙ אֵ֔שׁ
עַל־הַמִּזְבֵּ֖חַ וְעָרְכ֣וּ עֵצִ֑ים עַל־הָאֵ֔שׁ
8 וְעָרְכ֣וּ בְנֵֽי־אַהֲרֹ֗ן הַכֹּהֲנִים֙ אֵ֣ת הַנְּתָחִ֔ים
אֶת־הָרֹ֖אשׁ וְאֶת־הַפָּ֑דֶר עַל־הָעֵצִ֕ים אֲשֶׁ֖ר
עַל־הָאֵ֥שׁ אֲשֶׁר֙ עַל־הַמִּזְבֵּ֔חַ׃ 9 וְקִרְבּ֥וֹ
וּכְרָעָ֖יו יִרְחַ֣ץ בַּמָּ֑יִם וְהִקְטִ֨יר הַכֹּהֵ֜ן אֶת־
הַכֹּ֗ל הַמִּזְבֵּ֙חָה֙ עֹלָ֣ה אִשֶּׁ֔ה רֵ֥יחַ־נִיחוֹחַ
לַיהוָֽה׃ ס 10 וְאִם־מִן־הַצֹּ֗אן
קָרְבָּנ֛וֹ מִן־הַכְּשָׂבִ֥ים אוֹ֙ מִן־הָעִזִּ֔ים לְעֹלָ֖ה
זָכָ֣ר תָּמִ֑ים יַקְרִיבֶֽנּוּ׃ 11 וְשָׁחַ֞ט אֹת֣וֹ עַל
יֶ֣רֶךְ הַמִּזְבֵּ֗חַ צָפֹ֙נָה֙ לִפְנֵ֣י יְהוָ֔ה וְזָרְק֣וּ
בְנֵֽי־אַהֲרֹ֔ן הַכֹּהֲנִ֖ים אֶת־דָּמ֑וֹ עַל־הַמִּזְבֵּ֖חַ
סָבִֽיב׃ 12 וְנִתַּ֥ח אֹת֛וֹ לִנְתָחָ֖יו וְאֶת־רֹאשׁ֑וֹ
וְאֶת־פִּדְרֹ֔ו וְעָרַ֥ךְ הַכֹּהֵ֖ן אֹתָ֑ם עַל־הָעֵצִ֕ים
אֲשֶׁ֥ר עַל־הָאֵ֖שׁ אֲשֶׁ֥ר עַל־הַמִּזְבֵּֽחַ׃
13 וְהַקֶּ֧רֶב וְהַכְּרָעַ֛יִם יִרְחַ֥ץ בַּמָּ֖יִם וְהִקְרִ֣יב
הַכֹּהֵ֑ן אֶת־הַכֹּ֖ל וְהִקְטִ֥יר הַמִּזְבֵּ֛חָה עֹלָ֥ה
הִ֖וא אִשֵּׁ֥ה רֵֽיחַ־נִיחֹ֖חַ לַיהוָֽה׃ פ
14 וְאִם֩ מִן־הָע֨וֹף עֹלָ֥ה קָרְבָּנ֛וֹ לַיהוָ֖ה וְהִקְרִ֑יב
מִן־הַתֹּרִ֖ים אוֹ֥ מִן־בְּנֵ֖י הַיּוֹנָ֥ה אֶת־קָרְבָּנֽוֹ׃

ΛΕΥΙΤΙΚΟΝ, ΚΕΦ. ά.

ΚΑΙ *ἀνεκάλεσε Μωυσῆν καὶ ἐλάλησε Κύριος*
αὐτῷ ἐκ τῆς σκηνῆς τοῦ μαρτυρίου λέγων,
2 *Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς,*
Ἄνρθωπος ἐξ ὑμῶν ἐὰν προσαγάγῃ δῶρα τῷ Κυρίῳ,
ἀπὸ τῶν κτηνῶν καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν
προβάτων προσοίσετε τὰ δῶρα ὑμῶν. 3 *Ἐὰν ὁλο-*
καύτωμα τὸ δῶρον αὐτοῦ ἐκ τῶν βοῶν, ἄρσεν
ἄμωμον προσάξει· πρὸς τὴν θύραν τῆς σκηνῆς τοῦ
μαρτυρίου προσοίσει αὐτὸ δεκτὸν ἐναντίον Κυρίου,
4 *Καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ*
καρπώματος, δεκτὸν αὐτῷ ἐξιλάσασθαι περὶ αὐτοῦ.
5 *Καὶ σφάξουσι τὸν μόσχον ἔναντι Κυρίου· καὶ*
προσοίσουσιν οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς τὸ αἷμα, καὶ
προσχεοῦσι τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ τὸ
ἐπὶ τῶν θυρῶν τῆς σκηνῆς τοῦ μαρτυρίου· 6 *Καὶ*
ἐκδείραντες τὸ ὁλοκαύτωμα μελιοῦσιν αὐτὸ κατὰ
μέλη· 7 *Καὶ ἐπιθήσουσιν οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς*
πῦρ ἐπὶ τὸ θυσιαστήριον, καὶ ἐπιστοιβάσουσι ξύλα
ἐπὶ τὸ πῦρ· 8 *Καὶ ἐπιστοιβάσουσιν οἱ υἱοὶ Ἀαρὼν*
οἱ ἱερεῖς τὰ διχοτομήματα καὶ τὴν κεφαλὴν καὶ τὸ
στέαρ ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς τὰ ὄντα ἐπὶ
τοῦ θυσιαστηρίου, 9 *Τὰ δὲ ἐγκοίλια καὶ τοὺς πόδας*
πλυνοῦσιν ὕδατι· καὶ ἐπιθήσουσιν οἱ ἱερεῖς τὰ πάντα
ἐπὶ τὸ θυσιαστήριον· κάρπωμά ἐστι θυσία ὀσμὴ
εὐωδίας τῷ Κυρίῳ. 10 *Ἐὰν δὲ ἀπὸ τῶν προβάτων*
τὸ δῶρον αὐτοῦ τῷ Κυρίῳ, ἀπό τε τῶν ἀρνῶν καὶ
τῶν ἐρίφων εἰς ὁλοκαυτώματα, ἄρσεν ἄμωμον προσ-
άξει αὐτό, καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν
αὐτοῦ. 11 *Καὶ σφάξουσιν αὐτὸ ἐκ πλαγίων τοῦ*
θυσιαστηρίου πρὸς βορρᾶν ἔναντι Κυρίου· καὶ
προσχεοῦσιν οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς τὸ αἷμα αὐτοῦ
ἐπὶ τὸ θυσιαστήριον κύκλῳ· 12 *Καὶ διελοῦσιν αὐτὸ*
κατὰ μέλη, καὶ τὴν κεφαλὴν καὶ τὸ στέαρ· καὶ
ἐπιστοιβάσουσιν οἱ ἱερεῖς αὐτὰ ἐπὶ τὰ ξύλα τὰ ἐπὶ
τοῦ πυρὸς τὰ ἐπὶ τοῦ θυσιαστηρίου, 13 *Καὶ τὰ*
ἐγκοίλια καὶ τοὺς πόδας πλυνοῦσιν ὕδατι· καὶ προσ-
οίσει ὁ ἱερεὺς τὰ πάντα καὶ ἐπιθήσει ἐπὶ τὸ θυσια-
στήριον· κάρπωμά ἐστι θυσία ὀσμὴ εὐωδίας τῷ
Κυρίῳ. 14 *Ἐὰν δὲ ἀπὸ τῶν πετεινῶν κάρπωμα*
προσφέρει δῶρον αὐτοῦ τῷ Κυρίῳ, καὶ προσοίσει ἀπὸ
τῶν τρυγόνων ἢ ἀπὸ τῶν περιστερῶν τὸ δῶρον αὐτοῦ·

LEVITICUS, CAPUT I.

VOCAVIT autem Moysen, et locutus est
ei Dominus de tabernaculo testimonii,
dicens: 2 Loquere filiis Israel, et dices ad
eos: Homo, qui obtulerit ex vobis hostiam
Domino de pecoribus, id est, de bobus et
ovibus offerens victimas, 3 Si holocaustum
fuerit ejus oblatio, ac de armento, masculum
immaculatum offeret ad ostium tabernaculi
testimonii, ad placandum sibi Dominum:
4 Ponetque manum super caput hostiæ, et
acceptabilis erit, atque in expiationem ejus
proficiens: 5 Immolabitque vitulum coram
Domino, et offerent filii Aaron sacerdotes
sanguinem ejus, fundentes per altaris cir-
cuitum, quod est ante ostium tabernaculi.
6 Detractaque pelle hostiæ, artus in frusta
concident, 7 Et subjicient in altari ignem,
strue lignorum ante composita: 8 Et mem-
bra quæ sunt cæsa, desuper ordinantes, caput
videlicet, et cuncta quæ adhærent jecori,
9 Intestinis et pedibus lotis aqua: adole-
bitque ea sacerdos super altare in holocaustum
et suavem odorem Domino. 10 Quod si de
pecoribus oblatio est, de ovibus sive de capris
holocaustum, masculum absque macula offeret:
11 Immolabitque ad latus altaris, quod respicit
ad aquilonem, coram Domino: sanguinem
vero illius fundent super altare filii Aaron
per circuitum: 12 Dividentque membra,
caput, et omnia quæ adhærent jecori: et po-
nent super ligna, quibus subjiciendus est ignis:
13 Intestina vero et pedes lavabunt aqua. Et
oblata omnia adolebit sacerdos super altare, in
holocaustum et odorem suavissimum Domino.
14 Si autem de avibus, holocausti oblatio fuerit
Domino, de turturibus, aut pullis columbæ,

BIBLIA HEXAGLOTTA.

THE THIRD BOOK OF MOSES,

CALLED

LEVITICUS.

LEVITICUS, CHAPTER I.

AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, 2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock. 3 If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. 4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation. 6 And he shall flay the burnt offering, and cut it into his pieces. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: 8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar: 9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. 10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. 11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. 12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar: 13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. 14 ¶ And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

3 Buch Moſe, 1.

Und der Herr rief Moſe, und redete mit ihm von der Hütte des Stifts, und ſprach: 2 Rede mit den Kindern Iſrael, und ſprich zu ihnen: Welcher unter euch dem Herrn ein Opfer thun will, der thue es von dem Vieh, von Rindern und Schafen. 3 Will er ein Brandopfer thun von Rindern; ſo opfere er ein Männlein, das ohne Wandel ſey, vor der Thür der Hütte des Stifts, daß es dem Herrn angenehm ſey von ihm; 4 Und lege ſeine Hand auf des Brandopfers Haupt; ſo wird es angenehm ſein, und ihn verſöhnen. 5 Und ſoll das junge Rind ſchlachten vor dem Herrn; und die Prieſter, Aarons Söhne, ſollen das Blut herzu bringen, und auf den Altar umher ſprengen, der vor der Thür der Hütte des Stifts iſt. 6 Und man ſoll dem Brandopfer die Haut abziehen, und es ſoll in Stücke zerhauen werden. 7 Und die Söhne Aarons, des Prieſters, ſollen ein Feuer auf den Altar machen, und Holz oben drauf legen; 8 Und ſollen die Stücke, nämlich den Kopf, und das Fett auf das Holz legen, das auf dem Feuer auf dem Altar liegt. 9 Das Eingeweide aber, und die Schenkel ſoll man mit Waſſer waſchen, und der Prieſter ſoll das alles anzünden auf dem Altar zum Brandopfer. Das iſt ein Feuer zum ſüßem Geruch dem Herrn. 10 Will er aber von Schafen oder Ziegen ein Brandopfer thun; ſo opfere er ein Männlein, das ohne Wandel ſey. 11 Und ſoll es ſchlachten zur Seite des Altars, gegen Mitternacht, vor dem Herrn. Und die Prieſter Aarons Söhne, ſollen ſein Blut auf den Altar umher ſprengen. 12 Und man ſoll es in Stücke zerhauen. Und der Prieſter ſoll den Kopf und das Fett auf das Holz und Feuer, das auf dem Altar iſt, legen. 13 Aber das Eingeweide und die Schenkel ſoll man mit Waſſer waſchen. Und der Prieſter ſoll es alles opfern, und anzünden auf dem Altar zum Brandopfer. Das iſt ein Feuer zum ſüßen Geruch dem Herrn. 14 Will er aber von Vögeln dem Herrn ein Brandopfer thun; ſo thue ers von Turteltauben, oder von jungen Tauben.

LÉVITIQUE, CHAPITRE I.

OR le SEIGNEUR appela Moïse, et le SEIGNEUR lui parla *du milieu* du pavillon d'assemblée, et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Quand quelqu'un d'entre vous voudra faire une offrande au SEIGNEUR, vous présenterez une offrande de gros ou de menu bétail, un bœuf ou une brebis de vos troupeaux. 3 Si son offrande est un holocauste de gros bétail, il offrira un mâle sans défaut; il l'offrira à la porte du pavillon d'assemblée, pour trouver grâce devant le SEIGNEUR. 4 Il mettra sa main sur la tête de l'holocauste, et cela sera agréé pour lui servir d'expiation. 5 Il égorgera le jeune taureau en présence du SEIGNEUR, et les fils d'Aaron, les sacrificateurs, en offriront le sang, et répandront ce sang tout autour de l'autel qui est à la porte du pavillon d'assemblée. 6 Il enlèvera la peau de l'holocauste, et le découpera en pièces. 7 Les fils d'Aaron, les sacrificateurs, mettront le feu sur l'autel, et arrangeront du bois sur le feu. 8 Les fils d'Aaron, les sacrificateurs, arrangeront aussi les pièces, la tête et la graisse sur le bois qu'ils auront mis au feu qui *est* sur l'autel. 9 Il lavera avec de l'eau les entrailles et les jambes, et le sacrificateur brûlera le tout sur l'autel. Ce sera un holocauste, un sacrifice par le feu, d'une odeur agréable au SEIGNEUR. 10 ¶ Et si son offrande est de menu bétail, si son holocauste est pris parmi les agneaux ou les chèvres, il offrira un mâle sans défaut. 11 Il l'égorgera à côté de l'autel vers le Septentrion en présence du SEIGNEUR, et les sacrificateurs, fils d'Aaron, en répandront le sang sur l'autel tout autour. 12 Il en coupera les pièces, ainsi que la tête et la graisse, et le sacrificateur les arrangera sur le bois qu'il *aura mis* au feu qui *est* sur l'autel. 13 Il lavera avec de l'eau les entrailles et les jambes. Ensuite le sacrificateur offrira le tout, et le brûlera sur l'autel. Ce sera un holocauste, un sacrifice par le feu, d'une odeur agréable au SEIGNEUR. 14 ¶ Et si l'holocauste qu'il veut offrir au SEIGNEUR est pris parmi les oiseaux, il présentera comme offrande une tourterelle ou un pigeonneau.

ויקרא א ב

15 וְהִקְרִיבוֹ הַכֹּהֵן אֶל־הַמִּזְבֵּחַ וּמָלַק אֶת־
רֹאשׁוֹ וְהִקְטִיר הַמִּזְבֵּחָה וְנִמְצָה דָמוֹ
עַל קִיר הַמִּזְבֵּחַ׃ 16 וְהָסִיר אֶת־מְרָאָתוֹ
בְּבִקְּרָתָהּ וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ
קֵדְמָה אֶל־מְקוֹם הַדֶּשֶׁן׃ 17 וְשִׁסַּע אֹתוֹ
בִּכְנָפָיו לֹא יַבְדִּיל וְהִקְטִיר אֹתוֹ הַכֹּהֵן
הַמִּזְבֵּחָה עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ עֹלָה
הוּא אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה׃ ס

פרשה ב׃

1 וְנֶפֶשׁ כִּי־תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה
סֹלֶת יִהְיֶה קָרְבָּנוֹ וְיָצַק עָלֶיהָ שֶׁמֶן וְנָתַן
עָלֶיהָ לְבֹנָה׃ 2 וֶהֱבִיאָהּ אֶל־בְּנֵי אַהֲרֹן
הַכֹּהֲנִים וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ
וּמִשַּׁמְנָהּ עַל כָּל־לְבֹנָתָהּ וְהִקְטִיר הַכֹּהֵן
אֶת־אַזְכָּרָתָהּ הַמִּזְבֵּחָה אִשֵּׁה רֵיחַ נִיחֹחַ
לַיהוָה׃ 3 וְהַנּוֹתֶרֶת מִן־הַמִּנְחָה לְאַהֲרֹן
וּלְבָנָיו קֹדֶשׁ קָדָשִׁים מֵאִשֵּׁי יְהוָה׃ ס
4 וְכִי תַקְרִב קָרְבַּן מִנְחָה מַאֲפֵה
תַנּוּר סֹלֶת חַלֹּת מַצֹּת בְּלוּלֹת בַּשָּׁמֶן
וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן׃ ס
5 וְאִם־מִנְחָה עַל־הַמַּחֲבַת קָרְבָּנֶךָ סֹלֶת
בְּלוּלַת בַּשָּׁמֶן מַצָּה תִהְיֶה׃ 6 פָּרוֹת
אֹתָהּ פִּתִּים וְיָצַקְתָּ עָלֶיהָ שָׁמֶן מִנְחָה
הִוא׃ ס 7 וְאִם־מִנְחַת מַרְחֶשֶׁת
קָרְבָּנֶךָ סֹלֶת בַּשֶּׁמֶן תֵּעָשֶׂה׃ 8 וְהֵבֵאתָ
אֶת־הַמִּנְחָה אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה לַיהוָה
וְהִקְרִיבָהּ אֶל־הַכֹּהֵן וְהִגִּישָׁהּ אֶל־הַמִּזְבֵּחַ׃
9 וְהֵרִים הַכֹּהֵן מִן־הַמִּנְחָה אֶת־אַזְכָּרָתָהּ
וְהִקְטִיר הַמִּזְבֵּחָה אִשֵּׁה רֵיחַ נִיחֹחַ
לַיהוָה׃ 10 וְהַנּוֹתֶרֶת מִן־הַמִּנְחָה לְאַהֲרֹן
וּלְבָנָיו קֹדֶשׁ קָדָשִׁים מֵאִשֵּׁי יְהוָה׃
11 כָּל־הַמִּנְחָה אֲשֶׁר תַּקְרִיבוּ לַיהוָה לֹא
תֵעָשֶׂה חָמֵץ כִּי כָל־שְׂאֹר וְכָל־דְּבַשׁ
לֹא־תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה׃ 12 קָרְבַּן
רֵאשִׁית תַּקְרִיבוּ אֹתָם לַיהוָה וְאֶל־הַמִּזְבֵּחַ
לֹא־יַעֲלוּ לְרֵיחַ נִיחֹחַ׃ 13 וְכָל־קָרְבָּן
מִנְחָתְךָ בַּמֶּלַח תִּמְלָח וְלֹא תַשְׁבִּית מֶלַח
בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחָתֶךָ עַל כָּל־קָרְבָּנְךָ
תַּקְרִיב מֶלַח׃ ס 14 וְאִם־תַּקְרִיב
מִנְחַת בִּכּוּרִים לַיהוָה אָבִיב קָלוּי בָּאֵשׁ
גֶּרֶשׂ כַּרְמֶל תַּקְרִיב אֶת מִנְחַת בִּכּוּרֶיךָ׃
15 וְנָתַתָּ עָלֶיהָ שֶׁמֶן וְשַׂמְתָּ עָלֶיהָ לְבֹנָה
מִנְחָה הִוא׃ 16 וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ
מִגַּרְשָׂהּ וּמִשַּׁמְנָהּ עַל כָּל־לְבֹנָתָהּ אִשֶּׁה
לַיהוָה׃ פ

ΛΕΥΙΤΙΚΟΝ, ά, β′.

15 Καὶ προσοίσει αὐτὸ ὁ ἱερεὺς πρὸς τὸ θυσιαστήριον, καὶ ἀποκνίσει τὴν κεφαλήν· καὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον, καὶ στραγγιεῖ τὸ αἷμα πρὸς τὴν βάσιν τοῦ θυσιαστηρίου· 16 Καὶ ἀφελεῖ τὸν πρόλοβον σὺν τοῖς πτεροῖς, καὶ ἐκβαλεῖ αὐτὸ παρὰ τὸ θυσιαστήριον κατ' ἀνατολὰς εἰς τὸν τόπον τῆς σποδοῦ· 17 Καὶ ἐκκλάσει αὐτὸ ἐκ τῶν πτερύγων καὶ οὐ διελεῖ· καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρός· κάρπωμά ἐστι θυσία ὀσμὴ εὐωδίας τῷ Κυρίῳ.

ΚΕΦ. β′.

1 Ἐὰν δὲ ψυχὴ προσφέρῃ δῶρον θυσίαν τῷ Κυρίῳ, σεμίδαλις ἔσται τὸ δῶρον αὐτοῦ· καὶ ἐπιχεεῖ ἐπ' αὐτὸ ἔλαιον, καὶ ἐπιθήσει ἐπ' αὐτὸ λίβανον· θυσία ἐστί. 2 Καὶ οἴσει πρὸς τοὺς υἱοὺς Ἀαρὼν τοὺς ἱερεῖς· καὶ δραξάμενος ἀπ' αὐτῆς πλήρη τὴν δράκα ἀπὸ τῆς σεμιδάλεως σὺν τῷ ἐλαίῳ καὶ πάντα τὸν λίβανον αὐτῆς, καὶ ἐπιθήσει ὁ ἱερεὺς τὸ μνημόσυνον αὐτῆς ἐπὶ τὸ θυσιαστήριον· θυσία ὀσμὴ εὐωδίας τῷ Κυρίῳ. 3 Καὶ τὸ λοιπὸν ἀπὸ τῆς θυσίας Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ, ἅγιον τῶν ἁγίων ἀπὸ τῶν θυσιῶν Κυρίου. 4 Ἐὰν δὲ προσφέρῃ δῶρον θυσίαν πεπεμμένην ἐκ κλιβάνου δῶρον, Κυρίῳ ἐκ σεμιδάλεως, ἄρτους ἀζύμους πεφυραμένους ἐν ἐλαίῳ, καὶ λάγανα ἄζυμα διακεχρισμένα ἐν ἐλαίῳ. 5 Ἐὰν δὲ θυσία ἀπὸ τηγάνου τοῦ δώρόν σου, σεμίδαλις πεφυραμένη ἐν ἐλαίῳ ἄζυμά ἐστι· 6 Καὶ διαθρύψεις αὐτὰ κλάσματα, καὶ ἐπιχεεῖς ἐπ' αὐτὰ ἔλαιον· θυσία ἐστὶ Κυρίῳ. 7 Ἐὰν δὲ θυσία ἀπὸ ἐσχάρας τὸ δῶρόν σου, σεμίδαλις ἐν ἐλαίῳ ποιηθήσεται. 8 Καὶ προσοίσει τὴν θυσίαν ἣν ἂν ποιήσῃ ἐκ τούτων τῷ Κυρίῳ, καὶ προσοίσει πρὸς τὸν ἱερέα· καὶ προσεγγίσας πρὸς τὸ θυσιαστήριον 9 Ἀφελεῖ ὁ ἱερεὺς ἀπὸ τῆς θυσίας τὸ μνημόσυνον αὐτῆς, καὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον· κάρπωμα ὀσμὴ εὐωδίας Κυρίῳ. 10 Τὸ δὲ καταλειφθὲν ἀπὸ τῆς θυσίας Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ, ἅγια τῶν ἁγίων ἀπὸ τῶν καρπωμάτων Κυρίου. 11 Πᾶσαν θυσίαν ἣν ἂν προσφέρητε Κυρίῳ οὐ ποιήσετε ζυμωτόν· πᾶσαν γὰρ ζύμην καὶ πᾶν μέλι, οὐ προσοίσετε ἀπ' αὐτοῦ καρπῶσαι Κυρίῳ. 12 Δῶρον ἀπαρχῆς προσοίσετε αὐτὰ Κυρίῳ· ἐπὶ δὲ τὸ θυσιαστήριον οὐκ ἀναβιβασθήσεται εἰς ὀσμὴν εὐωδίας Κυρίῳ. 13 Καὶ πᾶν δῶρον θυσίας ὑμῶν ἁλὶ ἁλισθήσεται· οὐ διαπαύσατε ἅλας διαθήκης Κυρίου ἀπὸ θυσιασμάτων ὑμῶν· ἐπὶ παντὸς δώρου ὑμῶν προσοίσετε Κυρίῳ τῷ Θεῷ ὑμῶν ἅλας. 14 Ἐὰν δὲ προσφέρῃς θυσίαν πρωτογεννημάτων τῷ Κυρίῳ, νέα πεφρυγμένα χίδρα ἑρικτὰ τῷ Κυρίῳ, καὶ προσοίσεις τὴν θυσίαν τῶν πρωτογεννημάτων· 15 Καὶ ἐπιχεεῖς ἐπ' αὐτὴν ἔλαιον, καὶ ἐπιθήσεις ἐπ' αὐτὴν λίβανον· θυσία ἐστί. 16 Καὶ ἀνοίσει ὁ ἱερεὺς τὸ μνημόσυνον αὐτῆς ἀπὸ τῶν χίδρων σὺν τῷ ἐλαίῳ καὶ πάντα τὸν λίβανον αὐτῆς· κάρπωμά ἐστι Κυρίῳ.

LEVITICUS, I. II.

15 Offeret eam sacerdos ad altare: et retorto ad collum capite, ac rupto vulneris loco, decurrere faciet sanguinem super crepidinem altaris: 16 Vesiculam vero gutturis, et plumas projiciet prope altare ad orientalem plagam, in loco in quo cineres effundi solent, 17 Confringetque ascellas ejus, et non secabit, neque ferro dividet eam, et adolebit super altare, lignis igne supposito. Holocaustum est et oblatio suavissimi odoris Domino.

CAPUT II.

1 Anima cum obtulerit oblationem sacrificii Domino, simila erit ejus oblatio; fundetque super eam oleum, et ponet thus, 2 Ac deferet ad filios Aaron sacerdotes: quorum unus tollet pugillum plenum similæ et olei, ac totum thus, et ponet memoriale super altare in odorem suavissimum Domino. 3 Quod autem reliquum fuerit de sacrificio, erit Aaron et filiorum ejus, Sanctum sanctorum de oblationibus Domini. 4 Cum autem obtuleris sacrificium coctum in clibano: de simila, panes scilicet absque fermento, conspersos oleo, et lagana azyma oleo lita. 5 Si oblatio tua fuerit de sartagine, similæ conspersæ oleo et absque fermento, 6 Divides eam minutatim, et fundes super eam oleum. 7 Sin autem de craticula fuerit sacrificium, æque simila oleo conspergetur: 8 Quam offerens Domino, trades manibus sacerdotis, 9 Qui cum obtulerit eam, tollet memoriale de sacrificio, et adolebit super altare, in odorem suavitatis Domino; 10 Quidquid autem reliquum est, erit Aaron, et filiorum ejus, Sanctum sanctorum de oblationibus Domini. 11 Omnis oblatio, quæ offertur Domino, absque fermento fiet, nec quidquam fermenti ac mellis adolebitur in sacrificio Domino. 12 Primitias tantum eorum offeretis ac munera: super altare vero non imponentur in odorem suavitatis. 13 Quidquid obtuleris sacrificii, sale condies, nec auferes sal fœderis Dei tui de sacrificio tuo. In omni oblatione tua offeres sal. 14 Si autem obtuleris munus primarum frugum tuarum Domino de spicis adhuc virentibus, torrebis igni, et confringes in morem farris, et sic offeres primitias tuas Domino, 15 Fundens supra oleum, et thus imponens, quia oblatio Domini est. 16 De qua adolebit sacerdos in memoriam muneris, partem farris fracti, et olei, ac totum thus.

LEVITICUS, I. II.

15 And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar: 16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: 17 And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAPTER II.

1 AND when any will offer a meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon: 2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD: 3 And the remnant of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire. 4 ¶ And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. 5 ¶ And if thy oblation *be* a meat offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil. 6 Thou shalt part it in pieces, and pour oil thereon: it *is* a meat offering. 7 ¶ And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil. 8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar. 9 And the priest shall take from the meat offering a memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD. 10 And that which is left of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire. 11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire. 12 ¶ As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour. 13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. 14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears. 15 And thou shalt put oil upon it, and lay frankincense thereon: it *is* a meat offering. 16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

3 Buch Moſe, 1, 2.

15 Und der Prieſter ſolls zum Altar bringen, und ihm den Knof abkneipen, daß es auf dem Altar angezündet werde, und ſein Blut ausbluten laſſen an der Wand des Altars. 16 Und ſeinen Kropf mit ſeinen Federn ſoll man neben dem Altar gegen dem Morgen auf den Aſchenhaufen werfen. 17 Und ſoll ſeine Flügel ſpalten, aber nicht abbrechen. Und alſo ſoll es der Prieſter auf dem Altar anzünden, auf dem Holz auf dem Feuer, zum Brandopfer. Das iſt ein Feuer zum ſüßen Geruch dem Herrn.

Das 2. Kapitel.

1 Wenn eine Seele dem Herrn ein Speisopfer thun will; ſo ſoll es von Semmelmehl ſein, und ſoll Oel drauf gießen, und Weihrauch drauf legen, 2 Und alſo bringen zu den Prieſtern, Aarons Söhnen. Da ſoll der Prieſter ſeine Hand voll nehmen von demſelben Semmelmehl und Oel, ſammt dem ganzen Weihrauch, und anzünden zum Gedächtniß auf dem Altar. Das iſt ein Feuer zum ſüßen Geruch dem Herrn. 3 Das Uebrige aber vom Speisopfer ſoll Aarons und ſeiner Söhne ſein. Das ſoll das allerheiligſte ſein von den Feuern des Herrn. 4 Will er aber ſein Speisopfer thun vom Gebackenen im Ofen; ſo nehme er Kuchen von Semmelmehl ungeſäuert, mit Oel gemenget, und ungeſäuerte Fladen mit Oel beſtrichen. 5 Iſt aber dein Speisopfer etwas vom Gebackenen in der Pfanne; ſo ſolls von ungeſäuertem Semmelmehl mit Oel gemenget ſein; 6 Und ſollſt es in Stücke zertheilen, und Oel drauf gießen, ſo iſts ein Speisopfer. 7 Iſt aber dein Speisopfer etwas auf dem Roſt geröſtet; ſo ſollſt du es von Semmelmehl mit Oel machen. 8 Und ſollſt das Speisopfer, das du von ſolcherlei machen willſt dem Herrn, zu dem Prieſter bringen; der ſolls zu dem Altar bringen, 9 Und deſſelben Speisopfer heben zum Gedächtniß, und anzünden auf dem Altar. Das iſt ein Feuer zum ſüßen Geruch dem Herrn. 10 Das Uebrige aber ſoll Aarons und ſeiner Söhne ſein. Das ſoll das allerheiligſte ſein von den Feuern des Herrn. 11 Alle Speisopfer, die ihr dem Herrn opfern wollt, ſollt ihr ohne Sauerteig machen; denn kein Sauerteig noch Honig ſoll darunter dem Herrn zum Feuer angezündet werden. 12 Aber zum Erſtling ſollt ihr ſie dem Herrn bringen; aber auf keinen Altar ſollen ſie kommen zum ſüßen Geruch. 13 Alle deine Speisopfer ſollſt du ſalzen, und dein Speisopfer ſoll nimmer ohne Salz des Bundes deines Gottes ſein; denn in alle deinem Opfer ſollſt du Salz opfern. 14 Willſt du aber ein Speisopfer dem Herrn thun von den erſten Früchten; ſollſt du die Sangen am Feuer gedörret klein zerſtoßen, und alſo das Speisopfer deiner erſten Früchte opfern; 15 Und ſollſt Oel drauf thun, und Weihrauch drauf legen, ſo iſts ein Speisopfer. 16 Und der Prieſter ſoll von dem Zerſtoßenen, und vom Oel mit dem ganzen Weihrauch, anzünden zum Gedächtniß. Das iſt ein Feuer dem Herrn.

LÉVITIQUE, I. II.

15 Le sacrificateur l'offrira sur l'autel, et lui brisera la tête, et la brûlera sur l'autel, et il en exprimera le sang sur le côté de l'autel; 16 Il ôtera le jabot avec le plumage, et les jettera près de l'autel vers l'Orient à l'endroit *où seront* les cendres; 17 Il le déchirera par les ailes sans le séparer entièrement, et le sacrificateur le brûlera sur l'autel, sur le bois qu'il *aura mis* au feu. Ce sera un holocauste, un sacrifice par le feu, d'une odeur agréable au SEIGNEUR.

CHAPITRE II.

1 QUAND quelqu'un présente au SEIGNEUR une offrande non sanglante, son offrande sera de fleur de farine. Il y versera de l'huile, et y mettra de l'encens. 2 Il l'apportera aux sacrificateurs, fils d'Aaron; et après avoir pris une poignée de la fleur de farine, et de l'huile avec tout l'encens, le sacrificateur brûlera sur l'autel son sacrifice de commémoration: ce sera un sacrifice par le feu d'une odeur agréable au SEIGNEUR. 3 Ce qui restera de l'offrande sera pour Aaron et ses fils: *ce sera* une chose très-sainte, venant des sacrifices par le feu, *offerts* au SEIGNEUR. 4 ¶ Et quand tu présenteras une offrande de ce qui est cuit au four, que ce soient des gâteaux sans levain, de fleur de farine, arrosés d'huile; et des galettes sans levain et imprégnées d'huile. 5 ¶ Et si ton offrande est un gâteau cuit sur la plaque, elle sera sans levain, de fleur de farine, arrosée d'huile. 6 Tu la rompras en morceaux, et tu verseras de l'huile dessus. Telle sera *cette* offrande. 7 ¶ Et si ton offrande est un gâteau cuit dans la poële, elle sera faite de fleur de farine avec de l'huile. 8 Tu apporteras au SEIGNEUR l'offrande qui sera faite de ces choses-là; on la présentera au sacrificateur, qui l'apportera vers l'autel. 9 Le sacrificateur enlèvera le sacrifice de commémoration, et le brûlera sur l'autel. Ce sera un sacrifice par le feu d'une odeur agréable au SEIGNEUR. 10 Et ce qui restera de l'offrande sera pour Aaron et ses fils: ce sera une chose très-sainte, venant des sacrifices par le feu, faits au SEIGNEUR. 11 Quelque offrande que vous présentiez au SEIGNEUR, aucune ne sera faite avec du levain; car vous ne brûlerez en l'honneur du SEIGNEUR nulle offrande avec du levain ou du miel. 12 ¶ Vous pourrez les offrir au SEIGNEUR comme offrande des prémices; *mais* elles ne seront point mises sur l'autel pour *produire* une odeur agréable. 13 Tu saleras aussi avec du sel toutes les offrandes que tu présenteras, et tu ne laisseras point manquer sur tes offrandes le sel de l'alliance de ton Dieu: dans toutes tes oblations, tu offriras du sel. 14 Et si tu présentes au SEIGNEUR l'offrande des premiers fruits, tu présenteras, comme offrande de tes premiers fruits, des épis nouveaux, rôtis au feu, des grains broyés. 15 Tu y répandras de l'huile, et tu y mettras de l'encens: *telle* sera cette offrande. 16 Et le sacrificateur brûlera le sacrifice de commémoration des grains broyés et de l'huile, avec tout l'encens. Ce sera un sacrifice par le feu, *fait* au SEIGNEUR.

ויקרא ג

פרשה ג׃

1 וְאִם־זֶבַח שְׁלָמִים קָרְבָּנוֹ אִם מִן־
הַבָּקָר הוּא מַקְרִיב אִם־זָכָר אִם־נְקֵבָה
תָּמִים יַקְרִיבֶנּוּ לִפְנֵי יְהוָה׃ 2 וְסָמַךְ יָדוֹ
עַל־רֹאשׁ קָרְבָּנוֹ וּשְׁחָטוֹ פֶּתַח אֹהֶל מוֹעֵד
וְזָרְקוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֶת־הַדָּם עַל־
הַמִּזְבֵּחַ סָבִיב׃ 3 וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים
אִשֶּׁה לַיהוָה אֶת־הַחֵלֶב הַמְכַסֶּה אֶת־
הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב׃
4 וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר
עֲלֵהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־
הַכָּבֵד עַל־הַכְּלָיֹת יְסִירֶנָּה׃ 5 וְהִקְטִירוּ
אֹתוֹ בְּנֵי־אַהֲרֹן הַמִּזְבְּחָה עַל־הָעֹלָה אֲשֶׁר
עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אִשֵּׁה רֵיחַ
נִיחֹחַ לַיהוָה׃ פ 6 וְאִם־מִן־הַצֹּאן
קָרְבָּנוֹ לְזֶבַח שְׁלָמִים לַיהוָה זָכָר אוֹ
נְקֵבָה תָּמִים יַקְרִיבֶנּוּ׃ 7 אִם־כֶּשֶׂב הוּא־
מַקְרִיב אֶת־קָרְבָּנוֹ וְהִקְרִיב אֹתוֹ לִפְנֵי
יְהוָה׃ 8 וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ קָרְבָּנוֹ
וְשָׁחַט אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ
בְּנֵי אַהֲרֹן אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סָבִיב׃
9 וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים אִשֶּׁה לַיהוָה
חֶלְבּוֹ הָאַלְיָה תְּמִימָה לְעֻמַּת הֶעָצֶה
יְסִירֶנָּה וְאֶת־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב
וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב׃ 10 וְאֵת
שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵהֶן
אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־הַכָּבֵד
עַל־הַכְּלָיֹת יְסִירֶנָּה׃ 11 וְהִקְטִירוֹ הַכֹּהֵן
הַמִּזְבֵּחָה לֶחֶם אִשֶּׁה לַיהוָה׃ פ
12 וְאִם־עֵז קָרְבָּנוֹ וְהִקְרִיבוֹ לִפְנֵי
יְהוָה׃ 13 וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁוֹ וְשָׁחַט
אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי אַהֲרֹן
אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סָבִיב׃ 14 וְהִקְרִיב
מִמֶּנּוּ קָרְבָּנוֹ אִשֶּׁה לַיהוָה אֶת־הַחֵלֶב
הַמְכַסֶּה אֶת־הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב
אֲשֶׁר עַל־הַקֶּרֶב׃ 15 וְאֵת שְׁתֵּי הַכְּלָיֹת
וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־
הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת עַל־הַכָּבֵד עַל־
הַכְּלָיֹת יְסִירֶנָּה׃ 16 וְהִקְטִירָם הַכֹּהֵן
הַמִּזְבֵּחָה לֶחֶם אִשֶּׁה לְרֵיחַ נִיחֹחַ כָּל־
חֵלֶב לַיהוָה׃ 17 חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם
בְּכֹל מוֹשְׁבֹתֵיכֶם כָּל־חֵלֶב וְכָל־דָּם לֹא
תֹאכֵלוּ׃ פ

ΛΕΥΙΤΙΚΟΝ, γ'.

ΚΕΦ. γ'.

1 Ἐὰν δὲ θυσία σωτηρίου τὸ δῶρον αὐτοῦ τῷ Κυρίῳ, ἐὰν μὲν ἐκ τῶν βοῶν αὐτὸ προσαγάγῃ, ἐάν τε ἄρσεν ἐάν τε θῆλυ, ἄμωμον προσάξει αὐτὸ ἔναντι Κυρίου· 2 Καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δώρου, καὶ σφάξει αὐτὸ ἐναντίον Κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· καὶ προσχεοῦσιν οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον τῶν ὁλοκαυτωμάτων κύκλῳ. 3 Καὶ προσάξουσιν ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα Κυρίῳ, τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας, 4 Καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ ἐπὶ τῶν μηρίων, καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ· 5 Καὶ ἀνοίσουσιν αὐτὰ οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς ἐπὶ τὸ θυσιαστήριον, ἐπὶ τὰ ὁλοκαυτώματα ἐπὶ τὰ ξύλα τὰ ἐπὶ τοῦ πυρὸς ἐπὶ τοῦ θυσιαστηρίου· κάρπωμα ὀσμὴ εὐωδίας Κυρίῳ. 6 Ἐὰν δὲ ἀπὸ τῶν προβάτων τὸ δῶρον αὐτοῦ θυσία σωτηρίου τῷ Κυρίῳ, ἄρσεν ἢ θῆλυ, ἄμωμον προσοίσει αὐτό. 7 Ἐὰν ἄρνα προσαγάγῃ τὸ δῶρον αὐτοῦ, προσάξει αὐτὸ ἔναντι Κυρίου· 8 Καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τοῦ δώρου αὐτοῦ, καὶ σφάξει αὐτὸ παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· καὶ προσχεοῦσιν οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ. 9 Καὶ προσοίσει ἀπὸ τῆς θυσίας τοῦ σωτηρίου κάρπωμα τῷ Κυρίῳ, τὸ στέαρ καὶ τὴν ὀσφὺν ἄμωμον σὺν ταῖς ψόαις περιελεῖ αὐτό· καὶ πᾶν τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας, 10 Καὶ ἀμφοτέρους τοὺς νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, τὸ ἐπὶ τῶν μηρίων, καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελὼν 11 Ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον· ὀσμὴ εὐωδίας κάρπωμα Κυρίῳ. 12 Ἐὰν δὲ ἀπὸ τῶν αἰγῶν τὸ δῶρον αὐτοῦ, καὶ προσάξει ἐναντι Κυρίου· 13 Καὶ ἐπιθήσει τὰς χεῖρας ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ σφάξουσιν αὐτὸ ἔναντι Κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· καὶ προσχεοῦσιν οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ. 14 Καὶ ἀνοίσει ἀπ' αὐτοῦ κάρπωμα Κυρίῳ, τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας, 15 Καὶ ἀμφοτέρους τοὺς νεφροὺς καὶ πᾶν τὸ στέαρ τὸ ἐπ' αὐτῶν τὸ ἐπὶ τῶν μηρίων, καὶ τὸν λοβὸν τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ· 16 Καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον· κάρπωμα ὀσμὴ εὐωδίας τῷ Κυρίῳ. Πᾶν τὸ στέαρ τῷ Κυρίῳ· 17 Νόμιμον εἰς τὸν αἰῶνα εἰς τὰς γενεὰς ὑμῶν ἐν πάσῃ κατοικίᾳ ὑμῶν· πᾶν στέαρ καὶ πᾶν αἷμα οὐκ ἔδεσθε.

LEVITICUS, III

CAPUT III.

1 Quod si hostia pacificorum fuerit ejus oblatio, et de bobus voluerit offerre, marem sive feminam, immaculata offeret coram Domino. 2 Ponetque manum super caput victimæ suæ, quæ immolabitur in introitu tabernaculi testimonii, fundentque filii Aaron sacerdotes sanguinem per altaris circuitum. 3 Et offerent de hostia pacificorum in oblationem Domino adipem qui operit vitalia, et quidquid pinguedinis est intrinsecus: 4 Duos renes cum adipe quo teguntur ilia, et reticulum jecoris cum renunculis. 5 Adolebuntque ea super altare in holocaustum, lignis igne supposito, in oblationem suavissimi odoris Domino. 6 Si vero de ovibus fuerit ejus oblatio et pacificorum hostia, sive masculum obtulerit, sive feminam, immaculata erunt. 7 Si agnum obtulerit coram Domino, 8 Ponet manum suam super caput victimæ suæ: quæ immolabitur in vestibulo tabernaculi testimonii: fundentque filii Aaron sanguinem ejus per circuitum altaris. 9 Et offerent de pacificorum hostia sacrificium Domino: adipem et caudam totam 10 Cum renibus, et pinguedinem quæ operit ventrem atque universa vitalia, et utrumque renunculum cum adipe qui est juxta ilia, reticulumque jecoris cum renunculis. 11 Et adolebit ea sacerdos super altare, in pabulum ignis et oblationis Domini. 12 Si capra fuerit ejus oblatio, et obtulerit eam Domino, 13 Ponet manum suam super caput ejus: immolabitque eam in introitu tabernaculi testimonii. Et fundent filii Aaron sanguinem ejus per altaris circuitum. 14 Tollentque ex ea in pastum ignis Dominici, adipem qui operit ventrem, et qui tegit universa vitalia: 15 Duos renunculos cum reticulo, quod est super eos juxta ilia, et arvinam jecoris cum renunculis: 16 Adolebitque ea super altare sacerdos, in alimoniam ignis, et suavissimi odoris. Omnis adeps Domini erit 17 Jure perpetuo in generationibus, et cunctis habitaculis vestris: nec sanguinem nec adipem omnino comedetis.

LEVITICUS, III.

CHAPTER III.

1 And if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD. 2 And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. 3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD. 6 ¶ And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish. 7 If he offer a lamb for his offering, then shall he offer it before the LORD. 8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. 9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards, 10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD. 12 ¶ And if his offering *be* a goat, then he shall offer it before the LORD. 13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. 14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away. 16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: all the fat *is* the LORD's. 17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

3 Buch Moſe, 3.

Das 3. Capitel.

1 Iſt aber ſein Opfer ein Dankopfer von Rindern, es ſey ein Ochſe oder Kuh; ſoll ers opfern vor dem Herrn, das ohne Wandel ſey. 2 Und ſoll ſeine Hand auf deſſelben Haupt legen, und ſchlachten vor der Thür der Hütte des Stifts. Und die Prieſter, Aarons Söhne, ſollen das Blut auf den Altar umher ſprenzen. 3 Und ſoll von dem Dankopfer dem Herrn opfern, nämlich alles Fett am Eingeweide, 4 Und die zwo Nieren mit dem Fett, das dran iſt, an den Lenden, und das Netz um die Leber, an den Nieren abgeriſſen. 5 Und Aarons Söhne ſollens anzünden auf dem Altar zum Brandopfer, auf dem Holz, das auf dem Feuer liegt. Das iſt ein Feuer zum ſüßen Geruch dem Herrn. 6 Will er aber dem Herrn ein Dankopfer von kleinem Vieh thun, es ſey ein Schöps oder Schaf; ſo ſolls ohne Wandel ſein. 7 Iſts ein Lämmlein, ſoll ers vor den Herrn bringen. 8 Und ſoll ſeine Hand auf deſſelben Haupt legen und ſchlachten vor der Hütte des Stifts. Und die Söhne Aarons ſollen ſein Blut auf den Altar umher ſprengen. 9 Und ſoll alſo von dem Dankopfer dem Herrn opfern zum Feuer, nämlich ſein Fett, den ganzen Schwanz, von dem Rücken abgeriſſen, und alles Fett am Eingeweide, 10 Die zwo Nieren mit dem Fett, das dran iſt, an den Lenden, und das Netz um die Leber, an den Nieren abgeriſſen. 11 Und der Prieſter ſolls anzünden auf dem Altar, zur Speiſe des Feuers dem Herrn. 12 Iſt aber ſein Opfer eine Ziege, und bringet es vor den Herrn; 13 Soll er ſeine Hand auf ihr Haupt legen, und ſie ſchlachten vor der Hütte des Stifts. Und die Söhne Aarons ſollen das Blut auf den Altar umher ſprengen, 14 Und ſoll davon opfern ein Opfer dem Herrn, nämlich das Fett am Eingeweide, 15 Die zwo Nieren mit dem Fett, das dran iſt, an den Lenden, und das Netz über der Leber, an den Nieren abgeriſſen. 16 Und der Prieſter ſolls anzünden auf dem Altar, zur Speiſe des Feuers zum ſüßen Geruch. Alles Fett iſt des Herrn. 17 Das ſey eine ewige Sitte bei euren Nachkommen, in allen euren Wohnungen, daß ihr kein Fett, noch Blut eſſet.

LÉVITIQUE, III.

CHAPITRE III.

1 Si l'offrande de quelqu'un *est* un sacrifice d'actions de grâces, s'il veut offrir une pièce de gros bétail, soit mâle, soit femelle, il l'offrira sans défaut devant le SEIGNEUR. 2 Il mettra sa main sur la tête de son offrande, et il l'égorgera à l'entrée du pavillon d'assemblée, et les sacrificateurs, fils d'Aaron, en répandront le sang sur l'autel tout autour. 3 Il offrira, du sacrifice d'actions de grâces, pour être brûlés en l'honneur du SEIGNEUR, la graisse qui couvre les entrailles, et toute la graisse qui *est* sur les entrailles; 4 Et les deux rognons, avec la graisse qui les couvre et qui se trouve aux flancs, et la taie du foie, qu'il coupera près des rognons. 5 Et les fils d'Aaron brûleront cela sur l'autel, sur l'holocauste qui se trouvera sur le bois *qu'on aura mis* au feu. Ce sera un sacrifice par le feu d'une odeur agréable au SEIGNEUR. 6 ¶ Et si l'offrande qu'il *destine* au SEIGNEUR, comme sacrifice d'actions de grâces, est de menu bétail, il l'offrira sans défaut, mâle ou femelle. 7 Si c'est un agneau qui est présenté comme offrande, il l'offrira ainsi devant le SEIGNEUR: 8 Il mettra sa main sur la tête de son offrande, et il l'égorgera devant le pavillon d'assemblée, et les fils d'Aaron en répandront le sang sur l'autel tout autour. 9 Il offrira, du sacrifice d'actions de grâces, pour être brûlés en l'honneur de SEIGNEUR, la graisse, la queue entière, qu'il enlèvera près de l'échine, la graisse qui couvre les entrailles, et toute la graisse qui est sur les entrailles; 10 Et les deux rognons, et la graisse qui les couvre et qui se trouve aux flancs, et la taie du foie, qu'il enlèvera près des rognons. 11 Le sacrificateur brûlera *tout* cela sur l'autel: c'est un aliment consumé par le feu en l'honneur du SEIGNEUR. 12 ¶ Et si son offrande *est* une chèvre, il l'offrira devant le SEIGNEUR. 13 Il mettra sa main sur la tête de la victime, il l'égorgera devant le pavillon d'assemblée, et les fils d'Aaron en répandront le sang sur l'autel tout autour. 14 Et il en offrira, comme offrande brûlée en l'honneur du SEIGNEUR, la graisse qui couvre les entrailles, et toute la graisse qui *est* sur les entrailles; 15 Et les deux rognons, et la graisse qui les couvre et qui se trouve aux flancs, et la taie du foie, qu'il coupera près des rognons. 16 Le sacrificateur brûlera tout cela sur l'autel: toute *cette* graisse sera un aliment consumé par le feu, d'une odeur agréable au SEIGNEUR. 17 Ce sera une ordonnance perpétuelle pour vos générations, et dans toutes vos demeures: vous ne mangerez *donc* point de graisse, ni de sang.

ויקרא ד

פרשה ד׳

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ 2 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר נֶפֶשׁ כִּי־תֶחֱטָא
בִשְׁגָגָה מִכֹּל מִצְוֹת יְהוָה אֲשֶׁר לֹא
תֵעָשֶׂינָה וְעָשָׂה מֵאַחַת מֵהֵנָּה׃ 3 אִם־
הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא לְאַשְׁמַת הָעָם
וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן־
בָּקָר תָּמִים לַיהוָה לְחַטָּאת׃ 4 וְהֵבִיא
אֶת־הַפָּר אֶל־פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה
וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ הַפָּר וְשָׁחַט אֶת־
הַפָּר לִפְנֵי יְהוָה׃ 5 וְלָקַח הַכֹּהֵן הַמָּשִׁיחַ
מִדַּם הַפָּר וְהֵבִיא אֹתוֹ אֶל־אֹהֶל מוֹעֵד׃
6 וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ בַּדָּם וְהִזָּה
מִן־הַדָּם שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה אֶת־פְּנֵי
פָּרֹכֶת הַקֹּדֶשׁ׃ 7 וְנָתַן הַכֹּהֵן מִן־הַדָּם
עַל־קַרְנוֹת מִזְבַּח קְטֹרֶת הַסַּמִּים לִפְנֵי
יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת ו כָּל־הַדָּם
הַפָּר יִשְׁפֹּךְ אֶל־יְסוֹד מִזְבַּח הָעֹלָה אֲשֶׁר־
פֶּתַח אֹהֶל מוֹעֵד׃ 8 וְאֵת־כָּל־חֵלֶב פַּר
הַחַטָּאת יָרִים מִמֶּנּוּ אֶת־הַחֵלֶב הַמְכַסֶּה
עַל־הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר עַל־
הַקֶּרֶב׃ 9 וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב
אֲשֶׁר עֲלֵיהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־
הַיֹּתֶרֶת עַל־הַכָּבֵד עַל־הַכְּלָיוֹת יְסִירֶנָּה׃
10 כַּאֲשֶׁר יוּרַם מִשּׁוֹר זֶבַח הַשְּׁלָמִים
וְהִקְטִירָם הַכֹּהֵן עַל מִזְבַּח הָעֹלָה׃
11 וְאֶת־עוֹר הַפָּר וְאֶת־כָּל־בְּשָׂרוֹ עַל־רֹאשׁוֹ
וְעַל־כְּרָעָיו וְקִרְבּוֹ וּפִרְשׁוֹ׃ 12 וְהוֹצִיא אֶת־
כָּל־הַפָּר אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם
טָהוֹר אֶל־שֶׁפֶךְ הַדֶּשֶׁן וְשָׂרַף אֹתוֹ עַל־
עֲצֵים בָּאֵשׁ עַל־שֶׁפֶךְ הַדֶּשֶׁן יִשָּׂרֵף׃
פ 13 וְאִם כָּל־עֲדַת יִשְׂרָאֵל יִשְׁגּוּ
וְנֶעְלַם דָּבָר מֵעֵינֵי הַקָּהָל וְעָשׂוּ אַחַת
מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לֹא־תֵעָשֶׂינָה
וְאָשֵׁמוּ׃ 14 וְנוֹדְעָה הַחַטָּאת אֲשֶׁר חָטְאוּ
עָלֶיהָ וְהִקְרִיבוּ הַקָּהָל פַּר בֶּן־בָּקָר
לַחַטָּאת וְהֵבִיאוּ אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד׃
15 וְסָמְכוּ זִקְנֵי הָעֵדָה אֶת־יְדֵיהֶם עַל־
רֹאשׁ הַפָּר לִפְנֵי יְהוָה וְשָׁחַט אֶת־הַפָּר
לִפְנֵי יְהוָה׃ 16 וְהֵבִיא הַכֹּהֵן הַמָּשִׁיחַ
מִדַּם הַפָּר אֶל־אֹהֶל מוֹעֵד׃ 17 וְטָבַל
הַכֹּהֵן אֶצְבָּעוֹ מִן־הַדָּם וְהִזָּה שֶׁבַע
פְּעָמִים לִפְנֵי יְהוָה אֶת פְּנֵי הַפָּרֹכֶת׃

ΛΕΥΙΤΙΚΟΝ, δ.

ΚΕΦ. δ.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,
2 Λάλησον πρὸς τοὺς υἱοὺς Ἰσραὴλ λέγων, Ψυχὴ
ἐὰν ἁμάρτῃ ἔναντι Κυρίου ἀκουσίως ἀπὸ πάντων
τῶν προσταγμάτων Κυρίου ὧν οὐ δεῖ ποιεῖν, καὶ
ποιήσῃ ἕν τι ἀπ' αὐτῶν· 3 Ἐὰν μὲν ὁ ἀρχιερεὺς
ὁ κεχρισμένος ἁμάρτῃ τοῦ τὸν λαὸν ἁμαρτεῖν, καὶ
προσάξει περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτε μό-
σχον ἐκ βοῶν ἄμωμον τῷ Κυρίῳ περὶ τῆς ἁμαρτίας.
4 Καὶ προσάξει τὸν μόσχον παρὰ τὴν θύραν τῆς
σκηνῆς τοῦ μαρτυρίου ἔναντι Κυρίου, καὶ ἐπιθήσει
τὴν χεῖρα αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ μόσχου ἔναντι
Κυρίου, καὶ σφάξει τὸν μόσχον ἐνώπιον Κυρίου.
5 Καὶ λαβὼν ὁ ἱερεὺς ὁ χριστὸς ὁ τετελειωμένος
τὰς χεῖρας ἀπὸ τοῦ αἵματος τοῦ μόσχου, καὶ εἰσοίσει
αὐτὸ εἰς τὴν σκηνὴν τοῦ μαρτυρίου· 6 Καὶ βάψει
ὁ ἱερεὺς τὸν δάκτυλον εἰς τὸ αἷμα, καὶ προσρανεῖ
ἀπὸ τοῦ αἵματος ἑπτάκις ἔναντι Κυρίου κατὰ τὸ
καταπέτασμα τὸ ἅγιον· 7 Καὶ ἐπιθήσει ὁ ἱερεὺς
ἀπὸ τοῦ αἵματος τοῦ μόσχου ἐπὶ τὰ κέρατα τοῦ
θυσιαστηρίου τοῦ θυμιάματος τῆς συνθέσεως τοῦ
ἐναντίον Κυρίου, ὅ ἐστιν ἐν τῇ σκηνῇ τοῦ μαρτυ-
ρίου· καὶ πᾶν τὸ αἷμα τοῦ μόσχου ἐκχεεῖ παρὰ τὴν
βάσιν τοῦ θυσιαστηρίου τῶν ὁλοκαυτωμάτων, ὅ ἐστι
παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου. 8 Καὶ
πᾶν τὸ στέαρ τοῦ μόσχου τοῦ τῆς ἁμαρτίας, περιε-
λεῖ ἀπ' αὐτοῦ τὸ στέαρ τὸ κατακαλύπτον τὰ ἐν-
δόσθια καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων,
9 Καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν,
ὅ ἐστιν ἐπὶ τῶν μηρίων, καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ
ἥπατος σὺν τοῖς νεφροῖς περιελεῖ αὐτό, 10 Ὃν
τρόπον ἀφαιρεῖται αὐτὸ ἀπὸ τοῦ μόσχου τοῦ τῆς
θυσίας τοῦ σωτηρίου· καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ
θυσιαστήριον τῆς καρπώσεως. 11 Καὶ τὸ δέρμα
τοῦ μόσχου καὶ πᾶσαν αὐτοῦ τὴν σάρκα σὺν τῇ
κεφαλῇ καὶ τοῖς ἀκρωτηρίοις καὶ τῇ κοιλίᾳ καὶ τῇ
κόπρῳ, 12 Καὶ ἐξοίσουσιν ὅλον τὸν μόσχον ἔξω
τῆς παρεμβολῆς εἰς τόπον καθαρὸν οὗ ἐκχεοῦσι τὴν
σποδιάν, καὶ κατακαύσουσιν αὐτὸν ἐπὶ ξύλων ἐν
πυρί· ἐπὶ τῆς ἐκχύσεως τῆς σποδιᾶς καυθήσεται.
13 Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκου-
σίως, καὶ λάθῃ ῥῆμα ἐξ ὀφθαλμῶν τῆς συναγωγῆς,
καὶ ποιήσωσι μίαν ἀπὸ πασῶν τῶν ἐντολῶν Κυρίου
ἣ οὐ ποιηθήσεται καὶ πλημμελήσωσι, 14 Καὶ
γνωσθῇ αὐτοῖς ἡ ἁμαρτία ἣν ἥμαρτον ἐν αὐτῇ, καὶ
προσάξει ἡ συναγωγὴ μόσχον ἐκ βοῶν ἄμωμον περὶ
τῆς ἁμαρτίας, καὶ προσάξει αὐτὸν παρὰ τὰς θύρας
τῆς σκηνῆς τοῦ μαρτυρίου. 15 Καὶ ἐπιθήσουσιν
οἱ πρεσβύτεροι τῆς συναγωγῆς τὰς χεῖρας αὐτῶν
ἐπὶ τὴν κεφαλὴν τοῦ μόσχου ἔναντι Κυρίου, καὶ
σφάξουσι τὸν μόσχον ἔναντι Κυρίου. 16 Καὶ
εἰσοίσει ὁ ἱερεὺς ὁ χριστὸς ἀπὸ τοῦ αἵματος τοῦ
μόσχου εἰς τὴν σκηνὴν τοῦ μαρτυρίου· 17 Καὶ
βάψει ὁ ἱερεὺς τὸν δάκτυλον ἀπὸ τοῦ αἵματος
τοῦ μόσχου, καὶ ῥανεῖ ἑπτάκις ἔναντι Κυρίου
κατενώπιον τοῦ καταπετάσματος τοῦ ἁγίου·

LEVITICUS, IV.

CAPUT IV.

1 Locutusque est Dominus ad Moysen
dicens: 2 Loquere filiis Israel: Anima, quæ
peccaverit per ignorantiam, et de universis
mandatis Domini, quæ præcepit ut non fie-
rent; quidpiam fecerit: 3 Si sacerdos, qui
unctus est, peccaverit, delinquere faciens po-
pulum, offeret pro peccato suo vitulum im-
maculatum Domino: 4 Et adducet illum ad
ostium tabernaculi testimonii coram Domino,
ponetque manum super caput ejus, et immola-
bit eum Domino. 5 Hauriet quoque de san-
guine vituli, inferens illum in tabernaculum
testimonii. 6 Cumque intinxerit digitum in
sanguine, asperget eo septies coram Domino
contra velum sanctuarii. 7 Ponetque de eo-
dem sanguine super cornua altaris thymiama-
tis gratissimi Domino, quod est in tabernaculo
testimonii; omnem autem reliquum sanguinem
fundet in basim altaris holocausti in introitu
tabernaculi. 8 Et adipem vituli auferet pro
peccato, tam eum qui vitalia operit, quam
omnia quæ intrinsecus sunt: 9 Duos renun-
culos, et reticulum quod est super eos juxta
ilia, et adipem jecoris cum renunculis, 10 Sicut
aufertur de vitulo hostiæ pacificorum: et ado-
lebit ea super altare holocausti. 11 Pellem
vero et omnes carnes, cum capite et pedibus
et intestinis et fimo, 12 Et reliquo corpore,
efferet extra castra in locum mundum, ubi
cineres effundi solent: incendetque ea super
lignorum struem, quæ in loco effusorum cine-
rum cremabuntur. 13 Quod si omnis turba
Israel ignoraverit, et per imperitiam fecerit
quod contra mandatum Domini est, 14 Et
postea intellexerit peccatum suum, offeret
pro peccato suo vitulum, adducetque eum ad
ostium tabernaculi. 15 Et ponent seniores
populi manus super caput ejus coram Domi-
no. Immolatoque vitulo in conspectu Domini,
16 Inferet sacerdos, qui unctus est, de sanguine
ejus in tabernaculum testimonii, 17 Tinc
to digito aspergens septies contra velum

LEVITICUS, IV.

CHAPTER IV.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: 3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. 4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. 5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. 7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation. 8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards, 9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away, 10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering. 11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, 12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. 13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; 14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. 15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. 16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: 17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

3 Buch Moſe, 4.

Das 4. Capitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Rede mit den Kindern Iſrael, und ſprich: Wenn eine Seele ſündigen würde, aus Verſehen an irgend einem Gebot des Herrn, das ſie nicht thun ſollte; 3 Nämlich ſo ein Prieſter, der geſalbet iſt, ſündigen würde, daß er das Volk ärgerte; der ſoll für ſeine Sünde, die er gethan hat, einen jungen Farren bringen, der ohne Wandel ſey, dem Herrn zum Sündopfer. 4 Und ſoll den Farren vor die Thür der Hütte des Stifts bringen vor den Herrn, und ſeine Hand auf deſſelben Haupt legen, und ſchlachten vor dem Herrn. 5 Und der Prieſter, der geſalbet iſt, ſoll des Farren Bluts nehmen, und in die Hütte des Stifts bringen. 6 Und ſoll ſeinen Finger in das Blut tunken, und damit ſiebenmal ſprengen vor dem Herrn, vor dem Vorhang im Heiligen. 7 Und ſoll deſſelben Bluts thun auf die Hörner des Räuchaltars, der vor dem Herrn in der Hütte des Stifts ſtehet; und alles Blut gießen an den Boden des Brandopferaltars, der vor der Thür der Hütte des Stifts ſtehet. 8 Und alles Fett des Sündopfers ſoll er heben, nämlich das Fett am Eingeweide, 9 Die zwo Nieren, mit dem Fett, das dran iſt, an den Lenden, und das Netz über der Leber, an den Nieren abgeriſſen. 10 Gleichwie ers hebet vom Ochſen im Dankopfer; und ſolls anzünden auf dem Brandopferaltar. 11 Aber das Fell des Farren mit allem Fleiſch, ſammt dem Kopf, und Schenkel, und das Eingeweide, und den Miſt, 12 Das ſoll er alles hinaus führen außer dem Lager, an eine reine Stätte, da man die Aſche hinſchüttet, und ſolls verbrennen auf dem Holz mit Feuer. 13 Wenn es eine ganze Gemeine in Iſrael verſehen würde, und die That vor ihren Augen verborgen wäre, daß ſie irgend wider ein Gebot des Herrn gethan hätten, das ſie nicht thun ſollten, und ſich alſo verſchuldeten; 14 Und darnach ihrer Sünde inne würden, die ſie gethan hätten; ſollen ſie einen jungen Farren darbringen zum Sündopfer, und vor die Thür der Hütte des Stifts ſtellen. 15 Und die Aelteſten von der Gemeine ſollen ihre Hände auf ſein Haupt legen vor dem Herrn, und den Farren ſchlachten vor dem Herrn. 16 Und der Prieſter, der geſalbet iſt, ſoll des Bluts vom Farren in die Hütte des Stifts bringen, 17 Und mit ſeinem Finger drein thunken, und ſiebenmal ſprengen vor dem Herrn, vor dem Vorhang.

LÉVITIQUE, IV.

CHAPITRE IV.

1 LE SEIGNEUR parla encore à Moïse et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Si une personne commet un péché par erreur contre quelqu'un des ordres du SEIGNEUR, sur ce qui ne doit pas être fait, et qu'il fasse une de ces choses; 3 Si c'est le sacrificateur qui a reçu l'onction, qui a commis le péché *en faisant* pécher le peuple, il offrira, pour le péché qu'il aura commis, un jeune taureau sans défaut, comme sacrifice expiatoire au SEIGNEUR. 4 Il amènera le taureau devant le SEIGNEUR, à l'entrée du pavillon d'assemblée; il mettra sa main sur la tête du taureau, et il l'égorgera devant le SEIGNEUR; 5 Le sacrificateur qui a reçu l'onction prendra du sang du taureau, et l'apportera dans le pavillon d'assemblée. 6 Et le sacrificateur trempera son doigt dans le sang, et il fera sept fois l'aspersion du sang devant le SEIGNEUR, vers le voile du sanctuaire. 7 Puis le sacrificateur mettra de ce sang sur les cornes de l'autel du parfum d'aromates, qui est devant le SEIGNEUR dans le pavillon d'assemblée; mais tout le *reste du* sang du taureau, il le répandra au pied de l'autel de l'holocauste, qui se trouve à l'entrée du pavillon d'assemblée. 8 Et il enlèvera toute la graisse du taureau du sacrifice expiatoire: la graisse qui couvre les entrailles, et toute la graisse qui est sur les entrailles; 9 Et les deux rognons, avec la graisse qui les couvre et qui se trouve aux flancs, et qu'il coupera près de la taie du foie, et des rognons, 10 Comme on les retranche du taureau du sacrifice d'actions de grâces; et le sacrificateur les brûlera sur l'autel des holocaustes. 11 Mais la peau du taureau et toute sa chair, de même que sa tête, ses cuisses, ses entrailles et sa fiente, 12 Tout le taureau, il le portera hors du camp dans un lieu pur où l'on répand les cendres, et il le brûlera sur du bois au feu. C'est dans le *lieu* où l'on répand les cendres qu'on le brûlera. 13 ¶ Et si toute la communauté d'Israël a commis une erreur, et que la chose soit restée cachée aux yeux de la communauté; s'ils ont fait une des choses que, selon les commandements du SEIGNEUR on ne doit point faire, et qu'ils se soient rendus coupables, 14 Et que le péché qu'ils ont commis devienne connu, toute la communauté offrira un jeune taureau, comme sacrifice expiatoire. On l'amènera devant le pavillon d'assemblée; 15 Les anciens de la communauté mettront leurs mains sur la tête du taureau devant le SEIGNEUR, et on égorgera le taureau devant le SEIGNEUR. 16 Le sacrificateur qui a reçu l'onction portera du sang du taureau dans le pavillon d'assemblée; 17 Le sacrificateur trempera son doigt dans le sang, et fera sept fois l'aspersion devant le SEIGNEUR, vers le voile;

ויקרא ד

18 וּמִן־הַדָּם֙ יִתֵּ֣ן ו עַל־קַרְנֹ֔ת הַמִּזְבֵּ֖חַ אֲשֶׁ֣ר
לִפְנֵ֣י יְהוָ֑ה אֲשֶׁ֥ר בְּאֹ֖הֶל מוֹעֵ֥ד וְאֵת֙ כָּל־
הַדָּ֣ם יִשְׁפֹּ֔ךְ אֶל־יְסוֹד֙ מִזְבַּ֣ח הָעֹלָ֔ה אֲשֶׁר־
פֶּ֥תַח אֹ֖הֶל מוֹעֵֽד׃ 19 וְאֵ֥ת כָּל־חֶלְבּ֖וֹ
יָרִ֣ים מִמֶּ֑נּוּ וְהִקְטִ֖יר הַמִּזְבֵּֽחָה׃ 20 וְעָשָׂ֥ה
לַפָּ֖ר כַּאֲשֶׁ֣ר עָשָׂ֑ה לְפַר֙ הַחַטָּ֣את כֵּ֔ן
יַעֲשֶׂה־לָּ֖ו וְכִפֶּ֣ר עֲלֵהֶ֑ם הַכֹּהֵ֖ן וְנִסְלַ֥ח
לָהֶֽם׃ 21 וְהוֹצִ֣יא אֶת־הַפָּ֔ר אֶל־מִחוּץ֙
לַמַּחֲנֶ֔ה וְשָׂרַ֖ף אֹת֑וֹ כַּאֲשֶׁ֥ר שָׂרַ֖ף אֶת־הַפָּ֥ר
הָרִאשׁ֖וֹן חַטַּ֣את הַקָּהָ֥ל הִֽוא׃ פ
22 אֲשֶׁ֤ר נָשִׂיא֙ יֶחֱטָ֔א וְעָשָׂ֗ה אַחַ֛ת מִכָּל־
מִצְוֹת֥ יְהוָ֖ה אֱלֹהָ֑יו אֲשֶׁ֥ר לֹא־תֵעָשֶׂ֖ינָה
בִּשְׁגָגָ֥ה וְאָשֵֽׁם׃ 23 אֽוֹ־הוֹדַ֣ע אֵלָ֗יו חַטָּאתוֹ֙
אֲשֶׁ֣ר חָטָ֔א בָּ֖הּ וְהֵבִ֣יא אֶת־קָרְבָּנ֑וֹ שְׂעִ֥יר
עִזִּ֛ים זָכָ֖ר תָּמִֽים׃ 24 וְסָמַ֤ךְ יָדוֹ֙ עַל־רֹ֣אשׁ
הַשָּׂעִ֔יר וְשָׁחַ֥ט אֹת֖וֹ בְּמִקּ֣וֹם אֲשֶׁר־יִשְׁחַ֣ט
אֶת־הָעֹלָ֔ה לִפְנֵ֖י יְהוָ֑ה חַטָּ֥את הִֽוא׃
25 וְלָקַ֨ח הַכֹּהֵ֜ן מִדַּ֣ם הַחַטָּ֗את בְּאֶצְבָּעֹו֙
וְנָתַ֔ן עַל־קַרְנֹ֖ת מִזְבַּ֣ח הָעֹלָ֑ה וְאֶת־דָּמ֗וֹ
יִשְׁפֹּךְ֙ אֶל־יְסוֹד֙ מִזְבַּ֣ח הָעֹלָ֔ה׃ 26 וְאֶת־
כָּל־חֶלְבּ֖וֹ יַקְטִ֣יר הַמִּזְבֵּ֑חָה כְּחֵ֣לֶב זֶ֣בַח
הַשְּׁלָמִ֔ים וְכִפֶּ֥ר עָלָ֛יו הַכֹּהֵ֖ן מֵחַטָּאתֹ֑ו
וְנִסְלַ֥ח לֽוֹ׃ פ 27 וְאִם־נֶ֥פֶשׁ אַחַ֖ת
תֶּחֱטָ֣א בִשְׁגָגָ֑ה מֵעַ֖ם הָאָ֣רֶץ בַּֽעֲשֹׂתָ֗הּ אַחַת֙
מִמִּצְוֹ֣ת יְהוָ֔ה אֲשֶׁ֥ר לֹא־תֵעָשֶׂ֖ינָה וְאָשֵֽׁם׃
28 אֽוֹ־הוֹדַ֤ע אֵלָיו֙ חַטָּאתֹ֔ו אֲשֶׁ֥ר חָטָ֖א
וְהֵבִ֣יא קָרְבָּנ֑וֹ שְׂעִירַ֤ת עִזִּים֙ תְּמִימָ֣ה נְקֵבָ֔ה
עַל־חַטָּאתֹ֖ו אֲשֶׁ֥ר חָטָֽא׃ 29 וְסָמַ֣ךְ אֶת־יָדֹ֔ו
עַל֙ רֹ֣אשׁ הַחַטָּ֔את וְשָׁחַ֥ט אֶת־הַחַטָּ֖את
בִּמְקֹ֣ום הָעֹלָֽה׃ 30 וְלָקַ֤ח הַכֹּהֵן֙ מִדָּמָ֔הּ
בְּאֶצְבָּעֹ֖ו וְנָתַ֣ן עַל־קַרְנֹ֣ת מִזְבַּ֣ח הָעֹלָ֑ה
וְאֶת־כָּל־דָּמָ֖הּ יִשְׁפֹּ֥ךְ אֶל־יְסֹ֖וד הַמִּזְבֵּֽחָה׃
31 וְאֶת־כָּל־חֶלְבָּ֖הּ יָסִ֣יר כַּאֲשֶׁ֣ר הוּסַ֣ר חֵ֣לֶב
מֵעַ֣ל זֶ֣בַח הַשְּׁלָמִ֔ים וְהִקְטִ֥יר הַכֹּהֵ֛ן
הַמִּזְבֵּ֖חָה לְרֵ֣יחַ נִיחֹ֑חַ לַיהוָ֔ה וְכִפֶּ֥ר עָלָ֖יו
הַכֹּהֵ֑ן וְנִסְלַ֥ח לֽוֹ׃ פ 32 וְאִם־
כֶּ֛בֶשׂ יָבִ֥יא קָרְבָּנ֖וֹ לְחַטָּ֣את נְקֵבָ֣ה תְמִימָ֣ה
יְבִיאֶֽנָּה׃ 33 וְסָמַ֣ךְ אֶת־יָדֹ֔ו עַל֙ רֹ֣אשׁ
הַחַטָּ֔את וְשָׁחַ֥ט אֹתָ֖הּ לְחַטָּ֑את בְּמִקֹּ֕ום
אֲשֶׁ֥ר יִשְׁחַ֖ט אֶת־הָעֹלָֽה׃ 34 וְלָקַ֤ח הַכֹּהֵן֙
מִדַּ֣ם הַחַטָּ֔את בְּאֶצְבָּעֹ֖ו וְנָתַ֣ן עַל־קַרְנֹ֣ת
מִזְבַּ֣ח הָעֹלָ֑ה וְאֶת־כָּל־דָּמָ֖הּ יִשְׁפֹּ֥ךְ אֶל־יְסֹ֖וד
הַמִּזְבֵּֽחַ׃ 35 וְאֶת־כָּל־חֶלְבָּ֖הּ יָסִ֣יר כַּאֲשֶׁ֣ר
יוּסַ֣ר חֵ֣לֶב הַכֶּ֣שֶׂב מִזֶּ֣בַח הַשְּׁלָמִ֑ים וְהִקְטִ֥יר
הַכֹּהֵ֛ן אֹתָ֖ם הַמִּזְבֵּ֣חָה עַל֙ אִשֵּׁ֣י יְהוָ֔ה

ΛΕΥΙΤΙΚΟΝ, δ'.

18 Καὶ ἀπὸ τοῦ αἵματος ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῶν θυμιαμάτων τῆς συνθέσεως, ὅ ἐστιν ἐνώπιον Κυρίου, ὅ ἐστιν ἐν τῇ σκηνῇ τοῦ μαρτυρίου· καὶ τὸ πᾶν αἷμα ἐκχεεῖ πρὸς τὴν βάσιν τοῦ θυσιαστηρίου τῶν καρπώσεων τοῦ πρὸς τῇ θύρᾳ τῆς σκηνῆς τοῦ μαρτυρίου. 19 Καὶ τὸ πᾶν στέαρ περιελεῖ ἀπ' αὐτοῦ καὶ ἀνοίσει ἐπὶ τὸ θυσιαστήριον· 20 Καὶ ποιήσει τὸν μόσχον ὃν τρόπον ἐποίησε τὸν μόσχον τὸν τῆς ἁμαρτίας, οὕτω ποιηθήσεται· καὶ ἐξιλάσεται περὶ αὐτῶν ὁ ἱερεύς, καὶ ἀφεθήσεται αὐτοῖς ἡ ἁμαρτία. 21 Καὶ ἐξοίσουσι τὸν μόσχον ὅλον ἔξω τῆς παρεμβολῆς, καὶ κατακαύσουσι τὸν μόσχον ὃν τρόπον κατέκαυσαν τὸν μόσχον τὸν πρότερον· ἁμαρτία συναγωγῆς ἐστίν. 22 Ἐὰν δὲ ὁ ἄρχων ἁμάρτῃ καὶ ποιήσῃ μίαν ἀπὸ πασῶν τῶν ἐντολῶν Κυρίου τοῦ Θεοῦ αὐτοῦ ἃ οὐ ποιηθήσεται ἀκουσίως, καὶ ἁμάρτῃ καὶ πλημμελήσῃ, 23 Καὶ γνωσθῇ αὐτῷ ἡ ἁμαρτία ἣν ἥμαρτεν ἐν αὐτῇ, καὶ προσοίσει τὸ δῶρον αὐτοῦ χίμαρον ἐξ αἰγῶν ἄρσεν ἄμωμον. 24 Καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου, καὶ σφάξουσιν αὐτὸν ἐν τόπῳ οὗ σφάζουσι τὰ ὁλοκαυτώματα ἐνώπιον Κυρίου· ἁμαρτία ἐστί. 25 Καὶ ἐπιθήσει ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς ἁμαρτίας τῷ δακτύλῳ ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῶν ὁλοκαυτωμάτων, καὶ τὸ πᾶν αἷμα αὐτοῦ ἐκχεεῖ παρὰ τὴν βάσιν τοῦ θυσιαστηρίου τῶν ὁλοκαυτωμάτων. 26 Καὶ τὸ πᾶν στέαρ αὐτοῦ ἀνοίσει ἐπὶ τὸ θυσιαστήριον ὥσπερ τὸ στέαρ θυσίας σωτηρίου· καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἀπὸ τῆς ἁμαρτίας αὐτοῦ, καὶ ἀφεθήσεται αὐτῷ. 27 Ἐὰν δὲ ψυχὴ μία ἁμάρτῃ ἀκουσίως ἐκ τοῦ λαοῦ τῆς γῆς ἐν τῷ ποιῆσαι μίαν ἀπὸ πασῶν τῶν ἐντολῶν Κυρίου ἃ οὐ ποιηθήσεται, καὶ πλημμελήσῃ, 28 Καὶ γνωσθῇ αὐτῷ ἡ ἁμαρτία ἣν ἥμαρτεν ἐν αὐτῇ, καὶ οἴσει χίμαιραν ἐξ αἰγῶν· θήλειαν ἄμωμον οἴσει περὶ τῆς ἁμαρτίας ἧς ἥμαρτε. 29 Καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ ἁμαρτήματος αὐτοῦ, καὶ σφάξουσι τὴν χίμαιραν τὴν τῆς ἁμαρτίας ἐν τῷ τόπῳ οὗ σφάζουσι τὰ ὁλοκαυτώματα. 30 Καὶ λήψεται ὁ ἱερεὺς ἀπὸ τοῦ αἵματος αὐτῆς τῷ δακτύλῳ καὶ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῶν ὁλοκαυτωμάτων, καὶ πᾶν τὸ αἷμα αὐτῆς ἐκχεεῖ παρὰ τὴν βάσιν τοῦ θυσιαστηρίου. 31 Καὶ πᾶν τὸ στέαρ περιελεῖ ὃν τρόπον περιαιρεῖται στέαρ ἀπὸ θυσίας σωτηρίου, καὶ ἀνοίσει ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον εἰς ὀσμὴν εὐωδίας Κυρίῳ· καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεύς, καὶ ἀφεθήσεται αὐτῷ. 32 Ἐὰν δὲ πρόβατον προσενέγκῃ τὸ δῶρον αὐτοῦ περὶ τῆς ἁμαρτίας, θῆλυ ἄμωμον προσοίσει αὐτό. 33 Καὶ ἐπιθήσει τὴν χεῖρα ἐπὶ τὴν κεφαλὴν τοῦ τῆς ἁμαρτίας, καὶ σφάξουσιν αὐτὸ ἐν τόπῳ οὗ σφάζουσι τὰ ὁλοκαυτώματα. 34 Καὶ λαβὼν ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς ἁμαρτίας τῷ δακτύλῳ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου τῆς ὁλοκαρπώσεως, καὶ πᾶν αὐτοῦ τὸ αἷμα ἐκχεεῖ παρὰ τὴν βάσιν τοῦ θυσιαστηρίου τῆς ὁλοκαυτώσεως. 35 Καὶ πᾶν αὐτοῦ τὸ στέαρ περιελεῖ ὃν τρόπον περιαιρεῖται στέαρ προβάτου ἐκ τῆς θυσίας τοῦ σωτηρίου, καὶ ἐπιθήσει αὐτὸ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον ἐπὶ τὸ ὁλοκαύτωμα Κυρίου·

LEVITICUS, IV.

18 Ponetque de eodem sanguine in cornibus altaris, quod est coram Domino in tabernaculo testimonii: reliquum autem sanguinem fundet juxta basim altaris holocaustorum, quod est in ostio tabernaculi testimonii. 19 Omnemque ejus adipem tollet, et adolebit super altare: 20 Sic faciens et de hoc vitulo quo modo fecit et prius: et rogante pro eis sacerdote, propitius erit eis Dominus. 21 Ipsum autem vitulum efferet extra castra, atque comburet sicut et priorem vitulum, quia est pro peccato multitudinis. 22 Si peccaverit princeps, et fecerit unum e pluribus per ignorantiam, quod Domini lege prohibetur, 23 Et postea intellexerit peccatum suum; offeret hostiam Domino, hircum de capris immaculatum. 24 Ponetque manum suam super caput ejus: cumque immolaverit eum in loco ubi solet mactari holocaustum coram Domino, quia pro peccato est, 25 Tinget sacerdos digitum in sanguine hostiæ pro peccato, tangens cornua altaris holocausti, et reliquum fundens ad basim ejus. 26 Adipem vero adolebit supra, sicut in victimis pacificorum fieri solet: rogabitque pro eo sacerdos, et pro peccato ejus, et dimittetur ei. 27 Quod si peccaverit anima per ignorantiam, de populo terræ, ut faciat quidquam de his quæ Domini lege prohibentur, atque delinquat, 28 Et cognoverit peccatum suum, offeret capram immaculatam. 29 Ponetque manum super caput hostiæ quæ pro peccato est, et immolabit eam in loco holocausti. 30 Tolletque sacerdos de sanguine in digito suo: et tangens cornua altaris holocausti, reliquum fundet ad basim ejus. 31 Omnem autem adipem auferens, sicut auferri solet de victimis pacificorum, adolebit super altare in odorem suavitatis Domino: rogabitque pro eo, et dimittetur ei. 32 Sin autem de pecoribus obtulerit victimam pro peccato, ovem scilicet immaculatam; 33 Ponet manum super caput ejus, et immolabit eam in loco ubi solent cædi holocaustorum hostiæ. 34 Sumetque sacerdos de sanguine ejus digito suo, et tangens cornua altaris holocausti, reliquum fundet ad basim ejus. 35 Omnem quoque adipem auferens, sicut auferri solet adeps arietis qui immolatur pro pacificis: cremabit super altare in incensum Domini:

LEVITICUS, IV.

18 And he shall put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation. 19 And he shall take all his fat from him, and burn *it* upon the altar. 20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. 21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin offering for the congregation. 22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty; 23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it *is* a sin offering. 25 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. 27 ¶ And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty; 28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. 29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. 30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. 31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. 32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish. 33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. 34 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: 35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD:

3 Buch Moſe, 4.

18 Und ſoll des Bluts auf die Hörner des Altars thun, der vor dem Herrn ſtehet in der Hütte des Stifts, und alles andere Blut an den Boden des Brandopferaltars gießen, der vor der Thür der Hütte des Stifts ſtehet. 19 Alles ſein Fett aber ſoll er heben, und auf dem Altar anzünden. 20 Und ſoll mit dem Farren thun, wie er mit dem Farren des Sündopfers gethan hat. Und ſoll alſo der Prieſter ſie verſöhnen, ſo wirds ihnen vergeben. 21 Und ſoll den Farren außer dem Lager führen und verbrennen, wie er den vorigen Farren verbrannt hat. Das ſoll das Sündopfer der Gemeine ſein. 22 Wenn aber ein Fürſt ſündiget, und irgend wider des Herrn, ſeines Gottes, Gebot thut, das er nicht thun ſollte, und verſiehet es, daß er ſich verſchuldet; 23 Und wird ſeiner Sünde inne, die er gethan hat; der ſoll zum Opfer bringen einen Ziegenbock ohne Wandel; 24 Und ſeine Hand auf des Bocks Haupt legen, und ihn ſchlachten an der Stätte, da man die Brandopfer ſchlachtet vor dem Herrn. Das ſey ſein Sündopfer. 25 Da ſoll denn der Prieſter des Bluts von dem Sündopfer nehmen mit ſeinem Finger, und auf die Hörner des Brandopferaltars thun, und das andere Blut an den Boden des Brandopferaltars gießen. 26 Aber alles ſein Fett ſoll er auf dem Altar anzünden, gleichwie das Fett des Dankopfers. Und ſoll alſo der Prieſter ſeine Sünde verſöhnen, ſo wirds ihm vergeben. 27 Wenn es aber eine Seele vom gemeinen Volk verſiehet, und ſündiget, daß ſie irgend wider der Gebote des Herrn eines thut, das ſie nicht thun ſollte, und ſich alſo verſchuldet; 28 Und ihrer Sünde inne wird, die ſie gethan hat; die ſoll zum Opfer eine Ziege bringen ohne Wandel, für die Sünde, die ſie gethan hat; 29 Und ſoll ihre Hand auf des Sündopfers Haupt legen, und ſchlachten an der Stätte des Brandopfers. 30 Und der Prieſter ſoll des Bluts mit ſeinem Finger nehmen, und auf die Hörner des Altars des Brandopfers thun, und alles Blut an des Altars Boden gießen. 31 Alle ſein Fett aber ſoll er abreißen, wie er das Fett des Dankopfers abgeriſſen hat, und ſolls anzünden auf dem Altar zum ſüßen Geruch dem Herrn. Und ſoll alſo der Prieſter ſie verſöhnen, ſo wirds ihr vergeben. 32 Wird er aber ein Schaf zum Sündopfer bringen, ſo bringe er, das eine Sie iſt, ohne Wandel, 33 Und lege ſeine Hand auf des Sündopfers Haupt, und ſchlachte es zum Sündopfer, an der Stätte, da man die Brandopfer ſchlachtet. 34 Und der Prieſter ſoll des Bluts mit ſeinem Finger nehmen, und auf die Hörner des Brandopferaltars thun, und alles Blut an den Boden des Altars gießen. 35 Aber alle ſein Fett ſoll er abreißen, wie er das Fett vom Schaf des Dankopfers abgeriſſen hat, und ſolls auf dem Altar anzünden, zum Feuer dem Herrn.

LÉVITIQUE, IV.

18 Il mettra de ce sang sur les cornes de l'autel qui est devant le SEIGNEUR, dans le pavillon d'assemblée, et il répandra tout le *reste du* sang au pied de l'autel des holocaustes, qui se trouve à l'entrée du pavillon d'assemblée. 19 Il enlèvera aussi toute la graisse, et la brûlera sur l'autel; 20 Et il fera de ce taureau comme il a fait du taureau du sacrifice expiatoire: ainsi fera-t-il; et ainsi le sacrificateur fera expiation pour eux, et il leur sera pardonné. 21 Puis il portera le taureau hors du camp, et le brûlera comme il a brûlé le premier taureau; ce sera un sacrifice expiatoire pour la communauté. 22 ¶ Si c'est un des chefs de tribu qui a péché, en faisant par erreur une des choses que, selon les commandements du SEIGNEUR son Dieu, on ne doit point faire, et qu'il se soit rendu coupable: 23 Si, ensuite, on lui fait reconnaître le péché qu'il a commis, il apportera comme offrande un jeune bouc mâle sans défaut. 24 Il mettra sa main sur la tête du bouc, et il l'égorgera au lieu où l'on égorge l'holocauste devant le SEIGNEUR. Ce sera un sacrifice expiatoire. 25 Le sacrificateur prendra avec son doigt du sang du sacrifice expiatoire, et en mettra sur les cornes de l'autel des holocaustes, et il répandra *le reste du* sang au pied de l'autel des holocaustes. 26 Et il brûlera toute la graisse sur l'autel comme la graisse du sacrifice d'actions de grâces. Ainsi le sacrificateur fera expiation pour son péché, et il lui sera pardonné. 27 ¶ Et si une personne du peuple a péché par erreur, en faisant une des choses que, selon les commandements du SEIGNEUR, on ne doit point faire, et qu'il se soit rendu coupable: 28 Si, ensuite, on lui fait connaître le péché qu'il a commis, il amènera comme offrande pour le péché qu'il a commis, une jeune chèvre femelle, sans défaut; 29 Il mettra sa main sur la tête de la victime expiatoire, et il égorgera la victime expiatoire à l'endroit des holocaustes. 30 Le sacrificateur prendra du sang de la chèvre avec son doigt, et en mettra sur les cornes de l'autel des holocaustes, et il répandra *le reste du* sang au pied de l'autel; 31 Il en enlèvera toute la graisse comme on enlève celle du sacrifice d'actions de grâces; et le sacrificateur la brûlera sur l'autel en odeur agréable au SEIGNEUR. Et ainsi le sacrificateur fera expiation pour lui, et il lui sera pardonné. 32 Et s'il amène un agneau comme oblation pour le sacrifice expiatoire, il amènera une femelle sans défaut. 33 Il mettra sa main sur la tête de la victime expiatoire, et l'égorgera comme victime expiatoire au lieu où l'on égorge l'holocauste. 34 Le sacrificateur prendra avec son doigt du sang de la victime expiatoire, et en mettra sur les cornes de l'autel des holocaustes, et il répandra *le reste du* sang au pied de l'autel; 35 Il en enlèvera toute la graisse comme on enlève la graisse de l'agneau du sacrifice d'actions de grâces, et le sacrificateur la brûlera sur l'autel pour la faire consumer par le feu, en l'honneur du SEIGNEUR

ויקרא ד ה

וְכִפֶּר עָלָיו הַכֹּהֵן עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא וְנִסְלַח לוֹ׃ פ

פרשה ה׃

1 וְנֶפֶשׁ כִּי־תֶחֱטָא וְשָׁמְעָה קוֹל אָלָה
וְהוּא עֵד אוֹ רָאָה אוֹ יָדָע אִם־לוֹא יַגִּיד
וְנָשָׂא עֲוֹנוֹ׃ 2 אוֹ נֶפֶשׁ אֲשֶׁר תִּגַּע בְּכָל־
דָּבָר טָמֵא אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ
בִּנְבֵלַת בְּהֵמָה טְמֵאָה אוֹ בִּנְבֵלַת שֶׁרֶץ
טָמֵא וְנֶעְלַם מִמֶּנּוּ וְהוּא טָמֵא וְאָשֵׁם׃
3 אוֹ כִי יִגַּע בְּטֻמְאַת אָדָם לְכֹל טֻמְאָתוֹ
אֲשֶׁר יִטְמָא בָּהּ וְנֶעְלַם מִמֶּנּוּ וְהוּא יָדַע
וְאָשֵׁם׃ 4 אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא
בְּשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב לְכֹל אֲשֶׁר
יְבַטֵּא הָאָדָם בִּשְׁבֻעָה וְנֶעְלַם מִמֶּנּוּ וְהוּא־
יָדַע וְאָשֵׁם לְאַחַת מֵאֵלֶּה׃ 5 וְהָיָה כִּי־
יֶאְשַׁם לְאַחַת מֵאֵלֶּה וְהִתְוַדָּה אֲשֶׁר חָטָא
עָלָיו׃ 6 וְהֵבִיא אֶת־אֲשָׁמוֹ לַיהוָה עַל
חַטָּאתוֹ אֲשֶׁר חָטָא נְקֵבָה מִן־הַצֹּאן כִּשְׂבָּה
אוֹ־שְׂעִירַת עִזִּים לְחַטָּאת וְכִפֶּר עָלָיו הַכֹּהֵן
מֵחַטָּאתוֹ׃ 7 וְאִם־לֹא תַגִּיעַ יָדוֹ דֵּי שֶׂה
וְהֵבִיא אֶת־אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים
אוֹ־שְׁנֵי בְנֵי־יוֹנָה לַיהוָה אֶחָד לְחַטָּאת
וְאֶחָד לְעֹלָה׃ 8 וְהֵבִיא אֹתָם אֶל־הַכֹּהֵן
וְהִקְרִיב אֶת־אֲשֶׁר לַחַטָּאת רִאשׁוֹנָה וּמָלַק
אֶת־רֹאשׁוֹ מִמּוּל עָרְפּוֹ וְלֹא יַבְדִּיל׃ 9 וְהִזָּה
מִדַּם הַחַטָּאת עַל־קִיר הַמִּזְבֵּחַ וְהַנִּשְׁאָר
בַּדָּם יִמָּצֶה אֶל־יְסוֹד הַמִּזְבֵּחַ חַטָּאת הִוא׃
10 וְאֶת־הַשֵּׁנִי יַעֲשֶׂה עֹלָה כַּמִּשְׁפָּט וְכִפֶּר
עָלָיו הַכֹּהֵן מֵחַטָּאתוֹ אֲשֶׁר־חָטָא וְנִסְלַח
לוֹ׃ ס 11 וְאִם־לֹא תַשִּׂיג יָדוֹ
לִשְׁתֵּי תֹרִים אוֹ לִשְׁנֵי בְנֵי־יוֹנָה וְהֵבִיא
אֶת־קָרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירִת הָאֵפָה
סֹלֶת לְחַטָּאת לֹא־יָשִׂים עָלֶיהָ שֶׁמֶן וְלֹא־
יִתֵּן עָלֶיהָ לְבֹנָה כִּי חַטָּאת הִוא׃
12 וֶהֱבִיאָהּ אֶל־הַכֹּהֵן וְקָמַץ הַכֹּהֵן ו מְלֹא
מְלוֹא קֻמְצוֹ אֶת־אַזְכָּרָתָהּ וְהִקְטִיר הַמִּזְבֵּחָה
עַל אִשֵּׁי יְהוָה חַטָּאת הִוא׃ 13 וְכִפֶּ֫ר
עָלָיו הַכֹּהֵן עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא מֵאַחַת
מֵאֵלֶּה וְנִסְלַח לוֹ וְהָיְתָה לַכֹּהֵן כַּמִּנְחָה׃
ס 14 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 15 נֶפֶשׁ כִּי־תִמְעֹל מַעַל וְחָטְאָה
בִּשְׁגָגָה מִקָּדְשֵׁי יְהוָה וְהֵבִיא אֶת־אֲשָׁמוֹ
לַיהוָה אַיִל תָּמִים מִן־הַצֹּאן בְּעֶרְכְּךָ
כֶּסֶף־שְׁקָלִים בְּשֶׁקֶל־הַקֹּדֶשׁ לְאָשָׁם׃

ΛΕΥΙΤΙΚΟΝ, δ', ε'.

καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας ἧς ἥμαρτε, καὶ ἀφεθήσεται αὐτῷ.

ΚΕΦ. ε'.

1 Ἐὰν δὲ ψυχὴ ἁμάρτῃ καὶ ἀκούσῃ φωνὴν ὁρκισμοῦ, καὶ οὗτος μάρτυς ἢ ἑώρακεν ἢ σύνοιδεν, ἐὰν μὴ ἀπαγγείλῃ, λήψεται τὴν ἁμαρτίαν. 2 Ἡ ψυχὴ ἐκείνη ἥτις ἐὰν ἅψηται παντὸς πράγματος ἀκαθάρτου, ἢ θνησιμαίου ἢ θηριαλώτου ἀκαθάρτου ἢ τῶν θνησιμαίων βδελυγμάτων τῶν ἀκαθάρτων ἢ τῶν θνησιμαίων κτηνῶν τῶν ἀκαθάρτων· 3 Ἢ ἅψηται ἀπὸ ἀκαθαρσίας ἀνθρώπου, ἀπὸ πάσης ἀκαθαρσίας αὐτοῦ ἧς ἂν ἀψάμενος μιανθῇ, καὶ ἔλαθεν αὐτόν, μετὰ τοῦτο δὲ γνῷ, καὶ πλημμελήσῃ· 4 Ἢ ψυχὴ ἡ ἄνομος ἡ διαστέλλουσα τοῖς χείλεσι κακοποιῆσαι ἢ καλῶς ποιῆσαι κατὰ πάντα ὅσα ἐὰν διαστείλῃ ὁ ἄνθρωπος μεθ' ὅρκου, καὶ λάθῃ αὐτὸν πρὸ ὀφθαλμῶν, καὶ οὗτος γνῷ, καὶ ἁμάρτῃ ἕν τι τούτων· 5 Καὶ ἐξαγορεύσει τὴν ἁμαρτίαν περὶ ὧν ἡμάρτηκε κατ' αὐτῆς, 6 Καὶ οἴσει περὶ ὧν ἐπλημμέλησε Κυρίῳ, περὶ τῆς ἁμαρτίας ἧς ἥμαρτε, θῆλυ ἀπὸ τῶν προβάτων ἀμνάδα ἢ χίμαιραν ἐξ αἰγῶν περὶ ἁμαρτίας· καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτε, καὶ ἀφεθήσεται αὐτῷ ἡ ἁμαρτία. 7 Ἐὰν δὲ μὴ ἰσχύῃ ἡ χεὶρ αὐτοῦ τὸ ἱκανὸν εἰς τὸ πρόβατον, οἴσει περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτε δύο τρυγόνας ἢ δύο νοσσοὺς περιστερῶν Κυρίῳ, ἕνα περὶ ἁμαρτίας καὶ ἕνα εἰς ὁλοκαύτωμα, 8 Καὶ οἴσει αὐτὰ πρὸς τὸν ἱερέα. Καὶ προσάξει ὁ ἱερεὺς τὸ περὶ τῆς ἁμαρτίας πρότερον· καὶ ἀποκνίσει ὁ ἱερεὺς τὴν κεφαλὴν αὐτοῦ ἀπὸ τοῦ σφονδύλου καὶ οὐ διελεῖ, 9 Καὶ ῥανεῖ ἀπὸ τοῦ αἵματος τοῦ περὶ τῆς ἁμαρτίας ἐπὶ τὸν τοῖχον τοῦ θυσιαστηρίου, τὸ δὲ κατάλοιπον τοῦ αἵματος καταστραγγιεῖ ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου· ἁμαρτία γάρ ἐστι. 10 Καὶ τὸ δεύτερον ποιήσει ὁλοκάρπωμα ὡς καθήκει· καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτε, καὶ ἀφεθήσεται αὐτῷ. 11 Ἐὰν δὲ μὴ εὑρίσκῃ ἡ χεὶρ αὐτοῦ ζεῦγος τρυγόνων ἢ δύο νοσσοὺς περιστερῶν, καὶ οἴσει τὸ δῶρον αὐτοῦ περὶ οὗ ἥμαρτε τὸ δέκατον τοῦ οἰφὶ σεμιδάλεως περὶ ἁμαρτίας· οὐκ ἐπιχεεῖ ἐπ' αὐτὸ ἔλαιον οὐδὲ ἐπιθήσει ἐπ' αὐτῷ λίβανον, ὅτι περὶ ἁμαρτίας ἐστί· 12 Καὶ οἴσει αὐτὸ πρὸς τὸν ἱερέα. Καὶ δραξάμενος ὁ ἱερεὺς ἀπ' αὐτῆς πλήρη τὴν δράκα τὸ μνημόσυνον αὐτῆς ἐπιθήσει ἐπὶ τὸ θυσιαστήριον τῶν ὁλοκαυτωμάτων Κυρίῳ· ἁμαρτία ἐστί. 13 Καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἁμαρτίας αὐτοῦ ἧς ἥμαρτεν ἀφ' ἑνὸς τούτων, καὶ ἀφεθήσεται αὐτῷ· τὸ δὲ καταλειφθὲν ἔσται τῷ ἱερεῖ, ὡς θυσία τῆς σεμιδάλεως. 14 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 15 Ψυχὴ ἣ ἂν λάθῃ αὐτὸν λήθῃ καὶ ἁμάρτῃ ἀκουσίως ἀπὸ τῶν ἁγίων Κυρίου, καὶ οἴσει τῆς πλημμελείας αὐτοῦ τῷ Κυρίῳ κριὸν ἄμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου σίκλων, τῷ σίκλῳ τῶν ἁγίων, περὶ οὗ ἐπλημμέλησε·

LEVITICUS, IV. V.

rogabitque pro eo, et pro peccato ejus, et dimittetur ei.

CAPUT V.

1 Si peccaverit anima, et audierit vocem jurantis, testisque fuerit quod aut ipse vidit, aut conscius est: nisi indicaverit, portabit iniquitatem suam. 2 Anima, quæ tetigerit aliquid immundum, sive quod occisum a bestia est, aut per se mortuum, aut quodlibet aliud reptile: et oblita fuerit immunditiæ suæ, rea est, et deliquit: 3 Et si tetigerit quidquam de immunditia hominis, juxta omnem impuritatem qua pollui solet, oblitaque cognoverit postea, subjacebit delicto. 4 Anima, quæ juraverit, et protulerit labiis suis, ut vel male quid faceret, vel bene, et idipsum juramento et sermone firmaverit, oblitaque postea intellexerit delictum suum, 5 Agat pœnitentiam pro peccato, 6 Et offerat de gregibus agnam sive capram, orabitque pro ea sacerdos et pro peccato ejus: 7 Sin autem non potuerit offerre pecus, offerat duos turtures, vel duos pullos columbarum, Domino, unum pro peccato, et alterum in holocaustum, 8 Dabitque eos sacerdoti: qui primum offerens pro peccato, retorquebit caput ejus ad pennulas, ita ut collo hæreat, et non penitus abrumpatur. 9 Et asperget de sanguine ejus parietem altaris: quidquid autem reliquum fuerit, faciet distillare ad fundamentum ejus, quia pro peccato est. 10 Alterum vero adolebit in holocaustum, ut fieri solet: rogabitque pro eo sacerdos et pro peccato ejus, et dimittetur ei. 11 Quod si non quiverit manus ejus duos offerre turtures, aut duos pullos columbarum, offeret pro peccato suo similæ partem ephi decimam; non mittet in eam oleum, nec thuris aliquid imponet, quia pro peccato est: 12 Tradetque eam sacerdoti: qui plenum ex ea pugillum hauriens, cremabit super altare, in monimentum ejus qui obtulerit, 13 Rogans pro illo et expians, reliquam vero partem ipse habebit in munere. 14 Locutusque est Dominus ad Moysen, dicens: 15 Anima, si prævaricans ceremonias, per errorem, in his quæ Domino sunt sanctificata, peccaverit, offeret pro delicto suo arietem immaculatum de gregibus, qui emi potest duobus siclis, juxta pondus sanctuarii:

and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAPTER V.

1 And if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it;* if he do not utter *it*, then he shall bear his iniquity. 2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty. 3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal and it be hid from him; when he knoweth *of it*, then he shall be guilty. 4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these. 5 And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing:* 6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. 7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. 8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin offering first, and wring off his head from his neck, but shall not divide *it* asunder: 9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin offering. 10 And he shall offer the second *for* a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. 11 ¶ But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin offering. 12 Then shall he bring it to the priest, and the priest shall take his handful of it, *even* a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is* a sin offering. 13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a meat offering. 14 ¶ And the LORD spake unto Moses, saying, 15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Und ſoll alſo der Prieſter verſöhnen ſeine Sünde, die er gethan hat, ſo wirds ihm vergeben.

Das 5. Kapitel.

1 Wenn eine Seele ſündigen würde, daß er einen Fluch höret, und er deß Zeuge iſt, oder geſehen, oder erfahren hat, und nicht angeſagt; der iſt einer Miſſethat ſchuldig. 2 Oder wenn eine Seele etwas Unreines anrühret, es ſey ein Aas eines unreinen Thieres, oder Viehes, oder Gewürmes, und wüßte es nicht; der iſt unrein, und hat ſich verſchuldet. 3 Oder wenn er einen unreinen Menſchen anrühret, in was für Unreinigkeit der Menſch unrein werden kann, und wüßte es nicht, und wirds inne; der hat ſich verſchuldet. 4 Oder wenn eine Seele ſchwöret, daß ihm aus dem Mund entfähret, Schaden oder Gutes zu thun (wie denn einem Menſchen ein Schwur entfahren mag, ehe ers bedacht), und wirds inne; der hat ſich an der einem verſchuldet. 5 Wenn es nun geſchiehet, daß er ſich der eines verſchuldet, und erkennet ſich, daß er daran geſündiget hat; 6 So ſoll er für ſeine Schuld dieſer ſeiner Sünde, die er gethan hat, dem Herrn bringen von der Heerde eine Schaf- oder Ziegenmutter zum Sündopfer; ſo ſoll ihm der Prieſter ſeine Sünde verſöhnen. 7 Vermag er aber nicht ein Schaf; ſo bringe er dem Herrn für ſeine Schuld, die er gethan hat, zwo Turteltauben, oder zwo junge Tauben; die erſte zum Sündopfer, die andere zum Brandopfer; 8 Und bringe ſie dem Prieſter. Der ſoll die erſte zum Sündopfer machen, und ihr den Kopf abkneipen hinter dem Genick, und nicht abbrechen; 9 Und ſprenge mit dem Blut des Sündopfers an die Seite des Altars, und laſſe das übrige Blut ausbluten, an des Altars Boden. Das iſt das Sündopfer. 10 Die andere aber ſoll er zum Brandopfer machen, nach ſeinem Recht. Und ſoll alſo der Prieſter ihm ſeine Sünde verſöhnen, die er gethan hat; ſo wirds ihm vergeben. 11 Vermag er aber nicht zwo Turteltauben, oder zwo junge Tauben; ſo bringe er für ſeine Sünde ſein Opfer, einen zehnten Theil Epha Semmelmehl zum Sündopfer. Er ſoll aber kein Oel drauf legen, noch Weihrauch drauf thun; denn es iſt ein Sündopfer. 12 Und ſolls zum Prieſter bringen. Der Prieſter aber ſoll eine Handvoll davon nehmen zum Gedächtniß, und anzünden auf dem Altar zum Feuer dem Herrn. Das iſt ein Sündopfer. 13 Und der Prieſter ſoll alſo ſeine Sünde, die er gethan hat, ihm verſöhnen, ſo wirds ihm vergeben. Und ſoll des Prieſters ſein, wie ein Speisopfer. 14 Und der Herr redete mit Moſe, und ſprach: 15 Wenn ſich eine Seele vergreift, daß ſie es verſiehet, und ſich verſündiget an dem, das dem Herrn geweihet iſt; ſoll ſie ihr Schuldopfer dem Herrn bringen, einen Widder ohne Wandel von der Heerde, der zween Sekel Silbers werth ſey, nach dem Sekel des Heiligthums, zum Schuldopfer.

Ainsi le sacrificateur fera expiation de son péché, et il lui sera pardonné.

CHAPITRE V.

1 Si quelqu'un étant témoin dans une affaire, entend l'adjuration du juge, qu'il ait vu la chose ou qu'il l'ait apprise, s'il ne la déclare pas, et qu'il se charge d'une iniquité; 2 Et si quelqu'un touche une chose impure, ou le cadavre d'une bête sauvage impure, ou le cadavre d'un animal domestique impur, ou le cadavre d'un reptile impur, et que, même à son insu, il se rende impur ou coupable; 3 Et si quelqu'un touche la souillure d'un homme, de quelque souillure qu'il se soit souillé, *et* qu'*en la touchant il* se soit rendu coupable avec connaissance ou par erreur; 4 Et si quelqu'un jure en laissant échapper de ses lévres un serment, soit pour faire le bien, soit pour faire le mal, quelque chose que l'homme jure et qui lui échappe, et qu'il l'ignore, mais qu'il vienne à reconnaître qu'il est coupable de l'une de ces choses: 5 S'il arrive qu'il se soit rendu coupable de l'une de ces choses, il confessera le péché qu'il aura commis; 6 Et il amènera au SEIGNEUR, pour le péché qu'il aura commis, un sacrifice de délit, une femelle de menu bétail, une jeune brebis, ou une jeune chèvre comme sacrifice de péché, et le sacrificateur fera expiation pour lui de son péché. 7 Et s'il n'a pas les moyens de se procurer une brebis ou une chèvre, il apportera au SEIGNEUR, comme sacrifice de délit pour le péché qu'il aura commis, deux tourterelles ou deux pigeonneaux, l'un comme sacrifice de péché, et l'autre comme holocauste. 8 Il les apportera au sacrificateur, qui offrira d'abord celui qui est pour le sacrifice de péché: et il lui brisera la tête avec l'ongle vers le cou; mais sans la détacher. 9 Ensuite il fera aspersion sur un côté de l'autel, du sang du *sacrifice de* péché, et le reste du sang sera exprimé au pied de l'autel. Tel sera le *sacrifice* de péché. 10 Et de l'autre, il fera un holocauste selon l'ordonnance. Et ainsi le sacrificateur fera pour lui expiation du péché qu'il aura commis, et il lui sera pardonné. 11 ¶ Or s'il n'a pas les moyens de se procurer deux tourterelles ou deux pigeonneaux, il apportera comme offrande pour le *péché* qu'il aura commis, la dixième partie d'un épha de fleur de farine, pour le sacrifice de péché. Il n'y mettra pas d'huile ni d'encens; car c'est un sacrifice de péché. 12 Il l'apportera au sacrificateur, et le sacrificateur en prendra une poignée pour commémoration, et la brûlera sur l'autel, sur les offrandes brûlées en l'honneur du SEIGNEUR. Ce sera un sacrifice de péché. 13 Ainsi le sacrificateur fera expiation du péché qu'un homme aura commis dans l'un de ces points, et il lui sera pardonné. Et *le reste* sera au sacrificateur, comme les offrandes. 14 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 15 Si quelqu'un, péchant par erreur, commet une prévarication à l'égard des choses consacrées au SEIGNEUR, il amènera au SEIGNEUR son sacrifice de délit, *savoir* un bélier sans défaut *pris* du troupeau, selon ton estimation en sicles d'argent, d'après le sicle du sanctuaire, comme sacrifice de délit

ויקרא ה ו

16 וְאֵת אֲשֶׁר חָטָא מִן־הַקֹּדֶשׁ יְשַׁלֵּם וְאֶת־
חֲמִשִׁתּוֹ יוֹסֵף עָלָיו וְנָתַן אֹתוֹ לַכֹּהֵן
וְהַכֹּהֵן יְכַפֵּר עָלָיו בְּאֵיל הָאָשָׁם וְנִסְלַח
לוֹ׃ פ 17 וְאִם־נֶפֶשׁ כִּי תֶחֱטָא
וְעָשְׂתָה אַחַת מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לֹא
תֵעָשֶׂינָה וְלֹא־יָדַע וְאָשֵׁם וְנָשָׂא עֲוֹנוֹ׃
18 וְהֵבִיא אַיִל תָּמִים מִן־הַצֹּאן בְּעֶרְכְּךָ
לְאָשָׁם אֶל־הַכֹּהֵן וְכִפֶּר עָלָיו הַכֹּהֵן עַל
שְׁגְגָתוֹ אֲשֶׁר־שָׁגַג וְהוּא לֹא־יָדָע וְנִסְלַח
לוֹ׃ 19 אָשָׁם הוּא אָשֹׁם אָשַׁם לַיהוָה׃
פ 20 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 21 נֶפֶשׁ כִּי תֶחֱטָא וּמָעֲלָה מַעַל
בַּיהוָה וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן אוֹ
בִתְשׂוּמֶת יָד אוֹ בְגָזֵל אוֹ עָשַׁק אֶת־
עֲמִיתוֹ׃ 22 אוֹ־מָצָא אֲבֵדָה וְכִחֵשׁ בָּהּ
וְנִשְׁבַּע עַל־שֶׁקֶר עַל־אַחַת מִכָּל אֲשֶׁר־
יַעֲשֶׂה הָאָדָם לַחֲטֹא בָהֶנָּה׃ 23 וְהָיָה
כִּי־יֶחֱטָא וְאָשֵׁם וְהֵשִׁיב אֶת־הַגְּזֵלָה אֲשֶׁר
גָּזָל אוֹ אֶת־הָעֹשֶׁק אֲשֶׁר עָשָׁק אוֹ אֶת־
הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ אוֹ אֶת־הָאֲבֵדָה
אֲשֶׁר מָצָא׃ 24 אוֹ מִכֹּל אֲשֶׁר־יִשָּׁבַע עָלָיו
לַשָּׁקֶר וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ וַחֲמִשְׁתָּיו יֹסֵף
עָלָיו לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ בְּיוֹם אַשְׁמָתוֹ׃
25 וְאֶת־אֲשָׁמוֹ יָבִיא לַיהוָה אַיִל תָּמִים מִן־
הַצֹּאן בְּעֶרְכְּךָ לְאָשָׁם אֶל־הַכֹּהֵן׃ 26 וְכִפֶּר
עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה וְנִסְלַח לוֹ עַל־
אַחַת מִכָּל אֲשֶׁר־יַעֲשֶׂה לְאַשְׁמָה בָהּ׃

פ פ פ כה

פרשה ו׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 צַו
אֶת־אַהֲרֹן וְאֶת־בָּנָיו לֵאמֹר זֹאת תּוֹרַת
הָעֹלָה הִוא הָעֹלָה עַל מוֹקְדָה עַל־
הַמִּזְבֵּחַ כָּל־הַלַּיְלָה עַד־הַבֹּקֶר וְאֵשׁ
הַמִּזְבֵּחַ תּוּקַד בּוֹ׃ 3 וְלָבַשׁ הַכֹּהֵן מִדּוֹ
בַד וּמִכְנְסֵי בַד יִלְבַּשׁ עַל־בְּשָׂרוֹ וְהֵרִים
אֶת־הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה
עַל־הַמִּזְבֵּחַ וְשָׂמוֹ אֵצֶל הַמִּזְבֵּחַ׃ 4 וּפָשַׁט
אֶת־בְּגָדָיו וְלָבַשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא
אֶת־הַדֶּשֶׁן אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם
טָהוֹר׃ 5 וְהָאֵשׁ עַל־הַמִּזְבֵּחַ תּוּקַד־בּוֹ לֹא
תִכְבֶּה וּבִעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר
בַּבֹּקֶר וְעָרַךְ עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ
חֶלְבֵּי הַשְּׁלָמִים׃ 6 אֵשׁ תָּמִיד תּוּקַד
עַל־הַמִּזְבֵּחַ לֹא תִכְבֶּה׃ ס

ΛΕΥΙΤΙΚΟΝ, ε', ϛ'.

16 Καὶ ὃ ἥμαρτεν ἀπὸ τῶν ἁγίων ἀποτίσει αὐτό, καὶ τὸ ἐπίπεμπτον προσθήσει ἐπ' αὐτό, καὶ δώσει αὐτὸ τῷ ἱερεῖ· καὶ ὁ ἱερεὺς ἐξιλάσεται περὶ αὐτοῦ ἐν τῷ κριῷ τῆς πλημμελείας, καὶ ἀφεθήσεται αὐτῷ. 17 Καὶ ἡ ψυχὴ ἣ ἂν ἁμάρτῃ καὶ ποιήσει μίαν ἀπὸ πασῶν τῶν ἐντολῶν Κυρίου ὧν οὐ δεῖ ποιεῖν, καὶ οὐκ ἔγνω, καὶ πλημμελήσῃ καὶ λάβῃ τὴν ἁμαρτίαν, 18 Καὶ οἴσει κριὸν ἄμωμον ἐκ τῶν προβάτων τιμῆς ἀργυρίου εἰς πλημμέλειαν πρὸς τὸν ἱερέα. Καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς περὶ τῆς ἀγνοίας αὐτοῦ ἧς ἠγνόησε καὶ αὐτὸς οὐκ ᾔδει, καὶ ἀφεθήσεται αὐτῷ· 19 Ἐπλημμέλησε γὰρ πλημμελείᾳ ἐναντι Κυρίου.

ΚΕΦ. ϛ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Ψυχὴ ἣ ἂν ἁμάρτῃ καὶ παριδὼν παρίδῃ τὰς ἐντολὰς Κυρίου, καὶ ψεύσηται τὰ πρὸς τὸν πλησίον ἐν παραθήκῃ ἢ περὶ κοινωνίας ἢ περὶ ἁρπαγῆς, ἢ ἠδίκησέ τι τὸν πλησίον, 3 Ἢ εὗρεν ἀπώλειαν καὶ ψεύσηται περὶ αὐτῆς, καὶ ὀμόσῃ ἀδίκως περὶ ἑνὸς ἀπὸ πάντων ὧν ἐὰν ποιήσῃ ὁ ἄνθρωπος ὥστε ἁμαρτεῖν ἐν τούτοις. 4 Καὶ ἔσται ἡνίκα ἐὰν ἁμάρτῃ καὶ πλημμελήσῃ, καὶ ἀποδῷ τὸ ἅρπαγμα ὃ ἥρπασεν, ἢ τὸ ἀδίκημα ὃ ἠδίκησεν, ἢ τὴν παραθήκην ἥτις παρετέθη αὐτῷ, ἢ τὴν ἀπώλειαν ἣν εὗρεν, 5 Ἀπὸ παντὸς πράγματος οὗ ὤμοσε περὶ αὐτοῦ ἀδίκως, καὶ ἀποτίσει αὐτὸ τὸ κεφάλαιον, καὶ τὸ ἐπίπεμπτον προσθήσει ἐπ' αὐτό· τίνος ἐστίν, αὐτῷ ἀποδώσει ᾗ ἡμέρᾳ ἐλεγχθῇ. 6 Καὶ τῆς πλημμελείας αὐτοῦ οἴσει τῷ Κυρίῳ κριὸν ἀπὸ τῶν προβάτων ἄμωμον τιμῆς εἰς ὃ ἐπλημμέλησε· 7 Καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἐναντι Κυρίου, καὶ ἀφεθήσεται αὐτῷ περὶ ἑνὸς ἀπὸ πάντων ὧν ἐποίησε καὶ ἐπλημμέλησεν ἐν αὐτῷ. 8 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 9 Ἔντειλαι τῷ Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ λέγων, Οὗτος ὁ νόμος τῆς ὁλοκαυτώσεως· αὐτὴ ἡ ὁλοκαύτωσις ἐπὶ τῆς καύσεως αὐτῆς ἐπὶ τοῦ θυσιαστηρίου ὅλην τὴν νύκτα ἕως τὸ πρωί, καὶ τὸ πῦρ τοῦ θυσιαστηρίου καυθήσεται ἐπ' αὐτοῦ, οὐ σβεσθήσεται. 10 Καὶ ἐνδύσεται ὁ ἱερεὺς χιτῶνα λινοῦν, καὶ περισκελὲς λινοῦν ἐνδύσεται περὶ τὸ σῶμα αὐτοῦ, καὶ ἀφελεῖ τὴν κατακάρπωσιν ἣν ἂν καταναλώσῃ τὸ πῦρ, τὴν ὁλοκαύτωσιν ἀπὸ τοῦ θυσιαστηρίου, καὶ παραθήσει αὐτὸ ἐχόμενον τοῦ θυσιαστηρίου· 11 Καὶ ἐκδύσεται τὴν στολὴν αὐτοῦ καὶ ἐνδύσεται στολὴν ἄλλην, καὶ ἐξοίσει τὴν κατακάρπωσιν ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρόν. 12 Καὶ πῦρ ἐπὶ τὸ θυσιαστήριον καυθήσεται ἀπ' αὐτοῦ, καὶ οὐ σβεσθήσεται· καὶ καύσει ἐπ' αὐτοῦ ὁ ἱερεὺς ξύλα τὸ πρωὶ πρωί, καὶ στοιβάσει ἐπ' αὐτοῦ τὴν ὁλοκαύτωσιν, καὶ ἐπιθήσει ἐπ' αὐτὸ τὸ στέαρ τοῦ σωτηρίου· 13 Καὶ πῦρ διὰ παντὸς καυθήσεται ἐπὶ τὸ θυσιαστήριον, οὐ σβεσθήσεται.

LEVITICUS, V. VI.

16 Ipsumque quod intulit damni restituet, et quintam partem ponet supra, tradens sacerdoti, qui rogabit pro eo offerens arietem, et dimittetur ei. 17 Anima si peccaverit per ignorantiam, feceritque unum ex his quæ Domini lege prohibentur, et peccati rea intellexerit iniquitatem suam, 18 Offeret arietem immaculatum de gregibus sacerdoti, juxta mensuram æstimationemque peccati: qui orabit pro eo, quia nesciens fecerit: et dimittetur ei, 19 Quia per errorem deliquit in Dominum.

CAPUT VI.

1 Locutus est Dominus ad Moysen, dicens: 2 Anima quæ peccaverit, et, contempto Domino, negaverit proximo suo depositum quod fidei ejus creditum fuerat, vel vi aliquid extorserit, aut calumniam fecerit, 3 Sive rem perditam invenerit, et inficians insuper pejeraverit, et quodlibet aliud ex pluribus fecerit, in quibus solent peccare homines, 4 Convicta delicti, reddet 5 Omnia quæ per fraudem voluit obtinere, integra, et quintam insuper partem domino cui damnum intulerat. 6 Pro peccato autem suo offeret arietem immaculatum de grege, et dabit eum sacerdoti, juxta æstimationem mensuramque delicti: 7 Qui rogabit pro eo coram Domino, et dimittetur illi pro singulis quæ faciendo peccavit. 8 Locutusque est Dominus ad Moysen, dicens: 9 Præcipe Aaron et filiis ejus: Hæc est lex holocausti: Cremabitur in altari tota nocte usque mane: ignis ex eodem altari erit. 10 Vestietur tunica sacerdos et feminalibus lineis: tolletque cineres, quos vorans ignis exussit, et ponens juxta altare, 11 Spoliabitur prioribus vestimentis, indutusque aliis, efferet eos extra castra, et in loco mundissimo usque ad favillam consumi faciet. 12 Ignis autem in altari semper ardebit, quem nutriet sacerdos subjiciens ligna mane per singulos dies, et, imposito holocausto, desuper adolebit adipes pacificorum. 13 Ignis est iste perpetuus, qui nunquam deficiet in altari.

LEVITICUS, V. VI.

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. 17 ¶ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall bear his iniquity. 18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and it shall be forgiven him. 19 It *is* a trespass offering: he hath certainly trespassed against the LORD.

CHAPTER VI.

1 AND the LORD spake unto Moses, saying, 2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; 3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: 4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, in the day of his trespass offering. 6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock with thy estimation, for a trespass offering, unto the priest: 7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein. 8 ¶ And the Lord spake unto Moses, saying, 9 Command Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. 10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. 11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. 12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. 13 The fire shall ever be burning upon the altar; it shall never go out.

3 Buch Moſe, 5, 6.

16 Dazu, was er gefündiget hat an dem Geweiheten, ſoll er wiedergeben, und das fünfte Theil darüber geben, und ſolls dem Prieſter geben; der ſoll ihn verſöhnen mit dem Widder des Schuldopfers, ſo wirds ihm vergeben. 17 Wenn eine Seele ſündiget, und thut wider irgend ein Gebot des Herrn, das ſie nicht thun ſollte, und hat es nicht gewußt; die hat ſich verſchuldet, und iſt einer Miſſethat ſchuldig. 18 Und ſoll bringen einen Widder von der Heerde ohne Wandel, der eines Schuldopfers werth iſt, zum Prieſter; der ſoll ihm ſeine Unwiſſenheit verſöhnen, die er gethan hat, und wußte es nicht; ſo wirds ihm vergeben. 19 Das iſt das Schuldopfer, das er dem Herrn verfallen iſt.

Das 6. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Wenn eine Seele ſündigen würde, und ſich an dem Herrn vergreifen, daß er ſeinem Nebenmenſchen verleugnet, was er ihm befohlen hat, oder das ihm zu treuer Hand gethan iſt, oder das er mit Gewalt genommen, oder mit Unrecht zu ſich gebracht, 3 Oder, das verloren iſt, funden hat, und leugnet ſolches mit einem falſchen Eide; wie es der eines iſt, darin ein Menſch wider ſeinen Nächſten Sünde thut; 4 Wenns nun geſchiehet, daß er alſo ſündiget und ſich verſchuldet; ſo ſoll er wiedergeben, was er mit Gewalt genommen, oder mit Unrecht zu ſich gebracht, oder was ihm befohlen iſt, oder was er funden hat, 5 Oder worüber er den falſchen Eeid gethan hat; das ſoll er alles ganz wiedergeben, dazu das fünfte Theil darüber geben dem, deß es geweſen iſt, des Tages, wenn er ſein Schuldopfer gibt. 6 Aber für ſeine Schuld ſoll er dem Herrn zu dem Prieſter einen Widder von der Heerde ohne Wandel bringen, der eines Schuldopfers werth iſt. 7 So ſoll ihn der Prieſter verſöhnen vor dem Herrn; ſo wird ihm vergeben alles, was er gethan hat, daran er ſich verſchuldet hat. 8 Und der Herr redete mit Moſe, und ſprach: 9 Gebeut Aaron und ſeinen Söhnen, und ſprich: Dieß iſt das Geſetz des Brandopfers. Das Brandopfer ſoll brennen auf dem Altar, die ganze Nacht bis an den Morgen; es ſoll aber allein des Altars Feuer drauf brennen. 10 Und der Prieſter ſoll ſeinen leinenen Rock anziehen, und die leinene Niederwand an ſeinen Leib; und ſoll die Aſche aufheben, die das Feuer des Brandopfers auf dem Altar gemacht hat, und ſoll ſie neben den Altar ſchütten. 11 Und ſoll ſeine Kleider darnach ausziehen, und andere Kleider anziehen; und die Aſche hinaus tragen, außer dem Lager an eine reine Stätte. 12 Das Feuer auf dem Altar ſoll brennen, und nimmer verlöſchen; der Prieſter ſoll da alle Morgen Holz drauf anzünden, und oben drauf das Brandopfer zurichten, und das Fett der Dankopfer drauf anzünden. 13 Ewig ſoll das Feuer auf dem Altar brennen, und nimmer verlöſchen.

LÉVITIQUE, V. VI.

16 Il restituera ce en quoi il aura péché à l'égard des choses consacrées, et il y ajoutera un cinquième par-dessus; il le donnera au prêtre; et par le bélier du *sacrifice* de délit, le sacrificateur fera expiation de son péché, et il lui sera pardonné. 17 ¶ Et si quelqu'un pèche en faisant une des choses que, selon les commandements du SEIGNEUR, on ne doit point faire, et si même il ne sait pas qu'il se rend coupable, il portera son iniquité. 18 Et il amènera au sacrificateur un bélier sans défaut *pris* du troupeau, selon ton estimation, comme sacrifice de délit. Alors le sacrificateur fera expiation de la faute qu'il aura commise par erreur et sans le savoir. Et il lui sera pardonné. 19 Ce sera un sacrifice expiatoire de délit; *car* il s'était rendu coupable envers le SEIGNEUR.

CHAPITRE VI.

1 LE SEIGNEUR parla à Moïse, et lui dit: 2 Si quelqu'un pèche, et commet une prévarication envers le SEIGNEUR, en refusant de rendre à son prochain un dépôt ou une chose mise entre ses mains, ou une chose qu'il ait ravie, ou qu'il ait trompé son prochain; 3 Ou s'il a trouvé une chose perdue, qu'il la nie, et s'il jure faussement sur quelqu'une de ces choses par lesquelles l'homme, en les faisant, se rend coupable: 4 Si donc il arrive qu'il pèche, et se rende coupable, il restituera la chose qu'il aura ravie, ou qu'il aura usurpée par fraude, ou le dépôt qui lui aura été confié, ou la chose perdue qu'il aura trouvée, 5 Ou toute chose au sujet de laquelle il aura prêté un faux serment. Il restituera le principal, auquel il ajoutera un cinquième. Il le donnera à celui à qui il appartient, le jour de culpabilité. 6 Et il amènera au sacrificateur son sacrifice expiatoire, pour le SEIGNEUR, un bélier sans défaut *pris* dans le troupeau, d'après ton estimation, comme sacrifice de délit. 7 Et le sacrificateur fera expiation pour lui devant le SEIGNEUR, et il lui sera pardonné quelque chose qu'il ait commise en se rendant coupable. 8 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 9 Donne ce commandement à Aaron, et à ses fils, et dis-leur: Voici la loi de l'holocauste. L'holocauste *restera* sur le foyer de l'autel toute la nuit jusqu'au matin, et le feu de l'autel y sera tenu allumé. 10 Le sacrificateur revêtira sa robe de lin, et mettra sur sa chair ses caleçons de lin, et il enlèvera la cendre provenant de l'holocauste que le feu aura consumé sur l'autel, et il la mettra à côté de l'autel. 11 Alors il quittera ses vêtements; et après en avoir revêtu d'autres, il transportera les cendres hors du camp dans un lieu pur. 12 Et pour le feu qui est sur l'autel, on le tiendra allumé, *et* on ne le laissera point s'éteindre. Chaque matin, le sacrificateur y allumera du bois sur lequel il arrangera l'holocauste, et brûlera les graisses des sacrifices d'actions de grâces. 13 On tiendra le feu continuellement allumé sur l'autel; on ne le laissera point s'éteindre.

ויקרא ו ז

7 וְזֹאת תּוֹרַת הַמִּנְחָה הַקְרֵב אֹתָהּ
בְּנֵי־אַהֲרֹן לִפְנֵי יְהוָה אֶל־פְּנֵי הַמִּזְבֵּחַ׃
8 וְהֵרִים מִמֶּנּוּ בְּקֻמְצוֹ מִסֹּלֶת הַמִּנְחָה
וּמִשַּׁמְנָהּ וְאֵת כָּל־הַלְּבֹנָה אֲשֶׁר עַל־
הַמִּנְחָה וְהִקְטִיר הַמִּזְבֵּחָה רֵיחַ נִיחֹחַ
אַזְכָּרָתָהּ לַיהוָה׃ 9 וְהַנּוֹתֶרֶת מִמֶּנָּה
וְאֹכְלוּ אַהֲרֹן וּבָנָיו מַצּוֹת תֵּאָכֵל בְּמָקוֹם
קָדֹשׁ בַּחֲצַר אֹהֶל־מוֹעֵד יֹאכְלוּהָ׃ 10 לֹא
תֵאָפֶה חָמֵץ חֶלְקָם נְתַתִּי אֹתָהּ מֵאִשָּׁי
קֹדֶשׁ קָדָשִׁים הִוא ׀ כַּחַטָּאת וְכָאָשָׁם׃
11 כָּל־זָכָר בִּבְנֵי אַהֲרֹן יֹאכְלֶנָּה חָק־עוֹלָם
לְדֹרֹתֵיכֶם מֵאִשֵּׁי יְהוָה כָּל אֲשֶׁר־יִגַּע
בָּהֶם יִקְדָּשׁ׃ פ 12 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר׃ 13 זֶה קָרְבַּן אַהֲרֹן
וּבָנָיו אֲשֶׁר־יַקְרִיבוּ לַיהוָה בְּיוֹם הִמָּשַׁח
אֹתוֹ עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה תָּמִיד
מַחֲצִיתָהּ בַּבֹּקֶר וּמַחֲצִיתָהּ בָּעָרֶב׃ 14 עַל־
מַחֲבַת בַּשֶּׁמֶן תֵּעָשֶׂה מֻרְבֶּכֶת תָּבִיאֶנָּה
תֻּפִינֵי מִנְחַת פִּתִּים תַּקְרִיב רֵיחַ־נִיחֹחַ
לַיהוָה׃ 15 וְהַכֹּהֵן הַמָּשִׁיחַ תַּחְתָּיו מִבָּנָיו
יַעֲשֶׂנָּה חָק־עוֹלָם לַיהוָה כָּלִיל
תְּקֻטָר׃ 16 וְכָל־מִנְחַת כֹּהֵן כָּלִיל תִּהְיֶה
לֹא תֵאָכֵל׃ פ 17 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר׃ 18 דַּבֵּר אֶל־אַהֲרֹן וְאֶל־
בָּנָיו לֵאמֹר זֹאת תּוֹרַת הַחַטָּאת בִּמְקוֹם
אֲשֶׁר[ק] תִּשָּׁחֵט הָעֹלָה תִּשָּׁחֵט הַחַטָּאת
לִפְנֵי יְהוָה קֹדֶשׁ קָדָשִׁים הִוא׃ 19 הַכֹּהֵן
הַמְחַטֵּא אֹתָהּ יֹאכְלֶנָּה בְּמָקוֹם קָדוֹשׁ
תֵּאָכֵל בְּחַצְרֵ אֹהֶל מוֹעֵד׃ 20 כָּל אֲשֶׁר־
יִגַּע בִּבְשָׂרָהּ יִקְדָּשׁ וַאֲשֶׁר יִזֶּה מִדָּמָהּ
עַל־הַבֶּגֶד אֲשֶׁר יִזֶּה עָלָיו תְּכַבֵּס בְּמָקוֹם
קָדוֹשׁ׃ 21 וּכְלִי־חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל־בּוֹ
יִשָּׁבֵר וְאִם־בִּכְלִי נְחֹשֶׁת בֻּשְּׁלָה וּמֹרַק
וְשֻׁטַּף בַּמָּיִם׃ 22 כָּל־זָכָר בַּכֹּהֲנִים
יֹאכַל אֹתָהּ קֹדֶשׁ קָדָשִׁים הִוא׃ 23 וְכָל־
חַטָּאת אֲשֶׁר[ק] יוּבָא מִדָּמָהּ אֶל־אֹהֶל
מוֹעֵד לְכַפֵּר בַּקֹּדֶשׁ לֹא תֵאָכֵל בָּאֵשׁ
תִּשָּׂרֵף׃ פ

פרשה ז׃

1 וְזֹאת תּוֹרַת הָאָשָׁם קֹדֶשׁ קָדָשִׁים הִוא׃
2 בִּמְקוֹם אֲשֶׁר יִשְׁחֲטוּ אֶת־הָעֹלָה יִשְׁחֲטוּ
אֶת־הָאָשָׁם וְאֶת־דָּמוֹ יִזְרֹק עַל־הַמִּזְבֵּחַ
סָבִיב׃ 3 וְאֵת כָּל־חֶלְבּוֹ יַקְרִיב מִמֶּנּוּ אֶת
הָאַלְיָה וְאֶת־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב׃

ΛΕΥΙΤΙΚΟΝ, ϛ′, ζ′.

14 Οὗτος ὁ νόμος τῆς θυσίας ἣν προσάξουσιν αὐτὴν
οἱ υἱοὶ Ἀαρὼν ἔναντι Κυρίου ἀπέναντι τοῦ θυσια-
στηρίου· 15 Καὶ ἀφελεῖ ἀπ' αὐτοῦ τῇ δρακὶ ἀπὸ
τῆς σεμιδάλεως τῆς θυσίας σὺν τῷ ἐλαίῳ αὐτῆς καὶ
σὺν παντὶ τῷ λιβάνῳ αὐτῆς τὰ ὄντα ἐπὶ τῆς θυσίας,
καὶ ἀνοίσει ἐπὶ τὸ θυσιαστήριον κάρπωμα ὀσμὴν
εὐωδίας τὸ μνημόσυνον αὐτῆς τῷ Κυρίῳ. 16 Τὸ
δὲ καταλειφθὲν ἀπ' αὐτῆς ἔδεται Ἀαρὼν καὶ οἱ υἱοὶ
αὐτοῦ· ἄζυμα βρωθήσεται ἐν τόπῳ ἁγίῳ, ἐν αὐλῇ
τῆς σκηνῆς τοῦ μαρτυρίου ἔδονται αὐτήν. 17 Οὐ
πεφθήσεται ἐζυμωμένη· μερίδα αὐτὴν ἔδωκα αὐτοῖς
ἀπὸ τῶν καρπωμάτων Κυρίου· ἁγία ἁγίων ἐστίν,
ὥσπερ τὸ τῆς ἁμαρτίας καὶ ὥσπερ τὸ τῆς πλημ-
μελείας. 18 Πᾶν ἀρσενικὸν τῶν ἱερέων ἔδονται
αὐτήν· νόμιμον αἰώνιον εἰς τὰς γενεάς ὑμῶν ἀπὸ
τῶν καρπωμάτων Κυρίου· πᾶς ὃς ἐὰν ἅψηται αὐτῶν
ἁγιασθήσεται. 19 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν
λέγων, 20 Τοῦτο τὸ δῶρον Ἀαρὼν καὶ τῶν υἱῶν
αὐτοῦ ὃ προσοίσουσι Κυρίῳ ἐν τῇ ἡμέρᾳ ᾗ ἂν χρίσῃς
αὐτόν, τὸ δέκατον τοῦ οἰφὶ σεμιδάλεως εἰς θυσίαν διὰ
παντός, τὸ ἥμισυ αὐτῆς τὸ πρωὶ καὶ τὸ ἥμισυ αὐτῆς
τὸ δειλινόν. 21 Ἐπὶ τηγάνου ἐν ἐλαίῳ ποιηθήσεται,
πεφυραμένην οἶσει αὐτὴν ἑλικτά, θυσίαν ἐκ κλασμά-
των, θυσίαν εἰς ὀσμὴν εὐωδίας Κυρίῳ. 22 Ὁ ἱερεὺς
ὁ χριστὸς ὁ ἀντ' αὐτοῦ ἐκ τῶν υἱῶν αὐτοῦ ποιήσει
αὐτήν· νόμος αἰώνιος ἅπαν ἐπιτελεσθήσεται· 23 Καὶ
πᾶσα θυσία ἱερέως ὁλόκαυτος ἔσται καὶ οὐ βρω-
θήσεται. 24 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν
λέγων, 25 Λάλησον τῷ Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ
λέγων, Οὗτος ὁ νόμος τῆς ἁμαρτίας· ἐν τόπῳ οὗ
σφάζουσι τὸ ὁλοκαύτωμα σφάξουσι τὰ περὶ τῆς
ἁμαρτίας ἔναντι Κυρίου· ἁγία ἁγίων ἐστίν. 26 Ὁ
ἱερεὺς ὁ ἀναφέρων αὐτὴν ἔδεται αὐτήν· ἐν τόπῳ
ἁγίῳ βρωθήσεται, ἐν αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου.
27 Πᾶς ὁ ἁπτόμενος τῶν κρεῶν αὐτῆς ἁγιασθήσεται·
καὶ ᾧ ἐὰν ἐπιῤῥαντισθῇ ἀπὸ τοῦ αἵματος αὐτῆς ἐπὶ
τὸ ἱμάτιον, ὃς ἐὰν ῥαντισθῇ ἐπ' αὐτό, πλυθήσεται
ἐν τόπῳ ἁγίῳ. 28 Καὶ σκεῦος ὀστράκινον οὗ ἐὰν
ἑψηθῇ ἐν αὐτῷ συντριβήσεται· ἐὰν δὲ ἐν σκεύει
χαλκῷ ἑψηθῇ, ἐκτρίψει αὐτὸ καὶ ἐκκλύσει ὕδατι.
29 Πᾶς ἄρσην ἐν τοῖς ἱερεῦσι φάγεται αὐτά, ἅγια
ἁγίων ἐστὶ Κυρίῳ· 30 Καὶ πάντα τὰ περὶ τῆς
ἁμαρτίας ὧν ἐὰν εἰσενεχθῇ ἀπὸ τοῦ αἵματος αὐτῶν
εἰς τὴν σκηνὴν τοῦ μαρτυρίου ἐξιλάσασθαι ἐν τῷ
ἁγίῳ οὐ βρωθήσεται, ἐν πυρὶ κατακαυθήσεται.
(7, 1.) 31 Καὶ οὗτος ὁ νόμος τοῦ κριοῦ τοῦ περὶ
(2) τῆς πλημμελείας· ἅγια ἁγίων ἐστίν. 32 Ἐν τόπῳ
οὗ σφάξουσι τὸ ὁλοκαύτωμα σφάξουσι τὸν κριὸν τῆς
πλημμελείας ἔναντι Κυρίου, καὶ τὸ αἷμα προσχεεῖ
(3) ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου κύκλῳ· 33 Καὶ
πᾶν τὸ στέαρ αὐτοῦ προσοίσει ἀπ' αὐτοῦ, καὶ τὴν
ὀσφὺν καὶ πᾶν τὸ στέαρ τὸ κατακαλύπτον τὰ
ἐνδόσθια καὶ πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων,

LEVITICUS, VI. VII.

14 Hæc est lex sacrificii et libamentorum,
quæ offerent filii Aaron coram Domino, et
coram altari. 15 Tollet sacerdos pugillum
similæ, quæ conspersa est oleo, et totum thus,
quod super similam positum est: adolebitque
illud in altari, in monimentum odoris suavis-
simi Domino: 16 Reliquam autem partem
similæ comedet Aaron cum filiis suis, absque
fermento: et comedet in loco sancto atrii taber-
naculi. 17 Ideo autem non fermentabitur,
quia pars ejus in Domini offertur incensum.
Sanctum sanctorum erit, sicut pro peccato
atque delicto. 18 Mares tantum stirpis Aaron
comedent illud. Legitimum ac sempiternum
erit in generationibus vestris de sacrificiis
Domini; omnis qui tetigerit illa, sanctificabitur.
19 Locutusque est Dominus ad Moysen, dicens:
20 Hæc est oblatio Aaron, et filiorum ejus,
quam offerre debent Domino in die unctionis
suæ. Decimam partem ephi offerent similæ
in sacrificio sempiterno, medium ejus mane,
et medium ejus vespere: 21 Quæ in sar-
tagine oleo conspersa frigetur. Offeret autem
eam calidam, in odorem suavissimum Domino,
22 Sacerdos qui jure patri successerit, et tota
cremabitur in altari. 23 Omne enim sacri-
ficium sacerdotum igne consumetur, nec quis-
quam comedet ex eo. 24 Locutus est autem
Dominus ad Moysen, dicens: 25 Loquere
Aaron et filiis ejus: Ista est lex hostiæ pro
peccato: In loco ubi offertur holocaustum, im-
molabitur coram Domino: Sanctum sanctorum
est. 26 Sacerdos qui offert, comedet eam in
loco sancto, in atrio tabernaculi. 27 Quidquid
tetigerit carnes ejus, sanctificabitur. Si de
sanguine illius vestis fuerit aspersa, lavabitur
in loco sancto. 28 Vas autem fictile, in
quo cocta est, confringetur; quod si vas
æneum fuerit, defricabitur, et lavabitur aqua.
29 Omnis masculus de genere sacerdotali
vescetur de carnibus ejus, quia Sanctum sanc-
torum est. 30 Hostia enim quæ cæditur pro
peccato, cujus sanguis infertur in tabernaculum
testimonii ad expiandum in Sanctuario, non
comedetur, sed comburetur igni.

CAPUT VII.

1 HÆC quoque lex hostiæ pro delicto, Sancta
sanctorum est: 2 Idcirco ubi immolabitur
holocaustum, mactabitur et victima pro delicto:
sanguis ejus per gyrum altaris fundetur. 3 Of-
ferent ex ea caudam et adipem qui operit vitalia·

LEVITICUS, VI. VII.

14 ¶ And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. 15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD. 16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. 17 It shall not be baken with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering. 18 All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. 19 ¶ And the LORD spake unto Moses, saying, 20 This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. 21 In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD. 22 And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; it shall be wholly burnt. 23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten. 24 ¶ And the LORD spake unto Moses, saying, 25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most holy. 26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. 27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. 29 All the males among the priests shall eat thereof: it *is* most holy. 30 And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

CHAPTER VII.

1 LIKEWISE this *is* the law of the trespass offering: it *is* most holy. 2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. 3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

3 Buch Moſe, 6, 7.

14 Und das iſt das Geſetz des Speisopfers, das Aarons Söhne opfern ſollen vor dem Herrn auf dem Altar. 15 Es ſoll einer heben ſeine Hand voll Semmelmehls vom Speisopfer, und des Oeles, und den ganzen Weihrauch, der auf dem Speisopfer liegt; und ſolls anzünden auf dem Altar zum ſüßen Geruch, ein Gedächtniß dem Herrn. 16 Das Uebrige aber ſollen Aaron und ſeine Söhne verzehren; und ſollen es ungeſäuert eſſen, an heiliger Stätte, im Vorhof der Hütte des Stifts. 17 Sie ſollen es nicht mit Sauerteig backen; denn es iſt ihr Theil, das ich ihnen gegeben habe von meinem Opfer. Es ſoll ihnen das allerheiligſte ſein, gleichwie das Sündopfer und Schuldopfer. 18 Was männlich iſt unter den Kindern Aarons, ſollen es eſſen. Das ſey ein ewiges Recht euren Nachkommen, an den Opfern des Herrn: Es ſoll ſie niemand anrühren, er ſey denn geweihet. 19 Und der Herr redete mit Moſe, und ſprach: 20 Das ſoll das Opfer ſein Aarons und ſeiner Söhne, das ſie dem Herrn opfern ſollen, am Tage ſeiner Salbung: das zehnte Theil Epha vom Semmelmehl des täglichen Speisopfers, eine Hälfte des Morgens, die andere Hälfte des Abends. 21 In der Pfanne mit Oel ſollſt du es machen, und geröſtet darbringen; und in Stücken gebacken ſollſt du ſolches opfern, zum ſüßen Geruch dem Herrn. 22 Und der Prieſter, der unter ſeinen Söhnen an ſeine Statt geſalbet wird, ſoll ſolches thun. Das iſt ein ewiges Recht dem Herrn; es ſoll ganz verbrannt werden. 23 Denn alles Speisopfer eines Prieſters ſoll ganz verbrannt, und nicht gegeſſen werden. 24 Und der Herr redete mit Moſe, und ſprach: 25 Sage Aaron und ſeinen Söhnen, und ſprich: Dieß iſt das Geſetz des Sündopfers: An der Stätte, da du das Brandopfer ſchlachteſt, ſollſt du auch das Sündopfer ſchlachten vor dem Herrn; das iſt das allerheiligſte. 26 Der Prieſter, der das Sündopfer thut, ſolls eſſen an heiliger Stätte, im Vorhof der Hütte des Stifts. 27 Niemand ſoll ſeines Fleiſches anrühren, er ſey denn geweihet. Und wer von ſeinem Blut ein Kleid beſprenget, der ſoll das beſprengte Stück waſchen an heiliger Stätte. 28 Und den Topf, darin es gekocht iſt, ſoll man zerbrechen. Iſts aber ein eherner Topf, ſo ſoll man ihn ſcheuern, und mit Waſſer ſpülen. 29 Was männlich iſt unter den Prieſtern, ſollen davon eſſen; denn es iſt das allerheiligſte. 30 Aber alle das Sündopfer, deß Blut in die Hütte des Stifts gebracht wird, zu verſöhnen im Heiligen, ſoll man nicht eſſen, ſondern mit Feuer verbrennen.

Das 7. Kapitel.

1 Und dieß iſt das Geſetz des Schuldopfers; und das iſt das allerheiligſte. 2 An der Stätte, da man das Brandopfer ſchlachtet, ſoll man auch das Schuldopfer ſchlachten, und ſeines Bluts auf den Altar umher ſprengen. 3 Und alle ſein Fett ſoll man opfern, den Schwanz, und das Fett am Eingeweide,

LÉVITIQUE, VI. VII.

14 ¶ Voici la loi de l'offrande: Les fils d'Aaron l'offriront à la face du SEIGNEUR devant l'autel. 15 On prendra de l'offrande, une poignée de fleur de farine et de l'huile, et tout l'encens qui sera sur l'offrande, et on brûlera *le tout* sur l'autel comme une odeur agréable, en commémoration devant le SEIGNEUR. 16 Aaron et ses fils mangeront ce qui en restera. Cela sera mangé sans levain au lieu saint, et ils le mangeront dans le parvis du pavillon d'assemblée. 17 On n'en cuira point avec du levain. C'est là la portion que je leur ai donnée des offrandes qui sont brûlées en mon honneur; ce sera une chose très-sainte, comme le sacrifice de péché, et le sacrifice de délit. 18 Tous les mâles d'entre les enfants d'Aaron en mangeront. Ce sera une ordonnance perpétuelle dans vos générations, à l'égard des offrandes brûlées en l'honneur du SEIGNEUR; Quiconque y touche doit être saint. 19 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 20 Voici l'offrande qu'Aaron et ses fils offriront le jour de leur onction: la dixième partie d'un épha de fleur de farine, comme offrande perpétuelle, la moitié le matin, *et* l'autre moitié le soir. 21 Elle sera apprêtée sur une plaque avec de l'huile; tu la présenteras rissolée, tu l'offriras cuite et en morceaux; et l'odeur en sera agréable au SEIGNEUR. 22 Celui d'entre ses fils qui aura reçu l'onction pour être sacrificateur à sa place, fera cette offrande. C'est là une ordonnance perpétuelle du SEIGNEUR. L'offrande sera brûlée tout entière. 23 Toute l'offrande faite par le sacrificateur sera brûlée en entier; on n'en mangera pas. 24 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 25 Parle à Aaron et à ses fils, et dis-leur: Voici la loi du sacrifice de péché. Au même lieu où l'on égorgera l'holocauste, *la victime* du sacrifice de péché sera égorgée devant le SEIGNEUR. Ce sera une chose très-sainte. 26 Le sacrificateur qui offrira *la victime* pour le péché, la mangera. Elle sera mangée au lieu saint, dans le parvis du pavillon d'assemblée. 27 Quiconque en touche la chair, doit être saint; et s'il en rejaillit du sang sur le vêtement, le vêtement sur lequel sera tombé le sang, sera lavé dans le lieu saint. 28 Et le vase de terre dans lequel on l'aura fait bouillir, sera cassé; mais si on l'a fait bouillir dans un vase d'airain, ce vase sera écuré, et lavé dans l'eau. 29 Tous les mâles d'entre les sacrificateurs en mangeront. Ce sera une chose très-sainte. 30 Mais de toute victime expiatoire dont le sang aura été porté dans le pavillon d'assemblée pour faire expiation dans le sanctuaire, rien ne sera mangé: elle sera brûlée au feu.

CHAPTER VII.

1 VOICI la loi du sacrifice de délit; c'est une chose très-sainte. 2 Au même lieu où l'on égorgera l'holocauste, on égorgera *la victime* du sacrifice de délit, et on en répandra le sang sur l'autel tout autour. 3 Ensuite on en offrira toute la graisse avec la queue, et toute la graisse qui couvre les entrailles,

ויקרא ז

4 וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר
עֲלֵיהֶן אֲשֶׁר עַל־הַכְּסָלִים וְאֶת־הַיֹּתֶרֶת
עַל־הַכָּבֵד עַל־הַכְּלָיֹת יְסִירֶנָּה׃ 5 וְהִקְטִיר
אֹתָם הַכֹּהֵן הַמִּזְבֵּחָה אִשֶּׁה לַיהוָה אָשָׁם
הוּא׃ 6 כָּל־זָכָר בַּכֹּהֲנִים יֹאכְלֶנּוּ בְּמָקוֹם
קָדוֹשׁ יֵאָכֵל קֹדֶשׁ קָדָשִׁים הוּא׃ 7 כַּחַטָּאת
כָּאָשָׁם תּוֹרָה אַחַת לָהֶם הַכֹּהֵן אֲשֶׁר
יְכַפֶּר־בּוֹ לוֹ יִהְיֶה׃ 8 וְהַכֹּהֵן הַמַּקְרִיב
אֶת־עֹלַת אִישׁ עוֹר הָעֹלָה אֲשֶׁר הִקְרִיב
לַכֹּהֵן לוֹ יִהְיֶה׃ 9 וְכָל־מִנְחָה אֲשֶׁר תֵּאָפֶה
בַּתַּנּוּר וְכָל־נַעֲשָׂה בַמַּרְחֶשֶׁת וְעַל־מַחֲבַת
לַכֹּהֵן הַמַּקְרִיב אֹתָהּ לוֹ תִּהְיֶה׃ 10 וְכָל־
מִנְחָה בְלוּלָה־בַשֶּׁמֶן וַחֲרֵבָה לְכָל־בְּנֵי
אַהֲרֹן תִּהְיֶה אִישׁ כְּאָחִיו׃ פ
11 וְזֹאת תּוֹרַת זֶבַח הַשְּׁלָמִים אֲשֶׁר יַקְרִיב
לַיהוָה׃ 12 אִם עַל־תּוֹדָה יַקְרִיבֶנּוּ וְהִקְרִיב ו
עַל־זֶבַח הַתּוֹדָה חַלֹּת מַצּוֹת בְּלוּלֹת
בַּשֶּׁמֶן וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן וְסֹלֶת
מֻרְבֶּכֶת חַלֹּת בְּלוּלֹת בַּשָּׁמֶן׃ 13 עַל־חַלֹּת
לֶחֶם חָמֵץ יַקְרִיב קָרְבָּנוֹ עַל־זֶבַח תּוֹדַת
שְׁלָמָיו׃ 14 וְהִקְרִיב מִמֶּנּוּ אֶחָד מִכָּל־קָרְבָּן
תְּרוּמָה לַיהוָה לַכֹּהֵן הַזֹּרֵק אֶת־דַּם
הַשְּׁלָמִים לוֹ יִהְיֶה׃ 15 וּבְשַׂר זֶבַח תּוֹדַת
שְׁלָמָיו בְּיוֹם קָרְבָּנוֹ יֵאָכֵל לֹא־יַנִּיחַ מִמֶּנּוּ
עַד־בֹּקֶר׃ 16 וְאִם־נֶדֶר ו אוֹ נְדָבָה זֶבַח
קָרְבָּנוֹ בְּיוֹם הַקְרִיבוֹ אֶת־זִבְחוֹ יֵאָכֵל
וּמִמָּחֳרָת וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל׃ 17 וְהַנּוֹתָר
מִבְּשַׂר הַזֶּבַח בַּיּוֹם הַשְּׁלִישִׁי בָּאֵשׁ יִשָּׂרֵף׃
18 וְאִם הָאָכֹל יֵאָכֵל מִבְּשַׂר־זֶבַח שְׁלָמָיו
בַּיּוֹם הַשְּׁלִישִׁי לֹא יֵרָצֶה הַמַּקְרִיב אֹתוֹ
לֹא יֵחָשֵׁב לוֹ פִּגּוּל יִהְיֶה וְהַנֶּפֶשׁ הָאֹכֶלֶת
מִמֶּנּוּ עֲוֹנָהּ תִּשָּׂא׃ 19 וְהַבָּשָׂר אֲשֶׁר יִגַּע
בְּכָל־טָמֵא לֹא יֵאָכֵל בָּאֵשׁ יִשָּׂרֵף וְהַבָּשָׂר
כָּל־טָהוֹר יֹאכַל בָּשָׂר׃ 20 וְהַנֶּפֶשׁ אֲשֶׁר־
תֹּאכַל בָּשָׂר מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה
וְטֻמְאָתוֹ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא
מֵעַמֶּיהָ׃ 21 וְנֶפֶשׁ כִּי־תִגַּע בְּכָל־טָמֵא
בְּטֻמְאַת אָדָם אוֹ ו בִּבְהֵמָה טְמֵאָה אוֹ בְּכָל־
שֶׁקֶץ טָמֵא וְאָכַל מִבְּשַׂר־זֶבַח הַשְּׁלָמִים
אֲשֶׁר לַיהוָה וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא
מֵעַמֶּיהָ׃ 22 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 23 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר
כָּל־חֵלֶב שׁוֹר וְכֶשֶׂב וָעֵז לֹא תֹאכֵלוּ׃
24 וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה יֵעָשֶׂה
לְכָל־מְלָאכָה וְאָכֹל לֹא תֹאכְלֻהוּ׃

ΛΕΥΙΤΙΚΟΝ, ϛ', ζ.

(4) 34 Καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ'
αὐτῶν, τὸ ἐπὶ τῶν μηρίων, καὶ τὸν λοβὸν τὸν ἐπὶ
(5) τοῦ ἥπατος σὺν τοῖς νεφροῖς περιελεῖ αὐτά. 35 Καὶ
ἀνοίσει αὐτὰ ὁ ἱερεὺς ἐπὶ τὸ θυσιαστήριον κάρπωμα
(6) τῷ Κυρίῳ· περὶ πλημμελείας ἐστί. 36 Πᾶς ἄρσην
ἐκ τῶν ἱερέων ἔδεται αὐτά, ἐν τόπῳ ἁγίῳ ἔδονται
(7) αὐτά· ἅγια ἁγίων ἐστίν. 37 Ὥσπερ τὸ περὶ
τῆς ἁμαρτίας οὕτω καὶ τὸ τῆς πλημμελείας, νόμος
εἷς αὐτῶν· ὁ ἱερεὺς ὅστις ἐξιλάσεται ἐν αὐτῷ, αὐτῷ
(8) ἔσται. 38 Καὶ ὁ ἱερεὺς ὁ προσάγων ὁλοκαύτωμα
ἀνθρώπου, τὸ δέρμα τῆς ὁλοκαυτώσεως ἧς προσφέρει
(9) αὐτὸς αὐτῷ ἔσται. 39 Καὶ πᾶσα θυσία ἥτις
ποιηθήσεται ἐν τῷ κλιβάνῳ, καὶ πᾶσα ἥτις ποιηθή-
σεται ἐπ' ἐσχάρας ἢ ἐπὶ τηγάνου τοῦ ἱερέως τοῦ
(10) προσφέροντος αὐτήν, αὐτῷ ἔσται. 40 Καὶ πᾶσα
θυσία ἀναπεποιημένη ἐν ἐλαίῳ καὶ μὴ ἀναπεποιη-
μένη πᾶσι τοῖς υἱοῖς Ἀαρὼν ἔσται, ἑκάστῳ τὸ ἴσον.

ΚΕΦ. ζ'.

(11) 1 ΟΥΤΟΣ ὁ νόμος θυσίας σωτηρίου ἣν προσ-
(12) οἴσουσι Κυρίῳ. 2 Ἐὰν μὲν περὶ αἰνέσεως
προσφέρῃ αὐτήν, καὶ προσοίσει ἐπὶ τῆς θυσίας τῆς
αἰνέσεως ἄρτους ἐκ σεμιδάλεως ἀναπεποιημένους ἐν
ἐλαίῳ, καὶ λάγανα ἄζυμα διακεχρισμένα ἐν ἐλαίῳ,
(13) καὶ σεμίδαλιν πεφυραμένην ἐν ἐλαίῳ. 3 Ἐπ'
ἄρτοις ζυμίταις προσοίσει τὰ δῶρα αὐτοῦ ἐπὶ θυσίᾳ
(14) αἰνέσεως σωτηρίου. 4 Καὶ προσάξει ἓν ἀπὸ
πάντων τῶν δώρων αὐτοῦ ἀφαίρεμα Κυρίῳ· τῷ
ἱερεῖ τῷ προσχέοντι τὸ αἷμα τοῦ σωτηρίου, αὐτῷ
(15) ἔσται. 5 Καὶ τὰ κρέα θυσίας αἰνέσεως σωτηρίου,
αὐτῷ ἔσται· καὶ ἐν ᾗ ἡμέρᾳ δωρεῖται βρωθήσεται,
(16) οὐ καταλείψουσιν ἀπ' αὐτοῦ εἰς τὸ πρωί. 6 Καὶ
ἐὰν εὐχὴ ᾖ ἢ ἑκούσιον θυσιάζῃ τὸ δῶρον αὐτοῦ, ᾗ
ἂν ἡμέρᾳ προσαγάγῃ τὴν θυσίαν αὐτοῦ βρωθήσεται
(17) καὶ τῇ αὔριον· 7 Καὶ τὸ καταλειφθὲν ἀπὸ τῶν
κρεῶν τῆς θυσίας ἕως ἡμέρας τρίτης ἐν πυρὶ κατα-
(18) καυθήσεται. 8 Ἐὰν δὲ φαγὼν φάγῃ ἀπὸ τῶν
κρεῶν τῇ ἡμέρᾳ τῇ τρίτῃ, οὐ δεχθήσεται αὐτῷ τῷ
προσφέροντι αὐτό, οὐ λογισθήσεται αὐτῷ, μίασμά
ἐστιν· ἡ δὲ ψυχὴ ἥτις ἐὰν φάγῃ ἀπ' αὐτοῦ τὴν
(19) ἁμαρτίαν λήψεται. 9 Καὶ κρέα ὅσα ἐὰν ἅψηται
παντὸς ἀκαθάρτου οὐ βρωθήσεται, ἐν πυρὶ κατα-
(20) καυθήσεται· πᾶς καθαρὸς φάγεται κρέα. 10 Ἡ
δὲ ψυχὴ ἥτις ἐὰν φάγῃ ἀπὸ τῶν κρεῶν τῆς θυσίας
τοῦ σωτηρίου ὅ ἐστι Κυρίου, καὶ ἡ ἀκαθαρσία αὐτοῦ
ἐπ' αὐτῷ, ἀπολεῖται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ
(21) αὐτῆς. 11 Καὶ ἡ ψυχὴ ἣ ἂν ἅψηται παντὸς
πράγματος ἀκαθάρτου, ἢ ἀπὸ ἀκαθαρσίας ἀνθρώπου
ἢ τῶν τετραπόδων τῶν ἀκαθάρτων ἢ παντος βδελύ-
γματος ἀκαθάρτου, καὶ φάγῃ ἀπὸ τῶν κρεῶν τῆς
θυσίας τοῦ σωτηρίου ὅ ἐστι Κυρίου, ἀπολεῖται ἡ
(22) ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς. 12 Καὶ
(23) ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 13 Λά-
λησον τοῖς υἱοῖς Ἰσραὴλ λέγων, Πᾶν στέαρ βοῶν
(24) καὶ προβάτων καὶ αἰγῶν οὐκ ἔδεσθε· 14 Καὶ
στέαρ θνησιμαίων καὶ θηριαλώτων ποιηθήσεται
εἰς πᾶν ἔργον, καὶ εἰς βρῶσιν οὐ βρωθήσεται·

LEVITICUS, VII.

4 Duos renunculos, et pinguedinem quæ **juxta** ilia est, reticulumque jecoris cum renunculis. 5 Et adolebit ea sacerdos super altare: incensum est Domini pro delicto. 6 Omnis masculus de sacerdotali genere, in loco sancto vescetur his carnibus, quia Sanctum sanctorum est. 7 Sicut pro peccato offertur hostia, ita et pro delicto: utriusque hostiæ lex una erit: ad sacerdotem, qui eam obtulerit, pertinebit. 8 Sacerdos qui offert holocausti victimam, habebit pellem ejus. 9 Et omne sacrificium similæ, quod coquitur in clibano, et quidquid in craticula, vel in sartagine præparatur, ejus erit sacerdotis a quo offertur: 10 Sive oleo conspersa, sive arida fuerint, cunctis filiis Aaron mensura æqua per singulos dividetur. 11 Hæc est lex hostiæ pacificorum quæ offertur Domino. 12 Si pro gratiarum actione oblatio fuerit, offerent panes absque fermento conspersos oleo et lagana azyma uncta oleo, coctamque similam, et collyridas olei admistione conspersas: 13 Panes quoque fermentatos, cum hostia gratiarum, quæ immolatur pro pacificis: 14 Ex quibus unus pro primitiis offeretur Domino, et erit sacerdotis qui fundet hostiæ sanguinem; 15 Cujus carnes eadem comedentur die, nec remanebit ex eis quidquam usque mane. 16 Si voto, vel sponte quispiam obtulerit hostiam, eadem similiter edetur die: sed et si quid in crastinum remanserit, vesci licitum est: 17 Quidquid autem tertius invenerit dies, ignis absumet. 18 Si quis de carnibus victimæ pacificorum die tertio comederit, irrita fiet oblatio, nec proderit offerenti: quin potius quæcumque anima tali se edulio contaminaverit, prævaricationis rea erit. 19 Caro, quæ aliquid tetigerit immundum, non comedetur, sed comburetur igni: qui fuerit mundus, vescetur ex ea. 20 Anima polluta quæ ederit de carnibus hostiæ pacificorum, quæ oblata est Domino, peribit de populis suis. 21 Et quæ tetigerit immunditiam hominis, vel jumenti, sive omnis rei quæ polluere potest, et comederit de hujuscemodi carnibus, interibit de populis suis. 22 Locutusque est Dominus ad Moysen, dicens: 23 Loquere filiis Israel: Adipem ovis, et bovis, et capræ, non comedetis. 24 Adipem cadaveris morticini, et ejus animalis quod a bestia captum est, habebitis in varios usus.

LEVITICUS, VII.

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away: 5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass offering. 6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it *is* most holy. 7 As the sin offering *is*, so *is* the trespass offering: *there is* one law for them: the priest that maketh atonement therewith shall have *it*. 8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he hath offered. 9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it. 10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another. 11 And this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. 16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: 17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. 18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. 19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people. 22 ¶ And the LORD spake unto Moses, saying, 23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. 24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

3 Buch Moſe, 7.

4 Die zwo Nieren mit dem Fett, das dran iſt, an den Lenden, und das Netz über der Leber, an den Nieren abgeriſſen. 5 Und der Prieſter ſolls auf dem Altar anzünden zum Feuer dem Herrn. Das iſt ein Schuldopfer. 6 Was männlich iſt unter den Prieſtern, ſollen das eſſen an heiliger Stätte; denn es iſt das allerheiligſte. 7 Wie das Sündopfer, alſo ſoll auch das Schuldopfer ſein; aller beider ſoll einerlei Geſetz ſein; und ſoll des Prieſters ſein, der dadurch verſöhnet. 8 Welcher Prieſter jemandes Brandopfer opfert, deß ſoll deſſelben Brandopfers Fell ſein, das er geopfert hat. 9 Und alles Speisopfer, das im Ofen, oder auf dem Roſt, oder in der Pfanne gebacken iſt, ſoll des Prieſters ſein, der es opfert. 10 Und alles Speisopfer, das mit Oel gemenget, oder trocken iſt, ſoll aller Aarons Kinder ſein, eines wie des andern. 11 Und dieß iſt das Geſetz des Dankopfers, das man dem Herrn opfert. 12 Wollen ſie ein Lobopfer thun; ſo ſollen ſie ungeſäuerte Kuchen opfern mit Oel gemenget, und ungeſäuerte Fladen mit Oel beſtrichen, und geröſtete Semmelkuchen mit Oel gemenget. 13 Sie ſollen aber ſolches Opfer thun, auf einem Kuchen von geſäuertem Brod, zum Lobopfer ſeines Dankopfers. 14 Und ſoll einen von den allen dem Herrn zur Hebe opfern; und ſoll des Prieſters ſein, der das Blut des Dankopfers ſprenget. 15 Und das Fleiſch des Lobopfers in ſeinem Dankopfer ſoll deſſelben Tages gegeſſen werden, da es geopfert iſt, und nichts übergelaſſen werden, bis an den Morgen. 16 Und es ſey ein Gelübde oder freiwillig Opfer, ſo ſoll es deſſelben Tages, da es geopfert iſt, gegeſſen werden; ſo aber etwas überbleibet auf den andern Tag, ſoll mans doch eſſen. 17 Aber was von geopfertem Fleiſch überbleibet am dritten Tage, ſoll mit Feuer verbrannt werden. 18 Und wo jemand am dritten Tage wird eſſen von dem geopferten Fleiſch ſeines Dankopfers; ſo wird der nicht angenehm ſein, der es geopfert hat; es wird ihm auch nicht zugerechnet werden, ſondern es wird ein Greuel ſein; und welche Seele davon eſſen wird, die iſt einer Miſſethat ſchuldig. 19 Und das Fleiſch, das etwas Unreines anrühret, ſoll nicht gegeſſen, ſondern mit Feuer verbrannt werden. Wer reines Leibes iſt, ſoll des Fleiſches eſſen. 20 Und welche Seele eſſen wird von dem Fleiſch des Dankopfers, das dem Herrn zugehöret; derſelben Unreinigkeit ſey auf ihr, und ſie wird ausgerottet werden von ihrem Volk. 21 Und wenn eine Seele etwas Unreines anrühret, es ſey ein unreiner Menſch, Vieh, oder was ſonſt greulich iſt, und vom Fleiſch des Dankopfers iſſet, das dem Herrn zugehöret; die wird ausgerottet werden von ihrem Volk. 22 Und der Herr redete mit Moſe und ſprach: 23 Rede mit den Kindern Iſrael, und ſprich: Ihr ſollt kein Fett eſſen von Ochſen, Lämmern und Ziegen. 24 Aber das Fett vom Aas, und was vom Wild zerriſſen iſt, machet euch zu allerlei Nutz; aber eſſen ſollt ihrs nicht.

LÉVITIQUE, VII.

4 Les deux rognons et la graisse qui les couvre et qui se trouve aux flancs, et la taie du foie qu'on coupera près des rognons. 5 Et le sacrificateur brûlera tout cela sur l'autel pour le brûler en l'honneur du SEIGNEUR. Ce sera *le sacrifice* de délit. 6 Tous les mâles d'entre les sacrificateurs en mangeront; il sera mangé au lieu saint. Ce sera une chose très-sainte. 7 La loi sera la même pour le sacrifice de péché et pour le sacrifice de délit: *la victime* appartiendra au sacrificateur qui aura fait expiation par elle. 8 Et le sacrificateur qui offre l'holocauste pour quelqu'un, aura la peau de l'holocauste qu'il aura offert. 9 Et toute offrande cuite au four, et tout ce qui sera apprêté dans la poële ou sur la plaque, appartiendra au sacrificateur qui l'aura offert. 10 Et toute offrande arrosée d'huile ou sèche, appartiendra à tous les fils d'Aaron, autant à l'un qu'à l'autre. 11 Et voici la loi du sacrifice d'actions de grâces qu'on offrira au SEIGNEUR: 12 Si quelqu'un l'offre par reconnaissance, il offrira avec le sacrifice de reconnaissance des gâteaux sans levain, arrosés d'huile, et des galettes sans levain, imprégnées d'huile, et des gâteaux de fleur de farine, rissolés à l'huile. 13 Avec le sacrifice de reconnaissance et d'actions de grâces, on doit joindre aux gâteaux, comme offrande, du pain levé. 14 On offrira une pièce de chaque sorte, comme offrande élevée, à l'honneur du SEIGNEUR; *et* elle appartiendra au sacrificateur qui répandra le sang du sacrifice d'actions de grâces. 15 Mais la chair *de la victime* du sacrifice de reconnaissance et d'actions de grâces, sera mangée le jour même qu'elle sera offerte; on n'en laissera rien jusqu'au matin. 16 Et si le sacrifice d'une offrande est présenté pour un vœu, ou comme une offrande volontaire, il sera mangé le jour qu'on aura offert le sacrifice; et s'il en reste quelque chose, on le mangera le lendemain. 17 Mais ce qui restera de la chair du sacrifice jusqu'au troisième jour, sera brûlé au feu. 18 Car si l'on mange de la chair du sacrifice d'actions de grâces jusqu'au troisième jour, il ne sera pas agréé; il n'en sera pas tenu compte à celui qui l'aura offert; ce sera une abomination, et la personne qui en mangera portera son iniquité. 19 Et la chair qui aura été en contact avec un objet impur, ne sera pas mangée, elle sera brûlée au feu. Quiconque est pur, pourra manger de cette chair. 20 Mais si une personne qui a une impureté sur elle, mange de la chair du sacrifice d'actions de grâces qui *appartient* au SEIGNEUR, cette personne sera retranchée de son peuple. 21 Et si une personne touche quelque chose d'impur, la souillure d'un homme, ou un animal impur, ou telle autre chose impure, et qu'elle mange de la chair du sacrifice d'actions de grâces qui appartient au SEIGNEUR, cette personne sera retranchée de son peuple. 22 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 23 Parle aux enfants d'Israël, et dis-leur: Vous ne mangerez aucune graisse, ni de taureau, ni d'agneau, ni de chèvre. 24 On pourra se servir de la graisse d'une bête morte, ou de la graisse d'une bête déchirée, pour tout autre usage; mais vous n'en mangerez pas.

ויקרא ז ח

25 כִּי כָּל־אֹכֵל חֵלֶב מִן־הַבְּהֵמָה אֲשֶׁר
יַקְרִיב מִמֶּנָּה אִשֶּׁה לַיהוָה וְנִכְרְתָה הַנֶּפֶשׁ
הָאֹכֶלֶת מֵעַמֶּיהָ׃ 26 וְכָל־דָּם לֹא תֹאכְלוּ
בְּכָל מוֹשְׁבֹתֵיכֶם לָעוֹף וְלַבְּהֵמָה׃ 27 כָּל־
נֶפֶשׁ אֲשֶׁר־תֹּאכַל כָּל־דָּם וְנִכְרְתָה הַנֶּפֶשׁ
הַהִוא מֵעַמֶּיהָ׃ פ 28 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר׃ 29 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
לֵאמֹר הַמַּקְרִיב אֶת־זֶבַח שְׁלָמָיו לַיהוָה
יָבִיא אֶת־קָרְבָּנוֹ לַיהוָה מִזֶּבַח שְׁלָמָיו׃
30 יָדָיו תְּבִיאֶינָה אֶת אִשֵּׁי יְהוָה אֶת־
הַחֵלֶב עַל־הֶחָזֶה יְבִיאֶנּוּ אֹתָ֣ הֶחָזֶה
לְהָנִיף אֹתוֹ תְּנוּפָה לִפְנֵי יְהוָה׃ 31 וְהִקְטִיר
הַכֹּהֵן אֶת־הַחֵלֶב הַמִּזְבֵּחָה וְהָיָה הֶחָזֶה
לְאַהֲרֹן וּלְבָנָיו׃ 32 וְאֵת שׁוֹק הַיָּמִין תִּתְּנוּ
תְרוּמָה לַכֹּהֵן מִזִּבְחֵי שַׁלְמֵיכֶם׃ 33 הַמַּקְרִיב
אֶת־דַּם הַשְּׁלָמִים וְאֶת־הַחֵלֶב מִבְּנֵי אַהֲרֹן
לוֹ תִּהְיֶה שׁוֹק הַיָּמִין לְמָנָה׃ 34 כִּי אֶת־
חֲזֵה הַתְּנוּפָה וְאֶת ו שׁוֹק הַתְּרוּמָה לָקַחְתִּי
מֵאֵת בְּנֵי יִשְׂרָאֵל מִזִּבְחֵי שַׁלְמֵיהֶם וָאֶתְּנָ
אֹתָם לְאַהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחָק־עוֹלָם
מֵאֵת בְּנֵי יִשְׂרָאֵל׃ 35 זֹאת מִשְׁחַת אַהֲרֹן
וּמִשְׁחַת בָּנָיו מֵאִשֵּׁי יְהוָה בְּיוֹם הַקְרִיב
אֹתָם לְכַהֵן לַיהוָה׃ 36 אֲשֶׁר צִוָּה יְהוָה
לָתֵת לָהֶם בְּיוֹם מָשְׁחוֹ אֹתָם מֵאֵת בְּנֵי
יִשְׂרָאֵל חֻקַּת עוֹלָם לְדֹרֹתָם׃ 37 זֹאת
הַתּוֹרָה לָעֹלָה לַמִּנְחָה וְלַחַטָּאת וְלָאָשָׁם
וְלַמִּלּוּאִים וּלְזֶבַח הַשְּׁלָמִים׃ 38 אֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה בְּהַר סִינָי בְּיוֹם צַוֹּתוֹ
אֶת־בְּנֵי יִשְׂרָאֵל לְהַקְרִיב אֶת־קָרְבְּנֵיהֶם
לַיהוָה בְּמִדְבַּר סִינָי׃ פ

פרשה ח׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 קַח
אֶת־אַהֲרֹן וְאֶת־בָּנָיו אִתּוֹ וְאֵת הַבְּגָדִים
וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֵת ו פַּר הַחַטָּאת
וְאֵת שְׁנֵי הָאֵילִים וְאֵת כַּל הַמַּצּוֹת׃
3 וְאֵת כָּל־הָעֵדָה הַקְהֵל אֶל־פֶּתַח אֹהֶל
מוֹעֵד׃ 4 וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה
אֹתוֹ וַתִּקָּהֵל הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד׃
5 וַיֹּאמֶר מֹשֶׁה אֶל־הָעֵדָה זֶה הַדָּבָר אֲשֶׁר־
צִוָּה יְהוָה לַעֲשׂוֹת׃ 6 וַיַּקְרֵב מֹשֶׁה אֶת־
אַהֲרֹן וְאֶת־בָּנָיו וַיִּרְחַץ אֹתָם בַּמָּיִם׃ 7 וַיִּתֵּן
עָלָיו אֶת־הַכֻּתֹּנֶת וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט וַיַּלְבֵּשׁ
אֹתוֹ אֶת־הַמְּעִיל וַיִּתֵּן עָלָיו אֶת־הָאֵפֹד
וַיַּחְגֹּר אֹתוֹ בְּחֵשֶׁב הָאֵפֹד וַיֶּאְפַּד לוֹ בּוֹ׃

ΛΕΥΙΤΙΚΟΝ, ζ', η'.

(25) 15 Πᾶς ὁ ἔσθων στέαρ ἀπὸ τῶν κτηνῶν ὧν
προσάξει ἀπ' αὐτῶν κάρπωμα Κυρίῳ, ἀπολεῖται ἡ
(26) ψυχὴ ἐκείνη ἀπὸ τοῦ λαοῦ αὐτῆς. 16 Πᾶν
αἷμα οὐκ ἔδεσθε ἐν πάσῃ τῇ κατοικίᾳ ὑμῶν ἀπό τε
(27) τῶν κτηνῶν καὶ ἀπὸ τῶν πετεινῶν. 17 Πᾶσα
ψυχὴ ἣ ἂν φάγῃ αἷμα, ἀπολεῖται ἡ ψυχὴ ἐκείνη ἀπὸ
(28) τοῦ λαοῦ αὐτῆς. 18 Καὶ ἐλάλησε Κύριος πρὸς
(29) Μωυσῆν λέγων, 19 Καὶ τοῖς υἱοῖς Ἰσραὴλ
λαλήσεις λέγων, Ὁ προσφέρων θυσίαν σωτηρίου
οἴσει τὸ δῶρον αὐτοῦ Κυρίῳ καὶ ἀπὸ τῆς θυσίας τοῦ
(30) σωτηρίου· 20 Αἱ χεῖρες αὐτοῦ προσοίσουσι τὰ
καρπώματα Κυρίῳ· τὸ στέαρ τὸ ἐπὶ τοῦ στηθυνίου
καὶ τὸν λοβὸν τοῦ ἥπατος προσοίσει αὐτὰ ὥστε
(31) ἐπιτιθέναι δόμα ἔναντι Κυρίου. 21 Καὶ ἀνοί-
σει ὁ ἱερεὺς τὸ στέαρ ἐπὶ τοῦ θυσιαστηρίου,
καὶ ἔσται τὸ στηθύνιον Ἀαρὼν καὶ τοῖς υἱοῖς
(32) αὐτοῦ. 22 Καὶ τὸν βραχίονα τὸν δεξιὸν
δώσετε ἀφαίρεμα τῷ ἱερεῖ ἀπὸ τῶν θυσιῶν τοῦ
(33) σωτηρίου ὑμῶν. 23 Ὁ προσφέρων τὸ αἷμα
τοῦ σωτηρίου καὶ τὸ στέαρ τὸ ἀπὸ τῶν υἱῶν
Ἀαρών, αὐτῷ ἔσται ὁ βραχίων ὁ δεξιὸς ἐν μερίδι.
(34) 24 Τὸ γὰρ στηθύνιον τοῦ ἐπιθέματος καὶ τὸν
βραχίονα τοῦ ἀφαιρέματος εἴληφα παρὰ τῶν υἱῶν
Ἰσραὴλ ἀπὸ τῶν θυσιῶν τοῦ σωτηρίου ὑμῶν,
καὶ ἔδωκα αὐτὰ Ἀαρὼν τῷ ἱερεῖ καὶ τοῖς υἱοῖς
αὐτοῦ, νόμιμον αἰώνιον παρὰ τῶν υἱῶν Ἰσραήλ.
(35) 25 Αὕτη ἡ χρῖσις Ἀαρὼν καὶ ἡ χρῖσις τῶν υἱῶν
αὐτοῦ ἀπὸ τῶν καρπωμάτων Κυρίου, ἐν ᾗ ἡμέρᾳ
προσηγάγετο αὐτοὺς τοῦ ἱερατεύειν τῷ Κυρίῳ,
(36) 26 Καθὰ ἐνετείλατο Κύριος δοῦναι αὐτοῖς ᾗ
ἡμέρᾳ ἔχρισεν αὐτοὺς παρὰ τῶν υἱῶν Ἰσραήλ·
(37) νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν. 27 Οὗτος
ὁ νόμος τῶν ὁλοκαυτωμάτων καὶ θυσίας καὶ περὶ
ἁμαρτίας καὶ τῆς πλημμελείας καὶ τῆς τελειώσεως
(38) καὶ τῆς θυσίας τοῦ σωτηρίου, 28 Ὃν τρόπον
ἐνετείλατο Κύριος τῷ Μωυσῇ ἐν τῷ ὄρει Σινᾶ, ᾗ
ἡμέρᾳ ἐνετείλατο τοῖς υἱοῖς Ἰσραὴλ προσφέρειν τὰ
δῶρα αὐτῶν ἐναντι Κυρίου ἐν τῇ ἐρήμῳ Σινᾶ.

ΚΕΦ. η'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,
2 Λάβε Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς στολὰς
αὐτοῦ, καὶ τὸ ἔλαιον τῆς χρίσεως καὶ τὸν μόσχον
τὸν περὶ τῆς ἁμαρτίας καὶ τοὺς δύο κριοὺς καὶ τὸ
κανοῦν τῶν ἀζύμων· 3 Καὶ πᾶσαν τὴν συναγωγὴν
ἐκκλησίασον ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρ-
τυρίου. 4 Καὶ ἐποίησε Μωυσῆς ὃν τρόπον συνέταξεν
αὐτῷ Κύριος, καὶ ἐξεκκλησίασε τὴν συναγωγὴν ἐπὶ
τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 5 Καὶ
εἶπε Μωυσῆς τῇ συναγωγῇ, Τοῦτό ἐστι τὸ ῥῆμα ὃ
ἐνετείλατο Κύριος ποιῆσαι. 6 Καὶ προσήνεγκε
Μωυσῆς τὸν Ἀαρων καὶ τοὺς υἱοὺς αὐτοῦ, καὶ
ἔλουσεν αὐτοὺς ὕδατι· 7 Καὶ ἐνέδυσεν αὐτὸν τὸν
χιτῶνα καὶ ἔζωσεν αὐτὸν τὴν ζώνην, καὶ ἐνέδυσεν
αὐτὸν τὸν ὑποδύτην καὶ ἐπέθηκεν ἐπ' αὐτὸν τὴν
ἐπωμίδα, καὶ συνέζωσεν αὐτὸν κατὰ τὴν ποίησιν
τῆς ἐπωμίδος καὶ συνέσφιγξεν αὐτὸν ἐν αὐτῇ·

LEVITICUS, VII. VIII.

25 Si quis adipem, qui offerri debet in incensum Domini, comederit, peribit de populo suo. 26 Sanguinem quoque omnis animalis non sumetis in cibo, tam de avibus quam de pecoribus. 27 Omnis anima, quæ ederit sanguinem, peribit de populis suis. 28 Locutusque est Dominus ad Moysen, dicens: 29 Loquere filiis Israel, dicens: Qui offert victimam pacificorum Domino, offerat simul et sacrificium, id est, libamenta ejus. 30 Tenebit manibus adipem hostiæ, et pectusculum: cumque ambo oblata Domino consecraverit, tradet sacerdoti, 31 Qui adolebit adipem super altare, pectusculum autem erit Aaron et filiorum ejus. 32 Armus quoque dexter de pacificorum hostiis cedet in primitias sacerdotis. 33 Qui obtulerit sanguinem et adipem, filiorum Aaron, ipse habebit et armum dextrum in portione sua. 34 Pectusculum enim elevationis, et armum separationis, tuli a filiis Israel de hostiis eorum pacificis, et dedi Aaron sacerdoti, et filiis ejus, lege perpetua, ab omni populo Israel. 35 Hæc est unctio Aaron et filiorum ejus in ceremoniis Domini, die qua obtulit eos Moyses, ut sacerdotio fungerentur, 36 Et quæ præcepit eis dari Dominus a filiis Israel religione perpetua in generationibus suis. 37 Ista est lex holocausti, et sacrificii pro peccato atque delicto, et pro consecratione et pacificorum victimis: 38 Quam constituit Dominus Moysi in monte Sinai, quando mandavit filiis Israel ut offerrent oblationes suas Domino in deserto Sinai.

CAPUT VIII.

1 Locutusque est Dominus ad Moysen, dicens: 2 Tolle Aaron cum filiis suis, vestes eorum, et unctionis oleum, vitulum pro peccato, duos arietes, canistrum cum azymis, 3 Et congregabis omnem cœtum ad ostium tabernaculi. 4 Fecit Moyses ut Dominus imperaverat. Congregataque omni turba ante fores tabernaculi, 5 Ait: Iste est sermo, quem jussit Dominus fieri. 6 Statimque obtulit Aaron et filios ejus. Cumque lavisset eos, 7 Vestivit pontificem subucula linea, accingens eum balteo, et induens eum tunica hyacinthina, et desuper humerale imposuit.

LEVITICUS, VII. VIII.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people. 26 Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings. 27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people. 28 ¶ And the LORD spake unto Moses, saying, 29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings. 30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD. 31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. 32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. 35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever throughout their generations. 27 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; 38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAPTER VIII.

1 AND the LORD spake unto Moses, saying, 2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3 And gather thou all the congregation together unto the door of the tabernacle of the congregation. 4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. 5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done. 6 And Moses brought Aaron and his sons, and washed them with water. 7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

3 Buch Moſe, 7, 8.

25 Denn wer das Fett iſſet vom Vieh, das dem Herrn zum Opfer gegeben iſt; dieſelbe Seele ſoll ausgerottet werden von ihrem Volk. 26 Ihr ſollt auch kein Blut eſſen, weder vom Vieh, noch von Vögeln, wo ihr wohnet. 27 Welche Seele würde irgend ein Blut eſſen, die ſoll ausgerottet werden von ihrem Volk. 28 Und der Herr redete mit Moſe, und ſprach: 29 Rede mit den Kindern Iſrael, und ſprich: Wer dem Herrn ſein Dankopfer thun will, der ſoll auch mitbringen, was zum Dankopfer dem Herrn gehöret. 30 Er ſolls aber mit ſeiner Hand herzu bringen zum Opfer des Herrn; nämlich das Fett an der Bruſt ſoll er bringen ſammt der Bruſt, daß ſie eine Webe werden vor dem Herrn. 31 Und der Prieſter ſoll das Fett anzünden auf dem Altar, und die Bruſt ſoll Aarons und ſeiner Söhne ſein. 32 Und die rechte Schulter ſollen ſie dem Prieſter geben zur Hebe von ihren Dankopfern. 33 Und welcher unter Aarons Söhnen das Blut der Dankopfer opfert, und das Fett, deß ſoll die rechte Schulter ſein zu ſeinem Theil. 34 Denn die Webebruſt und die Hebeſchulter hab ich genommen von den Kindern Iſrael von ihren Dankopfern, und habe ſie dem Prieſter Aaron und ſeinen Söhnen gegeben zum ewigen Recht. 35 Dieß iſt die Salbung Aarons und ſeiner Söhne von den Opfern des Herrn, des Tages, da ſie überantwortet wurden, Prieſter zu ſein dem Herrn, 36 Da der Herr gebot am Tage, da er ſie ſalbete, daß ihm gegeben werden ſollte von den Kindern Iſrael, zum ewigen Recht allen ihren Nachkommen. 37 Und dieß iſt das Geſetz des Brandopfers, des Speisopfers, des Sündopfers, des Schuldopfers, der Füllopfer, und der Dankopfer, 38 Das der Herr Moſe gebot auf dem Berge Sinai, des Tages, da er ihm gebot an die Kinder Iſrael, zu opfern ihre Opfer dem Herrn, in der Wüſte Sinai.

Das 8. Capitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Nimm Aaron und ſeine Söhne mit ihm, ſammt ihren Kleidern, und das Salböl, und einen Farren zum Sündopfer, zween Widder, und einen Korb mit ungeſäuertem Brod; 3 Und verſammle die ganze Gemeine vor die Thür der Hütte des Stifts, 4 Moſe that, wie ihm der Herr gebot, und verſammelte die Gemeine vor die Thür der Hütte des Stifts, 5 Und ſprach zu ihnen: Das iſts, das der Herr geboten hat zu thun. 6 Und nahm Aaron und ſeine Söhne, und wuſch ſie mit Waſſer; 7 Und legte ihm den leinenen Rock an, und gürtete ihn mit dem Gürtel, und zog ihm den Seidenrock an, und that ihm den Leibrock an, und gürtete ihn über den Leibrock her;

LÉVITIQUE, VII. VIII.

25 Car quiconque mangera de la graisse d'un animal, offerte au SEIGNEUR pour être consumée par le feu, quiconque en mangera sera retranché de son peuple. 26 Et dans aucune de vos demeures, vous ne mangerez du sang, ni d'oiseaux, ni de quadrupèdes. 27 Toute personne qui mangera du sang, sera retranchée de son peuple. 28 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 29 Parle aux enfants d'Israël, et dis-leur: Celui qui offrira au SEIGNEUR son sacrifice d'actions de grâces, apportera son offrande du sacrifice d'actions de grâces au SEIGNEUR. 30 Il apportera dans ses mains ce qui doit être brûlé en l'honneur du SEIGNEUR: il apportera la graisse avec la poitrine, *offrant* la poitrine, pour l'agiter en sacrifice agité devant le SEIGNEUR. 31 Et le sacrificateur brûlera la graisse sur l'autel. Quant à la poitrine, elle sera pour Aaron et pour ses fils. 32 Vous donnerez aussi au sacrificateur, pour offrande élevée, l'épaule droite de vos sacrifices d'actions de grâces. 33 Celui d'entre les fils d'Aaron qui offrira le sang et la graisse des sacrifices d'actions de grâces, aura l'épaule droite pour sa part. 34 Car de tous les sacrifices d'actions de grâces des enfants d'Israël, je prends la poitrine qui doit être agitée, et l'épaule qui doit être élevée, et je les donne à Aaron, le sacrificateur, et à ses fils, par un droit perpétuel sur les enfants d'Israël. 35 ¶ Voilà la part d'Aaron et la part de ses fils dans les offrandes brûlées en l'honneur du SEIGNEUR, depuis le jour qu'ils auront été présentés pour être sacrificateurs du SEIGNEUR. 36 C'est là ce que le SEIGNEUR a commandé qu'il leur soit donné par les enfants d'Israël depuis le jour où ils auront reçu l'onction, comme un droit perpétuel dans leurs générations. 37 Telle est la loi de l'holocauste, de l'offrande, du *sacrifice* de péché et du *sacrifice* de délit, du sacrifice de consécration et du sacrifice d'actions de grâces. 38 Loi que le SEIGNEUR donna à Moïse sur la montagne de Sinaï, lorsqu'il commanda aux enfants d'Israël d'offrir leurs offrandes au SEIGNEUR dans le désert de Sinaï.

CHAPITRE VIII.

1 LE SEIGNEUR parla à Moïse, et lui dit: 2 Prends Aaron et ses fils avec lui, les vêtements, l'huile d'onction, un jeune taureau *pour le sacrifice* de péché, deux béliers et une corbeille de pains sans levain. 3 Et assemble toute la communauté à l'entrée du pavillon d'assemblée. 4 Or Moïse fit comme le SEIGNEUR le lui avait commandé, et la communauté s'assembla à l'entrée du pavillon d'assemblée. 5 Et Moïse dit à la communauté: Voici ce que le SEIGNEUR a commandé de faire. 6 Puis Moïse fit approcher Aaron et ses fils, et les lava avec de l'eau. 7 Ensuite il couvrit Aaron de la tunique, le ceignit de la ceinture, le revêtit de la robe, et mit sur lui l'éphod. Il le ceignit de la ceinture de l'éphod dont il le revêtit.

ויקרא ח

8 וַיָּשֶׂם עָלָיו אֶת־הַחֹשֶׁן וַיִּתֵּן אֶל־הַחֹשֶׁן
אֶת־הָאוּרִים וְאֶת־הַתֻּמִּים׃ 9 וַיָּשֶׂם אֶת־
הַמִּצְנֶפֶת עַל־רֹאשׁוֹ וַיָּשֶׂם עַל־הַמִּצְנֶפֶת
אֶל־מוּל פָּנָיו אֵת צִיץ הַזָּהָב נֵזֶר הַקֹּדֶשׁ
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃ 10 וַיִּקַּח
מֹשֶׁה אֶת־שֶׁמֶן הַמִּשְׁחָה וַיִּמְשַׁח אֶת־
הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ וַיְקַדֵּשׁ אֹתָם׃
11 וַיַּז מִמֶּנּוּ עַל־הַמִּזְבֵּחַ שֶׁבַע פְּעָמִים
וַיִּמְשַׁח אֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו וְאֶת־
הַכִּיֹּר וְאֶת־כַּנּוֹ לְקַדְּשָׁם׃ 12 וַיִּצֹק מִשֶּׁמֶן
הַמִּשְׁחָה עַל רֹאשׁ אַהֲרֹן וַיִּמְשַׁח אֹתוֹ
לְקַדְּשׁוֹ׃ 13 וַיַּקְרֵב מֹשֶׁה אֶת־בְּנֵי אַהֲרֹן
וַיַּלְבִּשֵׁם כֻּתֳּנֹת וַיַּחְגֹּר אֹתָם אַבְנֵט וַיַּחֲבֹשׁ
לָהֶם מִגְבָּעוֹת כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
14 וַיַּגֵּשׁ אֵת פַּר הַחַטָּאת וַיִּסְמֹךְ אַהֲרֹן וּבָנָיו
אֶת־יְדֵיהֶם עַל־רֹאשׁ פַּר הַחַטָּאת׃ 15 וַיִּשְׁחָט
וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת
הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ וַיְחַטֵּא אֶת־הַמִּזְבֵּחַ
וְאֶת־הַדָּם יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ וַיְקַדְּשֵׁהוּ
לְכַפֵּר עָלָיו׃ 16 וַיִּקַּח אֶת־כָּל־הַחֵלֶב אֲשֶׁר
עַל־הַקֶּרֶב וְאֵת יֹתֶרֶת הַכָּבֵד וְאֶת־שְׁתֵּי
הַכְּלָיֹת וְאֶת־חֶלְבְּהֶן וַיַּקְטֵר מֹשֶׁה הַמִּזְבֵּחָה׃
17 וְאֶת־הַפָּר וְאֶת־עֹרוֹ וְאֶת־בְּשָׂרוֹ וְאֶת־
פִּרְשׁוֹ שָׂרַף בָּאֵשׁ מִחוּץ לַמַּחֲנֶה כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה׃ 18 וַיַּקְרֵב אֵת אֵיל
הָעֹלָה וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם
עַל־רֹאשׁ הָאָיִל׃ 19 וַיִּשְׁחָט וַיִּזְרֹק מֹשֶׁה
אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב׃ 20 וְאֶת־הָאַיִל
נִתַּח לְנְתָחָיו וַיַּקְטֵר מֹשֶׁה אֶת־הָרֹאשׁ
וְאֶת־הַנְּתָחִים וְאֶת־הַפָּדֶר׃ 21 וְאֶת־הַקֶּרֶב
וְאֶת־הַכְּרָעַיִם רָחַץ בַּמַּיִם וַיַּקְטֵר מֹשֶׁה
אֶת־כָּל־הָאַיִל הַמִּזְבֵּחָה עֹלַת רֵיחַ־
נִיחֹחַ אִשֶּׁה הוּא לַיהוָה כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה׃ 22 וַיַּקְרֵב אֶת־הָאַיִל הַשֵּׁנִי אֵיל
הַמִּלֻּאִים וַיִּסְמְכוּ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם
עַל־רֹאשׁ הָאָיִל׃ 23 וַיִּשְׁחָט וַיִּקַּח מֹשֶׁה
מִדָּמוֹ וַיִּתֵּן עַל־תְּנוּךְ אֹזֶן־אַהֲרֹן הַיְמָנִית
וְעַל־בֹּהֶן יָדוֹ הַיְמָנִית וְעַל־בֹּהֶן רַגְלוֹ
הַיְמָנִית׃ 24 וַיַּקְרֵב אֶת־בְּנֵי אַהֲרֹן וַיִּתֵּן מֹשֶׁה
מִן־הַדָּם עַל־תְּנוּךְ אָזְנָם הַיְמָנִית וְעַל־בֹּהֶן
יָדָם הַיְמָנִית וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית וַיִּזְרֹק
מֹשֶׁה אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב׃ 25 וַיִּקַּח
אֶת־הַחֵלֶב וְאֶת־הָאַלְיָה וְאֶת־כָּל־הַחֵלֶב
אֲשֶׁר עַל־הַקֶּרֶב וְאֵת יֹתֶרֶת הַכָּבֵד וְאֶת־שְׁתֵּי
הַכְּלָיֹת וְאֶת־חֶלְבְּהֶן וְאֵת שׁוֹק הַיָּמִין

ΛΕΥΙΤΙΚΟΝ, η'.

8 Καὶ ἐπέθηκεν ἐπ' αὐτὴν τὸ λογεῖον, καὶ ἐπέθηκεν
ἐπὶ τὸ λογεῖον τὴν δήλωσιν καὶ τὴν ἀλήθειαν· 9 Καὶ
ἐπέθηκε τὴν μίτραν ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ ἐπέ-
θηκεν ἐπὶ τὴν μίτραν κατὰ πρόσωπον αὐτοῦ τὸ
πέταλον τὸ χρυσοῦν τὸ καθηγιασμένον ἅγιον, ὃν
τρόπον συνέταξε Κύριος τῷ Μωυσῇ. 10 Καὶ ἔλαβε
Μωυσῆς ἀπὸ τοῦ ἐλαίου τῆς χρίσεως, 11 Καὶ ἔῤῥανεν
ἀπ' αὐτοῦ ἐπὶ τὸ θυσιαστήριον ἑπτάκις· καὶ ἔχρισε
τὸ θυσιαστήριον καὶ ἡγίασεν αὐτό, καὶ πάντα τὰ ἐν
αὐτῷ καὶ τὸν λουτῆρα καὶ τὴν βάσιν αὐτοῦ, καὶ
ἡγίασεν αὐτά· καὶ ἔχρισε τὴν σκηνὴν καὶ πάντα τὰ
σκεύη αὐτῆς. καὶ ἡγίασεν αὐτήν. 12 Καὶ ἐπέχεε
Μωυσῆς ἀπὸ τοῦ ἐλαίου τῆς χρίσεως ἐπὶ τὴν
κεφαλὴν Ἀαρών, καὶ ἔχρισεν αὐτὸν καὶ ἡγίασεν
αὐτόν. 13 Καὶ προσήγαγε Μωυσῆς τοὺς υἱοὺς
Ἀαρών, καὶ ἐνέδυσεν αὐτοὺς χιτῶνας καὶ ἔζωσεν
αὐτοὺς ζώνας καὶ περιέθηκεν αὐτοῖς κιδάρεις, κα-
θάπερ συνέταξε Κύριος τῷ Μωυσῇ. 14 Καὶ προσ-
ήγαγε Μωυσῆς τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας,
καὶ ἐπέθηκεν Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ τὰς χεῖρας
ἐπὶ τὴν κεφαλὴν τοῦ μόσχου τοῦ τῆς ἁμαρτίας·
15 Καὶ ἔσφαξεν αὐτόν, καὶ ἔλαβε Μωυσῆς ἀπὸ τοῦ
αἵματος καὶ ἐπέθηκεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου
κύκλῳ τῷ δακτύλῳ, καὶ ἐκαθάρισε τὸ θυσιαστήριον·
καὶ τὸ αἷμα ἐξέχεεν ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου
καὶ ἡγίασεν αὐτὸ τοῦ ἐξιλάσασθαι ἐπ' αὐτοῦ. 16 Καὶ
ἔλαβε Μωυσῆς πᾶν τὸ στέαρ τὸ ἐπὶ τῶν ἐνδοσθίων
καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος καὶ ἀμφοτέρους
τοὺς νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν, καὶ ἀνήνεγκε
Μωυσῆς ἐπὶ τὸ θυσιαστήριον· 17 Καὶ τὸν μόσχον
καὶ τὴν βύρσαν αὐτοῦ καὶ τὰ κρέα αὐτοῦ καὶ τὴν
κόπρον αὐτοῦ κατέκαυσεν αὐτὰ πυρὶ ἔξω τῆς παρεμ-
βολῆς, ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ.
18 Καὶ προσήγαγε Μωυσῆς τὸν κριὸν τὸν εἰς ὁλο-
καύτωμα, καὶ ἐπέθηκεν Ἀαρὼν καὶ υἱοὶ αὐτοῦ τὰς
χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ. 19 Καὶ
ἔσφαξε Μωυσῆς τὸν κριόν· καὶ προσέχεε Μωυσῆς τὸ
αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ, 20 Καὶ τὸν κριὸν
ἐκρεανόμησε κατὰ μέλη· καὶ ἀνήνεγκε Μωυσῆς τὴν
κεφαλὴν καὶ τὰ μέλη καὶ τὸ στέαρ, 21 Καὶ τὴν
κοιλίαν καὶ τοὺς πόδας ἔπλυνεν ὕδατι· καὶ ἀνήνεγκε
Μωυσῆς ὅλον τὸν κριὸν ἐπὶ τὸ θυσιαστήριον· ὁλο-
καύτωμά ἐστιν εἰς ὀσμὴν εὐωδίας, κάρπωμά ἐστι τῷ
Κυρίῳ, καθάπερ ἐνετείλατο Κύριος τῷ Μωυσῇ.
22 Καὶ προσήγαγε Μωυσῆς τὸν κριόν, τὸν δεύτερον
κριὸν τελειώσεως· καὶ ἐπέθηκεν Ἀαρὼν καὶ οἱ υἱοὶ
αὐτοῦ τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν τοῦ κριοῦ.
23 Καὶ ἔσφαξεν αὐτὸν, καὶ ἔλαβε Μωυσῆς ἀπὸ τοῦ
αἵματος αὐτοῦ καὶ ἐπέθηκεν ἐπὶ τὸν λοβὸν τοῦ ὠτὸς
Ἀαρὼν τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς
τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ.
24 Καὶ προσήγαγε Μωυσῆς τοὺς υἱοὺς Ἀαρών·
καὶ ἐπέθηκε Μωυσῆς ἀπὸ τοῦ αἵματος ἐπὶ τοὺς
λοβοὺς τῶν ὤτων τῶν δεξιῶν καὶ ἐπὶ τὰ ἄκρα τῶν
χειρῶν αὐτῶν τῶν δεξιῶν καὶ ἐπὶ τὰ ἄκρα τῶν ποδῶν
αὐτῶν τῶν δεξιῶν· καὶ προσέχεε Μωυσῆς τὸ αἷμα
ἐπὶ τὸ θυσιαστήριον κύκλῳ. 25 Καὶ ἔλαβε τὸ στέαρ
καὶ τὴν ὀσφὺν καὶ τὸ στέαρ τὸ ἐπὶ τῆς κοιλίας
καὶ τὸν λοβὸν τοῦ ἥπατος καὶ τοὺς δύο νεφροὺς καὶ
τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν βραχίονα τὸν δεξιόν·

LEVITICUS, VIII.

8 Quod astringens cingulo aptavit rationali, in
quo erat Doctrina et Veritas. 9 Cidari quoque
texit caput: et super eam, contra frontem,
posuit laminam auream consecratam in sancti-
ficatione, sicut præceperat ei Dominus. 10 Tulit
et unctionis oleum, quo linivit tabernaculum
cum omni supellectili sua. 11 Cumque sanc-
tificans aspersisset altare septem vicibus, unxit
illud, et omnia vasa ejus, labrumque cum basi
sua sanctificavit oleo. 12 Quod fundens super
caput Aaron, unxit eum, et consecravit:
13 Filios quoque ejus oblatos vestivit tunicis
lineis, et cinxit balteis, imposuitque mitras, ut
jusserat Dominus. 14 Obtulit et vitulum pro
peccato; cumque super caput ejus posuisset
Aaron et filii ejus manus suas, 15 Immolavit
eum: hauriens sanguinem, et tincto digito,
tetigit cornua altaris per gyrum; quo expiato
et sanctificato, fudit reliquum sanguinem ad
fundamenta ejus. 16 Adipem vero qui erat
super vitalia, et reticulum jecoris, duosque
renunculos cum arvinulis suis, adolevit super
altare: 17 Vitulum cum pelle et carnibus, et
fimo, cremans extra castra, sicut præceperat
Dominus. 18 Obtulit et arietem in holocau-
stum: super cujus caput cum imposuissent Aaron
et filii ejus manus suas, 19 Immolavit eum, et
fudit sanguinem ejus per circuitum altaris.
20 Ipsumque arietem in frusta concidens,
caput ejus, et artus, et adipem adolevit igni,
21 Lotis prius intestinis et pedibus; totumque
simul arietem incendit super altare, eo quod
esset holocaustum suavissimi odoris Domino,
sicut præceperat ei. 22 Obtulit et arietem
secundum, in consecratione sacerdotum: po-
sueruntque super caput ejus Aaron et filii ejus
manus suas. 23 Quem cum immolasset Moyses,
sumens de sanguine ejus, tetigit extremum
auriculæ dextræ Aaron, et pollicem manus ejus
dextræ, similiter et pedis. 24 Obtulit et filios
Aaron; cumque de sanguine arietis immolati
tetigisset extremum auriculæ singulorum dex-
træ, et pollices manus ac pedis dextri, reliquum
fudit super altare per circuitum: 25 Adipem
vero, et caudam, omnemque pinguedinem quæ
operit intestina, reticulum jecoris, et duos renes
cum adipibus suis et armo dextro separavit.

LEVITICUS, VIII.

8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. 9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. 10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. 12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. 13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. 14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. 15 And he slew *it;* and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. 16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar. 17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses. 18 ¶ And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram. 19 And he killed *it;* and Moses sprinkled the blood upon the altar round about. 20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat. 21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses. 22 ¶ And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. 23 And he slew *it;* and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. 24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. 25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

3 Buch Moſe, 8.

8 Und that ihm das Schildlein an, und in das Schildlein Licht und Recht; 9 Und ſetzte ihm den Hut auf ſein Haupt, und ſetzte an den Hut oben an ſeiner Stirn, das güldene Blatt der heiligen Krone; wie der Herr Moſe geboten hatte. 10 Und Moſe nahm das Salböl, und ſalbete die Wohnung, und alles, was drinnen war, und weihete es. 11 Und ſprengete damit ſiebenmal auf den Altar; und ſalbete den Altar mit alle ſeinem Geräthe, das Handfaß mit ſeinem Fuß, daß es geweihet würde. 12 Und goß des Salböles auf Aarons Haupt, und ſalbete ihn, daß er geweihet würde. 13 Und brachte herzu Aarons Söhne, und zog ihnen leinene Röcke an, und gürtete ſie mit dem Gürtel, und band ihnen Hauben auf; wie ihm der Herr geboten hatte. 14 Und ließ herzu führen einen Farren zum Sündopfer. Und Aaron mit ſeinen Söhnen legten ihre Hände auf ſein Haupt. 15 Da ſchlachtete man es. Und Moſe nahm des Bluts, und thats auf die Hörner des Altars umher mit ſeinem Finger, und entſündigte den Altar; und goß das Blut an des Altars Boden, und weihete ihn, daß er ihn verſöhnete. 16 Und nahm alles Fett am Eingeweide, das Netz über der Leber, und die zwo Nieren mit dem Fett daran, und zündete es an auf dem Altar. 17 Aber den Farren mit ſeinem Fell, Fleiſch und Miſt, verbrannte er mit Feuer außer dem Lager; wie ihm der Herr geboten hatte. 18 Und brachte herzu einen Widder zum Brandopfer. Und Aaron mit ſeinen Söhnen legten ihre Hände auf ſein Haupt. 19 Da ſchlachtete man ihn. Und Moſe ſprengete des Bluts auf den Altar umher; 20 Zerhieb den Widder in Stücke, und zündete an das Haupt, die Stücke und den Stumpf; 21 Und wuſch die Eingeweide und Schenkel mit Waſſer, und zündete alſo den ganzen Widder an auf dem Altar. Das war ein Brandopfer zum ſüßen Geruch, ein Feuer dem Herrn; wie ihm der Herr geboten hatte. 22 Er brachte auch herzu den andern Widder des Füllopfers. Und Aaron mit ſeinen Söhnen legten ihre Hände auf ſein Haupt. 23 Da ſchlachtete man ihn. Und Moſe nahm ſeines Bluts, und thats Aaron auf den Knorpel ſeines rechten Ohrs, und auf den Daumen ſeiner rechten Hand, und auf den großen Zehen ſeines rechten Fußes. 24 Und brachte herzu Aarons Söhne; und that des Bluts auf den Knorpel ihres rechten Ohrs, und auf den Daumen ihrer rechten Hand, und auf den großen Zehen ihres rechten Fußes; und ſprengete das Blut auf den Altar umher. 25 Und nahm das Fett und den Schwanz, und alles Fett am Eingeweide, und das Netz über der Leber, die zwo Nieren mit dem Fett daran, und die rechte Schulter.

LÉVITIQUE, VIII.

8 Il lui mit aussi le pectoral, auquel il fixa l'urim et le thummin. 9 Il mit sur sa tête la tiare, et mit sur le devant de la tiare la lame d'or, le diadème sacré, comme le SEIGNEUR l'avait commandé à Moïse. 10 Ensuite Moïse prit l'huile de l'onction, et il oignit le tabernacle et toutes les choses qui y étaient, et les consacra. 11 Il en fit sept fois l'aspersion sur l'autel; il oignit, pour les consacrer, l'autel, tous ses ustensiles, le bassin et son piédestal. 12 Il versa aussi de l'huile d'onction sur la tête d'Aaron, et l'oignit pour le consacrer. 13 Ensuite Moïse, ayant fait approcher les fils d'Aaron, les revêtit de tuniques, les ceignit de ceintures, et leur attacha des mitres, comme le SEIGNEUR l'avait commandé à Moïse. 14 Puis il fit approcher un jeune taureau pour le sacrifice de péché, et Aaron et ses fils mirent leurs mains sur la tête du taureau du sacrifice de péché. 15 Et Moïse, l'ayant égorgé, en prit le sang, et en mit avec son doigt aux cornes de l'autel, et purifia l'autel tout autour. Et il répandit le *reste du* sang au pied de l'autel, et le consacra ainsi, pour qu'on pût y faire expiation. 16 Et il prit toute la graisse qui couvre les entrailles, et la taie du foie, et les deux rognons avec leur graisse; et Moïse *les* brûla sur l'autel. 17 Mais le jeune taureau avec sa peau, sa chair et sa fiente, il le brûla au feu, hors du camp, comme le SEIGNEUR l'avait commandé à Moïse. 18 ¶ Il fit aussi approcher le bélier de l'holocauste. Et Aaron et ses fils mirent leurs mains sur la tête du bélier. 19 Et Moïse, l'ayant égorgé, répandit le sang sur l'autel tout autour. 20 Puis il mit le *bélier* en pièces. Ensuite Moïse brûla la tête, les pièces et la graisse. 21 Et il lava dans de l'eau les entrailles et les cuisses. Puis, Moïse brûla tout le bélier sur l'autel. Ce fut un holocauste d'une odeur agréable au SEIGNEUR, une offrande brûlée en l'honneur du SEIGNEUR, comme le SEIGNEUR l'avait commandé à Moïse. 22 ¶ Il fit aussi approcher l'autre bélier, le bélier des consécrations. Et Aaron et ses fils mirent les mains sur la tête du bélier. 23 Or Moïse, l'ayant égorgé, prit de son sang, et en teignit l'extrémité de l'oreille droite d'Aaron, le pouce de sa main droite, et le gros orteil de son pied droit. 24 Ensuite il fit approcher les fils d'Aaron, et leur teignit de sang l'extrémité de l'oreille droite, le pouce de leur main droite, et le gros orteil de leur pied droit. Puis, il répandit le sang sur l'autel tout autour. 25 Ensuite il prit la graisse, la queue, tout la graisse qui couvre les entrailles, et la taie du foie, les deux rognons avec leur graisse, et l'épaule droite.

ויקרא ח ט

26 וּמִסַּל הַמַּצּוֹת אֲשֶׁר לִפְנֵי יְהוָה לָקַח
חַלַּת מַצָּה אַחַת וְחַלַּת לֶחֶם שֶׁמֶן אַחַת
וְרָקִיק אֶחָד וַיָּשֶׂם עַל־הַחֲלָבִים וְעַל שׁוֹק
יָמִין : 27 וַיִּתֵּן אֶת־הַכֹּל עַל כַּפֵּי אַהֲרֹן
וְעַל כַּפֵּי בָנָיו וַיָּנֶף אֹתָם תְּנוּפָה לִפְנֵי
יְהוָה : 28 וַיִּקַּח מֹשֶׁה אֹתָם מֵעַל כַּפֵּיהֶם
וַיַּקְטֵר הַמִּזְבֵּחָה עַל־הָעֹלָה מִלֻּאִים הֵם
לְרֵיחַ נִיחֹחַ אִשֶּׁה הוּא לַיהוָה : 29 וַיִּקַּח
מֹשֶׁה אֶת־הֶחָזֶה וַיְנִיפֵהוּ תְנוּפָה לִפְנֵי
יְהוָה מֵאֵיל הַמִּלֻּאִים לְמֹשֶׁה הָיָה לְמָנָה
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה : 30 וַיִּקַּח מֹשֶׁה
מִשֶּׁמֶן הַמִּשְׁחָה וּמִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ
וַיַּז עַל־אַהֲרֹן עַל־בְּגָדָיו וְעַל־בָּנָיו וְעַל־
בִּגְדֵי בָנָיו אִתּוֹ וַיְקַדֵּשׁ אֶת־אַהֲרֹן אֶת־
בְּגָדָיו וְאֶת־בָּנָיו וְאֶת־בִּגְדֵי בָנָיו אִתּוֹ :
31 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו בַּשְּׁלוּ
אֶת־הַבָּשָׂר פֶּתַח אֹהֶל מוֹעֵד וְשָׁם תֹּאכְלֻהוּ
אֹתוֹ וְאֶת־הַלֶּחֶם אֲשֶׁר בְּסַל הַמִּלֻּאִים
כַּאֲשֶׁר צִוֵּיתִי לֵאמֹר אַהֲרֹן וּבָנָיו יֹאכְלֻהוּ :
32 וְהַנּוֹתָר בַּבָּשָׂר וּבַלֶּחֶם בָּאֵשׁ תִּשְׂרֹפוּ :
33 וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ שִׁבְעַת
יָמִים עַד יוֹם מְלֹאת יְמֵי מִלֻּאֵיכֶם כִּי
שִׁבְעַת יָמִים יְמַלֵּא אֶת־יֶדְכֶם : 34 כַּאֲשֶׁר
עָשָׂה בַּיּוֹם הַזֶּה צִוָּה יְהוָה לַעֲשׂת לְכַפֵּר
עֲלֵיכֶם : 35 וּפֶתַח אֹהֶל מוֹעֵד תֵּשְׁבוּ יוֹמָם
וָלַיְלָה שִׁבְעַת יָמִים וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת
יְהוָה וְלֹא תָמוּתוּ כִּי־כֵן צֻוֵּיתִי : 36 וַיַּעַשׂ
אַהֲרֹן וּבָנָיו אֵת כָּל־הַדְּבָרִים אֲשֶׁר־צִוָּה
יְהוָה בְּיַד־מֹשֶׁה :

ס ס ס כו

פרשה ט :

1 וַיְהִי בַּיּוֹם הַשְּׁמִינִי קָרָא מֹשֶׁה לְאַהֲרֹן
וּלְבָנָיו וּלְזִקְנֵי יִשְׂרָאֵל : 2 וַיֹּאמֶר אֶל־אַהֲרֹן
קַח־לְךָ עֵגֶל בֶּן־בָּקָר לְחַטָּאת וְאַיִל לְעֹלָה
תְּמִימִם וְהַקְרֵב לִפְנֵי יְהוָה : 3 וְאֶל־בְּנֵי
יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר קְחוּ שְׂעִיר־עִזִּים
לְחַטָּאת וְעֵגֶל וָכֶבֶשׂ בְּנֵי־שָׁנָה תְּמִימִם
לְעֹלָה : 4 וְשׁוֹר וָאַיִל לִשְׁלָמִים לִזְבֹּחַ
לִפְנֵי יְהוָה וּמִנְחָה בְלוּלָה בַּשָּׁמֶן כִּי
הַיּוֹם יְהוָה נִרְאָה אֲלֵיכֶם : 5 וַיִּקְחוּ אֵת
אֲשֶׁר צִוָּה מֹשֶׁה אֶל־פְּנֵי אֹהֶל מוֹעֵד
וַיִּקְרְבוּ כָּל־הָעֵדָה וַיַּעַמְדוּ לִפְנֵי יְהוָה :
6 וַיֹּאמֶר מֹשֶׁה זֶה הַדָּבָר אֲשֶׁר־צִוָּה
יְהוָה תַּעֲשׂוּ וְיֵרָא אֲלֵיכֶם כְּבוֹד יְהוָה :

ΛΕΥΙΤΙΚΟΝ, η′, θ′.

26 Καὶ ἀπὸ τοῦ κανοῦ τῆς τελειώσεως τοῦ ὄντος ἐναντι Κυρίου ἔλαβεν ἄρτον ἕνα ἄζυμον καὶ ἄρτον ἐξ ἐλαίου ἕνα καὶ λάγανον ἕν, καὶ ἐπέθηκεν ἐπὶ τὸ στέαρ καὶ τὸν βραχίονα τὸν δεξιόν. 27 Καὶ ἐπέθηκεν ἅπαντα ἐπὶ τὰς χεῖρας Ἀαρὼν καὶ ἐπὶ τὰς χεῖρας τῶν υἱῶν αὐτοῦ, καὶ ἀνήνεγκεν αὐτὰ ἀφαίρεμα ἐναντι Κυρίου. 28 Καὶ ἔλαβε Μωυσῆς ἀπὸ τῶν χειρῶν αὐτῶν, καὶ ἀνήνεγκεν αὐτὰ Μωυσῆς ἐπὶ τὸ θυσιαστήριον, ἐπὶ τὸ ὁλοκαύτωμα τῆς τελειώσεως, ὅ ἐστιν ὀσμὴ εὐωδίας, κάρπωμά ἐστι τῷ Κυρίῳ. 29 Καὶ λαβὼν Μωυσῆς τὸ στηθύνιον ἀφεῖλεν αὐτὸ ἐπίθεμα ἐναντι Κυρίου, ἀπὸ τοῦ κριοῦ τῆς τελειώσεως· καὶ ἐγένετο Μωυσῇ ἐν μερίδι, καθὰ ἐνετείλατο Κύριος τῷ Μωυσῇ. 30 Καὶ ἔλαβε Μωυσῆς ἀπὸ τοῦ ἐλαίου τῆς χρίσεως καὶ ἀπὸ τοῦ αἵματος τοῦ ἐπὶ τοῦ θυσιαστηρίου, καὶ προσέῤῥανεν ἐπὶ Ἀαρὼν καὶ τὰς στολὰς αὐτοῦ, καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ· καὶ ἡγίασεν Ἀαρὼν καὶ τὰς στολὰς αὐτοῦ, καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς στολὰς τῶν υἱῶν αὐτοῦ μετ' αὐτοῦ. 31 Καὶ εἶπε Μωυσῆς πρὸς Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ, Ἑψήσατε τὰ κρέα ἐν τῇ αὐλῇ τῆς σκηνῆς τοῦ μαρτυρίου ἐν τόπῳ ἁγίῳ, καὶ ἐκεῖ φάγεσθε αὐτὰ καὶ τοὺς ἄρτους τοὺς ἐν τῷ κανῷ τῆς τελειώσεως, ὃν τρόπον συντέτακταί μοι λέγων, Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ φάγονται αὐτά· 32 Καὶ τὸ καταλειφθὲν τῶν κρεῶν καὶ τῶν ἄρτων ἐν πυρὶ κατακαύσατε. 33 Καὶ ἀπὸ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου οὐκ ἐξελεύσεσθε ἑπτὰ ἡμέρας, ἕως ἡμέρα πληρωθῇ, ἡμέρα τελειώσεως ὑμῶν· ἑπτὰ γὰρ ἡμέρας τελειώσει τὰς χεῖρας ὑμῶν, 34 Καθάπερ ἐποίησεν ἐν τῇ ἡμέρᾳ ταύτῃ ᾗ ἐνετείλατο Κύριος τοῦ ποιῆσαι ὥστε ἐξιλάσασθαι περὶ ὑμῶν. 35 Καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου καθήσεσθε ἑπτὰ ἡμέρας ἡμέραν καὶ νύκτα· φυλάξεσθε τὰ φυλάγματα Κυρίου, ἵνα μὴ ἀποθάνητε· οὕτω γὰρ ἐνετείλατό μοι Κύριος ὁ Θεός. 36 Καὶ ἐποίησεν Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ πάντας τοὺς λόγους οὓς συνέταξε Κύριος τῷ Μωυσῇ.

ΚΕΦ. θ′.

1 ΚΑΙ ἐγενήθη τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐκάλεσε Μωυσῆς Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὴν γερουσίαν Ἰσραήλ· 2 Καὶ εἶπε Μωυσῆς πρὸς Ἀαρών, Λάβε σεαυτῷ μοσχάριον ἐκ βοῶν περὶ ἁμαρτίας καὶ κριὸν εἰς ὁλοκαύτωμα ἄμωμα, καὶ προσένεγκε αὐτὰ ἐναντι Κυρίου· 3 Καὶ τῇ γερουσίᾳ Ἰσραὴλ λάλησον λέγων, Λάβετε χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, καὶ μοσχάριον καὶ ἀμνὸν ἐνιαύσιον εἰς ὁλοκάρπωσιν ἄμωμα, 4 Καὶ μόσχον καὶ κριὸν εἰς θυσίαν σωτηρίου ἐναντι Κυρίου, καὶ σεμίδαλιν πεφυραμένην ἐν ἐλαίῳ· ὅτι σήμερον Κύριος ὀφθήσεται ἐν ὑμῖν. 5 Καὶ ἔλαβον καθὸ ἐνετείλατο Μωυσῆς ἀπέναντι τῆς σκηνῆς τοῦ μαρτυρίου· καὶ προσῆλθε πᾶσα συναγωγή, καὶ ἔστησαν ἔναντι Κυρίου. 6 Καὶ εἶπε Μωυσῆς, Τοῦτο τὸ ῥῆμα ὃ εἶπε Κύριος, Ποιήσατε, καὶ ὀφθήσεται ἐν ὑμῖν ἡ δόξα Κυρίου.

LEVITICUS, VIII. IX.

26 Tollens autem de canistro azymorum, quod erat coram Domino, panem absque fermento, et collyridam conspersam oleo, laganumque, posuit super adipes, et armum dextrum, 27 Tradens simul omnia Aaron et filiis ejus. Qui postquam levaverunt ea coram Domino, 28 Rursum suscepta de manibus eorum, adolevit super altare holocausti, eo quod consecrationis esset oblatio, in odorem suavitatis, sacrificii Domino. 29 Tulitque pectusculum, elevans illud coram Domino, de ariete consecrationis in partem suam, sicut præceperat ei Dominus. 30 Assumensque unguentum, et sanguinem qui erat in altari, aspersit super Aaron et vestimenta ejus, et super filios illius ac vestes eorum. 31 Cumque sanctificasset eos in vestitu suo, præcepit eis, dicens: Coquite carnes ante fores tabernaculi, et ibi comedite eas; panes quoque consecrationis edite, qui positi sunt in canistro, sicut præcepit mihi Dominus, dicens: Aaron et filii ejus comedent eos: 32 Quidquid autem reliquum fuerit de carne et panibus, ignis absumet. 33 De ostio quoque tabernaculi non exibitis septem diebus, usque ad diem quo complebitur tempus consecrationis vestræ; septem enim diebus finitur consecratio: 34 Sicut et impræsentiarum factum est, ut ritus sacrificii compleretur. 35 Die ac nocte manebitis in tabernaculo observantes custodias Domini, ne moriamini: sic enim mihi præceptum est. 36 Feceruntque Aaron et filii ejus cuncta quæ locutus est Dominus per manum Moysi.

CAPUT IX.

1 Facto autem octavo die, vocavit Moyses Aaron et filios ejus, ac majores natu Israel, dixitque ad Aaron: 2 Tolle de armento vitulum pro peccato, et arietem in holocaustum, utrumque immaculatum, et offer illos coram Domino. 3 Et ad filios Israel loqueris: Tollite hircum pro peccato, et vitulum atque agnum anniculos et sine macula, in holocaustum, 4 Bovem et arietem pro pacificis: et immolate eos coram Domino, in sacrificio singulorum similam conspersam oleo offerentes; hodie enim Dominus apparebit vobis. 5 Tulerunt ergo cuncta quæ jusserat Moyses ad ostium tabernaculi: ubi cum omnis multitudo astaret, 6 Ait Moyses: Iste est sermo, quem præcepit Dominus: facite, et apparebit vobis gloria ejus.

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder: 27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave offering before the LORD. 28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD. 29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses. 30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him. 31 ¶ And Moses said unto Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. 32 And that which remaineth of the flesh and of the bread shall ye burn with fire. 33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you. 34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you. 35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. 36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAPTER IX.

1 AND it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel; 2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD. 3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering; 4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you. 5 ¶ And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD. 6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

26 Dazu nahm er von dem Korbe des ungeſäuerten Brods vor dem Herrn einen ungeſäuerten Kuchen, und einen Kuchen geölten Brods, und einen Fladen; und legte es auf das Fett, und auf die rechte Schulter. 27 Und gab das alleſammt auf die Hände Aarons und ſeiner Söhne, und webete es zur Webe vor dem Herrn. 28 Und nahms alles wieder von ihren Händen, und zündete es an auf dem Altar, oben auf dem Brandopfer; denn es iſt ein Füllopfer zum ſüßen Geruch, ein Feuer dem Herrn. 29 Und Moſe nahm die Bruſt, und webete eine Webe vor dem Herrn, von dem Widder des Füllopfers. Die ward Moſe zu ſeinem Theil, wie ihm der Herr geboten hatte. 30 Und Moſe nahm des Salböles, und des Bluts auf dem Altar, und ſprengete auf Aaron und ſeine Kleider, auf ſeine Söhne, und auf ihre Kleider, und weihete alſo Aaron und ſeine Kleider, ſeine Söhne und ihre Kleider mit ihm. 31 Und ſprach zu Aaron und ſeinen Söhnen: Kochet das Fleiſch vor der Thür der Hütte des Stifts, und eſſet es daſelbſt, dazu auch das Brod im Korbe des Füllopfers; wie mir geboten iſt, und geſagt, daß Aaron und ſeine Söhne ſollens eſſen. 32 Was aber überbleibt vom Fleiſch und Brod, das ſollt ihr mit Feuer verbrennen. 33 Und ſollt in ſieben Tagen nicht ausgehen von der Thür der Hütte des Stifts, bis an den Tag, da die Tage eures Füllopfers aus ſind; denn ſieben Tage ſind eure Hände gefüllet, 34 Wie es an dieſem Tage geſchehen iſt; der Herr hats geboten zu thun, auf daß ihr verſöhnet ſeiet. 35 Und ſollt vor der Thür der Hütte des Stifts Tag und Nacht bleiben, ſieben Tage lang, und ſollt auf die Hut des Herrn warten, daß ihr nicht ſterbet; denn alſo iſt mirs geboten. 36 Und Aaron mit ſeinen Söhnen thaten alles, was der Herr geboten hatte durch Moſe.

Das 9. Capitel.

1 Und am achten Tage rief Moſe Aaron und ſeinen Söhnen, und den Aelteſten in Iſrael, 2 Und ſprach zu Aaron: Nimm zu dir ein jung Kalb zum Sündopfer, und einen Widder zum Brandopfer, beide ohne Wandel, und bringe ſie vor den Herrn. 3 Und rede mit den Kindern Iſrael, und ſprich: Nehmet einen Ziegenbock zum Sündopfer; und ein Kalb, und ein Schaf, beide eines Jahrs alt, und ohne Wandel, zum Brandopfer; 4 Und einen Ochſen, und einen Widder zum Dankopfer, daß wir vor dem Herrn opfern; und ein Speisopfer mit Oel gemenget. Denn heute wird euch der Herr erſcheinen. 5 Und ſie nahmen, was Moſe geboten hatte, vor der Thür der Hütte des Stifts; und trat herzu die ganze Gemeine, und ſtund vor dem Herrn. 6 Da ſprach Moſe: Das iſts, das der Herr geboten hat, daß ihr thun ſollt; ſo wird euch des Herrn Herrlichkeit erſcheinen.

26 Il prit aussi, de la corbeille où les pains sans levain sont exposés devant le SEIGNEUR, un gâteau sans levain, un gâteau de pain à l'huile, et une galette, et les mit sur les graisses et sur l'épaule droite. 27 Il mit le tout sur les mains d'Aaron et de ses fils, et l'agita devant le SEIGNEUR, en offrande agitée. 28 Ensuite Moïse le reprit de leurs mains, et le brûla sur l'autel par-dessus l'holocauste. Ce sont des sacrifices de consécrations d'agréable odeur; c'est une offrande brûlée en l'honneur du SEIGNEUR. 29 Moïse prit aussi la poitrine du bélier des consécrations, et l'agita en offrande agitée devant le SEIGNEUR. Et ce fut la portion de Moïse, comme le SEIGNEUR l'avait commandé à Moïse. 30 Puis Moïse prit de l'huile d'onction et du sang de l'autel, et en fit l'aspersion sur Aaron et sur ses vêtements, sur les fils d'Aaron et sur leurs vêtements. Ainsi il consacra Aaron *et* ses vêtements, ses fils et les vêtements de ses fils avec lui. 31 ¶ Ensuite Moïse dit à Aaron et à ses fils: Faites bouillir la chair à l'entrée du pavillon d'assemblée; vous la mangerez là avec le pain qui se trouve dans la corbeille des consécrations, comme je l'ai commandé, en disant: Aaron et ses fils le mangeront. 32 Et ce qui restera de la chair et du pain, vous le brûlerez au feu. 33 Mais pendant sept jours, vous ne sortirez pas du pavillon d'assemblée, jusqu'à ce que les jours de votre consécration soient accomplis; car votre consécration doit durer sept jours. 34 Ce qu'on a fait aujourd'hui, le SEIGNEUR a commandé de le faire, pour faire expiation pour vous. 35 Vous demeurerez donc, jour et nuit, à l'entrée du pavillon d'assemblée pendant sept jours, et vous observerez ce que le SEIGNEUR vous a commandé d'observer, afin que vous ne mouriez pas; car c'est ainsi que j'en ai reçu le commandement. 36 Aaron et ses fils firent donc tout ce que le SEIGNEUR avait commandé à Moïse.

CHAPITRE IX.

1 LE huitième jour, Moïse appela Aaron et ses fils et les anciens d'Israël. 2 Et il dit à Aaron: Prends un veau du troupeau *pour le* sacrifice de péché et un bélier pour l'holocauste, l'un et l'autre sans défaut, et amène-les devant le SEIGNEUR. 3 Et tu parleras aux enfants d'Israël, et leur diras: Prenez un bouc *pour* le sacrifice de péché, un veau et un agneau d'un an et sans défaut, pour l'holocauste; 4 Un taureau et un bélier pour le sacrifice d'actions de grâces: vous les immolerez devant le SEIGNEUR, avec une offrande arrosée d'huile; car aujourd'hui le SEIGNEUR vous apparaîtra. 5 ¶ Ils prirent donc *et amenèrent* devant le pavillon d'assemblée ce que Moïse avait commandé. Toute la communauté s'approcha, et se tint devant le SEIGNEUR. 6 Alors Moïse dit: Voici ce que le SEIGNEUR vous commande; faites-le et la gloire du SEIGNEUR vous apparaîtra

ויקרא ט י

7 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן קְרַב אֶל־הַמִּזְבֵּחַ
וַעֲשֵׂה אֶת־חַטָּאתְךָ וְאֶת־עֹלָתֶךָ וְכַפֵּר
בַּעַדְךָ וּבְעַד הָעָם וַעֲשֵׂה אֶת־קָרְבַּן הָעָם
וְכַפֵּר בַּעֲדָם כַּאֲשֶׁר צִוָּה יְהוָה : 8 וַיִּקְרַב
אַהֲרֹן אֶל־הַמִּזְבֵּחַ וַיִּשְׁחַט אֶת־עֵגֶל הַחַטָּאת
אֲשֶׁר־לוֹ : 9 וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת־הַדָּם
אֵלָיו וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם וַיִּתֵּן עַל־קַרְנֹת
הַמִּזְבֵּחַ וְאֶת־הַדָּם יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ :
10 וְאֶת־הַחֵלֶב וְאֶת־הַכְּלָיֹת וְאֶת־הַיֹּתֶרֶת
מִן־הַכָּבֵד מִן־הַחַטָּאת הִקְטִיר הַמִּזְבֵּחָה
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה : 11 וְאֶת־
הַבָּשָׂר וְאֶת־הָעוֹר שָׂרַף בָּאֵשׁ מִחוּץ
לַמַּחֲנֶה : 12 וַיִּשְׁחַט אֶת־הָעֹלָה וַיַּמְצִאוּ
בְּנֵי אַהֲרֹן אֵלָיו אֶת־הַדָּם וַיִּזְרְקֵהוּ עַל־
הַמִּזְבֵּחַ סָבִיב : 13 וְאֶת־הָעֹלָה הִמְצִיאוּ
אֵלָיו לִנְתָחֶיהָ וְאֶת־הָרֹאשׁ וַיְקַטֵּר עַל־
הַמִּזְבֵּחַ : 14 וַיִּרְחַץ אֶת־הַקֶּרֶב וְאֶת־הַכְּרָעָיִם
וַיְקַטֵּר עַל־הָעֹלָה הַמִּזְבֵּחָה : 15 וַיַּקְרֵב
אֶת קָרְבַּן הָעָם וַיִּקַּח אֶת־שְׂעִיר הַחַטָּאת
אֲשֶׁר לָעָם וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ כָּרִאשֹׁן :
16 וַיַּקְרֵב אֶת־הָעֹלָה וַיַּעֲשֶׂהָ כַּמִּשְׁפָּט :
17 וַיַּקְרֵב אֶת־הַמִּנְחָה וַיְמַלֵּא כַפּוֹ מִמֶּנָּה
וַיַּקְטֵר עַל־הַמִּזְבֵּחַ מִלְבַד עֹלַת הַבֹּקֶר :
18 וַיִּשְׁחַט אֶת־הַשּׁוֹר וְאֶת־הָאַיִל זֶבַח
הַשְּׁלָמִים אֲשֶׁר לָעָם וַיִּמְצְאוּ בְּנֵי אַהֲרֹן
אֶת־הַדָּם אֵלָיו וַיִּזְרְקֵהוּ עַל־הַמִּזְבֵּחַ סָבִיב :
19 וְאֶת־הַחֲלָבִים מִן־הַשּׁוֹר וּמִן־הָאַיִל
הָאַלְיָה וְהַמְכַסֶּה וְהַכְּלָיֹת וְיֹתֶרֶת הַכָּבֵד :
20 וַיָּשִׂימוּ אֶת־הַחֲלָבִים עַל־הַחָזוֹת וַיְקַטֵּר
הַחֲלָבִים הַמִּזְבֵּחָה : 21 וְאֶת הֶחָזוֹת וְאֵת
שׁוֹק הַיָּמִין הֵנִיף אַהֲרֹן תְּנוּפָה לִפְנֵי
יְהוָה כַּאֲשֶׁר צִוָּה מֹשֶׁה : 22 וַיִּשָּׂא אַהֲרֹן
אֶת־יָדָו אֶל־הָעָם וַיְבָרְכֵם וַיֵּרֶד מֵעֲשֹׂת
הַחַטָּאת וְהָעֹלָה וְהַשְּׁלָמִים : 23 וַיָּבֹא
מֹשֶׁה וְאַהֲרֹן אֶל־אֹהֶל מוֹעֵד וַיֵּצְאוּ וַיְבָרְכוּ
אֶת־הָעָם וַיֵּרָא כְּבוֹד־יְהוָה אֶל־כָּל־הָעָם :
24 וַתֵּצֵא אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל עַל־
הַמִּזְבֵּחַ אֶת־הָעֹלָה וְאֶת־הַחֲלָבִים וַיַּרְא
כָּל־הָעָם וַיָּרֹנּוּ וַיִּפְּלוּ עַל־פְּנֵיהֶם :

פרשה י :

1 וַיִּקְחוּ בְנֵי־אַהֲרֹן נָדָב וַאֲבִיהוּא
אִישׁ מַחְתָּתוֹ וַיִּתְּנוּ בָהֵן אֵשׁ וַיָּשִׂימוּ
עָלֶיהָ קְטֹרֶת וַיַּקְרִיבוּ לִפְנֵי יְהוָה
אֵשׁ זָרָה אֲשֶׁר לֹא צִוָּה אֹתָם :

ΛΕΥΙΤΙΚΟΝ, θ', ι'.

7 Καὶ εἶπε Μωυσῆς τῷ Ἀαρών, Πρόσελθε πρὸς τὸ θυσιαστήριον, καὶ ποίησον τὸ περὶ τῆς ἁμαρτίας σου καὶ τὸ ὁλοκάυτωμά σου, καὶ ἐξίλασαι περὶ σεαυτοῦ καὶ τοῦ οἴκου σου· καὶ ποίησον τὰ δῶρα τοῦ λαοῦ, καὶ ἐξίλασαι περὶ αὐτῶν, καθάπερ ἐνετείλατο Κύριος τῷ Μωυσῇ. 8 Καὶ προσῆλθεν Ἀαρὼν πρὸς τὸ θυσιαστήριον, καὶ ἔσφαξε τὸ μοσχάριον τὸ περὶ τῆς ἁμαρτίας αὐτοῦ· 9 Καὶ προσήνεγκαν οἱ υἱοὶ Ἀαρὼν τὸ αἷμα πρὸς αὐτόν, καὶ ἔβαψε τὸν δάκτυλον εἰς τὸ αἷμα καὶ ἐπέθηκεν ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου, καὶ τὸ αἷμα ἐξέχεεν ἐπὶ τὴν βάσιν τοῦ θυσιαστηρίου· 10 Καὶ τὸ στέαρ καὶ τοὺς νεφροὺς καὶ τὸν λοβὸν τοῦ ἥπατος τοῦ περὶ τῆς ἁμαρτίας ἀνήνεγκεν ἐπὶ τὸ θυσιαστήριον, ὃν τρόπον ἐνετείλατο Κύριος τῷ Μωυσῇ· 11 Καὶ τὰ κρέα καὶ τὴν βύρσαν κατέκαυσεν αὐτὰ πυρὶ ἔξω τῆς παρεμβολῆς. 12 Καὶ ἔσφαξε τὸ ὁλοκάυτωμα· καὶ προσήνεγκαν οἱ υἱοὶ Ἀαρὼν τὸ αἷμα πρὸς αὐτόν, καὶ προσέχεεν ἐπὶ τὸ θυσιαστήριον κύκλῳ· 13 Καὶ τὸ ὁλοκάυτωμα προσήνεγκαν αὐτὸ κατὰ μέλη, αὐτὰ καὶ τὴν κεφαλὴν ἐπέθηκεν ἐπὶ τὸ θυσιαστήριον· 14 Καὶ ἔπλυνε τὴν κοιλίαν καὶ τοὺς πόδας ὕδατι, καὶ ἐπέθηκεν ἐπὶ τὸ ὁλοκάυτωμα ἐπὶ τὸ θυσιαστήριον. 15 Καὶ προσήνεγκε τὸ δῶρον τοῦ λαοῦ· καὶ ἔλαβε τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας τοῦ λαοῦ, καὶ ἔσφαξεν αὐτὸν καὶ ἐκαθάρισεν αὐτὸν καθὰ καὶ τὸν πρῶτον. 16 Καὶ προσήνεγκε τὸ ὁλοκάυτωμα, καὶ ἐποίησεν αὐτὸ ὡς καθήκει. 17 Καὶ προσήνεγκε τὴν θυσίαν. καὶ ἔπλησε τὰς χεῖρας ἀπ' αὐτῆς, καὶ ἐπέθηκεν ἐπὶ τὸ θυσιαστήριον χωρὶς τοῦ ὁλοκαυτώματος τοῦ πρωινοῦ. 18 Καὶ ἔσφαξε τὸν μόσχον καὶ τὸν κριὸν τῆς θυσίας τοῦ σωτηρίου τῆς τοῦ λαοῦ· καὶ προσήνεγκαν οἱ υἱοὶ Ἀαρὼν τὸ αἷμα πρὸς αὐτόν, καὶ προσέχεε πρὸς τὸ θυσιαστήριον κύκλῳ· 19 Καὶ τὸ στέαρ τὸ ἀπὸ τοῦ μόσχου καὶ τοῦ κριοῦ, τὴν ὀσφὺν καὶ τὸ στέαρ τὸ κατακαλύπτον ἐπὶ τῆς κοιλίας καὶ τοὺς δύο νεφροὺς καὶ τὸ στέαρ τὸ ἐπ' αὐτῶν καὶ τὸν λοβὸν τὸν ἐπὶ τοῦ ἥπατος· 20 Καὶ ἐπέθηκε τὰ στέατα ἐπὶ τὰ στηθύνια, καὶ ἀνήνεγκε τὰ στέατα ἐπὶ τὸ θυσιαστήριον. 21 Καὶ τὸ στηθύνιον καὶ τὸν βραχίονα τὸν δεξιὸν ἀφείλεν Ἀαρὼν ἀφαίρεμα ἔναντι Κυρίου, ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ. 22 Καὶ ἐξάρας Ἀαρὼν τὰς χεῖρας ἐπὶ τὸν λαὸν εὐλόγησεν αὐτούς, καὶ κατέβη ποιήσας τὸ περὶ τῆς ἁμαρτίας καὶ τὰ ὁλοκαυτώματα καὶ τὰ τοῦ σωτηρίου. 23 Καὶ εἰσῆλθε Μωυσῆς καὶ Ἀαρὼν εἰς τὴν σκηνὴν τοῦ μαρτυρίου, καὶ ἐξελθόντες εὐλόγησαν πάντα τὸν λαόν· καὶ ὤφθη δόξα Κυρίου παντὶ τῷ λαῷ. 24 Καὶ ἐξῆλθε πῦρ παρὰ Κυρίου, καὶ κατέφαγε τὰ ἐπὶ τοῦ θυσιαστηρίου, τά τε ὁλοκαυτώματα καὶ τὰ στέατα· καὶ εἶδε πᾶς ὁ λαὸς καὶ ἐξέστη, καὶ ἔπεσαν ἐπὶ πρόσωπον.

ΚΕΦ. ι.

1 ΚΑΙ λαβόντες οἱ δύο υἱοὶ Ἀαρων Ναδὰβ καὶ Ἀβιοὺδ ἕκαστος τὸ πυρεῖον αὐτοῦ, ἐπέθηκαν ἐπ' αὐτὸ πῦρ καὶ ἐπέβαλον ἐπ' αὐτὸ θυμίαμα, καὶ προσήνεγκαν ἔναντι Κυρίου πῦρ ἀλλότριον ὃ οὐ προσέταξε Κύριος αὐτοῖς.

LEVITICUS, IX. X.

7 Et dixit ad Aaron: Accede ad altare, et immola pro peccato tuo: offer holocaustum, et deprecare pro te et pro populo; cumque mactaveris hostiam populi, ora pro eo, sicut præcepit Dominus. 8 Statimque Aaron accedens ad altare, immolavit vitulum pro peccato suo; 9 Cujus sanguinem obtulerunt ei filii sui: in quo tingens digitum, tetigit cornua altaris, et fudit residuum ad basim ejus. 10 Adipemque et renunculos, ac reticulum jecoris, quæ sunt pro peccato, adolevit super altare, sicut præceperat Dominus Moysi: 11 Carnes vero et pellem ejus extra castra combussit igni. 12 Immolavit et holocausti victimam: obtuleruntque ei filii sui sanguinem ejus, quem fudit per altaris circuitum. 13 Ipsam etiam hostiam in frusta concisam, cum capite et membris singulis, obtulerunt; quæ omnia super altare cremavit igni, 14 Lotis aqua prius intestinis et pedibus. 15 Et pro peccato populi offerens, mactavit hircum: expiatoque altari, 16 Fecit holocaustum, 17 Addens in sacrificio libamenta, quæ pariter offeruntur, et adolens ea super altare, absque ceremoniis holocausti matutini. 18 Immolavit et bovem atque arietem, hostias pacificas populi: obtuleruntque ei filii sui sanguinem, quem fudit super altare in circuitum. 19 Adipem autem bovis, et caudam arietis, renunculosque cum adipibus suis, et reticulum jecoris, 20 Posuerunt super pectora; cumque cremati essent adipes super altare, 21 Pectora eorum, et armos dextros, separavit Aaron, elevans coram Domino, sicut præceperat Moyses. 22 Et extendens manus ad populum, benedixit ei. Sicque completis hostiis pro peccato, et holocaustis, et pacificis, descendit. 23 Ingressi autem Moyses et Aaron in tabernaculum testimonii, et deinceps egressi, benedixerunt populo. Apparuitque gloria Domini omni multitudini: 24 Et ecce egressus ignis a Domino, devoravit holocaustum, et adipes qui erant super altare. Quod cum vidissent turbæ, laudaverunt Dominum, ruentes in facies suas.

CAPUT X.

1 Arreptisque Nadab et Abiu filii Aaron thuribulis, posuerunt ignem, et incensum desuper, offerentes coram Domino ignem alienum: quod eis præceptum non erat.

LEVITICUS, IX. X.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded. 8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself. 9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the botton of the altar: 10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses. 11 And the flesh and the hide he burnt with fire without the camp. 12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar. 13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar. 14 And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar. 15 ¶ And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first. 16 And he brought the burnt offering, and offered it according to the manner. 17 And he brought the meat offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning. 18 He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about, 19 And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver: 20 And they put the fat upon the breasts, and he burnt the fat upon the altar: 21 And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD; as Moses commanded. 22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. 23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people. 24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

CHAPTER X.

1 AND Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

3 Buch Moſe, 9, 10.

7 Und Moſe ſprach zu Aaron: Tritt zum Altar, und mache dein Sündopfer, und dein Brandopfer und verſöhne dich und das Volk; darnach mache des Volks Opfer, und verſöhne ſie auch, wie der Herr geboten hat. 8 Und Aaron trat zum Altar, und ſchlachtete das Kalb zu ſeinem Sündopfer. 9 Und ſeine Söhne brachten das Blut zu ihm; und er tunkte mit ſeinem Finger ins Blut, und thats auf die Hörner des Altars, und goß das Blut an des Altars Boden. 10 Aber das Fett und die Nieren, und das Netz von der Leber am Sündopfer zündete er an auf dem Altar, wie der Herr Moſe geboten hatte. 11 Und das Fleiſch und das Fell verbrannte er mit Feuer, außer dem Lager. 12 Darnach ſchlachtete er das Brandopfer; und Aarons Söhne brachten das Blut zu ihm, und er ſprengete es auf den Altar umher. 13 Und ſie brachten das Brandopfer zu ihm zerſtücket, und den Kopf; und er zündete es an auf dem Altar. 14 Und er wuſch das Eingeweide und die Schenkel; und zündete es an, oben auf dem Brandopfer, auf dem Altar. 15 Darnach brachte er herzu des Volks Opfer; und nahm den Bock, das Sündopfer des Volks, und ſchlachtete ihn, und machte ein Sündopfer draus, wie das vorige. 16 Und brachte das Brandopfer herzu, und that ihm ſein Recht. 17 Und brachte herzu das Speisopfer, und nahm ſeine Hand voll, und zündete es an auf dem Altar; außer des Morgens Brandopfer. 18 Darnach ſchlachtete er den Ochſen und Widder zum Dankopfer des Volks; und ſeine Söhne brachten ihm das Blut, das ſprengete er auf den Altar umher. 19 Aber das Fett vom Ochſen und vom Widder, den Schwanz und das Fett am Eingeweide, und die Nieren, und das Netz über der Leber. 20 Alles ſolches Fett legten ſie auf die Bruſt; und er zündete das Fett an auf dem Altar. 21 Aber die Bruſt und die rechte Schulter webete Aaron zur Webe vor dem Herrn, wie der Herr Moſe geboten hatte. 22 Und Aaron hub ſeine Hand auf zum Volk, und ſegnete ſie; und ſtieg herab, da er das Sündopfer, Brandopfer und Dankopfer gemacht hatte. 23 Und Moſe und Aaron gingen in die Hütte des Stifts; und da ſie wieder heraus gingen, ſegneten ſie das Volk. Da erſchien die Herrlichkeit des Herrn allem Volk. 24 Denn das Feuer kam aus von dem Herrn, und verzehrete auf dem Altar das Brandopfer und das Fett. Da das alles Volk ſahe, frohlockten ſie, und fielen auf ihr Antlitz.

Das 10. Capitel.

1 Und die Söhne Aarons, Nadab und Abihu, nahmen ein jeglicher ſeinen Napf, und thaten Feuer drein, und legten Räuchwerk drauf, und brachten das fremde Feuer vor den Herrn, das er ihnen nicht geboten hatte.

LÉVITIQUE, IX. X.

7 Puis Moïse dit à Aaron: Approche-toi de l'autel, présente ton sacrifice de péché et ton holocauste, et fais expiation pour toi et pour le peuple. Présente aussi l'offrande pour le peuple; et fais expiation pour lui, comme le SEIGNEUR l'a commandé. 8 ¶ Alors Aaron s'approcha de l'autel, et égorgea le veau du sacrifice de péché qu'il *offrait* pour lui. 9 Et les fils d'Aaron lui présentèrent le sang. Il trempa son doigt dans le sang, et en teignit les cornes de l'autel. Ensuite il répandit le sang au pied de l'autel. 10 Et il brûla sur l'autel la graisse, les rognons et la taie du foie du sacrifice de péché, comme le SEIGNEUR l'avait commandé à Moïse, 11 Mais il brûla au feu, hors du camp, la chair et la peau. 12 Ensuite il égorgea l'holocauste, et les fils d'Aaron lui présentèrent le sang, qu'il répandit sur l'autel tout autour. 13 Ils lui présentèrent aussi l'holocauste en pièces avec la tête. Et il les brûla sur l'autel. 14 Puis il lava les entrailles et les cuisses et les brûla au-dessus de l'holocauste sur l'autel. 15 ¶ Il offrit aussi l'offrande du peuple. Il prit le bouc du sacrifice de péché, *qui était* pour le peuple, l'égorgea, et l'offrit pour le péché comme le premier. 16 Et il offrit l'holocauste, conformément à l'ordonnance. 17 Ensuite il offrit l'oblation du gâteau. Il en prit une poignée, et la brûla sur l'autel, outre l'holocauste du matin. 18 Il égorgea aussi le taureau et le bélier du sacrifice d'actions de grâces qu'il *offrait* pour le peuple. Les fils d'Aaron lui présentèrent le sang, et il le répandit sur l'autel tout autour. 19 *Ils lui présentèrent* aussi les graisses du taureau et du bélier, la queue, la graisse qui couvre *les entrailles*, les rognons, et la taie du foie. 20 Ils mirent les graisses sur les poitrines, et il brûla les graisses sur l'autel. 21 Puis Aaron agita devant le SEIGNEUR les poitrines et l'épaule droite, en offrande agitée, comme Moïse l'avait commandé. 22 Et Aaron éleva aussi ses mains vers le peuple, et le bénit. Puis il descendit après avoir offert le sacrifice de péché, l'holocauste et le sacrifice d'actions de grâces. 23 Alors Moïse et Aaron entrèrent dans le pavillon d'assemblée et en sortirent et bénirent le peuple. Et la gloire du SEIGNEUR apparut à tout le peuple. 24 En effet le feu sortit de devant le SEIGNEUR, et consuma sur l'autel l'holocauste et les graisses. Tout le peuple, voyant cela, poussa des cris de joie et se prosterna la face contre terre.

CHAPITRE X.

1 OR les fils d'Aaron, Nadab et Abihu, prirent, chacun, leur encensoir; ils y mirent du feu et de l'encens par-dessus, et ils offrirent devant le SEIGNEUR un feu étranger, ce qu'il ne leur avait point commandé.

ויקרא י

וַתֵּצֵא אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל אוֹתָם
וַיָּמֻתוּ לִפְנֵי יְהוָה׃ 3 וַיֹּאמֶר מֹשֶׁה אֶל־
אַהֲרֹן הוּא אֲשֶׁר־דִּבֶּר יְהוָה ׀ לֵאמֹר בִּקְרֹבַי
אֶקָּדֵשׁ וְעַל־פְּנֵי כָל־הָעָם אֶכָּבֵד וַיִּדֹּם
אַהֲרֹן׃ 4 וַיִּקְרָא מֹשֶׁה אֶל־מִישָׁאֵל וְאֶל
אֶלְצָפָן בְּנֵי עֻזִּיאֵל דֹּד אַהֲרֹן וַיֹּאמֶר אֲלֵהֶם
קִרְבוּ שְׂאוּ אֶת־אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ
אֶל־מִחוּץ לַמַּחֲנֶה׃ 5 וַיִּקְרְבוּ וַיִּשָּׂאֵם
בְּכֻתָּנְתָּם אֶל־מִחוּץ לַמַּחֲנֶה כַּאֲשֶׁר דִּבֶּר
מֹשֶׁה׃ 6 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־אֶלְעָזָר
וְאִיתָמָר ׀ פְּרָעֹתֵיכֶם אַל־תִּפְרָעוּ ׀
וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ וְלֹא תָמֻתוּ וְעַל כָּל־
הָעֵדָה יִקְצֹף וַאֲחֵיכֶם כָּל־בֵּית יִשְׂרָאֵל
יִבְכּוּ אֶת־הַשְּׂרֵפָה אֲשֶׁר שָׂרַף יְהוָה׃
7 וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ פֶּן־תָּמֻתוּ
כִּי־שֶׁמֶן מִשְׁחַת יְהוָה עֲלֵיכֶם וַיַּעֲשׂוּ כִּדְבַר
מֹשֶׁה׃ פ 8 וַיְדַבֵּר יְהוָה אֶל־
אַהֲרֹן לֵאמֹר׃ 9 יַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ ׀
אַתָּה ׀ וּבָנֶיךָ אִתָּךְ בְּבֹאֲכֶם אֶל־אֹהֶל מוֹעֵד
וְלֹא תָמֻתוּ חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם׃
10 וּלְהַבְדִּיל בֵּין הַקֹּדֶשׁ וּבֵין הַחֹל וּבֵין
הַטָּמֵא וּבֵין הַטָּהוֹר׃ 11 וּלְהוֹרֹת אֶת־בְּנֵי
יִשְׂרָאֵל אֵת כָּל־הַחֻקִּים אֲשֶׁר דִּבֶּר יְהוָה
אֲלֵיהֶם בְּיַד־מֹשֶׁה׃ פ 12 וַיְדַבֵּר
מֹשֶׁה אֶל־אַהֲרֹן וְאֶל אֶלְעָזָר וְאֶל אִיתָמָר ׀
בָּנָיו הַנּוֹתָרִים קְחוּ אֶת־הַמִּנְחָה הַנּוֹתֶרֶת
מֵאִשֵּׁי יְהוָה וְאִכְלוּהָ מַצֹּת אֵצֶל הַמִּזְבֵּחַ
כִּי קֹדֶשׁ קָדָשִׁים הִוא׃ 13 וַאֲכַלְתֶּם אֹתָהּ
בְּמָקוֹם קָדוֹשׁ כִּי חָקְךָ וְחֹק־בָּנֶיךָ הִוא
מֵאִשֵּׁי יְהוָה כִּי־כֵן צֻוִּיתִי׃ 14 וְאֵת חֲזֵה
הַתְּנוּפָה וְאֵת ׀ שׁוֹק הַתְּרוּמָה תֹּאכְלוּ
בְּמָקוֹם טָהוֹר אַתָּה וּבָנֶיךָ וּבִתֶּךָ אִתָּךְ
כִּי־חָקְךָ וְחֹק־בָּנֶיךָ נִתְּנוּ מִזִּבְחֵי שַׁלְמֵי
בְּנֵי יִשְׂרָאֵל׃ 15 שׁוֹק הַתְּרוּמָה וַחֲזֵה
הַתְּנוּפָה עַל אִשֵּׁי הַחֲלָבִים יָבִיאוּ לְהָנִיף
תְּנוּפָה לִפְנֵי יְהוָה וְהָיָה לְךָ וּלְבָנֶיךָ
אִתְּךָ לְחָק־עוֹלָם כַּאֲשֶׁר צִוָּה יְהוָה׃
16 וְאֵת ׀ שְׂעִיר הַחַטָּאת דָּרֹשׁ דָּרַשׁ מֹשֶׁה
וְהִנֵּה שָׂרֹף נִשְׂקָף עַל־אֶלְעָזָר וְעַל־אִיתָמָר
בְּנֵי אַהֲרֹן הַנּוֹתָרִם לֵאמֹר׃ 17 מַדּוּעַ לֹא־
אֲכַלְתֶּם אֶת־הַחַטָּאת בְּמָקוֹם הַקֹּדֶשׁ כִּי
קֹדֶשׁ קָדָשִׁים הִוא וְאֹתָהּ ׀ נָתַן לָכֶם לָשֵׂאת
אֶת־עֲוֹן הָעֵדָה לְכַפֵּר עֲלֵיהֶם לִפְנֵי יְהוָה׃
18 הֵן לֹא־הוּבָא אֶת־דָּמָהּ אֶל־הַקֹּדֶשׁ פְּנִימָה
אָכוֹל תֹּאכְלוּ אֹתָהּ בַּקֹּדֶשׁ כַּאֲשֶׁר צִוִּיתִי׃

ΛΕΥΙΤΙΚΟΝ, ι'.

2 Καὶ ἐξῆλθε πῦρ παρὰ Κυρίου καὶ κατέφαγεν
αὐτούς, καὶ ἀπέθανον ἔναντι Κυρίου. 3 Καὶ
εἶπε Μωυσῆς πρὸς Ἀαρών, Τοῦτό ἐστιν ὃ εἶπε
Κύριος λέγων, Ἐν τοῖς ἐγγίζουσί μοι ἁγιασθή-
σομαι, καὶ ἐν πάσῃ τῇ συναγωγῇ δοξασθήσομαι·
καὶ κατενύχθη Ἀαρών. 4 Καὶ ἐκάλεσε Μωυσῆς
τὸν Μισαδάη καὶ τὸν Ἐλισαφάν, υἱοὺς Ὀζιήλ,
υἱοὺς τοῦ ἀδελφοῦ τοῦ πατρὸς Ἀαρών, καὶ
εἶπεν αὐτοῖς, Προσέλθατε καὶ ἄρατε τοὺς ἀδελφοὺς
ὑμῶν ἐκ προσώπου τῶν ἁγίων ἔξω τῆς παρεμβολῆς.
5 Καὶ προσῆλθον καὶ ἦραν αὐτοὺς ἐν τοῖς χιτῶσιν
αὐτῶν ἔξω τῆς παρεμβολῆς, ὃν τρόπον εἶπε Μωυσῆς.
6 Καὶ εἶπε Μωυσῆς πρὸς Ἀαρὼν καὶ Ἐλεάζαρ καὶ
Ἰθάμαρ τοὺς υἱοὺς αὐτοῦ τοὺς καταλελειμμένους,
Τὴν κεφαλὴν ὑμῶν οὐκ ἀποκιδαρώσετε καὶ τὰ ἱμάτια
ὑμῶν οὐ διαῤῥήξετε, ἵνα μὴ ἀποθάνητε καὶ ἐπὶ
πᾶσαν τὴν συναγωγὴν ἔσται θυμός· οἱ δὲ ἀδελφοὶ
ὑμῶν πᾶς ὁ οἶκος Ἰσραὴλ κλαύσονται τὸν ἐμπυρι-
σμὸν ὃν ἐνεπυρίσθησαν ὑπὸ Κυρίου. 7 Καὶ ἀπὸ τῆς
θύρας τῆς σκηνῆς τοῦ μαρτυρίου οὐκ ἐξελεύσεσθε,
ἵνα μὴ ἀποθάνητε· τὸ ἔλαιον γὰρ τῆς χρίσεως τὸ
παρὰ Κυρίου ἐφ' ὑμῖν. Καὶ ἐποίησαν κατὰ τὸ ῥῆμα
Μωυσῆ. 8 Καὶ ἐλάλησε Κύριος τῷ Ἀαρὼν λέγων,
9 Οἶνον καὶ σίκερα οὐ πίεσθε, σὺ καὶ οἱ υἱοί σου μετὰ
σοῦ, ἡνίκα ἂν εἰσπορεύησθε εἰς τὴν σκηνὴν τοῦ μαρ-
τυρίου ἢ προσπορευομένων ὑμῶν πρὸς τὸ θυσιαστή-
ριον, καὶ οὐ μὴ ἀποθάνητε· νόμιμον αἰώνιον εἰς
τὰς γενεὰς ὑμῶν· 10 Διαστεῖλαι ἀνὰ μέσον τῶν
ἁγίων καὶ τῶν βεβήλων, καὶ ἀνὰ μέσον τῶν ἀκαθάρ-
των καὶ τῶν καθαρῶν, 11 Καὶ συμβιβάζειν τοὺς
υἱοὺς Ἰσραὴλ ἅπαντα τὰ νόμιμα ἃ ἐλάλησε Κύριος
πρὸς αὐτοὺς διὰ χειρὸς Μωυσῆ. 12 Καὶ εἶπε Μωυσῆς
πρὸς Ἀαρὼν καὶ πρὸς Ἐλεάζαρ καὶ Ἰθάμαρ τοὺς
υἱοὺς Ἀαρὼν τοὺς καταλειφθέντας, Λάβετε τὴν
θυσίαν τὴν καταλειφθεῖσαν ἀπὸ τῶν καρπωμάτων
Κυρίου, καὶ φάγεσθε ἄζυμα παρὰ τὸ θυσιαστήριον,
ἅγια ἁγίων ἐστί. 13 Καὶ φάγεσθε αὐτὴν ἐν τόπῳ
ἁγίῳ· νόμιμον γὰρ σοί ἐστι καὶ νόμιμον τοῖς υἱοῖς
σου τοῦτο ἀπὸ τῶν καρπωμάτων Κυρίου· οὕτω γὰρ
ἐντέταλταί μοι. 14 Καὶ τὸ στηθύνιον τοῦ ἀφορίσμα-
τος καὶ τὸν βραχίονα τοῦ ἀφαιρέματος φάγεσθε ἐν
τόπῳ ἁγίῳ, σὺ καὶ οἱ υἱοί σου καὶ ὁ οἶκός σου μετὰ
σοῦ· νόμιμον γὰρ σοὶ καὶ νόμιμον τοῖς υἱοῖς σου
ἐδόθη ἀπὸ τῶν θυσιῶν τοῦ σωτηρίου τῶν υἱῶν
Ἰσραήλ. 15 Τὸν βραχίονα τοῦ ἀφαιρέματος καὶ τὸ
στηθύνιον τοῦ ἀφορίσματος ἐπὶ τῶν καρπωμάτων
τῶν στεάτων προσοίσουσιν ἀφόρισμα ἀφορίσαι ἔναντι
Κυρίου· καὶ ἔσται σοὶ καὶ τοῖς υἱοῖς σου καὶ ταῖς
θυγατράσι σου μετὰ σοῦ νόμιμον αἰώνιον, ὃν τρόπον
συνέταξε Κύριος τῷ Μωυσῇ. 16 Καὶ τὸν χίμαρον
τὸν περὶ τῆς ἁμαρτίας ζητῶν ἐξεζήτησε Μωυσῆς,
καὶ ὅδε ἐνεπεπύριστο· καὶ ἐθυμώθη Μωυσῆς ἐπὶ
Ἐλεάζαρ καὶ Ἰθάμαρ τοὺς υἱοὺς Ἀαρὼν τοὺς κατα-
λελειμμένους λέγων, 17 Διὰ τί οὐκ ἐφάγετε τὸ περὶ
τῆς ἁμαρτίας ἐν τόπῳ ἁγίῳ; ὅτι γὰρ ἅγια ἁγίων
ἐστί, τοῦτο ἔδωκεν ὑμῖν φαγεῖν, ἵνα ἀφέλητε τὴν
ἁμαρτίαν τῆς συναγωγῆς καὶ ἐξιλάσησθε περὶ αὐτῶν
ἔναντι Κυριου. 18 Οὐ γὰρ εἰσήχθη τοῦ αἵματος
αὐτοῦ εἰς τὸ ἅγιον· κατὰ πρόσωπον ἔσω φάγεσθε
αὐτὸ ἐν τόπῳ ἁγίῳ, ὃν τρόπον μοι συνέταξε Κύριος.

LEVITICUS, X.

2 Egressusque ignis a Domino, devoravit eos,
et mortui sunt coram Domino. 3 Dixitque
Moyses ad Aaron: Hoc est quod locutus est
Dominus: Sanctificabor in iis qui appropin-
quant mihi, et in conspectu omnis populi
glorificabor. Quod audiens tacuit Aaron.
4 Vocatis autem Moyses Misaele et Elisaphan
filiis Oziel, patrui Aaron, ait ad eos: Ite, et
tollite fratres vestros de conspectu Sanctuarii,
et asportate extra castra. 5 Confestimque
pergentes, tulerunt eos sicut jacebant, vestitos
lineis tunicis, et ejecerunt foras, ut sibi fuerat
imperatum. 6 Locutusque est Moyses ad
Aaron, et ad Eleazar, et Ithamar, filios ejus:
Capita vestra nolite nudare, et vestimenta
nolite scindere, ne forte moriamini, et super
omnem cœtum oriatur indignatio. Fratres
vestri, et omnis domus Israel, plangant incen-
dium quod Dominus suscitavit: 7 Vos autem
non egrediemini fores tabernaculi, alioquin
peribitis: oleum quippe sanctæ unctionis est
super vos. Qui fecerunt omnia juxta præ-
ceptum Moysi. 8 Dixit quoque Dominus ad
Aaron: 9 Vinum, et omne quod inebriare
potest, non bibetis tu et filii tui, quando in-
tratis in tabernaculum testimonii, ne moria-
mini: quia præceptum sempiternum est in
generationes vestras. 10 Et ut habeatis
scientiam discernendi inter sanctum et pro-
fanum, inter pollutum et mundum; 11 Do-
ceatisque filios Israel omnia legitima mea quæ
locutus est Dominus ad eos per manum Moysi.
12 Locutusque est Moyses ad Aaron, et ad
Eleazar, et Ithamar, filios ejus, qui erant
residui: Tollite sacrificium, quod remansit de
oblatione Domini, et comedite illud absque
fermento juxta altare, quia Sanctum sanctorum
est. 13 Comedetis autem in loco sancto: quod
datum est tibi et filiis tuis de oblationibus
Domini, sicut præceptum est mihi. 14 Pec-
tusculum quoque quod oblatum est, et armum
qui separatus est, edetis in loco mundissimo
tu et filii tui, et filiæ tuæ tecum; tibi enim ac
liberis tuis reposita sunt de hostiis salutaribus
filiorum Israel; 15 Eo quod armum et pectus,
et adipes qui cremantur in altari, elevaverunt
coram Domino, et pertineant ad te, et ad filios
tuos, lege perpetua, sicut præcepit Dominus,
16 Inter hæc, hircum, qui oblatus fuerat pro
peccato, cum quæreret Moyses, exustum re-
perit: iratusque contra Eleazar et Ithamar
filios Aaron, qui remanserant, ait: 17 Cur
non comedistis hostiam pro peccato in loco
sancto, quæ Sancta sanctorum est, et data vobis
ut portetis iniquitatem multitudinis, et rogetis
pro ea in conspectu Domini, 18 Præsertim
cum de sanguine illius non sit illatum
intra sancta, et comedere debueritis eam
in sanctuario, sicut præceptum est mihi?

LEVITICUS, X.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD. 3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. 4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. 5 So they went near, and carried them in their coats out of the camp; as Moses had said. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. 7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD *is* upon you. And they did according to the word of Moses. 8 ¶ And the LORD spake unto Aaron, saying, 9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: *it shall be* a statute for ever throughout your generations: 10 And that ye may put difference between holy and unholy, and between unclean and clean: 11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses. 12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most holy: 13 And ye shall eat it in the holy place, because it *is* thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. 14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel. 15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave *it for* a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded. 16 ¶ And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were* left *alive*, saying, 17 Wherefore have ye not eaten the sin offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? 18 Behold, the blood of it was not brought in within the holy *place:* ye should indeed have eaten it in the holy *place*, as I commanded.

3 Buch Moſe, 10.

2 Da fuhr ein Feuer aus von dem Herrn, und verzehrete ſie, daß ſie ſtarben vor dem Herrn. 3 Da ſprach Moſe zu Aaron: Das iſts, das der Herr geſagt hat: Ich werde geheiliget werden an denen, die zu mir nahen, und vor allem Volk werde ich herrlich werden. Und Aaron ſchwieg ſtille. 4 Moſe aber rief Miſael und Elzaphan, den Söhnen Uſiel, Aarons Vettern, und ſprach zu ihnen: Tretet hinzu, und traget eure Brüder von dem Heiligthum hinaus vor das Lager. 5 Und ſie traten hinzu, und trugen ſie hinaus mit ihren leinenen Röcken vor das Lager, wie Moſe geſagt hatte. 6 Da ſprach Moſe zu Aaron und ſeinen Söhnen, Eleazar und Ithamar: Ihr ſollt eure Häupter nicht blößen, noch eure Kleider zerreißen, daß ihr nicht ſterbet, und der Zorn über die ganze Gemeine komme. Laſſet eure Brüder des ganzen Hauſes Iſrael weinen über dieſen Brand, den der Herr gethan hat. 7 Ihr aber ſollt nicht ausgehen von der Thür der Hütte des Stifts; ihr möchtet ſterben. Denn das Salböl des Herrn iſt auf euch. Und ſie thaten, wie Moſe ſagte. 8 Der Herr aber redete mit Aaron, und ſprach: 9 Du und deine Söhne mit dir ſollt keinen Wein, noch ſtark Getränke trinken, wenn ihr in die Hütte des Stifts gehet, auf daß ihr nicht ſterbet. Das ſey ein ewiges Recht allen euren Nachkommen. 10 Auf daß ihr könnet unterſcheiden, was heilig und unheilig, was unrein und rein iſt; 11 Und daß ihr die Kinder Iſrael lehret alle Rechte, die der Herr zu euch geredet hat durch Moſe. 12 Und Moſe redete mit Aaron und mit ſeinen übrigen Söhnen, Eleazar und Ithamar: Nehmet, das überblieben iſt vom Speisopfer an den Opfern des Herrn, und eſſet es ungeſäuert bei dem Altar, denn es iſt das allerheiligſte. 13 Ihr ſollt es aber an heiliger Stätte eſſen; denn das iſt dein Recht, und deiner Söhne Recht, an den Opfern des Herrn; denn ſo iſt mirs geboten. 14 Aber die Webebruſt und die Hebeſchulter ſollſt du und deine Söhne, und deine Töchter mit dir, eſſen an reiner Stätte; denn ſolch Recht iſt dir und deinen Kindern gegeben, an den Dankopfern der Kinder Iſrael. 15 Denn die Hebeſchulter und die Webebruſt zu den Opfern des Fettes werden gebracht, daß ſie zur Webe gewebet werden vor dem Herrn; darum iſts dein und deiner Kinder zum ewigen Recht, wie der Herr geboten hat. 16 Und Moſe ſuchte den Bock des Sündopfers, und fand ihn verbrannt. Und er ward zornig über Eleazar und Ithamar, Aarons Söhne, die noch übrig waren, und ſprach: 17 Warum habt ihr das Sündopfer nicht gegeſſen an heiliger Stätte? denn es das allerheiligſte iſt, und er hats euch gegeben, daß ihr die Miſſethat der Gemeine tragen ſollt, daß ihr ſie verſöhnet vor dem Herrn. 18 Siehe, ſein Blut iſt nicht kommen in das Heilige hinein. Ihr ſolltet es im Heiligen gegeſſen haben, wie mir geboten iſt.

LÉVITIQUE, X.

2 Alors le feu sortit de devant le SEIGNEUR, et les consuma, et ils moururent devant le SEIGNEUR. 3 Et Moïse dit à Aaron: C'est ici *la preuve* de ce que disait le SEIGNEUR: Je veux être sanctifié par ceux qui s'approchent de moi, et honoré en présence de tout le peuple. Et Aaron se tut. 4 Alors Moïse appela Mitsaël et Eltsaphan, fils de Huziel, oncle d'Aaron, et leur dit: Approchez-vous, emportez vos frères hors du sanctuaire, et hors du camp. 5 Ils s'approchèrent donc, et les emportèrent avec leurs tuniques hors du camp, comme Moïse l'avait dit. 6 Puis Moïse dit à Aaron, et à ses fils Éléazar et Ithamar: Ne découvrez pas vos têtes, et ne déchirez point vos vêtements, de peur que vous ne mouriez, et que le SEIGNEUR ne s'irrite contre toute la communauté; mais que vos frères, toute la maison d'Israël, pleurent l'embrâsement que le SEIGNEUR a fait. 7 Et ne sortez pas de l'entrée du pavillon d'assemblée, de peur que vous ne mouriez, car l'huile de l'onction du SEIGNEUR *est* sur vous. Et ils firent comme Moïse le leur avait dit. 8 ¶ Puis le SEIGNEUR, parlant à Aaron, lui dit: 9 Quand vous entrerez au pavillon d'assemblée, toi et tes fils, vous ne boirez ni vin ni aucune boisson enivrante, de peur que vous ne mouriez. Ce sera une ordonnance perpétuelle dans vos générations, 10 Afin que vous puissiez discerner entre ce qui est saint et ce qui est profane, entre ce qui est impur et ce qui est pur; 11 Et afin que vous enseigniez aux enfants d'Israël toutes les ordonnances que le SEIGNEUR leur a prescrites par Moïse. 12 ¶ Et Moïse dit à Aaron et à ses fils Éléazar et Ithamar, qui lui étaient restés: Prenez ce qui reste de l'offrande brûlée à l'honneur du SEIGNEUR, et mangez-le sans levain auprès de l'autel, car *c'est* une chose très-sainte. 13 Vous la mangerez donc en un lieu saint, car c'est là ta part et celle de tes fils dans les offrandes brûlées à l'honneur du SEIGNEUR. C'est ainsi que cela m'a été commandé. 14 Vous mangerez aussi la poitrine qui a été agitée et l'épaule qui a été élevée, dans un lieu pur, toi, tes fils et tes filles avec toi; car c'est la part qui te revient, à toi et à tes fils, dans les sacrifices d'actions de grâces des enfants d'Israël. 15 Ils apporteront l'épaule qu'on élève et la poitrine qu'on agite, avec les offrandes des graisses qu'on brûle, pour les consacrer en les agitant devant le SEIGNEUR; et *ce* sera là la part qui te reviendra, à toi et à tes fils avec toi, par une ordonnance perpétuelle, comme le SEIGNEUR *l'a* commandé. 16 ¶ Quant au bouc du sacrifice de péché, Moïse le cherchait de tous côtés, et voici, il était brûlé. Alors *Moïse* se mit en colère contre Éléazar et Ithamar, les fils restés à Aaron, et il leur dit: 17 Pourquoi n'avez-vous pas mangé dans un lieu saint la victime du sacrifice de péché? car c'est une chose très-sainte, puisqu'elle vous a été donnée pour enlever l'iniquité de la communauté, et faire expiation pour elle devant le SEIGNEUR? 18 Voilà, son sang n'a pas été porté dans le sanctuaire à l'intérieur. Mangez-la toujours dans un lieu saint, comme je l'ai commandé.

ויקרא י יא

19 וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה הֵן הַיּוֹם הִקְרִיבוּ
אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה
וַתִּקְרֶאנָה אֹתִי כָּאֵלֶּה וְאָכַלְתִּי חַטָּאת
הַיּוֹם הֲיִיטַב בְּעֵינֵי יְהוָה : 20 וַיִּשְׁמַע
מֹשֶׁה וַיִּיטַב בְּעֵינָיו : פ

פרשה יא :

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר אֲלֵהֶם : 2 דַּבְּרוּ אֶל־בְּנֵי יִשְׂרָאֵל
לֵאמֹר זֹאת הַחַיָּה אֲשֶׁר תֹּאכְלוּ מִכָּל־
הַבְּהֵמָה אֲשֶׁר עַל־הָאָרֶץ : 3 כֹּל ו מַפְרֶסֶת
פַּרְסָה וְשֹׁסַעַת שֶׁסַע פְּרָסֹת מַעֲלַת גֵּרָה
בַּבְּהֵמָה אֹתָהּ תֹּאכֵלוּ : 4 אַךְ אֶת־זֶה
לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה וּמִמַּפְרִסֵי
הַפַּרְסָה אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא
וּפַרְסָה אֵינֶנּוּ מַפְרִיס טָמֵא הוּא לָכֶם :
5 וְאֶת־הַשָּׁפָן כִּי־מַעֲלֵה גֵרָה הוּא וּפַרְסָה
לֹא יַפְרִיס טָמֵא הוּא לָכֶם : 6 וְאֶת־
הָאַרְנֶבֶת כִּי־מַעֲלַת גֵּרָה הִוא וּפַרְסָה לֹא
הִפְרִיסָה טְמֵאָה הִוא לָכֶם : 7 וְאֶת־הַחֲזִיר
כִּי־מַפְרִיס פַּרְסָה הוּא וְשֹׁסַע שֶׁסַע פַּרְסָה
וְהוּא גֵּרָה לֹא־יִגָּר טָמֵא הוּא לָכֶם :
8 מִבְּשָׂרָם לֹא תֹאכֵלוּ וּבְנִבְלָתָם לֹא תִגָּעוּ
טְמֵאִים הֵם לָכֶם : 9 אֶת־זֶה תֹּאכְלוּ מִכֹּל
אֲשֶׁר בַּמָּיִם כֹּל אֲשֶׁר־לוֹ סְנַפִּיר וְקַשְׂקֶשֶׂת
בַּמַּיִם בַּיַּמִּים וּבַנְּחָלִים אֹתָם תֹּאכֵלוּ :
10 וְכֹל אֲשֶׁר אֵין־לוֹ סְנַפִּיר וְקַשְׂקֶשֶׂת
בַּיַּמִּים וּבַנְּחָלִים מִכֹּל שֶׁרֶץ הַמַּיִם וּמִכֹּל
נֶפֶשׁ הַחַיָּה אֲשֶׁר בַּמָּיִם שֶׁקֶץ הֵם לָכֶם :
11 וְשֶׁקֶץ יִהְיוּ לָכֶם מִבְּשָׂרָם לֹא תֹאכֵלוּ
וְאֶת־נִבְלָתָם תְּשַׁקְּצוּ : 12 כֹּל אֲשֶׁר אֵין־לוֹ
סְנַפִּיר וְקַשְׂקֶשֶׂת בַּמָּיִם שֶׁקֶץ הוּא לָכֶם :
13 וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף לֹא יֵאָכְלוּ
שֶׁקֶץ הֵם אֶת־הַנָּשֶׁר וְאֶת־הַפֶּרֶס וְאֶת
הָעָזְנִיָּה : 14 וְאֶת־הַדָּאָה וְאֶת־הָאַיָּה לְמִינָהּ :
15 אֵת כָּל־עֹרֵב לְמִינוֹ : 16 וְאֵת בַּת הַיַּעֲנָה
וְאֶת־הַתַּחְמָס וְאֶת־הַשָּׁחַף וְאֶת־הַנֵּץ
לְמִינֵהוּ : 17 וְאֶת־הַכּוס וְאֶת־הַשָּׁלָךְ וְאֶת־
הַיַּנְשׁוּף : 18 וְאֶת־הַתִּנְשֶׁמֶת וְאֶת־הַקָּאָת
וְאֶת־הָרָחָם : 19 וְאֶת הַחֲסִידָה הָאֲנָפָה
לְמִינָהּ וְאֶת־הַדּוּכִיפַת וְאֶת־הָעֲטַלֵּף : 20 כָּל
שֶׁרֶץ הָעוֹף הֹלֵךְ עַל־אַרְבַּע שֶׁקֶץ הוּא
לָכֶם : 21 אַךְ אֶת־זֶה תֹּאכְלוּ מִכֹּל שֶׁרֶץ
הָעוֹף הֹלֵךְ עַל־אַרְבַּע אֲשֶׁר־לֹא כְרָעַיִם
מִמַּעַל לְרַגְלָיו לְנַתֵּר בָּהֵן עַל־הָאָרֶץ :

ΛΕΥΙΤΙΚΟΝ, ι', ια'.

19 Καὶ ἐλάλησεν Ἀαρὼν πρὸς Μωυσῆν λέγων, Εἰ σήμερον προσαγηόχασι τὰ περὶ τῆς ἁμαρτίας αὐτῶν καὶ τὰ ὁλοκαυτώματα αὐτῶν ἐναντι Κυρίου, καὶ συμβέβηκέ μοι τοιαῦτα, καὶ φάγομαι τὰ περὶ τῆς ἁμαρτίας σήμερον, μὴ ἀρεστὸν ἔσται Κυρίῳ; 20 Καὶ ἤκουσε Μωυσῆς, καὶ ἤρεσεν αὐτῷ.

ΚΕΦ. ια'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, 2 Λαλήσατε τοῖς υἱοῖς Ἰσραὴλ λέγοντες, Ταῦτα τὰ κτήνη ἃ φάγεσθε ἀπὸ πάντων τῶν κτηνῶν τῶν ἐπὶ τῆς γῆς· 3 Πᾶν κτήνος διχηλοῦν ὁπλὴν καὶ ὀνυχιστῆρας ὀνυχίζον δύο χηλῶν καὶ ἀνάγον μηρυκισμὸν ἐν τοῖς κτήνεσι, ταῦτα φάγεσθε. 4 Πλὴν ἀπὸ τούτων οὐ φάγεσθε, ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν διχηλούντων τὰς ὁπλὰς καὶ ὀνυχιζόντων ὀνυχιστῆρας· τὸν κάμηλον, ὅτι ἀνάγει μηρυκισμὸν τοῦτο ὁπλὴν δὲ οὐ διχηλεῖ, ἀκάθαρτον τοῦτο ὑμῖν· 5 Καὶ τὸν δασύποδα, ὅτι οὐκ ἀνάγει μηρυκισμὸν τοῦτο καὶ ὁπλὴν οὐ διχηλεῖ, ἀκάθαρτον τοῦτο ὑμῖν· 6 Καὶ τὸν χοιρογρύλλιον, ὅτι οὐκ ἀνάγει μηρυκισμὸν τοῦτο καὶ ὁπλὴν οὐ διχηλεῖ, ἀκάθαρτον τοῦτο ὑμῖν· 7 Καὶ τὸν ὗν, ὅτι διχηλεῖ ὁπλὴν τοῦτο καὶ ὀνυχίζει ὄνυχας ὁπλῆς, καὶ τοῦτο οὐκ ἀνάγει μηρυκισμόν, ἀκάθαρτον τοῦτο ὑμῖν. 8 Ἀπὸ τῶν κρεῶν αὐτῶν οὐ φάγεσθε, καὶ τῶν θνησιμαίων αὐτῶν οὐχ ἅψεσθε· ἀκάθαρτα ταῦτα ὑμῖν. 9 Καὶ ταῦτα ἃ φάγεσθε ἀπὸ πάντων τῶν ἐν τοῖς ὕδασι· πάντα ὅσα ἐστὶν αὐτοῖς πτερύγια καὶ λεπίδες ἐν τοῖς ὕδασι καὶ ἐν ταῖς θαλάσσαις καὶ ἐν τοῖς χειμάρροις, ταῦτα φάγεσθε. 10 Καὶ πάντα ὅσα οὐκ ἔστιν αὐτοῖς πτερύγια οὐδὲ λεπίδες ἐν τῷ ὕδατι ἢ ἐν ταῖς θαλάσσαις καὶ ἐν τοῖς χειμάρροις, ἀπὸ πάντων ὧν ἐρεύγεται τὰ ὕδατα καὶ ἀπὸ πάσης ψυχῆς τῆς ζώσης ἐν τῷ ὕδατι, βδέλυγμά ἐστι, 11 Καὶ βδελύγματα ἔσονται ὑμῖν· ἀπὸ τῶν κρεῶν αὐτῶν οὐκ ἔδεσθε, καὶ τὰ θνησιμαῖα αὐτῶν βδελύξεσθε. 12 Καὶ πάντα ὅσα οὐκ ἔστιν αὐτοῖς πτερύγια οὐδὲ λεπίδες τῶν ἐν τοῖς ὕδασι, βδέλυγμα τοῦτό ἐστιν ὑμῖν. 13 Καὶ ταῦτα ἃ βδελύξεσθε ἀπὸ τῶν πετεινῶν, καὶ οὐ βρωθήσεται, βδέλυγμά ἐστι· τὸν ἀετὸν καὶ τὸν γρῦπα καὶ τὸν ἁλιαίετον, 14 Καὶ τὸν γῦπα καὶ τὸν ἴκτινον καὶ τὰ ὅμοια αὐτῷ, 15 Καὶ στρουθὸν καὶ γλαῦκα καὶ λάρον καὶ τὰ ὅμοια αὐτῷ, 16 Καὶ πάντα κόρακα καὶ τὰ ὅμοια αὐτῷ, καὶ ἱέρακα καὶ τὰ ὅμοια αὐτῷ, 17 Καὶ νυκτικόρακα καὶ καταράκτην καὶ ἶβιν 18 Καὶ πορφυρίωνα καὶ πελεκᾶνα καὶ κύκνον 19 Καὶ ἐρωδιὸν καὶ χαραδριὸν καὶ τὰ ὅμοια αὐτῷ, καὶ ἔποπα καὶ νυκτερίδα. 20 Καὶ πάντα τὰ ἑρπετὰ τῶν πετεινῶν ἃ πορεύεται ἐπὶ τέσσαρα βδελύγματά ἐστιν ὑμῖν. 21 Ἀλλὰ ταῦτα φάγεσθε ἀπὸ τῶν ἑρπετῶν τῶν πετεινῶν ἃ πορεύεται ἐπὶ τέσσαρα, ἃ ἔχει σκέλη ἀνώτερον τῶν ποδῶν αὐτοῦ πηδᾶν ἐν αὐτοῖς ἐπὶ τῆς γῆς,

LEVITICUS, X. XI.

19 Respondit Aaron: Oblata est hodie victima pro peccato, et holocaustum coram Domino: mihi autem accidit quod vides: quomodo potui comedere eam, aut placere Domino in ceremoniis, mente lugubri? 20 Quod cum audisset Moyses, recepit satisfactionem.

CAPUT XI.

1 LOCUTUSQUE est Dominus ad Moysen et Aaron, dicens: 2 Dicite filiis Israel: Hæc sunt animalia quæ comedere debetis de cunctis animantibus terræ: 3 Omne quod habet divisam ungulam, et ruminat in pecoribus, comedetis. 4 Quidquid autem ruminat quidem, et habet ungulam, sed non dividit eam, sicut camelus et cetera, non comedetis illud, et inter immunda reputabitis. 5 Chœrogryllus qui ruminat, ungulamque non dividit, immundus est. 6 Lepus quoque: nam et ipse ruminat, sed ungulam non dividit. 7 Et sus: qui cum ungulam dividat, non ruminat: 8 Horum carnibus non vescemini, nec cadavera contingetis, quia immunda sunt vobis. 9 Hæc sunt quæ gignuntur in aquis, et vesci licitum est. Omne quod habet pinnulas et squamas, tam in mari quam in fluminibus et stagnis, comedetis. 10 Quidquid autem pinnulas et squamas non habet, eorum quæ in aquis moventur et vivunt, abominabile vobis, 11 Execrandumque erit; carnes eorum non comedetis, et morticina vitabitis. 12 Cuncta quæ non habent pinnulas et squamas in aquis, polluta erunt. 13 Hæc sunt quæ de avibus comedere non debetis, et vitanda sunt vobis: Aquilam, et gryphem, et haliæetum, 14 Et milvum ac vulturem juxta genus suum, 15 Et omne corvini generis in similitudinem suam: 16 Struthionem, et noctuam, et larum, et accipitrem juxta genus suum: 17 Bubonem, et mergulum, et ibin, 18 Et cygnum, et onocrotalum, et porphyrionem, 19 Herodionem et charadrion juxta genus suum, upupam quoque, et vespertilionem. 20 Omne de volucribus quod graditur super quatuor pedes, abominabile erit vobis. 21 Quidquid autem ambulat quidem super quatuor pedes, sed habet longiora retro crura, per quæ salit super terram,

LEVITICUS, X. XI.

19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and *if* I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? 20 And when Moses heard *that*, he was content.

CHAPTER XI.

1 AND the LORD spake unto Moses and to Aaron, saying unto them, 2 Speak unto the children of Israel, saying, These *are* the beasts which ye shall eat among all the beasts that *are* on the earth. 3 Whatsoever parteth the hoof, and is clovenfooted, *and* cheweth the cud, among the beasts, that shall ye eat. 4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. 5 And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. 6 And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you. 7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he *is* unclean to you. 8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* unclean to you. 9 ¶ These shall ye eat of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. 10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an abomination unto you: 11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. 12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you. 13 ¶ And these *are they which* ye shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray, 14 And the vulture, and the kite after his kind; 15 Every raven after his kind; 16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind, 17 And the little owl, and the cormorant, and the great owl, 18 And the swan, and the pelican, and the gier eagle, 19 And the stork, the heron after her kind, and the lapwing, and the bat. 20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you. 21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth;

3 Buch Moſe, 10, 11.

19 Aaron aber ſprach zu Moſe: Siehe, heute haben ſie ihr Sündopfer und ihr Brandopfer vor dem Herrn geopfert, und es iſt mir alſo gegangen, wie du ſieheſt; und ich ſollte eſſen heute vom Sündopfer? ſollte das dem Herrn gefallen? 20 Da das Moſe hörete, ließ ers ihm gefallen.

Das 11. Capitel.

1 Und der Herr redete mit Moſe und Aaron, und ſprach zu ihnen: 2 Redet mit den Kindern Iſrael, und ſprechet: Das ſind die Thiere, die ihr eſſen ſollt unter allen Thieren auf Erden. 3 Alles, was die Klauen ſpaltet, und wiederkäuet unter den Thieren, das ſollt ihr eſſen. 4 Was aber wiederkäuet, und hat Klauen, und ſpaltet ſie doch nicht, als das Kameel, das iſt euch unrein, und ſollt es nicht eſſen. 5 Die Kaninchen wiederkäuen wohl, aber ſie ſpalten die Klauen nicht; darum ſind ſie unrein. 6 Der Haſe wiederkäuet auch, aber er ſpaltet die Klauen nicht, darum iſt er euch unrein. 7 Und ein Schwein ſpaltet wohl die Klauen, aber es wiederkäuet nicht; darum ſoll es euch unrein ſein. 8 Von dieſer Fleiſch ſollt ihr nicht eſſen, noch ihr Aas anrühren; denn ſie ſind euch unrein. 9 Dieß ſollt ihr eſſen unter dem, das in Waſſern iſt: Alles, was Floßfedern und Schuppen hat in Waſſern, im Meer und Bächen, ſollt ihr eſſen. 10 Alles aber, was nicht Floßfedern und Schuppen hat im Meer und Bächen, unter allem, das ſich reget in Waſſern, und allem, was lebet im Waſſer, ſoll euch eine Scheu ſein, 11 Daß ihr von ihrem Fleiſch nicht eſſet, und vor ihrem Aas euch ſcheuet. 12 Denn alles, was nicht Floßfedern und Schuppen hat in Waſſern, ſollt ihr ſcheuen. 13 Und dieß ſollt ihr ſcheuen unter den Vögeln, daß ihrs nicht eſſet: Den Adler, den Habicht, den Fiſchaar, 14 Den Geier, den Weihe, und was ſeiner Art iſt, 15 Und alle Raben mit ihrer Art, 16 Den Strauß, die Nachteule, den Kukuk, den Sperber mit ſeiner Art, 17 Das Käuzlein, den Schwan, den Huhu, 18 Die Fledermaus, die Rohrdommel, 19 Den Storch, den Reiger, den Heher mit ſeiner Art, den Wiedehopf und die Schwalbe. 20 Alles auch, was ſich reget unter den Vögeln, und gehet auf vier Füßen, das ſoll euch eine Scheu ſein. 21 Doch das ſollt ihr eſſen von Vögeln, das ſich reget, und gehet auf vier Füßen, und nicht mit zweien Beinen auf Erden hüpfet;

LÉVITIQUE, X. XI.

19 Mais Aaron répondit à Moïse: Voici, ils ont offert aujourd'hui devant le SEIGNEUR leur sacrifice de péché et leur holocauste. Or ce malheur m'est arrivé. Si j'eusse mangé aujourd'hui de la victime du sacrifice de péché, cela aurait-il été agréable au SEIGNEUR? 20 Moïse l'ayant entendu, cela fut trouvé bien à ses yeux.

CHAPITRE XI.

1 LE SEIGNEUR parla à Moïse et à Aaron, et leur dit: 2 Parlez aux enfants d'Israël, et dites-leur: D'entre toutes les bêtes qui sont sur la terre, voici les animaux dont vous mangerez. 3 Des quadrupèdes, vous mangerez de tous ceux dont l'ongle est divisé, dont le pied est fourché et qui ruminent. 4 Cependant, parmi les animaux ruminants, et qui ont l'ongle divisé, vous ne mangerez pas les suivants: le chameau, car il rumine bien, mais il n'a pas l'ongle divisé: il vous sera impur; 5 Le lapin, car il rumine bien, mais il n'a pas l'ongle divisé: il vous sera impur: 6 Le lièvre, car il rumine bien, mais il n'a pas l'ongle divisé: il vous sera impur; 7 Et le porc, car il a bien l'ongle divisé et le pied fourché, mais il ne rumine pas: il vous sera impur. 8 Vous ne mangerez point de leur chair, et vous ne toucherez point leurs corps morts: ils vous seront impurs. 9 ¶ De tout ce qui se trouve dans les eaux, voici ce dont vous mangerez: tout ce qui a des nageoires et des écailles dans les eaux, soit dans les mers, soit dans les fleuves, vous en mangerez. 10 Mais tout ce qui dans les mers, et dans les fleuves, n'a pas de nageoires ni d'écailles, tant parmi les reptiles des eaux, que parmi tout ce qui vit dans l'eau, vous sera en abomination. 11 *Ces animaux* vous seront en abomination; vous n'en mangerez point la chair, et vous aurez en abomination leurs corps morts. 12 Tout ce qui dans les eaux n'a point de nageoires ni d'écailles, vous sera en abomination. 13 ¶ Voici ceux des oiseaux que vous abhorrerez et dont on ne mangera point, comme de choses abominables: l'aigle, l'orfraie, le faucon, 14 Le milan, le vautour, selon leurs espèces, 15 Tous les corbeaux selon leurs espèces, 16 Le chat-huant, la hulotte, le coucou et l'épervier, selon leurs espèces, 17 La chouette, le plongeon, le hibou, 18 Le cygne, le cormoran, le pélican, 19 La cigogne, le héron, selon leurs espèces; la huppe et la chauve-souris. 20 Et tout reptile ailé qui marche sur quatre pieds, vous sera en abomination. 21 Cependant vous mangerez ceux qui ont des cuisses au-dessus de leurs jambes pour sauter sur la terre.

22 אֶת־אַלֶּה מֵהֶם תֹּאכְלוּ אֶת־הָאַרְבֶּה
לְמִינֹו וְאֶת־הַסָּלְעָם לְמִינֵהוּ וְאֶת־הַחַרְגֹּל
לְמִינֵהוּ וְאֶת־הֶחָגָב לְמִינֵהוּ : 23 וְכֹל שֶׁרֶץ
הָעוֹף אֲשֶׁר־לוֹ אַרְבַּע רַגְלִים שֶׁקֶץ הוּא
לָכֶם : 24 וְלָאֵלֶּה תִּטַּמְּאוּ כָּל־הַנֹּגֵעַ
בְּנִבְלָתָם יִטְמָא עַד־הָעָרֶב : 25 וְכָל־הַנֹּשֵׂא
מִנִּבְלָתָם יְכַבֵּס בְּגָדָיו וְטָמֵא עַד־הָעָרֶב :
26 לְכָל־הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה
וְשֹׁסַעַ אֵינֶנָּה שֹׁסַעַת וְגֵרָה אֵינֶנָּה מַעֲלָה
טְמֵאִים הֵם לָכֶם כָּל־הַנֹּגֵעַ בָּהֶם יִטְמָא :
27 וְכָל ו הוֹלֵךְ עַל־כַּפָּיו בְּכָל־הַחַיָּה
הַהֹלֶכֶת עַל־אַרְבַּע טְמֵאִים הֵם לָכֶם כָּל־
הַנֹּגֵעַ בְּנִבְלָתָם יִטְמָא עַד־הָעָרֶב : 28 וְהַנֹּשֵׂא
אֶת־נִבְלָתָם יְכַבֵּס בְּגָדָיו וְטָמֵא עַד־הָעָרֶב
טְמֵאִים הֵמָּה לָכֶם : ס 29 וְזֶה
לָכֶם הַטָּמֵא בַּשֶּׁרֶץ הַשֹּׁרֵץ עַל־הָאָרֶץ
הַחֹלֶד וְהָעַכְבָּר וְהַצָּב לְמִינֵהוּ : 30 וְהָאֲנָקָה
וְהַכֹּחַ וְהַלְּטָאָה וְהַחֹמֶט וְהַתִּנְשָׁמֶת :
31 אֵלֶּה הַטְּמֵאִים לָכֶם בְּכָל־הַשֶּׁרֶץ כָּל־
הַנֹּגֵעַ בָּהֶם בְּמֹתָם יִטְמָא עַד־הָעָרֶב :
32 וְכָל אֲשֶׁר־יִפֹּל עָלָיו מֵהֶם ו בְּמֹתָם יִטְמָא
מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק כָּל־
כְּלִי אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם בַּמַּיִם
יוּבָא וְטָמֵא עַד־הָעָרֶב וְטָהֵר : 33 וְכָל־
כְּלִי־חֶרֶשׂ אֲשֶׁר־יִפֹּל מֵהֶם אֶל־תּוֹכוֹ כֹּל
אֲשֶׁר בְּתוֹכוֹ יִטְמָא וְאֹתוֹ תִשְׁבֹּרוּ : 34 מִכָּל־
הָאֹכֶל אֲשֶׁר יֵאָכֵל אֲשֶׁר יָבוֹא עָלָיו מָיִם
יִטְמָא וְכָל־מַשְׁקֶה אֲשֶׁר יִשָּׁתֶה בְּכָל־כְּלִי
יִטְמָא : 35 וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם ו עָלָיו
יִטְמָא תַּנּוּר וְכִירַיִם יֻתָּץ טְמֵאִים הֵם
וְטִמְּאִים יִהְיוּ לָכֶם : 36 אַךְ מַעְיָן וּבוֹר
מִקְוֵה־מָיִם יִהְיֶה טָהוֹר וְנֹגֵעַ בְּנִבְלָתָם
יִטְמָא : 37 וְכִי יִפֹּל מִנִּבְלָתָם עַל־כָּל־זֶרַע
זָרוּעַ אֲשֶׁר יִזָּרֵעַ טָהוֹר הוּא : 38 וְכִי יֻתַּן
מַיִם עַל־זֶרַע וְנָפַל מִנִּבְלָתָם עָלָיו טָמֵא
הוּא לָכֶם : ס 39 וְכִי יָמוּת מִן־
הַבְּהֵמָה אֲשֶׁר־הִיא לָכֶם לְאֹכְלָה הַנֹּגֵעַ
בְּנִבְלָתָהּ יִטְמָא עַד־הָעָרֶב : 40 וְהָאֹכֵל
מִנִּבְלָתָהּ יְכַבֵּס בְּגָדָיו וְטָמֵא עַד־הָעָרֶב
וְהַנֹּשֵׂא אֶת־נִבְלָתָהּ יְכַבֵּס בְּגָדָיו וְטָמֵא
עַד־הָעָרֶב : 41 וְכָל־הַשֶּׁרֶץ הַשֹּׁרֵץ עַל־
הָאָרֶץ שֶׁקֶץ הוּא לֹא יֵאָכֵל : 42 כֹּל הוֹלֵךְ
עַל־גָּחוֹן וְכֹל ו הוֹלֵךְ עַל־אַרְבַּע עַד כָּל־
מַרְבֵּה רַגְלַיִם לְכֹל־הַשֶּׁרֶץ הַשֹּׁרֵץ עַל־
הָאָרֶץ לֹא תֹאכְלוּם כִּי־שֶׁקֶץ הֵם :

22 Καὶ ταῦτα φάγεσθε ἀπ' αὐτῶν· τὸν βροῦχον
καὶ τὰ ὅμοια αὐτῷ, καὶ τὸν ἀττάκην καὶ τὰ ὅμοια
αὐτῷ, καὶ ὀφιομάχην καὶ τὰ ὅμοια αὐτῷ, καὶ τὴν
ἀκρίδα καὶ τὰ ὅμοια αὐτῇ. 23 Πᾶν ἑρπετὸν ἀπὸ
τῶν πετεινῶν οἷς εἰσὶ τέσσαρες πόδες βδελύγματά
ἐστιν ὑμῖν, 24 Καὶ ἐν τούτοις μιανθήσεσθε· πᾶς
ὁ ἁπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος
ἔσται ἕως ἑσπέρας, 25 Καὶ πᾶς ὁ αἴρων τῶν
θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ
ἀκάθαρτος ἔσται ἕως ἑσπέρας. 26 Καὶ ἐν πᾶσι
τοῖς κτήνεσιν ὅ ἐστι διχηλοῦν ὁπλὴν καὶ ὀνυχιστῆ-
ρας ὀνυχίζει καὶ μηρυκισμὸν οὐ μηρυκᾶται, ἀκάθαρτα
ἔσονται ὑμῖν· πᾶς ὁ ἁπτόμενος τῶν θνησιμαίων
αὐτῶν ἀκάθαρτος ἔσται ἕως ἑσπέρας. 27 Καὶ πᾶς
ὃς πορεύεται ἐπὶ χειρῶν ἐν πᾶσι τοῖς θηρίοις ἃ
πορεύεται ἐπὶ τέσσαρα ἀκάθαρτά ἐστιν ὑμῖν· πᾶς ὁ
ἁπτόμενος τῶν θνησιμαίων αὐτῶν ἀκάθαρτος ἔσται
ἕως ἑσπέρας, 28 Καὶ ὁ αἴρων τῶν θνησιμαίων
αὐτῶν πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται
ἕως ἑσπέρας· ἀκάθαρτα ταῦτά ἐστιν ὑμῖν. 29 Καὶ
ταῦτα ὑμῖν ἀκάθαρτα ἀπὸ τῶν ἑρπετῶν τῶν ἐπὶ
τῆς γῆς· ἡ γαλῆ καὶ ὁ μῦς καὶ ὁ κροκόδειλος ὁ
χερσαῖος, 30 Μυγάλη καὶ χαμαιλέων καὶ χαλα-
βώτης καὶ σαῦρα καὶ ἀσπάλαξ. 31 Ταῦτα ἀκά-
θαρτα ὑμῖν ἀπὸ πάντων τῶν ἑρπετῶν τῶν ἐπὶ τῆς
γῆς· πᾶς ὁ ἁπτόμενος αὐτῶν τεθνηκότων ἀκάθαρ-
τος ἔσται ἕως ἑσπέρας. 32 Καὶ πᾶν ἐφ' ὃ ἂν
ἐπιπέσῃ ἀπ' αὐτῶν ἐπ' αὐτὸ τεθνηκότων αὐτῶν
ἀκάθαρτον ἔσται, ἀπὸ παντὸς σκεύους ξυλίνου ἢ
ἱματίου ἢ δέρματος ἢ σάκκου· πᾶν σκεῦος ὃ ἂν
ποιηθῇ ἔργον ἐν αὐτῷ εἰς ὕδωρ βαφήσεται καὶ
ἀκάθαρτον ἔσται ἕως ἑσπέρας, καὶ καθαρὸν ἔσται·
33 Καὶ πᾶν σκεῦος ὀστράκινον εἰς ὃ ἐὰν πέσῃ ἀπὸ
τούτων ἔνδον, ὅσα ἐὰν ἔνδον ᾖ ἀκάθαρτα ἔσται, καὶ
αὐτὸ συντριβήσεται. 34 Καὶ πᾶν βρῶμα ὃ ἔσθεται,
εἰς ὃ ἂν ἐπέλθῃ ἐπ' αὐτὸ ὕδωρ, ἀκάθαρτον ἔσται·
καὶ πᾶν ποτὸν ὃ πίνεται ἐν παντὶ ἀγγείῳ ἀκάθαρ-
τον ἔσται. 35 Καὶ πᾶν ὃ ἐὰν ἐπιπέσῃ ἀπὸ τῶν
θνησιμαίων αὐτῶν ἐπ' αὐτὸ ἀκάθαρτον ἔσται· κλί-
βανοι καὶ χυτρόποδες καθαιρεθήσονται· ἀκάθαρτα
ταῦτά ἐστι, καὶ ἀκάθαρτα ταῦτα ὑμῖν ἔσονται.
36 Πλὴν πηγῶν ὑδάτων καὶ λάκκου καὶ συναγωγῆς
ὕδατος ἔσται καθαρόν· ὁ δὲ ἁπτόμενος τῶν θνησι-
μαίων αὐτῶν ἀκάθαρτος ἔσται. 37 Ἐὰν δὲ ἐπιπέσῃ
ἀπὸ τῶν θνησιμαίων αὐτῶν ἐπὶ πᾶν σπέρμα σπό-
ριμον ὃ σπαρήσεται, καθαρὸν ἔσται· 38 Ἐὰν δὲ
ἐπιχυθῇ ὕδωρ ἐπὶ πᾶν σπέρμα, καὶ ἐπιπέσῃ τῶν
θνησιμαίων αὐτῶν ἐπ' αὐτό, ἀκάθαρτόν ἐστιν ὑμῖν.
39 Ἐὰν δὲ ἀποθάνῃ τῶν κτηνῶν ὅ ἐστιν ὑμῖν φα-
γεῖν τοῦτο, ὁ ἁπτόμενος τῶν θνησιμαίων αὐτῶν
ἀκάθαρτος ἔσται ἕως ἑσπέρας· 40 Καὶ ὁ ἐσθίων
ἀπὸ τῶν θνησιμαίων τούτων πλυνεῖ τὰ ἱμάτια, καὶ
ἀκάθαρτος ἔσται ἕως ἑσπέρας· καὶ ὁ αἴρων ἀπὸ
θνησιμαίων αὐτῶν πλυνεῖ τὰ ἱμάτια καὶ λούσεται
ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 41 Καὶ
πᾶν ἑρπετὸν ὃ ἕρπει ἐπὶ τῆς γῆς, βδέλυγμα
ἔσται τοῦτο ὑμῖν, οὐ βρωθήσεται. 42 Καὶ πᾶς ὁ
πορευόμενος ἐπὶ κοιλίας, καὶ πᾶς ὁ πορευόμενος
ἐπὶ τέσσαρα διὰ παντός, ὃ πολυπληθεῖ ποσὶν
ἐν πᾶσι τοῖς ἑρπετοῖς τοῖς ἕρπουσιν ἐπὶ τῆς
γῆς, οὐ φάγεσθε αὐτό, ὅτι βδέλυγμα ὑμῖν ἐστί.

22 Comedere debetis, ut est bruchus in genere
suo, et attacus, atque ophiomachus, ac locusta,
singula juxta genus suum. 23 Quidquid au-
tem ex volucribus quatuor tantum habet pedes,
execrabile erit vobis: 24 Et quicumque mor-
ticina eorum tetigerit, polluetur, et erit im-
mundus usque ad vesperum: 25 Et si necesse
fuerit ut portet quippiam horum mortuum,
lavabit vestimenta sua, et immundus erit us-
que ad occasum solis. 26 Omne animal quod
habet quidem ungulam, sed non dividit eam,
nec ruminat, immundum erit: et qui tetigerit
illud, contaminabitur. 27 Quod ambulat su-
per manus, ex cunctis animantibus quæ in-
cedunt quadrupedia, immundum erit: qui
tetigerit morticina eorum, polluetur usque ad
vesperum. 28 Et qui portaverit hujuscemodi
cadavera, lavabit vestimenta sua, et immundus
erit usque ad vesperum: quia omnia hæc im-
munda sunt vobis. 29 Hæc quoque inter
polluta reputabuntur de his quæ moventur in
terra, mustela et mus et crocodilus, singula
juxta genus suum, 30 Mygale, et chamæleon,
et stellio, et lacerta, et talpa: 31 Omnia hæc
immunda sunt. Qui tetigerit morticina eorum,
immundus erit usque ad vesperum: 32 Et
super quod ceciderit quidquam de morticinis
eorum, polluetur, tam vas ligneum et vesti-
mentum, quam pelles et cilicia: et in quo-
cumque fit opus, tingentur aqua, et polluta
erunt usque ad vesperum, et sic postea mun-
dabuntur. 33 Vas autem fictile, in quod
horum quidquam intro ceciderit, polluetur, et
idcirco frangendum est. 34 Omnis cibus quem
comedetis, si fusa fuerit super eum aqua, im-
mundus erit: et omne liquens quod bibitur de
universo vase, immundum erit. 35 Et quid-
quid de morticinis hujuscemodi ceciderit super
illud, immundum erit: sive clibani, sive chy-
tropodes, destruentur, et immundi erunt.
36 Fontes vero et cisternæ, et omnis aqua-
rum congregatio munda erit. Qui morticinum
eorum tetigerit, polluetur. 37 Si ceciderit
super sementem, non polluet eam. 38 Si
autem quispiam aqua sementem perfuderit,
et postea morticinis tacta fuerit, illico pollue-
tur. 39 Si mortuum fuerit animal, quod licet
vobis comedere, qui cadaver ejus tetigerit,
immundus erit usque ad vesperum: 40 Et
qui comederit ex eo quippiam, sive portaverit,
lavabit vestimenta sua, et immundus erit usque
ad vesperum. 41 Omne quod reptat super ter-
ram, abominabile erit, nec assumetur in cibum.
42 Quidquid super pectus quadrupes gradi
tur, et multos habet pedes, sive per humum
trahitur, non comedetis, quia abominabile est.

LEVITICUS, XI.

22 *Even* these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. 23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you. 24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even. 25 And whosoever beareth *ought* of the carcase of them shall wash his clothes, and be unclean until the even. 26 *The carcases* of every beast which divideth the hoof, and *is* not clovenfooted, nor cheweth the cud, *are* unclean unto you: every one that toucheth them shall be unclean. 27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase shall be unclean until the even. 28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you. 29 ¶ These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole. 31 These *are* unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. 32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. 33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and ye shall break it. 34 Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean. 35 And every *thing* whereupon *any part* of their carcase falleth shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you. 36 Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. 37 And if *any part* of their carcase fall upon any sowing seed which is to be sown, it *shall be* clean. 38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* unclean unto you. 39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. 40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. 41 And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

3 Buch Moſe, 11.

22 Von denſelben möget ihr eſſen, als da iſt: Arbe mit ſeiner Art, und Selaam mit ſeiner Art, und Hargol mit ſeiner Art, und Hagab mit ihrer Art. 23 Alles aber, was ſonſt vier Füße hat unter den Vögeln, ſoll euch eine Scheu ſein, 24 Und ſollt ſie unrein achten. Wer ſolcher Aas anrühret, der wird unrein ſein bis auf den Abend. 25 Und wer dieſer Aas eines tragen wird, der ſoll ſeine Kleider waſchen, und wird unrein ſein bis auf den Abend. 26 Darum alles Thier, das Klauen hat, und ſpaltet ſie nicht, und wiederkäuet nicht, das ſoll euch unrein ſein; wer es anrühret, wird unrein ſein. 27 Und alles, was auf Tappen gehet unter den Thieren, die auf vier Füßen gehen, ſoll euch unrein ſein; wer ihr Aas anrühret, wird unrein ſein bis auf den Abend. 28 Und wer ihr Aas trägt, ſoll ſeine Kleider waſchen und unrein ſein bis auf den Abend; denn ſolche ſind euch unrein. 29 Dieſe ſollen euch auch unrein ſein unter den Thieren, die auf Erden kriechen: Die Wieſel, die Maus, die Kröte, ein jegliches mit ſeiner Art; 30 Der Igel, der Molch, die Eidechſe, die Blindſchleich, und der Maulwurf. 31 Die ſind euch unrein unter allem, das da kreucht; wer ihr Aas anrühret, der wird unrein ſein bis an den Abend. 32 Und alles, worauf ein ſolch todt Aas fällt, das wird unrein; es ſei allerlei hölzern Gefäß, oder Kleider, oder Fell, oder Sack; und alles Geräthe, damit man etwas ſchaffet, ſoll man ins Waſſer thun, und iſt unrein bis auf den Abend; alsdann wirds rein. 33 Allerlei irden Gefäß, wo ſolcher Aas eines drein fällt, wird alles unrein, was drinnen iſt; und ſollt es zerbrechen. 34 Alle Speiſe, die man iſſet, ſo ſolches Waſſer drein kommt, iſt unrein; und aller Trank, den man trinket, in allerlei ſolchem Gefäß, iſt unrein. 35 Und alles, worauf ein ſolch Aas fällt, wird unrein, es ſey Ofen oder Keſſel, ſo ſoll mans zerbrechen; denn es iſt unrein, und ſoll euch unrein ſein. 36 Doch die Brunnen, und Kölke, und Teiche ſind rein. Wer aber ihr Aas anrühret, iſt unrein. 37 Und ob ein ſolch Aas fiele auf Samen, den man geſäet hat; ſo iſt er doch rein. 38 Wenn man aber Waſſer über den Samen göſſe, und fiele darnach ein ſolch Aas darauf; ſo würde er euch unrein. 39 Wenn ein Thier ſtirbt, das ihr eſſen möget; wer das Aas anrühret, der iſt unrein bis an den Abend. 40 Wer von ſolchem Aas iſſet, der ſoll ſein Kleid waſchen, und wird unrein ſein bis an den Abend. Alſo, wer auch trägt ein ſolch Aas, ſoll ſein Kleid waſchen, und wird unrein ſein bis an den Abend. 41 Was auf Erden ſchleicht, das ſoll euch eine Scheu ſein, und man ſolls nicht eſſen. 42 Und alles, was auf dem Bauch kreucht, und alles, was auf vier oder mehr Füßen gehet, unter allem, das auf Erden ſchleicht, ſollt ihr nicht eſſen; denn es ſoll euch eine Scheu ſein.

LÉVITIQUE, XI.

22 Voici ceux dont vous mangerez: l'arbe selon ses espèces, le solham selon ses espèces, l'hargol selon ses espèces, et le kagab selon ses espèces. 23 Mais tout autre reptile ailé, ayant quatre pieds, vous sera en abomination. 24 Ces animaux vous rendront impurs; quiconque touchera leurs corps morts, sera impur jusqu'au soir. 25 Quiconque portera de leurs corps morts, lavera ses vêtements, et sera impur jusqu'au soir. 26 Tout animal qui a l'ongle divisé, mais qui n'a pas le pied fourché, et ne rumine pas, vous sera impur. Quiconque les touchera, sera impur. 27 Et entre tous les animaux qui marchent sur quatre pieds, tout ce qui marche sur des pattes, vous sera impur: quiconque touchera leurs corps morts, sera impur jusqu'au soir. 28 Et celui qui portera leurs corps morts, lavera ses vêtements, et sera impur jusqu'au soir. Ces animaux vous seront impurs. 29 ¶ Et parmi les reptiles qui rampent sur la terre, voici ce qui vous sera impur: la belette, la souris et le lézard, selon leurs espèces; 30 La musaraigne, le lézard vert, le lézard tacheté, le limaçon et la taupe. 31 Voilà les reptiles qui vous seront impurs: quiconque les touchera morts, sera impur jusqu'au soir. 32 Toute chose sur laquelle tombera une de ces bêtes mortes, sera impure, soit vase de bois, soit vêtement, soit peau ou sac. Tout vase dont vous vous servez pour vos usages, sera mis dans l'eau, et sera impur jusqu'au soir. Après cela il sera pur. 33 Et *quant à* tout vase de terre dans lequel tombera une de ces bêtes, tout ce qui s'y trouvera sera impur, et vous casserez le vase. 34 Tout aliment qu'on peut manger, et sur lequel il tombe de cette eau, sera impur. Et toute boisson qu'on boit dans un de ces vases, sera impure. 35 Et tout objet sur lequel tombe un de ces corps morts, sera impur. Le four et le foyer seront abattus, comme impurs. En effet, ils vous seront impurs. 36 Toutefois la fontaine ou le puits contenant de l'eau seront purs; mais quiconque touchera ces corps morts, sera impur. 37 Et s'il tombe de leurs corps morts sur quelque semence qui doit être semée, elle sera pure. 38 Mais s'il a été mis de l'eau sur la semence, et qu'il y tombe un de ces corps morts, elle vous sera impure. 39 Et s'il meurt quelqu'un des animaux dont il vous est permis de manger, celui qui en touchera le corps mort, sera impur jusqu'au soir. 40 Celui qui mangera de ces corps morts, lavera ses vêtements, et sera impur jusqu'au soir; et celui qui portera de ces corps morts, lavera ses vêtements, et sera impur jusqu'au soir. 41 Tout reptile qui rampe sur la terre, *vous* sera en abomination: on n'en mangera point. 42 Tout ce qui se traîne sur son ventre, et tout ce qui marche sur quatre pieds, comme aussi ce qui a plus de quatre pieds, tous les reptiles qui rampent sur la terre, *vous seront impurs*, vous n'en mangerez pas, car ils vous seront en abomination.

ויקרא יא יב יג

43 אַל־תְּשַׁקְּצוּ אֶת־נַפְשֹׁתֵיכֶם בְּכָל־הַשֶּׁרֶץ
הַשֹּׁרֵץ וְלֹא תִטַּמְּאוּ בָּהֶם וְנטמתם בָּם׃
44 כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם וְהִתְקַדִּשְׁתֶּם
וִהְיִיתֶם קְדֹשִׁים כִּי קָדוֹשׁ אָנִי וְלֹא תְטַמְּאוּ
אֶת־נַפְשֹׁתֵיכֶם בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־
הָאָרֶץ׃ 45 כִּי ו אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים וְהִיִיתֶם
קְדֹשִׁים כִּי קָדוֹשׁ אָנִי׃ 46 זֹאת תּוֹרַת
הַבְּהֵמָה וְהָעוֹף וְכֹל נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת
בַּמָּיִם וּלְכָל־נֶפֶשׁ הַשֹּׁרֶצֶת עַל־הָאָרֶץ׃
47 לְהַבְדִּיל בֵּין הַטָּמֵא וּבֵין הַטָּהֹר וּבֵין
הַחַיָּה הַנֶּאֱכֶלֶת וּבֵין הַחַיָּה אֲשֶׁר לֹא
תֵאָכֵל׃

פ פ פ כז

פרשה יב׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אִשָּׁה כִּי תַזְרִיעַ
וְיָלְדָה זָכָר וְטָמְאָה שִׁבְעַת יָמִים כִּימֵי
נִדַּת דְּוֹתָהּ תִּטְמָא׃ 3 וּבַיּוֹם הַשְּׁמִינִי יִמּוֹל
בְּשַׂר עָרְלָתוֹ׃ 4 וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת
יָמִים תֵּשֵׁב בִּדְמֵי טָהֳרָהּ בְּכָל־קֹדֶשׁ לֹא
תִגָּע וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא עַד־מְלֹאת
יְמֵי טָהֳרָהּ׃ 5 וְאִם־נְקֵבָה תֵלֵד וְטָמְאָה
שְׁבֻעַיִם כְּנִדָּתָהּ וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים
תֵּשֵׁב עַל־דְּמֵי טָהֳרָהּ׃ 6 וּבִמְלֹאת ו יְמֵי
טָהֳרָהּ לְבֵן אוֹ לְבַת תָּבִיא כֶּבֶשׂ בֶּן־
שְׁנָתוֹ לְעֹלָה וּבֶן־יוֹנָה אוֹ־תֹר לְחַטָּאת
אֶל־פֶּתַח אֹהֶל־מוֹעֵד אֶל־הַכֹּהֵן׃ 7 וְהִקְרִיבוֹ
לִפְנֵי יְהוָה וְכִפֶּר עָלֶיהָ וְטָהֲרָה מִמְּקֹר
דָּמֶיהָ זֹאת תּוֹרַת הַיֹּלֶדֶת לַזָּכָר אוֹ
לַנְּקֵבָה׃ 8 וְאִם־לֹא תִמְצָא יָדָהּ דֵּי שֶׂה
וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה אֶחָד
לְעֹלָה וְאֶחָד לְחַטָּאת וְכִפֶּר עָלֶיהָ הַכֹּהֵן
וְטָהֵרָה׃ פ

פרשה יג׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר׃ 2 אָדָם כִּי־יִהְיֶה בְעוֹר־בְּשָׂרוֹ שְׂאֵת
אוֹ־סַפַּחַת אוֹ בַהֶרֶת וְהָיָה בְעוֹר־בְּשָׂרוֹ
לְנֶגַע צָרָעַת וְהוּבָא אֶל־אַהֲרֹן הַכֹּהֵן אוֹ
אֶל־אַחַד מִבָּנָיו הַכֹּהֲנִים׃ 3 וְרָאָה ו הַכֹּהֵן
אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ
לָבָן וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ נֶגַע
צָרַעַת הוּא וְרָאָהוּ הַכֹּהֵן וְטִמֵּא אֹתוֹ׃

ΛΕΥΙΤΙΚΟΝ, ια, ιβ', ιγ.

43 Καὶ οὐ μὴ βδελύξητε τὰς ψυχὰς ὑμῶν ἐν πᾶσι
τοῖς ἑρπετοῖς τοῖς ἕρπουσιν ἐπὶ τῆς γῆς, καὶ οὐ
μιανθήσεσθε ἐν τούτοις, καὶ οὐκ ἀκάθαρτοι ἔσεσθε
ἐν αὐτοῖς, 44 Ὅτι ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν·
καὶ ἁγιασθήσεσθε καὶ ἅγιοι ἔσεσθε, ὅτι ἅγιός εἰμι
ἐγὼ Κύριος ὁ Θεὸς ὑμῶν· καὶ οὐ μιανεῖτε τὰς
ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἑρπετοῖς τοῖς κινουμένοις
ἐπὶ τῆς γῆς, 45 Ὅτι ἐγώ εἰμι Κύριος ὁ ἀναγαγὼν
ὑμᾶς ἐκ γῆς Αἰγύπτου εἶναι ὑμῶν Θεός· καὶ ἔσεσθε
ἅγιοι, ὅτι ἅγιός εἰμι ἐγὼ Κύριος. 46 Οὗτος ὁ νόμος
περὶ τῶν κτηνῶν καὶ τῶν πετεινῶν καὶ πάσης
ψυχῆς τῆς κινουμένης ἐν τῷ ὕδατι καὶ πάσης ψυχῆς
ἑρπούσης ἐπὶ τῆς γῆς, 47 Διαστεῖλαι ἀνὰ μέσον
τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν καθαρῶν, καὶ
ἀνὰ μέσον τῶν ζωογονούντων τὰ ἐσθιόμενα καὶ ἀνὰ
μέσον τῶν ζωογονούντων τὰ μὴ ἐσθιόμενα.

ΚΕΦ. ιβ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,
2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς,
Γυνὴ ἥτις ἐὰν σπερματισθῇ καὶ τέκῃ ἄρσεν, καὶ
ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας, κατὰ τὰς ἡμέρας τοῦ
χωρισμοῦ τῆς ἀφέδρου αὐτῆς ἀκάθαρτος ἔσται·
3 Καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ περιτεμεῖ τὴν σάρκα τῆς
ἀκροβυστίας αὐτοῦ· 4 Καὶ τριάκοντα καὶ τρεῖς
ἡμέρας καθήσεται ἐν αἵματι ἀκαθάρτῳ αὐτῆς· παν-
τὸς ἁγίου οὐχ ἅψεται καὶ εἰς τὸ ἁγιαστήριον οὐκ
εἰσελεύσεται, ἕως ἂν πληρωθῶσιν αἱ ἡμέραι κα-
θάρσεως αὐτῆς. 5 Ἐὰν δὲ θῆλυ τέκῃ, καὶ ἀκάθαρ-
τος ἔσται δὶς ἑπτὰ ἡμέρας κατὰ τὴν ἄφεδρον αὐτῆς·
καὶ ἑξήκοντα ἡμέρας καὶ ἓξ καθεσθήσεται ἐν αἵματι
ἀκαθάρτῳ αὐτῆς. 6 Καὶ ὅταν ἀναπληρωθῶσιν αἱ
ἡμέραι καθάρσεως αὐτῆς ἐφ' υἱῷ ἢ ἐπὶ θυγατρί,
προσοίσει ἀμνὸν ἐνιαύσιον ἄμωμον εἰς ὁλοκαύτωμα
καὶ νοσσὸν περιστερᾶς ἢ τρυγόνα περὶ ἁμαρτίας
ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν
ἱερέα· 7 Καὶ προσοίσει αὐτὸν ἔναντι Κυρίου, καὶ
ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεύς, καὶ καθαριεῖ αὐτὴν
ἀπὸ τῆς πηγῆς τοῦ αἵματος αὐτῆς· οὗτος ὁ νόμος
τῆς τικτούσης ἄρσεν ἢ θῆλυ. 8 Ἐὰν δὲ μὴ εὑρίσκῃ
ἡ χεὶρ αὐτῆς τὸ ἱκανὸν εἰς ἀμνόν, καὶ λήψεται δύο
τρυγόνας ἢ δύο νοσσοὺς περιστερῶν, μίαν εἰς ὁλο-
καύτωμα καὶ μίαν περὶ ἁμαρτίας, καὶ ἐξιλάσεται
περὶ αὐτῆς ὁ ἱερεύς, καὶ καθαρισθήσεται.

ΚΕΦ. ιγ.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ααρων
λέγων, 2 Ἀνθρώπῳ ἐάν τινι γένηται ἐν δέρματι
χρωτὸς αὐτοῦ οὐλὴ σημασίας τηλαυγής, καὶ γέ-
νηται ἐν δέρματι χρωτὸς αὐτοῦ ἀφὴ λέπρας, ἀχθή-
σεται πρὸς Ἀαρὼν τὸν ἱερέα ἢ ἕνα τῶν υἱῶν
αὐτοῦ τῶν ἱερέων. 3 Καὶ ὄψεται ὁ ἱερεὺς τὴν
ἀφὴν ἐν δέρματι τοῦ χρωτὸς αὐτοῦ, καὶ ἡ θρὶξ
ἐν τῇ ἀφῇ μεταβάλῃ λευκή, καὶ ἡ ὄψις τῆς ἀφῆς
ταπεινὴ ἀπὸ τοῦ δέρματος τοῦ χρωτός, ἀφὴ λέ-
πρας ἐστί· καὶ ὄψεται ὁ ἱερεύς, καὶ μιανεῖ αὐτόν.

LEVITICUS, XI. XII. XIII.

43 Nolite contaminare animas vestras, nec tangatis quidquam eorum, ne immundi sitis. 44 Ego enim sum Dominus Deus vester: sancti estote, quia ego sanctus sum. Ne polluatis animas vestras in omni reptili quod movetur super terram. 45 Ego enim sum Dominus, qui eduxi vos de terra Ægypti, ut essem vobis in Deum. Sancti eritis, quia ego sanctus sum. 46 Ista est lex animantium ac volucrum, et omnis animæ viventis, quæ movetur in aqua, et reptat in terra, 47 Ut differentias noveritis mundi et immundi, et sciatis quid comedere et quid respuere debeatis.

CAPUT XII.

1 Locutusque est Dominus ad Moysen, dicens: 2 Loquere filiis Israel, et dices ad eos: Mulier, si suscepto semine pepererit masculum, immunda erit septem diebus, juxta dies separationis menstruæ. 3 Et die octavo circumcidetur infantulus: 4 Ipsa vero triginta tribus diebus manebit in sanguine purificationis suæ. Omne sanctum non tanget, nec ingredietur in sanctuarium, donec impleantur dies purificationis suæ. 5 Sin autem feminam pepererit, immunda erit duabus hebdomadibus, juxta ritum fluxus menstrui, et sexaginta sex diebus manebit in sanguine purificationis suæ. 6 Cumque expleti fuerint dies purificationis suæ, pro filio, sive pro filia, deferet agnum anniculum in holocaustum, et pullum columbæ sive turturem pro peccato, ad ostium tabernaculi testimonii, et tradet sacerdoti, 7 Qui offeret illa coram Domino, et orabit pro ea, et sic mundabitur a profluvio sanguinis sui: ista est lex parientis masculum aut feminam. 8 Quod si non invenerit manus ejus, nec potuerit offerre agnum, sumet duos turtures vel duos pullos columbarum, unum in holocaustum, et alterum pro peccato: orabitque pro ea sacerdos, et sic mundabitur.

CAPUT XIII.

1 Locutusque est Dominus ad Moysen et Aaron, dicens: 2 Homo, in cujus cute et carne ortus fuerit diversus color sive pustula, aut quasi lucens quippiam, id est, plaga lepræ, adducetur ad Aaron sacerdotem, vel ad unum quemlibet filiorum ejus. 3 Qui cum viderit lepram in cute, et pilos in album mutatos colorem, ipsamque speciem lepræ humiliorem cute et carne reliqua; plaga lepræ est, et ad arbitrium ejus separabitur.

LEVITICUS, XI. XII. XIII.

43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. 44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. 45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I *am* holy. 46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: 47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAPTER XII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. 3 And in the eighth day the flesh of his foreskin shall be circumcised. 4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. 6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: 7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female. 8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

CHAPTER XIII.

1 AND the LORD spake unto Moses and Aaron, saying, 2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: 3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

3 Buch Moſe, 11, 12, 13.

43 Machet eure Seele nicht zum Scheuſal, und verunreiniget euch nicht an ihnen, daß ihr euch beſudelt. 44 Denn ich bin der Herr, euer Gott. Darum ſollt ihr euch heiligen, daß ihr heilig ſeid, denn ich bin heilig, und ſollt nicht eure Seele verunreinigen an irgend einem kriechenden Thier, das auf Erden ſchleicht. 45 Denn ich bin der Herr, der euch aus Egyptenland geführet hat, daß ich euer Gott ſey. Darum ſollt ihr heilig ſein, denn ich bin heilig. 46 Dieß iſt das Geſetz von den Thieren und Vögeln, und allerlei kriechenden Thieren im Waſſer, und allerlei Thieren, die auf Erden ſchleichen. 47 Daß ihr unterſcheiden könntet, was unrein und rein iſt, und welches Thier man eſſen, und welches man nicht eſſen ſoll.

Das 12. Capitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Rede mit den Kindern Iſrael, und ſprich: Wenn ein Weib beſamet wird, und gebiert ein Knäblein, ſo ſoll ſie ſieben Tage unrein ſein, ſo lange ſie ihre Krankheit leidet. 3 Und am achten Tage ſoll man das Fleiſch ſeiner Vorhaut beſchneiden. 4 Und ſie ſoll daheim bleiben drei und dreißig Tage im Blut ihrer Reinigung. Kein Heiliges ſoll ſie anrühren, und zum Heiligthum ſoll ſie nicht kommen, bis daß die Tage ihrer Reinigung aus ſind. 5 Gebiert ſie aber ein Mägdlein, ſo ſoll ſie zwo Wochen unrein ſein, ſo lange ſie ihre Krankheit leidet, und ſoll ſechs und ſechzig Tage daheim bleiben, in dem Blut ihrer Reinigung. 6 Und wenn die Tage ihrer Reinigung aus ſind, für den Sohn oder für die Tochter; ſoll ſie ein jährig Lamm bringen zum Brandopfer, und eine junge Taube oder Turteltaube zum Sündopfer dem Prieſter, vor die Thür der Hütte des Stifts. 7 Der ſoll es opfern vor dem Herrn, und ſie verſöhnen; ſo wird ſie rein von ihrem Blutgang. Das iſt das Geſetz für die, ſo ein Knäblein oder Mägdlein gebiert. 8 Vermag aber ihre Hand nicht ein Schaf; ſo nehme ſie zwo Turteltauben, oder zwo junge Tauben, eine zum Brandopfer, die andere zum Sündopfer; ſo ſoll ſie der Prieſter verſöhnen, daß ſie rein werde.

Das 13. Capitel.

1 Und der Herr redete mit Moſe und Aaron, und ſprach: 2 Wenn einem Menſchen an der Haut ſeines Fleiſches etwas auffähret, oder ſchäbicht oder eiterweiß wird, als wollte ein Ausſatz werden an der Haut ſeines Fleiſches; ſoll man ihn zum Prieſter Aaron führen, oder zu ſeiner Söhne einem unter den Prieſtern. 3 Und wenn der Prieſter das Mal an der Haut des Fleiſches ſiehet, daß die Haare in Weiß verwandelt ſind, und das Anſehen an dem Ort tiefer iſt, denn die andere Haut ſeines Fleiſches; ſo iſts gewiß der Ausſatz. Darum ſoll ihn der Prieſter beſehen, und für unrein urtheilen.

LÉVITIQUE, XI. XII. XIII.

43 Ne vous rendez pas abominables par tout reptile qui se traîne, et ne vous rendez pas impurs par eux: vous seriez impurs par eux. 44 Car je suis le SEIGNEUR votre Dieu: sanctifiez-vous donc, afin que vous soyez saints, car moi je suis saint. Et ne vous rendez pas impurs par aucun reptile qui se traîne sur la terre. 45 En effet, je suis le SEIGNEUR qui vous ai fait monter du pays d'Égypte, pour être votre Dieu. Soyez donc saints, car je suis saint. 46 Telle est la loi touchant les bêtes, les oiseaux et tout être vivant qui se meut dans les eaux, et tout être vivant qui rampe sur la terre; 47 Afin que vous discerniez entre ce qui est impur et ce qui est pur, entre les animaux dont on peut manger, et ceux dont on ne doit point manger.

CHAPITRE XII.

1 LE SEIGNEUR parla à Moïse, et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Si une femme, après avoir conçu, enfante un mâle, elle sera impure pendant sept jours. Elle sera impure comme aux jours de la souffrance qui la rend impure. 3 Et au huitième jour, on circoncira la chair du prépuce de son enfant. 4 Elle demeurera dans la maison pendant trente-trois jours, pour être purifiée de son sang. Elle ne touchera aucune chose sacrée, et ne viendra pas au sanctuaire, jusqu'à ce que les jours de sa purification soient accomplis. 5 Et si elle enfante une fille, elle sera impure pendant deux semaines comme aux jours de la souffrance, et elle demeurera dans sa maison pendant soixante-six jours, pour être purifiée de son sang. 6 Et quand les jours de sa purification seront accomplis, soit pour un fils, soit pour une fille, elle présentera au sacrificateur, à l'entrée du pavillon d'assemblée, un agneau d'un an, en holocauste, et un pigeonneau ou une tourterelle, en sacrifice de péché. 7 Le sacrificateur les offrira devant le SEIGNEUR pour faire expiation pour elle, et elle sera purifiée du flux de son sang. Telle est la loi concernant celle qui enfante un fils ou une fille. 8 Mais si elle n'a pas les moyens de se procurer un agneau, elle prendra deux tourterelles ou deux pigeonneaux, l'un pour l'holocauste, et l'autre pour le sacrifice de péché, et le sacrificateur fera expiation pour elle; et elle sera pure.

CHAPITRE XIII.

1 LE SEIGNEUR parla à Moïse et à Aaron, et leur dit: 2 Si à la peau de la chair d'un homme, il vient une tumeur, ou une dartre, ou une tache, et que cela devienne à la peau de sa chair comme une plaie de lèpre, il sera amené au sacrificateur Aaron, ou à un des sacrificateurs, ses fils. 3 Le sacrificateur regardera la plaie à la peau de la chair, et si le poil de la plaie est devenu blanc, et que la plaie paraisse plus enfoncée que la peau de sa chair, ce sera une plaie de lèpre. Le sacrificateur, l'ayant vu, déclarera cet homme impur.

ויקרא יג

4 וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ
וְעָמְקָ אֵין־מַרְאֶהָ מִן־הָעוֹר וּשְׂעָרָהּ לֹא־
הָפַךְ לָבָן וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע שִׁבְעַת
יָמִים׃ 5 וְרָאָהוּ הַכֹּהֵן בַּיּוֹם הַשְּׁבִיעִי וְהִנֵּה
הַנֶּגַע עָמַד בְּעֵינָיו לֹא־פָשָׂה הַנֶּגַע בָּעוֹר
וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים שֵׁנִית׃
6 וְרָאָהוּ הַכֹּהֵן אוֹתוֹ בַּיּוֹם הַשְּׁבִיעִי שֵׁנִית
וְהִנֵּה הַנֶּגַע כֵּהָה וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר
וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא וְכִבֶּס בְּגָדָיו
וְטָהֵר׃ 7 וְאִם־פָּשֹׂה תִּפְשֶׂה הַמִּסְפַּחַת
בָּעוֹר אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ
וְנִרְאָה שֵׁנִית אֶל־הַכֹּהֵן׃ 8 וְרָאָה הַכֹּהֵן
וְהִנֵּה פָּשְׂתָה הַמִּסְפַּחַת בָּעוֹר וְטִמְּאוֹ
הַכֹּהֵן צָרַעַת הִוא׃ פ 9 נֶגַע
צָרַעַת כִּי תִהְיֶה בְּאָדָם וְהוּבָא אֶל־הַכֹּהֵן׃
10 וְרָאָה הַכֹּהֵן וְהִנֵּה שְׂאֵת־לְבָנָה בָּעוֹר
וְהִיא הָפְכָה שֵׂעָר לָבָן וּמִחְיַת בְּשַׂר חַי
בַּשְּׂאֵת׃ 11 צָרַעַת נוֹשֶׁנֶת הִוא בְּעוֹר
בְּשָׂרוֹ וְטִמְּאוֹ הַכֹּהֵן לֹא יַסְגִּרֶנּוּ כִּי טָמֵא
הוּא׃ 12 וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת בָּעוֹר
וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע מֵרֹאשׁוֹ
וְעַד־רַגְלָיו לְכֹל־מַרְאֵה עֵינֵי הַכֹּהֵן׃
13 וְרָאָה הַכֹּהֵן וְהִנֵּה כִסְּתָה הַצָּרַעַת
אֶת־כָּל־בְּשָׂרוֹ וְטִהַר אֶת־הַנֶּגַע כֻּלּוֹ הָפַךְ
לָבָן טָהוֹר הוּא׃ 14 וּבְיוֹם הֵרָאוֹת בּוֹ
בָּשָׂר חָי יִטְמָא׃ 15 וְרָאָה הַכֹּהֵן אֶת־
הַבָּשָׂר חַי וְטִמְּאוֹ הַבָּשָׂר חַי טָמֵא
הוּא צָרַעַת הִוא׃ 16 אוֹ כִי יָשׁוּב הַבָּשָׂר
חַי וְנֶהְפַּךְ לְלָבָן וּבָא אֶל־הַכֹּהֵן׃
17 וְרָאָהוּ הַכֹּהֵן וְהִנֵּה נֶהְפַּךְ הַנֶּגַע לְלָבָן
וְטִהַר הַכֹּהֵן אֶת־הַנֶּגַע טָהוֹר הוּא׃
פ 18 וּבְשָׂר כִּי־יִהְיֶה בּוֹ־בְעֹרוֹ שְׁחִין
וְנִרְפָּא׃ 19 וְהָיָה בִּמְקוֹם הַשְּׁחִין שְׂאֵת לְבָנָה
אוֹ בַהֶרֶת לְבָנָה אֲדַמְדֶּמֶת וְנִרְאָה אֶל־הַכֹּהֵן׃
20 וְרָאָה הַכֹּהֵן וְהִנֵּה מַרְאֵהוּ שָׁפָל מִן־הָעוֹר
וּשְׂעָרָהּ הָפַךְ לָבָן וְטִמְּאוֹ הַכֹּהֵן נֶגַע־צָרַעַת
הִוא בַּשְּׁחִין פָּרָחָה׃ 21 וְאִם ו יִרְאֶנָּה הַכֹּהֵן
וְהִנֵּה אֵין־בָּהּ שֵׂעָר לָבָן וּשְׁפָלָה אֵינֶנָּה מִן־
הָעוֹר וְהִיא כֵּהָה וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת
יָמִים׃ 22 וְאִם־פָּשֹׂה תִּפְשֶׂה בָּעוֹר וְטִמֵּא
הַכֹּהֵן אֹתוֹ נֶגַע הוּא׃ 23 וְאִם־תַּחְתֶּיהָ
תַּעֲמֹד הַבַּהֶרֶת לֹא פָשְׂתָה צֶרֶבֶת הַשְּׁחִין
הִוא וְטִהֲרוֹ הַכֹּהֵן׃ ס 24 אוֹ בָשָׂר
כִּי־יִהְיֶה בְעֹרוֹ מִכְוַת־אֵשׁ וְהָיְתָה מִחְיַת
הַמִּכְוָה בַּהֶרֶת לְבָנָה אֲדַמְדֶּמֶת אוֹ לְבָנָה׃

ΛΕΥΙΤΙΚΟΝ, ιγ'.

4 Ἐὰν δὲ καὶ τηλαυγὴς λευκὴ ᾖ ἐν τῷ δέρματι τοῦ
χρωτὸς αὐτοῦ, καὶ ταπεινὴ μὴ ᾖ ἡ ὄψις αὐτῆς ἀπὸ
τοῦ δέρματος, καὶ ἡ θρὶξ αὐτοῦ οὐ μετέβαλε τρίχα
λευκήν, αὐτὴ δέ ἐστιν ἀμαυρά, καὶ ἀφοριεῖ ὁ ἱερεὺς
τὴν ἀφὴν ἑπτὰ ἡμέρας· 5 Καὶ ὄψεται ὁ ἱερεὺς τὴν
ἀφὴν τῇ ἡμέρᾳ τῇ ἑβδόμῃ, καὶ ἰδοὺ ἡ ἀφὴ μένει
ἐναντίον αὐτοῦ, οὐ μετέπεσεν ἡ ἀφὴ ἐν τῷ δέρματι,
καὶ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἑπτὰ ἡμέρας τὸ δεύτερον·
6 Καὶ ὄψεται ὁ ἱερεὺς αὐτὸν τῇ ἡμέρᾳ τῇ ἑβδόμῃ τὸ
δεύτερον, καὶ ἰδοὺ ἀμαυρὰ ἡ ἀφή, οὐ μετέπεσεν ἡ
ἀφὴ ἐν τῷ δέρματι, καὶ καθαριεῖ αὐτὸν ὁ ἱερεύς·
σημασία γάρ ἐστι, καὶ πλυνάμενος τὰ ἱμάτια αὐτοῦ
καθαρὸς ἔσται. 7 Ἐὰν δὲ μεταβαλοῦσα μεταπέσῃ
ἡ σημασία ἐν τῷ δέρματι μετὰ τὸ ἰδεῖν αὐτὸν τὸν
ἱερέα τοῦ καθαρίσαι αὐτόν, καὶ ὀφθήσεται τὸ δεύ-
τερον τῷ ἱερεῖ· 8 Καὶ ὄψεται αὐτὸν ὁ ἱερεύς, καὶ
ἰδοὺ μετέπεσεν ἡ σημασία ἐν τῷ δέρματι, καὶ μανεῖ
αὐτὸν ὁ ἱερεύς· λέπρα ἐστί. 9 Καὶ ἀφὴ λέπρας
ἐὰν γένηται ἐν ἀνθρώπῳ, καὶ ἤξει πρὸς τὸν ἱερέα·
10 Καὶ ὄψεται ὁ ἱερεύς, καὶ ἰδοὺ οὐλὴ λευκὴ ἐν τῷ
δέρματι, καὶ αὕτη μετέβαλε τρίχα λευκήν, καὶ ἀπὸ
τοῦ ὑγιοῦς τῆς σαρκὸς τῆς ζώσης ἐν τῇ οὐλῇ,
11 Λέπρα παλαιουμένη ἐστὶν ἐν τῷ δέρματι τοῦ
χρωτός· καὶ μανεῖ αὐτὸν ὁ ἱερεὺς καὶ ἀφοριεῖ αὐ-
τόν, ὅτι ἀκάθαρτός ἐστιν. 12 Ἐὰν δὲ ἀνθοῦσα
ἐξανθήσῃ λέπρα ἐν τῷ δέρματι, καὶ καλύψῃ ἡ λέπρα
πᾶν τὸ δέρμα τῆς ἀφῆς ἀπὸ κεφαλῆς ἕως ποδῶν
καθ' ὅλην τὴν ὅρασιν τοῦ ἱερέως, 13 Καὶ ὄψεται ὁ
ἱερεύς, καὶ ἰδοὺ ἐκάλυψεν ἡ λέπρα πᾶν τὸ δέρμα τοῦ
χρωτός, καὶ καθαριεῖ αὐτὸν ὁ ἱερεὺς τὴν ἀφήν· ὅτι
πᾶν μετέβαλε λευκόν, καθαρόν ἐστι. 14 Καὶ ᾗ ἂν
ἡμέρᾳ ὀφθῇ ἐν αὐτῷ χρὼς ζῶν, μιανθήσεται·
15 Καὶ ὄψεται ὁ ἱερεὺς τὸν χρῶτα τὸν ὑγιῆ, καὶ
μανεῖ αὐτὸν ὁ χρὼς ὁ ὑγιής, ὅτι ἀκάθαρτός ἐστι·
λέπρα ἐστίν. 16 Ἐὰν δὲ ἀποκαταστῇ ὁ χρὼς ὁ
ὑγιὴς καὶ μεταβάλῃ λευκή, καὶ ἐλεύσεται πρὸς τὸν
ἱερέα· 17 Καὶ ὄψεται ὁ ἱερεύς, καὶ ἰδοὺ μετέβαλεν
ἡ ἀφὴ εἰς τὸ λευκόν, καὶ καθαριεῖ ὁ ἱερεὺς τὴν
ἀφήν, καθαρός ἐστι. 18 Καὶ σὰρξ ἐὰν γένηται ἐν
τῷ δέρματι αὐτοῦ ἕλκος, καὶ ὑγιασθῇ, 19 Καὶ
γένηται ἐν τῷ τόπῳ τοῦ ἕλκους οὐλὴ λευκὴ ἢ τη-
λαυγὴς λευκαίνουσα ἢ πυῤῥίζουσα, καὶ ὀφθήσεται
τῷ ἱερεῖ· 20 Καὶ ὄψεται ὁ ἱερεύς, καὶ ἰδοὺ ἡ ὄψις
ταπεινοτέρα τοῦ δέρματος, καὶ ἡ θρὶξ αὐτῆς μετέ-
βαλεν εἰς λευκήν, καὶ μανεῖ αὐτὸν ὁ ἱερεύς, ὅτι
λέπρα ἐστίν, ἐν τῷ ἕλκει ἐξήνθησεν. 21 Ἐὰν δὲ
ἴδῃ ὁ ἱερεύς, καὶ ἰδοὺ οὐκ ἔστιν ἐν αὐτῷ θρὶξ λευκή,
καὶ ταπεινὸν μὴ ᾖ ἀπὸ τοῦ δέρματος τοῦ χρωτός,
καὶ αὐτὴ ᾖ ἀμαυρά, καὶ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἑπτὰ
ἡμέρας. 22 Ἐὰν δὲ διαχύσει διαχέηται ἐν τῷ
δέρματι, καὶ μανεῖ αὐτὸν ὁ ἱερεύς· ἀφὴ λέπρας
ἐστίν, ἐν τῷ ἕλκει ἐξήνθησεν. 23 Ἐὰν δὲ κατὰ
χώραν μείνῃ τὸ τηλαύγημα καὶ μὴ διαχέηται,
οὐλὴ τοῦ ἕλκους ἐστί, καὶ καθαριεῖ αὐτὸν ὁ ἱε-
ρεύς. 24 Καὶ σὰρξ ἐὰν γένηται ἐν τῷ δέρματι
αὐτοῦ κατάκαυμα πυρός, καὶ γένηται ἐν τῷ
δέρματι αὐτοῦ τὸ ὑγιασθὲν τοῦ κατακαύματος
αὐγάζον τηλαυγὲς λευκόν, ὑποπυῤῥίζον ἢ ἕκλευκον,

LEVITICUS, XIII.

4 Sin autem lucens candor fuerit in cute, nec humilior carne reliqua, et pili coloris pristini, recludet eum sacerdos septem diebus, 5 Et considerabit die septimo: et siquidem lepra ultra non creverit, nec transierit in cute priores terminos, rursum recludet eum septem diebus aliis. 6 Et die septimo contemplabitur: si obscurior fuerit lepra, et non creverit in cute, mundabit eum, quia scabies est: lavabitque homo vestimenta sua, et mundus erit. 7 Quod si postquam a sacerdote visus est, et redditus munditiæ, iterum lepra creverit; adducetur ad eum, 8 Et immunditiæ condemnabitur. 9 Plaga lepræ si fuerit in homine, adducetur ad sacerdotem, 10 Et videbit eum. Cumque color albus in cute fuerit, et capillorum mutaverit aspectum, ipsa quoque caro viva apparuerit: 11 Lepra vetustissima judicabitur, atque inolita cuti. Contaminabit itaque eum sacerdos, et non recludet, quia perspicuæ immunditiæ est. 12 Sin autem efflorueriit discurrens lepra in cute, et operuerit omnem cutem a capite usque ad pedes, quidquid sub aspectum oculorum cadit, 13 Considerabit eum sacerdos, et teneri lepra mundissima judicabit: eo quod omnis in candorem versa sit, et idcirco homo mundus erit. 14 Quando vero caro vivens in eo apparuerit, 15 Tunc sacerdotis judicio polluetur, et inter immundos reputabitur; caro enim viva si lepra aspergitur, immunda est. 16 Quod si rursum versa fuerit in alborem, et totum hominem operuerit, 17 Considerabit eum sacerdos, et mundum esse decernet. 18 Caro autem et cutis in qua ulcus natum est et sanatum, 19 Et in loco ulceris cicatrix alba apparuerit, sive subrufa, adducetur homo ad sacerdotem: 20 Qui cum viderit locum lepræ humiliorem carne reliqua, et pilos versos in candorem, contaminabit eum: plaga enim lepræ orta est in ulcere. 21 Quod si pilus coloris est pristini, et cicatrix subobscura, et vicina carne non est humilior, recludet eum septem diebus. 22 Et siquidem creverit, adjudicabit eum lepræ. 23 Sin autem steterit in loco suo, ulceris est cicatrix, et homo mundus erit. 24 Caro autem et cutis quam ignis exusserit, et sanata albam sive rufam habuerit cicatricem,

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague seven days: 5 And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more: 6 And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is but* a scab: and he shall wash his clothes and be clean. 7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: 8 And *if* the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy. 9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest; 10 And the priest shall see *him:* and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* quick raw flesh in the rising; 11 It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean. 12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh; 13 Then the priest shall consider: and, behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean. 14 But when raw flesh appeareth in him, he shall be unclean. 15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy. 16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest; 17 And the priest shall see him: and, behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean. 18 ¶ The flesh also, in which, *even* in the skin thereof, was a boil, and is healed, 19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest; 20 And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the boil. 21 But if the priest look on it, and, behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days: 22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague. 23 But if the bright spot stay in his place, *and* spread not, it *is* a burning boil; and the priest shall pronounce him clean. 24 ¶ Or if there be *any* flesh, in the skin whereof *there is* a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;

4 Wenn aber etwas eiterweiß iſt an der Haut ſeines Fleiſches, und doch das Anſehen nicht tiefer, denn die andere Haut des Fleiſches, und die Haare nicht in Weiß verwandelt ſind; ſo ſoll der Prieſter denſelben verſchließen ſieben Tage, 5 Und am ſiebenten Tage beſehen. Iſts, daß das Mal bleibt, wie ers zuvor geſehen hat, und hat nicht weiter gefreſſen an der Haut; 6 So ſoll ihn der Prieſter abermal ſieben Tage verſchließen. Und wenn er ihn zum andernmal am ſiebenten Tage beſiehet, und findet, daß das Mal verſchwunden iſt, und nicht weiter gefreſſen hat an der Haut; ſo ſoll er ihn rein urtheilen, denn es iſt Grind. Und er ſoll ſeine Kleider waſchen, ſo iſt er rein. 7 Wenn aber der Grind weiter frißt in der Haut, nachdem er vom Prieſter beſehen, und rein geſprochen iſt, und wird nun zum andernmal vom Prieſter beſehen; 8 Wenn denn da der Prieſter ſiehet, daß der Grind weiter gefreſſen hat in der Haut; ſoll er ihn unrein urtheilen, denn es iſt gewiß Ausſatz. 9 Wenn ein Mal des Ausſatzes am Menſchen ſein wird, den ſoll man zum Prieſter bringen. 10 Wenn derſelbe ſiehet und findet, daß weiß aufgefahren iſt an der Haut, und die Haare in Weiß verwandelt, und roh Fleiſch im Geſchwür iſt; 11 So iſts gewiß ein alter Ausſatz in der Haut ſeines Fleiſches. Darum ſoll ihn der Prieſter unrein urtheilen, und nicht verſchließen; denn er iſt ſchon unrein. 12 Wenn aber der Ausſatz blühet in der Haut, und bedeckt die ganze Haut, von dem Haupt an bis auf die Füße, alles, was dem Prieſter vor Augen ſein mag; 13 Wenn dann der Prieſter beſiehet, und findet, daß der Ausſatz das ganze Fleiſch bedeckt hat; ſo ſoll er denſelben rein urtheilen, dieweil es alles an ihm in Weiß verwandelt iſt, denn er iſt rein. 14 Iſt aber roh Fleiſch da, des Tages, wenn er beſehen wird; ſo iſt er unrein. 15 Und wenn der Prieſter das rohe Fleiſch beſiehet, ſoll er ihn unrein urtheilen; denn er iſt unrein, und es iſt gewiß Ausſatz. 16 Verkehret ſich aber das rohe Fleiſch wieder, und verwandelt ſich in Weiß; ſo ſoll er zum Prieſter kommen. 17 Und wenn der Prieſter beſiehet, und findet, daß das Mal iſt in Weiß verwandelt; ſo ſoll er ihn rein urtheilen, denn er iſt rein. 18 Wenn in jemandes Fleiſch an der Haut eine Drüſe wird, und wieder heilet; 19 Darnach an demſelben Ort etwas weiß auffähret, oder röthlich Eiterweiß wird; ſoll er vom Prieſter beſehen werden. 20 Wenn dann der Prieſter ſiehet, daß das Anſehen tiefer iſt, denn die andere Haut, und das Haar in Weiß verwandelt; ſo ſoll er ihn unrein urtheilen; denn es iſt gewiß ein Ausſatzmal aus der Drüſe worden. 21 Siehet aber der Prieſter und findet, daß die Haare nicht weiß ſind, und iſt nicht tiefer, denn die andere Haut, und iſt verſchwunden; ſo ſoll er ihn ſieben Tage verſchließen. 22 Frißt es weiter in der Haut, ſo ſoll er ihn unrein urtheilen; denn es iſt gewiß ein Ausſatzmal. 23 Bleibt aber das Eiterweiß alſo ſtehen, und frißt nicht weiter; ſo iſts die Narbe von der Drüſe, und der Prieſter ſoll ihn rein urtheilen. 24 Wenn ſich jemand an der Haut am Feuer brennet, und das Brandmal röthlich oder weiß iſt;

4 Mais si la tache à la peau de la chair est blanche, et si elle ne paraît pas plus enfoncée que la peau, et que le poil n'y soit pas devenu blanc, le sacrificateur fera enfermer celui qui a la plaie pendant sept jours. 5 Le sacrificateur l'examinera le septième jour, et s'il voit que la plaie s'est arrêtée, et ne s'est pas étendue sur la peau, le sacrificateur le fera enfermer pendant sept jours encore. 6 Et le septième jour, le sacrificateur l'examinera de nouveau. Si la plaie est devenue moins sensible et ne s'est pas étendue sur la peau, le sacrificateur le déclarera pur. Ce sera une dartre, et *l'homme* lavera ses vêtements, et sera pur. 7 Mais si la dartre s'étend de nouveau sur la peau, après que *l'homme* a été visité et déclaré pur par le sacrificateur, il sera examiné une seconde fois par le sacrificateur. 8 Si le sacrificateur voit que la dartre s'est étendue sur la peau, il le déclarera impur. Ce sera la lèpre. 9 ¶ S'il y a une plaie de lèpre sur un homme, on l'amènera au sacrificateur. 10 Et le sacrificateur le regardera; et voici, s'il y a une tumeur blanche à la peau, et qu'elle ait fait blanchir le poil, et qu'il paraisse de la chair vive dans la tumeur, 11 Ce sera une lèpre invétérée dans la peau de sa chair; et le sacrificateur le déclarera impur; il ne le fera pas enfermer, car il est impur. 12 Si la lèpre boutonne fort dans la peau, et qu'elle couvre toute la peau de celui qui a la plaie, depuis la tête jusqu'aux pieds, autant que le sacrificateur pourra le voir: 13 Si donc le sacrificateur voit que la lèpre a couvert toute la chair de l'homme infecté, il le déclarera pur: s'il est devenu tout blanc, il est pur. 14 Mais du jour où l'on aura vu de la chair vive, il sera impur. 15 Le sacrificateur voyant la chair vive, le déclarera impur. La chair vive est impure, c'est de la lèpre. 16 Mais si la chair vive se change, et devient blanche, *l'homme* se présentera au sacrificateur. 17 Si le sacrificateur, en le visitant, voit que la plaie est devenue blanche, il déclarera pur *celui qui a* la plaie. Et il sera pur. 18 ¶ S'il s'est formé dans la chair, sur la peau, un ulcère qui se guérit, 19 Et qu'au lieu où était l'ulcère, il y ait une tumeur blanche, ou une tache blanche-rougeâtre, *l'homme* se fera voir au sacrificateur. 20 Si le sacrificateur remarque qu'elle paraît plus enfoncée que la peau, et que son poil est devenu blanc, il le déclarera impur. Ce sera une plaie de lèpre qui aura boutonné dans l'ulcère. 21 Mais si le sacrificateur n'y voit pas de poil blanc, et si elle n'est pas plus enfoncée que la peau, et qu'elle soit peu visible, le sacrificateur fera enfermer cet homme pendant sept jours. 22 Si elle s'est étendue dans la peau, le sacrificateur le déclarera impur: ce sera une plaie. 23 Mais si la tache s'est arrêtée en son lieu, sans s'étendre davantage, ce sera la cicatrice d'un ulcère, et le sacrificateur le déclarera pur. 24 ¶ S'il y a dans la chair, sur la peau, une inflammation, et que cette inflammation paraisse comme une tache blanche-rougeâtre, ou blanche:

ויקרא יג

25 וְרָאָה אֹתָהּ הַכֹּהֵן וְהִנֵּה מְחֻפַּהּ שְׂעָר
לָבָן בַּבַּהֶרֶת וּמַרְאֶהָ עָמֹק מִן־הָעוֹר צָרַעַת
הִוא בַּמִּכְוָה פָּרָחָה וְטִמֵּא אֹתוֹ הַכֹּהֵן
נֶגַע צָרַעַת הִוא׃ 26 וְאִם ׀ יִרְאֶנָּה הַכֹּהֵן
וְהִנֵּה אֵין־בַּבַּהֶרֶת שֵׂעָר לָבָן וּשְׁפָלָה־
אֵינֶנָּה מִן־הָעוֹר וְהִוא כֵּהָה וְהִסְגִּירוֹ
הַכֹּהֵן שִׁבְעַת יָמִים׃ 27 וְרָאָהוּ הַכֹּהֵן
בַּיּוֹם הַשְּׁבִיעִי אִם־פָּשֹׂה תִּפְשֶׂה בָּעוֹר
וְטִמֵּא הַכֹּהֵן אֹתוֹ נֶגַע צָרַעַת הִוא׃
28 וְאִם־תַּחְתֶּיהָ תַּעֲמֹד הַבַּהֶרֶת לֹא־פָשְׂתָה
בָעוֹר וְהִוא כֵּהָה שְׂאֵת הַמִּכְוָה הִוא
וְטִהֲרוֹ הַכֹּהֵן כִּי־צָרֶבֶת הַמִּכְוָה הִוא׃
פ 29 וְאִישׁ אוֹ אִשָּׁה כִּי־יִהְיֶה
בוֹ נֶגַע בְּרֹאשׁ אוֹ בְזָקָן׃ 30 וְרָאָה הַכֹּהֵן
אֶת־הַנֶּגַע וְהִנֵּה מַרְאֵהוּ עָמֹק מִן־הָעוֹר
וּבוֹ שֵׂעָר צָהֹב דָּק וְטִמֵּא אֹתוֹ הַכֹּהֵן
נֶתֶק הִוא צָרַעַת הָרֹאשׁ אוֹ הַזָּקָן הִוא׃
31 וְכִי־יִרְאֶה הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק וְהִנֵּה
אֵין־מַרְאֵהוּ עָמֹק מִן־הָעוֹר וְשֵׂעָר שָׁחֹר
אֵין בּוֹ וְהִסְגִּיר הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק
שִׁבְעַת יָמִים׃ 32 וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע
בַּיּוֹם הַשְּׁבִיעִי וְהִנֵּה לֹא־פָשָׂה הַנֶּתֶק
וְלֹא־הָיָה בּוֹ שֵׂעָר צָהֹב וּמַרְאֵה הַנֶּתֶק
אֵין עָמֹק מִן־הָעוֹר׃ 33 וְהִתְגַּלָּח וְאֶת־
הַנֶּתֶק לֹא יְגַלֵּחַ וְהִסְגִּיר הַכֹּהֵן אֶת־
הַנֶּתֶק שִׁבְעַת יָמִים שֵׁנִית׃ 34 וְרָאָה
הַכֹּהֵן אֶת־הַנֶּתֶק בַּיּוֹם הַשְּׁבִיעִי וְהִנֵּה
לֹא־פָשָׂה הַנֶּתֶק בָּעוֹר וּמַרְאֵהוּ אֵינֶנּוּ
עָמֹק מִן־הָעוֹר וְטִהֲרוֹ אֹתוֹ הַכֹּהֵן וְכִבֶּס
בְּגָדָיו וְטָהֵר׃ 35 וְאִם־פָּשֹׂה יִפְשֶׂה
הַנֶּתֶק בָּעוֹר אַחֲרֵי טָהֳרָתוֹ׃ 36 וְרָאָהוּ
הַכֹּהֵן וְהִנֵּה פָּשָׂה הַנֶּתֶק בָּעוֹר לֹא־
יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב טָמֵא הוּא׃
37 וְאִם־בְּעֵינָיו עָמַד הַנֶּתֶק וְשֵׂעָר שָׁחֹר
צָמַח־בּוֹ נִרְפָּא הַנֶּתֶק טָהוֹר הוּא
וְטִהֲרוֹ הַכֹּהֵן׃ ס 38 וְאִישׁ
אוֹ־אִשָּׁה כִּי־יִהְיֶה בְעוֹר־בְּשָׂרָם בֶּהָרֹת
בֶּהָרֹת לְבָנֹת׃ 39 וְרָאָה הַכֹּהֵן וְהִנֵּה
בְעוֹר־בְּשָׂרָם בֶּהָרֹת כֹּהָת לְבָנֹת בָּהַק
הוּא פָּרַח בָּעוֹר טָהוֹר הוּא׃ ס
40 וְאִישׁ כִּי יִמָּרֵט רֹאשׁוֹ קָרְחַ הוּא טָהוֹר
הוּא׃ 41 וְאִם מִפְּאַת פָּנָיו יִמָּרֵט רֹאשׁוֹ
גִּבַּח הוּא טָהוֹר הוּא׃ 42 וְכִי־יִהְיֶה
בַּקָּרַחַת אוֹ בַגִּבָּחַת נֶגַע לָבָן אַדְמְדֶּם
צָרַעַת פֹּרַחַת הִוא בְּקָרַחְתּוֹ אוֹ בְגִבַּחְתּוֹ׃

ΛΕΥΙΤΙΚΟΝ, ιγ'.

25 Καὶ ὄψεται αὐτὸν ὁ ἱερεύς, καὶ ἰδοὺ μετέβαλε θρὶξ λευκὴ εἰς τὸ αὐγάζον, καὶ ἡ ὄψις αὐτοῦ ταπεινὴ ἀπὸ τοῦ δέρματος, λέπρα ἐστίν, ἐν τῷ κατακαύματι ἐξήνθησε· καὶ μανεῖ αὐτὸν ὁ ἱερεύς, ἀφὴ λέπρας ἐστίν. 26 Ἐὰν δὲ ἴδῃ ὁ ἱερεύς, καὶ ἰδοὺ οὐκ ἔστιν ἐν τῷ αὐγάζοντι θρὶξ λευκή, καὶ ταπεινὸν μὴ ᾖ ἀπὸ τοῦ δέρματος, αὐτὸ δὲ ἀμαυρόν, καὶ ἀφοριεῖ αὐτὸν ὁ ἱερεὺς ἑπτὰ ἡμέρας· 27 Καὶ ὄψεται αὐτὸν ὁ ἱερεὺς τῇ ἡμέρᾳ τῇ ἑβδόμῃ, ἐὰν δὲ διαχύσει διαχέηται ἐν τῷ δέρματι, καὶ μανεῖ αὐτὸν ὁ ἱερεύς· ἀφὴ λέπρας ἐστίν, ἐν τῷ ἕλκει ἐξήνθησεν. 28 Ἐὰν δὲ κατὰ χώραν μείνῃ τὸ αὐγάζον καὶ μὴ διαχυθῇ ἐν τῷ δέρματι, αὐτὴ δὲ ἀμαυρὰ ᾖ, οὐλὴ τοῦ κατακαύματός ἐστι, καὶ καθαριεῖ αὐτὸν ὁ ἱερεύς· ὁ γὰρ χαρακτὴρ τοῦ κατακαύματός ἐστι. 29 Καὶ ἀνδρὶ ἢ γυναικὶ ἐὰν γένηται ἐν αὐτοῖς ἀφὴ λέπρας ἐν τῇ κεφαλῇ ἢ ἐν τῷ πώγωνι, 30 Καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφήν, καὶ ἰδοὺ ἡ ὄψις αὐτῆς ἐγκοιλοτέρα τοῦ δέρματος, ἐν αὐτῇ δὲ θρὶξ ξανθίζουσα λεπτή, καὶ μανεῖ αὐτὸν ὁ ἱερεύς· θραῦσμά ἐστι, λέπρα τῆς κεφαλῆς ἢ λέπρα τοῦ πώγωνός ἐστι. 31 Καὶ ἐὰν ἴδῃ ὁ ἱερεὺς τὴν ἀφὴν τοῦ θραύσματος, καὶ ἰδοὺ οὐχ ἡ ὄψις ἐγκοιλοτέρα τοῦ δέρματος, καὶ θρὶξ ξανθίζουσα οὐκ ἔστιν ἐν αὐτῇ, καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν τοῦ θραύσματος ἑπτὰ ἡμέρας· 32 Καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν τῇ ἡμέρᾳ τῇ ἑβδόμῃ, καὶ ἰδοὺ οὐ διεχύθη τὸ θραῦσμα, καὶ θρὶξ ξανθίζουσα οὐκ ἔστιν ἐν αὐτῇ, καὶ ἡ ὄψις τοῦ θραύσματος οὐκ ἔστι κοίλη ἀπὸ τοῦ δέρματος, 33 Καὶ ξυρηθήσεται τὸ δέρμα, τὸ δὲ θραῦσμα οὐ ξυρηθήσεται, καὶ ἀφοριεῖ ὁ ἱερεὺς τὸ θραῦσμα ἑπτὰ ἡμέρας τὸ δεύτερον· 34 Καὶ ὄψεται ὁ ἱερεὺς τὸ θραῦσμα τῇ ἡμέρᾳ τῇ ἑβδόμῃ, καὶ ἰδοὺ οὐ διεχύθη τὸ θραῦσμα ἐν τῷ δέρματι μετὰ τὸ ξυρηθῆναι αὐτόν, καὶ ἡ ὄψις τοῦ θραύσματος οὐκ ἔστι κοίλη ἀπὸ τοῦ δέρματος, καὶ καθαριεῖ αὐτὸν ὁ ἱερεύς· καὶ πλυνάμενος τὰ ἱμάτια καθαρὸς ἔσται. 35 Ἐὰν δὲ διαχύσει διαχέηται τὸ θραῦσμα ἐν τῷ δέρματι μετὰ τὸ καθαρισθῆναι αὐτόν, 36 Καὶ ὄψεται ὁ ἱερεύς, καὶ ἰδοὺ διακέχυται τὸ θραῦσμα ἐν τῷ δέρματι, οὐκ ἐπισκέψεται ὁ ἱερεὺς περὶ τῆς τριχὸς τῆς ξανθῆς, ὅτι ἀκάθαρτός ἐστιν· 37 Ἐὰν δὲ ἐνώπιον μείνῃ ἐπὶ χώρας τὸ θραῦσμα καὶ θρὶξ μέλαινα ἀνατείλῃ ἐν αὐτῷ, ὑγίακε τὸ θραῦσμα, καθαρός ἐστι, καὶ καθαριεῖ αὐτὸν ὁ ἱερεύς. 38 Καὶ ἀνδρὶ ἢ γυναικὶ ἐὰν γένηται ἐν δέρματι τῆς σαρκὸς αὐτοῦ αὐγάσματα αὐγάζοντα λευκανθίζοντα, 39 Καὶ ὄψεται ὁ ἱερεύς, καὶ ἰδοὺ ἐν δέρματι τῆς σαρκὸς αὐτοῦ αὐγάσματα αὐγάζοντα λευκανθίζοντα, ἀλφός ἐστιν, ἐξανθεῖ ἐν τῷ δέρματι τῆς σαρκὸς αὐτοῦ, καθαρός ἐστιν. 40 Ἐὰν δὲ τινι μαδήσῃ ἡ κεφαλὴ αὐτοῦ, φαλακρός ἐστι, καθαρός ἐστιν· 41 Ἐὰν δὲ κατὰ πρόσωπον μαδήσῃ ἡ κεφαλὴ αὐτοῦ, ἀναφάλαντός ἐστι, καθαρός ἐστιν. 42 Ἐὰν δὲ γένηται ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ ἀφὴ λευκὴ ἢ πυῤῥίζουσα, λέπρα ἐστὶν ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ ἀναφαλαντώματι αὐτοῦ·

LEVITICUS, XIII.

25 Considerabit eam sacerdos, et ecce versa est in alborem, et locus ejus reliqua cute est humilior: contaminabit eum, quia plaga lepræ in cicatrice orta est. 26 Quod si pilorum color non fuerit immutatus, nec humilior plaga carne reliqua, et ipsa lepræ species fuerit subobscura, recludet eum septem diebus, 27 Et die septimo contemplabitur: si creverit in cute lepra, contaminabit eum. 28 Sin autem in loco suo candor steterit non satis clarus, plaga combustionis est, et idcirco mundabitur, quia cicatrix est combusturæ. 29 Vir, sive mulier, in cujus capite vel barba germinaverit lepra, videbit eos sacerdos; 30 Et siquidem humilior fuerit locus carne reliqua, et capillus flavus, solitoque subtilior: contaminabit eos, quia lepra capitis ac barbæ est. 31 Sin autem viderit locum maculæ æqualem vicinæ carni, et capillum nigrum: recludet eum septem diebus, 32 Et die septimo intuebitur. Si non creverit macula, et capillus sui coloris est, et locus plagæ carni reliquæ æqualis: 33 Radetur homo absque loco maculæ, et includetur septem diebus aliis. 34 Si die septimo visa fuerit stetisse plaga in loco suo, nec humilior carne reliqua, mundabit eum, lotisque vestibus suis mundus erit. 35 Sin autem post emundationem rursus creverit macula in cute, 36 Non quæret amplius utrum capillus in flavum colorem sit immutatus, quia aperte immundus est. 37 Porro si steterit macula, et capilli nigri fuerint, noverit hominem sanatum esse, et confidenter eum pronuntiet mundum. 38 Vir, sive mulier, in cujus cute candor apparuerit, 39 Intuebitur eos sacerdos; si deprehenderit subobscurum alborem lucere in cute, sciat non esse lepram, sed maculam coloris candidi, et hominem mundum. 40 Vir, de cujus capite capilli fluunt, calvus et mundus est: 41 Et si a fronte ceciderint pili, recalvaster et mundus est. 42 Sin autem in calvitio sive in recalvatione albus vel rufus color fuerit exortus,

LEVITICUS, XIII.

25 Then the priest shall look upon it: and, behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy. 26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days: 27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosy. 28 And if the bright spot stay in his place, *and* spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning. 29 ¶ If a man or woman have a plague upon the head or the beard; 30 Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard. 31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall seven days: 32 And in the seventh day the priest shall look on the plague: and, behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin; 33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more: 34 And in the seventh day the priest shall look on the scall: and, behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. 35 But if the scall spread much in the skin after his cleansing; 36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean. 37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean. 38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots; 39 Then the priest shall look: and, behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean. 40 And the man whose hair is fallen off his head, he *is* bald; *yet is* he clean. 41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead bald: *yet is* he clean. 42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosy sprung up in his bald head, or his bald forehead.

3 Buch Moſe, 13.

25 Und der Prieſter ihn beſiehet, und findet das Haar in Weiß verwandelt an dem Brandmal, und das Anſehen tiefer, denn die andere Haut; ſo iſt gewiß Ausſatz aus dem Brandmal worden. Darum ſoll ihn der Prieſter unrein urtheilen, denn es iſt ein Ausſatzmal. 26 Siehet aber der Prieſter, und findet, daß die Haare am Brandmal nicht in Weiß verwandelt, und nicht tiefer iſt, denn die andere Haut, und iſt dazu verſchwunden; ſoll er ihn ſieben Tage verſchließen. 27 Und am ſiebenten Tage ſoll er ihn beſehen. Hats weiter gefreſſen an der Haut, ſo ſoll er ihn unrein urtheilen; denn es iſt Ausſatz. 28 Iſts aber geſtanden an dem Brandmal, und nicht weiter gefreſſen an der Haut, und iſt dazu verſchwunden; ſo iſts ein Geſchwür des Brandmals. Und der Prieſter ſoll ihn rein urtheilen, denn es iſt eine Narbe des Brandmals. 29 Wenn ein Mann oder Weib auf dem Haupt oder am Bart ſchäbicht wird; 30 Und der Prieſter das Mal beſiehet, und findet, daß das Anſehen tiefer iſt, denn die andere Haut, und das Haar daſelbſt gülden und dünne; ſo ſoll er ihn unrein urtheilen, denn es iſt ausſätziger Grind des Hauptes oder des Barts. 31 Siehet aber der Prieſter, daß der Grind nicht tiefer anzuſehen iſt, denn die Haut, und das Haar nicht falb iſt; ſoll er denſelben ſieben Tage verſchließen. 32 Und wenn er am ſiebenten Tage beſiehet, und findet, daß der Grind nicht weiter gefreſſen hat, und kein gülden Haar da iſt, und das Anſehen des Grindes nicht tiefer iſt, denn die andere Haut; 33 Soll er ſich beſcheren, doch daß er den Grind nicht beſchere; und ſoll ihn der Prieſter abermal ſieben Tage verſchließen. 34 Und wenn er ihn am ſiebenten Tage beſiehet, und findet, daß der Grind nicht weiter gefreſſen hat in der Haut, und das Anſehen iſt nicht tiefer, denn die andere Haut; ſo ſoll ihn der Prieſter rein ſprechen; und er ſoll ſeine Kleider waſchen, denn er iſt rein. 35 Frißt aber der Grind weiter an der Haut, nachdem er rein geſprochen iſt, 36 Und der Prieſter beſiehet, und findet, daß der Grind alſo weiter gefreſſen hat an der Haut; ſo ſoll er nicht mehr darnach fragen, ob die Haare gülden ſind; denn er iſt unrein. 37 Iſt aber vor Augen der Grind ſtill geſtanden, und falb Haar daſelbſt aufgegangen; ſo iſt der Grind heil, und er rein. Darum ſoll ihn der Prieſter rein ſprechen. 38 Wenn einem Mann oder Weib an der Haut ihres Fleiſches etwas eiterweiß iſt; 39 Und der Prieſter ſiehet daſelbſt, daß das Eiterweiß ſchwindet; das iſt ein weißer Grind, in der Haut aufgegangen, und er iſt rein. 40 Wenn einem Manne die Haupthaare ausfallen, daß er kahl wird, der iſt rein. 41 Fallen ſie ihm vorne am Haupt aus, und wird eine Glatze, ſo iſt er rein. 42 Wird aber an der Glatze, oder da er kahl iſt, ein weiß oder röthlich Mal; ſo iſt ihm Ausſatz an der Glatze oder am Kahlkopf aufgegangen.

LÉVITIQUE, XIII.

25 Si le sacrificateur voit que le poil est devenu blanc dans la tache, et qu'elle paraisse plus enfoncée que la peau, ce sera la lèpre qui aura poussé dans l'inflammation. Le sacrificateur déclarera *cet homme* impur. Ce sera une plaie de lèpre. 26 Mais si le sacrificateur voit qu'il n'y a pas de poil blanc dans la tache, qu'elle n'est pas plus enfoncée que la peau, et qu'elle est peu visible, il le fera enfermer pendant sept jours. 27 Le septième jour, il le visitera de nouveau. Si la *tache* s'est étendue dans la peau, le sacrificateur le déclarera impur. Ce sera une plaie de lèpre. 28 Que si la tache s'est arrêtée à la même place sans s'étendre sur la peau, et si elle est moins visible, ce sera une tumeur d'inflammation, et le sacrificateur le déclarera pur; car ce sera la cicatrice d'une inflammation. 29 ¶ Si un homme ou une femme a une plaie à la tête, ou dans la barbe, 30 Le sacrificateur visitera la plaie. Si elle paraît plus enfoncée que la peau, et si elle est couverte d'un poil jaunâtre et délié, le sacrificateur le déclarera impur. Ce sera la teigne, la lèpre de la tête ou de la barbe. 31 Mais si le sacrificateur voit que la plaie de la teigne ne paraît pas plus enfoncée que la peau, et qu'il n'y a pas de poil noir, le sacrificateur fera enfermer pendant sept jours *celui qui a* la plaie de la teigne. 32 Le septième jour, le sacrificateur visitera la plaie. Si la teigne ne s'est point étendue, s'il n'y a pas de poil jaunâtre, et si la teigne ne paraît pas plus enfoncée que la peau, 33 *Cet homme* se rasera. Mais il ne se rasera point à *l'endroit* de la teigne, et le sacrificateur fera enfermer pendant sept jours encore *celui qui a* la teigne. 34 Et le septième jour, le sacrificateur visitera de nouveau la teigne. Si la teigne ne s'est point étendue sur la peau, et qu'elle ne paraisse pas plus enfoncée que la peau, le s crificateur le déclarera pur. *Cet homme* lavera ses vêtements, et sera pur. 35 Mais si la teigne s'étend sur la peau après que *l'homme* aura été déclaré pur, 36 Le sacrificateur la visitera. Si la teigne s'est étendue sur la peau, le sacrificateur n'aura pas à examiner si le poil est jaunâtre; car *l'homme* est impur. 37 Mais s'il voit que la teigne s'est arrêtée, et qu'il y vient du poil noir, la teigne sera guérie, l'homme sera pur, et le sacrificateur le déclarera pur. 38 ¶ Si un homme ou une femme a des taches sur la peau de sa chair, des taches blanches, 39 Si le sacrificateur voit que les taches sur la peau de leur chair sont peu visibles ou blanches, ce sera la lèpre blanche qui aura poussé dans la peau. L'homme sera pur. 40 Si un homme perd les cheveux de sa tête, en sorte qu'il devienne chauve, il sera *néanmoins* pur. 41 Et s'il perd ses cheveux sur le devant de la tête, en sorte qu'il devienne chauve, il sera pur *néanmoins*. 42 Mais si, sur la tête chauve ou dégarnie de poil par devant, il y a une plaie blanche-rougeâtre, ce sera la lépre poussant dans la partie chauve ou dégarnie de poil par devant

ויקרא יג

43 וְרָאָה אֹתוֹ הַכֹּהֵן וְהִנֵּה שְׂאֵת־הַנֶּגַע
לְבָנָה אֲדַמְדֶּמֶת בְּקָרַחְתּוֹ אוֹ בִּנְבַחְתּוֹ
כְּמַרְאֵה צָרַעַת עוֹר בָּשָׂר : 44 אִישׁ־צָרוּעַ
הוּא טָמֵא הוּא טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן
בְּרֹאשׁוֹ נִגְעוֹ : 45 וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע
בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ
וְעַל־שָׂפָם יַעְטֶה וְטָמֵא ו טָמֵא יִקְרָא :
46 כָּל־יְמֵי אֲשֶׁר הַנֶּגַע בּוֹ יִטְמָא טָמֵא הוּא
בָּדָד יֵשֵׁב מִחוּץ לַמַּחֲנֶה מוֹשָׁבוֹ : ס
47 וְהַבֶּגֶד כִּי־יִהְיֶה בּוֹ נֶגַע צָרָעַת
בְּבֶגֶד צֶמֶר אוֹ בְּבֶגֶד פִּשְׁתִּים : 48 אוֹ בְשָׁתִי
אוֹ בְעֵרֶב לַפִּשְׁתִּים וְלַצָּמֶר אוֹ בְעוֹר אוֹ
בְּכָל־מְלֶאכֶת עוֹר : 49 וְהָיְתָה הַנֶּגַע וְרַהֶט ו
אוֹ אֲדַמְדָּם בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְׁתִּי אוֹ־
בָעֵרֶב אוֹ בְכָל־כְּלִי־עוֹר נֶגַע צָרַעַת הוּא
וְהָרְאָה אֶת־הַכֹּהֵן : 50 וְרָאָה הַכֹּהֵן אֶת־
הַנֶּגַע וְהִסְגִּיר אֶת־הַנֶּגַע שִׁבְעַת יָמִים :
51 וְרָאָה אֶת־הַנֶּגַע בַּיּוֹם הַשְּׁבִיעִי כִּי־פָשָׂה
הַנֶּגַע בַּבֶּגֶד אוֹ־בַשְׁתִּי אוֹ בָעֵרֶב אוֹ בָעוֹר
לְכָל אֲשֶׁר־יֵעָשֶׂה הָעוֹר לְמְלָאכָה צָרַעַת
מַמְאֶרֶת הַנֶּגַע טָמֵא הוּא : 52 וְשָׂרַף אֶת־
הַבֶּגֶד אוֹ אֶת־הַשְׁתִּי ו אוֹ אֶת־הָעֵרֶב בַּצֶּמֶר
אוֹ בַפִּשְׁתִּים אוֹ אֶת־כָּל־כְּלִי הָעוֹר אֲשֶׁר־
יִהְיֶה בּוֹ הַנֶּגַע כִּי־צָרַעַת מַמְאֶרֶת הִוא
בָּאֵשׁ תִּשָּׂרֵף : 53 וְאִם יִרְאֶה הַכֹּהֵן וְהִנֵּה
לֹא־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ בַשְׁתִּי אוֹ בָעֵרֶב
אוֹ בְּכָל־כְּלִי־עוֹר : 54 וְצִוָּה הַכֹּהֵן וְכִבְּסוּ
אֵת אֲשֶׁר־בּוֹ הַנֶּגַע וְהִסְגִּירוֹ שִׁבְעַת־יָמִים
שֵׁנִית : 55 וְרָאָה הַכֹּהֵן אַחֲרֵי ו הֻכַּבֵּס
אֶת־הַנֶּגַע וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ
וְהַנֶּגַע לֹא־פָשָׂה טָמֵא הוּא בָּאֵשׁ תִּשְׂרְפֶנּוּ
פְּחֶתֶת הִוא קָרַחַתּוֹ אוֹ בְנַבַּחְתּוֹ : 56 וְאִם
רָאָה הַכֹּהֵן וְהִנֵּה כֵּהָה הַנֶּגַע אַחֲרֵי
הֻכַּבֵּס אֹתוֹ וְקָרַע אֹתוֹ מִן־הַבֶּגֶד אוֹ מִן־
הָעוֹר אוֹ מִן־הַשְׁתִּי אוֹ מִן־הָעֵרֶב : 57 וְאִם־
תֵּרָאֶה עוֹד בַּבֶּגֶד אוֹ־בַשְׁתִּי אוֹ־בָעֵרֶב אוֹ
בְּכָל־כְּלִי־עוֹר פֹּרַחַת הִוא בָּאֵשׁ תִּשְׂרְפֶנּוּ
אֵת אֲשֶׁר־בּוֹ הַנָּגַע : 58 וְהַבֶּגֶד אוֹ־הַשְׁתִּי
אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר אֲשֶׁר תְּכַבֶּס
וְסָר מֵהֶם הַנֶּגַע וְכֻבַּס שֵׁנִית וְטָהֵר :
59 זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר ו
אוֹ הַפִּשְׁתִּים אוֹ הַשְׁתִּי אוֹ הָעֵרֶב אוֹ
כָּל־כְּלִי־עוֹר לְטַהֲרוֹ אוֹ לְטַמְּאוֹ :

ΛΕΥΙΤΙΚΟΝ, ιγ'.

43 Καὶ ὄψεται αὐτὸν ὁ ἱερεύς, καὶ ἰδοὺ ἡ ὄψις τῆς ἀφῆς λευκὴ ἡ πυῤῥίζουσα ἐν τῷ φαλακρώματι αὐτοῦ ἢ ἐν τῷ φαλαντώματι αὐτοῦ, ὡς εἶδος λέπρας ἐν δέρματι τῆς σαρκὸς αὐτοῦ, 44 Ἄνθρωπος λεπρός ἐστι· μιάνσει μιανεῖ αὐτὸν ὁ ἱερεύς, ἐν τῇ κεφαλῇ αὐτοῦ ἡ ἀφὴ αὐτοῦ. 45 Καὶ ὁ λεπρὸς ἐν ᾧ ἐστὶν ἡ ἀφή, τὰ ἱμάτια αὐτοῦ ἔστω παραλελυμένα καὶ ἡ κεφαλὴ αὐτοῦ ἀκάλυπτος καὶ περὶ τὸ στόμα αὐτοῦ περιβαλέσθω, καὶ ἀκάθαρτος κεκλήσεται· 46 Πάσας τὰς ἡμέρας ὅσας ἐὰν ᾖ ἐπ' αὐτὸν ἡ ἀφή, ἀκάθαρτος ὢν ἀκάθαρτος ἔσται, κεχωρισμένος καθήσεται, ἔξω τῆς παρεμβολῆς αὐτοῦ ἔσται ἡ διατριβή. 47 Καὶ ἱματίῳ ἐὰν γένηται ἀφὴ ἐν αὐτῷ λέπρας, ἐν ἱματίῳ ἐρέῳ ἢ ἐν ἱματίῳ στυππυΐνῳ, 48 Ἢ ἐν στήμονι ἢ ἐν κρόκῃ, ἢ ἐν τοῖς λινοῖς ἢ ἐν τοῖς ἐρέοις, ἢ ἐν δέρματι ἢ ἐν παντὶ ἐργασίμῳ δέρματι, 49 Καὶ γένηται ἡ ἀφὴ χλωρίζουσα ἢ πυῤῥίζουσα ἐν τῷ δέρματι ἢ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει ἐργασίμῳ δέρματος, ἀφὴ λέπρας ἐστί, καὶ δείξει τῷ ἱερεῖ· 50 Καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφήν, καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν ἑπτὰ ἡμέρας. 51 Καὶ ὄψεται ὁ ἱερεὺς τὴν ἀφὴν τῇ ἡμέρᾳ τῇ ἑβδόμῃ· ἐὰν δὲ διαχέηται ἡ ἀφὴ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν τῷ δέρματι, κατὰ πάντα ὅσα ἐὰν ποιηθῇ δέρματα ἐν τῇ ἐργασίᾳ, λέπρα ἔμμονός ἐστιν ἡ ἀφή, ἀκάθαρτός ἐστι. 52 Κατακαύσει τὸ ἱμάτιον ἢ τὸν στήμονα ἢ τὴν κρόκην, ἐν τοῖς ἐρέοις ἢ ἐν τοῖς λινοῖς ἢ ἐν παντὶ σκεύει δερματίνῳ ἐν ᾧ ἂν ᾖ ἐν αὐτῷ ἡ ἀφή· ὅτι λέπρα ἔμμονός ἐστιν, ἐν πυρὶ κατακαυθήσεται. 53 Ἐὰν δὲ ἴδῃ ὁ ἱερεύς, καὶ μὴ διαχέηται ἡ ἀφὴ ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει δερματίνῳ, 54 Καὶ συντάξει ὁ ἱερεύς, καὶ πλυνεῖ ἐφ' οὗ ἐὰν ᾖ ἐπ' αὐτοῦ ἡ ἀφή, καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν ἀφὴν ἑπτὰ ἡμέρας τὸ δεύτερον. 55 Καὶ ὄψεται ὁ ἱερεὺς μετὰ τὸ πλυθῆναι αὐτὸ τὴν ἀφήν, καὶ ἴδε οὐ μὴ μετέβαλεν ἡ ἀφὴ τὴν ὄψιν, καὶ ἡ ἀφὴ οὐ διαχεῖται, ἀκάθαρτόν ἐστιν, ἐν πυρὶ κατακαυθήσεται· ἐστήρικται ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ. 56 Καὶ ἐὰν ἴδῃ ὁ ἱερεύς, καὶ ᾖ ἀμαυρὰ ἡ ἀφὴ μετὰ τὸ πλυθῆναι αὐτό, ἀποῤῥήξει αὐτὸ ἀπὸ τοῦ ἱματίου ἢ ἀπὸ τοῦ στήμονος ἢ ἀπὸ τῆς κρόκης ἢ ἀπὸ τοῦ δέρματος. 57 Ἐὰν δὲ ὀφθῇ ἔτι ἐν τῷ ἱματίῳ ἢ ἐν τῷ στήμονι ἢ ἐν τῇ κρόκῃ ἢ ἐν παντὶ σκεύει δερματίνῳ, λέπρα ἐξανθοῦσά ἐστιν· ἐν πυρὶ κατακαυθήσεται ἐν ᾧ ἐστὶν ἡ ἀφή. 58 Καὶ τὸ ἱμάτιον ἢ ὁ στήμων ἢ ἡ κρόκη ἢ πᾶν σκεῦος δερμάτινον ὃ πλυθήσεται καὶ ἀποστήσεται ἀπ' αὐτοῦ ἡ ἀφή, καὶ πλυθήσεται τὸ δεύτερον, καὶ καθαρὸν ἔσται. 59 Οὗτος ὁ νόμος ἀφῆς λέπρας ἱματίου ἐρέου ἢ στυππυΐνου ἢ στήμονος ἢ κρόκης ἢ παντὸς σκεύους δερματίνου, εἰς τὸ καθαρίσαι αὐτὸ ἢ μιᾶναι αὐτό.

LEVITICUS, XIII.

43 Et hoc sacerdos viderit, condemnabit eum haud dubiæ lepræ, quæ orta est in calvitio. 44 Quicumque ergo maculatus fuerit lepra, et separatus est ad arbitrium sacerdotis, 45 Habebit vestimenta dissuta, caput nudum, os veste contectum, contaminatum ac sordidum se clamabit. 46 Omni tempore, quo leprosus est et immundus, solus habitabit extra castra. 47 Vestis lanea sive linea, quæ lepram habuerit 48 In stamine atque subtegmine, aut certe pellis, vel quidquid ex pelle confectum est, 49 Si alba vel rufa macula fuerit infecta, lepra reputabitur, ostendeturque sacerdoti; 50 Qui consideratam recludet septem diebus: 51 Et die septimo rursus aspiciens si deprehenderit crevisse, lepra perseverans est: pollutum judicabit vestimentum, et omne in quo fuerit inventa: 52 Et idcirco comburetur flammis. 53 Quod si eam viderit non crevisse, 54 Præcipiet, et lavabunt id in quo lepra est, recludetque illud septem diebus aliis. 55 Et cum viderit faciem quidem pristinam non reversam, nec tamen crevisse lepram, immundum judicabit, et igne comburet, eo quod infusa sit in superficie vestimenti vel per totum, lepra. 56 Sin autem obscurior fuerit locus lepræ, postquam vestis est lota, abrumpet eum, et a solido dividet. 57 Quod si ultra apparuerit in his locis, quæ prius immaculata erant, lepra volatilis et vaga; debet igne comburi. 58 Si cessaverit, lavabit aqua ea, quæ pura sunt, secundo, et munda erunt. 59 Ista est lex lepræ vestimenti lanei et linei, staminis atque subtegminis, omnisque supellectilis pelliceæ, quomodo mundari debeat, vel contaminari.

LEVITICUS, XIII.

43 Then the priest shall look upon it: and, behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; 44 He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head. 45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. 46 All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; without the camp *shall* his habitation *be*. 47 ¶ The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment; 48 Whether *it be* in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; 49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest: 50 And the priest shall look upon the plague, and shut up *it that hath* the plague seven days: 51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* a fretting leprosy; it *is* unclean. 52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire. 53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more: 55 And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire; it *is* fret inward, *whether* it *be* bare within or without. 56 And if the priest look, and, behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: 57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague:* thou shalt burn that wherein the plague *is* with fire. 58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. 59 This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

3 Buch Mose, 13.

43 Darum soll ihn der Priester besehen. Und wenn er findet, daß ein weiß oder röthlich Mal aufgelaufen an seiner Glatze oder Kahlkopf, daß es siehet, wie sonst der Aussatz an der Haut; 44 So ist er aussätzig und unrein; und der Priester soll ihn unrein sprechen solches Mals halben auf seinem Haupt. 45 Wer nun aussätzig ist, deß Kleider sollen zerrissen sein, und das Haupt bloß, und die Lippen verhüllet, und soll allerdinge unrein genannt werden. 46 Und so lange das Mal an ihm ist, soll er unrein sein, alleine wohnen, und seine Wohnung soll außer dem Lager sein. 47 Wenn an einem Kleide eines Aussatzes Mal sein wird, es sey wollen oder leinen; 48 Am Werft oder am Eintracht, es sey leinen oder wollen, oder an einem Fell, oder an allem, das aus Fellen gemacht wird; 49 Und wenn das Mal bleich oder röthlich ist am Kleid, oder am Fell, oder am Werft, oder am Eintracht, oder an einigerlei Ding, das von Fellen gemacht ist; das ist gewiß ein Mal des Aussatzes, darum solls der Priester besehen. 50 Und wenn er das Mal siehet, soll ers einschließen sieben Tage. 51 Und wenn er am siebenten Tage siehet, daß das Mal hat weiter gefressen am Kleid, am Werft oder am Eintracht, am Fell, oder an allem, das man aus Fellen macht; so ists ein fressend Mal des Aussatzes, und ist unrein. 52 Und soll das Kleid verbrennen, oder den Werft, oder den Eintracht, es sey wollen oder leinen, oder allerlei Fellwerk, darin solch Mal ist; denn es ist ein Mal des Aussatzes; und soll es mit Feuer verbrennen. 53 Wird aber der Priester sehen, daß das Mal nicht weiter gefressen hat am Kleid, oder am Werft, oder am Eintracht, oder an allerlei Fellwerk; 54 So soll er gebieten, daß mans wasche, darin das Mal ist; und soll es einschließen andere sieben Tage. 55 Und wenn der Priester sehen wird, nachdem das Mal gewaschen ist, daß das Mal nicht verwandelt ist vor seinen Augen, und auch nicht weiter gefressen hat; so ists unrein, und sollst es mit Feuer verbrennen: denn es ist tief eingefressen, und hat es beschabt gemacht. 56 Wenn aber der Priester siehet, daß das Mal verschwunden ist nach seinem Waschen; so soll ers abreißen vom Kleid, vom Fell, vom Werft, oder vom Eintracht. 57 Wirds aber noch gesehen am Kleid, am Werft, am Eintracht, oder allerlei Fellwerk; so ists ein Fleck, und sollst es mit Feuer verbrennen, darin solch Mal ist. 58 Das Kleid aber, oder Werft, oder Eintracht, oder allerlei Fellwerk, das gewaschen ist, und das Mal von ihm gelassen hat, soll man zum andernmal waschen; so ists rein. 59 Das ist das Gesetz über die Male des Aussatzes an Kleidern, sie seien wollen oder leinen, am Werft, und am Eintracht, und an allerlei Fellwerk, rein oder unrein zu sprechen.

LÉVITIQUE, XIII.

43 Le sacrificateur le visitera. Si, dans la partie chauve ou dégarnie de poil, la tumeur de la plaie est blanche-rougeâtre, semblable à la lèpre de la peau de la chair, 44 Cet homme est lépreux, et impur. Le sacrificateur le déclarera impur: sa plaie *est* à la tête. 45 Or le lépreux qui sera atteint de la plaie, aura ses vêtements déchirés. Il aura la tête nue; il sera couvert jusqu'aux lèvres, et il criera: Impur! Impur! 46 Tout le temps que la plaie sera sur lui, il sera réputé impur; il demeurera seul, et sa demeure sera hors du camp. 47 ¶ Si un vêtement est infecté de la plaie de la lèpre, soit un vêtement de laine, ou un vêtement de lin, 48 Soit dans la chaîne, ou dans la trame du lin ou de la laine, soit dans la peau, ou dans quelque ouvrage fait de peau; 49 Si la plaie sur le vêtement, ou sur la peau, ou sur la chaîne, ou sur la trame, ou sur quelque objet fait de peau, est verdâtre ou rougeâtre, c'est une plaie de lèpre, et elle doit être montrée au sacrificateur. 50 Le sacrificateur regardera la plaie, et enfermera pendant sept jours *ce qui* est infecté. 51 Et le septième jour, il examinera la plaie. Si la plaie s'est répandue dans le vêtement, ou dans la chaîne, ou dans la trame, ou dans la peau, ou dans quelque objet fait de peau, cette plaie sera une lèpre rongeante, et l'objet sera impur. 52 Il brûlera donc le vêtement, la chaîne, ou la trame de laine ou de lin, et toute chose faite de peau, qui aura cette plaie. Car c'est une lèpre rongeante, et cette chose doit être brûlée au feu. 53 Mais si le sacrificateur voit que la plaie ne s'est pas étendue dans le vêtement, ou dans la chaîne, ou dans la trame, ou dans quelque objet fait de peau, 54 Le sacrificateur fera laver l'objet infecté et l'enfermera encore pendant sept jours. 55 Si le sacrificateur, après avoir fait laver la plaie, voit que la plaie n'a point changé d'aspect, et qu'elle ne s'est pas étendue, l'objet sera impur. Tu le brûleras au feu; c'est une corrosion faite soit à l'envers soit à l'endroit. 56 Mais si le sacrificateur voit que la plaie a diminué après avoir été lavée, il l'arrachera du vêtement, ou de la peau, ou de la chaîne, ou de la trame. 57 Que si elle paraît encore au vêtement, ou dans la chaîne, ou dans la trame, ou dans quelque objet fait de peau, ce sera une lèpre qui aura boutonné. Vous brûlerez au feu la chose où est la tache. 58 Mais si tu as lavé le vêtement, ou la chaîne, ou la trame, ou quelque objet fait de peau, et que la tache s'en soit allée, il sera encore lavé, et il sera pur. 59 Telle est la loi des plaies de lèpres dans les vêtements de laine ou de lin, dans la chaîne, ou dans la trame, ou dans quelque objet fait de peau. Ainsi les choses seront déclarées pures ou impures.

ויקרא יד

פ פ פ כח

פרשה יד׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 זֹאת
תִּהְיֶה תּוֹרַת הַמְּצֹרָע בְּיוֹם טָהֳרָתוֹ וְהוּבָא
אֶל־הַכֹּהֵן׃ 3 וְיָצָא הַכֹּהֵן אֶל־מִחוּץ
לַמַּחֲנֶה וְרָאָה הַכֹּהֵן וְהִנֵּה נִרְפָּא נֶגַע־
הַצָּרַעַת מִן־הַצָּרוּעַ׃ 4 וְצִוָּה הַכֹּהֵן וְלָקַח
לַמִּטַּהֵר שְׁתֵּי־צִפֳּרִים חַיּוֹת טְהֹרוֹת וְעֵץ
אֶרֶז וּשְׁנִי תוֹלַעַת וְאֵזֹב׃ 5 וְצִוָּה הַכֹּהֵן
וְשָׁחַט אֶת־הַצִּפּוֹר הָאֶחָת אֶל־כְּלִי־חֶרֶשׂ
עַל־מַיִם חַיִּים׃ 6 אֶת־הַצִּפֳּר הַחַיָּה יִקַּח
אֹתָהּ וְאֶת־עֵץ הָאֶרֶז וְאֶת־שְׁנִי הַתּוֹלַעַת
וְאֵת־הָאֵזֹב וְטָבַל אוֹתָם וְאֶת־ הַצִּפֹּר הַחַיָּה
בְּדַם הַצִּפֹּר הַשְּׁחֻטָה עַל־ הַמַּיִם הַחַיִּים׃
7 וְהִזָּה עַל־הַמִּטַּהֵר [illegible]רַעַת שֶׁבַע
פְּעָמִים וְטִהֲרוֹ וְשִׁלַּח אֶת־הַצִּפֹּר הַחַיָּה
עַל־פְּנֵי הַשָּׂדֶה׃ 8 וְכִבֶּס הַמִּטַּהֵר אֶת־
בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ וְרָחַץ בַּמַּיִם
וְטָהֵר וְאַחַר יָבוֹא אֶל־הַמַּחֲנֶה וְיָשַׁב מִחוּץ
לְאָהֳלוֹ שִׁבְעַת יָמִים׃ 9 וְהָיָה בַּיּוֹם
הַשְּׁבִיעִי יְגַלַּח אֶת־כָּל־שְׂעָרוֹ אֶת־רֹאשׁוֹ
וְאֶת־זְקָנוֹ וְאֵת גַּבֹּת עֵינָיו וְאֶת־כָּל־שְׂעָרוֹ
יְגַלֵּחַ וְכִבֶּס אֶת־בְּגָדָיו וְרָחַץ אֶת־בְּשָׂרוֹ
בַּמַּיִם וְטָהֵר׃ 10 וּבַיּוֹם הַשְּׁמִינִי יִקַּח שְׁנֵי־
כְבָשִׂים תְּמִימִם וְכַבְשָׂה אַחַת בַּת־שְׁנָתָהּ
תְּמִימָה וּשְׁלֹשָׁה עֶשְׂרֹנִים סֹלֶת מִנְחָה
בְּלוּלָה בַּשָּׁמֶן וְלֹג אֶחָד שָׁמֶן׃
11 וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר אֶת הָאִישׁ
הַמִּטַּהֵר וְאֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל
מוֹעֵד׃ 12 וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד
וְהִקְרִיב אֹתוֹ לְאָשָׁם וְאֶת־לֹג הַשָּׁמֶן וְהֵנִיף
אֹתָם תְּנוּפָה לִפְנֵי יְהוָה׃ 13 וְשָׁחַט
אֶת־הַכֶּבֶשׂ בִּמְקוֹם אֲשֶׁר יִשְׁחַט אֶת־
הַחַטָּאת וְאֶת־הָעֹלָה בִּמְקוֹם הַקֹּדֶשׁ כִּי
כַּחַטָּאת הָאָשָׁם הוּא לַכֹּהֵן קֹדֶשׁ קָדָשִׁים
הוּא׃ 14 וְלָקַח הַכֹּהֵן מִדַּם הָאָשָׁם וְנָתַן
הַכֹּהֵן עַל־תְּנוּךְ אֹזֶן הַמִּטַּהֵר הַיְמָנִית
וְעַל־בֹּהֶן יָדוֹ הַיְמָנִית וְעַל־בֹּהֶן רַגְלוֹ
הַיְמָנִית׃ 15 וְלָקַח הַכֹּהֵן מִלֹּג הַשָּׁמֶן
וְנָצַק עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית׃ 16 וְטָבַל
הַכֹּהֵן אֶת־אֶצְבָּעוֹ הַיְמָנִית מִן־הַשֶּׁמֶן
אֲשֶׁר עַל־כַּפּוֹ הַשְּׂמָאלִית וְהִזָּה מִן־הַשֶּׁמֶן
בְּאֶצְבָּעוֹ שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה׃

ΛΕΥΙΤΙΚΟΝ, ιδ'.

ΚΕΦ. ιδ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,
2 Οὗτος ὁ νόμος τοῦ λεπροῦ· ᾗ ἂν ἡμέρᾳ καθα-
ρισθῇ, καὶ προσαχθήσεται πρὸς τὸν ἱερέα· 3 Καὶ
ἐξελεύσεται ὁ ἱερεὺς ἔξω τῆς παρεμβολῆς, καὶ ὄψεται
ὁ ἱερεύς, καὶ ἰδοὺ ἰᾶται ἡ ἀφὴ τῆς λέπρας ἀπὸ τοῦ
λεπροῦ. 4 Καὶ προστάξει ὁ ἱερεὺς καὶ λήψονται
τῷ κεκαθαρισμένῳ δύο ὀρνίθια ζῶντα καθαρά, καὶ
ξύλον κέδρινον καὶ κεκλωσμένον κόκκινον καὶ ὕσσω-
πον. 5 Καὶ προστάξει ὁ ἱερεὺς καὶ σφάξουσι τὸ
ὀρνίθιον τὸ ἓν εἰς ἀγγεῖον ὀστράκινον ἐφ' ὕδατι
ζῶντι. 6 Καὶ τὸ ὀρνίθιον τὸ ζῶν λήψεται αὐτό,
καὶ τὸ ξύλον τὸ κέδρινον καὶ τὸ κλωστὸν κόκκινον
καὶ τὸν ὕσσωπον, καὶ βάψει αὐτὰ καὶ τὸ ὀρνίθιον
τὸ ζῶν εἰς τὸ αἷμα τοῦ ὀρνιθίου τοῦ σφαγέντος ἐφ'
ὕδατι ζῶντι· 7 Καὶ περιῤῥανεῖ ἐπὶ τὸν καθα-
ρισθέντα ἀπὸ τῆς λέπρας ἑπτάκις, καὶ καθαρὸς
ἔσται· καὶ ἐξαποστελεῖ τὸ ὀρνίθιον τὸ ζῶν εἰς τὸ
πεδίον. 8 Καὶ πλυνεῖ ὁ καθαρισθεὶς τὰ ἱμάτια
αὐτοῦ, καὶ ξυρηθήσεται αὐτοῦ πᾶσαν τὴν τρίχα,
καὶ λούσεται ἐν ὕδατι, καὶ καθαρὸς ἔσται· καὶ μετὰ
ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν, καὶ δια-
τρίψει ἔξω τοῦ οἴκου αὐτοῦ ἑπτὰ ἡμέρας. 9 Καὶ
ἔσται τῇ ἡμέρᾳ τῇ ἑβδόμῃ ξυρηθήσεται πᾶσαν τὴν
τρίχα αὐτοῦ, τὴν κεφαλὴν αὐτοῦ καὶ τὸν πώγωνα
καὶ τὰς ὀφρῦς, καὶ πᾶσαν τὴν τρίχα αὐτοῦ ξυρηθή-
σεται· καὶ πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα
αὐτοῦ ὕδατι, καὶ καθαρὸς ἔσται. 10 Καὶ τῇ ἡμέρᾳ
τῇ ὀγδόῃ λήψεται δύο ἀμνοὺς ἀμώμους ἐνιαυσίους,
καὶ πρόβατον ἄμωμον ἐνιαύσιον, καὶ τρία δέκατα
σεμιδάλεως εἰς θυσίαν πεφυραμένης ἐν ἐλαίῳ, καὶ
κοτύλην ἐλαίου μίαν· 11 Καὶ στήσει ὁ ἱερεὺς ὁ
καθαρίζων τὸν ἄνθρωπον τὸν καθαριζόμενον καὶ
ταῦτα ἐναντι Κυρίου, ἐπὶ τὴν θύραν τῆς σκηνῆς
τοῦ μαρτυρίου. 12 Καὶ λήψεται ὁ ἱερεὺς τὸν ἀμνὸν
τὸν ἕνα, καὶ προσάξει αὐτὸν τῆς πλημμελείας, καὶ
τὴν κοτύλην τοῦ ἐλαίου, καὶ ἀφοριεῖ αὐτὰ ἀφόρισμα
ἐναντι Κυρίου. 13 Καὶ σφάξουσι τὸν ἀμνὸν ἐν
τόπῳ οὗ σφάζουσι τὰ ὁλοκαυτώματα καὶ τὰ περὶ
ἁμαρτίας, ἐν τόπῳ ἁγίῳ· ἔστι γὰρ τὸ περὶ ἁμαρτίας
ὥσπερ τὸ τῆς πλημμελείας ἐστὶ τῷ ἱερεῖ, ἅγια
ἁγίων ἐστί. 14 Καὶ λήψεται ὁ ἱερεὺς ἀπὸ τοῦ
αἵματος τοῦ τῆς πλημμελείας, καὶ ἐπιθήσει ὁ ἱερεὺς
ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ
δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς
καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ. 15 Καὶ
λαβὼν ὁ ἱερεὺς ἀπὸ τῆς κοτύλης τοῦ ἐλαίου ἐπιχεεῖ
ἐπὶ τὴν χεῖρα τοῦ ἱερέως τὴν ἀριστεράν, 16 Καὶ
βάψει τὸν δάκτυλον τὸν δεξιὸν ἀπὸ τοῦ ἐλαίου
τοῦ ὄντος ἐπὶ τῆς χειρὸς αὐτοῦ τῆς ἀριστερᾶς,
καὶ ῥανεῖ τῷ δακτύλῳ ἑπτάκις ἐναντι Κυρίου.

LEVITICUS, XIV.

CAPUT XIV.

1 LOCUTUSQUE est Dominus ad Moysen,
dicens: 2 Hic est ritus leprosi, quando mun-
dandus est: Adducetur ad sacerdotem: 3 Qui
egressus de castris, cum invenerit lepram esse
mundatam, 4 Præcipiet ei qui purificatur,
ut offerat duos passeres vivos pro se, quibus
vesci licitum est, et lignum cedrinum, vermi-
culumque et hyssopum. 5 Et unum ex pas-
seribus immolari jubebit in vase fictili super
aquas viventes: 6 Alium autem vivum cum
ligno cedrino, et cocco et hyssopo, tinget in
sanguine passeris immolati, 7 Quo asperget
illum, qui mundandus est, septies, ut jure
purgetur: et dimittet passerem vivum, ut in
agrum avolet. 8 Cumque laverit homo vesti-
menta sua, radet omnes pilos corporis, et lava-
bitur aqua: purificatusque ingredietur castra,
ita duntaxat ut maneat extra tabernaculum
suum septem diebus; 9 Et die septimo radet
capillos capitis, barbamque et supercilia, ac
totius corporis pilos. Et lotis rursum vesti-
bus et corpore, 10 Die octavo assumet duos
agnos immaculatos, et ovem anniculam absque
macula, et tres decimas similæ in sacrificium,
quæ conspersa sit oleo, et seorsum olei sexta-
rium. 11 Cumque sacerdos purificans homi-
nem, statuerit eum, et hæc omnia coram Do-
mino in ostio tabernaculi testimonii, 12 Tollet
agnum, et offeret eum pro delicto, oleique
sextarium; et oblatis ante Dominum omni-
bus, 13 Immolabit agnum, ubi solet immolari
hostia pro peccato, et holocaustum, id est, in
loco sancto. Sicut enim pro peccato, ita et
pro delicto ad sacerdotem pertinet hostia:
Sancta sanctorum est. 14 Assumensque
sacerdos de sanguine hostiæ, quæ immolata
est pro delicto, ponet super extremum au-
riculæ dextræ ejus qui mundatur, et super
pollices manus dextræ et pedis: 15 Et
de olei sextario mittet in manum suam
sinistram, 16 Tingetque digitum dextrum
in eo, et asperget coram Domino septies.

LEVITICUS, XIV.

CHAPTER XIV.

1 And the Lord spake unto Moses, saying, 2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: 3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper; 4 Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and scarlet, and hyssop: 5 And the priest shall command that one of the birds be killed in an earthen vessel over running water: 6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water: 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. 9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. 10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a meat offering, mingled with oil, and one log of oil. 11 And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the Lord, *at* the door of the tabernacle of the congregation: 12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them *for* a wave offering before the Lord: 13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering *is* the priest's, *so is* the trespass offering: it *is* most holy: 14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 15 And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand: 16 And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord:

3 Buch Moſe, 14.

Das 14. Kapitel.

1 Und der Herr redete mit Moſe und ſprach: 2 Das iſt das Geſetz über den Ausſätzigen, wenn er ſoll gereinigt werden. Er ſoll zum Prieſter kommen. 3 Und der Prieſter ſoll aus dem Lager gehen, und beſehen, wie das Mal des Ausſatzes am Ausſätzigen heil worden iſt; 4 Und ſoll gebieten dem, der zu reinigen iſt, daß er zween lebendige Vögel nehme, die da rein ſind, und Cedernholz, und roſinfarbene Wolle, und Yſop. 5 Und ſoll gebieten, den einen Vogel zu ſchlachten in einem irdenen Gefäß, am fließenden Waſſer. 6 Und ſoll den lebendigen Vogel nehmen mit dem Cedernholz, roſinfarbner Wolle, und Yſop, und in des geſchlachteten Vogels Blut tunken am fließenden Waſſer, 7 Und beſprengen den, der vom Ausſatz zu reinigen iſt, ſiebenmal; und reinige ihn alſo, und laſſe den lebendigen Vogel ins freie Feld fliegen. 8 Der Gereinigte aber ſoll ſeine Kleider waſchen, und alle ſeine Haare abſcheren, und ſich mit Waſſer baden; ſo iſt er rein. Darnach gehe er ins Lager; doch ſoll er außer ſeiner Hütte ſieben Tage bleiben. 9 Und am ſiebenten Tage ſoll er alle ſeine Haare abſcheren, auf dem Haupt, am Barte, an den Augenbraunen, daß alle Haare abgeſchoren ſeien; und ſoll ſeine Kleider waſchen, und ſein Fleiſch im Waſſer baden; ſo iſt er rein. 10 Und am achten Tage ſoll er zwei Lämmer nehmen ohne Wandel, und ein jährig Schaf ohne Wandel, und drei Zehnten Semmelmehl zum Speisopfer mit Oel gemenget, und ein Log Oels. 11 Da ſoll der Prieſter denſelben Gereinigten und dieſe Dinge ſtellen vor den Herrn, vor der Thür der Hütte des Stifts. 12 Und ſoll das eine Lamm nehmen, und zum Schuldopfer opfern mit dem Log Oel; und ſoll ſolches vor dem Herrn weben; 13 Und darnach das Lamm ſchlachten, da man das Sündopfer und Brandopfer ſchlachtet, nämlich an heiliger Stätte; denn wie das Sündopfer, alſo iſt auch das Schuldopfer des Prieſters; denn es iſt das allerheiligſte. 14 Und der Prieſter ſoll des Bluts nehmen vom Schuldopfer, und dem Gereinigten auf den Knörpel des rechten Ohrs thun, und auf den Daumen ſeiner rechten Hand, und auf den großen Zehen ſeines rechten Fußes. 15 Darnach ſoll er des Oels aus dem Log nehmen, und in ſeine (des Prieſters) linke Hand gießen; 16 Und mit ſeinem rechten Finger in das Oel tunken, das in ſeiner linken Hand iſt, und ſprengen mit ſeinem Finger das Oel ſiebenmal vor dem Herrn.

LÉVITIQUE, XIV.

CHAPITRE XIV.

1 Le Seigneur parla à Moïse, et lui dit: 2 Voici quelle sera la loi concernant le lépreux au temps de sa purification. Il sera amené devant le sacrificateur. 3 Et le sacrificateur sortira hors du camp, et si le sacrificateur voit que la plaie de la lèpre est guérie sur le lépreux, 4 Le sacrificateur commandera qu'on prenne pour celui qui doit être purifié, deux oiseaux vivants et purs, du bois de cèdre, avec du cramoisi et de l'hysope. 5 Et le sacrificateur commandera qu'on égorge un des oiseaux *en faisant couler son sang* dans un vase de terre, sur de l'eau vive. 6 Il prendra l'oiseau vivant, le bois de cèdre, le cramoisi et l'hysope, et trempera le *tout* avec l'oiseau vivant, dans le sang de l'oiseau qui aura été égorgé *sur* de l'eau vive. 7 Et il fera sept fois l'aspersion sur celui qui se purifie de la lèpre. Et, après l'avoir déclaré pur, il renverra l'oiseau vivant sur la surface des champs. 8 Et celui qui se purifie lavera ses vêtements, rasera tout son poil, et se lavera avec de l'eau. Alors il sera pur, et il pourra venir au camp; mais il demeurera pendant sept jours hors de sa tente. 9 Et au septième jour, il rasera tout son poil, celui de la tête, la barbe, et les courcils de ses yeux: il rasera tout son poil, il lavera tous ses vêtements, il baignera son corps dans de l'eau, et il sera pur. 10 Le huitième jour, il prendra deux agneaux sans défaut, et une brebis femelle d'un an et sans défaut, et trois dixièmes d'un épha de fleur de farine pour l'offrande, arosée d'huile, et un log d'huile. 11 Et le sacrificateur qui fait la purification, présentera celui qui se purifie et ces choses-là devant le Seigneur, à l'entrée du pavillon d'assemblée. 12 Ensuite le sacrificateur prendra l'un des agneaux, et l' offrira avec le log d'huile comme sacrifice de délit; il les agitera en offrande agitée devant le Seigneur. 13 Puis il égorgera l'agneau au lieu où l'on égorge la victime du sacrifice de péché, et l'holocauste dans le lieu saint; car de même que la victime du sacrifice de péché, celle du sacrifice de délit appartiendra au sacrificateur, comme une chose très-sainte. 14 Et le sacrificateur prendra du sang du sacrifice de délit, et le mettra sur l'extrémité de l'oreille droite de celui qui se purifie, sur le pouce de sa main droite, et sur le gros orteil de son pied droit. 15 Ensuite le sacrificateur prendra du log d'huile, et en versera dans sa main gauche; 16 Et le sacrificateur trempera le doigt de sa main droite dans l'huile qu'il aura dans sa main gauche, et de son doigt il fera sept fois l'aspersion de l'huile devant le Seigneur.

ויקרא יד

17 וּמִיֶּתֶר הַשֶּׁמֶן אֲשֶׁר עַל־כַּפּוֹ יִתֵּן הַכֹּהֵן
עַל־תְּנוּךְ אֹזֶן הַמִּטַּהֵר הַיְמָנִית וְעַל־בְּהֹן
יָדוֹ הַיְמָנִית וְעַל־בְּהֹן רַגְלוֹ הַיְמָנִית עַל
דַּם הָאָשָׁם׃ 18 וְהַנּוֹתָר בַּשֶּׁמֶן אֲשֶׁר עַל־
כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטַּהֵר וְכִפֶּר
עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה׃ 19 וְעָשָׂה הַכֹּהֵן
אֶת־הַחַטָּאת וְכִפֶּר עַל־הַמִּטַּהֵר מִטֻּמְאָתוֹ
וְאַחַר יִשְׁחַט אֶת־הָעֹלָה׃ 20 וְהֶעֱלָה
הַכֹּהֵן אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה הַמִּזְבֵּחָה
וְכִפֶּר עָלָיו הַכֹּהֵן וְטָהֵר׃ ס
21 וְאִם־דַּל הוּא וְאֵין יָדוֹ מַשֶּׂגֶת וְלָקַח
כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה לְכַפֵּר עָלָיו
וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן לְמִנְחָה
וְלֹג שָׁמֶן׃ 22 וּשְׁתֵּי תֹרִים אוֹ שְׁנֵי בְנֵי
יוֹנָה אֲשֶׁר תַּשִּׂיג יָדוֹ וְהָיָה אֶחָד חַטָּאת
וְהָאֶחָד עֹלָה׃ 23 וְהֵבִיא אֹתָם בַּיּוֹם
הַשְּׁמִינִי לְטָהֳרָתוֹ אֶל־הַכֹּהֵן אֶל־פֶּתַח
אֹהֶל מוֹעֵד לִפְנֵי יְהוָה׃ 24 וְלָקַח הַכֹּהֵן
אֵת־כֶּבֶשׂ הָאָשָׁם וְאֵת־לֹג הַשָּׁמֶן וְהֵנִיף
אֹתָם הַכֹּהֵן תְּנוּפָה לִפְנֵי יְהוָה׃ 25 וְשָׁחַט
אֶת־כֶּבֶשׂ הָאָשָׁם וְלָקַח הַכֹּהֵן מִדַּם הָאָשָׁם
וְנָתַן עַל־תְּנוּךְ אֹזֶן־הַמִּטַּהֵר הַיְמָנִית וְעַל־
בְּהֹן יָדוֹ הַיְמָנִית וְעַל־בְּהֹן רַגְלוֹ הַיְמָנִית׃
26 וּמִן־הַשֶּׁמֶן יִצֹּק הַכֹּהֵן עַל־כַּף הַכֹּהֵן
הַשְּׂמְאלִית׃ 27 וְהִזָּה הַכֹּהֵן בְּאֶצְבָּעוֹ
הַיְמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפּוֹ הַשְּׂמְאלִית
שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה׃ 28 וְנָתַן הַכֹּהֵן
מִן־הַשֶּׁמֶן ו אֲשֶׁר עַל־כַּפּוֹ עַל־תְּנוּךְ אֹזֶן
הַמִּטַּהֵר הַיְמָנִית וְעַל־בְּהֹן יָדוֹ הַיְמָנִית
וְעַל־בְּהֹן רַגְלוֹ הַיְמָנִית עַל־מְקוֹם דַּם
הָאָשָׁם׃ 29 וְהַנּוֹתָר מִן־הַשֶּׁמֶן אֲשֶׁר עַל־
כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטַּהֵר לְכַפֵּר
עָלָיו לִפְנֵי יְהוָה׃ 30 וְעָשָׂה אֶת־הָאֶחָד
מִן־הַתֹּרִים אוֹ מִן־בְּנֵי הַיּוֹנָה מֵאֲשֶׁר תַּשִּׂיג
יָדוֹ׃ 31 אֵת אֲשֶׁר־תַּשִּׂיג יָדוֹ אֶת־הָאֶחָד
חַטָּאת וְאֶת־הָאֶחָד עֹלָה עַל־הַמִּנְחָה וְכִפֶּר
הַכֹּהֵן עַל הַמִּטַּהֵר לִפְנֵי יְהוָה׃ 32 זֹאת
תּוֹרַת אֲשֶׁר־בּוֹ נֶגַע צָרָעַת אֲשֶׁר לֹא־
תַשִּׂיג יָדוֹ בְּטָהֳרָתוֹ׃ פ 33 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר׃ 34 כִּי
תָבֹאוּ אֶל־אֶרֶץ כְּנַעַן אֲשֶׁר אֲנִי נֹתֵן לָכֶם
לַאֲחֻזָּה וְנָתַתִּי נֶגַע צָרַעַת בְּבֵית אֶרֶץ
אֲחֻזַּתְכֶם׃ 35 וּבָא אֲשֶׁר־לוֹ הַבָּיִת וְהִגִּיד
לַכֹּהֵן לֵאמֹר כְּנֶגַע נִרְאָה לִי בַּבָּיִת׃

ΛΕΥΙΤΙΚΟΝ, ιδ'.

17 Τὸ δὲ καταλειφθὲν ἔλαιον τὸ ὂν ἐν τῇ χειρὶ ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ, ἐπὶ τὸν τόπον τοῦ αἵματος τοῦ τῆς πλημμελείας· 18 Τὸ δὲ καταλειφθὲν ἔλαιον τὸ ἐπὶ τῆς χειρὸς τοῦ ἱερέως ἐπιθήσει ὁ ἱερεὺς ἐπὶ τὴν κεφαλὴν τοῦ καθαρισθέντος, καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἔναντι Κυρίου. 19 Καὶ ποιήσει ὁ ἱερεὺς τὸ περὶ τῆς ἁμαρτίας, καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ τοῦ καθαριζομένου ἀπὸ τῆς ἁμαρτίας αὐτοῦ· καὶ μετὰ τοῦτο σφάξει ὁ ἱερεὺς τὸ ὁλοκάυτωμα. 20 Καὶ ἀνοίσει ὁ ἱερεὺς τὸ ὁλοκάυτωμα καὶ τὴν θυσίαν ἐπὶ τὸ θυσιαστήριον ἔναντι Κυρίου· καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεύς, καὶ καθαρισθήσεται. 21 Ἐὰν δὲ πένηται καὶ ἡ χεὶρ αὐτοῦ μὴ εὑρίσκῃ, λήψεται ἀμνὸν ἕνα εἰς ὃ ἐπλημμέλησεν εἰς ἀφαίρεμα ὥστε ἐξιλάσασθαι περὶ αὐτοῦ, καὶ δέκατον σεμιδάλεως πεφυραμένης ἐν ἐλαίῳ εἰς θυσίαν, καὶ κοτύλην ἐλαίου μίαν, 22 Καὶ δύο τρυγόνας ἢ δύο νοσσους περιστερῶν, ὅσα εὗρεν ἡ χεὶρ αὐτοῦ, καὶ ἔσται ἡ μία περὶ ἁμαρτίας καὶ ἡ μία εἰς ὁλοκάυτωμα· 23 Καὶ προσοίσει αὐτὰ τῇ ἡμέρᾳ τῇ ὀγδόῃ εἰς τὸ καθαρίσαι αὐτὸν πρὸς τὸν ἱερέα, ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου ἔναντι Κυρίου. 24 Καὶ λαβὼν ὁ ἱερεὺς τὸν ἀμνὸν τῆς πλημμελείας καὶ τὴν κοτύλην τοῦ ἐλαίου ἐπιθήσει αὐτὰ ἐπίθεμα ἔναντι Κυρίου. 25 Καὶ σφάξει τὸν ἀμνὸν τὸν τῆς πλημμελείας, καὶ λήψεται ὁ ἱερεὺς ἀπὸ τοῦ αἵματος τοῦ τῆς πλημμελείας, καὶ ἐπιθήσει ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς τοῦ δεξιοῦ. 26 Καὶ ἀπὸ τοῦ ἐλαίου ἐπιχεεῖ ὁ ἱερεὺς ἐπὶ τὴν χεῖρα τοῦ ἱερέως τὴν ἀριστεράν· 27 Καὶ ῥανεῖ ὁ ἱερεὺς τῷ δακτύλῳ τῷ δεξιῷ ἀπὸ τοῦ ἐλαίου τοῦ ἐν τῇ χειρὶ αὐτοῦ τῇ ἀριστερᾷ ἑπτάκις ἔναντι Κυρίου· 28 Καὶ ἐπιθήσει ὁ ἱερεὺς ἀπὸ τοῦ ἐλαίου τοῦ ἐπὶ τῆς χειρὸς αὐτοῦ ἐπὶ τὸν λοβὸν τοῦ ὠτὸς τοῦ καθαριζομένου τοῦ δεξιοῦ καὶ ἐπὶ τὸ ἄκρον τῆς χειρὸς αὐτοῦ τῆς δεξιᾶς καὶ ἐπὶ τὸ ἄκρον τοῦ ποδὸς αὐτοῦ τοῦ δεξιοῦ, ἐπὶ τὸν τόπον τοῦ αἵματος τοῦ τῆς πλημμελείας· 29 Τὸ δὲ καταλειφθὲν ἀπὸ τοῦ ἐλαίου τὸ ὂν ἐπὶ τῆς χειρὸς τοῦ ἱερέως ἐπιθήσει ἐπὶ τὴν κεφαλὴν τοῦ καθαρισθέντος, καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἔναντι Κυρίου. 30 Καὶ ποιήσει μίαν ἀπὸ τῶν τρυγόνων ἢ ἀπὸ τῶν νοσσῶν τῶν περιστερῶν, καθότι εὗρεν αὐτοῦ ἡ χείρ, 31 Τὴν μίαν περὶ ἁμαρτίας καὶ τὴν μίαν εἰς ὁλοκάυτωμα σὺν τῇ θυσίᾳ· καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ τοῦ καθαριζομένου ἔναντι Κυρίου. 32 Οὗτος ὁ νόμος ἐν ᾧ ἐστὶν ἡ ἀφὴ τῆς λέπρας καὶ τοῦ μὴ εὑρίσκοντος τῇ χειρὶ εἰς τὸν καθαρισμὸν αὐτοῦ. 33 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, 34 Ὡς ἂν εἰσέλθητε εἰς τὴν γῆν τῶν Χαναναίων, ἣν ἐγὼ δίδωμι ὑμῖν ἐν κτήσει, καὶ δώσω ἀφὴν λέπρας ἐν ταῖς οἰκίαις τῆς γῆς τῆς ἐγκτήτου ὑμῖν, 35 Καὶ ἥξει τίνος αὐτοῦ ἡ οἰκία καὶ ἀναγγελεῖ τῷ ἱερεῖ λέγων, Ὥσπερ ἀφὴ ἑώραταί μοι ἐν τῇ οἰκίᾳ.

LEVITICUS, XIV.

17 Quod autem reliquum est olei in læva manu, fundet super extremum auriculæ dextræ ejus qui mundatur, et super pollices manus ac pedis dextri, et super sanguinem qui effusus est pro delicto, 18 Et super caput ejus. 19 Rogabitque pro eo coram Domino, et faciet sacrificium pro peccato; tunc immolabit holocaustum, 20 Et ponet illud in altari cum libamentis suis, et homo rite mundabitur. 21 Quod si pauper est, et non potest manus ejus invenire quæ dicta sunt, pro delicto assumet agnum ad oblationem, ut roget pro eo sacerdos, decimamque partem similæ conspersæ oleo in sacrificium, et olei sextarium, 22 Duosque turtures sive duos pullos columbæ, quorum unus sit pro peccato, et alter in holocaustum: 23 Offeretque ea die octavo purificationis suæ sacerdoti, ad ostium tabernaculi testimonii coram Domino: 24 Qui suscipiens agnum pro delicto et sextarium olei, levabit simul: 25 Immolatoque agno, de sanguine ejus ponet super extremum auriculæ dextræ illius qui mundatur, et super pollices manus ejus ac pedis dextri: 26 Olei vero partem mittet in manum suam sinistram, 27 In quo tingens digitum dextræ manus asperget septies coram Domino: 28 Tangetque extremum dextræ auriculæ illius qui mundatur, et pollices manus ac pedis dextri, in loco sanguinis qui effusus est pro delicto: 29 Reliquam autem partem olei, quæ est in sinistra manu, mittet super caput purificati, ut placet pro eo Dominum: 30 Et turturem sive pullum columbæ offeret, 31 Unum pro delicto, et alterum in holocaustum cum libamentis suis. 32 Hoc est sacrificium leprosi, qui habere non potest omnia in emundationem sui. 33 Locutusque est Dominus ad Moysen et Aaron, dicens: 34 Cum ingressi fueritis terram Chanaan, quam ego dabo vobis in possessionem, si fuerit plaga lepræ in ædibus, 35 Ibit cujus est domus, nuntians sacerdoti, et dicet: Quasi plaga lepræ videtur mihi esse in domo mea.

LEVITICUS, XIV.

17 And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: 18 And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean. 21 And if he *be* poor, and cannot get so much; then he shall take one lamb *for* a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; 22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. 24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for* a wave offering before the LORD: 25 And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 26 And the priest shall pour of the oil into the palm of his own left hand: 27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD: 28 And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: 29 And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD. 30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get; 31 *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. 32 This *is* the law *of him* in whom *is* the plague of leprosy, whose hand is not able to get *that which pertaineth* to his cleansing. 33 ¶ And the LORD spake unto Moses and unto Aaron, saying, 34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; 35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house:

3 Buch Moſe, 14.

17 Das übrige Oel aber in ſeiner Hand ſoll er dem Gereinigten auf den Knörpel des rechten Ohrs thun, und auf den rechten Daumen, und auf den großen Zehen ſeines rechten Fußes, oben auf das Blut des Schuldopfers. 18 Das übrige Oel aber in ſeiner Hand ſoll er auf des Gereinigten Haupt thun, und ihn verſöhnen vor dem Herrn. 19 Und ſoll das Sündopfer machen, und den Gereinigten verſöhnen ſeiner Unreinigkeit halben; und ſoll darnach das Brandopfer ſchlachten, 20 Und ſoll es auf dem Altar opfern, ſammt dem Speisopfer, und ihn verſöhnen; ſo iſt er rein. 21 Iſt er aber arm, und mit ſeiner Hand nicht ſo viel erwirbt; ſo nehme er ein Lamm zum Schuldopfer zu weben, ihn zu verſöhnen; und einen Zehnten Semmelmehl mit Oel gemenget zum Speisopfer, und ein Log Oel; 22 Und zwo Turteltauben, oder zwo junge Tauben, die er mit ſeiner Hand erwerben kann, daß eine ſey ein Sündopfer, die andere ein Brandopfer; 23 Und bringe ſie am achten Tage ſeiner Reinigung zum Prieſter, vor der Thür der Hütte des Stifts, vor dem Herrn. 24 Da ſoll der Prieſter das Lamm zum Schuldopfer nehmen, und das Log Oel und ſolls alles weben vor dem Herrn; 25 Und das Lamm des Schuldopfers ſchlachten, und des Bluts nehmen von demſelben Schuldopfer, und dem Gereinigten thun auf den Knörpel ſeines rechten Ohrs, und auf den Daumen ſeiner rechten Hand, und auf den großen Zehen ſeines rechten Fußes. 26 Und des Oels in ſeine (des Prieſters) linke Hand gießen, 27 Und mit ſeinem rechten Finger das Oel, das in ſeiner linken Hand iſt, ſiebenmal ſprengen vor dem Herrn. 28 Des Uebrigen aber in ſeiner Hand ſoll er dem Gereinigten auf den Knörpel ſeines rechten Ohrs, und auf den Daumen ſeiner rechten Hand, und auf den großen Zehen ſeines rechten Fußes thun, oben auf das Blut des Schuldopfers. 29 Das übrige Oel aber in ſeiner Hand ſoll er dem Gereinigten auf das Haupt thun, ihn zu verſöhnen vor dem Herrn; 30 Und darnach aus der einen Turteltaube oder jungen Taube, wie ſeine Hand hat mögen erwerben, 31 Ein Sündopfer, aus der andern ein Brandopfer machen, ſammt dem Speisopfer. Und ſoll der Prieſter den Gereinigten alſo verſöhnen vor dem Herrn. 32 Das ſey das Geſetz für den Ausſätzigen, der mit ſeiner Hand nicht erwerben kann, was zu ſeiner Reinigung gehört. 33 Und der Herr redete mit Moſe und Aaron, und ſprach: 34 Wenn ihr ins Land Canaan kommt, das ich euch zur Beſitzung gebe; und werde irgend in einem Hauſe eurer Beſitzung ein Ausſatzmal geben; 35 So ſoll der kommen, deß das Haus iſt, dem Prieſter anſagen, und ſprechen: Es ſiehet mich an, als ſey ein Ausſatzmal an meinem Hauſe.

LÉVITIQUE, XIV.

17 Et de l'huile qui lui restera dans la main, le sacrificateur en mettra sur l'extrémité de l'oreille droite de celui qui doit être purifié, sur le pouce de sa main droite, et sur le gros orteil de son pied droit, sur le sang du sacrifice de délit. 18 Et l'huile qui lui sera restée sur la main, le sacrificateur la répandra sur la tête de celui qui doit être purifié. Ainsi le sacrificateur fera expiation pour lui devant le SEIGNEUR. 19 Ensuite le sacrificateur offrira le sacrifice de péché, et fera expiation pour celui qui se purifie de sa souillure. Puis il immolera l'holocauste. 20 Et le sacrificateur offrira l'holocauste et l'offrande sur l'autel. Le sacrificateur fera expiation pour lui, et il sera pur. 21 Mais s'il est pauvre, et qu'il n'en ait pas autant sous sa main, il prendra un agneau pour le sacrifice de délit, qu'il agitera pour faire expiation, et un dixième d'épha de fleur de farine arrosée d'huile pour l'offrande, et un log d'huile; 22 Et deux tourterelles ou deux pigeonneaux, comme il pourra se les procurer. L'un sera un sacrifice de péché, et l'autre un holocauste. 23 Le huitième jour après sa purification, il les apportera au sacrificateur à l'entrée du pavillon d'assemblée devant le SEIGNEUR. 24 Le sacrificateur prendra l'agneau du sacrifice de délit, et le log d'huile, et il les agitera en offrande agitée devant le SEIGNEUR. 25 Le sacrificateur égorgera l'agneau du sacrifice de délit. Puis il prendra du sang, et en mettra sur l'extrémité de l'oreille droite de celui qui se purifie, sur le pouce de sa main droite, et sur le gros orteil de son pied droit. 26 Ensuite le sacrificateur se versera de l'huile dans sa main gauche: 27 Et de l'huile qui est dans sa main gauche, le sacrificateur fera sept fois avec le doigt de sa main droite l'aspersion devant le SEIGNEUR. 28 Et le sacrificateur mettra de cette huile qu'il a dans la main, sur l'extrémité de l'oreille droite de celui qui se purifie, sur le pouce de sa main droite, et sur le gros orteil de son pied droit, sur l'endroit où *se trouve* le sang du sacrifice de délit. 29 Et ce qui lui restera d'huile dans la main, le sacrificateur le répandra sur la tête de celui qui doit être purifié, pour faire expiation pour lui devant le SEIGNEUR. 30 Puis il immolera une des tourterelles, ou un des pigeonneaux, que la main *de cet homme* pourra présenter. 31 De ce que sa main aura pu présenter, l'un servira pour le sacrifice de péché, et l'autre pour l'holocauste, avec offrande. Ainsi le sacrificateur fera expiation devant le SEIGNEUR pour celui que se purifie. 32 Telle est la loi concernant celui qui a une plaie de lèpre, et qui n'en a pas assez sous sa main pour sa purification. 33 ¶ Et le SEIGNEUR parla à Moïse et à Aaron, et leur dit: 34 Quand vous viendrez au pays de Canaan que je vous donne en possession, et quand j'enverrai la plaie de lèpre dans quelque maison du pays que vous possèderez, 35 Celui à qui la maison appartiendra, ira le faire savoir au sacrificateur, en disant: Il me semble avoir vu une plaie dans ma maison.

ויקרא יד

36 וְצִוָּה הַכֹּהֵן וּפִנּוּ אֶת־הַבַּיִת בְּטֶרֶם יָבֹא
הַכֹּהֵן לִרְאוֹת אֶת־הַנָּגַע וְלֹא יִטְמָא כָּל־
אֲשֶׁר בַּבָּיִת וְאַחַר כֵּן יָבֹא הַכֹּהֵן לִרְאוֹת
אֶת־הַבָּיִת : 37 וְרָאָה אֶת־הַנָּגַע וְהִנֵּה
הַנָּגַע בְּקִירֹת הַבַּיִת שְׂקַעֲרוּרֹת יְרַקְרַקֹּת
אוֹ אֲדַמְדַּמֹּת וּמַרְאֵיהֶן שָׁפָל מִן־הַקִּיר :
38 וְיָצָא הַכֹּהֵן מִן־הַבַּיִת אֶל־פֶּתַח הַבָּיִת
וְהִסְגִּיר אֶת־הַבַּיִת שִׁבְעַת יָמִים : 39 וְשָׁב
הַכֹּהֵן בַּיּוֹם הַשְּׁבִיעִי וְרָאָה וְהִנֵּה פָּשָׂה
הַנָּגַע בְּקִירֹת הַבָּיִת : 40 וְצִוָּה הַכֹּהֵן
וְחִלְּצוּ אֶת־הָאֲבָנִים אֲשֶׁר בָּהֶן הַנָּגַע
וְהִשְׁלִיכוּ אֹתָהֶן אֶל־מִחוּץ לָעִיר אֶל־
מָקוֹם טָמֵא : 41 וְאֶת־הַבַּיִת יַקְצַע מִבַּיִת
סָבִיב וְשָׁפְכוּ אֶת־הֶעָפָר אֲשֶׁר הִקְצוּ אֶל־
מִחוּץ לָעִיר אֶל־מָקוֹם טָמֵא : 42 וְלָקְחוּ
אֲבָנִים אֲחֵרוֹת וְהֵבִיאוּ אֶל־תַּחַת הָאֲבָנִים
וְעָפָר אַחֵר יָקַח וְטָח אֶת־הַבָּיִת : 43 וְאִם־
יָשׁוּב הַנָּגַע וּפָרַח בַּבַּיִת אַחַר חִלַּץ אֶת־
הָאֲבָנִים וְאַחֲרֵי הָקְצוֹת אֶת־הַבַּיִת וְאַחֲרֵי
הִטְּחוֹ : 44 וּבָא הַכֹּהֵן וְרָאָה וְהִנֵּה פָּשָׂה
הַנָּגַע בַּבַּיִת צָרַעַת מַמְאֶרֶת הִוא בַּבַּיִת
טָמֵא הוּא : 45 וְנָתַץ אֶת־הַבַּיִת אֶת־אֲבָנָיו
וְאֶת־עֲצָיו וְאֵת כָּל־עֲפַר הַבָּיִת וְהוֹצִיא
אֶל־מִחוּץ לָעִיר אֶל־מָקוֹם טָמֵא : 46 וְהַבָּא
אֶל־הַבַּיִת כָּל־יְמֵי הִסְגִּיר אֹתוֹ יִטְמָא עַד־
הָעָרֶב : 47 וְהַשֹּׁכֵב בַּבַּיִת יְכַבֵּס אֶת־בְּגָדָיו
וְהָאֹכֵל בַּבַּיִת יְכַבֵּס אֶת־בְּגָדָיו : 48 וְאִם־
בֹּא יָבֹא הַכֹּהֵן וְרָאָה וְהִנֵּה לֹא־פָשָׂה
הַנָּגַע בַּבַּיִת אַחֲרֵי הִטַּח אֶת־הַבָּיִת וְטָהַר
הַכֹּהֵן אֶת־הַבַּיִת כִּי נִרְפָּא הַנָּגַע : 49 וְלָקַח
לְחַטֵּא אֶת־הַבַּיִת שְׁתֵּי צִפֳּרִים וְעֵץ אֶרֶז
וּשְׁנִי תוֹלַעַת וְאֵזֹב : 50 וְשָׁחַט אֶת־הַצִּפֹּר
הָאֶחָת אֶל־כְּלִי־חֶרֶשׂ עַל־מַיִם חַיִּים :
51 וְלָקַח אֶת־עֵץ־הָאֶרֶז וְאֶת־הָאֵזֹב וְאֶת
שְׁנִי הַתּוֹלַעַת וְאֶת הַצִּפֳּר הַחַיָּה וְטָבַל
אֹתָם בְּדַם הַצִּפֹּר הַשְּׁחוּטָה וּבְמַיִם
הַחַיִּים וְהִזָּה אֶל־הַבַּיִת שֶׁבַע פְּעָמִים :
52 וְחִטֵּא אֶת־הַבַּיִת בְּדַם הַצִּפּוֹר וּבַמַּיִם
הַחַיִּים וּבַצִּפֹּר הַחַיָּה וּבְעֵץ הָאֶרֶז וּבָאֵזֹב
וּבִשְׁנִי הַתּוֹלָעַת : 53 וְשִׁלַּח אֶת־הַצִּפֹּר
הַחַיָּה אֶל־מִחוּץ לָעִיר אֶל־פְּנֵי הַשָּׂדֶה
וְכִפֶּר עַל־הַבַּיִת וְטָהֵר : 54 זֹאת הַתּוֹרָה
לְכָל־נֶגַע הַצָּרַעַת וְלַנָּתֶק : 55 וּלְצָרַעַת הַבָּגֶד
וְלַבָּיִת : 56 וְלַשְּׂאֵת וְלַסַּפַּחַת וְלַבֶּהָרֶת :

ΛΕΥΙΤΙΚΟΝ, ιδ'.

36 Καὶ προστάξει ὁ ἱερεὺς ἀποσκευάσαι τὴν οἰκίαν πρὸ τοῦ εἰσελθόντα τὸν ἱερέα ἰδεῖν τὴν ἀφήν, καὶ οὐ μὴ ἀκάθαρτα γένηται ὅσα ἂν ᾖ ἐν τῇ οἰκίᾳ· καὶ μετὰ ταῦτα εἰσελεύσεται ὁ ἱερεὺς καταμαθεῖν τὴν οἰκίαν. 37 Καὶ ὄψεται τὴν ἀφήν, καὶ ἰδοὺ ἡ ἀφὴ ἐν τοῖς τοίχοις τῆς οἰκίας, κοιλάδας χλωριζούσας, ἢ πυῤῥιζούσας, καὶ ἡ ὄψις αὐτῶν ταπεινοτέρα τῶν τοίχων· 38 Καὶ ἐξελθὼν ὁ ἱερεὺς ἐκ τῆς οἰκίας ἐπὶ τὴν θύραν τῆς οἰκίας, καὶ ἀφοριεῖ ὁ ἱερεὺς τὴν οἰκίαν ἑπτὰ ἡμέρας. 39 Καὶ ἐπανήξει ὁ ἱερεὺς τῇ ἡμέρᾳ τῇ ἑβδόμῃ καὶ ὄψεται τὴν οἰκίαν, καὶ ἰδοὺ διεχύθη ἡ ἀφὴ ἐν τοῖς τοίχοις τῆς οἰκίας· 40 Καὶ προστάξει ὁ ἱερεὺς καὶ ἐξελοῦσι τοὺς λίθους ἐν οἷς ἐστὶν ἡ ἀφή, καὶ ἐκβαλοῦσιν αὐτοὺς ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον· 41 Καὶ τὴν οἰκίαν ἀποξύσουσιν ἔσωθεν κύκλῳ, καὶ ἐκχεοῦσι τὸν χοῦν τὸν ἀπεξυσμένον ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον· 42 Καὶ λήψονται λίθους ἀπεξυσμένους ἑτέρους καὶ ἀντιθήσουσιν ἀντὶ τῶν λίθων, καὶ χοῦν ἕτερον λήψονται καὶ ἐξαλείψουσι τὴν οἰκίαν. 43 Ἐὰν δὲ ἐπέλθῃ πάλιν ἡ ἀφὴ καὶ ἀνατείλῃ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξελεῖν τοὺς λίθους καὶ μετὰ τὸ ἀποξυσθῆναι τὴν οἰκίαν καὶ μετὰ τὸ ἐξαλειφθῆναι, 44 Καὶ εἰσελεύσεται ὁ ἱερεὺς καὶ ὄψεται· εἰ διακέχυται ἡ ἀφὴ ἐν τῇ οἰκίᾳ, λέπρα ἔμμονός ἐστιν ἐν τῇ οἰκίᾳ, ἀκάθαρτός ἐστι. 45 Καὶ καθελοῦσι τὴν οἰκίαν, καὶ τὰ ξύλα αὐτῆς καὶ τοὺς λίθους αὐτῆς καὶ πάντα τὸν χοῦν ἐξοίσουσιν ἔξω τῆς πόλεως εἰς τόπον ἀκάθαρτον· 46 Καὶ ὁ εἰσπορευόμενος εἰς τὴν οἰκίαν πάσας τὰς ἡμέρας ἃς ἀφωρισμένη ἐστὶν ἀκάθαρτος ἔσται ἕως ἑσπέρας, 47 Καὶ ὁ κοιμώμενος ἐν τῇ οἰκίᾳ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας· καὶ ὁ ἔσθων ἐν τῇ οἰκίᾳ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 48 Ἐὰν δὲ παραγενόμενος εἰσέλθῃ ὁ ἱερεὺς καὶ ἴδῃ, καὶ ἰδοὺ διαχύσει οὐ διαχεῖται ἡ ἀφὴ ἐν τῇ οἰκίᾳ μετὰ τὸ ἐξαλειφθῆναι τὴν οἰκίαν, καὶ καθαριεῖ ὁ ἱερεὺς τὴν οἰκίαν, ὅτι ἴάθη ἡ ἀφή. 49 Καὶ λήψεται ἀφαγνίσαι τὴν οἰκίαν δύο ὀρνίθια ζῶντα καθαρὰ καὶ ξύλον κέδρινον καὶ κεκλωσμένον κόκκινον καὶ ὕσσωπον· 50 Καὶ σφάξει τὸ ὀρνίθιον τὸ ἓν εἰς σκεῦος ὀστράκινον ἐφ' ὕδατι ζῶντι, 51 Καὶ λήψεται τὸ ξύλον τὸ κέδρινον καὶ τὸ κεκλωσμένον κόκκινον καὶ τὸν ὕσσωπον καὶ τὸ ὀρνίθιον τὸ ζῶν, καὶ βάψει αὐτὸ εἰς τὸ αἷμα τοῦ ὀρνιθίου τοῦ ἐσφαγμένου ἐφ' ὕδατι ζῶντι, καὶ περιῤῥανεῖ ἐν αὐτοῖς ἐπὶ τὴν οἰκίαν ἑπτάκις. 52 Καὶ ἀφαγνιεῖ τὴν οἰκίαν ἐν τῷ αἵματι τοῦ ὀρνιθίου καὶ ἐν τῷ ὕδατι τῷ ζῶντι καὶ ἐν τῷ ὀρνιθίῳ τῷ ζῶντι καὶ ἐν τῷ ξύλῳ τῷ κεδρίνῳ καὶ ἐν τῷ ὑσσώπῳ καὶ ἐν τῷ κεκλωσμένῳ κοκκίνῳ· 53 Καὶ ἐξαποστελεῖ τὸ ὀρνίθιον τὸ ζῶν ἔξω τῆς πόλεως εἰς τὸ πεδίον, καὶ ἐξιλάσεται περὶ τῆς οἰκίας, καὶ καθαρὰ ἔσται. 54 Οὗτος ὁ νόμος κατὰ πᾶσαν ἁφὴν λέπρας καὶ θραύσματος, 55 Καὶ τῆς λέπρας ἱματίου καὶ οἰκίας, 56 Καὶ οὐλῆς καὶ σημασίας καὶ τοῦ αὐγάζοντος,

LEVITICUS, XIV.

36 At ille præcipiet ut efferant universa de domo, priusquam ingrediatur eam, et videat utrum leprosa sit, ne immunda fiant omnia quæ in domo sunt. Intrabitque postea ut consideret lepram domus: 37 Et cum viderit in parietibus illius quasi valliculas pallore sive rubore deformes, et humiliores superficie reliqua, 38 Egredietur ostium domus, et statim claudet illam septem diebus. 39 Reversusque die septimo, conside abit eam: si invenerit crevisse lepram, 40 Jubebit erui lapides in quibus lepra est, et projici eos extra civitatem in locum immundum: 41 Domum autem ipsam radi intrinsecus per circuitum, et spargi pulverem rasuræ extra urbem in locum immundum, 42 Lapidesque alios reponi pro his qui ablati fuerint, et luto alio liniri domum. 43 Sin autem postquam eruti sunt lapides, et pulvis erasus, et alia terra lita, 44 Ingressus sacerdos viderit reversam lepram, et parietes respersos maculis, lepra est perseverans, et immunda domus: 45 Quam statim destruent, et lapides ejus ac ligna, atque universum pulverem projicient extra oppidum in locum immundum. 46 Qui intraverit domum quando clausa est, immundus erit usque ad vesperum: 47 Et qui dormierit in ea, et comederit quippiam, lavabit vestimenta sua. 48 Quod si introiens sacerdos viderit lepram non crevisse in domo, postquam denuo lita fuerit, purificabit eam reddita sanitate: 49 Et in purificationem ejus sumet duos passeres, lignumque cedrinum, et vermiculum atque hyssopum: 50 Et immolato uno passere in vase fictili super aquas vivas, 51 Tollet lignum cedrinum, et hyssopum, et coccum, et passerem vivum, et tinget omnia in sanguine passeris immolati, atque in aquis viventibus, et asperget domum septies, 52 Purificabitque eam tam in sanguine passeris quam in aquis viventibus, et in passere vivo, lignoque cedrino et hyssopo atque vermiculo. 53 Cumque dimiserit passerem avolare in agrum libere, orabit pro domo, et jure mundabitur. 54 Ista est lex omnis lepræ et percussuræ, 55 Lepræ vestium et domorum, 56 Cicatricis et erumpentium papularum, lucentis maculæ, et in varias species, coloribus immutatis,

LEVITICUS, XIV.

36 Then the priest shall command that they empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house: 37 And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall; 38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days: 39 And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house; 40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city: 41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: 42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house. 43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered; 44 Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it *is* a fretting leprosy in the house: it *is* unclean. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry *them* forth out of the city into an unclean place. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even. 47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes. 48 And if the priest shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: 50 And he shall kill the one of the birds in an earthen vessel over running water: 51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean. 54 This *is* the law for all manner of plague of leprosy, and scall, 55 And for the leprosy of a garment, and of a house, 56 And for a rising, and for a scab, and for a bright spot:

3 Buch Moſe, 14.

36 Da ſoll der Prieſter heißen, daß ſie das Haus ausräumen, ehe denn der Prieſter hinein gehet, das Mal zu beſehen, auf daß nicht unrein werde alles, was im Hauſe iſt; darnach ſoll der Prieſter hinein gehen, das Haus zu beſehen. 37 Wenn er nun das Mal beſiehet, und findet, daß an der Wand des Hauſes gelbe oder röthliche Grüblein ſind, und ihr Anſehen tiefer, denn ſonſt die Wand iſt; 38 So ſoll er zum Hauſe zur Thür heraus gehen, und das Haus ſieben Tage verſchließen, 39 Und wenn er am ſiebenten Tage wieder kommt, und ſiehet, daß das Mal weiter gefreſſen hat an des Hauſes Wand; 40 So ſoll er die Steine heißen ausbrechen, darin das Mal iſt, und hinaus vor die Stadt an einen unreinen Ort werfen. 41 Und das Haus ſoll man inwendig ringsherum ſchaben, und ſollen den abgeſchabten Leimen hinaus vor die Stadt an einen unreinen Ort ſchütten; 42 Und andere Steine nehmen, und an jener Statt thun, und andern Leimen nehmen, und das Haus bewerfen. 43 Wenn dann das Mal wieder kommt, und ausbricht am Hauſe, nachdem man die Steine ausgeriſſen, und das Haus anders beworfen hat; 44 So ſoll der Prieſter hinein gehen. Und wenn er ſiehet, daß das Mal weiter gefreſſen hat am Hauſe; ſo iſts gewiß ein freſſender Ausſatz am Hauſe, und iſt unrein. 45 Darum ſoll man das Haus abbrechen, Stein und Holz, und allen Leimen am Hauſe, und ſolls hinaus führen vor die Stadt, an einen unreinen Ort. 46 Und wer in das Haus gehet, ſo lange es verſchloſſen iſt, der iſt unrein bis an den Abend. 47 Und wer drinnen liegt, oder drinnen iſſet, der ſoll ſeine Kleider waſchen. 48 Wo aber der Prieſter, wenn er hineingehet, ſiehet, daß dieß Mal nicht weiter am Hauſe gefreſſen hat, nachdem das Haus beworfen iſt; ſo ſoll ers rein ſprechen, denn das Mal iſt heil worden. 49 Und ſoll zum Sündopfer für das Haus nehmen zween Vögel, Cedernholz, und roſinfarbne Wolle, und Yſop, 50 Und den einen Vogel ſchlachten in einem irdenen Gefäß, an einem fließenden Waſſer. 51 Und ſoll nehmen das Cedernholz, die roſinfarbne Wolle, den Yſop, und den lebendigen Vogel, und in des geſchlachteten Vogels Blut tunken, an dem fließenden Waſſer, und das Haus ſiebenmal beſprengen. 52 Und ſoll alſo das Haus entſündigen mit dem Blut des Vogels, und mit fließendem Waſſer, mit dem lebendigen Vogel, mit dem Cedernholz, mit Yſop, und mit roſinfarbner Wolle. 53 Und ſoll den lebendigen Vogel laſſen hinaus vor die Stadt ins freie Feld fliegen, und das Haus verſöhnen; ſo iſts rein. 54 Das iſt das Geſetz über allerlei Mal des Ausſatzes und Grindes; 55 Ueber den Ausſatz der Kleider, und der Häuſer; 56 Ueber die Beulen, Gnätze und Eiterweiß;

LÉVITIQUE, XIV.

36 Alors le sacrificateur commandera qu'on vide la maison, avant qu'il y vienne pour examiner la plaie, de peur que tout ce qui *est* dans la maison ne devienne impur. Ensuite le sacrificateur entrera pour voir la maison. 37 Et il regardera la plaie, et s'il voit que la plaie est aux parois de la maison et qu'il y a des cavités verdâtres ou rougeâtres, qui paraissent plus enfoncées que la paroi, 38 Le sacrificateur sortira de la maison. Et à la porte, il fermera la maison pendant sept jours. 39 Et le septième jour, le sacrificateur reviendra la visiter. S'il voit que la plaie s'est étendue dans les parois de la maison, 40 Le sacrificateur donnera des ordres et on arrachera les pierres où est la plaie, et on les jettera hors de la ville dans un lieu impur. 41 Et on raclera la maison en dedans tout autour, et on répandra la poussière qu'on aura raclée, hors de la ville dans un lieu impur. 42 On prendra d'autres pierres, et on les mettra à la place des *premières;* on prendra aussi d'autre poudre pour enduire la maison. 43 Mais si la plaie revient et pousse de nouveau dans la maison, après qu'on aura arraché les pierres, et après qu'on l'aura raclée et enduite de nouveau, 44 Le sacrificateur ira la visiter, et si la plaie s'est étendue dans la maison, ce sera dans la maison une lèpre rongeante; elle sera impure. 45 On demolira donc la maison, ses pierres, son bois avec toute sa poudre, et on transportera le tout hors de la ville dans un lieu impur. 46 Or quiconque entrera dans la maison pendant tout le temps qu'elle sera fermée, sera impur jusqu'au soir. 47 Quiconque couchera dans cette maison lavera ses vêtements, comme aussi tous ceux qui mangeront dans cette maison laveront leurs vêtements. 48 Mais si le sacrificateur, après y être entré, voit que la plaie ne s'est point étendue dans cette maison depuis qu'on aura enduit la maison, il déclarera cette maison pure, car sa plaie sera guérie. 49 Et pour purifier la maison, il prendra deux oiseaux, du bois de cèdre, du cramoisi et de l'hysope. 50 Il égorgera un des oiseaux sur un vase de terre, sur de l'eau vive. 51 Il prendra le bois de cèdre, l'hysope, le cramoisi et l'oiseau vivant, et les trempera dans le sang de l'oiseau égorgé sur l'eau vive, et il fera sept fois l'aspersion contre la maison. 52 Ainsi il purifiera la maison avec le sang de l'oiseau, avec l'eau vive, avec l'oiseau vivant, avec le bois de cèdre, l'hysope et le cramoisi. 53 Et il laissera envoler l'oiseau vivant hors de la ville, sur la surface des champs. C'est ainsi qu'il fera expiation pour la maison, et elle sera pure. 54 Telle est la loi concernant toutes les plaies de lèpre et de teigne. 55 La lèpre des vêtements et des maisons 56 Les tumeurs, les dartres et les taches

ויקרא יד טו

57 לְהוֹרֹת בְּיוֹם הַטָּמֵא וּבְיוֹם הַטָּהֹר זֹאת
תּוֹרַת הַצָּרָעַת׃ פ

פרשה טו׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר׃ 2 דַּבְּרוּ אֶל־בְּנֵי יִשְׂרָאֵל וַאֲמַרְתֶּם
אֲלֵהֶם אִישׁ אִישׁ כִּי יִהְיֶה זָב מִבְּשָׂרוֹ
זוֹבוֹ טָמֵא הוּא׃ 3 וְזֹאת תִּהְיֶה טֻמְאָתוֹ
בְּזוֹבוֹ רָר בְּשָׂרוֹ אֶת־זוֹבוֹ אוֹ־חָתַם
בְּשָׂרוֹ מִזּוֹבוֹ טֻמְאָתוֹ הִוא׃ 4 כָּל־הַמִּשְׁכָּב
אֲשֶׁר יִשְׁכַּב עָלָיו הַזָּב יִטְמָא וְכָל־הַכְּלִי
אֲשֶׁר־יֵשֵׁב עָלָיו יִטְמָא׃ 5 וְאִישׁ אֲשֶׁר יִגַּע
בְּמִשְׁכָּבוֹ יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָמֵא
עַד־הָעָרֶב׃ 6 וְהַיֹּשֵׁב עַל־הַכְּלִי אֲשֶׁר־יֵשֵׁב
עָלָיו הַזָּב יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם
וְטָמֵא עַד־הָעָרֶב׃ 7 וְהַנֹּגֵעַ בִּבְשַׂר הַזָּב
יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָמֵא עַד־הָעָרֶב׃
8 וְכִי־יָרֹק הַזָּב בַּטָּהוֹר וְכִבֶּס בְּגָדָיו וְרָחַץ
בַּמַּיִם וְטָמֵא עַד־הָעָרֶב׃ 9 וְכָל־הַמֶּרְכָּב
אֲשֶׁר יִרְכַּב עָלָיו הַזָּב יִטְמָא׃ 10 וְכָל־
הַנֹּגֵעַ בְּכֹל אֲשֶׁר יִהְיֶה תַחְתָּיו יִטְמָא
עַד־הָעָרֶב וְהַנּוֹשֵׂא אוֹתָם יְכַבֵּס בְּגָדָיו
וְרָחַץ בַּמַּיִם וְטָמֵא עַד־הָעָרֶב׃ 11 וְכֹל
אֲשֶׁר יִגַּע־בּוֹ הַזָּב וְיָדָיו לֹא־שָׁטַף בַּמַּיִם
וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָמֵא עַד־
הָעָרֶב׃ 12 וּכְלִי־חֶרֶשׂ אֲשֶׁר־יִגַּע־בּוֹ הַזָּב
יִשָּׁבֵר וְכָל־כְּלִי־עֵץ יִשְׁטֹף בַּמָּיִם׃ 13 וְכִי־
יִטְהַר הַזָּב מִזּוֹבוֹ וְסָפַר לוֹ שִׁבְעַת יָמִים
לְטָהֳרָתוֹ וְכִבֶּס בְּגָדָיו וְרָחַץ בְּשָׂרוֹ בְּמַיִם
חַיִּים וְטָהֵר׃ 14 וּבַיּוֹם הַשְּׁמִינִי יִקַּח־לוֹ
שְׁתֵּי תֹרִים אוֹ שְׁנֵי בְנֵי יוֹנָה וּבָא ו לִפְנֵי
יְהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד וּנְתָנָם אֶל־
הַכֹּהֵן׃ 15 וְעָשָׂה אֹתָם הַכֹּהֵן אֶחָד חַטָּאת
וְהָאֶחָד עֹלָה וְכִפֶּר עָלָיו הַכֹּהֵן לִפְנֵי
יְהוָה מִזּוֹבוֹ׃ ס 16 וְאִישׁ כִּי־תֵצֵא
מִמֶּנּוּ שִׁכְבַת־זָרַע וְרָחַץ בַּמַּיִם אֶת־כָּל־
בְּשָׂרוֹ וְטָמֵא עַד־הָעָרֶב׃ 17 וְכָל־בֶּגֶד וְכָל־
עוֹר אֲשֶׁר־יִהְיֶה עָלָיו שִׁכְבַת־זָרַע וְכֻבַּס
בַּמַּיִם וְטָמֵא עַד־הָעָרֶב׃ 18 וְאִשָּׁה אֲשֶׁר
יִשְׁכַּב אִישׁ אֹתָהּ שִׁכְבַת־זָרַע וְרָחֲצוּ בַמַּיִם
וְטָמְאוּ עַד־הָעָרֶב׃ פ 19 וְאִשָּׁה כִּי־
תִהְיֶה זָבָה דָּם יִהְיֶה זֹבָהּ בִּבְשָׂרָהּ שִׁבְעַת
יָמִים תִּהְיֶה בְנִדָּתָהּ וְכָל־הַנֹּגֵעַ בָּהּ יִטְמָא
עַד־הָעָרֶב׃ 20 וְכֹל אֲשֶׁר תִּשְׁכַּב עָלָיו
בְּנִדָּתָהּ יִטְמָא וְכֹל אֲשֶׁר־תֵּשֵׁב עָלָיו יִטְמָא׃

ΛΕΥΙΤΙΚΟΝ, ιδ', ιε'.

57 Καὶ τοῦ ἐξηγήσασθαι ᾗ ἡμέρᾳ ἀκάθαρτον καὶ ᾗ ἡμέρᾳ καθαρισθήσεται· οὗτος ὁ νόμος τῆς λέπρας.

ΚΕΦ. ιε'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, 2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς αὐτοῖς, Ἀνδρὶ ἀνδρὶ ᾧ ἐὰν γένηται ῥύσις ἐκ τοῦ σώματος αὐτοῦ, ἡ ῥύσις αὐτοῦ ἀκάθαρτός ἐστι. 3 Καὶ οὗτος ὁ νόμος τῆς ἀκαθαρσίας αὐτοῦ· ῥέων γόνον ἐκ σώματος αὐτοῦ ἐκ τῆς ῥύσεως ἧς συνέστηκε τὸ σῶμα αὐτοῦ διὰ τῆς ῥύσεως, αὕτη ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ· πᾶσαι αἱ ἡμέραι οὐσεως σώματος αὐτοῦ ᾗ συνέστηκε τὸ σῶμα αυτοῦ διὰ τῆς ῥύσεως ἀκαθαρσία αὐτοῦ ἐστί. 4 Πᾶσα κοίτη ἐφ' ἧς ἂν κοιμηθῇ ἐπ' αὐτῆς ὁ γονορρυὴς ἀκάθαρτός ἐστι, καὶ πᾶν σκεῦος ἐφ' ὃ ἂν καθίσῃ ἐπ' αὐτὸ ὁ γονορρυὴς ἀκάθαρτον ἔσται. 5 Καὶ ἄνθρωπος ὃς ἐὰν ἅψηται τῆς κοίτης αὐτοῦ πλυνεῖ τὰ ἱμάτια αὐτοῦ· καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας· 6 Καὶ ὁ καθήμενος ἐπὶ τοῦ σκεύους ἐφ' ὃ ἂν καθίσῃ ὁ γονορρυὴς πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 7 Καὶ ὁ ἁπτόμενος τοῦ χρωτὸς τοῦ γονορρύου πλυνεῖ τὰ ἱμάτια καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας· 8 Ἐὰν δὲ προσσιελίσῃ ὁ γονορρυὴς ἐπὶ τὸν καθαρόν, πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 9 Καὶ πᾶν ἐπίσαγμα ὄνου ἐφ' ὃ ἂν ἐπιβῇ ἐπ' αὐτὸ ὁ γονορρυὴς ἀκάθαρτον ἔσται ἕως ἑσπέρας. 10 Καὶ πᾶς ὁ ἁπτόμενος ὅσα ἂν ᾖ ὑποκάτω αὐτοῦ ἀκάθαρτος ἔσται ἕως ἑσπέρας· καὶ ὁ αἴρων αὐτὰ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 11 Καὶ ὅσων ἐὰν ἅψηται ὁ γονορρυὴς καὶ τὰς χεῖρας οὐ νένιπται ὕδατι, πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 12 Καὶ σκεῦος ὀστράκινον οὗ ἂν ἅψηται ὁ γονορρυὴς συντριβήσεται· καὶ σκεῦος ξύλινον νιφήσεται ὕδατι, καὶ καθαρὸν ἔσται. 13 Ἐὰν δὲ καθαρισθῇ ὁ γονορρυὴς ἐκ τῆς ῥύσεως αὐτοῦ, καὶ ἐξαριθμηθήσεται αὐτῷ ἑπτὰ ἡμέρας εἰς τὸν καθαρισμὸν αὐτοῦ, καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα ὕδατι, καὶ καθαρὸς ἔσται. 14 Καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ λήψεται ἑαυτῷ δύο τρυγόνας ἢ δύο νοσσοὺς περιστερῶν καὶ οἴσει αὐτὰ ἔναντι Κυρίου ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, καὶ δώσει αὐτὰ τῷ ἱερεῖ· 15 Καὶ ποιήσει αὐτὰ ὁ ἱερεὺς μίαν περὶ ἁμαρτίας καὶ μίαν εἰς ὁλοκαύτωμα καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἔναντι Κυρίου ἀπὸ τῆς ῥύσεως αὐτοῦ. 16 Καὶ ἄνθρωπος ᾧ ἂν ἐξέλθῃ ἐξ αὐτοῦ κοίτη σπέρματος, καὶ λούσεται ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας· 17 Καὶ πᾶν ἱμάτιον καὶ πᾶν δέρμα ἐφ' ὃ ἂν ᾖ ἐπ' αὐτὸ κοίτη σπέρματος, καὶ πλυθήσεται ὕδατι καὶ ἀκάθαρτον ἔσται ἕως ἑσπέρας. 18 Καὶ γυνὴ ἐὰν κοιμηθῇ ἀνὴρ μετ' αὐτῆς κοίτην σπέρματος, καὶ λούσονται ὕδατι καὶ ἀκάθαρτοι ἔσονται ἕως ἑσπέρας. 19 Καὶ γυνὴ ἥτις ἂν ᾖ ῥέουσα αἵματι, καὶ ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς, ἑπτὰ ἡμέρας ἔσται ἐν τῇ ἀφέδρῳ αὐτῆς· πᾶς ὁ ἁπτόμενος αὐτῆς ἀκάθαρτος ἔσται ἕως ἑσπέρας, 20 Καὶ πᾶν ἐφ' ὃ ἂν κοιτάζηται ἐπ' αὐτὸ ἐν τῇ ἀφέδρῳ αὐτῆς ἀκάθαρτον ἔσται, καὶ πᾶν ἐφ' ὃ ἂν ἐπικαθίσῃ ἐπ' αὐτὸ ἀκάθαοτον ἔσται.

LEVITICUS, XIV. XV.

57 Ut possit sciri quo tempore mundum quid, vel immundum sit.

CAPUT XV.

1 LOCUTUSQUE est Dominus ad Moysen et Aaron, dicens: 2 Loquimini filiis Israel, et dicite eis: Vir, qui patitur fluxum seminis immundus erit. 3 Et tunc judicabitur huic vitio subjacere, cum per singula momenta adhæserit carni ejus, atque concreverit fœdus humor. 4 Omne stratum, in quo dormierit, immundum erit, et ubicumque sederit. 5 Si quis hominum tetigerit lectum ejus, lavabit vestimenta sua: et ipse lotus aqua, immundus erit usque ad vesperum. 6 Si sederit ubi ille sederat, et ipse lavabit vestimenta sua: et lotus aqua, immundus erit usque ad vesperum. 7 Qui tetigerit carnem ejus, lavabit vestimenta sua: et ipse lotus aqua, immundus erit usque ad vesperum. 8 Si salivam hujuscemodi homo jecerit super eum qui mundus est, lavabit vestimenta sua: et lotus aqua, immundus erit usque ad vesperum. 9 Sagma, super quo sederit, immundum erit: 10 Et quidquid sub eo fuerit qui fluxum seminis patitur, pollutum erit usque ad vesperum. Qui portaverit horum aliquid, lavabit vestimenta sua: et ipse lotus aqua, immundus erit usque ad vesperum. 11 Omnis, quem tetigerit qui talis est, non lotis ante manibus, lavabit vestimenta sua: et lotus aqua, immundus erit usque ad vesperum. 12 Vas fictile quod tetigerit, confringetur: vas autem ligneum lavabitur aqua. 13 Si sanatus fuerit qui hujuscemodi sustinet passionem, numerabit septem dies post emundationem sui, et lotis vestibus et toto corpore in aquis viventibus, erit mundus. 14 Die autem octavo sumet duos turtures, aut duos pullos columbæ, et veniet in conspectum Domini ad ostium tabernaculi testimonii, dabitque eos sacerdoti: 15 Qui faciet unum pro peccato, et alterum in holocaustum: rogabitque pro eo coram Domino, ut emundetur a fluxu seminis sui. 16 Vir de quo egreditur semen coitus, lavabit aqua omne corpus suum: et immundus erit usque ad vesperum. 17 Vestem et pellem, quam habuerit, lavabit aqua, et immunda erit usque ad vesperum. 18 Mulier, cum qua coierit, lavabitur aqua, et immunda erit usque ad vesperum. 19 Mulier, quæ redeunte mense patitur fluxum sanguinis, septem diebus separabitur. 20 Omnis qui tetigerit eam, immundus erit usque ad vesperum:

LEVITICUS, XIV. XV.

57 To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

CHAPTER XV.

1 And the LORD spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness. 4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 9 And what saddle soever he rideth upon that hath the issue shall be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. 13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: 15 And the priest shall offer them, the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for him before the LORD for his issue. 16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. 18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even. 19 ¶ And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

3 Buch Moſe, 14, 15.

57 Auf daß man wiſſe, wenn etwas unrein oder rein iſt. Das iſt das Geſetz vom Ausſatz.

Das 15. Kapitel.

1 Und der Herr redete mit Moſe und Aaron, und ſprach: 2 Redet mit den Kindern Iſrael, und ſprecht zu ihnen: Wenn ein Mann an ſeinem Fleiſch einen Fluß hat, derſelbe iſt unrein. 3 Dann aber iſt er unrein an dieſem Fluß, wenn ſein Fleiſch vom Fluß eitert, oder verſtopft iſt, 4 Alles Lager, darauf er liegt, und alles, darauf er ſitzet, wird unrein werden. 5 Und wer ſein Lager anrühret, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 6 Und wer ſich ſetzt, da er geſeſſen hat, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 7 Wer ſein Fleiſch anrühret, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 8 Wenn er ſeinen Speichel wirft auf den, der rein iſt, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 9 Und der Sattel, darauf er reitet, wird unrein werden. 10 Und wer anrühret irgend etwas, das er unter ſich gehabt hat, der wird unrein ſein bis auf den Abend. Und wer ſolches trägt, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 11 Und welchen er anrühret, ehe er die Hände wäſchet, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 12 Wenn er ein irden Gefäß anrühret, das ſoll man zerbrechen; aber das hölzerne Gefäß ſoll man mit Waſſer ſpülen. 13 Und wenn er rein wird von ſeinem Fluß, ſo ſoll er ſieben Tage zählen, nachdem er rein worden iſt, und ſeine Kleider waſchen, und ſein Fleiſch mit fließendem Waſſer baden; ſo iſt er rein. 14 Und am achten Tage ſoll er zwo Turteltauben oder zwo junge Tauben nehmen, und vor den Herrn bringen vor der Thür der Hütte des Stifts, und dem Prieſter geben. 15 Und der Prieſter ſoll aus einer ein Sündopfer, aus der andern ein Brandopfer machen, und ihn verſöhnen vor dem Herrn ſeines Fluſſes halben. 16 Wenn einem Mann im Schlaf der Same entgehet, der ſoll ſein ganzes Fleiſch im Waſſer baden, und unrein ſein bis auf den Abend. 17 Und alles Kleid, und alles Fell, das mit ſolchem Samen beflecket iſt, ſoll er waſchen mit Waſſer, und unrein ſein bis auf den Abend. 18 Ein Weib, bei welchem ein ſolcher liegt, die ſollen ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 19 Wenn ein Weib ihres Leibes Blutfluß hat, die ſoll ſieben Tage beiſeit gethan werden; wer ſie anrühret, der wird unrein ſein bis auf den Abend. 20 Und alles, worauf ſie liegt, ſo lange ſie ihre Zeit hat, wird unrein ſein, und worauf ſie ſitzt, wird unrein ſein.

LÉVITIQUE, XIV. XV.

57 Pour enseigner quand une chose sera pure ou impure. Telle est la loi concernant la lèpre.

CHAPITRE XV.

1 Le SEIGNEUR parla aussi à Moïse et à Aaron, en disant: 2 Parlez aux enfants d'Israël, et dites-leur: Tout homme qui aura un flux dans sa chair, sera impur à cause de son flux. 3 Et ce sera ici son impureté dans son flux: *que* sa chair laisse couler son flux, ou *que* sa chair s'obstrue par son flux, il y a impureté sur lui. 4 Toute couche sur laquelle aura couché celui qui a le flux, sera impure; et tout meuble sur lequel il se sera assis, sera impur. 5 De même quiconque aura touché sa couche, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 6 Et qui s'assiéra sur le meuble sur lequel celui qui a le flux s'est assis, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 7 Et celui qui touchera la chair de celui qui a le flux, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 8 Et si celui qui a le flux crache sur un *autre* qui est pur, *celui-ci* lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 9 Et toute monture qu'aura montée celui qui a le flux, sera impure. 10 Quiconque touchera quelque chose qui ait été sous lui, sera souillé jusqu'au soir; et quiconque portera une telle chose, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 11 Quiconque aura été touché par celui qui a le flux, sans qu'il ait lavé ses mains dans l'eau, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 12 Mais le vase de terre que celui qui a le flux aura touché, sera cassé; et tout vase de bois sera lavé dans l'eau. 13 Or, quand celui qui a le flux sera purifié de son flux, il comptera sept jours pour sa purification; il lavera ses vêtements, et baignera sa chair dans l'eau vive. Et il sera pur. 14 Et au huitième jour, il prendra pour soi deux tourterelles ou deux pigeonneaux, et il viendra devant le SEIGNEUR à l'entrée du pavillon d'assemblée, et les donnera au sacrificateur. 15 Et le sacrificateur fera de l'un un sacrifice de péché, et de l'autre, un holocauste. Ainsi le sacrificateur fera expiation pour lui devant le SEIGNEUR à cause de son flux. 16 De même l'homme duquel sera sortie une émanation de semence, baignera dans l'eau toute sa chair. Et il sera impur jusqu'au soir, 17 Et tout habit et toute peau, sur lesquels il y aura une émanation de semence, seront lavés dans l'eau, et seront impurs jusqu'au soir. 18 Et si un homme couche avec une femme, s'il y a émanation de semence, ils se baigneront dans l'eau, et ils seront impurs jusqu'au soir. 19 ¶ Et quand une femme aura un flux, et qu'il y aura un flux de sang en sa chair, elle sera séparée pendant sept jours, *et* quiconque la touchera, sera impur jusqu'au soir. 20 Toute chose sur laquelle elle aura couché durant sa séparation, sera impure; et toute chose aussi sur laquelle elle se sera assise, sera impure.

21 וְכָל־הַנֹּגֵעַ בְּמִשְׁכָּבָהּ וְכִבֶּס בְּגָדָיו וְרָחַץ
בַּמַּיִם וְטָמֵא עַד־הָעָרֶב׃ 22 וְכָל־הַנֹּגֵעַ
בְּכָל־כְּלִי אֲשֶׁר־תֵּשֵׁב עָלָיו יְכַבֵּס בְּגָדָיו
וְרָחַץ בַּמַּיִם וְטָמֵא עַד־הָעָרֶב׃ 23 וְאִם
עַל־הַמִּשְׁכָּב הוּא אוֹ עַל־הַכְּלִי אֲשֶׁר־הוּא
יֹשֶׁבֶת־עָלָיו בְּנָגְעוֹ־בוֹ יִטְמָא עַד־הָעָרֶב׃
24 וְאִם שָׁכֹב יִשְׁכַּב אִישׁ אֹתָהּ וּתְהִי נִדָּתָהּ
עָלָיו וְטָמֵא שִׁבְעַת יָמִים וְכָל־הַמִּשְׁכָּב
אֲשֶׁר־יִשְׁכַּב עָלָיו יִטְמָא׃ ס
25 וְאִשָּׁה כִּי־יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים
בְּלֹא עֶת־נִדָּתָהּ אוֹ כִי־תָזוּב עַל־נִדָּתָהּ
כָּל־יְמֵי זוֹב טֻמְאָתָהּ כִּימֵי נִדָּתָהּ תִּהְיֶה
טְמֵאָה הִוא׃ 26 כָּל־הַמִּשְׁכָּב אֲשֶׁר־תִּשְׁכַּב
עָלָיו כָּל־יְמֵי זוֹבָהּ כְּמִשְׁכַּב נִדָּתָהּ יִהְיֶה־
לָּהּ וְכָל־הַכְּלִי אֲשֶׁר תֵּשֵׁב עָלָיו טָמֵא
יִהְיֶה כְּטֻמְאַת נִדָּתָהּ׃ 27 וְכָל־הַנֹּגֵעַ בָּהֶם
יִטְמָא וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָמֵא
עַד־הָעָרֶב׃ 28 וְאִם־טָהֲרָה מִזּוֹבָהּ וְסָפְרָה
לָּהּ שִׁבְעַת יָמִים וְאַחַר תִּטְהָר׃ 29 וּבַיּוֹם
הַשְּׁמִינִי תִּקַּח־לָהּ שְׁתֵּי תֹרִים אוֹ שְׁנֵי
בְּנֵי יוֹנָה וְהֵבִיאָה אוֹתָם אֶל־הַכֹּהֵן אֶל־
פֶּתַח אֹהֶל מוֹעֵד׃ 30 וְעָשָׂה הַכֹּהֵן אֶת־
הָאֶחָד חַטָּאת וְאֶת־הָאֶחָד עֹלָה וְכִפֶּר
עָלֶיהָ הַכֹּהֵן לִפְנֵי יְהוָה מִזּוֹב טֻמְאָתָהּ׃
31 וְהִזַּרְתֶּם אֶת־בְּנֵי־יִשְׂרָאֵל מִטֻּמְאָתָם וְלֹא
יָמֻתוּ בְּטֻמְאָתָם בְּטַמְּאָם אֶת־מִשְׁכָּנִי אֲשֶׁר
בְּתוֹכָם׃ 32 זֹאת תּוֹרַת הַזָּב וַאֲשֶׁר תֵּצֵא
מִמֶּנּוּ שִׁכְבַת־זָרַע לְטָמְאָה־בָהּ׃ 33 וְהַדָּוָה
בְּנִדָּתָהּ וְהַזָּב אֶת־זוֹבוֹ לַזָּכָר וְלַנְּקֵבָה
וּלְאִישׁ אֲשֶׁר יִשְׁכַּב עִם־טְמֵאָה׃

פ פ פ כט

פרשה טז׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת
שְׁנֵי בְּנֵי אַהֲרֹן בְּקָרְבָתָם לִפְנֵי־יְהוָה
וַיָּמֻתוּ׃ 2 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר
אֶל־אַהֲרֹן אָחִיךָ וְאַל־יָבֹא בְכָל־עֵת אֶל־
הַקֹּדֶשׁ מִבֵּית לַפָּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת
אֲשֶׁר עַל־הָאָרֹן וְלֹא יָמוּת כִּי בֶּעָנָן
אֵרָאֶה עַל־הַכַּפֹּרֶת׃ 3 בְּזֹאת יָבֹא אַהֲרֹן
אֶל־הַקֹּדֶשׁ בְּפַר בֶּן־בָּקָר לְחַטָּאת
וְאַיִל לְעֹלָה׃ 4 כְּתֹנֶת־בַּד קֹדֶשׁ יִלְבָּשׁ
וּמִכְנְסֵי־בַד יִהְיוּ עַל־בְּשָׂרוֹ וּבְאַבְנֵט בַּד
יַחְגֹּר וּבְמִצְנֶפֶת בַּד יִצְנֹף בִּגְדֵי־קֹדֶשׁ
הֵם וְרָחַץ בַּמַּיִם אֶת־בְּשָׂרוֹ וּלְבֵשָׁם׃

ΛΕΥΙΤΙΚΟΝ, ιε', ις'.

21 Καὶ πᾶς ὃς ἂν ἅψηται τῆς κοίτης αὐτῆς πλυνεῖ
τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι,
καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας· 22 Καὶ πᾶς ὁ
ἁπτόμενος παντὸς σκεύους οὗ ἐὰν καθίσῃ ἐπ' αὐτὸ
πλυνεῖ τὰ ἱμάτια αὐτοῦ κα. λούσεται ὕδατι, καὶ
ἀκάθαρτος ἔσται ἕως ἑσπέρας. 23 Ἐὰν δὲ ἐν τῇ
κοίτῃ αὐτῆς οὔσης ἢ ἐπὶ τοῦ σκεύους οὗ ἐὰν καθίσῃ
ἐπ' αὐτῷ ἐν τῷ ἅπτεσθαι αὐτὸν αὐτῆς, ἀκάθαρτος
ἔσται ἕως ἑσπέρας. 24 Ἐὰν δὲ κοίτῃ κοιμηθῇ τις
μετ' αὐτῆς καὶ γένηται ἡ ἀκαθαρσία αὐτῆς ἐπ'
αὐτῷ, ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας· καὶ πᾶσα
κοίτη ἐφ' ᾗ ἂν κοιμηθῇ ἐπ' αὐτῇ ἀκάθαρτος ἔσται.
25 Καὶ γυνὴ ἐὰν ῥέῃ ῥύσει αἵματος ἡμέρας πλείους
οὐκ ἐν καιρῷ τῆς ἀφέδρου αὐτῆς, ἐὰν καὶ ῥέῃ μετὰ
τὴν ἄφεδρον αὐτῆς, πᾶσαι αἱ ἡμέραι ῥύσεως ἀκα-
θαρσίας αὐτῆς καθάπερ αἱ ἡμέραι τῆς ἀφέδρου
αὐτῆς, ἔσται ἀκάθαρτος· 26 Καὶ πᾶσα κοίτη ἐφ'
ἧς ἂν κοιμηθῇ ἐπ' αὐτῆς πάσας τὰς ἡμέρας τῆς
ῥύσεως κατὰ τὴν κοίτην τῆς ἀφέδρου ἔσται αὐτῇ,
καὶ πᾶν σκεῦος ἐφ' ὃ ἂν καθίσῃ ἐπ' αὐτὸ ἀκάθαρτον
ἔσται κατὰ τὴν ἀκαθαρσίαν τῆς ἀφέδρου· 27 Πᾶς
ὁ ἁπτόμενος αὐτῆς ἀκάθαρτος ἔσται, καὶ πλυνεῖ τὰ
ἱμάτια καὶ λούσεται τὸ σῶμα ὕδατι, καὶ ἀκάθαρτος
ἔσται ἕως ἑσπέρας. 28 Ἐὰν δὲ καθαρισθῇ ἀπὸ τῆς
ῥύσεως, καὶ ἐξαριθμήσεται αὐτῇ ἑπτὰ ἡμέρας, καὶ
μετὰ ταῦτα καθαρισθήσεται. 29 Καὶ τῇ ἡμέρᾳ τῇ
ὀγδόῃ λήψεται αὕτη δύο τρυγόνας ἢ δύο νοσσοὺς
περιστερῶν, καὶ οἴσει αὐτὰ πρὸς τὸν ἱερέα ἐπὶ τὴν
θύραν τῆς σκηνῆς τοῦ μαρτυρίου· 30 Καὶ ποιήσει
ὁ ἱερεὺς τὴν μίαν περὶ ἁμαρτίας καὶ τὴν μίαν εἰς
ὁλοκαύτωμα, καὶ ἐξιλάσεται περὶ αὐτῆς ὁ ἱερεὺς
ἔναντι Κυρίου ἀπὸ ῥύσεως ἀκαθαρσίας αὐτῆς.
31 Καὶ εὐλαβεῖς ποιήσετε τοὺς υἱοὺς Ἰσραὴλ ἀπὸ
τῶν ἀκαθαρσιῶν αὐτῶν, καὶ οὐκ ἀποθανοῦνται διὰ
τὴν ἀκαθαρσίαν αὐτῶν, ἐν τῷ μιαίνειν αὐτοὺς τὴν
σκηνήν μου τὴν ἐν αὐτοῖς. 32 Οὗτος ὁ νόμος τοῦ
γονορρύου, καὶ ἐάν τινι ἐξέλθῃ ἐξ αὐτοῦ κοίτη
σπέρματος ὥστε μιανθῆναι ἐν αὐτῇ, 33 Καὶ τῇ
αἱμορρόουσῃ ἐν τῇ ἀφέδρῳ αὐτῆς, καὶ ὁ γονορρυὴς
ἐν τῇ ῥύσει αὐτοῦ τῷ ἄρσενι ἢ τῇ θηλείᾳ, καὶ τῷ
ἀνδρὶ ὃς ἂν κοιμηθῇ μετὰ ἀποκαθημένης.

ΚΕΦ. ις'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν μετὰ τὸ
τελευτῆσαι τοὺς δύο υἱοὺς Ἀαρών, ἐν τῷ προσάγειν
αὐτοὺς πῦρ ἀλλότριον ἔναντι Κυρίου καὶ ἐτελεύτη-
σαν· 2 Καὶ εἶπε Κύριος πρὸς Μωυσῆν, Λάλησον
πρὸς Ἀαρὼν τὸν ἀδελφόν σου, καὶ μὴ εἰσπορευέσθω
πᾶσαν ὥραν εἰς τὸ ἅγιον ἐσώτερον τοῦ καταπετά-
σματος εἰς πρόσωπον τοῦ ἱλαστηρίου, ὅ ἐστιν ἐπὶ
τῆς κιβωτοῦ τοῦ μαρτυρίου, καὶ οὐκ ἀποθανεῖται·
ἐν γὰρ νεφέλῃ ὀφθήσομαι ἐπὶ τοῦ ἱλαστηρίου.
3 Οὕτως εἰσελεύσεται Ἀαρὼν εἰς τὸ ἅγιον· ἐν
μόσχῳ ἐκ βοῶν περὶ ἁμαρτίας, καὶ κριὸν εἰς
ὁλοκαύτωμα. 4 Καὶ χιτῶνα λινοῦν ἡγιασμένον
ἐνδύσεται, καὶ περισκελὲς λινοῦν ἔσται ἐπὶ τοῦ
χρωτὸς αὐτοῦ, καὶ ζώνῃ λινῇ ζώσεται, καὶ κίδαριν
λινῆν περιθήσεται· ἱμάτια ἅγιά ἐστι, καὶ λούσεται
ὕδατι πᾶν τὸ σῶμα αὐτοῦ καὶ ἐνδύσεται αὐτά.

LEVITICUS, XV. XVI.

21 Et in quo dormierit vel sederit diebus separationis suæ, polluetur. 22 Qui tetigerit lectum ejus, lavabit vestimenta sua: et ipse lotus aqua, immundus erit usque ad vesperum. 23 Omne vas, super quo illa sederit, quisquis attigerit, lavabit vestimenta sua: et ipse lotus aqua, pollutus erit usque ad vesperum. 24 Si coierit cum ea vir tempore sanguinis menstrualis, immundus erit septem diebus: et omne stratum, in quo dormierit, polluetur. 25 Mulier, quæ patitur multis diebus fluxum sanguinis non in tempore menstruali, vel quæ post menstruum sanguinem fluere non cessat, quamdiu subjacet huic passioni, immunda erit quasi sit in tempore menstruo. 26 Omne stratum in quo dormierit, et vas in quo sederit, pollutum erit. 27 Quicumque tetigerit ea, lavabit vestimenta sua: et ipse lotus aqua, immundus erit usque ad vesperum. 28 Si steterit sanguis, et fluere cessaverit, numerabit septem dies purificationis suæ; 29 Et die octavo offeret pro se sacerdoti duos turtures, aut duos pullos columbarum, ad ostium tabernaculi testimonii: 30 Qui unum faciet pro peccato, et alterum in holocaustum, rogabitque pro ea coram Domino, et pro fluxu immunditiæ ejus. 31 Docebitis ergo filios Israel ut caveant immunditiam, et non moriantur in sordibus suis, cum polluerint tabernaculum meum quod est inter eos. 32 Ista est lex ejus, qui patitur fluxum seminis, et qui polluitur coitu, 33 Et quæ menstruis temporibus separatur, vel quæ jugi fluit sanguine, et hominis qui dormierit cum ea.

CAPUT XVI.

1 Locutusque est Dominus ad Moysen post mortem duorum filiorum Aaron, quando offerentes ignem alienum interfecti sunt: 2 Et præcepit ei, dicens: Loquere ad Aaron fratrem tuum, ne omni tempore ingrediatur sanctuarium, quod est intra velum coram propitiatorio quo tegitur arca, ut non moriatur (quia in nube apparebo super oraculum): 3 Nisi hæc ante fecerit: Vitulum pro peccato offeret, et arietem in holocaustum. 4 Tunica linea vestietur, feminalibus lineis verenda colabit: accingetur zona linea, cidarim lineam imponet capiti: hæc enim vestimenta sunt sancta: quibus cunctis, cum lotus fuerit, induetur.

LEVITICUS, XV. XVI.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. 30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them. 32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith; 33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CHAPTER XVI.

1 AND the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; 2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. 3 Thus shall Aaron come into the holy *place:* with a young bullock for a sin offering, and a ram for a burnt offering. 4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

3 Buch Moſe, 15, 16.

21 Und wer ihr Lager anrühret, der ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 22 Und wer anrühret irgend was, darauf ſie geſeſſen hat, ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 23 Und wer etwas anrühret, das auf ihrem Lager, oder wo ſie geſeſſen, gelegen oder geſtanden, ſoll unrein ſein bis auf den Abend. 24 Und wenn ein Mann bei ihr liegt, und es kommt ſie ihre Zeit an bei ihm, der wird ſieben Tage unrein ſein, und das Lager, darauf er gelegen iſt, wird unrein ſein. 25 Wenn aber ein Weib ihren Blutfluß eine lange Zeit hat, nicht allein zur gewöhnlichen Zeit, ſondern auch über die gewöhnliche Zeit; ſo wird ſie unrein ſein, ſo lange ſie fleußt, wie zur Zeit ihrer Abſonderung, ſo ſoll ſie auch hie unrein ſein. 26 Alles Lager, darauf ſie liegt, die ganze Zeit ihres Fluſſes, ſoll ſein, wie das Lager ihrer Abſonderung. Und alles, worauf ſie ſitzt, wird unrein ſein, gleich der Unreinigkeit ihrer Abſonderung. 27 Wer der etwas anrühret, der wird unrein ſein, und ſoll ſeine Kleider waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend. 28 Wird ſie aber rein von ihrem Fluß, ſoll ſie ſieben Tage zählen; darnach ſoll ſie rein ſein. 29 Und am achten Tage ſoll ſie zwo Turteltauben oder zwo junge Tauben nehmen, und zum Prieſter bringen vor die Thür der Hütte des Stifts. 30 Und der Prieſter ſoll aus einer machen ein Sündopfer, aus der andern ein Brandopfer, und ſie verſöhnen vor dem Herrn über dem Fluß ihrer Unreinigkeit. 31 So ſollt ihr die Kinder Iſrael warnen vor ihrer Unreinigkeit, daß ſie nicht ſterben in ihrer Unreinigkeit, wenn ſie meine Wohnung verunreinigen, die unter euch iſt. 32 Das iſt das Geſetz über den, der einen Fluß hat, und dem der Same im Schlaf entgehet, daß er unrein davon wird; 33 Und über die, die ihren Blutfluß hat; und wer einen Fluß hat, es ſey Mann oder Weib; und wenn ein Mann bei einer Unreinen liegt.

Das 16. Kapitel.

1 Und der Herr redete mit Moſe, (nachdem die zween Söhne Aarons geſtorben waren, da ſie vor dem Herrn opferten,) 2 Und ſprach: Sage deinem Bruder Aaron, daß er nicht allerlei Zeit in das inwendige Heiligthum gehe hinter dem Vorhang vor dem Gnadenſtuhl, der auf der Lade iſt, daß er nicht ſterbe; denn ich will in einer Wolke erſcheinen auf dem Gnadenſtuhl. 3 Sondern damit ſoll er hinein gehen, mit einem jungen Farren zum Sündopfer, und mit einem Widder zum Brandopfer. 4 Und ſoll den heiligen leinenen Rock anlegen, und leinen Niederwand an ſeinem Fleiſch haben, und ſich mit einem leinenen Gürtel gürten, und den leinenen Hut aufhaben, denn das ſind die heiligen Kleider; und ſoll ſein Fleiſch mit Waſſer baden, und ſie anlegen.

LÉVITIQUE, XV. XVI.

21 Quiconque aussi touchera sa couche, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 22 Et quiconque touchera quelque meuble sur lequel elle se sera assise, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 23 Et si quelque chose est sur la couche ou sur le meuble sur lequel elle est assise, et qu'il y touche, il sera impur jusqu'au soir. 24 Et si quelqu'un a habité avec elle, et que son impureté soit sur lui, il sera impur sept jours; et toute couche sur laquelle il dormira, sera impure. 25 Et quand une femme qui aura le flux de son sang plusieurs jours, sans *que ce soit* le temps de son impureté, ou quand elle aura le flux plus longtemps que ses mois, elle sera comme au temps de ses mois pendant tout le temps du flux de son impureté. 26 Toute couche sur laquelle elle couchera, tous les jours de son flux, sera pour elle comme la couche de ses mois; et tout meuble sur lequel elle s'assiéra, sera impur comme l'impureté de ses mois. 27 Et quiconque aura touché ces choses-là, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir. 28 Mais si elle est purifiée de son flux, elle comptera sept jours, et après elle sera pure. 29 Et au huitième jour, elle prendra deux tourterelles ou deux pigeonneaux, et les apportera au sacrificateur à l'entrée du pavillon d'assemblée. 30 Et le sacrificateur fera de l'un un sacrifice de péché, et de l'autre, un holocauste; ainsi le sacrificateur fera expiation pour elle devant le SEIGNEUR, à cause du flux de son impureté. 31 Ainsi vous séparerez les enfants d'Israël de leur impureté, et ils ne mourront point dans leur impureté, en souillant mon tabernacle qui est au milieu d'eux. 32 Telle est la loi de celui qui a le flux, et *de* qui sort une émanation de semence qui le rend impur; 33 Et de celle qui est malade de son impureté, et de toute personne qui a son flux, homme ou femme, et de celui qui couche avec une *femme* impure.

CHAPITRE XVI.

1 OR le SEIGNEUR parla à Moïse après la mort des deux enfants d'Aaron, qui moururent après s'être approchés de la face du SEIGNEUR. 2 Le SEIGNEUR dit donc à Moïse: Parle à Aaron ton frère, et *dis-lui* qu'il n'entre point en tout temps dans le sanctuaire, au-dedans du voile *et* devant le propitiatoire qui est sur l'arche, de peur qu'il ne meure; car j'apparaîtrai dans une nuée sur le propitiatoire. 3 Aaron entrera dans le sanctuaire avec un jeune taureau pour le sacrifice de péché, et avec un bélier pour l'holocauste. 4 Il se revêtira de la tunique sacrée de lin, il aura des caleçons de lin sur sa chair, et il se ceindra de la ceinture de lin, et portera la tiare de lin, qui sont les vêtements sacrés, et il s'en vêtira après avoir baigné sa chair dans l'eau.

ויקרא טז

5 וּמֵאֵת עֲדַת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׂעִירֵי
עִזִּים לְחַטָּאת וְאַיִל אֶחָד לְעֹלָה׃
6 וְהִקְרִיב אַהֲרֹן אֶת־פַּר הַחַטָּאת אֲשֶׁר־לוֹ
וְכִפֶּר בַּעֲדוֹ וּבְעַד בֵּיתוֹ׃ 7 וְלָקַח אֶת־
שְׁנֵי הַשְּׂעִירִם וְהֶעֱמִיד אֹתָם לִפְנֵי יְהוָה
פֶּתַח אֹהֶל מוֹעֵד׃ 8 וְנָתַן אַהֲרֹן עַל־שְׁנֵי
הַשְּׂעִירִם גֹּרָלוֹת גּוֹרָל אֶחָד לַיהוָה וְגוֹרָל
אֶחָד לַעֲזָאזֵל׃ 9 וְהִקְרִיב אַהֲרֹן אֶת־
הַשָּׂעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַיהוָה
וְעָשֵׂהוּ חַטָּאת׃ 10 וְהַשָּׂעִיר אֲשֶׁר עָלָה
עָלָיו הַגּוֹרָל לַעֲזָאזֵל יָעֳמַד־חַי לִפְנֵי
יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל
הַמִּדְבָּרָה׃ 11 וְהִקְרִיב אַהֲרֹן אֶת־פַּר
חַטַּאת אֲשֶׁר־לוֹ וְכִפֶּר בַּעֲדוֹ וּבְעַד בֵּיתוֹ
וְשָׁחַט אֶת־פַּר הַחַטָּאת אֲשֶׁר־לוֹ׃ 12 וְלָקַח
מְלֹא־הַמַּחְתָּה גַּחֲלֵי־אֵשׁ מֵעַל הַמִּזְבֵּחַ
מִלִּפְנֵי יְהוָה וּמְלֹא חָפְנָיו קְטֹרֶת סַמִּים
דַּקָּה וְהֵבִיא מִבֵּית לַפָּרֹכֶת׃ 13 וְנָתַן אֶת־
הַקְּטֹרֶת עַל־הָאֵשׁ לִפְנֵי יְהוָה וְכִסָּה ו עֲנַן
הַקְּטֹרֶת אֶת־הַכַּפֹּרֶת אֲשֶׁר עַל־הָעֵדוּת וְלֹא
יָמוּת׃ 14 וְלָקַח מִדַּם הַפָּר וְהִזָּה בְאֶצְבָּעוֹ
עַל־פְּנֵי הַכַּפֹּרֶת ..קֵדְמָה וְלִפְנֵי הַכַּפֹּרֶת
יַזֶּה שֶׁבַע־פְּעָמִים מִן־הַדָּם בְּאֶצְבָּעוֹ׃
15 וְשָׁחַט אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לָעָם
וְהֵבִיא אֶת־דָּמוֹ אֶל־מִבֵּית לַפָּרֹכֶת וְעָשָׂה
אֶת־דָּמוֹ כַּאֲשֶׁר עָשָׂה לְדַם הַפָּר וְהִזָּה
אֹתוֹ עַל־הַכַּפֹּרֶת וְלִפְנֵי הַכַּפֹּרֶת׃ 16 וְכִפֶּר
עַל־הַקֹּדֶשׁ מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל וּמִפִּשְׁעֵיהֶם
לְכָל־חַטֹּאתָם וְכֵן יַעֲשֶׂה לְאֹהֶל מוֹעֵד
הַשֹּׁכֵן אִתָּם בְּתוֹךְ טֻמְאֹתָם׃ 17 וְכָל־אָדָם
לֹא־יִהְיֶה ו בְּאֹהֶל מוֹעֵד בְּבֹאוֹ לְכַפֵּר בַּקֹּדֶשׁ
עַד־צֵאתוֹ וְכִפֶּר בַּעֲדוֹ וּבְעַד בֵּיתוֹ וּבְעַד
כָּל־קְהַל יִשְׂרָאֵל׃ 18 וְיָצָא אֶל־הַמִּזְבֵּחַ אֲשֶׁר
לִפְנֵי־יְהוָה וְכִפֶּר עָלָיו וְלָקַח מִדַּם הַפָּר
וּמִדַּם הַשָּׂעִיר וְנָתַן עַל־קַרְנוֹת הַמִּזְבֵּחַ
סָבִיב׃ 19 וְהִזָּה עָלָיו מִן־הַדָּם בְּאֶצְבָּעוֹ
שֶׁבַע פְּעָמִים וְטִהֲרוֹ וְקִדְּשׁוֹ מִטֻּמְאֹת בְּנֵי
יִשְׂרָאֵל׃ 20 וְכִלָּה מִכַּפֵּר אֶת־הַקֹּדֶשׁ וְאֶת־
אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְהִקְרִיב אֶת־
הַשָּׂעִיר הֶחָי׃ 21 וְסָמַךְ אַהֲרֹן אֶת־שְׁתֵּי
יָדָו עַל־רֹאשׁ הַשָּׂעִיר הֶחָי וְהִתְוַדָּה עָלָיו
אֶת־כָּל־עֲוֹנֹת בְּנֵי יִשְׂרָאֵל וְאֶת־כָּל־
פִּשְׁעֵיהֶם לְכָל־חַטֹּאתָם וְנָתַן אֹתָם עַל־רֹאשׁ
הַשָּׂעִיר וְשִׁלַּח בְּיַד־אִישׁ עִתִּי הַמִּדְבָּרָה׃

ΛΕΥΙΤΙΚΟΝ, ις'.

5 Και παρὰ τῆς συναγωγῆς τῶν υἱῶν Ἰσραὴλ λήψεται δύο χιμάρους ἐξ αἰγῶν περὶ ἁμαρτίας καὶ κοιὸν ἕνα εἰς ὁλοκαύτωμα. 6 Καὶ ποοσάξει Ἀαρὼν τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας αὐτοῦ, καὶ ἐξιλάσεται περὶ αὐτοῦ καὶ τοῦ οἴκου αὐτοῦ. 7 Καὶ λήψεται τοὺς δύο χιμάρους καὶ στήσει αὐτοὺς ἐναντι Κυρίου παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου· 8 Καὶ ἐπιθήσει Ἀαρὼν ἐπὶ τους δύο χιμάρους κλήρους, κλῆρον ἕνα τῷ Κυρίῳ καὶ κλῆρον ἕνα τῷ ἀποπομπαίῳ. 9 Καὶ προσάξει Ἀαρὼν τὸν χίμαρον ἐφ' ὃν ἐπῆλθεν ἐπ' αὐτὸν ὁ κλῆρος τῷ Κυρίῳ, καὶ προσοίσει περὶ ἁμαρτίας· 10 Καὶ τὸν χίμαρον ἐφ' ὃν ἐπῆλθεν ἐπ' αὐτὸν ὁ κλῆρος τοῦ ἀποπομπαίου, στήσει αὐτὸν ζῶντα ἐναντι Κυρίου τοῦ ἐξιλάσασθαι ἐπ' αὐτοῦ ὥστε ἀποστεῖλαι αὐτὸν εἰς τὴν ἀποπομπήν, καὶ ἀφήσει αὐτὸν εἰς τὴν ἔρημον. 11 Καὶ προσάξει Ἀαρὼν τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας αὐτοῦ, καὶ ἐξιλάσεται περὶ ἑαυτοῦ καὶ τοῦ οἴκου, καὶ σφάξει τὸν μόσχον περὶ τῆς ἁμαρτίας αὐτοῦ. 12 Καὶ λήψεται τὸ πυρεῖον πλῆρες ἀνθράκων πυρὸς ἀπὸ τοῦ θυσιαστηρίου τοῦ ἀπέναντι Κυρίου, καὶ πλήσει τὰς χεῖρας θυμιάματος συνθέσεως λεπτῆς καὶ εἰσοίσει ἐσώτερον τοῦ καταπετάσματος, 13 Καὶ ἐπιθήσει τὸ θυμίαμα ἐπὶ τὸ πῦρ ἐναντι Κυρίου· καὶ καλύψει ἡ ἀτμὶς τοῦ θυμιάματος τὸ ἱλαστήριον τὸ ἐπὶ τῶν μαρτυρίων, καὶ οὐκ ἀποθανεῖται. 14 Καὶ λήψεται ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ῥανεῖ τῷ δακτύλῳ ἐπὶ τὸ ἱλαστήριον κατὰ ἀνατολάς· κατὰ πρόσωπον τοῦ ἱλαστηρίου ῥανεῖ ἑπτάκις ἀπὸ τοῦ αἵματος τῷ δακτύλῳ. 15 Καὶ σφάξει τὸν χίμαρον τὸν περὶ ἁμαρτίας τὸν περὶ τοῦ λαοῦ ἐναντι Κυρίου, καὶ εἰσοίσει τοῦ αἵματος αὐτοῦ ἐσώτερον τοῦ καταπετάσματος, καὶ ποιήσει τὸ αἷμα αὐτοῦ ὃν τρόπον ἐποίησε τὸ αἷμα τοῦ μόσχου, καὶ ῥανεῖ τὸ αἷμα αὐτοῦ ἐπὶ τὸ ἱλαστήριον κατὰ πρόσωπον τοῦ ἱλαστηρίου, 16 Καὶ ἐξιλάσεται τὸ ἅγιον ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ καὶ ἀπὸ τῶν ἀδικημάτων αὐτῶν περὶ πασῶν τῶν ἁμαρτιῶν αὐτῶν· καὶ οὕτω ποιήσει τῇ σκηνῇ τοῦ μαρτυρίου τῇ ἐκτισμένῃ ἐν αὐτοῖς ἐν μέσῳ τῆς ἀκαθαρσίας αὐτῶν. 17 Καὶ πᾶς ἄνθρωπος οὐκ ἔσται ἐν τῇ σκηνῇ τοῦ μαρτυρίου εἰσπορευομένου αὐτοῦ ἐξιλάσασθαι ἐν τῷ ἁγίῳ ἕως ἂν ἐξέλθῃ· καὶ ἐξιλάσεται περὶ ἑαυτοῦ καὶ τοῦ οἴκου αὐτοῦ, καὶ περὶ πάσης συναγωγῆς υἱῶν Ἰσραὴλ. 18 Καὶ ἐξελεύσεται ἐπὶ τὸ θυσιαστήριον τὸ ὂν ἀπέναντι Κυρίου καὶ ἐξιλάσεται ἐπ' αὐτοῦ· καὶ λήψεται ἀπὸ τοῦ αἵματος τοῦ μόσχου καὶ ἀπὸ τοῦ αἵματος τοῦ χιμάρου καὶ ἐπιθήσει ἐπὶ τὰ κέρατα τοῦ θυσιαστηρίου κύκλῳ, 19 Καὶ ῥανεῖ ἐπ' αὐτὸ ἀπὸ τοῦ αἵματος τῷ δακτύλῳ ἑπτάκις καὶ καθαριεῖ αὐτό, καὶ ἁγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραήλ. 20 Καὶ συντελέσει ἐξιλασκόμενος τὸ ἅγιον καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον, καὶ περὶ τῶν ἱερέων καθαριεῖ· καὶ προσάξει τὸν χίμαρον τὸν ζῶντα. 21 Καὶ ἐπιθήσει Ἀαρὼν τὰς χεῖρας αὐτοῦ ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου τοῦ ζῶντος, καὶ ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραὴλ καὶ πάσας τὰς ἀδικίας αὐτῶν καὶ πάσας τὰς ἁμαρτίας αὐτῶν, καὶ ἐπιθήσει αὐτὰς ἐπὶ τὴν κεφαλὴν τοῦ χιμάρου τοῦ ζῶντος, καὶ ἐξαποστελεῖ ἐν χειρὶ ἀνθρώπου ἑτοίμου εἰς τὴν ἔρημον·

LEVITICUS, XVI.

5 Suscipietque ab universa multitudine filiorum Israel duos hircos pro peccato, et unum arietem in holocaustum. 6 Cumque obtulerit vitulum, et oraverit pro se et pro domo sua, 7 Duos hircos stare faciet coram Domino in ostio tabernaculi testimonii: 8 Mittensque super utrumque sortem, unam Domino, et alteram capro emissario: 9 Cujus exierit sors Domino, offeret illum pro peccato: 10 Cujus autem in caprum emissarium, statuet eum vivum coram Domino, ut fundat preces super eo, et emittat eum in solitudinem. 11 His rite celebratis, offeret vitulum, et rogans pro se et pro domo sua, immolabit eum: 12 Assumptoque thuribulo, quod de prunis altaris impleverit, et hauriens manu compositum thymiama in incensum, ultra velum intrabit in sancta: 13 Ut, positis super ignem aromatibus, nebula eorum et vapor operiat oraculum, quod est supra testimonium, et non moriatur. 14 Tollet quoque de sanguine vituli, et asperget digito septies contra propitiatorium ad orientem. 15 Cumque mactaverit hircum pro peccato populi, inferet sanguinem ejus intra velum, sicut præceptum est de sanguine vituli, ut aspergat e regione oraculi, 16 Et expiet sanctuarium ab immunditiis filiorum Israel, et a prævaricationibus eorum, cunctisque peccatis. Juxta hunc ritum faciet tabernaculo testimonii, quod fixum est inter eos in medio sordium habitationis eorum. 17 Nullus hominum sit in tabernaculo, quando pontifex sanctuarium ingreditur, ut roget pro se et pro domo sua, et pro universo cœtu Israel, donec egrediatur. 18 Cum autem exierit ad altare quod coram Domino est, oret pro se, et sumptum sanguinem vituli atque hirci fundat super cornua ejus per gyrum: 19 Aspergensque digito septies, expiet et sanctificet illud ab immunditiis filiorum Israel. 20 Postquam emundaverit sanctuarium, et tabernaculum, et altare, tunc offerat hircum viventem: 21 Et posita utraque manu super caput ejus, confiteatur omnes iniquitates filiorum Israel, et universa delicta atque peccata eorum: quæ imprecans capiti ejus, emittet illum per hominem paratum, in desertum.

LEVITICUS, XVI.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. 6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house. 7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation. 8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. 9 And Aaron shall bring the goat upon which the LORD's lot fell, and offer him *for* a sin offering. 10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness. 11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself: 12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail: 13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not: 14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. 15 ¶ Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: 16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. 17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. 18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about. 19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. 20 ¶ And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat: 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:

3 Buch Mose, 16.

5 Und soll von der Gemeine der Kinder Israel zween Ziegenböcke nehmen zum Sündopfer, und einen Widder zum Brandopfer. 6 Und Aaron soll den Farren, sein Sündopfer, herzu bringen, und sich und sein Haus versöhnen; 7 Und darnach die zween Böcke nehmen, und vor den Herrn stellen, vor der Thür der Hütte des Stifts. 8 Und soll das Loos werfen über die zween Böcke; ein Loos dem Herrn, und das andere dem ledigen Bock. 9 Und soll den Bock, auf welchen des Herrn Loos fällt, opfern zum Sündopfer. 10 Aber den Bock, auf welchen das Loos des ledigen fällt, soll er lebendig vor den Herrn stellen, daß er ihn versöhne, und lasse den ledigen Bock in die Wüste. 11 Und also soll er denn den Farren seines Sündopfers herzu bringen, und sich und sein Haus versöhnen, und soll ihn schlachten. 12 Und soll einen Napf voll Glut vom Altar nehmen, der vor dem Herrn stehet, und die Hand voll zerstoßenes Räuchwerks, und hinein hinter den Vorhang bringen, 13 Und das Räuchwerk aufs Feuer thun vor dem Herrn, daß der Nebel vom Räuchwerk den Gnadenstuhl bedecke, der auf dem Zeugniß ist, daß er nicht sterbe. 14 Und soll des Bluts vom Farren nehmen, und mit seinem Finger gegen den Gnadenstuhl sprengen vorne an; siebenmal soll er also vor dem Gnadenstuhl mit seinem Finger vom Blut sprengen. 15 Darnach soll er den Bock, des Volks Sündopfer, schlachten, und seines Bluts hinein bringen hinter den Vorhang; und soll mit seinem Blut thun, wie er mit des Farren Blut gethan hat, und damit auch sprengen vorne gegen den Gnadenstuhl; 16 Und soll also versöhnen das Heiligthum von der Unreinigkeit der Kinder Israel, und von ihrer Uebertretung, in allen ihren Sünden. Also soll er thun der Hütte des Stifts, denn sie sind unrein, die umher liegen. 17 Kein Mensch soll in der Hütte des Stifts sein, wenn er hinein gehet zu versöhnen im Heiligthum, bis er heraus gehe; und soll also versöhnen sich und sein Haus, und die ganze Gemeine Israel. 18 Und wenn er heraus gehet zum Altar, der vor dem Herrn stehet; soll er ihn versöhnen, und soll des Bluts vom Farren, und des Bluts vom Bock nehmen, und auf des Altars Hörner umher thun. 19 Und soll mit seinem Finger vom Blut drauf sprengen siebenmal, und ihn reinigen und heiligen von der Unreinigkeit der Kinder Israel. 20 Und wenn er vollbracht hat das Versöhnen des Heiligthums, und der Hütte des Stifts, und des Altars; so soll er den lebendigen Bock herzu bringen, 21 Da soll denn Aaron seine beiden Hände auf sein Haupt legen, und bekennen auf ihn alle Missethat der Kinder Israel, und alle ihre Uebertretung in allen ihren Sünden; und soll sie dem Bock auf das Haupt legen, und ihn durch einen Mann, der vorhanden ist, in die Wüste laufen lassen,

LÉVITIQUE, XVI.

5 Et il recevra de l'assemblée des enfants d'Israël deux jeunes boucs, *en* sacrifice de péché, et un bélier pour l'holocauste. 6 Puis Aaron offrira le jeune taureau pour son sacrifice de péché, et fera expiation pour lui et pour sa maison. 7 Et il prendra les deux boucs, et les présentera devant le SEIGNEUR à l'entrée du pavillon d'assemblée. 8 Puis Aaron jettera le sort sur les deux boucs, un sort pour le SEIGNEUR, et un sort *pour* Hazazel. 9 Et Aaron offrira le bouc sur lequel le sort sera tombé pour le SEIGNEUR, et le sacrifiera *en* sacrifice de péché. 10 Mais le bouc sur lequel le sort sera tombé pour Hazazel, sera présenté vivant devant le SEIGNEUR pour faire expiation par lui, *et on* l'enverra au désert pour Hazazel. 11 Aaron offrira donc son jeune taureau *en* sacrifice pour le péché, et fera expiation pour lui et pour sa maison; il égorgera, *dis-je*, son jeune taureau, qui est l'offrande pour le péché. 12 Puis il prendra, de la braise du feu qui est sur l'autel devant le SEIGNEUR, plein un encensoir, et des choses aromatiques pulvérisées, plein les paumes de ses mains, et il l'apportera au-dedans du voile. 13 Et il mettra le parfum sur le feu devant le SEIGNEUR, afin que la nuée du parfum couvre le propitiatoire qui est sur le témoignage. Ainsi il ne mourra point. 14 Il prendra aussi du sang du jeune taureau, et il en fera aspersion avec son doigt au-devant du propitiatoire vers l'Orient; il fera, dis-je, aspersion de ce sang-là sept fois avec son doigt devant le propitiatoire. 15 ¶ Il égorgera aussi le bouc du peuple, qui est le sacrifice de péché, et il en apportera le sang au-dedans du voile, et fera de son sang comme il a fait du sang du jeune taureau, en faisant aspersion vers le propitiatoire, sur le devant du propitiatoire. 16 Et il fera expiation pour le sanctuaire, *le purifiant* des souillures des enfants d'Israël et de leurs fautes, et de tous leurs péchés; et il fera la même chose au pavillon d'assemblée qui demeure avec eux au milieu de leurs souillures. 17 Et personne ne sera au pavillon d'assemblée quand le sacrificateur y entrera pour faire expiation dans le sanctuaire, jusqu'à ce qu'il en sorte, lorsqu'il fera expiation pour lui et pour sa maison, et pour toute l'assemblée d'Israël. 18 Puis il sortira vers l'autel qui est devant le SEIGNEUR, et fera expiation pour lui; et, prenant du sang du jeune taureau et du sang du bouc, il le mettra sur les cornes de l'autel tout autour; 19 Et il fera sept fois aspersion du sang avec son doigt sur l'autel, et le nettoiera et le purifiera des souillures des enfants d'Israël. 20 ¶ Et quand il aura achevé de faire expiation pour le sanctuaire, et pour le pavillon d'assemblée, et pour l'autel, alors il offrira le bouc vivant. 21 Et Aaron, posant ses deux mains sur la tête du bouc vivant, confessera sur lui toutes les iniquités des enfants d'Israël et toutes leurs fautes, selon tous leurs péchés, et il les mettra sur la tête du bouc, et l'enverra au désert par un homme choisi pour cela

ויקרא טז יז

22 וְנָשָׂא הַשָּׂעִיר עָלָיו אֶת־כָּל־עֲוֹנֹתָם אֶל־
אֶרֶץ גְּזֵרָה וְשִׁלַּח אֶת־הַשָּׂעִיר בַּמִּדְבָּר׃
23 וּבָא אַהֲרֹן אֶל־אֹהֶל מוֹעֵד וּפָשַׁט אֶת־
בִּגְדֵי הַבָּד אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ
וְהִנִּיחָם שָׁם׃ 24 וְרָחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם
בְּמָקוֹם קָדוֹשׁ וְלָבַשׁ אֶת־בְּגָדָיו וְיָצָא וְעָשָׂה
אֶת־עֹלָתוֹ וְאֶת־עֹלַת הָעָם וְכִפֶּר בַּעֲדוֹ
וּבְעַד הָעָם׃ 25 וְאֶת חֵלֶב הַחַטָּאת יַקְמִיר
הַמִּזְבֵּחָה׃ 26 וְהַמְשַׁלֵּחַ אֶת־הַשָּׂעִיר לַעֲזָאזֵל
יְכַבֵּס בְּגָדָיו וְרָחַץ אֶת־בְּשָׂרוֹ בַּמָּיִם וְאַחֲרֵי־
כֵן יָבוֹא אֶל־הַמַּחֲנֶה׃ 27 וְאֵת׀ פַּר הַחַטָּאת
וְאֵת ו שְׂעִיר הַחַטָּאת אֲשֶׁר הוּבָא אֶת־דָּמָם
לְכַפֵּר בַּקֹּדֶשׁ יוֹצִיא אֶל־מִחוּץ לַמַּחֲנֶה
וְשָׂרְפוּ בָאֵשׁ אֶת־עֹרֹתָם וְאֶת־בְּשָׂרָם וְאֶת־
פִּרְשָׁם׃ 28 וְהַשֹּׂרֵף אֹתָם יְכַבֵּס בְּגָדָיו וְרָחַץ
אֶת־בְּשָׂרוֹ בַּמָּיִם וְאַחֲרֵי־כֵן יָבוֹא אֶל־
הַמַּחֲנֶה׃ 29 וְהָיְתָה לָכֶם לְחֻקַּת עוֹלָם
בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ
אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלָאכָה לֹא תַעֲשׂוּ
הָאֶזְרָח וְהַגֵּר הַגָּר בְּתוֹכְכֶם׃ 30 כִּי־בַיּוֹם
הַזֶּה יְכַפֵּר עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכֹּל
חַטֹּאתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ׃ 31 שַׁבַּת
שַׁבָּתוֹן הִיא לָכֶם וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם
חָקַּת עוֹלָם׃ 32 וְכִפֶּר הַכֹּהֵן אֲשֶׁר־יִמְשַׁח
אֹתוֹ וַאֲשֶׁר יְמַלֵּא אֶת־יָדוֹ לְכַהֵן תַּחַת
אָבִיו וְלָבַשׁ אֶת־בִּגְדֵי הַבָּד בִּגְדֵי הַקֹּדֶשׁ׃
33 וְכִפֶּר אֶת־מִקְדַּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד
וְאֶת־הַמִּזְבֵּחַ יְכַפֵּר וְעַל הַכֹּהֲנִים וְעַל־כָּל־
עַם הַקָּהָל יְכַפֵּר׃ 34 וְהָיְתָה־זֹּאת לָכֶם
לְחֻקַּת עוֹלָם לְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל מִכָּל־
חַטֹּאתָם אַחַת בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה׃ פ

פרשה יז׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 דַּבֵּר
אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵיהֶם זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה
לֵאמֹר׃ 3 אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר
יִשְׁחַט שׁוֹר אוֹ־כֶשֶׂב אוֹ־עֵז בַּמַּחֲנֶה אוֹ
אֲשֶׁר יִשְׁחַט מִחוּץ לַמַּחֲנֶה׃ 4 וְאֶל־פֶּתַח
אֹהֶל מוֹעֵד לֹא הֱבִיאוֹ לְהַקְרִיב קָרְבָּן
לַיהוָה לִפְנֵי מִשְׁכַּן יְהוָה דָּם יֵחָשֵׁב לָאִישׁ
הַהוּא דָּם שָׁפָךְ וְנִכְרַת הָאִישׁ הַהוּא מִקֶּרֶב
עַמּוֹ׃ 5 לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל אֶת־
זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשָּׂדֶה

ΛΕΥΙΤΙΚΟΝ, ιϛ', ιζ'.

22 Καὶ λήψεται ὁ χίμαρος ἐφ' ἑαυτῷ τὰς ἀδικίας αὐτῶν εἰς γῆν ἄβατον, καὶ ἐξαποστελεῖ τὸν χίμαρον εἰς τὴν ἔρημον. 23 Καὶ εἰσελεύσεται Ἀαρὼν εἰς τὴν σκηνὴν τοῦ μαρτυρίου, καὶ ἐκδύσεται τὴν στολὴν τὴν λινῆν ἣν ἐνδεδύκει εἰσπορευομένου αὐτοῦ εἰς τὸ ἅγιον, καὶ ἀποθήσει αὐτὴν ἐκεῖ· 24 Καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι ἐν τόπῳ ἁγίῳ καὶ ἐνδύσεται τὴν στολὴν αὐτοῦ, καὶ ἐξελθὼν ποιήσει τὸ ὁλοκάυτωμα αὐτοῦ καὶ τὸ ὁλοκάρπωμα τοῦ λαοῦ, καὶ ἐξιλάσεται περὶ αὐτοῦ καὶ περὶ τοῦ οἴκου αὐτοῦ καὶ περὶ τοῦ λαοῦ ὡς περὶ τῶν ἱερέων· 25 Καὶ τὸ στέαρ τὸ περὶ τῶν ἁμαρτιῶν ἀνοίσει ἐπὶ τὸ θυσιαστήριον. 26 Καὶ ὁ ἐξαποστέλλων τὸν χίμαρον τὸν διεσταλμένον εἰς ἄφεσιν πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι, καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν. 27 Καὶ τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας καὶ τὸν χίμαρον τὸν περὶ τῆς ἁμαρτίας, ὧν τὸ αἷμα εἰσηνέχθη ἐξιλάσασθαι ἐν τῷ ἁγίῳ, ἐξοίσουσιν αὐτὰ ἔξω τῆς παρεμβολῆς καὶ κατακαύσουσιν αὐτὰ ἐν πυρί, καὶ τὰ δέρματα αὐτῶν καὶ τὰ κρέα αὐτῶν καὶ τὴν κόπρον αὐτῶν· 28 Ὁ δὲ κατακαίων αὐτὰ πλυνεῖ τὰ ἱμάτια καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι, καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν. 29 Καὶ ἔσται τοῦτο ὑμῖν νόμιμον αἰώνιον· ἐν τῷ μηνὶ τῷ ἑβδόμῳ δεκάτῃ τοῦ μηνὸς ταπεινώσετε τὰς ψυχὰς ὑμῶν καὶ πᾶν ἔργον οὐ ποιήσετε, ὁ αὐτόχθων καὶ ὁ προσήλυτος ὁ προσκείμενος ἐν ὑμῖν· 30 Ἐν γὰρ τῇ ἡμέρᾳ ταύτῃ ἐξιλάσεται περὶ ὑμῶν, καθαρίσαι ὑμᾶς ἀπὸ πασῶν τῶν ἁμαρτιῶν ὑμῶν ἔναντι Κυρίου, καὶ καθαρισθήσεσθε. 31 Σάββατα σαββάτων ἀνάπαυσις αὕτη ἔσται ὑμῖν, καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν· νόμιμον αἰώνιον. 32 Ἐξιλάσεται ὁ ἱερεύς, ὃν ἂν χρίσωσιν αὐτὸν καὶ ὃν ἂν τελειώσωσι τὰς χεῖρας αὐτοῦ ἱερατεύειν μετὰ τὸν πατέρα αὐτοῦ, καὶ ἐνδύσεται τὴν στολὴν τὴν λινῆν, στολὴν ἁγίαν· 33 Καὶ ἐξιλάσεται τὸ ἅγιον τοῦ ἁγίου, καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ θυσιαστήριον ἐξιλάσεται, καὶ περὶ τῶν ἱερέων καὶ περὶ πάσης συναγωγῆς ἐξιλάσεται. 34 Καὶ ἔσται τοῦτο ὑμῖν νόμιμον αἰώνιον ἐξιλάσκεσθαι περὶ τῶν υἱῶν Ἰσραὴλ ἀπὸ πασῶν τῶν ἁμαρτιῶν αὐτῶν· ἅπαξ τοῦ ἐνιαυτοῦ ποιηθήσεται, καθὰ συνέταξε Κύριος τῷ Μωυσῇ.

ΚΕΦ. ιζ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Λάλησον πρὸς Ἀαρὼν καὶ πρὸς τοὺς υἱοὺς αὐτοῦ καὶ πρὸς πάντας υἱοὺς Ἰσραήλ, καὶ ἐρεῖς πρὸς αὐτούς, Τοῦτο τὸ ῥῆμα ὃ ἐνετείλατο Κύριος λέγων, 3 Ἄνθρωπος ἄνθρωπος τῶν υἱῶν Ἰσραὴλ ἢ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἐὰν σφάξῃ μόσχον ἢ πρόβατον ἢ αἶγα ἐν τῇ παρεμβολῇ, καὶ ὃς ἂν σφάξῃ ἔξω τῆς παρεμβολῆς, 4 Καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ ὥστε ποιῆσαι αὐτὸ εἰς ὁλοκαύτωμα ἢ σωτήριον Κυρίῳ δεκτὸν εἰς ὀσμὴν εὐωδίας, καὶ ὃς ἂν σφάξῃ ἔξω καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ αὐτὸ ὥστε προσενέγκαι δῶρον τῷ Κυρίῳ ἀπέναντι τῆς σκηνῆς Κυρίου, καὶ λογισθήσεται τῷ ἀνθρώπῳ ἐκείνῳ αἷμα· αἷμα ἐξέχεεν, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς. 5 Ὅπως ἀναφέρωσιν οἱ υἱοὶ Ἰσραὴλ τὰς θυσίας αὐτῶν ὅσας αὐτοὶ σφάξουσιν ἐν τοῖς πεδίοις,

LEVITICUS, XVI. XVII.

22 Cumque portaverit hircus omnes iniquitates eorum in terram solitariam, et dimissus fœrit in deserto, 23 Revertetur Aaron in tabernaculum testimonii, et depositis vestibus, quibus prius indutus erat cum intraret sanctuarium, relictisque ibi, 24 Lavabit carnem suam in loco sancto, indueturque vestibus suis. Et postquam egressus obtulerit holocaustum suum, ac plebis, rogabit tam pro se quam pro populo: 25 Et adipem, qui oblatus est pro peccatis, adolebit super altare. 26 Ille vero, qui dimiserit caprum emissarium, lavabit vestimenta sua et corpus aqua, et sic ingredietur in castra. 27 Vitulum autem et hircum, qui pro peccato fuerant immolati, et quorum sanguis illatus est in sanctuarium ut expiatio compleretur, asportabunt foras castra, et comburent igni tam pelles quam carnes eorum ac fimum: 28 Et quicumque combusserit ea, lavabit vestimenta sua et carnem aqua, et sic ingredietur in castra. 29 Eritque vobis hoc legitimum sempiternum: Mense septimo, decima die mensis, affligetis animas vestras, nullumque opus facietis, sive indigena, sive advena qui peregrinatur inter vos. 30 In hac die expiatio erit vestri, atque mundatio ab omnibus peccatis vestris: coram Domino mundabimini. 31 Sabbatum enim requietionis est, et affligetis animas vestras religione perpetua. 32 Expiabit autem sacerdos, qui unctus fuerit, et cujus manus initiatæ sunt ut sacerdotio fungatur pro patre suo: indueturque stola linea et vestibus sanctis, 33 Et expiabit sanctuarium et tabernaculum testimonii atque altare, sacerdotes quoque et universum populum. 34 Eritque vobis hoc legitimum sempiternum, ut oretis pro filiis Israel, et pro cunctis peccatis eorum semel in anno. Fecit igitur sicut præceperat Dominus Moysi.

CAPUT XVII.

1 Et locutus est Dominus ad Moysen, dicens: 2 Loquere Aaron et filiis ejus, et cunctis filiis Israel, dicens ad eos: Iste est sermo quem mandavit Dominus, dicens: 3 Homo quilibet de domo Israel, si occiderit bovem aut ovem, sive capram, in castris vel extra castra, 4 Et non obtulerit ad ostium tabernaculi oblationem Domino, sanguinis reus erit: quasi si sanguinem fuderit, sic peribit de medio populi sui. 5 Ideo sacerdoti offerre debent filii Israel hostias suas, quas occident in agro,

LEVITICUS, XVI. XVII.

22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. 23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there: 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. 25 And the fat of the sin offering shall he burn upon the altar. 26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. 27 And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 29 ¶ And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you: 30 For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD. 31 It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. 32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments: 33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

CHAPTER XVII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying, 3 What man soever *there be* of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* out of the camp, 4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: 5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field,

3 Buch Moſe, 16, 17.

22 Daß alſo der Bock alle ihre Miſſethat auf ihm in eine Wildniß trage; und laſſe ihn in die Wüſte. 23 Und Aaron ſoll in die Hütte des Stifts gehen, und ausziehen die leinenen Kleider, die er anzog, da er in das Heiligthum ging; und ſoll ſie daſelbſt laſſen. 24 Und ſoll ſein Fleiſch mit Waſſer baden an heiliger Stätte, und ſeine eigenen Kleider anthun, und heraus gehen, und ſein Brandopfer, und des Volks Brandopfer machen, und beide ſich und das Volk verſöhnen, 25 Und das Fett vom Sündopfer auf dem Altar anzünden. 26 Der aber den ledigen Bock hat ausgeführet, ſoll ſeine Kleider waſchen, und ſein Fleiſch mit Waſſer baden, und darnach ins Lager kommen. 27 Den Farren des Sündopfers, und den Bock des Sündopfers, welcher Blut in das Heiligthum zu verſöhnen gebracht wird, ſoll man hinaus führen vor das Lager, und mit Feuer verbrennen, beide ihre Haut, Fleiſch und Miſt. 28 Und der ſie verbrennet, ſoll ſeine Kleider waſchen, und ſein Fleiſch mit Waſſer baden, und darnach ins Lager kommen. 29 Auch ſoll euch das ein ewiges Recht ſein: Am zehnten Tage des ſiebenten Monden ſollt ihr euren Leib kaſteien, und kein Werk thun, er ſey einheimiſch oder fremde unter euch. 30 Denn an dieſem Tage geſchieht eure Verſöhnung, daß ihr gereiniget werdet; von allen euren Sünden werdet ihr gereiniget vor dem Herrn. 31 Darum ſolls euch der größte Sabbath ſein, und ihr ſollt euren Leib demüthigen. Ein ewig Recht ſey das. 32 Es ſoll aber ſolche Verſöhnung thun ein Prieſter, den man geweihet, und deß Hand man gefüllet hat zum Prieſter an ſeines Vaters Statt; und ſoll die leinenen Kleider anthun, nämlich die heiligen Kleider. 33 Und ſoll alſo verſöhnen das heilige Heiligthum, und die Hütte des Stifts, und den Altar, und die Prieſter, und alles Volk der Gemeine. 34 Das ſoll euch ein ewiges Recht ſein, daß ihr die Kinder Iſrael verſöhnet von allen ihren Sünden, im Jahr einmal. Und Moſe that, wie ihm der Herr geboten hatte.

Das 17. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sage Aaron und ſeinen Söhnen, und allen Kindern Iſrael, und ſprich zu ihnen: Das iſts, das der Herr geboten hat. 3 Welcher aus dem Hauſe Iſrael einen Ochſen, oder Lamm, oder Ziege ſchlachtet in dem Lager, oder außen vor dem Lager, 4 Und nicht vor die Thür der Hütte des Stifts bringet, daß es dem Herrn zum Opfer gebracht werde vor der Wohnung des Herrn; der ſoll des Bluts ſchuldig ſein, als der Blut vergoſſen hat, und ſolcher Menſch ſoll ausgerottet werden aus ſeinem Volk. 5 Darum ſollen die Kinder Iſrael ihre Opfer, die ſie auf dem freien Felde opfern wollen,

LÉVITIQUE, XVI. XVII.

22 Or le bouc portera sur soi toutes leurs iniquités dans une terre inhabitée, et cet *homme* enverra le bouc par le désert. 23 Et Aaron reviendra au pavillon d'assemblée, et quittera les vêtements de lin dont il s'était vêtu quand il était entré dans le sanctuaire, et les posera là. 24 Il lavera aussi son corps avec de l'eau dans le lieu saint, et se revêtira de ses vêtements. Puis étant sorti, il offrira et fera son holocauste et l'holocauste du peuple, en expiation pour soi et pour le peuple. 25 Il fera aussi brûler sur l'autel la graisse du sacrifice de péché. 26 Et celui qui aura conduit le bouc pour Hazazel, lavera ses vêtements et sa chair avec de l'eau, puis il rentrera au camp. 27 Mais on tirera hors du camp le jeune taureau et le bouc qui auront été offerts *en* sacrifice de péché, et dont le sang aura été porté au sanctuaire pour y faire propitiation, et on brûlera au feu leur peau, leur chair et leur fiente. 28 Et celui qui les aura brûlés lavera ses vêtements et son corps avec de l'eau; après quoi il rentrera au camp. 29 ¶ Et ceci sera pour vous une ordonnance perpétuelle: Le dixième jour du septième mois, vous affligerez vos âmes, et vous ne ferez aucune œuvre, tant celui qui est du pays que l'étranger qui fait son séjour parmi vous. 30 Car en ce jour-là, *le sacrificateur* fera propitiation pour vous, afin de vous purifier; *ainsi* vous serez purifiés de tous vos péchés en la présence du SEIGNEUR. 31 Et ce sera pour vous un sabbat de repos, et vous affligerez vos âmes: ce sera une ordonnance perpétuelle. 32 Et le sacrificateur qu'on aura oint, et qu'on aura consacré pour exercer la sacrificature à la place de son père, fera propitiation revêtu des vêtements de lin, qui sont les vêtements sacrés. 33 Et il fera propitiation pour le saint sanctuaire, pour le pavillon d'assemblée, et pour l'autel, pour les sacrificateurs, et pour tout le peuple de l'assemblée. 34 Ceci donc sera pour vous une ordonnance perpétuelle, afin qu'une fois l'an, il soit fait, pour les enfants d'Israël, propitiation de tous leurs péchés. Et on fit comme le SEIGNEUR l'avait commandé à Moïse.

CHAPITRE XVII.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Parle à Aaron et à ses fils, et à tous les enfants d'Israël, et dis-leur: C'est ici ce que le SEIGNEUR a commandé. Il a dit: 3 Quiconque de la maison d'Israël aura égorgé un bœuf, ou un agneau, ou une chèvre dans le camp, ou qui l'aura égorgé hors du camp, 4 Et ne l'aura point amené à l'entrée du pavillon d'assemblée pour en faire une offrande au SEIGNEUR devant le tabernacle du SEIGNEUR, ce sang sera imputé à cet homme-là. Il a répandu du sang, c'est pourquoi cet homme-là sera retranché du milieu de son peuple, 5 Afin que les sacrifices que les enfants d'Israël sacrifient dans les champs,

ויקרא יז יח

וְהֻבִיאָם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד אֶל־
הַכֹּהֵן וְזָבְחוּ זִבְחֵי שְׁלָמִים לַיהוָה אוֹתָם׃
6 וְזָרַק הַכֹּהֵן אֶת־הַדָּם עַל־מִזְבַּח יְהוָה
פֶּתַח אֹהֶל מוֹעֵד וְהַקְטִיר הַחֵלֶב לְרֵיחַ
נִיחֹחַ לַיהוָה׃ 7 וְלֹא־יִזְבְּחוּ עוֹד אֶת־
זִבְחֵיהֶם לַשְּׂעִירִם אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם
חֻקַּת עוֹלָם תִּהְיֶה־זֹּאת לָהֶם לְדֹרֹתָם׃
8 וַאֲלֵהֶם תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל
וּמִן־הַגֵּר אֲשֶׁר־יָגוּר בְּתוֹכָם אֲשֶׁר־יַעֲלֶה
עֹלָה אוֹ־זָבַח׃ 9 וְאֶל־פֶּתַח אֹהֶל מוֹעֵד
לֹא יְבִיאֶנּוּ לַעֲשׂוֹת אֹתוֹ לַיהוָה וְנִכְרַת
הָאִישׁ הַהוּא מֵעַמָּיו׃ 10 וְאִישׁ אִישׁ מִבֵּית
יִשְׂרָאֵל וּמִן־הַגֵּר הַגָּר בְּתוֹכָם אֲשֶׁר יֹאכַל
כָּל־דָּם וְנָתַתִּי פָנַי בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת־
הַדָּם וְהִכְרַתִּי אֹתָהּ מִקֶּרֶב עַמָּהּ׃ 11 כִּי
נֶפֶשׁ הַבָּשָׂר בַּדָּם הִוא וַאֲנִי נְתַתִּיו לָכֶם
עַל־הַמִּזְבֵּחַ לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם כִּי־הַדָּם
הוּא בַּנֶּפֶשׁ יְכַפֵּר׃ 12 עַל־כֵּן אָמַרְתִּי לִבְנֵי
יִשְׂרָאֵל כָּל־נֶפֶשׁ מִכֶּם לֹא־תֹאכַל דָּם וְהַגֵּר
הַגָּר בְּתוֹכָכֶם לֹא־יֹאכַל דָּם׃ 13 וְאִישׁ אִישׁ
מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הַגָּר בְּתוֹכָם אֲשֶׁר
יָצוּד צַיִד חַיָּה אוֹ־עוֹף אֲשֶׁר יֵאָכֵל וְשָׁפַךְ
אֶת־דָּמוֹ וְכִסָּהוּ בֶּעָפָר׃ 14 כִּי נֶפֶשׁ כָּל־
בָּשָׂר דָּמוֹ בְנַפְשׁוֹ הוּא וָאֹמַר לִבְנֵי יִשְׂרָאֵל
דַּם כָּל־בָּשָׂר לֹא תֹאכֵלוּ כִּי נֶפֶשׁ כָּל־
בָּשָׂר דָּמוֹ הוּא כָּל־אֹכְלָיו יִכָּרֵת׃ 15 וְכָל־
נֶפֶשׁ אֲשֶׁר תֹּאכַל נְבֵלָה וּטְרֵפָה בָּאֶזְרָח
וּבַגֵּר וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָמֵא עַד־
הָעֶרֶב וְטָהֵר׃ 16 וְאִם לֹא יְכַבֵּס וּבְשָׂרוֹ
לֹא יִרְחָץ וְנָשָׂא עֲוֹנוֹ׃ פ

פרשה יח׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה
אֱלֹהֵיכֶם׃ 3 כְּמַעֲשֵׂה אֶרֶץ־מִצְרַיִם אֲשֶׁר
יְשַׁבְתֶּם־בָּהּ לֹא תַעֲשׂוּ וּכְמַעֲשֵׂה אֶרֶץ־
כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה לֹא
תַעֲשׂוּ וּבְחֻקֹּתֵיהֶם לֹא תֵלֵכוּ׃ 4 אֶת־
מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לָלֶכֶת
בָּהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 5 וּשְׁמַרְתֶּם
אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי אֲשֶׁר יַעֲשֶׂה אֹתָם
הָאָדָם וָחַי בָּהֶם אֲנִי יְהוָה׃ ס
6 אִישׁ אִישׁ אֶל־כָּל־שְׁאֵר בְּשָׂרוֹ לֹא תִקְרְבוּ
לְגַלּוֹת עֶרְוָה אֲנִי יְהוָה׃ ס

ΛΕΥΙΤΙΚΟΝ, ιζ', ιη'.

καὶ οἱσουσι τῷ Κυρίῳ ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου πρὸς τὸν ἱερέα, καὶ θύσουσι θυσίαν σωτηρίου τῷ Κυρίῳ αὐτά· 6 Καὶ προσχεεῖ ὁ ἱερεὺς τὸ αἷμα ἐπὶ τὸ θυσιαστήριον κύκλῳ ἀπέναντι Κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, καὶ ἀνοίσει τὸ στέαρ εἰς ὀσμὴν εὐωδίας Κυρίῳ. 7 Καὶ οὐ θύσουσιν ἔτι τὰς θυσίας αὐτῶν τοῖς ματαίοις, οἷς αὐτοὶ ἐκπορνεύουσιν ὀπίσω αὐτῶν· νόμιμον αἰώνιον ἔσται ὑμῖν εἰς τὰς γενεὰς ὑμῶν. 8 Καὶ ἐρεῖς πρὸς αὐτούς, Ἄνθρωπος ἄνθρωπος τῶν υἱῶν Ἰσραὴλ ἢ ἀπὸ τῶν υἱῶν τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν ποιήσῃ ὁλοκαύτωμα ἢ θυσίαν, 9 Καὶ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου μὴ ἐνέγκῃ ποιῆσαι αὐτὸ τῷ Κυρίῳ, ἐξολοθρευθήσεται ὁ ἄνθρωπος ἐκεῖνος ἐκ τοῦ λαοῦ αὐτοῦ. 10 Καὶ ἄνθρωπος ἄνθρωπος τῶν υἱῶν Ἰσραὴλ ἢ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν φάγῃ πᾶν αἷμα, καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὴν ψυχὴν τὴν ἔσθουσαν τὸ αἷμα καὶ ἀπολῶ αὐτὴν ἐκ τοῦ λαοῦ αὐτῆς. 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστί, καὶ ἐγὼ δέδωκα αὐτὸ ὑμῖν ἐπὶ τοῦ θυσιαστηρίου ἐξιλάσκεσθαι περὶ τῶν ψυχῶν ὑμῶν· τὸ γὰρ αἷμα αὐτοῦ ἀντὶ ψυχῆς ἐξιλάσεται. 12 Διὰ τοῦτο εἰρηκα τοῖς υἱοῖς Ἰσραήλ, Πᾶσα ψυχὴ ἐξ ὑμῶν οὐ φάγεται αἷμα, καὶ ὁ προσήλυτος ὁ προσκείμενος ἐν ὑμῖν οὐ φάγεται αἷμα. 13 Καὶ ἄνθρωπος ἄνθρωπος τῶν υἱῶν Ἰσραὴλ ἢ τῶν προσηλύτων τῶν προσκειμένων ἐν ὑμῖν ὃς ἂν θηρεύσῃ θήρευμα θηρίον ἢ πετεινὸν ὃ ἔσθεται, καὶ ἐκχεεῖ τὸ αἷμα καὶ καλύψει αὐτὸ τῇ γῇ· 14 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστί· καὶ εἶπα τοῖς υἱοῖς Ἰσραήλ, Αἷμα πάσης σαρκὸς οὐ φάγεσθε, ὅτι ἡ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστί· πᾶς ὁ ἔσθων αὐτὸ ἐξολοθρευθήσεται. 15 Καὶ πᾶσα ψυχὴ ἥτις φάγεται θνησιμαῖον ἢ θηριάλωτον, ἐν τοῖς αὐτόχθοσιν ἢ ἐν τοῖς προσηλύτοις, πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας, καὶ καθαρὸς ἔσται· 16 Ἐὰν δὲ μὴ πλύνῃ τὰ ἱμάτια καὶ τὸ σῶμα μὴ λούσηται ὕδατι, καὶ λήψεται ἀνόμημα αὐτοῦ.

ΚΕΦ. ιη'.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν λέγων, 2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς, Ἐγὼ Κύριος ὁ Θεὸς ὑμῶν· 3 Κατὰ τὰ ἐπιτηδεύματα Αἰγύπτου, ἐν ᾗ κατῳκήσατε ἐπ' αὐτῇ, οὐ ποιήσετε· καὶ κατὰ τὰ ἐπιτηδεύματα γῆς Χαναάν, εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ, οὐ ποιήσετε, καὶ τοῖς νομίμοις αὐτῶν οὐ πορεύσεσθε. 4 Τὰ κρίματά μου ποιήσετε καὶ τὰ προστάγματά μου φυλάξεσθε καὶ πορεύεσθε ἐν αὐτοῖς· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 5 Καὶ φυλάξεσθε πάντα τὰ προστάγματά μου καὶ πάντα τὰ κρίματά μου, καὶ ποιήσετε αὐτά· ἃ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 6 Ἄνθρωπος ἄνθρωπος πρὸς πάντα οἰκεῖα σαρκὸς αὐτοῦ οὐ προσελεύσεται ἀποκαλύψαι ἀσχημοσύνην· ἐγω Κύριος.

LEVITICUS, XVII. XVIII.

ut sanctificentur Domino ante ostium tabernaculi testimonii, et immolent eas hostias pacificas Domino. 6 Fundetque sacerdos sanguinem super altare Domini ad ostium tabernaculi testimonii, et adolebit adipem in odorem suavitatis Domino; 7 Et nequaquam ultra immolabunt hostias suas dæmonibus, cum quibus fornicati sunt. Legitimum sempiternum erit illis et posteris eorum. 8 Et ad ipsos dices: Homo de domo Israel, et de advenis qui peregrinantur apud vos, qui obtulerit holocaustum sive victimam, 9 Et ad ostium tabernaculi testimonii non adduxerit eam, ut offeratur Domino, interibit de populo suo. 10 Homo quilibet de domo Israel, et de advenis qui peregrinantur inter eos, si comederit sanguinem, obfirmabo faciem meam contra animam illius, et disperdam eam de populo suo, 11 Quia anima carnis in sanguine est: et ego dedi illum vobis, ut super altare in eo expietis pro animabus vestris, et sanguis pro animæ piaculo sit. 12 Idcirco dixi filiis Israel: Omnis anima ex vobis non comedet sanguinem, nec ex advenis qui peregrinantur apud vos. 13 Homo quicumque de filiis Israel, et de advenis qui peregrinantur apud vos, si venatione atque aucupio ceperit feram vel avem, quibus vesci licitum est, fundat sanguinem ejus, et operiat illum terra. 14 Anima enim omnis carnis in sanguine est: unde dixi filiis Israel: Sanguinem universæ carnis non comedetis, quia anima carnis in sanguine est: et quicumque comederit illum, interibit. 15 Anima quæ comederit morticinum, vel captum a bestia, tam de indigenis, quam de advenis, lavabit vestimenta sua et semetipsum aqua, et contaminatus erit usque ad vesperum: et hoc ordine mundus fiet. 16 Quod si non laverit vestimenta sua et corpus, portabit iniquitatem suam.

CAPUT XVIII.

1 Locutus est Dominus ad Moysen, dicens: 2 Loquere filiis Israel, et dices ad eos: Ego Dominus Deus vester: 3 Juxta consuetudinem terræ Ægypti, in qua habitastis, non facietis: et juxta morem regionis Chanaan, ad quam ego inducturus sum vos, non agetis, nec in legitimis eorum ambulabitis. 4 Facietis judicia mea, et præcepta mea servabitis, et ambulabitis in eis. Ego Dominus Deus vester. 5 Custodite leges meas atque judicia, quæ faciens homo, vivet in eis. Ego Dominus. 6 Omnis homo ad proximam sanguinis sui non accedet, ut revelet turpitudinem ejus. Ego Dominus.

even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD. 6 And the priest shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. 7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. 8 ¶ And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, 9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people. 10 ¶ And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. 11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul. 12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. 13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. 14 For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off. 15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts*, *whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean. 16 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

CHAPTER XVIII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God. 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I *am* the LORD. 6 ¶ None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* the LORD.

vor den Herrn bringen, vor die Thür der Hütte des Stifts, zum Prieſter, und allda ihre Dankopfer dem Herrn opfern. 6 Und der Prieſter ſoll das Blut auf den Altar des Herrn ſprengen, vor der Thür der Hütte des Stifts, und das Fett anzünden zum ſüßen Geruch dem Herrn; 7 Und mit nichten ihre Opfer hinfort den Feldteufeln opfern, mit denen ſie huren. Das ſoll ihnen ein ewiges Recht ſein bei ihren Nachkommen. 8 Darum ſollſt du zu ihnen ſagen: Welcher Menſch aus dem Hauſe Iſrael, oder auch ein Fremdling, der unter euch iſt, der ein Opfer oder Brandopfer thut, 9 Und bringts nicht vor die Thür der Hütte des Stifts, daß ers dem Herrn thue; der ſoll ausgerottet werden von ſeinem Volk. 10 Und welcher Menſch, er ſey vom Hauſe Iſrael, oder ein Fremdling unter euch, irgend Blut iſſet; wider den will ich mein Antlitz ſetzen, und will ihn mitten aus ſeinem Volk rotten. 11 Denn des Leibes Leben iſt im Blut, und ich habs euch zum Altar gegeben, daß eure Seelen damit verſöhnet werden. Denn das Blut iſt die Verſöhnung für das Leben. 12 Darum hab ich geſagt den Kindern Iſrael: Keine Seele unter euch ſoll Blut eſſen; auch kein Fremdling, der unter euch wohnet. 13 Und welcher Menſch, er ſey vom Hauſe Iſrael, oder ein Fremdling unter euch, der ein Thier oder Vogel fähet auf der Jagd, das man iſſet; der ſoll deſſelben Blut vergießen, und mit Erde zuſcharren. 14 Denn des Leibes Leben iſt in ſeinem Blut, ſo lange es lebet; und ich habe den Kindern Iſrael geſagt: Ihr ſollt keines Leibes Blut eſſen. Denn des Leibes Leben iſt in ſeinem Blut. Wer es iſſet, der ſoll ausgerottet werden. 15 Und welche Seele ein Aas, oder was vom Wilde zerriſſen iſt, iſſet, er ſey ein Einheimiſcher oder Fremdling; der ſoll ſein Kleid waſchen, und ſich mit Waſſer baden, und unrein ſein bis auf den Abend; ſo wird er rein. 16 Wo er ſeine Kleider nicht waſchen, noch ſich baden wird; ſo ſoll er ſeiner Miſſethat ſchuldig ſein.

Das 18. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Rede mit den Kindern Iſrael, und ſprich zu ihnen: Ich bin der Herr, euer Gott. 3 Ihr ſollt nicht thun nach den Werken des Landes Egypten, darinnen ihr gewohnet habt, auch nicht nach den Werken des Landes Canaan, darein ich euch führen will, ihr ſollt auch euch nach ihrer Weiſe nicht halten. 4 Sondern nach meinen Rechten ſollt ihr thun, und meine Satzungen ſollt ihr halten, daß ihr darinnen wandelt; denn ich bin der Herr, euer Gott. 5 Darum ſollt ihr meine Satzungen halten, und meine Rechte. Denn welcher Menſch dieſelben thut, der wird dadurch leben; denn ich bin der Herr. 6 Niemand ſoll ſich zu ſeiner nächſten Blutsfreundin thun, ihre Scham zu blößen; denn ich bin der Herr.

ils les amènent au SEIGNEUR à l'entrée du pavillon d'assemblée vers le sacrificateur, et qu'ils les sacrifient en sacrifices d'actions de grâces au SEIGNEUR; 6 Et que le sacrificateur en répande le sang sur l'autel du SEIGNEUR à l'entrée du pavillon d'assemblée, et en fasse brûler la graisse en bonne odeur au SEIGNEUR; 7 Et qu'ils n'offrent plus leurs sacrifices aux démons auxquels ils se sont prostitués. Que ce soit pour eux une ordonnance perpétuelle en leurs générations. 8 ¶ Tu leur diras donc: Quiconque des enfants d'Israël, ou des étrangers qui font leur séjour parmi eux, aura offert un holocauste ou un sacrifice, 9 Et ne l'aura point amené à l'entrée du pavillon d'assemblée pour le sacrifier au SEIGNEUR, cet homme-là sera retranché d'entre ses peuples. 10 ¶ Quiconque de la famille d'Israël, ou des étrangers qui font leur séjour parmi eux, aura mangé de quelque sang que ce soit, je tournerai ma face contre celui qui aura mangé du sang, et je le retrancherai du milieu de son peuple. 11 Car l'âme de la chair est dans le sang; c'est pourquoi je vous ai ordonné qu'il soit mis sur l'autel afin de faire expiation pour vos âmes: car c'est le sang qui fera expiation pour l'âme. 12 C'est pourquoi j'ai dit aux enfants d'Israël: Que personne d'entre vous ne mange du sang; que l'étranger même qui fait son séjour parmi vous, ne mange point de sang. 13 Et quiconque des enfants d'Israël, et des étrangers qui font leur séjour parmi eux, aura pris à la chasse une bête sauvage, ou un oiseau que l'on mange, il en répandra le sang, et le couvrira de poussière. 14 Car l'âme de toute chair est dans son sang. *Le sang* c'est son âme; c'est pourquoi j'ai dit aux enfants d'Israël: Vous ne mangerez le sang d'aucune chair, car l' me de toute chair c'est son sang; quiconque en mangera sera retranché. 15 Et toute personne qui aura mangé de la chair de quelque bête morte d'elle-même, ou déchirée par *les animaux féroces*, tant celui qui est né au pays que l'étranger, lavera ses vêtements, et se baignera dans l'eau. Et il sera impur jusqu'au soir, puis il sera pur. 16 Que s'il ne lave pas *ses vêtements* et ne baigne pas sa chair, il portera son iniquité.

CHAPITRE XVIII.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Je suis le SEIGNEUR, votre Dieu. 3 Vous ne ferez point ce qui se fait au pays d'Égypte où vous avez habité, ni ce qui se fait au pays de Canaan auquel je vous conduis, et vous ne marcherez point selon leurs lois. 4 *Mais* vous ferez selon mes ordonnances, et vous garderez mes statuts, pour les suivre: C'est moi qui suis le SEIGNEUR, votre Dieu. 5 Vous garderez donc mes statuts et mes ordonnances, *et* l'homme qui les accomplit, vivra par eux: C'est moi qui suis le SEIGNEUR. 6 ¶ Que nul ne s'approche de sa proche parente pour découvrir sa nudité: C'est moi qui suis le SEIGNEUR.

ויקרא יח

7 עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ לֹא תְגַלֶּה
אִמְּךָ הִוא לֹא תְגַלֶּה עֶרְוָתָהּ׃ ס
8 עֶרְוַת אֵשֶׁת־אָבִיךָ לֹא תְגַלֶּה עֶרְוַת
אָבִיךָ הִוא׃ ס 9 עֶרְוַת אֲחוֹתְךָ
בַּת־אָבִיךָ אוֹ בַת־אִמֶּךָ מוֹלֶדֶת בַּיִת אוֹ
מוֹלֶדֶת חוּץ לֹא תְגַלֶּה עֶרְוָתָן׃
ס 10 עֶרְוַת בַּת־בִּנְךָ אוֹ בַת־בִּתְּךָ לֹא
תְגַלֶּה עֶרְוָתָן כִּי עֶרְוָתְךָ הֵנָּה׃ ס
11 עֶרְוַת בַּת־אֵשֶׁת אָבִיךָ מוֹלֶדֶת
אָבִיךָ אֲחוֹתְךָ הִוא לֹא תְגַלֶּה עֶרְוָתָהּ׃
ס 12 עֶרְוַת אֲחוֹת־אָבִיךָ לֹא
תְגַלֶּה שְׁאֵר אָבִיךָ הִוא׃ ס
13 עֶרְוַת אֲחוֹת־אִמְּךָ לֹא תְגַלֶּה כִּי־שְׁאֵר
אִמְּךָ הִוא׃ ס 14 עֶרְוַת אֲחִי־
אָבִיךָ לֹא תְגַלֶּה אֶל־אִשְׁתּוֹ לֹא תִקְרַב
דֹּדָתְךָ הִוא׃ ס 15 עֶרְוַת כַּלָּתְךָ
לֹא תְגַלֶּה אֵשֶׁת בִּנְךָ הִוא לֹא תְגַלֶּה
עֶרְוָתָהּ׃ ס 16 עֶרְוַת אֵשֶׁת־אָחִיךָ
לֹא תְגַלֶּה עֶרְוַת אָחִיךָ הִוא׃ ס
17 עֶרְוַת אִשָּׁה וּבִתָּהּ לֹא תְגַלֶּה אֶת־
בַּת־בְּנָהּ וְאֶת־בַּת־בִּתָּהּ לֹא תִקַּח לְגַלּוֹת
עֶרְוָתָהּ שַׁאֲרָה הֵנָּה זִמָּה הִוא׃ 18 וְאִשָּׁה
אֶל־אֲחֹתָהּ לֹא תִקָּח לְצָרֹר לְגַלּוֹת עֶרְוָתָהּ
עָלֶיהָ בְּחַיֶּיהָ׃ 19 וְאֶל־אִשָּׁה בְּנִדַּת טֻמְאָתָהּ
לֹא תִקְרַב לְגַלּוֹת עֶרְוָתָהּ׃ 20 וְאֶל־אֵשֶׁת
עֲמִיתְךָ לֹא־תִתֵּן שְׁכָבְתְּךָ לְזֶרַע לְטָמְאָה־
בָהּ׃ 21 וּמִזַּרְעֲךָ לֹא־תִתֵּן לְהַעֲבִיר לַמֹּלֶךְ
וְלֹא תְחַלֵּל אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה׃
22 וְאֶת־זָכָר לֹא תִשְׁכַּב מִשְׁכְּבֵי אִשָּׁה
תּוֹעֵבָה הִוא׃ 23 וּבְכָל־בְּהֵמָה לֹא־תִתֵּן
שְׁכָבָתְךָ לְטָמְאָה־בָהּ וְאִשָּׁה לֹא־תַעֲמֹד
לִפְנֵי בְהֵמָה לְרִבְעָהּ תֶּבֶל הִוא׃ 24 אַל־
תִּטַּמְּאוּ בְּכָל־אֵלֶּה כִּי בְכָל־אֵלֶּה נִטְמְאוּ
הַגּוֹיִם אֲשֶׁר־אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם׃ 25 וַתִּטְמָא
הָאָרֶץ וָאֶפְקֹד עֲוֹנָהּ עָלֶיהָ וַתָּקִא הָאָרֶץ
אֶת־יֹשְׁבֶיהָ׃ 26 וּשְׁמַרְתֶּם אַתֶּם אֶת־חֻקֹּתַי
וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכֹּל הַתּוֹעֵבֹת
הָאֵלֶּה הָאֶזְרָח וְהַגֵּר הַגָּר בְּתוֹכְכֶם׃
27 כִּי אֶת־כָּל־הַתּוֹעֵבֹת הָאֵל עָשׂוּ אַנְשֵׁי
הָאָרֶץ אֲשֶׁר לִפְנֵיכֶם וַתִּטְמָא הָאָרֶץ׃
28 וְלֹא־תָקִיא הָאָרֶץ אֶתְכֶם בְּטַמַּאֲכֶם אֹתָהּ
כַּאֲשֶׁר קָאָה אֶת־הַגּוֹי אֲשֶׁר לִפְנֵיכֶם׃ 29 כִּי
כָּל־אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבֹת הָאֵלֶּה
וְנִכְרְתוּ הַנְּפָשׁוֹת הָעֹשֹׂת מִקֶּרֶב עַמָּם׃

ΛΕΥΙΤΙΚΟΝ, ιη'.

7 Ἀσχημοσύνην πατρός σου καὶ ἀσχημοσύνην μητρός σου οὐκ ἀποκαλύψεις· μήτηρ γάρ σού ἐστιν, οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς. 8 Ἀσχημοσύνην γυναικὸς πατρός σου οὐκ ἀποκαλύψεις· ἀσχημοσύνη πατρός σού ἐστιν. 9 Ἀσχημοσύνην τῆς ἀδελφῆς σου ἐκ πατρός σου ἢ ἐκ μητρός σου, ἐνδογενοῦς ἢ γεγεννημένης ἔξω, οὐκ ἀποκαλύψεις ἀσχημοσύνην αὐτῶν. 10 Ἀσχημοσύνην θυγατρὸς υἱοῦ σου ἢ θυγατρὸς θυγατρός σου, οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῶν, ὅτι σὴ ἀσχημοσύνη ἐστίν. 11 Ἀσχημοσύνην θυγατρὸς γυναικὸς πατρός σου οὐκ ἀποκαλύψεις· ὁμοπατρία ἀδελφή σού ἐστιν, οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς. 12 Ἀσχημοσύνην ἀδελφῆς πατρός σου οὐκ ἀποκαλύψεις· οἰκεία γὰρ πατρός σού ἐστιν. 13 Ἀσχημοσύνην ἀδελφῆς μητρός σου οὐκ ἀποκαλύψεις· οἰκεία γὰρ μητρός σού ἐστιν. 14 Ἀσχημοσύνην ἀδελφοῦ τοῦ πατρός σου οὐκ ἀποκαλύψεις, καὶ πρὸς τὴν γυναῖκα αὐτοῦ οὐκ εἰσελεύσῃ· συγγενὴς γάρ σού ἐστιν. 15 Ἀσχημοσύνην νύμφης σου οὐκ ἀποκαλύψεις· γυνὴ γὰρ υἱοῦ σού ἐστιν, οὐκ ἀποκαλύψεις τὴν ἀσχημοσύνην αὐτῆς. 16 Ἀσχημοσύνην γυναικὸς ἀδελφοῦ σου οὐκ ἀποκαλύψεις· ἀσχημοσύνη ἀδελφοῦ σού ἐστιν. 17 Ἀσχημοσύνην γυναικὸς καὶ θυγατρὸς αὐτῆς οὐκ ἀποκαλύψεις· τὴν θυγατέρα τοῦ υἱοῦ αὐτῆς καὶ τὴν θυγατέρα τῆς θυγατρὸς αὐτῆς οὐ λήψῃ ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῶν· οἰκεῖαι γάρ σού εἰσιν, ἀσέβημά ἐστι. 18 Γυναῖκα ἐπ' ἀδελφῇ αὐτῆς οὐ λήψῃ ἀντίζηλον ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῆς ἐπ' αὐτῇ, ἔτι ζώσης αὐτῆς. 19 Καὶ πρὸς γυναῖκα ἐν χωρισμῷ ἀκαθαρσίας αὐτῆς οὐκ εἰσελεύσῃ ἀποκαλύψαι τὴν ἀσχημοσύνην αὐτῆς. 20 Καὶ πρὸς τὴν γυναῖκα τοῦ πλησίον σου οὐ δώσεις κοίτην σπέρματός σου ἐκμιανθῆναι πρὸς αὐτήν. 21 Καὶ ἀπὸ τοῦ σπέρματός σου οὐ δώσεις λατρεύειν ἄρχοντι, καὶ οὐ βέβηλώσεις τὸ ὄνομα τὸ ἅγιον· ἐγω Κύριος. 22 Καὶ μετὰ ἄρσενος οὐ κοιμηθήσῃ κοίτην γυναικείαν· βδέλυγμα γάρ ἐστι. 23 Καὶ πρὸς πᾶν τετράπουν οὐ δώσεις τὴν κοίτην σου εἰς σπερματισμὸν ἐκμιανθῆναι πρὸς αὐτό· καὶ γυνὴ οὐ στήσεται πρὸς πᾶν τετράπουν βιβασθῆναι· μυσαρὸν γάρ ἐστι. 24 Μὴ μιαίνεσθε ἐν πᾶσι τούτοις· ἐν πᾶσι γὰρ τούτοις ἐμιάνθησαν τὰ ἔθνη ἃ ἐγὼ ἐξαποστέλλω πρὸ προσώπου ὑμῶν, 25 Καὶ ἐξεμιάνθη ἡ γῆ· καὶ ἀνταπέδωκα ἀδικίαν αὐτοῖς δι' αὐτήν, καὶ προσώχθισεν ἡ γῆ τοῖς ἐγκαθημένοις ἐπ' αὐτῆς. 26 Καὶ φυλάξεσθε πάντα τὰ νόμιμά μου καὶ πάντα τὰ προστάγματά μου, καὶ οὐ ποιήσετε ἀπὸ πάντων τῶν βδελυγμάτων τούτων, ὁ ἐγχώριος καὶ ὁ προσγενόμενος προσήλυτος ἐν ὑμῖν· 27 Πάντα γὰρ τὰ βδελύγματα ταῦτα ἐποίησαν οἱ ἄνθρωποι τῆς γῆς οἱ ὄντες πρότερον ὑμῶν, καὶ ἐμιάνθη ἡ γῆ· 28 Καὶ ἵνα μὴ προσοχθίσῃ ὑμῖν ἡ γῆ ἐν τῷ μιαίνειν ὑμᾶς αὐτήν, ὃν τρόπον προσώχθισε τοῖς ἔθνεσι τοῖς πρὸ ὑμῶν· 29 Ὅτι πᾶς ὃς ἐὰν ποιήσῃ ἀπὸ πάντων τῶν βδελυγμάτων τούτων, ἐξολοθρευθήσονται αἱ ψυχαὶ αἱ ποιοῦσαι ἐκ τοῦ λαοῦ αὐτῶν.

LEVITICUS XVIII.

7 Turpitudinem patris tui et turpitudinem matris tuæ non discooperies: mater tua est; non revelabis turpitudinem ejus. 8 Turpitudinem uxoris patris tui non discooperies: turpitudo enim patris tui est. 9 Turpitudinem sororis tuæ ex patre, sive ex matre, quæ domi vel foris genita est, non revelabis. 10 Turpitudinem filiæ filii tui vel neptis ex filia non revelabis: quia turpitudo tua est. 11 Turpitudinem filiæ uxoris patris tui, quam peperit patri tuo, et est soror tua, non revelabis. 12 Turpitudinem sororis patris tui non discooperies: quia caro est patris tui. 13 Turpitudinem sororis matris tuæ non revelabis, eo quod caro sit matris tuæ. 14 Turpitudinem patrui tui non revelabis, nec accedes ad uxorem ejus, quæ tibi affinitate conjungitur. 15 Turpitudinem nurus tuæ non revelabis, quia uxor filii tui est, nec discooperies ignominiam ejus. 16 Turpitudinem uxoris fratris tui non revelabis: quia turpitudo fratris tui est. 17 Turpitudinem uxoris tuæ et filiæ ejus non revelabis. Filiam filii ejus, et filiam filiæ illius non sumes, ut reveles ignominiam ejus: quia caro illius sunt, et talis coitus incestus est. 18 Sororem uxoris tuæ in pellicatum illius non accipies, nec revelabis turpitudinem ejus adhuc illa vivente. 19 Ad mulierem quæ patitur menstrua, non accedes, nec revelabis fœditatem ejus. 20 Cum uxore proximi tui non coibis, nec seminis commistione maculaberis. 21 De semine tuo non dabis ut consecretur idolo Moloch, nec pollues nomen Dei tui. Ego Dominus. 22 Cum masculo non commiscearis coitu femineo, quia abominatio est. 23 Cum omni pecore non coibis, nec maculaberis cum eo. Mulier non succumbet jumento, nec miscebitur ei: quia scelus est. 24 Nec polluamini in omnibus his, quibus contaminatæ sunt universæ gentes, quas ego ejiciam ante conspectum vestrum, 25 Et quibus polluta est terra: cujus ego scelera visitabo, ut evomat habitatores suos. 26 Custodite legitima mea atque judicia, et non faciatis ex omnibus abominationibus istis, tam indigena quam colonus qui peregrinantur apud vos. 27 Omnes enim execrationes istas fecerunt accolæ terræ, qui fuerunt ante vos. et polluerunt eam. 28 Cavete ergo ne et vos similiter evomat cum paria feceritis, sicut evomuit gentem, quæ fuit ante vos. 29 Omnis anima, quæ fecerit de abominationibus his quippiam, peribit de medio populi sui.

LEVITICUS, XVIII.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness. 8 The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness. 9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover. 10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for their's *is* thine own nakedness. 11 The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness. 12 Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman. 13 Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman. 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt. 15 Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy son's wife; thou shalt not uncover her nakedness. 16 Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness. 17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness. 18 Neither shalt thou take a wife to her sister, to vex *her*, to uncover her nakedness, beside the other in her life *time*. 19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. 20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. 21 And thou shalt not let any of thy seed pass through *the fire* to Molech, neither shalt thou profane the name of thy God: I *am* the LORD. 22 Thou shalt not lie with mankind, as with womankind, it *is* abomination. 23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion. 24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. 26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: 27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;) 28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. 29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

3 Buch Moſe, 18.

7 Du ſollſt deines Vaters und deiner Mutter Scham nicht blößen; es iſt deine Mutter, darum ſollſt du ihre Scham nicht blößen. 8 Du ſollſt deines Vaters Weibes Scham nicht blößen; denn es iſt deines Vaters Scham. 9 Du ſollſt deiner Schweſter Scham, die deines Vaters oder deiner Mutter Tochter iſt, daheim oder draußen geboren, nicht blößen. 10 Du ſollſt deines Sohns oder deiner Tochter Tochter Scham nicht blößen; denn es iſt deine Scham. 11 Du ſollſt der Tochter deines Vaters Weibes, die deinem Vater geboren iſt, und deine Schweſter iſt, Scham nicht blößen. 12 Du ſollſt deines Vaters Schweſter Scham nicht blößen; denn es iſt deines Vaters nächſte Blutsfreundin. 13 Du ſollſt deiner Mutter Schweſter Scham nicht blößen; denn es iſt deiner Mutter nächſte Blutsfreundin. 14 Du ſollſt deines Vaters Bruders Scham nicht blößen, daß du ſein Weib nehmeſt; denn ſie iſt deine Baſe. 15 Du ſollſt deiner Schnur Scham nicht blößen; denn es iſt deines Sohns Weib, darum ſollſt du ihre Scham nicht blößen. 16 Du ſollſt deines Bruders Weibes Scham nicht blößen; denn ſie iſt deines Bruders Scham. 17 Du ſollſt deines Weibes ſammt ihrer Tochter Scham nicht blößen, noch ihres Sohns Tochter, oder Tochter Tochter nehmen, ihre Scham zu blößen; denn es iſt ihre nächſte Blutsfreundin, und iſt ein Laſter. 18 Du ſollſt auch deines Weibes Schweſter nicht nehmen neben ihr, ihre Scham zu blößen, ihr zuwider, weil ſie noch lebet. 19 Du ſollſt nicht zum Weibe gehen, weil ſie ihre Krankheit hat, in ihrer Unreinigkeit ihre Scham zu blößen. 20 Du ſollſt auch nicht bei deines Nächſten Weib liegen, ſie zu beſamen, damit du dich an ihr verunreinigeſt. 21 Du ſollſt auch deines Samens nicht geben, daß es dem Molech verbrannt werde, daß du nicht entheiligeſt den Namen deines Gottes; denn ich bin der Herr. 22 Du ſollſt nicht bei Knaben liegen, wie beim Weibe; denn es iſt ein Greuel. 23 Du ſollſt auch bei keinem Thier liegen, daß du mit ihm verunreiniget werdeſt. Und kein Weib ſoll mit einem Thier zu ſchaffen haben; denn es iſt ein Greuel. 24 Ihr ſollt euch in dieſer keinem verunreinigen: denn in dieſem allen haben ſich verunreiniget die Heiden, die ich vor euch her will ausſtoßen. 25 Und das Land dadurch verunreiniget iſt. Und ich will ihre Miſſethat an ihnen heimſuchen, daß das Land ſeine Einwohner ausſpeie. 26 Darum haltet meine Satzungen und Rechte, und thut dieſer Greuel keine, weder der Einheimiſche, noch der Fremdling unter euch. 27 Denn alle ſolche Greuel haben die Leute dieſes Landes gethan, die vor euch waren, und haben das Land verunreiniget. 28 Auf daß euch nicht auch das Land ausſpeie, wenn ihr es verunreiniget; gleichwie es die Heiden hat ausgeſpeiet, die vor euch waren. 29 Denn welche dieſe Greuel thun, derer Seelen ſollen ausgerottet werden von ihrem Volk.

LÉVITIQUE, XVIII.

7 Tu ne découvriras point la nudité de ton père, ni la nudité de ta mère: *c'est* ta mère, tu ne découvriras point sa nudité. 8 Tu ne découvriras point la nudité de la femme de ton père: c'est la nudité de ton père. 9 Tu ne découvriras point la nudité de ta sœur, fille de ton père ou fille de ta mère, née dans la maison ou dehors; tu ne découvriras point leur nudité. 10 Quant à la nudité de la fille de ton fils ou de la fille de ta fille, tu ne découvriras point leur nudité; car elles sont ta nudité. 11 Tu ne découvriras point la nudité de la fille de la femme de ton père, née de ton père: c'est ta sœur. 12 Tu ne découvriras point la nudité de la sœur de ton père: elle est proche parente de ton père. 13 Tu ne découvriras point la nudité de la sœur de ta mère, car elle est proche parente de ta mère. 14 Tu ne découvriras point la nudité du frère de ton père, *et* ne t'approcheras point de sa femme: elle est ta tante. 15 Tu ne découvriras point la nudité de ta belle-fille. Elle est la femme de ton fils, tu ne découvriras point sa nudité. 16 Tu ne découvriras point la nudité de la femme de ton frère: c'est la nudité de ton frère. 17 Tu ne découvriras point la nudité d'une femme et de sa fille, et ne prendras point la fille de son fils ni la fille de sa fille pour découvrir leur nudité; elles sont ses proches parentes: ce serait une énormité. 18 Tu ne prendras pas non plus pendant sa vie une femme avec sa sœur, pour *ne pas* l'affliger en découvrant la nudité *de la sœur*. 19 Tu n'approcheras point d'une femme pour découvrir sa nudité durant la séparation de son impureté. 20 Tu n'auras point non plus la compagnie de la femme de ton prochain, pour te rendre impur avec elle. 21 Tu ne donneras point de tes enfants pour les faire passer *par le feu* devant Moloc, et tu ne profaneras point le nom de ton Dieu: C'est moi qui suis le SEIGNEUR. 22 Tu ne cohabiteras pas avec un mâle comme avec une femme: ce serait une abomination. 23 Tu ne t'approcheras d'aucune bête pour te rendre impur avec elle. La femme ne se prostituera point aussi à une bête. Ce serait une contamination. 24 Ne vous rendez impurs par aucune de ces choses, car par toutes ces choses les nations que je m'en vais chasser de devant vous, se sont rendues impures. 25 La terre en est devenue impure, et je m'en vais punir sur elle son iniquité, et la terre vomira ses habitants. 26 Mais quant à vous, vous garderez mes statuts et mes ordonnances, et vous ne ferez aucune de ces abominations, ni celui qui est né au pays, ni l'étranger qui fait son séjour parmi vous. 27 Car toutes ces abominations, les gens de ce pays qui y ont été avant vous, les ont faites, et la terre en est devenue impure. 28 La terre ne vous vomira-t-elle point, si vous la rendiez impure, comme elle vomira les nations qui y ont été avant vous? 29 Car quiconque fera quelqu'une de toutes ces abominations, ceux qui les auront faites seront retranchés du milieu de leur peuple.

ויקרא יח יט

30 וּשְׁמַרְתֶּם אֶת־מִשְׁמַרְתִּי לְבִלְתִּי עֲשׂוֹת מֵחֻקּוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם וְלֹא תִטַּמְּאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃

פ פ פ ל

פרשה יט׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 דַּבֵּר אֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדֹשִׁים תִּהְיוּ כִּי קָדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 3 אִישׁ אִמּוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבְּתֹתַי תִּשְׁמֹרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 4 אַל־תִּפְנוּ אֶל־הָאֱלִילִם וֵאלֹהֵי מַסֵּכָה לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 5 וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים לַיהוָה לִרְצֹנְכֶם תִּזְבָּחֻהוּ׃ 6 בְּיוֹם זִבְחֲכֶם יֵאָכֵל וּמִמָּחֳרָת וְהַנּוֹתָר עַד־יוֹם הַשְּׁלִישִׁי בָּאֵשׁ יִשָּׂרֵף׃ 7 וְאִם הֵאָכֹל יֵאָכֵל בַּיּוֹם הַשְּׁלִישִׁי פִּגּוּל הוּא לֹא יֵרָצֶה׃ 8 וְאֹכְלָיו עֲוֹנוֹ יִשָּׂא כִּי אֶת־קֹדֶשׁ יְהוָה חִלֵּל וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמֶּיהָ׃ 9 וּבְקֻצְרְכֶם אֶת־קְצִיר אַרְצְכֶם לֹא תְכַלֶּה פְּאַת שָׂדְךָ לְקָצֵר וְלֶקֶט קְצִירְךָ לֹא תְלַקֵּט׃ 10 וְכַרְמְךָ לֹא תְעוֹלֵל וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 11 לֹא תִגְנֹבוּ וְלֹא־תְכַחֲשׁוּ וְלֹא־תְשַׁקְּרוּ אִישׁ בַּעֲמִיתוֹ׃ 12 וְלֹא־תִשָּׁבְעוּ בִשְׁמִי לַשָּׁקֶר וְחִלַּלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה׃ 13 לֹא־תַעֲשֹׁק אֶת־רֵעֲךָ וְלֹא תִגְזֹל לֹא־תָלִין פְּעֻלַּת שָׂכִיר אִתְּךָ עַד־בֹּקֶר׃ 14 לֹא־תְקַלֵּל חֵרֵשׁ וְלִפְנֵי עִוֵּר לֹא תִתֵּן מִכְשֹׁל וְיָרֵאתָ מֵאֱלֹהֶיךָ אֲנִי יְהוָה׃ 15 לֹא־תַעֲשׂוּ עָוֶל בַּמִּשְׁפָּט לֹא־תִשָּׂא פְנֵי־דָל וְלֹא תֶהְדַּר פְּנֵי גָדוֹל בְּצֶדֶק תִּשְׁפֹּט עֲמִיתֶךָ׃ 16 לֹא־תֵלֵךְ רָכִיל בְּעַמֶּיךָ לֹא תַעֲמֹד עַל־דַּם רֵעֶךָ אֲנִי יְהוָה׃ 17 לֹא־תִשְׂנָא אֶת־אָחִיךָ בִּלְבָבֶךָ הוֹכֵחַ תּוֹכִיחַ אֶת־עֲמִיתֶךָ וְלֹא־תִשָּׂא עָלָיו חֵטְא׃ 18 לֹא־תִקֹּם וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ אֲנִי יְהוָה׃ 19 אֶת־חֻקֹּתַי תִּשְׁמֹרוּ בְּהֶמְתְּךָ לֹא־תַרְבִּיעַ כִּלְאַיִם שָׂדְךָ לֹא־תִזְרַע כִּלְאָיִם וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז לֹא יַעֲלֶה עָלֶיךָ׃ 20 וְאִישׁ כִּי־יִשְׁכַּב אֶת־אִשָּׁה שִׁכְבַת־זֶרַע וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ וְהָפְדֵּה לֹא נִפְדְּתָה אוֹ חֻפְשָׁה לֹא נִתַּן־לָהּ בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ כִּי־לֹא חֻפָּשָׁה׃

ΛΕΥΙΤΙΚΟΝ, ιη′, ιθ′.

30 Καὶ φυλάξετε τὰ προστάγματά μου, ὅπως μὴ ποιήσητε ἀπὸ πάντων τῶν νομίμων τῶν ἐβδελυγμένων ἃ γέγονε πρὸ τοῦ ὑμᾶς, καὶ οὐ μιανθήσεσθε ἐν αὐτοῖς, ὅτι ἐγὼ Κύριος ὁ Θεὸς ὑμῶν.

ΚΕΦ. ιθ′.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Λάλησον τῇ συναγωγῇ τῶν υἱῶν Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς, Ἅγιοι ἔσεσθε, ὅτι ἅγιος ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 3 Ἕκαστος πατέρα αὐτοῦ καὶ μητέρα αὐτοῦ φοβείσθω, καὶ τὰ σάββατά μου φυλάξεσθε· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 4 Οὐκ ἐπακολουθήσετε εἰδώλοις, καὶ θεοὺς χωνευτοὺς οὐ ποιήσετε ὑμῖν· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 5 Καὶ ἐὰν θύσητε θυσίαν σωτηρίου τῷ Κυρίῳ, δεκτὴν ὑμῶν θύσετε· 6 Ἡ ἂν ἡμέρᾳ θύσετε βρωθήσεται καὶ τῇ αὔριον· καὶ ἐὰν καταλειφθῇ ἕως ἡμέρας τρίτης, ἐν πυρὶ κατακαυθήσεται. 7 Ἐὰν δὲ βρώσει βρωθῇ τῇ ἡμέρᾳ τῇ τρίτῃ, ἄθυτόν ἐστιν, οὐ δεχθήσεται· 8 Ὁ δὲ ἔσθων αὐτὸ ἁμαρτίαν λήψεται, ὅτι τὰ ἅγια Κυρίου ἐβεβήλωσε· καὶ ἐξολοθρευθήσονται αἱ ψυχαὶ αἱ ἔσθουσαι ἐκ τοῦ λαοῦ αὐτῶν. 9 Καὶ ἐκθεριζόντων ὑμῶν τὸν θερισμὸν τῆς γῆς ὑμῶν οὐ συντελέσετε τὸν θερισμὸν ὑμῶν τοῦ ἀγροῦ σου ἐκθερίσαι, καὶ τὰ ἀποπίπτοντα τοῦ θερισμοῦ σου οὐ συλλέξεις· 10 Καὶ τὸν ἀμπελῶνά σου οὐκ ἐπαναστρυγήσεις, οὐδὲ τὰς ῥῶγας τοῦ ἀμπελῶνός σου συλλέξεις· τῷ πτωχῷ καὶ τῷ προσηλύτῳ καταλείψεις αὐτά· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 11 Οὐ κλέψετε, οὐ ψεύσεσθε, οὐδὲ συκοφαντήσει ἕκαστος τὸν πλησίον. 12 Καὶ οὐκ ὀμεῖσθε τῷ ὀνόματί μου ἐπ' ἀδίκῳ, καὶ οὐ βεβηλώσετε τὸ ὄνομα τὸ ἅγιον τοῦ Θεοῦ ὑμῶν· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 13 Οὐκ ἀδικήσεις τὸν πλησίον, καὶ οὐχ ἁρπᾷ, καὶ οὐ μὴ κοιμηθήσεται ὁ μισθὸς τοῦ μισθωτοῦ σου παρὰ σοὶ ἕως πρωί. 14 Οὐ κακῶς ἐρεῖς κωφόν, καὶ ἀπέναντι τυφλοῦ οὐ προσθήσεις σκάνδαλον· καὶ φοβηθήσῃ Κύριον τὸν Θεόν σου, ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 15 Οὐ ποιήσετε ἄδικον ἐν κρίσει· οὐ λήψῃ πρόσωπον πτωχοῦ οὐδὲ μὴ θαυμάσῃς πρόσωπον δυνάστου, ἐν δικαιοσύνῃ κρινεῖς τὸν πλησίον σου. 16 Οὐ πορεύσῃ δόλῳ ἐν τῷ ἔθνει σου· οὐκ ἐπιστήσῃ ἐφ' αἵμα τοῦ πλησίον σου· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 17 Οὐ μισήσεις τὸν ἀδελφόν σου τῇ διανοίᾳ σου· ἐλεγμῷ ἐλέγξεις τὸν πλησίον σου, καὶ οὐ λήψῃ δι' αὐτὸν ἁμαρτίαν. 18 Καὶ οὐκ ἐκδικᾶταί σου ἡ χείρ, καὶ οὐ μηνιεῖς τοῖς υἱοῖς τοῦ λαοῦ σου, καὶ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν· ἐγώ εἰμι Κύριος. 19 Τὸν νόμον μου φυλάξεσθε· τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγῳ, καὶ τὸν ἀμπελῶνά σου οὐ κατασπερεῖς διάφορον, καὶ ἱμάτιον ἐκ δύο ὑφασμένον κίβδηλον οὐκ ἐπιβαλεῖς σεαυτῷ. 20 Καὶ ἐάν τις κοιμηθῇ μετὰ γυναικὸς κοίτην σπέρματος, καὶ αὕτη ᾖ οἰκέτις διαπεφυλαγμένη ἀνθρώπῳ, καὶ αὕτη λύτρωις οὐ λελύτρωται ἡ ἐλευθερία οὐκ ἐδόθη αὐτῇ, ἐπισκοπὴ ἔσται αὐτοῖς· οὐκ ἀποθανοῦνται, ὅτι οὐκ ἀπηλευθερώθη·

LEVITICUS, XVIII. XIX.

30 Custodite mandata mea. Nolite facere quæ fecerunt hi qui fuerunt ante vos, et ne polluamini in eis. Ego Dominus Deus vester.

CAPUT XIX.

1 LOCUTUS est Dominus ad Moysen dicens: 2 Loquere ad omnem cœtum filiorum Israel, et dices ad eos: Sancti estote, quia ego sanctus sum, Dominus Deus vester. 3 Unusquisque patrem suum, et matrem suam timeat. Sabbata mea custodite. Ego Dominus Deus vester. 4 Nolite converti ad idola, nec deos conflatiles faciatis vobis. Ego Dominus Deus vester. 5 Si immolaveritis hostiam pacificorum Domino, ut sit placabilis, 6 Eo die quo fuerit immolata, comedetis eam, et die altero: quidquid autem residuum fuerit in diem tertium, igne comburetis. 7 Si quis post biduum comederit ex ea, profanus erit, et impietatis reus: 8 Portabitque iniquitatem suam, quia sanctum Domini polluit, et peribit anima illa de populo suo. 9 Cum messueris segetes terræ tuæ, non tondebis usque ad solum superficiem terræ: nec remanentes spicas colliges. 10 Neque in vinea tua racemos et grana decidentia congregabis, sed pauperibus et peregrinis carpenda dimittes. Ego Dominus Deus vester. 11 Non facietis furtum. Non mentiemini, nec decipiet unusquisque proximum suum. 12 Non perjurabis in nomine meo, nec pollues nomen Dei tui. Ego Dominus. 13 Non facies calumniam proximo tuo, nec vi opprimes eum. Non morabitur opus mercenarii tui apud te usque mane. 14 Non maledices surdo, nec coram cæco pones offendiculum: sed timebis Dominum Deum tuum, quia ego sum Dominus. 15 Non facies quod iniquum est, nec injuste judicabis. Non consideres personam pauperis, nec honores vultum potentis. Juste judica proximo tuo. 16 Non eris criminator, nec susurro in populo. Non stabis contra sanguinem proximi tui. Ego Dominus. 17 Non oderis fratrem tuum in corde tuo, sed publice argue eum, ne habeas super illo peccatum. 18 Non quæras ultionem, nec memor eris injuriæ civium tuorum. Diliges amicum tuum sicut teipsum. Ego Dominus. 19 Leges meas custodite. Jumentum tuum non facies coire cum alterius generis animantibus. Agrum tuum non seres diverso semine. Veste, quæ ex duobus texta est, non indueris. 20 Homo si dormierit cum muliere coitu seminis quæ sit ancilla etiam nubilis, et tamen pretio non redempta, nec libertate donata: vapulabunt ambo, et non morientur, quia non fuit libera·

LEVITICUS, XVIII. XIX.

30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

CHAPTER XIX.

1 AND the LORD spake unto Moses, saying, 2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy. 3 ¶ Ye shall fear every man his mother, and his father, and keep my sabbaths: I *am* the LORD your God. 4 ¶ Turn ye not unto idols, nor make to yourselves molten gods: I *am* the LORD your God. 5 ¶ And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. 6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. 7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted. 8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. 9 ¶ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. 10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God. 11 ¶ Ye shall not steal, neither deal falsely, neither lie one to another. 12 ¶ And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I *am* the LORD. 13 ¶ Thou shalt not defraud thy neighbour, neither rob *him:* the wages of him that is hired shall not abide with thee all night until the morning. 14 ¶ Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I *am* the LORD. 15 ¶ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour. 16 ¶ Thou shalt not go up and down *as* a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I *am* the LORD. 17 ¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. 18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD. 19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woolen come upon thee. 20 ¶ And whosoever lieth carnally with a woman, that *is* a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

3 Buch Moſe, 18, 19.

30 Darum haltet meine Satzung, daß ihr nicht thut nach den greulichen Sitten, die vor euch waren, daß ihr nicht damit verunreiniget werdet; denn ich bin der Herr, euer Gott.

Das 19. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Rede mit der ganzen Gemeine der Kinder Iſrael, und ſprich zu ihnen: Ihr ſollt heilig ſein; denn ich bin heilig, der Herr, euer Gott. 3 Ein jeglicher fürchte ſeine Mutter und ſeinen Vater. Haltet meine Feiertage; denn ich bin der Herr, euer Gott. 4 Ihr ſollt euch nicht zu den Götzen wenden, und ſollt euch keine gegoſſene Götter machen; denn ich bin der Herr, euer Gott. 5 Und wenn ihr dem Herrn wollt Dankopfer thun; ſo ſollt ihr opfern, das ihm gefallen könnte. 6 Aber ihr ſollt es deſſelben Tages eſſen, da ihrs opfert, und des andern Tages; was aber auf den dritten Tag überbleibet, ſoll man mit Feuer verbrennen. 7 Wird aber jemand am dritten Tage davon eſſen; ſo iſt er ein Greuel, und wird nicht angenehm ſein. 8 Und derſelbe Eſſer wird ſeine Miſſethat tragen, daß er das Heiligthum des Herrn entheiligte, und ſolche Seele wird ausgerottet werden von ihrem Volk. 9 Wenn du dein Land einernteſt; ſollſt du es nicht an den Enden umher abſchneiden, auch nicht alles genau aufſammeln. 10 Alſo auch ſollſt du deinen Weinberg nicht genau leſen, noch die abgefallenen Beeren aufleſen; ſondern dem Armen und Fremdling ſollſt du es laſſen; denn ich bin der Herr, euer Gott. 11 Ihr ſollt nicht ſtehlen, noch lügen, noch fälſchlich handeln, einer mit dem andern. 12 Ihr ſollt nicht falſch ſchwören bei meinem Namen, und entheiligen den Namen deines Gottes; denn ich bin der Herr. 13 Du ſollſt deinem Nächſten nicht Unrecht thun, noch berauben. Es ſoll des Taglöhners Lohn nicht bei dir bleiben bis an den Morgen. 14 Du ſollſt dem Tauben nicht fluchen. Du ſollſt vor dem Blinden keinen Anſtoß ſetzen; denn du ſollſt dich vor deinem Gott fürchten, denn ich bin der Herr. 15 Ihr ſollt nicht unrecht handeln am Gericht, und ſollt nicht vorziehen den Geringen, noch den Großen ehren; ſondern du ſollſt deinen Nächſten recht richten. 16 Du ſollſt kein Verleumder ſein unter deinem Volk. Du ſollſt auch nicht ſtehen wider deines Nächſten Blut; denn ich bin der Herr. 17 Du ſollſt deinen Bruder nicht haſſen in deinem Herzen; ſondern du ſollſt deinen Nächſten ſtrafen, auf daß du nicht ſeinethalben Schuld tragen müſſeſt. 18 Du ſollſt nicht rachgierig ſein, noch Zorn halten gegen die Kinder deines Volks. Du ſollſt deinen Nächſten lieben wie dich ſelbſt; denn ich bin der Herr. 19 Meine Satzungen ſollt ihr halten, daß du dein Vieh nicht laſſeſt mit anderlei Thier zu ſchaffen haben, und dein Feld nicht beſäeſt mit mancherlei Samen, und kein Kleid an dich komme, das mit Wolle und Leinen gemenget iſt. 20 Wenn ein Mann bei einem Weibe liegt, und ſie beſchläft, die eine leibeigene Magd, und von dem Manne verſchmähet iſt, doch nicht erlöſet, noch Freiheit erlanget hat; das ſoll geſtraft werden, aber ſie ſollen nicht ſterben, denn ſie iſt nicht frei geweſen.

LÉVITIQUE, XVIII. XIX.

30 Vous garderez donc ce que j'ai ordonné de garder, et vous ne pratiquerez aucune de ces coutumes abominables qui ont été pratiquées avant vous, et vous ne vous rendrez point impurs par elles: C'est moi qui suis le SEIGNEUR, votre Dieu.

CHAPITRE XIX.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Parle à toute l'assemblée des enfants d'Israël, et dis-leur: Soyez saints; car je suis saint, moi le SEIGNEUR, votre Dieu. 3 ¶ Vous craindrez chacun sa mère et son père, et vous garderez mes sabbats: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 4 ¶ Vous ne vous tournerez point vers les idoles, et ne vous ferez point de dieux de fonte: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 5 ¶ Si vous offrez un sacrifice d'actions de grâces au SEIGNEUR, vous le sacrifierez de bon cœur. 6 Il sera mangé au jour que vous l'aurez sacrifié, et le lendemain; mais ce qui restera jusqu'au troisième jour sera brûlé au feu. 7 Que si on en mange au troisième jour, ce sera une abomination; cela ne sera point agréé. 8 Et quiconque en mangera, portera son iniquité; car il aura profané la chose sainte du SEIGNEUR, et cet homme sera retranché d'entre ses peuples. 9 ¶ Et quand vous ferez la moisson de votre terre, tu n'achèveras point de moissonner le bout de ton champ, et tu ne glaneras point ce qui restera à recueillir de ta moisson. 10 Et tu ne grapilleras point ta vigne, ni ne recueilleras point les grains de ta vigne, mais tu les laisseras au pauvre et à l'étranger: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 11 ¶ Vous ne déroberez point, vous ne mentirez point; et aucun de vous ne trompera son prochain. 12 ¶ Vous ne jurerez point par mon nom en mentant, car tu profanerais le nom de ton Dieu: *C'est* moi *qui* suis le SEIGNEUR. 13 ¶ Tu n'opprimeras point ton prochain, et tu ne le pilleras point. Le salaire de ton mercenaire ne demeurera point par devers toi jusqu'au lendemain. 14 ¶ Tu ne maudiras point le sourd, et tu ne mettras point d'achoppement devant l'aveugle; mais tu craindras ton Dieu: *C'est* moi *qui* suis le SEIGNEUR. 15 ¶ Vous ne ferez point d'iniquité dans le jugement; tu n'auras point égard à la personne du pauvre, et tu n'honoreras point la personne du grand; tu jugeras justement ton prochain. 16 ¶ Tu n'iras point médisant parmi ton peuple. Tu ne t'élèveras point contre le sang de ton prochain. *C'est* moi *qui* suis le SEIGNEUR. 17 ¶ Tu ne haïras point ton frère dans ton cœur. Tu reprendras soigneusement ton prochain, et tu ne souffriras point de péché en lui. 18 ¶ Tu n'useras point de vengeance, et tu ne la garderas point aux enfants de ton peuple; mais tu aimeras ton prochain comme toi-même: *C'est* moi *qui* suis le SEIGNEUR. 19 ¶ Vous garderez mes statuts. Tu n'accoupleras point tes bêtes avec d'autres d'une espèce différente. Tu ne sèmeras point ton champ de diverses sortes de grains, et tu ne mettras point sur toi de vêtements de diverses espèces, de laine et de lin, 20 ¶ Si un homme a cohabité avec une femme esclave, fiancée à un homme, mais non pas rachetée, et à qui la liberté n'ait pas été donnée, ils seront flagellés: on ne les fera point mourir, parce qu'elle n'avait pas été affranchie.

ויקרא יט ר

21 וְהֵבִיא אֶת־אֲשָׁמוֹ לַיהוָה אֶל־פֶּתַח אֹהֶל
מוֹעֵד אֵיל אָשָׁם׃ 22 וְכִפֶּר עָלָיו הַכֹּהֵן
בְּאֵיל הָאָשָׁם לִפְנֵי יְהוָה עַל־חַטָּאתוֹ
אֲשֶׁר חָטָא וְנִסְלַח לוֹ מֵחַטָּאתוֹ אֲשֶׁר
חָטָא׃ פ 23 וְכִי־תָבֹאוּ אֶל־הָאָרֶץ
וּנְטַעְתֶּם כָּל־עֵץ מַאֲכָל וַעֲרַלְתֶּם עָרְלָתוֹ
אֶת־פִּרְיוֹ שָׁלֹשׁ שָׁנִים יִהְיֶה לָכֶם עֲרֵלִים
לֹא יֵאָכֵל׃ 24 וּבַשָּׁנָה הָרְבִיעִת יִהְיֶה
כָּל־פִּרְיוֹ קֹדֶשׁ הִלּוּלִים לַיהוָה׃ 25 וּבַשָּׁנָה
הַחֲמִשִּׁית תֹּאכְלוּ אֶת־פִּרְיוֹ לְהוֹסִיף לָכֶם
תְּבוּאָתוֹ אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 26 לֹא
תֹאכְלוּ עַל־הַדָּם לֹא תְנַחֲשׁוּ וְלֹא תְעוֹנְנוּ׃
27 לֹא תַקִּפוּ פְּאַת רֹאשְׁכֶם וְלֹא תַשְׁחִית
אֶת פְּאַת זְקָנֶךָ׃ 28 וְשֶׂרֶט לָנֶפֶשׁ לֹא תִתְּנוּ
בִּבְשַׂרְכֶם וּכְתֹבֶת קַעֲקַע לֹא תִתְּנוּ בָּכֶם
אֲנִי יְהוָה׃ 29 אַל־תְּחַלֵּל אֶת־בִּתְּךָ
לְהַזְנוֹתָהּ וְלֹא־תִזְנֶה הָאָרֶץ וּמָלְאָה
הָאָרֶץ זִמָּה׃ 30 אֶת־שַׁבְּתֹתַי תִּשְׁמֹרוּ
וּמִקְדָּשִׁי תִּירָאוּ אֲנִי יְהוָה׃ 31 אַל־תִּפְנוּ
אֶל־הָאֹבֹת וְאֶל־הַיִּדְּעֹנִים אַל־תְּבַקְשׁוּ
לְטָמְאָה בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃
32 מִפְּנֵי שֵׂיבָה תָּקוּם וְהָדַרְתָּ פְּנֵי זָקֵן
וְיָרֵאתָ מֵאֱלֹהֶיךָ אֲנִי יְהוָה׃ ס
33 וְכִי־יָגוּר אִתְּךָ גֵּר בְּאַרְצְכֶם לֹא תוֹנוּ
אֹתוֹ׃ 34 כְּאֶזְרָח מִכֶּם יִהְיֶה לָכֶם הַגֵּר
הַגָּר אִתְּכֶם וְאָהַבְתָּ לוֹ כָּמוֹךָ כִּי־גuntil כִּי־גֵרִים
הֱיִיתֶם בְּאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אֱלֹהֵיכֶם׃
35 לֹא־תַעֲשׂוּ עָוֶל בַּמִּשְׁפָּט בַּמִּדָּה בַּמִּשְׁקָל
וּבַמְּשׂוּרָה׃ 36 מֹאזְנֵי צֶדֶק אַבְנֵי־צֶדֶק אֵיפַת
צֶדֶק וְהִין צֶדֶק יִהְיֶה לָכֶם אֲנִי יְהוָה
אֱלֹהֵיכֶם אֲשֶׁר־הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרָיִם׃ 37 וּשְׁמַרְתֶּם אֶת־כָּל־חֻקֹּתַי
וְאֶת־כָּל־מִשְׁפָּטַי וַעֲשִׂיתֶם אוֹתָם אֲנִי
יְהוָה׃ פ

פרשה כ׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 וְאֶל־
בְּנֵי יִשְׂרָאֵל תֹּאמַר אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל
וּמִן־הַגֵּר ו הַגָּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזַּרְעוֹ
לַמֹּלֶךְ מוֹת יוּמָת עַם הָאָרֶץ יִרְגְּמֻהוּ בָאָבֶן׃
3 וַאֲנִי אֶתֵּן אֶת־פָּנַי בָּאִישׁ הַהוּא וְהִכְרַתִּי
אֹתוֹ מִקֶּרֶב עַמּוֹ כִּי מִזַּרְעוֹ נָתַן לַמֹּלֶךְ
לְמַעַן טַמֵּא אֶת־מִקְדָּשִׁי וּלְחַלֵּל אֶת־שֵׁם
קָדְשִׁי׃ 4 וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ
אֶת־עֵינֵיהֶם מִן־הָאִישׁ הַהוּא בְּתִתּוֹ
מִזַּרְעוֹ לַמֹּלֶךְ לְבִלְתִּי הָמִית אֹתוֹ׃

ΛΕΥΙΤΙΚΟΝ, ιθ', κ'.

21 Καὶ προσάξει τῆς πλημμελείας αὐτοῦ τῷ Κυρίῳ παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου κριὸν πλημμελείας· 22 Καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ ἱερεὺς ἐν τῷ κριῷ τῆς πλημμελείας ἔναντι Κυρίου περὶ τῆς ἁμαρτίας ἧς ἥμαρτε, καὶ ἀφεθήσεται αὐτῷ ἡ ἁμαρτία ἣν ἥμαρτεν. 23 Ὅταν δὲ εἰσέλθητε εἰς τὴν γῆν ἣν Κύριος ὁ Θεὸς ὑμῶν δίδωσιν ὑμῖν, καὶ καταφυτεύσετε πᾶν ξύλον βρώσιμον, καὶ περικαθαριεῖτε τὴν ἀκαθαρσίαν αὐτοῦ· ὁ καρπὸς αὐτοῦ τρία ἔτη ἔσται ὑμῖν ἀπερικάθαρτος, οὐ βρωθήσεται. 24 Καὶ τῷ ἔτει τῷ τετάρτῳ ἔσται πᾶς ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ Κυρίῳ, 25 Ἐν δὲ τῷ ἔτει τῷ πέμπτῳ φάγεσθε τὸν καρπόν, πρόσθεμα ὑμῖν τὰ γεννήματα αὐτοῦ· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 26 Μὴ ἔσθετε ἐπὶ τῶν ὀρέων, καὶ οὐκ οἰωνιεῖσθε οὐδὲ ὀρνιθοσκοπήσεσθε. 27 Οὐ ποιήσετε σισόην ἐκ τῆς κόμης τῆς κεφαλῆς ὑμῶν, οὐδὲ φθερεῖτε τὴν ὄψιν τοῦ πώγωνος ὑμῶν. 28 Καὶ ἐντομίδας οὐ ποιήσετε ἐπὶ ψυχῇ ἐν τῷ σώματι ὑμῶν, καὶ γράμματα στικτὰ οὐ ποιήσετε ἐν ὑμῖν· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 29 Οὐ βεβηλώσεις τὴν θυγατέρα σου ἐκπορνεῦσαι αὐτήν· καὶ οὐκ ἐκπορνεύσει ἡ γῆ, καὶ ἡ γῆ πλησθήσεται ἀνομίας. 30 Τὰ σάββατά μου φυλάξεσθε, καὶ ἀπὸ τῶν ἁγίων μου φοβηθήσεσθε· ἐγώ εἰμι Κύριος. 31 Οὐκ ἐπακολουθήσετε ἐγγαστριμύθοις καὶ τοῖς ἐπαοιδοῖς οὐ προσκολληθήσεσθε ἐκμιανθῆναι ἐν αὐτοῖς· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 32 Ἀπὸ προσώπου πολιοῦ ἐξαναστήσῃ, καὶ τιμήσεις πρόσωπον πρεσβυτέρου· καὶ φοβηθήσῃ τὸν Θεόν σου, ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 33 Ἐὰν δέ τις προσέλθῃ ὑμῖν προσήλυτος ἐν τῇ γῇ ὑμῶν, οὐ θλίψετε αὐτόν· 34 Ὡς ὁ αὐτόχθων ἐν ὑμῖν ἔσται ὁ προσήλυτος ὁ προσπορευόμενος πρὸς ὑμᾶς, καὶ ἀγαπήσεις αὐτὸν ὡς σεαυτόν· ὅτι προσήλυτοι ἐγενήθητε ἐν γῇ Αἰγύπτῳ· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 35 Οὐ ποιήσετε ἄδικον ἐν κρίσει, ἐν μέτροις καὶ ἐν σταθμίοις καὶ ἐν ζυγοῖς· 36 Ζυγὰ δίκαια καὶ σταθμία δίκαια καὶ χοῦς δίκαιος ἔσται ἐν ὑμῖν· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς Αἰγύπτου. 37 Καὶ φυλάξεσθε πάντα τὸν νόμον μου καὶ πάντα τὰ προστάγματά μου, καὶ ποιήσετε αὐτά· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν.

ΚΕΦ. κ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Καὶ τοῖς υἱοῖς Ἰσραὴλ λαλήσεις, Ἐὰν τις ἀπὸ τῶν υἱῶν Ἰσραὴλ ἢ ἀπὸ τῶν γεγενημένων προσηλύτων ἐν Ἰσραὴλ ὃς ἂν δῷ τοῦ σπέρματος αὐτοῦ ἄρχοντι, θανάτῳ θανατούσθω· τὸ ἔθνος τὸ ἐπὶ τῆς γῆς λιθοβολήσουσιν αὐτὸν ἐν λίθοις. 3 Καὶ ἐγὼ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ ἀπολῶ αὐτὸν ἐκ τοῦ λαοῦ αὐτοῦ, ὅτι τοῦ σπέρματος αὐτοῦ ἔδωκεν ἄρχοντι, ἵνα μιάνῃ τὰ ἅγιά μου καὶ βεβηλώσῃ τὸ ὄνομα τῶν ἡγιασμένων μοι. 4 Ἐὰν δὲ ὑπερόψει ὑπερίδωσιν οἱ αὐτόχθονες τῆς γῆς τοῖς ὀφθαλμοῖς αὐτῶν ἀπὸ τοῦ ἀνθρώπου ἐκείνου, ἐν τῷ δοῦναι αὐτὸν τοῦ σπέρματος αὐτοῦ ἄρχοντι, τοῦ μὴ ἀποκτεῖναι αὐτόν·

LEVITICUS, XIX. XX.

21 Pro delicto autem suo offeret Domino ad ostium tabernaculi testimonii arietem: 22 Orabitque pro eo sacerdos, et pro peccato ejus coram Domino, et repropitiabitur ei, dimitteturque peccatum. 23 Quando ingressi fueritis terram, et plantaveritis in ea ligna pomifera, auferetis præputia eorum: poma, quæ germinant, immunda erunt vobis, nec edetis ex eis. 24 Quarto autem anno omnis fructus eorum sanctificabitur laudabilis Domino. 25 Quinto autem anno comedetis fructus, congregantes poma quæ proferunt. Ego Dominus Deus vester. 26 Non comedetis cum sanguine. Non augurabimini, nec observabitis somnia. 27 Neque in rotundum attondebitis comam, nec radetis barbam. 28 Et super mortuo non incidetis carnem vestram, neque figuras aliquas aut stigmata facietis vobis. Ego Dominus. 29 Ne prostituas filiam tuam, ne contaminetur terra, et impleatur piaculo. 30 Sabbata mea custodite, et sanctuarium meum metuite. Ego Dominus. 31 Non declinetis ad magos, nec ab ariolis aliquid scisciteminí, ut polluamini per eos. Ego Dominus Deus vester. 32 Coram cano capite consurge, et honora personam senis: et time Dominum Deum tuum. Ego sum Dominus. 33 Si habitaverit advena in terra vestra, et moratus fuerit inter vos, non exprobretis ei: 34 Sed sit inter vos quasi indigena: et diligetis eum quasi vosmetipsos: fuistis enim et vos advenæ in terra Ægypti. Ego Dominus Deus vester. 35 Nolite facere iniquum aliquid in judicio, in regula, in pondere, in mensura. 36 Statera justa, et æqua sint pondera, justus modius, æquusque sextarius. Ego Dominus Deus vester, qui eduxi vos de terra Ægypti. 37 Custodite omnia præcepta mea, et universa judicia, et facite ea. Ego Dominus.

CAPUT XX.

1 LOCUTUSQUE est Dominus ad Moysen, dicens: 2 Hæc loqueris filiis Israel: Homo de filiis Israel, et de advenis qui habitant in Israel, si quis dederit de semine suo idolo Moloch, morte moriatur: populus terræ lapidabit eum. 3 Et ego ponam faciem meam contra illum: succidamque eum de medio populi sui, eo quod dederit de semine suo Moloch, et contaminaverit sanctuarium meum, ac polluerit nomen sanctum meum. 4 Quod si negligens populus terræ, et quasi parvipendens imperium meum, dimiserit hominem qui dedit de semine suo Moloch, nec voluerit eum occidere:

LEVITICUS, XIX. XX.

21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering. 22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him. 23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. 24 But in the fourth year all the fruit thereof shall be holy to praise the LORD *withal*. 25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God. 26 ¶ Ye shall not eat *any thing* with the blood: neither shall ye use enchantment, nor observe times. 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. 28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD. 29 ¶ Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness. 30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD. 31 ¶ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God. 32 ¶ Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD. 33 ¶ And if a stranger sojourn with thee in your land, ye shall not vex him. 34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God. 35 ¶ Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt. 37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAPTER XX.

1 AND the LORD spake unto Moses, saying, 2 Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

3 Buch Moſe, 19, 20.

21 Er ſoll aber für ſeine Schuld dem Herrn vor die Thür der Hütte des Stifts einen Widder zum Schuldopfer bringen; 22 Und der Prieſter ſoll ihn verſöhnen mit dem Schuldopfer vor dem Herrn, über der Sünde, die er gethan hat; ſo wird ihm Gott gnädig ſein über ſeine Sünde, die er gethan hat. 23 Wenn ihr ins Land kommt, und allerlei Bäume pflanzet, davon man iſſet; ſollt ihr derſelben Vorhaut beſchneiden, und ihre Früchte. Drei Jahr ſollt ihr ſie unbeſchnitten achten, daß ihr ſie nicht eſſet; 24 Im vierten Jahr aber ſollen alle ihre Früchte heilig und gepreiſet ſein dem Herrn; 25 Im fünften Jahr aber ſollt ihr die Früchte eſſen, und ſie einſammeln; denn ich bin der Herr, euer Gott. 26 Ihr ſollt nichts mit Blut eſſen. Ihr ſollt nicht auf Vogelgeſchrei achten, noch Tage wählen. 27 Ihr ſollt euer Haar am Haupt nicht rund umher abſchneiden, noch euren Bart gar abſcheren. 28 Ihr ſollt kein Mal um eines Todten willen an eurem Leibe reißen, noch Buchſtaben an euch pfetzen; denn ich bin der Herr. 29 Du ſollſt deine Tochter nicht zur Hurerei halten, daß nicht das Land Hurerei treibe, und werde voll Laſters. 30 Meine Feier haltet, und fürchtet euch vor meinem Heiligthum; denn ich bin der Herr. 31 Ihr ſollt euch nicht wenden zu den Wahrſagern, und forſchet nicht von den Zeichendeutern, daß ihr nicht an ihnen verunreiniget werdet; denn ich bin der Herr, euer Gott. 32 Vor einen grauen Haupt ſollſt du aufſtehen, und die Alten ehren; denn du ſollſt dich fürchten vor deinem Gott; denn ich bin der Herr. 33 Wenn ein Fremdling bei dir in eurem Lande wohnen wird, den ſollt ihr nicht ſchinden. 34 Er ſoll bei euch wohnen, wie ein Einheimiſcher unter euch, und ſollſt ihn lieben, wie dich ſelbſt; denn ihr ſeid auch Fremdlinge geweſen in Egyptenland. Ich bin der Herr, euer Gott. 35 Ihr ſollt nicht ungleich handeln am Gericht mit der Elle, mit Gewicht, mit Maß. 36 Rechte Wage, rechte Pfunde, rechte Scheffel, rechte Kannen ſollen bei euch ſein; denn ich bin der Herr, euer Gott, der euch aus Egyptenland geführet hat, 37 Daß ihr alle meine Satzungen und alle meine Rechte haltet und thut; denn ich bin der Herr.

Das 20. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sage den Kindern Iſrael: Welcher unter den Kindern Iſrael, oder ein Fremdling, der in Iſrael wohnet, ſeines Samens dem Molech gibt, der ſoll des Todes ſterben, das Volk im Lande ſoll ihn ſteinigen. 3 Und ich will mein Antlitz ſetzen wider ſolchen Menſchen, und will ihn aus ſeinem Volk rotten, daß er dem Molech ſeines Samens gegeben, und mein Heiligthum verunreiniget, und meinen heiligen Namen entheiliget hat. 4 Und wo das Volk im Lande durch die Finger ſehen würde dem Menſchen, der ſeines Samens dem Molech gegeben hat, daß es ihn nicht tödtet;

LÉVITIQUE, XIX. XX.

21 Mais l'homme amènera son sacrifice de délit au SEIGNEUR à l'entrée du pavillon d'assemblée, *savoir* un bélier pour le délit. 22 Et le sacrificateur fera expiation pour lui devant le SEIGNEUR par le bélier de délit, à cause du péché qu'il aura commis. Et le péché qu'il aura commis lui sera pardonné. 23 ¶ Et quand vous serez entrés au pays, et que vous y aurez planté quelque arbre fruitier, vous considèrerez son fruit comme incirconcis. Il vous sera incirconcis pendant trois ans, et on n'en mangera point. 24 Mais la quatrième année tout son fruit sera une chose sainte *à offrir* au SEIGNEUR avec louange. 25 Et la cinquième année vous mangerez son fruit, afin qu'il vous multiplie son produit: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 26 ¶ Vous ne mangerez rien avec le sang. Vous n'userez point de divinations, et vous ne pratiquerez point de magie. 27 Vous ne taillerez point en rond les coins de votre chevelure, et vous ne tronquerez point les coins de votre barbe. 28 Vous ne ferez point d'incisions dans votre chair pour un mort, et vous ne graverez point de caractères sur vous: *C'est* moi qui *suis* le SEIGNEUR. 29 ¶ Tu ne profaneras point ta fille en la prostituant, afin que la terre ne soit point prostituée, et ne soit point remplie d'impudicité. 30 ¶ Vous garderez mes sabbats, et vous aurez en révérence mon sanctuaire: *C'est* moi *qui* suis le SEIGNEUR. 31 ¶ Ne vous détournez point vers les nécromanciens et vers les devins. Vous vous garderez de vous rendre impurs par eux: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 32 ¶ Lève-toi devant les cheveux blancs; honore la face du vieillard, et crains ton Dieu: *C'est* moi *qui* suis le SEIGNEUR. 33 ¶ Si quelque étranger habite avec vous dans votre pays, vous ne lui ferez point de tort. 34 L'étranger qui habite parmi vous, sera pour vous comme celui qui est né parmi vous, et vous l'aimerez comme vous-mêmes; car vous avez été étrangers au pays d'Égypte: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 35 ¶ Vous ne ferez point d'iniquité dans le jugement, ni dans ce qui sert de règle, ni dans le poids, ni dans la mesure du liquide. 36 Vous aurez des balances justes, des pierres *à peser* justes, un épha juste et un hin juste: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu, qui vous ai retirés du pays d'Égypte. 37 Gardez donc mes statuts et toutes mes ordonnances, et pratiquez-les: *C'est* moi *qui* suis le SEIGNEUR.

CHAPITRE XX.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Tu diras aux enfants d'Israël: Quiconque des enfants d'Israël, ou des étrangers qui demeurent en Israël, donnera de sa postérité à Moloc, sera mis à mort; le peuple du pays le lapidera. 3 Et je tournerai ma face contre un tel homme, et je le retrancherai du milieu de son peuple, parce qu'il aura donné de sa postérité à Moloc, pour rendre impur mon sanctuaire, et profaner le nom de ma sainteté. 4 Que si le peuple du pays ferme les yeux sur cet homme lorsqu'il donne de sa postérité à Moloc, et ne le fait pas mourir;

ויקרא כ

5 וְשַׂמְתִּי אֲנִי אֶת־פָּנַי בָּאִישׁ הַהוּא
וּבְמִשְׁפַּחְתּוֹ וְהִכְרַתִּי אֹתוֹ וְאֵת ו כָּל־הַזֹּנִים
אַחֲרָיו לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ מִקֶּרֶב עַמָּם׃
6 וְהַנֶּפֶשׁ אֲשֶׁר תִּפְנֶה אֶל־הָאֹבֹת וְאֶל־
הַיִּדְּעֹנִים לִזְנוֹת אַחֲרֵיהֶם וְנָתַתִּי אֶת־פָּנַי
בַּנֶּפֶשׁ הַהִוא וְהִכְרַתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ׃
7 וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים כִּי אֲנִי
יְהוָה אֱלֹהֵיכֶם׃ 8 וּשְׁמַרְתֶּם אֶת־חֻקֹּתַי
וַעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה מְקַדִּשְׁכֶם׃
9 כִּי־אִישׁ אִישׁ אֲשֶׁר יְקַלֵּל אֶת־אָבִיו וְאֶת־
אִמּוֹ מוֹת יוּמָת אָבִיו וְאִמּוֹ קִלֵּל דָּמָיו
בּוֹ׃ 10 וְאִישׁ אֲשֶׁר יִנְאַף אֶת־אֵשֶׁת אִישׁ
אֲשֶׁר יִנְאַף אֶת־אֵשֶׁת רֵעֵהוּ מוֹת־יוּמַת
הַנֹּאֵף וְהַנֹּאָפֶת׃ 11 וְאִישׁ אֲשֶׁר יִשְׁכַּב
אֶת־אֵשֶׁת אָבִיו עֶרְוַת אָבִיו גִּלָּה מוֹת־
יוּמְתוּ שְׁנֵיהֶם דְּמֵיהֶם בָּם׃ 12 וְאִישׁ
אֲשֶׁר יִשְׁכַּב אֶת־כַּלָּתוֹ מוֹת יוּמְתוּ שְׁנֵיהֶם
תֶּבֶל עָשׂוּ דְּמֵיהֶם בָּם׃ 13 וְאִישׁ אֲשֶׁר
יִשְׁכַּב אֶת־זָכָר מִשְׁכְּבֵי אִשָּׁה תּוֹעֵבָה
עָשׂוּ שְׁנֵיהֶם מוֹת יוּמָתוּ דְּמֵיהֶם בָּם׃
14 וְאִישׁ אֲשֶׁר יִקַּח אֶת־אִשָּׁה וְאֶת־אִמָּהּ
זִמָּה הִוא בָּאֵשׁ יִשְׂרְפוּ אֹתוֹ וְאֹתָהֶן
וְלֹא־תִהְיֶה זִמָּה בְּתוֹכְכֶם׃ 15 וְאִישׁ
אֲשֶׁר יִתֵּן שְׁכָבְתּוֹ בִּבְהֵמָה מוֹת יוּמָת
וְאֶת־הַבְּהֵמָה תַּהַרְגוּ׃ 16 וְאִשָּׁה אֲשֶׁר
תִּקְרַב אֶל־כָּל־בְּהֵמָה לְרִבְעָה אֹתָהּ וְהָרַגְתָּ
אֶת־הָאִשָּׁה וְאֶת־הַבְּהֵמָה מוֹת יוּמָתוּ
דְּמֵיהֶם בָּם׃ 17 וְאִישׁ אֲשֶׁר־יִקַּח אֶת־אֲחֹתוֹ
בַּת־אָבִיו אוֹ־בַת־אִמּוֹ וְרָאָה אֶת־עֶרְוָתָהּ
וְהִיא תִרְאֶה אֶת־עֶרְוָתוֹ חֶסֶד הוּא וְנִכְרְתוּ
לְעֵינֵי בְּנֵי עַמָּם עֶרְוַת אֲחֹתוֹ גִּלָּה עֲוֹנוֹ
יִשָּׂא׃ 18 וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דָּוָה
וְגִלָּה אֶת־עֶרְוָתָהּ אֶת־מְקֹרָהּ הֶעֱרָה וְהִוא
גִּלְתָה אֶת־מְקוֹר דָּמֶיהָ וְנִכְרְתוּ שְׁנֵיהֶם
מִקֶּרֶב עַמָּם׃ 19 וְעֶרְוַת אֲחָוֹת אִמְּךָ וַאֲחוֹת
אָבִיךָ לֹא תְגַלֶּה כִּי אֶת־שְׁאֵרוֹ הֶעֱרָה
עֲוֹנָם יִשָּׂאוּ׃ 20 וְאִישׁ אֲשֶׁר יִשְׁכַּב אֶת־דֹּדָתוֹ
עֶרְוַת דֹּדוֹ גִּלָּה חֲטָאָם יִשָּׂאוּ עֲרִירִים יָמֻתוּ׃
21 וְאִישׁ אֲשֶׁר יִקַּח אֶת־אֵשֶׁת אָחִיו נִדָּה
הִוא עֶרְוַת אָחִיו גִּלָּה עֲרִירִים יִהְיוּ׃
22 וּשְׁמַרְתֶּם אֶת־כָּל־חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי
וַעֲשִׂיתֶם אֹתָם וְלֹא־תָקִיא אֶתְכֶם הָאָרֶץ
אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה לָשֶׁבֶת בָּהּ׃
23 וְלֹא תֵלְכוּ בְּחֻקַּת הַגּוֹי אֲשֶׁר־אֲנִי מְשַׁלֵּחַ
מִפְּנֵיכֶם כִּי אֶת־כָּל־אֵלֶּה עָשׂוּ וָאָקֻץ בָּם׃

ΛΕΥΙΤΙΚΟΝ, κ'.

5 Καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὸν ἄνθρωπον ἐκεῖνον καὶ τὴν συγγένειαν αὐτοῦ, καὶ ἀπολῶ αὐτὸν καὶ πάντας τοὺς ὁμονοοῦντας αὐτῷ ὥστε ἐκπορνεύειν αὐτὸν εἰς τοὺς ἄρχοντας, ἐκ τοῦ λαοῦ αὐτῶν. 6 Καὶ ψυχὴ ἣ ἂν ἐπακολουθήσῃ ἐγγαστριμύθοις ἢ ἐπαοιδοῖς ὥστε ἐκπορνεῦσαι ὀπίσω αὐτῶν, ἐπιστήσω τὸ πρόσωπόν μου ἐπὶ τὴν ψυχὴν ἐκείνην καὶ ἀπολῶ αὐτὴν ἐκ τοῦ λαοῦ αὐτῆς. 7 Καὶ ἔσεσθε ἅγιοι, ὅτι ἅγιος ἐγὼ Κύριος ὁ Θεὸς ὑμῶν· 8 Καὶ φυλάξεσθε τὰ προστάγματά μου καὶ ποιήσετε αὐτά, ἐγὼ Κύριος ὁ ἁγιάζων ὑμᾶς. 9 Ἄνθρωπος ἄνθρωπος ὃς ἂν κακῶς εἴπῃ τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα αὐτοῦ θανάτῳ θανατούσθω· πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ κακῶς εἶπεν, ἔνοχος ἔσται. 10 Ἄνθρωπος ὃς ἂν μοιχεύσηται γυναῖκα ἀνδρός, ἢ ὃς ἂν μοιχεύσηται γυναῖκα τοῦ πλησίον, θανάτῳ θανατούσθωσαν ὁ μοιχεύων καὶ ἡ μοιχευομένη. 11 Καὶ ἐάν τις κοιμηθῇ μετὰ γυναικὸς τοῦ πατρὸς αὐτοῦ, ἀσχημοσύνην τοῦ πατρὸς αὐτοῦ ἀπεκάλυψε, θανάτῳ θανατούσθωσαν ἀμφότεροι, ἔνοχοί εἰσι. 12 Καὶ ἐάν τις κοιμηθῇ μετὰ νύμφης αὐτοῦ, θανάτῳ θανατούσθωσαν ἀμφότεροι· ἠσεβήκασι γάρ, ἔνοχοί εἰσιν. 13 Καὶ ὃς ἂν κοιμηθῇ μετὰ ἄρσενος κοίτην γυναικός, βδέλυγμα ἐποίησαν ἀμφότεροι· θανάτῳ θανατούσθωσαν, ἔνοχοί εἰσιν. 14 Ὃς ἂν λάβῃ γυναῖκα καὶ τὴν μητέρα αὐτῆς, ἀνόμημά ἐστιν· ἐν πυρὶ κατακαύσουσιν αὐτὸν καὶ αὐτάς, καὶ οὐκ ἔσται ἀνομία ἐν ὑμῖν. 15 Καὶ ὃς ἂν δῷ κοιτασίαν αὐτοῦ ἐν τετράποδι, θανάτῳ θανατούσθω, καὶ τὸ τετράπουν ἀποκτενεῖτε. 16 Καὶ γυνὴ ἥτις προσελεύσεται πρὸς πᾶν κτῆνος βιβασθῆναι αὐτὴν ὑπ' αὐτοῦ, ἀποκτενεῖτε τὴν γυναῖκα καὶ τὸ κτῆνος· θανάτῳ θανατούσθωσαν, ἔνοχοί εἰσιν. 17 Ὃς ἂν λάβῃ τὴν ἀδελφὴν αὐτοῦ ἐκ πατρὸς αὐτοῦ ἢ ἐκ μητρὸς αὐτοῦ, καὶ ἴδῃ τὴν ἀσχημοσύνην αὐτῆς καὶ αὕτη ἴδῃ τὴν ἀσχημοσύνην αὐτοῦ, ὀνειδός ἐστιν, ἐξολοθρευθήσονται ἐνώπιον υἱῶν γένους αὐτῶν· ἀσχημοσύνην ἀδελφῆς αὐτοῦ ἀπεκάλυψεν, ἁμαρτίαν κομιοῦνται. 18 Καὶ ἀνὴρ ὃς ἂν κοιμηθῇ μετὰ γυναικὸς ἀποκαθημένης καὶ ἀποκαλύψῃ τὴν ἀσχημοσύνην αὐτῆς, τὴν πηγὴν αὐτῆς ἀπεκάλυψε, καὶ αὕτη ἀπεκάλυψε τὴν ῥύσιν τοῦ αἵματος αὐτῆς, ἐξολοθρευθήσονται ἀμφότεροι ἐκ τῆς γενεᾶς αὐτῶν. 19 Καὶ ἀσχημοσύνην ἀδελφῆς πατρός σου καὶ ἀδελφῆς μητρός σου οὐκ ἀποκαλύψεις· τὴν γὰρ οἰκειότητα ἀπεκάλυψεν, ἁμαρτίαν ἀποίσονται. 20 Ὃς ἂν κοιμηθῇ μετὰ τῆς συγγενοῦς αὐτοῦ, ἀσχημοσύνην τῆς συγγενείας αὐτοῦ ἀπεκάλυψεν· ἄτεκνοι ἀποθανοῦνται. 21 Ὃς ἐὰν λάβῃ γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ, ἀκαθαρσία ἐστίν· ἀσχημοσύνην τοῦ ἀδελφοῦ αὐτοῦ ἀπεκάλυψεν, ἄτεκνοι ἀποθανοῦνται. 22 Καὶ φυλάξασθε πάντα τὰ προστάγματά μου καὶ τὰ κρίματά μου, καὶ ποιήσετε αὐτά· καὶ οὐ μὴ προσοχθίσῃ ὑμῖν ἡ γῆ εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ κατοικεῖν ἐπ' αὐτῆς. 23 Καὶ οὐχὶ πορεύεσθε τοῖς νομίμοις τῶν ἐθνῶν, οὓς ἐξαποστέλλω ἀφ' ὑμῶν, ὅτι ταῦτα πάντα ἐποίησαν, καὶ ἐβδελυξάμην αὐτούς.

LEVITICUS, XX.

5 Ponam faciem meam super hominem illum, et super cognationem ejus, succidamque et ipsum, et omnes qui consenserunt ei ut fornicaretur cum Moloch, de medio populi sui. 6 Anima, quæ declinaverit ad magos et ariolos, et fornicata fuerit cum eis, ponam faciem meam contra eam, et interficiam illam de medio populi sui. 7 Sanctificamini et estote sancti, quia ego sum Dominus Deus vester. 8 Custodite præcepta mea, et facite ea. Ego Dominus qui sanctifico vos. 9 Qui maledixerit patri suo, aut matri, morte moriatur: patri matrique maledixit, sanguis ejus sit super eum. 10 Si mœchatus quis fuerit cum uxore alterius, et adulterium perpetraverit cum conjuge proximi sui, morte moriantur et mœchus et adultera. 11 Qui dormierit cum noverca sua, et revelaverit ignominiam patris sui, morte moriantur ambo: sanguis eorum sit super eos. 12 Si quis dormierit cum nuru sua, uterque moriatur, quia scelus operati sunt: sanguis eorum sit super eos. 13 Qui dormierit cum masculo coitu femineo, uterque operatus est nefas, morte moriantur: sit sanguis eorum super eos. 14 Qui supra uxorem filiam, duxerit matrem ejus, scelus operatus est: vivus ardebit cum eis, nec permanebit tantum nefas in medio vestri. 15 Qui cum jumento et pecore coierit, morte moriatur: pecus quoque occidite. 16 Mulier, quæ succubuerit cuilibet jumento, simul interficietur cum eo: sanguis eorum sit super eos. 17 Qui acceperit sororem suam, filiam patris sui, vel filiam matris suæ, et viderit turpitudinem ejus, illaque conspexerit fratris ignominiam: nefariam rem operati sunt: occidentur in conspectu populi sui, eo quod turpitudinem suam mutuo revelaverint, et portabunt iniquitatem suam. 18 Qui coierit cum muliere in fluxu menstruo, et revelaverit turpitudinem ejus, ipsaque aperuerit fontem sanguinis sui, interficientur ambo de medio populi sui. 19 Turpitudinem materteræ et amitæ tuæ non discooperies: qui hoc fecerit, ignominiam carnis suæ nudavit, portabunt ambo iniquitatem suam. 20 Qui coierit cum uxore patrui, vel avunculi sui, et revelaverit ignominiam cognationis suæ, portabunt ambo peccatum suum: absque liberis morientur. 21 Qui duxerit uxorem fratris sui, rem facit illicitam, turpitudinem fratris sui revelavit: absque liberis erunt. 22 Custodite leges meas, atque judicia, et facite ea: ne et vos evomat terra quam intraturi estis et habitaturi. 23 Nolite ambulare in legitimis nationum, quas ego expulsurus sum ante vos. Omnia enim hæc fecerunt, et abominatus sum eas.

LEVITICUS, XX.

5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. 6 ¶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. 7 ¶ Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God. 8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you. 9 ¶ For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him. 10 ¶ And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. 11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them. 12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them. 13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death: their blood *shall be* upon them. 14 And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. 15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them. 17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. 19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. 20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it *is* an unclean thing: he hath uncovered his brother's nakedness; they shall be childless. 22 ¶ Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. 23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

3 Buch Moſe, 20.

5 So will doch ich mein Antlitz wider denſelben Menſchen ſetzen, und wider ſein Geſchlecht, und will ihn, und alle, die ihm nachgehuret haben mit dem Molech, aus ihrem Volk rotten. 6 Wenn eine Seele ſich zu den Wahrſagern und Zeichendeutern wenden wird, daß ſie ihnen nachhuret; ſo will ich mein Antlitz wider dieſelbe Seele ſetzen, und will ſie aus ihrem Volk rotten. 7 Darum heiliget euch, und ſeid heilig; denn ich bin der Herr, euer Gott. 8 Und haltet meine Satzungen, und thut ſie; denn ich bin der Herr, der euch heiliget. 9 Wer ſeinem Vater oder ſeiner Mutter fluchet, der ſoll des Todes ſterben. Sein Blut ſey auf ihm, daß er ſeinem Vater oder Mutter geflucht hat. 10 Wer die Ehe bricht mit jemandes Weibe, der ſoll des Todes ſterben, beide Ehebrecher und Ehebrecherin, darum, daß er mit ſeines Nächſten Weibe die Ehe gebrochen hat. 11 Wenn jemand bei ſeines Vaters Weibe ſchläft, daß er ſeines Vaters Scham geblößet hat, die ſollen beide des Todes ſterben; ihr Blut ſey auf ihnen. 12 Wenn jemand bei ſeiner Schnur ſchläft, ſo ſollen ſie beide des Todes ſterben; denn ſie haben eine Schande begangen, ihr Blut ſey auf ihnen. 13 Wenn jemand beim Knaben ſchläft, wie beim Weibe, die haben einen Greuel gethan, und ſollen beide des Todes ſterben, ihr Blut ſey auf ihnen. 14 Wenn jemand ein Weib nimmt, und ihre Mutter dazu, der hat ein Laſter verwirkt; man ſoll ihn mit Feuer verbrennen, und ſie beide auch, daß kein Laſter ſey unter euch, 15 Wenn jemand beim Vieh liegt, der ſoll des Todes ſterben, und das Vieh ſoll man erwürgen. 16 Wenn ein Weib ſich irgend zu einem Vieh thut, daß ſie mit ihm zu ſchaffen hat, die ſollſt du tödten, und das Vieh auch; des Todes ſollen ſie ſterben, ihr Blut ſey auf ihnen. 17 Wenn jemand ſeine Schweſter nimmt, ſeines Vaters Tochter, oder ſeiner Mutter Tochter, und ihre Scham beſchauet, und ſie wieder ſeine Scham, das iſt eine Blutſchande; die ſollen ausgerottet werden vor den Leuten ihres Volks, denn er hat ſeiner Schweſter Scham entblößet, er ſoll ſeine Miſſethat tragen. 18 Wenn ein Mann beim Weibe ſchläft zur Zeit ihrer Krankheit, und entblößet ihre Scham, und decket ihren Brunnen auf, und ſie entblößet den Brunnen ihres Bluts; die ſollen beide aus ihrem Volk gerottet werden. 19 Deiner Mutter Schweſter Scham, und deines Vaters Schweſter Scham ſollſt du nicht blößen; denn ein ſolcher hat ſeine nächſte Blutsfreundin aufgedecket, und ſie ſollen ihre Miſſethat tragen. 20 Wenn jemand bei ſeines Vaters Bruders Weibe ſchläft, der hat ſeines Vetters Scham geblößet; ſie ſollen ihre Sünde tragen, ohne Kinder ſollen ſie ſterben. 21 Wenn jemand ſeines Bruders Weib nimmt, das iſt eine ſchändliche That; ſie ſollen ohne Kinder ſein, darum, daß er hat ſeines Bruders Scham geblößet. 22 So haltet nun alle meine Satzungen und meine Rechte, und thut darnach, auf daß euch nicht das Land ausſpeie, darein ich euch führe, daß ihr drinnen wohnet. 23 Und wandelt nicht in den Satzungen der Heiden, die ich vor euch her werde ausſtoßen. Denn ſolches alles haben ſie gethan, und ich hab einen Greuel an ihnen gehabt.

LÉVITIQUE, XX.

5 Je tournerai ma face contre cet homme-là et contre sa famille, et je le retrancherai du milieu de son peuple, avec tous ceux qui se prostituent à son exemple, en se prostituant à Moloc. 6 ¶ Quant à la personne qui se détournera après les nécromanciens et après les devins, en se prostituant après eux, je tournerai ma face contre cette personne-là, et je la retrancherai du milieu de son peuple. 7 ¶ Sanctifiez-vous donc, et soyez saints; car *c'est* moi *qui* suis le SEIGNEUR, votre Dieu. 8 Gardez aussi mes statuts, et pratiquez-les: *C'est* moi *qui* suis le SEIGNEUR qui vous sanctifie. 9 ¶ Quand quelqu'un aura maudit son père ou sa mère, il sera mis à mort. Il a maudit son père ou sa mère: son sang est sur lui. 10 ¶ Quant à l'homme qui aura commis adultère avec la femme d'un autre, *parcequ'*il a commis adultère avec la femme de son prochain, on fera mourir de mort l'homme et la femme adultères. 11 L'homme qui aura couché avec la femme de son père, a découvert la nudité de son père; on les fera mourir de mort tous deux; leur sang est sur eux. 12 Et quand un homme aura couché avec sa belle-fille, on les fera mourir de mort tous deux; ils ont fait une contamination; leur sang est sur eux. 13 Quand un homme aura cohabité avec un mâle comme on cohabite avec une femme, ils ont tous deux fait une chose abominable: on les fera mourir de mort: leur sang *est* sur eux. 14 Et quand un homme aura pris une femme et sa mère, c'est une impudicité: il sera brûlé au feu avec elles, afin qu'il n'y ait point d'impudicité au milieu de vous. 15 L'homme qui aura cohabité avec une bête, sera mis à mort; vous tuerez aussi la bête. 16 Et si une femme s'est approchée de quelque bête pour se mêler avec elle, tu tueras cette femme et la bête; on les fera mourir de mort; leur sang est sur elles. 17 Quand un homme aura pris sa sœur, fille de son père, ou fille de sa mère, et aura vu sa nudité, et qu'elle aura vu la nudité de cet homme, c'est une chose infâme; ils seront donc retranchés en présence des enfants de leur peuple. Il a découvert la nudité de sa sœur; il portera son iniquité. 18 Quand un homme aura couché avec une femme qui a ses mois, et qu'il aura découvert sa nudité, mettant à nu la source *de son sang*, et qu'elle aura découvert aussi la source de son sang, ils seront tous deux retranchés du milieu de leur peuple. 19 Tu ne découvriras point la nudité de la sœur de ta mère, ni de la sœur de ton père: car ce serait découvrir sa *proche* parente. Ils porteront *tous deux* leur iniquité. 20 Et quand un homme aura couché avec sa tante, il a découvert la nudité de son oncle; ils porteront leur péché, et ils mourront sans enfants. 21 Et quand un homme aura pris la femme de son frère, c'est une impureté. Il a découvert la nudité de son frère; ils resteront sans enfants. 22 ¶ Ainsi gardez tous mes statuts et toutes mes ordonnances, et observez les. Alors le pays où je vous fais entrer pour y habiter, ne vous rejettera point. 23 Mais vous ne marcherez point selon les statuts de la nation que je chasse devant vous; car elle a fait toutes ces choses-là, et je l'ai eue en abomination.

ויקרא כ כא

24 וָאֹמַר לָכֶם אַתֶּם תִּירְשׁוּ אֶת־אַדְמָתָם
וַאֲנִי אֶתְּנֶנָּה לָכֶם לָרֶשֶׁת אֹתָהּ אֶרֶץ זָבַת
חָלָב וּדְבָשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר־
הִבְדַּלְתִּי אֶתְכֶם מִן־הָעַמִּים : 25 וְהִבְדַּלְתֶּם
בֵּין־הַבְּהֵמָה הַטְּהֹרָה לַטְּמֵאָה וּבֵין־הָעוֹף
הַטָּמֵא לַטָּהֹר וְלֹא־תְשַׁקְּצוּ אֶת־נַפְשֹׁתֵיכֶם
בַּבְּהֵמָה וּבָעוֹף וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה
אֲשֶׁר־הִבְדַּלְתִּי לָכֶם לְטַמֵּא : 26 וִהְיִיתֶם
לִי קְדֹשִׁים כִּי קָדוֹשׁ אֲנִי יְהוָה וָאַבְדִּל
אֶתְכֶם מִן־הָעַמִּים לִהְיוֹת לִי : 27 וְאִישׁ
אוֹ־אִשָּׁה כִּי־יִהְיֶה בָהֶם אוֹב אוֹ יִדְּעֹנִי
מוֹת יוּמָתוּ בָּאֶבֶן יִרְגְּמוּ אוֹתָם דְּמֵיהֶם בָּם :

פ פ פ לא

פרשה כא :

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֱמֹר אֶל־
הַכֹּהֲנִים בְּנֵי אַהֲרֹן וְאָמַרְתָּ אֲלֵהֶם לְנֶפֶשׁ
לֹא־יִטַּמָּא בְּעַמָּיו : 2 כִּי אִם־לִשְׁאֵרוֹ הַקָּרֹב
אֵלָיו לְאִמּוֹ וּלְאָבִיו וְלִבְנוֹ וּלְבִתּוֹ וּלְאָחִיו :
3 וְלַאֲחֹתוֹ הַבְּתוּלָה הַקְּרוֹבָה אֵלָיו אֲשֶׁר
לֹא־הָיְתָה לְאִישׁ לָהּ יִטַּמָּא : 4 לֹא יִטַּמָּא
בַּעַל בְּעַמָּיו לְהֵחָלּוֹ : 5 לֹא־יִקְרְחָה קָרְחָה
בְּרֹאשָׁם וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ וּבִבְשָׂרָם
לֹא יִשְׂרְטוּ שָׂרָטֶת : 6 קְדֹשִׁים יִהְיוּ
לֵאלֹהֵיהֶם וְלֹא יְחַלְּלוּ שֵׁם אֱלֹהֵיהֶם כִּי
אֶת־אִשֵּׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם הֵם מַקְרִיבִם
וְהָיוּ קֹדֶשׁ : 7 אִשָּׁה זֹנָה וַחֲלָלָה לֹא
יִקָּחוּ וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ
כִּי־קָדֹשׁ הוּא לֵאלֹהָיו : 8 וְקִדַּשְׁתּוֹ כִּי אֶת־
לֶחֶם אֱלֹהֶיךָ הוּא מַקְרִיב קָדֹשׁ יִהְיֶה־לְּךָ
כִּי קָדוֹשׁ אֲנִי יְהוָה מְקַדִּשְׁכֶם : 9 וּבַת
אִישׁ כֹּהֵן כִּי תָחֵל לְזָנוֹת אֶת־אָבִיהָ הִיא
מְחַלֶּלֶת בָּאֵשׁ תִּשָּׂרֵף : ס 10 וְהַכֹּהֵן
הַגָּדוֹל מֵאֶחָיו אֲשֶׁר־יוּצַק עַל־רֹאשׁוֹ ו שֶׁמֶן
הַמִּשְׁחָה וּמִלֵּא אֶת־יָדוֹ לִלְבֹּשׁ אֶת־הַבְּגָדִים
אֶת־רֹאשׁוֹ לֹא יִפְרָע וּבְגָדָיו לֹא יִפְרֹם :
11 וְעַל כָּל־נְפָשֹׁת מֵת לֹא יָבֹא לְאָבִיו
וּלְאִמּוֹ לֹא יִטַּמָּא : 12 וּמִן־הַמִּקְדָּשׁ לֹא
יֵצֵא וְלֹא יְחַלֵּל אֶת מִקְדַּשׁ אֱלֹהָיו כִּי נֵזֶר
שֶׁמֶן מִשְׁחַת אֱלֹהָיו עָלָיו אֲנִי יְהוָה :
13 וְהוּא אִשָּׁה בִּבְתוּלֶיהָ יִקָּח : 14 אַלְמָנָה
וּגְרוּשָׁה וַחֲלָלָה זֹנָה אֶת־אֵלֶּה לֹא יִקָּח
כִּי אִם־בְּתוּלָה מֵעַמָּיו יִקַּח אִשָּׁה : 15 וְלֹא־
יְחַלֵּל זַרְעוֹ בְּעַמָּיו כִּי אֲנִי יְהוָה מְקַדְּשׁוֹ :
ס 16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר :

ΛΕΥΙΤΙΚΟΝ, κ', κα'.

24 Καὶ εἶπα ὑμῖν, Ὑμεῖς κληρονομήσετε τὴν γῆν αὐτῶν, καὶ ἐγὼ δώσω ὑμῖν αὐτὴν ἐν κτήσει, γῆν ῥέουσαν γάλα καὶ μέλι· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν, ὃς διώρισα ὑμᾶς ἀπὸ πάντων τῶν ἐθνῶν. 25 Καὶ ἀφοριεῖτε αὐτοὺς ἀνὰ μέσον τῶν κτηνῶν τῶν καθαρῶν καὶ ἀνὰ μέσον τῶν κτηνῶν τῶν ἀκαθάρτων, καὶ ἀνὰ μέσον τῶν πετεινῶν τῶν καθαρῶν καὶ τῶν ἀκαθάρτων· καὶ οὐ βδελύξετε τὰς ψυχὰς ὑμῶν ἐν τοῖς κτήνεσι καὶ ἐν τοῖς πετεινοῖς καὶ ἐν πᾶσι τοῖς ἑρπετοῖς τῆς γῆς ἃ ἐγὼ ἀφώρισα ὑμῖν ἐν ἀκαθαρσίᾳ. 26 Καὶ ἔσεσθέ μοι ἅγιοι, ὅτι ἐγὼ ἅγιός εἰμι Κύριος ὁ Θεὸς ὑμῶν, ὁ ἀφορίσας ὑμᾶς ἀπὸ πάντων τῶν ἐθνῶν εἶναί μοι. 27 Καὶ ἀνὴρ ἢ γυνὴ ὃς ἂν γένηται αὐτῶν ἐγγαστρίμυθος ἢ ἐπαοιδός, θανάτῳ θανατούσθωσαν ἀμφότεροι· λίθοις λιθοβολήσετε αὐτούς, ἔνοχοί εἰσι.

ΚΕΦ. κα'.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν λέγων, Εἰπὸν τοῖς ἱερεῦσι τοῖς υἱοῖς Ἀαρὼν καὶ ἐρεῖς πρὸς αὐτούς, Ἐν ταῖς ψυχαῖς οὐ μιανθήσονται ἐν τῷ ἔθνει αὐτῶν, 2 Ἀλλ' ἢ ἐν τῷ οἰκείῳ τῷ ἐγγιστα αὐτῶν, ἐπὶ πατρὶ καὶ μητρί, καὶ υἱοῖς καὶ θυγατράσιν, ἐπ' ἀδελφῷ 3 Καὶ ἐπ' ἀδελφῇ παρθένῳ τῇ ἐγγιζούσῃ αὐτῷ τῇ μὴ ἐκδεδομένῃ ἀνδρί, ἐπὶ τούτοις μιανθήσεται. 4 Οὐ μιανθήσεται ἐξάπινα ἐν τῷ λαῷ αὐτοῦ εἰς βεβήλωσιν αὐτοῦ. 5 Καὶ φαλάκρωμα οὐ ξυρηθήσεσθε τὴν κεφαλὴν ἐπὶ νεκρῷ, καὶ τὴν ὄψιν τοῦ πώγωνος οὐ ξυρήσονται, καὶ ἐπὶ τὰς σάρκας αὐτῶν οὐ κατατεμοῦσιν ἐντομίδας. 6 Ἅγιοι ἔσονται τῷ Θεῷ αὐτῶν, καὶ οὐ βεβηλώσουσι τὸ ὄνομα τοῦ Θεοῦ αὐτῶν· τὰς γὰρ θυσίας Κυρίου δῶρα τοῦ Θεοῦ αὐτῶν αὐτοὶ προσφέρουσι, καὶ ἔσονται ἅγιοι. 7 Γυναῖκα πόρνην καὶ βεβηλωμένην οὐ λήψονται καὶ γυναῖκα ἐκβεβλημένην ἀπὸ ἀνδρὸς αὐτῆς, ὅτι ἅγιός ἐστι Κυρίῳ τῷ Θεῷ αὐτοῦ. 8 Καὶ ἁγιάσεις αὐτόν· τὰ δῶρα Κυρίου τοῦ Θεοῦ ὑμῶν οὗτος προσφέρει· ἅγιος ἔσται, ὅτι ἅγιος ἐγὼ Κύριος ὁ ἁγιάζων αὐτούς. 9 Καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν βεβηλωθῇ τοῦ ἐκπορνεῦσαι, τὸ ὄνομα τοῦ πατρὸς αὐτῆς αὐτὴ βεβηλοῖ· ἐπὶ πυρὸς κατακαυθήσεται. 10 Καὶ ὁ ἱερεὺς ὁ μέγας ἀπὸ τῶν ἀδελφῶν αὐτοῦ, τοῦ ἐπικεχυμένου ἐπὶ τὴν κεφαλὴν τοῦ ἐλαίου τοῦ χριστοῦ καὶ τετελειωμένου ἐνδύσασθαι τὰ ἱμάτια, τὴν κεφαλὴν οὐκ ἀποκιδαρώσει καὶ τὰ ἱμάτια οὐ διαῤῥήξει, 11 Καὶ ἐπὶ πάσῃ ψυχῇ τετελευτηκυίᾳ οὐκ εἰσελεύσεται, ἐπὶ πατρὶ αὐτοῦ οὐδὲ ἐπὶ μητρὶ αὐτοῦ οὐ μιανθήσεται, 12 Καὶ ἐκ τῶν ἁγίων οὐκ ἐξελεύσεται καὶ οὐ βεβηλώσει τὸ ἡγιασμένον τοῦ Θεοῦ αὐτοῦ, ὅτι τὸ ἅγιον ἔλαιον τὸ χριστὸν τοῦ Θεοῦ ἐπ' αὐτῷ· ἐγὼ Κύριος. 13 Οὗτος γυναῖκα παρθένον ἐκ τοῦ γένους αὐτοῦ λήψεται· 14 Χήραν δὲ καὶ ἐκβεβλημένην καὶ βεβηλωμένην καὶ πόρνην, ταύτας οὐ λήψεται, ἀλλ' ἢ παρθένον ἐκ τοῦ λαοῦ αὐτοῦ λήψεται γυναῖκα· 15 Καὶ οὐ βεβηλώσει τὸ σπέρμα αὐτοῦ ἐν τῷ λαῷ αὐτοῦ· ἐγὼ Κύριος ὁ ἁγιάζων αὐτόν. 16 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,

LEVITICUS, XX. XXI.

24 Vobis autem loquor: Possidete terram eorum, quam dabo vobis in hereditatem, terram fluentem lacte et melle. Ego Dominus Deus vester, qui separavi vos a ceteris populis. 25 Separate ergo et vos jumentum mundum ab immundo, et avem mundam ab immunda: ne polluatis animas vestras in pecore, et avibus, et cunctis quæ moventur in terra, et quæ vobis ostendi esse polluta. 26 Eritis mihi sancti, quia sanctus sum ego Dominus, et separavi vos a ceteris populis, ut essetis mei. 27 Vir, sive mulier, in quibus pythonicus, vel divinationis fuerit spiritus, morte moriantur; lapidibus obruent eos: sanguis eorum sit super illos.

CAPUT XXI.

1 Dixit quoque Dominus ad Moysen: Loquere ad sacerdotes filios Aaron, et dices ad eos: Ne contaminetur sacerdos in mortibus civium suorum, 2 Nisi tantum in consanguineis, ac propinquis, id est, super patre, et matre, et filio, et filia, fratre quoque, 3 Et sorore virgine, quæ non est nupta viro: 4 Sed nec in principe populi sui contaminabitur. 5 Non radent caput, nec barbam, neque in carnibus suis facient incisuras. 6 Sancti erunt Deo suo, et non polluent nomen ejus: incensum enim Domini, et panes Dei sui offerunt, et ideo sancti erunt. 7 Scortum et vile prostibulum non ducent uxorem, nec eam quæ repudiata est a marito: quia consecrati sunt Deo suo, 8 Et panes propositionis offerunt. Sint ergo sancti, quia et ego sanctus sum: Dominus, qui sanctifico eos. 9 Sacerdotis filia si deprehensa fuerit in stupro, et violaverit nomen patris sui, flammis exuretur. 10 Pontifex, id est, sacerdos maximus inter fratres suos, super cujus caput fusum est unctionis oleum, et cujus manus in sacerdotio consecratæ sunt, vestitusque est sanctis vestibus, caput suum non discooperiet, vestimenta non scindet: 11 Et ad omnem mortuum non ingredietur omnino; super patre quoque suo et matre non contaminabitur. 12 Nec egredietur de sanctis, ne polluat sanctuarium Domini, quia oleum sanctæ unctionis Dei sui super eum est. Ego Dominus. 13 Virginem ducet uxorem: 14 Viduam autem et repudiatam, et sordidam, atque meretricem non accipiet, sed puellam de populo suo: 15 Ne commisceat stirpem generis sui vulgo gentis suæ: quia ego Dominus qui sanctifico eum. 16 Locutusque est Dominus ad Moysen, dicens:

LEVITICUS, XX. XXI.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I *am* the LORD your God, which have separated you from *other* people. 25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. 26 And ye shall be holy unto me: for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine. 27 ¶ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

CHAPTER XXI.

1 AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people: 2 But for his kin, that is near unto him, *that is*, for his mother, and for his father, and for his son, and for his daughter, and for his brother, 3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled. 4 *But* he shall not defile himself, *being* a chief man among his people, to profane himself. 5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. 6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God, they do offer: therefore they shall be holy. 7 They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God. 8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, *am* holy. 9 ¶ And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire. 10 And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; 11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother; 12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God *is* upon him: I *am* the LORD. 13 And he shall take a wife in her virginity. 14 A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife. 15 Neither shall he profane his seed among his people: for [r] the LORD do sanctify him. 16 ¶ And the LORD spake unto Moses, saying,

3 Buch Mose, 20, 21.

24 Euch aber sage ich: Ihr sollt jener Land besitzen; denn ich will euch ein Land zum Erbe geben, darin Milch und Honig fleußt. Ich bin der Herr, euer Gott, der euch von den Völkern abgesondert hat. 25 Daß ihr auch absondern sollt das reine Vieh vom unreinen, und unreine Vögel von den reinen, und eure Seelen nicht verunreiniget am Vieh, an Vögeln, und an allem, das auf Erden kreucht, das ich euch abgesondert habe, daß es unrein sey. 26 Darum sollt ihr mir heilig sein; denn ich, der Herr, bin heilig, der euch abgesondert hat von den Völkern, daß ihr mein wäret. 27 Wenn ein Mann oder Weib ein Wahrsager oder Zeichendeuter sein wird, die sollen des Todes sterben, man soll sie steinigen, ihr Blut sey auf ihnen.

Das 21. Kapitel.

1 Und der Herr sprach zu Mose: Sage den Priestern, Aarons Söhnen, und sprich zu ihnen: Ein Priester soll sich an keinem Todten seines Volks verunreinigen, 2 Ohn an seinem Blutsfreunde, der ihm am nächsten angehöret, als an seiner Mutter, an seinem Vater, an seinem Sohne, an seiner Tochter, an seinem Bruder, 3 Und an seiner Schwester, die noch eine Jungfrau, und noch bei ihm ist, und keines Mannes Weib gewesen ist, an der mag er sich verunreinigen. 4 Sonst soll er sich nicht verunreinigen an irgend einem, der ihm zugehöret unter seinem Volk, daß er sich entheilige. 5 Sie sollen auch keine Platte machen auf ihrem Haupte, noch ihren Bart abscheren, und an ihrem Leibe kein Mal pfetzen. 6 Sie sollen ihrem Gott heilig sein, und nicht entheiligen den Namen ihres Gottes. Denn sie opfern des Herrn Opfer, das Brod ihres Gottes; darum sollen sie heilig sein. 7 Sie sollen keine Hure nehmen, noch keine Geschwächte, oder die von ihrem Manne verstoßen ist; denn er ist heilig seinem Gott. 8 Darum sollst du ihn heilig halten, denn er opfert das Brod deines Gottes; er soll dir heilig sein, denn ich bin heilig, der Herr, der euch heiliget. 9 Wenn eines Priesters Tochter anfähet zu huren, die soll man mit Feuer verbrennen; denn sie hat ihren Vater geschändet. 10 Welcher Hoherpriester ist unter seinen Brüdern, auf deß Haupt das Salböl gegossen, und seine Hand gefüllet ist, daß er angezogen würde mit den Kleidern; der soll sein Haupt nicht blößen, und seine Kleider nicht zerschneiden, 11 Und soll zu keinem Todten kommen, und soll sich weder über Vater noch über Mutter verunreinigen. 12 Aus dem Heiligthum soll er nicht gehen, daß er nicht entheilige das Heiligthum seines Gottes; denn die heilige Krone, das Salböl seines Gottes, ist auf ihm. Ich bin der Herr. 13 Eine Jungfrau soll er zum Weibe nehmen. 14 Aber keine Wittwe, noch Verstoßene, noch Geschwächte, noch Hure, sondern eine Jungfrau seines Volks soll er zum Weibe nehmen, 15 Auf daß er nicht seinen Samen entheilige unter seinem Volk; denn ich bin der Herr, der ihn heiliget. 16 Und der Herr redete mit Mose, und sprach:

LÉVITIQUE, XX. XXI.

24 Et je vous ai dit: Vous possèderez leur territoire, et je vous le donnerai pour le posséder; *c'est* un pays où coulent le lait et le miel. *C'est* moi *qui* suis le SEIGNEUR, votre Dieu, et qui vous ai séparés des *autres* peuples: 25 Séparez donc l'animal pur de l'animal impur, l'oiseau pur de l'oiseau impur, et ne rendez point vos personnes abominables ni par les animaux et les oiseaux *impurs*, ni par rien qui rampe sur la terre, rien de ce que je vous ai séparés, comme d'une chose impure. 26 Vous me serez donc saints; car je suis saint, moi le SEIGNEUR, et je vous ai séparés des *autres* peuples, afin que vous soyez à moi. 27 ¶ Quand un homme ou une femme sera nécromancien, ou devin, on les fera mourir de mort; on les lapidera; leur sang est sur eux.

CHAPITRE XXI.

1 LE SEIGNEUR dit encore à Moise: Parle aux sacrificateurs, fils d'Aaron, et dis-leur: Que le *sacrificateur* ne se rende pas impur entre ses peuples pour un mort. 2 Sinon pour un parent qui le touche de près, pour sa mère, pour son père, pour son fils, pour sa fille et pour son frère. 3 Et quant à sa sœur vierge qui le touche de près, et qui n'aura point eu de mari, il se rendra impur pour elle. 4 Puisqu'il est d'un rang élevé parmi son peuple, il ne se rendra pas impur, *au point* de se profaner. 5 Les sacrificateurs n'arracheront point les cheveux de leur tête pour la rendre chauve, et ils ne tailleront point les coins de leur barbe, ni ne feront d'incision en leur chair. 6 Qu'ils soient saints à leur Dieu, et qu'ils ne profanent point le nom de leur Dieu; car ils offrent au SEIGNEUR les sacrifices par le feu, qui sont l'aliment de leur Dieu. C'est pourquoi ils seront très-saints. 7 Ils ne prendront point une femme prostituée ou déshonorée; ils ne prendront point une femme répudiée par son mari; car ils sont saints à leur Dieu. 8 Tu feras donc que chacun d'eux soit saint, parce qu'ils offrent l'aliment de ton Dieu. Ils te seront donc saints, car je suis saint, moi le SEIGNEUR qui vous sanctifie. 9 ¶ Si la fille du sacrificateur se rend impure en se prostituant, elle rend son père impur; qu'elle soit brûlée au feu. 10 Et le sacrificateur qui est le premier d'entre ses frères, sur la tête duquel l'huile de l'onction aura été répandue, et qui sera consacré pour revêtir les *saints* vêtements, ne découvrira point sa tête, et ne déchirera point ses vêtements. 11 Il n'ira vers aucune personne morte; il ne se rendra point impur pour son père ni pour sa mère. 12 Et il ne sortira point du sanctuaire, et ne rendra point impur le sanctuaire de son Dieu, parce que la couronne, l'huile de l'onction de son Dieu, est sur lui: *C'est* moi qui *suis* le SEIGNEUR. 13 Il prendra pour femme une vierge. 14 Il ne prendra point une veuve, ni une femme répudiée, ni une femme déshonorée, une prostituée. C'est une vierge qu'il prendra pour femme d'entre ses peuples. 15 Il ne rendra point sa postérité impure entre ses peuples: car c'est moi, le SEIGNEUR, qui le sanctifie. 16 ¶ Le SEIGNEUR parla encore à Moïse, et *lui* dit:

ויקרא כא כב

17 דַּבֵּר אֶל־אַהֲרֹן לֵאמֹר אִישׁ מִזַּרְעֲךָ
לְדֹרֹתָם אֲשֶׁר יִהְיֶה בּוֹ מוּם לֹא יִקְרַב
לְהַקְרִיב לֶחֶם אֱלֹהָיו : 18 כִּי כָל־אִישׁ
אֲשֶׁר־בּוֹ מוּם לֹא יִקְרָב אִישׁ עִוֵּר אוֹ פִסֵּחַ
אוֹ חָרֵם אוֹ שָׂרוּעַ : 19 אוֹ אִישׁ אֲשֶׁר־
יִהְיֶה בּוֹ שֶׁבֶר רָגֶל אוֹ שֶׁבֶר יָד : 20 אוֹ־
גִבֵּן אוֹ־דַק אוֹ תְבַלֻּל בְּעֵינוֹ אוֹ גָרָב אוֹ
יַלֶּפֶת אוֹ מְרוֹחַ אָשְׁךְ : 21 כָּל־אִישׁ
אֲשֶׁר־בּוֹ מוּם מִזֶּרַע אַהֲרֹן הַכֹּהֵן לֹא יִגַּשׁ
לְהַקְרִיב אֶת־אִשֵּׁי יְהוָה מוּם בּוֹ אֶת
לֶחֶם אֱלֹהָיו לֹא נִגַּשׁ לְהַקְרִיב : 22 לֶחֶם
אֱלֹהָיו מִקָּדְשֵׁי הַקָּדָשִׁים וּמִן־הַקֳּדָשִׁים
יֹאכֵל : 23 אַךְ אֶל־הַפָּרֹכֶת לֹא יָבֹא
וְאֶל־הַמִּזְבֵּחַ לֹא יִגַּשׁ כִּי־מוּם בּוֹ וְלֹא
יְחַלֵּל אֶת־מִקְדָּשַׁי כִּי אֲנִי יְהוָה מְקַדְּשָׁם :
24 וַיְדַבֵּר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל־
כָּל־בְּנֵי יִשְׂרָאֵל : פ

פרשה כב :

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר :
2 דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְיִנָּזְרוּ מִקָּדְשֵׁי
בְנֵי־יִשְׂרָאֵל וְלֹא יְחַלְּלוּ אֶת־שֵׁם קָדְשִׁי
אֲשֶׁר הֵם מַקְדִּישִׁים לִי אֲנִי יְהוָה :
3 אֱמֹר אֲלֵהֶם לְדֹרֹתֵיכֶם כָּל־אִישׁ אֲשֶׁר־
יִקְרַב מִכָּל־זַרְעֲכֶם אֶל־הַקֳּדָשִׁים אֲשֶׁר
יַקְדִּישׁוּ בְנֵי־יִשְׂרָאֵל לַיהוָה וְטֻמְאָתוֹ עָלָיו
וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִלְּפָנַי אֲנִי יְהוָה :
4 אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן וְהוּא צָרוּעַ אוֹ
זָב בַּקֳּדָשִׁים לֹא יֹאכַל עַד אֲשֶׁר יִטְהָר
וְהַנֹּגֵעַ בְּכָל־טְמֵא־נֶפֶשׁ אוֹ אִישׁ אֲשֶׁר־
תֵּצֵא מִמֶּנּוּ שִׁכְבַת־זָרַע : 5 אוֹ־אִישׁ אֲשֶׁר
יִגַּע בְּכָל־שֶׁרֶץ אֲשֶׁר יִטְמָא־לוֹ אוֹ בְאָדָם
אֲשֶׁר יִטְמָא־לוֹ לְכָל טֻמְאָתוֹ : 6 נֶפֶשׁ
אֲשֶׁר תִּגַּע־בּוֹ וְטָמְאָה עַד־הָעֶרֶב וְלֹא
יֹאכַל מִן־הַקֳּדָשִׁים כִּי אִם־רָחַץ בְּשָׂרוֹ
בַּמָּיִם : 7 וּבָא הַשֶּׁמֶשׁ וְטָהֵר וְאַחַר יֹאכַל
מִן־הַקֳּדָשִׁים כִּי לַחְמוֹ הוּא : 8 נְבֵלָה
וּטְרֵפָה לֹא יֹאכַל לְטָמְאָה־בָהּ אֲנִי יְהוָה :
9 וְשָׁמְרוּ אֶת־מִשְׁמַרְתִּי וְלֹא־יִשְׂאוּ עָלָיו
חֵטְא וּמֵתוּ בוֹ כִּי יְחַלְּלֻהוּ אֲנִי יְהוָה
מְקַדְּשָׁם : 10 וְכָל־זָר לֹא־יֹאכַל קֹדֶשׁ תּוֹשָׁב
כֹּהֵן וְשָׂכִיר לֹא־יֹאכַל קֹדֶשׁ : 11 וְכֹהֵן
כִּי־יִקְנֵה נֶפֶשׁ קִנְיַן כַּסְפּוֹ הוּא יֹאכַל
בּוֹ וְיִלִיד בֵּיתוֹ הֵם יֹאכְלוּ בְלַחְמוֹ :
12 וּבַת־כֹּהֵן כִּי תִהְיֶה לְאִישׁ זָר
הִוא בִּתְרוּמַת הַקֳּדָשִׁים לֹא תֹאכֵל :

ΛΕΥΙΤΙΚΟΝ, κα′, κβ′.

17 Εἰπὸν Ἀαρών, Ἄνθρωπος ἐκ τοῦ γένους σου εἰς
τὰς γενεὰς ὑμῶν, τίνι ἐὰν ᾖ ἐν αὐτῷ μῶμος, οὐ
προσελεύσεται προσφέρειν τὰ δῶρα τοῦ Θεοῦ αὐτοῦ.
18 Πᾶς ἄνθρωπος ᾧ ἐστὶν ἐν αὐτῷ μῶμος οὐ προσ-
ελεύσεται· ἄνθρωπος τυφλὸς ἢ χωλὸς ἢ κολοβόρινον
ἢ ὠτότμητος, 19 Ἢ ἄνθρωπος ᾧ ἂν ᾖ ἐν αὐτῷ
σύντριμμα χειρὸς ἢ σύντριμμα ποδός, 20 Ἢ κυρτὸς
ἢ ἔφηλος ἢ πτίλλος τοὺς ὀφθαλμούς, ἢ ἄνθρωπος
ᾧ ἂν ᾖ ἐν αὐτῷ ψώρα ἀγρία ἢ λειχὴν ἢ μονὸρχις,
21 Πᾶς ᾧ ἐστὶν ἐν αὐτῷ μῶμος ἐκ τοῦ σπέρματος
Ἀαρὼν τοῦ ἱερέως οὐκ ἐγγιεῖ τοῦ προσενεγκεῖν τὰς
θυσίας τῷ Θεῷ σου, ὅτι μῶμος ἐν αὐτῷ· τὰ δῶρα
τοῦ Θεοῦ οὐ προσελεύσεται προσενεγκεῖν. 22 Τὰ
δῶρα τοῦ Θεοῦ τὰ ἅγια τῶν ἁγίων καὶ ἀπὸ τῶν
ἁγίων φάγεται. 23 Πλὴν πρὸς τὸ καταπέτασμα
οὐ προσελεύσεται, καὶ πρὸς τὸ θυσιαστήριον οὐκ
ἐγγιεῖ, ὅτι μῶμον ἔχει· καὶ οὐ βεβηλώσει τὸ ἅγιον
τοῦ Θεοῦ αὐτοῦ, ὅτι ἐγώ εἰμι Κύριος ὁ ἁγιάζων αὐ-
τούς. 24 Καὶ ἐλάλησε Μωυσῆς πρὸς Ἀαρὼν καὶ
τοὺς υἱοὺς αὐτοῦ καὶ πρὸς πάντας υἱοὺς Ἰσραήλ.

ΚΕΦ. κβ′

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων,
2 Εἰπὸν Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ, Καὶ προσε-
χέτωσαν ἀπὸ τῶν ἁγίων τῶν υἱῶν Ἰσραήλ, καὶ οὐ
βεβηλώσουσι τὸ ὄνομα τὸ ἅγιόν μου, ὅσα αὐτοὶ
ἁγιάζουσί μοι· ἐγὼ Κύριος. 3 Εἰπὸν αὐτοῖς, Εἰς
τὰς γενεὰς ὑμῶν πᾶς ἄνθρωπος ὃς ἂν πρυσέλθῃ
ἀπὸ παντὸς τοῦ σπέρματος ὑμῶν πρὸς τὰ ἅγια ὅσα
ἂν ἁγιάζωσιν οἱ υἱοὶ Ἰσραὴλ τῷ Κυρίῳ, καὶ ἡ ἀκα-
θαρσία αὐτοῦ ἐπ' αὐτῷ ᾖ, ἐξολοθρευθήσεται ἡ ψυχὴ
ἐκείνη ἀπ' ἐμοῦ· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 4 Καὶ
ἄνθρωπος ἐκ τοῦ σπέρματος Ἀαρὼν τοῦ ἱερέως, καὶ
οὗτος λεπρᾷ ἢ γονορρυεῖ, τῶν ἁγίων οὐκ ἔδεται
ἕως ἂν καθαρισθῇ· καὶ ὁ ἁπτόμενος πάσης ἀκα-
θαρσίας ψυχῆς, ἢ ἄνθρωπος ᾧ ἂν ἐξέλθῃ ἐξ αὐτοῦ
κοίτη σπέρματος, 5 Ἢ ὅστις ἂν ἅψηται παντὸς
ἑρπετοῦ ἀκαθάρτου ὃ μιανεῖ αὐτόν, ἢ ἐπ' ἀνθρώπῳ
ἐν ᾧ μιανεῖ αὐτὸν κατὰ πᾶσαν ἀκαθαρσίαν αὐτοῦ,
6 Ψυχὴ ἥτις ἐὰν ἅψηται αὐτῶν ἀκάθαρτος ἔσται
ἕως ἑσπέρας· οὐκ ἔδεται ἀπὸ τῶν ἁγίων ἐὰν μὴ
λούσηται τὸ σῶμα αὐτοῦ ὕδατι, 7 Καὶ δύῃ ὁ ἥλιος
καὶ καθαρὸς ἔσται· καὶ τότε φάγεται τῶν ἁγίων, ὅτι
ἄρτος αὐτοῦ ἐστί. 8 Θνησιμαῖον καὶ θηριάλωτον
οὐ φάγεται, μιανθῆναι αὐτὸν ἐν αὐτοῖς· ἐγὼ Κύριος.
9 Καὶ φυλάξονται τὰ φυλάγματά μου, ἵνα μὴ λά-
βωσι δι' αὐτὰ ἁμαρτίαν, καὶ ἀποθάνωσι δι' αὐτὰ ἐὰν
βεβηλώσουσιν αὐτά· ἐγὼ Κύριος ὁ Θεὸς ὁ ἁγιάζων
αὐτούς. 10 Καὶ πᾶς ἀλλογενὴς οὐ φάγεται ἅγια·
πάροικος ἱερέως ἢ μισθωτὸς οὐ φάγεται ἅγια.
11 Ἐὰν δὲ ἱερεὺς κτήσηται ψυχὴν ἐγκτητον ἀργυ-
ρίου, οὗτος φάγεται ἐκ τῶν ἄρτων αὐτοῦ· καὶ οἱ οἰκο-
γενεῖς αὐτοῦ καὶ οὗτοι φάγονται τῶν ἄρτων αὐτοῦ.
12 Καὶ θυγάτηρ ἀνθρώπου ἱερέως ἐὰν γένηται ἀνδρὶ
ἀλλογενεῖ, αὐτὴ τῶν ἀπαρχῶν ἁγίου οὐ φάγεται.

LEVITICUS, XXI. XXII.

17 Loquere ad Aaron: Homo de semine tuo
per familias qui habuerit maculam, non offeret
panes Deo suo, 18 Nec accedet ad ministe-
rium ejus: si cæcus fuerit, si claudus, si parvo
vel grandi vel torto naso, 19 Si fracto pede,
si manu, 20 Si gibbus, si lippus, si albugi-
nem habens in oculo, si jugem scabiem, si im-
petiginem in corpore, vel herniosus. 21 Omnis
qui habuerit maculam de semine Aaron sacer-
dotis, non accedet offerre hostias Domino, nec
panes Deo suo: 22 Vescetur tamen panibus
qui offeruntur in sanctuario, 23 Ita duntaxat,
ut intra velum non ingrediatur, nec accedat ad
altare, quia maculam habet, et contaminare
non debet sanctuarium meum. Ego Dominus
qui sanctifico eos. 24 Locutus est ergo Moyses
ad Aaron, et ad filios ejus, et ad omnem Israel,
cuncta quæ fuerant sibi imperata.

CAPUT XXII.

1 Locutus quoque est Dominus ad Moysen,
dicens: 2 Loquere ad Aaron et ad filios ejus,
ut caveant ab his quæ consecrata sunt filiorum
Israel, et non contaminent nomen sanctifica-
torum mihi, quæ ipsi offerunt. Ego Dominus.
3 Dic ad eos, et ad posteros eorum: Omnis
homo, qui accesserit de stirpe vestra ad ea
quæ consecrata sunt, et quæ obtulerunt filii
Israel Domino, in quo est immunditia, peribit
coram Domino. Ego sum Dominus. 4 Homo
de semine Aaron, qui fuerit leprosus, aut pa-
tiens fluxum seminis, non vescetur de his quæ
sanctificata sunt mihi, donec sanetur. Qui te-
tigerit immundum super mortuo, et ex quo
egreditur semen quasi coitus, 5 Et qui tangit
reptile, et quodlibet immundum, cujus tactus
est sordidus, 6 Immundus erit usque ad ves-
perum, et non vescetur his quæ sanctificata
sunt: sed cum laverit carnem suam aqua,
7 Et occubuerit sol, tunc mundatus vescetur
de sanctificatis, quia cibus illius est. 8 Morti-
cinum et captum a bestia non comedent, nec
polluentur in eis. Ego sum Dominus. 9 Cus-
todiant præcepta mea, ut non subjaceant pec-
cato, et moriantur in sanctuario, cum pollu-
erint illud. Ego Dominus qui sanctifico eos.
10 Omnis alienigena non comedet de sanctifi-
catis, inquilinus sacerdotis et mercenarius non
vescentur ex eis. 11 Quem autem sacerdos
emerit, et qui vernaculus domus ejus fuerit, hi
comedent ex eis. 12 Si filia sacerdotis cui-
libet ex populo nupta fuerit: de his quæ san-
ctificata sunt, et de primitiis non vescetur;

LEVITICUS, XXI. XXII.

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations that hath *any* blemish, let him not approach to offer the bread of his God. 18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, 19 Or a man that is brokenfooted, or brokenhanded, 20 Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; 21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. 22 He shall eat the bread of his God, *both* of the most holy, and of the holy. 23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. 24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAPTER XXII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name *in those things* which they hallow unto me: I *am* the LORD. 3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD. 4 What man soever of the seed of Aaron *is* a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him; 5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; 6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. 7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it *is* his food. 8 That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith; I *am* the LORD. 9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them. 10 There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant, shall not eat *of* the holy thing. 11 But if the priest buy *any* soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. 12 If the priest's daughter also be *married* unto a stranger, she may not eat of an offering of the holy things.

3 Buch Moſe, 21, 22.

17 Rede mit Aaron, und ſprich: Wenn an jemand deines Samens in euren Geſchlechtern ein Fehl iſt, der ſoll nicht herzu treten, daß er das Brod ſeines Gottes opfere. 18 Denn keiner, an dem ein Fehl iſt, ſoll herzu treten. Er ſey blind, lahm, mit einer ſeltſamen Naſe, mit ungewöhnlichem Gliede, 19 Oder der an einem Fuß oder Hand gebrechlich iſt, 20 Oder höckericht iſt, oder ein Fell auf dem Auge hat, oder ſcheel iſt, oder grindicht, oder ſchäbicht oder der gebrochen iſt. 21 Welcher nun von Aarons, des Prieſters, Samen einen Fehl an ihm hat, der ſoll nicht herzu treten, zu opfern die Opfer des Herrn; denn er hat einen Fehl, darum ſoll er zu den Broden ſeines Gottes nicht nahen, daß er ſie opfere. 22 Doch ſoll er das Brod ſeines Gottes eſſen, beide von dem heiligen und vom allerheiligſten. 23 Aber doch zum Vorhang ſoll er nicht kommen, noch zum Altar nahen, weil der Fehl an ihm iſt, daß er nicht entheilige mein Heiligthum; denn ich bin der Herr, der ſie heiliget. 24 Und Moſe redete ſolches zu Aaron und zu ſeinen Söhnen, und zu allen Kindern Iſrael.

Das 22. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sage Aaron und ſeinen Söhnen, daß ſie ſich enthalten von dem Heiligen der Kinder Iſrael, welches ſie mir heiligen, und meinen heiligen Namen nicht entheiligen; denn ich bin der Herr. 3 So ſage nun ihnen auf ihre Nachkommen: Welcher eures Samens herzu tritt zu dem Heiligen, das die Kinder Iſrael dem Herrn heiligen, und verunreiniget ſich alſo über demſelben, deß Seele ſoll ausgerottet werden von meinem Antlitz; denn ich bin der Herr. 4 Welcher des Samens Aarons ausſätzig iſt, oder einen Fluß hat, der ſoll nicht eſſen von dem Heiligen, bis er rein werde. Wer etwa einen unreinen Leib anrühret, oder welchem der Same entgehet im Schlaf; 5 Und welcher irgend ein Gewürm anrühret, das ihm unrein iſt, oder einen Menſchen, der ihm unrein iſt, und alles, was ihn verunreiniget; 6 Welche Seele der eines anrühret, die iſt unrein bis auf den Abend, und ſoll von dem Heiligen nicht eſſen, ſondern ſoll zuvor ſeinen Leib mit Waſſer baden. 7 Und wenn die Sonne untergegangen, und er rein worden iſt, dann mag er davon eſſen; denn es iſt ſeine Nahrung. 8 Ein Aas, und was von wilden Thieren zerriſſen iſt, ſoll er nicht eſſen, auf daß er nicht unrein daran werde; denn ich bin der Herr. 9 Darum ſollen ſie meine Sätze halten, daß ſie nicht Sünde auf ſich laden, und daran ſterben, wenn ſie ſich entheiligen; denn ich bin der Herr, der ſie heiliget. 10 Kein anderer ſoll von dem Heiligen eſſen, noch des Prieſters Hausgenoß, noch Taglöhner. 11 Wenn aber der Prieſter eine Seele um ſein Geld kaufet, der mag davon eſſen; und was ihm in ſeinem Hauſe geboren wird, das mag auch von ſeinem Brod eſſen. 12 Wenn aber des Prieſters Tochter eines Fremden Weib wird, die ſoll nicht von der heiligen Hebe eſſen.

LÉVITIQUE, XXI. XXII.

17 Parle à Aaron, et dis-lui: Si quelqu'un de ta postérité, dans ses âges, a quelque défaut, il ne s'approchera point pour offrir l'aliment de son Dieu. 18 Car tout homme qui aura quelque défaut n'en doit pas approcher: l'homme aveugle, ou boiteux, ou camus, ou celui qui aura quelque membre allongé; 19 Ou l'homme qui aura quelque fracture aux pieds ou aux mains; 20 Ou qui sera bossu, ou grêlé, ou qui aura une tache dans l'œil, ou qui aura la gale, ou des dartres, ou qui sera eunuque. 21 Nul homme de la postérité d'Aaron le sacrificateur, qui aura quelque défaut, ne s'approchera pour offrir les offrandes, faites par le feu, au SEIGNEUR. Il y a un défaut en lui, et il ne s'approchera point pour offrir l'aliment de son Dieu. 22 Il pourra bien manger de l'aliment de son Dieu, des choses très-saintes et des choses saintes; 23 Mais il n'entrera point vers le voile, ni ne s'approchera de l'autel, parce qu'il y a en lui une défectuosité, de peur qu'il ne rende impurs mes sanctuaires: car c'est moi, le SEIGNEUR, qui les sanctifie. 24 Moïse parla donc ainsi à Aaron et à ses fils, et à tous les enfants d'Israël.

CHAPITRE XXII.

1 PUIS le SEIGNEUR parla à Moïse, et lui dit: 2 Dis à Aaron et à ses fils, quand ils auront à s'abstenir des choses saintes des enfants d'Israël, afin qu'ils ne profanent point le nom de ma sainteté dans les choses qu'eux-mêmes me consacrent: *C'est* moi *qui* suis le SEIGNEUR. 3 Dis-leur donc: Dans toute votre postérité et vos générations, tout homme qui, étant impur, s'approchera des choses saintes que les enfants d'Israël auront consacrées au SEIGNEUR, cet homme-là sera retranché de ma présence: *C'est* moi *qui* suis le SEIGNEUR. 4 Tout homme de la postérité d'Aaron, qui sera lépreux, ou qui aura un flux de semence, ne mangera point des choses saintes jusqu'à ce qu'il soit purifié. Et celui qui aura touché quelque homme devenu impur pour avoir touché un mort, et celui qui aura un flux de semence, 5 Et celui qui aura touché quelque reptile dont il soit devenu impur, ou quelque homme par lequel il soit impur, quelque impureté qui puisse être en lui: 6 Celui qui aura touché ces choses sera impur jusqu'au soir, et ne mangera point des choses saintes, s'il n'a baigné sa chair dans l'eau. 7 Ensuite, après le coucher du soleil, il sera pur, et mangera des choses saintes: car c'est son aliment. 8 Le sacrificateur ne mangera de la chair d'aucun animal mort de lui-même, ou déchiré par *les bêtes sauvages*, de crainte de se rendre impur par là: *C'est* moi *qui suis* le SEIGNEUR. 9 Qu'ils gardent donc ce que j'ai ordonné de garder, et qu'ils ne commettent point de péché au sujet de l'aliment, afin qu'ils ne meurent point pour l'avoir rendu impur: *C'est* moi, le SEIGNEUR, qui les sanctifie. 10 Or nul étranger ne mangera des choses saintes. Celui qui demeure chez le sacrificateur, et le mercenaire, ne mangeront point des choses saintes. 11 Mais quand le sacrificateur aura acheté quelque personne de son argent, elle en mangera, de même celui qui sera né dans sa maison: ceux-là mangeront de son aliment. 12 Que si la fille du sacrificateur est mariée à un étranger, elle ne mangera point des choses saintes présentées en offrande élevée.

ויקרא כב

13 וּבַת־כֹּהֵן כִּי תִהְיֶה אַלְמָנָה וּגְרוּשָׁה
וְזֶרַע אֵין לָהּ וְשָׁבָה אֶל־בֵּית אָבִיהָ
כִּנְעוּרֶיהָ מִלֶּחֶם אָבִיהָ תֹּאכֵל וְכָל־זָר לֹא־
יֹאכַל בּוֹ׃ 14 וְאִישׁ כִּי־יֹאכַל קֹדֶשׁ בִּשְׁגָגָה
וְיָסַף חֲמִשִׁיתוֹ עָלָיו וְנָתַן לַכֹּהֵן אֶת־
הַקֹּדֶשׁ׃ 15 וְלֹא יְחַלְּלוּ אֶת־קָדְשֵׁי בְּנֵי
יִשְׂרָאֵל אֵת אֲשֶׁר־יָרִימוּ לַיהוָה׃
16 וְהִשָּׂיאוּ אוֹתָם עֲוֹן אַשְׁמָה בְּאָכְלָם
אֶת־קָדְשֵׁיהֶם כִּי אֲנִי יְהוָה מְקַדְּשָׁם׃
פ 17 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 18 דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל
כָּל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִישׁ
מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר
יַקְרִיב קָרְבָּנוֹ לְכֹל־נִדְרֵיהֶם וּלְכָל־נִדְבוֹתָם
אֲשֶׁר־יַקְרִיבוּ לַיהוָה לְעֹלָה׃ 19 לְרְצֹנְכֶם
תָּמִים זָכָר בַּבְּקָר בַּכְּשָׂבִים וּבָעִזִּים׃ 20 כֹּל
אֲשֶׁר־בּוֹ מוּם לֹא תַקְרִיבוּ כִּי־לֹא לְרָצוֹן
יִהְיֶה לָכֶם׃ 21 וְאִישׁ כִּי־יַקְרִיב זֶבַח־שְׁלָמִים
לַיהוָה לְפַלֵּא נֶדֶר אוֹ לִנְדָבָה בַּבָּקָר אוֹ
בַצֹּאן תָּמִים יִהְיֶה לָרָצוֹן כָּל־מוּם לֹא
יִהְיֶה־בּוֹ׃ 22 עִוֵּר אוֹ שָׁבוּר אוֹ־חָרוּץ
אוֹ־יַבֶּלֶת אוֹ גָרָב אוֹ יַלֶּפֶת לֹא־תַקְרִיבוּ
אֵלֶּה לַיהוָה וְאִשֶּׁה לֹא־תִתְּנוּ מֵהֶם עַל־
הַמִּזְבֵּחַ לַיהוָה׃ 23 וְשׁוֹר וָשֶׂה שָׂרוּעַ
וְקָלוּט נְדָבָה תַּעֲשֶׂה אֹתוֹ וּלְנֶדֶר לֹא
יֵרָצֶה׃ 24 וּמָעוּךְ וְכָתוּת וְנָתוּק וְכָרוּת לֹא
תַקְרִיבוּ לַיהוָה וּבְאַרְצְכֶם לֹא תַעֲשׂוּ׃
25 וּמִיַּד בֶּן־נֵכָר לֹא תַקְרִיבוּ אֶת־לֶחֶם
אֱלֹהֵיכֶם מִכָּל־אֵלֶּה כִּי מָשְׁחָתָם בָּהֶם
מוּם בָּם לֹא יֵרָצוּ לָכֶם׃ ס
26 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 27 שׁוֹר
אוֹ־כֶשֶׂב אוֹ־עֵז כִּי יִוָּלֵד וְהָיָה שִׁבְעַת
יָמִים תַּחַת אִמּוֹ וּמִיּוֹם הַשְּׁמִינִי וָהָלְאָה
יֵרָצֶה לְקָרְבַּן אִשֶּׁה לַיהוָה׃ 28 וְשׁוֹר אוֹ־
שֶׂה אֹתוֹ וְאֶת־בְּנוֹ לֹא תִשְׁחֲטוּ בְּיוֹם
אֶחָד׃ 29 וְכִי־תִזְבְּחוּ זֶבַח־תּוֹדָה לַיהוָה
לִרְצֹנְכֶם תִּזְבָּחוּ׃ 30 בְּיוֹם הַהוּא יֵאָכֵל
לֹא־תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר אֲנִי יְהוָה׃
31 וּשְׁמַרְתֶּם מִצְוֹתַי וַעֲשִׂיתֶם אֹתָם אֲנִי
יְהוָה׃ 32 וְלֹא תְחַלְּלוּ אֶת־שֵׁם קָדְשִׁי
וְנִקְדַּשְׁתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל אֲנִי יְהוָה
מְקַדִּשְׁכֶם׃ 33 הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי
יְהוָה׃ פ

ΛΕΥΙΤΙΚΟΝ, κβ'.

13 Καὶ θυγάτηρ ἱερέως ἐὰν γένηται χήρα ἢ ἐκβεβλημένη, σπέρμα δὲ μὴ ᾖ αὐτῇ, ἐπαναστρέψει ἐπὶ τὸν οἶκον τὸν πατρικὸν κατὰ τὴν νεότητα αὐτῆς, ἀπὸ τῶν ἄρτων τοῦ πατρὸς αὐτῆς φάγεται· καὶ πᾶς ἀλλογενὴς οὐ φάγεται ἀπ' αὐτῶν. 14 Καὶ ἄνθρωπος ὃς ἂν φάγῃ ἅγια κατ' ἄγνοιαν, καὶ προσθήσει τὸ ἐπίπεμπτον αὐτοῦ ἐπ' αὐτὸ καὶ δώσει τῷ ἱερεῖ τὸ ἅγιον. 15 Καὶ οὐ βεβηλώσουσι τὰ ἅγια τῶν υἱῶν Ἰσραὴλ ἃ αὐτοὶ ἀφαιροῦσι τῷ Κυρίῳ, 16 Καὶ ἐπάξουσιν ἐφ' ἑαυτοὺς ἀνομίαν πλημμελείας ἐν τῷ ἐσθίειν αὐτοὺς τὰ ἅγια αὐτῶν, ὅτι ἐγὼ Κύριος ὁ ἁγιάζων αὐτούς. 17 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 18 Λάλησον Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ καὶ πάσῃ συναγωγῇ Ἰσραήλ, καὶ ἐρεῖς πρὸς αὐτούς, Ἄνθρωπος ἀπὸ τῶν υἱῶν Ἰσραὴλ ἢ τῶν προσηλύτων τῶν προσκειμένων πρὸς αὐτοὺς ἐν Ἰσραήλ, ὃς ἂν προσενέγκῃ τὰ δῶρα αὐτοῦ κατὰ πᾶσαν ὁμολογίαν αὐτῶν ἢ κατὰ πᾶσαν αἵρεσιν αὐτῶν, ὅσα ἂν προσενέγκωσι τῷ Θεῷ εἰς ὁλοκάυτωμα, 19 Δεκτὰ ὑμῖν ἄμωμα ἄρσενα ἐκ τῶν βουκολίων ἢ ἐκ τῶν προβάτων καὶ ἐκ τῶν αἰγῶν· 20 Πάντα ὅσα ἂν ἔχῃ μῶμον ἐν αὐτῷ οὐ προσάξουσι Κυρίῳ, διότι οὐ δεκτὸν ἔσται ὑμῖν. 21 Καὶ ἄνθρωπος ὃς ἂν προσενέγκῃ θυσίαν σωτηρίου τῷ Κυρίῳ, διαστείλας εὐχὴν ἢ κατὰ αἵρεσιν ἐν ταῖς ἑορταῖς ὑμῶν, ἐκ τῶν βουκολίων ἢ ἐκ τῶν προβάτων, ἄμωμον ἔσται εἰσδεκτόν, πᾶς μῶμος οὐκ ἔσται ἐν αὐτῷ. 22 Τυφλὸν ἢ συντετριμμένον ἢ γλωσσότμητον ἢ μυρμηκιῶντα ἢ ψωραγριῶντα ἢ λειχῆνας ἔχοντα, οὐ προσάξουσι ταῦτα τῷ Κυρίῳ, καὶ εἰς κάρπωσιν οὐ δώσετε ἀπ' αὐτῶν ἐπὶ τὸ θυσιαστήριον τῷ Κυρίῳ. 23 Καὶ μόσχον ἢ πρόβατον ὠτότμητον ἢ κολοβόκερκον σφάγια ποιήσεις αὐτὰ σεαυτῷ, εἰς δὲ εὐχήν σου οὐ δεχθήσεται. 24 Θλαδίαν καὶ ἐκτεθλιμμένον καὶ ἐκτομίαν καὶ ἀπεσπασμένον οὐ προσάξεις αὐτὰ τῷ Κυρίῳ, καὶ ἐπὶ τῆς γῆς ὑμῶν οὐ ποιήσετε. 25 Καὶ ἐκ χειρὸς ἀλλογενοῦς οὐ προσοίσετε τὰ δῶρα τοῦ Θεοῦ ὑμῶν ἀπὸ πάντων τούτων, ὅτι φθάρματά ἐστιν ἐν αὐτοῖς, μῶμος ἐν αὐτοῖς· οὐ δεχθήσεται ταῦτα ὑμῖν. 26 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 27 Μόσχον ἢ πρόβατον ἢ αἶγα, ὡς ἂν τεχθῇ, καὶ ἔσται ἑπτὰ ἡμέρας ὑπὸ τὴν μητέρα, τῇ δὲ ἡμέρᾳ τῇ ὀγδόῃ καὶ ἐπέκεινα δεχθήσεται εἰς δῶρα, κάρπωμα Κυρίῳ. 28 Καὶ μόσχον καὶ πρόβατον, αὐτὴν καὶ τὰ παιδία αὐτῆς, οὐ σφάξεις ἐν ἡμέρᾳ μιᾷ. 29 Ἐὰν δὲ θύσῃς θυσίαν εὐχὴν χαρμοσύνης Κυρίῳ, εἰσδεκτὸν ὑμῖν θύσετε αὐτό· 30 Αὐτῇ τῇ ἡμέρᾳ ἐκείνῃ βρωθήσεται, οὐκ ἀπολείψετε ἀπὸ τῶν κρεῶν εἰς τὸ πρωί· ἐγώ εἰμι Κύριος. 31 Καὶ φυλάξετε τὰς ἐντολάς μου καὶ ποιήσετε αὐτάς. 32 Καὶ οὐ βεβηλώσετε τὸ ὄνομα τοῦ ἁγίου, καὶ ἁγιασθήσομαι ἐν μέσῳ τῶν υἱῶν Ἰσραήλ· ἐγὼ Κύριος ὁ ἁγιάζων ὑμᾶς, 33 Ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς, Αἰγύπτου ὥστε εἶναι ὑμῶν Θεός· ἐγὼ Κύριος.

LEVITICUS, XXII.

13 Sin autem vidua, vel repudiata, et absque liberis reversa fuerit ad domum patris sui: sicut puella consueverat, aletur cibis patris sui. Omnis alienigena comedendi ex eis non habet potestatem. 14 Qui comederit de sanctificatis per ignorantiam, addet quintam partem cum eo quod comedit, et dabit sacerdoti in sanctuarium. 15 Nec contaminabunt sanctificata filiorum Israel, quæ offerunt Domino: 16 Ne forte sustineant iniquitatem delicti sui, cum sanctificata comederint. Ego Dominus qui sanctifico eos. 17 Locutusque est Dominus ad Moysen, dicens: 18 Loquere ad Aaron et filios ejus et ad omnes filios Israel, dicesque ad eos: Homo de domo Israel, et de advenis qui habitant apud vos, qui obtulerit oblationem suam, vel vota solvens, vel sponte offerens, quidquid illud obtulerit in holocaustum Domini, 19 Ut offeratur per vos, masculus immaculatus erit ex bobus, et ovibus, et ex capris: 20 Si maculam habuerit, non offeretis, neque erit acceptabile. 21 Homo qui obtulerit victimam pacificorum Domino, vel vota solvens, vel sponte offerens, tam de bobus quam de ovibus, immaculatum offeret, ut acceptabile sit: omnis macula non erit in eo. 22 Si cæcum fuerit, si fractum, si cicatricem habens, si papulas, aut scabiem, aut impetiginem: non offeretis ea Domino, nec adolebitis ex eis super altare Domini. 23 Bovem et ovem, aure et cauda amputatis, voluntarie offerre potes, votum autem ex eis solvi non potest. 24 Omne animal, quod vel contritis, vel tusis, vel sectis ablatisque testiculis est, non offeretis Domino, et in terra vestra hoc omnino ne faciatis. 25 De manu alienigenæ non offeretis panes Deo vestro, et quidquid aliud dare voluerit: quia corrupta et maculata sunt omnia: non suscipietis ea. 26 Locutusque est Dominus ad Moysen, dicens: 27 Bos, ovis, et capra, cum genita fuerint, septem diebus erunt sub ubere matris suæ: die autem octavo, et deinceps, offerri poterunt Domino. 28 Sive illa bos, sive ovis, non immolabuntur una die cum fœtibus suis. 29 Si immolaveritis hostiam pro gratiarum actione Domino, ut possit esse placabilis, 30 Eodem die comedetis eam, non remanebit quidquam in mane alterius diei. Ego Dominus. 31 Custodite mandata mea, et facite ea. Ego Dominus. 32 Ne polluatis nomen meum sanctum, ut sanctificer in medio filiorum Israel. Ego Dominus qui sanctifico vos, 33 Et eduxi de terra Ægypti, ut essem vobis in Deum. Ego Dominus.

LEVITICUS, XXII.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof. 14 ¶ And if a man eat *of* the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the holy thing. 15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD; 16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them. 17 ¶ And the LORD spake unto Moses, saying, 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; 19 *Ye shall offer* at your own will a male without blemish, of the beeves, of the sheep, or of the goats. 20 *But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you. 21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish *his* vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. 22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD. 23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer *for* a freewill offering; but for a vow it shall not be accepted. 24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land. 25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you. 26 ¶ And the LORD spake unto Moses, saying, 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD. 28 And *whether it be* cow or ewe, ye shall not kill it and her young both in one day. 29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will. 30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I *am* the LORD. 31 Therefore shall ye keep my commandments, and do them: I *am* the LORD. 32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I *am* the LORD which hallow you, 33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

3 Buch Moſe, 22.

13 Wird ſie aber eine Wittwe, oder ausgeſtoßen, und hat keinen Samen, und kommt wieder zu ihres Vaters Hauſe; ſo ſoll ſie eſſen von ihres Vaters Brod, als da ſie noch eine Magd war. Aber kein Fremdling ſoll davon eſſen. 14 Wers verſiehet, und ſonſt von dem Heiligen iſſet; der ſoll das fünfte Theil dazu thun, und dem Prieſter geben ſammt dem Heiligen, 15 Auf daß ſie nicht entheiligen das Heilige der Kinder Iſrael, das ſie dem Herrn heben, 16 Auf daß ſie ſich nicht mit Miſſethat und Schuld beladen, wenn ſie ihr Geheiligtes eſſen; denn ich bin der Herr, der ſie heiliget. 17 Und der Herr redete mit Moſe, und ſprach: 18 Sage Aaron und ſeinen Söhnen, und allen Kindern Iſrael: Welcher Iſraeliter oder Fremdling in Iſrael ſein Opfer thun will, es ſey irgend ihr Gelübde, oder von freiem Willen, daß ſie dem Herrn ein Brandopfer thun wollen, das ihm von euch angenehm ſey; 19 Das ſoll ein Männlein und ohne Wandel ſein, von Rindern, oder Lämmern, oder Ziegen. 20 Alles, was einen Fehl hat, ſollt ihr nicht opfern; denn es wird für euch nicht angenehm ſein. 21 Und wer ein Dankopfer dem Herrn thun will, ein ſonderlich Gelübde, oder von freiem Willen, von Rindern oder Schafen; das ſoll ohne Wandel ſein, daß es angenehm ſey, es ſoll keinen Fehl haben. 22 Iſts blind, oder gebrechlich, oder geſchlagen, oder dürre, oder räudicht, oder ſchäbicht; ſo ſollt ihr ſolches dem Herrn nicht opfern, und davon kein Opfer geben auf den Altar des Herrn. 23 Einen Ochſen oder Schaf, das ungewöhnliche Glieder, oder wandelbare Glieder hat, magſt du von freiem Willen opfern; aber angenehm mags nicht ſein zum Gelübde. 24 Du ſollſt auch dem Herrn kein Zerſtoßenes, oder Zerriebenes, oder Zerriſſenes, oder das verwundet iſt, opfern, und ſollt in eurem Lande ſolches nicht thun. 25 Du ſollſt auch ſolcher keins von eines Fremdlings Hand, neben dem Brod eures Gottes, opfern; denn es taugt nicht, und hat einen Fehl, darum wird es nicht angenehm ſein für euch. 26 Und der Herr redete mit Moſe, und ſprach: 27 Wenn ein Ochſe, oder Lamm, oder Ziege geboren iſt; ſo ſoll es ſieben Tage bei ſeiner Mutter ſein, und am achten Tage, und darnach mag mans dem Herrn opfern, ſo iſts angenehm. 28 Es ſey ein Ochſe oder Lamm, ſo ſoll mans nicht mit ſeinem Jungen auf einen Tag ſchlachten. 29 Wenn ihr aber wollt dem Herrn ein Lobopfer thun, das für euch angenehm ſey; 30 So ſollt ihrs deſſelben Tages eſſen, und ſollt nichts übrig bis auf den Morgen behalten; denn ich bin der Herr. 31 Darum haltet meine Gebote, und thut darnach; denn ich bin der Herr. 32 Daß ihr meinen heiligen Namen nicht entheiliget, und ich geheiliget werde unter den Kindern Iſrael; denn ich bin der Herr, der euch heiliget, 33 Der euch aus Egyptenland geführet hat, daß ich euer Gott wäre, ich der Herr.

LÉVITIQUE, XXII.

13 Toutefois si la fille du sacrificateur, étant veuve, ou répudiée, et sans enfants, retourne à la maison de son père, comme *elle y demeurait en* sa jeunesse, elle mangera de l'aliment de son père. Mais nul étranger n'en mangera. 14 ¶ Que si quelqu'un, par ignorance, mange d'une chose sainte, il ajoutera un cinquième par-dessus, et le donnera au sacrificateur avec la chose sainte. 15 Que les sacrificateurs ne rendent pas impures les choses sanctifiées des enfants d'Israël, qu'ils auront offertes au SEIGNEUR. 16 Car ils porteront la peine de leur iniquité, s'ils mangent des choses saintes; car c'est moi, le SEIGNEUR, qui les sanctifie. 17 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 18 Parle à Aaron et à ses fils, et à tous les enfants d'Israël, et dis-leur: Quiconque de la maison d'Israël, ou des étrangers qui sont en Israël, offrira son offrande, soit pour quelque vœu, soit volontairement, pour être offerte en holocauste au SEIGNEUR; 19 *Qu'il présente* de son bon gré un mâle sans défaut d'entre les taureaux, d'entre les brebis, ou d'entre les chèvres. 20 Vous n'offrirez aucune chose qui ait quelque défaut, car elle ne serait point agréée pour vous. 21 Que si un homme offre au SEIGNEUR un sacrifice d'action de grâces, en s'acquittant de quelque vœu, ou en faisant quelque offrande volontaire, soit de bœufs ou de brebis, ce qui sera sans défaut sera agréé. Il ne doit y avoir aucun défaut. 22 Vous n'offrirez point au SEIGNEUR de victime qui soit aveugle, ou rompue, ou mutilée, ou qui ait un poireau, ou la gale, ou des dartres, et vous n'en donnerez point pour le sacrifice qui se fait au SEIGNEUR par le feu, *et* sur l'autel. 23 Tu pourras bien faire une offrande volontaire d'un bœuf, ou d'une brebis, ayant quelque membre allongé ou quelque défaut, mais ils ne seront point agréés pour le vœu. 24 Vous n'offrirez point au SEIGNEUR, et ne sacrifierez point en votre pays *une bête* qui ait les génitoires froissés, ou écrasés, ou arrachés, ou coupés. 25 Et vous ne prendrez de la main de l'étranger aucun de ces *animaux*, pour les offrir comme un aliment à votre Dieu; car le vice qu'ils ont est un défaut en eux; ils ne seront point agréés pour vous. 26 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 27 Quand un veau, ou un agneau, ou un chevreau seront nés, et qu'ils auront été sept jours sous leur mère, depuis le huitième jour et les suivants, ils seront agréés pour l'offrande du sacrifice qui se fait par le feu au SEIGNEUR. 28 Mais vous n'égorgerez point en un même jour la vache, ou la brebis, ou la chèvre avec son petit. 29 Quand vous offrirez un sacrifice d'action de grâces au SEIGNEUR, vous *le* sacrifierez de votre bon gré. 30 Il sera mangé le jour même, *et* vous n'en réserverez rien jusqu'au lendemain: *C'est* moi *qui* suis le SEIGNEUR. 31 Gardez donc mes commandements, et faites-les: *C'est* moi *qui* suis le SEIGNEUR. 32 Et ne profanez point le nom de ma sainteté, afin que je sois sanctifié entre les enfants d'Israël: C'est moi, le SEIGNEUR, qui vous sanctifie, 33 Et qui vous ai retirés du pays d'Égypte pour être votre Dieu: *C'est* moi *qui* suis le SEIGNEUR.

ויקרא כג

פרשה כג׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
מֹועֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם מִקְרָאֵי
קֹדֶשׁ אֵלֶּה הֵם מֹועֲדָי׃ 3 שֵׁשֶׁת יָמִים
תֵּעָשֶׂה מְלָאכָה וּבַיּוֹם הַשְּׁבִיעִי שַׁבַּת
שַׁבָּתוֹן מִקְרָא־קֹדֶשׁ כָּל־מְלָאכָה לֹא תַעֲשׂוּ
שַׁבָּת הִוא לַיהוָה בְּכֹל מוֹשְׁבֹתֵיכֶם׃
פ 4 אֵלֶּה מֹועֲדֵי יְהוָה מִקְרָאֵי
קֹדֶשׁ אֲשֶׁר־תִּקְרְאוּ אֹתָם בְּמֹועֲדָם׃ 5 בַּחֹדֶשׁ
הָרִאשׁוֹן בְּאַרְבָּעָה עָשָׂר לַחֹדֶשׁ בֵּין
הָעַרְבַּיִם פֶּסַח לַיהוָה׃ 6 וּבַחֲמִשָּׁה עָשָׂר
יוֹם לַחֹדֶשׁ הַזֶּה חַג הַמַּצּוֹת לַיהוָה
שִׁבְעַת יָמִים מַצּוֹת תֹּאכֵלוּ׃ 7 בַּיּוֹם
הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־
מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃ 8 וְהִקְרַבְתֶּם
אִשֶּׁה לַיהוָה שִׁבְעַת יָמִים בַּיּוֹם הַשְּׁבִיעִי
מִקְרָא־קֹדֶשׁ כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃
פ 9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 10 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן
לָכֶם וּקְצַרְתֶּם אֶת־קְצִירָהּ וַהֲבֵאתֶם אֶת־
עֹמֶר רֵאשִׁית קְצִירְכֶם אֶל־הַכֹּהֵן׃ 11 וְהֵנִיף
אֶת־הָעֹמֶר לִפְנֵי יְהוָה לִרְצֹנְכֶם מִמָּחֳרַת
הַשַּׁבָּת יְנִיפֶנּוּ הַכֹּהֵן׃ 12 וַעֲשִׂיתֶם בְּיוֹם
הֲנִיפְכֶם אֶת־הָעֹמֶר כֶּבֶשׂ תָּמִים בֶּן־שְׁנָתוֹ
לְעֹלָה לַיהוָה׃ 13 וּמִנְחָתוֹ שְׁנֵי עֶשְׂרֹנִים
סֹלֶת בְּלוּלָה בַשֶּׁמֶן אִשֶּׁה לַיהוָה רֵיחַ
נִיחֹחַ וְנִסְכּוֹ יַיִן רְבִיעִת הַהִין׃ 14 וְלֶחֶם
וְקָלִי וְכַרְמֶל לֹא תֹאכְלוּ עַד־עֶצֶם הַיּוֹם
הַזֶּה עַד הֲבִיאֲכֶם אֶת־קָרְבַּן אֱלֹהֵיכֶם
חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מֹשְׁבֹתֵיכֶם׃
ס 15 וּסְפַרְתֶּם לָכֶם מִמָּחֳרַת
הַשַּׁבָּת מִיּוֹם הֲבִיאֲכֶם אֶת־עֹמֶר הַתְּנוּפָה
שֶׁבַע שַׁבָּתוֹת תְּמִימֹת תִּהְיֶינָה׃ 16 עַד
מִמָּחֳרַת הַשַּׁבָּת הַשְּׁבִיעִת תִּסְפְּרוּ חֲמִשִּׁים
יוֹם וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה לַיהוָה׃
17 מִמֹּושְׁבֹתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה ו שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים סֹלֶת תִּהְיֶינָה חָמֵץ
תֵּאָפֶינָה בִּכּוּרִים לַיהוָה׃ 18 וְהִקְרַבְתֶּם עַל־
הַלֶּחֶם שִׁבְעַת כְּבָשִׂים תְּמִימִם בְּנֵי שָׁנָה וּפַר
בֶּן־בָּקָר אֶחָד וְאֵילִם שְׁנָיִם יִהְיוּ עֹלָה לַיהוָה
וּמִנְחָתָם וְנִסְכֵּיהֶם אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה׃
19 וַעֲשִׂיתֶם שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת
וּשְׁנֵי כְבָשִׂים בְּנֵי שָׁנָה לְזֶבַח שְׁלָמִים׃

ΛΕΥΙΤΙΚΟΝ, κγ΄.

ΚΕΦ. κγ΄.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν λέγων, 2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς, Αἱ ἑορταὶ Κυρίου ἃς καλέσετε αὐτὰς κλητὰς ἁγίας, αὗταί εἰσιν αἱ ἑορταί μου. 3 Ἓξ ἡμέρας ποιήσεις ἔργα, τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα ἀνάπαυσις κλητὴ ἁγία τῷ Κυρίῳ· πᾶν ἔργον οὐ ποιήσεις, σάββατά ἐστι τῷ Κυρίῳ ἐν πάσῃ κατοικίᾳ ὑμῶν. 4 Αὗται αἱ ἑορταὶ τῷ Κυρίῳ κληταὶ ἅγιαι ἃς καλέσετε αὐτὰς ἐν τοῖς καιροῖς αὐτῶν. 5 Ἐν τῷ πρώτῳ μηνὶ ἐν τῇ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς ἀνὰ μέσον τῶν ἑσπερινῶν πάσχα τῷ Κυρίῳ. 6 Καὶ ἐν τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τούτου ἑορτὴ τῶν ἀζύμων τῷ Κυρίῳ, ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε. 7 Καὶ ἡμέρα ἡ πρώτη κλητὴ ἁγία ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε· 8 Καὶ προσάξετε ὁλοκαυτώματα τῷ Κυρίῳ ἑπτὰ ἡμέρας, καὶ ἡ ἡμέρα ἡ ἑβδόμη κλητὴ ἁγία ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε. 9 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 10 Εἰπὸν τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς, Ὅταν εἰσέλθητε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν καὶ θερίζητε τὸν θερισμὸν αὐτῆς, καὶ οἴσετε τὸ δράγμα ἀπαρχὴν τοῦ θερισμοῦ ὑμῶν πρὸς τὸν ἱερέα· 11 Καὶ ἀνοίσει τὸ δράγμα ἔναντι Κυρίου δεκτὸν ὑμῖν, τῇ ἐπαύριον τῆς πρώτης ἀνοίσει αὐτὸ ὁ ἱερεύς. 12 Καὶ ποιήσετε ἐν τῇ ἡμέρᾳ ἐν ᾗ ἂν φέρητε τὸ δράγμα πρόβατον ἄμωμον ἐνιαύσιον εἰς ὁλοκαύτωμα τῷ Κυρίῳ· 13 Καὶ τὴν θυσίαν αὐτοῦ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ, θυσία τῷ Κυρίῳ, ὀσμὴ εὐωδίας Κυρίῳ, καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἰν οἴνου· 14 Καὶ ἄρτον καὶ πεφρυγμένα χίδρα νέα οὐ φάγεσθε ἕως εἰς αὐτὴν τὴν ἡμέραν ταύτην, ἕως ἂν προσενέγκητε ὑμεῖς τὰ δῶρα τῷ Θεῷ ὑμῶν· νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν πάσῃ κατοικίᾳ ὑμῶν. 15 Καὶ ἀριθμήσετε ὑμῖν ἀπὸ τῆς ἐπαύριον τῶν σαββάτων ἀπὸ τῆς ἡμέρας ἧς ἂν προσενέγκητε τὸ δράγμα τοῦ ἐπιθέματος ἑπτὰ ἑβδομάδας ὁλοκλήρους, 16 Ἕως τῆς ἐπαύριον τῆς ἐσχάτης ἑβδομάδος ἀριθμήσετε πεντήκοντα ἡμέρας, καὶ προσοίσετε θυσίαν νέαν τῷ Κυρίῳ. 17 Ἀπὸ τῆς κατοικίας ὑμῶν προσοίσετε ἄρτους ἐπίθεμα, δύο ἄρτους· ἐκ δύο δεκάτων σεμιδάλεως ἔσονται, ἐζυμωμένοι πεφθήσονται πρωτογεννημάτων τῷ Κυρίῳ· 18 Καὶ προσάξετε μετὰ τῶν ἄρτων ἑπτὰ ἀμνοὺς ἀμώμους ἐνιαυσίους καὶ μόσχον ἕνα ἐκ βουκολίου καὶ κριοὺς δύο ἀμώμους, καὶ ἔσονται ὁλοκαύτωμα τῷ Κυρίῳ· καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν θυσία ὀσμὴ εὐωδίας τῷ Κυρίῳ· 19 Καὶ ποιήσουσι χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας καὶ δύο ἀμνοὺς ἐνιαυσίους εἰς θυσίαν σωτηρίου μετὰ τῶν ἄρτων τοῦ πρωτογεννήματος·

LEVITICUS, XXIII.

CAPUT XXIII.

1 Locutusque est Dominus ad Moysen, dicens: 2 Loquere filiis Israel, et dices ad eos: Hæc sunt feriæ Domini, quas vocabitis sanctas. 3 Sex diebus facietis opus: dies septimus, quia sabbati requies est, vocabitur sanctus, omne opus non facietis in eo; sabbatum Domini est in cunctis habitationibus vestris. 4 Hæ sunt ergo feriæ Domini sanctæ, quas celebrare debetis temporibus suis. 5 Mense primo, quartadecima die mensis ad vesperum, Phase Domini est: 6 Et quintadecima die mensis hujus, solemnitas azymorum Domini est. Septem diebus azyma comedetis. 7 Dies primus erit vobis celeberrimus, sanctusque: omne opus servile non facietis in eo: 8 Sed offeretis sacrificium in igne Domino septem diebus; dies autem septimus erit celebrior et sanctior: nullumque servile opus facietis in eo. 9 Locutusque est Dominus ad Moysen, dicens: 10 Loquere filiis Israel, et dices ad eos: Cum ingressi fueritis terram quam ego dabo vobis, et messueritis segetem, feretis manipulos spicarum, primitias messis vestræ, ad sacerdotem: 11 Qui elevabit fasciculum coram Domino, ut acceptabile sit pro vobis, altero die sabbati, et sanctificabit illum. 12 Atque in eodem die quo manipulus consecratur, cædetur agnus immaculatus anniculus in holocaustum Domini. 13 Et libamenta offerentur cum eo, duæ decimæ similæ conspersæ oleo in incensum Domini, odoremque suavissimum: liba quoque vini, quarta pars hin. 14 Panem, et polentam, et pultes non comedetis ex segete, usque ad diem qua offeretis ex ea Deo vestro. Præceptum est sempiternum in generationibus, cunctisque habitaculis vestris. 15 Numerabitis ergo ab altero die sabbati, in quo obtulistis manipulum primitiarum, septem hebdomadas plenas, 16 Usque ad alteram diem expletionis hebdomadæ septimæ, id est, quinquaginta dies: et sic offeretis sacrificium novum Domino 17 Ex omnibus habitaculis vestris, panes primitiarum duos de duabus decimis similæ fermentatæ, quos coquetis in primitias Domini, 18 Offeretisque cum panibus septem agnos immaculatos anniculos, et vitulum de armento unum, et arietes duos, et erunt in holocaustum cum libamentis suis, in odorem suavissimum Domino. 19 Facietis et hircum pro peccato, duosque agnos anniculos hostias pacificorum.

LEVITICUS, XXIII.

CHAPTER XXIII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts. 3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein:* it *is* the sabbath of the LORD in all your dwellings. 4 ¶ These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons. 5 In the fourteenth *day* of the first month at even *is* the LORD'S passover. 6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread 7 In the first day ye shall have an holy convocation: ye shall do no servile work therein. 8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein.* 9 ¶ And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: 11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. 12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. 13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin. 14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings. 15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: 16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. 17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the firstfruits unto the LORD. 18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD. 19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

3 Buch Moſe, 23.

Das 23. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sage den Kindern Iſrael, und ſprich zu ihnen: Dieß ſind die Feſte des Herrn, die ihr heilig und meine Feſte heißen ſollt, da ihr zuſammen kommt. 3 Sechs Tage ſollſt du arbeiten; der ſiebente Tag aber iſt der große heilige Sabbath, da ihr zuſammen kommt. Keine Arbeit ſollt ihr drinnen thun; denn es iſt der Sabbath des Herrn in allen euren Wohnungen. 4 Dieß ſind aber die Feſte des Herrn, die ihr heilige Feſte heißen ſollt, da ihr zuſammen kommt. 5 Am vierzehnten Tage des erſten Monden zwiſchen Abend iſt des Herrn Paſſah. 6 Und am fünfzehnten deſſelben Monden iſt das Feſt der ungeſäuerten Brode des Herrn; da ſollt ihr ſieben Tage ungeſäuert Brod eſſen. 7 Der erſte Tag ſoll heilig unter euch heißen, da ihr zuſammen kommt; da ſollt ihr keine Dienſtarbeit thun, 8 Und dem Herrn opfern ſieben Tage. Der ſiebente Tag ſoll auch heilig heißen, da ihr zuſammen kommt; da ſollt ihr auch keine Dienſtarbeit thun. 9 Und der Herr redete mit Moſe, und ſprach: 10 Sage den Kindern Iſrael, und ſprich zu ihnen: Wenn ihr ins Land kommt, das ich euch geben werde, und werdet es ernten; ſo ſollt ihr eine Garbe der Erſtlinge eurer Ernte zu dem Prieſter bringen. 11 Da ſoll die Garbe gewebet werden vor dem Herrn, daß es von euch angenehm ſey; ſolches ſoll aber der Prieſter thun des andern Tages nach dem Sabbath. 12 Und ſollt des Tages, da eure Garbe gewebet wird, ein Brandopfer dem Herrn thun, von einem Lamm, das ohne Wandel und jährig ſey, 13 Sammt dem Speisopfer, zwo Zehnten Semmelmehl mit Oel gemenget, zum Opfer dem Herrn eines ſüßen Geruchs; dazu das Trankopfer, ein Viertheil Hin Weins. 14 Und ſollt kein neu Brod, noch Sangen, noch Korn zuvor eſſen, bis auf den Tag, da ihr eurem Gott Opfer bringet. Das ſoll ein Recht ſein euren Nachkommen in allen euren Wohnungen. 15 Darnach ſollt ihr zählen vom andern Tage des Sabbaths, da ihr die Webegarbe brachtet, ſieben ganzer Sabbathe, 16 Bis an den andern Tag des ſiebenten Sabbaths, nämlich fünfzig Tage ſollt ihr zählen, und neu Speisopfer dem Herrn opfern. 17 Und ſollt es aus allen euren Wohnungen opfern, nämlich zwei Webebrode von zwo Zehnten Semmelmehl, geſäuert und gebacken, zu Erſtlingen dem Herrn. 18 Und ſollt herzu bringen, neben eurem Brod, ſieben jährige Lämmer ohne Wandel, und einen jungen Farren, und zween Widder. Das ſoll des Herrn Brandopfer, Speisopfer und Trankopfer ſein; das iſt ein Opfer eines ſüßen Geruchs dem Herrn. 19 Dazu ſollt ihr machen einen Ziegenbock zum Sündopfer, und zwei jährige Lämmer zum Dankopfer.

LÉVITIQUE, XXIII.

CHAPITRE XXIII.

1 LE SEIGNEUR parla aussi à Moïse, et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Les fêtes solennelles du SEIGNEUR, que vous proclamerez, seront de saintes convocations. Et ce sont ici mes fêtes solennelles. 3 On travaillera six jours, mais au septième jour, qui est le sabbat du repos, il y aura une sainte convocation; *en ce jour-là* vous ne ferez aucune œuvre, *car* c'est le sabbat consacré au SEIGNEUR dans toutes vos demeures. 4 ¶ Ce sont *ici* les fêtes solennelles du SEIGNEUR, qui seront de saintes convocations, que vous proclamerez au temps arrêté. 5 Au premier mois, le quatorzième *jour* du mois, sur le soir, est la Pâque *consacrée* au SEIGNEUR. 6 Et le quinzième jour de ce même mois, est la fête des pains sans levain, *consacrée* au SEIGNEUR: vous mangerez des pains sans levain pendant sept jours. 7 Le premier jour, vous aurez une sainte convocation. Vous ne ferez aucune œuvre servile. 8 Et vous offrirez au SEIGNEUR, pendant sept jours, des sacrifices faits par le feu. Au septième jour, il y aura une sainte convocation: vous ne ferez aucune œuvre servile. 9 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 10 Parle aux enfants d'Israël, et dis-leur: Quand vous serez entrés au pays que je vous donne, *toutes les fois* que vous aurez fait la moisson, vous apporterez au sacrificateur une poignée des premiers fruits de votre moisson. 11 Et il agitera cette poignée-là devant le SEIGNEUR, afin qu'elle soit agréée pour vous. C'est le lendemain du sabbat que le sacrificateur l'agitera. 12 Et le jour où vous agiterez cette poignée, vous sacrifierez un agneau sans défaut et d'un an, en holocauste au SEIGNEUR. 13 Et l'offrande de cet holocauste sera de deux dixièmes de fine farine arrosée d'huile, comme sacrifice fait au SEIGNEUR par le feu, pour *lui être* d'agréable odeur; et sa libation de vin, sera la quatrième partie d'un hin. 14 Or vous ne mangerez ni pain, ni grain rôti, ni grain en épi jusqu'à ce jour-là même, jusqu'à ce que vous ayez apporté l'offrande à votre Dieu. C'est un statut perpétuel en vos générations, dans toutes vos demeures. 15 ¶ Vous compterez aussi, à partir du lendemain du sabbat, depuis le jour où vous aurez apporté la poignée qu'on doit agiter, sept semaines entières. 16 Vous compterez donc cinquante jours jusqu'au lendemain de la septième semaine, et vous offrirez au SEIGNEUR une nouvelle offrande. 17 Vous apporterez de vos demeures, deux pains pour une offrande agitée; ils *seront* de deux dixièmes de fine farine, cuits au levain. *Ce sont* les prémices *consacrées* au SEIGNEUR. 18 Vous offrirez aussi avec ce pain-là sept agneaux d'un an, sans défaut, et un jeune taureau et deux béliers, qui seront un holocauste au SEIGNEUR, avec leur offrande et leurs libations. Ce sera un sacrifice, fait par le feu, d'une odeur agréable au SEIGNEUR. 19 Vous sacrifierez aussi un jeune bouc pour sacrifice de péché, et deux agneaux d'un an pour le sacrifice d'action de grâces

ויקרא כג

20 וְהֵנִיף הַכֹּהֵן אֹתָם עַל לֶחֶם הַבִּכֻּרִים
תְּנוּפָה לִפְנֵי יְהוָה עַל־שְׁנֵי כְּבָשִׂים קֹדֶשׁ
יִהְיוּ לַיהוָה לַכֹּהֵן׃ 21 וּקְרָאתֶם בְּעֶצֶם
הַיּוֹם הַזֶּה מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־
מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ חֻקַּת עוֹלָם
בְּכֹל־מוֹשְׁבֹתֵיכֶם לְדֹרֹתֵיכֶם׃ 22 וּבְקֻצְרְכֶם
אֶת־קְצִיר אַרְצְכֶם לֹא־תְכַלֶּה פְּאַת שָׂדְךָ
בְּקֻצְרֶךָ וְלֶקֶט קְצִירְךָ לֹא תְלַקֵּט לֶעָנִי
וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם׃
פ 23 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 24 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר
בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ יִהְיֶה לָכֶם
שַׁבָּתוֹן זִכְרוֹן תְּרוּעָה מִקְרָא־קֹדֶשׁ׃ 25 כָּל־
מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ וְהִקְרַבְתֶּם אִשֶּׁה
לַיהוָה׃ ס 26 וַיְדַבֵּר יְהוָה אֶל־
מֹשֶׁה לֵאמֹר׃ 27 אַךְ בֶּעָשׂוֹר לַחֹדֶשׁ
הַשְּׁבִיעִי הַזֶּה יוֹם הַכִּפֻּרִים הוּא מִקְרָא־קֹדֶשׁ
יִהְיֶה לָכֶם וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם וְהִקְרַבְתֶּם
אִשֶּׁה לַיהוָה׃ 28 וְכָל־מְלָאכָה לֹא תַעֲשׂוּ
בְּעֶצֶם הַיּוֹם הַזֶּה כִּי יוֹם כִּפֻּרִים הוּא
לְכַפֵּר עֲלֵיכֶם לִפְנֵי יְהוָה אֱלֹהֵיכֶם׃
29 כִּי כָל־הַנֶּפֶשׁ אֲשֶׁר לֹא־תְעֻנֶּה בְּעֶצֶם
הַיּוֹם הַזֶּה וְנִכְרְתָה מֵעַמֶּיהָ׃ 30 וְכָל־הַנֶּפֶשׁ
אֲשֶׁר תַּעֲשֶׂה כָּל־מְלָאכָה בְּעֶצֶם הַיּוֹם
הַזֶּה וְהַאֲבַדְתִּי אֶת־הַנֶּפֶשׁ הַהִוא מִקֶּרֶב
עַמָּהּ׃ 31 כָּל־מְלָאכָה לֹא תַעֲשׂוּ חֻקַּת
עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מוֹשְׁבֹתֵיכֶם׃ 32 שַׁבַּת
שַׁבָּתוֹן הִוא לָכֶם וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם
בְּתִשְׁעָה לַחֹדֶשׁ בָּעֶרֶב מֵעֶרֶב עַד־עֶרֶב
תִּשְׁבְּתוּ שַׁבַּתְּכֶם׃ פ 33 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 34 דַּבֵּר אֶל־בְּנֵי
יִשְׂרָאֵל לֵאמֹר בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ
הַשְּׁבִיעִי הַזֶּה חַג הַסֻּכּוֹת שִׁבְעַת יָמִים
לַיהוָה׃ 35 בַּיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃ 36 שִׁבְעַת
יָמִים תַּקְרִיבוּ אִשֶּׁה לַיהוָה בַּיּוֹם הַשְּׁמִינִי
מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם וְהִקְרַבְתֶּם אִשֶּׁה
לַיהוָה עֲצֶרֶת הִוא כָּל־מְלֶאכֶת עֲבֹדָה
לֹא תַעֲשׂוּ׃ 37 אֵלֶּה מוֹעֲדֵי יְהוָה אֲשֶׁר־
תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ לְהַקְרִיב
אִשֶּׁה לַיהוָה עֹלָה וּמִנְחָה זֶבַח וּנְסָכִים
דְּבַר־יוֹם בְּיוֹמוֹ׃ 38 מִלְבַד שַׁבְּתֹת יְהוָה
וּמִלְבַד מַתְּנֹתֵיכֶם וּמִלְבַד כָּל־נִדְרֵיכֶם
וּמִלְבַד כָּל־נִדְבֹתֵיכֶם אֲשֶׁר תִּתְּנוּ לַיהוָה׃

ΛΕΥΙΤΙΚΟΝ, κγ.

20 Καὶ ἐπιθήσει αὐτὰ ὁ ἱερεὺς μετὰ τῶν ἄρτων
τοῦ πρωτογεννήματος ἐπίθεμα ἐναντίον Κυρίου
μετὰ τῶν δύο ἀμνῶν· ἅγια ἔσονται τῷ Κυρίῳ,
τῷ ἱερεῖ τῷ προσφέροντι αὐτὰ αὐτῷ ἔσται.
21 Καὶ καλέσετε ταύτην τὴν ἡμέραν κλητήν· ἁγία
ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἐν
αὐτῇ· νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν
πάσῃ τῇ κατοικίᾳ ὑμῶν. 22 Καὶ ὅταν θερίζητε
τὸν θερισμὸν τῆς γῆς ὑμῶν, οὐ συντελέσετε τὸ
λοιπὸν τοῦ θερισμοῦ τοῦ ἀγροῦ σου ἐν τῷ θερίζειν
σε, καὶ τὰ ἀποπίπτοντα τοῦ θερισμοῦ σου οὐ συλ-
λέξεις· τῷ πτωχῷ καὶ τῷ προσηλύτῳ ὑπολείψεις
αὐτά· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 23 Καὶ ἐλάλησε
Κύριος πρὸς Μωυσῆν λέγων, 24 Λάλησον τοῖς
υἱοῖς Ἰσραὴλ λέγων, Τοῦ μηνὸς τοῦ ἑβδόμου μιᾷ
τοῦ μηνὸς ἔσται ὑμῖν ἀνάπαυσις, μνημόσυνον σαλ-
πίγγων, κλητὴ ἁγία ἔσται ὑμῖν· 25 Πᾶν ἔργον
λατρευτὸν οὐ ποιήσετε, καὶ προσάξετε ὁλοκαύτωμα
Κυρίῳ. 26 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν
λέγων, 27 Καὶ τῇ δεκάτῃ τοῦ μηνὸς τοῦ ἑβδόμου
τούτου ἡμέρα ἐξιλασμοῦ, κλητὴ ἁγία ἔσται ὑμῖν·
καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν, καὶ προσάξετε
ὁλοκαύτωμα τῷ Κυρίῳ. 28 Πᾶν ἔργον οὐ ποιήσετε
ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ· ἔστι γὰρ ἡμέρα ἐξιλασμοῦ
αὕτη ὑμῖν, ἐξιλάσασθαι περὶ ὑμῶν ἔναντι Κυρίου
τοῦ Θεοῦ ὑμῶν. 29 Πᾶσα ψυχὴ ἥτις μὴ ταπεινω-
θήσεται ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ ἐξολοθρευθήσεται
ἐκ τοῦ λαοῦ αὐτῆς. 30 Καὶ πᾶσα ψυχὴ ἥτις
ποιήσει ἔργον ἐν αὐτῇ τῇ ἡμέρᾳ ταύτῃ, ἀπολεῖται ἡ
ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς. 31 Πᾶν ἔργον οὐ
ποιήσετε· νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν ἐν
πάσαις κατοικίαις ὑμῶν. 32 Σάββατα σαββάτων
ἔσται ὑμῖν, καὶ ταπεινώσετε τὰς ψυχὰς ὑμῶν· ἀπὸ
ἑνάτης τοῦ μηνὸς ἀπὸ ἑσπέρας ἕως ἑσπέρας σαβ-
βατιεῖτε τὰ σάββατα ὑμῶν. 33 Καὶ ἐλάλησε Κύριος
πρὸς Μωυσῆν λέγων, 34 Λάλησον τοῖς υἱοῖς Ἰσραὴλ
λέγων, Τῇ πεντεκαιδεκάτῃ τοῦ μηνὸς τοῦ ἑβδόμου
τούτου ἑορτὴ σκηνῶν ἑπτὰ ἡμέρας τῷ Κυρίῳ.
35 Καὶ ἡ ἡμέρα ἡ πρώτη κλητὴ ἁγία, πᾶν ἔργον
λατρευτὸν οὐ ποιήσετε· 36 Ἑπτὰ ἡμέρας προσάξετε
ὁλοκαυτώματα τῷ Κυρίῳ· καὶ ἡ ἡμέρα ἡ ὀγδόη
κλητὴ ἁγία ἔσται ὑμῖν, καὶ προσάξετε ὁλοκαυτώ-
ματα Κυρίῳ· ἐξόδιόν ἐστι, πᾶν ἔργον λατρευτὸν οὐ
ποιήσετε. 37 Αὗται ἑορταὶ Κυρίῳ ἃς καλέσετε
κλητὰς ἁγίας ὥστε προσενέγκαι καρπώματα τῷ
Κυρίῳ, ὁλοκαυτώματα καὶ θυσίας αὐτῶν καὶ σπον-
δὰς αὐτῶν τὸ καθ' ἡμέραν εἰς ἡμέραν, 38 Πλην
τῶν σαββάτων Κυρίου καὶ πλὴν τῶν δομάτων
ὑμῶν καὶ πλὴν πασῶν τῶν εὐχῶν ὑμῶν καὶ
πλὴν τῶν ἑκουσίων ὑμῶν ἃ ἂν δῶτε τῷ Κυρίῳ.

LEVITICUS, XXIII.

20 Cumque elevaverit eos sacerdos cum panibus primitiarum coram Domino, cedent in usum ejus. 21 Et vocabitis hunc diem celeberrimum, atque sanctissimum: omne opus servile non facietis in eo. Legitimum sempiternum erit in cunctis habitaculis, et generationibus vestris. 22 Postquam autem messueritis segetem terræ vestræ, non secabitis eam usque ad solum: nec remanentes spicas colligetis, sed pauperibus et peregrinis dimittetis eas. Ego sum Dominus Deus vester. 23 Locutusque est Dominus ad Moysen, dicens: 24 Loquere filiis Israel: Mense septimo, prima die mensis, erit vobis sabbatum, memoriale, clangentibus tubis, et vocabitur sanctum: 25 Omne opus servile non facietis in eo, et offeretis holocaustum Domino. 26 Locutusque est Dominus ad Moysen, dicens: 27 Decimo die mensis hujus septimi, dies expiationum erit celeberrimus, et vocabitur sanctus: affligetisque animas vestras in eo, et offeretis holocaustum Domino. 28 Omne opus servile non facietis in tempore diei hujus: quia dies propitiationis est, ut propitietur vobis Dominus Deus vester. 29 Omnis anima, quæ afflicta non fuerit die hac, peribit de populis suis: 30 Et quæ operis quippiam fecerit, delebo eam de populo suo. 31 Nihil ergo operis facietis in eo: legitimum sempiternum erit vobis in cunctis generationibus, et habitationibus vestris. 32 Sabbatum requietionis est, et affligetis animas vestras die nono mensis: a vespera usque ad vesperam celebrabitis sabbata vestra. 33 Et locutus est Dominus ad Moysen, dicens: 34 Loquere filiis Israel: A quintodecimo die mensis hujus septimi, erunt feriæ Tabernaculorum septem diebus Domino. 35 Dies primus vocabitur celeberrimus atque sanctissimus: omne opus servile non facietis in eo. 36 Et septem diebus offeretis holocausta Domino: dies quoque octavus erit celeberrimus atque sanctissimus, et offeretis holocaustum Domino: est enim cœtus atque collectæ: omne opus servile non facietis in eo. 37 Hæ sunt feriæ Domini, quas vocabitis celeberrimas atque sanctissimas offeretisque in eis oblationes Domino, holocausta et libamenta juxta ritum uniuscujusque diei: 38 Exceptis sabbatis Domini, donisque vestris, et quæ offeretis ex voto, vel quæ sponte tribuetis Domino.

LEVITICUS, XXIII.

20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. 21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations. 22 ¶ And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God. 23 ¶ And the LORD spake unto Moses, saying, 24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. 25 Ye shall do no servile work *therein:* but ye shall offer an offering made by fire unto the LORD. 26 ¶ And the LORD spake unto Moses, saying, 27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. 28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God. 29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people. 30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people. 31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings. 32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath. 33 ¶ And the LORD spake unto Moses, saying, 34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD. 35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*. 36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein*. 37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: 38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

3 Buch Moſe, 23.

20 Und der Prieſter ſolls weben ſammt dem Brod der Erſtlinge vor dem Herrn, und den zweien Lämmern; und ſoll dem Herrn heilig, und des Prieſters ſein. 21 Und ſollt dieſen Tag ausrufen, denn er ſoll unter euch heilig heißen, da ihr zuſammen kommt; keine Dienſtarbeit ſollt ihr thun. Ein ewiges Recht ſoll das ſein bei euren Nachkommen in allen euren Wohnungen. 22 Wenn ihr aber euer Land erntet, ſollt ihrs nicht gar auf dem Felde einſchneiden, auch nicht alles genau aufleſen, ſondern ſollt es den Armen und Fremdlingen laſſen. Ich bin der Herr, euer Gott. 23 Und der Herr redete mit Moſe, und ſprach: 24 Rede mit den Kindern Iſrael, und ſprich: Am erſten Tage des ſiebenten Monden ſollt ihr den heiligen Sabbath des Blaſens zum Gedächtniß halten, da ihr zuſammen kommt; 25 Da ſollt ihr keine Dienſtarbeit thun, und ſollt dem Herrn opfern. 26 Und der Herr redete mit Moſe, und ſprach: 27 Des zehnten Tages, in dieſem ſiebenten Monden, iſt der Verſöhnetag. Der ſoll bei euch heilig heißen, daß ihr zuſammen kommt, da ſollt ihr euren Leib kaſteien, und dem Herrn opfern, 28 Und ſollt keine Arbeit thun an dieſem Tage; denn es iſt der Verſöhnetag, daß ihr verſöhnet werdet vor dem Herrn, eurem Gott. 29 Denn wer ſeinen Leib nicht kaſteiet an dieſem Tage, der ſoll aus ſeinem Volk gerottet werden. 30 Und wer dieſes Tages irgend eine Arbeit thut, den will ich vertilgen aus ſeinem Volk. 31 Darum ſollt ihr keine Arbeit thun. Das ſoll ein ewiges Recht ſein euren Nachkommen, in allen euren Wohnungen. 32 Es iſt euer großer Sabbath, daß ihr eure Leiber kaſteiet. Am neunten Tage des Monden, zu Abend, ſollt ihr dieſen Sabbath halten, von Abend an bis wieder zu Abend. 33 Und der Herr redete mit Moſe, und ſprach: 34 Rede mit den Kindern Iſrael und ſprich: Am fünfzehnten Tage dieſes ſiebenten Monden iſt das Feſt der Laubhütten ſieben Tage dem Herrn. 35 Der erſte Tag ſoll heilig heißen, daß ihr zuſammen kommt; keine Dienſtarbeit ſollt ihr thun. 36 Sieben Tage ſollt ihr dem Herrn opfern; der achte Tag ſoll auch heilig heißen, daß ihr zuſammen kommt, und ſollt euer Opfer dem Herrn thun; denn es iſt der Verſammlungstag, keine Dienſtarbeit ſollt ihr thun. 37 Das ſind die Feſte des Herrn, die ihr ſollt für heilig halten, daß ihr zuſammen kommt, und dem Herrn Opfer thut, Brandopfer, Speisopfer, Trankopfer, und andere Opfer, ein jegliches nach ſeinem Tage; 38 Ohne was der Sabbath des Herrn, und eure Gaben, und Gelübde, und freiwillige Gaben ſind, die ihr dem Herrn gebet.

LÉVITIQUE, XXIII.

20 Et le sacrificateur les agitera en offrande agitée devant le SEIGNEUR, avec le pain des prémices et avec les deux agneaux; ils seront consacrés au SEIGNEUR pour le sacrificateur. 21 Vous proclamerez donc *une fête* ce jour-là même: ce sera pour vous une sainte convocation. Vous ne ferez aucune œuvre servile. C'est un statut perpétuel dans toutes vos demeures, pour vos générations. 22 ¶ Et quand vous ferez la moisson de votre terre, tu n'achèveras point de moissonner le bout de ton champ, et tu ne glaneras point les épis qui resteront de ta moisson, mais tu les laisseras pour le pauvre et pour l'étranger: *C'est* moi qui suis le SEIGNEUR, votre Dieu. 23 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 24 Parle aux enfants d'Israël, et dis-leur: Au septième mois, le premier du mois, il y aura pour vous un grand repos, une commémoration *célébrée au son* de la trompette et une sainte convocation. 25 Vous ne ferez aucune œuvre servile, et vous offrirez au SEIGNEUR des sacrifices faits par le feu. 26 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 27 Toutefois en ce même mois, qui est le septième, le dixième *jour* sera le jour des expiations. Vous aurez une sainte convocation, et vous affligerez vos âmes, et vous offrirez au SEIGNEUR un sacrifice fait par le feu. 28 En ce même jour, vous ne ferez aucune œuvre; car c'est un jour d'expiations, afin que vous fassiez expiation pour vous devant le SEIGNEUR, votre Dieu. 29 Car toute personne qui ne se sera pas affligée ce jour-là même, sera retranchée d'entre ses peuples. 30 Et toute personne qui aura fait quelque œuvre en ce même jour, je ferai périr cette personne-là du milieu de son peuple. 31 Vous ne ferez aucune œuvre: C'est un statut perpétuel pour vos générations, dans toutes vos demeures. 32 Ce sera pour vous un sabbat de grand repos: vous affligerez donc vos âmes. Le neuvième *jour* du mois, au soir, d'un soir à l'autre soir, vous célèbrerez votre repos. 33 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 34 Parle aux enfants d'Israël, et dis-leur: Au quinzième jour de ce septième mois, la fête des tabernacles *sera* célébrée pendant sept jours à *l'honneur* du SEIGNEUR. 35 Au premier jour, il y aura une sainte convocation; vous ne ferez aucune œuvre servile. 36 Pendant sept jours vous offrirez au SEIGNEUR un sacrifice fait par le feu. Au huitième jour, vous aurez une sainte convocation, et vous offrirez au SEIGNEUR un sacrifice fait par le feu: Ce sera une assemblée solennelle, et vous ne ferez aucune œuvre servile. 37 Ce sont-là les fêtes solennelles du SEIGNEUR, que vous proclamerez comme de saintes convocations, afin d'offrir au SEIGNEUR un sacrifice fait par le feu; un holocauste, une offrande, un sacrifice et des libations, chaque chose en son jour, 38 Outre les sabbats du SEIGNEUR, et outre vos dons, et outre tous vos vœux, et outre toutes les offrandes volontaires que vous présenterez au SEIGNEUR.

ויקרא כג כד

39 אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי
בְּאָסְפְּכֶם אֶת־תְּבוּאַת הָאָרֶץ תָּחֹגּוּ אֶת־
חַג־יְהוָה שִׁבְעַת יָמִים בַּיּוֹם הָרִאשׁוֹן
שַׁבָּתוֹן וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן׃ 40 וּלְקַחְתֶּם
לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרִי עֵץ הָדָר כַּפֹּת
תְּמָרִים וַעֲנַף עֵץ־עָבֹת וְעַרְבֵי־נָחַל וּשְׂמַחְתֶּם
לִפְנֵי יְהוָה אֱלֹהֵיכֶם שִׁבְעַת יָמִים׃
41 וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה שִׁבְעַת יָמִים
בַּשָּׁנָה חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בַּחֹדֶשׁ
הַשְּׁבִיעִי תָּחֹגּוּ אֹתוֹ׃ 42 בַּסֻּכֹּת תֵּשְׁבוּ
שִׁבְעַת יָמִים כָּל־הָאֶזְרָח בְּיִשְׂרָאֵל יֵשְׁבוּ
בַּסֻּכֹּת׃ 43 לְמַעַן יֵדְעוּ דֹרֹתֵיכֶם כִּי בַסֻּכּוֹת
הוֹשַׁבְתִּי אֶת־בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם
מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אֱלֹהֵיכֶם׃
44 וַיְדַבֵּר מֹשֶׁה אֶת־מֹעֲדֵי יְהוָה אֶל־בְּנֵי
יִשְׂרָאֵל׃ פ

פרשה כד׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 צַו
אֶת־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ
כָּתִית לַמָּאוֹר לְהַעֲלֹת נֵר תָּמִיד׃ 3 מִחוּץ
לְפָרֹכֶת הָעֵדֻת בְּאֹהֶל מוֹעֵד יַעֲרֹךְ אֹתוֹ
אַהֲרֹן מֵעֶרֶב עַד־בֹּקֶר לִפְנֵי יְהוָה תָּמִיד
חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם׃ 4 עַל הַמְּנֹרָה
הַטְּהֹרָה יַעֲרֹךְ אֶת־הַנֵּרֹת לִפְנֵי יְהוָה
תָּמִיד׃ פ 5 וְלָקַחְתָּ סֹלֶת וְאָפִיתָ
אֹתָהּ שְׁתֵּים עֶשְׂרֵה חַלּוֹת שְׁנֵי עֶשְׂרֹנִים
יִהְיֶה הַחַלָּה הָאֶחָת׃ 6 וְשַׂמְתָּ אוֹתָם
שְׁתַּיִם מַעֲרָכוֹת שֵׁשׁ הַמַּעֲרֶכֶת עַל הַשֻּׁלְחָן
הַטָּהֹר לִפְנֵי יְהוָה׃ 7 וְנָתַתָּ עַל־הַמַּעֲרֶכֶת
לְבֹנָה זַכָּה וְהָיְתָה לַלֶּחֶם לְאַזְכָּרָה אִשֶּׁה
לַיהוָה׃ 8 בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת
יַעַרְכֶנּוּ לִפְנֵי יְהוָה תָּמִיד מֵאֵת בְּנֵי יִשְׂרָאֵל
בְּרִית עוֹלָם׃ 9 וְהָיְתָה לְאַהֲרֹן וּלְבָנָיו
וַאֲכָלֻהוּ בְּמָקוֹם קָדֹשׁ כִּי קֹדֶשׁ קָדָשִׁים הוּא
לוֹ מֵאִשֵּׁי יְהוָה חָק־עוֹלָם׃ ס 10 וַיֵּצֵא
בֶּן־אִשָּׁה יִשְׂרְאֵלִית וְהוּא בֶּן־אִישׁ מִצְרִי
בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וַיִּנָּצוּ בַּמַּחֲנֶה בֶּן
הַיִּשְׂרְאֵלִית וְאִישׁ הַיִּשְׂרְאֵלִי׃ 11 וַיִּקֹּב
בֶּן־הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת־הַשֵּׁם וַיְקַלֵּל
וַיָּבִיאוּ אֹתוֹ אֶל־מֹשֶׁה וְשֵׁם אִמּוֹ שְׁלֹמִית
בַּת־דִּבְרִי לְמַטֵּה־דָן׃ 12 וַיַּנִּיחֻהוּ בַּמִּשְׁמָר
לְפָרֶשׁ לָהֶם עַל־פִּי יְהוָה׃ פ 13 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 14 הוֹצֵא אֶת־הַמְקַלֵּל
אֶל־מִחוּץ לַמַּחֲנֶה וְסָמְכוּ כָל־הַשֹּׁמְעִים
אֶת־יְדֵיהֶם עַל־רֹאשׁוֹ וְרָגְמוּ אֹתוֹ כָּל־הָעֵדָה׃

ΛΕΥΙΤΙΚΟΝ, κγ', κδ'.

39 Καὶ ἐν τῇ πεντεκαιδεκάτῃ ἡμέρα τοῦ μηνὸς τοῦ ἑβδόμου τούτου, ὅταν συντελέσητε τὰ γεννήματα τῆς γῆς, ἑορτάσατε τῷ Κυρίῳ ἑπτὰ ἡμέρας· τῇ ἡμέρᾳ τῇ πρώτῃ ἀνάπαυσις, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἀνάπαυσις. 40 Καὶ λήψεσθε τῇ ἡμέρᾳ τῇ πρώτῃ καρπὸν ξύλου ὡραῖον καὶ κάλλυνθρα φοινίκων καὶ κλάδους ξύλου δασεῖς καὶ ἰτέας καὶ ἄγνου κλάδους ἐκ χειμάρρου, εὐφρανθῆναι ἐναντι Κυρίου τοῦ Θεοῦ ὑμῶν ἑπτὰ ἡμέρας τοῦ ἐνιαυτοῦ· 41 Νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν. Ἐν τῷ μηνὶ τῷ ἑβδόμῳ ἑορτάσετε αὐτήν· 42 Ἐν σκηναῖς κατοικήσετε ἑπτὰ ἡμέρας, πᾶς ὁ αὐτόχθων ἐν Ἰσραὴλ κατοικήσει ἐν σκηναῖς, 43 Ὅπως ἴδωσιν αἱ γενεαὶ ὑμῶν ὅτι ἐν σκηναῖς κατῴκισα τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ἐξαγαγεῖν με αὐτοὺς ἐκ γῆς Αἰγύπτου· ἐγὼ Κύριος ὁ Θεὸς ὑμῶν. 44 Καὶ ἐλάλησε Μωυσῆς τὰς ἑορτὰς Κυρίου τοῖς υἱοῖς Ἰσραήλ.

ΚΕΦ. κδ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Ἔντειλαι τοῖς υἱοῖς Ἰσραήλ, καὶ λαβέτωσάν σοι ἔλαιον ἐλαΐνον καθαρὸν κεκομμένον εἰς φῶς, καῦσαι λύχνον διὰ παντὸς, 3 Ἔξωθεν τοῦ καταπετάσματος ἐν τῇ σκηνῇ τοῦ μαρτυρίου, καὶ καύσουσιν αὐτὸ Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ ἀπὸ ἑσπέρας ἕως πρωὶ ἐνώπιον Κυρίου ἐνδελεχῶς· νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν· 4 Ἐπὶ τῆς λυχνίας τῆς καθαρᾶς καύσετε τοὺς λύχνους ἐναντίον Κυρίου ἕως εἰς τὸ πρωί. 5 Καὶ λήψεσθε σεμίδαλιν καὶ ποιήσετε αὐτὴν δώδεκα ἄρτους, δύο δεκάτων ἔσται ὁ ἄρτος ὁ εἷς· 6 Καὶ ἐπιθήσετε αὐτοὺς δύο θέματα, ἓξ ἄρτους τὸ ἓν θέμα, ἐπὶ τὴν τράπεζαν τὴν καθαρὰν ἐναντι Κυρίου· 7 Καὶ ἐπιθήσετε ἐπὶ τὸ θέμα λίβανον καθαρὸν καὶ ἅλα, καὶ ἔσονται εἰς ἄρτους εἰς ἀνάμνησιν προκείμενα τῷ Κυρίῳ· 8 Τῇ ἡμέρᾳ τῶν σαββάτων προσθήσεται ἐναντι Κυρίου διὰ παντὸς ἐνώπιον τῶν υἱῶν Ἰσραήλ, διαθήκην αἰώνιον. 9 Καὶ ἔσται Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ, καὶ φάγονται αὐτὰ ἐν τόπῳ ἁγίῳ· ἔστι γὰρ ἅγια τῶν ἁγίων τοῦτο αὐτῶν ἀπὸ τῶν θυσιαζομένων τῷ Κυρίῳ, νόμιμον αἰώνιον. 10 Καὶ ἐξῆλθεν υἱὸς γυναικὸς Ἰσραηλίτιδος, καὶ οὗτος ἦν υἱὸς Αἰγυπτίου ἐν τοῖς υἱοῖς Ἰσραήλ· καὶ ἐμαχέσαντο ἐν τῇ παρεμβολῇ ὁ ἐκ τῆς Ἰσραηλίτιδος καὶ ὁ ἄνθρωπος ὁ Ἰσραηλίτης, 11 Καὶ ἐπονομάσας ὁ υἱὸς τῆς γυναικὸς τῆς Ἰσραηλίτιδος τὸ ὄνομα κατηράσατο. Καὶ ἤγαγον αὐτὸν πρὸς Μωυσῆν· καὶ τὸ ὄνομα τῆς μητρὸς αὐτοῦ Σαλωμεὶθ θυγάτηρ Δαβρεὶ ἐκ τῆς φυλῆς Δάν· 12 Καὶ ἀπέθεντο αὐτὸν εἰς φυλακὴν διακρῖναι αὐτὸν διὰ προστάγματος Κυρίου. 13 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 14 Ἐξάγαγε τὸν καταρασάμενον ἔξω τῆς παρεμβολῆς, καὶ ἐπιθήσουσι πάντες οἱ ἀκούσαντες τὰς χεῖρας αὐτῶν ἐπὶ τὴν κεφαλὴν αὐτοῦ, καὶ λιθοβολήσουσιν αὐτὸν πᾶσα ἡ συναγωγή.

LEVITICUS, XXIII, XXIV.

39 A quintodecimo ergo die mensis septimi, quando congregaveritis omnes fructus terræ vestræ, celebrabitis ferias Domini septem diebus; die primo et die octavo erit sabbatum, id est, requies. 40 Sumetisque vobis die primo fructus arboris pulcherrimæ, spatulasque palmarum, et ramos ligni densarum frondium, et salices de torrente, et lætabimini coram Domino Deo vestro; 41 Celebrabitisque solemnitatem ejus septem diebus per annum; legitimum sempiternum erit in generationibus vestris. Mense septimo festa celebrabitis, 42 Et habitabitis in umbraculis septem diebus: omnis, qui de genere est Israel, manebit in tabernaculis: 43 Ut discant posteri vestri, quod in tabernaculis habitare fecerim filios Israel, cum educerem eos de terra Ægypti. Ego Dominus Deus vester. 44 Locutusque est Moyses super solemnitatibus Domini ad filios Israel.

CAPUT XXIV.

1 Et locutus est Dominus ad Moysen, dicens: 2 Præcipe filiis Israel, ut afferant tibi oleum de olivis purissimum, ac lucidum, ad concinnandas lucernas jugiter, 3 Extra velum testimonii in tabernaculo fœderis. Ponetque eas Aaron a vespere usque ad mane coram Domino, cultu rituque perpetuo in generationibus vestris. 4 Super candelabrum mundissimum ponentur semper in conspectu Domini. 5 Accipies quoque similam, et coques ex ea duodecim panes, qui singuli habebunt duas decimas: 6 Quorum senos altrinsecus super mensam purissimam coram Domino statues; 7 Et pones super eos thus lucidissimum, ut sit panis in monimentum oblationis Domini. 8 Per singula sabbata mutabuntur coram Domino suscepti a filiis Israel fœdere sempiterno: 9 Eruntque Aaron et filiorum ejus, ut comedant eos in loco sancto: quia sanctum sanctorum est de sacrificiis Domini jure perpetuo. 10 Ecce autem egressus filius mulieris Israelitidis, quem pepererat de viro Ægyptio inter filios Israel, jurgatus est in castris cum viro Israelita. 11 Cumque blasphemasset nomen, et maledixisset ei, adductus est ad Moysen. (Vocabatur autem mater ejus Salumith, filia Dabri de tribu Dan.) 12 Miseruntque eum in carcerem, donec nossent quid juberet Dominus. 13 Qui locutus est ad Moysen, 14 Dicens: Educ blasphemum extra castra, et ponant omnes qui audierunt, manus suas super caput ejus, et lapidet eum populus universus.

LEVITICUS, XXIII. XXIV.

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath. 40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. 41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month. 42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: 43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God. 44 And Moses declared unto the children of Israel the feasts of the LORD.

CHAPTER XXIV.

1 AND the LORD spake unto Moses, saying, 2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually. 3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations. 4 He shall order the lamps upon the pure candlestick before the LORD continually. 5 ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. 6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD. 7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD. 8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant. 9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute. 10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel: and this son of the Israelitish *woman* and a man of Israel strove together in the camp; 11 And the Israelitish woman's son blasphemed the name *of the LORD*, and cursed. And they brought him unto Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan:) 12 And they put him in ward, that the mind of the LORD might be shewed them. 13 And the LORD spake unto Moses, saying, 14 Bring forth him that hath cursed without the camp; and let all that heard *him* lay their hands upon his head, and let all the congregation stone him.

3 Buch Moſe, 23, 24.

39 So ſollt ihr nun am fünfzehnten Tage des ſiebenten Monden, wenn ihr das Einkommen vom Lande eingebracht habt, das Feſt des Herrn halten ſieben Tage lang. Am erſten Tage iſt es Sabbath, und am achten Tage iſt es auch Sabbath. 40 Und ſollt am erſten Tage Früchte nehmen von ſchönen Bäumen, Palmenzweige, und Maien von dichten Bäumen, und Bachweiden, und ſieben Tage fröhlich ſein vor dem Herrn, eurem Gott. 41 Und ſollt alſo dem Herrn des Jahrs das Feſt halten ſieben Tage. Das ſoll ein ewiges Recht ſein bei euren Nachkommen, daß ſie im ſiebenten Monden alſo feiern. 42 Sieben Tage ſollt ihr in Laubhütten wohnen; wer einheimiſch iſt in Iſrael, der ſoll in Laubhütten wohnen, 43 Daß eure Nachkommen wiſſen, wie ich die Kinder Iſrael habe laſſen in Hütten wohnen, da ich ſie aus Egyptenland führete; ich bin der Herr, euer Gott. 44 Und Moſe ſagte den Kindern Iſrael ſolche Feſte des Herrn.

Das 24. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Gebeut den Kindern Iſrael, daß ſie zu dir bringen geſtoßen lauter Baumöl zu Lichtern, das oben in die Lampen täglich gethan werde, 3 Außen vor dem Vorhang des Zeugniſſes in der Hütte des Stifts. Und Aaron ſolls zurichten des Abends und des Morgens vor dem Herrn täglich. Das ſey ein ewiges Recht euren Nachkommen. 4 Er ſoll aber die Lampen auf dem feinen Leuchter zurichten vor dem Herrn täglich. 5 Und ſollſt Semmelmehl nehmen, und davon zwölf Kuchen backen, zwo Zehnten ſoll ein Kuchen haben. 6 Und ſollſt ſie legen je ſechs auf eine Schicht, auf den feinen Tiſch vor dem Herrn. 7 Und ſollſt auf dieſelben legen reinen Weihrauch, daß es ſeien Denkbrode zum Feuer dem Herrn. 8 Alle Sabbathe für und für ſoll er ſie zurichten vor dem Herrn, von den Kindern Iſrael, zum ewigen Bunde. 9 Und ſollen Aarons und ſeiner Söhne ſein, die ſollen ſie eſſen an heiliger Stätte; denn das iſt ſein allerheiligſtes von den Opfern des Herrn zum ewigen Recht. 10 Es ging aber aus eines iſraelitiſchen Weibes Sohn, der eines egyptiſchen Mannes Kind war, unter den Kindern Iſrael, und zankte ſich im Lager mit einem iſraelitiſchen Manne, 11 Und läſterte den Namen, und fluchte. Da brachten ſie ihn zu Moſe (ſeine Mutter aber hieß Selomith, eine Tochter Dibri, vom Stamm Dan), 12 Und legten ihn gefangen, bis ihnen klare Antwort würde durch den Mund des Herrn. 13 Und der Herr redete mit Moſe, und ſprach: 14 Führe den Flucher hinaus vor das Lager, und laß alle, die es gehöret haben, ihre Hände auf ſein Haupt legen, und laß ihn die ganze Gemeine ſteinigen.

LEVITIQUE, XXIII. XXIV.

39 Mais *à partir* du quinzième jour du septième mois, quand vous aurez recueilli le produit de la terre, vous célèbrerez la fête du SEIGNEUR pendant sept jours. Le premier jour sera jour de repos; le huitième encore sera jour de repos. 40 Et au premier jour, vous prendrez du fruit d'un bel arbre, des branches de palmier, des rameaux d'arbres touffus, et des saules de rivière; et vous vous réjouirez pendant sept jours devant le SEIGNEUR, votre Dieu. 41 Vous célèbrerez ainsi au SEIGNEUR cette fête pendant sept jours dans l'année: C'est un statut perpétuel pour vos générations, vous la célèbrerez le septième mois. 42 Vous demeurerez sept jours dans des tabernacles. Tout indigène en Israël demeurera dans des tabernacles, 43 Afin que vos générations sachent que j'ai fait demeurer les enfants d'Israël dans des tabernacles, quand je les ai retirés du pays d'Égypte: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu. 44 Moïse déclara ainsi aux enfants d'Israël les fêtes solennelles du SEIGNEUR.

CHAPITRE XXIV.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Commande aux enfants d'Israël qu'ils t'apportent de l'huile d'olive pure, écrasée, pour le luminaire, afin de faire brûler les lampes continuellement. 3 Devant la face du SEIGNEUR, en dehors du voile du témoignage, dans le pavillon d'assemblée, Aaron les élèvera continuellement, du soir au matin: *C'est* un statut perpétuel dans vos générations. 4 *Ce sera* sur le chandelier *d'or* pur, qu'il les élèvera continuellement devant la face du SEIGNEUR. 5 ¶ Tu prendras aussi de la fine farine, et tu en feras cuire douze gâteaux; chaque gâteau sera de deux dixièmes. 6 Et tu les exposeras sur la table d'or pur, devant la face du SEIGNEUR, en deux rangées, six à chaque rangée. 7 Et sur chaque rangée tu mettras de l'encens pur: Ce sera la commémoration du pain, une offrande faite par le feu au SEIGNEUR. 8 On les arrangera de la part des enfants d'Israël devant la face du SEIGNEUR, chaque jour de sabbat continuellement: Ce sera une alliance perpétuelle. 9 Et ils appartiendront à Aaron et à ses fils, qui les mangeront dans un lieu saint; car ils seront pour eux, d'entre les offrandes du SEIGNEUR, faites par le feu, une chose très-sainte: Ce sera une ordonnance perpétuelle. 10 ¶ Cependant le fils d'une femme israélite, lequel était né d'un homme d'Égypte, sortit parmi les enfants d'Israël; et ce fils de la femme israélite, et un homme israélite, se querellèrent dans le camp. 11 Et le fils de la femme israélite blasphéma le nom du SEIGNEUR, et le maudit, et on l'amena à Moïse. Or sa mère s'appellait Sélomith, fille de Dibri, de la tribu de Dan. 12 Et on le mit en prison jusqu'à ce qu'il y eût décision par la bouche du SEIGNEUR. 13 Or le SEIGNEUR parla à Moïse, et lui dit: 14 Tire hors du camp celui qui a maudit, et que tous ceux qui l'ont entendu mettent les mains sur sa tête, et que toute l'assemblée le lapide.

ויקרא כד כה

15 וְאֶל־בְּנֵי יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר אִישׁ אִישׁ
כִּי־יְקַלֵּל אֱלֹהָיו וְנָשָׂא חֶטְאוֹ׃ 16 וְנֹקֵב
שֵׁם־יְהוָה מוֹת יוּמָת רָגוֹם יִרְגְּמוּ־בוֹ כָּל־
הָעֵדָה כַּגֵּר כָּאֶזְרָח בְּנָקְבוֹ שֵׁם יוּמָת׃
17 וְאִישׁ כִּי יַכֶּה כָּל־נֶפֶשׁ אָדָם מוֹת יוּמָת׃
18 וּמַכֵּה נֶפֶשׁ־בְּהֵמָה יְשַׁלְּמֶנָּה נֶפֶשׁ תַּחַת
נָפֶשׁ׃ 19 וְאִישׁ כִּי־יִתֵּן מוּם בַּעֲמִיתוֹ כַּאֲשֶׁר
עָשָׂה כֵּן יֵעָשֶׂה לּוֹ׃ 20 שֶׁבֶר תַּחַת שֶׁבֶר
עַיִן תַּחַת עַיִן שֵׁן תַּחַת שֵׁן כַּאֲשֶׁר יִתֵּן
מוּם בָּאָדָם כֵּן יִנָּתֶן בּוֹ׃ 21 וּמַכֵּה בְהֵמָה
יְשַׁלְּמֶנָּה וּמַכֵּה אָדָם יוּמָת׃ 22 מִשְׁפַּט
אֶחָד יִהְיֶה לָכֶם כַּגֵּר כָּאֶזְרָח יִהְיֶה כִּי
אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 23 וַיְדַבֵּר מֹשֶׁה אֶל־
בְּנֵי יִשְׂרָאֵל וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל אֶל־מִחוּץ
לַמַּחֲנֶה וַיִּרְגְּמוּ אֹתוֹ אָבֶן וּבְנֵי־יִשְׂרָאֵל
עָשׂוּ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃

פ פ פ לב

פרשה כה׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּהַר סִינַי
לֵאמֹר׃ 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם כִּי תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן
לָכֶם וְשָׁבְתָה הָאָרֶץ שַׁבָּת לַיהוָה׃ 3 שֵׁשׁ
שָׁנִים תִּזְרַע שָׂדֶךָ וְשֵׁשׁ שָׁנִים תִּזְמֹר כַּרְמֶךָ
וְאָסַפְתָּ אֶת־תְּבוּאָתָהּ׃ 4 וּבַשָּׁנָה הַשְּׁבִיעִת
שַׁבָּת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ שַׁבָּת לַיהוָה
שָׂדְךָ לֹא תִזְרָע וְכַרְמְךָ לֹא תִזְמֹר׃ 5 אֶת
סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר וְאֶת־עִנְּבֵי נְזִירֶךָ
לֹא תִבְצֹר שְׁנַת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ׃
6 וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם לְאָכְלָה לְךָ
וּלְעַבְדְּךָ וְלַאֲמָתֶךָ וְלִשְׂכִירְךָ וּלְתוֹשָׁבְךָ
הַגָּרִים עִמָּךְ׃ 7 וְלִבְהֶמְתְּךָ וְלַחַיָּה אֲשֶׁר
בְּאַרְצֶךָ תִּהְיֶה כָל־תְּבוּאָתָהּ לֶאֱכֹל׃
ס 8 וְסָפַרְתָּ לְךָ שֶׁבַע שַׁבְּתֹת שָׁנִים
שֶׁבַע שָׁנִים שֶׁבַע פְּעָמִים וְהָיוּ לְךָ יְמֵי
שֶׁבַע שַׁבְּתֹת הַשָּׁנִים תֵּשַׁע וְאַרְבָּעִים
שָׁנָה׃ 9 וְהַעֲבַרְתָּ שׁוֹפַר תְּרוּעָה בַּחֹדֶשׁ
הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ בְּיוֹם הַכִּפֻּרִים
תַּעֲבִירוּ שׁוֹפָר בְּכָל־אַרְצְכֶם׃ 10 וְקִדַּשְׁתֶּם
אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה וּקְרָאתֶם דְּרוֹר
בָּאָרֶץ לְכָל־יֹשְׁבֶיהָ יוֹבֵל הִוא תִּהְיֶה לָכֶם
וְשַׁבְתֶּם אִישׁ אֶל־אֲחֻזָּתוֹ וְאִישׁ אֶל־מִשְׁפַּחְתּוֹ
תָּשׁוּבוּ׃ 11 יוֹבֵל הִוא שְׁנַת הַחֲמִשִּׁים
שָׁנָה תִּהְיֶה לָכֶם לֹא תִזְרָעוּ וְלֹא תְקַצְרוּ
אֶת־סְפִיחֶיהָ וְלֹא תִבְצְרוּ אֶת־נְזִרֶיהָ׃

ΛΕΥΙΤΙΚΟΝ, κδ′, κε′.

15 Καὶ τοῖς υἱοῖς Ἰσραὴλ λάλησον καὶ ἐρεῖς πρὸς αὐτούς, Ἄνθρωπος ὃς ἐὰν καταράσηται Θεὸν ἁμαρτίαν λήψεται, 16 Ὀνομάζων δὲ τὸ ὄνομα Κυρίου θανάτῳ θανατούσθω· λίθοις λιθοβολείτω αὐτὸν πᾶσα ἡ συναγωγὴ Ἰσραήλ· ἐάν τε προσήλυτος ἐὰν τε αὐτόχθων, ἐν τῷ ὀνομάσαι αὐτὸν τὸ ὄνομα Κυρίου τελευτάτω. 17 Καὶ ἄνθρωπος ὃς ἂν πατάξῃ ψυχὴν ἀνθρώπου, καὶ ἀποθάνῃ, θανάτῳ θανατούσθω. 18 Καὶ ὃς ἂν πατάξῃ κτῆνος, καὶ ἀποθάνῃ, ἀποτισάτω ψυχὴν ἀντὶ ψυχῆς. 19 Καὶ ἐάν τις δῷ μῶμον τῷ πλησίον, ὡς ἐποίησεν αὐτῷ, ὡσαύτως ἀντιποιηθήσεται αὐτῷ· 20 Σύντριμμα ἀντὶ συντρίμματος, ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ, ὀδόντα ἀντὶ ὀδόντος, καθότι ἂν δῷ μῶμον τῷ ἀνθρώπῳ, οὕτω δοθήσεται αὐτῷ. 21 Ὃς ἂν πατάξῃ ἄνθρωπον, καὶ ἀποθάνῃ, θανάτῳ θανατούσθω· 22 Δικαίωσις μία ἔσται τῷ προσηλύτῳ καὶ τῷ ἐγχωρίῳ, ὅτι ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 23 Καὶ ἐλάλησε Μωυσῆς τοῖς υἱοῖς Ἰσραήλ, καὶ ἐξήγαγον τὸν καταρασάμενον ἔξω τῆς παρεμβολῆς καὶ ἐλιθοβόλησαν αὐτὸν ἐν λίθοις· καὶ οἱ υἱοὶ Ἰσραὴλ ἐποίησαν καθάπερ συνέταξε Κύριος τῷ Μωυσῇ.

ΚΕΦ. κε′.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐν τῷ ὄρει Σινᾶ λέγων, 2 Δάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς, Ὅταν εἰσέλθητε εἰς τὴν γῆν ἣν ἐγὼ δίδωμι ὑμῖν, καὶ ἀναπαύσεται ἡ γῆ ἣν ἐγὼ δίδωμι ὑμῖν σάββατα τῷ Κυρίῳ. 3 Ἓξ ἔτη σπερεῖς τὸν ἀγρόν σου, καὶ ἓξ ἔτη τεμεῖς τὴν ἄμπελόν σου καὶ συνάξεις τὸν καρπὸν αὐτῆς· 4 Τῷ δὲ ἕτει τῷ ἑβδόμῳ σάββατα ἀνάπαυσις ἔσται τῇ γῇ, σάββατα τῷ Κυρίῳ· τὸν ἀγρόν σου οὐ σπερεῖς καὶ τὴν ἄμπελόν σου οὐ τεμεῖς, 5 Καὶ τὰ αὐτόματα ἀναβαίνοντα τοῦ ἀγροῦ σου οὐκ ἐκθερίσεις καὶ τὴν σταφυλὴν τοῦ ἀγιάσματός σου οὐκ ἐκτρυγήσεις· ἐνιαυτὸς ἀναπαύσεως ἔσται τῇ γῇ. 6 Καὶ ἔσται τὰ σάββατα τῆς γῆς βρώματά σοι καὶ τῷ παιδί σου καὶ τῇ παιδίσκῃ σου καὶ τῷ μισθωτῷ σου καὶ τῷ παροίκῳ τῷ προσκειμένῳ πρὸς σέ· 7 Καὶ τοῖς κτήνεσί σου καὶ τοῖς θηρίοις τοῖς ἐν τῇ γῇ σου ἔσται πᾶν τὸ γέννημα αὐτοῦ εἰς βρῶσιν. 8 Καὶ ἐξαριθμήσεις σεαυτῷ ἑπτὰ ἀναπαύσεις ἐτῶν, ἑπτὰ ἔτη ἑπτάκις· καὶ ἔσονταί σοι ἑπτὰ ἑβδομάδες ἐτῶν ἐννέα καὶ τεσσαράκοντα ἔτη. 9 Διαγγελεῖτε σάλπιγγος φωνῇ ἐν πάσῃ τῇ γῇ ὑμῶν· ἐν τῷ μηνὶ τῷ ἑβδόμῳ τῇ δεκάτῃ τοῦ μηνός, τῇ ἡμέρᾳ τοῦ ἱλασμοῦ, διαγγελεῖτε σάλπιγγι ἐν πάσῃ τῇ γῇ ὑμῶν. 10 Καὶ ἁγιάσετε τὸ ἔτος τὸν πεντηκοστὸν ἐνιαυτόν, καὶ διαβοήσετε ἄφεσιν ἐπὶ τῆς γῆς πᾶσι τοῖς κατοικοῦσιν αὐτήν· ἐνιαυτὸς ἀφέσεως σημασία αὕτη ἔσται ὑμῖν, καὶ ἀπελεύσεται εἷς ἕκαστος εἰς τὴν κτῆσιν αὐτοῦ, καὶ ἕκαστος εἰς τὴν πατριὰν αὐτοῦ ἀπελεύσεσθε. 11 Ἀφέσεως σημασία αὕτη τὸ ἔτος τὸ πεντηκοστὸν ἐνιαυτὸς ἔσται ὑμῖν· οὐ σπερεῖτε, οὐδὲ ἀμήσετε τὰ αὐτόματα ἀναβαίνοντα αὐτῆς, καὶ οὐ τρυγήσετε τὰ ἡγιασμένα αὐτῆς·

LEVITICUS, XXIV. XXV.

15 Et ad filios Israel loqueris: Homo, qui maledixerit Deo suo, portabit peccatum suum: 16 Et qui blasphemaverit nomen Domini, morte moriatur: lapidibus opprimet eum omnis multitudo, sive ille civis, sive peregrinus fuerit. Qui blasphemaverit nomen Domini, morte moriatur. 17 Qui percusserit, et occiderit hominem, morte moriatur. 18 Qui percusserit animal, reddet vicarium, id est, animam pro anima. 19 Qui irrogaverit maculam cuilibet civium suorum: sicut fecit, sic fiet ei: 20 Fracturam pro fractura, oculum pro oculo, dentem pro dente restituet; qualem inflixerit maculam, talem sustinere cogetur. 21 Qui percusserit jumentum, reddet aliud. Qui percusserit hominem, punietur. 22 Æquum judicium sit inter vos, sive peregrinus, sive civis peccaverit: quia ego sum Dominus Deus vester. 23 Locutusque est Moyses ad filios Israel: et eduxerunt eum, qui blasphemaverat, extra castra, ac lapidibus oppresserunt. Feceruntque filii Israel sicut præceperat Dominus Moysi.

CAPUT XXV.

1 Locutusque est Dominus ad Moysen in monte Sinaï, dicens: 2 Loquere filiis Israel, et dices ad eos: Quando ingressi fueritis terram quam ego dabo vobis, sabbatizes sabbatum Domino. 3 Sex annis seres agrum tuum, et sex annis putabis vineam tuam, colligesque fructus ejus: 4 Septimo autem anno sabbatum erit terræ, requietionis Domini: agrum non seres, et vineam non putabis. 5 Quæ sponte gignet humus, non metes: et uvas primitiarum tuarum non colliges quasi vindemiam: annus enim requietionis terræ est: 6 Sed erunt vobis in cibum, tibi et servo tuo, ancillæ et mercenario tuo, et advenæ, qui peregrinantur apud te: 7 Jumentis tuis et pecoribus, omnia quæ nascuntur, præbebunt cibum. 8 Numerabis quoque tibi septem hebdomadas annorum, id est, septies septem, quæ simul faciunt annos quadraginta novem: 9 Et clanges buccina mense septimo, decima die mensis, propitiationis tempore in universa terra vestra. 10 Sanctificabisque annum quinquagesimum, et vocabis remissionem cunctis habitatoribus terræ tuæ: ipse est enim jubileus. Revertetur homo ad possessionem suam, et unusquisque rediet ad familiam pristinam: 11 Quia jubileus est et quinquagesimus annus. Non seretis, neque metetis sponte in agro nascentia, et primitias vindemiæ non colligetis.

LEVITICUS, XXIV. XXV.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, shall be put to death. 17 ¶ And he that killeth any man shall surely be put to death. 18 And he that killeth a beast shall make it good; beast for beast. 19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*. 21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. 22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God. 23 ¶ And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

CHAPTER XXV.

1 AND the LORD spake unto Moses in mount Sinai, saying, 2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; 4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. 5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land. 6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee. 7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat. 8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. 9 Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. 11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

3 Buch Moſe, 24, 25.

15 Und ſage den Kindern Iſrael: Welcher ſeinem Gott fluchet, der ſoll ſeine Sünde tragen. 16 Welcher des Herrn Namen läſtert, der ſoll des Todes ſterben, die ganze Gemeine ſoll ihn ſteinigen. Wie der Fremdling, ſo ſoll auch der Einheimiſche ſein; wenn er den Namen läſtert, ſo ſoll er ſterben. 17 Wer irgend einen Menſchen erſchlägt, der ſoll des Todes ſterben. 18 Wer aber ein Vieh erſchlägt, der ſolls bezahlen, Leib um Leib. 19 Und wer ſeinen Nächſten verletzet dem ſoll man thun, wie er gethan hat, 20 Schade um Schade, Auge um Auge, Zahn um Zahn; wie er hat einen Menſchen verletzet, ſo ſoll man ihm wieder thun. 21 Alſo, daß, wer ein Vieh erſchlägt, der ſolls bezahlen; wer aber einen Menſchen erſchlägt, der ſoll ſterben, 22 Es ſoll einerlei Recht unter euch ſein, dem Fremdling, wie dem Einheimiſchen; denn ich bin der Herr, euer Gott. 23 Moſe aber ſagte es den Kindern Iſrael; und führeten den Flucher aus vor das Lager, und ſteinigten ihn. Alſo thaten die Kinder Iſrael, wie der Herr Moſe geboten hatte.

Das 25. Kapitel.

1 Und der Herr redete mit Moſe auf dem Berge Sinai, und ſprach: 2 Rede mit den Kindern Iſrael, und ſprich zu ihnen: Wenn ihr ins Land kommt, das ich euch geben werde, ſo ſoll das Land ſeine Feier dem Herrn feiern, 3 Daß du ſechs Jahr dein Feld beſäeſt, und ſechs Jahr deinen Weinberg beſchneideſt, und ſammleſt die Früchte ein; 4 Aber im ſiebenten Jahr ſoll das Land ſeine große Feier dem Herrn feiern, darin du dein Feld nicht beſäen, noch deinen Weinberg beſchneiden ſollſt. 5 Was aber von ihm ſelber nach deiner Ernte wächſt, ſollſt du nicht ernten, und die Trauben, ſo ohne deine Arbeit wachſen, ſollſt du nicht leſen; dieweil es ein Feierjahr iſt des Landes. 6 Sondern die Feier des Landes ſollt ihr darum halten, daß du davon eſſeſt, dein Knecht, deine Magd, dein Taglöhner, dein Hausgenoß, dein Fremdling bei dir; 7 Dein Vieh, und die Thiere in deinem Lande, alle Früchte ſollen Speiſe ſein. 8 Und du ſollſt zählen ſolcher Feierjahre ſieben, daß ſieben Jahr ſiebenmal gezählet werden, und die Zeit der ſieben Feierjahr mache neun und vierzig Jahr. 9 Da ſollſt du die Poſaune laſſen blaſen durch alle euer Land, am zehnten Tage des ſiebenten Monden, eben am Tage der Verſöhnung. 10 Und ihr ſollt das fünfzigſte Jahr heiligen, und ſollt es ein Erlaßjahr heißen im Lande, allen, die drinnen wohnen; denn es iſt euer Halljahr, da ſoll ein jeglicher bei euch wieder zu ſeiner Habe und zu ſeinem Geſchlecht kommen. 11 Denn das fünfzigſte Jahr iſt euer Halljahr; ihr ſollt nicht ſäen, auch, was von ihm ſelber wächſt, nicht ernten, auch, was ohn Arbeit wächſt im Weinberge, nicht leſen.

LEVITIQUE, XXIV. XXV.

15 Or parle aux enfants d'Israël, et dis-leur: Quiconque aura maudit son Dieu, portera son péché; 16 Et celui qui aura blasphémé le nom du SEIGNEUR, sera puni de mort: toute l'assemblée devra le lapider. Quiconque aura blasphémé le nom *du Seigneur*, tant l'étranger que celui qui est né au pays, on le fera mourir. 17 ¶ On punira aussi de mort celui qui aura frappé à mort quelque personne que ce soit. 18 Celui qui aura frappé une bête à mort, la rendra, vie pour vie. 19 Et quand un homme aura fait un outrage à son prochain, on lui fera comme il a fait, 20 Fracture pour fracture, œil pour œil, dent pour dent: il lui sera fait, selon le mal qu'il aura fait à autrui. 21 Celui qui frappera une bête à mort, en rendra une; mais celui qui aura frappé un homme à mort, on le fera mourir. 22 Vous rendrez le même jugement pour l'étranger comme pour celui qui est né au pays; car c'est moi qui suis le SEIGNEUR, votre Dieu. 23 ¶ Moïse parla donc aux enfants d'Israël, qui firent sortir hors du camp celui qui avait maudit, et le lapidèrent. Ainsi les enfants d'Israël firent comme le SEIGNEUR l'avait commandé à Moïse.

CHAPITRE XXV.

1 LE SEIGNEUR parla encore à Moïse sur la montagne de Sinaï, et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Quand vous serez entrés au pays que je vous donne, la terre se reposera; ce sera un sabbat au SEIGNEUR. 3 Pendant six ans tu sèmeras ton champ, et pendant six ans tu tailleras ta vigne, et en recueilleras le produit. 4 Mais la septième année, il y aura un sabbat de repos pour la terre: ce sera un sabbat au SEIGNEUR: tu ne sèmeras point ton champ, et ne tailleras point ta vigne. 5 Tu ne moissonneras point ce qui sera provenu de soi-même de ce qui sera tombé en moissonnant, et tu ne vendangeras point les raisins de ta vigne qui n'aura pas été taillée: *ce* sera l'année du repos de la terre. 6 Mais ce qui proviendra de la terre, l'année du sabbat, vous servira de nourriture, à toi et à ton serviteur, et à ta servante, à ton mercenaire, et à l'étranger, lesquels demeurent avec toi; 7 A tes animaux domestiques, et aux bêtes qui sont en ton pays: tout son rapport servira de nourriture. 8 ¶ Tu compteras aussi sept semaines d'années, *savoir*, sept fois sept ans, et les jours de ces sept semaines feront quarante-neuf ans. 9 Puis tu feras sonner ta trompette de jubilation le dixième jour du septième mois. *Ce* sera le jour des expiations que vous ferez sonner la trompette par tout votre pays. 10 Et vous sanctifierez la cinquantième année, et publierez la liberté dans le pays à tous ses habitants: ce sera pour vous l'année du jubilé, et vous rentrerez, chacun de vous dans sa possession, et chacun de vous dans sa famille. 11 Cette cinquantième année sera pour vous *l'année* du jubilé; vous ne sèmerez point et ne moissonnerez point ce que la terre rapportera d'elle-même, et vous ne vendangerez point les fruits de la vigne, qui n'aura point été taillée.

ויקרא כה

12 כִּי יוֹבֵל הִוא קֹדֶשׁ תִּהְיֶה לָכֶם מִן־
הַשָּׂדֶה תֹּאכְלוּ אֶת־תְּבוּאָתָהּ׃ 13 בִּשְׁנַת
הַיּוֹבֵל הַזֹּאת תָּשֻׁבוּ אִישׁ אֶל־אֲחֻזָּתוֹ׃
14 וְכִי־תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ אוֹ קָנֹה
מִיַּד עֲמִיתֶךָ אַל־תּוֹנוּ אִישׁ אֶת־אָחִיו׃
15 בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל תִּקְנֶה מֵאֵת
עֲמִיתֶךָ בְּמִסְפַּר שְׁנֵי־תְבוּאֹת יִמְכָּר־לָךְ׃
16 לְפִי ו רֹב הַשָּׁנִים תַּרְבֶּה מְקֻנָתוֹ וּלְפִי מְעַט
הַשָּׁנִים תַּמְעִיט מִקְנָתוֹ כִּי מִסְפַּר תְּבוּאֹת
הוּא מֹכֵר לָךְ׃ 17 וְלֹא תוֹנוּ אִישׁ אֶת־
עֲמִיתוֹ וְיָרֵאתָ מֵאֱלֹהֶיךָ כִּי אֲנִי יְהוָה
אֱלֹהֵיכֶם׃ 18 וַעֲשִׂיתֶם אֶת־חֻקֹּתַי וְאֶת־
מִשְׁפָּטַי תִּשְׁמְרוּ וַעֲשִׂיתֶם אֹתָם וִישַׁבְתֶּם
עַל־הָאָרֶץ לָבֶטַח׃ 19 וְנָתְנָה הָאָרֶץ פִּרְיָהּ
וַאֲכַלְתֶּם לָשֹׂבַע וִישַׁבְתֶּם לָבֶטַח עָלֶיהָ׃
20 וְכִי תֹאמְרוּ מַה־נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת
הֵן לֹא נִזְרָע וְלֹא נֶאֱסֹף אֶת־תְּבוּאָתֵנוּ׃
21 וְצִוִּיתִי אֶת־בִּרְכָתִי לָכֶם בַּשָּׁנָה הַשִּׁשִּׁת
וְעָשְׂתָה אֶת־הַתְּבוּאָה לִשְׁלֹשׁ הַשָּׁנִים׃
22 וּזְרַעְתֶּם אֶת הַשָּׁנָה הַשְּׁמִינִת וַאֲכַלְתֶּם
מִן־הַתְּבוּאָה יָשָׁן עַד ו הַשָּׁנָה הַתְּשִׁיעִת
עַד־בּוֹא תְּבוּאָתָהּ תֹּאכְלוּ יָשָׁן׃ 23 וְהָאָרֶץ
לֹא תִמָּכֵר לִצְמִתֻת כִּי־לִי הָאָרֶץ כִּי־גֵרִים
וְתוֹשָׁבִים אַתֶּם עִמָּדִי׃ 24 וּבְכֹל אֶרֶץ
אֲחֻזַּתְכֶם גְּאֻלָּה תִּתֵּנוּ לָאָרֶץ׃
ס 25 כִּי־יָמוּךְ אָחִיךָ וּמָכַר מֵאֲחֻזָּתוֹ
וּבָא גֹאֲלוֹ הַקָּרֹב אֵלָיו וְגָאַל אֵת מִמְכַּר
אָחִיו׃ 26 וְאִישׁ כִּי לֹא יִהְיֶה־לּוֹ גֹּאֵל
וְהִשִּׂגָה יָדוֹ וּמָצָא כְּדֵי גְאֻלָּתוֹ׃ 27 וְחִשַּׁב
אֶת־שְׁנֵי מִמְכָּרוֹ וְהֵשִׁיב אֶת־הָעֹדֵף לָאִישׁ
אֲשֶׁר מָכַר־לוֹ וְשָׁב לַאֲחֻזָּתוֹ׃ 28 וְאִם־לֹא
מָצְאָה יָדוֹ דֵּי הָשִׁיב לוֹ וְהָיָה מִמְכָּרוֹ
בְּיַד הַקֹּנֶה אֹתוֹ עַד שְׁנַת הַיֹּבֵל וְיָצָא
בַּיֹּבֵל וְשָׁב לַאֲחֻזָּתוֹ׃ ס 29 וְאִישׁ
כִּי־יִמְכֹּר בֵּית־מוֹשַׁב עִיר חוֹמָה וְהָיְתָה
גְאֻלָּתוֹ עַד־תֹּם שְׁנַת מִמְכָּרוֹ יָמִים תִּהְיֶה
גְאֻלָּתוֹ׃ 30 וְאִם לֹא־יִגָּאֵל עַד־מְלֹאת
לוֹ שְׁנָה תְמִימָה וְקָם הַבַּיִת אֲשֶׁר־
בָּעִיר אֲשֶׁר־לֹא חוֹמָה לַצְּמִתֻת לַקֹּנֶה
אֹתוֹ לְדֹרֹתָיו לֹא יֵצֵא בַּיֹּבֵל׃ 31 וּבָתֵּי
הַחֲצֵרִים אֲשֶׁר אֵין־לָהֶם חוֹמָה סָבִיב
עַל־שְׂדֵה הָאָרֶץ יֵחָשֵׁב גְּאֻלָּה תִּהְיֶה־לּוֹ
וּבַיֹּבֵל יֵצֵא׃ 32 וְעָרֵי הַלְוִיִּם בָּתֵּי עָרֵי
אֲחֻזָּתָם גְּאֻלַּת עוֹלָם תִּהְיֶה לַלְוִיִּם׃

ΛΕΥΙΤΙΚΟΝ, κε'.

12 Ὅτι ἀφέσεως σημασία ἐστίν, ἅγιον ἔσται ὑμῖν, ἀπὸ τῶν πεδίων φάγεσθε τὰ γεννήματα αὐτῆς. 13 Ἐν τῷ ἔτει τῆς ἀφέσεως σημασίας αὐτῆς ἐπανελεύσεται εἰς τὴν ἔγκτησιν αὐτοῦ. 14 Ἐὰν δὲ ἀποδῷ πρᾶσιν τῷ πλησίον σου, ἐὰν δὲ καὶ κτήσῃ παρὰ τοῦ πλησίον σου, μὴ θλιβέτω ἄνθρωπος τὸν πλησίον· 15 Κατὰ ἀριθμὸν ἐτῶν μετὰ τὴν σημασίαν κτήσῃ παρὰ τοῦ πλησίον, κατὰ ἀριθμὸν ἐνιαυτῶν γεννημάτων ἀποδώσεταί σοι. 16 Καθότι ἂν πλεῖον τῶν ἐτῶν πληθυνεῖ τὴν ἔγκτησιν αὐτοῦ, καὶ καθότι ἂν ἔλαττον τῶν ἐτῶν ἐλαττονώσει τὴν ἔγκτησιν αὐτοῦ· ὅτι ἀριθμὸν γεννημάτων αὐτοῦ, οὕτως ἀποδώσεταί σοι. 17 Μὴ θλιβέτω ἄνθρωπος τὸν πλησίον, καὶ φοβηθήσῃ Κύριον τὸν Θεόν σου· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 18 Καὶ ποιήσετε πάντα τὰ δικαιώματά μου καὶ πάσας τὰς κρίσεις μου, καὶ φυλάξασθε καὶ ποιήσετε αὐτά, καὶ κατοικήσετε ἐπὶ τῆς γῆς πεποιθότες· 19 Καὶ δώσει ἡ γῆ τὰ ἐκφόρια αὐτῆς, καὶ φάγεσθε εἰς πλησμονήν, καὶ κατοικήσετε πεποιθότες ἐπ' αὐτῆς. 20 Ἐὰν δὲ λέγητε, Τί φαγόμεθα ἐν τῷ ἔτει τῷ ἑβδόμῳ τούτῳ ἐὰν μὴ σπείρωμεν μηδὲ συναγάγωμεν τὰ γεννήματα ἡμῶν; 21 Καὶ ἀποστέλλω τὴν εὐλογίαν μου ὑμῖν ἐν τῷ ἔτει τῷ ἕκτῳ, καὶ ποιήσει τὰ γεννήματα αὐτῆς εἰς τὰ τρία ἔτη. 22 Καὶ σπερεῖτε τὸ ἔτος τὸ ὄγδοον, καὶ φάγεσθε ἀπὸ τῶν γεννημάτων παλαιὰ ἕως τοῦ ἔτους τοῦ ἐνάτου· ἕως ἂν ἔλθῃ τὸ γέννημα αὐτῆς, φάγεσθε παλαιὰ παλαιῶν. 23 Καὶ ἡ γῆ οὐ πραθήσεται εἰς βεβαίωσιν· ἐμὴ γάρ ἐστιν ἡ γῆ, διότι προσήλυτοι καὶ πάροικοι ὑμεῖς ἐστὲ ἐναντίον μου· 24 Καὶ κατὰ πᾶσαν γῆν κατασχέσεως ὑμῶν λύτρα δώσετε τῆς γῆς. 25 Ἐὰν δὲ πένηται ὁ ἀδελφός σου ὁ μετὰ σοῦ καὶ ἀποδῶται ἀπὸ τῆς κατασχέσεως αὐτοῦ, καὶ ἔλθῃ ὁ ἀγχιστεύων ὁ ἐγγίζων αὐτῷ καὶ λυτρώσεται τὴν πρᾶσιν τοῦ ἀδελφοῦ αὐτοῦ. 26 Ἐὰν δὲ μὴ ᾖ τινὶ ὁ ἀγχιστεύων, καὶ εὐπορηθῇ τῇ χειρὶ καὶ εὑρεθῇ αὐτῷ τὸ ἱκανὸν λύτρα αὐτοῦ, 27 Καὶ συλλογιεῖται τὰ ἔτη τῆς πράσεως αὐτοῦ, καὶ ἀποδώσει ὃ ὑπερέχει τῷ ἀνθρώπῳ ᾧ ἀπέδοτο αὐτὸ αὐτῷ, καὶ ἀπελεύσεται εἰς τὴν κατάσχεσιν αὐτοῦ. 28 Ἐὰν δὲ μὴ εὑπορηθῇ αὐτοῦ ἡ χεὶρ τὸ ἱκανὸν ὥστε ἀποδοῦναι αὐτῷ, καὶ ἔσται ἡ πρᾶσις τῷ κτησαμένῳ αὐτὰ ἕως τοῦ ἔκτου ἔτους τῆς ἀφέσεως, καὶ ἐξελεύσεται ἐν τῇ ἀφέσει, καὶ ἀπελεύσεται εἰς τὴν κατάσχεσιν αὐτοῦ. 29 Ἐὰν δέ τις ἀποδῶται οἰκίαν οἰκητὴν ἐν πόλει τετειχισμένῃ, καὶ ἔσται ἡ λύτρωσις αὐτῆς· ἕως πληρωθῇ ἐνιαυτὸς ἡμερῶν, ἔσται ἡ λύτρωσις αὐτῆς. 30 Ἐὰν δὲ μὴ λυτρωθῇ ἕως ἂν πληρωθῇ αὐτῆς ἐνιαυτὸς ὅλος, κυρωθήσεται ἡ οἰκία ἡ οὖσα ἐν πόλει τῇ ἐχούσῃ τεῖχος βεβαίως τῷ κτησαμένῳ αὐτὴν εἰς τὰς γενεὰς αὐτοῦ, καὶ οὐκ ἐξελεύσεται ἐν τῇ ἀφέσει. 31 Αἱ δὲ οἰκίαι αἱ ἐν ἐπαύλεσιν, αἳς οὐκ ἔστιν ἐν αὐταῖς τεῖχος κύκλῳ, πρὸς τὸν ἀγρὸν τῆς γῆς λογισθήσονται· λυτρωταὶ διὰ παντὸς ἔσονται καὶ ἐν τῇ ἀφέσει ἐξελεύσονται. 32 Καὶ αἱ πόλεις Λευιτῶν, οἰκίαι τῶν πόλεων κατασχέσεως αὐτῶν, λυτρωταὶ διὰ παντὸς ἔσονται τοῖς Λευίταις·

LEVITICUS, XXV.

12 Ob sanctificationem jubilei, sed statim oblata comedetis. 13 Anno jubilei redient omnes ad possessiones suas. 14 Quando vendes quippiam civi tuo, vel emes ab eo, ne contristes fratrem tuum: sed juxta numerum annorum jubilei emes ab eo, 15 Et juxta supputationem frugum vendet tibi. 16 Quanto plures anni remanserint post jubileum, tanto crescet et pretium: et quanto minus temporis numeraveris, tanto minoris et emptio constabit; tempus enim frugum vendet tibi. 17 Nolite affligere contribules vestros, sed timeat unusquisque Deum suum, quia ego Dominus Deus vester. 18 Facite præcepta mea, et judicia custodite, et implete ea, ut habitare possitis in terra absque ullo pavore, 19 Et gignat vobis humus fructus suos, quibus vescamini usque ad saturitatem, nullius impetum formidantes. 20 Quod si dixeritis: Quid comedemus anno septimo, si non severimus, neque collegerimus fruges nostras? 21 Dabo benedictionem meam vobis anno sexto, et faciet fructus trium annorum: 22 Seretisque anno octavo, et comedetis veteres fruges usque ad nonum annum: donec nova nascantur, edetis vetera. 23 Terra quoque non vendetur in perpetuum: quia mea est, et vos advenæ et coloni mei estis; 24 Unde cuncta regio possessionis vestræ sub redemptionis conditione vendetur. 25 Si attenuatus frater tuus vendiderit possessiunculam suam, et voluerit propinquus ejus, potest redimere quod ille vendiderat. 26 Sin autem non habuerit proximum, et ipse pretium ad redimendum potuerit invenire: 27 Computabuntur fructus ex eo tempore quo vendidit: et quod reliquum est, reddet emptori, sicque recipiet possessionem suam. 28 Quod si non invenerit manus ejus ut reddat pretium, habebit emptor quod emerat, usque ad annum jubileum. In ipso enim omnis venditio redibit ad dominum, et ad possessorem pristinum. 29 Qui vendiderit domum intra urbis muros, habebit licentiam redimendi, donec unus impleatur annus. 30 Si non redemerit, et anni circulus fuerit evolutus, emptor possidebit eam, et posteri ejus in perpetuum, et redimi non poterit, etiam in jubileo. 31 Sin autem in villa fuerit domus, quæ muros non habet, agrorum jure vendetur: si ante redempta non fuerit, in jubileo revertetur ad dominum. 32 Ædes Levitarum, quæ in urbibus sunt, semper possunt redimi:

LEVITICUS, XXV.

12 For it *is* the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field. 13 In the year of this jubile ye shall return every man unto his possession. 14 And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another: 15 According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee: 16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee. 17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God. 18 ¶ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. 19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. 20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: 21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. 22 And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*. 23 ¶ The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me. 24 And in all the land of your possession ye shall grant a redemption for the land. 25 ¶ If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold. 26 And if the man have none to redeem it, and himself be able to redeem it; 27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. 28 But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession. 29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it. 30 And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile. 31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile. 32 Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

3 Buch Moſe, 25.

12 Denn das Halljahr ſoll unter euch heilig ſein; ihr ſollt aber eſſen, was das Feld trägt. 13 Das iſt das Halljahr, da jedermann wieder zu dem Seinen kommen ſoll. 14 Wenn du nun etwas deinem Nächſten verkaufſt, oder ihm etwas abkaufſt, ſoll keiner ſeinen Bruder übervortheilen; 15 Sondern nach der Zahl vom Halljahr an, ſollſt du es von ihm kaufen; und was die Jahre hernach tragen mögen, ſo hoch ſoll er dirs verkaufen. 16 Nach der Menge der Jahre ſollſt du den Kauf ſteigern, und nach der Wenige der Jahre ſollſt du den Kauf ringern; denn er ſoll dirs, nachdem es tragen mag, verkaufen. 17 So übervortheile nun keiner ſeinen Nächſten, ſondern fürchte dich vor deinem Gott; denn ich bin der Herr, euer Gott. 18 Darum thut nach meinen Satzungen, und haltet meine Rechte, daß ihr darnach thut, auf daß ihr im Lande ſicher wohnen möget. 19 Denn das Land ſoll euch ſeine Früchte geben, daß ihr zu eſſen genug habet, und ſicher darinnen wohnet. 20 Und ob du würdeſt ſagen: Was ſollen wir eſſen im ſiebenten Jahr? denn wir ſäen nicht, ſo ſammeln wir auch kein Getreide ein; 21 Da will ich meinem Segen über euch im ſechsten Jahr gebieten, daß er ſoll dreier Jahre Getreide machen, 22 Daß ihr ſäet im achten Jahr, und von dem alten Getreide eſſet, bis in das neunte Jahr, daß ihr vom alten eſſet, bis wieder neu Getreide kommt. 23 Darum ſollt ihr das Land nicht verkaufen ewiglich; denn das Land iſt mein, und ihr ſeid Fremdlinge und Gäſte vor mir. 24 Und ſollt in all eurem Lande das Land zu löſen geben. 25 Wenn dein Bruder verarmet, und verkauft dir ſeine Habe, und ſein nächſter Freund kommt zu ihm, daß ers löſe; ſo ſoll ers löſen, was ſein Bruder verkauft hat. 26 Wenn aber jemand keinen Löſer hat, und kann mit ſeiner Hand ſo viel zuwege bringen, daß ers ein Theil löſe; 27 So ſoll man rechnen von dem Jahr, da ers hat verkauft, und dem Verkäufer die übrigen Jahre wieder einräumen, daß er wieder zu ſeiner Habe komme. 28 Kann aber ſeine Hand nicht ſo viel finden, daß eines Theils ihm wieder werde; ſo ſoll, das er verkauft hat, in der Hand des Käufers ſein, bis zum Halljahr; in demſelben ſoll es ausgehen, und er wieder zu ſeiner Habe kommen. 29 Wer ein Wohnhaus verkauft inner der Stadtmauer, der hat ein ganz Jahr Friſt, daſſelbe wieder zu löſen; das ſoll die Zeit ſein, darinnen ers löſen mag. 30 Wo ers aber nicht löſet, ehe denn das ganze Jahr um iſt; ſo ſolls der Käufer ewiglich behalten, und ſeine Nachkommen, und ſoll nicht los ausgehen im Halljahr. 31 Iſts aber ein Haus auf dem Dorfe, da keine Mauer um iſt; das ſoll man dem Felde des Landes gleich rechnen, und ſoll los werden, und im Halljahr ledig ausgehen. 32 Die Städte der Leviten, und die Häuſer in den Städten, da ihre Habe innen iſt, mögen immerdar gelöſet werden.

LÉVITIQUE, XXV.

12 Car c'est *l'année* du jubilé: elle sera sainte pour vous. Vous mangerez ce que les champs rapporteront cette année-là. 13 En cette année du jubilé, vous rentrerez, chacun de vous dans sa possession. 14 Or si tu fais quelque vente à ton prochain, ou si tu achètes de la main de ton prochain, que nul de vous ne foule son frère. 15 Mais tu achèteras de ton prochain en proportion des années écoulées après le jubilé; et on te fera les ventes selon le nombre des années de produit. 16 Selon qu'il y aura plus d'années, tu augmenteras le prix de ce que tu achètes; et, selon qu'il y aura moins d'années, tu le diminueras; car on te vend le nombre des récoltes. 17 Que nul de vous ne foule donc son prochain; mais craignez votre Dieu, car c'est moi *qui* suis le SEIGNEUR, votre Dieu. 18 ¶ Faites selon mes statuts; gardez mes ordonnances, observez-les, et vous habiterez en sûreté dans le pays; 19 Et la terre vous donnera ses fruits; vous en mangerez, vous en serez rassasiés, et vous y habiterez en sûreté. 20 Et si vous dites: Que mangerons-nous la septième année, si nous ne semons point et si nous ne recueillons point notre récolte? 21 Je ferai descendre ma bénédiction sur vous la sixième année, et *la terre* rapportera pour trois ans. 22 Vous sèmerez la huitième année, et vous mangerez du produit du passé jusqu'à la neuvième année: jusqu'à ce que son rapport soit revenu, vous mangerez celui du passé. 23 ¶ La terre ne sera point vendue d'une manière absolue; car c'est à moi qu'appartient la terre, et vous êtes étrangers et domiciliés chez moi. 24 C'est pourquoi, dans tout le pays de votre possession, vous donnerez le droit de rachat pour la terre. 25 ¶ Si ton frère est devenu pauvre, et vend quelque chose de ce qu'il possède, celui qui a le droit de rachat, son *plus* proche parent, viendra et rachètera la chose vendue par son frère. 26 Que si cet homme n'a personne qui ait le droit de rachat, et qu'il ait trouvé lui-même de quoi racheter ce qu'il a vendu, 27 Il comptera les années depuis la vente faite, et il restituera le surplus à l'homme auquel il l'avait faite. Et ainsi il rentrera dans sa possession. 28 Mais s'il n'a pas trouvé de quoi lui rendre, la chose qu'il aura vendue sera dans la main de celui qui l'aura achetée, jusqu'à l'année du jubilé; puis *l'acheteur* en sortira au jubilé, et *le vendeur* rentrera dans sa possession. 29 Et si quelqu'un a vendu une maison à habiter, dans quelque ville fermée de murailles, il aura le droit de rachat jusqu'à la fin de l'anneé de sa vente. Son droit de rachat sera d'une année. 30 Mais si elle n'est point rachetée dans l'année accomplie, la maison qui *est* dans la ville fermée de murailles, demeurera définitivement à l'acheteur et à ses descendants; il n'en sortira point au jubilé. 31 Toutefois les maisons des villages qui ne sont point entourés de murailles, seront réputées comme un fond de terre; *le vendeur* aura droit de rachat, et *l'acheteur* sortira au jubilé. 32 Et quant aux villes des Lévites, les Lévites auront un droit de rachat perpétuel sur les maisons des villes de leur possession.

ויקרא כה

33 וַאֲשֶׁר יִגְאַל מִן־הַלְוִיִּם וְיֵצֵא מִמְכַּר־בַּיִת
וְעִיר אֲחֻזָּתוֹ בַּיֹּבֵל כִּי בָתֵּי עָרֵי הַלְוִיִּם
חֲזוּא אֲחֻזָּתָם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃ 34 וּשְׂדֵה
מִגְרַשׁ עָרֵיהֶם לָא יִמָּכֵר כִּי־אֲחֻזַּת עוֹלָם
הִוא לָהֶם׃ ס 35 וְכִי־יָמוּךְ אָחִיךָ
וּמָטָה יָדוֹ עִמָּךְ וְהֶחֱזַקְתָּ בּוֹ גֵּר וְתוֹשָׁב
וָחַי עִמָּךְ׃ 36 אַל־תִּקַּח מֵאִתּוֹ נֶשֶׁךְ
וְתַרְבִּית וְיָרֵאתָ מֵאֱלֹהֶיךָ וְחַי אָחִיךָ עִמָּךְ׃
37 אֶת־כַּסְפְּךָ לֹא־תִתֵּן לוֹ בְּנֶשֶׁךְ וּבְמַרְבִּית
לֹא־תִתֵּן אָכְלֶךָ׃ 38 אֲנִי יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר־הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לָתֵת
לָכֶם אֶת־אֶרֶץ כְּנַעַן לִהְיוֹת לָכֶם לֵאלֹהִים׃
ס 39 וְכִי־יָמוּךְ אָחִיךָ עִמָּךְ
וְנִמְכַּר־לָךְ לֹא־תַעֲבֹד בּוֹ עֲבֹדַת עָבֶד׃
40 כְּשָׂכִיר כְּתוֹשָׁב יִהְיֶה עִמָּךְ עַד־שְׁנַת
הַיֹּבֵל יַעֲבֹד עִמָּךְ׃ 41 וְיָצָא מֵעִמָּךְ הוּא
וּבָנָיו עִמּוֹ וְשָׁב אֶל־מִשְׁפַּחְתּוֹ וְאֶל־אֲחֻזַּת
אֲבֹתָיו יָשׁוּב׃ 42 כִּי־עֲבָדַי הֵם אֲשֶׁר־
הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם לֹא יִמָּכְרוּ
מִמְכֶּרֶת עָבֶד׃ 43 לֹא־תִרְדֶּה בוֹ בְּפָרֶךְ
וְיָרֵאתָ מֵאֱלֹהֶיךָ׃ 44 וְעַבְדְּךָ וַאֲמָתְךָ אֲשֶׁר
יִהְיוּ־לָךְ מֵאֵת הַגּוֹיִם אֲשֶׁר סְבִיבֹתֵיכֶם
מֵהֶם תִּקְנוּ עֶבֶד וְאָמָה׃ 45 וְגַם מִבְּנֵי
הַתּוֹשָׁבִים הַגָּרִים עִמָּכֶם מֵהֶם תִּקְנוּ
וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם אֲשֶׁר הוֹלִידוּ
בְּאַרְצְכֶם וְהָיוּ לָכֶם לַאֲחֻזָּה׃ 46 וְהִתְנַחַלְתֶּם
אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם לָרֶשֶׁת אֲחֻזָּה
לְעֹלָם בָּהֶם תַּעֲבֹדוּ וּבְאַחֵיכֶם בְּנֵי־
יִשְׂרָאֵל אִישׁ בְּאָחִיו לֹא־תִרְדֶּה בוֹ
בְּפָרֶךְ׃ ס 47 וְכִי תַשִּׂיג יַד
גֵּר וְתוֹשָׁב עִמָּךְ וּמָךְ אָחִיךָ עִמּוֹ וְנִמְכַּר
לְגֵר תּוֹשָׁב עִמָּךְ אוֹ לְעֵקֶר מִשְׁפַּחַת
גֵּר׃ 48 אַחֲרֵי נִמְכַּר גְּאֻלָּה תִּהְיֶה־לּוֹ אֶחָד
מֵאֶחָיו יִגְאָלֶנּוּ׃ 49 אוֹ־דֹדוֹ אוֹ בֶן־דֹּדוֹ
יִגְאָלֶנּוּ אוֹ־מִשְׁאַר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ יִגְאָלֶנּוּ
אוֹ־הִשִּׂגָה יָדוֹ וְנִגְאָל׃ 50 וְחִשַּׁב עִם־קֹנֵהוּ
מִשְּׁנַת הִמָּכְרוֹ לוֹ עַד שְׁנַת הַיֹּבֵל וְהָיָה
כֶּסֶף מִמְכָּרוֹ בְּמִסְפַּר שָׁנִים כִּימֵי שָׂכִיר
יִהְיֶה עִמּוֹ׃ 51 אִם־עוֹד רַבּוֹת בַּשָּׁנִים
לְפִיהֶן יָשִׁיב גְּאֻלָּתוֹ מִכֶּסֶף מִקְנָתוֹ׃ 52 וְאִם־
מְעַט נִשְׁאַר בַּשָּׁנִים עַד־שְׁנַת הַיֹּבֵל
וְחִשַּׁב־לוֹ כְּפִי שָׁנָיו יָשִׁיב אֶת־גְּאֻלָּתוֹ׃
53 כְּשָׂכִיר שָׁנָה בְּשָׁנָה יִהְיֶה עִמּוֹ לֹא־יִרְדֶּנּוּ
בְּפָרֶךְ לְעֵינֶיךָ׃ 54 וְאִם־לֹא יִגָּאֵל
בְּאֵלֶּה וְיָצָא בִּשְׁנַת הַיֹּבֵל הִוא וּבָנָיו עִמּוֹ׃

ΛΕΥΙΤΙΚΟΝ, κε'.

33 Καὶ ὃς ἂν λυτρώσηται παρὰ τῶν Λευιτῶν, καὶ
ἐξελεύσεται ἡ διάπρασις αὐτῶν οἰκιῶν πόλεως κατα-
σχέσεως αὐτῶν ἐν τῷ ἀφέσει, ὅτι οἰκίαι τῶν πόλεων
τῶν Λευιτῶν κατάσχεσις αὐτῶν ἐν μέσῳ υἱῶν
Ἰσραήλ. 34 Καὶ οἱ ἀγροὶ ἀφωρισμένοι ταῖς πόλε-
σιν αὐτῶν οὐ πραθήσονται, ὅτι κατάσχεσις αἰωνία
τοῦτο αὐτῶν ἐστίν. 35 Ἐὰν δὲ πένηται ὁ ἀδελφός
σου ὁ μετὰ σοῦ καὶ ἀδυνατήσῃ ταῖς χερσὶ παρὰ σοί,
ἀντιλήψῃ αὐτοῦ ὡς προσηλύτου καὶ παροίκου, καὶ
ζήσεται ὁ ἀδελφός σου μετὰ σοῦ. 36 Οὐ λήψῃ παρ'
αὐτοῦ τόκον οὐδὲ ἐπὶ πλήθει, καὶ φοβηθήσῃ τὸν
Θεόν σου, ἐγὼ Κύριος, καὶ ζήσεται ὁ ἀδελφός σου
μετὰ σοῦ. 37 Τὸ ἀργύριόν σου οὐ δώσεις αὐτῳ ἐπὶ
τόκῳ, καὶ ἐπὶ πλεονασμῷ οὐ δώσεις αὐτῳ τὰ βρώ-
ματά σου. 38 Ἐγὼ Κύριος ὁ Θεὸς ὑμῶν ὁ ἐξαγα-
γὼν ὑμᾶς ἐκ γῆς Αἰγύπτου, δοῦναι ὑμῖν τὴν γῆν
Χαναὰν ὥστε εἶναι ὑμῶν Θεός. 39 Ἐὰν δὲ ταπει-
νωθῇ ὁ ἀδελφός σου παρὰ σοὶ καὶ πραθῇ σοι, οὐ
δουλεύσει σοι δουλείαν οἰκέτου· 40 Ὡς μισθωτὸς
ἢ πάροικος ἔσται σοι, ἕως τοῦ ἔτους τῆς ἀφέσεως
ἐργᾶται παρὰ σοί· 41 Καὶ ἐξελεύσεται τῇ ἀφέσει
καὶ τὰ τέκνα αὐτοῦ μετ' αὐτοῦ, καὶ ἀπελεύσεται εἰς
τὴν γενεὰν αὐτοῦ, εἰς τὴν κατάσχεσιν τὴν πατρικὴν
ἀποδραμεῖται. 42 Διότι οἰκέται μού εἰσιν οὗτοι οὓς
ἐξήγαγον ἐκ γῆς Αἰγύπτου, οὐ πραθήσεται ἐν πράσει
οἰκέτου· 43 Οὐ κατατενεῖς αὐτὸν ἐν τῷ μόχθῳ,
καὶ φοβηθήσῃ Κύριον τὸν Θεόν σου. 44 Καὶ παῖς
καὶ παιδίσκη ὅσοι ἂν γένωνταί σοι ἀπὸ τῶν ἐθνῶν
ὅσοι κύκλῳ σού εἰσιν, ἀπ' αὐτῶν κτήσεσθε δοῦλον
καὶ δούλην· 45 Καὶ ἀπὸ τῶν υἱῶν τῶν παροίκων
τῶν ὄντων ἐν ὑμῖν, ἀπὸ τούτων κτήσεσθε καὶ ἀπὸ
τῶν συγγενῶν αὐτῶν ὅσοι ἂν γένωνται ἐν τῇ γῇ
ὑμῶν, ἔστωσαν ὑμῖν εἰς κατάσχεσιν. 46 Καὶ κατα-
μεριεῖτε αὐτοὺς τοῖς τέκνοις ὑμῶν μεθ' ὑμᾶς, καὶ
ἔσονται ὑμῖν κατόχιμοι εἰς τὸν αἰῶνα· τῶν δὲ
ἀδελφῶν ὑμῶν τῶν υἱῶν Ἰσραὴλ ἕκαστος τὸν
ἀδελφὸν αὐτοῦ οὐ κατατενεῖ αὐτὸν ἐν τοῖς μόχθοις.
47 Ἐὰν δὲ εὕρῃ ἡ χεὶρ τοῦ προσηλύτου ἢ τοῦ παρ-
οίκου τοῦ παρὰ σοί, καὶ ἀπορηθεὶς ὁ ἀδελφός σου
πραθῇ τῷ προσηλύτῳ ἢ τῷ παροίκῳ τῷ παρὰ σοὶ ἢ
ἐκ γενετῆς προσηλύτῳ, 48 Μετὰ τὸ πραθῆναι αὐ-
τῷ λύτρωσις ἔσται αὐτοῦ· εἷς τῶν ἀδελφῶν αὐτοῦ
λυτρώσεται αὐτόν, 49 Ἀδελφὸς πατρὸς αὐτοῦ ἢ
υἱὸς ἀδελφοῦ πατρὸς λυτρώσεται αὐτόν, ἢ ἀπὸ τῶν
οἰκείων τῶν σαρκῶν αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ λυ-
τρῶται αὐτόν· ἐὰν δὲ εὐπορηθεὶς ταῖς χερσί, λυ-
τρῶται ἑαυτόν. 50 Καὶ συλλογιεῖται πρὸς τὸν
κεκτημένον αὐτὸν ἀπὸ τοῦ ἔτους οὗ ἀπέδοτο ἑαυτὸν
αὐτῷ ἕως τοῦ ἐνιαυτοῦ τῆς ἀφέσεως, καὶ ἔσται τὸ
ἀργύριον τῆς πράσεως αὐτοῦ ὡς μισθίου· ἔτος ἐξ
ἔτους ἔσται μετ' αὐτοῦ. 51 Ἐὰν δέ τινι πλεῖον
τῶν ἐτῶν ᾖ, πρὸς ταῦτα ἀποδώσει τὰ λύτρα αὐτοῦ
ἀπὸ τοῦ ἀργυρίου τῆς πράσεως αὐτοῦ· 52 Ἐὰν
δὲ ὀλίγον καταλειφθῇ ἀπὸ τῶν ἐτῶν εἰς τὸν ἐνι-
αυτὸν τῆς ἀφέσεως, καὶ συλλογιεῖται αὐτῷ κατὰ
τὰ ἔτη αὐτοῦ, καὶ ἀποδώσει τὰ λύτρα αὐτοῦ ὡς
μισθωτός· 53 Ἐνιαυτὸν ἐξ ἐνιαυτοῦ ἔσται μετ' αὐ-
τοῦ· οὐ κατατενεῖς αὐτὸν ἐν τῷ μόχθῳ ἐνώπιόν σου.
54 Ἐὰν δὲ μὴ λυτρῶται κατὰ ταῦτα, ἐξελεύσεται ἐν τῷ
ἔτει τῆς ἀφέσεως αὐτὸς καὶ τὰ παιδία αὐτοῦ μετ' αὐτοῦ·

LEVITICUS, XXV.

33 Si redemptæ non fuerint, in jubileo reverten-
tur ad dominos, quia domus urbium Levi-
tarum pro possessionibus sunt inter filios Is-
rael. 34 Suburbana autem eorum non veneant,
quia possessio sempiterna est. 35 Si attenua-
tus fuerit frater tuus, et infirmus manu, et
susceperis eum quasi advenam et peregrinum,
et vixerit tecum, 36 Ne accipias usuras ab
eo, nec amplius quam dedisti. Time Deum
tuum, ut vivere possit frater tuus apud te.
37 Pecuniam tuam non dabis ei ad usuram, et
frugum superabundantiam non exiges. 38 Ego
Dominus Deus vester, qui eduxi vos de terra
Ægypti, ut darem vobis terram Chanaan, et
essem vester Deus. 39 Si paupertate compul-
sus vendiderit se tibi frater tuus, non eum
opprimes servitute famulorum, 40 Sed quasi
mercenarius et colonus erit: usque ad annum
jubileum operabitur apud te, 41 Et postea
egredietur cum liberis suis, et revertetur ad
cognationem et ad possessionem patrum suo-
rum: 42 Mei enim servi sunt, et ego eduxi
eos de terra Ægypti; non veneant conditione
servorum: 43 Ne affligas eum per potentiam,
sed metuito Deum tuum. 44 Servus et ancilla
sint vobis de nationibus quæ in circuitu vestro
sunt. 45 Et de advenis qui peregrinantur
apud vos, vel qui ex his nati fuerint in terra
vestra, hos habebitis famulos: 46 Et hereditario jure transmittetis ad posteros, ac possidebitis in æternum; fratres autem vestros filios Israel ne opprimatis per potentiam. 47 Si invaluerit apud vos manus advenæ atque peregrini, et attenuatus frater tuus vendiderit se ei, aut cuiquam de stirpe ejus: 48 Post venditionem potest redimi. Qui voluerit ex fratribus suis, redimet eum, 49 Et patruus, et patruelis, et consanguineus, et affinis. Sin autem et ipse potuerit, redimet se, 50 Supputatis duntaxat annis a tempore venditionis suæ usque ad annum jubileum: et pecunia, qua venditus fuerat, juxta annorum numerum et rationem mercenarii supputata. 51 Si plures fuerint anni qui remanent usque ad jubileum, secundum hos reddet et pretium; 52 Si pauci, ponet rationem cum eo juxta annorum numerum, et reddet emptori quod reliquum est annorum, 53 Quibus ante servivit mercedibus imputatis: non affliget eum violenter in conspectu tuo. 54 Quod si per hæc rediminon potuerit, anno jubileo egredietur cum liberis suis.

LEVITICUS, XXV.

33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of* jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel. 34 But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession. 35 ¶ And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee. 36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee. 37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase. 38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God. 39 ¶ And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant: 40 *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile: 41 And *then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. 42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen. 43 Thou shalt not rule over him with rigour; but shalt fear thy God. 44 Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. 45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession. 46 And ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour. 47 ¶ And if a sojourner or stranger wax rich by thee, and thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. 50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. 51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for. 52 And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption. 53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight. 54 And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

3 Buch Moſe, 25.

33 Wer etwas von den Leviten löſet, der ſolls verlaſſen im Halljahr, es ſey Haus oder Stadt, das er beſeſſen hat; denn die Häuſer in Städten der Leviten ſind ihre Habe unter den Kindern Iſrael. 34 Aber das Feld vor ihren Städten ſoll man nicht verkaufen; denn das iſt ihr Eigenthum ewiglich. 35 Wenn dein Bruder verarmet, und neben dir abnimmt; ſo ſollſt du ihn aufnehmen als einen Fremdling oder Gaſt, daß er lebe neben dir. 36 Und ſollſt nicht Wucher von ihm nehmen, noch Ueberſatz; ſondern ſollſt dich vor deinem Gott fürchten, auf daß dein Bruder neben dir leben könne. 37 Denn du ſollſt ihm dein Geld nicht auf Wucher thun, noch deine Speiſe auf Ueberſatz austhun. 38 Denn ich bin der Herr, euer Gott, der euch aus Egyptenland geführet hat, daß ich euch das Land Canaan gäbe, und euer Gott wäre. 39 Wenn dein Bruder verarmet neben dir, und verkauft ſich dir; ſo ſollſt du ihn nicht laſſen dienen als einen Leibeigenen; 40 Sondern wie ein Taglöhner und Gaſt ſoll er bei dir ſein, und bis an das Halljahr bei dir dienen. 41 Dann ſoll er von dir los ausgehen, und ſeine Kinder mit ihm, und ſoll wiederkommen zu ſeinem Geſchlecht, und zu ſeiner Väter Habe. 42 Denn ſie ſind meine Knechte, die ich aus Egyptenland geführet habe; darum ſoll man ſie nicht auf leibeigene Weiſe verkaufen. 43 Und ſollſt nicht mit der Strenge über ſie herrſchen, ſondern dich fürchten vor deinem Gott. 44 Willſt du aber leibeigene Knechte und Mägde haben; ſo ſollſt du ſie kaufen von den Heiden, die um euch her ſind, 45 Von den Gäſten, die Fremdlinge unter euch ſind, und von ihren Nachkommen, die ſie bei euch in eurem Lande zeugen, dieſelben ſollt ihr zu eigen haben, 46 Und ſollt ſie beſitzen, und eure Kinder nach euch, zum Eigenthum für und für, die ſollt ihr leibeigene Knechte ſein laſſen. Aber über eure Brüder, die Kinder Iſrael, ſoll keiner des andern herrſchen mit der Strenge. 47 Wenn irgend ein Fremdling oder Gaſt bei dir zunimmt, und dein Bruder neben ihm verarmet, und ſich dem Fremdling oder Gaſt bei dir, oder jemand von ſeinem Stamm, verkauft; 48 So ſoll er nach ſeinem Verkaufen Recht haben, wieder los zu werden, und es mag ihn jemand unter ſeinen Brüdern löſen, 49 Oder ſein Vetter oder Vetters Sohn, oder ſonſt ſein nächſter Blutsfreund ſeines Geſchlechts; oder ſo ſeine ſelbſt Hand ſo viel erwirbt, ſo ſoll er ſich löſen. 50 Und ſoll mit ſeinem Käufer rechnen vom Jahr an, da er ſich verkauft hatte, bis aufs Halljahr, und das Geld ſoll nach der Zahl der Jahre ſeines Verkaufens gerechnet werden, und ſoll ſein Taglohn der ganzen Zeit mit einrechnen. 51 Sind noch viel Jahre bis an das Halljahr; ſo ſoll er nach denſelben deſto mehr zu löſen geben, darnach er gekauft iſt. 52 Sind aber wenig Jahre übrig bis an das Halljahr; ſo ſoll er auch darnach wieder geben zu ſeiner Löſung, und ſoll ſein Taglohn von Jahr zu Jahr mit einrechnen. 53 Und ſollſt nicht laſſen mit der Strenge über ihn herrſchen vor deinen Augen. 54 Wird er aber auf dieſe Weiſe ſich nicht löſen; ſo ſoll er im Halljahr los ausgehen, und ſeine Kinder mit ihm.

LÉVITIQUE, XXV.

33 Et celui qui aura acheté des Lévites, sortira au jubilé de la maison vendue dans la ville de sa possession; car les maisons des villes des Lévites *sont* leur possession parmi les enfants d'Israël. 34 Et le champ des faubourgs de leurs villes ne sera point vendu; car *c'est* leur possession perpétuelle. 35 ¶ Quand ton frère sera devenu pauvre, et que ses forces viendront à défaillir, tu le soutiendras; *tu soutiendras* de même l'étranger et l'homme domicilié chez vous, afin qu'il vive avec toi. 36 Tu ne prendras point de lui d'usure ni d'intérêt; mais tu craindras ton Dieu, et ton frère vivra avec toi. 37 Tu ne lui donneras point ton argent à usure, ni ne lui donneras de tes vivres à intérêt. 38 C'est moi qui suis le SEIGNEUR, votre Dieu, qui vous ai retirés du pays d'Égypte pour vous donner le pays de Canaan, afin d'être votre Dieu. 39 ¶ Et quand ton frère sera devenu pauvre auprès de toi, et qu'il se sera vendu à toi, tu ne te serviras point de lui comme on se sert d'un esclave: 40 Il sera chez toi comme serait le mercenaire ou l'étranger; il te servira jusqu'à l'année du jubilé. 41 Alors il sortira de chez toi avec ses enfants, il s'en retournera dans sa famille, et rentrera dans la possession de ses pères. 42 Car ils sont mes serviteurs, parce que je les ai retirés du pays d'Égypte: c'est pourquoi ils ne seront point vendus comme on vend les esclaves. 43 Tu ne domineras point sur lui avec rigueur, mais tu craindras ton Dieu. 44 Et quant à ton esclave et à ta servante qui seront à toi, c'est d'entre les nations qui sont autour de vous que vous achèterez le serviteur et la servante. 45 Vous en achèterez aussi d'entre les enfants des étrangers qui demeurent avec vous, et de leurs familles qui se *trouveront* parmi vous, qu'ils auront eues dans votre pays. Et vous les possèderez. 46 Vous les laisserez comme un héritage à vos enfants après vous, afin qu'ils en héritent la possession, *et* vous vous servirez d'eux à perpétuité. Mais quant à vos frères, les enfants d'Israël, nul ne dominera avec rigueur sur son frère. 47 ¶ Et lorsque l'étranger, ou l'homme domicilié au milieu de toi, se sera enrichi, et que ton frère qui est avec lui, sera devenu si pauvre qu'il se soit vendu à l'étranger, à l'homme domicilié au milieu de toi, ou à une branche de la famille de l'étranger: 48 Il y aura droit de rachat pour celui qui s'est vendu. Un de ses frères le rachètera. 49 Ou son oncle, ou le fils de son oncle, ou quelque autre proche parent de son sang, d'entre ceux de sa famille, le rachètera. Ou lui-même, s'il en trouve le moyen, se rachètera. 50 Or il comptera avec son acheteur depuis l'année où il s'est vendu à lui jusqu'à l'année du jubilé; de sorte que l'argent du prix pour lequel il s'est vendu, se compte en raison du nombre des années: le temps qu'il aura servi lui sera compté comme les journées d'un mercenaire. 51 S'il y a encore plusieurs années, il restituera le prix de son achat en raison de ces *années*, selon le prix pour lequel il a été acheté. 52 Et s'il reste peu d'années jusqu'à l'an du jubilé, il comptera avec lui, et restituera le prix de son achat en raison des années qu'il a servi. 53 Il aura été avec lui comme un mercenaire, qui se loue d'année en année; *et l'étranger* ne dominera point sur lui avec rigueur en ta présence. 54 Que s'il n'est pas racheté par quelqu'un de ces moyens, il sortira l'année du jubilé, lui et ses enfants avec lui.

ויקרא כה כו

55 כִּי־לִי בְנֵי־יִשְׂרָאֵל עֲבָדִים עֲבָדַי הֵם
אֲשֶׁר־הוֹצֵאתִי אוֹתָם מֵאֶרֶץ מִצְרָיִם אֲנִי
יְהוָה אֱלֹהֵיכֶם׃

פרשה כו׃

1 לֹא־תַעֲשׂוּ לָכֶם אֱלִילִם וּפֶסֶל וּמַצֵּבָה
לֹא־תָקִימוּ לָכֶם וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ
בְּאַרְצְכֶם לְהִשְׁתַּחֲוֹת עָלֶיהָ כִּי אֲנִי יְהוָה
אֱלֹהֵיכֶם׃ 2 אֶת־שַׁבְּתֹתַי תִּשְׁמֹרוּ וּמִקְדָּשִׁי
תִּירָאוּ אֲנִי יְהוָה׃

פ פ פ לג

3 אִם־בְּחֻקֹּתַי תֵּלֵכוּ וְאֶת־מִצְוֹתַי תִּשְׁמְרוּ
וַעֲשִׂיתֶם אֹתָם׃ 4 וְנָתַתִּי גִּשְׁמֵיכֶם בְּעִתָּם
וְנָתְנָה הָאָרֶץ יְבוּלָהּ וְעֵץ הַשָּׂדֶה יִתֵּן
פִּרְיוֹ׃ 5 וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת־בָּצִיר וּבָצִיר
יַשִּׂיג אֶת־זָרַע וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע
וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם׃ 6 וְנָתַתִּי שָׁלוֹם
בָּאָרֶץ וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד וְהִשְׁבַּתִּי
חַיָּה רָעָה מִן־הָאָרֶץ וְחֶרֶב לֹא־תַעֲבֹר
בְּאַרְצְכֶם׃ 7 וּרְדַפְתֶּם אֶת־אֹיְבֵיכֶם וְנָפְלוּ
לִפְנֵיכֶם לָחָרֶב׃ 8 וְרָדְפוּ מִכֶּם חֲמִשָּׁה
מֵאָה וּמְאָה מִכֶּם רִבְבָה יִרְדֹּפוּ וְנָפְלוּ
אֹיְבֵיכֶם לִפְנֵיכֶם לָחָרֶב׃ 9 וּפָנִיתִי אֲלֵיכֶם
וְהִפְרֵיתִי אֶתְכֶם וְהִרְבֵּיתִי אֶתְכֶם וַהֲקִימֹתִי
אֶת־בְּרִיתִי אִתְּכֶם׃ 10 וַאֲכַלְתֶּם יָשָׁן נוֹשָׁן
וְיָשָׁן מִפְּנֵי חָדָשׁ תּוֹצִיאוּ׃ 11 וְנָתַתִּי מִשְׁכָּנִי
בְּתוֹכְכֶם וְלֹא־תִגְעַל נַפְשִׁי אֶתְכֶם׃
12 וְהִתְהַלַּכְתִּי בְּתוֹכְכֶם וְהָיִיתִי לָכֶם
לֵאלֹהִים וְאַתֶּם תִּהְיוּ־לִי לְעָם׃ 13 אֲנִי
יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם מִהְיֹת לָהֶם עֲבָדִים וָאֶשְׁבֹּר מֹטֹת
עֻלְּכֶם וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת׃ פ
14 וְאִם־לֹא תִשְׁמְעוּ לִי וְלֹא תַעֲשׂוּ אֶת כָּל־
הַמִּצְוֹת הָאֵלֶּה׃ 15 וְאִם־בְּחֻקֹּתַי תִּמְאָסוּ
וְאִם אֶת־מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם לְבִלְתִּי
עֲשׂוֹת אֶת־כָּל־מִצְוֹתָי לַהַפְרְכֶם אֶת־בְּרִיתִי׃
16 אַף־אֲנִי אֶעֱשֶׂה־זֹּאת לָכֶם וְהִפְקַדְתִּי
עֲלֵיכֶם בֶּהָלָה אֶת־הַשַּׁחֶפֶת וְאֶת־הַקַּדַּחַת
מְכַלּוֹת עֵינַיִם וּמְדִיבַת נָפֶשׁ וְזָרַעְתֶּם
לָרִיק זַרְעֲכֶם וַאֲכָלְחוּ אֹיְבֵיכֶם׃ 17 וְנָתַתִּי
פָנַי בָּכֶם וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם וְרָדוּ
בָכֶם שֹׂנְאֵיכֶם וְנַסְתֶּם וְאֵין־רֹדֵף אֶתְכֶם׃
18 וְאִם־עַד־אֵלֶּה לֹא תִשְׁמְעוּ לִי וְיִסַּרְתִּי
לָכֶם שֶׁבַע עַל־חַטֹּאתֵיכֶם׃

ΛΕΥΙΤΙΚΟΝ, κε′, κς′.

55 Ὅτι ἐμοὶ οἱ υἱοὶ Ἰσραὴλ οἰκέται εἰσίν, παῖδές μου οὗτοί εἰσιν οὓς ἐξήγαγον ἐκ γῆς Αἰγύπτου.

ΚΕΦ. κς′.

1 ΕΓΩ Κύριος ὁ Θεὸς ὑμῶν· **οὐ ποιήσετε ὑμῖν** αὐτοῖς χειροποίητα οὐδὲ γλυπτά, οὐδὲ στήλην ἀναστήσετε ὑμῖν, οὐδὲ λίθον σκοπὸν θήσετε ἐν τῇ γῇ ὑμῶν προσκυνῆσαι αὐτῷ· ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν. 2 Τὰ σάββατά μου φυλάξεσθε, καὶ ἀπὸ τῶν ἁγίων μου φοβηθήσεσθε· ἐγώ εἰμι Κύριος. 3 Ἐὰν τοῖς προστάγμασί μου πορεύησθε, καὶ τὰς ἐντολάς μου φυλάσσησθε καὶ ποιήσητε αὐτάς, 4 Καὶ δώσω τὸν ὑετὸν ὑμῖν ἐν καιρῷ αὐτοῦ, καὶ ἡ γῆ δώσει τὰ γεννήματα αὐτῆς, καὶ τὰ ξύλα τῶν πεδίων ἀποδώσει τὸν καρπὸν αὐτῶν· 5 Καὶ καταλήψεται ὑμῖν ὁ ἀλοητὸς τὸν τρυγητόν, καὶ ὁ τρυγητὸς καταλήψεται τὸν σπόρον, καὶ φάγεσθε τὸν ἄρτον ὑμῶν εἰς πλησμονήν, καὶ κατοικήσετε μετὰ ἀσφαλείας ἐπὶ τῆς γῆς ὑμῶν, καὶ πόλεμος οὐ διελεύσεται διὰ τῆς γῆς ὑμῶν· 6 Καὶ δώσω εἰρήνην ἐν τῇ γῇ ὑμῶν, καὶ κοιμηθήσεσθε καὶ οὐκ ἔσται ὑμᾶς ὁ ἐκφοβῶν, καὶ ἀπολῶ θηρία πονηρὰ ἐκ τῆς γῆς ὑμῶν· 7 Καὶ διώξεσθε τοὺς ἐχθροὺς ὑμῶν, καὶ πεσοῦνται ἐναντίον ὑμῶν φόνῳ· 8 Καὶ διώξονται ἐξ ὑμῶν πέντε ἑκατόν, καὶ ἑκατὸν ὑμῶν διώξονται μυριάδας, καὶ πεσοῦνται οἱ ἐχθροὶ ὑμῶν ἐναντίον ὑμῶν μαχαίρᾳ· 9 Καὶ ἐπιβλέψω ἐφ' ὑμᾶς, καὶ αὐξανῶ ὑμᾶς καὶ πληθυνῶ ὑμᾶς, καὶ στήσω τὴν διαθήκην μου μεθ' ὑμῶν· 10 Καὶ φάγεσθε παλαιὰ καὶ παλαιὰ παλαιῶν, καὶ παλαιὰ ἐκ προσώπου νέων ἐξοίσετε· 11 Καὶ θήσω τὴν σκηνήν μου ἐν ὑμῖν, καὶ οὐ βδελύξεται ἡ ψυχή μου ὑμᾶς· 12 Καὶ ἐμπεριπατήσω ἐν ὑμῖν, καὶ ἔσομαι ὑμῶν Θεὸς καὶ ὑμεῖς ἔσεσθέ μοι λαός· 13 Ἐγώ εἰμι Κύριος ὁ Θεὸς ὑμῶν ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς Αἰγύπτου, ὄντων ὑμῶν δούλων, καὶ συνέτριψα τὸν δεσμὸν τοῦ ζυγοῦ ὑμῶν καὶ ἤγαγον ὑμᾶς μετὰ παῤῥησίας. 14 Ἐὰν δὲ μὴ ὑπακούσητέ μου, μηδὲ ποιήσητε τὰ προστάγματά μου ταῦτα, 15 Ἀλλὰ ἀπειθήσητε αὐτοῖς, καὶ τοῖς κρίμασί μου προσοχθίσῃ ἡ ψυχὴ ὑμῶν ὥστε ὑμᾶς μὴ ποιεῖν πάσας τὰς ἐντολάς μου, ὥστε διασκεδάσαι τὴν διαθήκην μου, 16 Καὶ ἐγὼ ποιήσω οὕτως ὑμῖν, καὶ ἐπιστήσω ἐφ' ὑμᾶς τὴν ἀπορίαν τήν τε ψώραν καὶ τὸν ἵκτερα σφακελίζοντα τοὺς ὀφθαλμοὺς ὑμῶν καὶ τὴν ψυχὴν ὑμῶν ἐκτήκουσαν· καὶ σπερεῖτε διὰ κενῆς τὰ σπέρματα ὑμῶν καὶ ἔδονται οἱ ὑπεναντίοι ὑμῶν· 17 Καὶ ἐπιστήσω τὸ πρόσωπόν μου ἐφ' ὑμᾶς, καὶ πεσεῖσθε ἐναντίον τῶν ἐχθρῶν ὑμῶν, καὶ διώξονται ὑμᾶς οἱ μισοῦντες ὑμᾶς καὶ φεύξεσθε οὐδενὸς διώκοντος ὑμᾶς. 18 Καὶ ἐὰν ἕως τούτου μὴ ὑπακούσητέ μου, καὶ προσθήσω τοῦ παιδεῦσαι ὑμᾶς ἑπτάκις ἐπὶ ταῖς ἁμαρτίαις ὑμῶν·

LEVITICUS, XXV. XXVI.

55 Mei enim sunt servi filii Israel, quos eduxi de terra Ægypti.

CAPUT XXVI.

1 Ego Dominus Deus vester: Non facietis vobis idolum et sculptile, nec titulos erigetis, nec insignem lapidem ponetis in terra vestra, ut adoretis eum. Ego enim sum Dominus Deus vester. 2 Custodite sabbata mea, et pavete ad sanctuarium meum. Ego Dominus. 3 Si in præceptis meis ambulaveritis, et mandata mea custodieritis, et feceritis ea, dabo vobis pluvias temporibus suis, 4 Et terra gignet germen suum, et pomis arbores replebuntur. 5 Apprehendet messium tritura vindemiam, et vindemia occupabit sementem: et comedetis panem vestrum in saturitate, et absque pavore habitabitis in terra vestra. 6 Dabo pacem in finibus vestris: dormietis, et non erit qui exterreat. Auferam malas bestias: et gladius non transibit terminos vestros. 7 Persequemini inimicos vestros, et corruent coram vobis: 8 Persequentur quinque de vestris centum alienos, et centum de vobis decem millia: cadent inimici vestri gladio in conspectu vestro. 9 Respiciam vos, et crescere faciam: multiplicabimini, et firmabo pactum meum vobiscum. 10 Comedetis vetustissima veterum, et vetera novis supervenientibus projicietis. 11 Ponam tabernaculum meum in medio vestri, et non abjiciet vos anima mea. 12 Ambulabo inter vos, et ero Deus vester, vosque eritis populus meus. 13 Ego Dominus Deus vester, qui eduxi vos de terra Ægyptiorum, ne serviretis eis, et qui confregi catenas cervicum vestrarum, ut incederetis erecti. 14 Quod si non audieritis me, nec feceritis omnia mandata mea, 15 Si spreveritis leges meas, et judicia mea contempseritis, ut non faciatis ea quæ a me constituta sunt, et ad irritum perducatis pactum meum: 16 Ego quoque hæc faciam vobis: Visitabo vos velociter in egestate, et ardore, qui conficiat oculos vestros, et consumat animas vestras. Frustra seretis sementem, quæ ab hostibus devorabitur. 17 Ponam faciem meam contra vos, et corruetis coram hostibus vestris, et subjiciemini his qui oderunt vos; fugietis, nemine persequente. 18 Sin autem nec sic obedieritis mihi, addam correptiones vestras septuplum propter pecca vestra

LEVITICUS, XXV. XXVI.

55 For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAPTER XXVI.

1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God. 2 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD. 3 ¶ If ye walk in my statutes, and keep my commandments, and do them; 4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. 6 And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. 7 And ye shall chase your enemies, and they shall fall before you by the sword. 8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. 9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. 10 And ye shall eat old store, and bring forth the old because of the new. 11 And I will set my tabernacle among you: and my soul shall not abhor you. 12 And I will walk among you, and will be your God, and ye shall be my people. 13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. 14 ¶ But if ye will not hearken unto me, and will not do all these commandments; 15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant: 16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. 18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

3 Buch Moſe, 25, 26.

55 Denn die Kinder Iſrael ſind meine Knechte, die ich aus Egyptenland geführet habe. Ich bin der Herr, euer Gott.

Das 26. Kapitel.

1 Ihr ſollt euch keinen Götzen machen, noch Bild, und ſollt euch keine Säule aufrichten, noch keinen Malſtein ſetzen in eurem Lande, daß ihr davor anbetet; denn ich bin der Herr, euer Gott. 2 Haltet meine Sabbathe, und fürchtet euch vor meinem Heiligthum. Ich bin der Herr. 3 Werdet ihr in meinen Satzungen wandeln, und meine Gebote halten und thun; 4 So will ich euch Regen geben zu ſeiner Zeit, und das Land ſoll ſein Gewächs geben, und die Bäume auf dem Felde ihre Früchte bringen; 5 Und die Dreſchzeit ſoll reichen bis zur Weinernte, und die Weinernte ſoll reichen bis zur Zeit der Saat; und ſollt Brods die Fülle haben, und ſollt ſicher in eurem Lande wohnen. 6 Ich will Friede geben in eurem Lande, daß ihr ſchlafet, und euch niemand ſchrecke. Ich will die böſen Thiere aus eurem Lande thun, und ſoll kein Schwert durch euer Land gehen. 7 Ihr ſollt eure Feinde jagen, und ſie ſollen vor euch her ins Schwert fallen. 8 Euer fünf ſollen hundert jagen, und euer hundert ſollen zehn tauſend jagen; denn eure Feinde ſollen vor euch her fallen ins Schwert. 9 Und ich will mich zu euch wenden, und will euch wachſen und mehren laſſen, und will meinen Bund euch halten. 10 Und ſollt von dem Firnen eſſen, und wenn das Neue kommt, das Firne wegthun. 11 Ich will meine Wohnung unter euch haben, und meine Seele ſoll euch nicht verwerfen. 12 Und will unter euch wandeln, und will euer Gott ſein; ſo ſollt ihr mein Volk ſein. 13 Denn ich bin der Herr, euer Gott, der euch aus Egyptenland geführet hat, daß ihr nicht ihre Knechte wäret, und hab euer Joch zerbrochen, und hab euch aufgerichtet wandeln laſſen. 14 Werdet ihr aber mir nicht gehorchen, und nicht thun dieſe Gebote alle; 15 Und werdet meine Satzungen verachten, und eure Seele meine Rechte verwerfen, daß ihr nicht thut alle meine Gebote, und werdet meinen Bund laſſen anſtehen; 16 So will ich euch auch ſolches thun: Ich will euch heimſuchen mit Schrecken, Schwulſt und Fieber, daß euch die Angeſichte verfallen, und der Leib verſchmachte; ihr ſollt umſonſt euren Samen ſäen, und eure Feinde ſollen ihn freſſen; 17 Und ich will mein Antlitz wider euch ſtellen, und ſollt geſchlagen werden vor euren Feinden, und die euch haſſen, ſollen über euch herrſchen, und ſollt fliehen, da euch niemand jaget. 18 So ihr aber über das noch nicht mir gehorchet; ſo will ichs noch ſiebenmal mehr machen, euch zu ſtrafen um eure Sünde.

LÉVITIQUE, XXV. XXVI.

55 Car les enfants d'Israël sont mes serviteurs, mes serviteurs que j'ai retirés du pays d'Égypte: *C'est* moi qui suis le SEIGNEUR, votre Dieu.

CHAPITRE XXVI.

1 VOUS ne vous ferez point d'idoles, et vous ne vous dresserez point d'image taillée ni de statue, et vous ne mettrez point de pierre figurée dans votre pays, pour vous prosterner devant elle: car *c'est* moi qui suis le SEIGNEUR, votre Dieu. 2 ¶ Vous garderez mes sabbats, et vous révèrerez mon sanctuaire: *C'est* moi qui suis le SEIGNEUR. 3 ¶ Si vous marchez dans mes statuts; et si vous gardez mes commandements, et si vous les observez, 4 Je donnerai les pluies qu'il vous faut en leur temps; la terre donnera son produit, et les arbres des champs donneront leur fruit. 5 Le battage des grains atteindra chez vous la vendange, et la vendange atteindra les semailles; vous mangerez votre pain, vous en serez rassasiés, et vous habiterez en sûreté dans votre pays. 6 Je donnerai la paix au pays; vous dormirez sans que personne vous épouvante; je ferai qu'il n'y ait plus de mauvaises bêtes dans le pays, et que l'épée ne passe point par votre pays. 7 Mais vous poursuivrez vos ennemis, et ils tomberont par l'épée devant vous. 8 Cinq d'entre vous en poursuivront cent; et cent en poursuivront dix mille; et vos ennemis tomberont par l'épée devant vous. 9 Et je me tournerai vers vous; je vous ferai croître et multiplier, et j'établirai mon alliance avec vous. 10 Vous mangerez aussi des provisions anciennes, et vous sortirez l'ancien pour loger le nouveau. 11 Et je mettrai mon tabernacle au milieu de vous, et mon âme ne vous aura point en aversion; 12 Et je marcherai au milieu de vous; je serai votre Dieu, et vous serez mon peuple. 13 *C'est* moi qui *suis* le SEIGNEUR, votre Dieu, qui vous ai retirés du pays d'Égypte, afin que vous n'y fussiez point esclaves: j'ai brisé le bois de votre joug, et je vous ai fait marcher la tête levée. 14 ¶ Mais si vous ne m'écoutez point, et que vous ne fassiez pas *selon* tous ces commandements, 15 Et que vous rejetiez mes statuts, et que votre âme ait mes jugements en aversion, que vous n'observiez pas tous mes commandements, et que vous enfreigniez mon alliance, 16 Moi, de mon côté, je vous ferai ceci: Je répandrai sur vous la frayeur, la langueur et l'ardeur, qui consumeront vos yeux, et tourmenteront votre âme. Et vous sèmerez en vain votre semence, car vos ennemis la mangeront. 17 Et je tournerai ma face contre vous; vous serez battus devant vos ennemis; ceux qui vous haïssent domineront sur vous, et vous fuirez sans que personne vous poursuive. 18 Que si, après ces choses, vous ne m'écoutez point encore, j'en ajouterai sept fois autant pour vous châtier, à cause de vos péchés.

ויקרא כו

19 וְשָׁבַרְתִּי אֶת־גְּאוֹן עֻזְּכֶם וְנָתַתִּי אֶת־
שְׁמֵיכֶם כַּבַּרְזֶל וְאֶת־אַרְצְכֶם כַּנְּחֹשֶׁת׃
20 וְתַם לָרִיק כֹּחֲכֶם וְלֹא־תִתֵּן אַרְצְכֶם אֶת־
יְבוּלָהּ וְעֵץ הָאָרֶץ לֹא יִתֵּן פִּרְיוֹ׃ 21 וְאִם־
תֵּלְכוּ עִמִּי קֶרִי וְלֹא תֹאבוּ לִשְׁמֹעַ לִי
וְיָסַפְתִּי עֲלֵיכֶם מַכָּה שֶׁבַע כְּחַטֹּאתֵיכֶם׃
22 וְהִשְׁלַחְתִּי בָכֶם אֶת־חַיַּת הַשָּׂדֶה וְשִׁכְּלָה
אֶתְכֶם וְהִכְרִיתָה אֶת־בְּהֶמְתְּכֶם וְהִמְעִיטָה
אֶתְכֶם וְנִשַּׁמּוּ דַּרְכֵיכֶם׃ 23 וְאִם־בְּאֵלֶּה לֹא
תִוָּסְרוּ לִי וַהֲלַכְתֶּם עִמִּי קֶרִי׃ 24 וְהָלַכְתִּי
אַף־אֲנִי עִמָּכֶם בְּקֶרִי וְהִכֵּיתִי אֶתְכֶם גַּם־
אֲנִי שֶׁבַע עַל־חַטֹּאתֵיכֶם׃ 25 וְהֵבֵאתִי
עֲלֵיכֶם חֶרֶב נֹקֶמֶת נְקַם־בְּרִית וְנֶאֱסַפְתֶּם
אֶל־עָרֵיכֶם וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם וְנִתַּתֶּם
בְּיַד־אוֹיֵב׃ 26 בְּשִׁבְרִי לָכֶם מַטֵּה־לָחֶם
וְאָפוּ עֲשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר
אֶחָד וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל וַאֲכַלְתֶּם
וְלֹא תִשְׂבָּעוּ׃ ס 27 וְאִם־בְּזֹאת
לֹא תִשְׁמְעוּ לִי וַהֲלַכְתֶּם עִמִּי קֶרִי׃
28 וְהָלַכְתִּי עִמָּכֶם בַּחֲמַת־קֶרִי וְיִסַּרְתִּי
אֶתְכֶם אַף־אֲנִי שֶׁבַע עַל־חַטֹּאתֵיכֶם׃
29 וַאֲכַלְתֶּם בְּשַׂר בְּנֵיכֶם וּבְשַׂר בְּנֹתֵיכֶם
תֹּאכֵלוּ׃ 30 וְהִשְׁמַדְתִּי אֶת־בָּמֹתֵיכֶם וְהִכְרַתִּי
אֶת־חַמְּנֵיכֶם וְנָתַתִּי אֶת־פִּגְרֵיכֶם עַל־פִּגְרֵי
גִלּוּלֵיכֶם וְגָעָלָה נַפְשִׁי אֶתְכֶם׃ 31 וְנָתַתִּי
אֶת־עָרֵיכֶם חָרְבָּה וְהַשִּׁמּוֹתִי אֶת־מִקְדְּשֵׁיכֶם
וְלֹא אָרִיחַ בְּרֵיחַ נִיחֹחֲכֶם׃ 32 וְהַשַּׁמֹּתִי
אֲנִי אֶת־הָאָרֶץ וְשָׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם
הַיֹּשְׁבִים בָּהּ׃ 33 וְאֶתְכֶם אָזָרֶה בַגּוֹיִם
וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב וְהָיְתָה אַרְצְכֶם
שְׁמָמָה וְעָרֵיכֶם יִהְיוּ חָרְבָה׃ 34 אָז תִּרְצֶה
הָאָרֶץ אֶת־שַׁבְּתֹתֶיהָ כָּל יְמֵי הַשַּׁמָּה
וְאַתֶּם בְּאֶרֶץ אֹיְבֵיכֶם אָז תִּשְׁבַּת הָאָרֶץ
וְהִרְצָת אֶת־שַׁבְּתֹתֶיהָ׃ 35 כָּל־יְמֵי הַשַּׁמָּה
תִּשְׁבַּת אֵת אֲשֶׁר לֹא־שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם
בְּשִׁבְתְּכֶם עָלֶיהָ׃ 36 וְהַנִּשְׁאָרִים בָּכֶם
וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם בְּאַרְצֹת אֹיְבֵיהֶם
וְרָדַף אֹתָם קוֹל עָלֶה נִדָּף וְנָסוּ מְנֻסַּת־
חֶרֶב וְנָפְלוּ וְאֵין רֹדֵף׃ 37 וְכָשְׁלוּ אִישׁ־
בְּאָחִיו כְּמִפְּנֵי־חֶרֶב וְרֹדֵף אֵין וְלֹא־תִהְיֶה
לָכֶם תְּקוּמָה לִפְנֵי אֹיְבֵיכֶם׃ 38 וַאֲבַדְתֶּם
בַּגּוֹיִם וַאֲכָלָה אֶתְכֶם אֶרֶץ אֹיְבֵיכֶם׃
39 וְהַנִּשְׁאָרִים בָּכֶם יִמַּקּוּ בַּעֲוֹנָם בְּאַרְצֹת
אֹיְבֵיכֶם וְאַף בַּעֲוֹנֹת אֲבֹתָם אִתָּם יִמָּקּוּ׃

ΛΕΥΙΤΙΚΟΝ, κς'.

19 Καὶ συντρίψω τὴν ὕβριν τῆς ὑπερηφανίας ὑμῶν, καὶ θήσω τὸν οὐρανὸν ὑμῖν σιδηροῦν καὶ τὴν γῆν ὑμῶν ὡσεὶ χαλκῆν· 20 Καὶ ἔσται εἰς κενὸν ἡ ἰσχὺς ὑμῶν, καὶ οὐ δώσει ἡ γῆ ὑμῶν τὸν σπόρον αὐτῆς, καὶ τὸ ξύλον τοῦ ἀγροῦ ὑμῶν οὐ δώσει τὸν καρπὸν αὐτοῦ. 21 Καὶ ἐὰν μετὰ ταῦτα πορεύησθε πλάγιοι καὶ μὴ βούλησθε ὑπακούειν μου, προσθήσω ὑμῖν πληγὰς ἑπτὰ κατὰ τὰς ἁμαρτίας ὑμῶν· 22 Καὶ ἀποστέλλω ἐφ' ὑμᾶς τὰ θηρία τὰ ἄγρια τῆς γῆς καὶ κατέδεται ὑμᾶς καὶ ἐξαναλώσει τὰ κτήνη ὑμῶν, καὶ ὀλιγοστοὺς ποιήσω ὑμᾶς, καὶ ἐρημωθήσονται αἱ ὁδοὶ ὑμῶν. 23 Καὶ ἐπὶ τούτοις ἐὰν μὴ παιδευθῆτε ἀλλὰ πορεύησθε πρὸς μὲ πλάγιοι, 24 Πορεύσομαι κἀγὼ μεθ' ὑμῶν θυμῷ. πλαγίῳ, καὶ πατάξω ὑμᾶς κἀγὼ ἑπτάκις ἀντὶ τῶν ἁμαρτιῶν ὑμῶν· 25 Καὶ ἐπάξω ἐφ' ὑμᾶς μάχαιραν ἐκδικοῦσαν δίκην διαθήκης, καὶ καταφεύξεσθε εἰς τὰς πόλεις ὑμῶν· καὶ ἐξαποστελῶ θάνατον εἰς ὑμᾶς, καὶ παραδοθήσεσθε εἰς χεῖρας τῶν ἐχθρῶν· 26 Ἐν τῷ θλῖψαι ὑμᾶς σιτοδείᾳ ἄρτων, καὶ πέψουσι δέκα γυναῖκες τοὺς ἄρτους ὑμῶν ἐν κλιβάνῳ ἑνί, καὶ ἀποδώσουσι τοὺς ἄρτους ὑμῶν ἐν σταθμῷ, καὶ φάγεσθε καὶ οὐ μὴ ἐμπλησθῆτε. 27 Ἐὰν δὲ ἐπὶ τούτοις μὴ ὑπακούσητέ μου καὶ πορεύησθε πρὸς μὲ πλάγιοι, 28 Καὶ αὐτὸς πορεύσομαι μεθ' ὑμῶν ἐν θυμῷ πλαγίῳ, καὶ παιδεύσω ὑμᾶς ἐγὼ ἑπτάκις κατὰ τὰς ἁμαρτίας ὑμῶν· 29 Καὶ φάγεσθε τὰς σάρκας τῶν υἱῶν ὑμῶν, καὶ τὰς σάρκας τῶν θυγατέρων ὑμῶν φάγεσθε· 30 Καὶ ἐρημώσω τὰς στήλας ὑμῶν, καὶ ἐξολοθρεύσω τὰ ξύλινα χειροποίητα ὑμῶν, καὶ θήσω τὰ κῶλα ὑμῶν ἐπὶ τὰ κῶλα τῶν εἰδώλων ὑμῶν, καὶ προσοχθιεῖ ἡ ψυχή μου ὑμῖν· 31 Καὶ θήσω τὰς πόλεις ὑμῶν ἐρήμους, καὶ ἐξερημώσω τὰ ἅγια ὑμῶν, καὶ οὐ μὴ ὀσφρανθῶ τῆς ὀσμῆς τῶν θυσιῶν ὑμῶν· 32 Καὶ ἐξερημώσω ἐγὼ τὴν γῆν ὑμῶν, καὶ θαυμάσονται ἐπ' αὐτῇ οἱ ἐχθροὶ ὑμῶν οἱ ἐνοικοῦντες ἐν αὐτῇ· 33 Καὶ διασπερῶ ὑμᾶς εἰς τὰ ἔθνη, καὶ ἐξαναλώσει ὑμᾶς ἐπιπορευομένη ἡ μάχαιρα· καὶ ἔσται ἡ γῆ ὑμῶν ἔρημος, καὶ αἱ πόλεις ὑμῶν ἔσονται ἔρημοι. 34 Τότε εὐδοκήσει ἡ γῆ τὰ σάββατα αὐτῆς πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς, καὶ ὑμεῖς ἔσεσθε ἐν τῇ γῇ τῶν ἐχθρῶν ὑμῶν· τότε σαββατιεῖ ἡ γῆ, καὶ εὐδοκήσει ἡ γῆ τὰ σάββατα αὐτῆς, 35 Πάσας τὰς ἡμέρας τῆς ἐρημώσεως αὐτῆς, σαββατιεῖ ἃ οὐκ ἐσαββάτισεν ἐν τοῖς σαββάτοις ὑμῶν, ἡνίκα κατῳκεῖτε αὐτήν. 36 Καὶ τοῖς καταλειφθεῖσιν ἐξ ὑμῶν ἐπάξω δουλείαν εἰς τὴν καρδίαν αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν, καὶ διώξεται αὐτοὺς φωνὴ φύλλου φερομένου, καὶ φεύξονται ὡς φεύγοντες ἀπὸ πολέμου, καὶ πεσοῦνται οὐθενὸς διώκοντος· 37 Καὶ ὑπερόψεται ὁ ἀδελφὸς τὸν ἀδελφὸν ὡσεὶ ἐν πολέμῳ οὐθενὸς καταρτέχοντος, καὶ οὐ δυνήσεσθε ἀντιστῆναι τοῖς ἐχθροῖς ὑμῶν. 38 Καὶ ἀπολεῖσθε ἐν τοῖς ἔθνεσι, καὶ κατέδεται ὑμᾶς ἡ γῆ τῶν ἐχθρῶν ὑμῶν. 39 Καὶ οἱ καταλειφθέντες ἀφ' ὑμῶν καταφθαρήσονται διὰ τὰς ἁμαρτίας αὐτῶν καὶ διὰ τὰς ἁμαρτίας τῶν πατέρων αὐτῶν, ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν τακήσονται·

LEVITICUS, XXVI.

19 Et conteram superbiam duritiæ vestræ. Daboque vobis cælum desuper sicut ferrum, et terram æneam. 20 Consumetur incassum labor vester, non proferet terra germen, nec arbores poma præbebunt. 21 Si ambulaveritis ex adverso mihi, nec volueritis audire me, addam plagas vestras in septuplum propter peccata vestra: 22 Immittamque in vos bestias agri, quæ consumant vos, et pecora vestra, et ad paucitatem cuncta redigant, desertæque fiant viæ vestræ. 23 Quod si nec sic volueritis recipere disciplinam, sed ambulaveritis ex adverso mihi: 24 Ego quoque contra vos adversus incedam, et percutiam vos septies propter peccata vestra, 25 Inducamque super vos gladium ultorem fœderis mei. Cumque confugeritis in urbes, mittam pestilentiam in medio vestri, et trademini in manibus hostium, 26 Postquam confregero baculum panis vestri: ita ut decem mulieres in uno clibano coquant panes, et reddant eos ad pondus: et comedetis, et non saturabimini. 27 Sin autem nec per hæc audieritis me, sed ambulaveritis contra me: 28 Et ego incedam adversus vos in furore contrario, et corripiam vos septem plagis propter peccata vestra, 29 Ita ut comedatis carnes filiorum vestrorum et filiarum vestrarum. 30 Destruam excelsa vestra, et simulachra confringam. Cadetis inter ruinas idolorum vestrorum, et abominabitur vos anima mea, 31 In tantum ut urbes vestras redigam in solitudinem, et deserta faciam sanctuaria vestra, nec recipiam ultra odorem suavissimum. 32 Disperdamque terram vestram, et stupebunt super ea inimici vestri, cum habitatores illius fuerint; 33 Vos autem dispergam in gentes, et evaginabo post vos gladium, eritque terra vestra deserta, et civitates vestræ dirutæ. 34 Tunc placebunt terræ sabbata sua cunctis diebus solitudinis suæ: quando fueritis 35 In terra hostili, sabbatizabit, et requiescet in sabbatis solitudinis suæ, eo quod non requieverit in sabbatis vestris quando habitabatis in ea. 36 Et qui de vobis remanserint, dabo pavorem in cordibus eorum in regionibus hostium, terrebit eos sonitus folii volantis, et ita fugient quasi gladium: cadent, nullo persequente, 37 Et corruent singuli super fratres suos quasi bella fugientes: nemo vestrum inimicis audebit resistere; 38 Peribitis inter gentes, et hostilis vos terra consumet. 39 Quod si et de iis aliqui remanserint, tabescent in iniquitatibus suis, in terra inimicorum suorum, et propter peccata patrum suorum et sua affligentur:

LEVITICUS, XXVI.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: 20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. 21 ¶ And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate. 23 And if ye will not be reformed by me by these things, but will walk contrary unto me; 24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins. 25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. 26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied. 27 And if ye will not for all this hearken unto me, but walk contrary unto me; 28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. 30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you. 31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. 32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. 33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. 34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths. 35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. 36 And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. 37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. 38 And ye shall perish among the heathen, and the land of your enemies shall eat you up. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

3 Buch Moſe, 26.

19 Daß ich euren Stolz und Halsſtarrigkeit breche, und will euren Himmel wie Eiſen, und eure Erde wie Erz machen. 20 Und eure Mühe und Arbeit ſoll verloren ſein, daß euer Land ſein Gewächs nicht gebe, und die Bäume im Lande ihre Früchte nicht bringen. 21 Und wo ihr mir entgegen wandelt, und mich nicht hören wollt; ſo will ichs noch ſiebenmal mehr machen, auf euch zu ſchlagen um eurer Sünde willen. 22 Und will wilde Thiere unter euch ſenden, die ſollen eure Kinder freſſen, und euer Vieh zerreißen, und euer weniger machen, und eure Straßen ſollen wüſte werden. 23 Werdet ihr euch aber damit noch nicht von mir züchtigen laſſen, und mir entgegen wandeln; 24 So will ich euch auch entgegen wandeln, und will euch noch ſiebenmal mehr ſchlagen, um eurer Sünde willen. 25 Und will ein Rachſchwert über euch bringen, das meinen Bund rächen ſoll. Und ob ihr euch in eure Städte verſammelt, will ich doch die Peſtilenz unter euch ſenden, und will euch in eurer Feinde Hände geben. 26 Dann will ich euch den Vorrath des Brodes verderben, daß zehn Weiber ſollen euer Brod in Einem Ofen backen, und euer Brod ſoll man mit Gewicht auswägen, und wenn ihr eſſet, ſollt ihr nicht ſatt werden. 27 Werdet ihr aber dadurch mir noch nicht gehorchen, und mir entgegen wandeln; 28 So will ich auch euch im Grimm entgegen wandeln, und will euch ſiebenmal mehr ſtrafen um eure Sünde, 29 Daß ihr ſollt eurer Söhne und Töchter Fleiſch freſſen. 30 Und will eure Höhen vertilgen, und eure Bilder ausrotten, und will eure Leichname auf eure Götzen werfen, und meine Seele wird an euch Ekel haben. 31 Und will eure Städte wüſte machen, und eures Heiligthums Kirchen einreißen, und will euren ſüßen Geruch nicht riechen. 32 Alſo will ich das Land wüſte machen, daß eure Feinde, ſo drinnen wohnen, ſich davor entſetzen werden. 33 Euch aber will ich unter die Heiden ſtreuen, und das Schwert ausziehen hinter euch her, daß euer Land ſoll wüſte ſein, und eure Städte verſtöret. 34 Alsdann wird das Land ihm ſeine Feier gefallen laſſen, ſo lange es wüſte liegt, und ihr in der Feinde Land ſeid; ja, dann wird das Land feiern, und ihm ſeine Feier gefallen laſſen, 35 So lange es wüſte liegt; darum, daß es nicht feiern konnte, da ihrs ſolltet feiern laſſen, da ihr drinnen wohnetet, 36 Und denen, die von euch überbleiben, will ich ein feig Herz machen in ihrer Feinde Land, daß ſie ſoll ein rauſchend Blatt jagen, und ſollen fliehen davor, als jagte ſie ein Schwert, und fallen, da ſie niemand jaget. 37 Und ſoll einer über den andern hinfallen, gleich als vor dem Schwert, und doch ſie niemand jaget; und ihr ſollt euch nicht auflehnen dürfen wider eure Feinde. 38 Und ihr ſollt umkommen unter den Heiden, und eurer Feinde Land ſoll euch freſſen. 39 Welche aber von euch überbleiben, die ſollen in ihrer Miſſethat verſchmachten in der Feinde Land; auch in ihrer Väter Miſſethat ſollen ſie verſchmachten.

LÉVITIQUE, XXVI.

19 Et je briserai l'orgueil de votre force; je ferai que votre ciel sera de fer, et votre terre d'airain. 20 Votre force se consumera inutilement; car votre terre ne donnera point son produit, et les arbres de la terre ne donneront point leur fruit. 21 Que si vous marchez le front contre moi, et que vous refusiez de m'écouter, j'ajouterai sur vous sept fois autant de plaies, selon vos péchés. 22 J'enverrai contre vous les bêtes des champs, qui vous priveront de vos enfants, qui tueront votre bétail, et vous réduiront à un petit nombre, en sorte que vos chemins seront déserts. 23 Que si, après ces choses, vous ne vous corrigez pas et *ne revenez* pas à moi, mais que vous marchiez le front contre moi, 24 Je marcherai aussi le front contre vous, et je vous frapperai encore sept fois *autant* selon vos péchés. 25 Et je ferai venir sur vous l'épée qui vengera le *mépris* de mon alliance; et quand vous vous retirerez dans vos villes, j'enverrai parmi vous la mortalité, et vous serez livrés entre les mains de l'ennemi. 26 Quand je vous aurai rompu le bâton du pain, dix femmes cuiront votre pain dans un *même* four et vous rendront votre pain au poids; vous en mangerez, mais vous n'en serez point rassasiés. 27 Que si en cela vous ne m'écoutez point, mais que vous marchiez le front contre moi, 28 Je marcherai le front contre vous en ma fureur, et je vous châtierai, moi, selon vos péchés encore sept fois *autant*. 29 Alors vous mangerez la chair de vos fils, et vous mangerez aussi la chair de vos filles. 30 Je détruirai vos hauts lieux; je ruinerai vos images du soleil; je mettrai vos corps morts sur les corps morts de vos idoles, et mon âme vous aura en aversion. 31 Je ferai de vos villes une ruine; je désolerai vos sanctuaires, et je n'aurai point pour agréable l'odeur de vos *sacrifices*. 32 Et je désolerai le pays, tellement que vos ennemis qui y demeureront, en seront étonnés. 33 Alors je vous disperserai parmi les nations, et je tirerai l'épée après vous; et votre pays sera en désolation, et vos villes en ruines. 34 Alors la terre s'acquittera de ses sabbats tout le temps qu'elle sera désolée; car, lorsque vous serez au pays de vos ennemis, la terre se reposera, et prendra plaisir à ses sabbats. 35 Tout le temps qu'elle demeurera désolée, elle se reposera, au lieu qu'elle ne s'était point reposée en vos sabbats, lorsque vous y habitiez. 36 Et quant à ceux qui resteront d'entre vous, je rendrai leur cœur lâche lorsqu'ils seront au pays de leurs ennemis, de sorte que le bruit d'une feuille agitée les poursuivra, et ils fuiront comme s'ils fuyaient devant l'épée, et ils tomberont sans qu'aucun les poursuive. 37 Ils s'entre-heurteront ainsi l'un l'autre, comme *s'ils fuyaient* devant l'épée, sans que personne les poursuive; et vous ne pourrez point subsister devant vos ennemis. 38 Puis vous périrez entre les nations, et la terre de vos ennemis vous consumera. 39 Et ceux qui resteront d'entre vous, se fondront au pays de vos ennemis, à cause de leurs iniquités; et ils se fondront aussi, à cause des iniquités de leurs pères *cumulées* avec les leurs

ויקרא כו כז

40 וְהִתְוַדּוּ֙ אֶת־עֲוֹנָ֔ם וְאֶת־עֲוֹ֖ן אֲבֹתָ֑ם
בְּמַעֲלָ֨ם אֲשֶׁר־מָעֲל֤וּ בִי֙ וְאַף֙ אֲשֶׁר־הָלְכ֣וּ
עִמִּ֔י בְּקֶֽרִי׃ 41 וְאַף־אֲנִ֞י אֵלֵ֣ךְ עִמָּ֗ם בְּקֶ֫רִי
וְהֲבֵאתִ֥י אֹתָ֛ם בְּאֶ֥רֶץ אֹיְבֵיהֶ֖ם אוֹ־אָ֣ז יִכָּנַ֗ע
לְבָבָם֙ הֶֽעָרֵ֔ל וְאָ֥ז יִרְצ֖וּ אֶת־עֲוֹנָֽם׃ 42 וְזָכַרְתִּי֙
אֶת־בְּרִיתִ֣י יַעֲקֹ֔וב וְאַף֙ אֶת־בְּרִיתִ֣י יִצְחָ֔ק
וְאַף֙ אֶת־בְּרִיתִ֣י אַבְרָהָ֔ם אֶזְכֹּ֖ר וְהָאָ֥רֶץ
אֶזְכֹּֽר׃ 43 וְהָאָ֖רֶץ תֵּעָזֵ֣ב מֵהֶ֑ם וְתֵרַ֤ץ אֶת־
שַׁבְּתֹתֶ֙יהָ֙ בְּהֹשַׁמָּ֣הּ מֵהֶ֔ם וְהֵ֗ם יִרְצ֛וּ אֶת־
עֲוֹנָ֖ם יַ֑עַן וּבְיַ֣עַן בְּמִשְׁפָּטַ֔י מָאָ֕סוּ וְאֶת־חֻקֹּתַ֖י
גָּעָ֥לָה נַפְשָֽׁם׃ 44 וְאַף־גַּ֣ם־זֹ֗את בִּֽהְיוֹתָם֙
בְּאֶ֣רֶץ אֹיְבֵיהֶ֔ם לֹא־מְאַסְתִּ֖ים וְלֹא־גְעַלְתִּ֣ים
לְכַלֹּתָ֑ם לְהָפֵ֥ר בְּרִיתִ֖י אִתָּ֑ם כִּ֣י אֲנִ֥י יְהוָ֖ה
אֱלֹהֵיהֶֽם׃ 45 וְזָכַרְתִּי֩ לָהֶ֨ם בְּרִ֤ית רִאשֹׁנִים֙
אֲשֶׁ֣ר הוֹצֵאתִי־אֹתָ֣ם מֵאֶֽרֶץ־מִצְרַ֔יִם לְעֵינֵ֖י
הַגּוֹיִ֑ם לִֽהְיוֹת֙ לָהֶ֣ם לֵֽאלֹהִ֔ים אֲנִ֖י יְהוָֽה׃
46 אֵ֣לֶּה הַחֻקִּ֣ים וְהַמִּשְׁפָּטִ֗ים וְהַתּוֹרֹת֙ אֲשֶׁ֣ר
נָתַ֤ן יְהוָה֙ בֵּינ֣וֹ וּבֵֽין־בְּנֵ֣י יִשְׂרָאֵ֔ל בְּהַ֥ר
סִינַ֖י בְּיַד־מֹשֶֽׁה׃ פ

פרשה כז

1 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵאמֹֽר׃ 2 דַּבֵּ֞ר
אֶל־בְּנֵ֣י יִשְׂרָאֵ֗ל וְאָמַרְתָּ֤ אֲלֵהֶם֙ אָ֣דָם כִּֽי־
יַפְלִ֤א נֶ֙דֶר֙ בְּעֶרְכְּךָ֣ נְפָשֹׁ֔ת לַיהוָֽה׃ 3 וְהָיָ֥ה
עֶרְכְּךָ֖ הַזָּכָ֑ר מִבֶּ֤ן עֶשְׂרִים֙ שָׁנָ֣ה וְעַד־בֶּן־
שִׁשִּׁ֣ים שָׁנָ֔ה וְהָיָ֥ה עֶרְכְּךָ֖ חֲמִשִּׁ֣ים שֶׁ֑קֶל
בְּשֶׁ֥קֶל הַקֹּֽדֶשׁ׃ 4 וְאִם־נְקֵבָ֥ה הִ֖וא וְהָיָ֥ה
עֶרְכְּךָ֖ שְׁלֹשִׁ֥ים שֶׁ֑קֶל׃ 5 וְאִם֙ מִבֶּן־חָמֵ֣שׁ
שָׁנִ֔ים וְעַד֙ בֶּן־עֶשְׂרִ֣ים שָׁנָ֔ה וְהָיָ֥ה עֶרְכְּךָ֖
הַזָּכָ֑ר עֶשְׂרִ֥ים שְׁקָלִ֖ים וְלִנְקֵבָ֥ה עֲשֶׂ֥רֶת
שְׁקָלִֽים׃ 6 וְאִם֙ מִבֶּן־חֹ֣דֶשׁ וְעַד֙ בֶּן־חָמֵ֣שׁ
שָׁנִ֔ים וְהָיָ֥ה עֶרְכְּךָ֖ הַזָּכָ֑ר חֲמִשָּׁ֥ה שְׁקָלִ֖ים
כֶּ֣סֶף וְלַנְּקֵבָ֥ה עֶרְכְּךָ֖ שְׁלֹ֣שֶׁת שְׁקָלִ֑ים כָּֽסֶף׃
7 וְאִם֙ מִבֶּן־שִׁשִּׁ֣ים שָׁנָ֔ה וָמַ֣עְלָה אִם־זָכָ֑ר
וְהָיָ֥ה עֶרְכְּךָ֖ חֲמִשָּׁ֥ה עָשָׂ֛ר שֶׁ֖קֶל וְלִנְקֵבָ֥ה
עֲשָׂרָ֥ה שְׁקָלִֽים׃ 8 וְאִם־מָ֣ךְ הוּא֩ מֵֽעֶרְכֶּ֨ךָ֜
וְהֶעֱמִיד֣וֹ לִפְנֵ֣י הַכֹּהֵ֗ן וְהֶעֱרִיךְ֙ אֹת֣וֹ הַכֹּהֵ֔ן
עַל־פִּ֥י אֲשֶׁר֙ תַּשִּׂ֣יג יַ֔ד הַנֹּדֵ֖ר יַעֲרִיכֶ֥נּוּ
הַכֹּהֵֽן׃ ס 9 וְאִם־בְּהֵמָ֕ה אֲשֶׁ֥ר
יַקְרִ֖יבוּ מִמֶּ֣נָּה לַיהוָ֑ה יְהִיֶ֥ה־קֹֽדֶשׁ׃ 10 לֹֽא
יַחֲלִיפֶ֥נּוּ וְלֹא־יָמִ֖יר אֹת֣וֹ טוֹב֮ בְּרַ֣ע אוֹ־
רַ֣ע בְּטוֹב֒ וְאִם־הָמֵ֨ר יָמִ֤יר בְּהֵמָה֙
בִּבְהֵמָ֔ה וְהָיָ֥ה־הִ֖וא וּתְמוּרָתֹ֑ו יִהְיֶ֥ה־קֹֽדֶשׁ׃

ΛΕΥΙΤΙΚΟΝ, κς', κζ'.

40 Καὶ ἐξαγορεύσουσι τὰς ἁμαρτίας αὐτῶν καὶ τὰς ἁμαρτίας τῶν πατέρων αὐτῶν, ὅτι παρέβησαν καὶ ὑπερεῖδόν με, καὶ ὅτι ἐπορεύθησαν ἐναντίον μου πλάγιοι, 41 Καὶ ἐγὼ ἐπορεύθην μετ' αὐτῶν ἐν θυμῷ πλαγίῳ· καὶ ἀπολῶ αὐτοὺς ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν· τότε ἐντραπήσεται ἡ καρδία αὐτῶν ἡ ἀπερίτμητος, καὶ τότε εὐδοκήσουσι τὰς ἁμαρτίας αὐτῶν. 42 Καὶ μνησθήσομαι τῆς διαθήκης Ἰακώβ, καὶ τῆς διαθήκης Ἰσαὰκ καὶ τῆς διαθήκης Ἀβραὰμ μνησθήσομαι· καὶ τῆς γῆς μνησθήσομαι, 43 Καὶ ἡ γῆ ἐγκαταλειφθήσεται ἀπ' αὐτῶν· τότε προσδέξεται ἡ γῆ τὰ σάββατα αὐτῆς ἐν τῷ ἐρημωθῆναι αὐτὴν δι' αὐτούς, καὶ αὐτοὶ προσδέξονται τὰς αὐτῶν ἀνομίας ἀνθ' ὧν τὰ κρίματά μου ὑπερεῖδον καὶ τοῖς προστάγμασί μου προσώχθισαν τῇ ψυχῇ αὐτῶν. 44 Καὶ οὐδ' ὡς ὄντων αὐτῶν ἐν τῇ γῇ τῶν ἐχθρῶν αὐτῶν οὐχ ὑπερεῖδον αὐτούς, οὐδὲ προσώχθισα αὐτοῖς ὥστε ἐξαναλῶσαι αὐτοὺς τοῦ διασκεδάσαι τὴν διαθήκην μου τὴν πρὸς αὐτούς· ἐγὼ γάρ εἰμι Κύριος ὁ Θεὸς αὐτῶν. 45 Καὶ μνησθήσομαι διαθήκης αὐτῶν τῆς προτέρας ὅτε ἐξήγαγον αὐτοὺς ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας, ἔναντι τῶν ἐθνῶν τοῦ εἶναι αὐτῶν Θεός· ἐγώ εἰμι Κύριος. 46 Ταῦτα τὰ κρίματά μου καὶ τὰ προστάγματά μου, καὶ ὁ νόμος ὃν ἔδωκε Κύριος ἀνὰ μέσον αὐτοῦ καὶ ἀνὰ μέσον τῶν υἱῶν Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ ἐν χειρὶ Μωυσῆ.

ΚΕΦ. κζ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς αὐτοῖς, Ὃς ἂν εὔξηται εὐχὴν ὥστε τιμὴν τῆς ψυχῆς αὐτοῦ τῷ Κυρίῳ, 3 Ἔσται ἡ τιμὴ τοῦ ἄρσενος ἀπὸ εἰκοσαετοῦς ἕως ἑξηκονταετοῦς, ἔσται αὐτοῦ ἡ τιμὴ πεντήκοντα δίδραχμα ἀργυρίου τῷ σταθμῷ τῷ ἁγίῳ· 4 Τῆς δὲ θηλείας ἔσται ἡ συντίμησις τριάκοντα δίδραχμα. 5 Ἐὰν δὲ ἀπὸ πενταετοῦς ἕως εἴκοσι ἐτῶν, ἔσται ἡ τιμὴ τοῦ ἄρσενος εἴκοσι δίδραχμα, τῆς δὲ θηλείας δέκα δίδραχμα. 6 Ἀπὸ δὲ μηνιαίου ἕως πενταετοῦς ἔσται ἡ τιμὴ τοῦ ἄρσενος πέντε δίδραχμα, τῆς δὲ θηλείας τρία δίδραχμα ἀργυρίου. 7 Ἐὰν δὲ ἀπὸ ἑξηκονταετῶν καὶ ἐπάνω, ἐὰν μὲν ἄρσεν ᾖ, ἔσται ἡ τιμὴ αὐτοῦ πεντεκαίδεκα δίδραχμα ἀργυρίου, ἐὰν δὲ θήλεια, δέκα δίδραχμα. 8 Ἐὰν δὲ ταπεινὸς ᾖ τῇ τιμῇ, στήσεται ἐναντίον τοῦ ἱερέως, καὶ τιμήσεται αὐτὸν ὁ ἱερεύς· καθάπερ ἰσχύει ἡ χεὶρ τοῦ εὐξαμένου τιμήσεται αὐτὸν ὁ ἱερεύς. 9 Ἐὰν δὲ ἀπὸ τῶν κτηνῶν τῶν προσφερομένων ἀπ' αὐτῶν δῶρον τῷ Κυρίῳ, ὃς ἂν δῷ ἀπὸ τούτων τῷ Κυρίῳ, ἔσται ἅγιον. 10 Οὐκ ἀλλάξει αὐτὸ καλὸν πονηρῷ οὐδὲ πονηρὸν καλῷ· ἐὰν δὲ ἀλλάσσων ἀλλάξῃ αὐτὸ κτῆνος κτήνει, ἔσται αὐτὸ καὶ τὸ ἄλλαγμα ἅγια.

LEVITICUS, XXVI. XXVII.

40 Donec confiteantur iniquitates suas, et majorum suorum, quibus prævaricati sunt in me, et ambulaverunt ex adverso mihi. 41 Ambulabo igitur et ego contra eos, et inducam illos in terram hostilem, donec erubescat incircumcisa mens eorum: tunc orabunt pro impietatibus suis. 42 Et recordabor fœderis mei, quod pepigi cum Jacob, et Isaac, et Abraham. Terræ quoque memor ero: 43 Quæ cum relicta fuerit ab eis, complacebit sibi in sabbatis suis, patiens solitudinem propter illos. Ipsi vero rogabunt pro peccatis suis, eo quod abjecerint judicia mea, et leges meas despexerint. 44 Et tamen etiam cum essent in terra hostili, non penitus abjeci eos, neque sic despexi ut consumerentur, et irritum facerem pactum meum cum eis. Ego enim sum Dominus Deus eorum, 45 Et recordabor fœderis mei pristini, quando eduxi eos de terra Ægypti in conspectu gentium, ut essem Deus eorum. Ego Dominus. 46 Hæc sunt judicia atque præcepta et leges, quas dedit Dominus inter se et filios Israel in monte Sinai per manum Moysi.

CAPUT XXVII.

1 Locutusque est Dominus ad Moysen, dicens: 2 Loquere filiis Israel, et dices ad eos: Homo qui votum fecerit, et spoponderit Deo animam suam, sub æstimatione dabit pretium. 3 Si fuerit masculus a vigesimo anno usque ad sexagesimum annum, dabit quinquaginta siclos argenti ad mensuram sanctuarii: 4 Si mulier, triginta. 5 A quinto autem anno usque ad vigesimum, masculus dabit viginti siclos: femina, decem. 6 Ab uno mense usque ad annum quintum, pro masculo dabuntur quinque sicli: pro femina, tres. 7 Sexagenarius et ultra masculus dabit quindecim siclos: femina, decem. 8 Si pauper fuerit, et æstimationem reddere non valebit, stabit coram sacerdote: et quantum ille æstimaverit, et viderit eum posse reddere, tantum dabit. 9 Animal autem, quod immolari potest Domino, si quis voverit, sanctum erit, 10 Et mutari non poterit, id est, nec melius malo, nec pejus bono; quod si mutaverit: et ipsum quod mutatum est, et illud pro quo mutatum est, consecratum erit Domino.

LEVITICUS, XXVI. XXVII.

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; 41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: 42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. 43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. 44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God. 45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD. 46 These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

CHAPTER XXVII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. 4 And if it *be* a female, then thy estimation shall be thirty shekels. 5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. 6 And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver. 7 And if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. 8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. 9 And if *it be* a beast, whereof men bring an offering unto the LORD, all that *any man* giveth of such unto the LORD shall be holy. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

3 Buch Moſe, 26, 27.

40 Da werden ſie denn bekennen ihre Miſſethat, und ihrer Väter Miſſethat, damit ſie ſich an mir verſündiget, und mir entgegen gewandelt haben. 41 Darum will ich auch ihnen entgegen wandeln, und will ſie in ihrer Feinde Land wegtreiben; da wird ſich ja ihr unbeſchnittenes Herz demüthigen, und dann werden ſie ihnen die Strafe ihrer Miſſethat gefallen laſſen. 42 Und ich werde gedenken an meinen Bund mit Jakob, und an meinen Bund mit Iſaak, und an meinen Bund mit Abraham; und werde an das Land gedenken, 43 Das von ihnen verlaſſen iſt, und ihm ſeine Feier gefallen läſſet, dieweil es wüſte von ihnen liegt, und ſie ihnen die Strafe ihrer Miſſethat gefallen laſſen; darum, daß ſie meine Rechte verachtet, und ihre Seele an meinen Satzungen Ekel gehabt hat. 44 Auch wenn ſie ſchon in der Feinde Land ſind, habe ich ſie gleichwohl nicht verworfen, und ekelt mich ihrer nicht alſo, daß es mit ihnen aus ſein ſollte, und mein Bund mit ihnen ſollte nicht mehr gelten; denn ich bin der Herr, ihr Gott. 45 Und will über ſie an meinen erſten Bund gedenken, da ich ſie aus Egyptenland führete, vor den Augen der Heiden, daß ich ihr Gott wäre, ich der Herr. 46 Dieß ſind die Satzungen und Rechte und Geſetze, die der Herr zwiſchen ihm und den Kindern Iſrael geſtellet hat, auf dem Berge Sinai, durch die Hand Moſe.

Das 27. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Rede mit den Kindern Iſrael, und ſprich zu ihnen: Wenn jemand dem Herrn ein beſonder Gelübde thut, daß er ſeinen Leib ſchätzet; 3 So ſoll das die Schätzung ſein: Ein Mannsbild zwanzig Jahr alt, bis ins ſechzigſte Jahr, ſollſt du ſchätzen auf fünfzig ſilberne Sekel, nach dem Sekel des Heiligthums; 4 Ein Weibsbild auf dreißig Sekel. 5 Von fünf Jahren, bis auf zwanzig Jahr, ſollſt du ihn ſchätzen auf zwanzig Sekel, wenns ein Mannsbild iſt; ein Weibsbild aber auf zehn Sekel. 6 Von einem Monden an, bis auf fünf Jahr, ſollſt du ihn ſchätzen auf fünf ſilberne Sekel, wenns ein Mannsbild iſt; ein Weibsbild aber auf drei ſilberne Sekel. 7 Iſt er aber ſechzig Jahr alt, und drüber, ſo ſollſt du ihn ſchätzen auf fünfzehn Sekel, wenns ein Mannsbild iſt; ein Weibsbild aber auf zehn Sekel. 8 Iſt er aber zu arm zu ſolcher Schätzung, ſo ſoll er ſich vor den Prieſter ſtellen, und der Prieſter ſoll ihn ſchätzen; er ſoll ihn aber ſchätzen, nachdem ſeine Hand, deß, der gelobet hat, erwerben kann. 9 Iſts aber ein Vieh, das man dem Herrn opfern kann; alles, was man deß dem Herrn gibt, iſt heilig. 10 Man ſolls nicht wechſeln noch wandeln, ein gutes um ein böſes, oder ein böſes um ein gutes. Wirds aber jemand wechſeln, ein Vieh um das andere; ſo ſollen ſie beide dem Herrn heilig ſein.

LÉVITIQUE, XXVI. XXVII.

40 Alors ils confesseront leur iniquité et l'iniquité de leurs pères, selon les péchés qu'ils auront commis contre moi: Et même selon qu'ils auront marché le front contre moi; 41 J'aurai aussi marché le front contre eux, et les aurai amenés au pays de leurs ennemis. Et alors se soumettra leur cœur incirconcis, et alors ils accepteront *la peine* de leur iniquité: 42 Alors aussi je me souviendrai de mon alliance avec Jacob, et de mon alliance avec Isaac; je me souviendrai aussi de mon alliance avec Abraham, et je me souviendrai de la terre. 43 Quand la terre sera abandonnée par eux, et qu'elle s'acquittera de ses sabbats, demeurant abandonnée d'eux, et qu'ils accepteront la peine de leur iniquité—par la raison, par la raison même qu'ils ont rejeté mes jugements, et que leur âme a eu en aversion mes ordonnances,—44 Alors quand même ils seront dans le pays de leurs ennemis, je ne les rejetterai point, ni ne les prendrai point en aversion pour les consumer entièrement, et pour rompre l'alliance que j'ai faite avec eux; car *c'est* moi qui *suis* le SEIGNEUR, leur Dieu. 45 Et je me souviendrai pour leur bien, de l'alliance faite avec leurs ancêtres, que j'ai retirés du pays d'Égypte, à la vue des nations, pour être leur Dieu: *C'est* moi *qui suis* le SEIGNEUR. 46 Ce sont là les statuts, les ordonnances et les lois que le SEIGNEUR établit entre lui et les enfants d'Israël sur la montagne de Sinaï, par le moyen de Moïse.

CHAPITRE XXVII.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Parle aux enfants d'Israël, et dis-leur: Quand quelqu'un aura fait un vœu de séparation, les personnes *vouées* au SEIGNEUR *seront* estimées par toi. 3 Or l'estimation que tu feras d'un mâle, depuis l'âge de vingt ans jusqu'à l'âge de soixante ans, sera du prix de cinquante sicles d'argent, selon le sicle du sanctuaire. 4 Mais si c'est une femme, alors ton estimation sera de trente sicles. 5 Si c'est une personne de l'âge de cinq ans jusqu'à l'âge de vingt ans, alors l'estimation que tu feras d'un mâle sera de vingt sicles, et, quant à la femme, de dix sicles. 6 Et s'il *s'agit* d'une personne de l'âge d'un mois jusqu'à l'âge de cinq ans, l'estimation que tu feras d'un mâle, sera de cinq sicles d'argent, et l'estimation que tu feras d'une fille, sera de trois sicles d'argent. 7 Et lorsqu'il s'agira d'une personne âgée de soixante ans et au-dessus, si *c'est* un mâle, ton estimation sera de quinze sicles; et si c'est une femme, de dix sicles. 8 Et s'il est trop pauvre pour ton estimation, on le présentera devant le sacrificateur, qui en fera l'estimation. Or le sacrificateur en fera l'estimation selon ce que pourra fournir celui qui a fait le vœu. 9 Mais s'il s'agit de l'un de ces animaux dont on fait offrande au SEIGNEUR, tout ce qui aura été donné au SEIGNEUR de ce genre, sera saint. 10 On ne le changera point et ne mettra point en sa place un autre *animal*, un bon pour un mauvais, ou un mauvais pour un bon; et si l'on échange un animal contre un autre, tant celui-là que l'autre, qui aura été mis en sa place, seront saints.

11 וְאִם־כָּל־בְּהֵמָה טְמֵאָה אֲשֶׁר לֹא־יַקְרִיבוּ
מִמֶּנָּה קָרְבָּן לַיהוָה וְהֶעֱמִיד אֶת־הַבְּהֵמָה
לִפְנֵי הַכֹּהֵן : 12 וְהֶעֱרִיךְ הַכֹּהֵן אֹתָהּ
בֵּין טוֹב וּבֵין רָע כְּעֶרְכְּךָ הַכֹּהֵן
כֵּן יִהְיֶה : 13 וְאִם־גָּאֹל יִגְאָלֶנָּה וְיָסַף
חֻמְשְׁךָ עַל־עֶרְכֶּךָ : 14 וְאִישׁ כִּי־יַקְדִּשׁ
אֶת־בֵּיתוֹ לְקֹדֶשׁ לַיהוָה וְהֶעֱרִיכוֹ הַכֹּהֵן
בֵּין טוֹב וּבֵין רָע כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ
הַכֹּהֵן כֵּן יָקוּם : 15 וְאִם־הַמַּקְדִּישׁ יִגְאַל
אֶת־בֵּיתוֹ וְיָסַף חֲמִישִׁת כֶּסֶף־עֶרְכְּךָ עָלָיו
וְהָיָה לוֹ : 16 וְאִם ו מִשְׂדֵה אֲחֻזָּתוֹ יַקְדִּישׁ
אִישׁ לַיהוָה וְהָיָה עֶרְכְּךָ לְפִי זַרְעוֹ זֶרַע
חֹמֶר שְׂעֹרִים בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף :
17 אִם־מִשְּׁנַת הַיֹּבֵל יַקְדִּישׁ שָׂדֵהוּ כְּעֶרְכְּךָ
יָקוּם : 18 וְאִם־אַחַר הַיֹּבֵל יַקְדִּישׁ שָׂדֵהוּ
וְחִשַּׁב־לוֹ הַכֹּהֵן אֶת־הַכֶּסֶף עַל־פִּי הַשָּׁנִים
הַנּוֹתָרֹת עַד שְׁנַת הַיֹּבֵל וְנִגְרַע מֵעֶרְכֶּךָ :
19 וְאִם־גָּאֹל יִגְאַל אֶת־הַשָּׂדֶה הַמַּקְדִּישׁ
אֹתוֹ וְיָסַף חֲמִשִׁית כֶּסֶף־עֶרְכְּךָ עָלָיו וְקָם
לוֹ : 20 וְאִם־לֹא יִגְאַל אֶת־הַשָּׂדֶה וְאִם־
מָכֹר אֶת־הַשָּׂדֶה לְאִישׁ אַחֵר לֹא־יִגָּאֵל
עוֹד : 21 וְהָיָה הַשָּׂדֶה בְּצֵאתוֹ בַיֹּבֵל
קֹדֶשׁ לַיהוָה כִּשְׂדֵה הַחֵרֶם לַכֹּהֵן תִּהְיֶה
אֲחֻזָּתוֹ : 22 וְאִם אֶת־שְׂדֵה מִקְנָתוֹ אֲשֶׁר
לֹא מִשְׂדֵה אֲחֻזָּתוֹ יַקְדִּישׁ לַיהוָה :
23 וְחִשַּׁב־לוֹ הַכֹּהֵן אֶת מִכְסַת הָעֶרְכְּךָ
עַד שְׁנַת הַיֹּבֵל וְנָתַן אֶת־הָעֶרְכְּךָ בַּיּוֹם
הַהוּא קֹדֶשׁ לַיהוָה : 24 בִּשְׁנַת הַיֹּבֵל
יָשׁוּב הַשָּׂדֶה לַאֲשֶׁר קָנָהוּ מֵאִתּוֹ לַאֲשֶׁר־לוֹ
אֲחֻזַּת הָאָרֶץ : 25 וְכָל־עֶרְכְּךָ יִהְיֶה בְּשֶׁקֶל
הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה יִהְיֶה הַשָּׁקֶל : 26 אַךְ־
בְּכוֹר אֲשֶׁר יִבָּכֵר לַיהוָה בִּבְהֵמָה לֹא־
יַקְדִּישׁ אִישׁ אֹתוֹ אִם־שׁוֹר אִם־שֶׂה לַיהוָה
הוּא : 27 וְאִם בִּבְהֵמָה הַטְּמֵאָה וּפָדָה
בְעֶרְכֶּךָ וְיָסַף חֲמִשְׁתּוֹ עָלָיו וְאִם־לֹא יִגָּאֵל
וְנִמְכַּר בְּעֶרְכֶּךָ : 28 אַךְ כָּל־חֵרֶם אֲשֶׁר
יַחֲרִם אִישׁ לַיהוָה מִכֹּל־אֲשֶׁר־לוֹ מֵאָדָם
וּבְהֵמָה וּמִשְׂדֵה אֲחֻזָּתוֹ לֹא יִמָּכֵר וְלֹא
יִגָּאֵל כָּל־חֵרֶם קֹדֶשׁ־קָדָשִׁים הוּא לַיהוָה :
29 כָּל־חֵרֶם אֲשֶׁר יָחֳרַם מִן־הָאָדָם לֹא
יִפָּדֶה מוֹת יוּמָת : 30 וְכָל־מַעְשַׂר הָאָרֶץ
מִזֶּרַע הָאָרֶץ מִפְּרִי הָעֵץ לַיהוָה
הוּא קֹדֶשׁ לַיהוָה : 31 וְאִם־גָּאֹל יִגְאַל
אִישׁ מִמַּעְשְׂרֹתָיו חֲמִשִׁתּוֹ יֹסֵף עָלָיו :

11 Ἐὰν δὲ πᾶν κτῆνος ἀκάθαρτον, ἀφ' ὧν οὐ προσφέρεται ἀπ' αὐτῶν δῶρον τῷ Κυρίῳ, στήσει τὸ κτῆνος ἐναντι τοῦ ἱερέως, 12 Καὶ τιμήσεται αὐτὸ ὁ ἱερεὺς ἀνὰ μέσον καλοῦ καὶ ἀνὰ μέσον πονηροῦ· καὶ καθότι ἂν τιμήσηται αὐτὸ ὁ ἱερεύς, οὕτω στήσεται. 13 Ἐὰν δὲ λυτρούμενος λυτρώσηται αὐτό, προσθήσει τὸ ἐπίπεμπτον πρὸς τὴν τιμὴν αὐτοῦ, 14 Καὶ ἄνθρωπος ὃς ἂν ἁγιάσῃ τὴν οἰκίαν αὐτοῦ ἁγίαν τῷ Κυρίῳ, καὶ τιμήσεται αὐτὴν ὁ ἱερεὺς ἀνὰ μέσον καλῆς καὶ ἀνὰ μέσον πονηρᾶς· ὡς ἂν τιμήσηται αὐτὴν ὁ ἱερεύς, οὕτω σταθήσεται. 15 Ἐὰν δὲ ὁ ἁγιάσας αὐτὴν λυτρῶται τὴν οἰκίαν αὐτοῦ, προσθήσει ἐπ' αὐτὸ τὸ ἐπίπεμπτον τοῦ ἀργυρίου τῆς τιμῆς, καὶ ἔσται αὐτῷ. 16 Ἐὰν δὲ ἀπὸ τοῦ ἀγροῦ τῆς κατασχέσεως αὐτοῦ ἁγιάσῃ ἄνθρωπος τῷ Κυρίῳ, καὶ ἔσται ἡ τιμὴ κατὰ τὸν σπόρον αὐτοῦ, κόρου κριθῶν πεντήκοντα δίδραχμα ἀργυρίου. 17 Ἐὰν δὲ ἀπὸ τοῦ ἐνιαυτοῦ τῆς ἀφέσεως ἁγιάσῃ τὸν ἀγρὸν αὐτοῦ, κατὰ τὴν τιμὴν αὐτοῦ στήσεται. 18 Ἐὰν δὲ ἔσχατον μετὰ τὴν ἄφεσιν ἁγιάσῃ τὸν ἀγρὸν αὐτοῦ, προσλογιεῖται αὐτῷ ὁ ἱερεὺς τὸ ἀργύριον ἐπὶ τὰ ἔτη τὰ ἐπίλοιπα ἕως εἰς τὸν ἐνιαυτὸν τῆς ἀφέσεως, καὶ ἀνθυφαιρεθήσεται ἀπὸ τῆς συντιμήσεως αὐτοῦ. 19 Ἐὰν δὲ λυτρῶται τὸν ἀγρὸν ὁ ἁγιάσας αὐτόν, προσθήσει τὸ ἐπίπεμπτον τοῦ ἀργυρίου πρὸς τὴν τιμὴν αὐτοῦ, καὶ ἔσται αὐτῷ. 20 Ἐὰν δὲ μὴ λυτρῶται τὸν ἀγρόν, καὶ ἀποδῶται τὸν ἀγρὸν ἀνθρώπῳ ἑτέρῳ, οὐκέτι μὴ λυτρώσηται αὐτόν· 21 Ἀλλ' ἔσται ὁ ἀγρὸς ἐξελεύσεως τῆς ἀφέσεως ἅγιος τῷ Κυρίῳ, ὥσπερ ἡ γῆ ἡ ἀφωρισμένη τῷ ἱερεῖ ἔσται κατάσχεσις αὐτοῦ. 22 Ἐὰν δὲ ἀπὸ τοῦ ἀγροῦ οὗ κέκτηται, ὃς οὐκ ἔστιν ἀπὸ τοῦ ἀγροῦ τῆς κακασχέσεως αὐτοῦ, ἁγιάσῃ τῷ Κυρίῳ, 23 Λογιεῖται πρὸς αὐτὸν ὁ ἱερεὺς τὸ τέλος τῆς τιμῆς ἐκ τοῦ ἐνιαυτοῦ τῆς ἀφέσεως, καὶ ἀποδώσει τὴν τιμὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἁγίαν τῷ Κυρίῳ· 24 Καὶ ἐν τῷ ἐνιαυτῷ τῆς ἀφέσεως ἀποδοθήσεται ὁ ἀγρὸς τῷ ἀνθρώπῳ παρ' οὗ κέκτηται αὐτόν, οὗ ἦν ἡ κατάσχεσις τῆς γῆς. 25 Καὶ πᾶσα τιμὴ ἔσται σταθμίοις ἁγίοις, εἴκοσι ὀβολοὶ ἔσται τὸ δίδραχμον. 26 Καὶ πᾶν πρωτότοκον ὃ ἐὰν γένηται ἐν τοῖς κτήνεσί σου ἔσται τῷ Κυρίῳ, καὶ οὐ καθαγιάσει αὐτὸ οὐδείς· ἐάν τε πρόβατον, τῷ Κυρίῳ ἐστίν. 27 Ἐὰν δὲ τῶν τετραπόδων τῶν ἀκαθάρτων ἀλλάξῃ κατὰ τὴν τιμὴν αὐτοῦ, καὶ προσθήσει τὸ ἐπίπεμπτον πρὸς αὐτό, καὶ ἔσται αὐτῷ· ἐὰν δὲ μὴ λυτρῶται, πραθήσεται κατὰ τὸ τίμημα αὐτοῦ. 28 Πᾶν δὲ ἀνάθεμα ὃ ἂν ἀναθῇ ἄνθρωπος τῷ Κυρίῳ ἀπὸ πάντων ὅσα αὐτῷ ἐστίν, ἀπὸ ἀνθρώπου ἕως κτήνους, καὶ ἀπὸ ἀγροῦ κακασχέσεως αὐτοῦ, οὐκ ἀποδώσεται οὐδὲ λυτρώσεται· πᾶν ἀνάθεμα ἅγιον ἁγίων ἔσται τῷ Κυρίῳ. 29 Καὶ πᾶν ὃ ἐὰν ἀνατεθῇ ἀπὸ τῶν ἀνθρώπων οὐ λυτρωθήσεται, ἀλλὰ θανάτῳ θανατωθήσεται. 30 Πᾶσα δεκάτη τῆς γῆς ἀπὸ τοῦ σπέρματος τῆς γῆς καὶ τοῦ καρποῦ τοῦ ξυλίνου τῷ Κυρίῳ ἐστίν, ἅγιον τῷ Κυρίῳ. 31 Ἐὰν δὲ λυτρῶται λύτρῳ ἄνθρωπος τὴν δεκάτην αὐτοῦ, τὸ ἐπίπεμπτον προσθήσει πρὸς αὐτόν, καὶ ἔσται αὐτῷ.

11 Animal immundum, quod immolari Domino non potest, si quis voverit, adducetur ante sacerdotem; 12 Qui judicans utrum bonum an malum sit, statuet pretium. 13 Quod si dare voluerit is qui offert, addet supra æstimationem quintam partem. 14 Homo si voverit domum suam, et sanctificaverit Domino, considerabit eam sacerdos utrum bona an mala sit, et juxta pretium, quod ab eo fuerit constitutum, venundabitur: 15 Sin autem ille qui voverat, voluerit redimere eam, dabit quintam partem æstimationis supra, et habebit domum. 16 Quod si agrum possessionis suæ voverit, et consecraverit Domino: juxta mensuram sementis æstimabitur pretium; si triginta modiis hordei seritur terra, quinquaginta siclis venundatur argenti. 17 Si statim ab anno incipientis jubilei voverit agrum, quanto valere potest, tanto æstimabitur. 18 Sin autem post aliquantum temporis: supputabit sacerdos pecuniam juxta annorum, qui reliqui sunt, numerum usque ad jubileum, et detrahetur ex pretio. 19 Quod si voluerit redimere agrum ille qui voverat, addet quintam partem æstimatæ pecuniæ, et possidebit eum. 20 Sin autem noluerit redimere, sed alteri cuilibet fuerit venundatus, ultra eum qui voverat redimere non poterit: 21 Quia cum jubilei venerit dies, sanctificatus erit Domino, et possessio consecrata ad jus pertinet sacerdotum. 22 Si ager emptus est, et non de possessione majorum sanctificatus fuerit Domino, 23 Supputabit sacerdos juxta annorum numerum usque ad jubileum, pretium: et dabit ille qui voverat eum, Domino; 24 In jubileo autem revertetur ad priorem dominum, qui vendiderat eum, et habuerat in sorte possessionis suæ. 25 Omnis æstimatio siclo sactuarii ponderabitur. Siclus viginti obolos habet. 26 Primogenita, quæ ad Dominum pertinent, nemo sanctificare poterit et vovere: sive bos, sive ovis fuerit. Domini sunt. 27 Quod si immundum est animal, redimet qui obtulit, juxta æstimationem tuam, et addet quintam partem pretii; si redimere noluerit, vendetur alteri quantocumque a te fuerit æstimatum. 28 Omne quod Domino consecratur, sive homo fuerit, sive animal, sive ager, non vendetur, nec redimi poterit. Quidquid semel fuerit consecratum, sanctum sanctorum erit Domino. 29 Et omnis consecratio, quæ offertur ab homine, non redimetur, sed morte morietur. 30 Omnes decimæ terræ, sive de frugibus, sive de pomis arborum, Domini sunt, et illi sanctificantur. 31 Si quis autem voluerit redimere decimas suas, addet quintam partem earum.

LEVITICUS, XXVII.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: 12 And the priest shall value it, whether it be good or bad: as thou valuest it, *who art* the priest, so shall it be. 13 But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation. 14 ¶ And when a man shall sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. 15 And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his. 16 And if a man shall sanctify unto the LORD *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed *shall be valued* at fifty shekels of silver. 17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand. 18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation. 19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him. 20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. 21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. 22 And if *a man* sanctify unto the LORD, a field which he hath bought, which *is* not of the fields of his possession; 23 Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a holy thing unto the LORD. 24 In the year of the jubile the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong*. 25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel. 26 ¶ Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORD's. 27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation. 28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD. 29 None devoted, which shall be devoted of men, shall be redeemed: *but* shall surely be put to death. 30 And all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD's: *it is* holy unto the LORD. 31 And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth *part* thereof.

3 Buch Moſe, 27.

11 Iſt aber das Thier unrein, daß mans dem Herrn nicht opfern darf; ſo ſoll mans vor den Prieſter ſtellen. 12 Und der Prieſter ſoll es ſchätzen, obs gut oder böſe ſey; und es ſoll bei des Prieſters Schätzen bleiben. 13 Wills aber jemand löſen, der ſoll den Fünften über die Schätzung geben. 14 Wenn jemand ſein Haus heiliget, daß es dem Herrn heilig ſey, das ſoll der Prieſter ſchätzen, obs gut oder böſe ſey; und darnach es der Prieſter ſchätzet, ſo ſolls bleiben. 15 So es aber der, ſo es geheiliget hat, will löſen; ſo ſoll er den fünften Theil des Geldes, über das es geſchätzet iſt, drauf geben; ſo ſolls ſein werden. 16 Wenn jemand ein Stück Ackers von ſeinem Erbgut dem Herrn heiliget, ſo ſoll er geſchätzet werden, nachdem er trägt. Trägt er ein Homor Gerſte, ſo ſoll er fünfzig Sekel Silbers gelten. 17 Heiliget er aber ſeinen Acker vom Halljahr an; ſo ſoll er nach ſeiner Würde gelten. 18 Hat er ihn aber nach dem Halljahr geheiliget; ſo ſoll ihn der Prieſter rechnen nach den übrigen Jahren zum Halljahr, und darnach geringer ſchätzen. 19 Will aber der, ſo ihn geheiliget hat, den Acker löſen; ſo ſoll er den fünften Theil des Geldes, über das er geſchätzet iſt, drauf geben; ſo ſoll er ſein werden. 20 Will er ihn aber nicht löſen, ſondern verkauft ihn einem andern, ſo ſoll er ihn nicht mehr löſen; 21 Sondern derſelbe Acker, wenn er im Halljahr los ausgehet, ſoll dem Herrn heilig ſein, wie ein verbannter Acker; und ſoll des Prieſters Erbgut ſein. 22 Wenn aber jemand einen Acker dem Herrn heiliget, den er gekauft hat, und nicht ſein Erbgut iſt; 23 So ſoll ihn der Prieſter rechnen, was er gilt, bis an das Halljahr; und er ſoll deſſelben Tages ſolche Schätzung geben, daß er dem Herrn heilig ſey. 24 Aber im Halljahr ſoll er wieder gelangen an denſelben, von dem er ihn gekauft hat, daß er ſein Erbgut im Lande ſey. 25 Alle Würderung ſoll geſchehen nach dem Sekel des Heiligthums, ein Sekel aber macht zwanzig Gera. 26 Die Erſtgeburt unter dem Vieh, die dem Herrn ſonſt gebührt, ſoll niemand dem Herrn heiligen, es ſey ein Ochſe oder Schaf; denn es iſt des Herrn. 27 Iſt aber an dem Vieh etwas Unreines; ſo ſoll mans löſen nach ſeiner Würde, und drüber geben den Fünften. Will ers nicht löſen, ſo verkaufe mans nach ſeiner Würde. 28 Man ſoll kein Verbanntes verkaufen, noch löſen, das jemand dem Herrn verbannet, von allem, das ſein iſt, es ſeien Menſchen, Vieh, oder Erbacker; denn alles Verbannte iſt das allerheiligſte dem Herrn. 29 Man ſoll auch keinen verbannten Menſchen löſen, ſondern er ſoll des Todes ſterben. 30 Alle Zehnten im Lande, beide von Samen des Landes, und von Früchten der Bäume, ſind des Herrn, und ſollen dem Herrn heilig ſein. 31 Will aber jemand ſeinen Zehnten löſen, der ſoll den Fünften drüber geben.

LÉVITIQUE, XXVII.

11 Et s'il s'agit d'un animal impur dont on ne fait point offrande au SEIGNEUR, on présentera l'animal devant le sacrificateur. 12 Qui en fera l'estimation selon que *l'animal* sera bon ou mauvais; et il en sera fait ainsi selon que toi, qui es sacrificateur, tu en auras fait l'estimation. 13 Mais si l'on veut le racheter, on ajoutera un cinquième par-dessus ton estimation. 14 ¶ Et quand quelqu'un aura consacré sa maison pour être sacrée au SEIGNEUR, le sacrificateur l'estimera selon qu'elle sera bonne ou mauvaise, et on se tiendra à l'estimation que le sacrificateur en aura faite. 15 Mais si celui qui l'a consacrée veut racheter sa maison, il ajoutera en sus le cinquième de l'argent de ton estimation, et elle lui demeurera. 16 Et si un homme consacre au SEIGNEUR *une partie* du champ de sa possession, ton estimation sera selon ce qu'on y sème: le homer de semence d'orge *sera estimé* cinquante sicles d'argent. 17 Que s'il a consacré son champ dès l'année du jubilé, on se tiendra à ton estimation. 18 Mais s'il consacre son champ après le jubilé, le sacrificateur lui portera en compte l'argent, selon le nombre des années qui restent jusqu'à l'année du jubilé, et cela sera rabattu de ton estimation. 19 Et si celui qui a consacré le champ, le veut racheter en quelque sorte que ce soit, il ajoutera en sus le cinquième de l'argent de ton estimation, et *le champ* lui demeurera. 20 Mais s'il ne rachète point le champ, et que le champ se vende à un autre homme, il ne se rachètera plus. 21 Et ce champ-là, ayant passé le jubilé, sera consacré au SEIGNEUR comme un champ d'interdit: la possession en sera au sacrificateur. 22 Et s'il consacre au SEIGNEUR un champ qu'il ait acheté, et qui ne soit point des champs de sa possession, 23 Le sacrificateur lui calculera la somme de ton estimation jusqu'à l'année du jubilé, et il donnera en ce jour-là ton estimation, *afin que ce soit* une chose consacrée au SEIGNEUR. 24 Mais dans l'année du jubilé, le champ retournera à celui de qui il l'avait acheté, *et* auquel était la possession du fonds. 25 Et toute estimation que tu feras, sera selon le sicle du sanctuaire; le sicle sera de vingt oboles. ¶ 26 Toutefois, nul ne consacrera le premier-né d'entre les animaux; car il appartient au SEIGNEUR par droit de primogéniture; soit taureau, soit agneau, il est au SEIGNEUR. 27 Mais s'il est d'entre les animaux impurs, il le rachètera selon ton estimation, et il ajoutera à ton estimation un cinquième; et s'il n'est point racheté, il sera vendu selon ton estimation. 28 Or, tout interdit que quelqu'un aura dévoué au SEIGNEUR, de tout objet qui lui appartient, soit homme, ou animal, ou champ de sa possession, ne se vendra ni ne se rachètera: tout interdit sera absolument consacré au SEIGNEUR. 29 Nul d'entre les hommes, dévoués *au Seigneur* par interdit, ne se rachètera: on le fera mourir de mort. 30 Et toute dîme de la terre, tant du grain de la terre que du fruit des arbres, est au SEIGNEUR: c'est une chose consacrée au SEIGNEUR. 31 Et si quelqu'un veut racheter de sa dîme, il y ajoutera le cinquième en sus.

ויקרא כז

32 וְכָל־מַעְשֵׂר בָּקָר וָצֹאן כֹּל אֲשֶׁר־יַעֲבֹר
תַּחַת הַשָּׁבֶט הָעֲשִׂירִי יִהְיֶה־קֹדֶשׁ לַיהוָה׃
33 לֹא יְבַקֵּר בֵּין־טוֹב לָרָע וְלֹא יְמֵירֶנּוּ
וְאִם־הָמֵר יְמִירֶנּוּ וְהָיָה־הוּא וּתְמוּרָתוֹ
יִהְיֶה־קֹדֶשׁ לֹא יִגָּאֵל׃ 34 אֵלֶּה הַמִּצְוֹת
אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל
בְּהַר סִינָי׃ פ

ΛΕΥΙΤΙΚΟΝ, κζ.

32 Καὶ πᾶσα δεκάτη βοῶν καὶ προβάτων, καὶ πᾶν
ὃ ἂν ἔλθῃ ἐν τῷ ἀριθμῷ ὑπὸ τὴν ῥάβδον, τὸ
δέκατον ἔσται ἅγιον τῷ Κυρίῳ. 33 Οὐκ ἀλλάξεις
καλὸν πονηρῷ οὐδὲ πονηρὸν καλῷ· ἐὰν δὲ ἀλλάσ-
σων ἀλλάξῃς αὐτό, καὶ τὸ ἄλλαγμα αὐτοῦ ἔσται
ἅγιον, οὐ λυτρωθήσεται. 34 Αὗταί εἰσιν αἱ ἐντολαὶ
ἃς ἐνετείλατο Κύριος τῷ Μωυσῇ πρὸς τοὺς υἱοὺς
Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ

LEVITICUS, XXVII.

32 Omnium decimarum bovis et ovis et capræ,
quæ sub pastoris virga transeunt, quidquid
decimum venerit, sanctificabitur Domino.
33 Non eligetur nec bonum nec malum, nec
altero commutabitur; si quis mutaverit: et
quod mutatum est, et pro quo mutatum est,
sanctificabitur Domino, et non redimetur.
34 Hæc sunt præcepta, quæ mandavit Dominus
Moysi ad filios Israel in monte Sinai.

LEVITICUS XXVII.

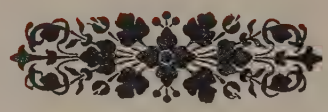
32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD. 33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. 34 These *are* the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

3 Buch Moſe, 27.

32 Und alle Zehnten von Rindern und Schafen, und was unter der Ruthe gehet, das iſt ein heiliger Zehnte dem Herrn. 33 Man ſoll nicht fragen, obs gut oder böſe ſey, man ſolls auch nicht wechſeln; wird es aber jemand wechſeln, ſo ſoll beides heilig ſein, und nicht gelöſet werden. 34 Dieß ſind die Gebote, die der Herr Moſe gebot an die Kinder Iſrael, auf dem Berge Sinai.

LÉVITIQUE, XXVII.

32 Mais *pour* toute dîme de gros ou de menu bétail, *pour* tout ce qui passe sous la verge, le dixième sera consacré au SEIGNEUR. 33 On ne choisira point le bon ou le mauvais, et on n'en mettra point d'autre en sa place. Que si on vient à le remplacer, l'animal changé, ainsi que l'autre qui aura été mis en sa place, sera consacré: il ne sera point racheté. 34 Ce sont là les commandements que le SEIGNEUR donna à Moïse sur la montagne de Sinaï, pour les enfants d'Israël.



NUMBERS.

BIBLIA HEXAGLOTTA.

LIBER QUARTUS MOYSIS,

SIVE

NUMERI.

במדבר א

לד :

וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה בְּמִדְבַּר סִינַי
בְּאֹהֶל מוֹעֵד בְּאֶחָד לַחֹדֶשׁ
הַשֵּׁנִי בַּשָּׁנָה הַשֵּׁנִית לְצֵאתָם מֵאֶרֶץ
מִצְרַיִם לֵאמֹר : 2 שְׂאוּ אֶת־רֹאשׁ כָּל־עֲדַת
בְּנֵי־יִשְׂרָאֵל לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם
בְּמִסְפַּר שֵׁמוֹת כָּל־זָכָר לְגֻלְגְּלֹתָם : 3 מִבֶּן
עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל־יֹצֵא צָבָא
בְּיִשְׂרָאֵל תִּפְקְדוּ אֹתָם לְצִבְאֹתָם אַתָּה
וְאַהֲרֹן : 4 וְאִתְּכֶם יִהְיוּ אִישׁ אִישׁ לַמַּטֶּה
אִישׁ רֹאשׁ לְבֵית־אֲבֹתָיו הוּא : 5 וְאֵלֶּה
שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר יַעַמְדוּ אִתְּכֶם לָרְאוּבֵן
אֱלִיצוּר בֶּן־שְׁדֵיאוּר : 6 לְשִׁמְעוֹן שְׁלֻמִיאֵל
בֶּן־צוּרִישַׁדָּי : 7 לִיהוּדָה נַחְשׁוֹן בֶּן־עַמִּינָדָב :
8 לְיִשָּׂשכָר נְתַנְאֵל בֶּן־צוּעָר : 9 לִזְבוּלֻן
אֱלִיאָב בֶּן־חֵלֹן : 10 לִבְנֵי יוֹסֵף לְאֶפְרַיִם
אֱלִישָׁמָע בֶּן־עַמִּיהוּד לִמְנַשֶּׁה גַּמְלִיאֵל בֶּן־
פְּדָהצוּר : 11 לְבִנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי :
12 לְדָן אֲחִיעֶזֶר בֶּן־עַמִּישַׁדָּי : 13 לְאָשֵׁר
פַּגְעִיאֵל בֶּן־עָכְרָן : 14 לְגָד אֶלְיָסָף בֶּן־
דְּעוּאֵל : 15 לְנַפְתָּלִי אֲחִירַע בֶּן־עֵינָן :
16 אֵלֶּה קְרוּאֵי הָעֵדָה נְשִׂיאֵי מַטּוֹת אֲבוֹתָם
רָאשֵׁי אַלְפֵי יִשְׂרָאֵל הֵם : 17 וַיִּקַּח מֹשֶׁה
וְאַהֲרֹן אֵת הָאֲנָשִׁים הָאֵלֶּה אֲשֶׁר נִקְּבוּ
בְּשֵׁמוֹת : 18 וְאֵת כָּל־הָעֵדָה הִקְהִילוּ
בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי וַיִּתְיַלְּדוּ עַל־מִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת מִבֶּן
עֶשְׂרִים שָׁנָה וָמַעְלָה לְגֻלְגְּלֹתָם : 19 כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה וַיִּפְקְדֵם בְּמִדְבַּר
סִינָי : ס 20 וַיִּהְיוּ בְּנֵי־רְאוּבֵן
בְּכֹר יִשְׂרָאֵל תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית
אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם כָּל־זָכָר
מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא :

ΑΡΙΘΜΟΙ, ΚΕΦ. ά.

Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐν τῇ ἐρήμῳ τῇ Σινᾶ, ἐν τῇ σκηνῇ τοῦ μαρτυρίου, ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους δευτέρου ἐξελθόντων αὐτῶν ἐκ γῆς Αἰγύπτου, λέγων, 2 Λάβετε ἀρχὴν πάσης συναγωγῆς Ἰσραὴλ κατὰ συγγενείας, κατ' οἴκους πατριῶν αὐτῶν, κατὰ ἀριθμὸν ἐξ ὀνόματος αὐτῶν, κατὰ κεφαλὴν αὐτῶν, 3 Πᾶς ἄρσην ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν δυνάμει Ἰσραὴλ, ἐπισκέψασθε αὐτοὺς σὺν δυνάμει αὐτῶν, σὺ καὶ Ἀαρὼν ἐπισκέψασθε αὐτούς· 4 Καὶ μεθ' ὑμῶν ἔσονται ἕκαστος κατὰ φυλὴν ἑκάστου ἀρχόντων, κατ' οἴκους πατριῶν ἔσονται. 5 Καὶ ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οἵτινες παραστήσονται μεθ' ὑμῶν· τῶν Ῥουβὴν Ἐλισοὺρ υἱὸς Σεδιούρ· 6 Τῶν Συμεὼν Σαλαμιὴλ υἱὸς Σουρισαδαί· 7 Τῶν Ἰούδα Ναασσὼν υἱὸς Ἀμιναδάβ· 8 Τῶν Ἰσσάχαρ Ναθαναὴλ υἱὸς Σωγάρ· 9 Τῶν Ζαβουλὼν Ἐλιὰβ υἱὸς Χαιλών· τῶν υἱῶν Ἰωσήφ, τῶν Ἐφραΐμ Ἐλισαμὰ υἱὸς Ἐμιούδ, 10 Τῶν Μανασσῆ Γαμαλιὴλ υἱὸς Φαδασσούρ· 11 Τῶν Βενιαμὶν Ἀβιδὰν υἱὸς Γαδεωνί· 12 Τῶν Δὰν Ἀχιέζερ υἱὸς Ἀμισαδαΐ· 13 Τῶν Ἀσὴρ Φαγεὴλ υἱὸς Ἐχράν· 14 Τῶν Γὰδ Ἐλισὰφ υἱὸς Ῥαγουήλ· 15 Τῶν Νεφθαλὶ Ἀχιρὲ υἱὸς Αἰνάν. 16 Οὗτοι ἐπίκλητοι τῆς συναγωγῆς, ἄρχοντες τῶν φυλῶν κατὰ πατριὰς αὐτῶν, χιλίαρχοι Ἰσραὴλ εἰσι. 17 Καὶ ἔλαβε Μωυσῆς καὶ Ἀαρὼν τοὺς ἄνδρας τούτους τοὺς ἀνακληθέντας ἐξ ὀνόματος, 18 Καὶ πᾶσαν τὴν συναγωγὴν συνήγαγον ἐν μιᾷ τοῦ μηνὸς τοῦ δευτέρου ἔτους, καὶ ἐπηξονοῦσαν κατὰ γενέσεις αὐτῶν, κατὰ πατριὰς αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶν ἀρσενικὸν κατὰ κεφαλὴν αὐτῶν, 19 Ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ· καὶ ἐπεσκέπησαν ἐν τῇ ἐρήμῳ τοῦ Σινᾶ. 20 Καὶ ἐγένοντο οἱ υἱοὶ Ῥουβὴν πρωτοτόκου Ἰσραὴλ κατὰ συγγενείας αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει,

NUMERI, CAPUT I.

LOCUTUSQUE est Dominus ad Moysen in deserto Sinai, in tabernaculo fœderis, prima die mensis secundi, anno altero egressionis eorum ex Ægypto, dicens: 2 Tollite summam universæ congregationis filiorum Israel per cognationes et domos suas, et nomina singulorum, quidquid sexus est masculini 3 A vigesimo anno et supra, omnium virorum fortium ex Israel, et numerabitis eos per turmas suas, tu et Aaron. 4 Erunt que vobiscum principes tribuum ac domorum in cognationibus suis, 5 Quorum ista sunt nomina: De Ruben, Elisur filius Sedeur; 6 De Simeon, Salamiel filius Surisaddai; 7 De Juda, Nahasson filius Aminadab; 8 De Issachar, Nathanael filius Suar; 9 De Zabulon, Eliab filius Helon. 10 Filiorum autem Joseph, de Ephraim, Elisama filius Ammiud; de Manasse, Gamaliel filius Phadassur: 11 De Benjamin, Abidan filius Gedeonis; 12 De Dan, Ahiezer filius Amisaddai; 13 De Aser, Phegiel filius Ochran; 14 De Gad, Eliasaph filius Duel; 15 De Nephthali, Ahira filius Enan. 16 Hi nobilissimi principes multitudinis per tribus et cognationes suas, et capita exercitus Israel: 17 Quos tulerunt Moyses et Aaron cum omni vulgi multitudine: 18 Et congregaverunt primo die mensis secundi, recensentes eos per cognationes, et domos, ac familias, et capita, et nomina singulorum, a vigesimo anno et supra, 19 Sicut præceperat Dominus Moysi. Numeratique sunt in deserto Sinai. 20 De Ruben primogenito Israelis, per generationes et familias ac domos suas, et nomina capitum singulorum, omnè quod sexus est masculini a vigesimo anno et supra, procedentium ad bellum,

BIBLIA HEXAGLOTTA.

THE FOURTH BOOK OF MOSES,

CALLED

NUMBERS.

NUMBERS, CHAPTER I.

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying, 2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls; 3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies. 4 And with you there shall be a man of every tribe; every one head of the house of his fathers. 5 ¶ And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur. 6 Of Simeon; Shelumiel the son of Zurishaddai. 7 Of Judah; Nahshon the son of Amminadab. 8 Of Issachar; Nethaneel the son of Zuar. 9 Of Zebulun; Eliab the son of Helon. 10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur. 11 Of Benjamin; Abidan the son of Gideoni. 12 Of Dan; Ahiezer the son of Ammishaddai. 13 Of Asher; Pagiel the son of Ocran. 14 Of Gad; Eliasaph the son of Deuel. 15 Of Naphtali; Ahira the son of Enan. 16 These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel. 17 ¶ And Moses and Aaron took these men which are expressed by *their* names: 18 And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. 19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai. 20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

4 Buch Moſe, 1.

Und der Herr redete mit Moſe in der Wüſte Sinai, in der Hütte des Stifts, am erſten Tage des andern Monden, im andern Jahr, da ſie aus Egyptenland gegangen waren, und ſprach: 2 Nehmet die Summa der ganzen Gemeine der Kinder Iſrael, nach ihren Geſchlechtern, und ihrer Väter Häuſern und Namen, alles, was männlich iſt, von Haupt zu Haupt; 3 Von zwanzig Jahren an und drüber, was ins Heer zu ziehen taugt in Iſrael; und ſollt ſie zählen nach ihren Heeren, du und Aaron. 4 Und ſollt zu euch nehmen je vom Geſchlecht einen Hauptmann über ſeines Vaters Haus 5 Dieß ſind aber die Namen der Hauptleute, die neben euch ſtehen ſollen: Von Ruben ſey Elizur, der Sohn Sedeur. 6 Von Simeon ſey Selumiel, der Sohn Zuri Saddai. 7 Von Juda ſey Naheſſon, der Sohn Amminadab. 8 Von Iſaſchar ſey Nethaneel, der Sohn Zuar. 9 Von Sebulon ſey Eliab, der Sohn Helon. 10 Von den Kindern Joſeph: Von Ephraim ſey Eliſama, der Sohn Ammihud. Von Manaſſe ſey Gamliel, der Sohn Pedazur. 11 Von Benjamin ſey Abidan, der Sohn Gideoni. 12 Von Dan ſey Ahieſer, der Sohn Ammi Saddai. 13 Von Aſſer ſey Pagiel, der Sohn Ochran. 14 Von Gad ſey Eliaſaph, der Sohn Deguel. 15 Von Naphthali ſey Ahira, der Sohn Enan. 16 Das ſind die Vornehmſten der Gemeine, die Hauptleute unter den Stämmen ihrer Väter, die da Häupter und Fürſten in Iſrael waren. 17 Und Moſe und Aaron nahmen ſie zu ſich, wie ſie da mit Namen genannt ſind; 18 Und ſammelten auch die ganze Gemeine, am erſten Tage des andern Monden; und rechneten ſie nach ihrer Geburt, nach ihren Geſchlechtern und Väter Häuſern und Namen, von zwanzig Jahren an und drüber, von Haupt zu Haupt, 19 Wie der Herr Moſe geboten hatte, und zähleten ſie in der Wüſte Sinai. 20 Der Kinder Ruben, des erſten Sohns Iſrael, nach ihrer Geburt, Geſchlecht, ihrer Väter Häuſern und Namen, von Haupt zu Haupt, alles, was männlich war, von zwanzig Jahren und drüber, und ins Heer zu ziehen taugte,

LES NOMBRES, CHAPITRE I.

LE SEIGNEUR parla à Moïse, au désert de Sinaï, dans le pavillon d'assemblée, le premier *jour* du second mois de la seconde année de leur sortie du pays d'Égypte, et lui dit: 2 Faites le relevé des têtes de toute l'assemblée des enfants d'Israël, selon leurs familles, selon les maisons de leurs pères, en les comptant nom par nom, tous les mâles, chacun par tête, 3 Depuis l'âge de vingt ans et au-dessus. Tous ceux d'Israël qui peuvent aller à la guerre, vous les compterez suivant leur bataillons, toi et Aaron. 4 Et il y aura avec vous un homme de chaque tribu, celui *qui est* le chef de la maison de ses pères. 5 ¶ Et ce sont ici les noms des hommes qui vous assisteront: Pour *la tribu* de Ruben, Élitsur, fils de Sédéur; 6 Pour *celle de* Siméon, Sélumiël, fils de Tsurisaddaï; 7 Pour *celle de* Juda, Nahasson, fils de Hamminadab; 8 Pour *celle d'*Issacar, Nathanaël, fils de Tsuhar; 9 Pour *celle de* Zabulon, Éliab, fils de Hélon. 10 Quant aux enfants de Joseph, pour *la tribu d'*Éphraïm, Élisamah, fils de Hammiud; pour *celle de* Manassé, Gamaliël, fils de Pédatsur. 11 Pour *la tribu de* Benjamin, Abidan, fils de Guidhoni; 12 Pour *celle de* Dan, Ahihézer, fils de Hammisaddaï; 13 Pour *celle d'*Aser, Paghiël, fils de Hocran; 14 Pour *celle de* Gad, Éliasaph, fils de Déhuël; 15 Pour *celle de* Nephthali, Ahirah, fils de Hénan. 16 C'étaient là ceux qu'on appelait pour tenir l'assemblée; ils étaient les principaux des tribus de leurs pères, chefs des milliers d'Israël. 17 ¶ Alors Moïse et Aaron prirent ces hommes-là qui avaient été nommés par leurs noms; 18 Et ils convoquèrent toute l'assemblée le premier *jour* du second mois. Et les *enfants d'Israël* déclarèrent leur naissance selon leurs familles *et* selon la maison de leurs pères, nom par nom, depuis l'âge de vingt ans et au-dessus, *et* par tête. 19 Comme le SEIGNEUR l'avait commandé à Moïse, il les dénombra au désert de Sinaï. 20 Or les enfants de Ruben, premier-né d'Israël, furent *dans* leurs générations, selon leurs familles et les maisons de leurs pères, dont on fit le dénombrement par leur nom *et* par tête, *en comptant* tous les mâles de l'âge de vingt ans et au-dessus tous ceux qui pouvaient aller à la guerre—

21 פְּקֻדֵיהֶם לְמַטֵּה רְאוּבֵן שִׁשָּׁה וְאַרְבָּעִים
אֶלֶף וַחֲמֵשׁ מֵאוֹת׃ פ
22 לִבְנֵי שִׁמְעוֹן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם פְּקֻדָיו בְּמִסְפַּר שֵׁמוֹת
לְגֻלְגְּלֹתָם כָּל זָכָר מִבֶּן עֶשְׂרִים שָׁנָה
וָמַעְלָה כָּל יֹצֵא צָבָא׃ 23 פְּקֻדֵיהֶם
לְמַטֵּה שִׁמְעוֹן תִּשְׁעָה וַחֲמִשִּׁים אֶלֶף
וּשְׁלֹשׁ מֵאוֹת׃ פ 24 לִבְנֵי
גָד תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם
בְּמִסְפַּר שֵׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה
וָמַעְלָה כָּל יֹצֵא צָבָא׃ 25 פְּקֻדֵיהֶם
לְמַטֵּה גָד חֲמִשָּׁה וְאַרְבָּעִים אֶלֶף
וְשֵׁשׁ מֵאוֹת וַחֲמִשִּׁים׃ פ
26 לִבְנֵי יְהוּדָה תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת מִבֶּן עֶשְׂרִים
שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא׃ 27 פְּקֻדֵיהֶם
לְמַטֵּה יְהוּדָה אַרְבָּעָה וְשִׁבְעִים אֶלֶף
וְשֵׁשׁ מֵאוֹת׃ פ 28 לִבְנֵי יִשָּׂשכָר
תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם
בְּמִסְפַּר שֵׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה
כָּל יֹצֵא צָבָא׃ 29 פְּקֻדֵיהֶם לְמַטֵּה יִשָּׂשכָר
אַרְבָּעָה וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃
פ 30 לִבְנֵי זְבוּלֻן תּוֹלְדֹתָם
לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת
מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא׃
31 פְּקֻדֵיהֶם לְמַטֵּה זְבוּלֻן שִׁבְעָה וַחֲמִשִּׁים
אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ 32 לִבְנֵי
יוֹסֵף לִבְנֵי אֶפְרַיִם תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת מִבֶּן עֶשְׂרִים
שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא׃ 33 פְּקֻדֵיהֶם
לְמַטֵּה אֶפְרַיִם אַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת׃
פ 34 לִבְנֵי מְנַשֶּׁה תּוֹלְדֹתָם
לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת
מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא׃
35 פְּקֻדֵיהֶם לְמַטֵּה מְנַשֶּׁה שְׁנַיִם וּשְׁלֹשִׁים
אֶלֶף וּמָאתָיִם׃ פ 36 לִבְנֵי בִנְיָמִן
תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר
שֵׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא
צָבָא׃ 37 פְּקֻדֵיהֶם לְמַטֵּה בִנְיָמִן חֲמִשָּׁה
וּשְׁלֹשִׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ
38 לִבְנֵי דָן תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית
אֲבֹתָם בְּמִסְפַּר שֵׁמוֹת מִבֶּן עֶשְׂרִים שָׁנָה
וָמַעְלָה כָּל יֹצֵא צָבָא׃ 39 פְּקֻדֵיהֶם לְמַטֵּה
דָן שְׁנַיִם וְשִׁשִּׁים אֶלֶף וּשְׁבַע מֵאוֹת׃

ΑΡΙΘΜΟΙ, ά.

21 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Ῥουβὴν
ἑξ καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι.
22 Τοῖς υἱοῖς Συμεὼν κατὰ συγγενείας αὐτῶν, κατὰ
δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, κατὰ
ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφαλὴν αὐτῶν,
πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς
ὁ ἐκπορευόμενος ἐν τῇ δυνάμει, 23 Ἡ ἐπίσκεψις
αὐτῶν ἐκ τῆς φυλῆς Συμεὼν ἐννέα καὶ πεντήκοντα
(26) χιλιάδες καὶ τριακόσιοι. 24 Τοῖς υἱοῖς Ἰούδα
κατὰ συγγενείας αὐτῶν, κατὰ δήμους αὐτῶν κατ'
οἴκους πατριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων
αὐτῶν, κατὰ κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ
εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ
(27) δυνάμει, 25 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς
Ἰούδα τέσσαρες καὶ ἑβδομήκοντα χιλιάδες καὶ ἑξα-
(28) κόσιοι. 26 Τοῖς υἱοῖς Ἰσσάχαρ κατὰ συγγε-
νείας αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πα-
τριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ
κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς
καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει,
(29) 27 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Ἰσσάχαρ
τέσσαρες καὶ πεντήκοντα χιλιάδες καὶ τετρακόσιοι.
(30) 28 Τοῖς υἱοῖς Ζαβουλὼν κατὰ συγγενείας αὐ-
τῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν
αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφα-
λὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ
ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει,
(31) 29 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Ζαβου-
λὼν ἑπτὰ καὶ πεντήκοντα χιλιάδες καὶ τετρακόσιοι.
(32) 30 Τοῖς υἱοῖς Ἰωσὴφ υἱοῖς Ἐφραὶμ κατὰ συγ-
γενείας αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους
πατριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν,
κατὰ κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαε-
τοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει,
(33) 31 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Ἐφραὶμ
(34) τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι. 32 Τοῖς
υἱοῖς Μανασσῆ κατὰ συγγενείας αὐτῶν, κατὰ δή-
μους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, κατὰ
ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφαλὴν αὐτῶν,
πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ
(35) ἐκπορευόμενος ἐν τῇ δυνάμει, 33 Ἡ ἐπίσκεψις
αὐτῶν ἐκ τῆς φυλῆς Μανασσῆ δύο καὶ τριάκοντα
(36) χιλιάδες καὶ διακόσιοι. 34 Τοῖς υἱοῖς Βενιαμὶν
κατὰ συγγενείας αὐτῶν, κατὰ δήμους αὐτῶν, κατ'
οἴκους πατριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων
αὐτῶν, κατὰ κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ
εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ
(37) δυνάμει, 35 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς
Βενιαμὶν πέντε καὶ τριάκοντα χιλιάδες καὶ τετρα-
(24) κόσιοι, 36 Τοῖς υἱοῖς Γὰδ κατὰ συγγενείας
αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν
αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφα-
λὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς
καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει,
(25) 37 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Γὰδ
πέντε καὶ τεσσαράκοντα χιλιάδες καὶ ἑξακόσιοι καὶ
πεντήκοντα. 38 Τοῖς υἱοῖς Δὰν κατὰ συγγενείας
αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν
αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ
κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαε-
τοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ
δυνάμει, 39 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς
Δὰν δύο καὶ ἑξήκοντα χιλιάδες καὶ ἑπτακόσιοι.

NUMERI, I.

21 Quadraginta sex millia quingenti. 22 De
filiis Simeon, per generationes et familias ac
domos cognationum suarum recensiti sunt per
nomina at capita singulorum, omne quod
sexus est masculini a vigesimo anno et supra,
procedentium ad bellum, 23 Quinquaginta
novem millia trecenti. 24 De filiis Gad
per generationes et familias ac domos cogna-
tionum suarum recensiti sunt per nomina
singulorum a viginti annis et supra, omnes
qui ad bella procederent, 25 Quadra-
ginta quinque millia sexcenti quinquaginta.
26 De filiis Juda per generationes et familias
ac domos cognationum suarum, per nomina
singulorum a vigesimo anno et supra, omnes
qui poterant ad bella procedere, 27 Recen-
siti sunt septuaginta quatuor millia sexcenti.
28 De filiis Issachar, per generationes et fa-
milias ac domos cognationum suarum, per
nomina singulorum a vigesimo anno et supra,
omnes qui ad bella procederent, 29 Recen-
siti sunt quinquaginta quatuor millia quadrin-
genti. 30 De filiis Zabulon per generationes
et familias ac domos cognationum suarum re
censiti sunt per nomina singulorum a vigesimo
anno et supra, omnes qui poterant ad bella
procedere, 31 Quinquaginta septem millia
quadringenti. 32 De filiis Joseph, filiorum
Ephraim per generationes et familias ac domos
cognationum suarum recensiti sunt per nomina
singulorum a vigesimo anno et supra, omnes
qui poterant ad bella procedere, 33 Quadra-
ginta millia quingenti. 34 Porro filiorum
Manasse per generationes et familias ac domos
cognationum suarum recensiti sunt per nomina
singulorum a viginti annis et supra, omnes
qui poterant ad bella procedere, 35 Triginta
duo millia ducenti. 36 De filiis Benjamin per
generationes et familias ac domos cognationum
suarum recensiti sunt nominibus singulorum a
vigesimo anno et supra, omnes qui poterant ad
bella procedere, 37 Triginta quinque millia
quadringenti. 38 De filiis Dan per generatio-
nes et familias ac domos cognationum suarum
recensiti sunt nominibus singulorum a vige-
simo anno et supra, omnes qui poterant ad bella
procedere, 39 Sexaginta duo millia septingenti.

NUMBERS, I.

21 Those that were numbered of them, *even* of the tribe of Reuben, *were* forty and six thousand and five hundred. 22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 23 Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred. 24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty. 26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred. 28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred. 30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred. 32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 33 Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred. 34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred. 36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 37 Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred. 38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

4 Buch Mose, 1.

21 Wurden gezählet zum Stamm Ruben, sechs und vierzig tausend und fünf hundert. 22 Der Kinder Simeon nach ihrer Geburt, Geschlecht, ihrer Väter Häusern, Zahl und Namen, von Haupt zu Haupt, alles, was männlich war, von zwanzig Jahren und drüber, und ins Heer zu ziehen taugte, 23 Wurden gezählet zum Stamm Simeon, neun und fünfzig tausend und drei hundert, 24 Der Kinder Gad nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 25 Wurden gezählet vom Stamm Gad, fünf und vierzig tausend, sechs hundert und fünfzig. 26 Der Kinder Juda nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 27 Wurden gezählet vom Stamm Juda, vier und siebenzig tausend und sechs hundert. 28 Der Kinder Issaschar nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Herr zu ziehen taugte, 29 Wurden gezählet zum Stamm Issaschar, vier und fünfzig tausend und vier hundert. 30 Der Kinder Sebulon nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 31 Wurden gezählet zum Stamm Sebulon, sieben und fünfzig tausend und vier hundert. 32 Der Kinder Joseph von Ephraim, nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte. 33 Wurden gezählet zum Stamm Ephraim, vierzig tausend und fünf hundert. 34 Der Kinder Manasse nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 35 Wurden zum Stamm Manasse gezählet, zwei und dreißig tausend und zwei hundert. 36 Der Kinder Benjamin nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 37 Wurden zum Stamm Benjamin gezählet, fünf und dreißig tausend und vier hundert. 38 Der Kinder Dan nach ihrer Geburt, Geschlecht, ihrer Väter Häusern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 39 Wurden gezählet zum Stamm Dan, zwei und sechzig tausend und sieben hundert.

NOMBRES, I.

21 Ceux *donc* qu'on dénombra de la tribu de Ruben, *furent* quarante-six mille cinq cents. 22 ¶ Quant aux enfants de Siméon, ceux qui furent dénombrés par leur nom et par tête, selon leurs générations, leurs familles et les maisons de leurs pères, tous les mâles de l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 23 Ceux *donc* de la tribu de Siméon qu'on dénombra, furent cinquante neuf mille trois cents. 24 ¶ Quant aux enfants de Gad, selon leurs générations, leurs familles et les maisons de leurs pères, en dénombrant tous ceux qui pouvaient aller à la guerre, chacun par son nom, depuis l'âge de vingt ans et au-dessus— 25 Ceux *donc* de la tribu de Gad qu'on dénombra, furent quarante-cinq mille six cent cinquante. 26 ¶ Quant aux enfants de Juda, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 27 Ceux *donc* de la tribu de Juda qu'on dénombra, furent soixante et quatorze mille six cents. 28 ¶ Quant aux enfants d'Issacar, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 29 Ceux *donc* de la tribu d'Issacar qu'on dénombra, furent cinquante quatre mille quatre cents. 30 ¶ Quant aux enfants de Zabulon, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 31 Ceux *donc* de la tribu de Zabulon qu'on dénombra, furent cinquante-sept mille quatre cents. 32 ¶ Pour les enfants de Joseph, les enfants d'Éphraïm, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 33 Ceux *donc* de la tribu d'Éphraïm qu'on dénombra, furent quarante mille cinq cents. 34 ¶ Quant aux enfants de Manassé, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 35 Ceux *donc* de la tribu de Manassé qu'on dénombra, furent trente-deux mille deux cents. 36 ¶ Quant aux enfants de Benjamin, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 37 Ceux *donc* de la tribu de Benjamin qu'on dénombra, furent trente cinq mille quatre cents. 38 ¶ Quant aux enfants de Dan, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre— 39 Ceux *donc* de la tribu de Dan qu'on dénombra, furent soixante-deux mille sept cents.

במדבר א ב

פ 40 לִבְנֵי אָשֵׁר תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת מִבֶּן עֶשְׂרִים
שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא׃ 41 פְּקֻדֵיהֶם
לְמַטֵּה אָשֵׁר אֶחָד וְאַרְבָּעִים אֶלֶף וַחֲמֵשׁ
מֵאוֹת׃ פ 42 בְּנֵי נַפְתָּלִי תּוֹלְדֹתָם
לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם בְּמִסְפַּר שְׁמֹת
מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כָּל יֹצֵא צָבָא׃
43 פְּקֻדֵיהֶם לְמַטֵּה נַפְתָּלִי שְׁלֹשָׁה וַחֲמִשִּׁים
אֶלֶף וְאַרְבַּע מֵאוֹת׃ פ 44 אֵלֶּה
חַפְקְדֵי אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וּנְשִׂיאֵי
יִשְׂרָאֵל שְׁנֵים עָשָׂר אִישׁ אִישׁ־אֶחָד לְבֵית־
אֲבֹתָיו הָיוּ׃ 45 וַיִּהְיוּ כָּל־פְּקוּדֵי בְנֵי־
יִשְׂרָאֵל לְבֵית אֲבֹתָם מִבֶּן עֶשְׂרִים שָׁנָה
וָמַעְלָה כָּל־יֹצֵא צָבָא בְּיִשְׂרָאֵל׃ 46 וַיִּהְיוּ
כָּל־הַפְּקֻדִים שֵׁשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת
אֲלָפִים וַחֲמֵשׁ מֵאוֹת וַחֲמִשִּׁים׃ 47 וְהַלְוִיִּם
לְמַטֵּה אֲבֹתָם לֹא הָתְפָּקְדוּ בְּתוֹכָם׃
פ 48 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 49 אַךְ אֶת־מַטֵּה לֵוִי לֹא תִפְקֹד
וְאֶת־רֹאשָׁם לֹא תִשָּׂא בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃
50 וְאַתָּה הַפְקֵד אֶת־הַלְוִיִּם עַל־מִשְׁכַּן
הָעֵדֻת וְעַל כָּל־כֵּלָיו וְעַל כָּל־אֲשֶׁר־
לוֹ הֵמָּה יִשְׂאוּ אֶת־הַמִּשְׁכָּן וְאֶת־כָּל כֵּלָיו
וְהֵם יְשָׁרְתֻהוּ וְסָבִיב לַמִּשְׁכָּן יַחֲנוּ׃
51 וּבִנְסֹעַ הַמִּשְׁכָּן יוֹרִידוּ אֹתוֹ הַלְוִיִּם
וּבְהָקִים הַמִּשְׁכָּן יָקִימוּ אֹתוֹ הַלְוִיִּם וְהַזָּר
הַקָּרֵב יוּמָת׃ 52 וְחָנוּ בְּנֵי יִשְׂרָאֵל אִישׁ
עַל־מַחֲנֵהוּ וְאִישׁ עַל־דִּגְלוֹ לְצִבְאֹתָם׃
53 וְהַלְוִיִּם יַחֲנוּ סָבִיב לְמִשְׁכַּן הָעֵדֻת
וְלֹא־יִהְיֶה קֶצֶף עַל־עֲדַת בְּנֵי יִשְׂרָאֵל
וְשָׁמְרוּ הַלְוִיִּם אֶת־מִשְׁמֶרֶת מִשְׁכַּן הָעֵדוּת׃
54 וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה כֵּן עָשׂוּ׃ פ

פרשה ב׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר׃ 2 אִישׁ עַל־דִּגְלוֹ בְּאֹתֹת לְבֵית
אֲבֹתָם יַחֲנוּ בְּנֵי יִשְׂרָאֵל מִנֶּגֶד סָבִיב
לְאֹהֶל־מוֹעֵד יַחֲנוּ׃ 3 וְהַחֹנִים קֵדְמָה
מִזְרָחָה דֶּגֶל מַחֲנֵה יְהוּדָה לְצִבְאֹתָם
וְנָשִׂיא לִבְנֵי יְהוּדָה נַחְשׁוֹן בֶּן־עַמִּינָדָב׃
4 וְצִבְאוֹ וּפְקֻדֵיהֶם אַרְבָּעָה וְשִׁבְעִים אֶלֶף
וְשֵׁשׁ מֵאוֹת׃ 5 וְהַחֹנִים עָלָיו מַטֵּה יִשָּׂשכָר
וְנָשִׂיא לִבְנֵי יִשָּׂשכָר נְתַנְאֵל בֶּן־צוּעָר׃

ΑΡΙΘΜΟΙ, ά, β'.

40 Τοῖς υἱοῖς Ἀσὴρ κατὰ συγγενείας αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει, 41 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Ἀσὴρ μία καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι. 42 Τοῖς υἱοῖς Νεφθαλὶ κατὰ συγγενείας αὐτῶν, κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, κατὰ ἀριθμὸν ὀνομάτων αὐτῶν, κατὰ κεφαλὴν αὐτῶν, πάντα ἀρσενικὰ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος ἐν τῇ δυνάμει, 43 Ἡ ἐπίσκεψις αὐτῶν ἐκ τῆς φυλῆς Νεφθαλὶ τρεῖς καὶ πεντήκοντα χιλιάδες καὶ τετρακόσιοι. 44 Αὕτη ἡ ἐπίσκεψις ἣν ἐπεσκέψαντο Μωυσῆς καὶ Ἀαρὼν καὶ οἱ ἄρχοντες Ἰσραήλ, δώδεκα ἄνδρες· ἀνὴρ εἷς κατὰ φυλὴν μίαν, κατὰ φυλὴν οἴκων πατριᾶς ἦσαν. 45 Καὶ ἐγένετο πᾶσα ἡ ἐπίσκεψις υἱῶν Ἰσραὴλ σὺν δυνάμει αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, πᾶς ὁ ἐκπορευόμενος παρατάξασθαι ἐν Ἰσραήλ, 46 Ἑξακόσιαι χιλιάδες καὶ τρισχίλιοι καὶ πεντακόσιοι καὶ πεντήκοντα. 47 Οἱ δὲ Λευῖται ἐκ τῆς φυλῆς πατριᾶς αὐτῶν οὐκ ἐπεσκέπησαν ἐν τοῖς υἱοῖς Ἰσραήλ. 48 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων, 49 Ὅρα τὴν φυλὴν Λευὶ οὐ συνεπισκέψῃ, καὶ τὸν ἀριθμὸν αὐτῶν οὐ λήψῃ ἐν μέσῳ υἱῶν Ἰσραήλ. 50 Καὶ σὺ ἐπίστησον τοὺς Λευίτας ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ ἐπὶ πάντα τὰ σκεύη αὐτῆς καὶ ἐπὶ πάντα ὅσα ἐστὶν ἐν αὐτῇ· ἀροῦσιν αὐτοὶ τὴν σκηνὴν καὶ πάντα τὰ σκεύη αὐτῆς, καὶ αὐτοὶ λειτουργήσουσιν ἐν αὐτῇ, καὶ κύκλῳ τῆς σκηνῆς παρεμβαλοῦσι· 51 Καὶ ἐν τῷ ἐξαίρειν τὴν σκηνὴν καθελοῦσιν αὐτὴν οἱ Λευῖται, καὶ ἐν τῷ παρεμβάλλειν τὴν σκηνὴν ἀναστήσουσι· καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανέτω. 52 Καὶ παρεμβαλοῦσιν οἱ υἱοὶ Ἰσραὴλ ἀνὴρ ἐν τῇ ἐαυτοῦ τάξει καὶ ἀνὴρ κατὰ τὴν ἐαυτοῦ ἡγεμονίαν σὺν δυνάμει αὐτῶν· 53 Οἱ δὲ Λευῖται παρεμβαλλέτωσαν ἐναντίοι κύκλῳ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ οὐκ ἔσται ἁμάρτημα ἐν υἱοῖς Ἰσραήλ· καὶ φυλάξουσιν οἱ Λευῖται αὐτοὶ τὴν φυλακὴν τῆς σκηνῆς τοῦ μαρτυρίου. 54 Καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ κατὰ πάντα ἃ ἐνετείλατο Κύριος τῷ Μωυσῇ καὶ Ἀαρών, οὕτως ἐποίησαν.

ΚΕΦ. β'.

1 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, 2 Ἄνθρωπος ἐχόμενος αὐτοῦ κατὰ τάγμα, κατὰ σημαίας, κατ' οἴκους πατριῶν αὐτῶν, παρεμβαλλέτωσαν οἱ υἱοὶ Ἰσραὴλ ἐναντίοι, κύκλῳ τῆς σκηνῆς τοῦ μαρτυρίου παρεμβαλοῦσιν οἱ υἱοὶ Ἰσραήλ. 3 Καὶ οἱ παρεμβάλλοντες πρῶτοι κατὰ ἀνατολὰς τάγμα παρεμβολῆς Ἰούδα σὺν δυνάμει αὐτῶν, καὶ ὁ ἄρχων τῶν υἱῶν Ἰούδα Ναασσὼν υἱὸς Ἀμιναδάβ· 4 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι τέσσαρες καὶ ἑβδομήκοντα χιλιάδες καὶ ἑξακόσιοι. 5 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς Ἰσσάχαρ καὶ ὁ ἄρχων τῶν υἱῶν Ἰσσάχαρ Ναθαναὴλ υἱὸς Σωγάρ·

NUMERI, I. II.

40 De filiis Aser per generationes et familias ac domos cognationum suarum recensiti sunt per nomina singulorum a vigesimo anno et supra, omnes qui poterant ad bella procedere, 41 Quadraginta millia et mille quingenti. 42 De filiis Nephthali per generationes et familias ac domos cognationum suarum recensiti sunt nominibus singulorum a vigesimo anno et supra, omnes qui poterant ad bella procedere, 43 Quinquaginta tria millia quadringenti. 44 Hi sunt, quos numeraverunt Moyses et Aaron, et duodecim principes Israel, singulos per domos cognationum suarum. 45 Fueruntque omnis numerus filiorum Israel per domos et familias suas a vigesimo anno et supra, qui poterant ad bella procedere, 46 Sexcenta tria millia virorum quingenti quinquaginta. 47 Levitæ autem in tribu familiarum suarum non sunt numerati cum eis. 48 Locutusque est Dominus ad Moysen, dicens: 49 Tribum Levi noli numerare, neque pones summam eorum cum filiis Israel: 50 Sed constitue eos super tabernaculum testimonii et cuncta vasa ejus, et quidquid ad ceremonias pertinet. Ipsi portabunt tabernaculum et omnia utensilia ejus: et erunt in ministerio, ac per gyrum tabernaculi metabuntur. 51 Cum proficiscendum fuerit, deponent Levitæ tabernaculum: cum castrametandum, erigent; quisquis externorum accesserit, occidetur. 52 Metabuntur autem castra filii Israel unusquisque per turmas, et cuneos atque exercitum suum. 53 Porro Levitæ per gyrum tabernaculi figent tentoria, ne fiat indignatio super multitudinem filiorum Israel, et excubabunt in custodiis tabernaculi testimonii. 54 Fecerunt ergo filii Israel juxta omnia quæ præceperat Dominus Moysi.

CAPUT II.

1 Locutusque est Dominus ad Moysen et Aaron, dicens: 2 Singuli per turmas, signa, atque vexilla, et domos cognationum suarum, castrametabuntur filii Israel, per gyrum tabernaculi fœderis. 3 Ad orientem Judas figet tentoria per turmas exercitus sui: eritque princeps filiorum ejus Nahasson filius Aminadab; 4 Et omnis de stirpe ejus summa pugnantium, septuaginta quatuor millia sexcenti 5 Juxta eum castrametati sunt de tribu Issachar, quorum princeps fuit Nathanael filius Suar

NUMBERS, I. II.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred. 42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred. 44 These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers. 45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel; 46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty. 47 ¶ But the Levites after the tribe of their fathers were not numbered among them. 48 For the LORD had spoken unto Moses, saying, 49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel: 50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle. 51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death. 52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts. 53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. 54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAPTER II.

1 AND the LORD spake unto Moses and unto Aaron, saying, 2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch. 3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah. 4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred. 5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

4 Buch Moſe, 1, 2.

40 Der Kinder Aſſers nach ihrer Geburt, Geſchlecht, ihrer Väter Häuſern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 41 Wurden zum Stamm Aſſer gezählet, ein und vierzig tauſend und fünf hundert. 42 Der Kinder Naphthali nach ihrer Geburt, Geſchlecht, ihrer Väter Häuſern und Namen, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte, 43 Wurden zum Stamm Naphthali gezählet, drei und fünfzig tauſend und vier hundert. 44 Dieß ſind, die Moſe und Aaron zähleten, ſammt den zwölf Fürſten Iſrael, deren je einer über ein Haus ihrer Väter war. 45 Und die Summa der Kinder Iſrael, nach ihrer Väter Häuſern, von zwanzig Jahren und drüber, was ins Heer zu ziehen taugte in Iſrael, 46 Derer war ſechsmal hundert tauſend, und drei tauſend fünf hundert und funfzig. 47 Aber die Leviten nach ihrer Väter Stamm wurden nicht mit unter gezählet. 48 Und der Herr redete mit Moſe, und ſprach: 49 Den Stamm Levi ſollſt du nicht zählen, noch ihre Summa nehmen unter den Kindern Iſrael; 50 Sondern du ſollſt ſie ordnen zur Wohnung bei dem Zeugniß, und zu allem Geräthe und allem, was dazu gehöret. Und ſie ſollen die Wohnung tragen, und alles Geräthe, und ſollen ſein pflegen, und um die Wohnung her ſich lagern. 51 Und wenn man reiſen ſoll, ſo ſollen die Leviten die Wohnung abnehmen. Wenn aber das Heer zu lagern iſt, ſollen ſie die Wohnung aufſchlagen. Und wo ein Fremder ſich dazu macht, der ſoll ſterben. 52 Die Kinder Iſrael ſollen ſich lagern, ein jeglicher in ſein Lager, und bei das Panier ſeiner Schaar. 53 Aber die Leviten ſollen ſich um die Wohnung des Zeugniſſes her lagern, auf daß nicht ein Zorn über die Gemeine der Kinder Iſrael komme; darum ſollen die Leviten der Hut warten an der Wohnung des Zeugniſſes. 54 Und die Kinder Iſrael thaten alles, wie der Herr Moſe geboten hatte.

Das 2. Kapitel.

1 Und der Herr redete mit Moſe und Aaron, und ſprach: 2 Die Kinder Iſrael ſollen vor der Hütte des Stifts umher ſich lagern, ein jeglicher unter ſeinem Panier und Zeichen, nach ihrer Väter Hauſe. 3 Gegen Morgen ſoll ſich lagern Juda mit ſeinem Panier und Heer; ihr Hauptmann Naheſſon, der Sohn Amminadab; 4 Und ſein Heer an der Summa vier und ſiebenzig tauſend und ſechs hundert. 5 Neben ihm ſoll ſich lagern der Stamm Iſaſchar; ihr Hauptmann Nethaneel, der Sohn Zuar;

NOMBRES, I. II.

40 ¶ Quant aux enfants d'Aser, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre—41 Ceux *donc* de la tribu d'Aser qu'on dénombra, furent quarante-et-un mille cinq cents. 42 ¶ Quant aux enfants de Nephthali, dénombrés selon leurs générations, leurs familles et les maisons de leurs pères, chacun par son nom, depuis l'âge de vingt ans et au-dessus, tous ceux qui pouvaient aller à la guerre—43 Ceux *donc* de la tribu de Nephthali qu'on dénombra, furent cinquante-trois mille quatre cents. 44 Ce sont là ceux dont Moïse et Aaron et les principaux d'Israël, *au nombre* de douze, un pour chaque maison de leurs pères, firent le dénombrement. 45 Ainsi tous ceux des enfants d'Israël, dont on fit le dénombrement selon les maisons de leurs pères, depuis l'âge de vingt ans et au-dessus—tous ceux d'entre les Israélites qui pouvaient aller à la guerre—46 Tous ceux dont on fit le dénombrement, furent six cent trois mille cinq cent cinquante. 47 ¶ Mais les Lévites ne furent point dénombrés avec eux selon la tribu de leurs pères. 48 *Car* le SEIGNEUR avait parlé à Moïse, et lui avait dit: 49 Tu ne feras aucun dénombrement de la tribu de Lévi, et tu ne feras pas le relevé de leurs têtes avec les enfants d'Israël: 50 Mais tu donneras aux Lévites la charge du tabernacle du témoignage, et de tous ses ustensiles, et de tout ce qui lui appartient: ils porteront ce tabernacle et tous ses ustensiles; ils le desserviront, et se camperont au-tour du tabernacle. 51 Et quand le tabernacle partira, les Lévites le désassembleront; et quand le tabernacle campera, les Lévites le dresseront. Que si quelque étranger en approche, on le fera mourir. 52 Or, les enfants d'Israël camperont chacun en son quartier, et chacun sous sa bannière, selon leurs bataillons. 53 Mais les Lévites camperont au-tour du tabernacle du témoignage, afin qu'il n'y ait point d'indignation sur l'assemblée des enfants d'Israël. Ainsi les Lévites veilleront à la garde du tabernacle du témoignage. 54 Et les enfants d'Israël firent tout ce que le SEIGNEUR avait commandé à Moïse: ils firent ainsi.

CHAPITRE II.

1 LE SEIGNEUR parla encore à Moïse et à Aaron, et leur dit: 2 Les enfants d'Israël camperont chacun sous sa bannière, avec les signes des maisons de leurs pères, en face et tout autour du pavillon d'assemblée. 3 En avant, à l'Orient, camperont, la bannière du camp de Juda selon ses bataillons; et Nahasson, fils de Hamminadab, le chef des enfants de Juda, 4 Et son armée et ses dénombrés: soixante-quatorze mille six cents. 5 Près de lui, camperont, la tribu d'Issacar; et Nathanaël, fils de Tsuhar, le chef des enfants d'Issacar,

במדבר ב

6 וּצְבָאוֹ וּפְקֻדֵיהֶ֑ם אַרְבָּעָה וְחֲמִשִּׁ֥ים אֶ֖לֶף
וְאַרְבַּ֥ע מֵאֽוֹת׃ 7 מַטֵּ֖ה זְבוּלֵ֑ן וְנָשִׂ֥יא לִבְנֵי
זְבוּלֵ֖ן אֱלִיאָ֥ב בֶּן־חֵלֽוֹן׃ 8 וּצְבָאוֹ֙ וּפְקֻדָ֔יו
שִׁבְעָ֥ה וַחֲמִשִּׁ֖ים אֶ֣לֶף וְאַרְבַּ֥ע מֵאֽוֹת׃
9 כָּל־הַפְּקֻדִּ֗ים לְמַחֲנֵ֣ה יְהוּדָ֡ה מְאַת֩
אֶ֨לֶף וּשְׁמֹנִ֜ים אֶ֗לֶף וְשִׁשֶּׁת־אֲלָפִ֥ים וְאַרְבַּע־
מֵא֖וֹת לְצִבְאֹתָ֑ם רִאשֹׁנָ֥ה יִסָּֽעוּ׃ ס
10 דֶּ֚גֶל מַחֲנֵ֣ה רְאוּבֵ֔ן תֵּימָנָ֖ה
לְצִבְאֹתָ֑ם וְנָשִׂ֥יא לִבְנֵי־רְאוּבֵ֖ן אֱלִיצ֥וּר
בֶּן־שְׁדֵיאֽוּר׃ 11 וּצְבָאוֹ֙ וּפְקֻדָ֔יו שִׁשָּׁ֥ה
וְאַרְבָּעִ֖ים אֶ֣לֶף וַחֲמֵ֣שׁ מֵא֑וֹת׃ 12 וְהַחֹנִ֥ם
עָלָ֖יו מַטֵּ֣ה שִׁמְעֹ֑ון וְנָשִׂ֥יא לִבְנֵי שִׁמְעֹ֖ון
שְׁלֻמִיאֵ֥ל בֶּן־צוּרִישַׁדָּֽי׃ 13 וּצְבָאוֹ֙
וּפְקֻדֵיהֶ֔ם תִּשְׁעָ֥ה וַחֲמִשִּׁ֖ים אֶ֣לֶף וּשְׁלֹ֣שׁ
מֵא֑וֹת׃ 14 וּמַטֵּ֖ה גָּ֑ד וְנָשִׂ֥יא לִבְנֵי גָ֖ד
אֶלְיָסָ֥ף בֶּן־רְעוּאֵֽל׃ 15 וּצְבָאוֹ֙ וּפְקֻדֵיהֶ֔ם
חֲמִשָּׁ֥ה וְאַרְבָּעִ֖ים אֶ֣לֶף וְשֵׁ֣שׁ מֵא֑וֹת
וַחֲמִשִּׁ֖ים׃ 16 כָּל־הַפְּקֻדִּ֗ים לְמַחֲנֵ֣ה רְאוּבֵן֮
מְאַ֣ת אֶ֣לֶף וְאֶחָד֩ וַחֲמִשִּׁ֨ים אֶ֜לֶף וְאַרְבַּע־
מֵא֣וֹת וַחֲמִשִּׁ֗ים לְצִבְאֹתָם֙ וּשְׁנִ֣ים יִסָּֽעוּ׃
ס 17 וְנָסַ֞ע אֹ֣הֶל־מוֹעֵ֗ד מַחֲנֵ֤ה
הַלְוִיִּם֙ בְּתֹ֣וךְ הַמַּחֲנֹ֔ת כַּאֲשֶׁ֥ר יַחֲנ֖וּ
כֵּ֣ן יִסָּ֑עוּ אִ֚ישׁ עַל־יָדֹ֔ו לְדִגְלֵיהֶֽם׃
ס 18 דֶּ֚גֶל מַחֲנֵ֣ה אֶפְרַ֔יִם לְצִבְאֹתָ֖ם
יָ֑מָּה וְנָשִׂ֥יא לִבְנֵי אֶפְרַ֖יִם אֱלִישָׁמָ֥ע בֶּן־
עַמִּיהֽוּד׃ 19 וּצְבָאוֹ֙ וּפְקֻדֵיהֶ֔ם אַרְבָּעִ֖ים
אֶ֣לֶף וַחֲמֵ֣שׁ מֵא֑וֹת׃ 20 וְעָלָ֖יו מַטֵּ֣ה מְנַשֶּׁ֑ה
וְנָשִׂ֥יא לִבְנֵי מְנַשֶּׁ֖ה גַּמְלִיאֵ֥ל בֶּן־פְּדָהְצֽוּר׃
21 וּצְבָאוֹ֙ וּפְקֻדֵיהֶ֔ם שְׁנַ֥יִם וּשְׁלֹשִׁ֖ים אֶ֣לֶף
וּמָאתָֽיִם׃ 22 וּמַטֵּ֖ה בִּנְיָמִ֑ן וְנָשִׂ֥יא לִבְנֵי
בִנְיָמִ֖ן אֲבִידָ֥ן בֶּן־גִּדְעֹנִֽי׃ 23 וּצְבָאוֹ֙
וּפְקֻדֵיהֶ֔ם חֲמִשָּׁ֥ה וּשְׁלֹשִׁ֖ים אֶ֣לֶף וְאַרְבַּ֥ע מֵא֑וֹת׃
24 כָּל־הַפְּקֻדִּ֗ים לְמַחֲנֵ֣ה אֶפְרַ֔יִם מְאַ֥ת
אֶ֣לֶף וּשְׁמֹנַ֣ת־אֲלָפִ֔ים וּמֵאָ֖ה לְצִבְאֹתָ֑ם
וּשְׁלִשִׁ֖ים יִסָּֽעוּ׃ ס 25 דֶּ֚גֶל
מַחֲנֵ֣ה דָ֔ן צָפְנָ֖ה לְצִבְאֹתָ֑ם וְנָשִׂ֥יא
לִבְנֵי דָ֖ן אֲחִיעֶ֥זֶר בֶּן־עַמִּישַׁדָּֽי׃ 26 וּצְבָאוֹ֙
וּפְקֻדֵיהֶ֔ם שְׁנַ֥יִם וְשִׁשִּׁ֖ים אֶ֣לֶף וּשְׁבַ֥ע
מֵאֽוֹת׃ 27 וְהַחֹנִ֥ים עָלָ֖יו מַטֵּ֣ה אָשֵׁ֑ר
וְנָשִׂ֥יא לִבְנֵי אָשֵׁ֖ר פַּגְעִיאֵ֥ל בֶּן־עָכְרָֽן׃
28 וּצְבָאוֹ֙ וּפְקֻדֵיהֶ֔ם אֶחָ֥ד וְאַרְבָּעִ֖ים
אֶ֣לֶף וַחֲמֵ֣שׁ מֵא֑וֹת׃ 29 וּמַטֵּ֖ה נַפְתָּלִ֑י
וְנָשִׂ֥יא לִבְנֵי נַפְתָּלִ֖י אֲחִירַ֥ע בֶּן־עֵינָֽן׃

ΑΡΙΘΜΟΙ, β'.

6 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι τέσσαρες καὶ πεντήκοντα χιλιάδες καὶ τετρακόσιοι. 7 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς Ζαβουλών, καὶ ὁ ἄρχων τῶν υἱῶν Ζαβουλὼν Ἐλιὰβ υἱὸς Χαιλών· 8 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι ἑπτὰ καὶ πεντήκοντα χιλιάδες καὶ τετρακόσιοι. 9 Πάντες οἱ ἐπεσκεμμένοι ἐκ τῆς παρεμβολῆς Ἰούδα ἑκατὸν ὀγδοήκοντα χιλιάδες καὶ ἑξακισχίλιοι καὶ τετρακόσιοι, σὺν δυνάμει αὐτῶν πρῶτοι ἐξαροῦσι. 10 Τάγματα παρεμβολῆς Ῥουβὴν πρὸς λίβα δύναμις αὐτῶν, καὶ ὁ ἄρχων τῶν υἱῶν Ῥουβὴν Ἐλισοὺρ υἱὸς Σεδιούρ· 11 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι ἓξ καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι. 12 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλῆς Συμεών, καὶ ὁ ἄρχων τῶν υἱῶν Συμεὼν Σαλαμιὴλ υἱὸς Σουρισαδαί· 13 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι ἐννέα καὶ πεντήκοντα χιλιάδες καὶ τριακόσιοι. 14 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλὴ Γάδ, καὶ ὁ ἄρχων τῶν υἱῶν Γὰδ Ἐλισὰφ υἱὸς Ῥαγουήλ· 15 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι πέντε καὶ τεσσαράκοντα χιλιάδες καὶ ἑξακόσιοι καὶ πεντήκοντα. 16 Πάντες οἱ ἐπεσκεμμένοι τῆς παρεμβολῆς Ῥουβὴν ἑκατὸν πεντήκοντα μία χιλιάδες καὶ τετρακόσιοι καὶ πεντήκοντα, σὺν δυνάμει αὐτῶν δεύτεροι ἐξαροῦσι. 17 Καὶ ἀρθήσεται ἡ σκηνὴ τοῦ μαρτυρίου, καὶ ἡ παρεμβολὴ τῶν Λευιτῶν μέσον τῶν παρεμβολῶν· ὡς καὶ παρεμβαλοῦσιν, οὕτω καὶ ἐξαροῦσιν ἕκαστος ἐχόμενος καθ' ἡγεμονίας. 18 Τάγμα παρεμβολῆς Ἐφραὶμ παρὰ θάλασσαν σὺν δυνάμει αὐτῶν, καὶ ὁ ἄρχων τῶν υἱῶν Ἐφραὶμ Ἐλισαμὰ υἱὸς Ἐμιούδ· 19 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι. 20 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς Μανασσῆ, καὶ ὁ ἄρχων τῶν υἱῶν Μανασσῆ Γαμαλιὴλ υἱὸς Φαδασσούρ· 21 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι δύο καὶ τριάκοντα χιλιάδες καὶ διακόσιοι. 22 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς Βενιαμίν, καὶ ὁ ἄρχων τῶν υἱῶν Βενιαμὶν Ἀβιδὰν υἱὸς Γαδεωνί· 23 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι πέντε καὶ τριάκοντα χιλιάδες καὶ τετρακόσιοι. 24 Πάντες οἱ ἐπεσκεμμένοι τῆς παρεμβολῆς Ἐφραὶμ ἑκατὸν χιλιάδες καὶ ὀκτακισχίλιοι καὶ ἑκατόν, σὺν δυνάμει αὐτῶν, τρίτοι ἐξαροῦσι. 25 Τάγμα παρεμβολῆς Δὰν πρὸς βοῤῥᾶν σὺν δυνάμει αὐτῶν, καὶ ὁ ἄρχων τῶν υἱῶν Δὰν Ἀχιέζερ υἱὸς Ἀμισαδαΐ· 26 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι δύο καὶ ἑξήκοντα χιλιάδες καὶ ἑπτακόσιοι. 27 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι αὐτοῦ φυλὴ Ἀσήρ, καὶ ὁ ἄρχων τῶν υἱῶν Ἀσὴρ Φαγεὴλ υἱὸς Ἐχράν· 28 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι μία καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι. 29 Καὶ οἱ παρεμβάλλοντες ἐχόμενοι φυλῆς Νεφθαλί, καὶ ὁ ἄρχων τῶν υἱῶν Νεφθαλὶ Ἀχιρὲ υἱὸς Αἰνάν·

NUMERI, II.

6 Et omnis numerus pugnatorum ejus, quinquaginta quatuor millia quadringenti. 7 In tribu Zabulon princeps fuit Eliab filius Helon. 8 Omnis de stirpe ejus exercitus pugnatorum, quinquaginta septem millia quadringenti. 9 Universi qui in castris Judæ annumerati sunt, fuerunt centum octoginta sex millia quadringenti: et per turmas suas primi egredientur. 10 In castris filiorum Ruben ad meridianam plagam erit princeps Elisur filius Sedeur: 11 Et cunctus exercitus pugnatorum ejus qui numerati sunt, quadraginta sex millia quingenti. 12 Juxta eum castrametati sunt de tribu Simeon: quorum princeps fuit Salamiel filius Surisaddai: 13 Et cunctus exercitus pugnatorum ejus qui numerati sunt, quinquaginta novem millia trecenti. 14 In tribu Gad princeps fuit Eliasaph filius Duel: 15 Et cunctus exercitus pugnatorum ejus qui numerati sunt, quadraginta quinque millia sexcenti quinquaginta. 16 Omnes qui recensiti sunt in castris Ruben, centum quinquaginta millia et mille quadringenti quinquaginta per turmas suas: in secundo loco proficiscentur. 17 Levabitur autem tabernaculum testimonii per officia Levitarum et turmas eorum: quomodo erigetur, ita et deponetur. Singuli per loca et ordines suos proficiscentur. 18 Ad occidentalem plagam erunt castra filiorum Ephraïm, quorum princeps fuit Elisama filius Ammiud; 19 Cunctus exercitus pugnatorum ejus, qui numerati sunt, quadraginta millia quingenti. 20 Et cum eis tribus filiorum Manasse, quorum princeps fuit Gamaliel filius Phadassur; 21 Cunctusque exercitus pugnatorum ejus qui numerati sunt, triginta duo millia ducenti. 22 In tribu filiorum Benjamin princeps fuit Abidan filius Gedeonis: 23 Et cunctus exercitus pugnatorum ejus qui recensiti sunt, triginta quinque millia quadringenti. 24 Omnes qui numerati sunt in castris Ephraïm, centum octo millia centum per turmas suas: tertii proficiscentur. 25 Ad aquilonis partem castrametati sunt filii Dan: quorum princeps fuit Ahiezer filius Ammisaddai; 26 Cunctus exercitus pugnatorum ejus qui recensiti sunt, sexaginta duo millia septingenti. 27 Juxta eum fixere tentoria de tribu Aser: quorum princeps fuit Phegiel filius Ochran; 28 Cunctus exercitus pugnatorum ejus qui numerati sunt, quadraginta millia et mille quingenti. 29 De tribu filiorum Nephthali princeps fuit Ahira filius Enan

NUMBERS, II.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred. 7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun. 8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred. 9 All that were numbered in the camp of Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth. 10 ¶ On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur. 11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred. 12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai. 13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred. 14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of Reuel. 15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty. 16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank. 17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards. 18 ¶ On the west side *shall be* the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud. 19 And his host, and those that were numbered of them, *were* forty thousand and five hundred. 20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur. 21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred. 22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideoni. 23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred. 24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank. 25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai. 26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred. 27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran. 28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred. 29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

4 Buch Moſe, 2.

6 Und ſein Heer an der Summa vier und fünfzig tauſend und vier hundert. 7 Dazu der Stamm Sebulon; ihr Hauptmann Eliab, der Sohn Helon; 8 Sein Heer an der Summa ſieben und fünfzig tauſend und vier hundert. 9 Daß alle, die ins Lager Juda gehören, ſeien an der Summa hundert und ſechs und achtzig tauſend und vier hundert, die zu ihrem Heer gehören; und ſollen vorne an ziehen. 10 Gegen Mittag ſoll liegen das Gezelt und Panier Ruben mit ihrem Heer; ihr Hauptmann Elizur, der Sohn Sedeur; 11 Und ſein Heer an der Summa ſechs und vierzig tauſend fünf hundert. 12 Neben ihm ſoll ſich lagern der Stamm Simeon; ihr Hauptmann Selumiel, der Sohn ZuriSaddai; 13 Und ſein Heer an der Summa neun und fünfzig tauſend drei hundert. 14 Dazu der Stamm Gad; ihr Hauptmann Eliaſaph, der Sohn Reguel; 15 Und ſein Heer an der Summa fünf und vierzig tauſend ſechs hundert und fünfzig. 16 Daß alle, die ins Lager Ruben gehören, ſeien an der Summa hundert und ein und fünfzig tauſend vier hundert und fünfzig, die zu ihrem Heer gehören; und ſollen die andern im Ausziehen ſein. 17 Darnach ſoll die Hütte des Stifts ziehen mit dem Lager der Leviten, mitten unter den Lagern; und wie ſie ſich lagern, ſo ſollen ſie auch ziehen, ein jeglicher an ſeinem Ort, unter ſeinem Panier. 18 Gegen Abend ſoll liegen das Gezelt und Panier Ephraim mit ihrem Heer; ihr Hauptmann ſoll ſein Eliſama, der Sohn Ammihud; 19 Und ſein Heer an der Summa vierzig tauſend und fünf hundert. 20 Neben ihm ſoll ſich lagern der Stamm Manaſſe; ihr Hauptmann Gamliel, der Sohn Pedazur; 21 Sein Heer an der Summa zwei und dreißig tauſend und zwei hundert. 22 Dazu der Stamm Benjamin; ihr Hauptmann Abidan, der Sohn Gideoni; 23 Sein Heer an der Summa fünf und dreißig tauſend und vier hundert. 24 Daß alle, die ins Lager Ephraim gehören, ſeien an der Summa hundert und acht tauſend und ein hundert, die zu ſeinem Heer gehören; und ſollen die dritten im Ausziehen ſein. 25 Gegen Mitternacht ſoll liegen das Gezelt und Panier Dan, mit ihrem Heer; ihr Hauptmann Ahieſer, der Sohn AmmiSaddai; 26 Sein Heer an der Summa zwei und ſechzig tauſend und ſieben hundert. 27 Neben ihm ſoll ſich lagern der Stamm Aſſer; ihr Hauptmann Pagiel, der Sohn Ochran, 28 Sein Heer an der Summa ein und vierzig tauſend und fünf hundert, 29 Dazu der Stamm Naphthali; ihr Hauptmann Ahira, der Sohn Enan;

NOMBRES, II.

6 Et son armée et ses dénombrés: cinquante-quatre mille quatre cents. 7 *Puis*, la tribu de Zabulon; et Éliab, fils de Hélon, chef des enfants de Zabulon, 8 Et son armée et ses dénombrés: cinquante-sept mille quatre cents. 9 Tous les dénombrés du camp de Juda, cent quatre-vingt-six mille quatre cents, suivant leurs bataillons, partiront les premiers. 10 ¶ La bannière du camp de Ruben, suivant ses bataillons, se placera vers le Midi, avec Élitsur, fils de Sédéur, chef des enfants de Ruben, 11 Et son armée et ses dénombrés: quarante-six mille cinq cents. 12 Près de lui, camperont, la tribu de Siméon; et Sélumiël, fils de Tsurisaddaï, chef des enfants de Siméon, 13 Et son armée et ses dénombrés: cinquante-neuf mille trois cents. 14 Puis, la tribu de Gad; et Éliasaph, fils de Réhuël, chef des enfants de Gad, 15 Et son armée et ses dénombrés: quarante-cinq mille six cent cinquante. 16 Tous les dénombrés du camp de Ruben, cent cinquante-et-un mille quatre cent cinquante, selon leurs bataillons, partiront les seconds. 17 ¶ Ensuite le pavillon d'assemblée partira avec le camp des Lévites, au milieu des camps. Ils partiront *tous* selon qu'ils sont campés, chacun en sa place, selon sa bannière. 18 ¶ La bannière du camp d'Éphraïm, suivant ses bataillons, sera vers l'Occident, avec Élisamah, fils de Hammiud, chef des enfants d'Éphraïm, 19 Et son armée et ses denombrés: quarante mille cinq cents. 20 Près de lui, *camperont*, la tribu de Manassé; et Gamaliël, fils de Pédatsur, le chef des enfants de Manassé, 21 Et son armée et ses dénombrés: trente-deux mille deux cents. 22 Puis, la tribu de Benjamin; et Abidan, fils de Guidhoni, chef des enfants de Benjamin, 23 Et son armée et ses dénombrés: trente-cinq mille quatre cents. 24 Tous les dénombrés du camp d'Éphraïm, cent huit mille et cent, selon leurs bataillons, partiront les troisièmes. 25 ¶ La bannière du camp de Dan, suivant ses bataillons, sera vers le Septentrion, avec Ahihézer, fils de Hammisaddaï, chef des enfants de Dan, 26 Et son armée et ses dénombrés: soixante-deux mille sept cents. 27 Près de lui, camperont, la tribu d'Aser; et Paghiël, fils de Hocran, le chef des enfants d'Aser, 28 Et son armée et ses dénombrés: quarante-et-un mille cinq cents. 29 ¶ Puis, la tribu de Nephthali; et Ahirah, fils de Hénan, le chef des enfants de Nephthali,

במדבר ב ג

30 וּצְבָאוֹ וּפְקֻדֵיהֶם שִׁלְשָׁה וְחֲמִשִּׁים
אֶלֶף וְאַרְבַּע מֵאוֹת׃ 31 כָּל־הַפְּקֻדִים
לַמַּחֲנֵה דָּן מְאַת אֶלֶף וְשִׁבְעָה וַחֲמִשִּׁים
אֶלֶף וְשֵׁשׁ מֵאוֹת לָאַחֲרֹנָה יִסְעוּ לְדִגְלֵיהֶם׃
פ 32 אֵלֶּה פְקוּדֵי בְנֵי־יִשְׂרָאֵל
לְבֵית אֲבֹתָם כָּל־פְּקוּדֵי הַמַּחֲנֹת לְצִבְאֹתָם
שֵׁשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים וַחֲמֵשׁ
מֵאוֹת וַחֲמִשִּׁים׃ 33 וְהַלְוִיִּם לֹא הָתְפָּקְדוּ
בְּתוֹךְ בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־
מֹשֶׁה׃ 34 וַיַּעֲשׂוּ בְּנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר־
צִוָּה יְהוָה אֶת־מֹשֶׁה כֵּן־חָנוּ לְדִגְלֵיהֶם
וְכֵן נָסָעוּ אִישׁ לְמִשְׁפְּחֹתָיו עַל־בֵּית
אֲבֹתָיו׃
פ

פרשה ג׃

1 וְאֵלֶּה תּוֹלְדֹת אַהֲרֹן וּמֹשֶׁה בְּיוֹם
דִּבֶּר יְהוָה אֶת־מֹשֶׁה בְּהַר סִינָי׃ 2 וְאֵלֶּה
שְׁמוֹת בְּנֵי־אַהֲרֹן הַבְּכֹר ו נָדָב וַאֲבִיהוּא
אֶלְעָזָר וְאִיתָמָר׃ 3 אֵלֶּה שְׁמוֹת בְּנֵי אַהֲרֹן
הַכֹּהֲנִים הַמְּשִׁחִים אֲשֶׁר־מִלֵּא יָדָם לְכַהֵן׃
4 וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם
אֵשׁ זָרָה לִפְנֵי יְהוָה בְּמִדְבַּר סִינָי וּבָנִים
לֹא־הָיוּ לָהֶם וְיִכְהֵן אֶלְעָזָר וְאִיתָמָר עַל־
פְּנֵי אַהֲרֹן אֲבִיהֶם׃
פ 5 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 6 הַקְרֵב אֶת־מַטֵּה
לֵוִי וְהַעֲמַדְתָּ אֹתוֹ לִפְנֵי אַהֲרֹן הַכֹּהֵן
וְשֵׁרְתוּ אֹתוֹ׃ 7 וְשָׁמְרוּ אֶת־מִשְׁמַרְתּוֹ וְאֶת־
מִשְׁמֶרֶת כָּל־הָעֵדָה לִפְנֵי אֹהֶל מוֹעֵד
לַעֲבֹד אֶת־עֲבֹדַת הַמִּשְׁכָּן׃ 8 וְשָׁמְרוּ אֶת־
כָּל־כְּלֵי אֹהֶל מוֹעֵד וְאֶת־מִשְׁמֶרֶת בְּנֵי
יִשְׂרָאֵל לַעֲבֹד אֶת־עֲבֹדַת הַמִּשְׁכָּן׃ 9 וְנָתַתָּה אֶת־הַלְוִיִּם לְאַהֲרֹן וּלְבָנָיו נְתוּנִם
נְתוּנִם הֵמָּה לוֹ מֵאֵת בְּנֵי יִשְׂרָאֵל׃
10 וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תִּפְקֹד וְשָׁמְרוּ אֶת־
כְּהֻנָּתָם וְהַזָּר הַקָּרֵב יוּמָת׃
פ 11 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 12 וַאֲנִי
הִנֵּה לָקַחְתִּי אֶת־הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל
תַּחַת כָּל־בְּכוֹר פֶּטֶר רֶחֶם מִבְּנֵי יִשְׂרָאֵל
וְהָיוּ לִי הַלְוִיִּם׃ 13 כִּי לִי כָל־בְּכוֹר בְּיוֹם
הַכֹּתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם הִקְדַּשְׁתִּי
לִי כָל־בְּכוֹר בְּיִשְׂרָאֵל מֵאָדָם עַד־בְּהֵמָה
לִי יִהְיוּ אֲנִי יְהוָה׃
פ 14 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה בְּמִדְבַּר סִינָי לֵאמֹר׃

ΑΡΙΘΜΟΙ, β′, γ′.

30 Δύναμις αὐτοῦ οἱ ἐπεσκεμμένοι τρεῖς καὶ πεντήκοντα χιλιάδες καὶ τετρακόσιοι. 31 Πάντες οἱ ἐπεσκεμμένοι τῆς παρεμβολῆς Δὰν ἑκατὸν καὶ πεντηκονταεπτὰ χιλιάδες καὶ ἑξακόσιοι, ἔσχατοι ἐξαροῦσι κατὰ τάγμα αὐτῶν. 32 Αὕτη ἡ ἐπίσκεψις τῶν υἱῶν Ἰσραὴλ κατ᾽ οἴκους πατριῶν αὐτῶν· πᾶσα ἡ ἐπίσκεψις τῶν παρεμβολῶν σὺν ταῖς δυνάμεσιν αὐτῶν ἑξακόσιαι χιλιάδες καὶ τρισχίλιοι πεντακόσιοι πεντήκοντα. 33 Οἱ δὲ Λευῖται οὐ συνεπεσκέπησαν ἐν αὐτοῖς, καθὰ ἐνετείλατο Κύριος τῷ Μωυσῇ. 34 Καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ πάντα ὅσα συνέταξε Κύριος τῷ Μωυσῇ· οὕτω παρενέβαλον κατὰ τάγμα αὐτῶν, καὶ οὕτως ἐξῆρον ἕκαστος ἐχόμενοι κατὰ δήμους αὐτῶν, κατ᾽ οἴκους πατριῶν αὐτῶν.

ΚΕΦ. γ′.

1 ΚΑΙ αὗται αἱ γενέσεις Ἀαρὼν καὶ Μωυσῆ, ἐν ᾗ ἡμέρᾳ ἐλάλησε Κύριος τῷ Μωυσῇ ἐν ὄρει Σινᾶ. 2 Καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν Ἀαρών· πρωτότοκος Ναδὰβ καὶ Ἀβιούδ, Ἐλεάζαρ καὶ Ἰθάμαρ· 3 Ταῦτα τὰ ὀνόματα τῶν υἱῶν Ἀαρών, οἱ ἱερεῖς οἱ ἠλειμμένοι, οὓς ἐτελείωσαν τὰς χεῖρας αὐτῶν ἱερατεύειν. 4 Καὶ ἐτελεύτησε Ναδὰβ καὶ Ἀβιοὺδ ἐναντι Κυρίου, προσφερόντων αὐτῶν πῦρ ἀλλότριον ἐναντι Κυρίου ἐν τῇ ἐρήμῳ Σινᾶ, καὶ παιδία οὐκ ἦν αὐτοῖς· καὶ ἱερατευσεν Ἐλεάζαρ καὶ Ἰθάμαρ μετὰ Ἀαρὼν τοῦ πατρὸς αὐτῶν. 5 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 6 Λάβε τὴν φυλὴν Λευὶ καὶ στήσεις αὐτοὺς ἐναντίον Ἀαρὼν τοῦ ἱερέως, καὶ λειτουργήσουσιν αὐτῷ· 7 Καὶ φυλάξουσι τὰς φυλακὰς αὐτοῦ καὶ τὰς φυλακὰς τῶν υἱῶν Ἰσραὴλ ἐναντι τῆς σκηνῆς τοῦ μαρτυρίου, ἐργάζεσθαι τὰ ἔργα τῆς σκηνῆς· 8 Καὶ φυλάξουσι πάντα τὰ σκεύη τῆς σκηνῆς τοῦ μαρτυρίου καὶ τὰς φυλακὰς τῶν υἱῶν Ἰσραὴλ κατα παντα τὰ ἔργα τῆς σκηνῆς· 9 Καὶ δώσεις τοὺς Λευίτας Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ τοῖς ἱερεῦσι· δεδομένοι δόμα οὗτοί μοί εἰσιν ἀπὸ τῶν υἱῶν Ἰσραήλ. 10 Καὶ Ἀαρὼν καὶ τοὺς υἱοὺς αὐτοῦ καταστήσεις ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ φυλάξουσι τὴν ἱερατείαν αὐτῶν καὶ πάντα τὰ κατὰ τὸν βωμὸν καὶ ἔσω τοῦ καταπετάσματος· καὶ ὁ ἀλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται. 11 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων. 12 Καὶ ἰδοὺ ἐγὼ εἴληφα τοὺς Λευίτας ἐκ μέσου τῶν υἱῶν Ἰσραὴλ ἀντὶ παντὸς πρωτοτόκου διανοίγοντος μήτραν παρὰ τῶν υἱῶν Ἰσραήλ· λύτρα αὐτῶν ἔσονται, καὶ ἔσονται ἐμοὶ οἱ Λευῖται. 13 Ἐμοὶ γὰρ πᾶν πρωτότοκον· ἐν ᾗ ἡμέρᾳ ἐπάταξα πᾶν πρωτότοκον ἐν γῇ Αἰγύπτου ἡγίασα ἐμοὶ πᾶν πρωτότοκον ἐν Ἰσραήλ, ἀπὸ ἀνθρώπου ἕως κτήνους ἐμοὶ ἔσονται· ἐγὼ Κύριος. 14 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐν τῇ ἐρήμῳ Σινᾶ λέγων,

NUMERI, II. III.

30 Cunctus exercitus pugnatorum ejus, quinquaginta tria millia quadringenti. 31 Omnes qui numerati sunt in castris Dan, fuerunt centum quinquaginta septem millia sexcenti: et novissimi proficiscentur. 32 Hic numerus filiorum Israel, per domos cognationum suarum et turmas divisi exercitus, sexcenta tria millia quingenti quinquaginta. 33 Levitæ autem non sunt numerati inter filios Israel: sic enim præceperat Dominus Moysi. 34 Feceruntque filii Israel juxta omnia quæ mandaverat Dominus. Castrametati sunt per turmas suas, et profecti per familias ac domos patrum suorum.

CAPUT III.

1 Hæ sunt generationes Aaron et Moysi, in die qua locutus est Dominus ad Moysen in monte Sinai. 2 Et hæc nomina filiorum Aaron: primogenitus ejus Nadab, deinde Abiu, et Eleazar, et Ithamar. 3 Hæc nomina filiorum Aaron sacerdotum qui uncti sunt, et quorum repletæ et consecratæ manus ut sacerdotio fungerentur. 4 Mortui sunt enim Nadab et Abiu, cum offerrent ignem alienum in conspectu Domini in deserto Sinai, absque liberis: functique sunt sacerdotio Eleazar et Ithamar coram Aaron patre suo. 5 Locutusque est Dominus ad Moysen, dicens: 6 Applica tribum Levi, et fac stare in conspectu Aaron sacerdotis ut ministrent ei, et excubent, 7 Et observent quidquid ad cultum pertinet multitudinis coram tabernaculo testimonii, 8 Et custodiant vasa tabernaculi, servientes in ministerio ejus. 9 Dabisque dono Levitas 10 Aaron et filiis ejus, quibus traditi sunt a filiis Israël. Aaron autem et filios ejus constitues super cultum sacerdotii. Externus, qui ad ministrandum accesserit, morietur. 11. Locutusque est Dominus ad Moysen, dicens: 12 Ego tuli Levitas a filiis Israel pro omni primogenito, qui aperit vulvam in filiis Israel, eruntque Levitæ mei. 13 Meum est enim omne primogenitum: ex quo percussi primogenitos in terra Ægypti: sanctificavi mihi quidquid primum nascitur in Israel ab homine usque ad pecus, mei sunt: ego Dominus. 14 Locutusque est Dominus ad Moysen in deserto Sinai, dicens:

NUMBERS, II. III.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred. 31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. 32 ¶ These *are* those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty. 33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses. 34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAPTER III.

1 THESE also *are* the generations of Aaron and Moses in the day *that* the LORD spake with Moses in mount Sinai. 2 And these *are* the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar. 3 These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office. 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father. 5 ¶ And the LORD spake unto Moses, saying, 6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him. 7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. 8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. 9 And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel. 10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death. 11 And the LORD spake unto Moses, saying, 12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; 13 Because all the firstborn *are* mine; *for* on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I *am* the LORD. 14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

4 Buch Moſe, 2, 3.

30 Sein Heer an der Summa drei und fünfzig tauſend und vier hundert. 31 Daß alle, die ins Lager Dan gehören, ſeien an der Summa hundert und ſieben und fünfzig tauſend und ſechs hundert; und ſollen die letzten ſein im Ausziehen mit ihrem Panier. 32 Das iſt die Summa der Kinder Iſrael, nach ihrer Väter Häuſern und Lagern mit ihren Heeren: ſechs hundert tauſend und drei tauſend fünf hundert und fünfzig. 33 Aber die Leviten wurden nicht in die Summa unter die Kinder Iſrael gezählet, wie der Herr Moſe geboten hatte. 34 Und die Kinder Iſrael thaten alles, wie der Herr Moſe geboten hatte, und lagerten ſich unter ihre Paniere, und zogen aus, ein jeglicher in ſeinem Geſchlecht, nach ihrer Väter Hauſe.

Das 3. Kapitel.

1 Dieß iſt das Geſchlecht Aaron und Moſe, zu der Zeit, da der Herr mit Moſe redete auf dem Berge Sinai. 2 Und dieß ſind die Namen der Söhne Aaron: Der Erſtgeborne Nadab, darnach Abihu, Eleazar und Ithamar. 3 Das ſind die Namen der Söhne Aaron, die zu Prieſtern geſalbet waren, und ihre Hände gefüllet zum Prieſterthum. 4 Aber Nadab und Abihu ſtarben vor dem Herrn, da ſie fremd Feuer opferten vor dem Herrn in der Wüſte Sinai, und hatten keine Söhne. Eleazar aber und Ithamar pflegten des Prieſteramts unter ihrem Vater Aaron. 5 Und der Herr redete mit Moſe, und ſprach: 6 Bringe den Stamm Levi herzu, und ſtelle ſie vor den Prieſter Aaron, daß ſie ihm dienen, 7 Und ſeiner und der ganzen Gemeine Hut warten, vor der Hütte des Stifts, und dienen am Dienſt der Wohnung, 8 Und warten alles Geräthes der Hütte des Stifts, und der Hut der Kinder Iſrael, zu dienen am Dienſt der Wohnung. 9 Und ſollſt die Leviten Aaron und ſeinen Söhnen zuordnen zum Geſchenk von den Kindern Iſrael. 10 Aaron aber und ſeine Söhne ſollſt du ſetzen, daß ſie ihres Prieſterthums warten. Wo ein Fremder ſich herzu thut, der ſoll ſterben. 11 Und der Herr redete mit Moſe, und ſprach: 12 Siehe, ich habe die Leviten genommen unter den Kindern Iſrael, für alle Erſtgeburt, die da Mutter brechen, unter den Kindern Iſrael, alſo, daß die Leviten ſollen mein ſein. 13 Denn die Erſtgeburten ſind mein, ſeit der Zeit ich alle Erſtgeburt ſchlug in Egyptenland; da heiligte ich mir alle Erſtgeburt in Iſrael, von Menſchen an, bis auf das Vieh, daß ſie mein ſein ſollen, ich der Herr. 14 Und der Herr redete mit Moſe in der Wüſte Sinai, und ſprach:

NOMBRES, II. III.

30 Et son armée et ses dénombrés: cinquante-trois mille quatre cents. 31 Tous les dénombrés du camp de Dan, cent cinquante-sept mille six cents, partiront les derniers selon leurs bannières. 32 ¶ Ce sont là les dénombrés des enfants d'Israël selon les maisons de leurs pères. Tous les dénombrés des camps selon leurs bataillons, *furent* six cent trois mille cinq cent cinquante. 33 Mais les Lévites ne furent point dénombrés avec les *autres* enfants d'Israël, comme le SEIGNEUR l'avait commandé à Moïse. 34 Et les enfants d'Israël firent tout ce que le SEIGNEUR avait commandé à Moïse: ils campèrent ainsi, selon leurs bannières, et partirent ainsi, chacun selon leurs familles *et* selon la maison de leurs pères.

CHAPITRE III.

1 OR ce sont ici les générations d'Aaron et de Moïse, au temps où le SEIGNEUR parla à Moïse sur la montagne de Sinaï. 2 Voici les noms des enfants d'Aaron: Nadab, qui *était* l'aîné, Abihu, Éléazar et Ithamar. 3 Ce sont là les noms des enfants d'Aaron, sacrificateurs, qui furent oints et consacrés pour exercer le sacerdoce. 4 Or Nadab et Abihu moururent en présence du SEIGNEUR, quand ils offrirent devant le SEIGNEUR au désert de Sinaï un feu étranger, et ils n'eurent point d'enfants; mais Éléazar et Ithamar exercèrent le sacerdoce en présence d'Aaron leur père. 5 ¶ Or le SEIGNEUR parla à Moïse, et lui dit: 6 Fais approcher la tribu de Lévi, et fais qu'elle se tienne devant Aaron le sacrificateur, afin qu'ils le servent; 7 Et que, faisant devant le pavillon d'assemblée le service du tabernacle, ils soignent ce qui concerne Aaron, et ce qui concerne toute l'assemblée; 8 Et qu'ils soignent tous les ustensiles du pavillon d'assemblée, et ce qui est à soigner pour les enfants d'Israël, pour faire le service du tabernacle. 9 Ainsi tu donneras les Lévites à Aaron et à ses fils; ils lui sont pleinement donnés d'entre les enfants d'Israël. 10 Tu donneras donc la surintendance à Aaron et à ses fils, et ils soigneront leur sacerdoce. Que si quelque étranger en approche, on le fera mourir. 11 Le SEIGNEUR parla encore à Moïse, et lui dit: 12 Voici, j'ai pris les Lévites d'entre les enfants d'Israël, au lieu de tout premier-né qui ouvre le sein de sa mère, entre les enfants d'Israël; c'est pourquoi les Lévites seront à moi. 13 Car tout premier-né m'appartient: au jour où j'ai frappé tout premier-né au pays d'Égypte, je me suis consacré tout premier-né en Israël, depuis les hommes jusqu' aux animaux; ils seront à moi: C'est moi qui suis le SEIGNEUR. 14 ¶ Le SEIGNEUR parla aussi à Moïse au désert de Sinaï, et lui dit:

במדבר ג

15 פְּקֹד אֶת־בְּנֵי לֵוִי לְבֵית אֲבֹתָם
לְמִשְׁפְּחֹתָם כָּל־זָכָר מִבֶּן־חֹדֶשׁ וָמַעְלָה
תִּפְקְדֵם׃ 16 וַיִּפְקֹד אֹתָם מֹשֶׁה עַל־פִּי
יְהוָה כַּאֲשֶׁר צֻוָּה׃ 17 וַיִּהְיוּ־אֵלֶּה בְּנֵי־לֵוִי
בִּשְׁמֹתָם גֵּרְשׁוֹן וּקְהָת וּמְרָרִי׃ 18 וְאֵלֶּה
שְׁמוֹת בְּנֵי־גֵרְשׁוֹן לְמִשְׁפְּחֹתָם לִבְנִי וְשִׁמְעִי׃
19 וּבְנֵי קְהָת לְמִשְׁפְּחֹתָם עַמְרָם וְיִצְהָר
חֶבְרוֹן וְעֻזִּיאֵל׃ 20 וּבְנֵי מְרָרִי לְמִשְׁפְּחֹתָם
מַחְלִי וּמוּשִׁי אֵלֶּה הֵם מִשְׁפְּחֹת הַלֵּוִי
לְבֵית אֲבֹתָם׃ 21 לְגֵרְשׁוֹן מִשְׁפַּחַת הַלִּבְנִי
וּמִשְׁפַּחַת הַשִּׁמְעִי אֵלֶּה הֵם מִשְׁפְּחֹת
הַגֵּרְשֻׁנִּי׃ 22 פְּקֻדֵיהֶם בְּמִסְפַּר כָּל־זָכָר מִבֶּן־
חֹדֶשׁ וָמַעְלָה פְּקֻדֵיהֶם שִׁבְעַת אֲלָפִים
וַחֲמֵשׁ מֵאוֹת׃ 23 מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי אַחֲרֵי
הַמִּשְׁכָּן יַחֲנוּ יָמָּה׃ 24 וּנְשִׂיא בֵית־אָב
לַגֵּרְשֻׁנִּי אֶלְיָסָף בֶּן־לָאֵל׃ 25 וּמִשְׁמֶרֶת בְּנֵי־
גֵרְשׁוֹן בְּאֹהֶל מוֹעֵד הַמִּשְׁכָּן וְהָאֹהֶל
מִכְסֵהוּ וּמָסַךְ פֶּתַח אֹהֶל מוֹעֵד׃ 26 וְקַלְעֵי
הֶחָצֵר וְאֶת־מָסַךְ פֶּתַח הֶחָצֵר אֲשֶׁר עַל־
הַמִּשְׁכָּן וְעַל־הַמִּזְבֵּחַ סָבִיב וְאֶת מֵיתָרָיו
לְכָל עֲבֹדָתוֹ׃ פ 27 וְלִקְהָת
מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי
וּמִשְׁפַּחַת הַחֶבְרֹנִי וּמִשְׁפַּחַת הָעֻזִּיאֵלִי
אֵלֶּה הֵם מִשְׁפְּחֹת הַקְּהָתִי׃ 28 בְּמִסְפַּר
כָּל־זָכָר מִבֶּן־חֹדֶשׁ וָמַעְלָה שְׁמֹנַת אֲלָפִים
וְשֵׁשׁ מֵאוֹת שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ׃
29 מִשְׁפְּחֹת בְּנֵי־קְהָת יַחֲנוּ עַל יֶרֶךְ הַמִּשְׁכָּן
תֵּימָנָה׃ 30 וּנְשִׂיא בֵית־אָב לְמִשְׁפְּחֹת
הַקְּהָתִי אֱלִיצָפָן בֶּן־עֻזִּיאֵל׃ 31 וּמִשְׁמַרְתָּם
הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת וּכְלֵי
הַקֹּדֶשׁ אֲשֶׁר יְשָׁרְתוּ בָּהֶם וְהַמָּסָךְ וְכָל
עֲבֹדָתוֹ׃ 32 וּנְשִׂיא נְשִׂיאֵי הַלֵּוִי אֶלְעָזָר בֶּן־
אַהֲרֹן הַכֹּהֵן פְּקֻדַּת שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ׃
33 לִמְרָרִי מִשְׁפַּחַת הַמַּחְלִי וּמִשְׁפַּחַת
הַמּוּשִׁי אֵלֶּה הֵם מִשְׁפְּחֹת מְרָרִי׃
34 וּפְקֻדֵיהֶם בְּמִסְפַּר כָּל־זָכָר מִבֶּן־חֹדֶשׁ
וָמַעְלָה שֵׁשֶׁת אֲלָפִים וּמָאתָיִם׃ 35 וּנְשִׂיא
בֵית־אָב לְמִשְׁפְּחֹת מְרָרִי צוּרִיאֵל בֶּן־
אֲבִיחָיִל עַל יֶרֶךְ הַמִּשְׁכָּן יַחֲנוּ צָפֹנָה׃
36 וּפְקֻדַּת מִשְׁמֶרֶת בְּנֵי מְרָרִי קַרְשֵׁי
הַמִּשְׁכָּן וּבְרִיחָיו וְעַמֻּדָיו וַאֲדָנָיו וְכָל־
כֵּלָיו וְכָל עֲבֹדָתוֹ׃ 37 וַעַמּוּדֵי הֶחָצֵר
סָבִיב וַאֲדָנֵיהֶם וִיתֵדֹתָם וּמֵיתְרֵיהֶם׃

ΑΡΙΘΜΟΙ, γ'.

15 Ἐπίσκεψαι τοὺς υἱοὺς Λευὶ κατ' οἴκους πατριῶν αὐτῶν, κατὰ δήμους αὐτῶν· πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω ἐπισκέψασθε αὐτούς. 16 Καὶ ἐπεσκέψαντο αὐτοὺς Μωυσῆς καὶ Ἀαρὼν διὰ φωνῆς Κυρίου, ὃν τρόπον συνέταξεν αὐτοῖς Κύριος. 17 Καὶ ἦσαν οὗτοι οἱ υἱοὶ Λευὶ ἐξ ὀνομάτων αὐτῶν· Γεδσών, Καὰθ καὶ Μεραρί. 18 Καὶ ταῦτα τὰ ὀνόματα τῶν υἱῶν Γεδσὼν κατὰ δήμους αὐτῶν· Λοβενὶ καὶ Σεμεΐ. 19 Καὶ υἱοὶ Καὰθ κατὰ δήμους αὐτῶν Ἀμρὰμ καὶ Ἰσσάαρ, Χεβρὼν καὶ Ὀζιήλ. 20 Καὶ υἱοὶ Μεραρὶ κατὰ δήμους αὐτῶν· Μοολὶ καὶ Μουσί· οὗτοί εἰσι δῆμοι τῶν Λευιτῶν κατ' οἴκους πατριῶν αὐτῶν. 21 Τῷ Γεδσὼν δῆμος τοῦ Λοβενὶ καὶ δῆμος τοῦ Σεμεΐ· οὗτοι δῆμοι τοῦ Γεδσών. 22 Ἡ ἐπίσκεψις αὐτῶν κατὰ ἀριθμὸν παντὸς ἀρσενικοῦ ἀπὸ μηνιαίου καὶ ἐπάνω, ἡ ἐπίσκεψις αὐτῶν ἑπτακισχίλιοι καὶ πεντακόσιοι. 23 Καὶ οἱ υἱοὶ Γεδσὼν ὀπίσω τῆς σκηνῆς παρεμβαλοῦσι παρὰ θάλασσαν· 24 Καὶ ὁ ἄρχων οἴκου πατριᾶς τοῦ δήμου τοῦ Γεδσὼν Ἐλισὰφ υἱὸς Δαήλ. 25 Καὶ ἡ φυλακὴ υἱῶν Γεδσὼν ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἡ σκηνὴ καὶ τὸ κάλυμμα, καὶ τὸ κατακάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, 26 Καὶ τὰ ὑστία τῆς αὐλῆς, καὶ τὸ καταπέτασμα τῆς πύλης τῆς αὐλῆς τῆς οὔσης ἐπὶ τῆς σκηνῆς καὶ τὰ κατάλοιπα πάντων τῶν ἔργων αὐτοῦ. 27 Τῷ Καὰθ δῆμος ὁ Ἀμρὰμ εἷς, καὶ δῆμος ὁ Ἰσσάαρ εἷς, καὶ δῆμος ὁ Χεβρὼν εἷς, καὶ δῆμος ὁ Ὀζιὴλ εἷς· οὗτοί εἰσιν οἱ δῆμοι τοῦ Καάθ, 28 Κατὰ ἀριθμόν, πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω, ὀκτακισχίλιοι καὶ ἑξακόσιοι, φυλάσσοντες τὰς φυλακὰς τῶν ἁγίων. 29 Οἱ δῆμοι τῶν υἱῶν Καὰθ παρεμβαλοῦσιν ἐκ πλαγίων τῆς σκηνῆς κατὰ λίβα· 30 Καὶ ὁ ἄρχων οἴκου πατριῶν τῶν δήμων τοῦ Καὰθ Ἐλισαφὰν υἱὸς Ὀζιήλ. 31 Καὶ ἡ φυλακὴ αὐτῶν ἡ κιβωτὸς καὶ ἡ τράπεζα καὶ ἡ λυχνία καὶ τὰ θυσιαστήρια, καὶ τὰ σκεύη τοῦ ἁγίου ὅσα λειτουργοῦσιν ἐν αὐτοῖς, καὶ τὸ κατακάλυμμα καὶ πάντα τὰ ἔργα αὐτῶν. 32 Καὶ ὁ ἄρχων ἐπὶ τῶν ἀρχόντων τῶν Λευιτῶν Ἐλεάζαρ ὁ υἱὸς Ἀαρὼν τοῦ ἱερέως, καθεσταμένος φυλάσσειν τὰς φυλακὰς τῶν ἁγίων. 33 Τῷ Μεραρὶ δῆμος ὁ Μοολὶ καὶ δῆμος ὁ Μουσί· οὗτοί εἰσι δῆμοι τοῦ Μεραρί. 34 Ἡ ἐπίσκεψις αὐτῶν κατὰ ἀριθμόν, πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω, ἑξακισχίλιοι καὶ πεντήκοντα· 35 Καὶ ὁ ἄρχων οἴκου πατριῶν τοῦ δήμου τοῦ Μεραρὶ Σουριὴλ υἱὸς Ἀβιχαΐλ· ἐκ πλαγίων τῆς σκηνῆς παρεμβαλοῦσι πρὸς βορρᾶν. 36 Ἡ ἐπίσκεψις τῆς φυλακῆς υἱῶν Μεραρί· τὰς κεφαλίδας τῆς σκηνῆς καὶ τοὺς μοχλοὺς αὐτῆς καὶ τοὺς στύλους αὐτῆς καὶ τὰς βάσεις αὐτῆς, καὶ πάντα τὰ σκεύη αὐτῶν καὶ τὰ ἔργα αὐτῶν, 37 Καὶ τοὺς στύλους τῆς αὐλῆς κύκλῳ καὶ τὰς βάσεις αὐτῶν, καὶ τοὺς πασσάλους καὶ τοὺς κάλους αὐτῶν.

NUMERI, III.

15 Numera filios Levi per domos patrum suorum et familias, omnem masculum, ab uno mense et supra. 16 Numeravit Moyses, ut præceperat Dominus, 17 Et inventi sunt filii Levi per nomina sua, Gerson et Caath et Merari. 18 Filii Gerson: Lebni et Semei. 19 Filii Caath: Amram et Jesaar, Hebron et Oziel. 20 Filii Merari: Moholi et Musi. 21 De Gerson fuere familiæ duæ, Lebnitica, et Semeitica: 22 Quarum numeratus est populus sexus masculini ab uno mense et supra, septem millia quingenti. 23 Hi post tabernaculum metabuntur ad occidentem, 24 Sub principe Eliasaph filio Lael. 25 Et habebunt excubias in tabernaculo fœderis, 26 Ipsum tabernaculum et operimentum ejus, tentorium quod trahitur ante fores tecti fœderis, et cortinas atrii: tentorium quoque quod appenditur in introitu atrii tabernaculi, et quidquid ad ritum altaris pertinet, funes tabernaculi et omnia utensilia ejus. 27 Cognatio Caath habebit populos Amramitas et Jesaaritas et Hebronitas et Ozielitas. Hæ sunt familiæ Caathitarum recensitæ per nomina sua. 28 Omnes generis masculini ab uno mense et supra, octo millia sexcenti habebunt excubias sanctuarii, 29 Et castrametabuntur ad meridianam plagam; 30 Princepsque eorum erit Elisaphan filius Oziel: 31 Et custodient arcam, mensamque et candelabrum, altaria et vasa sanctuarii, in quibus ministratur, et velum, cunctamque hujuscemodi supellectilem. 32 Princeps autem principum Levitarum Eleazar filius Aaron sacerdotis, erit super excubitores custodiæ sanctuarii. 33 At vero de Merari erunt populi Moholitæ et Musitæ recensiti per nomina sua: 34 Omnes generis masculini ab uno mense et supra, sex millia ducenti. 35 Princeps eorum Suriel filius Abihaiel: in plaga septentrionali castrametabuntur. 36 Erunt sub custodia eorum tabulæ tabernaculi et vectes, et columnæ ac bases earum, et omnia quæ ad cultum hujuscemodi pertinent: 37 Columnæque atrii per circuitum cum basibus suis, et paxilli cum funibus

NUMBERS, III.

15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them. 16 And Moses numbered them according to the word of the LORD, as he was commanded. 17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari. 18 And these *are* the names of the sons of Gershon by their families; Libni, and Shimei. 19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel. 20 And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers. 21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites. 22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them *were* seven thousand and five hundred. 23 The families of the Gershonites shall pitch behind the tabernacle westward. 24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael. 25 And the charge of the sons of Gershon in the tabernacle of the congregation *shall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation, 26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it for all the service thereof. 27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites. 28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary. 29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward. 30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel. 31 And their charge *shall be* the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof. 32 And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary. 33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari. 34 And those that were numbered of them, according to the number of all the males, from a month old and upward, *were* six thousand and two hundred. 35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle northward. 36 And *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto, 37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

4 Buch Moſe, 3.

15 Zähle die Kinder Levi nach ihrer Väter Häuſern und Geſchlechtern, alles, was männlich iſt, eines Monden alt, und drüber. 16 Alſo zählete ſie Moſe nach dem Wort des Herrn, wie er geboten hatte. 17 Und waren dieß die Kinder Levi mit Namen: Gerſon, Kahath, Merari. 18 Die Namen aber der Kinder Gerſon in ihrem Geſchlecht waren: Libni und Simei. 19 Die Kinder Kahath in ihrem Geſchlecht waren: Amram, Jezehar, Hebron und Uſiel. 20 Die Kinder Merari in ihrem Geſchlecht waren: Maheli und Muſi. Dieß ſind die Geſchlechter Levi, nach ihrer Väter Hauſe. 21 Dieß ſind die Geſchlechter von Gerſon: Die Libniter und Simeiter. 22 Deren Summa war an der Zahl funden ſieben tauſend und fünf hundert, alles, was männlich war, eines Monden alt und drüber. 23 Und daſſelbe Geſchlecht der Gerſoniter ſollen ſich lagern hinter der Wohnung gegen dem Abend. 24 Ihr Oberſter ſey Eliaſaph, der Sohn Lael. 25 Und ſie ſollen warten an der Hütte des Stifts; nämlich der Wohnung, und der Hütte, und ihrer Decke, und des Tuchs in der Thür der Hütte des Stifts, 26 Des Umhangs am Vorhofe, und des Tuchs in der Thür des Vorhofs, welcher um die Wohnung und um den Altar hergehet, und ſeiner Seile, und alles, was zu ſeinem Dienſt gehöret. 27 Dieß ſind die Geſchlechter von Kahath: Die Amramiten, die Jezehariten, die Hebroniten und Uſieliten, 28 Was männlich war, eines Monden alt und drüber, an der Zahl acht tauſend und ſechs hundert, die der Hut des Heiligthums warten. 29 Und ſollen ſich lagern an die Seite der Wohnung gegen Mittag. 30 Ihr Oberſter ſey Elizaphan, der Sohn Uſiel. 31 Und ſie ſollen warten der Lade, des Tiſches, des Leuchters, des Altars, und alles Geräthes des Heiligthums, daran ſie dienen, und des Tuchs, und was zu ſeinem Dienſt gehöret. 32 Aber der Oberſte über alle Oberſten der Leviten ſoll Eleazar ſein, Aarons Sohn, des Prieſters, über die, ſo verordnet ſind zu warten der Hut des Heiligthums. 33 Dieß ſind die Geſchlechter Merari: Die Maheliter und Muſiter, 34 Die an der Zahl waren ſechs tauſend und zwei hundert, alles, was männlich war, eines Monden alt und drüber. 35 Ihr Oberſter ſey Zuriel, der Sohn Abihail. Und ſollen ſich lagern an die Seite der Wohnung gegen Mitternacht. 36 Und ihr Amt ſoll ſein zu warten der Bretter, und Riegel, und Säulen, und Füße der Wohnung, und alles ſeines Geräthes und ſeines Dienſtes. 37 Dazu der Säulen um den Vorhof her, mit den Füßen, und Nägeln, und Seilen.

NOMBRES, III.

15 Dénombre les enfants de Lévi par les maisons de leurs pères *et* par leurs familles, en comptant tout mâle depuis l'âge d'un mois et au-dessus. 16 Moïse les dénombra donc selon le commandement du SEIGNEUR, ainsi qu'il lui avait été ordonné. 17 Or, ce sont ici les fils de Lévi, selon leurs noms: Guerson, Kéhath et Mérari. 18 Et ce sont ici les noms des fils de Guerson, selon leurs familles: Libni et Simhi. 19 Et les fils de Kéhath selon leurs familles *sont* Hamram, Jitshar, Hébron et Huziël. 20 Et les fils de Mérari selon leurs familles *sont* Mahli et Musi. Ce sont là les familles de Lévi, selon les maisons de leurs pères. 21 De Guerson *sont sorties* la famille des Libnites et la famille des Simhites. Ce sont là les familles des Guersonites. 22 Leurs dénombrés—en comptant tous les mâles depuis l'âge d'un mois et au-dessus—leurs dénombrés *furent* au nombre de sept mille cinq cents. 23 Derrière le tabernacle, à l'Occident, camperont les familles des Guersonites; 24 Et Éliasaph, fils de Laël, le chef de la maison des pères des Guersonites. 25 Et les enfants de Guerson auront à soigner au pavillon d'assemblée le tabernacle, le pavillon, sa couverture, et la tenture de l'entrée du pavillon d'assemblée, 26 Et les courtines du parvis, avec la tenture de l'entrée du parvis, qui servent pour le tabernacle et pour l'autel tout autour, et son cordage pour tout son service. 27 ¶ Or de Kéhath *sont sorties* la famille des Hamramites, la famille des Jitsharites, la famille des Hébronites et la famille des Huziélites. Ce sont là les familles des Kéhathites, 28 Dont tous les mâles, depuis l'âge d'un mois et au-dessus, sont au nombre de huit mille six cents, ayant les soins du sanctuaire. 29 Du côté du tabernacle vers le Midi, camperont les familles des enfants de Kéhath; 30 Et Élitsaphan, fils de Huziël, le chef de la maison des pères des familles des Kéhathites. 31 Et *ils auront* en leur soin l'arche, la table, le chandelier, les autels, et les ustensiles du sanctuaire, avec lesquels on fait le service, et la tapisserie avec tout ce qui y sert. 32 Et le chef des chefs des Lévites *sera* Éléazar, fils d'Aaron, sacrificateur; il aura la surintendance de ceux qui seront chargés des soins du sanctuaire. 33 ¶ Et de Mérari *sont sorties* la famille des Mahlites et la famille des Musites. Ce sont là les familles de Mérari. 34 Leurs dénombrés, en comptant tous les mâles depuis l'âge d'un mois et au-dessus, *furent* six mille deux cents. 35 Or le chef de la maison des pères des familles des Mérarites *sera* Tsuriël, fils d'Abihaïl. Ils camperont du côté du tabernacle vers l'Aquilon; 36 Et les enfants de Mérari auront à surveiller et à soigner les ais du tabernacle, ses barres, ses piliers, ses soubassements et tous ses ustensiles, avec tout ce qui regarde ce service, 37 Ainsi que les piliers du parvis tout autour, avec leurs soubassements, leurs pieux et leurs cordes.

במדבר ג ד

38 וְהַחֹנִים לִפְנֵי הַמִּשְׁכָּן קֵדְמָה לִפְנֵי
אֹהֶל־מוֹעֵד מִזְרָחָה מֹשֶׁה ו וְאַהֲרֹן וּבָנָיו
שֹׁמְרִים מִשְׁמֶרֶת הַמִּקְדָּשׁ לְמִשְׁמֶרֶת בְּנֵי
יִשְׂרָאֵל וְהַזָּר הַקָּרֵב יוּמָת׃ 39 כָּל־פְּקוּדֵי
הַלְוִיִּם אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן עַל־פִּי
יְהוָה לְמִשְׁפְּחֹתָם כָּל־זָכָר מִבֶּן־חֹדֶשׁ
וָמַעְלָה שְׁנַיִם וְעֶשְׂרִים אָלֶף׃ ס
40 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה פְּקֹד כָּל־בְּכֹר
זָכָר לִבְנֵי יִשְׂרָאֵל מִבֶּן־חֹדֶשׁ וָמַעְלָה וְשָׂא
אֶת מִסְפַּר שְׁמֹתָם׃ 41 וְלָקַחְתָּ אֶת־הַלְוִיִּם
לִי אֲנִי יְהוָה תַּחַת כָּל־בְּכֹר בִּבְנֵי יִשְׂרָאֵל
וְאֶת בְּהֵמַת הַלְוִיִּם תַּחַת כָּל־בְּכוֹר
בִּבְהֵמַת בְּנֵי־יִשְׂרָאֵל׃ 42 וַיִּפְקֹד מֹשֶׁה
כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֶת־כָּל־בְּכוֹר בִּבְנֵי
יִשְׂרָאֵל׃ 43 וַיִּהְיוּ כָל־בְּכוֹר זָכָר בְּמִסְפַּר
שְׁמֹת מִבֶּן־חֹדֶשׁ וָמַעְלָה לִפְקֻדֵיהֶם שְׁנַיִם
וְעֶשְׂרִים אֶלֶף שְׁלֹשָׁה וְשִׁבְעִים וּמָאתָיִם׃
ס 44 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 45 קַח אֶת־הַלְוִיִּם תַּחַת כָּל־בְּכוֹר
בִּבְנֵי יִשְׂרָאֵל וְאֶת־בְּהֵמֹת הַלְוִיִּם תַּחַת
בְּהֶמְתָּם וְהָיוּ־לִי הַלְוִיִּם אֲנִי יְהוָה׃
46 וְאֶת פְּדוּיֵי הַשְּׁלֹשָׁה וְהַשִּׁבְעִים וְהַמָּאתַיִם
הָעֹדְפִים עַל־הַלְוִיִּם מִבְּכוֹר בְּנֵי יִשְׂרָאֵל׃
47 וְלָקַחְתָּ חֲמֵשֶׁת חֲמֵשֶׁת שְׁקָלִים לַגֻּלְגֹּלֶת
בְּשֶׁקֶל הַקֹּדֶשׁ תִּקָּח עֶשְׂרִים גֵּרָה הַשָּׁקֶל׃
48 וְנָתַתָּה הַכֶּסֶף לְאַהֲרֹן וּלְבָנָיו פִּדְוֵי
הָעֹדְפִים בָּהֶם׃ 49 וַיִּקַּח מֹשֶׁה אֶת כֶּסֶף
הַפְּדֻיִם מֵאֵת הָעֹדְפִים עַל פְּדוּיֵי הַלְוִיִּם׃
50 מֵאֵת בְּכוֹר בְּנֵי יִשְׂרָאֵל לָקַח אֶת־הַכֶּסֶף
חֲמִשָּׁה וְשִׁשִּׁים וּשְׁלֹשׁ מֵאוֹת וְאֶלֶף בְּשֶׁקֶל
הַקֹּדֶשׁ׃ 51 וַיִּתֵּן מֹשֶׁה אֶת־כֶּסֶף הַפְּדֻיִם
לְאַהֲרֹן וּלְבָנָיו עַל־פִּי יְהוָה כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה׃ פ

פרשה ד׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר׃ 2 נְשֹׂא אֶת־רֹאשׁ בְּנֵי קְהָת מִתּוֹךְ
בְּנֵי לֵוִי לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם׃ 3 מִבֶּן
שְׁלֹשִׁים שָׁנָה וָמַעְלָה וְעַד בֶּן־חֲמִשִּׁים
שָׁנָה כָּל־בָּא לַצָּבָא לַעֲשׂוֹת מְלָאכָה
בְּאֹהֶל מוֹעֵד׃ 4 זֹאת עֲבֹדַת בְּנֵי־
קְהָת בְּאֹהֶל מוֹעֵד לְקֹדֶשׁ הַקָּדָשִׁים׃

ΑΡΙΘΜΟΙ, γ′, δ′.

38 Οἱ *παρεμβάλλοντες κατὰ πρόσωπον τῆς σκηνῆς τοῦ μαρτυρίου ἀπὸ ἀνατολῆς* Μωυσῆς *καὶ* Ἀαρὼν *καὶ οἱ υἱοὶ αὐτοῦ, φυλάσσοντες τὰς φυλακὰς τοῦ ἁγίου εἰς τὰς φυλακὰς τῶν υἱῶν* Ἰσραήλ· *καὶ ὁ ἀλλογενὴς ὁ ἀπτόμενος ἀποθανεῖται.* 39 Πᾶσα *ἡ ἐπίσκεψις τῶν* Λευιτῶν *οὓς ἐπεσκέψατο* Μωυσῆς *καὶ* Ἀαρὼν *διὰ φωνῆς* Κυρίου *κατὰ δήμους αὐτῶν, πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω, δύο καὶ εἴκοσι χιλιάδες.* 40 Καὶ εἶπε Κύριος πρὸς Μωυσῆν λέγων Ἐπίσκεψαι πᾶν πρωτότοκον ἄρσεν τῶν υἱῶν Ἰσραὴλ *ἀπὸ μηνιαίου καὶ ἐπάνω, καὶ λάβετε τὸν ἀριθμὸν ἐξ ὀνόματος·* 41 Καὶ λήψῃ τοὺς Λευίτας *ἐμοί, ἐγὼ* Κύριος, *ἀντὶ πάντων τῶν πρωτοτόκων τῶν υἱῶν* Ἰσραήλ, *καὶ τὰ κτήνη τῶν* Λευιτῶν *ἀντὶ πάντων τῶν πρωτοτόκων ἐν τοῖς κτήνεσι τῶν υἱῶν* Ἰσραήλ. 42 Καὶ *ἐπεσκέψατο* Μωυσῆς *ὃν τρόπον ἐνετείλατο* Κύριος *πᾶν πρωτότοκον ἐν τοῖς υἱοῖς* Ἰσραήλ· 43 Καὶ *ἐγένοντο πάντα τὰ πρωτότοκα τὰ ἀρσενικὰ κατὰ ἀριθμὸν ἐξ ὀνόματος ἀπὸ μηνιαίου καὶ ἐπάνω ἐκ τῆς ἐπισκέψεως αὐτῶν δύο καὶ εἴκοσι χιλιάδες καὶ τρεῖς καὶ ἑβδομήκοντα καὶ διακόσιοι.* 44 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 45 Λάβε τοὺς Λευίτας *ἀντὶ πάντων τῶν πρωτοτόκων υἱῶν* Ἰσραήλ, *καὶ τὰ κτήνη τῶν* Λευιτῶν *ἀντὶ τῶν κτηνῶν αὐτῶν, καὶ ἔσονται ἐμοὶ οἱ* Λευῖται· *ἐγὼ* Κύριος. 46 Καὶ *τὰ λύτρα τριῶν καὶ ἑβδομήκοντα καὶ διακοσίων οἱ πλεονάζοντες παρὰ τοὺς* Λευίτας *ἀπὸ τῶν πρωτοτόκων τῶν υἱῶν* Ἰσραήλ· 47 Καὶ λήψῃ *πέντε σίκλους κατὰ κεφαλήν, κατὰ τὸ δίδραχμον τὸ ἅγιον λήψῃ, εἴκοσι ὀβολοὺς τοῦ σίκλου·* 48 Καὶ *δώσεις τὸ ἀργύριον* Ἀαρὼν *καὶ τοῖς υἱοῖς αὐτοῦ, λύτρα τῶν πλεοναζόντων ἐν αὐτοῖς.* 49 Καὶ *ἔλαβε* Μωυσῆς *τὸ ἀργύριον τὰ λύτρα τῶν πλεοναζόντων εἰς τὴν ἐκλύτρωσιν τῶν* Λευιτῶν· 50 Παρὰ *τῶν πρωτοτόκων τῶν υἱῶν* Ἰσραὴλ *ἔλαβε τὸ ἀργύριον, χιλίους τριακοσίους ἑξηκονταπέντε σίκλους, κατὰ τὸν σίκλον τὸν ἅγιον.* 51 Καὶ *ἔδωκε* Μωυσῆς *τὰ λύτρα τῶν πλεοναζόντων* Ἀαρὼν *καὶ τοῖς υἱοῖς αὐτοῦ, διὰ φωνῆς* Κυρίου, *ὃν τρόπον συνέταξε* Κύριος *τῷ* Μωυσῇ.

ΚΕΦ δ′.

1 ΚΑΙ ἐλάλησε Κύριος *πρὸς* Μωυσῆν *καὶ* Ἀαρὼν *λέγων,* 2 Λάβε *τὸ κεφάλαιον τῶν υἱῶν* Καὰθ *ἐκ μέσου υἱῶν* Λευί, *κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν,* 3 Ἀπὸ *εἴκοσι καὶ πέντε ἐτῶν καὶ ἐπάνω ἕως πεντήκοντα ἐτῶν, πᾶς ὁ εἰσπορευόμενος λειτουργεῖν ποιῆσαι πάντα τὰ ἔργα ἐν τῇ σκηνῇ τοῦ μαρτυρίου.* 4 Καὶ *ταῦτα τὰ ἔργα τῶν υἱῶν* Καὰθ *ἐν τῇ σκηνῇ τοῦ μαρτυρίου, ἅγιον τῶν ἁγίων.*

NUMERI, III. IV.

38 Castrametabuntur ante tabernaculun fœderis, id est, ad orientalem plagam, Moyses et Aaron cum filiis suis, habentes custodiam sanctuarii in medio filiorum Israel; quisquis alienus accesserit, morietur. 39 Omnes Levitæ, quos numeraverunt Moyses et Aaron, juxta præceptum Domini per familias suas in genere masculino a mense uno et supra, fuerunt viginti duo millia. 40 Et ait Dominus ad Moysen: Numera primogenitos sexus masculini de filiis Israel ab uno mense et supra, et habebis summam eorum. 41 Tollesque Levitas mihi pro omni primogenito filiorum Israël, ego sum Dominus: et pecora eorum pro universis primogenitis pecorum filiorum Israel. 42 Recensuit Moyses, sicut præceperat Dominus, primogenitos filiorum Israel; 43 Et fuerunt masculi per nomina sua, a mense uno et supra, viginti duo millia ducenti septuaginta tres. 44 Locutusque est Dominus ad Moysen, dicens: 45 Tolle Levitas pro primogenitis filiorum Israel, et pecora Levitarum pro pecoribus eorum, eruntque Levitæ mei. Ego sum Dominus. 46 In pretio autem ducentorum septuaginta trium qui excedunt numerum Levitarum de primogenitis filiorum Israel, 47 Accipies quinque siclos per singula capita ad mensuram sanctuarii. Siclus habet viginti obolos. 48 Dabisque pecuniam Aaron et filiis ejus, pretium eorum qui supra sunt. 49 Tulit igitur Moyses pecuniam eorum qui fuerant amplius, et quos redemerant a Levitis 50 Pro primogenitis filiorum Israel, mille trecentorum sexaginta quinque siclorum juxta pondus sanctuarii: 51 Et dedit eam Aaron et filiis ejus juxta verbum quod præceperat sibi Dominus.

CAPUT IV.

1 Locutusque est Dominus ad Moysen et Aaron, dicens: 2 Tolle summam filiorum Caath de medio Levitarum per domos et familias suas, 3 A trigesimo anno et supra, usque ad quinquagesimum annum, omnium qui ingrediuntur ut stent et ministrent in tabernaculo fœderis. 4 Hic est cultus filiorum Caath: Tabernaculum fœderis, et Sanctum sanctorum,

NUMBERS, III, IV.

38 ¶ But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death. 39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand. 40 ¶ And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names. 41 And thou shalt take the Levites for me (I *am* the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. 42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel. 43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen. 44 ¶ And the LORD spake unto Moses, saying, 45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I *am* the LORD. 46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; 47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take *them:* (the shekel *is* twenty gerahs:) 48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons. 49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites: 50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five *shekels*, after the shekel of the sanctuary: 51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAPTER IV.

1 AND the LORD spake unto Moses and unto Aaron, saying, 2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, 3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. 4 This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* the most holy things:

4 Buch Moſe, 3, 4.

38 Aber vor der Wohnung und vor der Hütte des Stifts, gegen Morgen, ſollen ſich lagern Moſe, und Aaron, und ſeine Söhne, daß ſie des Heiligthums warten, und der Kinder Iſrael. Wenn ſich ein Fremder herzu thut, der ſoll ſterben. 39 Alle Leviten in der Summa, die Moſe und Aaron zähleten, nach ihren Geſchlechtern, nach dem Wort des Herrn, eitel Männlein, eines Monden alt und drüber, waren zwei und zwanzig tauſend. 40 Und der Herr ſprach zu Moſe: Zähle alle Erſtgeburt, was männlich iſt unter den Kindern Iſrael, eines Monden alt und drüber, und nimm die Zahl ihrer Namen. 41 Und ſollſt die Leviten mir, dem Herrn, ausſondern für alle Erſtgeburt der Kinder Iſrael, und der Leviten Vieh für alle Erſtgeburt unter dem Vieh der Kinder Iſrael. 42 Und Moſe zählete, wie ihm der Herr geboten hatte, alle Erſtgeburt unter den Kindern Iſrael; 43 Und fand ſich an der Zahl der Namen aller Erſtgeburt, was männlich war, eines Monden alt und drüber, in ihrer Summa, zwei und zwanzig tauſend zwei hundert und drei und ſiebenzig. 44 Und der Herr redete mit Moſe, und ſprach: 45 Nimm die Leviten für alle Erſtgeburt unter den Kindern Iſrael, und das Vieh der Leviten für ihr Vieh, daß die Leviten mein, des Herrn, ſeien. 46 Aber das Löſegeld von den zwei hundert drei und ſiebenzig überlängen Erſtgeburten der Kinder Iſrael, über der Leviten Zahl, 47 Sollſt du je fünf Sekel nehmen von Haupt zu Haupt, nach dem Sekel des Heiligthums (zwanzig Gera gilt ein Sekel), 48 Und ſollſt daſſelbe Geld, das überläng iſt über ihre Zahl, geben Aaron und ſeinen Söhnen. 49 Da nahm Moſe das Löſegeld, das überläng war über der Leviten Zahl. 50 Von den Erſtgeburten der Kinder Iſrael, tauſend drei hundert und fünf und ſechzig Sekel, nach dem Sekel des Heiligthums. 51 Und gabs Aaron und ſeinen Söhnen, nach dem Wort des Herrn, wie der Herr Moſe geboten hatte.

Das 4. Kapitel.

1 Und der Herr redete mit Moſe und Aaron, und ſprach: 2 Nimm die Summa der Kinder Kahath aus den Kindern Levi nach ihrem Geſchlecht und Väter Häuſern, 3 Von dreißig Jahren an und drüber, bis ins fünfzigſte Jahr, alle, die zum Heer taugen, daß ſie thun die Werke in der Hütte des Stifts. 4 Das ſoll aber das Amt der Kinder Kahath in der Hütte des Stifts ſein, das das allerheiligſte iſt:

NOMBRES. III. IV.

38 ¶ Mais Moïse, et Aaron, et ses fils camperont vers l'Orient, ayant les soins du sanctuaire, et *prenant* ces soins pour les enfants d'Israël, devant le pavillon d'assemblée. Que si quelque étranger en approche, on le fera mourir. 39 Tous les dénombrés des Lévites que Moïse et Aaron dénombrèrent par leurs familles, suivant le commandement du SEIGNEUR, en comptant tous les mâles de l'âge d'un mois et au-dessus, *furent* de vingt-deux mille. 40 ¶ Puis le SEIGNEUR dit à Moïse: Fais le dénombrement de tous les premiers-nés mâles des enfants d'Israël depuis l'âge d'un mois et au-dessus, et relève le compte de leurs noms. 41 Et tu prendras pour moi, moi le SEIGNEUR, les Lévites, au lieu de tous les premiers-nés qui sont entre les enfants d'Israël, ainsi que le bétail des Lévites, au lieu de tous les premiers-nés du bétail des enfants d'Israël. 42 Moïse dénombra donc, comme le SEIGNEUR lui avait commandé, tous les premiers-nés qui étaient entre les enfants d'Israël. 43 Or tous les premiers-nés mâles—en comptant les noms depuis l'âge d'un mois et au-dessus—*tous* les dénombrés furent vingt-deux mille deux cent soixante-et-treize. 44 ¶ Le SEIGNEUR parla encore à Moïse, en disant: 45 Prends les Lévites, au lieu de tous les premiers-nés qui sont entre les enfants d'Israël, et le bétail des Lévites, au lieu de leur bétail. Or les Lévites seront à moi: *C'est* moi *qui* suis le SEIGNEUR. 46 Et pour la rançon des premiers-nés parmi les enfants d'Israël, qui sont deux cent soixante-et-treize excédant le *nombre* des Lévites, 47 Tu prendras cinq sicles par tête. Tu les prendras selon le sicle du sanctuaire, le sicle de vingt oboles, 48 Et tu donneras à Aaron et à ses fils la rançon de ceux qui passent le nombre des Lévites. 49 Moïse prit donc la rançon de ceux qui passaient le nombre de ceux qui étaient rachetés par le moyen des Lévites. 50 L'argent qu'il reçut des premiers-nés des enfants d'Israël, fut de mille trois cent soixante-cinq sicles, selon le sicle du sanctuaire. 51 Et Moïse donna l'argent des rachetés à Aaron et à ses fils, selon l'ordre du SEIGNEUR, ainsi que le SEIGNEUR le lui avait commandé.

CHAPITRE IV.

1 OR le SEIGNEUR parla à Moïse et à Aaron, et leur dit: 2 Faites d'entre les enfants de Lévi le dénombrement des enfants de Kéhath, d'après leurs familles *et* d'après les maisons de leurs pères, 3 Depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, *en comptant* tous ceux qui entrent en rang, pour s'employer au pavillon d'assemblée. 4 C'est ici le service des enfants de Kéhath au pavillon d'assemblée, le saint des saints.

במדבר ד

5 וּבָא אַהֲרֹן וּבָנָיו בִּנְסֹעַ הַמַּחֲנֶה וְהוֹרִדוּ֙ אֵת פָּרֹכֶת הַמָּסָךְ וְכִסּוּ־בָ֖הּ אֵ֥ת אֲרֹ֖ן
הָעֵדֻֽת׃ 6 וְנָתְנ֣וּ עָלָ֗יו כִּסּוּי֙ עֹ֣ור תְּחָ֔שׁ וּפָרְשׂ֥וּ בֶֽגֶד־כְּלִ֖יל תְּכֵ֣לֶת מִלְמָ֑עְלָה וְשָׂמ֖וּ
בַּדָּֽיו׃ 7 וְעַל֙ ׀ שֻׁלְחַ֣ן הַפָּנִ֔ים יִפְרְשׂ֖וּ בֶּ֣גֶד תְּכֵלֶ֑ת וְנָתְנ֗וּ עָלָיו֙ אֶת־הַקְּעָרֹ֣ת וְאֶת־
הַכַּפֹּ֔ת וְאֶת־הַמְנַקִּיֹּ֖ת וְאֵ֥ת קְשׂ֛וֹת הַנָּסֵ֑ךְ וְלֶ֥חֶם הַתָּמִ֖יד עָלָ֥יו יִהְיֶֽה׃ 8 וּפָרְשׂ֣וּ
עֲלֵיהֶ֗ם בֶּ֚גֶד תּוֹלַ֣עַת שָׁנִ֔י וְכִסּ֥וּ אֹת֖וֹ
בְּמִכְסֵ֣ה עֹ֣ור תָּ֔חַשׁ וְשָׂמ֖וּ אֶת־בַּדָּֽיו׃
9 וְלָקְח֣וּ ׀ בֶּ֣גֶד תְּכֵ֗לֶת וְכִסּוּ֙ אֶת־מְנֹרַ֣ת
הַמָּאֹ֔ור וְאֶת־נֵרֹתֶ֖יהָ וְאֶת־מַלְקְחֹתֶ֑יהָ וְאֶת־
מַחְתֹּתֶ֕יהָ וְאֵת֙ כָּל־כְּלֵ֣י שַׁמְנָ֔הּ אֲשֶׁ֥ר
יְשָׁרְתוּ־לָ֖הּ בָּהֶֽם׃ 10 וְנָתְנ֣וּ אֹתָ֔הּ וְאֶת־
כָּל־כֵּלֶ֑יהָ אֶל־מִכְסֵ֥ה עֹ֖ור תָּ֔חַשׁ וְנָתְנ֖וּ
עַל־הַמֹּֽוט׃ 11 וְעַל֙ ׀ מִזְבַּ֣ח הַזָּהָ֔ב יִפְרְשׂ֖וּ
בֶּ֣גֶד תְּכֵלֶ֑ת וְכִסּ֥וּ אֹת֖וֹ בְּמִכְסֵ֥ה עֹ֖ור
תָּ֔חַשׁ וְשָׂמ֖וּ אֶת־בַּדָּֽיו׃ 12 וְלָקְח֣וּ אֶת־כָּל־
כְּלֵ֣י הַשָּׁרֵ֗ת אֲשֶׁ֤ר יְשָׁרְתוּ־בָם֙ בַּקֹּ֔דֶשׁ וְנָתְנ֗וּ
אֶל־בֶּ֤גֶד תְּכֵלֶת֙ וְכִסּ֣וּ אוֹתָ֔ם בְּמִכְסֵ֖ה עֹ֣ור
תָּ֑חַשׁ וְנָתְנ֖וּ עַל־הַמֹּֽוט׃ 13 וְדִשְּׁנ֖וּ אֶת־
הַמִּזְבֵּ֑חַ וּפָרְשׂ֥וּ עָלָ֖יו בֶּ֥גֶד אַרְגָּמָֽן׃
14 וְנָתְנ֣וּ עָלָ֗יו אֶת־כָּל־כֵּלָיו֙ אֲשֶׁ֣ר יְשָׁרְתוּ֩
עֲלֵיהֶ֨ם בָּהֶ֜ם אֶת־הַמַּחְתֹּ֗ת אֶת־הַמִּזְלָגֹת֙
וְאֶת־הַיָּעִ֔ים וְאֶת־הַמִּזְרָקֹ֖ת כֹּ֣ל כְּלֵ֣י הַמִּזְבֵּ֑חַ
וּפָרְשׂ֣וּ עָלָ֗יו כְּסֹוי֙ עֹ֣ור תָּ֔חַשׁ וְשָׂמ֖וּ בַּדָּֽיו׃
15 וְכִלָּ֣ה אַהֲרֹ֣ן וּבָנָ֗יו לְכַסֹּ֤ת אֶת־הַקֹּ֙דֶשׁ֙
וְאֶת־כָּל־כְּלֵ֣י הַקֹּ֔דֶשׁ בִּנְסֹ֖עַ הַמַּחֲנֶ֑ה וְאַחֲרֵי־
כֵ֣ן יָבֹ֗אוּ בְּנֵ֤י קְהָת֙ לָשֵׂ֣את וְלֹא־יִגְּע֖וּ אֶל־
הַקֹּ֑דֶשׁ וָמֵ֙תוּ֙ אֵ֣לֶּה מַשָּׂ֔א בְּנֵי־קְהָ֖ת בְּאֹ֥הֶל
מֹועֵ֑ד׃ 16 וּפְקֻדַּ֣ת ׀ אֶלְעָזָ֣ר בֶּן־אַהֲרֹ֗ן הַכֹּהֵן֮
שֶׁ֣מֶן הַמָּאֹור֒ וּקְטֹ֣רֶת הַסַּמִּ֗ים וּמִנְחַ֤ת
הַתָּמִיד֙ וְשֶׁ֣מֶן הַמִּשְׁחָ֔ה פְּקֻדַּ֖ת כָּל־
הַמִּשְׁכָּ֑ן וְכָל־אֲשֶׁר־בֹּ֥ו בְּקֹ֖דֶשׁ וּבְכֵלָֽיו׃
פ
17 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה
וְאֶל־אַהֲרֹ֖ן לֵאמֹ֑ר׃ 18 אַל־תַּכְרִ֔יתוּ אֶת־
שֵׁ֖בֶט מִשְׁפְּחֹ֣ת הַקְּהָתִ֑י מִתֹּ֖וךְ הַלְוִיִּֽם׃
19 וְזֹ֣את ׀ עֲשׂ֣וּ לָהֶ֗ם וְחָיוּ֙ וְלֹ֣א יָמֻ֔תוּ
בְּגִשְׁתָּ֖ם אֶת־קֹ֣דֶשׁ הַקָּדָשִׁ֑ים אַהֲרֹ֤ן וּבָנָיו֙
יָבֹ֣אוּ וְשָׂמ֣וּ אוֹתָ֔ם אִ֥ישׁ אִ֖ישׁ עַל־עֲבֹדָתֹ֥ו
וְאֶל־מַשָּׂאֹֽו׃ 20 וְלֹא־יָבֹ֣אוּ לִרְאֹ֔ות כִּבְלַ֥ע
אֶת־הַקֹּ֖דֶשׁ וָמֵֽתוּ׃
פ פ פ לה
21 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵאמֹֽר׃

ΑΡΙΘΜΟΙ, δ'.

5 Καὶ εἰσιλεύσεται Ἀαρὼν καὶ υἱοὶ αὐτοῦ ὅταν ἐξαίρῃ ἡ παρεμβολή, καὶ καθελοῦσι τὸ καταπέτασμα τὸ συσκιάζον, καὶ κατακαλύψουσιν ἐν αὐτῷ τὴν κιβωτὸν τοῦ μαρτυρίου· 6 Καὶ ἐπιθήσουσιν ἐπ' αὐτὸ κατακάλυμμα δέρμα ὑακίνθινον, καὶ ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον ὅλον ὑακίνθινον ἄνωθεν, καὶ διεμβαλοῦσι τοὺς ἀναφορεῖς. 7 Καὶ ἐπὶ τὴν τράπεζαν τὴν ποοκειμένην ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱματιον ὁλοπόρφυρον καὶ τὰ τρυβλία καὶ τὰς θυΐσκας καὶ τοὺς κυάθους καὶ τὰ σπονδεῖα ἐν οἷς σπένδει, καὶ οἱ ἄρτοι οἱ διὰ παντὸς ἐπ' αὐτῆς ἔσονται· 8 Καὶ ἐπιβαλοῦσιν ἐπ' αὐτὴν ἱμάτιον κόκκινον, καὶ καλύψουσιν αὐτὴν καλύμματι δερματίνῳ ὑακινθίνῳ, καὶ διεμβαλοῦσι δι' αὐτῆς τοὺς ἀναφορεῖς. 9 Καὶ λήψονται ἱμάτιον ὑακίνθινον καὶ καλύψουσι τὴν λυχνίαν τὴν φωτίζουσαν, καὶ τοὺς λύχνους, αὐτῆς καὶ τὰς λαβίδας αὐτῆς καὶ τὰς ἐπαρυστρίδας αὐτῆς, καὶ πάντα τὰ ἀγγεῖα τοῦ ἐλαίου οἷς λειτουργοῦσιν ἐν αὐτοῖς· 10 Καὶ ἐμβαλοῦσιν αὐτὴν καὶ πάντα τὰ σκεύη αὐτῆς εἰς κάλυμμα δερμάτινον ὑακίνθινον, καὶ ἐπιθήσουσιν αὐτὴν ἐπ' ἀναφορέων. 11 Καὶ ἐπὶ τὸ θυσιαστήριον τὸ χρυσοῦν ἐπικαλύψουσιν ἱμάτιον ὑακίνθινον, καὶ καλύψουσιν αὐτὸ καλύμματι δερματίνῳ ὑακινθίνῳ, καὶ διεμβαλοῦσι τοὺς ἀναφορεῖς αὐτοῦ. 12 Καὶ λήψονται πάντα τὰ σκεύη τὰ λειτουργικὰ ὅσα λειτουργοῦσιν ἐν αὐτοῖς ἐν τοῖς ἁγίοις, καὶ ἐμβαλοῦσιν εἰς ἱμάτιον ὑακίνθινον, καὶ καλύψουσιν αὐτὰ καλύμματι δερματίνῳ ὑακινθίνῳ, καὶ ἐπιθήσουσιν ἐπὶ ἀναφορεῖς. 13 Καὶ τὸν καλυπτῆρα ἐπιθήσει ἐπὶ τὸ θυσιαστήριον, καὶ ἐπικαλύψουσιν ἐπ' αὐτὸ ἱμάτιον ὁλοπόρφυρον· 14 Καὶ ἐπιθήσουσιν ἐπ' αὐτὸ πάντα τὰ σκεύη ὅσοις λειτουργοῦσιν ἐπ' αὐτῷ ἐν αὐτοῖς, καὶ τὰ πυρεῖα καὶ τὰς κρεάγρας καὶ τὰς φιάλας καὶ τὸν καλυπτῆρα καὶ πάντα τὰ σκεύη τοῦ θυσιαστηρίου· καὶ ἐπιβαλοῦσιν ἐπ' αὐτὸ κάλυμμα δερμάτινον ὑακίνθινον, καὶ διεμβαλοῦσι τοὺς ἀναφορεῖς αὐτοῦ· καὶ λήψονται ἱμάτιον πορφυροῦν καὶ συγκαλύψουσι τὸν λουτῆρα καὶ τὴν βάσιν αὐτοῦ, καὶ ἐμβαλοῦσιν αὐτὸ εἰς κάλυμμα δερμάτινον ὑακίνθινον, καὶ ἐπιθήσουσιν ἐπὶ ἀναφορεῖς. 15 Καὶ συντελέσουσιν Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ καλύπτοντες τὰ ἅγια καὶ πάντα τὰ σκεύη τὰ ἅγια, ἐν τῷ ἐξαίρειν τὴν παρεμβολήν· καὶ μετὰ ταῦτα εἰσελεύσονται υἱοὶ Καὰθ αἴρειν, καὶ οὐχ ἅψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι· ταῦτα ἀροῦσιν οἱ υἱοὶ Καὰθ ἐν τῇ σκηνῇ τοῦ μαρτυρίου. 16 Ἐπίσκοπος Ἐλεάζαρ υἱὸς Ἀαρὼν τοῦ ἱερέως, τὸ ἔλαιον τοῦ φωτὸς καὶ τὸ θυμίαμα τῆς συνθέσεως καὶ ἡ θυσία ἡ καθ' ἡμέραν καὶ τὸ ἔλαιον τῆς χρίσεως, ἡ ἐπισκοπὴ ὅλης τῆς σκηνῆς καὶ ὅσα ἐστὶν ἐν αὐτῇ ἐν τῷ ἁγίῳ, ἐν πᾶσι τοῖς ἔργοις. 17 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων, 18 Μὴ ὀλοθρεύσητε τῆς φυλῆς τὸν δῆμον τὸν Καὰθ ἐκ μέσου τῶν Λευιτῶν· 19 Τοῦτο ποιήσατε αὐτοῖς, καὶ ζήσονται καὶ οὐ μὴ ἀποθάνωσι· προσπορευομένων αὐτῶν πρὸς τὰ ἅγια τῶν ἁγίων Ἀαρὼν καὶ οἱ υἱοὶ αὐτοῦ προσπορεύεσθωσαν, καὶ καταστήσουσιν αὐτοὺς ἕκαστον κατὰ τὴν ἀναφορὰν αὐτοῦ· 20 Καὶ οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια, καὶ ἀποθανοῦνται. 21 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων

NUMERI, IV.

5 Ingredientur Aaron et filii ejus, quando movenda sunt castra, et deponent velum quod pendet ante fores, involventque eo arcam testimonii, 6 Et operient rursum velamine ianthinarum pellium, extendentque desuper pallium totum hyacinthinum, et inducent vectes. 7 Mensam quoque propositionis involvent hyacinthino pallio, et ponent cum ea thuribula et mortariola, cyathos et crateras ad liba fundenda; panes semper in ea erunt: 8 Extendentque desuper pallium coccineum, quod rursum operient velamento ianthinarum pellium, et inducent vectes. 9 Sument et pallium hyacinthinum quo operient candelabrum cum lucernis et forcipibus suis et emunctoriis et cunctis vasis olei, quæ ad concinnandas lucernas necessaria sunt: 10 Et super omnia ponent operimentum ianthinarum pellium, et inducent vectes. 11 Nec non et altare aureum involvent hyacinthino vestimento, et extendent desuper operimentum ianthinarum pellium, inducentque vectes. 12 Omnia vasa, quibus ministratur in sanctuario, involvent hyacinthino pallio, et extendent desuper operimentum ianthinarum pellium, inducentque vectes. 13 Sed et altare mundabunt cinere, et involvent illud purpureo vestimento, 14 Ponentque cum eo omnia vasa, quibus in ministerio ejus utuntur, id est, ignium receptacula, fuscinulas ac tridentes, uncinos et batilla. Cuncta vasa altaris operient simul velamine ianthinarum pellium, et inducent vectes. 15 Cumque involverint Aaron et filii ejus sanctuarium et omnia vasa ejus in commotione castrorum, tunc intrabunt filii Caath ut portent involuta: et non tangent vasa sanctuarii, ne moriantur. Ista sunt onera filiorum Caath in tabernaculo fœderis: 16 Super quos erit Eleazar filius Aaron sacerdotis, ad cujus curam pertinet oleum ad concinnandas lucernas, et compositionis incensum, et sacrificium, quod semper offertur, et oleum unctionis, et quidquid ad cultum tabernaculi pertinet, omniumque vasorum quæ in sanctuario sunt. 17 Locutusque est Dominus ad Moysen et Aaron, dicens: 18 Nolite perdere populum Caath de medio Levitarum: 19 Sed hoc facite eis ut vivant, et non moriantur, si tetigerint Sancta sanctorum. Aaron et filii ejus intrabunt, ipsique disponent opera singulorum, et dividunt quid portare quis debeat. 20 Alii nulla curiositate videant quæ sunt in sanctuario priusquam involvantur, alioquin morientur. 21 Locutusque est Dominus ad Moysen, dicens:

NUMBERS, IV.

5 ¶ And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: 6 And shall put thereon the covering of badgers' skins, and shall spread over *it* a cloth wholly of blue, and shall put in the staves thereof. 7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: 8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuff-dishes, and all the oil vessels thereof, wherewith they minister unto it: 10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put *it* upon a bar. 11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: 12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers' skins, and shall put *them* on a bar: 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon: 14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. 15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it:* but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation. 16 ¶ And to the office of Eleazar the son of Aaron the priest *pertaineth* the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof. 17 ¶ And the LORD spake unto Moses and unto Aaron, saying, 18 Cut ye not off the tribe of the families of the Kohathites from among the Levites: 19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: 20 But they shall not go in to see when the holy things are covered, lest they die. 21 ¶ And the LORD spake unto Moses, saying,

4 Buch Moſe, 4.

5 Wenn das Heer aufbricht, ſo ſoll Aaron und ſeine Söhne hinein gehen, und den Vorhang abnehmen, und die Lade des Zeugniſſes drein winden, 6 Und drauf thun die Decke von Dachsfellen, und oben drauf eine ganz gelbe Decke breiten, und ſeine Stangen dazu legen; 7 Und über den Schautiſch auch eine gelbe Decke breiten, und dazu legen die Schüſſeln, Löffel, Schalen und Kannen, aus und ein zu gießen; und das tägliche Brod ſoll dabei liegen. 8 Und ſollen drüber breiten eine roſinrothe Decke, und dieſelbe bedecken mit einer Decke von Dachsfellen, und ſeine Stanger dazu legen. 9 Und ſollen eine gelbe Decke nehmen, und drein winden den Leuchter des Lichts, und ſeine Lampen mit ſeinen Schnäuzen, und Näpfen, und alle Oelgefäße, die zum Amt gehören. 10 Und ſollen um das alles thun eine Decke von Dachsfellen, und ſollen ſie auf Stangen legen. 11 Alſo ſollen ſie auch über den güldenen Altar eine gelbe Decke breiten, und dieſelbe bedecken mit der Decke von Dachsfellen, und ſeine Stangen dazu thun. 12 Alle Geräthe, damit ſie ſchaffen im Heiligthum, ſollen ſie nehmen, und gelbe Decken drüber thun, und mit einer Decke von Dachsfellen decken, und auf Stangen legen. 13 Sie ſollen auch die Aſche vom Altar fegen, und eine ſcharlakene Decke drüber breiten; 14 Und alle ſeine Geräthe dazu legen, damit ſie drauf ſchaffen, Kohlpfannen, Kreuel, Schaufeln, Becken, mit allem Geräthe des Altars; und ſollen drüber breiten eine Decke von Dachsfellen, und ſeine Stangen dazu thun. 15 Wenn nun Aaron und ſeine Söhne ſolches ausgerichtet haben, und das Heiligthum und alle ſeine Geräthe bedecket, wenn das Heer aufbricht; darnach ſollen die Kinder Kahath hinein gehen, daß ſie es tragen; und ſollen das Heiligthum nicht anrühren, daß ſie nicht ſterben. Dieß ſind die Laſten der Kinder Kahath an der Hütte des Stifts. 16 Und Eleazar, Aarons, des Prieſters, Sohn, ſoll das Amt haben, daß er ordne das Oel zum Licht, und die Specerei zum Räuchwerk, und das tägliche Speisopfer, und das Salböl; daß er beſchicke die ganze Wohnung, und alles, was drinnen iſt, im Heiligthum und ſeinem Geräthe. 17 Und der Herr redete mit Moſe und mit Aaron, und ſprach: 18 Ihr ſollt den Stamm des Geſchlechts der Kahathiter nicht laſſen ſich verderben unter den Leviten; 19 Sondern das ſollt ihr mit ihnen thun, daß ſie leben und nicht ſterben, wo ſie würden anrühren das Allerheiligſte. Aaron und ſeine Söhne ſollen hinein gehen, und einen jeglichen ſtellen zu ſeinem Amt und Laſt. 20 Sie aber ſollen nicht hinein gehen zu ſchauen unbedeckt das Heiligthum, daß ſie nicht ſterben. 21 Und der Herr redete mit Moſe, und ſprach:

NOMBRES, IV.

5 ¶ Quand le camp partira, Aaron et ses fils viendront, et ils détendront le voile de tapisserie, et en couvriront l'arche du témoignage. 6 Puis ils mettront au-dessus une couverture de peaux de taissons; ils étendront par dessus un drap de pourpre, et ils y mettront ses barres. 7 Et ils étendront un drap de pourpre sur la table de proposition, et mettront dessus les plats, les tasses, les bassins et les gobelets d'aspersion. Le pain perpétuel sera dessus. 8 Ils étendront dessus un drap teint de cramoisi; ils le couvriront d'une couverture de peaux de taissons, et ils y mettront ses barres. 9 Et ils prendront un drap de pourpre, et en couvriront le chandelier du luminaire, avec ses lampes, ses mouchettes, ses petits plats, et tous les vaisseaux d'huile dont on se sert pour le chandelier. 10 Et ils le mettront avec tous ses vaisseaux dans une couverture de peaux de taissons, et le mettront sur un brancard. 11 Ils étendront sur l'autel d'or un drap de pourpre; ils le couvriront d'une converture de peaux de taissons, et ils y mettront ses barres. 12 Ils prendront aussi tous les ustensiles du service, dont on se sert au sanctuaire; ils *les* mettront dans un drap de pourpre, et ils les couvriront d'une couverture de peaux de taissons, et les mettront sur un brancard. 13 Ils ôteront les cendres de l'autel, et étendront sur lui un drap d'écarlate. 14 Et ils mettront au-dessus les ustensiles dont on se sert pour l'autel, les encensoirs, les crochets, les racloirs, les bassins, et tous les vases de l'autel; ils étendront par dessus une couverture de peaux de taissons, et ils y mettront ses barres. 15 Quand Aaron et ses fils auront achevé de couvrir le sanctuaire et tous ses vases, le camp partira, et alors les enfants de Kéhath viendront pour *le* porter, mais ils ne toucheront point les choses saintes, de peur qu'ils ne meurent. Voilà la tâche des enfants de Kéhath, en ce qui concerne le pavillon d'assemblée. 16 ¶ Et Éléazar, fils d'Aaron, sacrificateur, aura la charge de l'huile du luminaire, du parfum d'aromates, du gâteau perpétuel, et de l'huile de l'onction; et *la* surintendance de tout le tabernacle, et de toutes les choses qui sont dans le sanctuaire, ainsi que de ses ustensiles. 17 ¶ Puis le SEIGNEUR parla à Moïse et à Aaron, et leur dit: 18 Ne faites point que la race des familles de Kéhath soit retranchée d'entre les Lévites; 19 Mais faites ceci pour eux, afin qu'ils vivent et ne meurent point: quand ils approcheront des choses très-saintes, qu'Aaron et ses fils viennent, pour les ranger chacun suivant son service et ce qu'il doit porter. 20 Mais qu'ils n'entrent point pour regarder quand on enveloppera les choses saintes, afin qu'ils ne meurent point. 21 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit:

במדבר ד

22 נָשֹׂא אֶת־רֹאשׁ בְּנֵי גֵרְשׁוֹן גַּם־הֵם לְבֵית
אֲבֹתָם לְמִשְׁפְּחֹתָם : 23 מִבֶּן שְׁלֹשִׁים שָׁנָה
וָמַעְלָה עַד בֶּן־חֲמִשִּׁים שָׁנָה תִּפְקֹד
אוֹתָם כָּל־הַבָּא לִצְבָא צָבָא לַעֲבֹד עֲבֹדָה
בְּאֹהֶל מוֹעֵד : 24 זֹאת עֲבֹדַת מִשְׁפְּחֹת
הַגֵּרְשֻׁנִּי לַעֲבֹד וּלְמַשָּׂא : 25 וְנָשְׂאוּ אֶת־
יְרִיעֹת הַמִּשְׁכָּן וְאֶת־אֹהֶל מוֹעֵד מִכְסֵהוּ
וּמִכְסֵה הַתַּחַשׁ אֲשֶׁר־עָלָיו מִלְמָעְלָה
וְאֵת־מָסַךְ פֶּתַח אֹהֶל מוֹעֵד : 26 וְאֵת
קַלְעֵי הֶחָצֵר וְאֵת־מָסַךְ ו פֶּתַח ו שַׁעַר
הֶחָצֵר אֲשֶׁר עַל־הַמִּשְׁכָּן וְעַל־הַמִּזְבֵּחַ
סָבִיב וְאֵת מֵיתְרֵיהֶם וְאֵת־כָּל־כְּלֵי עֲבֹדָתָם
וְאֵת כָּל־אֲשֶׁר יֵעָשֶׂה לָהֶם וְעָבָדוּ :
27 עַל־פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה כָּל־עֲבֹדַת
בְּנֵי הַגֵּרְשֻׁנִּי לְכָל־מַשָּׂאָם וּלְכָל עֲבֹדָתָם
וּפְקַדְתֶּם עֲלֵהֶם בְּמִשְׁמֶרֶת אֶת כָּל־
מַשָּׂאָם : 28 זֹאת עֲבֹדַת מִשְׁפְּחֹת בְּנֵי
הַגֵּרְשֻׁנִּי בְּאֹהֶל מוֹעֵד וּמִשְׁמַרְתָּם בְּיַד
אִיתָמָר בֶּן־אַהֲרֹן הַכֹּהֵן : ס
29 בְּנֵי מְרָרִי לְמִשְׁפְּחֹתָם לְבֵית־אֲבֹתָם
תִּפְקֹד אֹתָם : 30 מִבֶּן שְׁלֹשִׁים שָׁנָה
וָמַעְלָה וְעַד בֶּן־חֲמִשִּׁים שָׁנָה תִּפְקְדֵם
כָּל־הַבָּא לַצָּבָא לַעֲבֹד אֶת־עֲבֹדַת אֹהֶל
מוֹעֵד : 31 וְזֹאת מִשְׁמֶרֶת מַשָּׂאָם לְכָל־
עֲבֹדָתָם בְּאֹהֶל מוֹעֵד קַרְשֵׁי הַמִּשְׁכָּן
וּבְרִיחָיו וְעַמּוּדָיו וַאֲדָנָיו : 32 וַעֲמוּדֵי
הֶחָצֵר סָבִיב וַאֲדָנֵיהֶם וִיתֵדֹתָם וּמֵיתְרֵיהֶם
לְכָל־כְּלֵיהֶם וּלְכָל עֲבֹדָתָם וּבְשֵׁמֹת
תִּפְקְדוּ אֶת־כְּלֵי מִשְׁמֶרֶת מַשָּׂאָם : 33 זֹאת
עֲבֹדַת מִשְׁפְּחֹת בְּנֵי מְרָרִי לְכָל־עֲבֹדָתָם
בְּאֹהֶל מוֹעֵד בְּיַד אִיתָמָר בֶּן־אַהֲרֹן
הַכֹּהֵן : 34 וַיִּפְקֹד מֹשֶׁה וְאַהֲרֹן וּנְשִׂיאֵי
הָעֵדָה אֶת־בְּנֵי הַקְּהָתִי לְמִשְׁפְּחֹתָם וּלְבֵית
אֲבֹתָם : 35 מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה
וְעַד בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לַצָּבָא
לַעֲבֹדָה בְּאֹהֶל מוֹעֵד : 36 וַיִּהְיוּ פְקֻדֵיהֶם
לְמִשְׁפְּחֹתָם אַלְפַּיִם שְׁבַע מֵאוֹת וַחֲמִשִּׁים :
37 אֵלֶּה פְּקוּדֵי מִשְׁפְּחֹת הַקְּהָתִי כָּל־הָעֹבֵד
בְּאֹהֶל מוֹעֵד אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן עַל־
פִּי יְהוָה בְּיַד־מֹשֶׁה : ס 38 וּפְקוּדֵי
בְּנֵי גֵרְשׁוֹן לְמִשְׁפְּחֹתָם וּלְבֵית אֲבֹתָם :
39 מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה וְעַד בֶּן־
חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לַצָּבָא לַעֲבֹדָה
בְּאֹהֶל מוֹעֵד : 40 וַיִּהְיוּ פְקֻדֵיהֶם לְמִשְׁפְּחֹתָם
לְבֵית אֲבֹתָם אַלְפַּיִם וְשֵׁשׁ מֵאוֹת וּשְׁלֹשִׁים :

ΑΡΙΘΜΟΙ, δ'.

22 Λάβε τὴν ἀρχὴν τῶν υἱῶν Γεδσών, καὶ τούτους κατ' οἴκους πατριῶν αὐτῶν, κατὰ δήμους αὐτῶν, 23 Ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς ἐπίσκεψαι αὐτούς, πᾶς ὁ εἰσπορευόμενος λειτουργεῖν, ποιεῖν τὰ ἔργα αὐτοῦ ἐν τῇ σκηνῇ τοῦ μαρτυρίου. 24 Αὕτη ἡ λειτουργία τοῦ δήμου τοῦ Γεδσών, λειτουργεῖν καὶ αἴρειν· 25 Καὶ ἀρεῖ τὰς δέρρεις τῆς σκηνῆς, καὶ τὴν σκηνὴν τοῦ μαρτυρίου καὶ τὸ κάλυμμα αὐτῆς, καὶ τὸ κατακάλυμμα τὸ ὑακίνθινον τὸ ὂν ἐπ' αὐτῆς ἄνωθεν, καὶ τὸ κάλυμμα τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, 26 Καὶ τὰ ἱστία τῆς αὐλῆς ὅσα ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ τὰ περισσὰ καὶ πάντα τὰ σκεύη τὰ λειτουργικὰ ὅσα λειτουργοῦσιν ἐν αὐτοῖς ποιήσουσι· 27 Κατὰ στόμα Ἀαρὼν καὶ τῶν υἱῶν αὐτοῦ ἔσται ἡ λειτουργία τῶν υἱῶν Γεδσὼν κατὰ πάσας τὰς λειτουργίας αὐτῶν καὶ κατὰ πάντα τὰ ἔργα αὐτῶν· καὶ ἐπισκέψῃ αὐτοὺς ἐξ ὀνόματος πάντα τὰ ἀρτὰ ὑπ' αὐτῶν. 28 Αὕτη ἡ λειτουργία τῶν υἱῶν Γεδσὼν ἐν τῇ σκηνῇ τοῦ μαρτυρίου, καὶ ἡ φυλακὴ αὐτῶν ἐν χειρὶ Ἰθάμαρ τοῦ υἱοῦ Ἀαρὼν τοῦ ἱερέως. 29 Οἱ υἱοὶ Μεραρὶ κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν ἐπισκέψασθε αὐτούς, 30 Ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς ἐπισκέψασθε αὐτούς, πᾶς ὁ εἰσπορευόμενος λειτουργεῖν τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου. 31 Καὶ ταῦτα τὰ φυλάγματα τῶν αἱρομένων ὑπ' αὐτῶν κατὰ πάντα τὰ ἔργα αὐτῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου· τὰς κεφαλίδας τῆς σκηνῆς καὶ τοὺς μοχλοὺς καὶ τοὺς στύλους αὐτῆς καὶ τὰς βάσεις αὐτῆς, καὶ τὸ κατακάλυμμα καὶ αἱ βάσεις αὐτων καὶ οἱ στῦλοι αὐτῶν, καὶ τὸ κατακάλυμμα τῆς θύρας τῆς σκηνῆς, 32 Καὶ τοὺς στύλους τῆς αὐλῆς κύκλῳ καὶ αἱ βάσεις αὐτῶν, καὶ τοὺς στύλους τοῦ καταπετάσματος τῆς πύλης τῆς αὐλῆς καὶ τὰς βάσεις αὐτῶν καὶ τοὺς πασσάλους αὐτῶν καὶ τοὺς κάλους αὐτῶν, καὶ πάντα τὰ σκεύη αὐτῶν καὶ πάντα τὰ λειτουργήματα αὐτῶν, ἐξ ὀνομάτων ἐπισκέψασθε αὐτοὺς καὶ πάντα τὰ σκεύη τῆς φυλακῆς τῶν αἱρομένων ὑπ' αὐτῶν. 33 Αὕτη ἡ λειτουργία δήμου υἱῶν Μεραρὶ ἐν πᾶσι τοῖς ἔργοις αὐτῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἐν χειρὶ Ἰθάμαρ τοῦ υἱοῦ Ἀαρὼν τοῦ ἱερέως. 34 Καὶ ἐπεσκέψατο Μωυσῆς καὶ Ἀαρὼν καὶ οἱ ἄρχοντες Ἰσραὴλ τοὺς υἱοὺς Καὰθ κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, 35 Ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς, πᾶς ὁ εἰσπορευόμενος λειτουργεῖν καὶ ποιεῖν ἐν τῇ σκηνῇ τοῦ μαρτυρίου· 36 Καὶ ἐγένετο ἡ ἐπίσκεψις αὐτῶν κατὰ δήμους αὐτῶν δισχίλιοι ἑπτακόσιοι πεντήκοντα. 37 Αὕτη ἡ ἐπίσκεψις δήμου Καάθ, πᾶς ὁ λειτουργῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου, καθὰ ἐπεσκέψατο Μωυσῆς καὶ Ἀαρὼν διὰ φωνῆς Κυρίου ἐν χειρὶ Μωυσῆ. 38 Καὶ ἐπεσκέπησαν υἱοὶ Γεδσὼν κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, 39 Ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς, πᾶς ὁ εἰσπορευόμενος λειτουργεῖν καὶ ποιεῖν τὰ ἔργα ἐν τῇ σκηνῇ τοῦ μαρτυρίου· 40 Καὶ ἐγένετο ἡ ἐπίσκεψις αὐτῶν κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, δισχίλιοι ἑξακόσιοι τριάκοντα·

NUMERI, IV.

22 Tolle summam etiam filiorum Gerson per domos ac familias et cognationes suas, 23 A triginta annis et supra, usque ad annos quinquaginta. Numera omnes qui ingrediuntur et ministrant in tabernaculo fœderis. 24 Hoc est officium familiæ Gersonitarum, 25 Ut portent cortinas tabernaculi et tectum fœderis, operimentum aliud, et super omnia velamen ianthinum, tentoriumque quod pendet in introitu tabernaculi fœderis, 26 Cortinas atrii, et velum in introitu quod est ante tabernaculum. Omnia quæ ad altare pertinent, funiculos et vasa ministerii, 27 Jubente Aaron et filiis ejus, portabunt filii Gerson : et scient singuli cui debeant oneri mancipari. 28 Hic est cultus familiæ Gersonitarum in tabernaculo fœderis, eruntque sub manu Ithamar filii Aaron sacerdotis. 29 Filios quoque Merari per familias et domos patrum suorum recensebis, 30 A triginta annis et supra, usque ad annos quinquaginta, omnes qui ingrediuntur ad officium ministerii sui et cultum fœderis testimonii. 31 Hæc sunt onera eorum : Portabunt tabulas tabernaculi et vectes ejus, columnas ac bases earum, 32 Columnas quoque atrii per circuitum cum basibus et paxillis et funibus suis. Omnia vasa et supellectilem ad numerum accipient, sicque portabunt. 33 Hoc est officium familiæ Meraritarum et ministerium in tabernaculo fœderis : eruntque sub manu Ithamar filii Aaron sacerdotis. 34 Recensuerunt igitur Moyses et Aaron et principes synagogæ filios Caath per cognationes et domos patrum suorum, 35 A triginta annis et supra, usque ad annum quinquagesimum, omnes qui ingrediuntur ad ministerium tabernaculi fœderis : 36 Et inventi sunt duo millia septingenti quinquaginta. 37 Hic est numerus populi Caath qui intrant tabernaculum fœderis : hos numeravit Moyses et Aaron juxta sermonem Domini per manum Moysi. 38 Numerati sunt et filii Gerson per cognationes et domos patrum suorum, 39 A triginta annis et supra, usque ad quinquagesimum annum, omnes qui ingrediuntur ut ministrent in tabernaculo fœderis : 40 Et inventi sunt duo millia sexcenti triginta.

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families; 23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation. 24 This *is* the service of the families of the Gershonites, to serve, and for burdens: 25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation, 26 And the hangings of the court, and the hanging for the door of the gate of the court, which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve. 27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens. 28 This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest. 29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers; 30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation. 31 And this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof, 32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden. 33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest. 34 ¶ And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers, 35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation: 36 And those that were numbered of them by their families were two thousand seven hundred and fifty. 37 These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses. 38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers, 39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, 40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thiry.

22 Nimm die Summa der Kinder Gerſon auch, nach ihrer Väter Hauſe und Geſchlecht, 23 Von dreißig Jahren an und drüber, bis ins fünfzigſte Jahr, und ordne ſie alle, die da zum Heer tüchtig ſind, daß ſie ein Amt haben in der Hütte des Stifts. 24 Das ſoll aber des Geſchlechts der Gerſoniter Amt ſein, daß ſie ſchaffen und tragen: 25 Sie ſollen die Teppiche der Wohnung und der Hütte des Stifts tragen, und ſeine Decke, und die Decke von Dachsfellen, die oben drüber iſt, und das Tuch in der Thür der Hütte des Stifts, 26 Und die Umhänge des Vorhofs, und das Tuch in der Thür des Thors am Vorhofe, welcher um die Wohnung und Altar hergehet, und ihre Seile, und alle Geräthe ihres Amts, und alles, was zu ihrem Amt gehöret. 27 Nach dem Wort Aaron und ſeiner Söhne ſoll alles Amt der Kinder Gerſon gehen, alles, was ſie tragen und ſchaffen ſollen; und ihr ſollt zuſehen, daß ſie aller ihrer Laſt warten. 28 Das ſoll das Amt des Geſchlechts der Kinder der Gerſoniter ſein in der Hütte des Stifts; und ihre Hut ſoll unter der Hand Ithamar ſein, des Sohns Aarons, des Prieſters. 29 Die Kinder Merari nach ihrem Geſchlecht und Vaterhauſe, ſollſt du auch ordnen, 30 Von dreißig Jahren an und drüber, bis ins fünfzigſte Jahr, alle, die zum Heer taugen, daß ſie ein Amt haben in der Hütte des Stifts. 31 Auf dieſe Laſt aber ſollen ſie warten nach all ihrem Amt in der Hütte des Stifts, das ſie tragen die Bretter der Wohnung, und Riegel, und Säulen und Füße, 32 Dazu die Säulen des Vorhofs umher, und Füße, und Nägel, und Seile mit alle ihrem Geräthe, nach all ihrem Amt; einem jeglichen ſollt ihr ſein Theil der Laſt am Geräthe zu warten verordnen. 33 Das ſey das Amt der Geſchlechter der Kinder Merari, alles, das ſie ſchaffen ſollen in der Hütte des Stifts, unter der Hand Ithamar, des Prieſters, Aarons Sohnes. 34 Und Moſe und Aaron, ſammt den Hauptleuten der Gemeine, zähleten die Kinder der Kahathiter nach ihren Geſchlechtern, und Väter Häuſern, 35 Von dreißig Jahren an und drüber, bis ins fünfzigſte, alle, die zum Heer taugten, daß ſie Amt in der Hütte des Stifts hätten. 36 Und die Summa war zwei tauſend ſieben hundert und fünfzig. 37 Das iſt die Summa der Geſchlechter der Kahathiter, die alle zu ſchaffen hatten in der Hütte des Stifts, die Moſe und Aaron zähleten, nach dem Wort des Herrn durch Moſe. 38 Die Kinder Gerſon wurden auch gezählet in ihren Geſchlechtern und Väter Häuſern, 39 Von dreißig Jahren und drüber, bis ins fünfzigſte, alle, die zum Heer taugten, daß ſie Amt in der Hütte des Stifts hätten. 40 Und die Summa war zwei tauſend ſechs hundert und dreißig.

22 Fais aussi le dénombrement des enfants de Guerson, selon les maisons de leurs pères et selon leurs familles. 23 Depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, tu dénombreras tous ceux qui entrent pour tenir leur rang, afin de s'employer à servir au pavillon d'assemblée. 24 *C'est* ici le service des familles des Guersonites, pour ce qu'ils ont à faire et à porter. 25 Ils porteront donc les rouleaux du pavillon, et le pavillon d'assemblée, sa couverture, la couverture de taissons qui est par-dessus, et la tenture à l'entrée du pavillon d'assemblée; 26 Les courtines du parvis, et la tenture à l'entrée de la porte du parvis, qui servent pour le tabernacle et pour l'autel tout autour, leur cordage, et tous les ustensiles de leur service; et tout ce qui est à faire pour eux, ils le feront. 27 Tout le service des enfants de Guerson, pour tout ce qu'ils auront à porter, et tout ce qu'ils auront à faire, sera *fait* par les ordres d'Aaron et de ses fils, et vous les chargerez d'observer tout ce qu'ils doivent porter. 28 Tel est le service des familles des enfants des Guersonites au pavillon d'assemblée; mais leur charge sera *exercée* sous la conduite d'Ithamar, fils d'Aaron, sacrificateur. 29 ¶ Tu dénombreras aussi les enfants de Mérari, selon leurs familles et selon les maisons de leurs pères. 30 Depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, tu dénombreras tous ceux qui entrent en rang pour s'employer au service du pavillon d'assemblée. 31 Or c'est ici la charge de ce qu'ils auront à porter, suivant tout le service qu'ils auront à faire au pavillon d'assemblée, *savoir*, les ais du tabernacle, ses barres et ses colonnes, avec ses soubassements; 32 Et les colonnes du parvis tout autour, et leurs soubassements, leurs clous, leurs cordages, tous leurs ustensiles, et tout ce dont on se sert en ces choses-la. Or vous leur compterez tous les ustensiles qu'ils auront charge de porter, pièce par pièce. 33 C'est là le service des familles des enfants de Mérari, pour tout ce qu'ils ont à faire au pavillon d'assemblée, sous la conduite d'Ithamar, fils d'Aaron, sacrificateur. 34 ¶ Moïse et Aaron et les principaux de l'assemblée dénombrèrent donc les enfants des Kéhathites selon leurs familles, et selon les maisons de leurs pères, 35 Depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, tous ceux qui entraient en rang pour servir au pavillon d'assemblée. 36 Et il y en eut de dénombrés selon leurs familles, deux mille sept cent cinquante. 37 Ce sont là les dénombrés des familles des Kéhathites, tous servant au pavillon d'assemblée. Moïse et Aaron les dénombrèrent, selon le commandement que le SEIGNEUR en avait fait par l'organe de Moïse. 38 Or, quant aux dénombrés des enfants de Guerson, selon leurs familles, et selon les maisons de leurs pères— 39 *En comptant* depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, tous ceux qui entraient en rang pour servir au pavillon d'assemblée—40 Ceux qui en furent dénombrés selon leurs familles, et selon les maisons de leurs pères, étaient deux mille six cent trente.

במדבר ד ה

41 אֵלֶּה פְקוּדֵי מִשְׁפְּחֹת בְּנֵי גֵרְשׁוֹן כָּל־
הָעֹבֵד בְּאֹהֶל מוֹעֵד אֲשֶׁר פָּקַד מֹשֶׁה
וְאַהֲרֹן עַל־פִּי יְהוָה׃ 42 וּפְקוּדֵי מִשְׁפְּחֹת
בְּנֵי מְרָרִי לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם׃
43 מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה וְעַד בֶּן־
חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לַצָּבָא לַעֲבֹדָה
בְּאֹהֶל מוֹעֵד׃ 44 וַיִּהְיוּ פְקֻדֵיהֶם לְמִשְׁפְּחֹתָם
שְׁלֹשֶׁת אֲלָפִים וּמָאתָיִם׃ 45 אֵלֶּה פְקוּדֵי
מִשְׁפְּחֹת בְּנֵי מְרָרִי אֲשֶׁר פָּקַד מֹשֶׁה
וְאַהֲרֹן עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה׃ 46 כָּל־
הַפְּקֻדִים אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וּנְשִׂיאֵי
יִשְׂרָאֵל אֶת־הַלְוִיִּם לְמִשְׁפְּחֹתָם וּלְבֵית
אֲבֹתָם׃ 47 מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה וְעַד
בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לַעֲבֹד עֲבֹדַת
עֲבֹדָה וַעֲבֹדַת מַשָּׂא בְּאֹהֶל מוֹעֵד׃
48 וַיִּהְיוּ פְקֻדֵיהֶם שְׁמֹנַת אֲלָפִים וַחֲמֵשׁ
מֵאוֹת וּשְׁמֹנִים׃ 49 עַל־פִּי יְהוָה פָּקַד
אוֹתָם בְּיַד־מֹשֶׁה אִישׁ אִישׁ עַל־עֲבֹדָתוֹ
וְעַל־מַשָּׂאוֹ וּפְקֻדָיו אֲשֶׁר־צִוָּה יְהוָה אֶת־
מֹשֶׁה׃ פ

פרשה ה׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 צַו
אֶת־בְּנֵי יִשְׂרָאֵל וְיְשַׁלְּחוּ מִן־הַמַּחֲנֶה כָּל־
צָרוּעַ וְכָל־זָב וְכֹל טָמֵא לָנָפֶשׁ׃ 3 מִזָּכָר
עַד־נְקֵבָה תְּשַׁלֵּחוּ אֶל־מִחוּץ לַמַּחֲנֶה
תְּשַׁלְּחוּם וְלֹא יְטַמְּאוּ אֶת־מַחֲנֵיהֶם אֲשֶׁר
אֲנִי שֹׁכֵן בְּתוֹכָם׃ 4 וַיַּעֲשׂוּ־כֵן בְּנֵי
יִשְׂרָאֵל וַיְשַׁלְּחוּ אוֹתָם אֶל־מִחוּץ לַמַּחֲנֶה
כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־מֹשֶׁה כֵּן עָשׂוּ
בְּנֵי יִשְׂרָאֵל׃ פ 5 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר׃ 6 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל אִישׁ אוֹ־אִשָּׁה כִּי יַעֲשׂוּ מִכָּל־
חַטֹּאת הָאָדָם לִמְעֹל מַעַל בַּיהוָה וְאָשְׁמָה
הַנֶּפֶשׁ הַהִוא׃ 7 וְהִתְוַדּוּ אֶת־חַטָּאתָם
אֲשֶׁר עָשׂוּ וְהֵשִׁיב אֶת־אֲשָׁמוֹ בְּרֹאשׁוֹ
וַחֲמִישִׁתָו יֹסֵף עָלָיו וְנָתַן לַאֲשֶׁר אָשַׁם
לוֹ׃ 8 וְאִם־אֵין לָאִישׁ גֹּאֵל לְהָשִׁיב הָאָשָׁם
אֵלָיו הָאָשָׁם הַמּוּשָׁב לַיהוָה לַכֹּהֵן מִלְבַד
אֵיל הַכִּפֻּרִים אֲשֶׁר יְכַפֶּר־בּוֹ עָלָיו׃ 9 וְכָל־
תְּרוּמָה לְכָל־קָדְשֵׁי בְּנֵי־יִשְׂרָאֵל אֲשֶׁר־
יַקְרִיבוּ לַכֹּהֵן לוֹ יִהְיֶה׃ 10 וְאִישׁ אֶת־קָדָשָׁיו
לוֹ יִהְיוּ אִישׁ אֲשֶׁר־יִתֵּן לַכֹּהֵן לוֹ יִהְיֶה׃
פ 11 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃

ΑΡΙΘΜΟΙ, δ', ε.

41 Αὕτη ἡ ἐπίσκεψις δήμου υἱῶν Γεδσων, πᾶς ὁ λειτουργῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου, οὓς ἐπεσκέψατο Μωυσῆς καὶ Ἀαρὼν διὰ φωνῆς Κυρίου ἐν χειρὶ Μωυσῆ. 42 Ἐπεσκέπησαν δὲ καὶ δῆμος υἱῶν Μεραρὶ κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, 43 Ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς, πᾶς ὁ εἰσπορευόμενος λειτουργεῖν πρὸς τὰ ἔργα τῆς σκηνῆς τοῦ μαρτυρίου· 44 Καὶ ἐγενήθη ἡ ἐπίσκεψις αὐτῶν κατὰ δήμους αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, τρισχίλιοι καὶ διακόσιοι· 45 Αὕτη ἡ ἐπίσκεψις δήμου υἱῶν Μεραρί, οὓς ἐπεσκέψατο Μωυσῆς καὶ Ἀαρὼν διὰ φωνῆς Κυρίου ἐν χειρὶ Μωυσῆ. 46 Πάντες οἱ ἐπεσκεμμένοι οὓς ἐπεσκέψατο Μωυσῆς καὶ Ἀαρὼν καὶ οἱ ἄρχοντες Ἰσραὴλ τοὺς Λευίτας, κατὰ δήμους καὶ κατ' οἴκους πατριῶν αὐτῶν, 47 Ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω ἕως πεντηκονταετοῦς, πᾶς ὁ εἰσπορευόμενος πρὸς τὸ ἔργον τῶν ἔργων καὶ τὰ ἔργα τὰ αἰρόμενα ἐν τῇ σκηνῇ τοῦ μαρτυρίου· 48 Καὶ ἐγενήθησαν οἱ ἐπισκεπέντες ὀκτακισχίλιοι πεντακόσιοι ὀγδοήκοντα. 49 Διὰ φωνῆς Κυρίου ἐπεσκέψατο αὐτοὺς ἐν χειρὶ Μωυσῆ ἄνδρα κατὰ ἄνδρα ἐπὶ τῶν ἔργων αὐτῶν καὶ ἐπὶ ὧν αἴρουσιν αὐτοί, καὶ ἐπεσκέπησαν ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ.

ΚΕΦ. ε'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 2 Πρόσταξον τοῖς υἱοῖς Ἰσραήλ, καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρὸν καὶ πάντα γονορρυῆ καὶ πάντα ἀκάθαρτον ἐπὶ ψυχῇ, 3 Ἀπὸ ἀρσενικοῦ ἕως θηλυκοῦ, ἐξαποστείλατε ἔξω τῆς παρεμβολῆς, καὶ οὐ μὴ μιανοῦσι τὰς παρεμβολὰς αὐτῶν, ἐν οἷς ἐγὼ καταγίνομαι ἐν αὐτοῖς. 4 Καὶ ἐποίησαν οὕτως οἱ υἱοὶ Ἰσραήλ, καὶ ἐξαπέστειλαν αὐτοὺς ἔξω τῆς παρεμβολῆς· καθὰ ἐλάλησε Κύριος Μωυσῇ, οὕτως ἐποίησαν οἱ υἱοὶ Ἰσραήλ. 5 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 6 Λάλησον τοῖς υἱοῖς Ἰσραὴλ λέγων Ἀνὴρ ἢ γυνὴ ὅστις ἂν ποιήσῃ ἀπὸ πασῶν τῶν ἁμαρτιῶν τῶν ἀνθρωπίνων, καὶ παριδὼν παρίδῃ καὶ πλημμελήσῃ ἡ ψυχὴ ἐκείνη, 7 Ἐξαγορεύσει τὴν ἁμαρτίαν ἣν ἐποίησε, καὶ ἀποδώσει τὴν πλημμέλειαν, τὸ κεφάλαιον, καὶ τὸ ἐπίπεμπτον αὐτοῦ προσθήσει ἐπ' αὐτό, καὶ ἀποδώσει τίνι ἐπλημμέλησεν αὐτῷ. 8 Ἐὰν δὲ μὴ ᾖ τῷ ἀνθρώπῳ ὁ ἀγχιστεύων ὥστε ἀποδοῦναι αὐτῷ τὸ πλημμέλημα πρὸς αὐτόν, τὸ πλημμέλημα τὸ ἀποδιδόμενον Κυρίῳ τῷ ἱερεῖ ἔσται, πλὴν τοῦ κριοῦ τοῦ ἱλασμοῦ δι' οὗ ἐξιλάσεται ἐν αὐτῷ περὶ αὐτοῦ. 9 Καὶ πᾶσα ἀπαρχὴ κατὰ πάντα τὰ ἁγιαζόμενα ἐν υἱοῖς Ἰσραὴλ, ὅσα ἐὰν προσφέρωσι Κυρίῳ, τῷ ἱερεῖ αὐτῷ ἔσται· 10 Καὶ ἑκάστου τὰ ἡγιασμένα αὐτοῦ ἔσται· καὶ ἀνὴρ ὃς ἂν δῷ τῷ ἱερεῖ, αὐτῷ ἔσται. 11 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων

NUMERI, IV. V.

41 Hic est populus Gersonitarum, quos numeraverunt Moyses et Aaron juxta verbum Domini. 42 Numerati sunt et filii Merari per cognationes et domos patrum suorum, 43 A triginta annis et supra, usque ad annum quinquagesimum, omnes qui ingrediuntur ad explendos ritus tabernaculi fœderis: 44 Et inventi sunt tria millia ducenti. 45 Hic est numerus filiorum Merari, quos recensuerunt Moyses et Aaron juxta imperium Domini per manum Moysi. 46 Omnes qui recensiti sunt de Levitis, et quos recenseri fecit ad nomen Moyses, et Aaron, et principes Israel, per cognationes et domos patrum suorum, 47 A triginta annis et supra, usque ad annum quinquagesimum, ingredientes ad ministerium tabernaculi, et onera portanda, 48 Fuerunt simul octo millia quingenti octoginta. 49 Juxta verbum Domini recensuit eos Moyses, unumquemque juxta officium et onera sua, sicut præceperat ei Dominus.

CAPUT V.

1 Locutusque est Dominus ad Moysen, dicens: 2 Præcipe filiis Israel, ut ejiciant de castris omnem leprosum, et qui semine fluit, pollutusque est super mortuo: 3 Tam masculum quam feminam ejicite de castris, ne contaminent ea cum habitaverim vobiscum. 4 Feceruntque ita filii Israel, et ejecerunt eos extra castra, sicut locutus erat Dominus Moysi. 5 Locutusque est Dominus ad Moysen, dicens: 6 Loquere ad filios Israel: Vir, sive mulier, cum fecerint ex omnibus peccatis, quæ solent hominibus accidere, et per negligentiam transgressi fuerint mandatum Domini, atque deliquerint, 7 Confitebuntur peccatum suum, et reddent ipsum caput, quintamque partem desuper, ei in quem peccaverint. 8 Sin autem non fuerit qui recipiat, dabunt Domino, et erit sacerdotis, excepto ariete, qui offertur pro expiatione, ut sit placabilis hostia. 9 Omnes quoque primitiæ, quas offerunt filii Israel, ad sacerdotem pertinent: 10 Et quidquid in sanctuarium offertur a singulis, et traditur manibus sacerdotis, ipsius erit. 11 Locutusque est Dominus ad Moysen, dicens;

NUMBERS, IV. V.

41 These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD. 42 ¶ And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers, 43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, 44 Even those that were numbered of them after their families, were three thousand and two hundred. 45 These *be* those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses. 46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, 47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, 48 Even those that were numbered of them, were eight thousand and five hundred and fourscore. 49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

CHAPTER V.

1 AND the LORD spake unto Moses, saying, 2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: 3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell. 4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel. 5 ¶ And the LORD spake unto Moses, saying, 6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty; 7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed. 8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. 9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. 10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his. 11 ¶ And the LORD spake unto Moses, saying,

4 Buch Moſe, 4, 5.

41 Das iſt die Summa der Geſchlechter der Kinder Gerſon, die alle zu ſchaffen hatten in der Hütte des Stifts, welche Moſe und Aaron zähleten, nach dem Wort des Herrn. 42 Die Kinder Merari wurden auch gezählet nach ihren Geſchlechtern und Väter Häuſern, 43 Von dreißig Jahren und drüber, bis ins fünfzigſte, alle, die zum Heer taugten, daß ſie Amt in der Hütte des Stifts hätten. 44 Und die Summa war drei tauſend und zwei hundert. 45 Das iſt die Summa der Geſchlechter der Kinder Merari, die Moſe und Aaron zähleten, nach dem Wort des Herrn durch Moſe. 46 Die Summa aller Leviten, die Moſe und Aaron ſammt den Hauptleuten Iſrael zähleten, nach ihren Geſchlechtern und Väter Häuſern, 47 Von dreißig Jahren und drüber, bis ins fünfzigſte, aller, die eingingen zu ſchaffen, ein jeglicher ſein Amt, und zu tragen die Laſt in der Hütte des Stifts, 48 War acht tauſend fünf hundert und achtzig, 49 Die gezählet wurden nach dem Wort des Herrn durch Moſe, ein jeglicher zu ſeinem Amt und Laſt, wie der Herr Moſe geboten hatte.

Das 5. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Gebeut den Kindern Iſrael, daß ſie aus dem Lager thun alle Ausſätzige, und alle, die Eiterflüſſe haben, und die an den Todten unrein worden ſind. 3 Beide Mann und Weib ſollen ſie hinaus thun vor das Lager, daß ſie nicht ihre Lager verunreinigen, darinnen ich unter ihnen wohne. 4 Und die Kinder Iſrael thaten alſo, und thaten ſie hinaus vor das Lager, wie der Herr zu Moſe geredet hatte. 5 Und der Herr redete mit Moſe, und ſprach: 6 Sage den Kindern Iſrael und ſprich zu ihnen: Wenn ein Mann oder Weib irgend eine Sünde wider einen Menſchen thut, und ſich an dem Herrn damit verſündiget, ſo hat die Seele eine Schuld auf ihr; 7 Und ſie ſollen ihre Sünde bekennen, die ſie gethan haben, und ſollen ihre Schuld verſöhnen mit der Hauptſumma, und darüber das fünfte Theil dazu thun, und dem geben, an dem ſie ſich verſchuldiget haben. 8 Iſt aber niemand da, dem mans bezahlen ſollte; ſo ſoll mans dem Herrn geben für den Prieſter, über den Widder der Verſöhnung, damit er verſöhnet wird. 9 Deßgleichen ſoll alle Hebe von allem, das die Kinder Iſrael heiligen, und dem Prieſter opfern, ſein ſein. 10 Und wer etwas heiliget, das ſoll auch ſein ſein; und wer etwas dem Prieſter gibt, das ſoll auch ſein ſein. 11 Und der Herr redete mit Moſe, und ſprach:

NOMBRES, IV. V.

41 Ce sont là les dénombrés des familles des enfants de Guerson, tous servant au pavillon d'assemblée, et que Moïse et Aaron dénombrèrent selon le commandement du SEIGNEUR. 42 ¶ Et quant aux dénombrés des familles des enfants de Mérari, selon leurs familles, et selon les maisons de leurs pères, 43 Depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, tous ceux qui entraient en rang pour servir au pavillon d'assemblée; 44 Ceux qui en furent dénombrés selon leurs familles, furent trois mille deux cents. 45 Ce sont là les dénombrés des familles des enfants de Mérari, que Moïse et Aaron dénombrèrent selon le commandement que le SEIGNEUR en avait donné par Moïse. 46 Ainsi tous ces dénombrés, que Moïse et Aaron, et les principaux d'Israël, dénombrèrent d'entre les Lévites, selon leurs familles, et selon les maisons de leurs pères—47 *En comptant* depuis l'âge de trente ans et au-dessus jusqu'à l'âge de cinquante ans, tous ceux qui entraient en service pour s'employer à ce qu'il fallait faire et à ce qu'il fallait porter concernant le pavillon d'assemblée—48 Tous ceux qui furent dénombrés, furent huit mille cinq cent quatre-vingts. 49 On les dénombra selon le commandement que le SEIGNEUR en avait fait par Moïse, chacun selon ce qu'il avait à faire et ce qu'il avait à porter. Et leur dénombrement fut tel que le SEIGNEUR l'avait commandé à Moïse.

CHAPITRE V.

1 PUIS le SEIGNEUR parla à Moïse, et lui dit: 2 Ordonne aux enfants d'Israël de mettre hors du camp tout lépreux, tout homme qui a le flux, et tout homme devenu impur pour un mort. 3 Vous les mettrez dehors, tant l'homme que la femme; vous les mettrez hors du camp, afin qu'ils ne rendent point impur le camp de ceux au milieu desquels j'habite. 4 Or les enfants d'Israël firent ainsi, et les mirent hors du camp; c'est ainsi que le SEIGNEUR l'avait dit à Moïse que firent les enfants d'Israël. 5 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 6 Parle aux enfants d'Israël. Quand un homme ou une femme aura commis un péché contre un homme en prévariquant contre le SEIGNEUR—quand cette personne *s'en* sera rendue coupable: 7 Alors elle confessera le péché qu'elle aura commis, et restituera la *somme* du crime dans son principal. Et elle y ajoutera un cinquième en sus, et le donnera à celui contre lequel elle a commis le délit. 8 Que si cet homme n'a pas de proche parent à qui soit restituée la *somme* du crime, elle sera restituée au SEIGNEUR. Elle *sera* au sacrificateur, ainsi que le bélier des propitiations avec lequel on fera propitiation pour cette *personne*. 9 Parmi toutes les choses sanctifiées, que les enfants d'Israël présenteront au sacrificateur, toute offrande élevée lui appartiendra également. 10 Les choses qu'un homme aura sanctifiées, lui appartiendront; ce que chacun aura donné au sacrificateur, lui appartiendra. 11 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit:

במדבר ה

12 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
אִישׁ אִישׁ כִּי־תִשְׂטֶה אִשְׁתּוֹ וּמָעֲלָה בּוֹ
מָעַל : 13 וְשָׁכַב אִישׁ אֹתָהּ שִׁכְבַת־זֶרַע
וְנֶעְלַם מֵעֵינֵי אִישָׁהּ וְנִסְתְּרָה וְהִיא
נִטְמָאָה וְעֵד אֵין בָּהּ וְהִוא לֹא נִתְפָּשָׂה :
14 וְעָבַר עָלָיו רוּחַ־קִנְאָה וְקִנֵּא אֶת־אִשְׁתּוֹ
וְהִוא נִטְמָאָה אוֹ־עָבַר עָלָיו רוּחַ־קִנְאָה
וְקִנֵּא אֶת־אִשְׁתּוֹ וְהִיא לֹא נִטְמָאָה :
15 וְהֵבִיא הָאִישׁ אֶת־אִשְׁתּוֹ אֶל־הַכֹּהֵן
וְהֵבִיא אֶת־קָרְבָּנָהּ עָלֶיהָ עֲשִׂירִת הָאֵיפָה
קֶמַח שְׂעֹרִים לֹא־יִצֹק עָלָיו שֶׁמֶן וְלֹא־יִתֵּן
עָלָיו לְבֹנָה כִּי־מִנְחַת קְנָאֹת הִוא מִנְחַת
זִכָּרוֹן מַזְכֶּרֶת עָו�ֹן : 16 וְהִקְרִיב אֹתָהּ
הַכֹּהֵן וְהַעֲמָדָהּ לִפְנֵי יְהוָֹה : 17 וְלָקַח
הַכֹּהֵן מַיִם קְדֹשִׁים בִּכְלִי־חָרֶשׂ וּמִן־הֶעָפָר
אֲשֶׁר יִהְיֶה בְּקַרְקַע הַמִּשְׁכָּן יִקַּח הַכֹּהֵן
וְנָתַן אֶל־הַמָּיִם : 18 וְהֶעֱמִיד הַכֹּהֵן אֶת־
הָאִשָּׁה לִפְנֵי יְהוָֹה וּפָרַע אֶת־רֹאשׁ הָאִשָּׁה
וְנָתַן עַל־כַּפֶּיהָ אֶת מִנְחַת זִכָּרוֹן מִנְחַת
קְנָאֹת הִוא וּבְיַד הַכֹּהֵן יִהְיוּ מֵי הַמָּרִים
הַמְאָרְרִים : 19 וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן וְאָמַר
אֶל־הָאִשָּׁה אִם־לֹא שָׁכַב אִישׁ אֹתָךְ וְאִם־
לֹא שָׂטִית טֻמְאָה תַּחַת אִישֵׁךְ הִנָּקִי
מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה : 20 וְאַתְּ
כִּי שָׂטִית תַּחַת אִישֵׁךְ וְכִי נִטְמֵאת וַיִּתֵּן
אִישׁ בָּךְ אֶת־שְׁכָבְתּוֹ מִבַּלְעֲדֵי אִישֵׁךְ :
21 וְהִשְׁבִּיעַ הַכֹּהֵן אֶת־הָאִשָּׁה בִּשְׁבֻעַת
הָאָלָה וְאָמַר הַכֹּהֵן לָאִשָּׁה יִתֵּן יְהוָֹה
אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ בְּתֵת
יְהוָֹה אֶת־יְרֵכֵךְ נֹפֶלֶת וְאֶת־בִּטְנֵךְ צָבֶה :
22 וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה בְּמֵעַיִךְ
לַצְבּוֹת בֶּטֶן וְלַנְפֵּל יָרֵךְ וְאָמְרָה הָאִשָּׁה
אָמֵן אָמֵן : 23 וְכָתַב אֶת־הָאָלֹת הָאֵלֶּה
הַכֹּהֵן בַּסֵּפֶר וּמָחָה אֶל־מֵי הַמָּרִים :
24 וְהִשְׁקָה אֶת־הָאִשָּׁה אֶת־מֵי הַמָּרִים
הַמְאָרְרִים וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים
לְמָרִים : 25 וְלָקַח הַכֹּהֵן מִיַּד הָאִשָּׁה אֶת
מִנְחַת הַקְּנָאֹת וְהֵנִיף אֶת־הַמִּנְחָה לִפְנֵי
יְהוָֹה וְהִקְרִיב אֹתָהּ אֶל־הַמִּזְבֵּחַ : 26 וְקָמַץ
הַכֹּהֵן מִן־הַמִּנְחָה אֶת־אֲזָכָרָתָהּ וְהִקְטִיר
הַמִּזְבֵּחָה וְאַחַר יַשְׁקֶה אֶת־הָאִשָּׁה אֶת־
הַמָּיִם : 27 וְהִשְׁקָהּ אֶת־הַמַּיִם וְהָיְתָה אִם־
נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ וּבָאוּ בָהּ הַמַּיִם
הַמְאָרְרִים לְמָרִים וְצָבְתָה בִטְנָהּ וְנָפְלָה
יְרֵכָהּ וְהָיְתָה הָאִשָּׁה לְאָלָה בְּקֶרֶב עַמָּהּ :

ΑΡΙΘΜΟΙ, ε'.

12 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς
αὐτούς Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ
καὶ ὑπεριδοῦσα παρίδῃ αὐτόν, 13 Καὶ κοιμηθῇ
τις μετ' αὐτῆς κοίτην σπέρματος, καὶ λάθῃ ἐξ
ὀφθαλμῶν τοῦ ἀνδρὸς αὐτῆς καὶ κρύψῃ, αὐτὴ δὲ
ᾖ μεμιασμένη, καὶ μάρτυς μὴ ἦν μετ' αὐτῆς καὶ
αὐτὴ μὴ ᾖ συνειλημμένη, 14 Καὶ ἐπέλθῃ αὐτῷ
πνεῦμα ζηλώσεως καὶ ζηλώσῃ τὴν γυναῖκα αὐτοῦ,
αὐτὴ δὲ μεμίανται, ἢ ἐπέλθῃ αὐτῷ πνεῦμα ζηλώ-
σεως καὶ ζηλώσῃ τὴν γυναῖκα αὐτοῦ, αὐτὴ δὲ μὴ
ᾖ μεμιασμένη, 15 Καὶ ἄξει ὁ ἄνθρωπος τὴν
γυναῖκα αὐτοῦ πρὸς τὸν ἱερέα, καὶ προσοίσει
τὸ δῶρον περὶ αὐτῆς τὸ δέκατον τοῦ οἰφὶ ἄλε-
υρον κρίθινον· οὐκ ἐπιχεεῖ ἐπ' αὐτὸ ἔλαιον
οὐδὲ ἐπιθήσει ἐπ' αὐτὸ λίβανον, ἔστι γὰρ θυσία
ζηλοτυπίας, θυσία μνημοσύνου ἀναμιμνήσκουσα
ἁμαρτίαν. 16 Καὶ προσάξει αὐτὴν ὁ ἱερεύς, καὶ
στήσει αὐτὴν ἔναντι Κυρίου· 17 Καὶ λήψεται ὁ
ἱερεὺς ὕδωρ καθαρὸν ζῶν ἐν ἀγγείῳ ὀστρακίνῳ, καὶ
τῆς γῆς τῆς οὔσης ἐπὶ τοῦ ἐδάφους τῆς σκηνῆς
τοῦ μαρτυρίου, καὶ λαβὼν ὁ ἱερεὺς ἐμβαλεῖ εἰς
τὸ ὕδωρ· 18 Καὶ στήσει ὁ ἱερεὺς τὴν γυναῖκα
ἔναντι Κυρίου, καὶ ἀποκαλύψει τὴν κεφαλὴν τῆς
γυναικός, καὶ δώσει ἐπὶ τὰς χεῖρας αὐτῆς τὴν
θυσίαν τοῦ μνημοσύνου, τὴν θυσίαν τῆς ζηλοτυ-
πίας· ἐν δὲ τῇ χειρὶ τοῦ ἱερέως ἔσται τὸ ὕδωρ τοῦ
ἐλεγμοῦ τοῦ ἐπικαταρωμένου τούτου. 19 Καὶ
ὁρκιεῖ αὐτὴν ὁ ἱερεὺς καὶ ἐρεῖ τῇ γυναικί, Εἰ μὴ
κεκοίμηταί τις μετὰ σοῦ, εἰ μὴ παραβέβηκας
μιανθῆναι ὑπὸ τὸν ἄνδρα τὸν σεαυτῆς, ἀθῴα
ἴσθι ἀπὸ τοῦ ὕδατος τοῦ ἐλεγμοῦ τοῦ ἐπικα-
ταρωμένου τούτου· 20 Εἰ δὲ σὺ παραβέβηκας
ὕπανδρος οὖσα ἢ μεμίανσαι, καὶ ἔδωκέ τις τὴν
κοίτην αὐτοῦ ἐν σοὶ πλὴν τοῦ ἀνδρός σου, 21 Καὶ
ὁρκιεῖ ὁ ἱερεὺς τὴν γυναῖκα ἐν τοῖς ὅρκοις τῆς ἀρᾶς
ταύτης, καὶ ἐρεῖ ὁ ἱερεὺς τῇ γυναικί Δῴη σε Κύριος
ἐν ἀρᾷ καὶ ἐνόρκιον ἐν μέσῳ τοῦ λαοῦ σου, ἐν τῷ
δοῦναι Κύριον τὸν μηρόν σου διαπεπτωκότα καὶ
τὴν κοιλίαν σου πεπρησμένην· 22 Καὶ εἰσελεύ-
σεται τὸ ὕδωρ τὸ ἐπικαταρώμενον τοῦτο εἰς τὴν
κοιλίαν σου πρῆσαι γαστέρα καὶ διαπεσεῖν μηρόν
σου. Καὶ ἐρεῖ ἡ γυνή, Γένοιτο, γένοιτο. 23 Καὶ
γράψει ὁ ἱερεὺς τὰς ἀρὰς ταύτας εἰς βιβλίον,
καὶ ἐξαλείψει εἰς τὸ ὕδωρ τοῦ ἐλεγμοῦ τοῦ ἐπικα-
ταρωμένου· 24 Καὶ ποτιεῖ τὴν γυναῖκα τὸ ὕδωρ
τοῦ ἐλεγμοῦ τοῦ ἐπικαταρωμένου, καὶ εἰσελεύ-
σεται εἰς αὐτὴν τὸ ὕδωρ τὸ ἐπικαταρώμενον
τοῦ ἐλεγμοῦ. 25 Καὶ λήψεται ὁ ἱερεὺς ἐκ χειρὸς
τῆς γυναικὸς τὴν θυσίαν τῆς ζηλοτυπίας, καὶ ἐπι-
θήσει τὴν θυσίαν ἔναντι Κυρίου καὶ προσοίσει αὐτὴν
πρὸς τὸ θυσιαστήριον· 26 Καὶ δράξεται ὁ ἱερεὺς
ἀπὸ τῆς θυσίας τὸ μνημόσυνον αὐτῆς καὶ ἀνοίσεται
αὐτὸ ἐπὶ τὸ θυσιαστήριον, καὶ μετὰ ταῦτα ποτιεῖ τὴν
γυναῖκα τὸ ὕδωρ. 27 Καὶ ἔσται ἐὰν ᾖ μεμιασμένη
καὶ λήθῃ λάθῃ τὸν ἄνδρα αὐτῆς, καὶ εἰσελεύσεται εἰς
αὐτὴν τὸ ὕδωρ τοῦ ἐλεγμοῦ τὸ ἐπικαταρώμενον, καὶ
πρησθήσεται τὴν κοιλίαν, καὶ διαπεσεῖται ὁ μηρὸς
αὐτῆς, καὶ ἔσται ἡ γυνὴ εἰς ἀρὰν τῷ λαῷ αὐτῆς·

NUMERI, V.

12 Loquere ad filios Israel, et dices ad eos: Vir, cujus uxor erraverit, maritumque contemnens, 13 Dormierit cum altero viro, et hoc maritus deprehendere non quiverit, sed latet adulterium, et testibus argui non potest, quia non est inventa in stupro: 14 Si spiritus zelotypiæ concitaverit virum contra uxorem suam, quæ vel polluta est, vel falsa suspicione appetitur, 15 Adducet eam ad sacerdotem, et offeret oblationem pro illa, decimam partem sati farinæ hordeaceæ: non fundet super eam oleum, nec imponet thus: quia sacrificium zelotypiæ est, et oblatio investigans adulterium. 16 Offeret igitur eam sacerdos, et statuet coram Domino, 17 Assumetque aquam sanctam in vase fictili, et pauxillum terræ de pavimento tabernaculi mittet in eam. 18 Cumque steterit mulier in conspectu Domini, discooperiet caput ejus, et ponet super manus illius sacrificium recordationis, et oblationem zelotypiæ: ipse autem tenebit aquas amarissimas, in quibus cum execratione maledicta congessit; 19 Adjurabitque eam, et dicet: Si non dormivit vir alienus tecum, et si non polluta es deserto mariti thoro, non te nocebunt aquæ istæ amarissimæ, in quas maledicta congessi. 20 Sin autem declinasti a viro tuo, atque polluta es, et concubuisti cum altero viro: 21 His maledictionibus subjacebis: Det te Dominus in maledictionem, exemplumque cunctorum in populo suo: putrescere faciat femur tuum, et tumens uterus tuus disrumpatur. 22 Ingrediantur aquæ maledictæ in ventrem tuum, et utero tumescente putrescat femur. Et respondebit mulier, Amen, amen. 23 Scribetque sacerdos in libello ista maledicta, et delebit ea aquis amarissimis, in quas maledicta congessit, 24 Et dabit ei bibere. Quas cum exhauserit, 25 Tollet sacerdos de manu ejus sacrificium zelotypiæ, et elevabit illud coram Domino, imponetque illud super altare: ita duntaxat ut prius, 26 Pugillum sacrificii tollat de eo quod offertur, et incendat super altare: et sic potum det mulieri aquas amarissimas. 27 Quas cum biberit, si polluta est, et contempto viro adulterii rea, pertransibunt eam aquæ maledictionis, et inflato ventre computrescet femur: eritque mulier in maledictionem, et in exemplum omni populo

NUMBERS, V.

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him, 13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner;* 14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: 15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is* an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. 16 And the priest shall bring her near, and set her before the LORD: 17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water: 18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which *is* the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: 19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness *with another* instead of thy husband, be thou free from this bitter water that causeth the curse: 20 But if thou hast gone aside *to another* instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: 21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; 22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot: And the woman shall say, Amen, amen. 23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water: 24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter. 25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: 26 And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water 27 And when he hath made her to drink the water, then it shall come to pass, *that,* if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

4 Buch Moſe, 5.

12 Sage den Kindern Iſrael, und ſprich zu ihnen: Wenn irgend eines Mannes Weib ſich verliefe, und ſich an ihm verſündigte; 13 Und jemand ſie fleiſchlich beſchläft, und würde doch dem Manne verborgen vor ſeinen Augen, und würde verdeckt, daß ſie unrein worden iſt, und kann ſie nicht überzeugen, denn ſie iſt nicht drinnen begriffen; 14 Und der Eifergeiſt entzündet ihn, daß er um ſein Weib eifert, ſie ſey unrein oder nicht unrein; 15 So ſoll er ſie zum Prieſter bringen, und ein Opfer über ſie bringen, den Zehnten Epha Gerſtenmehls, und ſoll kein Oel drauf gießen, noch Weihrauch drauf thun. Denn es iſt ein Eiferopfer und Rügeopfer, das Miſſethat rüget. 16 Da ſoll ſie der Prieſter herzu führen, und vor den Herrn ſtellen, 17 Und des heiligen Waſſers nehmen in ein irden Gefäß, und Staub vom Boden der Wohnung ins Waſſer thun, 18 Und ſoll das Weib vor den Herrn ſtellen, und ihr Haupt entblößen, und das Rügeopfer, das ein Eiferopfer iſt, auf ihre Hand legen. Und der Prieſter ſoll in ſeiner Hand bitter verflucht Waſſer haben; 19 Und ſoll das Weib beſchwören, und zu ihr ſagen: Hat kein Mann dich beſchlafen, und haſt dich nicht von deinem Manne verlaufen, daß du dich verunreiniget haſt; ſo ſollen dir dieſe bitteren verfluchten Waſſer nicht ſchaden. 20 Wo du aber dich von deinem Manne verlaufen haſt, daß du unrein biſt, und hat jemand dich beſchlafen außer deinem Manne; 21 So ſoll der Prieſter das Weib beſchwören mit ſolchem Fluche, und ſoll zu ihr ſagen: Der Herr ſetze dich zum Fluch und zum Schwur unter deinem Volk, daß der Herr deine Hüfte ſchwinden, und deinen Bauch ſchwellen laſſe. 22 So gehe nun das verfluchte Waſſer in deinen Leib, daß dein Bauch ſchwelle, und deine Hüfte ſchwinde. Und das Weib ſoll ſagen: Amen, Amen. 23 Alſo ſoll der Prieſter dieſe Flüche auf einen Zettel ſchreiben, und mit dem bittern Waſſer abwaſchen, 24 Und ſoll dem Weibe von dem bittern verfluchten Waſſer zu trinken geben. Und wenn das verfluchte bittere Waſſer in ſie gegangen iſt; 25 Soll der Prieſter von ihrer Hand das Eiferopfer nehmen, und zum Speisopfer vor dem Herrn weben, und auf dem Altar opfern, nämlich: 26 Soll er eine Hand voll des Speisopfers nehmen zu ihrem Rügeopfer, und auf dem Altar anzünden, und darnach dem Weibe das Waſſer zu trinken geben. 27 Und wenn ſie das Waſſer getrunken hat, iſt ſie unrein, und hat ſich an ihrem Manne verſündiget; ſo wird das verfluchte Waſſer in ſie gehen, und ihr bitter ſein, daß ihr der Bauch ſchwellen, und die Hüfte ſchwinden wird, und wird das Weib ein Fluch ſein unter ihrem Volk.

NOMBRES, V.

12 Parle aux enfants d'Israël, et dis-leur: Si la femme de quelqu'un s'est détournée, et a commis une infidélité contre lui; 13 Si quelqu'un a couché avec elle, et l'a connue, sans que son mari l'ait appris, et qu'elle se soit cachée en se rendant impure, qu'il n'y ait point de témoin contre elle, et qu'elle n'ait point été surprise; 14 Si l'esprit de jalousie saisit son *mari,* qu'il soit jaloux de sa femme, parce qu'elle s'est souillée, ou si l'esprit de jalousie le saisit, qu'il soit jaloux de sa femme, encore qu'elle ne se soit point souillée; 15 Cet homme-là fera venir sa femme devant le sacrificateur, et apportera, comme offrande pour elle, le dixième d'un épha de farine d'orge. Il ne répandra point d'huile dessus. et n'y mettra point d'encens, car c'est une offrande de jalousie, une offrande de ressouvenir, pour *lui* rappeler l'iniquité. 16 Et le sacrificateur la fera approcher, et la fera tenir debout devant le SEIGNEUR. 17 Puis le sacrificateur prendra de l'eau sainte dans un vase de terre, et de la poussière qui se trouvera sur le pavé du tabernacle, et la mettra dans l'eau. 18 Ensuite le sacrificateur présentera la femme devant le SEIGNEUR; il découvrira la tête de cette femme, et il lui mettra sur les paumes des mains l'offrande de ressouvenir, qui est l'offrande de jalousie. Le sacrificateur tiendra aussi dans sa main les eaux amères qui apportent la malédiction. 19 Alors le sacrificateur adjurera la femme, et lui dira: Si aucun homme n'a couché avec toi, et si, en puissance de ton mari, tu ne t'es point détournée *vers* l'impureté, tu ne recevras aucun mal de ces eaux amères qui apportent la malédiction. 20 Mais si, en puissance de ton mari, tu t'es détournée et rendue impure, et qu'un autre que ton mari ait couché avec toi— 21 Puis le sacrificateur adjurera la femme par serment d'exécration, et le sacrificateur dira à la femme: Que le SEIGNEUR te rende un *objet de* malédiction et d'imprécation, au milieu de ton peuple; *que* le SEIGNEUR fasse tomber ta cuisse, et enfler ton ventre; 22 Et que ces eaux, qui apportent la malédiction, entrent dans tes entrailles pour te faire enfler le ventre et faire tomber ta cuisse. Alors la femme répondra: Amen, Amen. 23 Ensuite le sacrificateur écrira dans un livre ces malédictions, et les effacera dans les eaux amères. 24 Puis il fera boire à la femme les eaux amères qui apportent la malédiction, et les eaux qui apportent la malédiction entreront en elle *et lui* seront amères. 25 Le sacrificateur prendra donc, de la main de la femme, l'offrande de jalousie. et il agitera *cette* offrande devant le SEIGNEUR et l'offrira sur l'autel. 26 Et le sacrificateur prendra une poignée de l'offrande pour servir de commémoration, et la fera brûler sur l'autel. Puis il fera boire les eaux à la femme. 27 Or, quand il lui aura fait boire les eaux, s'il est vrai qu'elle se soit rendue impure, et qu'elle ait commis une infidélité envers son mari, les eaux qui apportent la malédiction entreront en elle, pour lui être amères; et son ventre enflera, et sa cuisse tombera. Ainsi cette femme-là sera *un objet* de malédiction au milieu de son peuple.

במדבר ה ו

28 וְאִם־לֹא נִטְמְאָה הָאִשָּׁה וּטְהֹרָה הִוא
וְנִקְּתָה וְנִזְרְעָה זָרַע : 29 זֹאת תּוֹרַת
הַקְּנָאֹת אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ
וְנִטְמָאָה : 30 אוֹ אִישׁ אֲשֶׁר תַּעֲבֹר עָלָיו
רוּחַ קִנְאָה וְקִנֵּא אֶת־אִשְׁתּוֹ וְהֶעֱמִיד אֶת־
הָאִשָּׁה לִפְנֵי יְהוָה וְעָשָׂה לָהּ הַכֹּהֵן אֵת
כָּל־הַתּוֹרָה הַזֹּאת : 31 וְנִקָּה הָאִישׁ מֵעָוֹן
וְהָאִשָּׁה הַהִוא תִּשָּׂא אֶת־עֲוֹנָהּ : פ

פרשה ו :

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 2 דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִו
אִשָּׁה כִּי יַפְלִא לִנְדֹּר נֶדֶר נָזִיר לְהַזִּיר
לַיהוָה : 3 מִיַּיִן וְשֵׁכָר יַזִּיר חֹמֶץ יַיִן
וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה וְכָל־מִשְׁרַת
עֲנָבִים לֹא יִשְׁתֶּה וַעֲנָבִים לַחִים וִיבֵשִׁים
לֹא יֹאכֵל : 4 כֹּל יְמֵי נִזְרוֹ מִכֹּל אֲשֶׁר
יֵעָשֶׂה מִגֶּפֶן הַיַּיִן מֵחַרְצַנִּים וְעַד־זָג לֹא
יֹאכֵל : 5 כֹּל יְמֵי נֶדֶר נִזְרוֹ תַּעַר לֹא־
יַעֲבַר עַל־רֹאשׁוֹ עַד־מְלֹאת הַיָּמִם אֲשֶׁר־
יַזִּיר לַיהוָה קָדֹשׁ יִהְיֶה גַּדֵּל פֶּרַע שְׂעַר
רֹאשׁוֹ : 6 כֹּל יְמֵי הַזִּירוֹ לַיהוָה עַל־נֶפֶשׁ
מֵת לֹא יָבֹא : 7 לְאָבִיו וּלְאִמּוֹ לְאָחִיו
וּלְאַחֹתוֹ לֹא יִטַּמָּא לָהֶם בְּמֹתָם כִּי נֵזֶר
אֱלֹהָיו עַל־רֹאשׁוֹ : 8 כֹּל יְמֵי נִזְרוֹ קָדֹשׁ
הוּא לַיהוָה : 9 וְכִי־יָמוּת מֵת עָלָיו בְּפֶתַע
פִּתְאֹם וְטִמֵּא רֹאשׁ נִזְרוֹ וְגִלַּח רֹאשׁוֹ
בְּיוֹם טָהֳרָתוֹ בַּיּוֹם הַשְּׁבִיעִי יְגַלְּחֶנּוּ :
10 וּבַיּוֹם הַשְּׁמִינִי יָבִא שְׁתֵּי תֹרִים אוֹ
שְׁנֵי בְּנֵי יוֹנָה אֶל־הַכֹּהֵן אֶל־פֶּתַח אֹהֶל
מוֹעֵד : 11 וְעָשָׂה הַכֹּהֵן אֶחָד לְחַטָּאת
וְאֶחָד לְעֹלָה וְכִפֶּר עָלָיו מֵאֲשֶׁר חָטָא
עַל־הַנָּפֶשׁ וְקִדַּשׁ אֶת־רֹאשׁוֹ בַּיּוֹם הַהוּא :
12 וְהִזִּיר לַיהוָה אֶת־יְמֵי נִזְרוֹ וְהֵבִיא כֶּבֶשׂ
בֶּן־שְׁנָתוֹ לְאָשָׁם וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ
כִּי טָמֵא נִזְרוֹ : 13 וְזֹאת תּוֹרַת הַנָּזִיר
בְּיוֹם מְלֹאת יְמֵי נִזְרוֹ יָבִיא אֹתוֹ אֶל־
פֶּתַח אֹהֶל מוֹעֵד : 14 וְהִקְרִיב אֶת־קָרְבָּנוֹ
לַיהוָה כֶּבֶשׂ בֶּן־שְׁנָתוֹ תָּמִים אֶחָד
לְעֹלָה וְכַבְשָׂה אַחַת בַּת־שְׁנָתָהּ תְּמִימָה
לְחַטָּאת וְאַיִל־אֶחָד תָּמִים לִשְׁלָמִים :
15 וְסַל מַצּוֹת סֹלֶת חַלֹּת בְּלוּלֹת
בַּשָּׁמֶן וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן
וּמִנְחָתָם וְנִסְכֵּיהֶם : 16 וְהִקְרִיב הַכֹּהֵן לִפְנֵי
יְהוָה וְעָשָׂה אֶת־חַטָּאתוֹ וְאֶת־עֹלָתוֹ :

ΑΡΙΘΜΟΙ, ε', ϛ'.

28 Ἐὰν δὲ μὴ μιανθῇ ἡ γυνὴ καὶ καθαρὰ ᾖ, καὶ
ἀθῴα ἔσται καὶ ἐκσπερματιεῖ σπέρμα. 29 Οὗτος
ὁ νόμος τῆς ζηλοτυπίας, ᾧ ἂν παραβῇ ἡ γυνὴ
ὕπανδρος οὖσα καὶ μιανθῇ· 30 Ἢ ἄνθρωπος ὃς
ἐὰν ἐπέλθῃ ἐπ' αὐτὸν πνεῦμα ζηλώσεως καὶ ζηλώσῃ
τὴν γυναῖκα αὐτοῦ, καὶ στήσῃ τὴν γυναῖκα αὐτοῦ
ἔναντι Κυρίου, καὶ ποιήσει αὐτῇ ὁ ἱερεὺς πάντα τὸν
νόμον τοῦτον· 31 Καὶ ἀθῷος ἔσται ὁ ἄνθρωπος
ἀπὸ ἁμαρτίας, καὶ γυνὴ ἐκείνη λήψεται τὴν
ἁμαρτίαν αὐτῆς.

ΚΕΦ. ϛ.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων
2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς
Ἀνὴρ ἢ γυνὴ ὃς ἂν μεγάλως εὔξηται εὐχὴν ἁφαγνί-
σασθαι ἁγνείαν Κυρίῳ, 3 Ἀπὸ οἴνου καὶ σίκερα
ἁγνισθήσεται, καὶ ὄξος ἐξ οἴνου καὶ ὄξος ἐκ σίκερα
οὐ πίεται, καὶ ὅσα κατεργάζεται ἐκ σταφυλῆς οὐ
πίεται, καὶ σταφυλὴν πρόσφατον καὶ σταφίδα οὐ
φάγεται, 4 Πάσας τὰς ἡμέρας τῆς εὐχῆς αὐτοῦ
ἀπὸ πάντων ὅσα γίνεται ἐξ ἀμπέλου οἶνον ἀπὸ
στεμφύλων ἕως γιγάρτου οὐ φάγεται· 5 Πάσας
τὰς ἡμέρας τοῦ ἁγνισμοῦ ξυρὸν οὐκ ἐπελεύσεται
ἐπὶ τὴν κεφαλὴν αὐτοῦ, ἕως ἂν πληρωθῶσιν αἱ
ἡμέραι ὅσας ηὔξατο Κυρίῳ, ἅγιος ἔσται τρέφων
κόμην τρίχα κεφαλῆς· 6 Πάσας τὰς ἡμέρας τῆς
εὐχῆς Κυρίῳ ἐπὶ πάσῃ ψυχῇ τετελευτηκυίᾳ οὐκ
εἰσελεύσεται. 7 Ἐπὶ πατρὶ καὶ μητρί, καὶ ἐπ'
ἀδελφῷ καὶ ἐπ' ἀδελφῇ, οὐ μιανθήσεται ἐπ' αὐτοῖς
ἀποθανόντων αὐτῶν, ὅτι εὐχὴ θεοῦ αὐτοῦ ἐπ'
αὐτῷ ἐπὶ κεφαλῆς αὐτοῦ· 8 Πάσας τὰς ἡμέρας
τῆς εὐχῆς αὐτοῦ ἅγιος ἔσται Κυρίῳ. 9 Ἐὰν δέ
τις ἀποθάνῃ ἐπ' αὐτῷ ἐξάπινα, παραχρῆμα μιαν-
θήσεται ἡ κεφαλὴ εὐχῆς αὐτοῦ, καὶ ξυρήσεται τὴν
κεφαλὴν αὐτοῦ ᾗ ἂν ἡμέρᾳ καθαρισθῇ· τῇ ἡμέρᾳ τῇ
ἑβδόμῃ ξυρηθήσεται. 10 Καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ
οἴσει δύο τρυγόνας ἢ δύο νοσσοὺς περιστερῶν πρὸς
τὸν ἱερέα ἐπὶ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου,
11 Καὶ ποιήσει ὁ ἱερεὺς μίαν περὶ ἁμαρτίας καὶ
μίαν εἰς ὁλοκάυτωμα· καὶ ἐξιλάσεται περὶ αὐτοῦ ὁ
ἱερεὺς περὶ ὧν ἥμαρτε περὶ τῆς ψυχῆς, καὶ ἁγιάσει
τὴν κεφαλὴν αὐτοῦ ἐν ἐκείνῃ τῇ ἡμέρᾳ 12 Ἡ
ἡγιάσθη Κυρίῳ τὰς ἡμέρας τῆς εὐχῆς, καὶ προσάξει
ἀμνὸν ἐνιαύσιον εἰς πλημμέλειαν· καὶ αἱ ἡμέραι αἱ
πρότεραι ἄλογοι ἔσονται, ὅτι ἐμιάνθη ἡ κεφαλὴ εὐχῆς
αὐτοῦ. 13 Καὶ οὗτος ὁ νόμος τοῦ εὐξαμένου· ᾗ ἂν
ἡμέρᾳ πληρώσῃ ἡμέρας εὐχῆς αὐτοῦ προσοίσει αὐτὸς
παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· 14 Καὶ
προσάξει τὸ δῶρον αὐτοῦ Κυρίῳ ἀμνὸν ἐνιαύσιον
ἄμωμον ἕνα εἰς ὁλοκάυτωσιν, καὶ ἀμνάδα ἐνιαυσίαν
μίαν ἄμωμον εἰς ἁμαρτίαν, καὶ κριὸν ἕνα ἄμωμον εἰς
σωτήριον, 15 Καὶ κανοῦν ἀζύμων σεμιδάλεως ἄρτους
ἀναπεποιημένους ἐν ἐλαίῳ, καὶ λάγανα ἄζυμα κεχρισ-
μένα ἐν ἐλαίῳ, καὶ θυσίαν αὐτῶν καὶ σπονδὴν αὐτῶν.
16 Καὶ προσοίσει ὁ ἱερεὺς ἔναντι Κυρίου, καὶ ποιήσει
τὸ περὶ ἁμαρτίας αὐτοῦ καὶ τὸ ὁλοκάυτωμα αὐτοῦ,

NUMERI, V. VI.

28 Quod si polluta non fuerit, erit innoxia, et
faciet liberos. 29 Ista est lex zelotypiæ. Si
declinaverit mulier a viro suo, et si polluta
fuerit, 30 Maritusque zelotypiæ spiritu con-
citatus adduxerit eam in conspectu Domini,
et fecerit ei sacerdos juxta omnia quæ scripta
sunt : 31 Maritus absque culpa erit, et illa
recipiet iniquitatem suam.

CAPUT VI.

1 Locutusque est Dominus ad Moysen,
dicens : 2 Loquere ad filios Israel, et dices
ad eos : Vir, sive mulier, cum fecerint votum
ut sanctificentur, et se voluerint Domino
consecrare : 3 A vino, et omni quod inebriare
potest, abstinebunt. Acetum ex vino, et ex
qualibet alia potione, et quidquid de uva
exprimitur, non bibent : uvas recentes sic-
casque non comedent 4 Cunctis diebus quibus
ex voto Domino consecrantur : quidquid ex
vinea esse potest, ab uva passa usque ad
acinum non comedent. 5 Omni tempore
separationis suæ novacula non transibit per
caput ejus, usque ad completum diem quo
Domino consecratur. Sanctus erit, crescente
cæsarie capitis ejus. 6 Omni tempore conse-
crationis suæ super mortuum non ingredietur,
7 Nec super patris quidem et matris et
fratris sororisque funere contaminabitur, quia
consecratio Dei sui super caput ejus est.
8 Omnibus diebus separationis suæ sanctus
erit Domino. 9 Sin autem mortuus fuerit
subito quispiam coram eo, polluetur caput
consecrationis ejus : quod radet illico in eadem
die purgationis suæ, et rursum septima.
10 In octava autem die offeret duos turtures,
vel duos pullos columbæ sacerdoti in introitu
fœderis testimonii. 11 Facietque sacerdos
unum pro peccato, et alterum in holocaustum,
et deprecabitur pro eo, quia peccavit super
mortuo : sanctificabitque caput ejus in die illo :
12 Et consecrabit Domino dies separationis
illius, offerens agnum anniculum pro peccato :
ita tamen ut dies priores irriti fiant, quoniam
polluta est sanctificatio ejus. 13 Ista est lex
consecrationis. Cum dies, quos ex voto decre-
verat, complebuntur : adducet eum ad ostium
tabernaculi fœderis, 14 Et offeret oblationem
ejus Domino, agnum anniculum immaculatum
in holocaustum, et ovem anniculam immacu-
latam pro peccato, et arietem immaculatum,
hostiam pacificam. 15 Canistrum quoque panum
azymorum qui conspersi sunt oleo, et lagana
absque fermento uncta oleo, ac libamina singu-
lorum : 16 Quæ offeret sacerdos coram Domino,
et faciet tam pro peccato, quam in holocaustum

NUMBERS, V. VI.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed. 29 This *is* the law of jealousies, when a wife goeth aside *to another* instead of her husband, and is defiled; 30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law. 31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAPTER VI.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD: 3 He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. 4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. 5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow. 6 All the days that he separateth *himself* unto the LORD he shall come at no dead body. 7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head. 8 All the days of his separation he *is* holy unto the LORD. 9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. 10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation: 11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day. 12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. 13 ¶ And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: 14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, 15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings. 16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

4 Buch Mose, 5, 6.

28 Iſt aber ein ſolch Weib nicht verunreiniget, ſondern rein; ſo wirds ihr nicht ſchaden, daß ſie kann ſchwanger werden. 29 Dieß iſt das Eifergeſetz, wenn ein Weib ſich von ihrem Manne verläuft, und unrein wird; 30 Oder wenn ein Mann der Eifergeiſt entzündet, daß er um ſein Weib eifert, daß ers ſtelle vor den Herrn, und der Prieſter an ihr thue alles nach dieſem Geſetze. 31 Und der Mann ſoll unſchuldig ſein an der Miſſethat; aber das Weib ſoll ihre Miſſethat tragen.

Das 6. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sage den Kindern Iſrael, und ſprich zu ihnen: Wenn ein Mann oder Weib ein ſonderlich Gelübde thut dem Herrn, ſich zu enthalten; 3 Der ſoll ſich Weins und ſtarken Getränks enthalten, Weineſſig oder ſtarken Getränks Eſſig ſoll er auch nicht trinken, auch nichts, das aus Weinbeeren gemacht wird; er ſoll weder friſche noch dürre Weinbeeren eſſen, 4 So lange ſolch ſein Gelübde währet; auch ſoll er nichts eſſen, das man vom Weinſtock macht, weder Weinkern, noch Hülſen. 5 So lange die Zeit ſolches ſeines Gelübdes währet, ſoll kein Schermeſſer über ſein Haupt fahren, bis daß die Zeit aus ſey, die er dem Herrn gelobet hat; denn er iſt heilig, und ſoll das Haar auf ſeinem Haupt laſſen frei wachſen. 6 Die ganze Zeit über, die er dem Herrn gelobet hat, ſoll er zu keinem Todten gehen. 7 Er ſoll ſich auch nicht verunreinigen an dem Tod ſeines Vaters, ſeiner Mutter, ſeines Bruders, oder ſeiner Schweſter; denn das Gelübde ſeines Gottes iſt auf ſeinem Haupt. 8 Und die ganze Zeit über ſeines Gelübdes ſoll er dem Herrn heilig ſein. 9 Und wo jemand vor ihm unverſehens plötzlich ſtirbt, da wird das Haupt ſeines Gelübdes verunreiniget; darum ſoll er ſein Haupt beſcheren am Tage ſeiner Reinigung, das iſt, am ſiebenten Tage. 10 Und am achten Tage ſoll er zwo Turteltauben bringen, oder zwo junge Tauben, zum Prieſter vor die Thür der Hütte des Stifts. 11 Und der Prieſter ſoll eine zum Sündopfer, und die andere zum Brandopfer machen, und ihn verſöhnen, daß er ſich an einem Todten verſündiget hat, und alſo ſein Haupt deſſelben Tages heiligen, 12 Daß er dem Herrn die Zeit ſeines Gelübdes aushalte. Und ſoll ein jährig Lamm bringen zum Schuldopfer. Aber die vorigen Tage ſollen umſonſt ſein, darum, daß ſein Gelübde verunreiniget iſt. 13 Dieß iſt das Geſetz des Verlobten: Wenn die Zeit ſeines Gelübdes aus iſt, ſo ſoll man ihn bringen vor die Thür der Hütte des Stifts. 14 Und er ſoll bringen ſein Opfer dem Herrn, ein jährig Lamm ohne Wandel zum Brandopfer, und ein jährig Schaf ohne Wandel zum Sündopfer, und einen Widder ohne Wandel zum Dankopfer, 15 Und einen Korb mit ungeſäuerten Kuchen von Semmelmehl mit Oel gemenget, und ungeſäuerte Fladen mit Oel beſtrichen, und ihre Speisopfer und Trankopfer. 16 Und der Prieſter ſolls vor den Herrn bringen, und ſoll ſein Sündopfer und ſein Brandopfer machen.

NOMBRES, V. VI.

28 Que si la femme ne s'est point rendue impure, mais qu'elle soit pure, elle demeurera impunie, et elle aura des enfants. 29 Telle *est* la loi des jalousies, quand la femme qui est en puissance de son mari s'est détournée, et s'est rendue impure; 30 Ou quand l'esprit de jalousie aura saisi le mari, et qu'étant jaloux de sa femme, il l'aura présentée devant le SEIGNEUR, et que le sacrificateur aura fait à l'égard de cette femme tout ce qui est ordonné par cette loi. 31 Et l'homme sera exempt d'iniquité; mais cette femme portera son iniquité.

CHAPITRE VI.

1 LE SEIGNEUR parla encore à Moïse, et *lui* dit: 2 Parle aux enfants d'Israël, et dis-leur: Quand un homme ou une femme aura fait le vœu de séparation, pour être nazarien au SEIGNEUR, 3 Il s'abstiendra de vin et de toute boisson enivrante; il ne boira d'aucun vinaigre fait de vin ou de boisson enivrante, ni d'aucune liqueur de raisins, et il ne mangera point de raisins, ni frais ni secs. 4 Durant tous les jours de son nazaréat il ne mangera rien du fruit de la vigne, depuis les pepins jusqu'à la peau *du raisin*. 5 Durant tous les jours de son nazaréat, le rasoir ne passera point sur sa tête. Il sera saint jusqu'à ce que les jours pour lesquels il s'est fait nazarien au SEIGNEUR soient accomplis, et il laissera croître librement les cheveux de sa tête. 6 Durant tous les jours pour lesquels il s'est fait nazarien au SEIGNEUR, il ne s'approchera d'aucune personne morte. 7 Il ne se rendra impur ni pour son père, ni pour sa mère, ni pour son frère, ni pour sa sœur, quand ils seront morts; car le nazaréat de son Dieu est sur sa tête. 8 Durant tous les jours de son nazaréat, il est saint au SEIGNEUR. 9 Que si quelqu'un vient à mourir subitement auprès de lui, la tête de son nazaréat sera impure, et il rasera sa tête au jour de sa purification. Il la rasera le septième jour. 10 Et le huitième jour, il apportera au sacrificateur deux tourterelles ou deux pigeonneaux, à l'entrée du pavillon d'assemblée. 11 Et le sacrificateur fera de l'un un sacrifice de péché, et de l'autre un holocauste, et il fera propitiation pour lui de ce qu'il a péché à l'occasion d'un mort. Il sanctifiera donc ainsi sa tête en ce jour-là. 12 Et il vouera *de nouveau* au SEIGNEUR les jours de son nazaréat, offrant un agneau d'un an pour sacrifice de délit, car les premiers jours seront perdus; en effet, son nazaréat a été souillé. 13 ¶ Or c'est ici la loi du nazarien. Lorsque les jours de son nazaréat seront accomplis, on le fera venir à l'entrée du pavillon d'assemblée, 14 Et il fera son offrande au SEIGNEUR: pour holocauste, un agneau d'un an sans défaut, et pour sacrifice de péché, une brebis d'un an sans défaut, et pour sacrifice d'actions de grâces, un bélier sans défaut; 15 *Il y aura* de plus une corbeille de pains sans levain, des gâteaux de fine farine, pétrie à l'huile, et des galettes sans levain, arrosées d'huile, avec leur offrande, et leurs libations, 16 Que le sacrificateur offrira devant le SEIGNEUR. Il fera aussi son sacrifice de péché, et son holocauste

במדבר ו ז

17 וְאֶת־הָאַיִל יַעֲשֶׂה זֶבַח שְׁלָמִים לַיהוָה
עַל סַל הַמַּצּוֹת וְעָשָׂה הַכֹּהֵן אֶת־מִנְחָתוֹ
וְאֶת־נִסְכּוֹ׃ 18 וְגִלַּח הַנָּזִיר פֶּתַח אֹהֶל
מוֹעֵד אֶת־רֹאשׁ נִזְרוֹ וְלָקַח אֶת־שְׂעַר
רֹאשׁ נִזְרוֹ וְנָתַן עַל־הָאֵשׁ אֲשֶׁר־תַּחַת
זֶבַח הַשְּׁלָמִים׃ 19 וְלָקַח הַכֹּהֵן אֶת־
הַזְּרֹעַ בְּשִׁלָּהּ מִן־הָאַיִל וְחַלַּת מַצָּה
אַחַת מִן־הַסַּל וּרְקִיק מַצָּה אֶחָד וְנָתַן
עַל כַּפֵּי הַנָּזִיר אַחַר הִתְנַלְּחוֹ אֶת־נִזְרוֹ׃
20 וְהֵנִיף אוֹתָם הַכֹּהֵן ו תְּנוּפָה לִפְנֵי יְהוָה
קֹדֶשׁ הוּא לַכֹּהֵן עַל חֲזֵה הַתְּנוּפָה וְעַל
שׁוֹק הַתְּרוּמָה וְאַחַר יִשְׁתֶּה הַנָּזִיר יָיִן׃
21 זֹאת תּוֹרַת הַנָּזִיר אֲשֶׁר יִדֹּר קָרְבָּנוֹ
לַיהוָה עַל־נִזְרוֹ מִלְבַד אֲשֶׁר־תַּשִּׂיג יָדוֹ
כְּפִי נִדְרוֹ אֲשֶׁר יִדֹּר כֵּן יַעֲשֶׂה עַל תּוֹרַת
נִזְרוֹ׃ פ 22 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 23 דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו לֵאמֹר
כֹּה תְבָרְכוּ אֶת־בְּנֵי יִשְׂרָאֵל אָמוֹר לָהֶם׃
ס 24 יְבָרֶכְךָ יְהוָה וְיִשְׁמְרֶךָ׃
ס 25 יָאֵר יְהוָה ו פָּנָיו אֵלֶיךָ
וְיִחֻנֶּךָּ׃ ס 26 יִשָּׂא יְהוָה ו פָּנָיו
אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם׃ ס
27 וְשָׂמוּ אֶת־שְׁמִי עַל־בְּנֵי יִשְׂרָאֵל וַאֲנִי
אֲבָרְכֵם׃ ס

פרשה ז׃

1 וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת־
הַמִּשְׁכָּן וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת־
כָּל־כֵּלָיו וְאֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו
וַיִּמְשָׁחֵם וַיְקַדֵּשׁ אֹתָם׃ 2 וַיַּקְרִיבוּ נְשִׂיאֵי
יִשְׂרָאֵל רָאשֵׁי בֵּית אֲבֹתָם הֵם נְשִׂיאֵי
הַמַּטּוֹת הֵם הָעֹמְדִים עַל־הַפְּקֻדִים׃
3 וַיָּבִיאוּ אֶת־קָרְבָּנָם לִפְנֵי יְהוָה שֵׁשׁ־עֶגְלֹת
צָב וּשְׁנֵי עָשָׂר בָּקָר עֲגָלָה עַל־שְׁנֵי
הַנְּשִׂאִים וְשׁוֹר לְאֶחָד וַיַּקְרִיבוּ אוֹתָם
לִפְנֵי הַמִּשְׁכָּן׃ 4 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 5 קַח מֵאִתָּם וְהָיוּ לַעֲבֹד אֶת־
עֲבֹדַת אֹהֶל מוֹעֵד וְנָתַתָּה אוֹתָם אֶל־
הַלְוִיִּם אִישׁ כְּפִי עֲבֹדָתוֹ׃ 6 וַיִּקַּח מֹשֶׁה
אֶת־הָעֲגָלֹת וְאֶת־הַבָּקָר וַיִּתֵּן אוֹתָם
אֶל־הַלְוִיִּם׃ 7 אֵת ו שְׁתֵּי הָעֲגָלוֹת וְאֵת
אַרְבַּעַת הַבָּקָר נָתַן לִבְנֵי גֵרְשׁוֹן כְּפִי
עֲבֹדָתָם׃ 8 וְאֵת ו אַרְבַּע הָעֲגָלֹת וְאֵת
שְׁמֹנַת הַבָּקָר נָתַן לִבְנֵי מְרָרִי כְּפִי
עֲבֹדָתָם בְּיַד אִיתָמָר בֶּן־אַהֲרֹן הַכֹּהֵן׃

404

ΑΡΙΘΜΟΙ, ϛ′, ζ′.

17 Καὶ τὸν κριὸν ποιήσει θυσίαν σωτηρίου τῷ Κυρίῳ ἐπὶ τῷ κανῷ τῶν ἀζύμων, καὶ ποιήσει ὁ ἱερεὺς τὴν θυσίαν αὐτοῦ καὶ τὴν σπονδὴν αὐτοῦ. 18 Καὶ ξυρήσεται ὁ ἡγούμενος παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου τὴν κεφαλὴν τῆς εὐχῆς αὐτοῦ, καὶ ἐπιθήσει τὰς τρίχας ἐπὶ τὸ πῦρ ὃ ἐστιν ὑπὸ τὴν θυσίαν τοῦ σωτηρίου. 19 Καὶ λήψεται ὁ ἱερεὺς τὸν βραχίονα ἑφθὸν ἀπὸ τοῦ κριοῦ καὶ ἄρτον ἕνα ἄζυμον ἀπὸ τοῦ κανοῦ καὶ λάγανον ἄζυμον ἕν, καὶ ἐπιθήσει ἐπὶ τὰς χεῖρας τοῦ ἡγουμένου μετὰ τὸ ξυρήσασθαι αὐτὸν τὴν εὐχὴν αὐτοῦ, 20 Καὶ προσοίσει αὐτὰ ὁ ἱερεὺς ἐπίθεμα ἐναντι Κυρίου· ἅγιον ἔσται τῷ ἱερεῖ ἐπὶ τοῦ στηθυνίου τοῦ ἐπιθέματος καὶ ἐπὶ τοῦ βραχίονος τοῦ ἀφαιρέματος· καὶ μετὰ ταῦτα πίεται ὁ ἡγούμενος οἶνον. 21 Οὗτος ὁ νόμος τοῦ εὐξαμένου ὃς ἂν εὔξηται Κυρίῳ δῶρον αὐτοῦ Κυρίῳ περὶ τῆς εὐχῆς, χωρὶς ὧν ἂν εὕρῃ ἡ χεὶρ αὐτοῦ κατὰ δύναμιν τῆς εὐχῆς αὐτοῦ ἣν ἂν εὔξηται κατὰ νόμον ἁγνείας. 22 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 23 Λάλησον Ἀαρὼν καὶ τοῖς υἱοῖς αὐτοῦ λέγων Οὕτως εὐλογήσετε τοὺς υἱοὺς Ἰσραὴλ λέγοντες αὐτοῖς 24 Εὐλογήσαι σε Κύριος καὶ φυλάξαι σε· 25 Ἐπιφάναι Κύριος τὸ πρόσωπον αὐτοῦ ἐπὶ σὲ καὶ ἐλεήσαι σε· 26 Ἐπάραι Κύριος τὸ πρόσωπον αὐτοῦ ἐπὶ σὲ καὶ δῴη σοι εἰρήνην. 27 Καὶ ἐπιθήσουσι τὸ ὄνομά μου ἐπὶ τοὺς υἱοὺς Ἰσραήλ, καὶ ἐγὼ Κύριος εὐλογήσω αὐτούς.

ΚΕΦ. ζ′.

1 ΚΑΙ ἐγένετο ᾗ ἡμέρᾳ συνετέλεσε Μωυσῆς ὥστε ἀναστῆσαι τὴν σκηνήν, καὶ ἔχρισεν αὐτὴν καὶ ἡγίασεν αὐτὴν καὶ πάντα τὰ σκεύη αὐτῆς, καὶ τὸ θυσιαστήριον καὶ πάντα τὰ σκεύη αὐτοῦ, καὶ ἔχρισεν αὐτὰ καὶ ἡγίασεν αὐτά· 2 Καὶ προσήνεγκαν οἱ ἄρχοντες Ἰσραήλ, δώδεκα ἄρχοντες οἴκων πατριῶν αὐτῶν· οὗτοι οἱ ἄρχοντες φυλῶν, οὗτοι οἱ παρεστηκότες ἐπὶ τῆς ἐπισκοπῆς· 3 Καὶ ἤνεγκαν τὸ δῶρον αὐτῶν ἔναντι Κυρίου ἓξ ἁμάξας λαμπηνικας καὶ δώδεκα βόας, ἅμαξαν παρὰ δύο ἀρχόντων καὶ μόσχον παρὰ ἑκάστου, καὶ προσήγαγον ἐναντίον τῆς σκηνῆς. 4 Καὶ εἶπε Κύριος πρὸς Μωυσῆν λέγων 5 Λάβε παρ' αὐτῶν, καὶ ἔσονται πρὸς τὰ ἔργα τὰ λειτουργικὰ τῆς σκηνῆς τοῦ μαρτυρίου, καὶ δώσεις αὐτὰ τοῖς Λευίταις ἑκάστῳ κατὰ τὴν αὐτοῦ λειτουργίαν. 6 Καὶ λαβὼν Μωυσῆς τὰς ἁμάξας καὶ τοὺς βόας ἔδωκεν αὐτὰ τοῖς Λευίταις, 7 Καὶ τὰς δύο ἁμάξας καὶ τοὺς τέσσαρας βόας ἔδωκε τοῖς υἱοῖς Γεδσὼν κατὰ τὰς λειτουργίας αὐτῶν, 8 Καὶ τὰς τέσσαρας ἁμάξας καὶ τοὺς ὀκτὼ βόας ἔδωκε τοῖς υἱοῖς Μεραρὶ κατὰ τὰς λειτουργίας αὐτῶν διὰ Ἰθάμαρ υἱοῦ Ἀαρων τοῦ ἱερέως·

NUMERI, VI. VII.

17 Arietem vero immolabit hostiam pacificam Domino, offerens simul canistrum azymorum, et libamenta quæ ex more debentur. 18 Tunc radetur nazaræus ante ostium tabernaculi fœderis cæsarie consecrationis suæ: tolletque capillos ejus, et ponet super ignem, qui est suppositus sacrificio pacificorum. 19 Et armum coctum arietis, tortamque absque fermento unam de canistro, et laganum azymum unum, et tradet in manus nazaræi, postquam rasum fuerit caput ejus. 20 Susceptaque rursum ab eo, elevabit in conspectu Domini: et sanctificata sacerdotis erunt, sicut pectusculum, quod separari jussum est, et femur; post hæc potest bibere nazaræus vinum. 21 Ista est lex nazaræi, cum voverit oblationem suam Domino tempore consecrationis suæ, exceptis his quæ invenerit manus ejus. Juxta quod mente devoverat, ita faciet ad perfectionem sanctificationis suæ. 22 Locutusque est Dominus ad Moysen, dicens: 23 Loquere Aaron et filiis ejus: Sic benedicetis filiis Israel, et dicetis eis: 24 Benedicat tibi Dominus, et custodiat te. 25 Ostendat Dominus faciem suam tibi, et misereatur tui. 26 Convertat Dominus vultum suum ad te, et det tibi pacem. 27 Invocabuntque nomen meum super filios Israel, et ego benedicam eis.

CAPUT VII.

1 Factum est autem in die qua complevit Moyses tabernaculum, et erexit illud: unxitque et sanctificavit cum omnibus vasis suis, altare similiter et omnia vasa ejus. 2 Obtulerunt principes Israel et capita familiarum, qui erant per singulas tribus, præfectique eorum qui numerati fuerant, 3 Munera coram Domino, sex plaustra tecta cum duodecim bobus. Unum plaustrum obtulere duo duces, et unum bovem singuli, obtuleruntque ea in conspectu tabernaculi. 4 Ait autem Dominus ad Moysen: 5 Suscipe ab eis ut serviant in ministerio tabernaculi, et trades ea Levitis juxta ordinem ministerii sui. 6 Itaque cum suscepisset Moyses plaustra et boves, tradidit eos Levitis. 7 Duo plaustra et quatuor boves dedit filiis Gerson, juxta id quod habebant necessarium. 8 Quatuor alia plaustra et octo boves dedit filiis Merari, secundum officia et cultum suum, sub manu Ithamar filii Aaron sacerdotis.

NUMBERS, VI. VII.

17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering. 18 And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings. 19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven: 20 And the priest shall wave them *for* a wave offering before the LORD: this *is* holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. 21 This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. 22 ¶ And the LORD spake unto Moses, saying, 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, 24 The LORD bless thee, and keep thee: 25 The LORD make his face shine upon thee, and be gracious unto thee: 26 The LORD lift up his countenance upon thee, and give thee peace. 27 And they shall put my name upon the children of Israel; and I will bless them.

CHAPTER VII.

1 AND it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; 2 That the princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, and were over them that were numbered, offered: 3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle. 4 And the LORD spake unto Moses, saying, 5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service. 6 And Moses took the wagons and the oxen, and gave them unto the Levites. 7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service: 8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

4 Buch Moſe, 6, 7.

17 Und den Widder ſoll er zum Dankopfer machen dem Herrn, ſammt dem Korbe mit dem ungeſäuerten Brod; und ſoll auch ſein Speisopfer und ſein Trankopfer machen. 18 Und ſoll dem Verlobten das Haupt ſeines Gelübdes beſcheren vor der Thür der Hütte des Stifts; und ſoll das Haupthaar ſeines Gelübdes nehmen, und aufs Feuer werfen, das unter dem Dankopfer iſt. 19 Und ſoll den gekochten Bug nehmen von dem Widder, und einen ungeſäuerten Kuchen aus dem Korbe, und einen ungeſäuerten Fladen, und ſolls dem Verlobten auf ſeine Hände legen, nachdem er ſein Gelübde abgeſchoren hat; 20 Und ſolls vor dem Herrn weben. Das iſt heilig dem Prieſter, ſammt der Webebruſt und der Hebeſchulter. Darnach mag der Verlobte Wein trinken. 21 Das iſt das Geſetz des Verlobten, der ſein Opfer dem Herrn gelobet, von wegen ſeines Gelübdes; außer dem, was er ſonſt vermag, wie er gelobet hat, ſoll er thun, nach dem Geſetz ſeines Gelübdes. 22 Und der Herr redete mit Moſe, und ſprach: 23 Sage Aaron und ſeinen Söhnen, und ſprich: Alſo ſollt ihr ſagen zu den Kindern Iſrael, wenn ihr ſie ſegnet: 24 Der Herr ſegne dich, und behüte dich; 25 Der Herr laſſe ſein Angeſicht leuchten über dir, und ſey dir gnädig; 26 Der Herr hebe ſein Angeſicht über dich, und gebe dir Friede. 27 Denn ihr ſollt meinen Namen auf die Kinder Iſrael legen, daß ich ſie ſegne.

Das 7. Capitel.

1 Und da Moſe die Wohnung aufgerichtet hatte, und ſie geſalbet, und geheiliget, mit alle ihrem Geräthe, dazu auch den Altar mit alle ſeinem Geräthe geſalbet und geheiliget; 2 Da opferten die Fürſten Iſrael, die Häupter waren in ihrer Väter Häuſern; denn ſie waren die Oberſten unter den Stämmen, und ſtunden oben an unter denen, die gezählet waren. 3 Und ſie brachten ihre Opfer vor den Herrn, ſechs bedeckte Wagen, und zwölf Rinder, je einen Wagen für zween Fürſten, und einen Ochſen für einen, und brachten ſie vor die Wohnung. 4 Und der Herr ſprach zu Moſe: 5 Nimms von ihnen, daß es diene zum Dienſt in der Hütte des Stifts, und gibs den Leviten, einem jeglichen nach ſeinem Amt. 6 Da nahm Moſe die Wagen und Rinder, und gab ſie den Leviten. 7 Zween Wagen und vier Rinder gab er den Kindern Gerſon, nach ihrem Amt. 8 Und vier Wagen und acht Ochſen gab er den Kindern Merari nach ihrem Amt, unter der Hand Ithamar, Aarons, des Prieſters, Sohns.

NOMBRES, VI. VII.

17 Et il offrira le bélier en sacrifice d'actions de grâces au SEIGNEUR, avec la corbeille des pains sans levain. Le sacrificateur fera aussi son offrande, et sa libation. 18 Or le nazarien rasera la tête de son nazaréat à l'entrée du pavillon d'assemblée, et prendra les cheveux de la tête de son nazaréat, et les mettra sur le feu qui est sous le sacrifice d'actions de grâces. 19 Et le sacrificateur prendra l'épaule bouillie du bélier, et un gâteau sans levain, de la corbeille, et une galette sans levain, et les mettra sur les paumes des mains du nazarien, après qu'il se sera fait raser son nazaréat. 20 Et le sacrificateur agitera ces choses en offrande agitée devant le SEIGNEUR. C'est une chose sainte qui appartient au sacrificateur, avec la poitrine d'agitation et l'épaule d'élévation. Après cela le nazarien pourra boire du vin. 21 Telle est la loi du nazarien qui aura voué au SEIGNEUR son offrande pour son nazaréat, outre ce qu'il aura *encore* moyen d'offrir. Il fera selon le vœu qu'il aura voué, suivant la loi de son nazaréat. 22 ¶ Le SEIGNEUR parla encore à Moïse, et *lui* dit: 23 Parle à Aaron et à ses fils, et dis-leur: Vous bénirez ainsi les enfants d'Israël, en leur disant: 24 Que le SEIGNEUR te bénisse et te garde. 25 Que le SEIGNEUR fasse luire sa face sur toi, et te fasse grâce. 26 Que le SEIGNEUR lève sa face sur toi, et te donne la paix. 27 Ils invoqueront donc mon nom sur les enfants d'Israël, et je les bénirai.

CHAPITRE VII.

1 OR le jour où Moïse eut achevé de dresser le tabernacle, et qu'il l'eut oint et sanctifié avec tous ses ustensiles, ainsi que l'autel et tous ses ustensiles; après qu'il les eut oints et sanctifiés, il arriva, 2 Que les principaux d'Israël, et les chefs des familles de leurs pères, qui sont les principaux des tribus et qui avaient assisté au dénombrement, firent une offrande. 3 Ils amenèrent donc leur offrande devant le SEIGNEUR: six chars couverts, et douze bœufs, un char pour deux des principaux, et un bœuf pour chacun d'eux; et ils les offrirent devant le tabernacle. 4 Alors le SEIGNEUR parla à Moïse, et *lui* dit: 5 Reçois d'eux *ces offrandes*, car elles seront employées au service du pavillon d'assemblée, et tu les donneras aux Lévites, à chacun selon son emploi. 6 Moïse prit donc les chars et les bœufs, et les donna aux Lévites. 7 Il donna aux enfants de Guerson deux chars et quatre bœufs, selon leur emploi. 8 Puis il donna aux enfants de Mérari quatre chars et huit bœufs, selon leur emploi, sous la conduite d'Ithamar fils d'Aaron, sacrificateur.

במדבר ז

9 וְלִבְנֵ֣י קְהָ֔ת לֹ֥א נָתָ֖ן כִּי־עֲבֹדַ֣ת הַקֹּ֑דֶשׁ
עֲלֵהֶ֥ם בַּכָּתֵ֖ף יִשָּׂאֽוּ׃ 10 וַיַּקְרִיבוּ֙ הַנְּשִׂאִ֔ים
אֵ֖ת חֲנֻכַּ֣ת הַמִּזְבֵּ֑חַ בְּי֣וֹם הִמָּשַׁ֔ח אֹת֖וֹ
וַיַּקְרִ֣יבוּ הַנְּשִׂיאִ֔ם אֶת־קָרְבָּנָ֖ם לִפְנֵ֥י הַמִּזְבֵּֽחַ׃
11 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה נָשִׂ֥יא אֶחָ֖ד לַיּ֑וֹם
נָשִׂ֥יא אֶחָ֛ד לַיּ֖וֹם יַקְרִ֥יבוּ אֶת־קָרְבָּנָ֖ם
לַחֲנֻכַּ֥ת הַמִּזְבֵּֽחַ׃ ס 12 וַיְהִי֩
הַמַּקְרִ֨יב בַּיּ֜וֹם הָרִאשׁ֗וֹן אֶת־קָרְבָּנוֹ֙ נַחְשׁ֣וֹן
בֶּן־עַמִּינָדָ֔ב לְמַטֵּ֖ה יְהוּדָֽה׃ 13 וְקָרְבָּנ֗וֹ
קַעֲרַת־כֶּ֤סֶף אַחַת֙ שְׁלֹשִׁ֣ים וּמְאָ֔ה מִזְרָ֖ק אֶחָ֑ד
כֶּ֚סֶף שִׁבְעִ֣ים שֶׁ֔קֶל בְּשֶׁ֖קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֥ם ו מְלֵאִ֛ים סֹ֥לֶת בְּלוּלָ֖ה
בַּשָּׁ֑מֶן לְמִנְחָֽה׃ 14 כַּף֙ אַחַ֣ת עֲשָׂרָ֔ה זָהָ֖ב
מְלֵאָ֥ה קְטֹֽרֶת׃ 15 פַּ֣ר אֶחָ֗ד בֶּן־בָּקָר֙ אַ֣יִל
אֶחָ֔ד כֶּ֥בֶשׂ־אֶחָ֖ד בֶּן־שְׁנָת֑וֹ לְעֹלָֽה׃ 16 שְׂעִיר־
עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ 17 וּלְזֶ֣בַח הַשְּׁלָמִ֗ים
בָּקָ֤ר שְׁנַ֨יִם֙ אֵילִ֣ם חֲמִשָּׁ֔ה עַתּוּדִ֖ים חֲמִשָּׁ֑ה
כְּבָשִׂ֣ים בְּנֵי־שָׁנָ֔ה חֲמִשָּׁ֖ה זֶ֥ה קָרְבַּ֖ן נַחְשׁ֥וֹן
בֶּן־עַמִּינָדָֽב׃ פ 18 בַּיּ֣וֹם הַשֵּׁנִ֔י
הִקְרִ֖יב נְתַנְאֵ֣ל בֶּן־צוּעָ֑ר נְשִׂ֥יא יִשָּׂשכָֽר׃
19 הִקְרִ֥ב אֶת־קָרְבָּנ֖וֹ קַעֲרַת־כֶּ֣סֶף אַחַ֑ת
שְׁלֹשִׁ֤ים וּמְאָה֙ מִזְרָ֣ק אֶחָ֔ד כֶּ֖סֶף
שִׁבְעִ֣ים שֶׁ֔קֶל בְּשֶׁ֣קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֥ם ו
מְלֵאִ֛ים סֹ֥לֶת בְּלוּלָ֖ה בַּשָּׁ֑מֶן לְמִנְחָֽה׃
20 כַּף֙ אַחַ֣ת עֲשָׂרָ֔ה זָהָ֖ב מְלֵאָ֥ה קְטֹֽרֶת׃
21 פַּ֣ר אֶחָ֗ד בֶּן־בָּקָר֙ אַ֣יִל אֶחָ֔ד כֶּ֥בֶשׂ־אֶחָ֖ד
בֶּן־שְׁנָת֑וֹ לְעֹלָֽה׃ 22 שְׂעִיר־עִזִּ֥ים אֶחָ֖ד
לְחַטָּֽאת׃ 23 וּלְזֶ֣בַח הַשְּׁלָמִ֗ים בָּקָ֤ר שְׁנַ֨יִם֙
אֵילִ֣ם חֲמִשָּׁ֔ה עַתּוּדִ֖ים חֲמִשָּׁ֑ה כְּבָשִׂ֣ים
בְּנֵי־שָׁנָ֔ה חֲמִשָּׁ֖ה זֶ֥ה קָרְבַּ֖ן נְתַנְאֵ֣ל בֶּן־
צוּעָֽר׃ פ 24 בַּיּ֣וֹם הַשְּׁלִישִׁ֔י נְשִׂ֥יא
לִבְנֵ֖י זְבוּלֻ֑ן אֱלִיאָ֖ב בֶּן־חֵלֹֽן׃ 25 קָרְבָּנ֗וֹ
קַעֲרַת־כֶּ֤סֶף אַחַת֙ שְׁלֹשִׁ֣ים וּמְאָ֔ה מִזְרָ֖ק אֶחָ֑ד
כֶּ֚סֶף שִׁבְעִ֣ים שֶׁ֔קֶל בְּשֶׁ֖קֶל הַקֹּ֑דֶשׁ שְׁנֵיהֶ֥ם ו מְלֵאִ֛ים סֹ֥לֶת בְּלוּלָ֖ה
בַּשָּׁ֑מֶן לְמִנְחָֽה׃ 26 כַּף֙ אַחַ֣ת עֲשָׂרָ֔ה זָהָ֖ב
מְלֵאָ֥ה קְטֹֽרֶת׃ 27 פַּ֣ר אֶחָ֗ד בֶּן־בָּקָר֙
אַ֣יִל אֶחָ֔ד כֶּ֥בֶשׂ־אֶחָ֖ד בֶּן־שְׁנָת֑וֹ לְעֹלָֽה׃
28 שְׂעִיר־עִזִּ֥ים אֶחָ֖ד לְחַטָּֽאת׃ 29 וּלְזֶ֣בַח
הַשְּׁלָמִ֗ים בָּקָ֤ר שְׁנַ֨יִם֙ אֵילִ֣ם חֲמִשָּׁ֔ה
עַתּוּדִ֖ים חֲמִשָּׁ֑ה כִּבְשֵׂ֣י בְנֵי־שָׁנָ֔ה
חֲמִשָּׁ֖ה זֶ֥ה קָרְבַּ֖ן אֱלִיאָ֥ב בֶּן־חֵלֹֽן׃
פ 30 בַּיּ֣וֹם הָרְבִיעִ֔י נְשִׂ֥יא
לִבְנֵ֖י רְאוּבֵ֑ן אֱלִיצ֖וּר בֶּן־שְׁדֵיאֽוּר׃

ΑΡΙΘΜΟΙ, ζ.

9 Καὶ τοῖς υἱοῖς Καὰθ οὐ δέδωκεν, ὅτι τὰ λειτουργήματα τοῦ ἁγίου ἔχουσιν· ἐπ' ὤμων ἀροῦσιν. 10 Καὶ προσήνεγκαν οἱ ἄρχοντες εἰς τὸν ἐγκαινισμὸν τοῦ θυσιαστηρίου ἐν τῇ ἡμέρᾳ ᾗ ἔχρισεν αὐτό, καὶ προσήνεγκαν οἱ ἄρχοντες τὰ δῶρα αὐτῶν ἀπέναντι τοῦ θυσιαστηρίου. 11 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Ἄρχων εἷς καθ' ἡμέραν, ἄρχων καθ' ἡμέραν προσοίσουσι τὰ δῶρα αὐτῶν εἰς τὸν ἐγκαινισμὸν τοῦ θυσιαστηρίου. 12 Καὶ ἦν ὁ προσφέρων ἐν τῇ ἡμέρᾳ τῇ πρώτῃ τὸ δῶρον αὐτοῦ Ναασσὼν υἱὸς Ἀμιναδάβ, ἄρχων τῆς φυλῆς Ἰούδα· 13 Καὶ προσήνεγκε τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατα τον σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 14 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 15 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 16 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 17 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο δῶρον Ναασσὼν υἱοῦ Ἀμιναδάβ. 18 Τῇ ἡμέρᾳ τῇ δευτέρᾳ προσήνεγκε Ναθαναὴλ υἱὸς Σωγάρ, ὁ ἄρχων τῆς φυλῆς Ἰσσάχαρ. 19 Καὶ προσήνεγκε τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 20 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 21 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 22 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 23 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ναθαναὴλ υἱοῦ Σωγάρ. 24 Τῇ ἡμέρᾳ τῇ τρίτῃ ἄρχων τῶν υἱῶν Ζαβουλών, Ἐλιὰβ υἱὸς Χαιλών· 25 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 26 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 27 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 28 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 29 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἐλιὰβ υἱοῦ Χαιλών. 30 Τῇ ἡμέρᾳ τῇ τετάρτῃ ἄρχων τῶν υἱῶν Ῥουβήν, Ἐλισοὺρ υἱὸς Σεδιούρ·

NUMERI, VII.

9 Filiis autem Caath non dedit plaustra et boves: quia in sanctuario serviunt, et onera propriis portant humeris. 10 Igitur obtulerunt duces in dedicationem altaris, die qua unctum est, oblationem suam ante altare. 11 Dixitque Dominus ad Moysen: Singuli duces per singulos dies offerant munera in dedicationem altaris. 12 Primo die obtulit oblationem suam Nahasson filius Aminadab de tribu Juda: 13 Fueruntque in ea, acetabulum argenteum pondo centum triginta siclorum, phiala argentea habens septuaginta siclos, juxta pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 14 Mortariolum ex decem siclis aureis plenum incenso: 15 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 16 Hircumque pro peccato: 17 Et in sacrificio pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc est oblatio Nahasson filii Aminadab. 18 Secundo die obtulit Nathanael filius Suar, dux de tribu Issachar, 19 Acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, juxta pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 20 Mortariolum aureum habens decem siclos, plenum incenso: 21 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 22 Hircumque pro peccato: 23 Et in sacrificio pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc fuit oblatio Nathanael filii Suar. 24 Tertio die princeps filiorum Zabulon, Eliab filius Helon, 25 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 26 Mortariolum aureum appendens decem siclos, plenum incenso: 27 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 28 Hircumque pro peccato: 29 Et in sacrificio pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc est oblatio Eliab filii Helon. 30 Die quarto princeps filiorum Ruben, Elisur filius Sedeur,

NUMBERS, VII.

9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them *was that* they should bear upon their shoulders. 10 ¶ And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. 11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar. 12 ¶ And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: 13 And his offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them *were* full of fine flour mingled with oil for a meat offering: 14 One spoon of ten *shekels* of gold, full of incense: 15 One young bullock, one ram, one lamb of the first year, for a burnt offering: 16 One kid of the goats for a sin offering: 17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab. 18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer: 19 He offered *for* his offering one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 20 One spoon of gold of ten *shekels*, full of incense: 21 One young bullock, one ram, one lamb of the first year, for a burnt offering: 22 One kid of the goats for a sin offering: 23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar. 24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, *did offer:* 25 His offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 26 One golden spoon of ten *shekels*, full of incense: 27 One young bullock, one ram, one lamb of the first year, for a burnt offering: 28 One kid of the goats for a sin offering: 29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon. 30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, *did offer:*

4 Buch Moſe, 7.

9 Den Kindern Kahath aber gab er nichts, darum, daß ſie ein heilig Amt auf ihnen hatten, und auf ihren Achſeln tragen mußten. 10 Und die Fürſten opferten zur Einweihung des Altars an dem Tage, da er geweihet ward, und opferten ihre Gabe vor dem Altar. 11 Und der Herr ſprach zu Moſe: Laß einen jeglichen Fürſten an ſeinem Tage ſein Opfer bringen zur Einweihung des Altars. 12 Am erſten Tage opferte ſeine Gabe Nahesſon, der Sohn Amminadab, des Stamms Juda. 13 Und ſeine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 14 Dazu einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 15 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 16 Einen Ziegenbock zum Sündopfer; 17 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, und fünf jährige Lämmer. Das iſt die Gabe Nahesſon, des Sohns Amminadab. 18 Am andern Tage opferte Nethaneel, der Sohn Zuar, der Fürſt Iſaſchar. 19 Seine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 20 Dazu einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 21 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 22 Einen Ziegenbock zum Sündopfer; 23 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, und fünf jährige Lämmer. Das iſt die Gabe Nethaneel, des Sohns Zuar. 24 Am dritten Tage der Fürſt der Kinder Sebulon, Eliab, der Sohn Helon. 25 Seine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 26 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 27 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 28 Einen Ziegenbock zum Sündopfer; 29 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, und fünf jährige Lämmer. Das iſt die Gabe Eliab, des Sohns Helon. 30 Am vierten Tage der Fürſt der Kinder Ruben, Elizur, der Sohn Sedeur.

NOMBRES, VII.

9 Mais il n'en donna point aux enfants de Kéhath, parce qu'ils étaient chargés du service du sanctuaire et qu'ils le portaient sur les épaules. 10 ¶ Les principaux apportèrent aussi des offrandes pour la dédicace de l'autel, le jour où il fut oint. Or les principaux apportèrent leur offrande devant l'autel; 11 Mais le SEIGNEUR dit à Moïse: Qu'un des principaux apporte son offrande pour la dédicace de l'autel un jour, et un autre un autre jour. 12 ¶ Ainsi, le premier jour, Nahasson, fils de Hamminadab, apporta son offrande pour la tribu de Juda. 13 Et son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 14 Une tasse d'or de dix *sicles*, pleine de parfum; 15 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 16 Un chevreau *pour* le sacrifice de péché; 17 Et deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an, pour le sacrifice d'actions de grâces. Telle fut l'offrande de Nahasson, fils de Hamminadab. 18 ¶ Le second jour, Nathanaël, fils de Tsuhar, chef *de la tribu* d'Issacar, *apporta son offrande.* 19 Il offrit pour son offrande un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 20 Une tasse d'or de dix *sicles*, pleine de parfum; 21 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 22 Un chevreau pour le sacrifice de péché; 23 Et deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an, pour le sacrifice d'actions de grâces. Telle fut l'offrande de Nathanaël, fils de Tsuhar. 24 ¶ Le troisième jour, Éliab, fils de Hélon, chef des enfants de Zabulon, *apporta son offrande.* 25 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 26 Une tasse d'or de dix *sicles*, pleine de parfum; 27 Une jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 28 Un chevreau pour le sacrifice de péché; 29 Et deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an, pour le sacrifice d'actions de grâces. Telle fut l'offrande d'Eliab, fils de Hélon. 30 ¶ Le quatrième jour, Élitsur, fils de Sédéur, chef des enfants de Ruben, *apporta son offrande.*

31 קְעָרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה
מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל
בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת
בְּלוּלָה בַּשָּׁמֶן לְמִנְחָה : 32 כַּף אַחַת
עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת : 33 כַּף אֶחָד
בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ
לְעֹלָה : 34 שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת :
35 וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם
חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה
חֲמִשָּׁה זֶה קׇרְבַּן אֱלִיצוּר בֶּן־שְׁדֵיאוּר :
פ 36 בַּיּוֹם הַחֲמִישִׁי נָשִׂיא לִבְנֵי
שִׁמְעוֹן שְׁלֻמִיאֵל בֶּן־צוּרִישַׁדָּי : 37 קׇרְבָּנוֹ
קְעָרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה מִשְׁקָלָהּ
מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת בְּלוּלָה בַּשָּׁמֶן
לְמִנְחָה : 38 כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה
קְטֹרֶת : 39 כַּף אֶחָד בֶּן־בָּקָר אַיִל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה : 40 שְׂעִיר־
עִזִּים אֶחָד לְחַטָּאת : 41 וּלְזֶבַח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה
כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קׇרְבַּן שְׁלֻמִיאֵל
בֶּן־צוּרִישַׁדָּי : פ 42 בַּיּוֹם הַשִּׁשִּׁי
נָשִׂיא לִבְנֵי גָד אֶלְיָסָף בֶּן־דְּעוּאֵל : 43 קׇרְבָּנוֹ
קְעָרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה מִשְׁקָלָהּ
מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת בְּלוּלָה
בַּשָּׁמֶן לְמִנְחָה : 44 כַּף אַחַת עֲשָׂרָה זָהָב
מְלֵאָה קְטֹרֶת : 45 כַּף אֶחָד בֶּן־בָּקָר אַיִל
אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה : 46 שְׂעִיר־
עִזִּים אֶחָד לְחַטָּאת : 47 וּלְזֶבַח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה
כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קׇרְבַּן אֶלְיָסָף
בֶּן־דְּעוּאֵל : פ 48 בַּיּוֹם הַשְּׁבִיעִי
נָשִׂיא לִבְנֵי אֶפְרָיִם אֱלִישָׁמָע בֶּן־עַמִּיהוּד :
49 קׇרְבָּנוֹ קְעָרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה
מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל
בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת בְּלוּלָה
בַּשָּׁמֶן לְמִנְחָה : 50 כַּף אַחַת עֲשָׂרָה זָהָב
מְלֵאָה קְטֹרֶת : 51 כַּף אֶחָד בֶּן־בָּקָר אַיִל
אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה : 52 שְׂעִיר־
עִזִּים אֶחָד לְחַטָּאת : 53 וּלְזֶבַח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה
כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קׇרְבַּן
אֱלִישָׁמָע בֶּן־עַמִּיהוּד : פ

31 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 32 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 33 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκάυτωμα· 34 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 35 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἐλισοὺρ υἱοῦ Σεδιούρ. 36 Τῇ ἡμέρᾳ τῇ πέμπτῃ ἄρχων τῶν υἱῶν Συμεών, Σαλαμιὴλ υἱὸς Σουρισαδαί· 37 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 38 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 39 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκάυτωμα· 40 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 41 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Σαλαμιὴλ υἱοῦ Σουρισαδαί. 42 Τῇ ἡμέρᾳ τῇ ἕκτῃ ἄρχων τῶν υἱῶν Γάδ, Ἐλισὰφ υἱὸς Ῥαγουήλ· 43 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 44 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 45 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκάυτωμα· 46 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 47 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἐλισὰφ υἱοῦ Ῥαγουήλ. 48 Τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἄρχων τῶν υἱῶν Ἐφραΐμ, Ἐλισαμὰ υἱὸς Ἐμιούδ· 49 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 50 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 51 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκάυτωμα· 52 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 53 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἐλισαμὰ υἱοῦ Ἐμιούδ.

31 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium : 32 Mortariolum aureum appendens decem siclos, plenum incenso : 33 Bovem de armento, et arietem, et agnum anniculum in holocaustum : 34 Hircumque pro peccato : 35 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque ; hæc fuit oblatio Elisur filii Sedeur. 36 Die quinto princeps filiorum Simeon, Salamiël filius Surisaddai, 37 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium : 38 Mortariolum aureum appendens decem siclos, plenum incenso : 39 Bovem de armento, et arietem, et agnum anniculum in holocaustum : 40 Hircumque pro peccato : 41 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque ; hæc fuit oblatio Salamiel filii Surisaddai. 42 Die sexto princeps filiorum Gad, Eliasaph filius Ducl, 43 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium : 44 Mortariolum aureum appendens decem siclos, plenum incenso : 45 Bovem de armento, et arietem, et agnum anniculum in holocaustum : 46 Hircumque pro peccato : 47 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque ; hæc fuit oblatio Eliasaph filii Duel. 48 Die septimo princeps filiorum Ephraim, Elisama filius Ammiud, 49 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium : 50 Mortariolum aureum appendens decem siclos, plenum incenso : 51 Bovem de armento, et arietem, et agnum anniculum in holocaustum : 52 Hircumque pro peccato : 53 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque ; hæc fuit oblatio Elisama filii Ammiud.

NUMBERS, VII.

31 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 32 One golden spoon of ten *shekels*, full of incense: 33 One young bullock, one ram, one lamb of the first year, for a burnt offering: 34 One kid of the goats for a sin offering: 35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elizur the son of Shedeur. 36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, *did offer:* 37 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 38 One golden spoon of ten *shekels*, full of incense: 39 One young bullock, one ram, one lamb of the first year, for a burnt offering: 40 One kid of the goats for a sin offering: 41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai. 42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, *offered:* 43 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 44 One golden spoon of ten *shekels*, full of incense: 45 One young bullock, one ram, one lamb of the first year, for a burnt offering: 46 One kid of the goats for a sin offering: 47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel. 48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered:* 49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 50 One golden spoon of ten *shekels*, full of incense: 51 One young bullock, one ram, one lamb of the first year, for a burnt offering: 52 One kid of the goats for a sin offering: 53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

4 Buch Moſe, 7.

31 Seine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 32 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 33 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 34 Einen Ziegenbock zum Sündopfer; 35 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, und fünf jährige Lämmer. Das iſt die Gabe Elizur, des Sohns Sedeur. 36 Am fünften Tage der Fürſt der Kinder Simeon, Selumiel, der Sohn Zuri Saddai. 37 Seine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 38 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 39 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 40 Einen Ziegenbock zum Sündopfer; 41 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, und fünf jährige Lämmer. Das iſt die Gabe Selumiel, des Sohns ZuriSaddai. 42 Am ſechsten Tage der Fürſt der Kinder Gad, Eliaſaph, der Sohn Deguel. 43 Seine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls, mit Oel gemenget, zum Speisopfer; 44 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 45 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 46 Einen Ziegenbock zum Sündopfer; 47 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das iſt die Gabe Eliaſaph, des Sohns, Deguel. 48 Am ſiebenten Tage der Fürſt der Kinder Ephraim, Eliſama, der Sohn Ammihud. 49 Seine Gabe war eine ſilberne Schüſſel, hundert und dreißig Sekel werth, eine ſilberne Schale, ſiebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 50 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 51 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 52 Einen Ziegenbock zum Sündopfer; 53 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das iſt die Gabe Eliſama, des Sohns Ammihud.

NOMBRES, VII.

31 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 32 Une tasse d'or de dix *sicles*, pleine de parfum; 33 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 34 Un chevreau pour le sacrifice de péché; 35 Et deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an, pour le sacrifice d'actions de grâces. Telle fut l'offrande d'Élitsur, fils de Sédéur. 36 ¶ Le cinquième jour, Sélumiël, fils de Tsurisaddaï, chef des enfants de Siméon, *apporta son offrande.* 37 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 38 Une tasse d'or de dix *sicles*, pleine de parfum; 39 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 40 Un chevreau pour le sacrifice de péché; 41 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande de Sélumiël, fils de Tsurisaddaï. 42 ¶ Le sixième jour, Éliasaph, fils de Déhuël, chef des enfants de Gad, *apporta son offrande.* 43 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 44 Une tasse d'or de dix *sicles*, pleine de parfum; 45 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 46 Un chevreau pour le sacrifice de péché; 47 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande d'Éliasaph, fils de Déhuël. 48 ¶ Le septième jour, Élisamah, fils de Hammiud, chef des enfants d'Éphraïm, *apporta son offrande.* 49 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine pétrie à l'huile pour le gâteau; 50 Une tasse d'or de dix *sicles*, pleine de parfum; 51 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 52 Un jeune bouc pour le sacrifice de péché; 53 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande d'Élisamah, fils de Hammiud.

במדבר ז

54 בַּיּוֹם הַשְּׁמִינִי נָשִׂיא לִבְנֵי מְנַשֶּׁה
גַּמְלִיאֵל בֶּן־פְּדָהְצוּר׃ 55 קָרְבָּנוֹ קַעֲרַת־
כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה מִשְׁקָלָהּ מִזְרָק
אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
שְׁנֵיהֶם ו מְלֵאִים סֹלֶת בְּלוּלָה בַשָּׁמֶן
לְמִנְחָה׃ 56 כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה
קְטֹרֶת׃ 57 פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה׃ 58 שְׂעִיר־
עִזִּים אֶחָד לְחַטָּאת׃ 59 וּלְזֶבַח הַשְּׁלָמִים׃
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה
כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
גַּמְלִיאֵל בֶּן־פְּדָהְצוּר׃ פ 60 בַּיּוֹם
הַתְּשִׁיעִי נָשִׂיא לִבְנֵי בִנְיָמִן אֲבִידָן בֶּן־
גִּדְעֹנִי׃ 61 קָרְבָּנוֹ קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים
וּמְאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים
שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת
בְּלוּלָה בַשָּׁמֶן לְמִנְחָה׃ 62 כַּף אַחַת
עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת׃ 63 פַּר אֶחָד
בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ
לְעֹלָה׃ 64 שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת׃
65 וּלְזֶבַח הַשְּׁלָמִים׃ בָּקָר שְׁנַיִם אֵילִם
חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה
חֲמִשָּׁה זֶה קָרְבַּן אֲבִידָן בֶּן־גִּדְעֹנִי׃ פ
66 בַּיּוֹם הֶעָשִׂירִי נָשִׂיא לִבְנֵי דָן
אֲחִיעֶזֶר בֶּן־עַמִּישַׁדָּי׃ 67 קָרְבָּנוֹ קַעֲרַת־כֶּסֶף
אַחַת שְׁלֹשִׁים וּמְאָה מִשְׁקָלָהּ מִזְרָק אֶחָד
כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ו
מְלֵאִים סֹלֶת בְּלוּלָה בַשָּׁמֶן לְמִנְחָה׃
68 כַּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת׃
69 פַּר אֶחָד בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד
בֶּן־שְׁנָתוֹ לְעֹלָה׃ 70 שְׂעִיר־עִזִּים אֶחָד
לְחַטָּאת׃ 71 וּלְזֶבַח הַשְּׁלָמִים׃ בָּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים
בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֲחִיעֶזֶר בֶּן־
עַמִּישַׁדָּי׃ פ 72 בְּיוֹם עַשְׁתֵּי עָשָׂר
יוֹם נָשִׂיא לִבְנֵי אָשֵׁר פַּגְעִיאֵל בֶּן־עָכְרָן׃
73 קָרְבָּנוֹ קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה
מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל
בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת
בְּלוּלָה בַשָּׁמֶן לְמִנְחָה׃ 74 כַּף אַחַת
עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת׃ 75 פַּר אֶחָד
בֶּן־בָּקָר אַיִל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ
לְעֹלָה׃ 76 שְׂעִיר־עִזִּים אֶחָד לְחַטָּאת׃

ΑΡΙΘΜΟΙ, ζ'.

54 Τῇ ἡμέρᾳ τῇ ὀγδόῃ ἄρχων τῶν υἱῶν Μανασσῆ, Γαμαλιὴλ υἱὸς Φαδασσούρ· 55 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 56 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 57 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 58 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 59 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Γαμαλιὴλ υἱοῦ Φαδασσούρ. 60 Τῇ ἡμέρᾳ τῇ ἐνάτῃ ἄρχων τῶν υἱῶν Βενιαμίν, Ἀβιδὰν υἱὸς Γαδεωνί· 61 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 62 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 63 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 64 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 65 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἀβιδὰν υἱοῦ Γαδεωνί. 66 Τῇ ἡμέρᾳ τῇ δεκάτῃ ἄρχων τῶν υἱῶν Δάν, Ἀχιέζερ υἱὸς Ἀμισαδαΐ· 67 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 68 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος. 69 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 70 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 71 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἀχιέζερ υἱοῦ Ἀμισαδαΐ. 72 Τῇ ἡμέρᾳ τῇ ἑνδεκάτῃ ἄρχων τῶν υἱῶν Ἀσήρ, Φαγεὴλ υἱὸς Ἐχράν. 73 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἕν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 74 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 75 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἐνιαύσιον ἕνα εἰς ὁλοκαύτωμα· 76 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας·

NUMERI, VII.

54 Die octavo princeps filiorum Manasse, Gamaliel filius Phadassur, 55 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 56 Mortariolum aureum appendens decem siclos, plenum incenso: 57 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 58 Hircumque pro peccato: 59 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc fuit oblatio Gamaliel filii Phadassur. 60 Die nono princeps filiorum Benjamin, Abidan filius Gedeonis, 61 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 62 Et mortariolum aureum appendens decem siclos, plenum incenso: 63 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 64 Hircumque pro peccato: 65 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc fuit oblatio Abidan filii Gedeonis. 66 Die decimo princeps filiorum Dan Ahiezer filius Ammisaddai, 67 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 68 Mortariolum aureum appendens decem siclos, plenum incenso: 69 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 70 Hircumque pro peccato: 71 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc fuit oblatio Ahiezer filii Ammisaddai. 72 Die undecimo princeps filiorum Aser, Phegiël filius Ochran, 73 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila conspersa oleo in sacrificium: 74 Mortariolum aureum appendens decem siclos, plenum incenso: 75 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 76 Hircumque pro peccato:

NUMBERS, VII.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh: 55 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 56 One golden spoon of ten *shekels*, full of incense: 57 One young bullock, one ram, one lamb of the first year, for a burnt offering: 58 One kid of the goats for a sin offering: 59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur. 60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered:* 61 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 62 One golden spoon of ten *shekels*, full of incense: 63 One young bullock, one ram, one lamb of the first year, for a burnt offering: 64 One kid of the goats for a sin offering: 65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideoni. 66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered:* 67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 68 One golden spoon of ten *shekels*, full of incense: 69 One young bullock, one ram, one lamb of the first year, for a burnt offering: 70 One kid of the goats for a sin offering: 71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai. 72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered:* 73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 74 One golden spoon of ten *shekels*, full of incense: 75 One young bullock, one ram, one lamb of the first year, for a burnt offering: 76 One kid of the goats for a sin offering:

4 Buch Mose, 7.

54 Am achten Tage der Fürst der Kinder Manasse, Gamliel, der Sohn Pedazur, 55 Seine Gabe war eine silberne Schüssel, hundert und dreißig Sekel werth, eine silberne Schale, siebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 56 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 57 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 58 Einen Ziegenbock zum Sündopfer; 59 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das ist die Gabe Gamliel, des Sohns Pedazur. 60 Am neunten Tage der Fürst der Kinder Benjamin, Abidan, der Sohn Gideoni. 61 Seine Gabe war eine silberne Schüssel, hundert und dreißig Sekel werth, eine silberne Schale, siebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 62 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 63 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 64 Einen Ziegenbock zum Sündopfer; 65 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das ist die Gabe Abidan, des Sohns Gideoni. 66 Am zehnten Tage der Fürst der Kinder Dan, AhiEser, der Sohn Ammi Saddai. 67 Seine Gabe war eine silberne Schüssel, hundert und dreißig Sekel werth, eine silberne Schale, siebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 68 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 69 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 70 Einen Ziegenbock zum Sündopfer; 71 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das ist die Gabe AhiEser, des Sohns AmmiSaddai. 72 Am eilften Tage der Fürst der Kinder Asser, Pagiel, der Sohn Ochran. 73 Seine Gabe war eine silberne Schüssel, hundert und dreißig Sekel werth, eine silberne Schale, siebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 74 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 75 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 76 Einen Ziegenbock zum Sündopfer;

NOMBRES, VII.

54 ¶ Le huitième jour, Gamaliël, fils de Pédatsur, chef des enfants de Manassé, *apporta son offrande.* 55 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 56 Une tasse d'or de dix *sicles*, pleine de parfum; 57 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 58 Un jeune bouc pour le sacrifice de péché; 59 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande de Gamaliël, fils de Pédatsur. 60 ¶ Le neuvième jour, Abidan fils de Guidhoni, chef des enfants de Benjamin, *apporta son offrande.* 61 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 62 Une tasse d'or de dix *sicles*, pleine de parfum; 63 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 64 Un jeune bouc pour le sacrifice de péché; 65 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande d'Abidan, fils de Guidhoni. 66 ¶ Le dixième joure Ahihézer, fils de Hammisaddaï, chef des enfants de Dan, *apporta son offrande.* 67 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 68 Une tasse d'or de dix *sicles*, pleine de parfum; 69 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 70 Un jeune bouc pour le sacrifice de péché; 71 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande d'Ahihézer, fils de Hammisaddaï. 72 ¶ Le onzième jour, Paghiël, fils de Hocran, chef des enfants d'Aser, *apporta son offrande.* 73 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 74 Une tasse d'or de six *sicles*, pleine de parfum; 75 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 76 Un jeune bouc pour le sacrifice de péché;

במדבר ז ח

77 וּלְזֶבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם
חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה
חֲמִשָּׁה זֶה קָרְבַּן פְּנִעוּאֵל בֶּן־עָכְרָן׃
פ 78 בַּיּוֹם שְׁנִים עָשָׂר יוֹם נָשִׂיא
לִבְנֵי נַפְתָּלִי אֲחִירַע בֶּן־עֵינָן׃ 79 קָרְבָּנוֹ
קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמְאָה מִשְׁקָלָהּ
מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ שְׁנֵיהֶם ו מְלֵאִים סֹלֶת בְּלוּלָה
בַּשָּׁמֶן לְמִנְחָה׃ 80 כַּף אַחַת עֲשָׂרָה זָהָב
מְלֵאָה קְטֹרֶת׃ 81 פַּר אֶחָד בֶּן־בָּקָר אַיִל
אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה׃ 82 שְׂעִיר־
עִזִּים אֶחָד לְחַטָּאת׃ 83 וּלְזֶבַח הַשְּׁלָמִים
בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה
כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אַחִירַע
בֶּן־עֵינָן׃ פ 84 זֹאת ו חֲנֻכַּת הַמִּזְבֵּחַ
בְּיוֹם הָמְּשַׁח אֹתוֹ מֵאֵת נְשִׂיאֵי יִשְׂרָאֵל
קַעֲרֹת כֶּסֶף שְׁתֵּים עֶשְׂרֵה מִזְרְקֵי־כֶסֶף שְׁנֵים
עָשָׂר כַּפּוֹת זָהָב שְׁתֵּים עֶשְׂרֵה׃ 85 שְׁלֹשִׁים
וּמְאָה הַקְּעָרָה הָאַחַת כֶּסֶף וְשִׁבְעִים
הַמִּזְרָק הָאֶחָד כָּל כֶּסֶף הַכֵּלִים אַלְפַּיִם
וְאַרְבַּע־מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ׃ 86 כַּפּוֹת
זָהָב שְׁתֵּים־עֶשְׂרֵה מְלֵאֹת קְטֹרֶת עֲשָׂרָה
עֲשָׂרָה הַכַּף בְּשֶׁקֶל הַקֹּדֶשׁ כָּל־זְהַב
הַכַּפּוֹת עֶשְׂרִים וּמְאָה׃ 87 כָּל־הַבָּקָר
לָעֹלָה שְׁנֵים עָשָׂר פָּרִים אֵילִם שְׁנֵים־
עָשָׂר כְּבָשִׂים בְּנֵי־שָׁנָה שְׁנֵים עָשָׂר וּמִנְחָתָם
וּשְׂעִירֵי עִזִּים שְׁנֵים עָשָׂר לְחַטָּאת׃
88 וְכֹל ו בְּקַר ו זֶבַח הַשְּׁלָמִים עֶשְׂרִים
וְאַרְבָּעָה׀ פָּרִים אֵילִם שִׁשִּׁים עַתֻּדִים שִׁשִּׁים
כְּבָשִׂים בְּנֵי־שָׁנָה שִׁשִּׁים זֹאת חֲנֻכַּת
הַמִּזְבֵּחַ אַחֲרֵי ׀ הָמְּשַׁח אֹתוֹ׃ 89 וּבְבֹא
מֹשֶׁה אֶל־אֹהֶל מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע
אֶת־הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּרֶת
אֲשֶׁר עַל־אֲרֹן הָעֵדֻת מִבֵּין שְׁנֵי הַכְּרֻבִים
וַיְדַבֵּר אֵלָיו׃

פ פ פ לו

פרשה ח׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 דַּבֵּר
אֶל־אַהֲרֹן וְאָמַרְתָּ אֵלָיו בְּהַעֲלֹתְךָ אֶת־הַנֵּרֹת
אֶל־מוּל פְּנֵי הַמְּנוֹרָה יָאִירוּ שִׁבְעַת הַנֵּרוֹת׃

ΑΡΙΘΜΟΙ, ζ, ή.

77 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, τράγους πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Φαγεὴλ υἱοῦ Ἐχράν. 78 Τῇ ἡμέρᾳ τῇ δωδεκάτῃ ἄρχων τῶν υἱῶν Νεφθαλί, Ἀχιρὲ υἱὸς Αἰνάν· 79 Τὸ δῶρον αὐτοῦ τρυβλίον ἀργυροῦν ἓν, τριάκοντα καὶ ἑκατὸν ὁλκὴ αὐτοῦ, φιάλην μίαν ἀργυρᾶν, ἑβδομήκοντα σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, ἀμφότερα πλήρη σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν· 80 Θυΐσκην μίαν δέκα χρυσῶν, πλήρη θυμιάματος· 81 Μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνὸν ἕνα ἐνιαύσιον εἰς ὁλοκαύτωμα· 82 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 83 Καὶ εἰς θυσίαν σωτηρίου δαμάλεις δύο, κριοὺς πέντε, ἀμνάδας ἐνιαυσίας πέντε· τοῦτο τὸ δῶρον Ἀχιρὲ υἱοῦ Αἰνάν. 84 Οὗτος ὁ ἐγκαινισμὸς τοῦ θυσιαστηρίου ᾗ ἡμέρᾳ ἐχρίσθη αὐτὸ παρὰ τῶν ἀρχόντων τῶν υἱῶν Ἰσραήλ· τρυβλία ἀργυρᾶ δώδεκα, φιάλαι ἀργυραῖ δώδεκα, θυΐσκαι χρυσαῖ δώδεκα. 85 Τριάκοντα καὶ ἑκατὸν σίκλων τὸ τρυβλίον τὸ ἕν, καὶ ἑβδομήκοντα σίκλων ἡ φιάλη ἡ μία· πᾶν τὸ ἀργύριον τῶν σκευῶν δισχίλιοι καὶ τετρακόσιοι σίκλοι, σίκλοι ἐν τῷ σίκλῳ τῷ ἁγίῳ. 86 Θυΐσκαι χρυσαῖ δώδεκα, πλήρεις θυμιάματος· πᾶν τὸ χρυσίον τῶν θυΐσκων εἴκοσι καὶ ἑκατὸν χρυσοῖ. 87 Πᾶσαι αἱ βόες αἱ εἰς ὁλοκαύτωσιν μόσχοι δώδεκα, κριοὶ δώδεκα, ἀμνοὶ ἐνιαύσιοι δώδεκα, καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν· καὶ χίμαροι ἐξ αἰγῶν δώδεκα περὶ ἁμαρτίας· 88 Πᾶσαι αἱ βόες εἰς θυσίαν σωτηρίου δαμάλεις εἰκοσιτέσσαρες, κριοὶ ἑξήκοντα, τράγοι ἑξήκοντα ἐνιαύσιοι, ἀμνάδες ἑξήκοντα ἐνιαύσιοι ἄμωμοι. αὕτη ἡ ἐγκαίνωσις τοῦ θυσιαστηρίου μετὰ τὸ πληρῶσαι τὰς χεῖρας αὐτοῦ καὶ μετὰ τὸ χρῖσαι αὐτόν, 89 Ἐν τῷ εἰσπορεύεσθαι Μωυσῆν εἰς τὴν σκηνὴν τοῦ μαρτυρίου λαλῆσαι αὐτῷ· καὶ ἤκουσε τὴν φωνὴν Κυρίου λαλοῦντος πρὸς αὐτὸν ἄνωθεν τοῦ ἱλαστηρίου, ὅ ἐστιν ἐπὶ τῆς κιβωτοῦ τοῦ μαρτυρίου ἀνὰ μέσον τῶν δύο Χερουβίμ, καὶ ἐλάλει πρὸς αὐτόν

ΚΕΦ. ή.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 2 Λάλησον τῷ Ἀαρὼν καὶ ἐρεῖς πρὸς αὐτόν Ὅταν ἐπιτιθῇς τοὺς λύχνους, ἐκ μέρους κατὰ πρόσωπον τῆς λυχνίας φωτιοῦσιν οἱ ἑπτὰ λύχνοι.

NUMERI, VII. VIII.

77 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc fuit oblatio Phegiël filii Ochran. 78 Die duodecimo princeps filiorum Nephthali, Ahira filius Enan, 79 Obtulit acetabulum argenteum appendens centum triginta siclos, phialam argenteam habentem septuaginta siclos, ad pondus sanctuarii, utrumque plenum simila oleo conspersa in sacrificium: 80 Mortariolum aureum appendens decem siclos, plenum incenso: 81 Bovem de armento, et arietem, et agnum anniculum in holocaustum: 82 Hircumque pro peccato: 83 Et in hostias pacificorum boves duos, arietes quinque, hircos quinque, agnos anniculos quinque; hæc fuit oblatio Ahira filii Enan. 84 Hæc in dedicatione altaris oblata sunt a principibus Israel, in die qua consecratum est; acetabula argentea duodecim: phialæ argenteæ duodecim: mortariola aurea duodecim: 85 Ita ut centum triginta siclos argenti haberet unum acetabulum, et septuaginta siclos haberet una phiala: id est, in commune vasorum omnium ex argento sicli duo millia quadringenti, pondere sanctuarii: 86 Mortariola aurea duodecim plena incenso, denos siclos appendentia pondere sanctuarii: id est, simul auri sicli centum viginti: 87 Boves de armento in holocaustum duodecim, arietes duodecim, agni anniculi duodecim, et libamenta eorum: hirci duodecim pro peccato. 88 In hostias pacificorum boves viginti quatuor, arietes sexaginta, hirci sexaginta, agni anniculi sexaginta. Hæc oblata sunt in dedicatione altaris, quando unctum est 89 Cumque ingrederetur Moyses tabernaculum fœderis, ut consuleret oraculum, audiebat vocem loquentis ad se de propitiatorio quod erat super arcam testimonii inter duos cherubim, unde et loquebatur ei.

CAPUT VIII.

1 LOCUTUSQUE est Dominus ad Moysen, dicens: 2 Loquere Aaron, et dices ad eum: Cum posueris septem lucernas, candelabrum in australi parte erigatur. Hoc igitur præcipe ut lucernæ contra boream e regione respiciant ad mensam panum propositionis, contra eam partem, quam candelabrum respicit, lucere debebunt

NUMBERS, VII. VIII.

77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran. 78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered:* 79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 80 One golden spoon of ten *shekels*, full of incense: 81 One young bullock, one ram, one lamb of the first year, for a burnt offering: 82 One kid of the goats for a sin offering: 83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan. 84 This *was* the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: 85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary: 86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*. 87 All the oxen for the burnt offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve. 88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed. 89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

CHAPTER VIII.

1 And the LORD spake unto Moses, saying, 2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

4 Buch Mose, 7, 8.

77 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das ist die Gabe Pagiel, des Sohns Ochran. 78 Am zwölften Tage der Fürst der Kinder Naphthali, Ahira, der Sohn Enan. 79 Seine Gabe war eine silberne Schüssel, hundert und dreißig Sekel werth, eine silberne Schale, siebenzig Sekel werth, nach dem Sekel des Heiligthums, beide voll Semmelmehls mit Oel gemenget, zum Speisopfer; 80 Einen güldenen Löffel, zehn Sekel Goldes werth, voll Räuchwerks; 81 Einen Farren aus den Rindern, einen Widder, ein jährig Lamm zum Brandopfer; 82 Einen Ziegenbock zum Sündopfer; 83 Und zum Dankopfer zwei Rinder, fünf Widder, fünf Böcke, fünf jährige Lämmer. Das ist die Gabe Ahira, des Sohns Enan. 84 Das ist die Einweihung des Altars, zur Zeit, da er geweihet ward, dazu die Fürsten Israel opferten diese zwölf silberne Schüsseln, zwölf silberne Schalen, zwölf güldene Löffel; 85 Also, daß je eine Schüssel hundert und dreißig Sekel Silbers, und je eine Schale siebenzig Sekel hatte; daß die Summa alles Silbers am Gefäße trug zwei tausend vier hundert Sekel, nach dem Sekel des Heiligthums. 86 Und der zwölf güldenen Löffel voll Räuchwerks hatte je einer zehn Sekel, nach dem Sekel des Heiligthums; daß die Summa Goldes an den Löffeln trug hundert und zwanzig Sekel. 87 Die Summa der Rinder zum Brandopfer war zwölf Farren, zwölf Widder, zwölf jährige Lämmer, sammt ihren Speisopfern, und zwölf Ziegenböcke zum Sündopfer. 88 Und die Summa der Rinder zum Dankopfer war, vier und zwanzig Farren, sechzig Widder, sechzig Böcke, sechzig jährige Lämmer. Das ist die Einweihung des Altars, da er geweihet ward. 89 Und wenn Mose in die Hütte des Stifts ging, daß mit ihm geredet würde; so hörete er die Stimme mit ihm reden von dem Gnadenstuhl, der auf der Lade des Zeugnisses war, zwischen den zweien Cherubim; von dannen ward mit ihm geredet.

Das 8. Kapitel.

1 Und der Herr redete mit Mose, und sprach: 2 Rede mit Aaron, und sprich zu ihm: Wenn du die Lampen aufsetzest, sollst du sie also setzen, daß sie alle sieben vorwärts dem Leuchter scheinen.

NOMBRES, VII. VIII.

77 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande de Paghiël, fils de Hocran. 78 ¶ Le douzième jour, Ahirah, fils de Hénan, chef des enfants de Nephthali, *apporta son offrande.* 79 Son offrande fut un plat d'argent, du poids de cent trente *sicles*, un bassin d'argent de soixante et dix sicles, selon le sicle du sanctuaire, tous deux pleins de fine farine, pétrie à l'huile pour le gâteau; 80 Une tasse d'or de dix *sicles*, pleine de parfum; 81 Un jeune taureau, un bélier, un agneau d'un an, pour l'holocauste; 82 Un jeune bouc pour le sacrifice de péché; 83 Et pour le sacrifice d'actions de grâces, deux taureaux, cinq béliers, cinq boucs, *et* cinq agneaux d'un an. Telle fut l'offrande d'Ahirah, fils de Hénan. 84 Telle fut la dédicace de l'autel, *faite* par les principaux d'Israël, lorsqu'il fut oint: douze plats d'argent, douze bassins d'argent, douze tasses d'or. 85 Or chaque plat d'argent *était* de cent trente *sicles*, chaque bassin de soixante et dix, *en sorte que* tout l'argent des vases *était* de deux mille quatre cents *sicles*, selon le sicle du sanctuaire. 86 Les douze tasses d'or, pleines de parfum, *étaient* chacune de dix *sicles*, selon le sicle du sanctuaire, et tout l'or des tasses *montait* à cent vingt sicles. 87 Tout le bétail pour l'holocauste consistait en douze veaux, avec douze béliers, et douze agneaux d'un an, avec autant de gâteaux, et douze chevreaux, pour le sacrifice de péché. 88 Et tout le bétail du sacrifice d'actions de grâces consistait en vingt-quatre veaux, *avec* soixante béliers, soixante boucs, *et* soixante agneaux d'un an. Telle fut *donc* la dédicace de l'autel, quand il fut oint. 89 ¶ Or lorsque Moïse entrait au pavillon d'assemblée pour parler avec Dieu, il entendait une voix qui lui parlait de dessus le propitiatoire qui était sur l'arche du témoignage. Et c'*est* d'entre les deux chérubins que *Dieu* lui parlait.

CHAPITRE VIII.

1 Le SEIGNEUR parla encore à Moïse, et lui dit: 2 Parle à Aaron, et dis-lui: Quand tu allumeras les lampes, les sept lampes éclaireront sur le devant du chandelier.

במדבר ח

3 וַיַּעַשׂ בֵּן אַהֲרֹן אֶל־מוּל פְּנֵי הַמְּנוֹרָה
הֶעֱלָה גֵרֹתֶיהָ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־
מֹשֶׁה׃ 4 וְזֶה מַעֲשֵׂה הַמְּנֹרָה מִקְשָׁה זָהָב
עַד־יְרֵכָהּ עַד־פִּרְחָהּ מִקְשָׁה הִוא כַּמַּרְאֶה
אֲשֶׁר הֶרְאָה יְהוָה אֶת־מֹשֶׁה כֵּן עָשָׂה
אֶת־הַמְּנֹרָה׃ פ
5 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 6 קַח
אֶת־הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל וְטִהַרְתָּ
אוֹתָם׃ 7 וְכֹה־תַעֲשֶׂה לָהֶם לְטַהֲרָם הַזֵּה
עֲלֵיהֶם מֵי חַטָּאת וְהֶעֱבִירוּ תַעַר עַל־כָּל־
בְּשָׂרָם וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ׃ 8 וְלָקְחוּ
פַּר בֶּן־בָּקָר וּמִנְחָתוֹ סֹלֶת בְּלוּלָה בַּשָּׁמֶן
וּפַר־שֵׁנִי בֶּן־בָּקָר תִּקַּח לְחַטָּאת׃ 9 וְהִקְרַבְתָּ
אֶת־הַלְוִיִּם לִפְנֵי אֹהֶל מוֹעֵד וְהָקְהַלְתָּ
אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל׃ 10 וְהִקְרַבְתָּ
אֶת־הַלְוִיִּם לִפְנֵי יְהוָה וְסָמְכוּ בְנֵי־יִשְׂרָאֵל
אֶת־יְדֵיהֶם עַל־הַלְוִיִּם׃ 11 וְהֵנִיף אַהֲרֹן
אֶת־הַלְוִיִּם תְּנוּפָה לִפְנֵי יְהוָה מֵאֵת בְּנֵי
יִשְׂרָאֵל וְהָיוּ לַעֲבֹד אֶת־עֲבֹדַת יְהוָה׃
12 וְהַלְוִיִּם יִסְמְכוּ אֶת־יְדֵיהֶם עַל רֹאשׁ
הַפָּרִים וַעֲשֵׂה אֶת־הָאֶחָד חַטָּאת וְאֶת־הָאֶחָד
עֹלָה לַיהוָה לְכַפֵּר עַל־הַלְוִיִּם׃ 13 וְהַעֲמַדְתָּ
אֶת־הַלְוִיִּם לִפְנֵי אַהֲרֹן וְלִפְנֵי בָנָיו וְהֵנַפְתָּ
אוֹתָם תְּנוּפָה לַיהוָה׃ 14 וְהִבְדַּלְתָּ אֶת־
הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל וְהָיוּ לִי הַלְוִיִּם׃
15 וְאַחֲרֵי־כֵן יָבְאוּ הַלְוִיִּם לַעֲבֹד אֶת־אֹהֶל
מוֹעֵד וְטִהַרְתָּ אוֹתָם וְהֵנַפְתָּ אוֹתָם תְּנוּפָה׃
16 כִּי נְתֻנִים נְתֻנִם הֵמָּה לִי מִתּוֹךְ בְּנֵי
יִשְׂרָאֵל תַּחַת פִּטְרֵת כָּל־רֶחֶם בְּכוֹר כֹּל
מִבְּנֵי יִשְׂרָאֵל לָקַחְתִּי אוֹתָם לִי׃ 17 כִּי לִי
כָל־בְּכוֹר בִּבְנֵי יִשְׂרָאֵל בָּאָדָם וּבַבְּהֵמָה
בְּיוֹם הַכֹּתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם
הִקְדַּשְׁתִּי אוֹתָם לִי׃ 18 וָאֶקַּח אֶת־הַלְוִיִּם
תַּחַת כָּל־בְּכוֹר בִּבְנֵי יִשְׂרָאֵל׃ 19 וָאֶתְּנָה
אֶת־הַלְוִיִּם נְתֻנִים ׀ לְאַהֲרֹן וּלְבָנָיו מִתּוֹךְ
בְּנֵי יִשְׂרָאֵל לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל
בְּאֹהֶל מוֹעֵד וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל וְלֹא
יִהְיֶה בִּבְנֵי יִשְׂרָאֵל נֶגֶף בְּגֶשֶׁת בְּנֵי־
יִשְׂרָאֵל אֶל־הַקֹּדֶשׁ׃ 20 וַיַּעַשׂ מֹשֶׁה וְאַהֲרֹן
וְכָל־עֲדַת בְּנֵי־יִשְׂרָאֵל לַלְוִיִּם כְּכֹל אֲשֶׁר־צִוָּה
יְהוָה אֶת־מֹשֶׁה לַלְוִיִּם כֵּן־עָשׂוּ לָהֶם בְּנֵי
יִשְׂרָאֵל׃ 21 וַיִּתְחַטְּאוּ הַלְוִיִּם וַיְכַבְּסוּ
בִּגְדֵיהֶם וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה לִפְנֵי
יְהוָה וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן לְטַהֲרָם׃

414

ΑΡΙΘΜΟΙ, ή.

3 Καὶ ἐποίησεν οὕτως Ἀαρών· ἐκ τοῦ ἑνὸς
μέρους κατὰ πρόσωπον τῆς λυχνίας ἐξῆψε
τοὺς λύχνους αὐτῆς, καθὰ συνέταξε Κύριος
τῷ Μωυσῇ. 4 Καὶ αὕτη ἡ κατασκευὴ τῆς
λυχνίας· στερεὰ χρυσῆ ὁ καυλὸς αὐτῆς, καὶ τὰ
κρίνα αὐτῆς στερεὰ ὅλη· κατὰ τὸ εἶδος ὃ ἔδειξε Κύριος
τῷ Μωυσῇ, οὕτως ἐποίησε τὴν λυχνίαν. 5 Καὶ
ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 6 Λάβε
τοὺς Λευίτας ἐκ μέσου υἱῶν Ἰσραὴλ καὶ ἀφαγνιεῖς
αὐτούς. 7 Καὶ οὕτω ποιήσεις αὐτοῖς τὸν ἁγνισμὸν
αὐτῶν· περιῤῥανεῖς αὐτοὺς ὕδωρ ἁγνισμοῦ, καὶ
ἐπελεύσεται ξυρὸν ἐπὶ πᾶν τὸ σῶμα αὐτῶν, καὶ
πλυνοῦσι τὰ ἱμάτια αὐτῶν, καὶ καθαροὶ ἔσονται.
8 Καὶ λήψονται μόσχον ἕνα ἐκ βοῶν καὶ τούτου
θυσίαν σεμίδαλιν ἀναπεποιημένην ἐν ἐλαίῳ, καὶ
μόσχον ἐνιαύσιον ἐκ βοῶν λήψῃ περὶ ἁμαρτίας.
9 Καὶ προσάξεις τοὺς Λευίτας ἔναντι τῆς σκηνῆς τοῦ
μαρτυρίου, καὶ συνάξεις πᾶσαν συναγωγὴν υἱῶν
Ἰσραήλ· 10 Καὶ προσάξεις τοὺς Λευίτας ἔναντι
Κυρίου, καὶ ἐπιθήσουσιν οἱ υἱοὶ Ἰσραὴλ τὰς χεῖρας
αὐτῶν ἐπὶ τοὺς Λευίτας· 11 Καὶ ἀφοριεῖ Ἀαρὼν
τοὺς Λευίτας ἀπόδομα ἔναντι Κυρίου παρὰ τῶν υἱῶν
Ισραήλ, καὶ ἔσονται ὥστε ἐργάζεσθαι τὰ ἔργα Κυρίου.
12 Οἱ δὲ Λευῖται ἐπιθήσουσι τὰς χεῖρας ἐπὶ τὰς
κεφαλὰς τῶν μόσχων, καὶ ποιήσεις τὸν ἕνα περὶ ἁμαρ-
τίας καὶ τὸν ἕνα εἰς ὁλοκαύτωμα Κυρίῳ ἐξιλάσασθαι
περὶ αὐτῶν· 13 Καὶ στήσεις τοὺς Λευίτας ἔναντι
Κυρίου καὶ ἔναντι Ἀαρὼν καὶ ἔναντι τῶν υἱῶν αὐτοῦ,
καὶ ἀποδώσεις αὐτοὺς ἀπόδομα ἔναντι Κυρίου·
14 Καὶ διαστελεῖς τοὺς Λευίτας ἐκ μέσου υἱῶν
Ἰσραήλ, καὶ ἔσονται μοί. 15 Καὶ μετὰ ταῦτα
εἰσελεύσονται οἱ Λευῖται ἐργάζεσθαι τὰ ἔργα τῆς
σκηνῆς τοῦ μαρτυρίου, καὶ καθαριεῖς αὐτούς, καὶ
ἀποδώσεις αὐτοὺς ἔναντι Κυρίου· 16 Ὅτι ἀπόδομα
ἀποδεδομένοι οὗτοί μοί εἰσιν ἐκ μέσου υἱῶν Ἰσραήλ,
ἀντὶ τῶν διανοιγόντων πᾶσαν μήτραν πρωτοτόκων
πάντων ἐκ τῶν υἱῶν Ἰσραὴλ εἴληφα αὐτοὺς
ἐμοί· 17 Ὅτι ἐμοὶ πᾶν πρωτότοκον ἐν υἱοῖς
Ἰσραὴλ ἀπὸ ἀνθρώπων ἕως κτήνους· ᾗ ἡμέρᾳ
ἐπάταξα πᾶν πρωτότοκον ἐν γῇ Αἰγύπτου
ἡγίασα αὐτοὺς ἐμοί, 18 Καὶ ἔλαβον τοὺς Λευίτας
ἀντὶ παντὸς πρωτοτόκου ἐν υἱοῖς Ἰσραήλ. 19 Καὶ
ἀπέδωκα τοὺς Λευίτας ἀπόδομα δεδομένους Ἀαρὼν
καὶ τοῖς υἱοῖς αὐτοῦ ἐκ μέσου υἱῶν Ἰσραήλ, ἐργά-
ζεσθαι τὰ ἔργα τῶν υἱῶν Ἰσραὴλ ἐν τῇ σκηνῇ τοῦ
μαρτυρίου καὶ ἐξιλάσκεσθαι περὶ τῶν υἱῶν Ἰσραήλ·
καὶ οὐκ ἔσται ἐν τοῖς υἱοῖς Ἰσραὴλ προσεγγίζων πρὸς
τὰ ἅγια. 20 Καὶ ἐποίησε Μωυσῆς καὶ Ἀαρὼν καὶ
πᾶσα ἡ συναγωγὴ υἱῶν Ἰσραὴλ τοῖς Λευίταις· καθὰ
ἐνετείλατο Κύριος τῷ Μωυσῇ περὶ τῶν Λευιτῶν,
οὕτως ἐποίησαν αὐτοῖς οἱ υἱοὶ Ἰσραήλ. 21 Καὶ
ἡγνίσαντο οἱ Λευῖται καὶ ἐπλύναντο τὰ ἱμάτια· καὶ
ἀπέδωκεν αὐτοὺς Ἀαρων ἀπόδομα ἔναντι Κυρίου, καὶ
ἐξιλάσατο περὶ αὐτων Ἀαρὼν ἀφαγνίσασθαι αὐτούς.

NUMERI, VIII.

3 Fecitque Aaron, et imposuit lucernas super candelabrum, ut præceperat Dominus Moysi. 4 Hæc autem erat factura candelabri, ex auro ductili, tam medius stipes, quam cuncta quæ ex utroque calamorum latere nascebantur: juxta exemplum quod ostendit Dominus Moysi, ita operatus est candelabrum. 5 Et locutus est Dominus ad Moysen, dicens: 6 Tolle Levitas de medio filiorum Israel, et purificabis eos 7 Juxta hunc ritum: Aspergantur aqua lustrationis, et radant omnes pilos carnis suæ. Cumque laverint vestimenta sua, et mundati fuerint, 8 Tollent bovem de armentis, et libamentum ejus similam olco conspersam: bovem autem alterum de armento tu accipies pro peccato: 9 Et applicabis Levitas coram tabernaculo fœderis, convocata omni multitudine filiorum Israel. 10 Cumque Levitæ fuerint coram Domino, ponent filii Israel manus suas super eos; 11 Et offeret Aaron Levitas, munus in conspectu Domini a filiis Israel, ut serviant in ministerio ejus 12 Levitæ quoque ponent manus suas super capita boum, e quibus unum facies pro peccato, et alterum in holocaustum Domini, ut depreceris pro eis. 13 Statuesque Levitas in conspectu Aaron et filiorum ejus, et consecrabis oblatos Domino, 14 Ac separabis de medio filiorum Israel, ut sint mei. 15 Et postea ingredientur tabernaculum fœderis, ut serviant mihi. Sicque purificabis et consecrabis eos in oblationem Domini: quoniam dono donati sunt mihi a filiis Israel. 16 Pro primogenitis quæ aperiunt omnem vulvam in Israel, accepi eos. 17 Mea sunt enim omnia primogenita filiorum Israel, tam ex hominibus quam ex jumentis. Ex die quo percussi omne primogenitum in terra Ægypti, sanctificavi eos mihi: 18 Et tuli Levitas pro cunctis primogenitis filiorum Israel: 19 Tradidique eos dono Aaron et filiis ejus de medio populi, ut serviant mihi pro Israel in tabernaculo fœderis, et orent pro eis, ne sit in populo plaga, si ausi fuerint accedere ad sanctuarium. 20 Feceruntque Moyses et Aaron et omnis multitudo filiorum Israel super Levitis quæ præceperat Dominus Moysi: 21 Purificatique sunt, et laverunt vestimenta sua. Elevavitque eos Aaron in conspectu Domini, et oravit pro eis,

NUMBERS, VIII.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses. 4 And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick. 5 ¶ And the LORD spake unto Moses, saying, 6 Take the Levites from among the children of Israel, and cleanse them. 7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean. 8 Then let them take a young bullock with his meat offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. 9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together: 10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites: 11 And Aaron shall offer the Levites before the LORD *for* an offering of the children of Israel, that they may execute the service of the LORD. 12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin offering, and the other *for* a burnt offering, unto the LORD, to make an atonement for the Levites. 13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD. 14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine. 15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering. 16 For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even instead of* the firstborn of all the children of Israel, have I taken them unto me. 17 For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. 18 And I have taken the Levites for all the firstborn of the children of Israel. 19 And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. 20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them. 21 And the Levites were purified, and they washed their clothes; and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

4 Buch Moſe, 8.

3 Und Aaron that alſo, und ſetzte die Lampen auf, vorwärts dem Leuchter zu ſcheinen; wie der Herr Moſe geboten hatte. 4 Der Leuchter aber war dicht Gold, beide ſein Schaft und ſeine Blumen, nach dem Geſicht, das der Herr Moſe gezeiget hatte, alſo machte er den Leuchter. 5 Und der Herr redete mit Moſe, und ſprach: 6 Nimm die Leviten aus den Kindern Iſrael, und reinige ſie, 7 Alſo ſollſt du aber mit ihnen thun, daß du ſie reinigeſt: Du ſollſt Sündwaſſer auf ſie ſprengen, und ſollen alle ihre Haare rein abſcheren, und ihre Kleider waſchen; ſo ſind ſie rein. 8 Dann ſollen ſie nehmen einen jungen Farren, und ſein Speisopfer, Semmelmehl mit Oel gemenget; und einen andern jungen Farren ſollſt du zum Sündopfer nehmen. 9 Und ſollſt die Leviten vor die Hütte des Stifts bringen, und die ganze Gemeine der Kinder Iſrael verſammeln; 10 Und die Leviten vor den Herrn bringen, und die Kinder Iſrael ſollen ihre Hände auf die Leviten legen. 11 Und Aaron ſoll die Leviten vor dem Herrn weben, von den Kindern Iſrael, auf daß ſie dienen mögen an dem Amt des Herrn. 12 Und die Leviten ſollen ihre Hände aufs Haupt der Farren legen; und einer ſoll zum Sündopfer, der andere zum Brandopfer dem Herrn gemacht werden, die Leviten zu verſöhnen. 13 Und ſollſt die Leviten vor Aaron und ſeine Söhne ſtellen, und vor dem Herrn weben. 14 Und ſollſt ſie alſo ſondern von den Kindern Iſrael, daß ſie mein ſeien. 15 Darnach ſollen ſie hinein gehen, daß ſie dienen in der Hütte des Stifts. Alſo ſollſt du ſie reinigen und weben. 16 Denn ſie ſind mein Geſchenk von den Kindern Iſrael, und habe ſie mir genommen für alles, das ſeine Mutter bricht, nämlich für die Erſtgeburt aller Kinder Iſrael. 17 Denn alle Erſtgeburt unter den Kindern Iſrael iſt mein, beide der Menſchen und des Viehes, ſeit der Zeit ich alle Erſtgeburt in Egyptenland ſchlug, und heiligte ſie mir, 18 Und nahm die Leviten an für alle Erſtgeburt unter den Kindern Iſrael, 19 Und gab ſie zum Geſchenk Aaron und ſeinen Söhnen, aus den Kindern Iſrael, daß ſie dienen am Amt der Kinder Iſrael, in der Hütte des Stifts, die Kinder Iſrael zu verſöhnen, auf daß nicht unter den Kindern Iſrael ſey eine Plage, ſo ſie ſich nahen wollten zum Heiligthum. 20 Und Moſe mit Aaron, ſammt der ganzen Gemeine der Kinder Iſrael, thaten mit den Leviten alles, wie der Herr Moſe geboten hatte. 21 Und die Leviten entſündigten ſich, und wuſchen ihre Kleider, und Aaron webte ſie vor dem Herrn, und verſöhnete ſie, daß ſie rein wurden.

NOMBRES, VIII.

3 Aaron le fit donc ainsi, et il alluma les lampes sur le devant du chandelier, comme le SEIGNEUR l'avait commandé à Moïse. 4 Or le chandelier était fait de cette manière: il était d'or battu au marteau; jusqu'à sa tige et à ses fleurs; il était travaillé au marteau. On fit ainsi le chandelier selon le modèle que le SEIGNEUR en avait fait voir à Moïse. 5 ¶ Puis le SEIGNEUR parla à Moïse, et lui dit: 6 Prends d'entre les enfants d'Israël les Lévites, et purifie-les. 7 Voici ce que tu leur feras pour les purifier. Tu feras aspersion sur eux avec l'eau de purification; ils feront passer le rasoir sur toute leur chair, ils laveront leurs vêtements, et ils se purifieront. 8 Puis ils prendront un jeune taureau avec son gâteau de fine farine, pétrie à l'huile, et tu prendras un second jeune taureau, pour le sacrifice de péché. 9 Alors tu feras approcher les Lévites devant le pavillon d'assemblée, et tu convoqueras toute l'assemblée des enfants d'Israël. 10 Tu feras approcher les Lévites devant le SEIGNEUR, et les enfants d'Israël poseront leurs mains sur les Lévites. 11 Et Aaron présentera les Lévites en offrande devant le SEIGNEUR, de la part des enfants d'Israël, et ils seront employés au service du SEIGNEUR. 12 Puis les Lévites poseront leurs mains sur la tête des jeunes taureaux: et tu en sacrifieras un comme sacrifice de péché, et l'autre en holocauste au SEIGNEUR, afin de faire propitiation pour les Lévites. 13 Ensuite tu feras tenir les Lévites devant Aaron et devant ses fils, et tu les présenteras en offrande au SEIGNEUR. 14 Ainsi tu sépareras les Lévites d'entre les enfants d'Israël, et les Lévites seront à moi. 15 Après cela les Lévites viendront pour servir au pavillon d'assemblée, quand tu les auras purifiés et présentés en offrande. 16 Car ils me sont entièrement donnés d'entre les enfants d'Israel; je les ai pris pour moi au lieu de tous les aînés, au lieu de tous les premiers-nés d'entre les enfants d'Israël. 17 Car tout premier-né d'entre les enfants d'Israël est à moi, tant des hommes que des animaux; je me les suis sanctifiés le jour où je frappai tout premier-né au pays d'Égypte. 18 Or j'ai pris les Lévites au lieu de tous les premiers-nés d'entre les enfants d'Israël. 19 Et d'entre les enfants d'Israël, j'ai donné à Aaron et à ses fils, les Lévites, pour faire le service des enfants d'Israël dans le pavillon d'assemblée, et pour faire expiation sur les enfants d'Israël, afin qu'il n'y ait point de plaie sur les enfants d'Israël, *comme il y en aurait*, si les enfants d'Israël s'approchaient du sanctuaire. 20 Moïse et Aaron, et toute l'assemblée des enfants d'Israël, firent aux Lévites toutes les choses que le SEIGNEUR avait commandées à Moïse touchant les Lévites. Ainsi firent les enfants d'Israël. 21 Les Lévites se purifièrent donc, et lavèrent leurs vêtements, et Aaron les présenta en offrande devant le SEIGNEUR, et fit propitiation pour eux afin de les purifier.

במדבר ח ט

22 וְאַחֲרֵי־כֵ֗ן בָּ֤אוּ הַלְוִיִּם֙ לַֽעֲבֹ֣ד אֶת־עֲבֹדָתָ֔ם
בְּאֹ֥הֶל מוֹעֵ֖ד לִפְנֵ֣י אַהֲרֹ֑ן וְלִפְנֵ֣י בָנָ֔יו
כַּאֲשֶׁ֣ר צִוָּ֔ה יְהוָ֖ה אֶת־מֹשֶׁ֑ה עַל־הַלְוִיִּ֖ם
כֵּ֥ן עָשׂ֖וּ לָהֶֽם׃ ס 23 וַיְדַבֵּ֥ר יְהוָ֖ה
אֶל־מֹשֶׁ֥ה לֵאמֹֽר׃ 24 זֹ֚את אֲשֶׁ֣ר לַלֵּוִיִּ֔ם
מִבֶּ֛ן חָמֵ֥שׁ וְעֶשְׂרִ֖ים שָׁנָ֣ה וָמַ֑עְלָה יָבוֹא֙
לִצְבֹ֣א צָבָ֔א בַּעֲבֹדַ֖ת אֹ֥הֶל מוֹעֵֽד׃ 25 וּמִבֶּ֗ן
חֲמִשִּׁ֤ים שָׁנָה֙ יָשׁ֣וּב מִצְּבָ֔א חָֽעֲבֹדָ֖ה וְלֹ֣א
יַֽעֲבֹ֑ד עֽוֹד׃ 26 וְשֵׁרֵ֤ת אֶת־אֶחָיו֙ בְּאֹ֣הֶל
מוֹעֵ֔ד לִשְׁמֹ֥ר מִשְׁמֶ֖רֶת וַֽעֲבֹדָ֑ה לֹ֥א יַֽעֲבֹ֖ד
כָּ֣כָה תֵּֽעָשֶׂ֥ה לַלְוִיִּ֖ם בְּמִשְׁמְרֹתָֽם׃ פ

פרשה ט׃

1 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֑ה בְּמִדְבַּר־סִינַ֗י
בַּשָּׁנָ֤ה הַשֵּׁנִית֙ לְצֵאתָ֔ם מֵאֶ֖רֶץ מִצְרַ֑יִם
בַּחֹ֣דֶשׁ הָרִאשׁ֔וֹן לֵאמֹֽר׃ 2 וְיַֽעֲשׂ֥וּ בְנֵי־
יִשְׂרָאֵ֖ל אֶת־הַפָּ֥סַח בְּמוֹעֲדֽוֹ׃ 3 בְּאַרְבָּעָ֤ה
עָשָׂר֙וֹם בַּחֹ֣דֶשׁ הַזֶּ֔ה בֵּ֥ין הָֽעַרְבַּ֖יִם תַּֽעֲשׂ֣וּ
אֹת֗וֹ בְּמֹֽעֲדֹ֔ו כְּכָל־חֻקֹּתָ֥יו וּכְכָל־מִשְׁפָּטָ֖יו
תַּֽעֲשׂ֥וּ אֹתֽוֹ׃ 4 וַיְדַבֵּ֥ר מֹשֶׁ֖ה אֶל־בְּנֵ֣י
יִשְׂרָאֵ֑ל לַֽעֲשׂ֥וֹת הַפָּֽסַח׃ 5 וַיַּֽעֲשׂ֣וּ אֶת־
הַפֶּ֗סַח בָּרִאשׁוֹן֙ בְּאַרְבָּעָ֣ה עָשָׂ֔ר י֥וֹם לַחֹ֖דֶשׁ
בֵּ֣ין הָֽעַרְבַּ֑יִם בְּמִדְבַּ֣ר סִינָ֔י כְּכֹ֗ל אֲשֶׁ֤ר
צִוָּה֙ יְהוָ֔ה אֶת־מֹשֶׁ֖ה כֵּ֣ן עָשׂ֑וּ בְּנֵ֖י יִשְׂרָאֵֽל׃
6 וַיְהִ֣י אֲנָשִׁ֗ים אֲשֶׁ֤ר הָיוּ֙ טְמֵאִ֣ים לְנֶ֣פֶשׁ
אָדָ֔ם וְלֹא־יָכְל֥וּ לַֽעֲשֹׂת־הַפֶּ֖סַח בַּיּ֣וֹם הַה֑וּא
וַיִּקְרְב֣וּ לִפְנֵֽי־מֹשֶׁ֥ה וְלִפְנֵ֖י אַהֲרֹ֥ן בַּיּ֖וֹם
הַהֽוּא׃ 7 וַיֹּֽאמְרוּ֩ הָאֲנָשִׁ֨ים הָהֵ֜מָּה אֵלָ֗יו
אֲנַ֤חְנוּ טְמֵאִים֙ לְנֶ֣פֶשׁ אָדָ֔ם לָמָּ֥ה נִגָּרַ֖ע
לְבִלְתִּ֞י הַקְרִ֣יב אֶת־קָרְבַּ֣ן יְהוָ֗ה בְּמֹעֲדֹו֙
בְּת֣וֹךְ בְּנֵ֣י יִשְׂרָאֵ֔ל׃ 8 וַיֹּ֤אמֶר אֲלֵהֶם֙
מֹשֶׁ֔ה עִמְד֖וּ וְאֶשְׁמְעָ֑ה מַה־יְצַוֶּ֥ה יְהוָ֖ה
לָכֶֽם׃ פ
9 וַיְדַבֵּ֥ר יְהוָ֖ה אֶל־מֹשֶׁ֥ה לֵאמֹֽר׃ 10 דַּבֵּ֣ר
אֶל־בְּנֵ֣י יִשְׂרָאֵ֔ל לֵאמֹ֕ר אִ֣ישׁ אִ֣ישׁ כִּֽי־יִהְיֶ֣ה
טָמֵ֗א ו לָֽנֶ֙פֶשׁ֙ אוֹ֙ בְּדֶ֣רֶךְ רְחֹקָ֔ה לָכֶ֖ם אֽוֹ
לְדֹרֹתֵיכֶ֑ם וְעָשָׂ֥ה פֶ֖סַח לַיהוָֽה׃ 11 בַּחֹ֣דֶשׁ
הַשֵּׁנִ֗י בְּאַרְבָּעָ֤ה עָשָׂר֙ י֣וֹם בֵּ֔ין הָֽעַרְבַּ֖יִם
יַֽעֲשׂ֣וּ אֹת֑וֹ עַל־מַצּ֥וֹת וּמְרֹרִ֖ים יֹאכְלֻֽהוּ׃
12 לֹא־יַשְׁאִ֤ירוּ מִמֶּ֙נּוּ֙ עַד־בֹּ֔קֶר וְעֶ֥צֶם לֹ֖א
יִשְׁבְּרוּ־בֹ֑ו כְּכָל־חֻקַּ֥ת הַפֶּ֖סַח יַֽעֲשׂ֥וּ אֹתֽוֹ׃
13 וְהָאִישׁ֩ אֲשֶׁר־ה֨וּא טָה֜וֹר וּבְדֶ֣רֶךְ
לֹא־הָיָ֗ה וְחָדַל֙ לַֽעֲשׂ֣וֹת הַפֶּ֔סַח וְנִכְרְתָ֥ה
הַנֶּ֛פֶשׁ הַהִ֥וא מֵֽעַמֶּ֖יהָ כִּ֣י ו קָרְבַּ֣ן יְהוָ֑ה לֹ֣א
הִקְרִ֔יב בְּמֹעֲדֹ֖ו חֶטְאֹ֥ו יִשָּׂ֖א הָאִ֥ישׁ הַהֽוּא׃

ΑΡΙΘΜΟΙ, ή, θ′.

22 Καὶ μετὰ ταῦτα εἰσῆλθον οἱ Λευῖται λειτουργεῖν τὴν λειτουργίαν αὐτῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου ἔναντι Ἀαρὼν καὶ ἔναντι τῶν υἱῶν αὐτοῦ· καθὰ συνέταξε Κύριος τῷ Μωυσῇ περὶ τῶν Λευιτῶν, οὕτως ἐποίησαν αὐτοῖς. 23 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 24 Τοῦτό ἐστι τὸ περὶ τῶν Λευιτῶν· ἀπὸ πέντε καὶ εἰκοσαετοῦς καὶ ἐπάνω εἰσελεύσονται ἐνεργεῖν ἐν τῇ σκηνῇ τοῦ μαρτυρίου· 25 Καὶ ἀπὸ πεντηκονταετοῦς ἀποστήσεται ἀπὸ τῆς λειτουργίας καὶ οὐκ ἐργᾶται ἔτι, 26 Καὶ λειτουργήσει ὁ ἀδελφὸς αὐτοῦ ἐν τῇ σκηνῇ τοῦ μορτυρίου φυλάσσειν φυλακάς, ἔργα δὲ οὐκ ἐργᾶται. οὕτως ποιήσεις τοῖς Λευίταις ἐν ταῖς φυλακαῖς αὐτῶν.

ΚΕΦ. θ′.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐν τῇ ἐρήμῳ Σινᾶ ἐν τῷ ἔτει τῷ δευτέρῳ ἐξελθόντων αὐτῶν ἐκ γῆς Αἰγύπτου ἐν τῷ μηνὶ τῷ πρώτῳ λέγων 2 Εἰπὸν καὶ ποιείτωσαν οἱ υἱοὶ Ἰσραὴλ τὸ πάσχα καθ' ὥραν αὐτοῦ· 3 Τῇ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου πρὸς ἑσπέραν ποιήσεις αὐτὸ κατὰ καιρούς, κατὰ τὸν νόμον αὐτοῦ καὶ κατὰ τὴν σύγκρισιν αὐτοῦ ποιήσεις αὐτό. 4 Καὶ ἐλάλησε Μωυσῆς τοῖς υἱοῖς Ἰσραὴλ ποιῆσαι τὸ πάσχα 5 Ἐναρχομένου τῇ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς ἐν τῇ ἐρήμῳ τοῦ Σινᾶ· καθὰ συνέταξε Κύριος τῷ Μωυσῇ, οὕτως ἐποίησαν οἱ υἱοὶ Ἰσραήλ. 6 Καὶ παρεγένοντο οἱ ἄνδρες οἳ ἦσαν ἀκάθαρτοι ἐπὶ ψυχῇ ἀνθρώπου καὶ οὐκ ἠδύναντο ποιῆσαι τὸ πάσχα ἐν τῇ ἡμέρᾳ ἐκείνῃ, καὶ προσῆλθον ἐναντίον Μωυσῆ καὶ Ἀαρὼν ἐν ἐκείνῃ τῇ ἡμέρᾳ· 7 Καὶ εἶπαν οἱ ἄνδρες ἐκεῖνοι πρὸς αὐτόν Ἡμεῖς ἀκάθαρτοι ἐπὶ ψυχῇ ἀνθρώπου, μὴ οὖν ὑστερήσωμεν προσενέγκαι τὸ δῶρον Κυρίῳ κατὰ καιρὸν αὐτοῦ ἐν μέσῳ υἱῶν Ἰσραήλ; 8 Καὶ εἶπε πρὸς αὐτοὺς Μωυσῆς Στῆτε αὐτοῦ, καὶ ἀκούσομαι τί ἐντελεῖται Κύριος περὶ ὑμῶν. 9 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 10 Λάλησον τοῖς υἱοῖς Ἰσραὴλ λέγων Ἄνθρωπος ἄνθρωπος ὃς ἐὰν γένηται ἀκάθαρτος ἐπὶ ψυχῇ ἀνθρώπου, ἢ ἐν ὁδῷ μακρὰν ὑμῖν ἢ ἐν ταῖς γενεαῖς ὑμῶν, καὶ ποιήσει τὸ πάσχα Κυρίῳ· 11 Ἐν τῷ μηνὶ τῷ δευτέρῳ ἐν τῇ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τὸ πρὸς ἑσπέραν ποιήσουσιν αὐτό, ἐπ' ἀζύμων καὶ πικρίδων φάγονται αὐτό, 12 Οὐ καταλείψουσιν ἀπ' αὐτοῦ εἰς τὸ πρωὶ καὶ ὀστοῦν οὐ συντρίψουσιν ἀπ' αὐτοῦ· κατὰ τὸν νόμον τοῦ πάσχα ποιήσουσιν αὐτό. 13 Καὶ ἄνθρωπος ὃς ἐὰν καθαρὸς ᾖ καὶ ἐν ὁδῷ μακρὰν οὐκ ἔστι καὶ ὑστερήσῃ ποιῆσαι τὸ πάσχα, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς· ὅτι τὸ δῶρον Κυρίῳ οὐ προσήνεγκε κατὰ τὸν καιρὸν αὐτοῦ, ἁμαρτίαν αὐτοῦ λήψεται ὁ ἄνθρωπος ἐκεῖνος.

NUMERI, VIII. IX.

22 Ut purificati ingrederentur ad officia sua in tabernaculum fœderis coram Aaron et filiis ejus. Sicut præceperat Dominus Moysi de Levitis, ita factum est. 23 Locutusque est Dominus ad Moysen, dicens: 24 Hæc est lex Levitarum: A viginti quinque annis et supra, ingredientur ut ministrent in tabernaculo fœderis. 25 Cumque quinquagesimum annum ætatis impleverint, servire cessabunt: 26 Eruntque ministri fratrum suorum in tabernaculo fœderis, ut custodiant quæ sibi fuerint commendata, opera autem ipsa non faciant. Sic dispones Levitis in custodiis suis.

CAPUT IX.

1 Locutus est Dominus ad Moysen in deserto Sinai, anno secundo postquam egressi sunt de terra Ægypti, mense primo, dicens: 2 Faciant filii Israel Phase in tempore suo, 3 Quartadecima die mensis hujus ad vesperam, juxta omnes ceremonias et justificationes ejus. 4 Præcepitque Moyses filiis Israel ut facerent Phase. 5 Qui fecerunt tempore suo, quartadecima die mensis ad vesperam, in monte Sinai. Juxta omnia quæ mandaverat Dominus Moysi, fecerunt filii Israel. 6 Ecce autem quidam immundi super anima hominis, qui non poterant facere Phase in die illo, accedentes ad Moysen et Aaron, 7 Dixerunt eis: Immundi sumus super anima hominis; quare fraudamur ut non valeamus oblationem offerre Domino in tempore suo inter filios Israel? 8 Quibus respondit Moyses: State ut consulam quid præcipiat Dominus de vobis. 9 Locutusque est Dominus ad Moysen, dicens: 10 Loquere filiis Israel: Homo qui fuerit immundus super anima, sive in via procul in gente vestra, faciat Phase Domino 11 In mense secundo, quartadecima die mensis ad vesperam: cum azymis et lactucis agrestibus comedent illud: 12 Non relinquent ex eo quippiam usque mane, et os ejus non confringent, omnem ritum Phase observabunt. 13 Si quis autem et mundus est, et in itinere non fuit, et tamen non fecit Phase, exterminabitur anima illa de populis suis, quia sacrificium Domino non obtulit tempore suo: peccatum suum ipse portabit,

NUMBERS, VIII. IX.

22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them. 23 ¶ And the LORD spake unto Moses, saying, 24 This *is it* that *belongeth* unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: 25 And from the age of fifty years they shall cease waiting upon the service *thereof*, and shall serve no more: 26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAPTER IX.

1 AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, 2 Let the children of Israel also keep the passover at his appointed season. 3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. 4 And Moses spake unto the children of Israel, that they should keep the passover. 5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. 6 ¶ And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: 7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? 8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. 9 ¶ And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD. 11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*. 12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. 13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

4 Buch Moſe, 8, 9.

22 Darnach gingen ſie hinein, daß ſie ihr Amt thäten in der Hütte des Stifts, vor Aaron und ſeinen Söhnen. Wie der Herr Moſe geboten hatte über die Leviten, alſo thaten ſie mit ihnen. 23 Und der Herr redete mit Moſe, und ſprach: 24 Das iſts, das den Leviten gebührt: Von fünf und zwanzig Jahren, und drüber, taugen ſie zum Heer und Dienſt in der Hütte des Stifts. 25 Aber von dem fünfzigſten Jahr an ſollen ſie ledig ſein vom Amt des Dienſtes, und ſollen nicht mehr dienen, 26 Sondern auf den Dienſt ihrer Brüder warten in der Hütte des Stifts, des Amts aber ſollen ſie nicht pflegen. Alſo ſollſt du mit den Leviten thun, daß ein jeglicher ſeiner Hut warte.

Das 9. Kapitel.

1 Und der Herr redete mit Moſe in der Wüſte Sinai, im andern Jahr, nachdem ſie aus Egyptenland gezogen waren, im erſten Monden, und ſprach: 2 Laß die Kinder Iſrael Paſſah halten zu ſeiner Zeit. 3 Am vierzehnten Tage dieſes Monden, zwiſchen Abends, zu ſeiner Zeit ſollen ſie es halten, nach aller ſeiner Satzung und Recht. 4 Und Moſe redete mit den Kindern Iſraël, daß ſie das Paſſah hielten. 5 Und ſie hielten Paſſah am vierzehnten Tage des erſten Monden zwiſchen Abends, in der Wüſte Sinai; alles, wie der Herr Moſe geboten hatte, ſo thaten die Kinder Iſrael. 6 Da waren etliche Männer unrein über einem todten Menſchen, daß ſie nicht konnten Paſſah halten des Tages. Die traten vor Moſe und Aaron deſſelbigen Tages, 7 Und ſprachen zu ihm: Wir ſind unrein über einem todten Menſchen; warum ſollen wir geringer ſein, daß wir unſere Gabe dem Herrn nicht bringen müſſen zu ſeiner Zeit unter den Kindern Iſrael? 8 Moſe ſprach zu ihnen: Harret, ich will hören, was euch der Herr gebeut. 9 Und der Herr redete mit Moſe, und ſprach: 10 Sage den Kindern Iſrael, und ſprich: Wenn jemand unrein über einem Todten, oder ferne von euch über Feld iſt, oder unter euren Freunden, der ſoll dennoch dem Herrn Paſſah halten; 11 Aber doch im andern Monden, am vierzehnten Tage zwiſchen Abends, und ſoll es neben ungeſäuertem Brod und Salſen eſſen; 12 Und ſollen nichts dran überlaſſen bis morgen, auch kein Bein dran zerbrechen, und ſollens nach aller Weiſe des Paſſah halten. 13 Wer aber rein, und nicht über Feld iſt, und läßt anſtehen das Paſſah zu halten, deß Seele ſoll ausgerottet werden von ſeinem Volk; darum, daß er ſeine Gabe dem Herrn nicht gebracht hat zu ſeiner Zeit; er ſoll ſeine Sünde tragen.

NOMBRES, VIII. IX.

22 Cela étant fait, les Lévites vinrent pour faire leur service au pavillon d'assemblée devant Aaron, et devant ses fils. Et on leur fit comme le SEIGNEUR l'avait commandé à Moïse touchant les Lévites. 23 ¶ Puis le SEIGNEUR parla à Moïse, et lui dit: 24 Voici ce qui concerne les Lévites. Le Lévite, depuis l'âge de vingt-cinq ans et au-dessus, entrera en service pour être employé au pavillon d'assemblée. 25 Mais à l'âge de cinquante ans il sortira de service, et ne servira plus. 26 Cependant il assistera ses frères au pavillon d'assemblée, pour garder ce qui est à garder, mais il ne fera pas de service. Tu en useras donc ainsi à l'égard des Lévites, touchant leurs charges.

CHAPITRE IX.

1 LE SEIGNEUR parla encore à Moïse dans le désert de Sinaï, le premier mois de la seconde année après qu'ils furent sortis du pays d'Égypte, et lui dit: 2 Que les enfants d'Israël fassent la pâque au temps marqué. 3 Vous la ferez au temps marqué, le quatorzième jour de ce mois, sur le soir, selon toutes ses ordonnances, et selon tout ce qu'il y faut faire. 4 Moïse parla donc aux enfants d'Israël, afin qu'ils fissent la pâque. 5 Et ils firent la pâque au premier mois, le quatorzième jour, sur le soir, au désert de Sinaï. Les enfants d'Israël firent ainsi, selon tout ce que le SEIGNEUR avait commandé à Moïse. 6 ¶ Or il y en eut quelques-uns qui, étant devenus impurs pour un mort, ne purent point faire la pâque ce jour-là, et ils se présentèrent ce même jour devant Moïse et devant Aaron. 7 Ces hommes-là leur dirent donc: Nous sommes devenus impurs pour un mort, pourquoi serions-nous privés d'apporter l'offrande au SEIGNEUR au temps marqué parmi les enfants d'Israël? 8 Et Moïse leur dit: Arrêtez-vous, et j'entendrai ce que le SEIGNEUR ordonnera de vous. 9 ¶ Alors le SEIGNEUR parla à Moïse, et lui dit: 10 Parle aux enfants d'Israël, et dis-leur: Quand quelqu'un d'entre vous, ou de votre postérité, sera impur pour un mort, ou qu'il sera en voyage dans un lieu éloigné, il fera cependant la pâque au SEIGNEUR. 11 Ils la feront le quatorzième jour du second mois, sur le soir; et ils mangeront *l'agneau* avec du pain sans levain, et des herbes amères. 12 Ils n'en laisseront rien jusqu'au matin, et n'en rompront point les os; ils feront cela selon tout le statut de la pâque. 13 Mais si quelqu'un étant pur, ou n'étant point en voyage, s'abstient de faire la pâque, cette personne-là sera retranchée d'entre ses peuples; *et* cet homme-là portera son péché, parce qu'il n'aura point apporté l'offrande du SEIGNEUR au temps marqué.

במדבר ט י

14 וְכִי־יָגוּר אִתְּכֶם גֵּר וְעָשָׂה פֶּסַח לַיהוָה כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ כֵּן יַעֲשֶׂה חֻקָּה אַחַת יִהְיֶה לָכֶם וְלַגֵּר וּלְאֶזְרַח הָאָרֶץ׃

ס

15 וּבְיוֹם הָקִים אֶת־הַמִּשְׁכָּן כִּסָּה הֶעָנָן אֶת־הַמִּשְׁכָּן לְאֹהֶל הָעֵדֻת וּבָעֶרֶב יִהְיֶה עַל־הַמִּשְׁכָּן כְּמַרְאֵה־אֵשׁ עַד־בֹּקֶר׃ 16 כֵּן יִהְיֶה תָּמִיד הֶעָנָן יְכַסֶּנּוּ וּמַרְאֵה־אֵשׁ לָיְלָה׃ 17 וּלְפִי הֵעָלוֹת הֶעָנָן מֵעַל הָאֹהֶל וְאַחֲרֵי כֵן יִסְעוּ בְּנֵי יִשְׂרָאֵל וּבִמְקוֹם אֲשֶׁר יִשְׁכֹּן־שָׁם הֶעָנָן שָׁם יַחֲנוּ בְּנֵי יִשְׂרָאֵל׃ 18 עַל־פִּי יְהוָה יִסְעוּ בְּנֵי יִשְׂרָאֵל וְעַל־פִּי יְהוָה יַחֲנוּ כָּל־יְמֵי אֲשֶׁר יִשְׁכֹּן הֶעָנָן עַל־הַמִּשְׁכָּן יַחֲנוּ׃ 19 וּבְהַאֲרִיךְ הֶעָנָן עַל־הַמִּשְׁכָּן יָמִים רַבִּים וְשָׁמְרוּ בְּנֵי־יִשְׂרָאֵל אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא יִסָּעוּ׃ 20 וְיֵשׁ אֲשֶׁר יִהְיֶה הֶעָנָן יָמִים מִסְפָּר עַל־הַמִּשְׁכָּן עַל־פִּי יְהוָה יַחֲנוּ וְעַל־פִּי יְהוָה יִסָּעוּ׃ 21 וְיֵשׁ אֲשֶׁר יִהְיֶה הֶעָנָן מֵעֶרֶב עַד־בֹּקֶר וְנַעֲלָה הֶעָנָן בַּבֹּקֶר וְנָסָעוּ אוֹ יוֹמָם וָלַיְלָה וְנַעֲלָה הֶעָנָן וְנָסָעוּ׃ 22 אוֹ יֹמַיִם אוֹ־חֹדֶשׁ אוֹ־יָמִים בְּהַאֲרִיךְ הֶעָנָן עַל־הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו יַחֲנוּ בְּנֵי יִשְׂרָאֵל וְלֹא יִסָּעוּ וּבְהֵעָלֹתוֹ יִסָּעוּ׃ 23 עַל־פִּי יְהוָה יַחֲנוּ וְעַל־פִּי יְהוָה יִסָּעוּ אֶת־מִשְׁמֶרֶת יְהוָה שָׁמְרוּ עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה׃

פ

פרשה י׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 עֲשֵׂה לְךָ שְׁתֵּי חֲצֹצְרֹת כֶּסֶף מִקְשָׁה תַּעֲשֶׂה אֹתָם וְהָיוּ לְךָ לְמִקְרָא הָעֵדָה וּלְמַסַּע אֶת־הַמַּחֲנוֹת׃ 3 וְתָקְעוּ בָּהֶן וְנוֹעֲדוּ אֵלֶיךָ כָּל־הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד׃ 4 וְאִם־בְּאַחַת יִתְקָעוּ וְנוֹעֲדוּ אֵלֶיךָ הַנְּשִׂאִים רָאשֵׁי אַלְפֵי יִשְׂרָאֵל׃ 5 וּתְרוּעֲתֶם הִרֹעֵעָה וְנָסְעוּ הַמַּחֲנוֹת הַחֹנִים קֵדְמָה׃ 6 וּתְרוּעָתֶם תְּרִיעָה שֵׁנִית וְנָסְעוּ חֲנִיֹת הַחֹנִים תֵּימָנָה תְּרוּעָה יִתְקְעוּ לְמַסְעֵיהֶם׃ 7 וּבְהַקְהִיל אֶת־הַקָּהָל תִּתְקָעוּ וְלֹא תָרִיעוּ׃ 8 וּבְנֵי אַהֲרֹן הַכֹּהֲנִים יִתְקְעוּ בַּחֲצֹצְרוֹת וְהָיוּ לָכֶם לְחֻקַּת עוֹלָם לְדֹרֹתֵיכֶם׃

ΑΡΙΘΜΟΙ, θ', ι'.

14 Ἐὰν δὲ προσέλθῃ πρὸς ὑμᾶς προσήλυτος ἐν τῇ γῇ ὑμῶν καὶ ποιήσῃ τὸ πάσχα Κυρίῳ, κατὰ τὸν νόμον τοῦ πάσχα καὶ κατὰ τὴν σύνταξιν αὐτοῦ ποιήσει αὐτό· νόμος εἷς ἔσται ὑμῖν, καὶ τῷ προσηλύτῳ καὶ τῷ αὐτόχθονι τῆς γῆς. 15 Καὶ τῇ ἡμέρᾳ ᾗ ἐστάθη ἡ σκηνὴ, ἐκάλυψεν ἡ νεφέλη τὴν σκηνήν, τὸν οἶκον τοῦ μαρτυρίου· καὶ τὸ ἑσπέρας ἦν ἐπὶ τῆς σκηνῆς ὡς εἶδος πυρὸς ἕως πρωί. 16 Οὕτως ἐγίνετο διὰ παντός, ἡ νεφέλη ἐκάλυπτεν αὐτὴν ἡμέρας καὶ εἶδος πυρὸς τὴν νύκτα. 17 Καὶ ἡνίκα ἀνέβη ἡ νεφέλη ἀπὸ τῆς σκηνῆς, καὶ μετὰ ταῦτα ἀπῆραν οἱ υἱοὶ Ἰσραήλ· καὶ ἐν τῷ τόπῳ οὗ ἂν ἔστη ἡ νεφέλη, ἐκεῖ παρενέβαλον οἱ υἱοὶ Ἰσραήλ. 18 Διὰ προστάγματος Κυρίου παρεμβαλοῦσιν οἱ υἱοὶ Ἰσραήλ, καὶ διὰ προστάγματος Κυρίου ἀπαροῦσι· πάσας τὰς ἡμέρας ἐν αἷς σκιάζει ἡ νεφέλη ἐπὶ τῆς σκηνῆς παρεμβαλοῦσιν οἱ υἱοὶ Ἰσραήλ. 19 Καὶ ὅταν ἐφέλκηται ἡ νεφέλη ἐπὶ τῆς σκηνῆς ἡμέρας πλείους, καὶ φυλάξονται οἱ υἱοὶ Ἰσραὴλ τὴν φυλακὴν τοῦ θεοῦ καὶ οὐ μὴ ἐξάρωσι· 20 Καὶ ἔσται ὅταν σκεπάζῃ ἡ νεφέλη ἡμέρας ἀριθμῷ ἐπὶ τῆς σκηνῆς, διὰ φωνῆς Κυρίου παρεμβαλοῦσι καὶ διὰ προστάγματος Κυρίου ἀπαροῦσι· 21 Καὶ ἔσται ὅταν γένηται ἡ νεφέλη ἀφ' ἑσπέρας ἕως πρωί, καὶ ἀναβῇ ἡ νεφέλη τὸ πρωί, καὶ ἀπαροῦσιν ἡμέρας ἢ νυκτός· 22 Μηνὸς ἡμέρας πλεοναζούσης τῆς νεφέλης σκιαζούσης ἐπ' αὐτῆς παρεμβαλοῦσιν οἱ υἱοὶ Ἰσραὴλ καὶ οὐ μὴ ἀπάρωσιν, 23 Ὅτι διὰ προστάγματος Κυρίου ἀπαροῦσι· τὴν φυλακὴν Κυριου ἐφυλάξαντο δια προσταγματος Κυρίου ἐν χειρὶ Μωυσῆ.

ΚΕΦ. ι.

1 ΚΑΙ ἐλάλησε Κυριος πρὸς Μωυσῆν λέγων 2 Ποίησον σεαυτῷ δύο σάλπιγγας ἀργυρᾶς, ἐλατὰς ποιήσεις αὐτάς· καὶ ἔσονταί σοι ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς. 3 Καὶ σαλπιεῖς ἐν αὐταῖς, καὶ συναχθήσεται πᾶσα ἡ συναγωγὴ ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου· 4 Ἐὰν δὲ ἐν μιᾷ σαλπίσωσι, προσελεύσονται πρὸς σὲ πάντες οἱ ἄρχοντες ἀρχηγοὶ Ἰσραήλ. 5 Καὶ σαλπιεῖτε σημασίαν, καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι ἀνατολάς· 6 Καὶ σαλπιεῖτε σημασίαν δευτέραν, καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι λίβα· καὶ σαλπιεῖτε σημασίαν τρίτην, καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι παρὰ θάλασσαν· καὶ σαλπιεῖτε σημασίαν τετάρτην, καὶ ἐξαροῦσιν αἱ παρεμβολαὶ αἱ παρεμβάλλουσαι πρὸς βορρᾶν· σημασίᾳ σαλπιοῦσιν ἐν τῇ ἐξάρσει αὐτῶν. 7 Καὶ ὅταν συναγάγητε τὴν συναγωγὴν, σαλπιεῖτε καὶ οὐ σημασίᾳ. 8 Καὶ οἱ υἱοὶ Ἀαρὼν οἱ ἱερεῖς σαλπιοῦσι ταῖς σάλπιγξι, καὶ ἔσται ὑμῖν νόμιμον αἰώνιον εἰς τὰς γενεὰς ὑμῶν.

NUMERI, IX. X.

14 Peregrinus quoque et advena si fuerint apud vos, facient Phase Domino juxta ceremonias et justificationes ejus. Præceptum idem erit apud vos tam advenæ quam indigenæ. 15 Igitur die qua erectum est tabernaculum, operuit illud nubes. A vespere autem super tentorium erat quasi species ignis usque mane. 16 Sic fiebat jugiter: per diem operiebat illud nubes, et per noctem quasi species ignis. 17 Cumque ablata fuisset nubes, quæ tabernaculum protegebat, tunc proficiscebantur filii Israel: et in loco ubi stetisset nubes, ibi castrametabantur. 18 Ad imperium Domini proficiscebantur, et ad imperium illius figebant tabernaculum. Cunctis diebus quibus stabat nubes super tabernaculum, manebant in eodem loco: 19 Et si evenisset ut multo tempore maneret super illud, erant filii Israel in excubiis Domini, et non proficiscebantur 20 Quot diebus fuisset nubes super tabernaculum. Ad imperium Domini erigebant tentoria, et ad imperium illius deponebant. 21 Si fuisset nubes a vespere usque mane, et statim diluculo tabernaculum reliquisset, proficiscebantur: et, si post diem et noctem recessisset, dissipabant tentoria. 22 Si vero biduo aut uno mense vel longiori tempore fuisset super tabernaculum, manebant filii Israel in eodem loco, et non proficiscebantur: statim autem ut recessisset, movebant castra. 23 Per verbum Domini figebant tentoria, et per verbum illius proficiscebantur: erantque in excubiis Domini juxta imperium ejus per manum Moysi.

CAPUT X.

1 Locutusque est Dominus ad Moysen, dicens: 2 Fac tibi duas tubas argenteas ductiles, quibus convocare possis multitudinem quando movenda sunt castra. 3 Cumque increpueris tubis, congregabitur ad te omnis turba ad ostium tabernaculi fœderis. 4 Si semel clangueris, venient ad te principes, et capita multitudinis Israel. 5 Si autem prolixior atque concisus clangor increpuerit, movebunt castra primi qui sunt ad orientalem plagam. 6 In secundo autem sonitu et pari ululatu tubæ, levabunt tentoria qui habitant ad meridiem; et juxta hunc modum reliqui facient, ululantibus tubis in profectionem. 7 Quando autem congregandus est populus, simplex tubarum clangor erit, et non concise ululabunt. 8 Filii autem Aaron sacerdotes clangent tubis: eritque hoc legitimum sempiternum in generationibus vestris.

NUMBERS, IX. X.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land. 15 ¶ And on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. 16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night. 17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. 18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. 19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. 20 And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. 21 And *so* it was, when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed. 22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. 23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAPTER X.

1 AND the LORD spake unto Moses, saying, 2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. 3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. 4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee. 5 When ye blow an alarm, then the camps that lie on the east parts shall go forward. 6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. 7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm. 8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

4 Buch Moſe, 9, 10.

14 Und wenn ein Fremdling bei euch wohnet, der ſoll auch dem Herrn Paſſah halten, und ſolls halten nach der Satzung und Recht des Paſſah. Dieſe Satzung ſoll euch gleich ſein, dem Fremden, wie des Landes Einheimiſchen. 15 Und des Tages, da die Wohnung aufgerichtet ward, bedeckte ſie eine Wolke auf der Hütte des Zeugniſſes; und des Abends bis an den Morgen war über der Wohnung eine Geſtalt des Feuers. 16 Alſo geſchah es immerdar, daß die Wolke ſie bedeckte, und des Nachts die Geſtalt des Feuers. 17 Und nachdem ſich die Wolke aufhub von der Hütte, ſo zogen die Kinder Iſrael; und an welchem Ort die Wolke blieb, da lagerten ſich die Kinder Iſrael. 18 Nach dem Wort des Herrn zogen die Kinder Iſrael, und nach ſeinem Wort lagerten ſie ſich. So lange die Wolke auf der Wohnung blieb, ſo lange lagen ſie ſtille. 19 Und wenn die Wolke viel Tage verzog auf der Wohnung, ſo warteten die Kinder Iſrael auf die Hut des Herrn, und zogen nicht. 20 Und wenns war, daß die Wolke auf der Wohnung war etliche Anzahl der Tage; ſo lagerten ſie ſich nach dem Wort des Herrn, und zogen nach dem Wort des Herrn. 21 Wenn die Wolke da war von Abend bis an den Morgen, und ſich dann erhub, ſo zogen ſie; oder wenn ſie ſich des Tages oder des Nachts erhub, ſo zogen ſie auch. 22 Wenn ſie aber zween Tage, oder einen Monden, oder etwa lange auf der Wohnung blieb, ſo lagen die Kinder Iſrael, und zogen nicht; und wenn ſie ſich dann erhub, ſo zogen ſie. 23 Denn nach des Herrn Mund lagen ſie, und nach des Herrn Mund zogen ſie; daß ſie auf des Herrn Hut warteten, nach des Herrn Wort durch Moſe.

Das 10. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Mache dir zwo Trommeten von dichtem Silber, daß du ihrer braucheſt, die Gemeine zu berufen, und wenn das Heer aufbrechen ſoll. 3 Wenn man mit beiden ſchlecht bläſet, ſoll ſich zu dir verſammeln die ganze Gemeine vor die Thür der Hütte des Stifts. 4 Wenn man nur mit einer ſchlecht bläſet, ſo ſollen ſich zu dir verſammeln die Fürſten, und die Oberſten über die Tauſende in Iſrael. 5 Wenn ihr aber trommetet, ſo ſollen die Lager aufbrechen, die gegen Morgen liegen. 6 Und wenn ihr zum andernmal trommetet, ſo ſollen die Lager aufbrechen, die gegen Mittag liegen. Denn wenn ſie reiſen ſollen, ſo ſollt ihr trommeten. 7 Wenn aber die Gemeine zu verſammeln iſt, ſollt ihr ſchlecht blaſen, und nicht trommeten. 8 Es ſollen aber ſolch Blaſen mit den Trommeten die Söhne Aaron, die Prieſter, thun; und ſoll euer Recht ſein ewiglich bei euren Nachkommen.

NOMBRES, IX. X.

14 Et lorsque l'étranger qui habitera parmi vous fera la pâque au SEIGNEUR, il la fera selon le statut de la pâque, et selon sa prescription. Il y aura parmi vous le même statut pour l'étranger et pour celui qui est né au pays. 15 ¶ Or le jour où le tabernacle fut dressé, la nuée couvrit le pavillon sur le tabernacle du témoignage; et le soir elle parut comme un feu sur le pavillon jusqu'au matin. 16 Il en fut ainsi continuellement: la nuée le couvrait; mais la nuit elle paraissait comme du feu. 17 Or, selon que la nuée se levait de dessus le pavillon, les enfants d'Israël partaient; et les enfants d'Israël campaient au lieu où la nuée s'arrêtait. 18 Les enfants d'Israël marchaient au commandement du SEIGNEUR, et au commandemant du SEIGNEUR ils campaient; pendant tous les jours que la nuée se tenait sur le tabernacle, ils demeuraient campés. 19 Et quand la nuée demeurait plusieurs jours sur le tabernacle, les enfants d'Israël restaient de garde devant le SEIGNEUR, et ne partaient point. 20 Et lorsque la nuée demeurait peu de jours sur le tabernacle, ils campaient au commandement du SEIGNEUR, et ils partaient au commandement du SEIGNEUR. 21 Et quand la nuée y demeurait depuis le soir jusqu'au matin, et que la nuée se levait au matin, ils partaient; fût-ce de jour ou de nuit, quand la nuée se levait, ils partaient. 22 Que la nuée demeurât sur le tabernacle pendant deux jours, ou un mois, ou plus longtemps, les enfants d'Israël demeuraient campés, et ne partaient point; mais quand elle se levait, ils partaient. 23 Ils campaient au commandement du SEIGNEUR, et ils partaient au commandement du SEIGNEUR. Ils restaient de garde devant le SEIGNEUR, suivant le commandement du SEIGNEUR, qui leur était annoncé par Moïse.

CHAPITRE X.

1 PUIS le SEIGNEUR parla à Moïse, et lui dit: 2 Fais-toi deux trompettes d'argent, fais-les d'ouvrage battu au marteau; et elles te serviront pour convoquer l'assemblée, et pour faire partir les camps. 3 Quand on sonnera des deux, toute l'assemblée s'assemblera vers toi à l'entrée du pavillon d'assemblée. 4 Et quand on sonnera d'une seule, les principaux, les chefs des milliers d'Israël, s'assembleront auprès de toi. 5 Mais quand vous sonnerez d'un son entrecoupé, les camps établis vers l'Orient partiront. 6 Et quand vous sonnerez la seconde fois d'un son entrecoupé, les camps établis vers le Midi partiront. On sonnera d'un son entrecoupé quand on voudra partir. 7 Quand vous convoquerez l'assemblée, vous sonnerez aussi, mais non pas d'un son entrecoupé. 8 Or ce *seront* les fils d'Aaron, sacrificateurs, qui sonneront des trompettes; et ce sera pour vous un statut perpétuel d'âge en âge.

במדבר י

9 וְכִי־תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם עַל־הַצָּר
הַצֹּרֵר אֶתְכֶם וַהֲרֵעֹתֶם בַּחֲצֹצְרֹת וְנִזְכַּרְתֶּם
לִפְנֵי יְהוָה אֱלֹהֵיכֶם וְנוֹשַׁעְתֶּם מֵאֹיְבֵיכֶם׃
10 וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם וּבְרֹאשֵׁי
חָדְשֵׁכֶם וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם
וְעַל זִבְחֵי שַׁלְמֵיכֶם וְהָיוּ לָכֶם לְזִכָּרוֹן
לִפְנֵי אֱלֹהֵיכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם׃ פ
11 וַיְהִי בַּשָּׁנָה הַשֵּׁנִית בַּחֹדֶשׁ הַשֵּׁנִי
בְּעֶשְׂרִים בַּחֹדֶשׁ נַעֲלָה הֶעָנָן מֵעַל מִשְׁכַּן
הָעֵדֻת׃ 12 וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל לְמַסְעֵיהֶם
מִמִּדְבַּר סִינָי וַיִּשְׁכֹּן הֶעָנָן בְּמִדְבַּר פָּארָן׃
13 וַיִּסְעוּ רִאשֹׁנָה עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה׃
14 וַיִּסַּע דֶּגֶל מַחֲנֵה בְנֵי־יְהוּדָה בְּרִאשֹׁנָה
לְצִבְאֹתָם וְעַל־צְבָאוֹ נַחְשׁוֹן בֶּן־עַמִּינָדָב׃
15 וְעַל־צְבָא מַטֵּה בְּנֵי יִשָּׂשכָר נְתַנְאֵל
בֶּן־צוּעָר׃ 16 וְעַל־צְבָא מַטֵּה בְּנֵי זְבוּלֻן
אֱלִיאָב בֶּן־חֵלֹן׃ 17 וְהוּרַד הַמִּשְׁכָּן וְנָסְעוּ
בְּנֵי־גֵרְשׁוֹן וּבְנֵי מְרָרִי נֹשְׂאֵי הַמִּשְׁכָּן׃
18 וְנָסַע דֶּגֶל מַחֲנֵה רְאוּבֵן לְצִבְאֹתָם וְעַל־
צְבָאוֹ אֱלִיצוּר בֶּן־שְׁדֵיאוּר׃ 19 וְעַל־צְבָא
מַטֵּה בְּנֵי שִׁמְעוֹן שְׁלֻמִיאֵל בֶּן־צוּרִישַׁדָּי׃
20 וְעַל־צְבָא מַטֵּה בְנֵי־גָד אֶלְיָסָף בֶּן־
דְּעוּאֵל׃ 21 וְנָסְעוּ הַקְּהָתִים נֹשְׂאֵי הַמִּקְדָּשׁ
וְהֵקִימוּ אֶת־הַמִּשְׁכָּן עַד־בֹּאָם׃ 22 וְנָסַע
דֶּגֶל מַחֲנֵה בְנֵי־אֶפְרַיִם לְצִבְאֹתָם וְעַל־צְבָאוֹ
אֱלִישָׁמָע בֶּן־עַמִּיהוּד׃ 23 וְעַל־צְבָא מַטֵּה
בְּנֵי מְנַשֶּׁה גַּמְלִיאֵל בֶּן־פְּדָהצוּר׃ 24 וְעַל־
צְבָא מַטֵּה בְּנֵי בִנְיָמִן אֲבִידָן בֶּן־גִּדְעֹנִי׃
25 וְנָסַע דֶּגֶל מַחֲנֵה בְנֵי־דָן מְאַסֵּף לְכָל־
הַמַּחֲנֹת לְצִבְאֹתָם וְעַל־צְבָאוֹ אֲחִיעֶזֶר
בֶּן־עַמִּישַׁדָּי׃ 26 וְעַל־צְבָא מַטֵּה בְּנֵי אָשֵׁר
פַּגְעִיאֵל בֶּן־עָכְרָן׃ 27 וְעַל־צְבָא מַטֵּה בְּנֵי
נַפְתָּלִי אֲחִירַע בֶּן־עֵינָן׃ 28 אֵלֶּה מַסְעֵי
בְנֵי־יִשְׂרָאֵל לְצִבְאֹתָם וַיִּסָּעוּ׃ ס
29 וַיֹּאמֶר מֹשֶׁה לְחֹבָב בֶּן־רְעוּאֵל הַמִּדְיָנִי
חֹתֵן מֹשֶׁה נֹסְעִים ו אֲנַחְנוּ אֶל־הַמָּקוֹם
אֲשֶׁר אָמַר יְהוָה אֹתוֹ אֶתֵּן לָכֶם לְכָה
אִתָּנוּ וְהֵטַבְנוּ לָךְ כִּי־יְהוָה דִּבֶּר־טוֹב
עַל־יִשְׂרָאֵל׃ 30 וַיֹּאמֶר אֵלָיו לֹא אֵלֵךְ
כִּי אִם־אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי אֵלֵךְ׃
31 וַיֹּאמֶר אַל־נָא תַּעֲזֹב אֹתָנוּ כִּי ו עַל־כֵּן
יָדַעְתָּ חֲנֹתֵנוּ בַּמִּדְבָּר וְהָיִיתָ לָּנוּ לְעֵינָיִם׃

420

ΑΡΙΘΜΟΙ, ι'.

9 Ἐὰν δὲ ἐξέλθητε εἰς πόλεμον ἐν τῇ γῇ ὑμῶν πρὸς
τοὺς ὑπεναντίους τοὺς ἀνθεστηκότας ὑμῖν, καὶ
σημανεῖτε ταῖς σάλπιγξι, καὶ ἀναμνηθήσεσθε ἐναντι
Κυρίου, καὶ διασωθήσεσθε ἀπὸ τῶν ἐχθρῶν ὑμῶν.
10 Καὶ ἐν ταῖς ἡμέραις τῆς εὐφροσύνης ὑμῶν καὶ
ἐν ταῖς ἑορταῖς ὑμῶν καὶ ἐν ταῖς νουμηνίαις ὑμῶν
σαλπιεῖτε ταῖς σάλπιγξιν ἐπὶ τοῖς ὁλοκαυτώμασι καὶ
ἐπὶ ταῖς θυσίαις τῶν σωτηρίων ὑμῶν, καὶ ἔσται ὑμῖν
ἀνάμνησις ἐναντι τοῦ θεοῦ ὑμῶν· ἐγὼ Κύριος ὁ θεὸς
ὑμῶν. 11 Καὶ ἐγένετο ἐν τῷ ἐνιαυτῷ τῷ δευτέρῳ
ἐν τῷ μηνὶ τῷ δευτέρῳ εἰκάδι τοῦ μηνὸς ἀνέβη ἡ
νεφέλη ἀπὸ τῆς σκηνῆς τοῦ μαρτυρίου, 12 Καὶ
ἐξῆραν οἱ υἱοὶ Ἰσραὴλ σὺν ἀπαρτίαις αὐτῶν ἐν τῇ
ἐρήμῳ Σινᾶ· καὶ ἔστη ἡ νεφέλη ἐν τῇ ἐρήμῳ τοῦ
Φαράν. 13 Καὶ ἐξῆραν πρῶτοι διὰ φωνῆς Κυρίου
ἐν χειρὶ Μωυσῆ· 14 Καὶ ἐξῆραν τάγμα παρεμβολῆς
υἱῶν Ἰούδα πρῶτοι σὺν δυνάμει αὐτῶν, καὶ ἐπὶ τῆς
δυνάμεως αὐτῶν Ναασσὼν υἱὸς Ἀμιναδάβ· 15 Καὶ
ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν Ἰσσάχαρ Ναθαναὴλ
υἱὸς Σωγάρ· 16 Καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν
Ζαβουλὼν Ἐλιὰβ υἱὸς Χαιλών· 17 Καὶ καθελοῦσι
τὴν σκηνὴν καὶ ἐξαροῦσιν οἱ υἱοὶ Γεδσὼν καὶ οἱ υἱοὶ
Μεραρί, οἱ αἴροντες τὴν σκηνήν. 18 Καὶ ἐξῆραν
τάγμα παρεμβολῆς Ῥουβὴν σὺν δυνάμει αὐτῶν, καὶ
ἐπὶ τῆς δυνάμεως αὐτῶν Ἐλισοὺρ υἱὸς Σεδιούρ.
19 Καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν Συμεὼν Σα-
λαμιὴλ υἱὸς Συρισαδαί· 20 Καὶ ἐπὶ τῆς δυνά-
μεως φυλῆς υἱῶν Γὰδ Ἐλισὰφ ὁ τοῦ Ῥαγουήλ.
21 Καὶ ἐξαροῦσιν οἱ υἱοὶ Καὰθ αἴροντες τὰ ἅγια,
καὶ στήσουσι τὴν σκηνὴν ἕως παραγένωνται. 22 Καὶ
ἐξαροῦσι τάγμα παρεμβολῆς Ἐφραὶμ σὺν δυνάμει
αὐτῶν, καὶ ἐπὶ τῆς δυνάμεως αὐτῶν Ἐλισαμὰ υἱὸς
Ἐμιούδ· 23 Καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν
Μανασσῆ Γαμαλιὴλ ὁ τοῦ Φαδασσούρ· 24 Καὶ ἐπὶ
τῆς δυνάμεως φυλῆς υἱῶν Βενιαμὶν Ἀβιδὰν ὁ τοῦ
Γαδεωνί. 25 Καὶ ἐξαροῦσι τάγμα παρεμβολῆς υἱῶν
Δὰν ἔσχατοι πασῶν τῶν παρεμβολῶν σὺν δυνάμει
αὐτῶν, καὶ ἐπὶ τῆς δυνάμεως αὐτῶν Ἀχιέζερ ὁ τοῦ
Ἀμισαδαΐ· 26 Καὶ ἐπὶ τῆς δυνάμεως φυλῆς υἱῶν
Ἀσὴρ Φαγεὴλ υἱὸς Ἐχράν· 27 Καὶ ἐπὶ τῆς δυνάμεως
φυλῆς υἱῶν Νεφθαλὶ Ἀχιρὲ υἱὸς Αἰνάν. 28 Αὗται
αἱ στρατιαὶ υἱῶν Ἰσραὴλ, καὶ ἐξῆραν σὺν δυνάμει
αὐτῶν. 29 Καὶ εἶπε Μωυσῆς τῷ Ὀβὰβ υἱῷ Ῥαγουὴλ
τῷ Μαδιανίτῃ τῷ γαμβρῷ Μωυσῆ Ἐξαιρομεν
ἡμεῖς εἰς τὸν τόπον ὃν εἶπε Κύριος Τοῦτον δώσω
ὑμῖν· δεῦρο μεθ' ἡμῶν, καὶ εὖ σε ποιήσομεν, ὅτι
Κύριος ἐλάλησε καλὰ περὶ Ἰσραήλ. 30 Καὶ εἶπε
πρὸς αὐτόν Οὐ πορεύσομαι ἀλλὰ εἰς τὴν γῆν
μου καὶ εἰς τὴν γενεάν μου. 31 Καὶ εἶπε Μὴ
ἐγκαταλίπῃς ἡμᾶς οὗ ἕνεκεν ἤσθα μεθ' ἡμῶν
ἐν τῇ ἐρήμῳ, καὶ ἔσῃ ἐν ἡμῖν πρεσβύτης·

NUMERI, X.

9 Si exieritis ad bellum de terra vestra
contra hostes qui dimicant adversum vos,
clangetis ululantibus tubis, et erit recor-
datio vestri coram Domino Deo vestro, ut
eruamini de manibus inimicorum vestrorum.
10 Si quando habebitis epulum, et dies festos,
et calendas canetis tubis super holocaustis, et
pacificis victimis, ut sint vobis in recorda-
tionem Dei vestri. Ego Dominus Deus vester.
11 Anno secundo, mense secundo, vigesima
die mensis, elevata est nubes de tabernaculo
fœderis: 12 Profectique sunt filii Israel per
turmas suas de deserto Sinai, et recubuit
nubes in solitudine Pharan. 13 Moveruntque
castra primi, juxta imperium Domini in manu
Moysi. 14 Filii Juda per turmas suas: quo-
rum princeps erat Nahasson filius Aminadab.
15 In tribu filiorum Issachar fuit princeps
Nathanael filius Suar. 16 In tribu Zabulon
erat princeps Eliab filius Helon. 17 De-
positumque est tabernaculum, quod portantes
egressi sunt filii Gerson et Merari. 18 Pro-
fectique sunt et filii Ruben, per turmas et
ordinem suum: quorum princeps erat Helisur
filius Sedeur. 19 In tribu autem filiorum
Simeon, princeps fuit Salamiel filius Suri-
saddai. 20 Porro in tribu Gad erat princeps
Eliasaph filius Duel. 21 Profectique sunt
et Caathitæ portantes sanctuarium. Tamdiu
tabernaculum portabatur, donec venirent ad
erectionis locum. 22 Moverunt castra et filii
Ephraim per turmas suas, in quorum exercitu
princeps erat Elisama filius Ammiud. 23 In
tribu autem filiorum Manasse princeps fuit
Gamaliel filius Phadassur; 24 Et in tribu
Benjamin erat dux Abidan filius Gedeonis.
25 Novissimi castrorum omnium profecti sunt
filii Dan per turmas suas, in quorum exercitu
princeps fuit Ahiezer filius Ammisaddai.
26 In tribu autem filiorum Aser erat princeps
Phegiel filius Ochran. 27 Et in tribu filiorum
Nephthali princeps fuit Ahira filius Enan.
28 Hæc sunt castra, et profectiones filiorum
Israel per turmas suas quando egrediebantur
29 Dixitque Moyses Hobab filio Raguel
Madianitæ, cognato suo: Proficiscimur ad
locum, quem Dominus daturus est nobis: veni
nobiscum, ut benefaciamus tibi: quia Dominus
bona promisit Israeli. 30 Cui ille respondit:
Non vadam tecum, sed revertar in terram
meam, in qua natus sum. 31 Et ille:
Noli, inquit, nos relinquere: tu enim
nosti in quibus locis per desertum castra
ponere debeamus, et eris ductor noster.

NUMBERS, X.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. 10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I *am* the LORD your God. 11 ¶ And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. 12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran. 13 And they first took their journey according to the commandment of the LORD by the hand of Moses. 14 ¶ In the first *place* went the standard of the camp of the children of Judah according to their armies: and over his host *was* Nahshon the son of Amminadab. 15 And over the host of the tribe of the children of Issachar *was* Nethaneel the son of Zuar. 16 And over the host of the tribe of the children of Zebulun *was* Eliab the son of Helon. 17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle. 18 ¶ And the standard of the camp of Reuben set forward according to their armies: and over his host *was* Elizur the son of Shedeur. 19 And over the host of the tribe of the children of Simeon *was* Shelumiel the son of Zurishaddai. 20 And over the host of the tribe of the children of Gad *was* Eliasaph the son of Deuel. 21 And the Kohathites set forward, bearing the sanctuary: and *the other* did set up the tabernacle against they came. 22 ¶ And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host *was* Elishama the son of Ammihud. 23 And over the host of the tribe of the children of Manasseh *was* Gamaliel the son of Pedahzur. 24 And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideoni. 25 ¶ And the standard of the camp of the children of Dan set forward *which was* the rereward of all the camps throughout their hosts: and over his host *was* Ahiezur the son of Ammishaddai. 26 And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran. 27 And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan. 28 Thus *were* the journeyings of the children of Israel according to their armies, when they set forward. 29 ¶ And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. 30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. 31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

4 Buch Mose, 10.

9 Wenn ihr in einen Streit ziehet in eurem Lande wider eure Feinde, die euch beleidigen; so sollt ihr trommeten mit den Trommeten, daß euer gedacht werde vor dem Herrn, eurem Gott, und erlöset werdet von euren Feinden. 10 Desselbigen gleichen, wenn ihr fröhlich seid an euren Festen, und in euren Neumonden; sollt ihr mit den Trommeten blasen über eure Brandopfer und Dankopfer, daß es sey euch zum Gedächtniß vor eurem Gott. Ich bin der Herr euer Gott. 11 Am zwanzigsten Tage im andern Monden des andern Jahres erhub sich die Wolke von der Wohnung des Zeugnisses. 12 Und die Kinder Israel brachen auf, und zogen aus der Wüste Sinai, und die Wolke blieb in der Wüste Paran. 13 Es brachen aber auf die ersten, nach dem Wort des Herrn durch Mosen. 14 Nämlich das Panier des Lagers der Kinder Juda zog am ersten mit ihrem Heer, und über ihr Heer war Nahesson, der Sohn Amminadab. 15 Und über das Heer des Stamms der Kinder Isaschar war Nethaneel, der Sohn Zuar. 16 Und über das Heer des Stamms der Kinder Sebulon war Eliab, der Sohn Helon. 17 Da zerlegte man die Wohnung, und zogen die Kinder Gerson und Merari, und trugen die Wohnung. 18 Darnach zog das Panier des Lagers Ruben mit ihrem Heer, und über ihr Heer war Elizur, der Sohn Sedeur. 19 Und über das Heer des Stamms der Kinder Simeon war Selumiel, der Sohn ZuriSaddai. 20 Und Eliasaph, der Sohn Deguel, über das Heer des Stamms der Kinder Gad. 21 Da zogen auch die Kahathiten, und trugen das Heiligthum; und jene richteten die Wohnung auf, bis diese hernach kamen. 22 Darnach zog das Panier des Lagers der Kinder Ephraim mit ihrem Heer, und über ihr Heer war Elisama, der Sohn Ammihud 23. Und Gamliel, der Sohn Pedazur, über das Heer des Stamms der Kinder Manasse. 24 Und Abidan, der Sohn Gideoni, über das Heer des Stamms der Kinder Benjamin. 25 Darnach zog das Panier des Lagers der Kinder Dan mit ihrem Heer, und so waren die Lager alle auf. Und AhiEser, der Sohn AmmiSaddai, war über ihr Heer. 26 Und Pagiel, der Sohn Ochran, über das Heer des Stamms der Kinder Asser. 27 Und Ahira, der Sohn Enan, über das Heer des Stamms der Kinder Naphthali. 28 So zogen die Kinder Israel mit ihrem Heer. 29 Und Mose sprach zu seinem Schwager Hobab, dem Sohn Reguel, aus Midian. Wir ziehen dahin an die Stätte, davon der Herr gesagt hat: Ich will sie euch geben; so komm nun mit uns, so wollen wir das Beste bei dir thun, denn der Herr hat Israel Gutes zugesagt. 30 Er aber antwortete: Ich will nicht mit euch, sondern in mein Land zu meiner Freundschaft ziehen. 31 Er sprach: Lieber, verlaß uns nicht, denn du weißest, wo wir in der Wüste uns lagern sollen, und sollst unser Auge sein.

NOMBRES, X.

9 Et quand vous marcherez en bataille dans votre pays contre votre ennemi qui viendra vous attaquer, vous sonnerez des trompettes d'un son entrecoupé, et le SEIGNEUR, votre Dieu, se souviendra de vous, et vous serez délivrés de vos ennemis. 10 De méme, dans vos jours de joie, dans vos fêtes solennelles, et au commencement de vos mois, vous sonnerez des trompettes *en offrant* vos holocaustes, et sur vos sacrifices d'actions de grâces. A ce son des trompettes, votre Dieu se souviendra de vous: C'est moi qui *suis* le SEIGNEUR, votre Dieu. 11 ¶ Or, le vingtième jour du second mois de la seconde année, il arriva que la nuée se leva de dessus le tabernacle du témoignage. 12 Et les enfants d'Israël partirent, selon leur ordre de marche, du désert de Sinaï, et la nuée se posa au désert de Paran. 13 Ce fut donc la première fois qu'ils partirent au commandement du SEIGNEUR, *donné* par Moïse. 14 ¶ Or la bannière des compagnies des enfants de Juda partit la première, selon leurs troupes; et Nahasson, fils de Hamminadab, conduisait la bande de Juda. 15 Puis Nathanaël, fils de Tsuhar, conduisait la bande de la tribu des enfants d'Issacar. 16 Et Éliab, fils de Hélon, conduisait la bande de la tribu des enfants de Zabulon. 17 Alors le tabernacle fut désassemblé, et les enfants de Guerson, et les enfants de Mérari, qui portaient le tabernacle, partirent. 18 ¶ Puis la bannière des compagnies de Ruben partit, selon leurs troupes; et Élitsur, fils de Sédéur, conduisait la bande de Ruben. 19 Et Sélumiël, fils de Tsurisaddaï, conduisait la bande de la tribu des enfants de Siméon. 20 Et Éliasaph, fils de Déhuël, conduisait la bande des enfants de Gad. 21 Alors les Kéhathites, qui portaient le sanctuaire, partirent; tandis que ceux-ci venaient, les autres dressaient le tabernacle. 22 ¶ Puis la bannière des compagnies des enfants d'Éphraïm partit, selon leurs troupes; et Élisamah, fils de Hammihud, conduisait la bande d'Éphraïm. 23 Et Gamaliël, fils de Pédatsur, conduisait la bande de la tribu des enfants de Manassé. 24 Et Abidan, fils de Guidhoni, conduisait la bande de la tribu des enfants de Benjamin. 25 ¶ Enfin la bannière des compagnies des enfants de Dan, qui faisait l'arrière-garde, partit, selon leurs troupes; et Ahihézer, fils de Hammisaddaï, conduisait la bande de Dan. 26 Et Paghiël, fils de Hocran, conduisait la bande de la tribu des enfants d'Aser. 27 Et Ahirah, fils de Hénan, conduisait la bande de la tribu des enfants de Nephthali. 28 Tels étaient les décampements des enfants d'Israël, selon leurs troupes, quand ils partaient. 29 ¶ Or Moïse dit à Hobab, fils de Réhuël, Madianite, son beau-père: Nous allons au lieu dont le SEIGNEUR a dit, Je vous le donnerai. Viens avec nous, et nous te ferons du bien; car le SEIGNEUR a promis de faire du bien à Israël. 30 Mais Hobab lui répondit: Je n'irai point; je m'en irai en mon pays, et vers ma parenté. 31 Cependant Moïse lui dit: Je te prie, ne nous quitte point; car tu nous serviras de guide, parce que tu connais les lieux où nous aurons à camper dans le désert.

במדבר י יא

32 וְהָיָה כִּי־תֵלֵךְ עִמָּנוּ וְהָיָה ו הַטּוֹב הַהוּא
אֲשֶׁר יֵיטִיב יְהוָה עִמָּנוּ וְהֵטַבְנוּ לָךְ׃
33 וַיִּסְעוּ מֵהַר יְהוָה דֶּרֶךְ שְׁלֹשֶׁת יָמִים
וַאֲרוֹן בְּרִית־יְהוָה נֹסֵעַ לִפְנֵיהֶם דֶּרֶךְ
שְׁלֹשֶׁת יָמִים לָתוּר לָהֶם מְנוּחָה׃
34 וְעֲנַן יְהוָה עֲלֵיהֶם יוֹמָם בְּנָסְעָם מִן־
הַמַּחֲנֶה׃ ז ס 35 וַיְהִי בְּנָסְעַ
הָאָרֹן וַיֹּאמֶר מֹשֶׁה קוּמָה ו יְהוָה
וְיָפֻצוּ אֹיְבֶיךָ וְיָנֻסוּ מְשַׂנְאֶיךָ מִפָּנֶיךָ׃
36 וּבְנֻחֹה יֹאמַר שׁוּבָה יְהוָה רִבְבוֹת אַלְפֵי
יִשְׂרָאֵל׃ ז פ

פרשה יא׃

1 וַיְהִי הָעָם כְּמִתְאֹנְנִים רַע בְּאָזְנֵי יְהוָה
וַיִּשְׁמַע יְהוָה וַיִּחַר אַפּוֹ וַתִּבְעַר־בָּם אֵשׁ
יְהוָה וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה׃ 2 וַיִּצְעַק
הָעָם אֶל־מֹשֶׁה וַיִּתְפַּלֵּל מֹשֶׁה אֶל־יְהוָה
וַתִּשְׁקַע הָאֵשׁ׃ 3 וַיִּקְרָא שֵׁם־הַמָּקוֹם הַהוּא
תַּבְעֵרָה כִּי־בָעֲרָה בָם אֵשׁ יְהוָה׃
4 וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ הִתְאַוּוּ תַּאֲוָה
וַיָּשֻׁבוּ וַיִּבְכּוּ גַּם בְּנֵי יִשְׂרָאֵל וַיֹּאמְרוּ מִי
יַאֲכִלֵנוּ בָּשָׂר׃ 5 זָכַרְנוּ אֶת־הַדָּגָה אֲשֶׁר־
נֹאכַל בְּמִצְרַיִם חִנָּם אֵת הַקִּשֻּׁאִים וְאֵת
הָאֲבַטִּחִים וְאֶת־הֶחָצִיר וְאֶת־הַבְּצָלִים
וְאֶת־הַשּׁוּמִים׃ 6 וְעַתָּה נַפְשֵׁנוּ יְבֵשָׁה אֵין
כֹּל בִּלְתִּי אֶל־הַמָּן עֵינֵינוּ׃ 7 וְהַמָּן
כִּזְרַע־גַּד הוּא וְעֵינוֹ כְּעֵין הַבְדֹלַח׃
8 שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם
אוֹ דָכוּ בַּמְּדֹכָה וּבִשְּׁלוּ בַּפָּרוּר וְעָשׂוּ
אֹתוֹ עֻגוֹת וְהָיָה טַעְמוֹ כְּטַעַם לְשַׁד
הַשָּׁמֶן׃ 9 וּבְרֶדֶת הַטַּל עַל־הַמַּחֲנֶה לָיְלָה
יֵרֶד הַמָּן עָלָיו׃ 10 וְיִשְׁמַע מֹשֶׁה אֶת־
הָעָם בֹּכֶה לְמִשְׁפְּחֹתָיו אִישׁ לְפֶתַח אָהֳלוֹ
וַיִּחַר־אַף יְהוָה מְאֹד וּבְעֵינֵי מֹשֶׁה רָע׃
11 וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה לָמָּה הֲרֵעֹתָ
לְעַבְדֶּךָ וְלָמָּה לֹא־מָצָתִי חֵן בְּעֵינֶיךָ לָשׂוּם
אֶת־מַשָּׂא כָּל־הָעָם הַזֶּה עָלָי׃ 12 הַאָנֹכִי
הָרִיתִי אֶת כָּל־הָעָם הַזֶּה אִם־אָנֹכִי
יְלִדְתִּיהוּ כִּי־תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ כַּאֲשֶׁר
יִשָּׂא הָאֹמֵן אֶת־הַיֹּנֵק עַל הָאֲדָמָה אֲשֶׁר
נִשְׁבַּעְתָּ לַאֲבֹתָיו׃ 13 מֵאַיִן לִי בָּשָׂר לָתֵת
לְכָל־הָעָם הַזֶּה כִּי־יִבְכּוּ עָלַי לֵאמֹר תְּנָה־
לָנוּ בָשָׂר וְנֹאכֵלָה׃ 14 לֹא־אוּכַל אָנֹכִי לְבַדִּי
לָשֵׂאת אֶת־כָּל־הָעָם הַזֶּה כִּי כָבֵד מִמֶּנִּי׃

ΑΡΙΘΜΟΙ, ί, ιά.

32 Καὶ ἔσται ἐὰν πορευθῇς μεθ' ἡμῶν, καὶ ἔσται τὰ ἀγαθὰ ἐκεῖνα ὅσα ἂν ἀγαθοποιήσῃ Κύριος ἡμᾶς, καὶ εὖ σε ποιήσομεν. 33 Καὶ ἐξῆραν ἐκ τοῦ ὄρους Κυρίου ὁδὸν τριῶν ἡμερῶν· καὶ ἡ κιβωτὸς τῆς διαθήκης Κυρίου προεπορεύετο προτέρα αὐτῶν ὁδὸν τριῶν ἡμερῶν κατασκέψασθαι αὐτοῖς ἀνάπαυσιν. 34 Καὶ ἐγένετο ἐν τῷ ἐξαίρειν τὴν κιβωτὸν καὶ εἶπε Μωυσῆς Ἐξεγέρθητι Κύριε, καὶ διασκορπισθήτωσαν οἱ ἐχθροί σου, φυγέτωσαν πάντες οἱ μισοῦντές σε. 35 Καὶ ἐν τῇ καταπαύσει εἶπεν Ἐπίστρεφε, Κύριε, χιλιάδας μυριάδας ἐν τῷ Ἰσραήλ. 36 Καὶ ἡ νεφέλη ἐγένετο σκιάζουσα ἐπ' αὐτοῖς ἡμέρας ἐν τῷ ἐξαίρειν αὐτοὺς ἐκ τῆς παρεμβολῆς.

ΚΕΦ. ιά.

1 ΚΑΙ ἦν ὁ λαος γογγύζων πονηρὰ ἐναντι Κυρίου· καὶ ἤκουσε Κύριος καὶ ἐθυμώθη ὀργῇ, καὶ ἐξεκαύθη ἐν αὐτοῖς πῦρ παρὰ Κυρίου καὶ κατέφαγε μέρος τι τῆς παρεμβολῆς· 2 Καὶ ἐκέκραξεν ὁ λαὸς πρὸς Μωυσῆν· καὶ ηὔξατο Μωυσῆς πρὸς Κύριον, καὶ ἐκόπασε τὸ πῦρ. 3 Καὶ ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκείνου Ἐμπυρισμός, ὅτι ἐξεκαύθη ἐν αὐτοῖς παρὰ Κυρίου. 4 Καὶ ὁ ἐπίμικτος ὁ ἐν αὐτοῖς ἐπεθύμησεν ἐπιθυμίαν, καὶ καθίσαντες ἔκλαιον καὶ οἱ υἱοὶ Ἰσραὴλ καὶ εἶπαν Τίς ἡμᾶς ψωμιεῖ κρέα; 5 Ἐμνήσθημεν τοὺς ἰχθύας οὓς ἠσθίομεν ἐν Αἰγύπτῳ δωρεάν, καὶ τοὺς σικύους καὶ τοὺς πέπονας καὶ τὰ πράσα καὶ τὰ κρόμμυα καὶ τα σκόρδα· 6 Νυνὶ δὲ ἡ ψυχὴ ἡμῶν κατάξηρος, οὐδὲν πλὴν εἰς τὸ μάννα οἱ ὀφθαλμοὶ ἡμῶν. 7 Τὸ δὲ μάννα ὡσεὶ σπέρμα κορίου ἐστί, καὶ τὸ εἶδος αὐτοῦ εἶδος κρυστάλλου. 8 Καὶ διεπορεύετο ὁ λαὸς καὶ συνέλεγον, καὶ ἤλεθον αὐτὸ ἐν τῷ μύλῳ καὶ ἔτριβον ἐν τῇ θυΐᾳ, καὶ ἥψουν αὐτὸ ἐν τῇ χύτρᾳ καὶ ἐποίουν αὐτὸ ἐγκρυφίας· καὶ ἦν ἡ ἡδονὴ αὐτοῦ ὡσεὶ γεῦμα ἐγκρὶς ἐξ ἐλαίου. 9 Καὶ ὅταν κατέβῃ ἡ δρόσος ἐπὶ τὴν παρεμβολὴν νυκτός, κατέβαινε τὸ μάννα ἐπ' αὐτῆς. 10 Καὶ ἤκουσε Μωυσῆς κλαιόντων αὐτῶν κατὰ δήμους αὐτῶν, ἕκαστον ἐπὶ τῆς θύρας αὐτοῦ· καὶ ἐθυμώθη ὀργῇ Κύριος σφόδρα, καὶ ἐναντι Μωυσῆ ἦν πονηρόν. 11 Καὶ εἶπε Μωυσῆς πρὸς Κύριον Ἵνα τί ἐκάκωσας τὸν θεράποντά σου, καὶ διὰ τί οὐχ εὕρηκα χάριν ἐναντίον σου, ἐπιθεῖναι τὴν ὁρμὴν τοῦ λαοῦ τούτου ἐπ' ἐμέ; 12 Μὴ ἐγὼ ἐν γαστρὶ ἔλαβον πάντα τὸν λαὸν τοῦτον ἢ ἐγὼ ἔτεκον αὐτούς, ὅτι λέγεις μοι Λάβε αὐτὸν εἰς τὸν κόλπον σου, ὡσεὶ ἄραι τιθηνὸς τὸν θηλάζοντα, εἰς τὴν γῆν ἣν ὤμοσας τοῖς πατράσιν αὐτῶν; 13 Πόθεν μοι κρέα δοῦναι παντὶ τῷ λαῷ τούτῳ; ὅτι κλαίουσιν ἐπ' ἐμοὶ λέγοντες Δὸς ἡμῖν κρέα ἵνα φάγωμεν. 14 Οὐ δυνήσομαι ἐγὼ μόνος φέρειν τὸν λαὸν τοῦτον, ὅτι βαρύτερόν μοί ἐστι τὸ ῥῆμα τοῦτο.

NUMERI, X. XI.

32 Cumque nobiscum veneris, quidquid optimum fuerit ex opibus, quas nobis traditurus est Dominus, dabimus tibi. 33 Profecti sunt ergo de monte Domini viam trium dierum, arcaque fœderis Domini præcedebat eos, per dies tres providens castrorum locum. 34 Nubes quoque Domini super eos erat per diem cum incederent. 35 Cumque elevaretur arca, dicebat Moyses: Surge, Domine, et dissipentur inimici tui, et fugiant qui oderunt te, a facie tua. 36 Cum autem deponeretur, aiebat: Revertere, Domine, ad multitudinem exercitus Israel.

CAPUT XI.

1 INTEREA ortum est murmur populi, quasi dolentium pro labore, contra Dominum. Quod cum audisset Dominus, iratus est. Et accensus in eos ignis Domini devoravit extremam castrorum partem. 2 Cumque clamasset populus ad Moysen, oravit Moyses ad Dominum, et absorptus est ignis. 3 Vocavitque nomen loci illius, Incensio: eo quod incensus fuisset contra eos ignis Domini. 4 Vulgus quippe promiscuum, quod ascenderat cum eis, flagravit desiderio, sedens et flens, junctis sibi pariter filiis Israel, et ait: Quis dabit nobis ad vescendum carnes? 5 Recordamur piscium quos comedebamus in Ægypto gratis: in mentem nobis veniunt cucumeres, et pepones, porrique, et cæpe, et allia. 6 Anima nostra arida est, nihil aliud respiciunt oculi nostri nisi Man. 7 Erat autem Man quasi semen coriandri, coloris bdellii. 8 Circuibatque populus, et colligens illud, frangebat mola, sive terebat in mortario, coquens in olla, et faciens ex eo tortulas saporis quasi panis oleati. 9 Cumque descenderet nocte super castra ros, descendebat pariter et Man. 10 Audivit ergo Moyses flentem populum per familias, singulos per ostia tentorii sui. Iratusque est furor Domini valde: sed et Moysi intoleranda res visa est; 11 Et ait ad Dominum: Cur afflixisti servum tuum? quare non invenio gratiam coram te? et cur imposuisti pondus universi populi hujus super me? 12 Numquid ego concepi omnem hanc multitudinem, vel genui eam, ut dicas mihi: Porta eos in sinu tuo sicut portare solet nutrix infantulum, et defer in terram, pro qua jurasti patribus eorum? 13 Unde mihi carnes ut dem tantæ multitudini? flent contra me, dicentes: Da nobis carnes ut comedamus. 14 Non possum solus sustinere omnem hunc populum, quia gravis est mihi.

NUMBERS, X XI.

32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee. 33 ¶ And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. 34 And the cloud of the LORD *was* upon them by day, when they went out of the camp. 35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

CHAPTER, XI.

1 AND *when* the people complained, it displeased the LORD: and the LORD heard *it*: and his anger was kindled; and the fire of the LORD burnt among them, and consumed *them that were* in the uttermost parts of the camp. 2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched. 3 And he called the name of the place Taberah: because the fire of the LORD burnt among them. 4 ¶ And the mixt multitude that *was* among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? 5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: 6 But now our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes. 7 And the manna *was* as coriander seed, and the colour thereof as the colour of bdellium. 8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. 9 And when the dew fell upon the camp in the night, the manna fell upon it. 10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. 11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? 12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? 13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. 14 I am not able to bear all this people alone, because *it is* too heavy for me.

4 Buch Moſe, 10, 11.

32 Und wenn du mit uns zeuchſt, was der Herr Gutes an uns thut, das wollen wir an dir thun. 33 Alſo zogen ſie von dem Berge des Herrn drei Tagreiſen, und die Lade des Bundes des Herrn zog vor ihnen her die drei Tagreiſen, ihnen zu weiſen, wo ſie ruhen ſollten. 34 Und die Wolke des Herrn war des Tages über ihnen, wenn ſie aus dem Lager zogen. 35 Und wenn die Lade zog, ſo ſprach Moſe: Herr, ſtehe auf, laß deine Feinde zerſtreuet, und, die dich haſſen, flüchtig werden vor dir. 36 Und wenn ſie ruhete, ſo ſprach er: Komm wieder, Herr, zu der Menge der Tauſende Iſrael.

Das 11. Kapitel.

1 Und da ſich das Volk ungeduldig machte, gefiel es übel vor den Ohren des Herrn. Und als es der Herr hörete, ergrimmete ſein Zorn, und zündete das Feuer des Herrn unter ihnen an, das verzehrete die äußerſten Lager. 2 Da ſchrie das Volk zu Moſe, und Moſe bat den Herrn, da verſchwand das Feuer. 3 Und man hieß die Stätte Tabeera, darum, daß ſich unter ihnen des Herrn Feuer angezündet hatte. 4 Denn das Pöbelvolk unter ihnen war lüſtern worden, und ſaßen und weineten ſammt den Kindern Iſrael, und ſprachen: Wer will uns Fleiſch zu eſſen geben? 5 Wir gedenken der Fiſche, die wir in Egypten umſonſt aßen, und der Kürbis, Pfeben, Lauch, Zwiebeln, und Knoblauch. 6 Nun aber iſt unſere Seele matt; denn unſere Augen ſehen nichts, denn das Man. 7 Es war aber Man wie Coriandersſamen, und anzuſehen wie Bedellion. 8 Und das Volk lief hin und her, und ſammelte, und ſtieß es mit Mühlen, und zerriebs in Mörſern, und kochte es in Töpfen, und machte ihm Aſchenkuchen draus; und es hatte einen Geſchmack wie ein Oelkuchen. 9 Und wenn des Nachts der Thau über die Lager fiel, ſo fiel das Man mit drauf. 10 Da nun Moſe das Volk hörete weinen unter ihren Geſchlechtern, einen jeglichen in ſeiner Hütte Thür, da ergrimmete der Zorn des Herrn ſehr, und Moſe ward auch bange. 11 Und Moſe ſprach zu dem Herrn: Warum bekümmerſt du deinen Knecht? und warum finde ich nicht Gnade vor deinen Augen, daß du die Laſt dieſes ganzen Volks auf mich legeſt? 12 Hab ich nun alles Volk empfangen oder geboren, daß du zu mir ſagen magſt: Trag es in deinen Armen (wie eine Amme ein Kind trägt) in das Land, das du ihren Vätern geſchworen haſt? 13 Woher ſoll ich Fleiſch nehmen, daß ich alle dieſem Volk gebe? Sie weinen vor mir, und ſprechen: Gib uns Fleiſch, daß wir eſſen. 14 Ich vermag das Volk nicht allein alles ertragen, denn es iſt mir zu ſchwer.

NOMBRES, X. XI.

32 Et si tu viens avec nous, et que le bien que le SEIGNEUR doit nous faire soit arrivé, nous te ferons aussi du bien. 33 ¶ Ainsi ils partirent de la montagne du SEIGNEUR, *et ils firent* un chemin de trois jours; et pendant le chemin de trois jours, l'arche de l'alliance du SEIGNEUR alla devant eux pour chercher un lieu où ils se reposassent. 34 Et la nuée du SEIGNEUR était sur eux le jour, quand ils partaient du lieu où ils avaient campé. 35 Or, au départ de l'arche, Moïse disait: Lève-toi, ô SEIGNEUR! et tes ennemis seront dispersés, et ceux qui te haïssent s'enfuiront de devant toi. 36 Mais quand on la posait, il disait: Retourne, ô SEIGNEUR! aux dix mille milliers d'Israël.

CHAPITRE XI.

1 CEPENDANT il arriva que le peuple se plaignit de la fatigue. Cela déplut au SEIGNEUR; le SEIGNEUR l'ayant entendu, sa colère s'embrasa, et le feu du SEIGNEUR s'alluma parmi eux, et en consuma l'extrémité du camp. 2 Alors le peuple cria à Moïse, et Moïse pria le SEIGNEUR, et le feu s'éteignit. 3 Et on nomma ce lieu-là Tabhérah, parce que le feu du SEIGNEUR s'était allumé contre eux. 4 ¶ Toutefois le ramassis d'étrangers, qui était parmi eux, fut épris de convoitise, et même les enfants d'Israël se mirent à pleurer, en disant: Qui nous fera manger de la chair? 5 Il nous souvient des poissons que nous mangions en Égypte, sans qu'il nous en coûtât rien, des concombres, des melons, des poireaux, des ognons et des aulx. 6 Et maintenant notre âme est desséchée; nos yeux ne voient rien que de la manne. 7 Or la manne était comme le grain de coriandre, et sa couleur était comme la couleur du bdellion. 8 Le peuple se dispersait, et la ramassait; puis il la moulait sous la meule, ou la pilait dans un mortier, et la faisait cuire dans un chaudron, et en faisait des gâteaux, dont le goût était comme celui d'un gâteau d'huile fraîche. 9 Et quand la rosée descendait la nuit sur le camp, la manne descendait dessus. 10 ¶ Moïse entendit donc le peuple qui pleurait, chacun dans sa famille, à l'entrée de sa tente. Le SEIGNEUR en fut très-irrité, et Moïse en fut affligé. 11 Or Moïse dit au SEIGNEUR: Pourquoi as-tu affligé ton serviteur? et pourquoi n'ai-je pas trouvé grâce devant toi, que tu aies mis sur moi le fardeau de tout ce peuple? 12 Est-ce moi qui ai conçu tout ce peuple, ou qui l'ai engendré, pour *que tu* me dises: Porte-le dans ton sein, comme le nourricier porte un enfant qui tette, jusqu'au pays pour lequel j'ai promis à ses pères avec serment? 13 D'où aurais-je de la chair pour en donner à tout ce peuple? car il pleure après moi, en disant: Donne-nous de la chair, afin que nous en mangions. 14 Je ne puis, moi seul, porter tout ce peuple, car il est trop pesant pour moi.

במדבר יא

15 וְאִם־כָּכָה ׀ אַתְּ־עֹשֶׂה לִי הָרְגֵנָ֣א נ֔א
הָרֹ֑ג אִם־מָצָ֤אתִי חֵן֙ בְּעֵינֶ֔יךָ וְאַל־אֶרְאֶ֖ה
בְּרָעָתִֽי׃ פ 16 וַיֹּ֤אמֶר יְהוָה֙ אֶל־מֹשֶׁ֔ה
אֶסְפָּה־לִּ֥י שִׁבְעִ֛ים אִ֥ישׁ מִזִּקְנֵ֖י יִשְׂרָאֵ֑ל אֲשֶׁ֤ר
יָדַ֙עְתָּ֙ כִּֽי־הֵ֣ם זִקְנֵ֣י הָעָ֔ם וְשֹׁטְרָ֖יו וְלָקַחְתָּ֥
אֹתָ֛ם אֶל־אֹ֥הֶל מוֹעֵ֖ד וְהִתְיַצְּבוּ־שָׁ֥ם עִמָּֽךְ׃
17 וְיָרַדְתִּי֙ וְדִבַּרְתִּ֣י עִמְּךָ֔ שָׁ֑ם וְאָצַלְתִּי֙
מִן־הָר֣וּחַ אֲשֶׁ֔ר עָלֶ֖יךָ וְשַׂמְתִּ֣י עֲלֵיהֶ֑ם
וְנָשְׂא֣וּ אִתְּךָ֔ בְּמַשָּׂ֖א הָעָ֑ם וְלֹא־תִשָּׂ֥א אַתָּ֖ה
לְבַדֶּֽךָ׃ 18 וְאֶל־הָעָ֖ם תֹּאמַ֑ר הִתְקַדְּשׁוּ֙
לְמָחָ֔ר וַאֲכַלְתֶּ֖ם בָּשָׂ֑ר כִּ֤י בְכִיתֶם֙ בְּאָזְנֵ֣י
יְהוָ֔ה לֵאמֹ֕ר מִ֥י יַאֲכִלֵ֖נוּ בָּשָׂ֑ר כִּי־טוֹב֙
לָ֣נוּ בְּמִצְרַ֔יִם וְנָתַ֥ן יְהוָ֛ה לָכֶ֥ם בָּשָׂ֖ר
וַאֲכַלְתֶּֽם׃ 19 לֹ֣א יוֹם֮ אֶחָד֒ תֹּאכְל֣וּן וְלֹא֩
יוֹמַ֨יִם֙ וְלֹ֣א ׀ חֲמִשָּׁ֣ה יָמִ֔ים וְלֹא֙ עֲשָׂרָ֣ה יָמִ֔ים
וְלֹ֖א עֶשְׂרִ֣ים יֽוֹם׃ 20 עַ֣ד ׀ חֹ֣דֶשׁ יָמִ֗ים
עַ֣ד אֲשֶׁר־יֵצֵ֤א מֵאַפְּכֶם֙ וְהָיָ֣ה לָכֶ֣ם לְזָרָ֔א
יַ֚עַן כִּֽי־מְאַסְתֶּ֣ם אֶת־יְהוָ֔ה אֲשֶׁ֥ר בְּקִרְבְּכֶ֖ם
וַתִּבְכּ֣וּ לְפָנָ֑יו לֵאמֹר֙ לָמָּ֣ה זֶּ֔ה יָצָ֖אנוּ
מִמִּצְרָֽיִם׃ 21 וַיֹּ֣אמֶר ׀ מֹשֶׁ֗ה שֵׁשׁ־מֵא֤וֹת
אֶ֙לֶף֙ רַגְלִ֣י הָעָ֔ם אֲשֶׁ֥ר אָנֹכִ֖י בְּקִרְבּ֑וֹ וְאַתָּ֣ה
אָמַ֔רְתָּ בָּשָׂ֥ר אֶתֵּ֖ן לָהֶ֑ם וְאָכְל֖וּ חֹ֥דֶשׁ
יָמִֽים׃ 22 הֲצֹ֤אן וּבָקָר֙ יִשָּׁחֵ֣ט לָהֶ֔ם וּמָצָ֖א
לָהֶ֑ם אִם־כָּל־דְּגֵ֤י הַיָּם֙ יֵאָסֵ֣ף לָהֶ֔ם וּמָצָ֖א
לָהֶֽם׃ פ
23 וַיֹּ֥אמֶר יְהוָ֖ה אֶל־מֹשֶׁ֑ה הֲיַ֣ד יְהוָ֔ה תִּקְצָ֕ר
עַתָּ֥ה תִרְאֶ֖ה הֲיִקְרְךָ֥ דְבָרִ֖י אִם־לֹֽא׃ 24 וַיֵּצֵ֣א
מֹשֶׁ֔ה וַיְדַבֵּ֖ר אֶל־הָעָ֑ם אֶת־דִּבְרֵ֖י יְהוָ֔ה
וַיֶּאֱסֹ֞ף שִׁבְעִ֤ים אִישׁ֙ מִזִּקְנֵ֣י הָעָ֔ם וַיַּעֲמֵ֖ד
אֹתָ֑ם סָבִ֖יב לָאֹֽהֶל׃ 25 וַיֵּ֥רֶד יְהוָ֖ה ׀ בֶּֽעָנָ֑ן
וַיְדַבֵּ֣ר אֵלָ֔יו וַיָּ֣אצֶל מִן־הָר֔וּחַ אֲשֶׁ֥ר עָלָ֖יו
וַיִּתֵּ֣ן עַל־שִׁבְעִ֣ים אִ֔ישׁ הַזְּקֵנִ֑ים וַיְהִי֙ כְּנ֣וֹחַ
עֲלֵיהֶ֣ם הָר֔וּחַ וַיִּתְנַבְּא֖וּ וְלֹ֥א יָסָֽפוּ׃
26 וַיִּשָּׁאֲרוּ֩ שְׁנֵֽי־אֲנָשִׁ֨ים ׀ בַּֽמַּחֲנֶ֜ה שֵׁ֣ם
הָאֶחָ֗ד וְאֶלְדָּד֙ וְשֵׁ֣ם הַשֵּׁנִ֔י מֵידָ֖ד וַתָּ֣נַח
עֲלֵהֶ֣ם הָר֔וּחַ וְהֵ֖מָּה בַּכְּתֻבִ֑ים וְלֹ֥א יָצְא֖וּ
הָאֹ֣הֱלָ֑ה וַיִּתְנַבְּא֖וּ בַּֽמַּחֲנֶֽה׃ 27 וַיָּ֣רָץ הַנַּ֔עַר
וַיַּגֶּ֖ד לְמֹשֶׁ֣ה וַיֹּאמַ֑ר אֶלְדָּ֣ד וּמֵידָ֔ד מִתְנַבְּאִ֖ים
בַּֽמַּחֲנֶֽה׃ 28 וַיַּ֣עַן יְהוֹשֻׁ֣עַ בִּן־נ֗וּן מְשָׁרֵת֙
מֹשֶׁ֣ה מִבְּחֻרָ֔יו וַיֹּאמַ֕ר אֲדֹנִ֥י מֹשֶׁ֖ה כְּלָאֵֽם׃
29 וַיֹּ֥אמֶר ל֖וֹ מֹשֶׁ֑ה הֲמְקַנֵּ֣א אַתָּ֣ה לִ֔י
וּמִי֙ יִתֵּ֣ן כָּל־עַ֣ם יְהוָ֔ה נְבִיאִ֖ים כִּֽי־יִתֵּ֥ן
יְהוָ֛ה אֶת־רוּח֥וֹ עֲלֵיהֶ֖ם׃ 30 וַיֵּאָסֵ֥ף
מֹשֶׁ֖ה אֶל־הַֽמַּחֲנֶ֑ה הֽוּא֙ וְזִקְנֵ֣י יִשְׂרָאֵֽל׃

ΑΡΙΘΜΟΙ, ια'.

15 Εἰ δ' οὕτω σὺ ποιεῖς μοι, ἀπόκτεινόν με ἀναιρέσει, εἰ εὕρηκα ἔλεος παρὰ σοί, ἵνα μὴ ἴδω τὴν κάκωσίν μου. 16 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Συνάγαγέ μοι ἐβδομήκοντα ἄνδρας ἀπὸ τῶν πρεσβυτέρων Ἰσραήλ, οὓς αὐτὸς σὺ οἶδας ὅτι οὗτοί εἰσι πρεσβύτεροι τοῦ λαοῦ καὶ γραμματεῖς αὐτῶν, καὶ ἄξεις αὐτοὺς πρὸς τὴν σκηνὴν τοῦ μαρτυρίου, καὶ στήσονται ἐκεῖ μετὰ σοῦ. 17 Καὶ καταβήσομαι καὶ λαλήσω ἐκεῖ μετὰ σοῦ, καὶ ἀφελῶ ἀπὸ τοῦ πνεύματος τοῦ ἐπὶ σοὶ καὶ ἐπιθήσω ἐπ' αὐτούς· καὶ συναντιλήψονται μετὰ σοῦ τὴν ὁρμὴν τοῦ λαοῦ, καὶ οὐκ οἴσεις αὐτοὺς σὺ μόνος. 18 Καὶ τῷ λαῷ ἐρεῖς Ἁγνίσασθε εἰς αὔριον, καὶ φάγεσθε κρέα· ὅτι ἐκλαύσατε ἐναντι Κυρίου λέγοντες Τίς ἡμᾶς ψωμιεῖ κρέα; ὅτι καλὸν ἡμῖν ἐστὶν ἐν Αἰγύπτῳ· καὶ δώσει Κύριος ὑμῖν φαγεῖν κρέα, καὶ φάγεσθε κρέα. 19 Οὐχ ἡμέραν μίαν φάγεσθε, οὐδὲ δύο οὐδὲ πέντε ἡμέρας, οὐδὲ δέκα ἡμέρας, οὐδὲ εἴκοσι ἡμέρας· 20 Ἕως μηνὸς ἡμερῶν φάγεσθε, ἕως ἂν ἐξέλθῃ ἐκ τῶν μυκτήρων ὑμῶν· καὶ ἔσται ὑμῖν εἰς χολέραν, ὅτι ἠπειθήσατε Κυρίῳ ὃς ἐστιν ἐν ὑμῖν, καὶ ἐκλαύσατε ἐναντίον αὐτοῦ λέγοντες Ἵνα τί ἡμῖν ἐξελθεῖν ἐξ Αἰγύπτου; 21 Καὶ εἶπε Μωυσῆς Ἑξακόσιαι χιλιάδες πεζῶν ὁ λαὸς ἐν οἷς εἰμὶ ἐν αὐτοῖς, καὶ σὺ εἶπας Κρέα δώσω αὐτοῖς φαγεῖν, καὶ φάγονται μῆνα ἡμερῶν· 22 Μὴ πρόβατα καὶ βόες σφαγήσονται αὐτοῖς, καὶ ἀρκέσει αὐτοῖς; ἢ πᾶν τὸ ὄψος τῆς θαλάσσης συναχθήσεται αὐτοῖς, καὶ ἀρκέσει αὐτοῖς; 23 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Μὴ χεὶρ Κυρίου οὐκ ἐξαρκέσει; ἤδη γνώσῃ εἰ ἐπικαταλήψεταί σε ὁ λόγος μου ἢ οὔ. 24 Καὶ ἐξῆλθε Μωυσῆς καὶ ἐλάλησε πρὸς τὸν λαὸν τὰ ῥήματα Κυρίου, καὶ συνήγαγεν ἐβδομήκοντα ἄνδρας ἀπὸ τῶν πρεσβυτέρων τοῦ λαοῦ, καὶ ἔστησεν αὐτοὺς κύκλῳ τῆς σκηνῆς. 25 Καὶ κατέβη Κύριος ἐν νεφέλῃ καὶ ἐλάλησε πρὸς αὐτόν, καὶ παρείλατο ἀπὸ τοῦ πνεύματος τοῦ ἐπ' αὐτῷ καὶ ἐπέθηκεν ἐπὶ τοὺς ἑβδομήκοντα ἄνδρας τοὺς πρεσβυτέρους· ὡς δὲ ἐπανεπαύσατο πνεῦμα ἐπ' αὐτούς, καὶ ἐπροφήτευσαν καὶ οὐκ ἔτι προσέθεντο. 26 Καὶ κατελείφθησαν δύο ἄνδρες ἐν τῇ παρεμβολῇ, ὄνομα τῷ ἑνὶ Ἐλδὰδ καὶ ὄνομα τῷ δευτέρῳ Μωδάδ, καὶ ἐπανεπαύσατο ἐπ' αὐτοὺς πνεῦμα· καὶ οὗτοι ἦσαν τῶν καταγεγραμμένων καὶ οὐκ ἦλθον πρὸς τὴν σκηνήν, καὶ ἐπροφήτευσαν ἐν τῇ παρεμβολῇ. 27 Καὶ προσδραμὼν ὁ νεανίσκος ἀπήγγειλε Μωυσῇ καὶ εἶπε λέγων Ἐλδὰδ καὶ Μωδὰδ προφητεύουσιν ἐν τῇ παρεμβολῇ. 28 Καὶ ἀποκριθεὶς Ἰησοῦς ὁ τοῦ Ναυὴ ὁ παρεστηκὼς Μωυσῇ ὁ ἐκλεκτὸς εἶπε Κύριε Μωυσῆ, κώλυσον αὐτούς. 29 Καὶ εἶπε Μωυσῆς αὐτῷ Μὴ ζηλοῖς ἐμέ; καὶ τίς δῴη πάντα τὸν λαὸν Κυρίου προφήτας, ὅταν δῷ Κύριος τὸ πνεῦμα αὐτοῦ ἐπ' αὐτούς; 30 Καὶ ἀπῆλθε Μωυσῆς εἰς τὴν παρεμβολήν, αὐτὸς καὶ οἱ πρεσβύτεροι Ἰσραήλ.

NUMERI, XI.

15 Sin aliter tibi videtur, obsecro ut interficias me, et inveniam gratiam in oculis tuis, ne tantis afficiar malis. 16 Et dixit Dominus ad Moysen: Congrega mihi septuaginta viros de senibus Israel, quos tu nosti quod senes populi sint ac magistri: et duces eos ad ostium tabernaculi fœderis, faciesque ibi stare tecum, 17 Ut descendam et loquar tibi: et auferam de spiritu tuo, tradamque eis, ut sustentent tecum onus populi, et non tu solus graveris. 18 Populo quoque dices: Sanctificamini: cras comedetis carnes. Ego enim audivi vos dicere: Quis dabit nobis escas carnium? bene nobis erat in Ægypto. Ut det vobis Dominus carnes, et comedatis: 19 Non uno die, nec duobus, vel quinque aut decem, nec viginti quidem, 20 Sed usque ad mensem dierum, donec exeat per nares vestras, et vertatur in nauseam, eo quod repuleritis Dominum, qui in medio vestri est, et fleveritis coram eo, dicentes: Quare egressi sumus ex Egypto? 21 Et ait Moyses: Sexcenta millia peditum hujus populi sunt; et tu dices: Dabo eis esum carnium mense integro. 22 Numquid ovium et boum multitudo cædetur, ut possit sufficere ad cibum? vel omnes pisces maris in unum congregabuntur, ut eos satient? 23 Cui respondit Dominus: Numquid manus Domini invalida est? Jam nunc videbis utrum meus sermo opere compleatur. 24 Venit igitur Moyses, et narravit populo verba Domini, congregans septuaginta viros de senibus Israel, quos stare fecit circa tabernaculum. 25 Descenditque Dominus per nubem, et locutus est ad eum, auferens de spiritu qui erat in Moyse, et dans septuaginta viris. Cumque requievisset in eis Spiritus, prophetaverunt, nec ultra cessaverunt. 26 Remanserant autem in castris duo viri, quorum unus vocabatur Eldad, et alter Medad, super quos requievit Spiritus: nam et ipsi descripti fuerant, et non exierant ad tabernaculum. 27 Cumque prophetarent in castris, cucurrit puer, et nuntiavit Moysi, dicens: Eldad et Medad prophetant in castris. 28 Statim Josue filius Nun, minister Moysi, et electus e pluribus, ait: Domine mi Moyses, prohibe eos. 29 At ille: Quid, inquit, æmularis pro me? quis tribuat ut omnis populus prophetet, et det eis Dominus Spiritum suum? 30 Reversusque est Moyses, et majores natu Israel in castra.

NUMBERS, XI.

15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. 16 ¶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. 17 And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and I will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone. 18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. 19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; 20 *But* even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, Why came we forth out of Egypt? 21 And Moses said, The people, among whom I *am, are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. 22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? 23 And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. 24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. 25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, and did not cease. 26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. 27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. 28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, forbid them. 29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, *and* that the LORD would put his spirit upon them! 30 And Moses gat him into the camp, he and the elders of Israel.

4 Buch Moſe, 11.

15 Und willſt du alſo mit mir thun, ſo erwürge mich lieber, habe ich anders Gnade vor deinen Augen funden, daß ich nicht mein Unglück ſo ſehen müſſe. 16 Und der Herr ſprach zu Moſe: Sammle mir ſiebenzig Männer unter den Aelteſten Iſrael, die du weißt, daß die Aelteſten im Volk und ſeine Amtleute ſind, und nimm ſie vor die Hütte des Stifts, und ſtelle ſie daſelbſt vor dich; 17 So will ich hernieder kommen, und mit dir daſelbſt reden, und deines Geiſtes, der auf dir iſt, nehmen, und auf ſie legen, daß ſie mit dir die Laſt des Volks tragen, daß du nicht allein trageſt. 18 Und zum Volk ſollſt du ſagen: Heiliget euch auf morgen, daß ihr Fleiſch eſſet. Denn euer Weinen iſt vor die Ohren des Herrn kommen, die ihr ſprecht: Wer gibt uns Fleiſch zu eſſen, denn es ging uns wohl in Egypten? Darum wird euch der Herr Fleiſch geben, daß ihr eſſet. 19 Nicht einen Tag, nicht zween, nicht fünf, nicht zehn, nicht zwanzig Tage lang, 20 Sondern einen Monden lang, bis daß es euch zur Naſe ausgehe, und euch ein Ekel ſey; darum, daß ihr den Herrn verworfen habt, der unter euch iſt, und vor ihm geweinet und geſagt: Warum ſind wir aus Egypten gegangen? 21 Und Moſe ſprach: Sechs hundert tauſend Mann Fußvolks iſt deß, darunter ich bin; und du ſprichſt: Ich will euch Fleiſch geben, daß ihr eſſet einen Monden lang. 22 Soll man Schafe und Rinder ſchlachten, daß ihnen genug ſey? oder werden ſich alle Fiſche des Meers herzu verſammeln, daß ihnen genug ſey? 23 Der Herr aber ſprach zu Moſe: Iſt denn die Hand des Herrn verkürzt? Aber du ſollſt jetzt ſehen, ob meine Worte dir können etwas gelten, oder nicht. 24 Und Moſe ging heraus, und ſagte dem Volk des Herrn Wort, und verſammelte die ſiebenzig Männer unter den Aelteſten des Volks, und ſtellete ſie um die Hütte her. 25 Da kam der Herr hernieder in der Wolke, und redete mit ihm, und nahm des Geiſtes, der auf ihm war, und legte ihn auf die ſiebenzig älteſten Männer. Und da der Geiſt auf ihnen ruhete, weiſſagten ſie, und höreten nicht auf. 26 Es waren aber noch zween Männer im Lager geblieben, der eine hieß Eldad, der andere Medad, und der Geiſt ruhete auf ihnen; denn ſie waren auch angeſchrieben, und doch nicht hinaus gegangen zu der Hütte, und ſie weiſſagten im Lager. 27 Da lief ein Knabe hin, und ſagte es Moſe an, und ſprach: Eldad und Medad weiſſagen im Lager. 28 Da antwortete Joſua, der Sohn Nun, Moſes Diener, den er erwählet hatte, und ſprach: Mein Herr Moſe, wehre ihnen. 29 Aber Moſe ſprach zu ihm: Biſt du der Eiferer für mich? Wollte Gott, daß alle das Volk des Herrn weiſſagete, und der Herr ſeinen Geiſt über ſie gäbe. 30 Alſo ſammelte ſich Moſe zum Lager, und die Aelteſten Iſrael.

NOMBRES, XI.

15 Que si tu agis ainsi à mon égard, je te prie, si j'ai trouvé grâce devant toi, de me faire mourir, afin que je ne voie point mon malheur. 16 ¶ Alors le SEIGNEUR dit à Moïse: D'entre les anciens d'Israël, que tu connais être les anciens du peuple et ses magistrats, assemble-m'en soixante et dix hommes; amène-les au pavillon d'assemblée, et qu'ils se présentent là avec toi. 17 Puis je descendrai, et je parlerai là avec toi, et je prendrai une part de l'Esprit qui est sur toi, et je la mettrai sur eux, afin qu'ils portent avec toi le fardeau du peuple, et que tu ne le portes point toi seul. 18 Et tu diras au peuple: Préparez-vous pour demain, et vous mangerez de la chair, parce que vous avez pleuré aux oreilles du SEIGNEUR, et que vous avez dit: Qui nous fera manger de la chair? car nous étions bien en Égypte. Ainsi le SEIGNEUR vous donnera de la chair, et vous en mangerez. 19 Vous n'en mangerez pas un jour, ni deux jours, ni cinq jours, ni dix jours, ni vingt jours; 20 Mais jusqu'à un mois entier, jusqu'à ce qu'elle vous sorte par les narines, et vous soulève le cœur, parce que vous avez rejeté le SEIGNEUR qui est au milieu de vous, et que vous avez pleuré devant lui, en disant: Pourquoi sommes-nous sortis d'Egypte? 21 Et Moïse dit: Ce peuple, au milieu duquel je suis, *est* de six cent mille hommes de pied, et tu dis: Je leur donnerai de la chair, afin qu'ils en mangent un mois entier. 22 Leur tuera-t-on des brebis ou des bœufs, en sorte qu'il y en ait assez pour eux? ou leur rassemblera-t-on tous les poissons de la mer, jusqu'à ce qu'il y en ait assez pour eux? 23 Et le SEIGNEUR répondit à Moïse: La main du SEIGNEUR est-elle raccourcie? tu verras maintenant si ce que je t'ai dit arrivera ou non. 24 ¶ Moïse s'en alla donc, et rapporta au peuple les paroles du SEIGNEUR. Puis il assembla soixante-et-dix hommes d'entre les anciens du peuple, et les plaça autour du pavillon. 25 Alors le SEIGNEUR descendit dans la nuée, et parla à Moïse. Puis ayant pris une part de l'Esprit qui était sur lui, il la mit sur ces soixante-et-dix anciens. Et aussitôt que l'Esprit reposa sur eux, il arriva qu'ils prophétisèrent, et ne cessèrent pas. 26 Or il en était demeuré deux au camp, dont l'un s'appelait Eldad, et l'autre Médad, sur lesquels l'Esprit reposa aussi; et ils étaient de ceux *dont les noms* avaient été écrits; mais ils n'étaient point allés au pavillon, et ils prophétisaient dans le camp. 27 Alors un jeune homme courut le rapporter à Moïse, en disant: Eldad et Médad prophétisent dans le camp. 28 Et Josué, fils de Nun, qui servait Moïse, l'un de ses jeunes gens, répondit, en disant: Mon seigneur Moïse, empêche-les. 29 Mais Moïse lui répondit: Es-tu jaloux pour moi? Plût à Dieu que tout le peuple du SEIGNEUR fût prophète, et que le SEIGNEUR mit son Esprit sur eux! 30 Puis Moïse se retira au camp, lui et les anciens d'Israël

במדבר יא יב

31 וְרוּחַ נָסַע מֵאֵת יְהוָה וַיָּגָז שַׂלְוִים מִן־
הַיָּם וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה
וּכְדֶרֶךְ יוֹם כֹּה סָבִיבוֹת הַמַּחֲנֶה וּכְאַמָּתַיִם
עַל־פְּנֵי הָאָרֶץ׃ 32 וַיָּקָם הָעָם כָּל־הַיּוֹם
הַהוּא וְכָל־הַלַּיְלָה וְכָל ו יוֹם הַמִּחֳרָת
וַיַּאַסְפוּ אֶת־הַשְּׂלָו הַמַּמְעִיט אָסַף עֲשָׂרָה
חֳמָרִים וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ סְבִיבוֹת
הַמַּחֲנֶה׃ 33 הַבָּשָׂר עוֹדֶנּוּ בֵּין שִׁנֵּיהֶם
טֶרֶם יִכָּרֵת וְאַף יְהוָה חָרָה בָּעָם וַיַּךְ
יְהוָה בָּעָם מַכָּה רַבָּה מְאֹד׃ 34 וַיִּקְרָא
אֶת־שֵׁם־הַמָּקוֹם הַהוּא קִבְרוֹת הַתַּאֲוָה
כִּי־שָׁם קָבְרוּ אֶת־הָעָם הַמִּתְאַוִּים׃
35 מִקִּבְרוֹת הַתַּאֲוָה נָסְעוּ הָעָם חֲצֵרוֹת
וַיִּהְיוּ בַּחֲצֵרוֹת ׃ פ

פרשה יב׃

1 וַתְּדַבֵּר מִרְיָם וְאַהֲרֹן בְּמֹשֶׁה עַל־אֹדוֹת
הָאִשָּׁה הַכֻּשִׁית אֲשֶׁר לָקָח כִּי־אִשָּׁה
כֻשִׁית לָקָח׃ 2 וַיֹּאמְרוּ הֲרַק אַךְ־בְּמֹשֶׁה
דִּבֶּר יְהוָה הֲלֹא גַם־בָּנוּ דִבֵּר וַיִּשְׁמַע
יְהוָה׃ 3 וְהָאִישׁ מֹשֶׁה עָנָו מְאֹד מִכֹּל
הָאָדָם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה׃ ס
4 וַיֹּאמֶר יְהוָה פִּתְאֹם אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
וְאֶל־מִרְיָם צְאוּ שְׁלָשְׁתְּכֶם אֶל־אֹהֶל
מוֹעֵד וַיֵּצְאוּ שְׁלָשְׁתָּם׃ 5 וַיֵּרֶד יְהוָה
בְּעַמּוּד עָנָן וַיַּעֲמֹד פֶּתַח הָאֹהֶל וַיִּקְרָא
אַהֲרֹן וּמִרְיָם וַיֵּצְאוּ שְׁנֵיהֶם׃ 6 וַיֹּאמֶר
שִׁמְעוּ־נָא דְבָרָי אִם־יִהְיֶה נְבִיאֲכֶם יְהוָה
בַּמַּרְאָה אֵלָיו אֶתְוַדָּע בַּחֲלוֹם אֲדַבֶּר־בּוֹ׃
7 לֹא־כֵן עַבְדִּי מֹשֶׁה בְּכָל־בֵּיתִי נֶאֱמָן
הוּא׃ 8 פֶּה אֶל־פֶּה אֲדַבֶּר־בּוֹ וּמַרְאֶה
וְלֹא בְחִידֹת וּתְמֻנַת יְהוָה יַבִּיט וּמַדּוּעַ
לֹא יְרֵאתֶם לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה׃
9 וַיִּחַר־אַף יְהוָה בָּם וַיֵּלַךְ׃ 10 וְהֶעָנָן סָר
מֵעַל הָאֹהֶל וְהִנֵּה מִרְיָם מְצֹרַעַת כַּשָּׁלֶג
וַיִּפֶן אַהֲרֹן אֶל־מִרְיָם וְהִנֵּה מְצֹרָעַת׃
11 וַיֹּאמֶר אַהֲרֹן אֶל־מֹשֶׁה בִּי אֲדֹנִי אַל־נָא
תָּשֶׁת עָלֵינוּ חַטָּאת אֲשֶׁר נוֹאַלְנוּ
וַאֲשֶׁר חָטָאנוּ׃ 12 אַל־נָא תְהִי כַּמֵּת אֲשֶׁר
בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ וַיֵּאָכֵל חֲצִי בְשָׂרוֹ׃
13 וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר אֵל
נָא רְפָא נָא לָהּ׃ פ

ΑΡΙΘΜΟΙ, ια′, ιβ′.

31 Καὶ πνεῦμα ἐξῆλθε παρὰ Κυρίου καὶ ἐξεπέρασεν ὀρτυγομήτραν ἀπὸ τῆς θαλάσσης, καὶ ἐπέβαλεν ἐπὶ τὴν παρεμβολὴν ὁδὸν ἡμέρας ἐντεῦθεν καὶ ὁδὸν ἡμέρας ἐντεῦθεν κύκλῳ τῆς παρεμβολῆς, ὡσεὶ δίπηχυ ἀπὸ τῆς γῆς. 32 Καὶ ἀναστὰς ὁ λαὸς ὅλην τὴν ἡμέραν καὶ ὅλην τὴν νύκτα καὶ ὅλην τὴν ἡμέραν τὴν ἐπαύριον, καὶ συνήγαγον τὴν ὀρτυγομήτραν· ὁ τὸ ὀλίγον συνήγαγε δέκα κόρους, καὶ ἔψυξαν ἑαυτοῖς ψυγμοὺς κύκλῳ τῆς παρεμβολῆς. 33 Τὰ κρέα ἔτι ἦν ἐν τοῖς ὀδοῦσιν αὐτῶν πρὶν ἢ ἐκλείπειν, καὶ Κύριος ἐθυμώθη εἰς τὸν λαόν· καὶ ἐπάταξε Κύριος τὸν λαὸν πληγὴν μεγάλην σφόδρα. 34 Καὶ ἐκλήθη τὸ ὄνομα τοῦ τόπου ἐκείνου Μνήματα τῆς ἐπιθυμίας, ὅτι ἐκεῖ ἔθαψαν τὸν λαὸν τὸν ἐπιθυμητήν. 35 Ἀπὸ Μνημάτων ἐπιθυμίας ἐξῆρεν ὁ λαὸς εἰς Ἀσηρώθ, καὶ ἐγένετο ὁ λαὸς ἐν Ἀσηρώθ.

ΚΕΦ. ιβ′.

1 ΚΑΙ ἐλάλησε Μαριὰμ καὶ Ἀαρὼν κατὰ Μωυσῆ ἕνεκεν τῆς γυναικὸς τῆς Αἰθιοπίσσης ἣν ἔλαβε Μωυσῆς, ὅτι γυναῖκα Αἰθιόπισσαν ἔλαβε, 2 Καὶ εἶπαν Μὴ Μωυσῆ μόνῳ λελάληκε Κύριος; οὐχὶ καὶ ἡμῖν ἐλάλησε; καὶ ἤκουσε Κύριος. 3 Καὶ ὁ ἄνθρωπος Μωυσῆς πραῢς σφόδρα παρὰ πάντας τοὺς ἀνθρώπους τοὺς ὄντας ἐπὶ τῆς γῆς. 4 Καὶ εἶπε Κύριος παραχρῆμα πρὸς Μωυσῆν καὶ Ἀαρὼν καὶ Μαριάμ Ἐξέλθετε ὑμεῖς οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου. καὶ ἐξῆλθον οἱ τρεῖς εἰς τὴν σκηνὴν τοῦ μαρτυρίου. 5 Καὶ κατέβη Κύριος ἐν στύλῳ νεφέλης, καὶ ἔστη ἐπὶ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· καὶ ἐκλήθησαν Ἀαρὼν καὶ Μαριάμ, καὶ ἐξῆλθοσαν ἀμφότεροι. 6 Καὶ εἶπε πρὸς αὐτούς Ἀκούσατε τῶν λόγων μου· ἐὰν γένηται προφήτης ὑμῶν Κυρίῳ, ἐν ὁράματι αὐτῷ γνωσθήσομαι καὶ ἐν ὕπνῳ λαλήσω αὐτῷ. 7 Οὐχ οὕτως ὁ θεράπων μου Μωυσῆς, ἐν ὅλῳ τῷ οἴκῳ μου πιστός ἐστι· 8 Στόμα κατὰ στόμα λαλήσω αὐτῷ, ἐν εἴδει καὶ οὐ δι' αἰνιγμάτων, καὶ τὴν δόξαν Κυρίου εἶδε· καὶ διὰ τί οὐκ ἐφοβήθητε καταλαλῆσαι κατὰ τοῦ θεράποντός μου Μωυσῆ; 9 Καὶ ὀργὴ θυμοῦ Κυρίου ἐπ' αὐτοῖς, καὶ ἀπῆλθεν. 10 Καὶ ἡ νεφέλη ἀπέστη ἀπὸ τῆς σκηνῆς, καὶ ἰδοὺ Μαριὰμ λεπρῶσα ὡσεὶ χιών· καὶ ἐπέβλεψεν Ἀαρὼν ἐπὶ Μαριάμ, καὶ ἰδοὺ λεπρῶσα. 11 Καὶ εἶπεν Ἀαρὼν πρὸς Μωυσῆν Δέομαι, Κύριε, μὴ συνεπιθῇς ἡμῖν ἁμαρτίαν, διότι ἠγνοήσαμεν καθ' ὅτι ἡμάρτομεν· 12 Μὴ γένηται ὡσεὶ ἴσον θανάτῳ, ὡσεὶ ἔκτρωμα ἐκπορευόμενον ἐκ μήτρας μητρός· καὶ κατεσθίει τὸ ἥμισυ τῶν σαρκῶν αὐτῆς. 13 Καὶ ἐβόησε Μωυσῆς πρὸς Κύριον λέγων Ὁ θεός, δεομαί σου, ἴασαι αὐτήν.

NUMERI, XI. XII.

31 Ventus autem egrediens a Domino, arreptans trans mare coturnices detulit, et demisit in castra itinere quantum uno die confici potest, ex omni parte castrorum per circuitum, volabantque in aere duobus cubitis altitudine super terram. 32 Surgens ergo populus toto die illo, et nocte, ac die altero, congregavit coturnicum, qui parum, decem coros: et siccaverunt eas per gyrum castrorum. 33 Adhuc carnes erant in dentibus eorum, nec defecerat hujuscemodi cibus: et ecce furor Domini concitatus in populum, percussit eum plaga magna nimis. 34 Vocatusque est ille locus, Sepulchra concupiscentiæ; ibi enim sepelierunt populum qui desideraverat. 35 Egressi autem de Sepulchris concupiscentiæ, venerunt in Haseroth, et manserunt ibi.

CAPUT XII.

1 LOCUTAQUE est Maria et Aaron contra Moysen propter uxorem ejus Æthiopissam, 2 Et dixerunt: Num per solum Moysen locutus est Dominus? nonne et nobis similiter est locutus? Quod cum audisset Dominus, 3 (Erat enim Moyses vir mitissimus super omnes homines qui morabantur in terra) 4 Statim locutus est ad eum, et ad Aaron et Mariam: Egredimini vos tantum tres ad tabernaculum fœderis. Cumque fuissent egressi, 5 Descendit Dominus in columna nubis, et stetit in introitu tabernaculi, vocans, Aaron et Mariam. Qui cum iissent, 6 Dixit ad eos: Audite sermones meos: Si quis fuerit inter vos propheta Domini, in visione apparebo ei, vel per somnium loquar ad illum. 7 At non talis servus meus Moyses, qui in omni domo mea fidelissimus est: 8 Ore enim ad os loquor ei: et palam, et non per ænigmata et figuras Dominum videt. Quare ergo non timuistis detrahere servo meo Moysi? 9 Iratusque contra eos, abiit: 10 Nubes quoque recessit quæ erat super tabernaculum: et ecce Maria apparuit candens lepra quasi nix. Cumque respexisset eam Aaron, et vidisset perfusam lepra, 11 Ait ad Moysen: Obsecro, domine mi, ne imponas nobis hoc peccatum, quod stulte commisimus, 12 Ne fiat hæc quasi mortua, et ut abortivum quod projicitur de vulva matris suæ; ecce jam medium carnis ejus devoratum est a lepra. 13 Clamavitque Moyses ad Dominum, dicens: Deus, obsecro, sana eam

NUMBERS, XI. XII.

31 ¶ And there went forth a wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth. 32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread *them* all abroad for themselves round about the camp. 33 And while the flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. 34 And he called the name of that place Kibroth-hattaavah: because there they buried the people that lusted. 35 *And* the people journeyed from Kibroth-hattaavah unto Hazeroth; and abode at Hazeroth.

CHAPTER XII.

1 AND Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. 2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard *it*. 3 (Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth.) 4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. 5 And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth. 6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream. 7 My servant Moses *is* not so, who *is* faithful in all mine house. 8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall be behold: wherefore then were ye not afraid to speak against my servant Moses? 9 And the anger of the LORD was kindled against them; and he departed. 10 And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous. 11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. 12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. 13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

4 Buch Moſe, 11, 12.

31 Da fuhr aus der Wind von dem Herrn, und ließ Wachteln kommen vom Meer, und ſtreuete ſie über das Lager, hie eine Tagreiſe lang, da eine Tagreiſe lang um das Lager her, zwo Ellen hoch über der Erde. 32 Da machte ſich das Volk auf denſelben ganzen Tag, und die ganze Nacht, und den andern ganzen Tag, und ſammelten Wachteln, und welcher am wenigſten ſammelte, der ſammelte zehn Homor, und hängeten ſie auf um das Lager her. 33 Da aber das Fleiſch noch unter ihren Zähnen war, und ehe es auf war, da ergrimmete der Zorn des Herrn unter dem Volk, und ſchlug ſie mit einer ſehr großen Plage. 34 Daher dieſelbige Stätte heißt Luſtgräber, darum, daß man daſelbſt begrub das lüſterne Volk. 35 Von den Luſtgräbern aber zog das Volk aus gen Hazeroth, und blieben zu Hazeroth.

Das 12. Capitel.

1 Und Mirjam und Aaron redeten wider Moſe, um ſeines Weibes willen, der Mohrin, die er genommen hatte, darum, daß er eine Mohrin zum Weibe genommen hatte, 2 Und ſprachen: Redet denn der Herr allein durch Moſe? redet er nicht auch durch uns? Und der Herr hörete es. 3 Aber Moſe war ein ſehr geplagter Menſch über alle Menſchen auf Erden. 4 Und plötzlich ſprach der Herr zu Moſe und zu Aaron, und zu Mirjam: Gehet heraus, ihr drei, zu der Hütte des Stifts. Und ſie gingen alle drei heraus. 5 Da kam der Herr hernieder in der Wolkenſäule, und trat in der Hütte Thür, und rief Aaron und Mirjam, und die beiden gingen hinaus. 6 Und er ſprach: Höret meine Worte: Iſt jemand unter euch ein Prophet des Herrn, dem will ich mich kund machen in einem Geſicht, oder will mit ihm reden in einem Traum. 7 Aber nicht alſo mein Knecht Moſe, der in meinem ganzen Hauſe treu iſt. 8 Mündlich rede ich mit ihm, und er ſiehet den Herrn in ſeiner Geſtalt, nicht durch dunkle Worte oder Gleichniß. Warum habt ihr euch denn nicht gefürchtet, wider meinen Knecht Moſe zu reden? 9 Und der Zorn des Herrn ergrimmete über ſie, und wandte ſich weg. 10 Dazu die Wolke wich auch von der Hütte. Und ſiehe, da war Mirjam ausſätzig wie der Schnee. Und Aaron wandte ſich zu Mirjam, und wird gewahr, daß ſie ausſätzig iſt, 11 Und ſprach zu Moſe: Ach mein Herr, laß die Sünde nicht auf uns bleiben, damit wir närriſch gethan, und uns verſündiget haben; 12 Daß dieſe nicht ſey wie ein Todtes, das von ſeiner Mutter Leibe kommt; es hat ſchon die Hälfte ihres Fleiſches gefreſſen. 13 Moſe aber ſchrie zu dem Herrn, und ſprach: Ach Gott, heile ſie.

NOMBRES, XI. XII.

31 ¶ Alors le SEIGNEUR fit lever un vent q.: enleva des cailles de devers la mer, et les répandit sur le camp, environ l'espace d'une journée de chemin, en deça, au-delà et tout autour du camp. Et il y en avait presque deux coudées de haut sur la terre. 32 Le peuple se leva donc tout ce jour-là, et toute la nuit, ainsi que tout le jour suivant, et amassa des cailles. Celui qui en avait amassé le moins en avait dix homers. Or ils les étendirent soigneusement pour eux tout autour du camp. 33 Mais la chair étant encore entre leurs dents, avant qu'elle fût mâchée, la colère du SEIGNEUR s'embrasa contre le peuple, et il frappa ce peuple d'une très-grande plaie. 34 Et on nomma ce lieu-là Kibroth-Taava; car on ensevelit là le peuple qui avait convoité. 35 De Kibroth-Taava le peuple s'en alla en Hatséroth, et s'arrêta en Hatséroth.

CHAPITRE XII.

1 ALORS Marie et Aaron parlèrent contre Moïse, à l'occasion de la femme Éthiopienne qu'il avait prise; car il avait pris une femme Éthiopienne. 2 Et ils dirent: Est-ce que le SEIGNEUR a parlé seulement par Moïse? n'a-t-il point aussi parlé par nous? Et le SEIGNEUR entendit cela. 3 Or Moïse *était* un homme fort doux, *et* plus qu'aucun de ceux qui *étaient* sur la terre. 4 Mais incontinent le SEIGNEUR dit à Moïse, à Aaron et à Marie: Venez, vous trois, au pavillon d'assemblée. Et ils y allèrent tous les trois. 5 Alors le SEIGNEUR descendit dans la colonne de nuée, et se tint à l'entrée du pavillon; puis il appela Aaron et Marie, et ils vinrent tous deux. 6 Et il dit, Écoutez maintenant mes paroles: S'il y a parmi vous quelque prophète, moi qui suis le SEIGNEUR, je me ferai connaître à lui en vision, et je lui parlerai en songe. 7 Il n'en est pas ainsi de mon serviteur Moïse, qui est fidèle en toute ma maison. 8 Je parle avec lui bouche à bouche; c'est en apparition qu'il voit le SEIGNEUR, ce n'est point en énigmes, ni en figure. Pourquoi donc n'avez-vous pas craint de parler contre mon serviteur, contre Moïse? 9 Ainsi la colère du SEIGNEUR s'embrasa contre eux. Puis il se retira. 10 Et la nuée se retira de dessus le pavillon; et voici, Marie était lépreuse, *blanche* comme neige. Or Aaron, regardant Marie, la vit lépreuse. 11 Alors Aaron dit à Moïse: Hélas, mon seigneur! je te prie, ne mets point sur nous ce péché, car nous avons agi follement, et nous avons péché. 12 Je te prie qu'elle ne soit point comme *un enfant* mort, dont la moitié de la chair est déjà consumée, quand il sort du sein de sa mère. 13 Alors Moïse cria au SEIGNEUR, en disant: *O Dieu*, je te prie, guéris-la, je t'en prie.

במדבר יב יג

14 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ הֲלֹא תִכָּלֵם שִׁבְעַת יָמִים תִּסָּגֵר שִׁבְעַת יָמִים מִחוּץ לַמַּחֲנֶה וְאַחַר תֵּאָסֵף׃ 15 וַתִּסָּגֵר מִרְיָם מִחוּץ לַמַּחֲנֶה שִׁבְעַת יָמִים וְהָעָם לֹא נָסַע עַד־הֵאָסֵף מִרְיָם׃ 16 וְאַחַר נָסְעוּ הָעָם מֵחֲצֵרוֹת וַיַּחֲנוּ בְּמִדְבַּר פָּארָן׃

פ פ פ לז

פרשה יג׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 שְׁלַח־ לְךָ אֲנָשִׁים וְיָתֻרוּ אֶת־אֶרֶץ כְּנַעַן אֲשֶׁר אֲנִי נֹתֵן לִבְנֵי יִשְׂרָאֵל אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו תִּשְׁלָחוּ כֹּל נָשִׂיא בָהֶם׃ 3 וַיִּשְׁלַח אֹתָם מֹשֶׁה מִמִּדְבַּר פָּארָן עַל־פִּי יְהוָה כֻּלָּם אֲנָשִׁים רָאשֵׁי בְנֵי־יִשְׂרָאֵל הֵמָּה׃ 4 וְאֵלֶּה שְׁמוֹתָם לְמַטֵּה רְאוּבֵן שַׁמּוּעַ בֶּן־זַכּוּר׃ 5 לְמַטֵּה שִׁמְעוֹן שָׁפָט בֶּן־חוֹרִי׃ 6 לְמַטֵּה יְהוּדָה כָּלֵב בֶּן־יְפֻנֶּה׃ 7 לְמַטֵּה יִשָּׂשכָר יִגְאָל בֶּן־יוֹסֵף׃ 8 לְמַטֵּה אֶפְרַיִם הוֹשֵׁעַ בִּן־נוּן׃ 9 לְמַטֵּה בִנְיָמִן פַּלְטִי בֶּן־רָפוּא׃ 10 לְמַטֵּה זְבוּלֻן גַּדִּיאֵל בֶּן־סוֹדִי׃ 11 לְמַטֵּה יוֹסֵף לְמַטֵּה מְנַשֶּׁה גַּדִּי בֶּן־סוּסִי׃ 12 לְמַטֵּה דָן עַמִּיאֵל בֶּן־גְּמַלִּי׃ 13 לְמַטֵּה אָשֵׁר סְתוּר בֶּן־ מִיכָאֵל׃ 14 לְמַטֵּה נַפְתָּלִי נַחְבִּי בֶּן־וָפְסִי׃ 15 לְמַטֵּה גָד גְּאוּאֵל בֶּן־מָכִי׃ 16 אֵלֶּה שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר־שָׁלַח מֹשֶׁה לָתוּר אֶת־הָאָרֶץ וַיִּקְרָא מֹשֶׁה לְהוֹשֵׁעַ בִּן־נוּן יְהוֹשֻׁעַ׃ 17 וַיִּשְׁלַח אֹתָם מֹשֶׁה לָתוּר אֶת־אֶרֶץ כְּנָעַן וַיֹּאמֶר אֲלֵהֶם עֲלוּ זֶה בַּנֶּגֶב וַעֲלִיתֶם אֶת־הָהָר׃ 18 וּרְאִיתֶם אֶת־הָאָרֶץ מַה־הִוא וְאֶת־הָעָם הַיֹּשֵׁב עָלֶיהָ הֶחָזָק הוּא הָרָפֶה הַמְעַט הוּא אִם־רָב׃ 19 וּמָה הָאָרֶץ אֲשֶׁר־הוּא יֹשֵׁב בָּהּ הַטּוֹבָה הִוא אִם־רָעָה וּמָה הֶעָרִים אֲשֶׁר־הוּא יוֹשֵׁב בָּהֵנָּה הַבְּמַחֲנִים אִם־ בְּמִבְצָרִים׃ 20 וּמָה הָאָרֶץ הַשְּׁמֵנָה הִוא אִם־רָזָה הֲיֵשׁ־בָּהּ עֵץ אִם־אַיִן וְהִתְחַזַּקְתֶּם וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ וְהַיָּמִים יְמֵי בִכּוּרֵי עֲנָבִים׃ 21 וַיַּעֲלוּ וַיָּתֻרוּ אֶת־ הָאָרֶץ מִמִּדְבַּר־צִן עַד־רְחֹב לְבֹא חֲמָת׃ 22 וַיַּעֲלוּ בַנֶּגֶב וַיָּבֹא עַד־חֶבְרוֹן וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי יְלִידֵי הָעֲנָק וְחֶבְרוֹן שֶׁבַע שָׁנִים נִבְנְתָה לְפְנֵי צֹעַן מִצְרָיִם׃

ΑΡΙΘΜΟΙ, ιβ', ιγ'.

14 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Εἰ ὁ πατὴρ αὐτῆς πτύων ἐνέπτυσεν εἰς τὸ πρόσωπον αὐτῆς, οὐκ ἐντραπήσεται ἑπτὰ ἡμέρας; ἀφορισθήτω ἑπτὰ ἡμέρας ἔξω τῆς παριμβολῆς, καὶ μετὰ ταῦτα εἰσελεύσεται. 15 Καὶ ἀφωρίσθη Μαριὰμ ἔξω τῆς παρεμβολῆς ἑπτὰ ἡμέρας· καὶ ὁ λαὸς οὐκ ἐξῆρεν ἕως ἐκαθαρίσθη Μαριάμ. 16 Καὶ μετὰ ταῦτα ἐξῆρεν ὁ λαὸς ἐξ Ἀσηρώθ, καὶ παρενέβαλον ἐν τῇ ἐρήμῳ τοῦ Φαράν.

ΚΕΦ. ιγ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 2 Ἀπόστειλον σεαυτῷ ἄνδρας καὶ κατασκεψάσθωσαν τὴν γῆν τῶν Χαναναίων, ἣν ἐγὼ δίδωμι τοῖς υἱοῖς Ἰσραὴλ εἰς κατάσχεσιν· ἄνδρα ἕνα κατὰ φυλὴν κατὰ δήμους πατριῶν αὐτῶν ἀποστελεῖς αὐτούς, πάντα ἀρχηγὸν ἐξ αὐτῶν. 3 Καὶ ἐξαπέστειλεν αὐτοὺς Μωυσῆς ἐκ τῆς ἐρήμου Φαρὰν διὰ φωνῆς Κυρίου· πάντες ἄνδρες ἀρχηγοὶ υἱῶν Ἰσραὴλ οὗτοι. 4 Καὶ ταῦτα τὰ ὀνόματα αὐτῶν· τῆς φυλῆς Ῥουβήν, Σαμουὴλ υἱὸς Ζαχούρ 5 Τῆς φυλῆς Συμεών, Σαφὰτ, υἱὸς Σουρί· 6 Τῆς φυλῆς Ἰούδα, Χάλεβ υἱὸς Ἰεφοννῆ· 7 Τῆς φυλῆς Ἰσσάχαρ, Ιλαὰλ υἱὸς Ἰωσήφ· 8 Τῆς φυλῆς Ἐφραὶμ, Αὐσὴ υἱὸς Ναυή· 9 Τῆς φυλῆς Βενιαμὶν, Φαλτὶ υἱὸς Ῥαφοῦ· 10 Τῆς φυλῆς Ζαβουλών, Γουδιὴλ υἱὸς Σουδί· 11 Τῆς φυλῆς Ἰωσὴφ τῶν υἱῶν Μανασσῆ, Γαδδὶ υἱὸς Σουσί· 12 Τῆς φυλῆς Δάν, Ἀμιὴλ υἱὸς Γαμαλί· 13 Τῆς φυλῆς Ἀσήρ, Σαθοὺρ υἱὸς Μιχαήλ· 14 Τῆς φυλῆς Νεφθαλί, Ναβὶ υἱὸς Σαβί· 15 Τῆς φυλῆς Γάδ, Γουδιὴλ υἱὸς Μακχί. 16 Ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οὓς ἀπέστειλε Μωυσῆς κατασκέψασθαι τὴν γῆν· καὶ ἐπωνόμασε Μωυσῆς τὸν Αὐσὴ υἱὸν Ναυὴ Ἰησοῦν. 17 Καὶ ἀπέστειλεν αὐτοὺς Μωυσῆς κατασκέψασθαι τὴν γῆν Χαναὰν καὶ εἶπε πρὸς αὐτούς Ἀνάβητε ταύτῃ τῇ ἐρήμῳ καὶ ἀναβήσεσθε εἰς τὸ ὄρος, 18 Καὶ ὄψεσθε τὴν γῆν τίς ἐστι, καὶ τὸν λαὸν τὸν ἐγκαθήμενον ἐπ' αὐτῆς εἰ ἰσχυρός ἐστιν ἢ ἀσθενής, ἢ ὀλίγοι εἰσὶν ἢ πολλοί· 19 Καὶ τίς ἡ γῆ εἰς ἣν οὗτοι ἐγκάθηνται ἐπ' αὐτῆς, ἡ καλή ἐστιν ἢ πονηρά· καὶ τίνες αἱ πόλεις ἃς οὗτοι κατοικοῦσιν ἐν αὐταῖς, εἰ ἐν τειχήρεσιν ἢ ἐν ἀτειχίστοις· 20 Καὶ τίς ἡ γῆ, ἡ πίων ἡ παρειμένη, εἰ ἔστιν ἐν αὐτῇ δένδρα ἢ οὔ· καὶ προσκαρτερήσαντες λήψεσθε ἀπὸ τῶν καρπῶν τῆς γῆς. Καὶ αἱ ἡμέραι ἡμέραι ἔαρος, πρόδρομοι σταφυλῆς. 21 Καὶ ἀναβάντες κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σὶν ἕως Ῥοόβ, εἰσπορευομένων Αἰμάθ. 22 Καὶ ἀνέβησαν κατὰ τὸν ἔρημον καὶ ἀπῆλθον ἕως Χεβρών, καὶ ἐκεῖ Ἀχιμὰν καὶ Σεσσὶ καὶ Θελαμί, γενεαὶ Ἐνάχ· καὶ Χεβρὼν ἑπτὰ ἔτεσιν ᾠκοδομήθη πρὸ τοῦ Τανὶν Αἰγύπτου.

NUMERI, XII. XIII.

14 Cui respondit Dominus: Si pater ejus spuisset in faciem illius, nonne debuerat saltem septem diebus rubore suffundi? Separetur septem diebus extra castra, et postea revocabitur. 15 Exclusa est itaque Maria extra castra septem diebus: et populus non est motus de loco illo, donec revocata est Maria. 16 Profectusque est populus de Haseroth, fixis tentoriis in deserto Pharan.

CAPUT XIII.

1 IBIQUE locutus est Dominus ad Moysen, dicens: 2 Mitte viros, qui considerent terram Chanaan, quam daturus sum filiis Israel, singulos de singulis tribubus, ex principibus. 3 Fecit Moyses quod Dominus imperaverat, de deserto Pharan mittens principes viros, quorum ista sunt nomina. 4 De tribu Ruben, Sammua filium Zechur. 5 De tribu Simeon, Saphat filium Huri. 6 De tribu Juda, Caleb filium Jephone. 7 De tribu Issachar, Igal filium Joseph. 8 De tribu Ephraim, Osee filium Nun. 9 De tribu Benjamin, Phalti filium Raphu. 10 De tribu Zabulon, Geddiel filium Sodi. 11 De tribu Joseph, sceptri Manasse, Gaddi filium Susi. 12 De tribu Dan, Ammiel filium Gemalli. 13 De tribu Aser, Sthur filium Michael. 14 De tribu Nephthali, Nahabi filium Vapsi. 15 De tribu Gad, Guel filium Machi. 16 Hæc sunt nomina virorum, quos misit Moyses ad considerandam terram: vocavitque Osee filium Nun, Josue; 17 Misit ergo eos Moyses ad considerandam terram Chanaan, et dixit ad eos: Ascendite per meridianam plagam. Cumque veneritis ad montes, 18 Considerate terram, qualis sit: et populum qui habitator est ejus, utrum fortis sit an infirmus: si pauci numero an plures: 19 Ipsa terra, bona an mala: urbes quales, muratæ an absque muris: 20 Humus, pinguis an sterilis, nemorosa an absque arboribus. Confortamini, et afferte nobis de fructibus terræ. Erat autem tempus quando jam præcoquæ uvæ vesci possunt. 21 Cumque ascendissent exploraverunt terram a deserto Sin, usque Rohob intrantibus Emath. 22 Ascenderuntque ad meridiem, et venerunt in Hebron. ubi erant Achiman et Sisai et Tholmai filii Enac; nam Hebron septem annis ante Tanim urbem Ægypti condita est.

NUMBERS, XII. XIII.

14 ¶ And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in *again*. 15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*. 16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

CHAPTER XIII.

1 AND the LORD spake unto Moses, saying, 2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. 3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men *were* heads of the children of Israel. 4 And these *were* their names: of the tribe of Reuben, Shammua the son of Zaccur. 5 Of the tribe of Simeon, Shaphat the son of Hori. 6 Of the tribe of Judah, Caleb the son of Jephunneh. 7 Of the tribe of Issachar, Igal the son of Joseph. 8 Of the tribe of Ephraim, Oshea the son of Nun. 9 Of the tribe of Benjamin, Palti the son of Raphu. 10 Of the tribe of Zebulun, Gaddiel the son of Sodi. 11 Of the tribe of Joseph, *namely*, of the tribe of Manasseh, Gaddi the son of Susi. 12 Of the tribe of Dan, Ammiel the son of Gemalli. 13 Of the tribe of Asher, Sethur the son of Michael. 14 Of the tribe of Naphtali, Nahbi the son of Vophsi. 15 Of the tribe of Gad, Geuel the son of Machi. 16 These *are* the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. 17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this *way* southward, and go up into the mountain: 18 And see the land, what it *is*; and the people that dwelleth therein, whether they *be* strong or weak, few or many; 19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds; 20 And what the land *is*, whether it *be* fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time *was* the time of the firstripe grapes. 21 ¶ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath. 22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, *were*. (Now Hebron was built seven years before Zoan in Egypt.)

4 Buch Moſe, 12, 13.

14 Der Herr ſprach zu Moſe: Wenn ihr Vater ihr ins Angeſicht geſpeiet hätte, ſollte ſie nicht ſieben Tage ſich ſchämen? Laß ſie verſchließen ſieben Tage außer dem Lager, darnach laß ſie wieder aufnehmen. 15 Alſo ward Mirjam ſieben Tage verſchloſſen außer dem Lager. Und das Volk zog nicht fürder, bis Mirjam aufgenommen ward. 16 Darnach zog das Volk von Hazeroth, und lagerte ſich in die Wüſte Paran.

Das 13. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sende Männer aus, die das Land Canaan erkunden, das ich den Kindern Iſrael geben will, aus jeglichem Stamm ihrer Väter einen vornehmlichen Mann. 3 Moſe der ſandte ſie aus der Wüſte Paran, nach dem Wort des Herrn, die alle vornehmliche Männer waren unter den Kindern Iſrael. 4 Und hießen alſo: Sammua, der Sohn Zacur, des Stamms Ruben; 5 Saphat, der Sohn Hori, des Stamms Simeon; 6 Caleb, der Sohn Jephunne, des Stamms Juda; 7 Igeal, der Sohn Joſeph, des Stamms Iſaſchar; 8 Hoſea, der Sohn Nun, des Stamms Ephraim; 9 Palti, der Sohn Raphu, des Stamms Benjamin; 10 Gadiel, der Sohn Sodi, des Stamms Sebulon; 11 Gaddi, der Sohn Suſi, des Stamms Joſeph von Manaſſe; 12 Ammiel, der Sohn Gemalli, des Stamms Dan; 13 Sethur, der Sohn Michael des Stamms Aſſer; 14 Nahebi, der Sohn Vaphſi, des Stamms Naphthali; 15 Guel, der Sohn Machi, des Stamms Gad. 16 Das ſind die Namen der Männer, die Moſe ausſandte zu erkunden das Land. Aber den Hoſea, den Sohn Nun, nannte Moſe Joſua. 17 Da ſie nun Moſe ſandte, das Land Canaan zu erkunden, ſprach er zu ihnen: Ziehet hinauf an den Mittag, und gehet auf das Gebirge; 18 Und beſehet das Land, wie es iſt, und das Volk, das drinnen wohnet, obs ſtark oder ſchwach, wenig oder viel iſt; 19 Und was für ein Land iſt, darinnen ſie wohnen, obs gut oder böſe ſey; und was für Städte ſind, darinnen ſie wohnen, ob ſie in Gezelten oder Feſtungen wohnen; 20 Und was für Land ſey, obs fett oder mager ſey, und ob Bäume drinnen ſind, oder nicht. Seid getroſt, und nehmet der Früchte des Landes. Es war aber eben um die Zeit der erſten Weintrauben. 21 Sie gingen hinauf, und erkundeten das Land von der Wüſte Zin, bis gen Rehob, da man gen Hamath gehet. 22 Sie gingen auch hinauf gegen dem Mittag, und kamen bis gen Hebron; da war Ahiman, Seſai und Thalmai, die Kinder Enak. Hebron aber war ſieben Jahr gebauet vor Zoan in Egypten.

NOMBRES, IIX. XIII.

14 ¶ Et le SEIGNEUR répondit à Moïse: Si son père en colère lui avait craché au visage, n'en serait-elle pas dans l'ignominie pendant sept jours? Qu'elle demeure enfermée sept jours hors du camp, et après, elle y sera reçue. 15 Ainsi Marie fut enfermée hors du camp sept jours; et le peuple ne partit point *de là*, jusqu'à ce que Marie eut été reçue. 16 Après cela le peuple partit de Hatséroth, et ils campèrent au désert de Paran.

CHAPITRE XIII.

1 ET le SEIGNEUR parla à Moïse, en disant: 2 Envoie des hommes pour reconnaître le pays de Canaan, que je donne aux enfants d'Israël. Vous enverrez un homme de chacune des tribus *que forment* leurs pères; *que* tous *soient* des principaux d'entre eux. 3 Moïse les envoya donc du désert de Paran, selon le commandement du SEIGNEUR. Or tous ces hommes étaient chefs parmi les enfants d'Israël. 4 Et ce sont ici leurs noms. De la tribu de Ruben: Sammuah, fils de Zaccur. 5 De la tribu de Siméon: Saphat, fils de Hori. 6 De la tribu de Juda: Caleb, fils de Jéphunné. 7 De la tribu d'Issacar: Jigal fils de Joseph. 8 De la tribu d'Éphraïm: Osée, fils de Nun. 9 De la tribu de Benjamin: Palti, fils de Raphu. 10 De la tribu de Zabulon: Gaddiel, fils de Sodi. 11 De *l'autre* tribu de Joseph, de la tribu de Manassé: Gaddi, fils de Susi. 12 De la tribu de Dan: Hammiel, fils de Guémalli. 13 De la tribu d'Aser: Séthur, fils de Micaël. 14 De la tribu de Nephthali: Nahbi, fils de Vophsi. 15 De la tribu de Gad: Guéüel, fils de Maki. 16 Voilà les noms des hommes que Moïse envoya pour reconnaître le pays. Or Moïse avait donné à Osée, fils de Nun, le nom de Josué. 17 ¶ Moïse les envoya donc pour reconnaître le pays de Canaan, et il leur dit: Montez de ce côté, vers le Midi; puis vous monterez sur la montagne. 18 Et vous verrez quel est ce pays-là, et quel est le peuple qui l'habite: s'il est fort ou faible, s'il est en petit ou en grand nombre; 19 Et quel est le pays où il habite: s'il est bon ou mauvais; et quelles *sont* les villes dans lesquelles il habite: si c'est dans des camps, ou dans des villes closes; 20 Et quel *est* le terrain: s'il *est* gras ou maigre, s'il y a des arbres ou non. Ayez bon courage. Prenez aussi du fruit du pays. Car c'était alors le temps des premiers raisins. 21 ¶ Ils montèrent donc et examinèrent le pays, depuis le désert de Tsin jusqu'à Réhob, à l'entrée de Hamath. 22 Et ils montèrent du côté du Midi, et vinrent jusqu'à Hébron, où étaient Ahiman, Sésaï *et* Talmaï, descendants de Hanak. Or, Hébron avait été bâtie sept ans avant Tsohan d'Égypte.

במדבר יג יד

23 וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל וַיִּכְרְתוּ מִשָּׁם
זְמוֹרָה וְאֶשְׁכֹּול עֲנָבִים אֶחָד וַיִּשָּׂאֻהוּ
בַמּוֹט בִּשְׁנָיִם וּמִן־הָרִמֹּנִים וּמִן־הַתְּאֵנִים׃
24 לְמָקוֹם הַהוּא קָרָא נַחַל אֶשְׁכֹּול עַל
אֹדוֹת הָאֶשְׁכֹּול אֲשֶׁר־כָּרְתוּ מִשָּׁם בְּנֵי
יִשְׂרָאֵל׃ 25 וַיָּשֻׁבוּ מִתּוּר הָאָרֶץ מִקֵּץ
אַרְבָּעִים יוֹם׃ 26 וַיֵּלְכוּ וַיָּבֹאוּ אֶל־מֹשֶׁה
וְאֶל־אַהֲרֹן וְאֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־
מִדְבַּר פָּארָן קָדֵשָׁה וַיָּשִׁיבוּ אֹתָם דָּבָר
וְאֶת־כָּל־הָעֵדָה וַיַּרְאוּם אֶת־פְּרִי הָאָרֶץ׃
27 וַיְסַפְּרוּ־לוֹ וַיֹּאמְרוּ בָּאנוּ אֶל־הָאָרֶץ אֲשֶׁר
שְׁלַחְתָּנוּ וְגַם זָבַת חָלָב וּדְבַשׁ הִוא
וְזֶה־פִּרְיָהּ׃ 28 אֶפֶס כִּי־עַז הָעָם הַיֹּשֵׁב
בָּאָרֶץ וְהֶעָרִים בְּצֻרוֹת גְּדֹלוֹת מְאֹד
וְגַם־יְלִדֵי הָעֲנָק רָאִינוּ שָׁם׃ 29 עֲמָלֵק
יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב וְהַחִתִּי וְהַיְבוּסִי וְהָאֱמֹרִי
יוֹשֵׁב בָּהָר וְהַכְּנַעֲנִי יוֹשֵׁב עַל־הַיָּם וְעַל
יַד הַיַּרְדֵּן׃ 30 וַיַּהַס כָּלֵב אֶת־הָעָם
אֶל־מֹשֶׁה וַיֹּאמֶר עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ
כִּי־יָכוֹל נוּכַל לָהּ׃ 31 וְהָאֲנָשִׁים אֲשֶׁר־
עָלוּ עִמּוֹ אָמְרוּ לֹא נוּכַל לַעֲלוֹת אֶל־הָעָם
כִּי־חָזָק הוּא מִמֶּנּוּ׃ 32 וַיֹּצִיאוּ דִּבַּת
הָאָרֶץ אֲשֶׁר תָּרוּ אֹתָהּ אֶל־בְּנֵי יִשְׂרָאֵל
לֵאמֹר הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר
אֹתָהּ אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא וְכָל־הָעָם
אֲשֶׁר־רָאִינוּ בְתוֹכָהּ אַנְשֵׁי מִדּוֹת׃ 33 וְשָׁם
רָאִינוּ אֶת־הַנְּפִילִים בְּנֵי עֲנָק מִן־הַנְּפִלִים
וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים וְכֵן הָיִינוּ בְּעֵינֵיהֶם׃

פרשה יד׃

1 וַתִּשָּׂא כָּל־הָעֵדָה וַיִּתְּנוּ אֶת־קוֹלָם
וַיִּבְכּוּ הָעָם בַּלַּיְלָה הַהוּא׃ 2 וַיִּלֹּנוּ עַל־
מֹשֶׁה וְעַל־אַהֲרֹן כָּל בְּנֵי יִשְׂרָאֵל וַיֹּאמְרוּ
אֲלֵהֶם כָּל־הָעֵדָה לוּ־מַתְנוּ בְּאֶרֶץ מִצְרַיִם
אוֹ בַּמִּדְבָּר הַזֶּה לוּ־מָתְנוּ׃ 3 וְלָמָּה יְהוָה
מֵבִיא אֹתָנוּ אֶל־הָאָרֶץ הַזֹּאת לִנְפֹּל
בַּחֶרֶב נָשֵׁינוּ וְטַפֵּנוּ יִהְיוּ לָבַז הֲלֹוא טוֹב
לָנוּ שׁוּב מִצְרָיְמָה׃ 4 וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו
נִתְּנָה רֹאשׁ וְנָשׁוּבָה מִצְרָיְמָה׃ 5 וַיִּפֹּל
מֹשֶׁה וְאַהֲרֹן עַל־פְּנֵיהֶם לִפְנֵי כָּל־קְהַל
עֲדַת בְּנֵי יִשְׂרָאֵל׃ 6 וִיהוֹשֻׁעַ בִּן־נוּן
וְכָלֵב בֶּן־יְפֻנֶּה מִן־הַתָּרִים אֶת־הָאָרֶץ
קָרְעוּ בִּגְדֵיהֶם׃ 7 וַיֹּאמְרוּ אֶל־כָּל־עֲדַת
בְּנֵי־יִשְׂרָאֵל לֵאמֹר הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ
לָתוּר אֹתָהּ טוֹבָה הָאָרֶץ מְאֹד מְאֹד׃

ΑΡΙΘΜΟΙ, ιγ', ιδ'.

23 Καὶ ἦλθοσαν ἕως φάραγγος Βότρυος, καὶ κατεσκέψαντο αὐτήν· καὶ ἔκοψαν ἐκεῖθεν κλῆμα καὶ βότρυν σταφυλῆς ἕνα ἐπ' αὐτοῦ, καὶ ἦραν αὐτὸν ἐπ' ἀναφορεῦσι, καὶ ἀπὸ τῶν ῥοῶν καὶ ἀπὸ τῶν συκῶν. 24 Καὶ τὸν τόπον ἐκεῖνον ἐπωνόμασαν Φάραγξ Βότρυος διὰ τὸν βότρυν ὃν ἔκοψαν ἐκεῖθεν οἱ υἱοὶ Ισραήλ. 25 Καὶ ἀπέστρεψαν ἐκεῖθεν κατασκεψάμενοι τὴν γῆν μετὰ τεσσαράκοντα ἡμέρας. 26 Καὶ πορευθέντες ἦλθον πρὸς Μωυσῆν καὶ Ἀαρὼν καὶ πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ εἰς τὴν ἔρημον Φαρὰν Κάδης, καὶ ἀπεκρίθησαν αὐτοῖς ῥῆμα καὶ πάσῃ συναγωγῇ, καὶ ἔδειξαν τὸν καρπὸν τῆς γῆς· 27 Καὶ διηγήσαντο αὐτῷ καὶ εἶπαν Ἤλθαμεν εἰς τὴν γῆν εἰς ἣν ἀπέστειλας ἡμᾶς, γῆν ῥέουσαν γάλα καὶ μέλι, καὶ οὗτος ὁ καρπὸς αὐτῆς· 28 Ἀλλ' ἢ ὅτι θρασὺ τὸ ἔθνος τὸ κατοικοῦν ἐπ' αὐτῆς, καὶ πόλεις ὀχυραὶ τετειχισμέναι μεγάλαι σφόδρα, καὶ τὴν γενεὰν Ἐνὰχ ἑωράκαμεν ἐκεῖ· 29 Καὶ Ἀμαλὴκ κατοικεῖ ἐν τῇ γῇ τῇ πρὸς νότον, καὶ ὁ Χετταῖος καὶ ὁ Εὐαῖος καὶ ὁ Ἰεβουσαῖος καὶ ὁ Ἀμορῥαῖος κατοικεῖ ἐν τῷ ὀρεινῷ, καὶ ὁ Χαναναῖος κατοικεῖ παρὰ θάλασσαν καὶ παρὰ τὸν Ἰορδάνην ποταμόν. 30 Καὶ κατεσιώπησε Χάλεβ τὸν λαὸν πρὸς Μωυσῆν καὶ εἶπεν αὐτῷ Οὐχί ἀλλὰ ἀναβάντες ἀναβησόμεθα καὶ κατακληρονομήσομεν αὐτήν, ὅτι δυνατοὶ δυνησόμεθα πρὸς αὐτούς. 31 Καὶ οἱ ἄνθρωποι οἱ συναναβάντες μετ' αὐτοῦ εἶπαν Οὐκ ἀναβαίνομεν, ὅτι οὐ μὴ δυνώμεθα ἀναβῆναι πρὸς τὸ ἔθνος, ὅτι ἰσχυρότερον ἡμῶν ἐστὶ μᾶλλον. 32 Καὶ ἐξήνεγκαν ἔκστασιν τῆς γῆς ἣν κατεσκέψαντο αὐτὴν πρὸς τοὺς υἱοὺς Ἰσραὴλ λέγοντες Τὴν γῆν ἣν παρήλθομεν αὐτὴν κατασκέψασθαι, γῆ κατέσθουσα τοὺς κατοικοῦντας ἐπ' αὐτῆς ἐστί, καὶ πᾶς ὁ λαὸς ὃν ἑωράκαμεν ἐν αὐτῇ ἄνδρες ὑπερμήκεις· 33 Καὶ ἐκεῖ ἑωράκαμεν τοὺς γίγαντας, καὶ ἦμεν ἐνώπιον αὐτῶν ὡσεὶ ἀκρίδες· ἀλλὰ καὶ οὕτως ἦμεν ἐνώπιον αὐτῶν.

ΚΕΦ. ιδ'.

1 ΚΑΙ ἀναλαβοῦσα πᾶσα ἡ συναγωγὴ ἐνέδωκε φωνήν, καὶ ἔκλαιεν ὁ λαὸς ὅλην τὴν νύκτα ἐκείνην. 2 Καὶ διεγόγγυζον ἐπὶ Μωυσῆν καὶ Ἀαρὼν πάντες οἱ υἱοὶ Ἰσραήλ, καὶ εἶπαν πρὸς αὐτοὺς πᾶσα ἡ συναγωγή Ὄφελον ἀπεθάνομεν ἐν γῇ Αἰγύπτῳ, ἢ ἐν τῇ ἐρήμῳ ταύτῃ εἰ ἀπεθάνομεν· 3 Καὶ ἵνα τί Κύριος εἰσάγει ἡμᾶς εἰς τὴν γῆν ταύτην πεσεῖν ἐν πολέμῳ; αἱ γυναῖκες ἡμῶν καὶ τὰ παιδία ἔσονται εἰς διαρπαγήν· νῦν οὖν βέλτιόν ἐστιν ἀποστραφῆναι εἰς Αἴγυπτον. 4 Καὶ εἶπαν ἕτερος τῷ ἑτέρῳ Δῶμεν ἀρχηγὸν καὶ ἀποστρέψωμεν εἰς Αἴγυπτον. 5 Καὶ ἔπεσε Μωυσῆς καὶ Ἀαρὼν ἐπὶ πρόσωπον ἐναντίον πάσης συναγωγῆς υἱῶν Ἰσραήλ. 6 Ἰησοῦς δὲ ὁ τοῦ Ναυὴ καὶ Χάλεβ ὁ τοῦ Ἰεφοννῆ τῶν κατασκεψαμένων τὴν γῆν διέῤῥηξαν τὰ ἱμάτια αὐτῶν, 7 Καὶ εἶπαν πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ λέγοντες Ἡ γῆ, ἣν κατεσκεψάμεθα αὐτήν, ἀγαθή ἐστι σφόδρα σφόδρα.

NUMERI, XIII. XIV.

23 Pergentesque usque ad Torrentem botri, absciderunt palmitem cum uva sua, quem portaverunt in vecte duo viri. De malis quoque granatis et de ficis loci illius tulerunt: 24 Qui appellatus est Nehelescol, id est, Torrens botri, eo quod botrum portassent inde filii Israel. 25 Reversique exploratores terræ post quadraginta dies, omni regione circuita, 26 Venerunt ad Moysen et Aaron et ad omnem cœtum filiorum Israel in desertum Pharan, quod est in Cades. Locutique eis et omni multitudini ostenderunt fructus terræ: 27 Et narraverunt, dicentes: Venimus in terram, ad quam misisti nos, quæ revera fluit lacte et melle, ut ex his fructibus cognosci potest: 28 Sed cultores fortissimos habet, et urbes grandes atque muratas. Stirpem Enac vidimus ibi. 29 Amalec habitat in meridie, Hethæus et Jebusæus et Amorrhæus in montanis: Chananæus vero moratur juxta mare et circa fluenta Jordanis. 30 Inter hæc Caleb compescens murmur populi, qui oriebatur contra Moysen, ait: Ascendamus, et possideamus terram, quoniam poterimus obtinere eam. 31 Alii vero, qui fuerant cum eo, dicebant: Nequaquam ad hunc populum valemus ascendere, quia fortior nobis est 32 Detraxeruntque terræ, quam inspexerant, apud filios Israel, dicentes: Terra, quam lustravimus, devorat habitatores suos: populus, quem aspeximus, proceræ staturæ est. 33 Ibi vidimus monstra quædam filiorum Enac de genere giganteo: quibus comparati, quasi locustæ videbamur.

CAPUT XIV.

1 IGITUR vociferans omnis turba flevit nocte illa, 2 Et murmurati sunt contra Moysen et Aaron cuncti filii Israel, dicentes: 3 Utinam mortui essemus in Ægypto: et in hac vasta solitudine utinam pereamus, et non inducat nos Dominus in terram istam, ne cadamus gladio, et uxores ac liberi, nostri ducantur captivi. Nonne melius est reverti in Ægyptum? 4 Dixeruntque alter ad alterum: Constituamus nobis ducem, et revertamur in Ægyptum. 5 Quo audito, Moyses et Aaron ceciderunt proni in terram coram omni multitudine filiorum Israel. 6 At vero Josue filius Nun, et Caleb filius Jephone, qui et ipsi lustraverant terram, sciderunt vestimenta sua, 7 Et ad omnem multitudinem filiorum Israel locuti sunt: Terra, quam circuivimus, valde bona est

NUMBERS, XIII. XIV.

23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and *they brought* of the pomegranates, and of the figs. 24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. 25 And they returned from searching of the land after forty days. 26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. 27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this *is* the fruit of it. 28 Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover we saw the children of Anak there. 29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. 30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. 31 But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we. 32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it *are* men of a great stature. 33 And there we saw the giants, the sons of Anak, *which come* of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

CHAPTER XIV.

1 And all the congregation lifted up their voice, and cried; and the people wept that night. 2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness! 3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt? 4 And they said one to another, Let us make a captain, and let us return into Egypt. 5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel. 6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes: 7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, *is* an exceeding good land.

4 Buch Mose, 13, 14.

23 Und sie kamen bis an Bach Escol, und schnitten daselbst eine Rebe ab mit einer Weintraube, und ließen sie zween auf einem Stecken tragen, dazu auch Granatäpfel und Feigen. 24 Der Ort heißet Bach Escol, um der Traube willen, die die Kinder Israel daselbst abschnitten. 25 Und sie kehreten um, da sie das Land erkundet hatten, nach vierzig Tagen, 26 Gingen hin, und kamen zu Mose und Aaron, und zu der ganzen Gemeine der Kinder Israel, in die Wüste Paran gen Kades, und sagten ihnen wieder, und der ganzen Gemeine, wie es stünde, und ließen sie die Früchte des Landes sehen. 27 Und erzähleten ihnen, und sprachen: Wir sind ins Land kommen, dahin ihr uns sandtet, da Milch und Honig innen fleußt, und dieß ist ihre Frucht; 28 Ohne daß stark Volk drinnen wohnet, und sehr große und feste Städte sind; und sahen auch Enaks Kinder daselbst. 29 So wohnen die Amalekiter im Lande gegen Mittag, die Hethiter und Jebusiter und Amoriter wohnen auf dem Gebirge, die Cananiter aber wohnen am Meer, und um den Jordan. 30 Caleb aber stillete das Volk gegen Mose, und sprach: Laßt uns hinauf ziehen, und das Land einnehmen; denn wir mögen es überwältigen. 31 Aber die Männer, die mit ihm waren hinauf gezogen, sprachen: Wir vermögen nicht hinauf zu ziehen gegen das Volk, denn sie sind uns zu stark; 32 Und machten dem Lande, das sie erkundet hatten, ein böse Geschrei unter den Kindern Israel, und sprachen: Das Land, dadurch wir gegangen sind zu erkunden, frisset seine Einwohner; und alles Volk, das wir drinnen sahen, sind Leute von großer Länge. 33 Wir sahen auch Riesen daselbst, Enaks Kinder von den Riesen; und wir waren vor unsern Augen als die Heuschrecken, und also waren wir auch vor ihren Augen.

Das 14. Capitel.

1 Da fuhr die ganze Gemeine auf, und schrie, und das Volk weinete die Nacht. 2 Und alle Kinder Israel murreten wider Mosen und Aaron, und die ganze Gemeine sprach zu ihnen: Ach daß wir in Egyptenland gestorben wären, oder noch stürben in dieser Wüste! 3 Warum führet uns der Herr in dieß Land, daß unsere Weiber durchs Schwert fallen, und unsere Kinder ein Raub werden? Ists nicht besser, wir ziehen wieder in Egypten? 4 Und einer sprach zu dem andern: Laßt uns einen Hauptmann aufwerfen, und wieder in Egypten ziehen. 5 Mose aber und Aaron fielen auf ihr Angesicht vor der ganzen Versammlung der Gemeine der Kinder Israel. 6 Und Josua, der Sohn Nun, und Caleb, der Sohn Jephunne, die auch das Land erkundet hatten, zerrissen ihre Kleider; 7 Und sprachen zu der ganzen Gemeine der Kinder Israel: Das Land, das wir durchwandelt haben zu erkunden, ist sehr gut.

NOMBRES, XIII. XIV.

23 Et ils vinrent jusqu'au torrent d'Escol, et coupèrent là un sarment de vigne avec une grappe de raisins. Et ils la portèrent à deux avec une perche. Ils *prirent* aussi des grenades et des figues. 24 Et on appela ce lieu-la Nahal-Escol, à cause de la grappe que les enfants d'Israël y coupèrent. 25 ¶ Or, au bout de quarante jours, ils furent de retour du pays qu'ils étaient allés reconnaître. 26 Et étant arrivés, ils vinrent vers Moïse et Aaron, et toute l'assemblée des enfants d'Israël, au désert de Paran, en Kadès; et, s'étant adressés à eux, et à toute l'assemblée, ils leur montrèrent du fruit du pays. 27 Et ils firent leur rapport à Moïse et lui dirent: Nous sommes entrés dans le pays où tu nous avais envoyés; et c'est en vérité *un pays* où coulent le lait et le miel, et voici de son fruit. 28 Toutefois le peuple qui habite le pays est robuste, et les villes sont closes *et* fort grandes; nous y avons vu aussi les enfants de Hanak. 29 Les Hamalécites habitent au pays du Midi; et les Héthiens, les Jébusiens et les Amorrhéens habitent la montagne; et les Cananéens habitent le long *de* la mer, et vers le rivage du Jourdain. 30 Alors Caleb fit taire le peuple devant Moïse, et dit: Montons hardiment, et prenons possession de ce pays-là, car certainement nous y serons les plus forts. 31 Mais les hommes qui étaient montés avec lui, dirent: Nous ne saurions monter contre ce peuple-là, car il est plus fort que nous. 32 Et ils décrièrent, devant les enfants d'Israël, le pays qu'ils avaient examiné, en disant: Le pays par lequel nous avons passé pour le reconnaître *est* un pays qui dévore ses habitants, et tout le peuple que nous y avons vu, *nous a paru* des gens de grande taille. 33 Nous y avons vu aussi des géants, des enfants de Hanak, de la race des géants; or nous étions à nos yeux comme des sauterelles, et nous l'étions aussi à leurs yeux.

CHAPITRE XIV.

1 ALORS toute l'assemblée s'éleva, et jeta des cris. Le peuple pleura donc cette nuit-là. 2 Puis tous les enfants d'Israël murmurèrent contre Moïse et contre Aaron, et toute l'assemblée leur dit: Plût à Dieu que nous fussions morts au pays d'Égypte, ou plût à Dieu que nous fussions morts dans ce désert! 3 Et pourquoi le SEIGNEUR nous conduit-il dans ce pays-là, pour *y* tomber par l'épée? Nos femmes et nos petits enfants seront du butin. Ne nous vaudrait-il pas mieux retourner en Égypte? 4 Et ils se dirent l'un à l'autre: Établissons un chef, et retournons en Égypte. 5 Alors Moïse et Aaron tombèrent sur leur visage devant toute l'assemblée des enfants d'Israël. 6 ¶ Et Josué, fils de Nun, et Caleb, fils de Jéphunné, qui avaient examiné le pays *avec les autres*, déchirèrent leurs vêtements, 7 Et parlèrent à toute l'assemblée des enfants d'Israël, en disant: Le pays que nous avons traversé pour le reconnaître est un fort bon pays.

במדבר יד

8 אִם־חָפֵץ בָּנוּ יְהוָה וְהֵבִיא אֹתָנוּ אֶל־
הָאָרֶץ הַזֹּאת וּנְתָנָהּ לָנוּ אֶרֶץ אֲשֶׁר־הִוא
זָבַת חָלָב וּדְבָשׁ׃ 9 אַךְ בַּיהוָה אַל־
תִּמְרֹדוּ וְאַתֶּם אַל־תִּירְאוּ אֶת־עַם הָאָרֶץ
כִּי לַחְמֵנוּ הֵם סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה
אִתָּנוּ אַל־תִּירָאֻם׃ 10 וַיֹּאמְרוּ כָּל־הָעֵדָה
לִרְגֹּם אֹתָם בָּאֲבָנִים וּכְבוֹד יְהוָה נִרְאָה
בְּאֹהֶל מוֹעֵד אֶל־כָּל־בְּנֵי יִשְׂרָאֵל׃ פ
11 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עַד־אָנָה
יְנַאֲצֵנִי הָעָם הַזֶּה וְעַד־אָנָה לֹא־יַאֲמִינוּ
בִּי בְּכֹל הָאֹתוֹת אֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ׃
12 אַכֶּנּוּ בַדֶּבֶר וְאוֹרִשֶׁנּוּ וְאֶעֱשֶׂה אוֹתְךָ
לְגוֹי־גָּדוֹל וְעָצוּם מִמֶּנּוּ׃ 13 וַיֹּאמֶר מֹשֶׁה
אֶל־יְהוָה וְשָׁמְעוּ מִצְרַיִם כִּי־הֶעֱלִיתָ
בְכֹחֲךָ אֶת־הָעָם הַזֶּה מִקִּרְבּוֹ׃ 14 וְאָמְרוּ
אֶל־יוֹשֵׁב הָאָרֶץ הַזֹּאת שָׁמְעוּ כִּי־אַתָּה
יְהוָה בְּקֶרֶב הָעָם הַזֶּה אֲשֶׁר־עַיִן בְּעַיִן
נֵרָאָה ו אַתָּה יְהוָה וַעֲנָנְךָ עֹמֵד עֲלֵהֶם
וּבְעַמֻּד עָנָן אַתָּה הֹלֵךְ לִפְנֵיהֶם יוֹמָם
וּבְעַמּוּד אֵשׁ לָיְלָה׃ 15 וְהֵמַתָּה אֶת־הָעָם
הַזֶּה כְּאִישׁ אֶחָד וְאָמְרוּ הַגּוֹיִם אֲשֶׁר־שָׁמְעוּ
אֶת־שִׁמְעֲךָ לֵאמֹר׃ 16 מִבִּלְתִּי יְכֹלֶת יְהוָה
לְהָבִיא אֶת־הָעָם הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר־
נִשְׁבַּע לָהֶם וַיִּשְׁחָטֵם בַּמִּדְבָּר׃ 17 וְעַתָּה
יִגְדַּל־נָא כֹּחַ אֲדֹנָי כַּאֲשֶׁר דִּבַּרְתָּ לֵאמֹר׃
18 יְהוָה אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד נֹשֵׂא
עָוֹן וָפָשַׁע וְנַקֵּה לֹא יְנַקֶּה פֹּקֵד עֲוֹן
אָבוֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים׃
19 סְלַח־נָא לַעֲוֹן הָעָם הַזֶּה כְּגֹדֶל חַסְדֶּךָ
וְכַאֲשֶׁר נָשָׂאתָה לָעָם הַזֶּה מִמִּצְרַיִם
וְעַד־הֵנָּה׃ 20 וַיֹּאמֶר יְהוָה סָלַחְתִּי כִּדְבָרֶךָ׃
21 וְאוּלָם חַי־אָנִי וְיִמָּלֵא כְבוֹד־יְהוָה אֶת־
כָּל־הָאָרֶץ׃ 22 כִּי כָל־הָאֲנָשִׁים הָרֹאִים
אֶת־כְּבֹדִי וְאֶת־אֹתֹתַי אֲשֶׁר־עָשִׂיתִי בְּמִצְרַיִם
וּבַמִּדְבָּר וַיְנַסּוּ אֹתִי זֶה עֶשֶׂר פְּעָמִים
וְלֹא שָׁמְעוּ בְּקוֹלִי׃ 23 אִם־יִרְאוּ אֶת־הָאָרֶץ
אֲשֶׁר נִשְׁבַּעְתִּי לַאֲבֹתָם וְכָל־מְנַאֲצַי לֹא
יִרְאוּהָ׃ 24 וְעַבְדִּי כָלֵב עֵקֶב הָיְתָה רוּחַ
אַחֶרֶת עִמּוֹ וַיְמַלֵּא אַחֲרָי וַהֲבִיאֹתִיו אֶל־
הָאָרֶץ אֲשֶׁר־בָּא שָׁמָּה וְזַרְעוֹ יוֹרִשֶׁנָּה׃
25 וְהָעֲמָלֵקִי וְהַכְּנַעֲנִי יוֹשֵׁב בָּעֵמֶק מָחָר פְּנוּ
וּסְעוּ לָכֶם הַמִּדְבָּרָה דֶּרֶךְ יַם־סוּף׃ פ
26 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר׃

ΑΡΙΘΜΟΙ, ιδ'.

8 Εἰ αἱρετίζει ἡμᾶς Κύριος, εἰσάξει ἡμᾶς εἰς τὴν γῆν ταύτην καὶ δώσει αὐτὴν ἡμῖν, γῆ ἥτις ἐστὶ ῥέουσα γάλα καὶ μέλι. 9 Ἀλλὰ ἀπὸ τοῦ Κυρίου μὴ ἀποστάται γίνεσθε· ὑμεῖς δὲ μὴ φοβηθῆτε τὸν λαὸν τῆς γῆς, ὅτι κατάβρωμα ἡμῖν ἐστιν· ἀφέστηκε γὰρ ὁ καιρὸς ἀπ' αὐτῶν, ὁ δὲ Κύριος ἐν ἡμῖν· μὴ φοβηθῆτε αὐτούς. 10 Καὶ εἶπε πᾶσα ἡ συναγωγὴ καταλιθοβολῆσαι αὐτοὺς ἐν λίθοις· καὶ ἡ δόξα Κυρίου ὤφθη ἐν τῇ νεφέλῃ ἐπὶ τῆς σκηνῆς τοῦ μαρτυρίου πᾶσι τοις υἱοῖς Ἰσραήλ. 11 Καὶ εἶπε Κύριος πρὸς Μωυσῆν "Εως τίνος παροξύνει με ὁ λαὸς οὗτος; καὶ ἕως τίνος οὐ πιστεύουσί μοι ἐπὶ πᾶσι τοῖς σημείοις οἷς ἐποίησα ἐν αὐτοῖς; 12 Πατάξω αὐτοὺς θανάτῳ καὶ ἀπολῶ αὐτούς, καὶ ποιήσω σὲ καὶ τὸν οἶκον τοῦ πατρός σου εἰς ἔθνος μέγα καὶ πολὺ μᾶλλον ἢ τοῦτο. 13 Καὶ εἶπε Μωυσῆς πρὸς Κύριον Καὶ ἀκούσεται Αἴγυπτος, ὅτι ἀνήγαγες τῇ ἰσχύϊ σου τὸν λαὸν τοῦτον ἐξ αὐτῶν· 14 Ἀλλὰ καὶ πάντες οἱ κατοικοῦντες ἐπὶ τῆς γῆς ταύτης ἀκηκόασιν ὅτι σὺ εἶ Κύριος ἐν τῷ λαῷ τούτῳ, ὅστις ὀφθαλμοῖς κατ' ὀφθαλμοὺς ὀπτάζῃ, Κύριε, καὶ ἡ νεφέλη σου ἐφέστηκεν ἐπ' αὐτῶν, καὶ ἐν στύλῳ νεφέλης σὺ πορεύῃ πρότερος αὐτῶν τὴν ἡμέραν καὶ ἐν στύλῳ πυρὸς τὴν νύκτα· 15 Καὶ ἐκτρίψεις τὸν λαὸν τοῦτον ὡσεὶ ἄνθρωπον ἕνα, καὶ ἐροῦσι τὰ ἔθνη ὅσοι ἀκηκόασι τὸ ὄνομά σου λέγοντες 16 Παρὰ τὸ μὴ δύνασθαι Κύριον εἰσαγαγεῖν τὸν λαὸν τοῦτον εἰς τὴν γῆν ἣν ὤμοσεν αὐτοῖς κατέστρωσεν αὐτοὺς ἐν τῇ ἐρήμῳ. 17 Καὶ νῦν ὑψωθήτω ἡ ἰσχύς σου, Κύριε, ὃν τρόπον εἶπας λέγων 18 Κύριος μακρόθυμος καὶ πολυέλεος καὶ ἀληθινός, ἀφαιρῶν ἀνομίας καὶ ἀδικίας καὶ ἁμαρτίας, καὶ καθαρισμῷ οὐ καθαριεῖ τὸν ἔνοχον, ἀποδιδοὺς ἁμαρτίας πατέρων ἐπὶ τέκνα ἕως τρίτης καὶ τετάρτης γενεᾶς. 19 Ἄφες τὴν ἁμαρτίαν τῷ λαῷ τούτῳ κατὰ τὸ μέγα ἔλεός σου, καθάπερ ἵλεως ἐγένου αὐτοῖς ἀπ' Αἰγύπτου ἕως τοῦ νῦν. 20 Καὶ εἶπε Κύριος πρὸς Μωυσῆν "Ιλεως αὐτοῖς εἰμὶ κατὰ τὸ ῥῆμά σου· 21 Ἀλλὰ ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, καὶ ἐμπλήσει ἡ δόξα Κυρίου πᾶσαν τὴν γῆν· 22 Ὅτι πάντες οἱ ἄνδρες οἱ ὁρῶντες τὴν δόξαν μου καὶ τὰ σημεῖα ἃ ἐποίησα ἐν Αἰγύπτῳ καὶ ἐν τῇ ἐρήμῳ, καὶ ἐπείρασάν με τοῦτο δέκατον καὶ οὐκ εἰσήκουσαν τῆς φωνῆς μου, 23 Ἢ μὴν οὐκ ὄψονται τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν· ἀλλ' ἢ τὰ τέκνα αὐτῶν ἃ ἐστι μετ' ἐμοῦ ὧδε, ὅσοι οὐκ οἴδασιν ἀγαθὸν οὐδὲ κακόν, πᾶς νεώτερος ἄπειρος, τούτοις δώσω τὴν γῆν· πάντες δὲ οἱ παροξύνοντές με οὐκ ὄψονται αὐτήν. 24 Ὁ δὲ παῖς μου Χάλεβ, ὅτι πνεῦμα ἕτερον ἐν αὐτῷ καὶ ἐπηκολούθησέ μοι, εἰσάξω αὐτὸν εἰς τὴν γῆν εἰς ἣν εἰσῆλθεν ἐκεῖ, καὶ τὸ σπέρμα αὐτοῦ κληρονομήσει αὐτήν. 25 Ὁ δὲ Ἀμαλὴκ καὶ ὁ Χαναναῖος κατοικοῦσιν ἐν τῇ κοιλάδι· αὔριον ἐπιστράφητε καὶ ἀπάρατε ὑμεῖς εἰς τὴν ἔρημον, ὁδὸν θάλασσαν ἐρυθράν. 26 Καὶ εἶπε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων

NUMERI, XIV.

8 Si propitius fuerit Dominus, inducet nos in eam, et tradet humum lacte et melle manantem. 9 Nolite rebelles esse contra Dominum: neque timeatis populum terræ hujus, quia sicut panem ita eos possumus devorare; recessit ab eis omne præsidium: Dominus nobiscum est, nolite metuere. 10 Cumque clamaret omnis multitudo, et lapidibus eos vellet opprimere, apparuit gloria Domini super tectum fœderis cunctis filiis Israel. 11 Et dixit Dominus ad Moysen: Usquequo detrahet mihi populus iste? Quousque non credent mihi, in omnibus signis quæ feci coram eis? 12 Feriam igitur eos pestilentia, atque consumam: te autem faciam principem super gentem magnam, et fortiorem quam hæc est. 13 Et ait Moyses ad Dominum: Ut audiant Ægyptii, de quorum medio eduxisti populum istum, 14 Et habitatores terræ hujus, qui audierunt quod tu, Domine, in populo, isto sis, et facie videaris ad faciem, et nubes tua protegat illos, et in columna nubis præcedas eos per diem, et in columna ignis per noctem: 15 Quod occideris tantam multitudinem, quasi unum hominem, et dicant: 16 Non poterat introducere populum in terram, pro qua juraverat: idcirco occidit eos in solitudine. 17 Magnificetur ergo fortitudo Domini sicut jurasti, dicens: 18 Dominus patiens et multæ misericordiæ, auferens iniquitatem et scelera, nullumque innoxium derelinquens, qui visitas peccata patrum in filios in tertiam et quartam generationem. 19 Dimitte, obsecro, peccatum populi hujus secundum magnitudinem misericordiæ tuæ, sicut propitius fuisti egredientibus de Ægypto usque ad locum istum. 20 Dixitque Dominus: Dimisi juxta verbum tuum. 21 Vivo ego: et implebitur gloria Domini universa terra. 22 Attamen omnes homines qui viderunt majestatem meam, et signa quæ feci in Ægypto et in solitudine, et tentaverunt me jam per decem vices, nec obedierunt voci meæ, 23 Non videbunt terram pro qua juravi patribus eorum, nec quisquam ex illis qui detraxit mihi, intuebitur, eam. 24 Servum meum Caleb, qui plenus alio spiritu secutus est me, inducam in terram hanc, quam circuivit: et semen ejus possidebit eam. 25 Quoniam Amalecites et Chananæus habitant in vallibus. Cras movete castra, et revertimini in solitudinem per viam maris Rubri. 26 Locutusque est Dominus ad Moysen et Aaron, dicens:

NUMBERS, XIV.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey. 9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they *are* bread for us: their defence is departed from them, and the LORD *is* with us: fear them not. 10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. 11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? 12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. 13 ¶ And Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) 14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. 15 ¶ Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, 16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. 17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying, 18 The LORD *is* longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*. 19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. 20 And the LORD said, I have pardoned according to thy word: 21 But *as* truly *as* I live, all the earth shall be filled with the glory of the LORD. 22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; 23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it: 24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. 25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea. 26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

4 Buch Moſe, 14.

8 Wenn der Herr uns gnädig iſt, ſo wird er uns in daſſelbe Land bringen, und uns geben, das ein Land iſt, da Milch und Honig innen fleußt. 9 Fallet nicht ab vom Herrn, und fürchtet euch vor dem Volk dieſes Landes nicht; denn wir wollen ſie wie Brod freſſen. Es iſt ihr Schutz von ihnen gewichen; der Herr aber iſt mit uns, fürchtet euch nicht vor ihnen. 10 Da ſprach das ganze Volk, man ſollte ſie ſteinigen. Da erſchien die Herrlichkeit des Herrn in der Hütte des Stifts allen Kindern Iſrael. 11 Und der Herr ſprach zu Moſe: Wie lange läſtert mich das Volk? und wie lange wollen ſie nicht an mich glauben durch allerlei Zeichen, die ich unter ihnen gethan habe? 12 So will ich ſie mit Peſtilenz ſchlagen, und vertilgen, und dich zum größern und mächtigern Volk machen, denn dieß iſt. 13 Moſe aber ſprach zu dem Herrn: So werden es die Egypter hören; denn du haſt dieß Volk mit deiner Kraft mitten aus ihnen geführet. 14 Und man wird ſagen zu den Einwohnern dieſes Landes, die da gehöret haben, daß du, Herr, unter dieſem Volk ſeieſt, daß du von Angeſicht geſehen werdeſt, und deine Wolke ſtehe über ihnen, und du, Herr, geheſt vor ihnen her in der Wolkenſäule des Tages, und Feuerſäule des Nachts; 15 Und würdeſt dieß Volk tödten, wie Einen Mann, ſo würden die Heiden ſagen, die ſolch Geſchrei von dir höreten, und ſprechen: 16 Der Herr konnte mit nichten das Volk ins Land bringen, das er ihnen geſchworen hatte, darum hat er ſie geſchlachtet in der Wüſte. 17 So laß nun die Kraft des Herrn groß werden, wie du geſagt haſt und geſprochen: 18 Der Herr iſt geduldig, und von großer Barmherzigkeit, und vergibt Miſſethat und Uebertretung, und läßt niemand ungeſtraft, ſondern heimſucht die Miſſethat der Väter über die Kinder ins dritte und vierte Glied. 19 So ſey nun gnädig der Miſſethat dieſes Volks, nach deiner großen Barmherzigkeit, wie du auch vergeben haſt dieſem Volk aus Egypten, bis hieher. 20 Und der Herr ſprach: Ich habs vergeben, wie du geſagt haſt. 21 Aber ſo wahr als ich lebe, ſo ſoll alle Welt der Herrlichkeit des Herrn voll werden. 22 Denn alle die Männer, die meine Herrlichkeit und meine Zeichen geſehen haben, die ich gethan habe in Egypten und in der Wüſte, und mich nun zehnmal verſucht, und meiner Stimme nicht gehorchet haben, 23 Derer ſoll keiner das Land ſehen, das ich ihren Vätern geſchworen habe; auch keiner ſoll es ſehen, der mich verläſtert hat. 24 Aber meinen Knecht Caleb, darum, daß ein anderer Geiſt mit ihm iſt, und hat mir treulich nachgefolget, den will ich in das Land bringen, darein er kommen iſt, und ſein Same ſoll es einnehmen, 25 Dazu die Amalekiter und Cananiter, die im Grunde wohnen. Morgen wendet euch, und ziehet in die Wüſte auf dem Wege zum Schilfmeer. 26 Und der Herr redete mit Moſe und Aaron, und ſprach:

NOMBRES, XIV.

8 Si le SEIGNEUR prend plaisir à nous, il nous fera entrer dans ce pays-là, et il nous le donnera. C'est un pays où coulent le lait et le miel. 9 Seulement ne soyez point rebelles contre le SEIGNEUR, et ne redoutez point le peuple de ce pays-là: car ils seront notre proie; leur ombre s'est retirée de dessus eux, et le SEIGNEUR est avec nous; ne les redoutez point. 10 Alors toute l'assemblée parla de les lapider; mais la gloire du SEIGNEUR apparut à tous les enfants d'Israël au pavillon d'assemblée. 11 ¶ Et le SEIGNEUR dit à Moïse: Jusques à quand ce peuple-ci m'outragera-t-il, et jusques à quand *manquera-t-il* de croire en moi, après tous les signes que j'ai faits au milieu de lui? 12 Je le frapperai de mortalité, et je le détruirai, mais *toi*, je te ferai devenir un peuple plus grand et plus fort qu'il n'est. 13 ¶ Et Moïse dit au SEIGNEUR: Mais les Égyptiens *l'apprendront*: car *c'est* toi *qui* par ta force as fait monter ce peuple-ci du milieu d'eux; 14 Et ils diront aux habitants de ce pays, qui ont entendu que tu étais, ô SEIGNEUR, au milieu de ce peuple, et que tu *y* apparaissais, ô SEIGNEUR, face à face, que ta nuée s'arrêtait sur eux, et que tu marchais devant eux, le jour dans la colonne de nuée, et la nuit dans la colonne de feu—15 ¶ Les nations qui ont entendu parler de ton nom diront, quand tu auras fait mourir ce peuple, comme un seul homme: 16 Le SEIGNEUR ne pouvant faire entrer ce peuple au pays qu'il avait juré de leur donner, les a immolés dans le désert. 17 Or maintenant, je te prie, que la puissance du SEIGNEUR soit magnifiée, comme tu as parlé quand tu as dit: 18 Le SEIGNEUR est lent à la colère, et abondant en grâce, ôtant l'iniquité et le péché, mais il ne tient pas le coupable pour innocent; il punit sur les enfants l'iniquité des pères, jusqu'à la troisième et à la quatrième *génération*. 19 Pardonne, je te prie, l'iniquité de ce peuple, selon la grandeur de ta grâce, comme tu as supporté ce peuple depuis l'Égypte jusqu'ici. 20 Et le SEIGNEUR dit: J'ai pardonné selon ta parole. 21 Mais, aussi certainement que je suis vivant, et que la gloire du SEIGNEUR remplit toute la terre, 22 Tous les hommes qui ont vu ma gloire, et les signes que j'ai faits en Égypte et au désert, qui m'ont déjà tenté par dix fois, et qui n'ont point obéi à ma voix, 23 Ne verront *jamais* le pays que j'avais fait serment à leurs pères de leur donner Tous ceux, dis-je, qui m'ont outragé, ne le verront point. 24 Mais mon serviteur Caleb, puisqu'il a été animé d'un autre esprit, et qu'il a persévéré à me suivre, je le ferai entrer au pays où il a été, et sa postérité le possèdera en héritage. 25 Or les Hamalécites et les Cananéens habitent dans la vallée; retournez demain en arrière, et allez vers le désert par le chemin de la mer Rouge. 26 ¶ Le SEIGNEUR parla aussi à Moïse et à Aaron, en disant:

במדבר יד

27 עַד־מָתַי לָעֵדָה הָרָעָה הַזֹּאת אֲשֶׁר
הֵמָּה מַלִּינִים עָלַי אֶת־תְּלֻנֹּות בְּנֵי יִשְׂרָאֵל
אֲשֶׁר הֵמָּה מַלִּינִים עָלַי שָׁמָעְתִּי׃ 28 אֱמֹר
אֲלֵהֶם חַי־אָנִי נְאֻם־יְהוָה אִם־לֹא כַּאֲשֶׁר
דִּבַּרְתֶּם בְּאָזְנָי כֵּן אֶעֱשֶׂה לָכֶם׃ 29 בַּמִּדְבָּר
הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל־פְּקֻדֵיכֶם לְכָל־
מִסְפַּרְכֶם מִבֶּן עֶשְׂרִים שָׁנָה וָמָעְלָה אֲשֶׁר
הֲלִינֹתֶם עָלָי׃ 30 אִם־אַתֶּם תָּבֹאוּ אֶל־
הָאָרֶץ אֲשֶׁר נָשָׂאתִי אֶת־יָדִי לְשַׁכֵּן אֶתְכֶם
בָּהּ כִּי אִם־כָּלֵב בֶּן־יְפֻנֶּה וִיהוֹשֻׁעַ בִּן־נוּן׃
31 וְטַפְּכֶם אֲשֶׁר אֲמַרְתֶּם לָבַז יִהְיֶה
וְהֵבִיאתִי אוֹתָם וְיָדְעוּ אֶת־הָאָרֶץ אֲשֶׁר
מְאַסְתֶּם בָּהּ׃ 32 וּפִגְרֵיכֶם אַתֶּם יִפְּלוּ
בַּמִּדְבָּר הַזֶּה׃ 33 וּבְנֵיכֶם יִהְיוּ רֹעִים
בַּמִּדְבָּר אַרְבָּעִים שָׁנָה וְנָשְׂאוּ אֶת־זְנוּתֵיכֶם
עַד־תֹּם פִּגְרֵיכֶם בַּמִּדְבָּר׃ 34 בְּמִסְפַּר הַיָּמִים
אֲשֶׁר־תַּרְתֶּם אֶת־הָאָרֶץ אַרְבָּעִים יוֹם יֹום
לַשָּׁנָה יֹום לַשָּׁנָה תִּשְׂאוּ אֶת־עֲוֹנֹתֵיכֶם
אַרְבָּעִים שָׁנָה וִידַעְתֶּם אֶת־תְּנוּאָתִי׃ 35 אֲנִי
יְהוָה דִּבַּרְתִּי אִם־לֹא זֹאת אֶעֱשֶׂה לְכָל־
הָעֵדָה הָרָעָה הַזֹּאת הַנּוֹעָדִים עָלָי
בַּמִּדְבָּר הַזֶּה יִתַּמּוּ וְשָׁם יָמֻתוּ׃ 36 וְהָאֲנָשִׁים
אֲשֶׁר־שָׁלַח מֹשֶׁה לָתוּר אֶת־הָאָרֶץ וַיָּשֻׁבוּ
וַיַּלִּינוּ עָלָיו אֶת־כָּל־הָעֵדָה לְהוֹצִיא
דִבָּה עַל־הָאָרֶץ׃ 37 וַיָּמֻתוּ הָאֲנָשִׁים
מֹוצְאֵי דִבַּת־הָאָרֶץ רָעָה בַּמַּגֵּפָה לִפְנֵי
יְהוָה׃ 38 וִיהוֹשֻׁעַ בִּן־נוּן וְכָלֵב בֶּן־יְפֻנֶּה
חָיוּ מִן־הָאֲנָשִׁים הָהֵם הַהֹלְכִים לָתוּר
אֶת־הָאָרֶץ׃ 39 וַיְדַבֵּר מֹשֶׁה אֶת־הַדְּבָרִים
הָאֵלֶּה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּתְאַבְּלוּ הָעָם
מְאֹד׃ 40 וַיַּשְׁכִּמוּ בַבֹּקֶר וַיַּעֲלוּ אֶל־רֹאשׁ־
הָהָר לֵאמֹר הִנֵּנוּ וְעָלִינוּ אֶל־הַמָּקוֹם
אֲשֶׁר־אָמַר יְהוָה כִּי. חָטָאנוּ׃ 41 וַיֹּאמֶר
מֹשֶׁה לָמָּה זֶּה אַתֶּם עֹבְרִים אֶת־פִּי יְהוָה
וְהוּא לֹא תִצְלָחְ׃ 42 אַל־תַּעֲלוּ כִּי אֵין
יְהוָה בְּקִרְבְּכֶם וְלֹא תִּנָּגְפוּ לִפְנֵי אֹיְבֵיכֶם׃
43 כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם
וּנְפַלְתֶּם בֶּחָרֶב כִּי־עַל־כֵּן שַׁבְתֶּם מֵאַחֲרֵי
יְהוָה וְלֹא־יִהְיֶה יְהוָה עִמָּכֶם׃ 44 וַיַּעְפִּלוּ
לַעֲלוֹת אֶל־רֹאשׁ הָהָר וַאֲרֹן בְּרִית־יְהוָה
וּמֹשֶׁה לֹא־מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה׃ 45 וַיֵּרֶד
הָעֲמָלֵקִי וְהַכְּנַעֲנִי הַיֹּשֵׁב בָּהָר הַהוּא
וַיַּכּוּם וַיַּכְּתוּם עַד־הַחָרְמָה׃ פ

ΑΡΙΘΜΟΙ, ιδ'.

27 Ἕως τίνος τὴν συναγωγὴν τὴν πονηρὰν ταύτην, ἃ αὐτοὶ γογγύζουσιν ἐναντίον μου; τὴν γόγγυσιν τῶν υἱῶν Ἰσραήλ, ἣν ἐγόγγυσαν περὶ ὑμῶν, ἀκήκοα. 28 Εἰπὸν αὐτοῖς Ζῶ ἐγώ, λέγει Κύριος, ἢ μὴν ὃν τρόπον λελαλήκατε εἰς τὰ ὦτά μου, οὕτω ποιήσω ὑμῖν· 29 Ἐν τῇ ἐρήμῳ ταύτῃ πεσεῖται τὰ κῶλα ὑμῶν καὶ πᾶσα ἡ ἐπισκοπὴ ὑμῶν καὶ οἱ καταριθμημένοι ὑμῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, ὅσοι ἐγόγγυσαν ἐπ' ἐμοί· 30 Εἰ ὑμεῖς εἰσελεύσεσθε εἰς τὴν γῆν ἐφ' ἣν ἐξέτεινα τὴν χεῖρά μου κατασκηνῶσαι ὑμᾶς ἐπ' αὐτῆς, ἀλλ' ἢ Χάλεβ υἱὸς Ἰεφοννῆ καὶ Ἰησοῦς ὁ τοῦ Ναυή· 31 Καὶ τὰ παιδία ἃ εἴπατε ἐν διαρπαγῇ ἔσεσθαι, εἰσάξω αὐτοὺς εἰς τὴν γῆν, καὶ κληρονομήσουσι τὴν γῆν ἣν ὑμεῖς ἀπέστητε ἀπ' αὐτῆς. 32 Καὶ τὰ κῶλα ὑμῶν πεσεῖται ἐν τῇ ἐρήμῳ ταύτῃ· 33 Οἱ δὲ υἱοὶ ὑμῶν ἔσονται νεμόμενοι ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη, καὶ ἀνοίσουσι τὴν πορνείαν ὑμῶν ἕως ἂν ἀναλωθῇ τὰ κῶλα ὑμῶν ἐν τῇ ἐρήμῳ· 34 Κατὰ τὸν ἀριθμὸν τῶν ἡμερῶν ὅσας κατεσκέψασθε τὴν γῆν, τεσσαράκοντα ἡμέρας, ἡμέραν τοῦ ἐνιαυτοῦ λήψεσθε τὰς ἁμαρτίας ὑμῶν τεσσαράκοντα ἔτη, καὶ γνώσεσθε τὸν θυμὸν τῆς ὀργῆς μου. 35 Ἐγὼ Κύριος ἐλάλησα, ἢ μὴν οὕτω ποιήσω τῇ συναγωγῇ τῇ πονηρᾷ ταύτῃ τῇ ἐπισυνισταμένῃ ἐπ' ἐμέ· ἐν τῇ ἐρήμῳ ταύτῃ ἐξαναλωθήσονται καὶ ἐκεῖ ἀποθανοῦνται. 36 Καὶ οἱ ἄνθρωποι οὓς ἀπέστειλε Μωυσῆς κατασκέψασθαι τὴν γῆν, καὶ παραγενηθέντες διεγόγγυσαν κατ' αὐτῆς πρὸς τὴν συναγωγὴν ἐξενέγκαι ῥήματα πονηρὰ περὶ τῆς γῆς, 37 Καὶ ἀπέθανον οἱ ἄνθρωποι οἱ κατείπαντες πονηρὰ κατὰ τῆς γῆς ἐν τῇ πληγῇ ἔναντι Κυρίου· 38 Καὶ Ἰησοῦς υἱὸς Ναυὴ καὶ Χάλεβ υἱὸς Ἰεφοννῆ ἔζησαν ἀπὸ τῶν ἀνθρώπων ἐκείνων τῶν πεπορευμένων κατασκέψασθαι τὴν γῆν. 39 Καὶ ἐλάλησε Μωυσῆς τὰ ῥήματα ταῦτα πρὸς πάντας υἱοὺς Ἰσραήλ, καὶ ἐπένθησεν ὁ λαὸς σφόδρα. 40 Καὶ ὀρθρίσαντες τὸ πρωὶ ἀνέβησαν εἰς τὴν κορυφὴν τοῦ ὄρους λέγοντες Ἰδοὺ οἵδε ἡμεῖς ἀναβησόμεθα εἰς τὸν τόπον ὃν εἶπε Κύριος, ὅτι ἡμάρτομεν. 41 Καὶ εἶπε Μωυσῆς Ἵνα τί ὑμεῖς παραβαίνετε τὸ ῥῆμα Κυρίου; οὐκ εὐοδα ἔσται ὑμῖν· 42 Μὴ ἀναβαίνετε, οὐ γάρ ἐστι Κύριος μεθ' ὑμῶν, καὶ πεσεῖσθε πρὸ προσώπου τῶν ἐχθρῶν ὑμῶν· 43 Ὅτι ὁ Ἀμαλὴκ καὶ ὁ Χαναναῖος ἐκεῖ ἔμπροσθεν ὑμῶν, καὶ πεσεῖσθε μαχαίρᾳ οὗ εἵνεκεν ἀπεστράφητε ἀπειθοῦντες Κυρίῳ, καὶ οὐκ ἔσται Κύριος ἐν ὑμῖν. 44 Καὶ διαβιασάμενοι ἀνέβησαν ἐπὶ τὴν κορυφὴν τοῦ ὄρους· ἡ δὲ κιβωτὸς τῆς διαθήκης Κυρίου καὶ Μωυσῆς οὐκ ἐκινήθησαν ἐκ τῆς παρεμβολῆς. 45 Καὶ κατέβη ὁ Ἀμαλὴκ καὶ ὁ Χαναναῖος ὁ ἐγκαθήμενος ἐν τῷ ὄρει ἐκείνῳ, καὶ ἐτρέψαντο αὐτοὺς καὶ κατέκοψαν αὐτοὺς ἕως Ἑρμάν· καὶ ἀπεστράφησαν εἰς τὴν παρεμβολήν.

NUMERI, XIV.

27 Usquequo multitudo hæc pessima murmurat contra me? querelas filiorum Israel audivi. 28 Dic ergo eis: Vivo ego, ait Dominus: sicut locuti estis audiente me, sic faciam vobis. 29 In solitudine hac jacebunt cadavera vestra. Omnes qui numerati estis a viginti annis et supra, et murmurastis contra me, 30 Non intrabitis terram, super quam levavi manum meam ut habitare vos facerem, præter Caleb filium Jephone, et Josue filium Nun. 31 Parvulos autem vestros, de quibus dixistis quod prædæ hostibus forent, introducam: ut videant terram, quæ vobis displicuit. 32 Vestra cadavera jacebunt in solitudine. 33 Filii vestri erunt vagi in deserto annis quadraginta, et portabunt fornicationem vestram, donec consumantur cadavera patrum in deserto, 34 Juxta numerum quadraginta dierum, quibus considerastis terram: annus pro die imputabitur. Et quadraginta annis recipietis iniquitates vestras, et scietis ultionem meam: 35 Quoniam sicut locutus sum, ita faciam omni multitudini huic pessimæ, quæ consurrexit adversum me: in solitudine hac deficiet, et morietur. 36 Igitur omnes viri, quos miserat Moyses ad contemplandam terram, et qui reversi murmurare fecerant contra eum omnem multitudinem, detrahentes terræ quod esset mala, 37 Mortui sunt atque percussi in conspectu Domini. 38 Josue autem filius Nun, et Caleb filius Jephone, vixerunt ex omnibus qui perrexerant ad considerandam terram. 39 Locutusque est Moyses universa verba hæc ad omnes filios Israel, et luxit populus nimis. 40 Et ecce mane primo surgentes ascenderunt verticem montis, atque dixerunt: Parati sumus ascendere ad locum, de quo Dominus locutus est: quia peccavimus. 41 Quibus Moyses: Cur, inquit, transgredimini verbum Domini, quod vobis non cedet in prosperum? 42 Nolite ascendere: non enim est Dominus vobiscum: ne corruatis coram inimicis vestris. 43 Amalecites et Chananæus ante vos sunt, quorum gladio corruetis, eo quod nolueritis acquiescere Domino, nec erit Dominus vobiscum. 44 At illi contenebrati ascenderunt in verticem montis. Arca autem testamenti Domini et Moyses non recesserunt de castris. 45 Descenditque Amalecites et Chananæus, qui habitabat in monte: et percutiens eos atque concidens, persecutus est eos usque Horma.

NUMBERS, XIV.

27 How long *shall I bear with* this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. 28 Say unto them, *As truly as* I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: 29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, 30 Doubtless ye shall not come into the land, *concerning* which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. 31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. 32 But *as for* you, your carcases, they shall fall in this wilderness. 33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness. 34 After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise. 35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. 36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, 37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD. 38 But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*. 39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly. 40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo we *be here*, and will go up unto the place which the LORD hath promised: for we have sinned. 41 And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper. 42 Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies. 43 For the Amalekites and the Canaanites *are* there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you. 44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp. 45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, *even* unto Hormah.

4 Buch Moſe, 14.

27 Wie lange murret dieſe böſe Gemeine wider mich? Denn ich habe das Murren der Kinder Iſrael, das ſie wider mich gemurret haben, gehöret. 28 Darum ſprich zu ihnen: So wahr ich lebe, ſpricht der Herr, ich will euch thun, wie ihr vor meinen Ohren geſagt habt. 29 Eure Leiber ſollen in dieſer Wüſte verfallen; und alle, die ihr gezählet ſeid, von zwanzig Jahren und drüber, die ihr wider mich gemurret habt, 30 Sollt nicht in das Land kommen, darüber ich meine Hand gehoben habe, daß ich euch drinnen wohnen ließe; ohne Caleb, der Sohn Jephunne, und Joſua der Sohn Nun. 31 Eure Kinder, davon ihr ſagtet: Sie werden ein Raub ſein; die will ich hinein bringen, daß ſie erkennen ſollen das Land, das ihr verwerfet. 32 Aber ihr ſammt euren Leibern ſollt in dieſer Wüſte verfallen. 33 Und eure Kinder ſollen Hirten ſein in der Wüſte vierzig Jahr, und eure Hurerei tragen, bis daß eure Leiber alle werden in der Wüſte; 34 Nach der Zahl der vierzig Tage, darin ihr das Land erkundet habet, je ein Tag ſoll ein Jahr gelten, daß ſie vierzig Jahr eure Miſſethat tragen, daß ihr inne werdet, was es ſey, wenn ich die Hand abziehe. 35 Ich der Herr habs geſagt, das will ich auch thun aller dieſer böſen Gemeine, die ſich wider mich empöret hat. In dieſer Wüſte ſollen ſie alle werden, und daſelbſt ſterben. 36 Alſo ſtarben durch die Plage vor dem Herrn alle die Männer, die Moſe geſandt hatte das Land zu erkunden, und wiederkommen waren, und dawider murren machten die ganze Gemeine, 37 Damit, daß ſie dem Lande ein Geſchrei machten, daß es böſe wäre. 38 Aber Joſua, der Sohn Nun, und Caleb, der Sohn Jephunne, blieben lebendig, aus den Männern, die gegangen waren das Land zu erkunden. 39 Und Moſe redete dieſe Worte zu allen Kindern Iſrael. Da trauerte das Volk ſehr, 40 Und machten ſich des Morgens frühe auf, und zogen auf die Höhe des Gebirges, und ſprachen: Hie ſind wir, und wollen hinauf ziehen an die Stätte, davon der Herr geſagt hat; denn wir haben geſündiget. 41 Moſe aber ſprach: Warum übergehet ihr alſo das Wort des Herrn? Es wird euch nicht gelingen. 42 Ziehet nicht hinauf, denn der Herr iſt nicht unter euch; daß ihr nicht geſchlagen werdet vor euren Feinden. 43 Denn die Amalekiter und Cananiter ſind vor euch daſelbſt, und ihr werdet durchs Schwert fallen, darum, daß ihr euch vom Herrn gekehret habt, und der Herr wird nicht mit euch ſein. 44 Aber ſie waren ſtörrig, hinauf zu ziehen auf die Höhe des Gebirges; aber die Lade des Bundes des Herrn und Moſe kamen nicht aus dem Lager. 45 Da kamen die Amalekiter und Cananiter, die auf dem Gebirge wohneten, herab, und ſchlugen und zerſchmiſſen ſie bis gen Horma.

NOMBRES, XIV.

27 Jusques à quand *supporterai-je* cette méchante assemblée qui murmure contre moi? J'ai entendu les murmures que les enfants d'Israël poussent contre moi. 28 Dis-leur: Aussi vrai que je suis vivant, dit le SEIGNEUR, je vous ferai selon que vous avez parlé devant mes oreilles. 29 Vos cadavres tomberont dans ce désert, et tous ceux d'entre vous qui ont été dénombrés, selon tout votre nombre, depuis l'âge de vingt ans et au-dessus, vous tous qui avez murmuré contre moi—30 Excepté Caleb, fils de Jéphunné, et Josué, fils de Nun—vous n'entrerez pas au pays, pour lequel j'avais fait serment que je vous y ferais habiter. 31 Et quant à vos petits enfants, dont vous avez dit qu'ils deviendraient du butin, je les y ferai entrer, et ils connaîtront le pays que vous avez méprisé. 32 Mais quant à vous, vos cadavres tomberont dans ce désert. 33 Vos enfants aussi seront errants dans ce désert quarante ans, et ils porteront *la peine de* vos infidélités, jusqu'à ce que vos cadavres soient consumés au désert. 34 Selon le nombre des jours que vous avez mis à reconnaître le pays, *et* qui a été de quarante jours, vous porterez *la peine de* vos iniquités quarante ans, un an pour un jour, et vous éprouverez *l'effet* de ma retraite. 35 C'est moi le SEIGNEUR qui ai parlé, et certainement je ferai ceci à toute cette méchante assemblée qui s'est réunie contre moi: ils seront consumés dans ce désert, et ils y mourront. 36 Or les hommes que Moïse avait envoyés pour reconnaître le pays, et qui avaient fait murmurer contre lui toute l'assemblée, en décriant le pays à leur retour— 37 Ces hommes-là qui avaient décrié le pays, moururent frappés devant le SEIGNEUR. 38 Et d'entre ceux qui étaient allés reconnaître le pays, Josué, fils de Nun, et Caleb, fils de Jéphunné, vécurent *seuls*. 39 Or Moïse dit ces choses-là à tous les enfants d'Israël, et le peuple fut très-affligé. 40 ¶ Puis s'étant levés de bon matin, ils montèrent sur le haut de la montagne, en disant: Nous voici, et nous monterons au lieu dont le SEIGNEUR a parlé; certainement nous avons péché. 41 Mais Moïse leur dit: Pourquoi transgressez-vous le commandement du SEIGNEUR? cela ne réussira point. 42 Puisque le SEIGNEUR n'est point au milieu de vous, n'y montez point, afin que vous ne soyez pas battus devant vos ennemis. 43 Car les Hamalécites et les Cananéens sont là devant vous, et vous tomberez par l'épée: parce que vous avez cessé de suivre le SEIGNEUR, le SEIGNEUR ne sera point avec vous non plus. 44 Toutefois, ils s'obstinèrent de monter sur le haut de la montagne; mais l'arche de l'alliance du SEIGNEUR et Moïse ne sortirent point du milieu du camp. 45 Alors les Hamalécites et les Cananéens qui habitaient en cette montagne-là, descendirent, et les battirent, et les taillèrent en pièces jusqu'à Horma.

במדבר טו

פרשה טו׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי
תָבֹאוּ אֶל־אֶרֶץ מוֹשְׁבֹתֵיכֶם אֲשֶׁר אֲנִי נֹתֵן
לָכֶם׃ 3 וַעֲשִׂיתֶם אִשֶּׁה לַיהוָה עֹלָה
אוֹ־זֶבַח לְפַלֵּא־נֶדֶר אוֹ בִנְדָבָה אוֹ בְּמֹעֲדֵיכֶם
לַעֲשׂוֹת רֵיחַ נִיחֹחַ לַיהוָה מִן־הַבָּקָר אוֹ
מִן־הַצֹּאן׃ 4 וְהִקְרִיב הַמַּקְרִיב קָרְבָּנוֹ
לַיהוָה מִנְחָה סֹלֶת עִשָּׂרוֹן בָּלוּל בִּרְבִעִית
הַהִין שָׁמֶן׃ 5 וְיַיִן לַנֶּסֶךְ רְבִיעִת הַהִין
תַּעֲשֶׂה עַל־הָעֹלָה אוֹ לַזֶּבַח לַכֶּבֶשׂ
הָאֶחָד׃ 6 אוֹ לָאַיִל תַּעֲשֶׂה מִנְחָה סֹלֶת
שְׁנֵי עֶשְׂרֹנִים בָּלוּלָה בִּשְׁמֶן שְׁלִשִׁית
הַהִין׃ 7 וְיַיִן לַנֶּסֶךְ שְׁלִשִׁית הַהִין תַּקְרִיב
רֵיחַ־נִיחֹחַ לַיהוָה׃ 8 וְכִי־תַעֲשֶׂה בֶן־בָּקָר
עֹלָה אוֹ־זֶבַח לְפַלֵּא־נֶדֶר אוֹ־שְׁלָמִים
לַיהוָה׃ 9 וְהִקְרִיב עַל־בֶּן־הַבָּקָר מִנְחָה
סֹלֶת שְׁלֹשָׁה עֶשְׂרֹנִים בָּלוּל בַּשֶּׁמֶן חֲצִי
הַהִין׃ 10 וְיַיִן תַּקְרִיב לַנֶּסֶךְ חֲצִי הַהִין
אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה׃ 11 כָּכָה יֵעָשֶׂה
לַשּׁוֹר הָאֶחָד אוֹ לָאַיִל הָאֶחָד אוֹ־לַשֶּׂה
בַּכְּבָשִׂים אוֹ בָעִזִּים׃ 12 בַּמִּסְפָּר אֲשֶׁר
תַּעֲשׂוּ כָּכָה תַּעֲשׂוּ לָאֶחָד כְּמִסְפָּרָם׃
13 כָּל־הָאֶזְרָח יַעֲשֶׂה־כָּכָה אֶת־אֵלֶּה לְהַקְרִיב
אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה׃ 14 וְכִי־יָגוּר
אִתְּכֶם גֵּר אוֹ אֲשֶׁר־בְּתוֹכְכֶם לְדֹרֹתֵיכֶם
וְעָשָׂה אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה כַּאֲשֶׁר
תַּעֲשׂוּ כֵּן יַעֲשֶׂה׃ 15 הַקָּהָל חָקָּה אַחַת
לָכֶם וְלַגֵּר הַגָּר חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם
כָּכֶם כַּגֵּר יִהְיֶה לִפְנֵי יְהוָה׃ 16 תּוֹרָה
אַחַת וּמִשְׁפָּט אֶחָד יִהְיֶה לָכֶם וְלַגֵּר הַגָּר
אִתָּכֶם׃ פ 17 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר׃ 18 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל־הָאָרֶץ אֲשֶׁר
אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה׃ 19 וְהָיָה
בַּאֲכָלְכֶם מִלֶּחֶם הָאָרֶץ תָּרִימוּ תְרוּמָה
לַיהוָה׃ 20 רֵאשִׁית עֲרִסֹתֵיכֶם חַלָּה תָּרִימוּ
תְּרוּמָה כִּתְרוּמַת גֹּרֶן כֵּן תָּרִימוּ אֹתָהּ׃
21 מֵרֵאשִׁית עֲרִסֹתֵיכֶם תִּתְּנוּ לַיהוָה תְּרוּמָה
לְדֹרֹתֵיכֶם׃ ס 22 וְכִי תִשְׁגּוּ וְלֹא
תַעֲשׂוּ אֶת כָּל־הַמִּצְוֹת הָאֵלֶּה אֲשֶׁר־דִּבֶּר
יְהוָה אֶל־מֹשֶׁה׃ 23 אֵת כָּל־אֲשֶׁר
צִוָּה יְהוָה אֲלֵיכֶם בְּיַד־מֹשֶׁה מִן־הַיּוֹם
אֲשֶׁר צִוָּה יְהוָה וָהָלְאָה לְדֹרֹתֵיכֶם׃

ΑΡΙΘΜΟΙ, ιε΄.

ΚΕΦ. ιε.

1 ΚΑΙ εἶπε Κύριος πρὸς Μωυσῆν λέγων 2 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς Ὅταν εἰσέλθητε εἰς τὴν γῆν τῆς κατοικήσεως ὑμῶν ἣν ἐγὼ δίδωμι ὑμῖν, 3 Καὶ ποιήσεις ὁλοκαυτώματα Κυρίῳ, ὁλοκάρπωμα ἢ θυσίαν, μεγαλῦναι εὐχὴν ἢ καθ' ἑκούσιον, ἢ ἐν ταῖς ἑορταῖς ὑμῶν ποιῆσαι ὀσμὴν εὐωδίας τῷ Κυρίῳ, εἰ μὲν ἀπὸ τῶν βοῶν ἢ ἀπὸ τῶν προβάτων, 4 Καὶ προσοίσει ὁ προσφέρων τὸ δῶρον αὐτοῦ Κυρίῳ θυσίαν σεμιδάλεως δέκατον τοῦ οἰφὶ ἀναπεποιημένης ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ἵν· 5 Καὶ οἶνον εἰς σπονδὴν τὸ τέταρτον τοῦ ἵν ποιήσετε ἐπὶ τῆς ὁλοκαυτώσεως ἢ ἐπὶ τῆς θυσίας· τῷ ἀμνῷ τῷ ἑνὶ ποιήσεις τοσοῦτο, κάρπωμα ὀσμὴν εὐωδίας τῷ Κυρίῳ. 6 Καὶ τῷ κριῷ, ὅταν ποιῆτε αὐτὸν εἰς ὁλοκαύτωμα ἢ εἰς θυσίαν, ποιήσεις θυσίαν σεμιδάλεως δύο δέκατα ἀναπεποιημένης ἐν ἐλαίῳ τὸ τρίτον τοῦ ἵν· 7 Καὶ οἶνον εἰς σπονδὴν τὸ τρίτον τοῦ ἵν προσοίσετε εἰς ὀσμὴν εὐωδίας Κυρίῳ. 8 Ἐὰν δὲ ποιῆτε ἀπὸ τῶν βοῶν εἰς ὁλοκαύτωσιν ἢ εἰς θυσίαν μεγαλῦναι εὐχὴν ἢ εἰς σωτήριον Κυρίῳ, 9 Καὶ προσοίσει ἐπὶ τοῦ μόσχου θυσίαν σεμιδάλεως τρία δέκατα ἀναπεποιημένης ἐν ἐλαίῳ ἥμισυ τοῦ ἵν, 10 Καὶ οἶνον εἰς σπονδὴν τὸ ἥμισυ τοῦ ἵν, κάρπωμα ὀσμὴν εὐωδίας Κυρίῳ. 11 Οὕτω ποιήσεις τῷ μόσχῳ τῷ ἑνὶ ἢ τῷ κριῷ τῷ ἑνὶ ἢ τῷ ἀμνῷ τῷ ἑνὶ ἐκ τῶν προβάτων ἢ ἐκ τῶν αἰγῶν· 12 Κατὰ τὸν ἀριθμὸν ὧν ἐὰν ποιήσητε, οὕτως ποιήσετε τῷ ἑνὶ κατὰ τὸν ἀριθμὸν αὐτῶν. 13 Πᾶς ὁ αὐτόχθων ποιήσει οὕτως τοιαῦτα προσενέγκαι καρπώματα εἰς ὀσμὴν εὐωδίας Κυρίῳ. 14 Ἐὰν δὲ προσήλυτος ἐν ὑμῖν προσγένηται ἐν τῇ γῇ ὑμῶν ἢ ὃς ἂν γένηται ἐν ὑμῖν ἐν ταῖς γενεαῖς ὑμῶν, καὶ ποιήσει κάρπωμα ὀσμὴν εὐωδίας Κυρίῳ, ὃν τρόπον ποιεῖτε ὑμεῖς, οὕτω ποιήσει ἡ συναγωγὴ Κυρίῳ. 15 Νόμος εἷς ἔσται ὑμῖν καὶ τοῖς προσηλύτοις τοῖς προσκειμένοις ἐν ὑμῖν, νόμος αἰώνιος εἰς τὰς γενεὰς ὑμῶν· ὡς ὑμεῖς, καὶ ὁ προσήλυτος ἔσται ἔναντι Κυρίου. 16 Νόμος εἷς ἔσται καὶ δικαίωμα ἓν ἔσται ὑμῖν καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν ὑμῖν. 17 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 18 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς Ἐν τῷ εἰσπορεύεσθαι ὑμᾶς εἰς τὴν γῆν εἰς ἣν ἐγὼ εἰσάγω ὑμᾶς ἐκεῖ, 19 Καὶ ἔσται ὅταν ἔσθητε ὑμεῖς ἀπὸ τῶν ἄρτων τῆς γῆς, ἀφελεῖτε ἀφαίρεμα ἀφόρισμα Κυρίῳ· 20 Ἀπαρχὴν φυράματος ὑμῶν ἄρτον ἀφοριεῖτε ἀφαίρεμα αὐτό· ὡς ἀφαίρεμα ἀπὸ ἅλω, οὕτως ἀφελεῖτε αὐτόν, 21 Ἀπαρχὴν φυράματος ὑμῶν, καὶ δώσετε Κυρίῳ ἀφαίρεμα εἰς τὰς γενεὰς ὑμῶν. 22 Ὅταν δὲ διαμάρτητε καὶ μὴ ποιήσητε πάσας τὰς ἐντολὰς ταύτας ἃς ἐλάλησε Κύριος πρὸς Μωυσῆν, 23 Καθὰ συνέταξε Κύριος πρὸς ὑμᾶς ἐν χειρὶ Μωυσῆ ἀπὸ τῆς ἡμέρας ᾗ συνέταξε Κύριος πρὸς ὑμᾶς καὶ ἐπέκεινα εἰς τὰς γενεὰς ὑμῶν,

NUMERI, XV.

CAPUT XV.

1 Locutus est Dominus ad Moysen, dicens: 2 Loquere ad filios Israel, et dices ad eos: Cum ingressi fueritis terram habitationis vestræ, quam ego dabo vobis, 3 Et feceritis oblationem Domino in holocaustum, aut victimam, vota solventes, vel sponte offerentes munera, aut in solemnitatibus vestris adolentes odorem suavitatis Domino, de bobus sive de ovibus: 4 Offeret quicumque immolaverit victimam, sacrificium similæ, decimam partem ephi, conspersæ oleo, quod mensuram habebit quartam partem hin: 5 Et vinum ad liba fundenda ejusdem mensuræ dabit in holocaustum sive in victimam. Per agnos singulos 6 Et arietes erit sacrificium similæ duarum decimarum, quæ conspersa sit oleo tertiæ partis hin: 7 Et vinum ad libamentum tertiæ partis ejusdem mensuræ offeret in odorem suavitatis Domino. 8 Quando vero de bobus feceris holocaustum aut hostiam, ut impleas votum vel pacificas victimas, 9 Dabis per singulos boves similæ tres decimas conspersæ oleo, quod habeat medium mensuræ hin: 10 Et vinum ad liba fundenda ejusdem mensuræ in oblationem suavissimi odoris Domino. 11 Sic facies 12 Per singulos boves et arietes et agnos et hœdos. 13 Tam indigenæ quam peregrini 14 Eodem ritu offerent sacrificia. 15 Unum præceptum erit atque judicium tam vobis quam advenis terræ. 16 Locutus est Dominus ad Moysen, dicens: 17 Loquere filiis Israel, et dices ad eos: 18 Cum veneritis in terram, quam dabo vobis, 19 Et comederitis de panibus regionis illius, separabitis primitias Domino 20 De cibis vestris. Sicut de areis primitias separatis, 21 Ita et de pulmentis dabitis primitiva Domino. 22 Quod si per ignorantiam præterieritis quidquam horum, quæ locutus est Dominus ad Moysen, 23 Et mandavit per eum ad vos, a die qua cœpit jubere et ultra

NUMBERS, XV.

CHAPTER XV.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you, 3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock: 4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth *part* of an hin of oil. 5 And the fourth *part* of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb. 6 Or for a ram, thou shalt prepare *for* a meat offering two tenth deals of flour mingled with the third *part* of an hin of oil. 7 And for a drink offering thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD. 8 And when thou preparest a bullock *for* a burnt offering, or *for* a sacrifice in performing a vow, or peace offerings unto the LORD: 9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil. 10 And thou shalt bring for a drink offering half an hin of wine, *for* an offering made by fire, of a sweet savour unto the LORD. 11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid. 12 According to the number that ye shall prepare, so shall ye do to every one according to their number. 13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD. 14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. 15 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD. 16 One law and one manner shall be for you, and for the stranger that sojourneth with you. 17 ¶ And the LORD spake unto Moses, saying, 18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you, 19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD. 20 Ye shall offer up a cake of the first of your dough *for* an heave offering: as *ye do* the heave offering of the threshing floor, so shall ye heave it. 21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations. 22 ¶ And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses, 23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded *Moses*, and henceforward among your generations;

4 Buch Mose, 15.

Das 15. Kapitel.

1 Und der Herr redete mit Mose, und sprach: 2 Rede mit den Kindern Israel, und sprich zu ihnen: Wenn ihr ins Land eurer Wohnung kommt, das ich euch geben werde, 3 Und wollt dem Herrn Opfer thun, es sey ein Brandopfer, oder ein Opfer zum besondern Gelübde, oder ein freiwillig Opfer, oder euer Festopfer, auf daß ihr dem Herrn einen süßen Geruch machet von Rindern oder von Schafen; 4 Wer nun seine Gabe dem Herrn opfern will, der soll das Speisopfer thun, einen Zehnten Semmelmehls gemenget mit Oel, eines vierten Theils vom Hin, 5 Und Wein zum Trankopfer, auch eines vierten Theils vom Hin, zum Brandopfer, oder sonst zum Opfer, da ein Lamm geopfert wird. 6 Da aber ein Widder geopfert wird, sollst du das Speisopfer machen zween Zehnten Semmelmehls mit Oel gemenget, eines dritten Theils vom Hin, 7 Und Wein zum Trankopfer, auch des dritten Theils vom Hin; das sollst du dem Herrn zum süßen Geruch opfern. 8 Willst du aber ein Rind zum Brandopfer, oder zum besondern Gelübdopfer, oder zum Dankopfer dem Herrn machen; 9 So sollst du zu dem Rinde ein Speisopfer thun, drei Zehnten Semmelmehls gemenget mit Oel, eines halben Hin, 10 Und Wein zum Trankopfer, auch ein halb Hin; das ist ein Opfer dem Herrn zum süßen Geruch. 11 Also sollst du thun mit einem Ochsen, mit einem Widder, mit einem Schaf, von Lämmern und Ziegen; 12 Darnach die Zahl ist dieser Opfer, darnach soll auch die Zahl der Speisopfer und Trankopfer sein. 13 Wer ein Einheimischer ist, der soll solches thun, daß er dem Herrn opfere ein Opfer zum süßen Geruch. 14 Und ob ein Fremdling bei euch wohnet, oder unter euch bei euren Freunden ist, und will dem Herrn ein Opfer zum süßen Geruch thun; der soll thun, wie sie thun. 15 Der ganzen Gemeine sey Eine Satzung, beide euch und den Fremdlingen. Eine ewige Satzung soll das sein euren Nachkommen, daß vor dem Herrn der Fremdling sey wie ihr. 16 Ein Gesetz, Ein Recht soll euch und dem Fremdling sein, der bei euch wohnet. 17 Und der Herr redete mit Mose, und sprach: 18 Rede mit den Kindern Israel, und sprich zu ihnen: Wenn ihr ins Land kommt, darein ich euch bringen werde, 19 Daß ihr esset des Brods im Lande; sollt ihr dem Herrn eine Hebe geben; 20 Nämlich eures Teiges Erstlinge sollt ihr einen Kuchen zur Hebe geben; wie die Hebe von der Scheune, 21 Also sollt ihr auch dem Herrn eures Teiges Erstlinge zur Hebe geben, bei euren Nachkommen. 22 Und wenn ihr durch Unwissenheit dieser Gebote irgend eins nicht thut, die der Herr zu Mose geredet hat, 23 Und alles, was der Herr euch durch Mose geboten hat, von dem Tage an, da er anfing zu gebieten auf eure Nachkommen.

NOMBRES, XV

CHAPITRE XV

1 PUIS le SEIGNEUR parla à Moïse, en disant: 2 Parle aux enfants d'Israël, et dis-leur: Quand vous serez entrés au pays que je vous donne, pour que vous y demeuriez, 3 Et que vous ferez un sacrifice par le feu au SEIGNEUR, un holocauste, ou un *autre* sacrifice, pour vous acquitter d'un vœu, ou volontairement; ou en faisant *brûler* dans vos fêtes solennelles une offrande de bonne odeur au SEIGNEUR, soit de gros soit de menu bétail: 4 Celui qui présentera son offrande au SEIGNEUR, offrira avec elle une oblation de fleur de farine, d'un dixième *d'épha*, pétrie avec la quatrième partie d'un hin d'huile; 5 Et il *donnera* le quatrième d'un hin de vin, pour la libation que tu feras sur l'holocauste ou sur *un autre* sacrifice. *Voilà* pour un agneau. 6 Que si c'est pour un bélier, tu feras une oblation de deux dixièmes de fleur de farine, pétrie avec la troisième partie d'un hin d'huile. 7 Et *il donnera* pour la libation la troisième partie d'un hin de vin. *C'est ainsi* que tu offriras une bonne odeur au SEIGNEUR. 8 Et si tu sacrifies un veau en holocauste, ou *tel autre* sacrifice, pour l'accomplissement de quelque vœu, ou pour un sacrifice d'actions de grâces au SEIGNEUR, 9 On offrira avec le veau une oblation de trois dixièmes de fluer de farine, pétrie avec la moitié d'un hin d'huile. 10 Et tu offriras pour la libation la moitié d'un hin de vin. *Voilà* le sacrifice de bonne odeur, fait par le feu au SEIGNEUR. 11 *C'est* ainsi qu'il sera fait pour chaque taureau, chaque bélier et chaque petit d'entre les brebis et d'entre les chèvres, 12 Selon le nombre que vous en sacrifierez. Vous ferez ainsi pour chacun, selon leur nombre. 13 Tous ceux qui sont nés au pays feront ces choses de cette manière, en offrant au SEIGNEUR un sacrifice en bonne odeur, fait par le feu. 14 Que si quelque étranger se trouve parmi vous, ou qu'il fasse son séjour avec vous dans vos générations à venir, et qu'il offre au SEIGNEUR un sacrifice en bonne odeur, fait par le feu, il fera comme vous ferez. 15 Il y aura un même statut pour vous *mon* assemblée, et pour l'étranger qui fait son séjour *parmi vous:* il y aura un même statut perpétuel pour vos générations, et il en sera de l'étranger comme de vous devant le SEIGNEUR: 16 Il y aura une même loi et un même droit pour vous et pour l'éranger qui fait son séjour parmi vous. 17 ¶ Le SEIGNEUR parla aussi à Moïse, en disant: 18 Parle aux enfants d'Israël, et dis-leur: Quand vous serez entrés au pays où je vous ferai entrer, 19 Et que vous mangerez le pain du pays, vous en présenterez au SEIGNEUR une offrande élevée. 20 Vous présenterez en offrande élevée un gâteau pour les prémices de votre pâte. Vous le présenterez à la façon de l'offrande élevée, prise de l'aire. 21 Vous donnerez donc au SEIGNEUR dans vos générations une offrande élevée, *prise* des prémices de votre pâte. 22 ¶ Et lorsque vous aurez péché par erreur, et que vous n'aurez pas fait tous ces commandements: 23 Tout ce que le SEIGNEUR vous a commandé par le moyen de Moïse, depuis le jour que le SEIGNEUR donna ses commandements et dans la suite, durant vos générations,

במדבר טו

24 וְהָיָה אִם מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה
וְעָשׂוּ כָל־הָעֵדָה פַּר בֶּן־בָּקָר אֶחָד לְעֹלָה
לְרֵיחַ נִיחֹחַ לַיהוָה וּמִנְחָתוֹ וְנִסְכּוֹ כְּמִשְׁפָּט
וּשְׂעִיר־עִזִּים אֶחָד לְחַטָּאת׃ 25 וְכִפֶּר הַכֹּהֵן
עַל־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל וְנִסְלַח לָהֶם
כִּי־שְׁגָגָה הִוא וְהֵם הֵבִיאוּ אֶת־קָרְבָּנָם
אִשֶּׁה לַיהוָה וְחַטָּאתָם לִפְנֵי יְהוָה
עַל־שִׁגְגָתָם׃ 26 וְנִסְלַח לְכָל־עֲדַת בְּנֵי
יִשְׂרָאֵל וְלַגֵּר הַגָּר בְּתוֹכָם כִּי לְכָל־הָעָם
בִּשְׁגָגָה׃ ס 27 וְאִם־נֶפֶשׁ אַחַת
תֶּחֱטָא בִשְׁגָגָה וְהִקְרִיבָה עֵז בַּת־שְׁנָתָהּ
לְחַטָּאת׃ 28 וְכִפֶּר הַכֹּהֵן עַל־הַנֶּפֶשׁ הַשֹּׁגֶגֶת
בְּהַחְטִאָהּ בִּשְׁגָגָה לִפְנֵי יְהוָה לְכַפֵּר עָלֶיהָ
וְנִסְלַח לָהּ׃ 29 הָאֶזְרָח בִּבְנֵי יִשְׂרָאֵל וְלַגֵּר
הַגָּר בְּתוֹכָם תּוֹרָה אַחַת יִהְיֶה לָכֶם
לָעֹשֶׂה בִּשְׁגָגָה׃ 30 וְהַנֶּפֶשׁ אֲשֶׁר־תַּעֲשֶׂה ו
בְּיָד רָמָה מִן־הָאֶזְרָח וּמִן־הַגֵּר אֶת־יְהוָה
הִוא מְגַדֵּף וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵקֶרֶב
עַמָּהּ׃ 31 כִּי דְבַר־יְהוָה בָּזָה וְאֶת־מִצְוָתוֹ
הֵפֵר הִכָּרֵת ו תִּכָּרֵת הַנֶּפֶשׁ הַהִוא עֲוֹנָהּ
בָּהּ׃ פ 32 וַיִּהְיוּ בְנֵי־יִשְׂרָאֵל
בַּמִּדְבָּר וַיִּמְצְאוּ אִישׁ מְקֹשֵׁשׁ עֵצִים בְּיוֹם
הַשַּׁבָּת׃ 33 וַיַּקְרִיבוּ אֹתוֹ הַמֹּצְאִים אֹתוֹ
מְקֹשֵׁשׁ עֵצִים אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל
כָּל־הָעֵדָה׃ 34 וַיַּנִּיחוּ אֹתוֹ בַּמִּשְׁמָר כִּי לֹא
פֹרַשׁ מַה־יֵּעָשֶׂה לוֹ׃ ס 35 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה מוֹת יוּמַת הָאִישׁ רָגוֹם
אֹתוֹ בָאֲבָנִים כָּל־הָעֵדָה מִחוּץ לַמַּחֲנֶה׃
36 וַיּוֹצִיאוּ אֹתוֹ כָּל־הָעֵדָה אֶל־מִחוּץ לַמַּחֲנֶה
וַיִּרְגְּמוּ אֹתוֹ בָאֲבָנִים וַיָּמָת כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה׃ פ 37 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 38 דַּבֵּר אֶל־בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת
עַל־כַּנְפֵי בִגְדֵיהֶם לְדֹרֹתָם וְנָתְנוּ עַל־צִיצִת
הַכָּנָף פְּתִיל תְּכֵלֶת׃ 39 וְהָיָה לָכֶם
לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת
יְהוָה וַעֲשִׂיתֶם אוֹתָם וְלֹא־תָתוּרוּ אַחֲרֵי
לְבַבְכֶם וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר־אַתֶּם זֹנִים
אַחֲרֵיהֶם׃ 40 לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־
כָּל־מִצְוֹתָי וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם׃
41 אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי
יְהוָה אֱלֹהֵיכֶם׃

ΑΡΙΘΜΟΙ, ιε'.

24 Καὶ ἔσται ἐὰν ἐξ ὀφθαλμῶν τῆς συναγωγῆς γενηθῇ ἀκουσίως, καὶ ποιήσει πᾶσα ἡ συναγωγὴ μόσχον ἕνα ἐκ βοῶν ἄμωμον εἰς ὁλοκαύτωμα εἰς ὀσμὴν εὐωδίας Κυρίῳ, καὶ θυσίαν τούτου καὶ σπονδὴν αὐτοῦ κατὰ τὴν σύνταξιν, καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας· 25 Καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ πάσης συναγωγῆς υἱῶν Ἰσραήλ, καὶ ἀφεθήσεται αὐτοῖς, ὅτι ἀκούσιόν ἐστι· καὶ αὐτοὶ ἤνεγκαν τὸ δῶρον αὐτῶν κάρπωμα Κυρίῳ περὶ τῆς ἁμαρτίας αὐτῶν ἐναντι Κυρίου περὶ τῶν ἀκουσίων αὐτῶν, 26 Καὶ ἀφεθήσεται κατὰ πᾶσαν συναγωγὴν υἱῶν Ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ πρὸς ὑμᾶς, ὅτι παντὶ τῷ λαῷ ἀκούσιον. 27 Ἐάν τε ψυχὴ μία ἁμάρτῃ ἀκουσίως, προσάξει αἶγα μίαν ἐνιαυσίαν περὶ ἁμαρτίας· 28 Καὶ ἐξιλάσεται ὁ ἱερεὺς περὶ τῆς ψυχῆς τῆς ἀκουσιασθείσης καὶ ἁμαρτούσης ἀκουσίως ἐναντι Κυρίου ἐξιλάσασθαι περὶ αὐτοῦ. 29 Τῷ ἐγχωρίῳ ἐν υἱοῖς Ἰσραὴλ καὶ τῷ προσηλύτῳ τῷ προσκειμένῳ ἐν αὐτοῖς νόμος εἷς ἔσται αὐτοῖς, ὃς ἐὰν ποιήσῃ ἀκουσίως. 30 Καὶ ψυχὴ ἥτις ποιήσῃ ἐν χειρὶ ὑπερηφανίας ἀπὸ τῶν αὐτοχθόνων ἢ ἀπὸ τῶν προσηλύτων, τὸν θεὸν οὗτος παροξυνεῖ, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ τοῦ λαοῦ αὐτῆς, 31 Ὅτι τὸ ῥῆμα Κυρίου ἐφαύλισε καὶ τὰς ἐντολὰς αὐτοῦ διεσκέδασεν· ἐκτρίψει ἐκτριβήσεται ἡ ψυχὴ ἐκείνη, ἡ ἁμαρτία αὐτῆς ἐν αὐτῇ. 32 Καὶ ἦσαν οἱ υἱοὶ Ἰσραὴλ ἐν τῇ ἐρήμῳ, καὶ εὗρον ἄνδρα συλλέγοντα ξύλα τῇ ἡμέρᾳ τῶν σαββάτων. 33 Καὶ προσήγαγον αὐτὸν οἱ εὑρόντες συλλέγοντα ξύλα τῇ ἡμέρᾳ τῶν σαββάτων πρὸς Μωυσῆν καὶ Ἀαρὼν καὶ πρὸς πᾶσαν συναγωγὴν υἱῶν Ἰσραήλ· 34 Καὶ ἀπέθεντο αὐτὸν εἰς φυλακήν, οὐ γὰρ συνέκριναν τί ποιήσωσιν αὐτόν. 35 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων Θανάτῳ θανατούσθω ὁ ἄνθρωπος· λιθοβολήσατε αὐτὸν λίθοις πᾶσα ἡ συναγωγή. 36 Καὶ ἐξήγαγον αὐτὸν πᾶσα ἡ συναγωγὴ ἔξω τῆς παρεμβολῆς· καὶ ἐλιθοβόλησεν αὐτὸν πᾶσα ἡ συναγωγὴ λίθοις ἔξω τῆς παρεμβολῆς, καθὰ συνέταξε Κύριος τῷ Μωυσῇ. 37 Καὶ εἶπε Κύριος πρὸς Μωυσῆν λέγων 38 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς καὶ ποιησάτωσαν ἑαυτοῖς κράσπεδα ἐπὶ τὰ πτερύγια τῶν ἱματίων αὐτῶν εἰς τὰς γενεὰς αὐτῶν, καὶ ἐπιθήσετε ἐπὶ τὰ κράσπεδα τῶν πτερυγίων κλῶσμα ὑακίνθινον· 39 Καὶ ἔσται ὑμῖν ἐν τοῖς κρασπέδοις καὶ ὄψεσθε αὐτά, καὶ μνησθήσεσθε πασῶν τῶν ἐντολῶν Κυρίου καὶ ποιήσετε αὐτάς, καὶ οὐ διαστραφήσεσθε ὀπίσω τῶν διανοιῶν ὑμῶν καὶ τῶν ὀφθαλμῶν ἐν οἷς ὑμεῖς ἐκπορνεύετε ὀπίσω αὐτῶν· 40 Ὅπως ἂν μνησθῆτε καὶ ποιήσητε πάσας τὰς ἐντολάς μου, καὶ ἔσεσθε ἅγιοι τῷ θεῷ ὑμῶν· 41 Ἐγὼ Κύριος ὁ θεὸς ὑμῶν, ὁ ἐξαγαγὼν ὑμᾶς ἐκ γῆς Αἰγύπτου εἶναι ὑμῶν θεός· ἐγὼ Κύριος ὁ θεὸς ὑμῶν.

NUMERI, XV.

24 Oblitaque fuerit facere multitudo: offeret vitulum de armento, holocaustum in odorem suavissimum Domino, et sacrificium ejus ac liba, ut ceremoniæ postulant, hircumque pro peccato. 25 Et rogabit sacerdos pro omni multitudine filiorum Israel: et dimittetur eis, quoniam non sponte peccaverunt, nihilominus offerentes incensum Domino pro se et pro peccato atque errore suo: 26 Et dimittetur universæ plebi filiorum Israel, et advenis qui peregrinantur inter eos; quoniam culpa est omnis populi per ignorantiam. 27 Quod si anima una nesciens peccaverit, offeret capram anniculam pro peccato suo: 28 Et deprecabitur pro ea sacerdos, quod inscia peccaverit coram Domino: impetrabitque ei veniam, et dimittetur illi. 29 Tam indigenis quam advenis una lex erit omnium, qui peccaverint ignorantes. 30 Anima vero, quæ per superbiam aliquid commiserit, sive civis sit ille, sive peregrinus, (quoniam adversus Dominum rebellis fuit) peribit de populo suo: 31 Verbum enim Domini contempsit, et præceptum illius fecit irritum: idcirco delebitur, et portabit iniquitatem suam. 32 Factum est autem, cum essent filii Israel in solitudine, et invenissent hominem colligentem ligna in die sabbati, 33 Obtulerunt eum Moysi et Aaron et universæ multitudini. 34 Qui recluserunt eum in carcerem, nescientes quid super eo facere deberent. 35 Dixitque Dominus ad Moysen: Morte moriatur homo iste, obruat eum lapidibus omnis turba extra castra. 36 Cumque eduxissent eum foras, obruerunt lapidibus, et mortuus est, sicut præceperat Dominus. 37 Dixit quoque Dominus ad Moysen: 38 Loquere filiis Israel, et dices ad eos ut faciant sibi fimbrias per angulos palliorum, ponentes in eis vittas hyacinthinas: 39 Quas cum viderint, recordentur omnium mandatorum Domini, nec sequantur cogitationes suas et oculos per res varias fornicantes, 40 Sed magis memores præceptorum Domini faciant ea, sintque sancti Deo suo. 41 Ego Dominus Deus vester, qui eduxi vos de terra Ægypti, ut essem Deus vester.

NUMBERS, XV.

24 Then it shall be, if *ought* be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. 25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance: 26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance. 27 ¶ And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. 28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him. 29 Ye shall have one law for him that sinneth through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them. 30 ¶ But the soul that doeth *ought* presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. 31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity *shall be* upon him. 32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. 33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. 34 And they put him in ward, because it was not declared what should be done to him. 35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. 36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses. 37 ¶ And the LORD spake unto Moses, saying, 38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: 40 That ye may remember, and do all my commandments, and be holy unto your God. 41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

4 Buch Moſe, 15.

24 Wenn nun die Gemeine etwas unwiſſend thäte; ſo ſoll die ganze Gemeine einen jungen Farren aus den Rindern zum Brandopfer machen, zum ſüßen Geruch dem Herrn, ſammt ſeinem Speisopfer und Trankopfer, wie es recht iſt, und einen Ziegenbock zum Sündopfer. 25 Und der Prieſter ſoll alſo die ganze Gemeine der Kinder Iſrael verſöhnen; ſo wirds ihnen vergeben ſein, denn es iſt eine Unwiſſenheit. Und ſie ſollen bringen ſolche ihre Gabe zum Opfer dem Herrn, und ihr Sündopfer vor den Herrn, über ihre Unwiſſenheit. 26 So wirds vergeben der ganzen Gemeine der Kinder Iſrael, dazu auch dem Fremdlinge, der unter euch wohnet, weil das ganze Volk iſt in ſolcher Unwiſſenheit. 27 Wenn aber eine Seele durch Unwiſſenheit ſündigen wird, die ſoll eine jährige Ziege zum Sündopfer bringen; 28 Und der Prieſter ſoll verſöhnen ſolche unwiſſende Seele mit dem Sündopfer, für die Unwiſſenheit, vor dem Herrn, daß er ſie verſöhne; ſo wirds ihr vergeben werden. 29 Und es ſoll Ein Geſetz ſein, das ihr für die Unwiſſenheit thun ſollt, beide dem Einheimiſchen unter den Kindern Iſrael, und dem Fremdlinge, der unter euch wohnet. 30 Wenn aber eine Seele aus Frevel etwas thut, es ſey ein Einheimiſcher oder Fremdling, der hat den Herrn geſchmähet. Solche Seele ſoll ausgerottet werden aus ihrem Volk. 31 Denn ſie hat des Herrn Wort verachtet, und ſein Gebot laſſen fahren; ſie ſoll ſchlecht ausgerottet werden, die Schuld ſey ihr. 32 Als nun die Kinder Iſrael in der Wüſte waren, fanden ſie einen Mann Holz leſen am Sabbathtage. 33 Und die ihn drob funden hatten, da er Holz las, brachten ihn zu Moſe und Aaron, und vor die ganze Gemeine. 34 Und ſie legten ihn gefangen; denn es war nicht klar ausgedrückt, was man mit ihm thun ſollte. 35 Der Herr aber ſprach zu Moſe: Der Mann ſoll des Todes ſterben, die ganze Gemeine ſoll ihn ſteinigen außer dem Lager. 36 Da führete die ganze Gemeine ihn hinaus vor das Lager, und ſteinigten ihn, daß er ſtarb, wie der Herr Moſe geboten hatte. 37 Und der Herr ſprach zu Moſe: 38 Rede mit den Kindern Iſrael, und ſprich zu ihnen, daß ſie ihnen Läpplein machen an den Fittigen ihrer Kleider, unter allen euren Nachkommen, und gelbe Schnürlein auf die Läpplein an die Fittige thun; 39 Und ſollen euch die Läpplein dazu dienen, daß ihr ſie anſehet, und gedenket aller Gebote des Herrn, und thut ſie, daß ihr nicht eures Herzens Dünken nach richtet, noch euren Augen nach huret. 40 Darum ſollt ihr gedenken, und thun alle meine Gebote, und heilig ſein eurem Gott; 41 Ich der Herr, euer Gott, der euch aus Egyptenland geführet hat, daß ich euer Gott wäre, ich der Herr euer Gott.

NOMBRES, XV.

24 S'il arrive que la chose ait été faite par erreur, sans que l'assemblée l'ait aperçue, toute l'assemblée sacrifiera en holocauste et en bonne odeur au SEIGNEUR un jeune taureau, avec son oblation et sa libation, selon l'ordonnance, et un jeune bouc en sacrifice de péché. 25 Ainsi le sacrificateur fera propitiation pour toute l'assemblée des enfants d'Israël, et il leur sera pardonné, la chose étant arrivée par erreur: Mais ils amèneront devant le SEIGNEUR leur offrande, en sacrifice fait par le feu au SEIGNEUR, et leur sacrifice de péché, à cause de leur erreur. 26 Alors il sera pardonné à toute l'assemblée des enfants d'Israël, et à l'étranger qui fait son séjour parmi eux, parce que tout le peuple aura péché par erreur. 27 ¶ Que si une personne seule pèche par erreur, elle offrira en sacrifice de péché une chèvre d'un an. 28 Et le sacrificateur fera propitiation pour la personne qui aura péché par erreur, de ce qu'elle aura péché par erreur devant le SEIGNEUR, afin que par la propitiation il lui soit pardonné. 29 Pour les choses faites par erreur, il y aura une même loi pour celui qui est né parmi les enfants d'Israël, et pour l'étranger qui fait son séjeur parmi eux. 30 ¶ Mais pour celui qui aura agi avec effronterie, qu'il soit né au pays ou étranger, il a outragé le SEIGNEUR: cet homme-là sera retranché du milieu de son peuple. 31 Parce qu'il a méprisé la parole du SEIGNEUR, et qu'il a enfreint son commandement; cet homme donc sera certainement retranchée; son iniquité sera sur lui. 32 ¶ Or les enfants d'Israël étant au désert, trouvèrent un homme qui ramassait du bois le jour du sabbat. 33 Et ceux qui le trouvèrent ramassant du bois, l'amenèrent à Moïse et à Aaron, et à toute l'assemblée. 34 Et on le mit en prison, parce que ce qu'on lui devait faire n'avait pas encore été déclaré. 35 Alors le SEIGNEUR dit à Moïse: On punira de mort cet homme-là, et toute l'assemblée le lapidera hors du camp. 36 Toute l'assemblée le mena donc hors du camp, et on le lapida. Ainsi il mourut, comme le SEIGNEUR l'avait commandé à Moïse. 37 ¶ Puis le SEIGNEUR parla à Moïse, en disant: 38 Parle aux enfants d'Israël, et dis-leur qu'ils se fassent, d'âge en âge, des franges aux pans de leurs vêtements, et qu'ils mettent sur les franges des pans un cordon de coleur de pourpre. 39 Ce cordon sera sur la frange; et, en le voyant, vous vous souviendrez de tous les commandements du SEIGNEUR, afin que vous les observiez, et que vous ne suiviez point vos cœurs et vos yeux, qui vous entraînent après eux dans l'infidélité: 40 Afin que vous vous souveniez de tous mes commandements, et que vous les fassiez, et que vous soyez saints à votre Dieu. 41 *C'est* moi *qui* suis le SEIGNEUR, votre Dieu, qui vous ai retirés du pays d'Égypte, pour être votre Dieu: *C'est* moi *qui* suis le SEIGNEUR, votre Dieu.

במדבר טז

פ פ פ לח

פרשה טז׃

1 וַיִּקַּח קֹרַח בֶּן־יִצְהָר בֶּן־קְהָת בֶּן־לֵוִי
וְדָתָן וַאֲבִירָם בְּנֵי אֱלִיאָב וְאוֹן בֶּן־פֶּלֶת
בְּנֵי רְאוּבֵן׃ 2 וַיָּקֻמוּ לִפְנֵי מֹשֶׁה וַאֲנָשִׁים
מִבְּנֵי־יִשְׂרָאֵל חֲמִשִּׁים וּמָאתַיִם נְשִׂיאֵי עֵדָה
קְרָאֵי מוֹעֵד אַנְשֵׁי־שֵׁם׃ 3 וַיִּקָּהֲלוּ עַל־מֹשֶׁה
וְעַל־אַהֲרֹן וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם כִּי
כָל־הָעֵדָה כֻּלָּם קְדֹשִׁים וּבְתוֹכָם יְהוָה
וּמַדּוּעַ תִּתְנַשְּׂאוּ עַל־קְהַל יְהוָה׃ 4 וַיִּשְׁמַע
מֹשֶׁה וַיִּפֹּל עַל־פָּנָיו׃ 5 וַיְדַבֵּר אֶל־קֹרַח
וְאֶל כָּל־עֲדָתוֹ לֵאמֹר בֹּקֶר וְיֹדַע יְהוָה
אֶת־אֲשֶׁר־לוֹ וְאֶת־הַקָּדוֹשׁ וְהִקְרִיב אֵלָיו
וְאֵת אֲשֶׁר יִבְחַר־בּוֹ יַקְרִיב אֵלָיו׃ 6 זֹאת
עֲשׂוּ קְחוּ־לָכֶם מַחְתּוֹת קֹרַח וְכָל־עֲדָתוֹ׃
7 וּתְנוּ בָהֵן ו אֵשׁ וְשִׂימוּ עֲלֵיהֶן ו קְטֹרֶת
לִפְנֵי יְהוָה מָחָר וְהָיָה הָאִישׁ אֲשֶׁר־יִבְחַר
יְהוָה הוּא הַקָּדוֹשׁ רַב־לָכֶם בְּנֵי לֵוִי׃
8 וַיֹּאמֶר מֹשֶׁה אֶל־קֹרַח שִׁמְעוּ־נָא בְּנֵי
לֵוִי׃ 9 הַמְעַט מִכֶּם כִּי־הִבְדִּיל אֱלֹהֵי
יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל לְהַקְרִיב
אֶתְכֶם אֵלָיו לַעֲבֹד אֶת־עֲבֹדַת מִשְׁכַּן
יְהוָה וְלַעֲמֹד לִפְנֵי הָעֵדָה לְשָׁרְתָם׃
10 וַיַּקְרֵב אֹתְךָ וְאֶת־כָּל־אַחֶיךָ בְּנֵי־לֵוִי אִתָּךְ
וּבַקַּשְׁתֶּם גַּם־כְּהֻנָּה׃ 11 לָכֵן אַתָּה וְכָל־
עֲדָתְךָ הַנֹּעָדִים עַל־יְהוָה וְאַהֲרֹן מַה־הוּא
כִּי תלונו עָלָיו׃ 12 וַיִּשְׁלַח מֹשֶׁה לִקְרֹא
לְדָתָן וְלַאֲבִירָם בְּנֵי אֱלִיאָב וַיֹּאמְרוּ לֹא
נַעֲלֶה׃ 13 הַמְעַט כִּי הַעֲלִיתָנוּ מֵאֶרֶץ
זָבַת חָלָב וּדְבַשׁ לַהֲמִיתֵנוּ בַּמִּדְבָּר כִּי־
תִשְׂתָּרֵר עָלֵינוּ גַּם־הִשְׂתָּרֵר׃ 14 אַף לֹא
אֶל־אֶרֶץ זָבַת חָלָב וּדְבַשׁ הֲבִיאֹתָנוּ וַתִּתֶּן־
לָנוּ נַחֲלַת שָׂדֶה וָכָרֶם הֲעֵינֵי הָאֲנָשִׁים
הָהֵם תְּנַקֵּר לֹא נַעֲלֶה׃ 15 וַיִּחַר לְמֹשֶׁה
מְאֹד וַיֹּאמֶר אֶל־יְהוָה אַל־תֵּפֶן אֶל־מִנְחָתָם
לֹא חֲמוֹר אֶחָד מֵהֶם נָשָׂאתִי וְלֹא הֲרֵעֹתִי
אֶת־אַחַד מֵהֶם׃ 16 וַיֹּאמֶר מֹשֶׁה אֶל־קֹרַח
אַתָּה וְכָל־עֲדָתְךָ הֱיוּ לִפְנֵי יְהוָה אַתָּה
וָהֵם וְאַהֲרֹן מָחָר׃ 17 וּקְחוּ ו אִישׁ
מַחְתָּתוֹ וּנְתַתֶּם עֲלֵיהֶם קְטֹרֶת וְהִקְרַבְתֶּם
לִפְנֵי יְהוָה אִישׁ מַחְתָּתוֹ חֲמִשִּׁים וּמָאתַיִם
מַחְתֹּת וְאַתָּה וְאַהֲרֹן אִישׁ מַחְתָּתוֹ׃

ΑΡΙΘΜΟΙ, ις′,

ΚΕΦ. ις′.

1 ΚΑΙ ἐλάλησε Κορὲ υἱὸς Ἰσσάαρ υἱοῦ Καὰθ υἱοῦ Λευί, καὶ Δαθὰν καὶ Ἀβειρὼν υἱοὶ Ἐλιάβ, καὶ Αὐν υἱὸς Φαλὲθ υἱοῦ Ῥουβήν, 2 Καὶ ἀνέστησαν ἔναντι Μωυσῆ, καὶ ἄνδρες τῶν υἱῶν Ἰσραὴλ πεντήκοντα καὶ διακόσιοι, ἀρχηγοὶ συναγωγῆς, σύγκλητοι βουλῆς καὶ ἄνδρες ὀνομαστοί· 3 Συνέστησαν ἐπὶ Μωυσῆν καὶ Ἀαρὼν καὶ εἶπαν Ἐχέτω ὑμῖν ὅτι πᾶσα ἡ συναγωγὴ πάντες ἅγιοι καὶ ἐν αὐτοῖς Κύριος, καὶ διὰ τί κατανίστασθε ἐπὶ τὴν συναγωγὴν Κυρίου; 4 Καὶ ἀκούσας Μωυσῆς ἔπεσεν ἐπὶ πρόσωπον, 5 Καὶ ἐλάλησε πρὸς Κορὲ καὶ πρὸς πᾶσαν αὐτοῦ τὴν συναγωγὴν λέγων Ἐπέσκεπται καὶ ἔγνω ὁ θεὸς τοὺς ὄντας αὐτοῦ καὶ τοὺς ἁγίους, καὶ προσηγάγετο πρὸς ἑαυτόν, καὶ οὓς ἐξελέξατο ἑαυτῷ προσηγάγετο πρὸς ἑαυτόν. 6 Τοῦτο ποιήσατε· λάβετε ὑμῖν αὐτοῖς πυρεῖα, Κορὲ καὶ πᾶσα ἡ συναγωγὴ αὐτοῦ, 7 Καὶ ἐπίθετε ἐπ᾽ αὐτὰ πῦρ, καὶ ἐπίθετε ἐπ᾽ αὐτὰ θυμίαμα ἔναντι Κυρίου αὔριον· καὶ ἔσται ὁ ἀνὴρ ὃν ἐκλέλεκται Κύριος οὗτος ἅγιος· ἱκανούσθω ὑμῖν, υἱοὶ Λευί. 8 Καὶ εἶπε Μωυσῆς πρὸς Κορέ Εἰσακούσατέ μου, υἱοὶ Λευί. 9 Μὴ μικρόν ἐστι τοῦτο ὑμῖν ὅτι διέστειλεν ὁ θεὸς Ἰσραὴλ ὑμᾶς ἐκ συναγωγῆς Ἰσραήλ, καὶ προσηγάγετο ὑμᾶς πρὸς ἑαυτὸν λειτουργεῖν τὰς λειτουργίας τῆς σκηνῆς Κυρίου καὶ παρίστασθαι ἔναντι τῆς σκηνῆς λατρεύειν αὐτοῖς, 10 Καὶ προσηγάγετο σὲ καὶ πάντας τοὺς ἀδελφοὺς σου υἱοὺς Λευὶ μετὰ σοῦ; καὶ ζητεῖτε καὶ ἱερατεύειν; 11 Οὕτως σὺ καὶ πᾶσα ἡ συναγωγή σου ἡ συνηθροισμένη πρὸς τὸν θεόν· καὶ Ἀαρὼν τίς ἐστιν ὅτι διαγογγύζετε κατ᾽ αὐτοῦ; 12 Καὶ ἀπέστειλε Μωυσῆς καλέσαι Δαθὰν καὶ Ἀβειρὼν υἱοὺς Ἐλιάβ· καὶ εἶπαν Οὐκ ἀναβαίνομεν· 13 Μὴ μικρὸν τοῦτο ὅτι ἀνήγαγες ἡμᾶς εἰς γῆν ῥέουσαν γάλα καὶ μέλι, ἀποκτεῖναι ἡμᾶς ἐν τῇ ἐρήμῳ, ὅτι κατάρχεις ἡμῶν; ἄρχων εἶ· 14 Καὶ σὺ εἰς γῆν ῥέουσαν γάλα καὶ μέλι εἰσήγαγες ἡμᾶς, καὶ ἔδωκας ἡμῖν κλῆρον ἀγροῦ καὶ ἀμπελῶνας; τοὺς ὀφθαλμοὺς τῶν ἀνθρώπων ἐκείνων ἂν ἐξέκοψας· οὐκ ἀναβαίνομεν. 15 Καὶ ἐβαρυθύμησε Μωυσῆς σφόδρα, καὶ εἶπε πρὸς Κύριον Μὴ πρόσχῃς εἰς τὴν θυσίαν αὐτῶν· οὐκ ἐπιθύμημα οὐδενὸς αὐτῶν εἴληφα, οὐδὲ ἐκάκωσα οὐδένα αὐτῶν. 16 Καὶ εἶπε Μωυσῆς πρὸς Κορέ Ἁγίασον τὴν συναγωγήν σου, καὶ γίνεσθε ἕτοιμοι ἔναντι Κυρίου σὺ καὶ Ἀαρὼν καὶ αὐτοὶ αὔριον· 17 Καὶ λάβετε ἕκαστος τὸ πυρεῖον αὐτοῦ καὶ ἐπιθήσετε ἐπ᾽ αὐτὰ θυμίαμα, καὶ προσάξετε ἔναντι Κυρίου ἕκαστος τὸ πυρεῖον αὐτοῦ, πεντήκοντα καὶ διακόσια πυρεῖα, καὶ σὺ καὶ Ἀαρὼν ἕκαστος τὸ πυρεῖον αὐτοῦ.

NUMERI, XVI

CAPUT XVI.

1 ECCE autem Core filius Isaar, filii Caath, filii Levi, et Dathan atque Abiron filii Eliab, Hon quoque filius Pheleth de filiis Ruben, 2 Surrexerunt contra Moysen, aliique filiorum Israel ducenti quinquaginta viri proceres synagogæ, et qui tempore concilii per nomina vocabantur. 3 Cumque stetissent adversum Moysen et Aaron. dixerunt: Sufficiat vobis, quia omnis multitudo sanctorum est, et in ipsis est Dominus: Cur elevamini super populum Domini? 4 Quod cum audisset Moyses, cecidit pronus in faciem: 5 Locutusque ad Core et ad omnem multitudinem: Mane, inquit, notum faciet Dominus qui ad se pertineant, et sanctos applicabit sibi: et quos elegerit, appropinquabunt ei. 6 Hoc igitur facite: Tollat unusquisque thuribula sua, tu Core, et omne concilium tuum: 7 Et hausto cras igne, ponite desuper thymiama coram Domino: et quemcumque elegerit, ipse erit sanctus: multum erigimini filii Levi. 8 Dixitque rursum ad Core: Audite, filii Levi: 9 Num parum vobis est, quod separavit vos Deus Israel ab omni populo, et junxit sibi, ut serviretis ei in cultu tabernaculi, et staretis coram frequentia populi, et ministraretis ei? 10 Idcirco ad se fecit accedere te et omnes fratres tuos filios Levi, ut vobis etiam sacerdotium vendicetis, 11 Et omnis globus tuus stet contra Dominum? quid est enim Aaron ut murmuretis contra eum? 12 Misit ergo Moyses ut vocaret Dathan et Abiron filios Eliab. Qui responderunt: Non venimus; 13 Numquid parum est tibi quod eduxisti nos de terra, quæ lacte et melle manabat, ut occideres in deserto, nisi et dominatus fueris nostri? 14 Revera induxisti nos in terram, quæ fluit rivis lactis et mellis, et dedisti nobis possessiones agrorum et vinearum; an et oculos nostros vis eruere? non venimus. 15 Iratusque Moyses valde, ait ad Dominum: Ne respicias sacrificia eorum: tu scis quod ne asellum quidem unquam acceperim ab eis, nec afflixerim quempiam eorum. 16 Dixitque ad Core: Tu, et omnis congregatio tua, state seorsum coram Domino, et Aaron die crastino separatim. 17 Tollite singuli thuribula vestra, et ponite super ea incensum, offerentes Domino ducenta quinquaginta thuribula: Aaron quoque teneat thuribulum suum.

NUMBERS, XVI.

CHAPTER XVI.

1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men:* 2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: 3 And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy, every one of them, and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD? 4 And when Moses heard *it*, he fell upon his face: 5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen will he cause to come near unto him. 6 This do; Take you censers, Korah, and all his company; 7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi. 8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi: 9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? 10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? 11 For which cause *both* thou and all thy company *are* gathered together against the LORD: and what *is* Aaron, that ye murmur against him? 12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: 13 *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? 14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up. 15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. 16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow: 17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each *of you* his censer.

4 Buch Mose, 16.

Das 16. Kapitel.

1 Und Korah, der Sohn Jezehar, des Sohns Kahath, des Sohns Levi, sammt Dathan und Abiram, den Söhnen Eliab, und On, dem Sohne Peleth, den Söhnen Ruben, 2 Die empöreten sich wider Mose, sammt etlichen Männern unter den Kindern Israel, zwei hundert und fünfzig der Vornehmsten in der Gemeine, Rathsherren und ehrliche Leute. 3 Und sie versammelten sich wider Mosen und Aaron, und sprachen zu ihnen: Ihr machts zu viel. Denn die ganze Gemeine ist überall heilig, und der Herr ist unter ihnen; warum erhebet ihr euch über die Gemeine des Herrn? 4 Da das Mose hörete, fiel er auf sein Angesicht, 5 Und sprach zu Korah, und zu seiner ganzen Rotte: Morgen wird der Herr kund thun, wer sein sey, wer heilig sey, und ihm opfern soll; welchen er erwählet, der soll ihm opfern. 6 Das thut: Nehmet euch Pfannen, Korah und seine ganze Rotte. 7 Und leget Feuer drein, und thut Räuchwerk drauf vor dem Herrn morgen. Welchen der Herr erwählet, der sey heilig. Ihr machts zu viel, ihr Kinder Levi. 8 Und Mose sprach zu Korah: Lieber, höret doch, ihr Kinder Levi. 9 Ists euch zu wenig, daß euch der Gott Israel ausgesondert hat von der Gemeine Israel, daß ihr ihm opfern sollet, daß ihr dienet im Amt der Wohnung des Herrn, und vor die Gemeine tretet, ihr zu dienen? 10 Er hat dich und alle deine Brüder, die Kinder Levi, sammt dir, zu sich genommen; und ihr suchet nun auch das Priesterthum. 11 Du und deine ganze Rotte machet einen Aufruhr wider den Herrn. Was ist Aaron, daß ihr wider ihn murret? 12 Und Mose schickte hin, und ließ Dathan und Abiram rufen, die Söhne Eliab. Sie aber sprachen: Wir kommen nicht hinauf. 13 Ists zu wenig, daß du uns aus dem Lande geführet hast, da Milch und Honig innen fleußt, daß du uns tödtest in der Wüste? Du mußt auch noch über uns herrschen? 14 Wie fein hast du uns gebracht in ein Land, da Milch und Honig innen fleußt, und hast uns Aecker und Weinberge zu Erbtheil gegeben? Willst du den Leuten auch die Augen ausreißen? Wir kommen nicht hinauf. 15 Da ergrimmete Mose sehr, und sprach zu dem Herrn: Wende dich nicht zu ihrem Speisopfer. Ich habe nicht einen Esel von ihnen genommen, und habe ihrer keinem nie kein Leid gethan. 16 Und er sprach zu Korah: Du und deine ganze Rotte sollt morgen vor dem Herrn sein; du, sie auch, und Aaron. 17 Und ein jeglicher nehme seine Pfanne, und lege Räuchwerk drauf, und tretet herzu vor den Herrn, ein jeglicher mit seiner Pfanne, das sind zwei hundert und fünfzig Pfannen.

NOMBRES, XVI.

CHAPITRE XVI.

1 Or Coré, fils de Jitshar, fils de Kéhath, fils de Lévi, prit *avec lui* Dathan et Abiram, enfants d'Éliab, et On, fils de Péleth, enfants de Ruben. 2 Et ils s'élevèrent contre Moïse, avec deux cent cinquante hommes des enfants d'Israël, des principaux de l'assemblée, qu'on appelait au conseil des gens de nom. 3 Ils s'assemblèrent donc contre Moïse et contre Aaron, et leur dirent: Qu'il vous suffise que tous ceux de la communauté soient saints, et que le SEIGNEUR soit au milieu d'eux; pourquoi vous élevez-vous par-dessus l'assemblée du SEIGNEUR? 4 Or Moïse, *les* ayant entendus, se prosterna sur sa face. 5 Puis il parla à Coré et à tous ceux qui étaient assemblés avec lui, *et leur* dit: *Demain* le SEIGNEUR fera connaître celui qui lui appartient, et celui qui lui est consacré; et il le fera approcher de lui. Il fera approcher de lui celui qu'il aura choisi. 6 Faites ceci, Coré, et tous ceux qui sont assemblés avec toi, prenez des encensoirs; 7 Mettez-y du feu demain, et mettez-y du parfum devant le SEIGNEUR: et l'homme que le SEIGNEUR aura choisi sera *son* consacré. Enfants de Lévi, que cela vous suffise. 8 Moïse dit encore à Coré: Écoutez maintenant, enfants de Lévi. 9 Est-ce trop peu de chose pour vous, que le Dieu d'Israël vous ait séparés de l'assemblée d'Israël, en vous faisant approcher de lui pour être employés au service du pavillon du SEIGNEUR, et vous tenir devant l'assemblée, pour lui servir de ministres; 10 Et qu'il t'ait fait approcher, *toi* et tous tes frères, les enfants de Lévi, avec toi, que vous recherchiez encore le sacerdoce? 11 Ainsi toi, et tous ceux qui sont assemblés avec toi, c'est contre le SEIGNEUR que vous vous *êtes* assemblés; car qui est Aaron, pour que vous murmuriez contre lui? 12 ¶ Puis Moïse envoya appeler Dathan et Abiram, enfants d'Éliab, qui répondirent: Nous n'y monterons point. 13 Est-ce peu de chose que tu nous aies fait monter hors d'un pays où coulent le lait et le miel, pour nous faire mourir dans ce désert, que tu veuilles encore dominer sur nous? 14 Nous as-tu fait venir en un pays où coulent le lait et le miel? Ou nous as-tu donné quelque héritage de champs ou de vignes? Crèveras-tu les yeux à ces hommes-là? Nous n'y monterons point. 15 Alors Moïse fut fort irrité, et dit au SEIGNEUR: Ne regarde point à leur offrande je n'ai point pris d'eux un seul âne, et je n'ai fait de mal à aucun d'eux. 16 Puis Moïse dit à Coré: Toi, et tous ceux qui sont assemblés avec toi, trouvez-vous demain devant le SEIGNEUR, toi et ceux-là, ainsi qu'Aaron. 17 Et prenez chacun votre encensoir, et mettez-y du parfum; et que chacun présente devant le SEIGNEUR son encensoir: il y en aura deux cent cinquante. Et toi et Aaron *ayez* aussi chacun votre encensoir

במדבר טז יז

18 וַיִּקְחוּ אִישׁ מַחְתָּתוֹ וַיִּתְּנוּ עֲלֵיהֶם אֵשׁ
וַיָּשִׂימוּ עֲלֵיהֶם קְטֹרֶת וַיַּעַמְדוּ פֶּתַח אֹהֶל
מוֹעֵד וּמֹשֶׁה וְאַהֲרֹן׃ 19 וַיַּקְהֵל עֲלֵיהֶם
קֹרַח אֶת־כָּל־הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד
וַיֵּרָא כְבוֹד־יְהוָה אֶל־כָּל־הָעֵדָה׃ ס
20 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר׃ 21 הִבָּדְלוּ מִתּוֹךְ הָעֵדָה הַזֹּאת
וַאֲכַלֶּה אֹתָם כָּרָגַע׃ 22 וַיִּפְּלוּ עַל־פְּנֵיהֶם
וַיֹּאמְרוּ אֵל אֱלֹהֵי הָרוּחֹת לְכָל־בָּשָׂר
הָאִישׁ אֶחָד יֶחֱטָא וְעַל כָּל־הָעֵדָה
תִּקְצֹף׃ ס 23 וַיְדַבֵּר יְהוָה אֶל־
מֹשֶׁה לֵאמֹר׃ 24 דַּבֵּר אֶל־הָעֵדָה לֵאמֹר
הֵעָלוּ מִסָּבִיב לְמִשְׁכַּן־קֹרַח דָּתָן וַאֲבִירָם׃
25 וַיָּקָם מֹשֶׁה וַיֵּלֶךְ אֶל־דָּתָן וַאֲבִירָם וַיֵּלְכוּ
אַחֲרָיו זִקְנֵי יִשְׂרָאֵל׃ 26 וַיְדַבֵּר אֶל־הָעֵדָה
לֵאמֹר סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים
הָרְשָׁעִים הָאֵלֶּה וְאַל־תִּגְּעוּ בְּכָל־אֲשֶׁר
לָהֶם פֶּן־תִּסָּפּוּ בְּכָל־חַטֹּאתָם׃ 27 וַיַּעֲלוּ
מֵעַל מִשְׁכַּן־קֹרַח דָּתָן וַאֲבִירָם מִסָּבִיב
וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים פֶּתַח אָהֳלֵיהֶם
וּנְשֵׁיהֶם וּבְנֵיהֶם וְטַפָּם׃ 28 וַיֹּאמֶר מֹשֶׁה
בְּזֹאת תֵּדְעוּן כִּי־יְהוָה שְׁלָחַנִי לַעֲשׂוֹת
אֶת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלִּבִּי׃
29 אִם־כְּמוֹת כָּל־הָאָדָם יְמֻתוּן אֵלֶּה וּפְקֻדַּת
כָּל־הָאָדָם יִפָּקֵד עֲלֵיהֶם לֹא יְהוָה שְׁלָחָנִי׃
30 וְאִם־בְּרִיאָה יִבְרָא יְהוָה וּפָצְתָה הָאֲדָמָה
אֶת־פִּיהָ וּבָלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם
וְיָרְדוּ חַיִּים שְׁאֹלָה וִידַעְתֶּם כִּי נִאֲצוּ
הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה׃ 31 וַיְהִי
כְּכַלֹּתוֹ לְדַבֵּר אֵת כָּל־הַדְּבָרִים הָאֵלֶּה
וַתִּבָּקַע הָאֲדָמָה אֲשֶׁר תַּחְתֵּיהֶם׃ 32 וַתִּפְתַּח
הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַע אֹתָם וְאֶת־בָּתֵּיהֶם
וְאֵת כָּל־הָאָדָם אֲשֶׁר לְקֹרַח וְאֵת כָּל־
הָרְכוּשׁ׃ 33 וַיֵּרְדוּ הֵם וְכָל־אֲשֶׁר לָהֶם
חַיִּים שְׁאֹלָה וַתְּכַס עֲלֵיהֶם הָאָרֶץ וַיֹּאבְדוּ
מִתּוֹךְ הַקָּהָל׃ 34 וְכָל־יִשְׂרָאֵל אֲשֶׁר
סְבִיבֹתֵיהֶם נָסוּ לְקֹלָם כִּי אָמְרוּ פֶּן־תִּבְלָעֵנוּ
הָאָרֶץ׃ 35 וְאֵשׁ יָצְאָה מֵאֵת יְהוָה וַתֹּאכַל
אֶת הַחַמִּשִּׁים וּמָאתַיִם אִישׁ מַקְרִיבֵי
הַקְּטֹרֶת׃ ס

פרשה יז׳

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃

ΑΡΙΘΜΟΙ, ις'.

18 Καὶ ἔλαβεν ἕκαστος τὸ πυρεῖον αὐτοῦ, καὶ ἐπέθηκαν ἐπ' αὐτὰ πῦρ, καὶ ἐπέβαλον ἐπ' αὐτὰ θυμίαμα· καὶ ἔστησαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου Μωυσῆς καὶ Ἀαρών, 19 Καὶ ἐπισυνέστησεν ἐπ' αὐτοὺς Κορὲ τὴν πᾶσαν αὐτοῦ συναγωγὴν παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου· καὶ ὤφθη ἡ δόξα Κυρίου πάσῃ τῇ συναγωγῇ. 20 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων 21 Ἀποσχίσθητε ἐκ μέσου τῆς συναγωγῆς ταύτης, καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ. 22 Καὶ ἔπεσαν ἐπὶ πρόσωπον αὐτῶν καὶ εἶπαν Θεὸς θεὸς τῶν πνευμάτων καὶ πάσης σαρκός, εἰ ἄνθρωπος εἷς ἥμαρτεν, ἐπὶ πᾶσαν τὴν συναγωγὴν ὀργὴ Κυρίου; 23 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 24 Λάλησον τῇ συναγωγῇ λέγων Ἀναχωρήσατε κύκλῳ ἀπὸ τῆς συναγωγῆς Κορέ. 25 Καὶ ἀνέστη Μωυσῆς καὶ ἐπορεύθη πρὸς Δαθὰν καὶ Ἀβειρών, καὶ συνεπορεύθησαν μετ' αὐτοῦ πάντες οἱ πρεσβύτεροι Ἰσραήλ· 26 Καὶ ἐλάλησε πρὸς τὴν συναγωγὴν λέγων Ἀποσχίσθητε ἀπὸ τῶν σκηνῶν τῶν ἀνθρώπων τῶν σκληρῶν τούτων, καὶ μὴ ἅπτεσθε ἀπὸ πάντων ὧν ἐστὶν αὐτοῖς, μὴ συναπόλησθε ἐν πάσῃ τῇ ἁμαρτίᾳ αὐτῶν. 27 Καὶ ἀπέστησαν ἀπὸ τῆς σκηνῆς Κορὲ κύκλῳ· καὶ Δαθὰν καὶ Ἀβειρὼν ἐξῆλθον, καὶ εἱστήκεισαν παρὰ τὰς θύρας τῶν σκηνῶν αὐτῶν, καὶ αἱ γυναῖκες αὐτῶν καὶ τὰ τέκνα αὐτῶν καὶ ἡ ἀποσκευὴ αὐτῶν. 28 Καὶ εἶπε Μωυσῆς Ἐν τούτῳ γνώσεσθε ὅτι Κύριος ἀπέστειλέ με ποιῆσαι πάντα τὰ ἔργα ταῦτα, ὅτι οὐκ ἀπ' ἐμαυτοῦ· 29 Εἰ κατὰ θάνατον πάντων ἀνθρώπων ἀποθανοῦνται οὗτοι, εἰ καὶ κατ' ἐπίσκεψιν πάντων ἀνθρώπων ἐπισκοπὴ ἔσται αὐτῶν, οὐχὶ Κύριος ἀπέσταλκέ με· 30 Ἀλλ' ἢ ἐν φάσματι δείξει Κύριος, καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς καταπίεται αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηνὰς αὐτῶν καὶ πάντα ὅσα ἐστὶν αὐτοῖς, καὶ καταβήσονται ζῶντες εἰς ᾅδου, καὶ γνώσεσθε ὅτι παρώξυναν οἱ ἄνθρωποι οὗτοι τὸν Κύριον. 31 Ὡς δὲ ἐπαύσατο λαλῶν πάντας τοὺς λόγους τούτους, ἐρράγη ἡ γῆ ὑποκάτω αὐτῶν, 32 Καὶ ἠνοίχθη ἡ γῆ καὶ κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ πάντας τοὺς ἀνθρώπους τοὺς ὄντας μετὰ Κορὲ καὶ τὰ κτήνη αὐτῶν· 33 Καὶ κατέβησαν αὐτοὶ καὶ ὅσα ἐστὶν αὐτῶν ζῶντα εἰς ᾅδου, καὶ ἐκάλυψεν αὐτοὺς ἡ γῆ, καὶ ἀπώλοντο ἐκ μέσου τῆς συναγωγῆς. 34 Καὶ πᾶς Ἰσραὴλ οἱ κύκλῳ αὐτῶν ἔφυγον ἀπὸ τῆς φωνῆς αὐτῶν, ὅτι λέγοντες Μή ποτε καταπίῃ ἡμᾶς ἡ γῆ. 35 Καὶ πῦρ ἐξῆλθε παρὰ Κυρίου καὶ κατέφαγε τοὺς πεντήκοντα καὶ διακοσίους ἄνδρας τοὺς προσφέροντας τὸ θυμίαμα. 36 Καὶ εἶπε Κύριος πρὸς Μωυσῆν

NUMERI, XVI.

18 Quod cum fecissent, stantibus Moyse et Aaron, 19 Et coacervassent adversum eos omnem multitudinem ad ostium tabernaculi, apparuit cunctis gloria Domini. 20 Locutusque Dominus ad Moysen et Aaron, ait: 21 Separamini de medio congregationis hujus, ut eos repente disperdam. 22 Qui ceciderunt proni in faciem, atque dixerunt: Fortissime Deus spirituum universæ carnis, num uno peccante, contra omnes ira tua desæviet? 23 Et ait Dominus ad Moysen: 24 Præcipe universo populo ut separetur a tabernaculis Core, et Dathan et Abiron. 25 Surrexitque Moyses, et abiit ad Dathan et Abiron: et sequentibus eum senioribus Israel, 26 Dixit ad turbam: Recedite a tabernaculis hominum impiorum, et nolite tangere quæ ad eos pertinent, ne involvamini in peccatis eorum. 27 Cumque recessissent a tentoriis eorum per circuitum, Dathan et Abiron egressi stabant in introitu papilionum suorum, cum uxoribus et liberis, omnique frequentia. 28 Et ait Moyses: In hoc scietis, quod Dominus miserit me ut facerem universa quæ cernitis, et non ex proprio ea corde protulerim: 29 Si consueta hominum morte interierint, et visitaverit eos plaga, qua et ceteri visitari solent, non misit me Dominus: 30 Sin autem novam rem fecerit Dominus, ut aperiens terra os suum deglutiat eos et omnia quæ ad illos pertinent, descenderintque viventes in infernum, scietis quod blasphemaverint Dominum. 31 Confestim igitur ut cessavit loqui, dirupta est terra sub pedibus eorum: 32 Et aperiens os suum, devoravit illos cum tabernaculis suis et universa substantia eorum; 33 Descenderuntque vivi in infernum operti humo, et perierunt de medio multitudinis. 34 At vero omnis Israel, qui stabat per gyrum, fugit ad clamorem pereuntium, dicens: Ne forte et nos terra deglutiat. 35 Sed et ignis egressus a Domino, interfecit ducentos quinquaginta viros, qui offerebant incensum. 36 Locutusque est Dominus ad Moysen, dicens:

NUMBERS. XVI.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. 19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation. 20 And the LORD spake unto Moses and unto Aaron, saying, 21 Separate yourselves from among this congregation, that I may consume them in a moment. 22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? 23 ¶ And the LORD spake unto Moses, saying, 24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. 25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. 26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins. 27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. 28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for *I have* not *done them* of mine own mind. 29 If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the LORD hath not sent me. 30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. 31 ¶ And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them: 32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods. 33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. 34 And all Israel that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also*. 35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense. 36 ¶ And the LORD spake unto Moses saying,

4 Buch Moſe, 16.

18 Und ein jeglicher nahm ſeine Pfanne, und legte Feuer drein, und that Räuchwerk drauf, und traten vor die Thür der Hütte des Stifts, und Moſe und Aaron auch. 19 Und Korah verſammelte wider ſie die ganze Gemeine vor die Thür der Hütte des Stifts. Aber die Herrlichkeit des Herrn erſchien vor der ganzen Gemeine. 20 Und der Herr redete mit Moſe und Aaron, und ſprach: 21 Scheidet euch von dieſer Gemeine, daß ich ſie plötzlich vertilge. 22 Sie fielen aber auf ihr Angeſicht, und ſprachen: Ach Gott, der du biſt ein Gott der Geiſter alles Fleiſches, ob Ein Mann geſündiget hat, willſt du darum über die ganze Gemeine wüthen? 23 Und der Herr redete mit Moſe, und ſprach: 24 Sage der Gemeine, und ſprich: Weichet ringsherum von der Wohnung Korah, und Dathan, und Abiram. 25 Und Moſe ſtund auf, und ging zu Dathan und Abiram, und die Aelteſten Iſrael folgten ihm nach. 26 Und redete mit der Gemeine, und ſprach: Weichet von den Hütten dieſer gottloſen Menſchen, und rühret nichts an, was ihr iſt, daß ihr nicht vielleicht umkommet in irgend ihrer Sünden einer. 27 Und ſie gingen herauf von der Wohnung Korah, Dathan und Abiram. Dathan aber und Abiram gingen heraus, traten an die Thür ihrer Hütten mit ihren Weibern, und Söhnen, und Kindern. 28 Und Moſe ſprach: Dabei ſollt ihr merken, daß mich der Herr geſandt hat, daß ich alle dieſe Werke thäte, und nicht aus meinem Herzen. 29 Werden ſie ſterben, wie alle Menſchen ſterben, oder heimgeſucht, wie alle Menſchen heimgeſucht werden; ſo hat mich der Herr nicht geſandt. 30 Wird aber der Herr etwas Neues ſchaffen, daß die Erde ihren Mund aufthut, und verſchlinget ſie mit allem, das ſie haben, daß ſie lebendig hinunter in die Hölle fahren; ſo werdet ihr erkennen, daß dieſe Leute den Herrn geläſtert haben. 31 Und als er dieſe Worte alle hatte ausgeredet, zerriß die Erde unter ihnen, 32 Und that ihren Mund auf, und verſchlang ſie, mit ihren Häuſern, mit allen Menſchen, die bei Korah waren, und mit aller ihrer Habe. 33 Und fuhren hinunter lebendig in die Hölle, mit allem, das ſie hatten, und die Erde deckte ſie zu, und kamen um aus der Gemeine. 34 Und ganz Iſrael, das um ſie her war, floh vor ihrem Geſchrei; denn ſie ſprachen: Daß uns die Erde nicht auch verſchlinge. 35 Dazu fuhr das Feuer aus von dem Herrn, und fraß die zwei hundert und fünfzig Männer, die das Räuchwerk opferten. 36 Und der Herr redete mit Moſe, und ſprach:

NOMBRES, XVI.

18 Ils prirent donc chacun son encensoir, et ils y mirent du feu et ensuite du parfum. Puis ils se tinrent à l'entrée du pavillon d'assemblée; et Moïse et Aaron s'y tinrent aussi. 19 Alors Coré appela contre eux toute l'assemblée à l'entrée du pavillon d'assemblée; et la gloire du SEIGNEUR apparut à toute l'assemblée. 20 Puis le SEIGNEUR parla à Moïse et à Aaron, en disant: 21 Séparez-vous du milieu de cette assemblée, et je les consumerai en un instant. 22 Mais ils se prosternèrent sur leur face, et dirent: O *Dieu!* Dieu des esprits de toute chair! un seul homme a péché, et tu te mettrais en colère contre toute l'assemblée! 23 ¶ Alors le SEIGNEUR parla à Moïse, en disant: 24 Parle à l'assemblée, et dis-lui: Retirez-vous d'auprès des tabernacles de Coré, de Dathan et d'Abiram. 25 Moïse se leva donc et s'en alla vers Dathan et Abiram; et les anciens d'Israel le suivirent. 26 Et il parla à l'assemblée, en disant: Retirez-vous, je vous prie, d'auprès des pavillons de ces méchants, et ne touchez à rien qui leur appartienne, de peur que vous ne soyez consumés pour tous leurs péchés. 27 Ils se retirèrent donc d'auprès des pavillons de Coré, de Dathan et d'Abiram. Et Dathan et Abiram sortirent, et se tinrent debout à l'entrée de leurs pavillons, avec leurs femmes, leurs enfants et leurs familles. 28 Puis Moïse dit: Vous connaîtrez à ceci que le SEIGNEUR m'a envoyé pour faire toutes ces choses, et que je n'ai rien fait de moi-même. 29 Si ceux-là meurent comme meurent tous les hommes, et s'ils sont punis de la punition de tous les hommes, le SEIGNEUR ne m'a point envoyé. 30 Mais si le SEIGNEUR crée un prodige nouveau, et que la terre ouvre sa bouche pour les engloutir avec tout ce qui leur appartient, et qu'ils descendent tout vivants dans l'abîme, alors vous saurez que ces hommes-là ont irrité le SEIGNEUR. 31 ¶ Et aussitôt qu'il eut achevé de dire toutes ces paroles, il arriva que la terre qui était sous eux se fendit. 32 La terre ouvrit donc sa bouche et les engloutit avec leurs habitations, et tous les hommes qui étaient à Coré, et tout leur bien. 33 Ils descendirent donc tout vivants dans l'abîme, eux et tous ceux qui étaient à eux; et la terre les couvrit. Ainsi ils périrent au milieu de l'assemblée; 34 Et tout Israël, qui était autour d'eux, s'enfuit à leur cri, car ils disaient: *Prenons garde* que la terre ne nous engloutisse, nous aussi. 35 Et un feu sortit d'auprès du SEIGNEUR, et consuma les deux cent cinquante hommes qui offraient le parfum. 36 ¶ Puis le SEIGNEUR parla à Moïse, en disant:

במדבר יז

2 אֱמֹר אֶל־אֶלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן וְיָרֵם
אֶת־הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה וְאֶת־הָאֵשׁ
זְרֵה־הָלְאָה כִּי קָדֵשׁוּ׃ 3 אֶת מַחְתּוֹת
חַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם וְעָשׂוּ אֹתָם
רִקָּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ כִּי־הִקְרִיבֻם
לִפְנֵי־יְהוָה וַיִּקְדָּשׁוּ וְיִהְיוּ לְאוֹת לִבְנֵי
יִשְׂרָאֵל׃ 4 וַיִּקַּח אֶלְעָזָר הַכֹּהֵן אֶת
מַחְתּוֹת הַנְּחֹשֶׁת אֲשֶׁר הִקְרִיבוּ הַשֹּׂרְפִים
וַיִּרְקְעוּם צִפּוּי לַמִּזְבֵּחַ׃ 5 זִכָּרוֹן לִבְנֵי
יִשְׂרָאֵל לְמַעַן אֲשֶׁר לֹא־יִקְרַב אִישׁ זָר
אֲשֶׁר לֹא מִזֶּרַע אַהֲרֹן הוּא לְהַקְטִיר
קְטֹרֶת לִפְנֵי יְהוָה וְלֹא־יִהְיֶה כְּקֹרַח
וְכַעֲדָתוֹ כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה
לוֹ׃ פ 6 וַיִּלֹּנוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל
מִמָּחֳרָת עַל־מֹשֶׁה וְעַל־אַהֲרֹן לֵאמֹר אַתֶּם
הֲמִתֶּם אֶת־עַם יְהוָה׃ 7 וַיְהִי בְּהִקָּהֵל
הָעֵדָה עַל־מֹשֶׁה וְעַל־אַהֲרֹן וַיִּפְנוּ אֶל־אֹהֶל
מוֹעֵד וְהִנֵּה כִסָּהוּ הֶעָנָן וַיֵּרָא כְּבוֹד
יְהוָה׃ 8 וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל־פְּנֵי אֹהֶל
מוֹעֵד׃ ס 9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 10 הָרֹמּוּ מִתּוֹךְ הָעֵדָה הַזֹּאת
וַאֲכַלֶּה אֹתָם כְּרֶגַע וַיִּפְּלוּ עַל־פְּנֵיהֶם׃
11 וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן קַח אֶת־הַמַּחְתָּה
וְתֵן־עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קְטֹרֶת
וְהוֹלֶךְ מְהֵרָה אֶל־הָעֵדָה וְכַפֵּר עֲלֵיהֶם
כִּי־יָצָא הַקֶּצֶף מִלִּפְנֵי יְהוָה הֵחֵל הַנָּגֶף׃
12 וַיִּקַּח אַהֲרֹן כַּאֲשֶׁר ו דִּבֶּר מֹשֶׁה וַיָּרָץ
אֶל־תּוֹךְ הַקָּהָל וְהִנֵּה הֵחֵל הַנָּגֶף בָּעָם
וַיִּתֵּן אֶת־הַקְּטֹרֶת וַיְכַפֵּר עַל־הָעָם׃
13 וַיַּעֲמֹד בֵּין־הַמֵּתִים וּבֵין הַחַיִּים וַתֵּעָצַר
הַמַּגֵּפָה׃ 14 וַיִּהְיוּ הַמֵּתִים בַּמַּגֵּפָה אַרְבָּעָה
עָשָׂר אֶלֶף וּשְׁבַע מֵאוֹת מִלְּבַד הַמֵּתִים
עַל־דִּבְר־קֹרַח׃ 15 וַיָּשָׁב אַהֲרֹן אֶל־מֹשֶׁה
אֶל־פֶּתַח אֹהֶל מוֹעֵד וְהַמַּגֵּפָה נֶעֱצָרָה׃
פ 16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 17 דַּבֵּר ו אֶל־בְּנֵי יִשְׂרָאֵל וְקַח
מֵאִתָּם מַטֶּה מַטֶּה לְבֵית אָב מֵאֵת כָּל־
נְשִׂיאֵהֶם לְבֵית אֲבֹתָם שְׁנֵים עָשָׂר מַטּוֹת
אִישׁ אֶת־שְׁמוֹ תִּכְתֹּב עַל־מַטֵּהוּ׃ 18 וְאֶת
שֵׁם אַהֲרֹן תִּכְתֹּב עַל־מַטֵּה לֵוִי כִּי מַטֵּה
אֶחָד לְרֹאשׁ בֵּית אֲבוֹתָם׃ 19 וְהִנַּחְתָּם בְּאֹהֶל
מוֹעֵד לִפְנֵי הָעֵדוּת אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה׃

ΑΡΙΘΜΟΙ, ιϛ'. ιζ'.

37 Καὶ πρὸς Ἐλεάζαρ τὸν υἱὸν Ἀαρὼν τὸν ἱερέα Ἀνέλεσθε τὰ πυρεῖα τὰ χαλκᾶ ἐκ μέσου τῶν κατακεκαυμένων, καὶ τὸ πῦρ τὸ ἀλλότριον τοῦτο σπεῖρον ἐκεῖ, ὅτι ἡγίασαν τὰ πυρεῖα τῶν ἁμαρτωλῶν τούτων ἐν ταῖς ψυχαῖς αὐτῶν· 38 Καὶ ποίησον αὐτὰ λεπίδας ἐλατὰς περίθεμα τῷ θυσιαστηρίῳ, ὅτι προσηνέχθησαν ἐναντι Κυρίου καὶ ἡγιάσθησαν, καὶ ἐγένοντο εἰς σημεῖον τοῖς υἱοῖς Ἰσραήλ. 39 Καὶ ἔλαβεν Ἐλεάζαρ υἱὸς Ἀαρὼν τοῦ ἱερέως τὰ πυρεῖα τὰ χαλκᾶ ὅσα προσήνεγκαν οἱ κατακεκαυμένοι, καὶ προσήνεγκαν οἱ κατακεκαυμένοι, καὶ προσέθηκαν αὐτὰ περίθεμα τῷ θυσιαστηρίῳ, 40 Μνημόσυνον τοῖς υἱοῖς Ἰσραήλ, ὅπως ἂν μὴ προσέλθῃ μηδεὶς ἀλλογενὴς ὃς οὐκ ἔστιν ἐκ τοῦ σπέρματος Ἀαρὼν ἐπιθεῖναι θυμίαμα ἔναντι Κυρίου, καὶ οὐκ ἔσται ὥσπερ Κορὲ καὶ ἡ ἐπισύστασις αὐτοῦ, καθὰ ἐλάλησε Κύριος ἐν χειρὶ Μωυσῆ αὐτῷ. 41 Καὶ ἐγόγγυσαν οἱ υἱοὶ Ἰσραὴλ τῇ ἐπαύριον ἐπὶ Μωυσῆν καὶ Ἀαρων λέγοντες Ὑμεῖς ἀπεκτάγκατε τὸν λαὸν Κυρίου. 42 Καὶ ἐγένετο ἐν τῷ ἐπισυστρέφεσθαι τὴν συναγωγὴν ἐπὶ Μωυσῆν καὶ Ἀαρών, καὶ ὥρμησαν ἐπὶ τὴν σκηνὴν τοῦ μαρτυρίου· καὶ τήνδε ἐκάλυψεν αὐτὴν ἡ νεφέλη, καὶ ὤφθη ἡ δόξα Κυρίου. 43 Καὶ εἰσῆλθε Μωυσῆς καὶ Ἀαρὼν κατὰ πρόσωπον τῆς σκηνῆς τοῦ μαρτυρίου· 44 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων 45 Ἐκχωρήσατε ἐκ μέσου τῆς συναγωγῆς ταύτης, καὶ ἐξαναλώσω αὐτοὺς εἰς ἅπαξ· καὶ ἔπεσον ἐπὶ πρόσωπον αὐτῶν. 46 Καὶ εἶπε Μωυσῆς πρὸς Ἀαρὼν Λάβε τὸ πυρεῖον, καὶ ἐπίθες ἐπ' αὐτὸ πῦρ ἀπὸ τοῦ θυσιαστηρίου, καὶ ἐπίβαλε ἐπ' αὐτὸ θυμίαμα, καὶ ἀπένεγκε τὸ τάχος εἰς τὴν παρεμβολὴν καὶ ἐξίλασαι περὶ αὐτῶν· ἐξῆλθε γὰρ ὀργὴ ἀπὸ προσώπου Κυρίου, ἤρκται θραύειν τὸν λαόν. 47 Καὶ ἔλαβεν Ἀαρὼν καθάπερ ἐλάλησεν αὐτῷ Μωυσῆς, καὶ ἔδραμεν εἰς τὴν συναγωγήν, καὶ ἦδη ἐνῆρκτο ἡ θραῦσις ἐν τῷ λαῷ· καὶ ἐπέβαλε τὸ θυμίαμα καὶ ἐξιλάσατο περὶ τοῦ λαοῦ, 48 Καὶ ἔστη ἀνὰ μέσον τῶν τεθνηκότων καὶ τῶν ζώντων, καὶ ἐκόπασεν ἡ θραῦσις. 49 Καὶ ἐγένοντο οἱ τεθνηκότες ἐν τῇ θραύσει τεσσαρεσκαίδεκα χιλιάδες καὶ ἑπτακόσιοι, χωρὶς τῶν τεθνηκότων ἕνεκεν Κορέ. 50 Καὶ ἐπέστρεψεν Ἀαρὼν πρὸς Μωυσῆν ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, καὶ ἐκόπασεν ἡ θραῦσις.

ΚΕΦ. ιζ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 2 Λάλησον τοῖς υἱοῖς Ἰσραήλ, καὶ λάβε παρ' αὐτῶν ῥάβδον, ῥάβδον κατ' οἴκους πατριῶν παρὰ πάντων τῶν ἀρχόντων αὐτῶν, κατ' οἴκους πατριῶν αὐτῶν, δώδεκα ῥάβδους· καὶ ἑκάστου τὸ ὄνομα αὐτοῦ ἐπίγραψον ἐπὶ τῆς ῥάβδου. 3 Καὶ τὸ ὄνομα Ἀαρὼν ἐπίγραψον ἐπὶ τῆς ῥάβδου Λευί· ἔστι γὰρ ῥάβδος μία, κατὰ φυλὴν οἴκου πατριῶν αὐτῶν δώσουσι. 4 Καὶ θήσεις αὐτὰς ἐν τῇ σκηνῇ τοῦ μαρτυρίου κατέναντι τοῦ μαρτυρίου, ἐν οἷς γνωσθήσομαί σοι ἐκεῖ.

NUMERI, XVI. XVII.

37 Præcipe Eleazaro filio Aaron sacerdoti ut tollat thuribula quæ jacent in incendio, et ignem huc illucque dispergat: quoniam sanctificata sunt 38 In mortibus peccatorum: producatque ea in laminas, et affigat altari, eo quod oblatum sit in eis incensum Domino, et sanctificata sint, ut cernant ea pro signo et monimento filii Israel. 39 Tulit ergo Eleazar sacerdos thuribula ænea, in quibus obtulerant hi quos incendium devoravit, et produxit ea in laminas, affigens altari: 40 Ut haberent postea filii Israel, quibus commonerentur, ne quis accedat alienigena, et qui non est de semine Aaron, ad offerendum incensum Domino, ne patiatur sicut passus est Core, et omnis congregatio ejus, loquente Domino ad Moysen. 41 Murmuravit autem omnis multitudo filiorum Israel sequenti die contra Moysen et Aaron, dicens: Vos interfecistis populum Domini. 42 Cumque oriretur seditio, et tumultus incresceret, 43 Moyses et Aaron fugerunt ad tabernaculum fœderis. Quod, postquam ingressi sunt, operuit nubes, et apparuit gloria Domini. 44 Dixitque Dominus ad Moysen: 45 Recedite de medio hujus multitudinis, etiam nunc delebo eos. Cumque jacerent in terra, 46 Dixit Moyses ad Aaron: Tolle thuribulum, et hausto igne de altari, mitte incensum desuper, pergens cito ad populum ut roges pro eis: jam enim egressa est ira a Domino, et plaga desævit. 47 Quod cum fecisset Aaron, et cucurrisset ad mediam multitudinem, quam jam vastabat incendium, obtulit thymiama: 48 Et stans inter mortuos ac viventes, pro populo deprecatus est, et plaga cessavit. 49 Fuerunt autem qui percussi sunt, quatuordecim millia hominum, et septingenti, absque his qui perierant in seditione Core. 50 Reversusque est Aaron ad Moysen ad ostium tabernaculi fœderis, postquam quievit interitus.

CAPUT XVII.

1 Et locutus est Dominus ad Moysen, dicens: 2 Loquere ad filios Israel, et accipe ab eis virgas singulas per cognationes suas, a cunctis principibus tribuum, virgas duodecim, et uniuscujusque nomen superscribes virgæsuæ; 3 Nomen autem Aaron erit in tribu Levi, et una virga cunctas seorsum familias continebit: 4 Ponesque eas in tabernaculo fœderis coram testimonio, ubi loquar ad te;

NUMBERS, XVI. XVII.

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. 38 The censers of these sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel. 39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar: 40 *To be* a memorial unto the children of Israel, that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses. 41 ¶ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD. 42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared. 43 And Moses and Aaron came before the tabernacle of the congregation. 44 ¶ And the LORD spake unto Moses, saying, 45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. 46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun. 47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living; and the plague was stayed. 49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. 50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

CHAPTER XVII.

1 AND the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and take of every one of them a rod according to the house of *their* fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod. 3 And thou shalt write Aaron's name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers. 4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

4 Buch Moſe, 16, 17.

37 Sage Eleaſar, dem Sohn Aaron, des Prieſters, daß er die Pfannen aufhebe aus dem Brande, und ſtreue das Feuer hin und her. 38 Denn die Pfannen ſolcher Sünder ſind geheiliget durch ihre Seele, daß man ſie zu breiten Blechen ſchlage, und den Altar damit behänge; denn ſie ſind geopfert vor dem Herrn, und geheiliget, und ſollen den Kindern Iſrael zum Zeichen ſein. 39 Und Eleaſar, der Prieſter, nahm die ehernen Pfannen, die die Verbrannten geopfert hatten, und ſchlug ſie zu Blechen, den Altar zu behängen; 40 Zum Gedächtniß der Kinder Iſrael, daß nicht jemand Fremdes ſich herzu mache, der nicht iſt des Samens Aaron, zu opfern Räuchwerk vor dem Herrn, auf daß ihm nicht gehe, wie Korah und ſeiner Rotte, wie der Herr ihm geredet hatte durch Moſe. 41 Des andern Morgens aber murrete die ganze Gemeine der Kinder Iſrael wider Moſe und Aaron, und ſprachen: Ihr habt des Herrn Volk getödtet. 42 Und da ſich die Gemeine verſammelte wider Moſe und Aaron, wandten ſie ſich zu der Hütte des Stifts. Und ſiehe, da bedeckte es die Wolke, und die Herrlichkeit des Herrn erſchien. 43 Und Moſe und Aaron gingen hinein zu der Hütte des Stifts. 44 Und der Herr redete mit Moſe, und ſprach: 45 Hebet euch aus dieſer Gemeine; ich will ſie plötzlich vertilgen. Und ſie fielen auf ihr Angeſicht. 46 Und Moſe ſprach zu Aaron: Nimm die Pfanne, und thue Feuer drein vom Altar, und lege Räuchwerk drauf, und gehe eilend zu der Gemeine, und verſöhne ſie; denn das Wüthen iſt von dem Herrn ausgegangen, und die Plage iſt angegangen. 47 Und Aaron nahm, wie ihm Moſe geſagt hatte, und lief mitten unter die Gemeine (und ſiehe, die Plage war angegangen unter dem Volk), und räucherte und verſöhnete das Volk. 48 Und ſtund zwiſchen den Todten und Lebendigen. Da ward der Plage gewehret. 49 Derer aber, die an der Plage geſtorben waren, war vierzehn tauſend und ſieben hundert, ohne die, ſo mit Korah ſtarben. 50 Und Aaron kam wieder zu Moſe vor die Thür der Hütte des Stifts, und der Plage ward gewehret.

Das 17. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Sage den Kindern Iſrael, und nimm von ihnen zwölf Stecken, von jeglichem Fürſten ſeines Vaters Hauſes einen; und ſchreibe eines jeglichen Namen auf ſeinen Stecken. 3 Aber den Namen Aaron ſollſt du ſchreiben auf den Stecken Levi. Denn je für ein Haupt ihrer Väter Hauſes ſoll ein Stecken ſein. 4 Und lege ſie in die Hütte des Stifts, vor dem Zeugniß, da ich euch zeuge.

NOMBRES, XVI. XVII.

37 Dis à Éléazar, fils d'Aaron, sacrificateur, qu'il relève les encensoirs du milieu de l'incendie, et qu'on en répande le feu au loin, car ils sont sanctifiés. 38 Que, des encensoirs de ceux qui ont péché contre leurs âmes, on fasse de larges plaques pour couvrir l'autel; puisqu'ils les ont offerts devant le SEIGNEUR, ils seront sanctifiés; et ils serviront de monuments aux enfants d'Israël. 39 Ainsi Éléazar, sacrificateur, prit les encensoirs d'airain, que ces hommes qui furent brûlés avaient présentés, et on en fit des plaques pour couvrir l'autel. 40 C'est un souvenir pour les enfants d'Israël, afin que nul étranger, qui n'est pas de la race d'Aaron, ne s'approche pour offrir le parfum en présence du SEIGNEUR, et qu'il n'en soit pas de lui comme de Coré et de ceux qui s'assemblèrent avec lui, ainsi que le SEIGNEUR l'avait dit par Moïse. 41 ¶ Or, dès le lendemain, toute l'assemblée des enfants d'Israël murmura contre Moïse et contre Aaron, en disant: Vous avez fait mourir le peuple du SEIGNEUR. 42 Et, comme l'assemblée se réunissait contre Moïse et contre Aaron, il arriva qu'ils regardèrent vers le pavillon d'assemblée; et voici, la nuée le couvrit, et la gloire du SEIGNEUR apparut. 43 Moïse et Aaron vinrent donc devant le pavillon d'assemblée. 44 ¶ Et le SEIGNEUR parla à Moïse, en disant: 45 Otez-vous du milieu de cette assemblée, et je les consumerai en un instant. Alors ils se prosternèrent sur leur face. 46 ¶ Et Moïse dit à Aaron: Prends l'encensoir, et mets-y du feu de dessus l'autel; mets-y aussi du parfum, et va promptement à l'assemblée, et fais propitiation pour eux; car une grande colère est partie de devant le SEIGNEUR; la plaie a commencé. 47 Alors Aaron prit *l'encensoir*, comme Moïse le lui avait dit, et courut au milieu de l'assemblée; et voici, la plaie avait déjà commencé sur le peuple. Il mit donc du parfum et fit propitiation pour le peuple. 48 Et comme il se tenait entre les morts et les vivants, la plaie fut arrêtée. 49 Et il y en eut quatorze mille sept cents qui moururent de cette plaie, outre ceux qui étaient morts pour le fait de Coré. 50 Puis Aaron retourna vers Moïse à l'entrée du pavillon d'assemblée, après que la plaie fut arrêtée.

CHAPITRE XVII.

1 APRÈS cela, le SEIGNEUR parla à Moïse, et lui dit: 2 Parle aux enfants d'Israël, et prends une verge de chaque *tribu*, selon les maisons de leurs pères, de ceux qui sont les principaux d'entre eux, selon les maisons de leurs pères; en tout douze verges. Puis tu écriras le nom de chacun sur sa verge. 3 Mais sur la verge de Lévi tu écriras le nom d'Aaron; car il y aura une verge pour chacun des chefs des maisons de leurs pères. 4 Et tu les poseras au pavillon d'assemblée devant le témoignage, où j'ai accoutumé de me trouver avec vous.

במדבר יז יח

20 וְהָיָה הָאִישׁ אֲשֶׁר אֶבְחַר־בּוֹ מַטֵּהוּ
יִפְרָח וַהֲשִׁכֹּתִי מֵעָלַי אֶת־תְּלֻנּוֹת
בְּנֵי יִשְׂרָאֵל אֲשֶׁר הֵם מַלִּינִם עֲלֵיכֶם׃ 21 וַיְדַבֵּר
מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל וַיִּתְּנוּ אֵלָיו ו כָּל־
נְשִׂיאֵיהֶם מַטֶּה לָנָשִׂיא אֶחָד מַטֶּה לָנָשִׂיא
אֶחָד לְבֵית אֲבֹתָם שְׁנֵים עָשָׂר מַטּוֹת
וּמַטֵּה אַהֲרֹן בְּתוֹךְ מַטּוֹתָם׃ 22 וַיַּנַּח
מֹשֶׁה אֶת־הַמַּטֹּת לִפְנֵי יְהוָה בְּאֹהֶל
הָעֵדֻת׃ 23 וַיְהִי מִמָּחֳרָת וַיָּבֹא מֹשֶׁה
אֶל־אֹהֶל הָעֵדֻת וְהִנֵּה פָרַח מַטֵּה־אַהֲרֹן
לְבֵית לֵוִי וַיֹּצֵא פֶּרַח וַיָּצ�somehow צִיץ וַיִּגְמֹל
שְׁקֵדִים׃ 24 וַיֹּצֵא מֹשֶׁה אֶת־כָּל־הַמַּטֹּת
מִלִּפְנֵי יְהוָה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּרְאוּ
וַיִּקְחוּ אִישׁ מַטֵּהוּ׃ פ 25 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה הָשֵׁב אֶת־מַטֵּה אַהֲרֹן לִפְנֵי
הָעֵדֻת לְמִשְׁמֶרֶת לְאוֹת לִבְנֵי־מֶרִי וּתְכַל
תְּלֹנֹתָם מֵעָלַי וְלֹא יָמֻתוּ׃ 26 וַיַּעַשׂ
מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ כֵּן עָשָׂה׃
פ 27 וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל אֶל־מֹשֶׁה
לֵאמֹר הֵן גָּוַעְנוּ אָבַדְנוּ כֻּלָּנוּ אָבָדְנוּ׃
28 כָּל הַקָּרֵב ו הַקָּרֵב אֶל־מִשְׁכַּן יְהוָה
יָמוּת הֲאִם תַּמְנוּ לִגְוֹעַ׃ ס

פרשה יח׃

1 וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן אַתָּה וּבָנֶיךָ
וּבֵית־אָבִיךָ אִתָּךְ תִּשְׂאוּ אֶת־עֲוֹן הַמִּקְדָּשׁ
וְאַתָּה וּבָנֶיךָ אִתָּךְ תִּשְׂאוּ אֶת־עֲוֹן
כְּהֻנַּתְכֶם׃ 2 וְגַם אֶת־אַחִיךָ מַטֵּה לֵוִי
שֵׁבֶט אָבִיךָ הַקְרֵב אִתָּךְ וְיִלָּוּ עָלֶיךָ
וְיְשָׁרְתֻךָ וְאַתָּה וּבָנֶיךָ אִתָּךְ לִפְנֵי אֹהֶל
הָעֵדֻת׃ 3 וְשָׁמְרוּ מִשְׁמַרְתְּךָ וּמִשְׁמֶרֶת
כָּל־הָאֹהֶל אַךְ אֶל־כְּלֵי הַקֹּדֶשׁ וְאֶל־הַמִּזְבֵּחַ
לֹא יִקְרָבוּ וְלֹא־יָמֻתוּ גַּם־הֵם גַּם־אַתֶּם׃
4 וְנִלְווּ עָלֶיךָ וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל
מוֹעֵד לְכֹל עֲבֹדַת הָאֹהֶל וְזָר לֹא־יִקְרַב
אֲלֵיכֶם׃ 5 וּשְׁמַרְתֶּם אֶת מִשְׁמֶרֶת הַקֹּדֶשׁ
וְאֶת מִשְׁמֶרֶת הַמִּזְבֵּחַ וְלֹא־יִהְיֶה עוֹד קֶצֶף
עַל־בְּנֵי יִשְׂרָאֵל׃ 6 וַאֲנִי הִנֵּה לָקַחְתִּי
אֶת־אֲחֵיכֶם הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לָכֶם
מַתָּנָה נְתֻנִים לַיהוָה לַעֲבֹד אֶת־עֲבֹדַת אֹהֶל
מוֹעֵד׃ 7 וְאַתָּה וּבָנֶיךָ אִתְּךָ תִּשְׁמְרוּ אֶת־
כְּהֻנַּתְכֶם לְכָל־דְּבַר הַמִּזְבֵּחַ וּלְמִבֵּית
לַפָּרֹכֶת וַעֲבַדְתֶּם עֲבֹדַת מַתָּנָה אֶתֵּן
אֶת־כְּהֻנַּתְכֶם וְהַזָּר הַקָּרֵב יוּמָת׃ פ

ΑΡΙΘΜΟΙ, ιζ', ιη'.

5 Καὶ ἔσται ὁ ἄνθρωπος ὃν ἂν ἐκλέξωμαι αὐτόν, ἡ ῥάβδος αὐτοῦ ἐκβλαστήσει· καὶ περιελῶ ἀπ' ἐμοῦ τὸν γογγυσμὸν υἱῶν Ἰσραήλ, ἃ αὐτοὶ γογγύζουσιν ἐφ' ὑμῖν. 6 Καὶ ἐλάλησε Μωυσῆς τοῖς υἱοῖς Ἰσραήλ· καὶ ἔδωκαν αὐτῷ πάντες οἱ ἄρχοντες αὐτῶν ῥάβδον, τῷ ἄρχοντι τῷ ἑνὶ ῥάβδον κατ' ἄρχοντα, κατ' οἴκους πατριῶν αὐτῶν, δώδεκα ῥάβδους· καὶ ἡ ῥάβδος Ἀαρὼν ἀνὰ μέσον τῶν ῥάβδων αὐτῶν. 7 Καὶ ἀπέθηκε Μωυσῆς τὰς ῥάβδους ἔναντι Κυρίου ἐν τῇ σκηνῇ τοῦ μαρτυρίου. 8 Καὶ ἐγένετο τῇ ἐπαύριον καὶ εἰσῆλθε Μωυσῆς καὶ Ἀαρὼν ἐν τῇ σκηνῇ τοῦ μαρτυρίου, καὶ ἰδοὺ ἐβλάστησεν ἡ ῥάβδος Ἀαρὼν εἰς οἶκον Λευί, καὶ ἐξήνεγκε βλαστὸν καὶ ἐξήνθησεν ἄνθη καὶ ἐβλάστησε κάρυα. 9 Καὶ ἐξήνεγκε Μωυσῆς πάσας τὰς ῥάβδους ἀπὸ προσώπου Κυρίου πρὸς πάντας υἱοὺς Ἰσραήλ· καὶ εἶδον, καὶ ἔλαβον ἕκαστος τὴν ῥάβδον αὐτοῦ. 10 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Ἀπόθες τὴν ῥάβδον Ἀαρὼν ἐνώπιον τῶν μαρτυρίων εἰς διατήρησιν, σημεῖον τοῖς υἱοῖς τῶν ἀνηκόων· καὶ παυσάσθω ὁ γογγυσμὸς αὐτῶν ἀπ' ἐμοῦ, καὶ οὐ μὴ ἀποθάνωσι. 11 Καὶ ἐποίησε Μωυσῆς καὶ Ἀαρὼν καθὰ συνέταξε Κύριος τῷ Μωυσῇ, οὕτως ἐποίησαν. 12 Καὶ εἶπαν οἱ υἱοὶ Ἰσραὴλ πρὸς Μωυσῆν λέγοντες Ἰδοὺ ἐξανηλώμεθα, ἀπολώλαμεν, παρανηλώμεθα· 13 Πᾶς ὁ ἀπτόμενος τῆς σκηνῆς Κυρίου ἀποθνήσκει· ἕως εἰς τέλος ἀποθάνωμεν.

ΚΕΦ. ιη'.

1 ΚΑΙ εἶπε Κύριος πρὸς Ἀαρὼν λέγων Σὺ καὶ οἱ υἱοί σου καὶ ὁ οἶκος τοῦ πατρός σου λήψεσθε τὰς ἁμαρτίας τῶν ἁγίων, καὶ σὺ καὶ οἱ υἱοί σου λήψεσθε τὰς ἁμαρτίας τῆς ἱερατείας ὑμῶν. 2 Καὶ τοὺς ἀδελφούς σου φυλὴν Λευὶ δῆμον τοῦ πατρός σου προσαγάγου πρὸς σεαυτόν, καὶ προστεθήτωσάν σοι καὶ λειτουργείτωσάν σοι, καὶ σὺ καὶ οἱ υἱοί σου μετὰ σοῦ ἀπέναντι τῆς σκηνῆς τοῦ μαρτυρίου, 3 Καὶ φυλάξονται τὰς φυλακὰς σοῦ καὶ τὰς φυλακὰς τῆς σκηνῆς· πλὴν πρὸς τὰ σκεύη τὰ ἅγια καὶ πρὸς τὸ θυσιαστήριον οὐ προσελεύσονται, καὶ οὐκ ἀποθανοῦνται καὶ οὗτοι καὶ ὑμεῖς. 4 Καὶ προστεθήσονται πρὸς σέ, καὶ φυλάξονται τὰς φυλακὰς τῆς σκηνῆς τοῦ μαρτυρίου κατὰ πάσας τὰς λειτουργίας τῆς σκηνῆς, καὶ ὁ ἀλλογενὴς οὐ προσελεύσεται πρὸς σέ· 5 Καὶ φυλάξεσθε τὰς φυλακὰς τῶν ἁγίων καὶ τὰς φυλακὰς τοῦ θυσιαστηρίου, καὶ οὐκ ἔσται θυμὸς ἐν τοῖς υἱοῖς Ἰσραήλ. 6 Καὶ ἐγὼ εἴληφα τοὺς ἀδελφούς ὑμῶν τοὺς Λευίτας ἐκ μέσου τῶν υἱῶν Ἰσραὴλ δόμα δεδομένον Κυρίῳ, λειτουργεῖν τὰς λειτουργίας τῆς σκηνῆς τοῦ μαρτυρίου· 7 Καὶ σὺ καὶ οἱ υἱοί σου μετὰ σοῦ διατηρήσετε τὴν ἱερατείαν ὑμῶν, κατὰ πάντα τρόπον τοῦ θυσιαστηρίου καὶ τὸ ἔνδοθεν τοῦ καταπετάσματος, καὶ λειτουργήσετε τὰς λειτουργίας δόμα τῆς ἱερατείας ὑμῶν· καὶ ὁ ἀλλογενὴς ὁ προσπορευόμενος ἀποθανεῖται.

NUMERI, XVII. XVIII.

5 Quem ex his elegero, germinabit virga ejus: et cohibebo a me querimonias filiorum Israel, quibus contra vos murmurant. 6 Locutusque est Moyses ad filios Israel: et dederunt ei omnes principes virgas per singulas tribus: fueruntque virgæ duodecim absque virga Aaron. 7 Quas cum posuisset Moyses coram Domino in tabernaculo testimonii: 8 Sequenti die regressus invenit germinasse virgam Aaron in domo Levi: et turgentibus gemmis eruperant flores, qui, foliis dilatatis, in amygdalas deformati sunt. 9 Protulit ergo Moyses omnes virgas de conspectu Domini ad cunctos filios Israel: videruntque et receperunt singuli virgas suas. 10 Dixitque Dominus ad Moysen: Refer virgam Aaron in tabernaculum testimonii, ut servetur ibi in signum rebellium filiorum Israel, et quiescant querelæ eorum a me, ne moriantur. 11 Fecitque Moyses sicut præceperat Dominus. 12 Dixerunt autem filii Israel ad Moysen: Ecce consumpti sumus, omnes perivimus; 13 Quicumque accedit ad tabernaculum Domini, moritur; num usque ad internecionem cuncti delendi sumus?

CAPUT XVIII.

1 DIXITQUE Dominus ad Aaron: Tu et filii tui, et domus patris tui tecum, portabitis iniquitatem sanctuarii: et tu et filii tui simul sustinebitis peccata sacerdotii vestri; 2 Sed et fratres tuos de tribu Levi, et sceptrum patris tui sume tecum, præstoque sint, et ministrent tibi: tu autem et filii tui ministrabitis in tabernaculo testimonii. 3 Excubabuntque Levitæ ad præcepta tua, et ad cuncta opera tabernaculi: ita duntaxat, ut ad vasa sanctuarii et ad altare non accedant, ne et illi moriantur, et vos pereatis simul; 4 Sint autem tecum, et excubent in custodiis tabernaculi, et in omnibus ceremoniis ejus. Alienigena non miscebitur vobis. 5 Excubate in custodia sanctuarii, et in ministerio altaris: ne oriatur indignatio super filios Israel. 6 Ego dedi vobis fratres vestros Levitas de medio filiorum Israel, et tradidi donum Domino, ut serviant in ministeriis tabernaculi ejus. 7 Tu autem et filii tui custodite sacerdotium vestrum: et omnia quæ ad cultum altaris pertinent, et intra velum sunt, per sacerdotes administrabuntur; si quis externus accesserit, occidetur

NUMBERS, XVII. XVIII.

5 And it shall come to pass, *that* the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you. 6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron *was* among their rods. 7 And Moses laid up the rods before the LORD in the tabernacle of witness. 8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds. 9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod. 10 ¶ And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not. 11 And Moses did *so*: as the LORD commanded him, so did he. 12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish. 13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

CHAPTER XVIII.

1 AND the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. 2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee *shall minister* before the tabernacle of witness. 3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die. 4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you. 5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel. 6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation. 7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office *unto you as* a service of gift: and the stranger that cometh nigh shall be put to death.

4 Buch Moſe, 17, 18.

5 Und welchen ich erwählen werde, deß Stecken wird grünen, daß ich das Murren der Kinder Iſrael, das ſie wider euch murren, ſtille 6 Moſe redete mit den Kindern Iſrael; und alle ihre Fürſten gaben ihm zwölf Stecken, ein jeglicher Fürſt einen Stecken, nach dem Hauſe ihrer Väter, und der Stecken Aaron war auch unter ihren Stecken. 7 Und Moſe legte die Stecken vor den Herrn, in der Hütte des Zeugniſſes. 8 Des Morgens aber, da Moſe in die Hütte des Zeugniſſes ging, fand er den Stecken Aaron, des Hauſes Levi, grünen, und die Blüthe aufgegangen, und Mandeln tragen. 9 Und Moſe trug die Stecken alle heraus von dem Herrn, vor alle Kinder Iſrael, daß ſie es ſahen; und ein jeglicher nahm ſeinen Stecken. 10 Der Herr ſprach aber zu Moſe: Trage den Stecken Aaron wieder vor das Zeugniß, daß er verwahret werde zum Zeichen den ungehorſamen Kindern, daß ihr Murren von mir aufhöre, daß ſie nicht ſterben. 11 Moſe that, wie ihm der Herr geboten hatte. 12 Und die Kinder Iſrael ſprachen zu Moſe: Siehe, wir verderben, und kommen um; wir werden alle vertilget, und kommen um. 13 Wer ſich nahet zu der Wohnung des Herrn, der ſtirbt. Sollen wir denn gar untergehen?

Das 18. Capttel.

1 Und der Herr ſprach zu Aaron: Du und deine Söhne, und deines Vaters Haus mit dir, ſollt die Miſſethat des Heiligthums tragen; und du und deine Söhne mit dir ſollt die Miſſethat eures Prieſterthums tragen. 2 Aber deine Brüder, des Stamms Levi, deines Vaters, ſollſt du zu dir nehmen, daß ſie bei dir ſeien, und dir dienen; du aber und deine Söhne mit dir vor der Hütte des Zeugniſſes. 3 Und ſie ſollen deines Dienſtes und des Dienſtes der ganzen Hütte warten. Doch zu dem Geräthe des Heiligthums, und zu dem Altar ſollen ſie ſich nicht machen, daß nicht beide ſie und ihr ſterbet. 4 Sondern ſie ſollen bei dir ſein, daß ſie des Dienſtes warten an der Hütte des Stifts in allem Amt der Hütte; und kein Fremder ſoll ſich zu euch thun. 5 So wartet nun des Dienſtes des Heiligthums, und des Dienſtes des Altars, daß fort nicht mehr ein Wüthen komme über die Kinder Iſrael. 6 Denn ſiehe, ich habe die Leviten, eure Brüder, genommen aus den Kindern Iſrael, und euch gegeben, dem Herrn zum Geſchenk, daß ſie des Amts pflegen an der Hütte des Stifts. 7 Du aber und deine Söhne mit dir ſollt eures Prieſterthums warten, daß ihr dienet in allerlei Geſchäfte des Altars, und inwendig hinter dem Vorhang; denn euer Prieſterthum gebe ich euch zum Amt, zum Geſchenk. Wenn ein Fremder ſich herzu thut, der ſoll ſterben.

NOMBRES, XVII. XVIII.

5 Et il arrivera que la verge de l'homme que j'aurai choisi, fleurira; et je ferai cesser devant moi les murmures que les enfants d'Israël poussent contre vous. 6 ¶ Quand Moïse eut parlé aux enfants d'Israël, tous les principaux d'entre eux lui donnèrent, selon les maisons de leurs pères, chacun une verge. Ainsi il y eut douze verges. Or la verge d'Aaron *était* parmi leurs verges. 7 Et Moïse mit les verges devant le SEIGNEUR, au tabernacle du témoignage. 8 Et il arriva, dès le lendemain, que Moïse étant entré au tabernacle du témoignage, voici, la verge d'Aaron avait fleuri pour la maison de Lévi; et elle avait jeté des fleurs, produit des boutons, et mûri des amandes. 9 Alors Moïse retira de devant le SEIGNEUR toutes les verges pour tous les enfants d'Israël. Et les ayant vues, ils reprirent chacun leur verge. 10 ¶ Et le SEIGNEUR dit à Moïse: Reporte la verge d'Aaron devant le témoignage, pour être gardée comme un signe pour les enfants de rebellion; et tu feras cesser leurs murmures contre moi, et ainsi ils ne mourront point. 11 Or Moïse fit comme le SEIGNEUR le lui avait commandé. Il le fit ainsi. 12 Et les enfants d'Israël parlèrent à Moïse, en disant: Voici, nous défaillons; nous sommes perdus; nous sommes tous perdus. 13 Quiconque s'approche du tabernacle du SEIGNEUR, mourra; serons-nous tous entièrement consumés?

CHAPITRE XVIII.

1 ALORS le SEIGNEUR dit à Aaron: Toi et tes fils, et la maison de ton père avec toi, vous porterez l'iniquité du sanctuaire; et toi et tes fils avec toi, vous porterez l'iniquité de votre sacerdoce. 2 Or fais approcher de toi tes frères, la tribu de Lévi, la tribu de ton père, afin qu'ils te soient adjoints et qu'ils te servent. Mais pour toi et tes fils avec toi, vous *serez* devant le tabernacle du témoignage. 3 Ils garderont ce que tu leur ordonneras de garder, et ce qu'il faut garder dans tout le pavillon; mais ils n'approcheront point des vases du sanctuaire, ni de l'autel, de peur qu'ils ne meurent, et vous avec eux. 4 Ils te seront donc adjoints, et ils garderont tout ce qu'il faut garder au pavillon d'assemblée, selon tout le service du pavillon. Mais nul étranger n'approchera de vous. 5 Et vous prendrez garde à ce qu'il faut faire au sanctuaire, et à ce qu'il faut faire à l'autel, afin qu'il n'y ait plus d'indignation sur les enfants d'Israël. 6 Car pour moi, voici, j'ai pris du milieu des enfants d'Israël, vos frères les Lévites, qui vous sont donnés en pur don pour le SEIGNEUR, afin qu'ils soient employés au service du pavillon d'assemblée. 7 Mais pour toi et tes fils avec toi, vous aurez soin de votre sacrificature, en tout ce qui concerne l'autel et ce qui est au-dedans du voile, et vous y ferez le service. J'établis votre sacrificature en office de pur don; c'est pourquoi, si quelque étranger en approche, il mourra.

במדבר יח

8 וַיְדַבֵּר יְהוָה אֶל־אַהֲרֹן וַאֲנִי הִנֵּה נְתַתִּי
לְךָ אֶת־מִשְׁמֶרֶת תְּרוּמֹתָי לְכָל־קָדְשֵׁי
בְנֵי־יִשְׂרָאֵל לְךָ נְתַתִּים לְמָשְׁחָה וּלְבָנֶיךָ
לְחָק־עוֹלָם: 9 זֶה יִהְיֶה לְךָ מִקֹּדֶשׁ הַקָּדָשִׁים
מִן־הָאֵשׁ כָּל־קָרְבָּנָם לְכָל־מִנְחָתָם וּלְכָל־
חַטָּאתָם וּלְכָל־אֲשָׁמָם אֲשֶׁר יָשִׁיבוּ לִי קֹדֶשׁ
קָדָשִׁים לְךָ הוּא וּלְבָנֶיךָ: 10 בְּקֹדֶשׁ
הַקָּדָשִׁים תֹּאכְלֶנּוּ כָּל־זָכָר יֹאכַל אֹתוֹ קֹדֶשׁ
יִהְיֶה־לָּךְ: 11 וְזֶה־לְּךָ תְּרוּמַת מַתָּנָם
לְכָל־תְּנוּפֹת בְּנֵי יִשְׂרָאֵל לְךָ נְתַתִּים
וּלְבָנֶיךָ וְלִבְנֹתֶיךָ אִתְּךָ לְחָק־עוֹלָם כָּל־
טָהוֹר בְּבֵיתְךָ יֹאכַל אֹתוֹ: 12 כָּל חֵלֶב
יִצְהָר וְכָל־חֵלֶב תִּירוֹשׁ וְדָגָן רֵאשִׁיתָם
אֲשֶׁר־יִתְּנוּ לַיהוָה לְךָ נְתַתִּים: 13 בִּכּוּרֵי
כָל־אֲשֶׁר בְּאַרְצָם אֲשֶׁר־יָבִיאוּ לַיהוָה לְךָ
יִהְיֶה כָּל־טָהוֹר בְּבֵיתְךָ יֹאכְלֶנּוּ: 14 כָּל־
חֵרֶם בְּיִשְׂרָאֵל לְךָ יִהְיֶה: 15 כָּל־פֶּטֶר
רֶחֶם לְכָל־בָּשָׂר אֲשֶׁר־יַקְרִיבוּ לַיהוָה
בָּאָדָם וּבַבְּהֵמָה יִהְיֶה־לָּךְ אַךְ ו פָּדֹה
תִפְדֶּה אֶת בְּכוֹר הָאָדָם וְאֶת בְּכוֹר־
הַבְּהֵמָה הַטְּמֵאָה תִּפְדֶּה: 16 וּפְדוּיָו
מִבֶּן־חֹדֶשׁ תִּפְדֶּה בְּעֶרְכְּךָ כֶּסֶף חֲמֻשֶּׁת
שְׁקָלִים בְּשֶׁקֶל הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה הוּא:
17 אַךְ בְּכוֹר־שׁוֹר אוֹ־בְכוֹר כֶּשֶׂב אוֹ־בְכוֹר
עֵז לֹא תִפְדֶּה קֹדֶשׁ הֵם אֶת־דָּמָם תִּזְרֹק
עַל־הַמִּזְבֵּחַ וְאֶת־חֶלְבֵּם תַּקְטִיר אִשֶּׁה לְרֵיחַ
נִיחֹחַ לַיהוָה: 18 וּבְשָׂרָם יִהְיֶה־לָּךְ כֶּחָזֵה
הַתְּנוּפָה וּכְשׁוֹק הַיָּמִין לְךָ יִהְיֶה: 19 כָּל ו
תְּרוּמֹת הַקָּדָשִׁים אֲשֶׁר יָרִימוּ בְּנֵי־יִשְׂרָאֵל
לַיהוָה נָתַתִּי לְךָ וּלְבָנֶיךָ וְלִבְנֹתֶיךָ
אִתְּךָ לְחָק־עוֹלָם בְּרִית מֶלַח עוֹלָם הִוא
לְפָנֶי יְהוָה לְךָ וּלְזַרְעֲךָ אִתָּךְ: 20 וַיֹּאמֶר
יְהוָה אֶל־אַהֲרֹן בְּאַרְצָם לֹא תִנְחָל וְחֵלֶק
לֹא־יִהְיֶה לְךָ בְּתוֹכָם אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ
בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: ס 21 וְלִבְנֵי
לֵוִי הִנֵּה נָתַתִּי כָּל־מַעֲשֵׂר בְּיִשְׂרָאֵל
לְנַחֲלָה חֵלֶף עֲבֹדָתָם אֲשֶׁר־הֵם עֹבְדִים
אֶת־עֲבֹדַת אֹהֶל מוֹעֵד: 22 וְלֹא־יִקְרְבוּ עוֹד
בְּנֵי יִשְׂרָאֵל אֶל־אֹהֶל מוֹעֵד לָשֵׂאת חֵטְא
לָמוּת: 23 וְעָבַד הַלֵּוִי הוּא אֶת־עֲבֹדַת אֹהֶל
מוֹעֵד וְהֵם יִשְׂאוּ עֲוֹנָם חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם
וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל לֹא יִנְחָלוּ נַחֲלָה:

448

ΑΡΙΘΜΟΙ, ιή.

8 Καὶ ἐλάλησε Κύριος πρὸς Ἀαρών· Καὶ ἰδοὺ ἐγὼ δέδωκα ὑμῖν τὴν διατήρησιν τῶν ἀπαρχῶν ἀπὸ πάντων τῶν ἡγιασμένων μοι παρὰ τῶν υἱῶν Ἰσραήλ· σοὶ δέδωκα αὐτὰ εἰς γέρας καὶ τοῖς υἱοῖς σου μετὰ σέ, νόμιμον αἰώνιον. 9 Καὶ τοῦτο ἔστω ὑμῖν ἀπὸ τῶν ἡγιασμένων ἁγίων τῶν καρπωμάτων, ἀπὸ πάντων τῶν δώρων αὐτῶν καὶ πὸ πάντων τῶν θυσιασμάτων αὐτῶν καὶ ἀπὸ πάσης πλημμελείας αὐτῶν καὶ ἀπὸ πασῶν τῶν ἁμαρτιῶν αὐτῶν, ὅσα ἀποδιδόασί μοι ἀπὸ πάντων τῶν ἁγίων, σοὶ ἔσται καὶ τοῖς υἱοῖς σου. 10 Ἐν τῷ ἁγίῳ τῶν ἁγίων φάγεσθε αὐτά· πᾶν ἀρσενικὸν φάγεται αὐτά, σὺ καὶ οἱ υἱοί σου· ἅγια ἔσται σοι. 11 Καὶ τοῦτο ἔσται ὑμῖν ἀπαρχῶν δομάτων αὐτῶν, ἀπὸ πάντων τῶν ἐπιθεμάτων τῶν υἱῶν Ἰσραήλ· σοὶ δέδωκα αὐτὰ καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατράσι σου μετὰ σοῦ, νόμιμον αἰώνιον· πᾶς καθαρὸς ἐν τῷ οἴκῳ σου ἔδεται αὐτά. 12 Πᾶσα ἀπαρχὴ ἐλαίου καὶ πᾶσα ἀπαρχὴ οἴνου, σίτου ἀπαρχὴ αὐτῶν, ὅσα ἂν δῶσι τῷ Κυρίῳ, σοὶ δέδωκα αὐτά. 13 Τὰ πρωτογεννήματα πάντα ὅσα ἐν τῇ γῇ αὐτῶν, ὅσα ἂν ἐνέγκωσι Κυρίῳ, σοὶ ἔσται· πᾶς καθαρὸς ἐν τῷ οἴκῳ σου ἔδεται αὐτά. 14 Πᾶν ἀνατεθεματισμένον ἐν υἱοῖς Ἰσραὴλ σοὶ ἔσται. 15 Καὶ πᾶν διανοῖγον μήτραν ἀπὸ πάσης σαρκός, ὅσα προσφέρουσι Κυρίῳ ἀπὸ ἀνθρώπου ἕως κτήνους, σοὶ ἔσται· ἀλλ' ἢ λύτροις λυτρωθήσεται τὰ πρωτότοκα τῶν ἀνθρώπων, καὶ τὰ πρωτότοκα τῶν κτηνῶν τῶν ἀκαθάρτων λυτρώσῃ. 16 Καὶ ἡ λύτρωσις αὐτοῦ ἀπὸ μηνιαίου· ἡ συντίμησις πέντε σίκλων κατὰ τὸν σίκλον τὸν ἅγιον, εἴκοσι ὀβολοί εἰσι. 17 Πλὴν πρωτότοκα μόσχων καὶ πρωτότοκα προβάτων καὶ πρωτότοκα αἰγῶν οὐ λυτρώσῃ, ἁγιά ἐστι· καὶ τὸ αἷμα αὐτῶν προσχεεῖς πρὸς τὸ θυσιαστήριον, καὶ τὸ στέαρ ἀνοίσεις κάρπωμα εἰς ὀσμὴν εὐωδίας Κυρίῳ· 18 Καὶ τὰ κρέα ἔσται σοὶ καθὰ καὶ τὸ στηθύνιον τοῦ ἐπιθέματος, καὶ κατὰ τὸν βραχίονα τὸν δεξιὸν σοὶ ἔσται. 19 Πᾶν ἀφαίρεμα τῶν ἁγίων, ὅσα ἐὰν ἀφέλωσιν οἱ υἱοὶ Ἰσραὴλ Κυρίῳ, δέδωκα σοὶ καὶ τοῖς υἱοῖς σου καὶ ταῖς θυγατράσι σου μετὰ σοῦ, νόμιμον αἰώνιον· διαθήκη ἁλὸς αἰωνίου ἔστιν ἔναντι Κυρίου σοὶ καὶ τῷ σπέρματί σου μετὰ σέ. 20 Καὶ ἐλάλησε Κύριος πρὸς Ἀαρὼν Ἐν τῇ γῇ αὐτῶν οὐ κληρονομήσεις, καὶ μερὶς οὐκ ἔσται σοι ἐν αὐτοῖς, ὅτι ἐγὼ μερίς σου καὶ κληρονομία σου ἐν μέσῳ τῶν υἱῶν Ἰσραήλ. 21 Καὶ τοῖς υἱοῖς Λευὶ ἰδοὺ δέδωκα πᾶν ἐπιδέκατον ἐν Ἰσραὴλ ἐν κλήρῳ ἀντὶ τῶν λειτουργιῶν αὐτῶν, ὅσα αὐτοὶ λειτουργοῦσι λειτουργίαν ἐν τῇ σκηνῇ τοῦ μαρτυρίου. 22 Καὶ οὐ προσελεύσονται ἔτι οἱ υἱοὶ Ἰσραὴλ εἰς τὴν σκηνὴν τοῦ μαρτυρίου λαβεῖν ἁμαρτίαν θανατηφόρον. 23 Καὶ λειτουργήσει ὁ Λευίτης αὐτὸς τὴν λειτουργίαν τῆς σκηνῆς τοῦ μαρτυρίου, καὶ αὐτοὶ λήψονται τὰ ἁμαρτήματα αὐτῶν, νόμιμον αἰώνιον εἰς τὰς γενεὰς αὐτῶν· καὶ ἐν μέσῳ υἱῶν Ἰσραὴλ οὐ κληρονομήσουσι κληρονομίαν.

NUMERI, XVIII.

8 Locutusque est Dominus ad Aaron: Ecce dedi tibi custodiam primitiarum mearum. Omnia quæ sanctificantur a filiis Israel, tradidi tibi et filiis tuis pro officio sacerdotali legitima sempiterna. 9 Hæc ergo accipies de his, quæ sanctificantur et oblata sunt Domino. Omnis oblatio, et sacrificium, et quidquid pro peccato atque delicto redditur mihi, et cedit in Sancta sanctorum, tuum erit, et filiorum tuorum. 10 In sanctuario comedes illud: mares tantum edent ex eo, quia consecratum est tibi. 11 Primitias autem, quas voverint et obtulerint filii Israel, tibi dedi, et filiis tuis, ac filiabus tuis, jure perpetuo. Qui mundus est in domo tua, vescetur eis. 12 Omnem medullam olei, et vini, ac frumenti, quidquid offerunt primitiarum Domino, tibi dedi. 13 Universa frugum initia, quas gignit humus, et Domino deportantur, cedent in usus tuos: qui mundus est in domo tua, vescetur eis. 14 Omne quod ex voto reddiderint filii Israel, tuum erit. 15 Quidquid primum erumpit e vulva cunctæ carnis, quam offerunt Domino, sive ex hominibus, sive de pecoribus fuerit, tui juris erit: ita duntaxat, ut pro hominis primogenito pretium accipias, et omne animal quod immundum est, redimi facias, 16 Cujus redemptio erit post unum mensem, siclis argenti quinque, pondere, sanctuarii. Siclus viginti obolos habet. 17 Primogenitum autem bovis et ovis et capræ non facies redimi, quia sanctificata sunt Domino; sanguinem tantum eorum fundes super altare, et adipes adolebis in suavissimum odorem Domino. 18 Carnes vero in usum tuum cedent, sicut pectusculum consecratum, et armus dexter, tua erunt. 19 Omnes primitias sanctuarii, quas offerunt filii Israel Domino, tibi dedi, et filiis ac filiabus tuis, jure perpetuo. Pactum salis est sempiternum coram Domino, tibi ac filiis tuis. 20 Dixitque Dominus ad Aaron: In terra eorum nihil possidebitis, nec habebitis partem inter eos: ego pars et hereditas tua in medio filiorum Israel. 21 Filiis autem Levi dedi omnes decimas Israelis in possessionem, pro ministerio quo serviunt mihi in tabernaculo fœderis: 22 Ut non accedant ultra filii Israel ad tabernaculum, nec committant peccatum mortiferum, 23 Solis filiis Levi mihi in tabernaculo servientibus, et portantibus peccata populi. Legitimum sempiternum erit in generationibus vestris. Nihil aliud possidebunt,

NUMBERS, XVIII.

8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. 9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of their's, every meat offering of their's, and every sin offering of their's, and every trespass offering of their's, which they shall render unto me, *shall be* most holy for thee and for thy sons. 10 In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee. 11 And this *is* thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it. 12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. 13 *And* whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat *of* it. 14 Every thing devoted in Israel shall be thine. 15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. 16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which *is* twenty gerahs. 17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD. 18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine. 19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it *is* a covenant of salt for ever before the LORD unto thee and to thy seed with thee. 20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I *am* thy part and thine inheritance among the children of Israel. 21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation. 22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die. 23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

4 Buch Moſe, 18.

8 Und der Herr ſagte zu Aaron: Siehe, ich habe dir gegeben meine Hebopfer, von allem, das die Kinder Iſrael heiligen, für dein prieſterlich Amt, und deinen Söhnen, zum ewigen Recht. 9 Das ſollſt du haben von dem allerheiligſten, das ſie opfern: alle ihre Gaben mit alle ihrem Speisopfer, und mit alle ihrem Sündopfer, und mit alle ihrem Schuldopfer, das ſie mir geben, das ſoll dir und deinen Söhnen das allerheiligſte ſein. 10 Am allerheiligſten Ort ſollſt du es eſſen. Was männlich iſt, ſoll davon eſſen; denn es ſoll dir heilig ſein. 11 Ich hab auch das Hebopfer ihrer Gabe, an allen Webeopfern der Kinder Iſrael, dir, und deinen Söhnen, und deinen Töchtern gegeben, ſammt dir, zum ewigen Recht; wer rein iſt in deinem Hauſe, ſoll davon eſſen. 12 Alles beſte Oel, und allen beſten Moſt und Korn ihrer Erſtlinge, die ſie dem Herrn geben, hab ich dir gegeben. 13 Die erſte Frucht alles deß, das in ihrem Lande iſt, das ſie dem Herrn bringen, ſoll dein ſein; wer rein iſt in deinem Hauſe, ſoll davon eſſen. 14 Alles Verbannete in Iſrael ſoll dein ſein. 15 Alles, das ſeine Mutter bricht unter allem Fleiſch, das ſie dem Herrn bringen, es ſey Menſch oder Vieh, ſoll dein ſein; doch daß du die erſte Menſchenfrucht löſen laſſeſt, und die erſte Frucht eines unreinen Viehes auch löſen laſſeſt. 16 Sie ſollens aber löſen, wenns eines Monden alt iſt; und ſollſt es zu löſen geben um Geld, um fünf Sekel, nach dem Sekel des Heiligthums, der gilt zwanzig Gera. 17 Aber die erſte Frucht eines Ochſen, oder Lamms, oder Ziege, ſollſt du nicht zu löſen geben, denn ſie ſind heilig; ihr Blut ſollſt du ſprengen auf den Altar, und ihr Fett ſollſt du anzünden zum Opfer des ſüßen Geruchs dem Herrn. 18 Ihr Fleiſch ſoll dein ſein, wie auch die Webebruſt, und die rechte Schulter dein iſt. 19 Alle Hebopfer, die die Kinder Iſrael heiligen dem Herrn, hab ich dir gegeben, und deinen Söhnen und deinen Töchtern, ſammt dir, zum ewigen Recht. Das ſoll ein unverweſentlicher Bund ſein ewig vor dem Herrn, dir und deinem Samen ſammt dir. 20 Und der Herr ſprach zu Aaron: Du ſollſt in ihrem Lande nichts beſitzen, auch kein Theil unter ihnen haben; denn ich bin dein Theil, und dein Erbgut unter den Kindern Iſrael. 21 Den Kindern aber Levi hab ich alle Zehnten gegeben in Iſrael zum Erbgut, für ihr Amt, das ſie mir thun an der Hütte des Stifts, 22 Daß hinfort die Kinder Iſrael nicht zur Hütte des Stifts ſich thun, Sünde auf ſich zu laden, und ſterben. 23 Sondern die Leviten ſollen des Amts pflegen an der Hütte des Stifts, und ſie ſollen jener Miſſethat tragen, zum ewigen Recht bei euren Nachkommen. Und ſie ſollen unter den Kindern Iſrael kein Erbgut beſitzen.

NOMBRES, XVIII.

8 ¶ Le SEIGNEUR dit encore à Aaron: Voici, je t'ai donné la garde de mes offrandes élevées d'entre toutes les choses consacrées par les enfants d'Israël; *et* je te les ai données, *à toi* et à tes enfants, pour *droit* d'onction, par un statut perpétuel. 9 D'entre les choses très-saintes qui ne sont point brûlées, voici ce qui t'appartiendra: toutes les offrandes qu'ils m'apporteront, avec toutes leurs oblations, avec tous *leurs sacrifices* de péché, avec tous *leurs sacrifices* de délit. Ce sont là des choses très-saintes; *elles sont* pour toi et pour tes enfants. 10 Tu les mangeras dans un lieu très-saint; tout mâle en mangera. Ce te sera une chose sainte. 11 Voici encore qui t'appartiendra: les offrandes élevées que donneront les enfants d'Israël, avec toutes les offrandes agitées; je te les ai données, *à toi*, et à tes fils et à tes filles avec toi, par un statut perpétuel; quiconque sera pur dans ta maison en mangera. 12 Je t'ai donné aussi les prémices qu'ils offriront au SEIGNEUR: tout le meilleur de l'huile, et tout le meilleur du moût et du froment. 13 Les premiers fruits de toutes les choses que leur terre produira, et qu'ils apporteront au SEIGNEUR, t'appartiendront: quiconque sera pur dans ta maison en mangera. 14 Tout anathème en Israël t'appartiendra. 15 L'aîné de toute chair, tant des hommes que des bêtes, qui sera offert au SEIGNEUR, t'appartiendra; mais on rachètera le premier-né de l'homme; on rachètera aussi le premier-né d'une bête impure. 16 On rachètera ceux qui doivent être rachetés, à l'âge d'un mois, selon l'estimation que tu en feras, qui sera de cinq sicles d'argent, selon le sicle du sanctuaire, qui *est* de vingt oboles. 17 Mais on ne rachètera point le premier-né de la vache, ni le premier-né de la brebis, ni le premier-né de la chèvre. Ce sont des choses saintes. Tu répandras leur sang sur l'autel, et tu feras fumer leur graisse; c'est un sacrifice fait par le feu, en bonne odeur au SEIGNEUR. 18 Mais leur chair t'appartiendra, comme la poitrine qu'on agite, et comme l'épaule droite. 19 Je t'ai donné à toi, et à tes fils et à tes filles avec toi, par un statut perpétuel, toutes les offrandes élevées d'entre les choses sanctifiées, que les enfants d'Israël offriront au SEIGNEUR. C'est une alliance à jamais immuable devant le SEIGNEUR, pour toi et pour ta postérité avec toi. 20 ¶ Puis le SEIGNEUR dit à Aaron: Tu n'auras point d'héritage dans leur pays, tu n'auras point de portion parmi eux. *C'est* moi *qui* suis ta portion et ton héritage au milieu des enfants d'Israël. 21 Et quant aux enfants de Lévi, voici, pour le service auquel ils sont employés, le service du pavillon d'assemblée, je leur ai donné pour héritage toutes les dîmes d'Israël. 22 Mais les enfants d'Israël n'approcheront plus du pavillon d'assemblée, pour qu'ils ne soient pas coupables de péché, et qu'ils ne meurent. 23 Ce *seront* les Lévites qui s'emploieront au service du pavillon d'assemblée, et qui porteront leur iniquité. Ce sera *là* un statut perpétuel dans vos générations, et ils ne possèderont point d'héritage parmi les enfants d'Israël.

במדבר יח יט

24 כִּי אֶת־מַעֲשַׂר בְּנֵי־יִשְׂרָאֵל אֲשֶׁר יָרִימוּ
לַיהוָה תְּרוּמָה נָתַתִּי לַלְוִיִּם לָנַחֲלָה
עַל־כֵּן אָמַרְתִּי לָהֶם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל
לֹא יִנְחָלוּ נַחֲלָה׃ פ 25 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 26 וְאֶל־הַלְוִיִּם
תְּדַבֵּר וְאָמַרְתָּ אֲלֵהֶם כִּי תִקְחוּ מֵאֵת
בְּנֵי־יִשְׂרָאֵל אֶת־הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם
מֵאִתָּם בְּנַחֲלַתְכֶם וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת
יְהוָה מַעֲשֵׂר מִן־הַמַּעֲשֵׂר׃ 27 וְנֶחְשַׁב
לָכֶם תְּרוּמַתְכֶם כַּדָּגָן מִן־הַגֹּרֶן וְכַמְלֵאָה
מִן־הַיָּקֶב׃ 28 כֵּן תָּרִימוּ גַּם־אַתֶּם תְּרוּמַת
יְהוָה מִכֹּל מַעְשְׂרֹתֵיכֶם אֲשֶׁר תִּקְחוּ מֵאֵת
בְּנֵי יִשְׂרָאֵל וּנְתַתֶּם מִמֶּנּוּ אֶת־תְּרוּמַת
יְהוָה לְאַהֲרֹן הַכֹּהֵן׃ 29 מִכֹּל מַתְּנֹתֵיכֶם
תָּרִימוּ אֶת כָּל־תְּרוּמַת יְהוָה מִכָּל־חֶלְבּוֹ
אֶת־מִקְדְּשׁוֹ מִמֶּנּוּ׃ 30 וְאָמַרְתָּ אֲלֵהֶם
בַּהֲרִימְכֶם אֶת־חֶלְבּוֹ מִמֶּנּוּ וְנֶחְשַׁב לַלְוִיִּם
כִּתְבוּאַת גֹּרֶן וְכִתְבוּאַת יָקֶב׃ 31 וַאֲכַלְתֶּם
אֹתוֹ בְּכָל־מָקוֹם אַתֶּם וּבָתֵּיכֶם כִּי־שָׂכָר
הוּא לָכֶם חֶלֶף עֲבֹדַתְכֶם בְּאֹהֶל מוֹעֵד׃
32 וְלֹא־תִשְׂאוּ עָלָיו חֵטְא בַּהֲרִימְכֶם אֶת־
חֶלְבּוֹ מִמֶּנּוּ וְאֶת־קָדְשֵׁי בְנֵי־יִשְׂרָאֵל לֹא
תְחַלֵּלוּ וְלֹא תָמוּתוּ׃

פ פ פ לט

פרשה יט׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר׃ 2 זֹאת חֻקַּת הַתּוֹרָה אֲשֶׁר־צִוָּה
יְהוָה לֵאמֹר דַּבֵּר ו אֶל־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ
אֵלֶיךָ פָּרָה אֲדֻמָּה תְּמִימָה אֲשֶׁר אֵין־בָּהּ
מוּם אֲשֶׁר לֹא־עָלָה עָלֶיהָ עֹל׃ 3 וּנְתַתֶּם
אֹתָהּ אֶל־אֶלְעָזָר הַכֹּהֵן וְהוֹצִיא אֹתָהּ
אֶל־מִחוּץ לַמַּחֲנֶה וְשָׁחַט אֹתָהּ לְפָנָיו׃
4 וְלָקַח אֶלְעָזָר הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ
וְהִזָּה אֶל־נֹכַח פְּנֵי אֹהֶל־מוֹעֵד מִדָּמָהּ
שֶׁבַע פְּעָמִים׃ 5 וְשָׂרַף אֶת־הַפָּרָה לְעֵינָיו
אֶת־עֹרָהּ וְאֶת־בְּשָׂרָהּ וְאֶת־דָּמָהּ עַל־פִּרְשָׁהּ
יִשְׂרֹף׃ 6 וְלָקַח הַכֹּהֵן עֵץ אֶרֶז וְאֵזוֹב
וּשְׁנִי תוֹלַעַת וְהִשְׁלִיךְ אֶל־תּוֹךְ שְׂרֵפַת
הַפָּרָה׃ 7 וְכִבֶּס בְּגָדָיו הַכֹּהֵן וְרָחַץ בְּשָׂרוֹ
בַּמַּיִם וְאַחַר יָבֹא אֶל־הַמַּחֲנֶה וְטָמֵא הַכֹּהֵן
עַד־הָעָרֶב׃ 8 וְהַשֹּׂרֵף אֹתָהּ יְכַבֵּס בְּגָדָיו
בַּמַּיִם וְרָחַץ בְּשָׂרוֹ בַּמָּיִם וְטָמֵא עַד־הָעָרֶב׃

ΑΡΙΘΜΟΙ, ιη′, ιθ′.

24 "Οτι τὰ ἐπιδέκατα τῶν υἱῶν Ἰσραὴλ ὅσα ἐὰν ἀφορίσωσι Κυρίῳ ἀφαίρεμα δέδωκα τοῖς Λευίταις ἐν κλήρῳ, διὰ τοῦτο εἴρηκα αὐτοῖς Ἐν μέσῳ υἱῶν Ἰσραὴλ οὐ κληρονομήσουσι κλῆρον. 25 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 26 Καὶ τοῖς Λευίταις λαλήσεις καὶ ἐρεῖς πρὸς αὐτούς Ἐὰν λάβητε παρὰ τῶν υἱῶν Ἰσραὴλ τὸ ἐπιδέκατον ὃ δέδωκα ὑμῖν παρ' αὐτῶν ἐν κλήρῳ, καὶ ἀφελεῖτε ὑμεῖς ἀπ' αὐτοῦ ἀφαίρεμα Κυρίῳ ἐπιδέκατον ἀπὸ τοῦ ἐπιδεκάτου· 27 Καὶ λογισθήσεται ὑμῖν τὰ ἀφαιρέματα ὑμῶν ὡς σῖτος ἀπὸ ἅλω καὶ ἀφαίρεμα ἀπὸ ληνοῦ. 28 Οὕτως ἀφελεῖτε αὐτοὺς καὶ ὑμεῖς ἀπὸ πάντων τῶν ἀφαιρεμάτων Κυρίου ἀπὸ πάντων τῶν ἐπιδεκάτων ὑμῶν ὅσα ἐὰν λάβητε παρὰ τῶν υἱῶν Ἰσραήλ, καὶ δώσετε ἀπ' αὐτῶν ἀφαίρεμα Κυρίῳ Ἀαρὼν τῷ ἱερεῖ· 29 Ἀπὸ πάντων τῶν δομάτων ὑμῶν ἀφελεῖτε ἀφαίρεμα Κυρίῳ, ἀπὸ πάντων τῶν ἀπαρχῶν τὸ ἡγιασμένον ἀπ' αὐτοῦ. 30 Καὶ ἐρεῖς πρὸς αὐτούς"Οταν ἀφαιρῆτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ, καὶ λογισθήσεται τοῖς Λευίταις ὡς γέννημα ἀπὸ ἅλω καὶ ὡς γέννημα ἀπὸ ληνοῦ· 31 Καὶ ἔδεσθε αὐτὸ ἐν παντὶ τόπῳ ὑμεῖς καὶ οἱ οἶκοι ὑμῶν, ὅτι μισθὸς οὗτος ὑμῖν ἐστὶν ἀντὶ τῶν λειτουργιῶν ὑμῶν τῶν ἐν τῇ σκηνῇ τοῦ μαρτυρίου· 32 Καὶ οὐ λήψεσθε δι' αὐτὸ ἁμαρτίαν ὅτι ἂν ἀφαιρῆτε τὴν ἀπαρχὴν ἀπ' αὐτοῦ, καὶ τὰ ἅγια τῶν υἱῶν Ἰσραὴλ οὐ βεβηλώσετε, ἵνα μὴ ἀποθάνητε.

ΚΕΦ. ιθ′.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν λέγων 2 Αὕτη ἡ διαστολὴ τοῦ νόμου, ὅσα συνέταξε Κύριος λέγων Λάλησον τοῖς υἱοῖς Ισραήλ, καὶ λαβέτωσαν πρὸς σὲ δάμαλιν πυρρὰν ἄμωμον, ἥτις οὐκ ἔχει ἐν αὐτῇ μῶμον καὶ ᾗ οὐκ ἐπεβλήθη ἐπ' αὐτὴν ζυγός, 3 Καὶ δώσεις αὐτὴν πρὸς Ἐλεάζαρ τὸν ἱερέα· καὶ ἐξάξουσιν αὐτὴν ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρόν, καὶ σφάξουσιν αὐτὴν ἐνώπιον αὐτοῦ· 4 Καὶ λήψεται Ἐλεάζαρ ἀπὸ τοῦ αἵματος αὐτῆς, καὶ ῥανεῖ ἀπέναντι τοῦ προσώπου τῆς σκηνῆς τοῦ μαρτυρίου ἀπὸ τοῦ αἵματος αὐτῆς ἑπτάκις. 5 Καὶ κατακαύσουσιν αὐτὴν ἐναντίον αὐτοῦ, καὶ τὸ δέρμα καὶ τὰ κρέα αὐτῆς καὶ τὸ αἷμα αὐτῆς σὺν τῇ κόπρῳ αὐτῆς κατακαυθήσεται· 6 Καὶ λήψεται ὁ ἱερεὺς ξύλον κέδρινον καὶ ὕσσωπον καὶ κόκκινον, καὶ ἐμβαλοῦσιν εἰς μέσον τοῦ κατακαύματος τῆς δαμάλεως. 7 Καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ ὁ ἱερεὺς καὶ λούσεται τὸ σῶμα αὐτοῦ ὕδατι, καὶ μετὰ ταῦτα εἰσελεύσεται εἰς τὴν παρεμβολήν· καὶ ἀκάθαρτος ἔσται ὁ ἱερεὺς ἕως ἑσπέρας. 8 Καὶ ὁ κατακαίων αὐτὴν πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται τὸ σῶμα αὐτοῦ, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας.

NUMERI, XVIII. XIX.

24 Decimarum oblatione contenti, quas in usus eorum et necessaria separavi. 25 Locutusque est Dominus ad Moysen, dicens: 26 Præcipe Levitis, atque denuntia: Cum acceperitis a filiis Israel decimas, quas dedi vobis, primitias earum offerte Domino, id est, decimam partem decimæ. 27 Ut reputetur vobis in oblationem primitivorum, tam de areis, quam de torcularibus: 28 Et universis quorum accipitis primitias, offerte Domino, et date Aaron sacerdoti. 29 Omnia quæ offeretis ex decimis, et in donaria Domini separabitis, optima et electa erunt. 30 Dicesque ad eos: Si præclara et meliora quæque obtuleritis ex decimis, reputabitur vobis quasi de area et torculari dederitis primitias: 31 Et comedetis eas in omnibus locis vestris, tam vos quam familiæ vestræ: quia pretium est pro ministerio, quo servitis in tabernaculo testimonii. 32 Et non peccabitis super hoc, egregia vobis et pinguia reservantes, ne polluatis oblationes filiorum Israel, et moriamini.

CAPUT XIX.

1 Locutusque est Dominus ad Moysen et Aaron, dicens: 2 Ista est religio victimæ quam constituit Dominus. Præcipe filiis Israel, ut adducant ad te vaccam rufam ætatis integræ, in qua nulla sit macula, nec portaverit jugum: 3 Tradetisque eam Eleazaro sacerdoti; qui eductam extra castra, immolabit in conspectu omnium: 4 Et tingens digitum in sanguine ejus, asperget contra fores tabernaculi septem vicibus, 5 Comburetque eam cunctis videntibus, tam pelle et carnibus ejus, quam sanguine et fimo flammæ traditis. 6 Lignum quoque cedrinum, et hyssopum, coccumque bis tinctum sacerdos mittet in flammam, quæ vaccam vorat. 7 Et tunc demum, lotis vestibus et corpore suo, ingredietur in castra, commaculatusque erit usque ad vesperum. 8 Sed et ille qui combusserit eam, lavabit vestimenta sua et corpus, et immundus erit usque ad vesperum

NUMBERS, XVIII. XIX.

24 But the tithes of the children of Israel, which they offer *as* an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance. 25 ¶ And the LORD spake unto Moses, saying, 26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* a tenth *part* of the tithe. 27 And *this* your heave offering shall be reckoned unto you, as though *it were* the corn of the threshingfloor, and as the fulness of the winepress. 28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest. 29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, *even* the hallowed part thereof out of it. 30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. 31 And ye shall eat it in every place, ye and your households: for it *is* your reward for your service in the tabernacle of the congregation. 32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

CHAPTER XIX.

1 AND the LORD spake unto Moses and unto Aaron, saying, 2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, *and* upon which never came yoke: 3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and *one* shall slay her before his face: 4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: 5 And *one* shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn: 6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer. 7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. 8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

4 Buch Moſe, 18, 19.

24 Denn den Zehnten der Kinder Iſrael, den ſie dem Herrn heben, hab ich den Leviten zum Erbgut gegeben; darum hab ich zu ihnen geſagt, daß ſie unter den Kindern Iſrael kein Erbgut beſitzen ſollen. 25 Und der Herr redete mit Moſe, und ſprach: 26 Sage den Leviten, und ſprich zu ihnen: Wenn ihr den Zehnten nehmet von den Kindern Iſrael, den ich euch von ihnen gegeben habe zu eurem Erbgut; ſo ſollt ihr davon ein Hebopfer dem Herrn thun, je den Zehnten von dem Zehnten. 27 Und ſollt ſolch euer Hebopfer achten, als gäbet ihr Korn aus der Scheune, und Fülle aus der Kelter. 28 Alſo ſollt auch ihr das Hebopfer dem Herrn geben von allen euren Zehnten, die ihr nehmet von den Kindern Iſrael, daß ihr ſolches Hebopfer des Herrn dem Prieſter Aaron gebet. 29 Von allem, das euch gegeben wird, ſollt ihr dem Herrn allerlei Hebopfer geben, von allem Beſten, das davon geheiliget wird. 30 Und ſprich zu ihnen: Wenn ihr alſo das Beſte davon hebet, ſo ſolls den Leviten gerechnet werden, wie ein Einkommen der Scheune, und wie ein Einkommen der Kelter. 31 Und möget es eſſen an allen Stätten, ihr und eure Kinder; denn es iſt euer Lohn für euer Amt in der Hütte des Stifts. 32 So werdet ihr nicht Sünde auf euch laden an demſelben, wenn ihr das Beſte davon hebet, und nicht entweihen das Geheiligte der Kinder Iſrael, und nicht ſterben.

Das 19. Kapitel.

1 Und der Herr redete mit Moſe und Aaron, und ſprach: 2 Dieſe Weiſe ſoll ein Geſetz ſein, das der Herr geboten hat, und geſagt: Sage den Kindern Iſrael, daß ſie zu dir führen eine röthliche Kuh, ohne Wandel, an der kein Fehl ſey, und auf die noch nie kein Joch kommen iſt. 3 Und gebet ſie dem Prieſter Eleaſar; der ſoll ſie hinaus vor das Lager führen, und daſelbſt vor ihm ſchlachten laſſen. 4 Und Eleaſar, der Prieſter, ſoll ihres Bluts mit ſeinem Finger nehmen, und ſtracks gegen die Hütte des Stifts ſiebenmal ſprengen, 5 Und die Kuh vor ihm verbrennen laſſen, beide ihr Fell und ihr Fleiſch, dazu ihr Blut ſammt ihrem Miſt. 6 Und der Prieſter ſoll Cedernholz, und Yſopen, und roſinrothe Wolle nehmen, und auf die brennende Kuh werfen, 7 Und ſoll ſeine Kleider waſchen, und ſeinen Leib mit Waſſer baden, und darnach ins Lager gehen, und unrein ſein bis an den Abend. 8 Und der ſie verbrannt hat, ſoll auch ſeine Kleider mit Waſſer waſchen, und ſeinen Leib in Waſſer baden, und unrein ſein bis an den Abend.

NOMBRES, XVIII. XIX.

24 Car j'ai donné pour héritage aux Lévites, les dîmes que les enfants d'Israël offriront au SEIGNEUR en offrande élevée; c'est pourquoi j'ai dit d'eux: Parmi les enfants d'Israël. ils n'auront point d'héritage. 25 ¶ Puis le SEIGNEUR parla à Moïse, et lui dit: 26 Tu parleras aussi aux Lévites, et tu leur diras: Quand vous aurez reçu des enfants d'Israël les dîmes que je vous ai assignées sur eux pour votre héritage, vous en offrirez, en offrande élevée au SEIGNEUR, la dîme de la dîme. 27 Et votre offrande élevée vous sera imputée, comme le froment *pris* de l'aire, et comme l'abondance *prise* de la cuve. 28 Ainsi, vous aussi, de toutes vos dîmes que vous aurez reçues des enfants d'Israël, vous offrirez l'offrande élevée du SEIGNEUR, et de chacune vous donnerez à Aaron, sacrificateur, l'offrande élevée du SEIGNEUR. 29 De toutes les choses qui vous sont données, de tout ce qu'il y a de meilleur, vous offrirez toute l'offrande élevée du SEIGNEUR, pour sanctifier la dîme *prise* de la *dîme* même. 30 Et tu leur diras: Quand vous aurez offert en offrande élevée le meilleur de la *dîme*, pris de la *dîme* même, cela sera imputé aux Lévites comme le revenu de l'aire, et comme le revenu de la cuve. 31 Et vous le mangerez en tout lieu, vous et vos familles; car c'est votre salaire pour le service auquel vous êtes employés dans le pavillon d'assemblée. 32 Vous ne serez point coupables de péché au sujet de la dîme, quand vous en aurez offert, en offrande élevée, ce qu'il y aura de meilleur, et vous ne profanerez point les choses saintes des enfants d'Israël, et vous ne mourrez point.

CHAPITRE XIX.

1 LE SEIGNEUR parla encore à Moïse et à Aaron, en disant: 2 C'est ici un statut de la loi que le SEIGNEUR a prescrite, en disant: Parle et dis aux enfants d'Israël qu'ils t'amènent une jeune vache rousse, intacte, qui n'ait point de défaut, qui n'ait point porté le joug. 3 Puis vous la donnerez au sacrificateur Éléazar, qui la mènera hors du camp. Et on l'égorgera en sa présence. 4 Ensuite le sacrificateur Éléazar prendra de son sang avec son doigt, et fera sept fois aspersion du sang vers le devant du pavillon d'assemblée. 5 Et on brûlera la jeune vache en sa présence; on brûlera sa peau, sa chair, et son sang et sa fiente. 6 Et le sacrificateur prendra du bois de cèdre, de l'hysope, et de la *laine* cramoisie, et les jettera dans le feu où sera brûlée la jeune vache. 7 Puis le sacrificateur lavera ses vêtements et sa chair avec de l'eau, et après cela il rentrera au camp. Or le sacrificateur sera impur jusqu'au soir. 8 Et celui qui l'aura brûlée lavera ses vêtements avec de l'eau; mais il baignera sa chair dans l'eau, et il sera impur jusqu'au soir.

במדבר יט כ

9 וְאָסַף ו אִישׁ טָהוֹר אֶת אֵפֶר הַפָּרָה
וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה בְּמָקוֹם טָהוֹר וְהָיְתָה
לַעֲדַת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת לְמֵי נִדָּה
חַטָּאת הִוא׃ 10 וְכֹבֵס הָאֹסֵף אֶת־אֵפֶר
הַפָּרָה אֶת־בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב וְהָיְתָה
לִבְנֵי יִשְׂרָאֵל וְלַגֵּר הַגָּר בְּתוֹכָם לְחֻקַּת
עוֹלָם׃ 11 הַנֹּגֵעַ בְּמֵת לְכָל־נֶפֶשׁ אָדָם
וְטָמֵא שִׁבְעַת יָמִים׃ 12 הוּא יִתְחַטָּא־בּוֹ
בַּיּוֹם הַשְּׁלִשִׁי וּבַיּוֹם הַשְּׁבִיעִי יִטְהָר
וְאִם־לֹא יִתְחַטָּא בַּיּוֹם הַשְּׁלִשִׁי וּבַיּוֹם
הַשְּׁבִיעִי לֹא יִטְהָר׃ 13 כָּל־הַנֹּגֵעַ בְּמֵת
בְּנֶפֶשׁ הָאָדָם אֲשֶׁר־יָמוּת וְלֹא יִתְחַטָּא
אֶת־מִשְׁכַּן יְהוָה טִמֵּא וְנִכְרְתָה הַנֶּפֶשׁ
הַהִוא מִיִּשְׂרָאֵל כִּי מֵי נִדָּה לֹא־זֹרַק עָלָיו
טָמֵא יִהְיֶה עוֹד טֻמְאָתוֹ בוֹ׃ 14 זֹאת
הַתּוֹרָה אָדָם כִּי־יָמוּת בְּאֹהֶל כָּל־הַבָּא
אֶל־הָאֹהֶל וְכָל־אֲשֶׁר בָּאֹהֶל יִטְמָא שִׁבְעַת
יָמִים׃ 15 וְכָל כְּלִי פָתוּחַ אֲשֶׁר אֵין־צָמִיד
פָּתִיל עָלָיו טָמֵא הוּא׃ 16 וְכֹל אֲשֶׁר־יִגַּע
עַל־פְּנֵי הַשָּׂדֶה בַּחֲלַל־חֶרֶב אוֹ בְמֵת
אוֹ־בְעֶצֶם אָדָם אוֹ בְקֶבֶר יִטְמָא שִׁבְעַת
יָמִים׃ 17 וְלָקְחוּ לַטָּמֵא מֵעֲפַר שְׂרֵפַת
חַטָּאת וְנָתַן עָלָיו מַיִם חַיִּים אֶל־כֶּלִי׃
18 וְלָקַח אֵזוֹב וְטָבַל בַּמַּיִם אִישׁ טָהוֹר
וְהִזָּה עַל־הָאֹהֶל וְעַל־כָּל־הַכֵּלִים וְעַל־
הַנְּפָשׁוֹת אֲשֶׁר הָיוּ־שָׁם וְעַל־הַנֹּגֵעַ בְּעַצְמֹ
אוֹ בֶחָלָל אוֹ בַמֵּת אוֹ בַקָּבֶר׃ 19 וְהִזָּה
הַטָּהֹר עַל־הַטָּמֵא בַּיּוֹם הַשְּׁלִשִׁי וּבַיּוֹם
הַשְּׁבִיעִי וְחִטָּאוֹ בַּיּוֹם הַשְּׁבִיעִי וְכִבֶּס בְּגָדָיו
וְרָחַץ בַּמַּיִם וְטָהַר בָּעָרֶב׃ 20 וְאִישׁ
אֲשֶׁר־יִטְמָא וְלֹא יִתְחַטָּא וְנִכְרְתָה הַנֶּפֶשׁ
הַהִוא מִתּוֹךְ הַקָּהָל כִּי אֶת־מִקְדַּשׁ יְהוָה
טִמֵּא מֵי נִדָּה לֹא־זֹרַק עָלָיו טָמֵא הוּא׃
21 וְהָיְתָה לָהֶם לְחֻקַּת עוֹלָם וּמַזֵּה מֵי־הַנִּדָּה
יְכַבֵּס בְּגָדָיו וְהַנֹּגֵעַ בְּמֵי הַנִּדָּה יִטְמָא
עַד־הָעָרֶב׃ 22 וְכֹל אֲשֶׁר־יִגַּע־בּוֹ הַטָּמֵא
יִטְמָא וְהַנֶּפֶשׁ הַנֹּגַעַת תִּטְמָא עַד־הָעָרֶב׃ פ

פרשה כ׃

1 וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל כָּל־הָעֵדָה מִדְבַּר־צִן
בַּחֹדֶשׁ הָרִאשׁוֹן וַיֵּשֶׁב הָעָם בְּקָדֵשׁ
וַתָּמָת שָׁם מִרְיָם וַתִּקָּבֶר שָׁם׃ 2 וְלֹא־
הָיָה מַיִם לָעֵדָה וַיִּקָּהֲלוּ עַל־מֹשֶׁה וְעַל־
אַהֲרֹן׃ 3 וַיָּרֶב הָעָם עִם־מֹשֶׁה וַיֹּאמְרוּ
לֵאמֹר וְלוּ גָוַעְנוּ בְּגְוַע אַחֵינוּ לִפְנֵי יְהוָה׃

ΑΡΙΘΜΟΙ, ιθ', κ.

9 Καὶ συνάξει ἄνθρωπος καθαρὸς τὴν σποδὸν τῆς δαμάλεως καὶ ἀποθήσει ἔξω τῆς παρεμβολῆς εἰς τόπον καθαρόν· καὶ ἔσται τῇ συναγωγῇ υἱῶν Ἰσραὴλ εἰς διατήρησιν, ὕδωρ ῥαντισμοῦ ἁγνισμά ἐστι. 10 Καὶ ὁ συνάγων τὴν σποδιὰν τῆς δαμάλεως πλυνεῖ τὰ ἱμάτια αὐτοῦ, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας· καὶ ἔσται τοῖς υἱοῖς Ἰσραὴλ καὶ τοῖς προσηλύτοις προσκειμένοις νόμιμον αἰώνιον. 11 Ὁ ἁπτόμενος τοῦ τεθνηκότος πάσης ψυχῆς ἀνθρώπου ἀκάθαρτος ἔσται ἑπτὰ ἡμέρας· 12 Οὗτος ἁγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ, καὶ καθαρὸς ἔσται· ἐὰν δὲ μὴ ἁφαγνισθῇ τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ, οὐ καθαρὸς ἔσται. 13 Πᾶς ὁ ἁπτόμενος τοῦ τεθνηκότος ἀπὸ ψυχῆς ἀνθρώπου, ἐὰν ἀποθάνῃ καὶ μὴ ἁφαγνισθῇ, τὴν σκηνὴν Κυρίου ἐμίανεν· ἐκτριβήσεται ἡ ψυχὴ ἐκείνη ἐξ Ἰσραήλ, ὅτι ὕδωρ ῥαντισμοῦ οὐ περιερῥαντίσθη ἐπ' αὐτόν· ἀκάθαρτός ἐστιν, ἔτι ἡ ἀκαθαρσία αὐτοῦ ἐν αὐτῷ ἐστί. 14 Καὶ οὗτος ὁ νόμος· ἄνθρωπος ἐὰν ἀποθάνῃ ἐν οἰκίᾳ, πᾶς ὁ εἰσπορευόμενος εἰς τὴν οἰκίαν καὶ ὅσα ἐστὶν ἐν τῇ οἰκίᾳ ἀκάθαρτα ἔσται ἑπτὰ ἡμέρας· 15 Καὶ πᾶν σκεῦος ἀνεῳγμένον ὅσα οὐχὶ δεσμὸν καταδέδεται ἐπ' αὐτῷ ἀκάθαρτά ἐστι. 16 Καὶ πᾶς ὃς ἂν ἅψηται ἐπὶ προσώπου τοῦ πεδίου τραυματίου ἢ νεκροῦ ἢ ὀστέου ἀνθρωπίνου ἢ μνήματος ἑπτὰ ἡμέρας ἀκάθαρτος ἔσται. 17 Καὶ λήψονται τῷ ἀκαθάρτῳ ἀπὸ τῆς σποδιᾶς τῆς κατακεκαυμένης τοῦ ἁγνισμοῦ, καὶ ἐκχεοῦσιν ἐπ' αὐτὴν ὕδωρ ζῶν εἰς σκεῦος· 18 Καὶ λήψεται ὕσσωπον καὶ βάψει εἰς τὸ ὕδωρ ἀνὴρ καθαρός, καὶ περιῥᾶνεῖ ἐπὶ τὸν οἶκον καὶ ἐπὶ τὰ σκεύη καὶ ἐπὶ τὰς ψυχάς, ὅσαι ἂν ὦσιν ἐκεῖ, καὶ ἐπὶ τὸν ἡμμένον τοῦ ὀστέου τοῦ ἀνθρωπίνου ἢ τοῦ τραυματίου ἢ τοῦ τεθνηκότος ἢ τοῦ μνήματος· 19 Καὶ περιῥᾶνεῖ ὁ καθαρὸς ἐπὶ τὸν ἀκάθαρτον ἐν τῇ ἡμέρᾳ τῇ τρίτῃ καὶ ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ, καὶ ἁφαγνισθήσεται τῇ ἡμέρᾳ τῇ ἑβδόμῃ· καὶ πλυνεῖ τὰ ἱμάτια αὐτοῦ καὶ λούσεται ὕδατι, καὶ ἀκάθαρτος ἔσται ἕως ἑσπέρας. 20 Καὶ ἄνθρωπος ὃς ἂν μιανθῇ καὶ μὴ ἁφαγνισθῇ, ἐξολοθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ μέσου τῆς συναγωγῆς, ὅτι τὰ ἅγια Κυρίου ἐμίανεν· ὅτι ὕδωρ ῥαντισμοῦ οὐ περιερῥαντίσθη ἐπ' αὐτόν, ἀκάθαρτός ἐστι. 21 Καὶ ἔσται ὑμῖν νόμιμον αἰώνιον· καὶ ὁ περιῥῥαίνων ὕδωρ ῥαντισμοῦ πλυνεῖ τὰ ἱμάτια αὐτοῦ, καὶ ὁ ἁπτόμενος τοῦ ὕδατος τοῦ ῥαντισμοῦ ἀκάθαρτος ἔσται ἕως ἑσπέρας· 22 Καὶ παντὸς οὗ ἐὰν ἅψηται αὐτοῦ ὁ ἀκάθαρτος, ἀκάθαρτον ἔσται, καὶ ψυχὴ ἡ ἁπτομένη ἀκάθαρτος ἔσται ἕως ἑσπέρας.

ΚΕΦ. κ'.

1 ΚΑΙ ἦλθον οἱ υἱοὶ Ἰσραὴλ πᾶσα ἡ συναγωγὴ εἰς τὴν ἔρημον Σὶν ἐν τῷ μηνὶ τῷ πρώτῳ, καὶ κατέμεινεν ὁ λαὸς ἐν Κάδης· καὶ ἐτελεύτησεν ἐκεῖ Μαριάμ, καὶ ἐτάφη ἐκεῖ. 2 Καὶ οὐκ ἦν ὕδωρ τῇ συναγωγῇ, καὶ ἠθροίσθησαν ἐπὶ Μωυσῆν καὶ Ἀαρών. 3 Καὶ ἐλοιδορεῖτο ὁ λαὸς πρὸς Μωυσῆν λέγοντες Ὄφελον ἀπεθάνομεν ἐν τῇ ἀπωλείᾳ τῶν ἀδελφῶν ἡμῶν ἔναντι Κυρίου·

NUMERI, XIX. XX.

9 Colliget autem vir mundus cineres vaccæ, et effundet eos extra castra in loco purissimo, ut sint multitudini filiorum Israel in custodiam, et in aquam aspersionis: quia pro peccato vacca combusta est. 10 Cumque laverit, qui vaccæ portaverat cineres, vestimenta sua immundus erit usque ad vesperum. Habebunt hoc filii Israel, et advenæ qui habitant inter eos, sanctum jure perpetuo. 11 Qui tetigerit cadaver hominis, et propter hoc septem diebus fuerit immundus: 12 Aspergetur ex hac aqua die tertio et septimo, et sic mundabitur. Si die tertio aspersus non fuerit, septimo non poterit emundari. 13 Omnis qui tetigerit humanæ animæ morticinum, et aspersus hac commistione non fuerit, polluet tabernaculum Domini, et peribit ex Israel: quia aqua expiationis non est aspersus, immundus erit, et manebit spurcitia ejus super eum. 14 Ista est lex hominis qui moritur in tabernaculo: Omnes qui ingrediuntur tentorium illius, et universa vasa quæ ibi sunt, polluta erunt septem diebus. 15 Vas, quod non habuerit operculum, nec ligaturam desuper, immundum erit. 16 Si quis in agro tetigerit cadaver occisi hominis, aut per se mortui, sive os illius, vel sepulchrum, immundus erit septem diebus. 17 Tollentque de cineribus combustionis atque peccati, et mittent aquas vivas super eos in vas; 18 In quibus cum homo mundus tinxerit hyssopum, asperget ex eo omne tentorium; et cunctam supellectilem, et homines hujuscemodi contagione pollutos: 19 Atque hoc modo mundus lustrabit immundum tertio et septimo die; expiatusque die septimo, lavabit et se et vestimenta sua, et immundus erit usque ad vesperum. 20 Si quis hoc ritu non fuerit expiatus, peribit anima illius de medio ecclesiæ: quia sanctuarium Domini polluit, et non est aqua lustrationis aspersus. 21 Erit hoc præceptum legitimum sempiternum. Ipse quoque qui aspergit aquas, lavabit vestimenta sua. Omnis qui tetigerit aquas expiationis, immundus erit usque ad vesperum. 22 Quidquid tetigerit immundus, immundum faciet: et anima, quæ horum quippiam tetigerit, immunda erit usque ad vesperum.

CAPUT XX.

1 VENERUNTQUE filii Israel, et omnis multitudo in desertum Sin, mense primo: et mansit populus in Cades. Mortuaque est ibi Maria, et sepulta in eodem loco. 2 Cumque indigeret aqua populus, convenerunt adversum Moysen et Aaron: 3 Et versi in seditionem, dixerunt: Utinam periissemus inter fratres nostros coram Domino.

NUMBERS, XIX.

9 And a man *that is* clean shall gather up the ashes of the heifer, and lay *them* up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it *is* a purification for sin. 10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever. 11 ¶ He that toucheth the dead body of any man shall be unclean seven days. 12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. 13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him. 14 This *is* the law, when a man dieth in a tent: all that come into the tent, and all that *is* in the tent, shall be unclean seven days. 15 And every open vessel, which hath no covering bound upon it, *is* unclean. 16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. 17 And for an unclean *person* they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: 18 And a clean person shall take hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: 19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. 20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he *is* unclean. 21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even. 22 And whatsoever the unclean *person* toucheth shall be unclean; and the soul that toucheth *it* shall be unclean until even.

CHAPTER XX.

1 THEN came the children of Israel, *even* the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. 2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. 3 And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

4 Buch Mose, 19, 20.

9 Und ein reiner Mann soll die Asche von der Kuh aufraffen, und sie schütten außer dem Lager an eine reine Stätte, daß sie daselbst verwahret werde, für die Gemeine der Kinder Israel, zum Sprengwasser; denn es ist ein Sündopfer. 10 Und derselbe, der die Asche der Kuh aufgeraffet hat, soll seine Kleider waschen und unrein sein bis an den Abend. Dieß soll ein ewiges Recht sein den Kindern Israel, und den Fremdlingen, die unter euch wohnen. 11 Wer nun irgend einen todten Menschen anrühret, der wird sieben Tage unrein sein; 12 Der soll sich hiemit entsündigen am dritten Tage, und am siebenten Tage, so wird er rein; und wo er sich nicht am dritten Tage und am siebenten Tage entsündiget, so wird er nicht rein werden. 13 Wenn aber jemand irgend einen todten Menschen anrühret, und sich nicht entsündigen wollte, der verunreiniget die Wohnung des Herrn, und solche Seele soll ausgerottet werden aus Israel. Darum, daß das Sprengwasser nicht über ihn gesprenget ist, so ist er unrein, so lange er sich nicht davon reinigen läßt. 14 Dieß ist das Gesetz, wenn ein Mensch in der Hütte stirbt. Wer in die Hütte gehet, und alles, was in der Hütte ist, soll unrein sein sieben Tage. 15 Und alles offene Geräthe, das keinen Deckel noch Band hat, ist unrein. 16 Auch wer anrühret auf dem Felde einen Erschlagenen mit dem Schwert, oder einen Todten, eines Menschen Bein, oder Grab, der ist unrein sieben Tage. 17 So sollen sie nun für den Unreinen nehmen der Asche dieses verbrannten Sündopfers, und fließend Wasser drauf thun in ein Gefäß. 18 Und ein reiner Mann soll Ysopen nehmen, und ins Wasser tunken, und die Hütte besprengen, und alle Geräthe, und alle Seelen, die drinnen sind; also auch den, der eines Todten Bein, oder Erschlagenen, oder Todten, oder Grab angerühret hat. 19 Es soll aber der Reine den Unreinen am dritten Tage und am siebenten Tage besprengen, und ihn am siebenten Tage entsündigen; und soll seine Kleider waschen, und sich im Wasser baden; so wird er am Abend rein. 20 Welcher aber unrein sein wird, und sich nicht entsündigen will, deß Seele soll ausgerottet werden aus der Gemeine; denn er hat das Heiligthum des Herrn verunreiniget, und ist mit Sprengwasser nicht besprenget; darum ist er unrein. 21 Und dieß soll ihnen ein ewiges Recht sein. Und der auch, der mit dem Sprengwasser gesprenget hat, soll seine Kleider waschen. Und wer das Sprengwasser anrühret, der soll unrein sein bis an den Abend. 22 Und alles, was er anrühret, wird unrein werden, und welche Seele er anrühren wird, soll unrein sein bis an den Abend.

Das 20. Capitel.

1 Und die Kinder Israel kamen mit der ganzen Gemeine in die Wüste Zin, im ersten Monden, und das Volk lag zu Kades. Und Mirjam starb daselbst, und ward daselbst begraben. 2 Und die Gemeine hatte kein Wasser, und versammelten sich wider Mosen und Aaron. 3 Und das Volk haderte mit Mose, und sprachen: Ach, daß wir umkommen wären, da unsere Brüder umkamen vor dem Herrn!

NOMBRES, XIX. XX.

9 Et un homme pur ramassera les cendres de la jeune vache, et les mettra hors du camp, en un lieu pur; et elles seront gardées pour l'assemblée des enfants d'Israël, afin d'en faire l'eau d'aspersion. C'est une purification pour le péché. 10 Et celui qui aura ramassé les cendres de la jeune vache lavera ses vêtements, et sera impur jusqu'au soir. Or c'est là un statut perpétuel pour les enfants d'Israël, et pour l'étranger qui fait son séjour parmi eux. 11 ¶ Celui qui touchera un corps mort, de quelque personne que ce soit, sera impur pendant sept jours. 12 Et il se purifiera avec cette *eau-là* le troisième jour, et il sera pur le septième jour. Mais s'il ne se purifie pas le troisième jour, il ne sera point pur au septième jour. 13 Quiconque aura touché le corps d'une personne morte, et ne se sera point purifié, rend impur le tabernacle du SEIGNEUR; c'est pourquoi un tel homme sera retranché d'Israël, car il sera impur; l'eau d'aspersion n'ayant pas été répandue sur lui, son impureté est encore sur lui. 14 C'est ici la loi: Quand un homme sera mort dans une tente, quiconque entrera dans la tente, et tout ce qui *sera* dans la tente, sera impur durant sept jours. 15 Et tout vase découvert, sur lequel il n'y a point de couvercle attaché, sera impur. 16 Et quiconque touchera dans les champs un homme qui aura été tué par l'épée, ou quelque *autre* mort, ou quelque os d'homme, ou un sépulcre, sera impur durant sept jours. 17 Or, pour faire la purification pour celui qui sera impur, on prendra de la poudre de la jeune vache brûlée, et on la mettra dans un vase avec de l'eau vive par-dessus. 18 Puis un homme pur prendra de l'hysope; et, après l'avoir trempée dans l'eau, il en fera aspersion sur la tente, et sur tous les vases, et sur toutes les personnes qui auront été là, et sur celui qui aura touché l'os, ou l'homme tué, ou le mort, ou le sépulcre. 19 Un homme qui sera pur en fera donc aspersion, le troisième jour et le septième, sur celui qui sera impur. Et le septième jour, il le purifiera. Puis il lavera ses vêtements, et se baignera avec de l'eau. Et le soir il sera pur. 20 Mais l'homme qui sera impur et qui ne se purifiera point, sera retranché du milieu de l'assemblée, parce qu'il aura rendu impur le sanctuaire du SEIGNEUR; et l'eau d'aspersion n'ayant pas été répandue sur lui, il est impur. 21 Et ceci leur sera un statut perpétuel: celui qui aura fait aspersion de l'eau lavera ses vêtements; et quiconque aura touché l'eau d'aspersion sera impur jusqu'au soir. 22 Et tout ce que l'homme impur touchera sera impur. La personne qui le touchera sera impure aussi jusqu'au soir.

CHAPITRE XX.

1 PUIS les enfants d'Israël, toute l'assemblée, arrivèrent au désert de Tsin, au premier mois. Et le peuple demeura à Kadès. Or Marie mourut là, et y fut ensevelie. 2 Et comme il n'y avait point d'eau pour l'assemblée, ils s'attroupèrent contre Moïse et contre Aaron. 3 Et le peuple contesta avec Moïse, et ils lui dirent: Plût à Dieu que nous fussions morts quand nos frères moururent devant le SEIGNEUR!

במדבר כ

4 וְלָמָּה הֲבֵאתֶם אֶת־קְהַל יְהוָה אֶל־הַמִּדְבָּר
הַזֶּה לָמוּת שָׁם אֲנַחְנוּ וּבְעִירֵנוּ׃ 5 וְלָמָּה
הֶעֱלִיתֹנוּ מִמִּצְרַיִם לְהָבִיא אֹתָנוּ אֶל־הַמָּקוֹם
הָרָע הַזֶּה לֹא מְקוֹם זֶרַע וּתְאֵנָה וְגֶפֶן
וְרִמּוֹן וּמַיִם אֵין לִשְׁתּוֹת׃ 6 וַיָּבֹא מֹשֶׁה
וְאַהֲרֹן מִפְּנֵי הַקָּהָל אֶל־פֶּתַח אֹהֶל מוֹעֵד
וַיִּפְּלוּ עַל־פְּנֵיהֶם וַיֵּרָא כְּבוֹד־יְהוָה
אֲלֵיהֶם׃ פ 7 וַיְדַבֵּר יְהוָה
אֶל־מֹשֶׁה לֵאמֹר׃ 8 קַח אֶת־הַמַּטֶּה וְהַקְהֵל
אֶת־הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ וְדִבַּרְתֶּם
אֶל־הַסֶּלַע לְעֵינֵיהֶם וְנָתַן מֵימָיו וְהוֹצֵאתָ
לָהֶם מַיִם מִן־הַסֶּלַע וְהִשְׁקִיתָ אֶת־הָעֵדָה
וְאֶת־בְּעִירָם׃ 9 וַיִּקַּח מֹשֶׁה אֶת־הַמַּטֶּה
מִלִּפְנֵי יְהוָה כַּאֲשֶׁר צִוָּהוּ׃ 10 וַיַּקְהִלוּ
מֹשֶׁה וְאַהֲרֹן אֶת־הַקָּהָל אֶל־פְּנֵי הַסָּלַע
וַיֹּאמֶר לָהֶם שִׁמְעוּ־נָא הַמֹּרִים הֲמִן־הַסֶּלַע
הַזֶּה נוֹצִיא לָכֶם מָיִם׃ 11 וַיָּרֶם מֹשֶׁה
אֶת־יָדוֹ וַיַּךְ אֶת־הַסֶּלַע בְּמַטֵּהוּ פַּעֲמָיִם
וַיֵּצְאוּ מַיִם רַבִּים וַתִּשְׁתְּ הָעֵדָה וּבְעִירָם׃
ס 12 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
וְאֶל־אַהֲרֹן יַעַן לֹא־הֶאֱמַנְתֶּם בִּי לְהַקְדִּישֵׁנִי
לְעֵינֵי בְּנֵי יִשְׂרָאֵל לָכֵן לֹא תָבִיאוּ אֶת־הַקָּהָל
הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר־נָתַתִּי לָהֶם׃ 13 הֵמָּה
מֵי מְרִיבָה אֲשֶׁר־רָבוּ בְנֵי־יִשְׂרָאֵל אֶת־יְהוָה
וַיִּקָּדֵשׁ בָּם׃ ס 14 וַיִּשְׁלַח מֹשֶׁה
מַלְאָכִים מִקָּדֵשׁ אֶל־מֶלֶךְ אֱדוֹם כֹּה אָמַר
אָחִיךָ יִשְׂרָאֵל אַתָּה יָדַעְתָּ אֵת כָּל־הַתְּלָאָה
אֲשֶׁר מְצָאָתְנוּ׃ 15 וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה
וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים וַיָּרֵעוּ לָנוּ
מִצְרַיִם וְלַאֲבֹתֵינוּ׃ 16 וַנִּצְעַק אֶל־יְהוָה
וַיִּשְׁמַע קֹלֵנוּ וַיִּשְׁלַח מַלְאָךְ וַיּוֹצִאֵנוּ מִמִּצְרָיִם
וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ עִיר קְצֵה גְּבוּלֶךָ׃
17 נַעְבְּרָה־נָּא בְאַרְצֶךָ לֹא נַעֲבֹר בִּשְׂדֶה
וּבְכֶרֶם וְלֹא נִשְׁתֶּה מֵי בְאֵר דֶּרֶךְ הַמֶּלֶךְ
נֵלֵךְ לֹא נִטֶּה יָמִין וּשְׂמֹאול עַד אֲשֶׁר־נַעֲבֹר
גְּבֻלֶךָ׃ 18 וַיֹּאמֶר אֵלָיו אֱדוֹם לֹא תַעֲבֹר
בִּי פֶּן־בַּחֶרֶב אֵצֵא לִקְרָאתֶךָ׃ 19 וַיֹּאמְרוּ
אֵלָיו בְּנֵי־יִשְׂרָאֵל בַּמְסִלָּה נַעֲלֶה וְאִם־מֵימֶיךָ
נִשְׁתֶּה אֲנִי וּמִקְנָי וְנָתַתִּי מְכָרָם רַק אֵין־
דָּבָר בְּרַגְלַי אֶעֱבֹרָה׃ 20 וַיֹּאמֶר לֹא תַעֲבֹר
וַיֵּצֵא אֱדוֹם לִקְרָאתוֹ בְּעַם כָּבֵד וּבְיָד
חֲזָקָה׃ 21 וַיְמָאֵן ו אֱדוֹם נְתֹן אֶת־יִשְׂרָאֵל
עֲבֹר בִּגְבֻלוֹ וַיֵּט יִשְׂרָאֵל מֵעָלָיו׃ פ

ΑΡΙΘΜΟΙ, κ΄.

4 Καὶ ἵνα τί ἀνηγάγετε τὴν συναγωγὴν Κυρίου εἰς
τὴν ἔρημον ταύτην ἀποκτεῖναι ἡμᾶς καὶ τὰ κτήνη
ἡμῶν; 5 Καὶ ἵνα τί τοῦτο; ἀνηγάγετε ἡμᾶς ἐξ
Αἰγύπτου παραγενέσθαι εἰς τὸν τόπον τὸν πονηρὸν
τοῦτον, τόπος οὗ οὐ σπείρεται, οὐδὲ συκαῖ οὐδὲ ἄμπε-
λοι, οὔτε ῥοαὶ οὔτε ὕδωρ ἐστὶ πιεῖν. 6 Καὶ ἦλθε
Μωυσῆς καὶ Ἀαρὼν ἀπὸ προσώπου τῆς συναγωγῆς
ἐπὶ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου, καὶ ἔπεσον
ἐπὶ πρόσωπον· καὶ ὤφθη ἡ δόξα Κυρίου πρὸς αὐτούς.
7 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 8 Λάβε
τὴν ῥάβδον σου, καὶ ἐκκλησίασον τὴν συναγωγὴν σὺ
καὶ Ἀαρὼν ὁ ἀδελφός σου, καὶ λαλήσατε πρὸς τὴν
πέτραν ἐναντίον αὐτῶν, καὶ δώσει τὰ ὕδατα αὐτῆς·
καὶ ἐξοίσετε αὐτοῖς ὕδωρ ἐκ τῆς πέτρας, καὶ ποτιεῖτε
τὴν συναγωγὴν καὶ τὰ κτήνη αὐτῶν. 9 Καὶ ἔλαβε
Μωυσῆς τὴν ῥάβδον τὴν ἀπέναντι Κυρίου, καθὰ
συνέταξε Κύριος· 10 Καὶ ἐξεκκλησίασε Μωυσῆς καὶ
Ἀαρὼν τὴν συναγωγὴν ἀπέναντι τῆς πέτρας, καὶ
εἶπε πρὸς αὐτούς Ἀκούσατέ μου, οἱ ἀπειθεῖς· μὴ ἐκ
τῆς πέτρας ταύτης ἐξάξομεν ὑμῖν ὕδωρ; 11 Καὶ
ἐπάρας Μωυσῆς τὴν χεῖρα αὐτοῦ ἐπάταξε τὴν πέτραν
τῇ ῥάβδῳ δίς, καὶ ἐξῆλθεν ὕδωρ πολύ, καὶ ἔπιεν ἡ
συναγωγὴ καὶ τὰ κτήνη αὐτῶν. 12 Καὶ εἶπε Κύριος
πρὸς Μωυσῆν καὶ Ἀαρών Ὅτι οὐκ ἐπιστεύσατε ἁγιά-
σαι με ἐναντίον τῶν υἱῶν Ἰσραήλ, διὰ τοῦτο οὐκ
εἰσάξετε ὑμεῖς τὴν συναγωγὴν ταύτην εἰς τὴν γῆν ἣν
δέδωκα αὐτοῖς. 13 Τοῦτο τὸ ὕδωρ ἀντιλογίας, ὅτι
ἐλοιδορήθησαν οἱ υἱοὶ Ἰσραὴλ ἐναντι Κυρίου, καὶ
ἡγιάσθη ἐν αὐτοῖς. 14 Καὶ ἀπέστειλε Μωυσῆς ἀγγέ-
λους ἐκ Κάδης πρὸς βασιλέα Ἐδωμ λέγων Τάδε λέγει
ὁ ἀδελφός σου Ἰσραήλ Σὺ ἐπίστῃ πάντα τὸν μόχθον
τὸν εὑρόντα ἡμᾶς· 15 Καὶ κατέβησαν οἱ πατέρες
ἡμῶν εἰς Αἴγυπτον, καὶ παρῳκήσαμεν ἐν Αἰγύπτῳ
ἡμέρας πλείους, καὶ ἐκάκωσαν ἡμᾶς οἱ Αἰγύπτιοι καὶ
τοὺς πατέρας ἡμῶν· 16 Καὶ ἀνεβοήσαμεν πρὸς
Κύριον, καὶ εἰσήκουσε Κύριος τῆς φωνῆς ἡμῶν, καὶ
ἀποστείλας ἄγγελον ἐξήγαγεν ἡμᾶς ἐξ Αἰγύπτου·
καὶ νῦν ἐσμὲν ἐν Κάδης πόλει ἐκ μέρους τῶν ὁρίων
σου. 17 Παρελευσόμεθα διὰ τῆς γῆς σου· οὐ
διελευσόμεθα δι' ἀγρῶν οὐδὲ δι' ἀμπελώνων,
οὐδὲ πιόμεθα ὕδωρ ἐκ λάκκου σου· ὁδῷ βασιλικῇ
πορευσόμεθα, οὐκ ἐκκλινοῦμεν δεξιὰ οὐδὲ εὐώνυμα
ἕως ἂν παρέλθωμεν τὰ ὅριά σου. 18 Καὶ εἶπε
πρὸς αὐτὸν Ἐδώμ Οὐ διελεύσῃ δι' ἐμοῦ· εἰ δὲ
μή, ἐν πολέμῳ ἐξελεύσομαι εἰς συνάντησίν σοι.
19 Καὶ λέγουσιν αὐτῷ οἱ υἱοὶ Ἰσραὴλ Παρὰ τὸ ὄρος
παρελευσόμεθα· ἐὰν δὲ τοῦ ὕδατός σου πίωμεν ἐγώ
τε καὶ τὰ κτήνη μου, δώσω τιμήν σοι· ἀλλὰ τὸ
πρᾶγμα οὐδέν ἐστι, παρὰ τὸ ὄρος παρελευσόμεθα.
20 Ὁ δὲ εἶπεν Οὐ διελεύσῃ δι' ἐμοῦ· καὶ ἐξῆλθεν
Ἐδὼμ εἰς συνάντησιν αὐτῷ ἐν ὄχλῳ βαρεῖ
καὶ ἐν χειρὶ ἰσχυρᾷ. 21 Καὶ οὐκ ἠθέλησεν
Ἐδὼμ δοῦναι τῷ Ἰσραὴλ παρελθεῖν διὰ τῶν
ὁρίων αὐτοῦ· καὶ ἐξέκλινεν Ἰσραὴλ ἀπ' αὐτοῦ.

NUMERI, XX.

4 Cur eduxistis ecclesiam Domini in solitudi-
nem, ut et nos et nostra jumenta moriamur?
5 Quare nos fecistis ascendere de Ægypto,
et adduxistis in locum istum pessimum, qui
seri non potest, qui nec ficum gignit, nec vineas,
nec malogranata, insuper et aquam non habet
ad bibendum? 6 Ingressusque Moyses et
Aaron, dimissa multitudine, tabernaculum
fœderis, corruerunt proni in terram, clama-
veruntque ad Dominum, atque dixerunt:
Domine Deus, audi clamorem hujus populi,
et aperi eis thesaurum tuum fontem aquæ vivæ,
ut satiati, cesset murmuratio eorum. Et appa-
ruit gloria Domini super eos. 7 Locutusque
est Dominus ad Moysen, dicens: 8 Tolle
virgam, et congrega populum, tu et Aaron
frater tuus, et loquimini ad petram coram eis,
et illa dabit aquas. Cumque eduxeris aquam
de petra, bibet omnis multitudo et jumenta
ejus. 9 Tulit igitur Moyses virgam, quæ erat
in conspectu Domini, sicut præceperat ei,
10 Congregata multitudine ante petram,
dixitque eis: Audite, rebelles et increduli:
Num de petra hac vobis aquam poterimus
ejicere? 11 Cumque elevasset Moyses manum,
percutiens virga bis silicem, egressæ sunt aquæ
largissimæ, ita ut populus biberet et jumenta.
12 Dixitque Dominus ad Moysen et Aaron:
Quia non credidistis mihi, ut sanctificaretis
me coram filiis Israel, non introducetis hos
populos in terram, quam dabo eis. 13 Hæc
est aqua contradictionis, ubi jurgati sunt filii
Israel contra Dominum, et sanctificatus est in
eis. 14 Misit interea nuntios Moyses de Cades
ad regem Edom, qui dicerent: Hæc mandat
frater tuus Israel: Nosti omnem laborem qui
apprehendit nos, 15 Quo modo descenderint
patres nostri in Ægyptum, et habitaverimus
ibi multo tempore, afflixerintque nos Ægyptii,
et patres nostros: 16 Et quo modo clama-
verimus ad Dominum, et exaudierit nos,
miseritque angelum, qui eduxerit nos de
Ægypto. Ecce in urbe Cades, quæ est in extre-
mis finibus tuis, positi, 17 Obsecramus ut
nobis transire liceat per terram tuam. Non
ibimus per agros, nec per vineas, non bibemus
aquas de puteis tuis, sed gradiemur via publica,
nec ad dexteram nec ad sinistram declinantes,
donec transeamus terminos tuos. 18 Qui
respondit Edom: Non transibis per me, alio-
quin armatus occurram tibi. 19 Dixeruntque
filii Israel: Per tritam gradiemur viam: et si
biberimus aquas tuas nos et pecora nostra, dabi-
mus quod justum est: nulla erit in pretio
difficultas, tantum velociter transeamus. 20 At
ille respondit: Non transibis. Statimque
egressus est obvius, cum infinita multitudine,
et manu forti; 21 Nec voluit acquiescere
deprecanti, ut concederet transitum per fines
suos. Quamobrem divertit ab eo Israel.

NUMBERS, XX.

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? 5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink. 6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them. 7 ¶ And the LORD spake unto Moses, saying, 8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. 9 And Moses took the rod from before the LORD, as he commanded him. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? 11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*. 12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. 13 This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them. 14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travel that hath befallen us: 15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: 16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border: 17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the king's *high* way, we will not turn to the right hand nor to the left, until we have passed thy borders. 18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword. 19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without *doing* any thing *else*, go through on my feet. 20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. 21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

4 Buch Moſe, 20.

4 Warum habt ihr die Gemeine des Herrn in dieſe Wüſte gebracht, daß wir hie ſterben mit unſerm Vieh? 5 Und warum habt ihr uns aus Egypten geführt an dieſen böſen Ort, da man nicht ſäen kann, da weder Feigen, noch Weinſtöcke, noch Granatäpfel ſind, und iſt dazu kein Waſſer zu trinken? 6 Moſe und Aaron gingen von der Gemeine zur Thür der Hütte des Stifts, und fielen auf ihr Angeſicht; und die Herrlichkeit des Herrn erſchien ihnen. 7 Und der Herr redete mit Moſe und ſprach: 8 Nimm den Stab, und verſammle die Gemeine, du und dein Bruder Aaron, und redet mit dem Fels vor ihren Augen; der wird ſein Waſſer geben. Alſo ſollſt du ihnen Waſſer aus dem Fels bringen, und die Gemeine tränken, und ihr Vieh. 9 Da nahm Moſe den Stab vor dem Herrn, wie er ihm geboten hatte. 10 Und Moſe und Aaron verſammelten die Gemeine vor den Fels, und ſprach zu ihnen: Höret, ihr Ungehorſamen, werden wir euch auch Waſſer bringen aus dieſem Fels? 11 Und Moſe hub ſeine Hand auf, und ſchlug den Fels mit dem Stabe zweimal. Da ging viel Waſſers heraus, daß die Gemeine trank, und ihr Vieh. 12 Der Herr aber ſprach zu Moſe und Aaron: Darum, daß ihr nicht an mich geglaubet habt, daß ihr mich heiligtet vor den Kindern Iſrael, ſollt ihr dieſe Gemeine nicht ins Land bringen, das ich ihnen geben werde. 13 Das iſt das Haderwaſſer, darüber die Kinder Iſrael mit dem Herrn haderten, und er geheiliget ward an ihnen. 14 Und Moſe ſandte Botſchaft aus Kades zu dem Könige der Edomiter: Alſo läßt dir dein Bruder Iſrael ſagen: Du weißt alle die Mühe, die uns betreten hat; 15 Daß unſere Väter in Egypten hinab gezogen ſind, und wir lange Zeit in Egypten gewohnet haben, und die Egypter handelten uns und unſere Väter übel; 16 Und wir ſchrieen zu dem Herrn; der hat unſere Stimme erhöret, und einen Engel geſandt, und aus Egypten geführet. Und ſiehe, wir ſind zu Kades in der Stadt an deinen Grenzen. 17 Laß uns durch dein Land ziehen. Wir wollen nicht durch Aecker noch Weinberge gehen, auch nicht Waſſer aus den Brunnen trinken; die Landſtraße wollen wir ziehen, weder zur Rechten noch zur Linken weichen, bis wir durch deine Grenze kommen. 18 Die Edomiter aber ſprachen zu ihnen: Du ſollſt nicht durch mich ziehen, oder ich will dir mit dem Schwert entgegen ziehen. 19 Die Kinder Iſrael ſprachen zu ihm: Wir wollen auf der gebahnten Straße ziehen, und ſo wir deines Waſſers trinken, wir und unſer Vieh, ſo wollen wirs bezahlen, wir wollen nichts, denn nur zu Fuße hindurch ziehen. 20 Er aber ſprach: Du ſollſt nicht herdurch ziehen. Und die Edomiter zogen aus, ihnen entgegen, mit mächtigem Volk und ſtarker Hand. 21 Alſo weigerten die Edomiter Iſrael zu vergönnen durch die Grenze zu ziehen. Und Iſrael wich von ihnen.

NOMBRES, XX.

4 Et pourquoi avez-vous fait venir l'assemblée du SEIGNEUR dans ce désert, pour que nous y mourions, nous et nos bêtes? 5 Et pourquoi nous avez-vous fait monter d'Égypte pour nous amener dans ce méchant lieu? Ce n'est point un lieu pour semer, ni pour *planter* des figuiers, des vignes, ou des grenadiers. Il n'y a pas même d'eau pour boire. 6 Alors Moïse et Aaron se retirèrent de devant l'assemblée à l'entrée du pavillon d'assemblée, et tombèrent sur leur face. Or la gloire du SEIGNEUR apparut. 7 ¶ Et le SEIGNEUR parla à Moïse, en disant: 8 Prends la verge, et convoque l'assemblée, toi et ton frère Aaron, et, en leur présence, parlez au rocher, et il donnera ses eaux. Ainsi tu leur feras sortir de l'eau du rocher, et tu donneras à boire à l'assemblée et à leurs bêtes. 9 Moïse prit donc la verge de devant le SEIGNEUR, comme il lui avait commandé. 10 Cependant Moïse et Aaron convoquèrent l'assemblée devant le rocher, et Moïse leur dit: Écoutez maintenant, rebelles, vous ferons-nous sortir de l'eau de ce rocher? 11 Puis Moïse leva sa main, et frappa de sa verge le rocher par deux fois. Or il en sortit des eaux en abondance, et l'assemblée but, ainsi que leurs bêtes. 12 ¶ Mais le SEIGNEUR dit à Moïse et à Aaron: Puisque vous n'avez point cru en moi, pour me sanctifier, devant les enfants d'Israël, vous n'introduirez point cette assemblée dans le pays que je leur ai donné. 13 Ce sont là les eaux de Mériba, où les enfants d'Israël contestèrent contre le SEIGNEUR et *où* il se glorifia en eux. 14 ¶ Puis Moïse envoya, de Kadès, des ambassadeurs au roi d'Édom, *pour lui dire:* Ainsi a dit ton frère Israël: Tu sais tous les maux que nous avons éprouvés, 15 Comment nos pères descendirent en Égypte, où nous avons demeuré longtemps, et comment les Égyptiens nous ont maltraités, nous et nos pères. 16 Or nous avons crié au SEIGNEUR; il a entendu nos cris, il nous a envoyé *son* ange, et nous a retirés d'Égypte. Et voici, nous sommes à Kadès, ville qui est à l'extrémité de tes frontières. 17 Permets que nous passions par ton pays. Nous ne passerons point par les champs, ni par les vignes, et nous ne boirons pas l'eau de *vos* puits; nous marcherons sur la voie royale, nous ne nous détournerons ni à droite, ni à gauche, jusqu'à ce que nous ayons passé tes frontières. 18 Mais Édom lui dit: Tu ne passeras point par mon pays, autrement je sortirai en armes à ta rencontre. 19 Les enfants d'Israël lui répondirent: Nous monterons par le grand chemin; et si nous buvons de tes eaux, nous et nos bêtes, nous t'en paierons le prix; que nos pieds seulement y passent. 20 Mais *Édom* leur dit: Vous n'y passerez point. Et sur cela Édom sortit à leur rencontre avec une grande multitude, et à main armée. 21 Ainsi Édom ne voulut point permettre à Israël de passer par ses frontières. C'est pourquoi Israël se détourna de *son pays.*

במדבר כ כא

22 וַיִּסְעוּ מִקָּדֵשׁ וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל כָּל־הָעֵדָה
הֹר הָהָר׃ 23 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
וְאֶל־אַהֲרֹן בְּהֹר הָהָר עַל־גְּבוּל אֶרֶץ־אֱדוֹם
לֵאמֹר׃ 24 יֵאָסֵף אַהֲרֹן אֶל־עַמָּיו כִּי לֹא
יָבֹא אֶל־הָאָרֶץ אֲשֶׁר נָתַתִּי לִבְנֵי יִשְׂרָאֵל
עַל אֲשֶׁר־מְרִיתֶם אֶת־פִּי לְמֵי מְרִיבָה׃
25 קַח אֶת־אַהֲרֹן וְאֶת־אלְעָזָר בְּנוֹ וְהַעַל
אֹתָם הֹר הָהָר׃ 26 וְהַפְשֵׁט אֶת־אַהֲרֹן
אֶת־בְּגָדָיו וְהִלְבַּשְׁתָּם אֶת־אלְעָזָר בְּנוֹ
וְאַהֲרֹן יֵאָסֵף וּמֵת שָׁם׃ 27 וַיַּעַשׂ מֹשֶׁה
כַּאֲשֶׁר צִוָּה יְהוָה וַיַּעֲלוּ אֶל־הֹר הָהָר
לְעֵינֵי כָּל־הָעֵדָה׃ 28 וַיַּפְשֵׁט מֹשֶׁה אֶת־
אַהֲרֹן אֶת־בְּגָדָיו וַיַּלְבֵּשׁ אֹתָם אֶת־אלְעָזָר
בְּנוֹ וַיָּמָת אַהֲרֹן שָׁם בְּרֹאשׁ הָהָר וַיֶּרֶד
מֹשֶׁה וְאלְעָזָר מִן־הָהָר׃ 29 וַיִּרְאוּ כָּל־הָעֵדָה
כִּי גָוַע אַהֲרֹן וַיִּבְכּוּ אֶת־אַהֲרֹן שְׁלֹשִׁים
יוֹם כֹּל בֵּית יִשְׂרָאֵל׃ ס

פרשה כא׃

1 וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ־עֲרָד יֹשֵׁב הַנֶּגֶב
כִּי בָּא יִשְׂרָאֵל דֶּרֶךְ הָאֲתָרִים וַיִּלָּחֶם
בְּיִשְׂרָאֵל וַיִּשְׁבְּ ממֶּנּוּ שֶׁבִי׃ 2 וַיִּדַּר יִשְׂרָאֵל
נֶדֶר לַיהוָה וַיֹּאמַר אִם־נָתֹן תִּתֵּן אֶת־הָעָם
הַזֶּה בְּיָדִי וְהַחֲרַמְתִּי אֶת־עָרֵיהֶם׃ 3 וַיִּשְׁמַע
יְהוָה בְּקוֹל יִשְׂרָאֵל וַיִּתֵּן אֶת־הַכְּנַעֲנִי
וַיַּחֲרֵם אֹתָם וְאֶת־עָרֵיהֶם וַיִּקְרָא שֵׁם־
הַמָּקוֹם חָרְמָה׃ פ 4 וַיִּסְעוּ מֵהֹר
הָהָר דֶּרֶךְ יַם־סוּף לִסְבֹּב אֶת־אֶרֶץ אֱדוֹם
וַתִּקְצַר נֶפֶשׁ־הָעָם בַּדָּרֶךְ׃ 5 וַיְדַבֵּר הָעָם
בֵּאלֹהִים וּבמֹשֶׁה לָמָּה הֶעֱלִיתֻנוּ מִמִּצְרַיִם
לָמוּת בַּמִּדְבָּר כִּי אֵין לֶחֶם וְאֵין מַיִם
וְנַפְשֵׁנוּ קָקָה בַּלֶּחֶם הַקְּלֹקֵל׃ 6 וַיְשַׁלַּח
יְהוָה בָּעָם אֶת הַנְּחָשִׁים הַשְּׂרָפִים וַיְנַשְּׁכוּ
אֶת־הָעָם וַיָּמָת עַם־רָב מִיִּשְׂרָאֵל׃ 7 וַיָּבֹא
הָעָם אֶל־מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ כִּי־דִבַּרְנוּ
בַיהוָה וָבָךְ הִתְפַּלֵּל אֶל־יְהוָה וְיָסֵר מֵעָלֵינוּ
אֶת־הַנָּחָשׁ וַיִּתְפַּלֵּל מֹשֶׁה בְּעַד הָעָם׃
8 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲשֵׂה לְךָ שָׂרָף
וְשִׂים אֹתוֹ עַל־נֵס וְהָיָה כָּל־הַנָּשׁוּךְ וְרָאָה
אֹתוֹ וָחָי׃ 9 וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת
וַיְשִׂמֵהוּ עַל־הַנֵּס וְהָיָה אִם־נָשַׁךְ הַנָּחָשׁ
אֶת־אִישׁ וְהִבִּיט אֶל־נְחַשׁ הַנְּחֹשֶׁת וָחָי׃
10 וַיִּסְעוּ בְּנֵי יִשְׂרָאֵל וַיַּחֲנוּ בְּאֹבֹת׃

ΑΡΙΘΜΟΙ, κ′, κα′.

22 Καὶ ἀπῆραν ἐκ Κάδης· καὶ παρεγένοντο οἱ υἱοὶ Ἰσραὴλ πᾶσα ἡ συναγωγὴ εἰς Ὢρ τὸ ὄρος. 23 Καὶ εἶπε Κύριος πρὸς Μωυσῆν καὶ Ἀαρὼν ἐν Ὢρ τῷ ὄρει ἐπὶ τῶν ὁρίων γῆς Ἐδὼμ λέγων 24 Προστεθήτω Ἀαρὼν πρὸς τὸν λαὸν αὐτοῦ, ὅτι οὐ μὴ εἰσέλθητε εἰς τὴν γῆν ἣν δέδωκα τοῖς υἱοῖς Ἰσραήλ, διότι παρωξύνατέ με ἐπὶ τοῦ ὕδατος τῆς λοιδορίας. 25 Λάβε τὸν Ἀαρὼν καὶ Ἐλεάζαρ τὸν υἱὸν αὐτοῦ, καὶ ἀναβίβασον αὐτοὺς εἰς Ὢρ τὸ ὄρος ἔναντι πάσης τῆς συναγωγῆς· 26 Καὶ ἔκδυσον Ἀαρὼν τὴν στολὴν αὐτοῦ καὶ ἔνδυσον Ἐλεάζαρ τὸν υἱὸν αὐτοῦ, καὶ Ἀαρὼν προστεθεὶς ἀποθανέτω ἐκεῖ. 27 Καὶ ἐποίησε Μωυσῆς καθὰ συνέταξε Κύριος αὐτῷ, καὶ ἀνεβίβασεν αὐτὸν εἰς Ὢρ τὸ ὄρος ἐναντίον πάσης τῆς συναγωγῆς 28 Καὶ ἐξέδυσε τὸν Ἀαρὼν τὰ ἱμάτια αὐτοῦ καὶ ἐνέδυσεν αὐτὰ Ἐλεάζαρ τὸν υἱὸν αὐτοῦ· καὶ ἀπέθανεν Ἀαρὼν ἐπὶ τῆς κορυφῆς τοῦ ὄρους, καὶ κατέβη Μωυσῆς καὶ Ἐλεάζαρ ἐκ τοῦ ὄρους. 29 Καὶ εἶδε πᾶσα ἡ συναγωγὴ ὅτι ἀπελύθη Ἀαρών· καὶ ἔκλαυσαν τὸν Ἀαρὼν τριάκοντα ἡμέρας πᾶς οἶκος Ἰσραήλ.

ΚΕΦ. κα′.

1 ΚΑΙ ἤκουσεν ὁ Χανανεὶς βασιλεὺς Ἀραὰδ ὁ κατοικῶν κατὰ τὴν ἔρημον ὅτι ἦλθεν Ἰσραὴλ ὁδὸν Ἀθαρείν, καὶ ἐπολέμησε πρὸς Ἰσραὴλ καὶ κατεπροενόμευσεν ἐξ αὐτῶν αἰχμαλωσίαν. 2 Καὶ ηὔξατο Ἰσραὴλ εὐχὴν Κυρίῳ καὶ εἶπεν Ἐάν μοι παραδῷς τὸν λαὸν τοῦτον ὑποχείριον, ἀναθεματιῶ αὐτὸν καὶ τὰς πόλεις αὐτοῦ. 3 Καὶ εἰσήκουσε Κύριος τῆς φωνῆς Ἰσραὴλ καὶ παρέδωκε τὸν Χανανεὶν ὑποχείριον αὐτοῦ· καὶ ἀνεθεμάτισεν αὐτὸν καὶ τὰς πόλεις αὐτοῦ, καὶ ἐπεκάλεσαν τὸ ὄνομα τοῦ τόπου ἐκείνου Ἀνάθεμα. 4 Καὶ ἀπάραντες ἐξ Ὢρ τοῦ ὄρους ὁδὸν ἐπὶ θάλασσαν ἐρυθρὰν περιεκύκλωσαν γῆν Ἐδώμ· καὶ ὠλιγοψύχησεν ὁ λαὸς ἐν τῇ ὁδῷ. 5 Καὶ κατελάλει ὁ λαὸς πρὸς τὸν θεὸν καὶ κατὰ Μωυσῆ λέγοντες Ἵνα τί τοῦτο; ἐξήγαγες ἡμᾶς ἐξ Αἰγύπτου ἀποκτεῖναι ἐν τῇ ἐρήμῳ, ὅτι οὐκ ἔστιν ἄρτος οὐδὲ ὕδωρ, ἡ δὲ ψυχὴ ἡμῶν προσώχθισεν ἐν τῷ ἄρτῳ τῷ διακένῳ τούτῳ. 6 Καὶ ἀπέστειλε Κύριος εἰς τὸν λαὸν τοὺς ὄφεις τοὺς θανατοῦντας, καὶ ἔδακνον τὸν λαόν· καὶ ἀπέθανε λαὸς πολὺς τῶν υἱῶν Ἰσραήλ. 7 Καὶ παραγενόμενος ὁ λαὸς πρὸς Μωυσῆν ἔλεγον ὅτι ἡμάρτομεν ὅτι κατελαλήσαμεν κατὰ τοῦ Κυρίου καὶ κατὰ σοῦ· εὖξαι οὖν πρὸς Κύριον, καὶ ἀφελέτω ἀφ' ἡμῶν τὸν ὄφιν· καὶ ηὔξατο Μωυσῆς πρὸς Κύριον περὶ τοῦ λαοῦ. 8 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Ποίησον σεαυτῷ ὄφιν καὶ θὲς αὐτὸν ἐπὶ σημείου, καὶ ἔσται ἐὰν δάκῃ ὄφις ἄνθρωπον, πᾶς ὁ δεδηγμένος ἰδὼν αὐτὸν ζήσεται. 9 Καὶ ἐποίησε Μωυσῆς ὄφιν χαλκοῦν καὶ ἔστησεν αὐτὸν ἐπὶ σημείου· καὶ ἐγένετο ὅταν ἔδακνεν ὄφις ἄνθρωπον, καὶ ἐπέβλεψεν ἐπὶ τὸν ὄφιν τὸν χαλκοῦν, καὶ ἔζη. 10 Καὶ ἀπῆραν οἱ υἱοὶ Ἰσραήλ, καὶ παρενέβαλον ἐν Ὠβώθ.

NUMERI, XX. XXI.

22 Cumque castra movissent de Cades, venerunt in montem Hor, qui est in finibus terræ Edom: 23 Ubi locutus est Dominus ad Moysen: 24 Pergat, inquit, Aaron ad populos suos: non enim intrabit terram, quam dedi filiis Israel, eo quod incredulus fuerit ori meo, ad Aquas contradictionis. 25 Tolle Aaron et filium ejus cum eo, et duces eos in montem Hor. 26 Cumque nudaveris patrem veste sua, induces ea Eleazarum filium ejus: Aaron colligetur, et morietur ibi. 27 Fecit Moyses ut præceperat Dominus: et ascenderunt in montem Hor coram omni multitudine. 28 Cumque Aaron spoliasset vestibus suis, induit eis Eleazarum filium ejus. 29 Illo mortuo in montis supercilio, descendit cum Eleazaro. 30 Omnis autem multitudo videns occubuisse Aaron, flevit super eo triginta diebus per cunctas familias suas.

CAPUT XXI.

1 QUOD cum audisset Chananæus rex Arad, qui habitabat ad meridiem, venisse scilicet Israel per exploratorum viam, pugnavit contra illum, et victor existens, duxit ex eo prædam. 2 At Israel voto se Domino obligans, ait: Si tradideris populum istum in manu mea, delebo urbes ejus. 3 Exaudivitque Dominus preces Israel, et tradidit Chananæum, quem ille interfecit subversis urbibus ejus: et vocavit nomen loci illius Horma, id est, anathema. 4 Profecti sunt autem et de monte Hor, per viam quæ ducit ad mare Rubrum, ut circumirent terram Edom. Et tædere cœpit populum itineris ac laboris: 5 Locutusque contra Deum et Moysen, ait: Cur eduxisti nos de Ægypto, ut moreremur in solitudine? Deest panis, non sunt aquæ: anima nostra jam nauseat super cibo isto levissimo. 6 Quamobrem misit Dominus in populum ignitos serpentes, ad quorum plagas et mortes plurimorum, 7 Venerunt ad Moysen, atque dixerunt: Peccavimus, quia locuti sumus contra Dominum et te: ora ut tollat a nobis serpentes. Oravitque Moyses pro populo, 8 Et locutus est Dominus ad eum: Fac serpentem æneum, et pone eum pro signo. qui percussus aspexerit eum, vivet. 9 Fecit ergo Moyses SERPENTEM ÆNEUM, et posuit eum pro signo, quem cum percussi aspicerent, sanabantur. 10 Profectique filii Israel castrametati sunt in Oboth.

NUMBERS, XX. XXI.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto mount Hor. 23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, 24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. 25 Take Aaron and Eleazar his son, and bring them up unto mount Hor: 26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there. 27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. 29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, *even* all the house of Israel.

CHAPTER XXI.

1 AND *when* king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners. 2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities. 3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. 4 ¶ And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. 5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. 7 ¶ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. 8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. 10 ¶ And the children of Israel set forward, and pitched in Oboth.

4 Buch Moſe, 20, 21.

22 Und die Kinder Iſrael brachen auf von Kades, und kamen mit der ganzen Gemeine gen Hor am Gebirge. 23 Und der Herr redete mit Moſe und Aaron zu Hor am Gebirge, an den Grenzen des Landes der Edomiter, und ſprach: 24 Laß ſich Aaron ſammeln zu ſeinem Volk; denn er ſoll nicht in das Land kommen, das ich den Kindern Iſrael gegeben habe, darum, daß ihr meinem Munde ungehorſam geweſen ſeid, bei dem Haderwaſſer. 25 Nimm aber Aaron und ſeinen Sohn Eleaſar, und führe ſie auf Hor am Gebirge. 26 Und zeuch Aaron ſeine Kleider aus, und zeuch ſie Eleaſar an, ſeinem Sohne. Und Aaron ſoll ſich daſelbſt ſammeln und ſterben. 27 Da that Moſe, wie ihm der Herr geboten hatte, und ſtiegen auf Hor am Gebirge, vor der ganzen Gemeine. 28 Und Moſe zog Aaron ſeine Kleider aus, und zog ſie Eleaſar an, ſeinem Sohne. Und Aaron ſtarb daſelbſt oben auf dem Berge. Moſe aber und Eleaſar ſtiegen herab vom Berge. 29 Und da die ganze Gemeine ſahe, daß Aaron dahin war, beweineten ſie ihn dreißig Tage, das ganze Haus Iſrael.

Das 21. Kapitel.

1 Und da der Cananiter, der König Arad, der gegen Mittag wohnete, hörete, daß Iſrael herein kommt durch den Weg der Kundſchafter; ſtritt er wider Iſrael, und führete etliche gefangen. 2 Da gelobete Iſrael dem Herrn ein Gelübde, und ſprach: Wenn du dieß Volk unter meine Hand giebſt, ſo will ich ihre Städte verbannen. 3 Und der Herr erhörete die Stimme Iſrael, und gab die Cananiter, und verbannete ſie ſammt ihren Städten, und hieß die Stätte Harma. 4 Da zogen ſie von Hor am Gebirge auf dem Wege vom Schilfmeer, daß ſie um der Edomiter Land hinzögen. Und das Volk ward verdroſſen auf dem Wege, 5 Und redete wider Gott und wider Moſen: Warum haſt du uns aus Egypten geführet, daß wir ſterben in der Wüſte? Denn es iſt kein Brod noch Waſſer hie, und unſere Seele ekelt über dieſer loſen Speiſe. 6 Da ſandte der Herr feurige Schlangen unter das Volk; die biſſen das Volk, daß ein groß Volk in Iſrael ſtarb. 7 Da kamen ſie zu Moſe, und ſprachen: Wir haben geſündiget, daß wir wider den Herrn und wider dich geredet haben; bitte den Herrn, daß er die Schlangen von uns nehme. Moſe bat für das Volk. 8 Da ſprach der Herr zu Moſe: Mache dir eine eherne Schlange, und richte ſie zum Zeichen auf; wer gebiſſen iſt, und ſiehet ſie an, der ſoll leben. 9 Da machte Moſe eine eherne Schlange, und richtete ſie auf zum Zeichen; und wenn jemanden eine Schlange biß, ſo ſahe er die eherne Schlange an, und blieb leben. 10 Und die Kinder Iſrael zogen aus, und lagerten ſich in Oboth.

NOMBRES, XX. XXI.

22 ¶ Et les enfants d'Israël, toute l'assemblée, étant partis de Kadès, vinrent dans la montagne de Hor. 23 Or le SEIGNEUR parla à Moïse et à Aaron, dans la montagne de Hor, près des frontières du pays d'Édom, et leur dit: 24 Aaron sera recueilli vers ses peuples, car il n'entrera point dans le pays que j'ai donné aux enfants d'Israël, parce que vous avez été rebelles à mon commandement aux eaux de Mériba. 25 Prends Aaron et son fils Éléazar, et fais-les monter sur la montagne de Hor. 26 Puis fais dépouiller Aaron de ses vêtements et fais-en revêtir son fils Éléazar, car Aaron sera recueilli, et mourra là. 27 Moïse fit donc ce que le SEIGNEUR lui avait commandé. Ainsi ils montèrent sur la montagne de Hor, à la vue de toute l'assemblée. 28 Et Moïse dépouilla Aaron de ses vêtements, et en revêtit son fils Éléazar. Or Aaron mourut là au sommet de la montagne, et Moïse et Éléazar descendirent de la montagne. 29 Puis toute l'assemblée, toute la maison d'Israël, voyant qu'Aaron était mort, le pleura pendant trente jours.

CHAPITRE XXI.

1 QUAND le Cananéen, roi de Harad, qui habitait au Midi, apprit qu'Israël venait par le chemin des espions, il combattit contre Israël et lui fit des prisonniers. 2 Alors Israël fit un vœu au SEIGNEUR, en disant: Si tu livres ce peuple entre mes mains, je ferai anathème de leurs villes. 3 Et le SEIGNEUR exauça la voix d'Israël, et lui livra les Cananéens. Alors on fit anathème d'eux et de leurs villes; et on nomma ce lieu-là Horma. 4 ¶ Puis ils partirent de la montagne de Hor, en suivant le chemin de la mer Rouge, pour tourner le pays d'Edom. Mais en chemin le cœur manqua au peuple. 5 Le peuple parla donc contre Dieu et contre Moïse. Pourquoi, dirent-ils, nous avez-vous fait monter hors de l'Égypte, pour que nous mourions dans ce désert? car il n'y a point de pain, ni d'eau, et notre âme est dégoûtée de ce pain si léger. 6 Alors le SEIGNEUR envoya sur le peuple des serpents brûlants, qui mordirent le peuple, en sorte qu'il mourut un grand nombre de ceux d'Israël. 7 ¶ Cependant le peuple vint vers Moïse, et lui dit: Nous avons péché; car nous avons parlé contre le SEIGNEUR et contre toi; prie le SEIGNEUR, afin qu'il retire de nous les serpents. Et Moïse pria pour le peuple. 8 Alors le SEIGNEUR dit à Moïse: Fais-toi un *serpent* brûlant, et mets-le sur une perche; et il arrivera que quiconque sera mordu, et le regardera, sera guéri. 9 Moïse fit donc un serpent d'airain, et le mit sur une perche. Et quand un serpent avait mordu un homme, il regardait le serpent d'airain, et il était guéri. 10 ¶ Or les enfants d'Israël partirent, et campèrent en Oboth.

במדבר כא

11 וַיִּסְעוּ מֵאֹבֹת וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים
בַּמִּדְבָּר אֲשֶׁר עַל־פְּנֵי מוֹאָב מִמִּזְרַח הַשָּׁמֶשׁ׃
12 מִשָּׁם נָסָעוּ וַיַּחֲנוּ בְּנַחַל זָרֶד׃ 13 מִשָּׁם
נָסָעוּ וַיַּחֲנוּ מֵעֵבֶר אַרְנֹן אֲשֶׁר בַּמִּדְבָּר
הַיֹּצֵא מִגְּבֻל הָאֱמֹרִי כִּי אַרְנֹן גְּבוּל מוֹאָב
בֵּין מוֹאָב וּבֵין הָאֱמֹרִי׃ 14 עַל־כֵּן יֵאָמַר
בְּסֵפֶר מִלְחֲמֹת יְהוָה אֶת־וָהֵב בְּסוּפָה
וְאֶת־הַנְּחָלִים אַרְנֹן׃ 15 וְאֹשֶׁד הַנְּחָלִים
אֲשֶׁר נָטָה לְשֶׁבֶת עָר וְנִשְׁעַן לִגְבוּל
מוֹאָב׃ 16 וּמִשָּׁם בְּאֵרָה הִוא הַבְּאֵר אֲשֶׁר
אָמַר יְהוָה לְמֹשֶׁה אֱסֹף אֶת־הָעָם וְאֶתְּנָה
לָהֶם מָיִם׃ ס 17 אָז יָשִׁיר יִשְׂרָאֵל
אֶת־הַשִּׁירָה הַזֹּאת עֲלִי בְאֵר עֱנוּ־לָהּ׃
18 בְּאֵר חָפָרוּהָ שָׂרִים כָּרוּהָ נְדִיבֵי הָעָם
בְּמִחֹקֵק בְּמִשְׁעַנֹתָם וּמִמִּדְבָּר מַתָּנָה׃
19 וּמִמַּתָּנָה נַחֲלִיאֵל וּמִנַּחֲלִיאֵל בָּמוֹת׃
20 וּמִבָּמוֹת הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב רֹאשׁ
הַפִּסְגָּה וְנִשְׁקָפָה עַל־פְּנֵי הַיְשִׁימֹן׃ פ
21 וַיִּשְׁלַח יִשְׂרָאֵל מַלְאָכִים אֶל־סִיחֹן
מֶלֶךְ־הָאֱמֹרִי לֵאמֹר׃ 22 אֶעְבְּרָה בְאַרְצֶךָ
לֹא נִטֶּה בִּשְׂדֶה וּבְכֶרֶם לֹא נִשְׁתֶּה מֵי
בְאֵר בְּדֶרֶךְ הַמֶּלֶךְ נֵלֵךְ עַד אֲשֶׁר־נַעֲבֹר
גְּבֻלֶךָ׃ 23 וְלֹא־נָתַן סִיחֹן אֶת־יִשְׂרָאֵל עֶבֶר
בִּגְבֻלוֹ וַיֶּאֱסֹף סִיחֹן אֶת־כָּל־עַמּוֹ וַיֵּצֵא
לִקְרַאת יִשְׂרָאֵל הַמִּדְבָּרָה וַיָּבֹא יָהְצָה
וַיִּלָּחֶם בְּיִשְׂרָאֵל׃ 24 וַיַּכֵּהוּ יִשְׂרָאֵל לְפִי־
חָרֶב וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן עַד־יַבֹּק
עַד־בְּנֵי עַמּוֹן כִּי עַז גְּבוּל בְּנֵי עַמּוֹן׃
25 וַיִּקַּח יִשְׂרָאֵל אֶת כָּל־הֶעָרִים הָאֵלֶּה
וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל־עָרֵי הָאֱמֹרִי בְּחֶשְׁבּוֹן
וּבְכָל־בְּנֹתֶיהָ׃ 26 כִּי חֶשְׁבּוֹן עִיר סִיחֹן
מֶלֶךְ הָאֱמֹרִי הִוא וְהוּא נִלְחַם בְּמֶלֶךְ
מוֹאָב הָרִאשׁוֹן וַיִּקַּח אֶת־כָּל־אַרְצוֹ מִיָּדוֹ
עַד־אַרְנֹן׃ 27 עַל־כֵּן יֹאמְרוּ הַמֹּשְׁלִים בָּאוּ
חֶשְׁבּוֹן תִּבָּנֶה וְתִכּוֹנֵן עִיר סִיחֹן׃
28 כִּי־אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן לֶהָבָה מִקִּרְיַת
סִיחֹן אָכְלָה עָר מוֹאָב בַּעֲלֵי בָּמוֹת
אַרְנֹן׃ 29 אוֹי־לְךָ מוֹאָב אָבַדְתָּ עַם־כְּמוֹשׁ
נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית לְמֶלֶךְ
אֱמֹרִי סִיחֹן׃ 30 וְנִיָּרֵם אָבַד חֶשְׁבּוֹן
עַד־דִּיבֹן וַנָּשִׁים עַד־נֹפַח אֲשֶׁר עַד־
מֵידְבָא׃ 31 וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ הָאֱמֹרִי׃
32 וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר וַיִּלְכְּדוּ
בְּנֹתֶיהָ וַיֹּרֶשׁ אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם׃

ΑΡΙΘΜΟΙ, κα'.

11 Καὶ ἐξάραντες ἐξ 'Ωβώθ, καὶ παρενέβαλον ἐν
'Αχαλγαὶ ἐκ τοῦ πέραν ἐν τῇ ἐρήμῳ ἥ ἐστι κατὰ
πρόσωπον Μωὰβ κατ' ἀνατολὰς ἡλίου. 12 Καὶ
ἐκεῖθεν ἀπῆραν, καὶ παρενέβαλον εἰς φάραγγα Ζαρέδ.
13 Καὶ ἐκεῖθεν ἀπάραντες παρενέβαλον εἰς τὸ πέραν
'Αρνῶν ἐν τῇ ἐρήμῳ τὸ ἐξέχον ἀπὸ τῶν ὁρίων τῶν
'Αμορῥαίων· ἔστι γὰρ 'Αρνῶν ὅρια Μωὰβ ἀνὰ μέσον
Μωὰβ καὶ ἀνὰ μέσον τοῦ 'Αμορῥαίου. 14 Διὰ
τοῦτο λέγεται ἐν βιβλίῳ Πόλεμος τοῦ Κυρίου τὴν
Ζωὸβ ἐφλόγισε καὶ τοὺς χειμάῤῥους 'Αρνῶν, 15 Καὶ
τοὺς χειμάῤῥους κατέστησε κατοικίσαι Ἡρ· καὶ πρόσ-
κειται τοῖς ὁρίοις Μωάβ. 16 Καὶ ἐκεῖθεν τὸ φρέαρ·
τοῦτο φρέαρ ὃ εἶπε Κύριος πρὸς Μωυσῆν Συνάγαγε
τὸν λαόν, καὶ δώσω αὐτοῖς ὕδωρ πιεῖν. 17 Τότε ᾖσεν
'Ισραὴλ τὸ ᾆσμα τοῦτο ἐπὶ τοῦ φρέατος 'Εξάρχετε
αὐτῷ 18 Φρέαρ· ὤρυξαν αὐτὸ ἄρχοντες, ἐξελατόμη-
σαν αὐτὸ βασιλεῖς ἐθνῶν ἐν τῇ βασιλείᾳ αὐτῶν, ἐν τῷ
κυριεῦσαι αὐτῶν· καὶ ἀπὸ φρέατος εἰς Μανθαναείν·
19 Καὶ ἀπὸ Μανθαναεὶν εἰς Νααλιήλ. καὶ ἀπὸ Νααλιὴλ
εἰς Βαμώθ· 20 Καὶ ἀπὸ Βαμὼθ εἰς 'Ιανήν. ἥ ἐστιν
ἐν τῷ πεδίῳ Μωὰβ ἀπὸ κορυφῆς τοῦ λελαξευμένου
τὸ βλέπον κατὰ πρόσωπον τῆς ἐρήμου. 21 Καὶ
ἀπέστειλε Μωυσῆς πρέσβεις πρὸς Σηὼν βασιλέα
'Αμορῥαίων λόγοις εἰρηνικοῖς λέγων 22 Παρελευσό-
μεθα διὰ τῆς γῆς σου· τῇ ὁδῷ πορευσόμεθα, οὐκ
ἐκκλινοῦμεν οὔτε εἰς ἀγρὸν οὔτε εἰς ἀμπελῶνα, οὐ
πιόμεθα ὕδωρ ἐκ φρέατός σου· ὁδῷ βασιλικῇ πορευσό-
μεθα ἕως παρέλθωμεν τὰ ὅριά σου. 23 Καὶ οὐκ ἔδωκε
Σηὼν τῷ 'Ισραὴλ παρελθεῖν διὰ τῶν ὁρίων αὐτοῦ· ἠθὲ
συνήγαγε Σηὼν πάντα τὸν λαὸν αὐτοῦ, καὶ ἐξῆλθε
παρατάξασθαι τῷ 'Ισραὴλ εἰς τὴν ἔρημον· καὶ ἦλθεν
εἰς 'Ιασσά, καὶ παρετάξατο τῷ 'Ισραήλ. 24 Καὶ ἐπά-
ταξεν αὐτὸν 'Ισραὴλ φόνῳ μαχαίρας, καὶ κατεκυ-
ρίευσαν τῆς γῆς αὐτοῦ ἀπὸ 'Αρνῶν ἕως 'Ιαβόκ, ἕως
υἱῶν 'Αμμάν· ὅτι 'Ιαζὴρ ὅρια υἱῶν 'Αμμάν ἐστι.
25 Καὶ ἔλαβεν 'Ισραὴλ πάσας τὰς πόλεις ταύτας·
καὶ κατῴκησεν 'Ισραὴλ ἐν πάσαις ταῖς πόλεσι τῶν
'Αμορῥαίων, ἐν 'Εσεβὼν καὶ ἐν πάσαις ταῖς συγκυρού-
σαις αὐτῇ. 26 Ἔστι γὰρ 'Εσεβών, πόλις Σηων τοῦ
βασιλέως τῶν 'Αμορῥαίων ἐστίν· καὶ οὗτος ἐπολέμησε
βασιλέα Μωὰβ τὸ πρότερον, καὶ ἔλαβον πᾶσαν τὴν
γῆν αὐτοῦ ἀπὸ 'Αροὴρ ἕως 'Αρνῶν. 27 Διὰ τοῦτο
ἐροῦσιν οἱ αἰνιγματισταί Ἔλθετε εἰς 'Εσεβὼν ἵνα
οἰκοδομηθῇ καὶ κατασκευασθῇ πόλις Σηών· 28 Ὅτι
πῦρ ἐξῆλθεν ἐξ 'Εσεβών, φλὸξ ἐκ πόλεως Σηών, καὶ
κατέφαγεν ἕως Μωὰβ καὶ κατέπιε στήλας 'Αρνῶν.
29 Οὐαί σοι Μωάβ, ἀπώλου λαὸς Χαμώς· ἀπεδόθη-
σαν οἱ υἱοὶ αὐτῶν διασώζεσθαι, καὶ αἱ θυγατέρες
αὐτῶν αἰχμάλωτοι τῷ βασιλεῖ τῶν 'Αμορῥαίων
Σηών, 30 Καὶ τὸ σπέρμα αὐτῶν ἀπολεῖται
'Εσεβὼν ἕως Δαιβών, καὶ αἱ γυναῖκες ἔτι
προσιξέκαυσιν πῦρ ἐπὶ Μωάβ. 31 Κατῴκησε
δὲ 'Ισραὴλ ἐν πάσαις ταῖς πόλεσι τῶν 'Αμορῥαίων.
32 Καὶ ἀπέστειλε Μωυσῆς κατασκέψασθαι τὴν
'Ιαζήρ, καὶ κατελάβοντο αὐτὴν καὶ τὰς κώμας αὐτῆς,
καὶ ἐξέβαλον τὸν 'Αμορῥαῖον τὸν κατοικοῦντα ἐκεῖ.

NUMERI, XXI.

11 Unde egressi fixere tentoria in Jeabarim, in solitudine, quæ respicit Moab contra orientalem plagam. 12 Et inde moventes, venerunt ad torrentem Zared. 13 Quem relinquentes castrametati sunt contra Arnon, quæ est in deserto, et prominet in finibus Amorrhæi. Siquidem Arnon terminus est Moab, dividens Moabitas et Amorrhæos. 14 Unde dicitur in libro bellorum Domini: Sicut fecit in mari Rubro, sic faciet in torrentibus Arnon. 15 Scopuli torrentium inclinati sunt, ut requiescerent in Ar, et recumberent in finibus Moabitarum. 16 Ex eo loco apparuit puteus, super quo locutus est Dominus ad Moysen: Congrega populum, et dabo ei aquam. 17 Tunc cecinit Israel carmen istud: Ascendat puteus. Concinebant: 18 Puteus, quem foderunt principes, et paraverunt duces multitudinis in datore legis, et in baculis suis. De solitudine, Matthana. 19 De Matthana in Nahaliel: de Nahaliel in Bamoth. 20 De Bamoth, vallis est in regione Moab, in vertice Phasga, quod respicit contra desertum. 21 Misit autem Israel nuntios ad Sehon regem Amorrhæorum, dicens: 22 Obsecro ut transire mihi liceat per terram tuam: non declinabimus in agros et vineas, non bibemus aquas ex puteis, via regia gradiemur, donec transeamus terminos tuos. 23 Qui concedere noluit ut transiret Israel per fines suos: quin potius exercitu congregato, egressus est obviam in desertum, et venit in Jasa, pugnavitque contra eum. 24 A quo percussus est in ore gladii, et possessa est terra ejus ab Arnon usque Jeboc, et filios Ammon: quia forti præsidio tenebantur termini Ammonitarum. 25 Tulit ergo Israël omnes civitates ejus, et habitavit in urbibus Amorrhæi, in Hesebon scilicet, et viculis ejus. 26 Urbs Hesebon fuit Sehon regis Amorrhæi, qui pugnavit contra regem Moab: et tulit omnem terram, quæ ditionis illius fuerat, usque Arnon. 27 Idcirco dicitur in proverbio: Venite in Hesebon, ædificetur, et construatur civitas Sehon: 28 Ignis egressus est de Hesebon, flamma de oppido Sehon, et devoravit Ar Moabitarum, et habitatores excelsorum Arnon. 29 Væ tibi Moab, peristi populo Chamos. Dedit filios ejus in fugam, et filias in captivitatem, regi Amorrhæorum Sehon. 30 Jugum ipsorum disperiit ab Hesebon usque Dibon, lassi pervenerunt in Nophe, et usque Medaba. 31 Habitavit itaque Israel in terra Amorrhæi. 32 Misitque Moyses qui explorarent Jazer: cujus ceperunt viculos, et possederunt habitatores.

NUMBERS, XXI.

11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which *is* before Moab, toward the sunrising. 12 ¶ From thence they removed, and pitched in the valley of Zared. 13 From thence they removed, and pitched on the other side of Arnon, which *is* in the wilderness that cometh out of the coasts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites. 14 Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon, 15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab. 16 And from thence *they went* to Beer: that *is* the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water. 17 ¶ Then Israel sang this song, Spring up, O well; sing ye unto it: 18 The princes digged the well, the nobles of the people digged it, by *the direction of* the lawgiver, with their staves. And from the wilderness *they went* to Mattanah: 19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth: 20 And from Bamoth *in* the valley, that *is* in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon. 21 ¶ And Israel sent messengers unto Sihon king of the Amorites, saying, 22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink *of* the waters of the well: *but* we will go along by the king's *high* way, until we be past thy borders. 23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. 24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong. 25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof. 26 For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. 27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared: 28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon. 29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. 30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto Medeba. 31 ¶ Thus Israel dwelt in the land of the Amorites. 32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

4 Buch Moſe, 21.

11 Und von Oboth zogen ſie aus, und lagerten ſich in Jjim, am Gebirge Abarim, in der Wüſte gegen Moab über, gegen der Sonnen Aufgang. 12 Von dannen zogen ſie, und lagerten ſich am Bach Sared. 13 Von dannen zogen ſie, und lagerten ſich dieſſeit am Arnon, welcher iſt in der Wüſte, und heraus reicht von der Grenze der Amoriter. Denn Arnon iſt die Grenze Moab, zwiſchen Moab und den Amoritern. 14 Daher ſpricht man in dem Buch von den Streiten des Herrn: Das Vaheb in Supha, und die Bäche am Arnon, 15 Und die Quelle der Bäche, welche reichet hinan zu der Stadt Ar, und lenket ſich, und iſt die Grenze Moab. 16 Und von dannen zogen ſie zum Brunnen. Das iſt der Brunnen, davon der Herr zu Moſe ſagte: Sammle das Volk, ich will ihnen Waſſer geben. 17 Da ſang Jſrael dieſes Lied, und ſangen um einander über den Brunnen: 18 Das iſt der Brunnen, den die Fürſten gegraben haben; die Edlen im Volk haben ihn gegraben, durch den Lehrer und ihre Stäbe. Und von dieſer Wüſte zogen ſie gen Mathana; 19 Und von Mathana gen Nahaliel; und von Nahaliel gen Bamoth; 20 Und von Bamoth in das Thal, das im Felde Moab liegt, zu dem hohen Berge Pisga, der gegen die Wüſte ſiehet. 21 Und Jſrael ſandte Boten zu Sihon, dem Könige der Amoriter, und ließ ihm ſagen: 22 Laß mich durch dein Land ziehen; wir wollen nicht weichen in die Aecker, noch in die Weingärten, wollen auch des Brunnenwaſſers nicht trinken; die Landſtraße wollen wir ziehen, bis wir durch deine Grenze kommen. 23 Aber Sihon geſtattete den Kindern Jſrael den Zug nicht durch ſeine Grenze; ſondern ſammelte alle ſein Volk, und zog aus, Jſrael entgegen in die Wüſte, und als er gen Jahza kam, ſtritt er wider Jſrael. 24 Jſrael aber ſchlug ihn mit der Schärfe des Schwerts, und nahm ſein Land ein, von Arnon an bis an den Jabbok, und bis an die Kinder Ammon: denn die Grenzen der Kinder Ammon waren feſte. 25 Alſo nahm Jſrael alle dieſe Städte, und wohnete in allen Städten der Amoriter, zu Hesbon und allen ihren Töchtern. 26 Denn Hesbon, die Stadt, war Sihons, des Königs der Amoriter, und er hatte zuvor mit dem Könige der Moabiter geſtritten, und ihm alle ſein Land angewonnen, bis gen Arnon. 27 Daher ſagt man im Sprichwort: Kommt gen Hesbon, daß man die Stadt Sihon baue und aufrichte; 28 Denn Feuer iſt aus Hesbon gefahren, eine Flamme von der Stadt Sihon, die hat gefreſſen Ar der Moabiter, und die Bürger der Höhe Arnon. 29 Wehe dir, Moab, du Volk Camos biſt verloren; man hat ſeine Söhne in die Flucht geſchlagen, und ſeine Töchter gefangen geführt, Sihon, dem Könige der Amoriter. 30 Ihre Herrlichkeit iſt zunichte worden, von Hesbon bis gen Dibon; ſie iſt verſtöret bis gen Nophah, die da langet bis gen Medba. 31 Alſo wohnete Jſrael im Lande der Amoriter. 32 Und Moſe ſandte aus Kundſchafter gen Jaeſer, und gewannen ihre Töchter, und nahmen die Amoriter ein, die drinnen waren;

NOMBRES, XXI.

11 Et étant partis d'Oboth, ils campèrent en Hije-Habarim, au désert qui est vis-à-vis de Moab, vers le soleil levant. 12 Puis étant partis de là, ils campèrent auprès du torrent de Zéred. 13 Et étant partis de là, ils campèrent au-deçà de l'Arnon, qui est au désert, et qui sort des confins de l'Amorrhéen; car l'Arnon est la frontière de Moab, entre les Moabites et les Amorrhéens. 14 C'est pourquoi il est dit au livre des batailles du SEIGNEUR: "Vaheb en Suphah, et parmi les torrents de l'Arnon. 15 Et le cours des torrents, qui se porte vers le lieu où Har est située, et qui se rend aux frontières de Moab." 16 Or de là ils vinrent en Béer. C'est là le puits au sujet duquel le SEIGNEUR dit à Moïse: Assemble le peuple, et je leur donnerai de l'eau. 17 ¶ Alors Israël chanta ce cantique: "Monte, puits; chantez en son honneur. 18 C'est le puits que les seigneurs ont creusé, que les principaux du peuple, *sous les ordres* du législateur, ont découvert avec leurs bâtons." Ensuite *ils allèrent* du désert en Mattana; 19 Et de Mattana en Nahaliël, et de Nahaliël en Bamoth; 20 Et de Bamoth dans la vallée qui est au territoire de Moab, au sommet de Pisga, et qui regarde vers Jésimon. 21 ¶ Puis Israël envoya des ambassadeurs dire à Sihon, roi des Amorrhéens: 22 *Permets* que je passe par ton pays. Nous ne nous détournerons point dans les champs, ni dans les vignes, et nous ne boirons pas les eaux des puits. Nous marcherons par le chemin royal, jusqu'à ce que nous ayons passé ton territoire. 23 Mais Sihon ne permit point qu'Israël passât par ses terres; et il assembla tout son peuple, sortit contre Israël au désert, et vint jusqu'à Jahats, où il combattit contre Israël. 24 Mais Israël le fit passer au fil de l'épée, et conquit son pays, depuis l'Arnon jusqu'au Jabbok, *et* jusqu'aux *limites* des enfants de Hammon. Or la frontière des enfants de Hammon était forte. 25 Et Israël prit toutes les villes qui étaient là. Et il habita dans toutes les villes des Amorrhéens, à Hesbon, et dans toutes les villes de son ressort. 26 Car Hesbon était la ville de Sihon, roi des Amorrhéens, qui avait fait la guerre au roi précédent de Moab, et avait enlevé de sa main tout son pays jusqu'à l'Arnon. 27 C'est pourquoi les poëtes disent: "Venez à Hesbon. Que la ville de Sihon soit bâtie, et réparée. 28 Car le feu est sorti de Hesbon, et la flamme de la cité de Sihon; elle a consumé Har des Moabites, *et* les maîtres des hauteurs de l'Arnon. 29 Malheur à toi, Moab! peuple de Kémos, tu es perdu! ses fils ont fui devant Sihon, roi des Amorrhéens, et ses filles sont devenues captives. 30 Nous les avons défaits à coups de flèches. De Hesbon à Dibon tout a péri. Nous les avons mis en déroute jusqu'à Nophah, qui touche à Médéba." 31 Israël demeura donc dans la terre des Amorrhéens. 32 Puis Moïse ayant envoyé des gens pour reconnaître Jahzer, ils prirent les villes de son ressort, et en dépossédèrent les Amorrhéens qui y étaient.

במדבר כא כב

33 וַיִּפְנוּ וַיַּעֲלוּ דֶּרֶךְ הַבָּשָׁן וַיֵּצֵא עוֹג
מֶלֶךְ־הַבָּשָׁן לִקְרָאתָם הוּא וְכָל־עַמּוֹ
לַמִּלְחָמָה אֶדְרֶעִי : 34 וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה אַל־תִּירָא אֹתוֹ כִּי בְיָדְךָ נָתַתִּי אֹתוֹ
וְאֶת־כָּל־עַמּוֹ וְאֶת־אַרְצוֹ וְעָשִׂיתָ לּוֹ כַּאֲשֶׁר
עָשִׂיתָ לְסִיחֹן מֶלֶךְ הָאֱמֹרִי אֲשֶׁר יוֹשֵׁב
בְּחֶשְׁבּוֹן : 35 וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־
כָּל־עַמּוֹ עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד
וַיִּירְשׁוּ אֶת־אַרְצוֹ :

פרשה כב :

1 וַיִּסְעוּ בְּנֵי יִשְׂרָאֵל וַיַּחֲנוּ בְּעַרְבוֹת
מוֹאָב מֵעֵבֶר לְיַרְדֵּן וְיֶרַח :

ס ס ס מ

2 וַיַּרְא בָּלָק בֶּן־צִפּוֹר אֵת כָּל־אֲשֶׁר־עָשָׂה
יִשְׂרָאֵל לָאֱמֹרִי : 3 וַיָּגָר מוֹאָב מִפְּנֵי הָעָם
מְאֹד כִּי רַב־הוּא וַיָּקָץ מוֹאָב מִפְּנֵי בְּנֵי
יִשְׂרָאֵל : 4 וַיֹּאמֶר מוֹאָב אֶל־זִקְנֵי מִדְיָן
עַתָּה יְלַחֲכוּ הַקָּהָל אֶת־כָּל־סְבִיבֹתֵינוּ
כִּלְחֹךְ הַשּׁוֹר אֵת יֶרֶק הַשָּׂדֶה וּבָלָק בֶּן־צִפּוֹר
מֶלֶךְ לְמוֹאָב בָּעֵת הַהִוא : 5 וַיִּשְׁלַח
מַלְאָכִים אֶל־בִּלְעָם בֶּן־בְּעוֹר פְּתוֹרָה אֲשֶׁר
עַל־הַנָּהָר אֶרֶץ בְּנֵי־עַמּוֹ לִקְרֹא־לוֹ לֵאמֹר
הִנֵּה עַם יָצָא מִמִּצְרַיִם הִנֵּה כִסָּה אֶת־עֵין
הָאָרֶץ וְהוּא יֹשֵׁב מִמֻּלִי : 6 וְעַתָּה לְכָה־נָּא
אָרָה־לִּי אֶת־הָעָם הַזֶּה כִּי־עָצוּם הוּא מִמֶּנִּי
אוּלַי אוּכַל נַכֶּה־בּוֹ וַאֲגָרְשֶׁנּוּ מִן־הָאָרֶץ
כִּי יָדַעְתִּי אֵת אֲשֶׁר־תְּבָרֵךְ מְבֹרָךְ וַאֲשֶׁר
תָּאֹר יוּאָר : 7 וַיֵּלְכוּ זִקְנֵי מוֹאָב וְזִקְנֵי
מִדְיָן וּקְסָמִים בְּיָדָם וַיָּבֹאוּ אֶל־בִּלְעָם
וַיְדַבְּרוּ אֵלָיו דִּבְרֵי בָלָק : 8 וַיֹּאמֶר אֲלֵיהֶם
לִינוּ פֹה הַלַּיְלָה וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר
כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלָי וַיֵּשְׁבוּ שָׂרֵי־מוֹאָב
עִם־בִּלְעָם : 9 וַיָּבֹא אֱלֹהִים אֶל־בִּלְעָם
וַיֹּאמֶר מִי הָאֲנָשִׁים הָאֵלֶּה עִמָּךְ : 10 וַיֹּאמֶר
בִּלְעָם אֶל־הָאֱלֹהִים בָּלָק בֶּן־צִפּוֹר מֶלֶךְ
מוֹאָב שָׁלַח אֵלָי : 11 הִנֵּה הָעָם הַיֹּצֵא
מִמִּצְרַיִם וַיְכַס אֶת־עֵין הָאָרֶץ עַתָּה לְכָה
קָּבָה־לִּי אֹתוֹ אוּלַי אוּכַל לְהִלָּחֶם בּוֹ
וְגֵרַשְׁתִּיו : 12 וַיֹּאמֶר אֱלֹהִים אֶל־בִּלְעָם
לֹא תֵלֵךְ עִמָּהֶם לֹא תָאֹר אֶת־הָעָם
כִּי בָרוּךְ הוּא : 13 וַיָּקָם בִּלְעָם בַּבֹּקֶר
וַיֹּאמֶר אֶל־שָׂרֵי בָלָק לְכוּ אֶל־אַרְצְכֶם
כִּי מֵאֵן יְהוָה לָתֵתִי לְהַלֵּךְ עִמָּכֶם :

ΑΡΙΘΜΟΙ, κα', κβ'.

33 Καὶ ἐπιστρέψαντες ἀνέβησαν ὁδὸν τὴν εἰς Βασάν· καὶ ἐξῆλθεν Ὢγ βασιλεὺς τῆς Βασὰν εἰς συνάντησιν αὐτοῖς, καὶ πᾶς ὁ λαὸς αὐτοῦ εἰς πόλεμον εἰς Ἐδραείν. 34 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Μὴ φοβηθῇς αὐτόν, ὅτι εἰς τὰς χεῖράς σου παραδέδωκα αὐτὸν καὶ πάντα τὸν λαὸν αὐτοῦ καὶ πᾶσαν τὴν γῆν αὐτοῦ, καὶ ποιήσεις αὐτῷ καθὼς ἐποίησας τῷ Σηὼν βασιλεῖ τῶν Ἀμορῥαίων, ὃς κατῴκει ἐν Ἐσεβών 35 Καὶ ἐπάταξεν αὐτὸν καὶ τοὺς υἱοὺς αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ, ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωγρείαν· καὶ ἐκληρονόμησαν τὴν γῆν αὐτοῦ.

ΚΕΦ. κβ'.

1 Καὶ ἀπάραντες οἱ υἱοὶ Ἰσραὴλ παρενέβαλον ἐπὶ δυσμῶν Μωὰβ παρὰ τὸν Ἰορδάνην κατὰ Ἰεριχώ. 2 Καὶ ἰδὼν Βαλὰκ υἱὸς Σεπφὼρ πάντα ὅσα ἐποίησεν Ἰσραὴλ τῷ Ἀμορῥαίῳ, 3 Καὶ ἐφοβήθη Μωὰβ τὸν λαὸν σφόδρα ὅτι πολλοὶ ἦσαν, καὶ προσώχθισε Μωὰβ ἀπὸ προσώπου υἱῶν Ἰσραήλ. 4 Καὶ εἶπε Μωὰβ τῇ γερουσίᾳ Μαδιάμ Νῦν ἐκλείξει ἡ συναγωγὴ αὕτη πάντας τοὺς κύκλῳ ἡμῶν, ὡσεὶ ἐκλείξαι ὁ μόσχος τὰ χλωρὰ ἐκ τοῦ πεδίου· καὶ Βαλὰκ υἱὸς Σεπφὼρ βασιλεὺς Μωὰβ ἦν κατὰ τὸν καιρὸν ἐκεῖνον. 5 Καὶ ἀπέστειλε πρέσβεις πρὸς Βαλαὰμ υἱὸν Βεὼρ Φαθουρά, ὅ ἐστιν ἐπὶ τοῦ ποταμοῦ γῆς υἱῶν λαοῦ αὐτοῦ, καλέσαι αὐτὸν λέγων Ἰδοὺ λαος ἐξελήλυθεν ἐξ Αἰγύπτου, καὶ ἰδοὺ κατεκάλυψε τὴν ὄψιν τῆς γῆς, καὶ οὗτος ἐγκάθηται ἐχόμενός μου. 6 Καὶ νῦν δεῦρο ἄρασαί μοι τὸν λαὸν τοῦτον, ὅτι ἰσχύει οὗτος ἢ ἡμεῖς, ἐὰν δυνώμεθα πατάξαι ἐξ αὐτῶν, καὶ ἐκβαλῶ αὐτοὺς ἐκ τῆς γῆς· ὅτι οἶδα οὓς ἐὰν εὐλογήσῃς σὺ εὐλόγηνται, καὶ οὓς ἂν καταράσῃ σὺ κεκατήρανται. 7 Καὶ ἐπορεύθη ἡ γερουσία Μωὰβ καὶ ἡ γερουσία Μαδιάμ, καὶ τὰ μαντεῖα ἐν ταῖς χερσὶν αὐτῶν· καὶ ἦλθον πρὸς Βαλαὰμ καὶ εἶπαν αὐτῷ τὰ ῥήματα Βαλάκ. 8 Καὶ εἶπε πρὸς αὐτούς Καταλύσατε αὐτοῦ τὴν νύκτα, καὶ ἀποκριθήσομαι ὑμῖν πράγματα ἃ ἂν λαλήσῃ Κύριος πρὸς μέ· καὶ κατέμειναν οἱ ἄρχοντες Μωὰβ παρὰ Βαλαάμ. 9 Καὶ ἦλθεν ὁ θεὸς πρὸς Βαλαὰμ καὶ εἶπεν αὐτῷ Τί οἱ ἄνθρωποι οὗτοι παρὰ σοί; 10 Καὶ εἶπε Βαλαὰμ πρὸς τὸν θεόν Βαλὰκ υἱὸς Σεπφὼρ βασιλεὺς Μωὰβ ἀπέστειλεν αὐτοὺς πρὸς μὲ λέγων 11 Ἰδοὺ λαὸς ἐξελήλυθεν ἐξ Αἰγύπτου καὶ κεκάλυφε τὴν ὄψιν τῆς γῆς, καὶ οὗτος ἐγκάθηται ἐχόμενός μου· καὶ νῦν δεῦρο ἄρασαί μοι αὐτόν, εἰ ἄρα δυνήσομαι πατάξαι αὐτὸν καὶ ἐκβαλῶ αὐτὸν ἀπὸ τῆς γῆς. 12 Καὶ εἶπεν ὁ θεὸς πρὸς Βαλαάμ Οὐ πορεύσῃ μετ' αὐτῶν οὐδὲ καταράσῃ τὸν λαόν· ἔστι γὰρ εὐλογημένος. 13 Καὶ ἀναστὰς Βαλαὰμ τὸ πρωὶ εἶπε τοῖς ἄρχουσι Βαλάκ Ἀποτρέχετε πρὸς τὸν Κύριον ὑμῶν, οὐκ ἀφίησί με ὁ θεὸς πορεύεσθαι μεθ' ὑμῶν·

NUMERI, XXI. XXII.

33 Verteruntque se, et ascenderunt per viam Basan, et occurrit eis Og, rex Basan, cum omni populo suo, pugnaturus in Edrai. 34 Dixitque Dominus ad Moysen: Ne timeas eum, quia in manu tua tradidi illum, et omnem populum, ac terram ejus: faciesque illi sicut fecisti Sehon, regi Amorrhæorum habitatori Hesebon. 35 Percusserunt igitur et hunc cum filiis suis, universumque populum ejus usque ad internecionem, et possederunt terram illius.

CAPUT XXII.

1 Profectique castrametati sunt in campestribus Moab, ubi trans Jordanem Jericho sita est. 2 Videns autem Balac filius Sephor omnia quæ fecerat Israel Amorrhæo, 3 Et quod pertimuissent eum Moabitæ, et impetum ejus ferre non possent, 4 Dixit ad majores natu Madian: Ita delebit hic populus omnes, qui in nostris finibus commorantur, quo modo solet bos herbas usque ad radices carpere. Ipse erat eo tempore rex in Moab. 5 Misit ergo nuntios ad Balaam filium Beor ariolum, qui habitabat super flumen terræ filiorum Ammon, ut vocarent eum, et dicerent: Ecce egressus est populus ex Ægypto, qui operuit superficiem terræ, sedens contra me. 6 Veni igitur, et maledic populo huic, quia fortior me est: si quo modo possim percutere et ejicere eum de terra mea. Novi enim quod benedictus sit cui benedixeris, et maledictus in quem maledicta congesseris. 7 Perrexeruntque seniores Moab, et majores natu Madian, habentes divinationis pretium in manibus. Cumque venissent ad Balaam, et narrassent ei omnia verba Balac: 8 Ille respondit: Manete hic nocte, et respondebo quidquid mihi dixerit Dominus. Manentibus illis apud Balaam, venit Deus, et ait ad eum: 9 Quid sibi volunt homines isti apud te? 10 Respondit: Balac filius Sephor rex Moabitarum misit ad me, 11 Dicens: Ecce populus qui egressus est de Ægypto, operuit superficiem terræ: veni, et maledic ei, si quo modo possim pugnans abigere eum. 12 Dixitque Deus ad Balaam: Noli ire cum eis, neque maledicas populo: quia benedictus est. 13 Qui mane consurgens dixit ad principes: Ite in terram vestram, quia prohibuit me Dominus venire vobiscum.

NUMBERS, XXI. XXII.

33 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. 34 And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. 35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAPTER XXII.

1 AND the children of Israel set forward, and pitched in the plains of Moab on this side Jordan *by* Jericho. 2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites. 3 And Moab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel. 4 And Moab said unto the elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time. 5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: 6 Come now therefore, I pray thee, curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest *is* blessed, and he whom thou cursest is cursed. 7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. 8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. 9 And God came unto Balaam, and said, What men *are* these with thee? 10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*, 11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. 12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they *are* blessed. 13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

4 Buch Moſe, 21, 22.

33 Und wandten ſich, und zogen hinauf des Weges zu Baſan. Da zog aus ihnen entgegen Og, der König zu Baſan, mit alle ſeinem Volk, zu ſtreiten in Edrei. 34 Und der Herr ſprach zu Moſe: Fürchte dich nicht vor ihm; denn ich hab ihn in deine Hand gegeben mit Land und Leuten, und ſollſt mit ihm thun, wie du mit Sihon, dem Könige der Amoriter, gethan haſt, der zu Hesbon wohnete. 35 Und ſie ſchlugen ihn und ſeine Söhne, und alle ſein Volk, bis daß keiner überblieb; und nahmen das Land ein.

Das 22. Capitel.

1 Darnach zogen die Kinder Iſrael, und lagerten ſich in das Gefilde Moab, jenſeit des Jordans, gegen Jericho. 2 Und da Balak, der Sohn Zipor, ſahe alles, was Iſrael gethan hatte den Amoritern, 3 Und daß ſich die Moabiter ſehr fürchteten vor dem Volk, das ſo groß war, und daß den Moabitern grauete vor den Kindern Iſrael, 4 Und ſprachen zu den Aelteſten der Midianiter: Nun wird dieſer Haufe auffreſſen, was um uns iſt, wie ein Ochſe Kraut auf dem Felde auffreſſet. Balak aber, der Sohn Zipor, war zu der Zeit König der Moabiter. 5 Und er ſandte Boten aus zu Bileam, dem Sohn Beor, gen Pethor, der wohnete an dem Waſſer im Lande der Kinder ſeines Volks, daß ſie ihn forderten, und ließ ihm ſagen: Siehe, es iſt ein Volk aus Egypten gezogen, das bedeckt das Angeſicht der Erde, und liegt gegen mir. 6 So komm nun, und verfluche mir das Volk, denn es iſt mir zu mächtig, ob ichs ſchlagen möchte, und aus dem Lande vertreiben; denn ich weiß, daß, welchen du ſegneſt, der iſt geſegnet, und welchen du verfluchſt, der iſt verflucht. 7 Und die Aelteſten der Moabiter gingen hin mit den Aelteſten der Midianiter, und hatten den Lohn des Wahrſagens in ihren Händen, und gingen zu Bileam ein, und ſagten ihm die Worte Balak. 8 Und er ſprach zu ihnen: Bleibet hie über Nacht; ſo will ich euch wieder ſagen, wie mir der Herr ſagen wird. Alſo blieben die Fürſten der Moabiter bei Bileam. 9 Und Gott kam zu Bileam, und ſprach: Wer ſind die Leute, die bei dir ſind? 10 Bileam ſprach zu Gott: Balak, der Sohn Zipor, der Moabiter König, hat zu mir geſandt: 11 Siehe, ein Volk iſt aus Egypten gezogen, und bedeckt das Angeſicht der Erde; ſo komm nun, und fluche ihm, ob ich mit ihm ſtreiten möge, und ſie vertreiben. 12 Gott aber ſprach zu Bileam: Gehe nicht mit ihnen; verfluche das Volk auch nicht; denn es iſt geſegnet. 13 Da ſtund Bileam des Morgens auf, und ſprach zu den Fürſten Balak: Gehet hin in euer Land; denn der Herr wills nicht geſtatten, daß ich mit euch ziehe.

NOMBRES, XXI. XXII.

33 ¶ Ensuite ils se tournèrent, et montèrent par le chemin du Basan. Or Hog, roi du Basan, alla au-devant d'eux avec tout son peuple, pour les combattre à Édréhi. 34 Mais le SEIGNEUR dit à Moïse: Ne le crains point; car je l'ai livré entre tes mains, lui avec tout son peuple et son pays. Ainsi tu lui feras comme tu as fait à Sihon, roi des Amorrhéens, qui habitait à Hesbon. 35 Ils le battirent donc, lui et ses enfants, et tout son peuple, de telle sorte qu'il n'en demeura pas un seul de reste. Et ils prirent possession de son pays.

CHAPITRE XXII.

1 PUIS les enfants d'Israël partirent, et campèrent dans les campagnes de Moab, près du Jourdain, en face de Jéricho. 2 ¶ Or Balac, fils de Tsippor, vit tout ce qu'Israël avait fait à l'Amorrhéen. 3 Et Moab s'effraya beaucoup devant *ce* peuple, parce qu'il était en grand nombre; et il fut inquiet à cause des enfants d'Israël. 4 Moab dit donc aux anciens de Madian: Maintenant cette foule broutera tout ce qui est autour de nous, comme le bœuf broute l'herbe du champ. Or, en ce temps-là Balac, fils de Tsippor, était roi de Moab. 5 Et il envoya des messagers à Balaam, fils de Béhor, à Péthor, située sur le fleuve, dans le pays des enfants de sa nation, pour l'appeler, et lui dire: Voici, un peuple est sorti d'Égypte. Déjà il couvre la face de la terre, et il se tient campé tout porche de moi. 6 Viens donc maintenant; maudis-moi ce peuple, car il est plus puissant que moi. Peut-être que je pourrai le battre, et le chasser du pays; car je sais que celui que tu bénis est béni, et que celui que tu maudis est maudit. 7 Les anciens de Moab s'en allèrent donc avec les anciens de Madian, les récompenses pour le devin dans leurs mains. Et ils vinrent à Balaam, et lui rapportèrent les paroles de Balac. 8 Et il leur répondit: Demeurez ici cette nuit, et je vous rendrai réponse, selon que le SEIGNEUR m'aura parlé. Alors les seigneurs des Moabites demeurèrent avec Balaam. 9 Or Dieu vint à Balaam, et *lui* dit: Quels sont ces hommes-là qui sont chez toi? 10 Et Balaam répondit à Dieu; Balac, fils de Tsippor, roi de Moab, m'a envoyé *dire*: 11 Voici un peuple qui est sorti d'Égypte, et qui a couvert la face de la terre; maintenant viens, maudis-le-moi; peut-être pourrai-je le combattre et le chasser. 12 Alors Dieu dit à Balaam: Tu n'iras point avec eux, et tu ne maudiras point ce peuple; car il est béni. 13 Balaam, s'étant donc levé dès le matin, dit aux seigneurs *envoyés* par Balac: Retournez dans votre pays; car le SEIGNEUR refuse de me laisser aller avec vous.

14 וַיָּקוּמוּ שָׂרֵי מוֹאָב וַיָּבֹאוּ אֶל־בִּלְעָם
וַיֹּאמְרוּ מִאֵן בִּלְעָם הָלֵךְ עִמָּנוּ׃ 15 וַיֹּסֶף
עוֹד בָּלָק שְׁלֹחַ שָׂרִים רַבִּים וְנִכְבָּדִים
מֵאֵלֶּה׃ 16 וַיָּבֹאוּ אֶל־בִּלְעָם וַיֹּאמְרוּ לוֹ
כֹּה אָמַר בָּלָק בֶּן־צִפֹּר אַל־נָא תִמָּנַע
מֵהֲלֹךְ אֵלָי׃ 17 כִּי־כַבֵּד אֲכַבְּדְךָ מְאֹד
וְכֹל אֲשֶׁר־תֹּאמַר אֵלַי אֶעֱשֶׂה וּלְכָה־נָּא
קָבָה־לִּי אֶת הָעָם הַזֶּה׃ 18 וַיַּעַן
בִּלְעָם וַיֹּאמֶר אֶל־עַבְדֵי בָלָק אִם־יִתֶּן־לִי
בָלָק מְלֹא בֵיתוֹ כֶּסֶף וְזָהָב לֹא אוּכַל
לַעֲבֹר אֶת־פִּי יְהוָה אֱלֹהָי לַעֲשׂוֹת קְטַנָּה
אוֹ גְדוֹלָה׃ 19 וְעַתָּה שְׁבוּ נָא בָזֶה
גַּם־אַתֶּם הַלָּיְלָה וְאֵדְעָה מַה־יֹּסֵף יְהוָה
דַּבֵּר עִמִּי׃ 20 וַיָּבֹא אֱלֹהִים ו אֶל־בִּלְעָם
לַיְלָה וַיֹּאמֶר לוֹ אִם־לִקְרֹא לְךָ בָּאוּ
הָאֲנָשִׁים קוּם לֵךְ אִתָּם וְאַךְ אֶת־הַדָּבָר
אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ אֹתוֹ תַּעֲשֶׂה׃ 21 וַיָּקָם
בִּלְעָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־אֲתֹנוֹ וַיֵּלֶךְ
עִם־שָׂרֵי מוֹאָב׃ 22 וַיִּחַר אַף־אֱלֹהִים
כִּי־הוֹלֵךְ הוּא וַיִּתְיַצַּב מַלְאַךְ יְהוָה בַּדֶּרֶךְ
לְשָׂטָן לוֹ וְהוּא רֹכֵב עַל־אֲתֹנוֹ וּשְׁנֵי
נְעָרָיו עִמּוֹ׃ 23 וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ
יְהוָה נִצָּב בַּדֶּרֶךְ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ
וַתֵּט הָאָתוֹן מִן־הַדֶּרֶךְ וַתֵּלֶךְ בַּשָּׂדֶה וַיַּךְ
בִּלְעָם אֶת־הָאָתוֹן לְהַטֹּתָהּ הַדַּרְכָּה׃
24 וַיַּעֲמֹד מַלְאַךְ יְהוָה בְּמִשְׁעֹל הַכְּרָמִים
גֶּדֶר מִזֶּה וְגֶדֶר מִזֶּה׃ 25 וַתֵּרֶא הָאָתוֹן
אֶת־מַלְאַךְ יְהוָה וַתִּלָּחֵץ אֶל־הַקִּיר וַתִּלְחַץ
אֶת־רֶגֶל בִּלְעָם אֶל־הַקִּיר וַיֹּסֶף לְהַכֹּתָהּ׃
26 וַיּוֹסֶף מַלְאַךְ־יְהוָה עָבֹר וַיַּעֲמֹד בְּמָקוֹם
צָר אֲשֶׁר אֵין־דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול׃
27 וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ יְהוָה וַתִּרְבַּץ
תַּחַת בִּלְעָם וַיִּחַר־אַף בִּלְעָם וַיַּךְ אֶת־הָאָתוֹן
בַּמַּקֵּל׃ 28 וַיִּפְתַּח יְהוָה אֶת־פִּי הָאָתוֹן
וַתֹּאמֶר לְבִלְעָם מֶה־עָשִׂיתִי לְךָ כִּי הִכִּיתָנִי
זֶה שָׁלֹשׁ רְגָלִים׃ 29 וַיֹּאמֶר בִּלְעָם לָאָתוֹן
כִּי הִתְעַלַּלְתְּ בִּי לוּ יֶשׁ־חֶרֶב בְּיָדִי כִּי
עַתָּה הֲרַגְתִּיךְ׃ 30 וַתֹּאמֶר הָאָתוֹן אֶל־
בִּלְעָם הֲלוֹא אָנֹכִי אְתֹנְךָ אֲשֶׁר־רָכַבְתָּ
עָלַי מֵעוֹדְךָ עַד־הַיּוֹם הַזֶּה הַהַסְכֵּן
הִסְכַּנְתִּי לַעֲשׂוֹת לְךָ כֹּה וַיֹּאמֶר לֹא׃
31 וַיְגַל יְהוָה אֶת־עֵינֵי בִלְעָם וַיַּרְא
אֶת־מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ וְחַרְבּוֹ
שְׁלֻפָה בְּיָדוֹ וַיִּקֹּד וַיִּשְׁתַּחוּ לְאַפָּיו׃

ΑΡΙΘΜΟΙ, κβ'.

14 Καὶ ἀναστάντες οἱ ἄρχοντες Μωὰβ ἦλθον πρὸς Βαλὰκ καὶ εἶπαν Οὐ θέλει Βαλαὰμ πορευθῆναι μεθ' ἡμῶν. 15 Καὶ προσέθετο Βαλὰκ ἔτι ἀποστεῖλαι ἄρχοντας πλείους καὶ ἐντιμοτέρους τούτων. 16 Καὶ ἦλθον πρὸς Βαλαὰμ καὶ λέγουσιν αὐτῷ Τάδε λέγει Βαλὰκ ὁ τοῦ Σεπφὼρ Ἀξιῶ σε μὴ ὀκνήσῃς ἐλθεῖν πρός μέ· 17 Ἐντίμως γὰρ τιμήσω σε, καὶ ὅσα ἐὰν εἴπῃς ποιήσω σοι· καὶ δεῦρο ἐπικατάρασαί μοι τὸν λαὸν τοῦτον. 18 Καὶ ἀπεκρίθη Βαλαὰμ καὶ εἶπε τοῖς ἄρχουσι Βαλάκ Ἐὰν δῷ μοι Βαλὰκ πλήρη τὸν οἶκον αὐτοῦ ἀργυρίου καὶ χρυσίου, οὐ δυνήσομαι παραβῆναι τὸ ῥῆμα Κυρίου τοῦ θεοῦ, ποιῆσαι αὐτὸ μικρὸν ἢ μέγα ἐν τῇ διανοίᾳ μου· 19 Καὶ νῦν ὑπομείνατε αὐτοῦ καὶ ὑμεῖς τὴν νύκτα ταύτην, καὶ γνώσομαι τί προσθήσει Κύριος λαλῆσαι πρὸς μέ. 20 Καὶ ἦλθεν ὁ θεὸς πρὸς Βαλαὰμ νυκτὸς καὶ εἶπεν αὐτῳ Εἰ καλέσαι σε πάρεισιν οἱ ἄνθρωποι οὗτοι, ἀναστὰς ἀκολούθησον αὐτοῖς· ἀλλὰ τὸ ῥῆμα ὃ ἐὰν λαλήσω πρὸς σέ, τοῦτο ποιήσεις 21 Καὶ ἀναστὰς Βαλαὰμ τὸ πρωὶ ἐπέσαξε τὴν ὄνον αὐτοῦ, καὶ ἐπορεύθη μετὰ τῶν ἀρχόντων Μωάβ. 22 Καὶ ὠργίσθη θυμῷ ὁ θεὸς ὅτι ἐπορεύθη αὐτός, καὶ ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν· καὶ αὐτὸς ἐπιβεβήκει ἐπὶ τῆς ὄνου αὐτοῦ, καὶ οἱ δύο παῖδες αὐτοῦ μετ' αὐτοῦ. 23 Καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν ῥομφαίαν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ, καὶ ἐξέκλινεν ἡ ὄνος ἐκ τῆς ὁδοῦ καὶ ἐπορεύετο εἰς τὸ πεδίον· καὶ ἐπάταξε τὴν ὄνον ἐν τῇ ῥάβδῳ αὐτοῦ τοῦ εὐθῦναι αὐτὴν ἐν τῇ ὁδῷ. 24 Καὶ ἔστη ὁ ἄγγελος τοῦ θεοῦ ἐν ταῖς αὔλαξι τῶν ἀμπέλων, φραγμὸς ἐντεῦθεν καὶ φραγμὸς ἐντεῦθεν. 25 Καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ προσέθλιψεν ἑαυτὴν πρὸς τὸν τοῖχον, καὶ ἀπέθλιψε τὸν πόδα Βαλαὰμ πρὸς τὸν τοῖχον· καὶ προσέθετο ἔτι μαστίξαι αὐτήν. 26 Καὶ προσέθετο ὁ ἄγγελος τοῦ θεοῦ καὶ ἀπελθὼν ὑπέστη ἐν τόπῳ στενῷ, εἰς ὃν οὐκ ἦν ἐκκλῖναι δεξιὰν οὐδὲ ἀριστεράν· 27 Καὶ ἰδοῦσα ἡ ὄνος τὸν ἄγγελον τοῦ θεοῦ συνεκάθισεν ὑποκάτω Βαλαάμ· καὶ ἐθυμώθη Βαλαὰμ καὶ ἔτυπτε τὴν ὄνον τῇ ῥάβδῳ. 28 Καὶ ἤνοιξεν ὁ θεὸς τὸ στόμα τῆς ὄνου καὶ λέγει τῷ Βαλαάμ Τί ἐποίησά σοι ὅτι πέπαικάς με τρίτον τοῦτο; 29 Καὶ εἶπε Βαλαὰμ τῇ ὄνῳ Οτι ἐμπέπαιχάς μοι, καὶ εἰ εἶχον μάχαιραν ἐν τῇ χειρί, ἤδη ἂν ἐξεκέντησά σε. 30 Καὶ λέγει ἡ ὄνος τῷ Βαλαάμ Οὐκ ἐγὼ ἡ ὄνος σου, ἐφ' ἧς ἐπέβαινες ἀπὸ νεότητός σου ἕως τῆς σήμερον ἡμέρας; μὴ ὑπεροράσει ὑπεριδοῦσα ἐποίησά σοι οὕτως; ὁ δὲ εἶπεν Οὐχί 31 Ἀπεκάλυψε δὲ ὁ θεὸς τοὺς ὀφθαλμοὺς Βαλαάμ, καὶ ὁρᾷ τὸν ἄγγελον Κυρίου ἀνθεστηκότα ἐν τῇ ὁδῷ καὶ τὴν μάχαιραν ἐσπασμένην ἐν τῇ χειρὶ αὐτοῦ, καὶ κύψας προσεκύνησε τῷ προσώπῳ αὐτοῦ.

NUMERI, XXII.

14 Reversi principes dixerunt ad Balac: Noluit Balaam venire nobiscum. 15 Iursum ille multo plures et nobiliores quam ante miserat, misit. 16 Qui cum venissent ad Balaam, dixerunt: Sic dicit Balac filius Sephor: Ne cuncteris venire ad me: 17 Paratus sum honorare te, et quidquid volueris dabo tibi: veni, et maledic populo isti. 18 Respondit Balaam: Si dederit mihi Balac plenam domum suam argenti et auri, non potero immutare verbum Domini Dei mei, ut vel plus, vel minus loquar. 19 Obsecro ut hic maneatis etiam hac nocte, et scire queam quid mihi rursum respondeat Dominus. 20 Venit ergo Deus ad Balaam nocte, et ait ei: Si vocare te venerunt homines isti, surge, et vade cum eis: ita duntaxat, ut quod tibi præcepero, facias. 21 Surrexit Balaam mane, et strata asina sua profectus est cum eis. 22 Et iratus est Deus. Stetitque angelus Domini in via contra Balaam, qui insidebat asinæ, et duos pueros habebat secum. 23 Cernens asina angelum stantem in via, evaginato gladio, avertit se de itinere, et ibat per agrum. Quam cum verberaret Balaam, et vellet ad semitam reducere, 24 Stetit angelus in angustiis duarum maceriarum, quibus vineæ cingebantur. 25 Quem videns asina, junxit se parieti, et attrivit sedentis pedem. At ille iterum verberabat eam: 26 Et nihilominus angelus ad locum angustum transiens, ubi nec ad dexteram nec ad sinistram poterat deviare, obvius stetit. 27 Cumque vidisset asina stantem angelum, concidit sub pedibus sedentis; qui iratus, vehementius cædebat fuste latera ejus. 28 Aperuitque Dominus os asinæ, et locuta est: Quid feci tibi? cur percutis me? ecce jam tertio? 29 Respondit Balaam: Quia commeruisti, et illusisti mihi: utinam haberem gladium, ut te percuterem! 30 Dixit asina: Nonne animal tuum sum, cui semper sedere consuevisti usque in præsentem diem? dic quid simile unquam fecerim tibi. At ille ait: Numquam. 31 Protinus aperuit Dominus oculos Balaam, et vidit angelum stantem in via evaginato gladio, adoravitque eum pronus in terram.

NUMBERS XXII.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us. 15 ¶ And Balak sent yet again princes, more, and more honourable than they. 16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: 17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. 18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. 19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more. 20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but yet the word which I shall say unto thee, that shalt thou do. 21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. 22 ¶ And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him. 23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 24 But the angel of the LORD stood in a path of the vineyards, a wall *being* on this side, and a wall on that side. 25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. 26 And the angel of the LORD went further, and stood in a narrow place, where *was* no way to turn either to the right hand or to the left. 27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. 28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? 29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. 30 And the ass said unto Balaam, *Am* not I thine ass, upon which thou hast ridden ever since *I was* thine unto this day? was I ever wont to do so unto thee? And he said, Nay. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

4 Buch Moſe, 22.

14 Und die Fürſten der Moabiter machten ſich auf, kamen zu Balak, und ſprachen: Bileam weigert ſich mit uns zu ziehen. 15 Da ſandte Balak noch größere und herrlichere Fürſten, denn jene waren. 16 Da die zu Bileam kamen, ſprachen ſie zu ihm: Alſo läßt dir ſagen Balak, der Sohn Zipor: Lieber, wehre dich nicht, zu mir zu ziehen; 17 Denn ich will dich hoch ehren, und was du mir ſageſt, das will ich thun: Lieber, komm und fluche mir dieſem Volk. 18 Bileam antwortete, und ſprach zu den Dienern Balak: Wenn mir Balak ſein Haus voll Silbers und Goldes gäbe, ſo könnte ich doch nicht übergehen das Wort des Herrn, meines Gottes, Kleines oder Großes zu thun. 19 So bleibet doch nun hie auch ihr dieſe Nacht, daß ich erfahre, was der Herr weiter mit mir reden werde. 20 Da kam Gott des Nachts zu Bileam, und ſprach zu ihm: Sind die Männer kommen dir zu rufen, ſo mach dich auf, und zeuch mit ihnen; doch was ich dir ſagen werde, ſollſt du thun. 21 Da ſtund Bileam des Morgens auf, und ſattelte ſeine Eſelin, und zog mit den Fürſten der Moabiter. 22 Aber der Zorn Gottes ergrimmete, daß er hinzog. Und der Engel des Herrn trat in den Weg, daß er ihm widerſtünde. Er aber ritt auf ſeiner Eſelin, und zween Knaben waren mit ihm. 23 Und die Eſelin ſahe den Engel des Herrn im Wege ſtehen, und ein bloß Schwert in ſeiner Hand. Und die Eſelin wich aus dem Wege, und ging auf dem Felde; Bileam aber ſchlug ſie, daß ſie in den Weg ſollte gehen. 24 Da trat der Engel des Herrn in den Pfad, bei den Weinbergen, da auf beiden Seiten Wände waren. 25 Und da die Eſelin den Engel des Herrn ſahe, drängte ſie ſich an die Wand, und klemmete Bileam den Fuß an der Wand; und er ſchlug ſie noch mehr. 26 Da ging der Engel des Herrn weiter, und trat an einen engen Ort, da kein Weg war zu weichen, weder zur Rechten, noch zur Linken. 27 Und da die Eſelin den Engel des Herrn ſahe, fiel ſie auf ihre Kniee unter dem Bileam. Da ergrimmete der Zorn Bileam, und ſchlug die Eſelin mit dem Stabe. 28 Da that der Herr der Eſelin den Mund auf, und ſie ſprach zu Bileam: Was hab ich dir gethan, daß du mich geſchlagen haſt nun dreimal? 29 Bileam ſprach zur Eſelin: Daß du mich höhneſt; ach daß ich jetzt ein Schwert in der Hand hätte, ich wollte dich erwürgen. 30 Die Eſelin ſprach zu Bileam: Bin ich nicht deine Eſelin, darauf du geritten haſt zu deiner Zeit, bis auf dieſen Tag? Hab ich auch je gepflegt dir alſo zu thun? Er ſprach: Nein. 31 Da öffnete der Herr Bileam die Augen, daß er den Engel des Herrn ſahe im Wege ſtehen, und ein bloß Schwert in ſeiner Hand; und neigete und bückte ſich mit ſeinem Angeſicht.

NOMBRES XXII.

14 Ainsi, les seigneurs Moabites se levèrent, et revinrent à Balac, et *lui* dirent: Balaam a refusé de venir avec nous. 15 ¶ Alors Balac envoya de nouveau des seigneurs en plus grand nombre, et plus honorables que les premiers. 16 Ils allèrent auprès de Balaam et lui dirent: Ainsi a dit Balac, fils de Tsippor: Je te prie, que rien ne t'empêche de venir vers moi; 17 Car je te récompenserai certainement, et je ferai tout ce que tu me diras; je te prie donc, viens, maudis-moi ce peuple. 18 Mais Balaam répondit, et dit aux serviteurs de Balac: Quand Balac me donnerait sa maison pleine d'or et d'argent, je ne pourrais point transgresser le commandement du SEIGNEUR, mon Dieu, pour faire *aucune* chose, petite ni grande. 19 Toutefois, je vous prie, demeurez maintenant ici encore cette nuit, et je saurai ce que le SEIGNEUR aura de plus à me dire. 20 Or Dieu vint la nuit à Balaam et lui dit: Puisque ces hommes sont venus t'appeler, lève-toi, et va avec eux; mais, quoi qu'il en soit, tu feras ce que je te dirai. 21 Balaam se leva donc le matin, et sella son ânesse, et s'en alla avec les seigneurs de Moab. 22 ¶ Mais la colère de Dieu s'enflamma, parce qu'il s'en allait, et l'ange du SEIGNEUR se tint dans le chemin pour s'opposer à Balaam. Or il était monté sur son ânesse, et il avait avec lui deux de ses serviteurs. 23 Et l'ânesse vit l'ange du SEIGNEUR qui se tenait dans le chemin, et qui avait en sa main son épée nue; elle se détourna donc du chemin et s'en alla à travers champs. Cependant Balaam frappa l'ânesse pour la faire retourner au chemin. 24 Mais l'ange du SEIGNEUR s'arrêta dans un sentier de vignes qui avait une clôture deçà et une clôture delà. 25 Et l'ânasse ayant vu l'ange du SEIGNEUR, se pressa contre la muraille, et serra contre cette muraille le pied de Balaam. Alors il continua de la frapper. 26 Or l'ange passa plus avant, et s'arrêta en un lieu étroit où il n'y avait pas de chemin pour tourner ni à droite ni à gauche. 27 Et l'ânesse voyant l'ange du SEIGNEUR, se coucha sous Balaam; mais Balaam s'en mit en grande colère, et frappa l'ânesse avec son bâton. 28 Alors le SEIGNEUR fit parler l'ânesse, qui dit à Balaam: Que t'ai-je fait, que tu m'aies déjà battue trois fois? 29 Et Balaam répondit à l'ânesse: C'est parce que tu t'es moquée de moi. Plût à Dieu que j'eusse dans ma main une épée, car je te tuerais sur-le-champ. 30 Et l'ânesse dit à Balaam: Ne suis-je pas ton ânesse, que tu montes depuis que je suis à toi jusqu'à ce jour; ai-je accoutumé de te faire ainsi? Et il répondit: Non. 31 Alors le SEIGNEUR ouvrit les yeux de Balaam, et il vit l'ange du SEIGNEUR qui se tenait dans le chemin, et qui avait dans sa main son épée nue. *Balaam* s'inclina donc et se prosterna sur son visage.

במדבר כב כג

32 וַיֹּאמֶר אֵלָיו מַלְאַךְ יְהוָה עַל־מָה הִכִּיתָ
אֶת־אֲתֹנְךָ זֶה שָׁלֹשׁ רְגָלִים הִנֵּה אָנֹכִי
יָצָאתִי לְשָׂטָן כִּי־יָרַט הַדֶּרֶךְ לְנֶגְדִּי׃
33 וַתִּרְאַנִי הָאָתוֹן וַתֵּט לְפָנַי זֶה שָׁלֹשׁ
רְגָלִים אוּלַי נָטְתָה מִפָּנַי כִּי עַתָּה גַּם־אֹתְכָה
הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי׃ 34 וַיֹּאמֶר בִּלְעָם
אֶל־מַלְאַךְ יְהוָה חָטָאתִי כִּי לֹא יָדַעְתִּי
כִּי אַתָּה נִצָּב לְקִרָאתִי בַּדָּרֶךְ וְעַתָּה
אִם־רַע בְּעֵינֶיךָ אֶשּׁוּבָה לִי׃ 35 וַיֹּאמֶר
מַלְאַךְ יְהוָה אֶל־בִּלְעָם לֵךְ עִם־הָאֲנָשִׁים
וְאֶפֶס אֶת־הַדָּבָר אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ אֹתוֹ
תְדַבֵּר וַיֵּלֶךְ בִּלְעָם עִם־שָׂרֵי בָלָק׃
36 וַיִּשְׁמַע בָּלָק כִּי בָא בִלְעָם וַיֵּצֵא לִקְרָאתוֹ
אֶל־עִיר מוֹאָב אֲשֶׁר עַל־גְּבוּל אַרְנֹן אֲשֶׁר
בִּקְצֵה הַגְּבוּל׃ 37 וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם
הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא־לָךְ
לָמָּה לֹא־הָלַכְתָּ אֵלַי הֲאָמְנָם לֹא אוּכָל
כַּבֶּדְךָ׃ 38 וַיֹּאמֶר בִּלְעָם אֶל־בָּלָק הִנֵּה־
בָאתִי אֵלֶיךָ עַתָּה הֲיָכֹל אוּכַל דַּבֵּר
מְאוּמָה הַדָּבָר אֲשֶׁר יָשִׂים אֱלֹהִים בְּפִי
אֹתוֹ אֲדַבֵּר׃ 39 וַיֵּלֶךְ בִּלְעָם עִם־בָּלָק
וַיָּבֹאוּ קִרְיַת חֻצוֹת׃ 40 וַיִּזְבַּח בָּלָק בָּקָר
וָצֹאן וַיִּשְׁלַח לְבִלְעָם וְלַשָּׂרִים אֲשֶׁר אִתּוֹ׃
41 וַיְהִי בַבֹּקֶר וַיִּקַּח בָּלָק אֶת־בִּלְעָם
וַיַּעֲלֵהוּ בָּמוֹת בָּעַל וַיַּרְא מִשָּׁם קְצֵה הָעָם׃

פרשה כג׃

1 וַיֹּאמֶר בִּלְעָם אֶל־בָּלָק בְּנֵה־לִי בָזֶה
שִׁבְעָה מִזְבְּחֹת וְהָכֵן לִי בָּזֶה שִׁבְעָה
פָרִים וְשִׁבְעָה אֵילִים׃ 2 וַיַּעַשׂ בָּלָק כַּאֲשֶׁר
דִּבֶּר בִּלְעָם וַיַּעַל בָּלָק וּבִלְעָם פָּר וָאַיִל
בַּמִּזְבֵּחַ׃ 3 וַיֹּאמֶר בִּלְעָם לְבָלָק הִתְיַצֵּב
עַל־עֹלָתֶךָ וְאֵלְכָה אוּלַי יִקָּרֶה יְהוָה
לִקְרָאתִי וּדְבָר מַה־יַּרְאֵנִי וְהִגַּדְתִּי לָךְ
וַיֵּלֶךְ שְׁפִי׃ 4 וַיִּקָּר אֱלֹהִים אֶל־בִּלְעָם
וַיֹּאמֶר אֵלָיו אֶת־שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי
וָאַעַל פָּר וָאַיִל בַּמִּזְבֵּחַ׃ 5 וַיָּשֶׂם יְהוָה
דָּבָר בְּפִי בִלְעָם וַיֹּאמֶר שׁוּב אֶל־בָּלָק וְכֹה
תְדַבֵּר׃ 6 וַיָּשָׁב אֵלָיו וְהִנֵּה נִצָּב עַל־
עֹלָתוֹ הוּא וְכָל־שָׂרֵי מוֹאָב׃ 7 וַיִּשָּׂא
מְשָׁלוֹ וַיֹּאמַר מִן־אֲרָם יַנְחֵנִי בָלָק מֶלֶךְ־
מוֹאָב מֵהָרְרֵי־קֶדֶם לְכָה אָרָה־לִּי יַעֲקֹב
וּלְכָה זֹעֲמָה יִשְׂרָאֵל׃ 8 מָה אֶקֹּב לֹא
קַבֹּתִי אֵל וּמָה אֶזְעֹם לֹא זָעַם יְהוָה׃

ΑΡΙΘΜΟΙ, κβ′, κγ′.

32 Καὶ εἶπεν αὐτῷ ὁ ἄγγελος τοῦ θεοῦ Διὰ τί ἐπάταξας τὴν ὄνον σου τοῦτο τρίτον; καὶ ἰδοὺ ἐγὼ ἐξῆλθον εἰς διαβολήν σου, ὅτι οὐκ ἀστεία ἡ ὁδός σου ἐναντίον μου, 33 Καὶ ἰδοῦσά με ἡ ὄνος ἐξέκλινεν ἀπ' ἐμοῦ τρίτον τοῦτο· καὶ εἰ μὴ ἐξέκλινεν, νῦν οὖν σὲ μὲν ἀπέκτεινα, ἐκείνην δ' ἂν περιεποιησάμην. 34 Καὶ εἶπε Βαλαὰμ τῷ ἀγγέλῳ Κυρίου Ἡμάρτηκα, οὐ γὰρ ἠπιστάμην ὅτι σύ μοι ἀνθέστηκας ἐν τῇ ὁδῷ εἰς συνάντησιν· καὶ νῦν εἰ μή σοι ἀρκέσει, ἀποστραφήσομαι. 35 Καὶ εἶπεν ὁ ἄγγελος τοῦ θεοῦ πρὸς Βαλαὰμ Συμπορεύθητι μετὰ τῶν ἀνθρώπων· πλὴν τὸ ῥῆμα ὃ ἐὰν εἴπω πρὸς σέ, τοῦτο φυλάξῃ λαλῆσαι· καὶ ἐπορεύθη Βαλαὰμ μετὰ τῶν ἀρχόντων Βαλάκ. 36 Καὶ ἀκούσας Βαλὰκ ὅτι ἥκει Βαλαάμ, ἐξῆλθεν εἰς συνάντησιν αὐτῷ εἰς πόλιν Μωάβ, ἥ ἐστιν ἐπὶ τῶν ὁρίων Ἀρνῶν, ἡ ἐστιν ἐκ μέρους τῶν ὁρίων. 37 Καὶ εἶπε Βαλὰκ πρὸς Βαλαάμ Οὐχὶ ἀπέστειλα πρὸς σὲ καλέσαι σε; διὰ τί οὐκ ἦρχου πρός μέ, ὄντως οὐ δυνήσομαι τιμῆσαί σε; 38 Καὶ εἶπε Βαλαὰμ πρὸς Βαλάκ Ἰδοὺ ἥκω πρὸς σὲ νῦν· δυνατὸς ἔσομαι λαλῆσαί τι; τὸ ῥῆμα ὃ ἐὰν ἐμβάλῃ ὁ θεὸς εἰς τὸ στόμα μου, τοῦτο λαλήσω. 39 Καὶ ἐπορεύθη Βαλαὰμ μετὰ Βαλάκ, καὶ ἦλθον εἰς πόλεις ἐπαύλεων. 40 Καὶ ἔθυσε Βαλὰκ πρόβατα καὶ μόσχους, καὶ ἀπέστειλε τῷ Βαλαὰμ καὶ τοῖς ἄρχουσι τοῖς μετ' αὐτοῦ. 41 Καὶ ἐγενήθη πρωί, καὶ παραλαβὼν Βαλὰκ τὸν Βαλαὰμ ἀνεβίβασεν αὐτὸν ἐπὶ τὴν στήλην τοῦ Βάαλ, καὶ ἔδειξεν αὐτῷ ἐκεῖθεν μέρος τι τοῦ λαοῦ.

ΚΕΦ. κγ′.

1 ΚΑΙ εἶπε Βαλαὰμ τῷ Βαλάκ Οἰκοδόμησόν μοι ἐνταῦθα ἑπτὰ βωμούς, καὶ ἑτοίμασόν μοι ἐνταῦθα ἑπτὰ μόσχους καὶ ἑπτὰ κριούς. 2 Καὶ ἐποίησε Βαλὰκ ὃν τρόπον εἶπεν αὐτῷ Βαλαάμ, καὶ ἀνήνεγκε μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν. 3 Καὶ εἶπε Βαλαὰμ πρὸς Βαλάκ Παράστηθι ἐπὶ τῆς θυσίας σου, καὶ πορεύσομαι εἴ μοι φανεῖται ὁ θεὸς ἐν συναντήσει, καὶ ῥῆμα ὃ ἐάν μοι δεῖξῃ ἀναγγελῶ σοι· καὶ παρέστη Βαλὰκ ἐπὶ τῆς θυσίας αὐτοῦ· καὶ Βαλαὰμ ἐπορεύθη ἐπερωτῆσαι τὸν θεόν, καὶ ἐπορεύθη εὐθεῖαν. 4 Καὶ ἐφάνη ὁ θεὸς τῷ Βαλαάμ, καὶ εἶπε πρὸς αὐτὸν Βαλαάμ Τοὺς ἑπτὰ βωμοὺς ἡτοίμασα, καὶ ἀνεβίβασα μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν. 5 Καὶ ἐνέβαλεν ὁ φεὸς ῥῆμα εἰς τὸ στόμα Βαλαὰμ καὶ εἶπεν Ἐπίστραφεὶς πρὸς Βαλὰκ οὕτω λαλήσεις. 6 Καὶ ἀπεστράφη πρὸς αὐτόν· καὶ ὅδε ἐφειστήκει ἐπὶ τῶν ὁλοκαυτωμάτων αὐτοῦ, καὶ πάντες οἱ ἄρχοντες Μωὰβ μετ' αὐτοῦ· καὶ ἐγενήθη πνεῦμα θεοῦ ἐπ' αὐτῷ. 7 Καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν Ἐκ Μεσοποταμίας μετεπέμψατό με Βαλὰκ βασιλεὺς Μωὰβ ἐξ ὀρέων ἀπ' ἀνατολῶν λέγων Δεῦρο ἄρασαί μοι τὸν Ἰακώβ, καὶ δεῦρο ἐπικατάρασαί μοι τὸν Ἰσραήλ. 8 Τί ἀράσωμαι ὃν μὴ ἀρᾶται Κύριος; ἢ τί καταράσωμαι ᾧ μὴ καταρᾶται ὁ θεός;

NUMERI, XXII. XXIII.

32 Cui angelus: Cur, inquit, tertio verberas asinam tuam? Ego veni ut adversarer tibi, quia perversa est via tua, mihique contraria: 33 Et nisi asina declinasset de via, dans locum resistenti, te occidissem, et illa viveret. 34 Dixit Balaam: Peccavi, nesciens quod tu stares contra me: et nunc si displicet tibi ut vadam, revertar. 35 Ait angelus: Vade cum istis, et cave ne aliud quam præcepero tibi loquaris. Ivit igitur cum principibus. 36 Quod cum audisset Balac, egressus est in occursum ejus, in oppido Moabitarum, quod situm est in extremis finibus Arnon. 37 Dixitque ad Balaam: Misi nuntios ut vocarent te, cur non statim venisti ad me? an quia mercedem adventui tuo reddere nequeo? 38 Cui ille respondit: Ecce adsum: numquid loqui potero aliud, nisi quod Deus posuerit in ore meo? 39 Perrexerunt ergo simul, et venerunt in urbem, quæ in extremis regni ejus finibus erat. 40 Cumque occidisset Balac boves et oves, misit ad Balaam, et principes qui cum eo erant, munera. 41 Mane autem facto duxit eum ad excelsa Baal, et intuitus est extremam partem populi.

CAPUT XXIII.

1 Dixitque Balaam ad Balac: Ædifica mihi hic septem aras, et para totidem vitulos, ejusdemque numeri arietes. 2 Cumque fecisset juxta sermonem Balaam, imposuerunt simul vitulum et arietem super aram. 3 Dixitque Balaam ad Balac: Sta paulisper juxta holocaustum tuum, donec vadam, si forte occurrat mihi Dominus, et quodcumque imperaverit, loquar tibi. 4 Cumque abiisset velociter, occurrit illi Deus. Locutusque ad eum Balaam: Septem, inquit, aras erexi, et imposui vitulum et arietem desuper. 5 Dominus autem posuit verbum in ore ejus, et ait: Revertere ad Balac, et hæc loqueris. 6 Reversus invenit stantem Balac juxta holocaustum suum, et omnes principes Moabitarum: 7 Assumptaque parabola sua, dixit: De Aram adduxit me Balac rex Moabitarum, de montibus orientis: Veni, inquit, et maledic Jacob: propera, et detestare Israel. 8 Quo modo maledicam, cui non maledixit Deus? Qua ratione detester, quem Dominus non detestatur?

NUMBERS, XXII. XXIII.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because *thy* way is perverse before me: 33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. 34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. 35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. 36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmost coast. 37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour? 38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say anything? the word that God putteth in my mouth, that shall I speak. 39 And Balaam went with Balak, and they came unto Kirjath-huzoth. 40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him. 41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people.

CHAPTER XXIII.

1 AND Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams. 2 And Balak did as Balaam had spoken; and Balak and Balaam offered on *every* altar a bullock and a ram. 3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. 4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram. 5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. 6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab. 7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Jacob, and come, defy Israel. 8 How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

4 Buch Mose, 22, 23.

32 Und der Engel des Herrn ſprach zu ihm: Warum haſt du deine Eſelin geſchlagen nun dreimal? Siehe, ich bin ausgegangen, daß ich dir widerſtehe; denn der Weg iſt vor mir verkehrt. 33 Und die Eſelin hat mich geſehen, und iſt mir dreimal gewichen; ſonſt, wo ſie nicht vor mir gewichen wäre, ſo wollte ich dich auch jetzt erwürget, und die Eſelin lebendig behalten haben. 34 Da ſprach Bileam zu dem Engel des Herrn: Ich habe geſündiget; denn ich habs nicht gewußt, daß du mir entgegen ſtundeſt im Wege; und nun, ſo dirs nicht gefällt, will ich wieder umkehren. 35 Der Engel des Herrn ſprach zu ihm: Zeuch hin mit den Männern; aber nichts anders, denn was ich zu dir ſagen werde, ſollſt du reden. Alſo zog Bileam mit den Fürſten Balak. 36 Da Balak hörete, daß Bileam kam, zog er aus ihm entgegen in die Stadt der Moabiter, die da liegt an der Grenze Arnon, welcher iſt an der äußerſten Grenze. 37 Und ſprach zu ihm: Hab ich nicht zu dir geſandt, und dich fordern laſſen? Warum biſt du denn nicht zu mir kommen? Meineſt du, ich könnte nicht dich ehren? 38 Bileam antwortete ihm: Siehe, ich bin kommen zu dir; aber wie kann ich etwas anders reden? Denn das mir Gott in den Mund gibt, das muß ich reden. 39 Alſo zog Bileam mit Balak, und kamen in die Gaſſenſtadt. 40 Und Balak opferte Rinder und Schafe, und ſandte nach Bileam, und nach den Fürſten, die bei ihm waren. 41 Und des Morgens nahm Balak den Bileam, und führete ihn hin auf die Höhe Baal, daß er von dannen ſehen konnte, bis zu Ende des Volks.

Das 23. Kapitel.

1 Und Bileam ſprach zu Balak: Baue mir hie ſieben Altäre, und ſchaffe mir her ſieben Farren, und ſieben Widder. 2 Balak that, wie ihm Bileam ſagte; und beide, Balak und Bileam, opferten je auf einen Altar einen Farren und einen Widder. 3 Und Bileam ſprach zu Balak: Tritt bei dein Brandopfer; ich will hingehen, ob vielleicht mir der Herr begegne, daß ich dir anſage, was er mir zeiget. Und ging hin eilend. 4 Und Gott begegnete Bileam; er aber ſprach zu ihm: Sieben Altäre hab ich zugerichtet, und je auf einen Altar einen Farren und einen Widder geopfert. 5 Der Herr aber gab das Wort dem Bileam in den Mund, und ſprach: Gehe wieder zu Balak, und rede alſo. 6 Und da er wieder zu ihm kam, ſiehe, da ſtund er bei ſeinem Brandopfer, ſammt allen Fürſten der Moabiter. 7 Da hub er an ſeinen Spruch, und ſprach: Aus Syrien hat mich Balak, der Moabiter König, holen laſſen, von dem Gebirge gegen dem Aufgang: Komm, verfluche mir Jakob, komm, ſchilt Iſrael. 8 Wie ſoll ich fluchen, dem Gott nicht flucht? wie ſoll ich ſchelten, den der Herr nicht ſchilt?

NOMBRES, XXII. XXIII.

32 Mais l'ange du SEIGNEUR lui dit: Pourquoi as-tu frappé ton ânesse déjà par trois fois? Voici, je suis sorti pour m'opposer à toi, parce que devant moi ta voie est perverse. 33 Or l'ânesse m'a vu et s'est détournée de devant moi déjà par trois fois; autrement, si elle ne se fût détournée de devant moi, bien sûr je t'aurais déjà tué, et je l'aurais laissée en vie. 34 Alors Balaam dit à l'ange du SEIGNEUR: J'ai péché, car je ne savais point que tu te tinsses dans le chemin contre moi; et maintenant si *ce voyage* te déplait, je m'en retournerai. 35 Toutefois, l'ange du SEIGNEUR dit à Balaam: Va avec ces hommes; mais ne dis que ce que je t'aurai dit. Balaam s'en alla donc avec les seigneurs envoyés par Balac. 36 ¶ Quand Balac apprit que Balaam venait, il sortit au-devant de lui, jusqu'à la cité de Moab, qui *est* sur la frontière de l'Arnon, à l'extrémité de la frontière. 37 Et Balac dit à Balaam: N'ai-je pas envoyé vers toi pour t'appeler? pourquoi n'es-tu pas venu vers moi? est-ce que je ne pourrais pas te récompenser? 38 Alors Balaam répondit à Balac: Voici, je suis venu vers toi; mais que pourrai-je dire maintenant? Je ne dirai que ce que Dieu m'aura mis dans la bouche. 39 Balaam s'en alla donc avec Balac, et ils vinrent dans la ville de Hutsoth. 40 Puis Balac sacrifia des bœufs et des brebis, et il en envoya *des chairs* à Balaam et aux seigneurs qui *étaient venus* avec lui. 41 Et quand le matin fut venu, il prit Balaam et le fit monter aux hauts lieux de Bahal, et de là il vit l'extrémité du camp.

CHAPITRE XXIII.

1 OR Balaam dit à Balac: Dresse-moi ici sept autels, et prépare-moi sept veaux et sept béliers. 2 Et Balac fit ce que Balaam avait dit. Alors Balac offrit avec Balaam un veau et un bélier sur chaque autel. 3 Puis Balaam dit à Balac: Tiens-toi auprès de ton holocauste, et je m'en irai; peut-être le SEIGNEUR viendra-t-il à ma rencontre, et ce qu'il m'aura fait voir, je te le rapporterai tout. Ainsi il se retira à l'écart. 4 Et Dieu vint au-devant de Balaam, et *Balaam* lui dit: J'ai dressé sept autels, et j'ai sacrifié un veau et un bélier sur chaque autel. 5 Alors le SEIGNEUR mit la parole dans la bouche de Balaam, en lui disant: Retourne à Balac, et parle-*lui* ainsi. 6 Il s'en retourna donc vers lui. Et voici, il se tenait auprès de son holocauste, tant lui que tous les seigneurs de Moab. 7 Alors *Balaam* proféra son discours sentencieux, et dit: Balac, roi de Moab, m'a fait venir d'Aram, des montagnes d'Orient, *en me disant:* Viens, maudis-moi Jacob; viens, dis-je, fais des imprécations contre Israël. 8 *Mais* comment *le* maudirais-je? *Dieu* ne l'a point maudit; et comment ferais-je des imprécations? Le SEIGNEUR n'en a point fait.

במדבר כג

9 כִּי־מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ וּמִגְבָעוֹת אֲשׁוּרֶנּוּ
הֶן־עָם לְבָדָד יִשְׁכֹּן וּבַגּוֹיִם לֹא יִתְחַשָּׁב:
10 מִי מָנָה עֲפַר יַעֲקֹב וּמִסְפָּר אֶת־רֹבַע
יִשְׂרָאֵל תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים וּתְהִי
אַחֲרִיתִי כָּמֹהוּ: 11 וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם
מֶה עָשִׂיתָ לִּי לָקֹב אֹיְבַי לְקַחְתִּיךָ וְהִנֵּה
בֵּרַכְתָּ בָרֵךְ: 12 וַיַּעַן וַיֹּאמֶר הֲלֹא אֵת
אֲשֶׁר יָשִׂים יְהוָה בְּפִי אוֹתוֹ אִשְׁמֹר
לְדַבֵּר: 13 וַיֹּאמֶר אֵלָיו בָּלָק לְךָ־נָּא אִתִּי
אֶל־מָקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם אֶפֶס
קָצֵהוּ תִרְאֶה וְכֻלּוֹ לֹא תִרְאֶה וְקָבְבֵנוּ־לִי
מִשָּׁם: 14 וַיִּקָּחֵהוּ שְׂדֵה צֹפִים אֶל־רֹאשׁ
הַפִּסְגָּה וַיִּבֶן שִׁבְעָה מִזְבְּחֹת וַיַּעַל פָּר
וָאַיִל בַּמִּזְבֵּחַ: 15 וַיֹּאמֶר אֶל־בָּלָק הִתְיַצֵּב
כֹּה עַל־עֹלָתֶךָ וְאָנֹכִי אִקָּרֶה כֹּה:
16 וַיִּקָּר יְהוָה אֶל־בִּלְעָם וַיָּשֶׂם דָּבָר
בְּפִיו וַיֹּאמֶר שׁוּב אֶל־בָּלָק וְכֹה תְדַבֵּר:
17 וַיָּבֹא אֵלָיו וְהִנֵּהוּ נִצָּב עַל־עֹלָתוֹ וְשָׂרֵי
מוֹאָב אִתּוֹ וַיֹּאמֶר לוֹ בָּלָק מַה־דִּבֶּר
יְהוָה: 18 וַיִּשָּׂא מְשָׁלוֹ וַיֹּאמַר קוּם בָּלָק
וּשְׁמָע הַאֲזִינָה עָדַי בְּנוֹ צִפֹּר: 19 לֹא אִישׁ
אֵל וְיכַזֵּב וּבֶן־אָדָם וְיִתְנֶחָם הַהוּא אָמַר
וְלֹא יַעֲשֶׂה וְדִבֶּר וְלֹא יְקִימֶנָּה: 20 הִנֵּה
בָרֵךְ לָקָחְתִּי וּבֵרַךְ וְלֹא אֲשִׁיבֶנָּה: 21 לֹא־
הִבִּיט אָוֶן בְּיַעֲקֹב וְלֹא־רָאָה עָמָל בְּיִשְׂרָאֵל
יְהוָה אֱלֹהָיו עִמּוֹ וּתְרוּעַת מֶלֶךְ בּוֹ:
22 אֵל מוֹצִיאָם מִמִּצְרַיִם כְּתוֹעֲפֹת רְאֵם לוֹ:
23 כִּי לֹא־נַחַשׁ בְּיַעֲקֹב וְלֹא־קֶסֶם בְּיִשְׂרָאֵל
כָּעֵת יֵאָמֵר לְיַעֲקֹב וּלְיִשְׂרָאֵל מַה־פָּעַל
אֵל: 24 הֵן־עָם כְּלָבִיא יָקוּם וְכַאֲרִי יִתְנַשָּׂא
לֹא יִשְׁכַּב עַד־יֹאכַל טֶרֶף וְדַם־חֲלָלִים
יִשְׁתֶּה: 25 וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם גַּם־קֹב
לֹא תְקַבֶּנּוּ גַּם־בָּרֵךְ לֹא תְבָרְכֶנּוּ: 26 וַיַּעַן
בִּלְעָם וַיֹּאמֶר אֶל־בָּלָק הֲלֹא דִבַּרְתִּי אֵלֶיךָ
לֵאמֹר כָּל אֲשֶׁר־יְדַבֵּר יְהוָה אֹתוֹ אֶעֱשֶׂה:
27 וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם לְכָה־נָּא
אֶל־מָקוֹם אַחֵר אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים
וְקָבְבֹתוֹ לִי מִשָּׁם: 28 וַיִּקַּח בָּלָק אֶת־בִּלְעָם
רֹאשׁ הַפְּעוֹר הַנִּשְׁקָף עַל־פְּנֵי הַיְשִׁימֹן:
29 וַיֹּאמֶר בִּלְעָם אֶל־בָּלָק בְּנֵה־לִי בָזֶה
שִׁבְעָה מִזְבְּחֹת וְהָכֵן לִי בָּזֶה שִׁבְעָה
פָרִים וְשִׁבְעָה אֵלִים: 30 וַיַּעַשׂ בָּלָק כַּאֲשֶׁר
אָמַר בִּלְעָם וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ:

ΑΡΙΘΜΟΙ, κγ'.

9 Ὅτι ἀπὸ κορυφῆς ὀρέων ὄψομαι αὐτόν, καὶ ἀπὸ βουνῶν προσνοήσω αὐτόν· ἰδοὺ λαὸς μόνος κατοικήσει καὶ ἐν ἔθνεσιν οὐ συλλογισθήσεται. 10 Τίς ἐξηκριβάσατο τὸ σπέρμα Ἰακώβ, καὶ τίς ἐξαριθμήσεται δήμους Ἰσραήλ; ἀποθάνοι ἡ ψυχή μου ἐν ψυχαῖς δικαίων, καὶ γένοιτο τὸ σπέρμα μου ὡς τὸ σπέρμα τούτων. 11 Καὶ εἶπε Βαλὰκ πρὸς Βαλαάμ Τί πεποίηκάς μοι; εἰς κατάρασιν ἐχθρῶν μου κέκληκά σε, καὶ ἰδοὺ εὐλόγηκας εὐλογίαν. 12 Καὶ εἶπε Βαλαὰμ πρὸς Βαλάκ Οὐχὶ ὅσα ἂν ἐμβάλῃ ὁ θεὸς εἰς τὸ στόμα μου, τοῦτο φυλάξω λαλῆσαι; 13 Καὶ εἶπε πρὸς αὐτὸν Βαλάκ Δεῦρο ἔτι μετ' ἐμοῦ εἰς τόπον ἄλλον ἐξ οὗ οὐκ ὄψει αὐτὸν ἐκεῖθεν, ἀλλ' ἢ μέρος τι αὐτοῦ ὄψει, πάντας δὲ οὐ μὴ ἴδῃς, καὶ κατάρασαί μοι αὐτὸν ἐκεῖθεν. 14 Καὶ παρέλαβεν αὐτὸν εἰς ἄγροῦ σκοπιὰν ἐπὶ κορυφὴν λελαξευμένου, καὶ ᾠκοδόμησεν ἐκεῖ ἑπτὰ βωμούς, καὶ ἀνεβίβασε μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν. 15 Καὶ εἶπε Βαλαὰμ πρὸς Βαλάκ Παράστηθι ἐπὶ τῆς θυσίας σου, ἐγὼ δὲ πορεύσομαι ἐπερωτῆσαι τὸν θεόν. 16 Καὶ συνήντησεν ὁ θεὸς τῷ Βαλαὰμ καὶ ἐνέβαλε ῥῆμα εἰς τὸ στόμα αὐτοῦ καὶ εἶπεν Ἀποστράφηθι πρὸς Βαλὰκ καὶ τάδε λαλήσεις. 17 Καὶ ἀπεστράφη πρὸς αὐτόν· καὶ ὅδε ἐφειστήκει ἐπὶ τῆς ὁλοκαυτώσεως αὐτοῦ, καὶ πάντες οἱ ἄρχοντες Μωὰβ μετ' αὐτοῦ, καὶ εἶπεν αὐτῷ Βαλάκ Τί ἐλάλησε Κύριος; 18 Καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν Ἀνάστηθι Βαλὰκ καὶ ἄκουε, ἐνώτισαι μάρτυς υἱὸς Σεπφώρ· 19 Οὐχ ὡς ἄνθρωπος ὁ θεὸς διαρτηθῆναι, οὐδ' ὡς υἱὸς ἀνθρώπου ἀπειληθῆναι· αὐτὸς εἶπας οὐχὶ ποιήσει; λαλήσει, καὶ οὐχὶ ἐμμενεῖ; 20 Ἰδοὺ εὐλογεῖν παρείλημμαι· εὐλογήσω, καὶ οὐ μὴ ἀποστρέψω. 21 Οὐκ ἔσται μόχθος ἐν Ἰακώβ, οὐδὲ ὀφθήσεται πόνος ἐν Ἰσραήλ· Κύριος ὁ θεὸς αὐτοῦ μετ' αὐτοῦ, τὰ ἔνδοξα ἀρχόντων ἐν αὐτῷ. 22 Θεὸς ὁ ἐξαγαγὼν αὐτὸν ἐξ Αἰγύπτου, ὡς δόξα μονοκέρωτος αὐτῷ· 23 Οὐ γάρ ἐστιν οἰωνισμὸς ἐν Ἰακώβ, οὐδὲ μάντεία ἐν Ἰσραήλ· κατὰ καιρὸν ῥηθήσεται Ἰακὼβ καὶ τῷ Ἰσραὴλ τί ἐπιτελέσει ὁ θεός. 24 Ἰδοὺ λαὸς ὡς σκύμνος ἀναστήσεται, καὶ ὡς λέων γαυρωθήσεται· οὐ κοιμηθήσεται ἕως φάγῃ θήραν καὶ αἷμα τραυματιῶν πίεται. 25 Καὶ εἶπε Βαλὰκ πρὸς Βαλαάμ Οὔτε κατάραις καταράσῃ μοι αὐτόν, οὔτε εὐλογῶν μὴ εὐλογήσῃς αὐτόν. 26 Καὶ ἀποκριθεὶς Βαλαὰμ εἶπε τῷ Βαλάκ Οὐκ ἐλάλησά σοι λέγων Τὸ ῥῆμα ὃ ἐὰν λαλήσῃ ὁ θεός, τοῦτο ποιήσω; 27 Καὶ εἶπε Βαλὰκ πρὸς Βαλαάμ Δεῦρο παραλάβω σε εἰς τόπον ἄλλον, εἰ ἀρέσει τῷ θεῷ, καὶ κατάρασαί μοι αὐτὸν ἐκεῖθεν. 28 Καὶ παρέλαβε Βαλὰκ τὸν Βαλαὰμ ἐπὶ κορυφὴν τοῦ Φογὼρ τὸ παρατεῖνον εἰς τὴν ἔρημον. 29 Καὶ εἶπε Βαλαὰμ πρὸς Βαλάκ Οἰκοδόμησόν μοι ὧδε ἑπτὰ βωμούς, καὶ ἑτοίμασόν μοι ὧδε ἑπτὰ μόσχους καὶ ἑπτὰ κριούς. 30 Καὶ ἐποίησε Βαλὰκ καθάπερ εἶπεν αὐτῷ Βαλαάμ, καὶ ἀνήνεγκε μόσχον καὶ κριὸν ἐπὶ τὸν βωμόν.

NUMERI, XXIII.

9 De summis silicibus videbo eum, et de collibus considerabo illum. Populus solus habitabit, et inter gentes non reputabitur. 10 Quis dinumerare possit pulverem Jacob, et nosse numerum stirpis Israel? Moriatur anima mea morte justorum, et fiant novissima mea horum similia. 11 Dixitque Balac ad Balaam: Quid est hoc quod agis? Ut malediceres inimicis meis vocavi te: et tu econtrario benedicis eis. 12 Cui ille respondit: Num aliud possum loqui, nisi quod jusserit Dominus? 13 Dixit ergo Balac: Veni mecum in alterum locum unde partem Israel videas, et totum videre non possis, inde maledicito ei. 14 Cumque duxisset eum in locum sublimem, super verticem montis Phasga, ædificavit Balaam septem aras, et impositis supra vitulo atque ariete, 15 Dixit ad Balac: Sta hic juxta holocaustum tuum, donec ego obvius pergam. 16 Cui cum Dominus occurrisset, posuissetque verbum in ore ejus, ait: Revertere ad Balac, et hæc loqueris ei. 17 Reversus invenit eum stantem juxta holocaustum suum, et principes Moabitarum cum eo. Ad quem Balac: Quid, inquit, locutus est Dominus? 18 At ille, assumpta parabola sua, ait: Sta, Balac, et ausculta, audi, fili Sephor: 19 Non est Deus quasi homo, ut mentiatur: nec ut filius hominis, ut mutetur. Dixit ergo, et non faciet? locutus est, et non implebit? 20 Ad benedicendum adductus sum, benedictionem prohibere non valeo. 21 Non est idolum in Jacob, nec videtur simulachrum in Israel. Dominus Deus ejus cum eo est, et clangor victoriæ regis in illo. 22 Deus eduxit illum de Ægypto, cujus fortitudo similis est rhinocerotis. 23 Non est augurium in Jacob, nec divinatio in Israel. Temporibus suis dicetur Jacob et Israeli quid operatus sit Deus. 24 Ecce populus ut leæna consurget, et quasi leo erigetur: non accubabit donec devoret prædam, et occisorum sanguinem bibat. 25 Dixitque Balac ad Balaam: Nec maledicas ei, nec benedicas. 26 Et ille ait: Nonne dixi tibi, quod quidquid mihi Deus imperaret, hoc facerem? 27 Et ait Balac ad eum: Veni, et ducam te ad alium locum: si forte placeat Deo ut inde maledicas eis. 28 Cumque duxisset eum super verticem montis Phogor, qui respicit solitudinem, 29 Dixit ei Balaam: Ædifica mihi hic septem aras, et para totidem vitulos, ejusdemque numeri arietes. 30 Fecit Balac ut Baiaam dixerat: imposuitque vitulos et arietes per singulas aras.

NUMBERS XXIII.

9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. 10 Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let me die the death of the righteous, and let my last end be like his! 11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether. 12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth? 13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. 14 ¶ And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on *every* altar. 15 And he said unto Balak, Stand here by thy burnt offering, while I meet *the* LORD yonder. 16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus. 17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? 18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor: 19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good? 20 Behold, I have received *commandment* to bless: and he hath blessed; and I cannot reverse it. 21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God *is* with him, and the shout of a king *is* among them. 22 God brought them out of Egypt; he hath as it were the strength of an unicorn. 23 Surely *there is* no enchantment against Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! 24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat *of* the prey, and drink the blood of the slain. 25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all. 26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do? 27 ¶ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence. 28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon. 29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams. 30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar.

4 Buch Moſe, 23.

9 Denn von der Höhe der Felſen ſehe ich ihn wohl, und von den Hügeln ſchaue ich ihn. Siehe, das Volk wird beſonders wohnen, und nicht unter die Heiden gerechnet werden. 10 Wer kann zählen den Staub Jakob, und die Zahl des vierten Theils Iſrael? Meine Seele müſſe ſterben des Todes der Gerechten, und mein Ende werde wie dieſer Ende. 11 Da ſprach Balak zu Bileam: Was thuſt du an mir? Ich habe dich holen laſſen, zu fluchen meinen Feinden; und ſiehe, du ſegneſt. 12 Er antwortete, und ſprach: Muß ich nicht das halten und reden, das mir der Herr in den Mund gibt? 13 Balak ſprach zu ihm: Komm doch mit mir an einen andern Ort, von dannen du ſein Ende ſeheſt, und doch nicht ganz ſeheſt; und fluche mir ihm daſelbſt. 14 Und er führete ihn auf einen freien Platz, auf der Höhe Piſga, und bauete ſieben Altäre, und opferte je auf einem Altar einen Farren und einen Widder. 15 Und ſprach zu Balak: Tritt alſo bei dein Brandopfer; ich will dort warten. 16 Und der Herr begegnete Bileam, und gab ihm das Wort in ſeinen Mund, und ſprach: Gehe wieder zu Balak, und rede alſo. 17 Und da er wieder zu ihm kam, ſiehe, da ſtund er bei ſeinem Brandopfer, ſammt den Fürſten der Moabiter. Und Balak ſprach zu ihm: Was hat der Herr geſagt? 18 Und er hub an ſeinen Spruch, und ſprach: Stehe auf, Balak, und höre, nimm zu Ohren, was ich ſage, du Sohn Zipor. 19 Gott iſt nicht ein Menſch, daß er lüge noch ein Menſchenkind, daß ihn etwas gereue. Sollt er etwas ſagen, und nicht thun? Sollt er etwas reden, und nicht halten? 20 Siehe, zu ſegnen bin ich hergebracht; ich ſegne, und kanns nicht wenden. 21 Man ſiehet keine Mühe in Jakob, und keine Arbeit in Iſrael. Der Herr, ſein Gott, iſt bei ihm, und das Trommeten des Königs unter ihm. 22 Gott hat ſie aus Egypten geführet, ſeine Freudigkeit iſt wie eines Einhorns. 23 Denn es iſt kein Zauberer in Jakob, und kein Wahrſager in Iſrael. Zu ſeiner Zeit wird man von Jakob ſagen, und von Iſrael, welche Wunder Gott thut. 24 Siehe, das Volk wird aufſtehen wie ein junger Löwe, und wird ſich erheben wie ein Löwe; es wird ſich nicht legen, bis es den Raub freſſe, und das Blut der Erſchlagenen ſaufe. 25 Da ſprach Balak zu Bileam: Du ſollſt ihm weder fluchen noch ſegnen. 26 Bileam antwortete, und ſprach zu Balak: Hab ich dir nicht geſagt, alles, was der Herr reden würde, das würde ich thun? 27 Balak ſprach zu ihm: Komm doch, ich will dich an einen andern Ort führen; obs vielleicht Gott gefalle, daß du daſelbſt mir ſie verflucheſt. 28 Und er führete ihn auf die Höhe des Berges Peor, welcher gegen die Wüſte ſiehet. 29 Und Bileam ſprach zu Balak: Baue mir hie ſieben Altäre, und ſchaffe mir ſieben Farren und ſieben Widder. 30 Balak that, wie Bileam ſagte, und opferte je auf einen Altar einen Farren und einen Widder.

NOMBRES, XXIII.

9 Car je le regarderai du sommet des rochers, et je le contemplerai du *haut* des côteaux. Voilà, ce peuple habitera à part, et il ne sera point mêlé parmi les nations. 10 Qui comptera la postérité de Jacob, et le nombre du quart d'Israël? Que je meure de la mort des justes, et que ma fin soit semblable à la leur! 11 Alors Balac dit à Balaam: Que m'as-tu fait? je t'avais pris pour maudire mes ennemis, et voici, tu les as bénis très-expressément. 12 Mais il répondit, et dit: Ne dois-je pas avoir soin de dire ce que le SEIGNEUR a mis dans ma bouche? 13 Alors Balac lui dit: Je te prie, viens avec moi en un autre lieu, d'où tu puisses voir ce peuple, *car* tu n'en voyais qu'une extrémité, tu ne le voyais pas tout entier; maudis-le-moi de là. 14 Puis l'ayant conduit au territoire de Tsophim, vers le sommet de Pisga, il dressa sept autels, et offrit un veau et un bélier sur chaque autel. 15 Alors *Balaam* dit à Balac: Tiens-toi ici auprès de ton holocauste, et je m'en irai là à la rencontre du *Seigneur*. 16 Le SEIGNEUR vint donc au-devant de Balaam, et mit la parole dans sa bouche, en lui disant: Retourne à Balac, et lui parle ainsi. 17 Puis il vint à Balac. Or voici, il se tenait auprès de son holocauste, et les seigneurs de Moab avec lui. Et Balac lui dit: Qu'est-ce que le SEIGNEUR a prononcé? 18 Alors il proféra à haute voix son discours sentencieux, et dit: Lève-toi, Balac, et écoute; fils de Tsippor, prête-moi l'oreille. 19 Dieu n'est point homme pour mentir, ni fils d'homme pour se repentir. Ce qu'il a dit, ne le fera-t-il point? Ce dont il a parlé, ne le ratifiera-t-il point? 20 Voici, j'ai reçu *la parole* pour bénir; et puisqu'il a béni, je ne retirerai point *sa bénédiction*. 21 On n'aperçoit point d'iniquité en Jacob; on ne voit pas de souffrance en Irsaël; le SEIGNEUR son Dieu est avec lui, et le son de la trompette *célèbre son* roi au milieu de lui. 22 Dieu les a tirés d'Égypte; il est pour eux la force de la licorne. 23 Car il n'y a point d'enchantements contre Jacob, ni de divination contre Israël. En son temps, on dira: Quelles *grandes* choses Dieu a faites en Jacob et en Israël! 24 Voici, ce peuple se lèvera comme une lionne, et se haussera comme un lion qui est dans sa force; il ne se couchera point qu'il n'ait mangé sa proie, et bu le sang de ceux qu'il a tués. 25 ¶ Alors Balac dit à Balaam: Eh bien, ne le maudis point, mais au moins ne le bénis pas. 26 Mais Balaam répondit à Balac, *et dit:* Ne t'ai-je pas parlé ainsi, Tout ce que le SEIGNEUR dira, je le ferai? 27 ¶ Balac dit encore à Balaam: Viens maintenant, je te conduirai en un autre lieu; peut-être Dieu trouvera-t-il bon que tu me le maudisses de là. 28 Balac conduisit donc Balaam au sommet de Péhor, qui regarde du côté de Jésimon. 29 Puis Balaam lui dit: Dresse-moi ici sept autels, et apprête-moi ici sept veaux et sept béliers. 30 Or Balac fit ce que Balaam lui avait dit; puis il offrit un veau et un bélier sur chaque autel.

במדבר כד

פרשה כד׃

1 וַיַּרְא בִּלְעָם כִּי טוֹב בְּעֵינֵי יְהוָה
לְבָרֵךְ אֶת־יִשְׂרָאֵל וְלֹא־הָלַךְ כְּפַעַם־בְּפַעַם
לִקְרַאת נְחָשִׁים וַיָּשֶׁת אֶל־הַמִּדְבָּר פָּנָיו׃
2 וַיִּשָּׂא בִלְעָם אֶת־עֵינָיו וַיַּרְא אֶת־יִשְׂרָאֵל
שֹׁכֵן לִשְׁבָטָיו וַתְּהִי עָלָיו רוּחַ אֱלֹהִים׃
3 וַיִּשָּׂא מְשָׁלוֹ וַיֹּאמַר נְאֻם בִּלְעָם בְּנוֹ
בְּעֹר וּנְאֻם הַגֶּבֶר שְׁתֻם הָעָיִן׃ 4 נְאֻם
שֹׁמֵעַ אִמְרֵי־אֵל אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה
נֹפֵל וּגְלוּי עֵינָיִם׃ 5 מַה־טֹּבוּ אָהָלֶיךָ
יַעֲקֹב מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל׃ 6 כִּנְחָלִים
נִטָּיוּ כְּגַנַּת עֲלֵי נָהָר כַּאֲהָלִים נָטַע יְהוָה
כַּאֲרָזִים עֲלֵי־מָיִם׃ 7 יִזַּל־מַיִם מִדָּלָיו
וְזַרְעוֹ בְּמַיִם רַבִּים וְיָרֹם מֵאֲגַג מַלְכּוֹ
וְתִנָּשֵׂא מַלְכֻתוֹ׃ 8 אֵל מוֹצִיאוֹ מִמִּצְרַיִם
כְּתוֹעֲפֹת רְאֵם לוֹ יֹאכַל גּוֹיִם צָרָיו
וְעַצְמֹתֵיהֶם יְגָרֵם וְחִצָּיו יְמָחֵץ׃ 9 כָּרַע
שָׁכַב כָּאֲרִי וּכְלָבִיא מִי יְקִימֶנּוּ מְבָרְכֶיךָ
בָרוּךְ וְאֹרְרֶיךָ אָרוּר׃ 10 וַיִּחַר־אַף בָּלָק
אֶל־בִּלְעָם וַיִּסְפֹּק אֶת־כַּפָּיו וַיֹּאמֶר בָּלָק
אֶל־בִּלְעָם לָקֹב אֹיְבַי קְרָאתִיךָ וְהִנֵּה
בֵּרַכְתָּ בָרֵךְ זֶה שָׁלֹשׁ פְּעָמִים׃ 11 וְעַתָּה
בְּרַח־לְךָ אֶל־מְקוֹמֶךָ אָמַרְתִּי כַּבֵּד אֲכַבֶּדְךָ
וְהִנֵּה מְנָעֲךָ יְהוָה מִכָּבוֹד׃ 12 וַיֹּאמֶר
בִּלְעָם אֶל־בָּלָק הֲלֹא גַּם אֶל־מַלְאָכֶיךָ
אֲשֶׁר־שָׁלַחְתָּ אֵלַי דִּבַּרְתִּי לֵאמֹר׃ 13 אִם־
יִתֶּן־לִי בָּלָק מְלֹא בֵיתוֹ כֶּסֶף וְזָהָב לֹא
אוּכַל לַעֲבֹר אֶת־פִּי יְהוָה לַעֲשׂוֹת טוֹבָה
אוֹ רָעָה מִלִּבִּי אֲשֶׁר־יְדַבֵּר יְהוָה אֹתוֹ
אֲדַבֵּר׃ 14 וְעַתָּה הִנְנִי הוֹלֵךְ לְעַמִּי לְכָה
אִיעָצְךָ אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ
בְּאַחֲרִית הַיָּמִים׃ 15 וַיִּשָּׂא מְשָׁלוֹ וַיֹּאמֶר
נְאֻם בִּלְעָם בְּנוֹ בְעֹר וּנְאֻם הַגֶּבֶר שְׁתֻם
הָעָיִן׃ 16 נְאֻם שֹׁמֵעַ אִמְרֵי־אֵל וְיֹדֵעַ דַּעַת
עֶלְיוֹן מַחֲזֵה שַׁדַּי יֶחֱזֶה נֹפֵל וּגְלוּי עֵינָיִם׃
17 אֶרְאֶנּוּ וְלֹא עַתָּה אֲשׁוּרֶנּוּ וְלֹא קָרוֹב
דָּרַךְ כּוֹכָב מִיַּעֲקֹב וְקָם שֵׁבֶט מִיִּשְׂרָאֵל
וּמָחַץ פַּאֲתֵי מוֹאָב וְקַרְקַר כָּל־בְּנֵי־שֵׁת׃
18 וְהָיָה אֱדוֹם יְרֻשָּׁה וְהָיָה יְרֻשָּׁה שֵׂעִיר
אֹיְבָיו וְיִשְׂרָאֵל עֹשֶׂה חָיִל׃ 19 וְיֵרֵד מִיַּעֲקֹב
וְהַאֲבִיד שְׂרִיד מֵעִיר׃ 20 וַיַּרְא אֶת־עֲמָלֵק
וַיִּשָּׂא מְשָׁלוֹ וַיֹּאמֶר רֵאשִׁית גּוֹיִם עֲמָלֵק
וְאַחֲרִיתוֹ עֲדֵי אֹבֵד׃ 21 וַיַּרְא אֶת־הַקֵּינִי וַיִּשָּׂא
מְשָׁלוֹ וַיֹּאמֶר אֵיתָן מוֹשָׁבֶךָ וְשׂוּם בַּסֶּלַע קִנֶּךָ׃

ΑΡΙΘΜΟΙ, κδ΄.

ΚΕΦ. κδ΄.

1 ΚΑΙ *ἰδὼν Βαλαὰμ ὅτι καλόν ἐστιν ἐναντίον*
Κυρίου εὐλογεῖν τὸν Ἰσραήλ, οὐκ ἐπορεύθη κατὰ τὸ
εἰωθὸς αὐτῷ εἰς συνάντησιν τοῖς οἰωνοῖς, καὶ ἀπέ-
στρεψε τὸ πρόσωπον αὐτοῦ εἰς τὴν ἔρημον. 2 *Καὶ*
ἐξάρας Βαλαὰμ τοὺς ὀφθαλμοὺς αὐτοῦ καθορᾷ τὸν
Ἰσραὴλ ἐστρατοπεδευκότα κατὰ φυλάς· καὶ ἐγένετο
ἐπ' αὐτῷ πνεῦμα θεοῦ. 3 *Καὶ ἀναλαβὼν τὴν παρα-*
βολὴν αὐτοῦ εἶπε Φησὶ Βαλαὰμ υἱὸς Βεώρ, φησὶν ὁ
ἄνθρωπος ὁ ἀληθινῶς ὁρῶν, 4 *Φησὶν ἀκούων λόγια*
ἰσχυροῦ, ὅστις ὅρασιν θεοῦ εἶδεν ἐν ὕπνῳ, ἀποκεκα-
λυμμένοι οἱ ὀφθαλμοὶ αὐτοῦ· 5 *Ὡς καλοὶ οἱ οἶκοί*
σου Ἰακώβ, αἱ σκηναί σου Ἰσραήλ· 6 *Ὡσεὶ νάπαι*
σκιάζουσαι καὶ ὡσεὶ παράδεισοι ἐπὶ ποταμῷ, καὶ ὡσεὶ
σκηναὶ ἃς ἔπηξε Κύριος, καὶ ὡσεὶ κέδροι παρ' ὕδατα.
7 *Ἐξελεύσεται ἄνθρωπος ἐκ τοῦ σπέρματος αὐτοῦ καὶ*
κυριεύσει ἐθνῶν πολλῶν· καὶ ὑψωθήσεται ἡ Γὼγ
βασιλεία, καὶ αὐξηθήσεται βασιλεία αὐτοῦ. 8 *Θεὸς*
ὡδήγησεν αὐτὸν ἐξ Αἰγύπτου, ὡς δόξα μονοκέρωτος
αὐτῷ· ἔδεται ἔθνη ἐχθρῶν αὐτοῦ, καὶ τὰ πάχη αὐτῶν
ἐκμυελιεῖ, καὶ ταῖς βολίσιν αὐτοῦ κατατοξεύσει
ἐχθρόν. 9 *Κατακλιθεὶς ἀνεπαύσατο ὡς λέων καὶ ὡς*
σκύμνος· τίς ἀναστήσει αὐτόν; οἱ εὐλογοῦντές σε
εὐλόγηνται, καὶ οἱ καταρώμενοί σε κεκατηραται.
10 *Καὶ ἐθυμώθη Βαλὰκ ἐπὶ Βαλαάμ, καὶ συνεκρότησε*
ταῖς χερσὶν αὐτοῦ· καὶ εἶπε Βαλὰκ πρὸς Βαλαάμ
Καταρᾶσθαι τὸν ἐχθρόν μου κέκληκά σε, καὶ ἰδοὺ
εὐλογῶν εὐλόγησας τρίτον τοῦτο· 11 *Νῦν οὖν φεῦγε*
εἰς τὸν τόπον σου· εἶπα Τιμήσω σε, καὶ νῦν ἐστέρησέ
σε Κύριος τῆς δόξης. 12 *Καὶ εἶπε Βαλαὰμ πρὸς*
Βαλὰκ Οὐχὶ καὶ τοῖς ἀγγέλοις σου οὓς ἀπέστειλας
πρὸς μὲ ἐλάλησα λέγων 13 *Ἐάν μοι δῷ Βαλὰκ*
πλήρη τὸν οἶκον αὐτοῦ ἀργυρίου καὶ χρυσίου, οὐ
δυνήσομαι παραβῆναι τὸ ῥῆμα Κυρίου, ποιῆσαι αὐτὸ
καλὸν ἢ πονηρὸν παρ' ἐμαυτοῦ· ὅσα ἂν εἴπῃ ὁ θεός,
ταῦτα ἐρῶ. 14 *Καὶ νῦν ἰδοὺ ἀποτρέχω εἰς τὸν τόπον*
μου· δεῦρο συμβουλεύσω σοι τί ποιήσει ὁ λαὸς οὗτος
τὸν λαόν σου ἐπ' ἐσχάτου τῶν ἡμερῶν. 15 *Καὶ*
ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπε Φησὶ Βαλαὰμ
υἱὸς Βεώρ, φησὶν ὁ ἄνθρωπος ὁ ἀληθινῶς ὁρῶν,
16 *Ἀκούων λόγια θεοῦ, ἐπιστάμενος ἐπιστήμην παρὰ*
ὑψίστου καὶ ὅρασιν θεοῦ ἰδὼν ἐν ὕπνῳ, ἀποκεκαλυμ-
μένοι οἱ ὀφθαλμοὶ αὐτοῦ· 17 *Δείξω αὐτῷ, καὶ οὐχὶ νῦν.*
μακαρίζω, καὶ οὐκ ἐγγίζει· ἀνατελεῖ ἄστρον ἐξ Ἰακώβ,
ἀναστήσεταί ἄνθρωπος ἐξ Ἰσραὴλ καὶ θραύσει τοὺς
ἀρχηγοὺς Μωὰβ καὶ προνομεύσει πάντας υἱοὺς Σήθ,
18 *Καὶ ἔσται Ἐδὼμ κληρονομία, καὶ ἔσται κληρονο-*
μία Ἡσαῦ ὁ ἐχθρὸς αὐτοῦ, καὶ Ἰσραὴλ ἐποίησεν ἐν
ἰσχύϊ· 19 *Καὶ ἐξεγερθήσεται ἐξ Ἰακὼβ καὶ ἀπολεῖ*
σωζόμενον ἐκ πόλεως. 20 *Καὶ ἰδὼν τὸν Ἀμαλήκ,*
καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν Ἀρχὴ
ἐθνῶν Ἀμαλήκ, καὶ τὸ σπέρμα αὐτῶν ἀπολεῖται.
21 *Καὶ ἰδὼν τὸν Κεναῖον, καὶ ἀναλαβὼν*
τὴν παραβολὴν αὐτοῦ εἶπεν Ἰσχυρὰ ἡ κατοικία
σου, καὶ ἐὰν θῇς ἐν πέτρᾳ τὴν νοσσιάν σου,

NUMERI, XXIV.

CAPUT XXIV.

1 CUMQUE vidisset Balaam quod placeret
Domino ut benediceret Israeli, nequaquam abiit
ut ante perrexerat, ut au urium quæreret:
sed dirigens contra desertum vultum suum,
2 Et elevans oculos, vidit Israel in tentoriis
commorantem per tribus suas: et irruente in
se spiritu Dei, 3 Assumpta parabola, ait:
Dixit Balaam filius Beor: dixit homo, cujus
obturatus est oculus: 4 Dixit auditor ser-
monum Dei, qui visionum Omnipotentis
intuitus est, qui cadit, et sic aperiuntur oculi
ejus: 5 Quam pulchra tabernacula tua Jacob,
et tentoria tua Israel! 6 Ut valles nemorosæ,
ut horti juxta fluvios irrigui, ut tabernacula
quæ fixit Dominus, quasi cedri prope aquas.
7 Fluet aqua de situla ejus, et semen illius
erit in aquas multas. Tolletur propter Agag,
rex ejus, et auferetur regnum illius. 8 Deus
eduxit illum de Ægypto, cujus fortitudo
similis est rhinocerotis. Devorabunt gentes
hostes illius, ossaque eorum confringent, et
perforabunt sagittis. 9 Accubans dormivit ut
leo, et quasi leæna, quam suscitare nullus
audebit. Qui benedixerit tibi, erit et ipse
benedictus: qui maledixerit, in maledictione
reputabitur. 10 Iratusque Balac contra
Balaam, complosis manibus ait: Ad male-
dicendum inimicis meis vocavi te, quibus
econtrario tertio benedixisti: 11 Revertere ad
locum tuum. Decreveram quidem magnifice
honorare te; sed Dominus privavit te honore
disposito. 12 Respondit Balaam ad Balac:
Nonne nuntiis tuis, quos misisti ad me, dixi:
13 Si dederit mihi Balac plenam domum suam
argenti et auri, non potero præterire sermonem
Domini Dei mei, ut vel boni quid vel mali
proferam ex corde meo: sed quidquid Dominus
dixerit, hoc loquar? 14 Verumtamen pergens
ad populum meum, dabo consilium, quid po-
pulus tuus populo huic faciat extremo tempore.
15 Sumpta igitur parabola, rursum ait: Dixit
Balaam filius Beor: dixit homo, cujus obturatus
est oculus. 16 Dixit auditor sermonum Dei,
qui novit doctrinam Altissimi, et visiones
Omnipotentis videt, qui cadens apertos habet
oculos. 17 Vibebo eum, sed non modo:
intuebor illum, sed non prope. ORIETUR
STELLA ex Jacob, et consurget virga de
Israel: et percutiet duces Moab, vastabitque
omnes filios Seth. 18 Et erit Idumæa
possessio ejus: hereditas Seir cedet inimicis
suis. Israel vero fortiter aget. 19 De
Jacob erit qui dominetur, et perdat reliquias
civitatis. 20 Cumque vidisset Amalec, assu-
mens parabolam, ait. Principium gentium
Amalec, cujus extrema perdentur. 21 Vidit
quoque Cinæum: et assumpta parabola, ait:
Robustum quidem est habitaculum tuum:
sed si in petra posueris nidum tuum.

NUMBERS, XXIV.

CHAPTER XXIV.

1 AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. 2 And Balaam lifted up his eyes, and he saw Israel abiding *in his tents* according to their tribes; and the spirit of God came upon him. 3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: 4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open: 5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Israel! 6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, *and* as cedar trees beside the waters. 7 He shall pour the water out of his buckets, and his seed *shall be* in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. 8 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows. 9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he that blesseth thee, and cursed *is* he that curseth thee 10 ¶ And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed *them* these three times. 11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. 12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, 13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak? 14 And now, behold, I go unto my people: come *therefore, and* I will advertise thee what this people shall do to thy people in the latter days. 15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: 16 He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open: 17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. 18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. 19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city. 20 ¶ And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations; but his latter end *shall be* that he perish for ever. 21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling-place, and thou puttest thy nest in a rock.

4 Buch Moſe, 24.

Das 24. Kapitel.

1 Da nun Bileam ſahe, daß es dem Herrn gefiel, daß er Iſrael ſegnete, ging er nicht hin, wie vormals nach den Zauberern, ſondern richtete ſein Angeſicht ſtracks zu der Wüſte, 2 Hub auf ſeine Augen, und ſahe Iſrael, wie ſie lagen nach ihren Stämmen. Und der Geiſt Gottes kam auf ihn, 3 Und er hub an ſeinen Spruch, und ſprach: Es ſaget Bileam, der Sohn Beor; es ſaget der Mann, dem die Augen geöffnet ſind; 4 Es ſaget der Hörer göttlicher Rede, der des Allmächtigen Offenbarung ſiehet, dem die Augen geöffnet werden, wenn er niederknieet: 5 Wie fein ſind deine Hütten, Jakob, und deine Wohnungen, Iſrael! 6 Wie ſich die Bäche ausbreiten, wie die Gärten an den Waſſern, wie die Hütten, die der Herr pflanzet, wie die Cedern an den Waſſern. 7 Es wird Waſſer aus ſeinem Eimer fließen, und ſein Same wird ein groß Waſſer werden; ſein König wird höher werden, denn Agag, und ſein Reich wird ſich erheben. 8 Gott hat ihn aus Egypten geführet, ſeine Freudigkeit iſt wie eines Einhorns. Er wird die Heiden, ſeine Verfolger, freſſen, und ihre Gebeine zermalmen, und mit ſeinen Pfeilen zerſchmettern. 9 Er hat ſich niedergelegt wie ein Löwe, und wie ein junger Löwe; wer will ſich wider ihn auflehnen? Geſegnet ſey, der dich ſegnet, und verflucht, der dir flucht. 10 Da ergrimmete Balak im Zorn wider Bileam, und ſchlug die Hände zuſammen, und ſprach zu ihm: Ich habe dich gefordert, daß du meinen Feinden fluchen ſollteſt; und ſiehe, du haſt ſie nun dreimal geſegnet. 11 Und nun heb dich an deinen Ort. Ich gedachte, ich wollte dich ehren; aber der Herr hat dir die Ehre verwehret. 12 Bileam antwortete ihm: Hab ich nicht auch zu deinen Boten geſagt, die du zu mir ſandteſt, und geſprochen: 13 Wenn mir Balak ſein Haus voll Silber und Gold gäbe, ſo könnte ich doch vor des Herrn Wort nicht über, Böſes oder Gutes zu thun, nach meinem Herzen; ſondern was der Herr reden würde, das würde ich auch reden? 14 Und nun ſiehe, wenn ich zu meinem Volk ziehe, ſo komm, ſo will ich dir rathen, was dieß Volk deinem Volk thun wird zur letzten Zeit. 15. Und er hub an ſeinen Spruch, und ſprach: Es ſaget Bileam, der Sohn Beor; es ſaget der Mann, dem die Augen geöffnet ſind; 16 Es ſaget der Hörer göttlicher Rede, und der die Erkenntniß hat des Höchſten, der die Offenbarung des Allmächtigen ſiehet, und dem die Augen geöffnet werden, wenn er niederknieet: 17 Ich werde ihn ſehen, aber jetzt nicht; ich werde ihn ſchauen, aber nicht von nahe. Es wird ein Stern aus Jakob aufgehen, und ein Scepter aus Iſrael aufkommen, und wird zerſchmettern die Fürſten der Moabiter, und verſtören alle Kinder Seth. 18 Edom wird er einnehmen, und Seir wird ſeinen Feinden unterworfen ſein; Iſrael aber wird Sieg haben. 19 Aus Jakob wird der Herrſcher kommen, und umbringen, was übrig iſt von den Städten. 20 Und da er ſahe die Amalekiter, hub er an ſeinen Spruch, und ſprach: Amalek, die erſten unter den Heiden; aber zuletzt wirſt du gar umkommen. 21 Und da er ſahe die Keniter, hub er an ſeinen Spruch, und ſprach: Feſt iſt deine Wohnung, und haſt dein Neſt in einen Fels gelegt.

NOMBRES, XXIV.

CHAPITRE XXIV.

1 OR Balaam, voyant que le SEIGNEUR voulait bénir Israël, n'alla plus, comme les autres fois, à la recherche des enchantements, mais il tourna son visage vers le désert. 2 Et, élevant les yeux, il vit Israël qui se tenait rangé selon ses tribus. Puis l'esprit de Dieu fut sur lui. 3 Et il proféra à haute voix son discours sentencieux, et dit: Discours prophétique de Balaam, fils de Béhor; et discours prophétique de l'homme qui a l'œil ouvert. 4 Celui qui entend les paroles de Dieu, qui voit la vision du Tout-puissant, qui est prosterné à terre, et qui a les yeux ouverts, dit: 5 Que tes pavillons sont beaux, ô Jacob! *et* tes tabernacles, ô Israël! 6 Ils s'étendent comme des torrents, comme des jardins près d'un fleuve, comme des arbres d'aloès que le SEIGNEUR a plantés, comme des cèdres au bord de l'eau. 7 L'eau découlera de ses urnes, et sa postérité croîtra comme de grandes eaux. Et son roi sera élevé par dessus Agag, et son royaume sera haut placé. 8 Dieu l'a tiré d'Égypte, et il est pour lui comme la force de la licorne; il consumera les nations *qui* sont ses ennemies; il leur brisera les os, et les percera de ses flèches. 9 Il s'est courbé, il s'est couché comme un lion qui est dans sa force, et comme une lionne: qui l'éveillera? Quiconque te bénit sera béni, et quiconque te maudit sera maudit. 10 ¶ Alors Balac se mit fort en colère contre Balaam, et frappa des mains. Et Balac dit à Balaam: Je t'avais appelé pour maudire mes ennemis, et voici, déjà par trois fois tu les as bénis expressément. 11 Or, maintenant, fuis dans ton pays. J'avais dit que je te donnerais une grande récompense; mais voici, le SEIGNEUR t'a empêché d'être récompensé. 12 Et Balaam répondit à Balac: N'avais-je pas dit ceci aux ambassadeurs que tu avais envoyés vers moi: 13 Si Balac me donnait sa maison pleine d'argent et d'or, je ne pourrais transgresser le commandement du SEIGNEUR pour faire de moi-même du bien ou du mal; ce que le SEIGNEUR dira, je le dirai? 14 Maintenant donc voici, je m'en vais vers mon peuple; viens, je te donnerai un conseil, *je te dirai* ce que ce peuple fera à ton peuple dans la suite des temps. 15 ¶ Alors il proféra son discours sentencieux, et dit: Discours de Balaam, fils de Béhor; et discours de l'homme qui a l'œil ouvert. 16 Discours de celui qui entend les paroles du Très-Haut, et qui a la science, qui voit la vision du Tout-puissant, qui est prosterné à terre, et qui a les yeux ouverts: 17 Je le vois, mais ce n'est pas maintenant; je le regarde, mais ce *n'est* pas de près. Une étoile sort de Jacob, et un sceptre s'élève d'Israël: il *écrase* les sommités de Moab, et détruit tous les enfants de Seth. 18 Édom sera une possession; et Séhir sera une possession pour ses ennemis, et Israël agira avec valeur. 19 Et il sortira de Jacob un dominateur, qui fera périr le reste de la ville. 20 ¶ Il vit aussi Hamalec, et proféra son discours sentencieux, et dit: Hamalec *est* le commencement des nations, mais sa fin est la perdition. 21 Puis il vit le Kénien, et il proféra à haute voix son discours sentencieux. Il lui dit: Ta demeure est solide, et tu as placé ton nid dans le rocher.

במדבר כד כה

22 כִּי אִם־תִּהְיֶה לְבָעַר קָיִן עַד־מָה אַשּׁוּר
תִּשְׁבְּךָ׃ 23 וַיִּשָּׂא מְשָׁלוֹ וַיֹּאמַר אֹוי מִי
יִחְיֶה מִשָּׂמוֹ אֵל׃ 24 וְצִים מִיַּד כִּתִּים
וְעִנּוּ אַשּׁוּר וְעִנּוּ־עֵבֶר וְגַם־הוּא עֲדֵי
אֹבֵד׃ 25 וַיָּקָם בִּלְעָם וַיֵּלֶךְ וַיָּשָׁב לִמְקֹמוֹ
וְגַם־בָּלָק הָלַךְ לְדַרְכּוֹ׃ פ

פרשה כה׃

1 וַיֵּשֶׁב יִשְׂרָאֵל בַּשִּׁטִּים וַיָּחֶל הָעָם
לִזְנוֹת אֶל־בְּנוֹת מוֹאָב׃ 2 וַתִּקְרֶאן לָעָם
לְזִבְחֵי אֱלֹהֵיהֶן וַיֹּאכַל הָעָם וַיִּשְׁתַּחֲווּ
לֵאלֹהֵיהֶן׃ 3 וַיִּצָּמֶד יִשְׂרָאֵל לְבַעַל פְּעוֹר
וַיִּחַר אַף־יְהוָה בְּיִשְׂרָאֵל׃ 4 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה קַח אֶת־כָּל־רָאשֵׁי הָעָם וְהוֹקַע
אוֹתָם לַיהוָה נֶגֶד הַשָּׁמֶשׁ וְיָשֹׁב חֲרוֹן
אַף־יְהוָה מִיִּשְׂרָאֵל׃ 5 וַיֹּאמֶר מֹשֶׁה
אֶל־שֹׁפְטֵי יִשְׂרָאֵל הִרְגוּ אִישׁ אֲנָשָׁיו
הַנִּצְמָדִים לְבַעַל פְּעוֹר׃ 6 וְהִנֵּה אִישׁ
מִבְּנֵי יִשְׂרָאֵל בָּא וַיַּקְרֵב אֶל־אֶחָיו אֶת־
הַמִּדְיָנִית לְעֵינֵי מֹשֶׁה וּלְעֵינֵי כָּל־עֲדַת
בְּנֵי־יִשְׂרָאֵל וְהֵמָּה בֹכִים פֶּתַח אֹהֶל מוֹעֵד׃
7 וַיַּרְא פִּינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן
וַיָּקָם מִתּוֹךְ הָעֵדָה וַיִּקַּח רֹמַח בְּיָדוֹ׃
8 וַיָּבֹא אַחַר אִישׁ־יִשְׂרָאֵל אֶל־הַקֻּבָּה וַיִּדְקֹר
אֶת־שְׁנֵיהֶם אֶת אִישׁ יִשְׂרָאֵל וְאֶת־הָאִשָּׁה
אֶל־קִבְתָּהּ וַתֵּעָצַר הַמַּגֵּפָה מֵעַל בְּנֵי
יִשְׂרָאֵל׃ 9 וַיִּהְיוּ הַמֵּתִים בַּמַּגֵּפָה אַרְבָּעָה
וְעֶשְׂרִים אָלֶף׃ פ

פ פ פ מא

10 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
11 פִּינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן הֵשִׁיב
אֶת־חֲמָתִי מֵעַל בְּנֵי־יִשְׂרָאֵל בְּקַנְאוֹ אֶת־
קִנְאָתִי בְּתוֹכָם וְלֹא־כִלִּיתִי אֶת־בְּנֵי־יִשְׂרָאֵל
בְּקִנְאָתִי׃ 12 לָכֵן אֱמֹר הִנְנִי נֹתֵן לוֹ
אֶת־בְּרִיתִי שָׁלוֹם׃ 13 וְהָיְתָה לוֹ וּלְזַרְעוֹ
אַחֲרָיו בְּרִית כְּהֻנַּת עוֹלָם תַּחַת אֲשֶׁר קִנֵּא
לֵאלֹהָיו וַיְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל׃ 14 וְשֵׁם
אִישׁ יִשְׂרָאֵל הַמֻּכֶּה אֲשֶׁר הֻכָּה אֶת־הַמִּדְיָנִית
זִמְרִי בֶּן־סָלּוּא נְשִׂיא בֵּית־אָב לַשִּׁמְעֹנִי׃
15 וְשֵׁם הָאִשָּׁה הַמֻּכָּה הַמִּדְיָנִית כָּזְבִּי בַת־
צוּר רֹאשׁ אֻמּוֹת בֵּית־אָב בְּמִדְיָן הִוא׃ פ
16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
17 צָרוֹר אֶת־הַמִּדְיָנִים וְהִכִּיתֶם אוֹתָם׃

ΑΡΙΘΜΟΙ, κδ', κε'.

22 Καὶ ἐὰν γένηται τῷ Βεὼρ νοσσιὰ πανουργίας, Ἀσσύριοι αἰχμαλωτεύσουσί σε. 23 Καὶ ἰδὼν τὸν Ὦγ, καὶ ἀναλαβὼν τὴν παραβολὴν αὐτοῦ εἶπεν Ὦ ὦ, τίς ζήσεται ὅταν θῇ ταῦτα ὁ θεός; 24 Καὶ ἐξελεύσεται ἐκ χειρῶν Κιτιαίων, καὶ κακώσουσιν Ἀσσούρ, καὶ κακώσουσιν Ἑβραίους, καὶ αὐτοὶ ὁμοθυμαδὸν ἀπολοῦνται. 25 Καὶ ἀναστὰς Βαλαὰμ ἀπῆλθεν ἀποστραφεὶς εἰς τὸν τόπον αὐτοῦ· καὶ Βαλὰκ ἀπῆλθε πρὸς ἑαυτόν.

ΚΕΦ. κε'.

1 ΚΑΙ κατέλυσεν Ἰσραὴλ ἐν Σαττείν· καὶ ἐβεβηλώθη ὁ λαὸς ἐκπορνεῦσαι εἰς τὰς θυγατέρας Μωάβ. 2 Καὶ ἐκάλεσαν αὐτοὺς εἰς τὰς θυσίας τῶν εἰδώλων αὐτῶν, καὶ ἔφαγεν ὁ λαὸς τῶν θυσιῶν αὐτῶν καὶ προσεκύνησαν τοῖς εἰδώλοις αὐτῶν, 3 Καὶ ἐτελέσθη Ἰσραὴλ τῷ Βεελφεγώρ· καὶ ὠργίσθη θυμῷ Κύριος τῷ Ἰσραήλ. 4 Καὶ εἶπε Κύριος τῷ Μωυσῇ Λάβε πάντας τοὺς ἀρχηγοὺς τοῦ λαοῦ καὶ παραδειγμάτισον αὐτοὺς Κυρίῳ κατέναντι τοῦ ἡλίου, καὶ ἀποστραφήσεται ὀργὴ θυμοῦ Κυρίου ἀπὸ Ἰσραήλ. 5 Καὶ εἶπε Μωυσῆς ταῖς φυλαῖς Ἰσραὴλ Ἀποκτείνατε ἕκαστος τὸν οἰκεῖον αὐτοῦ τὸν τετελεσμένον τῷ Βεελφεγώρ. 6 Καὶ ἰδοὺ ἄνθρωπος τῶν υἱῶν Ἰσραὴλ ἐλθὼν προσήγαγε τὸν ἀδελφὸν αὐτοῦ πρὸς τὴν Μαδιανῖτιν ἐναντίον Μωυσῆ καὶ ἐναντίον πάσης συναγωγῆς υἱῶν Ἰσραήλ, αὐτοὶ δὲ ἔκλαιον παρὰ τὴν θύραν τῆς σκηνῆς τοῦ μαρτυρίου. 7 Καὶ ἰδὼν Φινεὲς υἱὸς Ἐλεάζαρ υἱοῦ Ἀαρὼν τοῦ ἱερέως ἐξανέστη ἐκ μέσου τῆς συναγωγῆς, καὶ λαβὼν σειρομάστην ἐν τῇ χειρὶ 8 Εἰσῆλθεν ὀπίσω τοῦ ἀνθρώπου τοῦ Ἰσραηλίτου εἰς τὴν κάμινον, καὶ ἀπεκέντησεν ἀμφοτέρους, τόν τε ἄνθρωπον τὸν Ἰσραηλίτην καὶ τὴν γυναῖκα διὰ τῆς μήτρας αὐτῆς· καὶ ἐπαύσατο ἡ πληγὴ ἀπὸ υἱῶν Ἰσραήλ. 9 Καὶ ἐγένοντο οἱ τεθνηκότες ἐν τῇ πληγῇ τέσσαρες καὶ εἴκοσι χιλιάδες. 10 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 11 Φινεὲς υἱὸς Ἐλεάζαρ υἱοῦ Ἀαρὼν τοῦ ἱερέως κατεπαυσε τὸν θυμόν μου ἀπὸ υἱῶν Ἰσραὴλ ἐν τῷ ζηλῶσαί μου τὸν ζῆλον ἐν αὐτοῖς, καὶ οὐκ ἐξανήλωσα τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ζήλῳ μου· 12 Οὕτως εἰπόν Ἰδοὺ ἐγὼ δίδωμι αὐτῷ διαθήκην εἰρήνης, 13 Καὶ ἔσται αὐτῷ καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτὸν διαθήκη ἱερατείας αἰωνία, ἀνθ' ὧν ἐζήλωσε τῷ θεῷ αὐτοῦ καὶ ἐξιλάσατο περὶ τῶν υἱῶν Ἰσραήλ. 14 Τὸ δὲ ὄνομα τοῦ ἀνθρώπου τοῦ Ἰσραηλίτου τοῦ πεπληγότος, ὃς ἐπλήγη μετὰ τῆς Μαδιανίτιδος, Ζαμβρί, υἱὸς Σαλμὼν ἄρχων οἴκου πατριᾶς τῶν Συμεών· 15 Καὶ ὄνομα τῇ γυναικὶ τῇ Μαδιανίτιδι τῇ πεπληγυίᾳ Χασβί, θυγάτηρ Σοὺρ ἄρχοντος ἔθνους Ὀμμώθ, οἴκου πατριᾶς ἐστὶ τῶν Μαδιάμ. 16 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων Λάλησον τοῖς υἱοῖς Ἰσραὴλ λέγων 17 Ἐχθραίνετε τοῖς Μαδιηναίοις καὶ πατάξατε αὐτούς,

NUMERI, XXIV. XXV.

22 Et fueris electus de stirpe Cin, quandiu poteris permanere? Assur enim capiet te. 23 Assumptaque parabola iterum locutus est: Heu, quis victurus est, quando ista faciet Deus? 24 Venient in trieribus de Italia, superabunt Assyrios, vastabuntque Hebræos, et ad extremum etiam ipsi peribunt. 25 Surrexitque Balaam, et reversus est in locum suum: Balaac quoque via, qua venerat, rediit.

CAPUT XXV.

1 Morabatur autem eo tempore Israel in Settim, et fornicatus est populus cum filiabus Moab, 2 Quæ vocaverunt eos ad sacrificia sua. At illi comederunt et adoraverunt deos earum. 3 Initiatusque est Israel Beelphegor: et iratus Dominus. 4 Ait ad Moysen: Tolle cunctos principes populi, et suspende eos contra solem in patibulis: ut avertatur furor meus ab Israel. 5 Dixitque Moyses ad judices Israel: Occidat unusquisque proximos suos, qui initiati sunt Beelphegor. ו Et ecce unus de filiis Israel intravit coram fratribus suis ad scortum Madianitidem, vidente Moyse, et omni turba filiorum Israel, qui flebant ante fores tabernaculi. 7 Quod cum vidisset Phinees filius Eleazari filii Aaron sacerdotis, surrexit de medio multitudinis, et arrepto pugione. 8 Ingressus est post virum Israelitem in lupanar, et perfodit ambos simul, virum scilicet et mulierem, in locis genitalibus. Cessavitque plaga a filiis Israel: 9 Et occisi sunt viginti quatuor millia hominum 10 Dixitque Dominus ad Moysen: 11 Phinees filius Eleazari filii Aaron sacerdotis avertit iram meam a filiis Israel: quia zelo meo commotus est contra eos, ut non ipse delerem filios Israel in zelo meo; 12 Idcirco loquere ad eum: Ecce do ei pacem fœderis mei, 13 Et erit tam ipsi quam semini ejus pactum sacerdotii sempiternum, quia zelatus est pro Deo suo, et expiavit scelus filiorum Israel. 14 Erat autem nomen viri Israelitæ, qui occisus est cum Madianitide, Zambri filius Salu, dux de cognatione et tribu Simeonis. 15 Porro mulier Madianitis, quæ pariter interfecta est, vocabatur Cozbi filia Sur principis nobilissimi Madianitarum. 16 Locutusque est Dominus ad Moysen, dicens: 17 Hostes vos sentiant Madianitæ, et percutite eos

NUMBERS, XXIV. XXV.

22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive. 23 And he took up his parable, and said, Alas, who shall live when God doeth this! 24 And ships *shall come* from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever. 25 And Balaam rose up, and went and returned to his place; and Balak also went his way.

CHAPTER XXV.

1 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. 2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. 3 And Israel joined himself unto Baal-peor: and the anger of the Lord was kindled against Israel. 4 And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel. 5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baal-peor. 6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who *were* weeping *before* the door of the tabernacle of the congregation. 7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand; 8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. 9 And those that died in the plague were twenty and four thousand. 10 ¶ And the Lord spake unto Moses, saying, 11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. 12 Wherefore say, Behold, I give unto him my covenant of peace: 13 And he shall have it, and his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. 14 Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, *was* Zimri, the son of Salu, a prince of a chief house among the Simeonites. 15 And the name of the Midianitish woman that was slain *was* Cozbi, the daughter of Zur; he *was* head over a people, *and* of a chief house in Midian. 16 ¶ And the Lord spake unto Moses, saying, 17 Vex the Midianites, and smite them:

4 Buch Moſe, 24, 25.

22 Aber, o Kain, du wirſt verbrannt werden, wenn Aſſur dich gefangen wegführen wird. 23 Und hub abermal an ſeinen Spruch, und ſprach: Ach, wer wird leben, wenn Gott ſolches thun wird? 24 Und Schiffe aus Chittim werden verderben den Aſſur und Eber; er aber wird auch umkommen. 25 Und Bileam machte ſich auf, und zog hin, und kam wieder an ſeinen Ort; und Balak zog ſeinen Weg.

Das 25. Kapitel.

1 Und Iſrael wohnete in Sittim. Und das Volk hub an zu huren mit der Moabiter Töchtern, 2 Welche luden das Volk zum Opfer ihrer Götter. Und das Volk aß, und betete ihre Götter an. 3 Und Iſrael hängete ſich an den Baal Peor. Da ergrimmete des Herrn Zorn über Iſrael, 4 Und ſprach zu Moſe: Nimm alle Oberſten des Volks, und hänge ſie dem Herrn an die Sonne, auf daß der grimmige Zorn des Herrn von Iſrael gewandt werde. 5 Und Moſe ſprach zu den Richtern Iſrael: Erwürge ein jeglicher ſeine Leute, die ſich an den Baal Peor gehänget haben. 6 Und ſiehe, ein Mann aus den Kindern Iſrael kam, und brachte unter ſeine Brüder eine Midianitin, und ließ Moſe zuſehen und die ganze Gemeine der Kinder Iſrael, die da weineten vor der Thür der Hütte des Stifts. 7 Da das ſahe Pinehas, der Sohn Eleaſar, des Sohns Aaron, des Prieſters, ſtund er auf aus der Gemeine, und nahm einen Spieß in ſeine Hand, 8 Und ging dem iſraelitiſchen Manne nach hinein in den Hurenwinkel, und durchſtach ſie beide, den iſraelitiſchen Mann und das Weib, durch ihren Bauch. Da hörete die Plage auf von den Kindern Iſrael. 9 Und es wurden getödtet in der Plage vier und zwanzig tauſend. 10 Und der Herr redete mit Moſe, und ſprach: 11 Pinehas, der Sohn Eleaſar, des Sohns Aaron, des Prieſters, hat meinen Grimm von den Kindern Iſrael gewendet, durch ſeinen Eifer um mich, daß ich nicht in meinem Eifer die Kinder Iſrael vertilgete. 12 Darum ſage: Siehe, ich gebe ihm meinen Bund des Friedens; 13 Und er ſoll haben, und ſein Same nach ihm, den Bund eines ewigen Prieſterthums, darum, daß er für ſeinen Gott geeifert und die Kinder Iſrael verſöhnet hat. 14 Der iſraelitiſche Mann aber, der erſchlagen ward mit der Midianitin, hieß Simri, der Sohn Salu, ein Fürſt im Hauſe des Vaters der Simeoniter. 15 Das midianitiſche Weib, das auch erſchlagen ward, hieß Casbi, eine Tochter Zur, der ein Fürſt war eines Geſchlechts unter den Midianitern, 16 Und der Herr redete mit Moſe, und ſprach: 17 Thut den Midianitern Schaden, und ſchlaget ſie;

NOMBRES, XXIV. XXV.

22 Toutefois, Kaïn sera ravagé, et dans peu Assur te mènera en captivité. 23 Il proféra encore son discours sentencieux, et dit: Malheur à celui qui vivra quand Dieu fera ces choses. 24 Et des navires viendront du côté de Kittim, ils affligeront Assur, ils affligeront Héber. Et lui aussi sera détruit. 25 Puis Balaam se leva, et s'en alla pour retourner en son pays. Et Balac aussi s'en alla son chemin.

CHAPITRE XXV.

1 Or Israël demeurait en Sittim, et le peuple commençait à paillarder avec les filles de Moab. 2 En effet, elles convièrent le peuple aux sacrifices de leurs dieux, et le peuple y mangea, et se prosterna devant leurs dieux. 3 Et Israël s'initia à Baal-Péhor; c'est pourquoi la colère du Seigneur s'enflamma contre Israël. 4 Et le Seigneur dit à Moïse: Prends tous les chefs du peuple, et qu'ils fassent pendre *les coupables* devant le Seigneur, au soleil, afin que l'ardeur de la colère du Seigneur se détourne d'Israël. 5 Moïse dit donc aux juges d'Israël: Que chacun de vous fasse mourir, parmi les siens, ceux qui se sont engagés à Bahal-Péhor. 6 ¶ Or voici, un homme des enfants d'Israël vint et amena une Madianite à ses frères, devant Moïse et devant toute l'assemblée des enfants d'Israël, qui pleuraient à la porte du pavillon d'assemblée. 7 Mais Phinées, fils d'Éléazar, fils d'Aaron le sacrificateur, ayant vu cela, se leva du milieu de l'assemblée et prit une javeline en sa main. 8 Puis il entra après l'Israélite dans la tente, et les perça tous deux par le sein, l'Israélite et la femme. Alors la plaie fut arrêtée de dessus les enfants d'Israël. 9 Mais il y en avait vingt-quatre mille qui étaient morts de cette plaie. 10 ¶ Et le Seigneur parla à Moïse, en *lui* disant: 11 Phinées, fils d'Éléazar, fils d'Aaron le sacrificateur, a détourné ma colère de dessus les enfants d'Israël, parce qu'il a été animé de mon zèle au milieu d'eux, en sorte que je n'ai point consumé les enfants d'Israël en mon ardeur. 12 C'est pourquoi, dis-lui: Voici, je lui donne mon alliance de paix. 13 Et l'alliance de sacrificature perpétuelle sera tant pour lui que pour sa postérité après lui; parce qu'il a été animé de zèle pour son Dieu, et qu'il a fait propitiation pour les enfants d'Israël. 14 Or le nom de l'Israélite tué, qui fut tué avec la Madianite, était Zimri, fils de Salu, chef d'une maison de père des Siméonites; 15 Et le nom de la femme Madianite, qui fut tuée, était Cozbi, fille de Tsur, chef de peuples, et d'une maison de père en Madian. 16 ¶ Le Seigneur parla encore à Moïse, en *lui* disant: 17 Serrez de près les Madianites, et frappez-les:

במדבר כה כו

18 כִּי צֹרְרִים הֵם לָכֶם בְּנִכְלֵיהֶם אֲשֶׁר־נִכְּלוּ
לָכֶם עַל־דִּבְר־פְּעוֹר וְעַל־דִּבְּר בָּזְבִּי בַת־
נְשִׂיא מִדְיָן אֲחֹתָם הַמֻּכָּה בְיוֹם־הַמַּגֵּפָה עַל־
דִּבַּר פְּעוֹר: 19 וַיְהִי אַחֲרֵי הַמַּגֵּפָה׃ פ

פרשה כו׳

1 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאֶל אֶלְעָזָר
בֶּן־אַהֲרֹן הַכֹּהֵן לֵאמֹר: 2 שְׂאוּ אֶת־
רֹאשׁ ו כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל מִבֶּן עֶשְׂרִים
שָׁנָה וָמַעְלָה לְבֵית אֲבֹתָם כָּל־יֹצֵא צָבָא
בְּיִשְׂרָאֵל: 3 וַיְדַבֵּר מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן
אֹתָם בְּעַרְבֹת מוֹאָב עַל־יַרְדֵּן יְרֵחוֹ לֵאמֹר:
4 מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל הַיֹּצְאִים
מֵאֶרֶץ מִצְרָיִם: 5 רְאוּבֵן בְּכוֹר יִשְׂרָאֵל בְּנֵי
רְאוּבֵן חֲנוֹךְ מִשְׁפַּחַת הַחֲנֹכִי לְפַלּוּא
מִשְׁפַּחַת הַפַּלֻּאִי: 6 לְחֶצְרֹן מִשְׁפַּחַת
הַחֶצְרוֹנִי לְכַרְמִי מִשְׁפַּחַת הַכַּרְמִי: 7 אֵלֶּה
מִשְׁפְּחֹת הָרְאוּבֵנִי וַיִּהְיוּ פְקֻדֵיהֶם שְׁלֹשָׁה
וְאַרְבָּעִים אֶלֶף וּשְׁבַע מֵאוֹת וּשְׁלֹשִׁים:
8 וּבְנֵי פַלּוּא אֱלִיאָב: 9 וּבְנֵי אֱלִיאָב נְמוּאֵל
וְדָתָן וַאֲבִירָם הוּא־דָתָן וַאֲבִירָם קְרִאֵי
הָעֵדָה אֲשֶׁר הָצּוּ עַל־מֹשֶׁה וְעַל־אַהֲרֹן
בַּעֲדַת־קֹרַח בְּהַצֹּתָם עַל־יְהוָה: 10 וַתִּפְתַּח
הָאָרֶץ אֶת־פִּיהָ וַתִּבְלַע אֹתָם וְאֶת־קֹרַח
בְּמוֹת הָעֵדָה בַּאֲכֹל הָאֵשׁ אֵת חֲמִשִּׁים
וּמָאתַיִם אִישׁ וַיִּהְיוּ לְנֵס: 11 וּבְנֵי־קֹרַח
לֹא־מֵתוּ: ס 12 בְּנֵי שִׁמְעוֹן לְמִשְׁפְּחֹתָם
לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי לְיָמִין מִשְׁפַּחַת
הַיָּמִינִי לְיָכִין מִשְׁפַּחַת הַיָּכִינִי: 13 לְזֶרַח
מִשְׁפַּחַת הַזַּרְחִי לְשָׁאוּל מִשְׁפַּחַת הַשָּׁאוּלִי:
14 אֵלֶּה מִשְׁפְּחֹת הַשִּׁמְעֹנִי שְׁנַיִם וְעֶשְׂרִים
אֶלֶף וּמָאתָיִם: ס 15 בְּנֵי גָד
לְמִשְׁפְּחֹתָם לְצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי לְחַגִּי
מִשְׁפַּחַת הַחַגִּי לְשׁוּנִי מִשְׁפַּחַת הַשּׁוּנִי:
16 לְאֶזְנִי מִשְׁפַּחַת הָאֶזְנִי לְעֵרִי מִשְׁפַּחַת
הָעֵרִי: 17 לַאֲרוֹד מִשְׁפַּחַת הָאֲרוֹדִי לְאַרְאֵלִי
מִשְׁפַּחַת הָאַרְאֵלִי: 18 אֵלֶּה מִשְׁפְּחֹת בְּנֵי־
גָד לִפְקֻדֵיהֶם אַרְבָּעִים אֶלֶף וַחֲמֵשׁ מֵאוֹת:
ס 19 בְּנֵי יְהוּדָה עֵר וְאוֹנָן וַיָּמָת עֵר
וְאוֹנָן בְּאֶרֶץ כְּנָעַן: 20 וַיִּהְיוּ בְנֵי־יְהוּדָה
לְמִשְׁפְּחֹתָם לְשֵׁלָה מִשְׁפַּחַת הַשֵּׁלָנִי לְפֶרֶץ
מִשְׁפַּחַת הַפַּרְצִי לְזֶרַח מִשְׁפַּחַת הַזַּרְחִי:

ΑΡΙΘΜΟΙ, κε′, κς′.

18 Ὅτι ἐχθραίνουσιν αὐτοὶ ὑμῖν ἐν δολιότητι, ὅσα δολιοῦσιν ὑμᾶς διὰ Φογὼρ καὶ διὰ Χασβὶ θυγατέρα ἄρχοντος Μαδιὰμ ἀδελφὴν αὐτῶν τὴν πεπληγυῖαν ἐν τῇ ἡμέρᾳ τῆς πληγῆς διὰ Φογώρ.

ΚΕΦ. κς′.

1 ΚΑΙ ἐγένετο μετὰ τὴν πληγὴν καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν καὶ Ἐλεάζαρ τὸν ἱερέα λέγων
2 Λάβε τὴν ἀρχὴν πάσης συναγωγῆς υἱῶν Ἰσραὴλ ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω κατ' οἴκους πατριῶν αὐτῶν, πᾶς ὁ ἐκπορευόμενος παρατάξασθαι ἐν Ἰσραήλ. 3 Καὶ ἐλάλησε Μωυσῆς καὶ Ἐλεάζαρ ὁ ἱερεὺς ἐν Ἀραβὼθ Μωὰβ ἐπὶ τοῦ Ἰορδάνου κατὰ Ἱεριχὼ λέγων 4 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ. Καὶ οἱ υἱοὶ Ἰσραὴλ οἱ ἐξελθόντες ἐξ Αἰγύπτου· 5 Ῥουβὴν πρωτότοκος Ἰσραήλ, υἱοὶ δὲ Ῥουβήν· Ἐνὼχ καὶ δῆμος τοῦ Ἐνώχ· τῷ Φαλλού, δῆμος τοῦ Φαλλουί· 6 Τῷ Ἀσρών, δῆμος τοῦ Ἀσρωνί· τῷ Χαρμί, δῆμος τοῦ Χαρμί. 7 Οὗτοι δῆμοι Ῥουβήν· καὶ ἐγένετο ἡ ἐπίσκεψις αὐτων τρεῖς καὶ τεσσαράκοντα χιλιάδες καὶ ἑπτακόσιοι καὶ τριάκοντα. 8 Καὶ υἱοὶ Φαλλού· Ἐλιάβ. 9 Καὶ υἱοὶ Ἐλιάβ· Ναμουὴλ καὶ Δαθὰν καὶ Ἀβειρών· οὗτοι ἐπίκλητοι τῆς συναγωγῆς, οὗτοί εἰσιν οἱ ἐπισυστάντες ἐπὶ Μωυσῆν καὶ Ἀαρὼν ἐν τῇ συναγωγῇ Κορὲ ἐν τῷ ἐπισυστάσει Κυρίου· 10 Καὶ ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς κατέπιεν αὐτοὺς καὶ Κορὲ ἐν τῷ θανάτῳ τῆς συναγωγῆς αὐτοῦ, ὅτε κατέφαγε τὸ πῦρ τοὺς πεντήκοντα καὶ διακοσίους, καὶ ἐγενήθησαν ἐν σημείῳ· 11 Οἱ δὲ υἱοὶ Κορὲ οὐκ ἀπέθανον. 12 Καὶ οἱ υἱοὶ Συμεών· ὁ δῆμος τῶν υἱῶν Συμεὼν· τῷ Ναμουήλ, δῆμος ὁ Ναμουηλί· τῷ Ἰαμίν, δῆμος ὁ Ἰαμινί· τῷ Ἰαχίν, δῆμος Ἰαχινί· 13 Τῷ Ζαρά, δῆμος ὁ Ζαραΐ· τῷ Σαούλ, δημος ὁ Σαουλί. 14 Οὗτοι δῆμοι Συμεὼν ἐκ τῆς ἐπισκέψεως αὐτῶν, δύο καὶ εἰκοσι χιλιάδες καὶ διακόσιοι. 15 Υἱοὶ Γὰδ κατὰ δήμους αὐτῶν· τῷ Σαφών, δῆμος ὁ Σαφωνί· τῷ Ἀγγί, δῆμος ὁ Ἀγγί· τῷ Σουνί, δῆμος ὁ Σουνί. 16 Τῷ Ἀζενί, δῆμος ὁ Ἀζενί· τῷ Ἀδδί, δῆμος ὁ Ἀδδί· 17 Τῷ Ἀροαδί, δῆμος ὁ Ἀροαδί· τῷ Ἀριήλ, δῆμος ὁ Ἀριηλί. 18 Οὗτοι δῆμοι υἱῶν Γὰδ ἐξ ἐπισκέψεως αὐτῶν, τέσσαρες καὶ τεσσαράκοντα χιλιάδες καὶ πεντακόσιοι. 19 Υἱοὶ δὲ Ἰούδα· Ἦρ καὶ Αὐνάν· καὶ ἀπέθανον Ἦρ καὶ Αὐνὰν ἐν γῇ Χαναάν. 20 Καὶ ἐγένοντο οἱ υἱοὶ Ἰούδα κατὰ δήμους αὐτῶν· τῷ Σηλώμ, δῆμος ὁ Σηλωνί· τῷ Φαρές, δῆμος ὁ Φαρεσί· τῷ Ζαρά δῆμος ὁ Ζαραΐ.

NUMERI, XXV. XXVI.

18 Quia et ipsi hostiliter egerunt contra vos, et decepere insidiis per idolum Phogor, et Cozbi filiam ducis Madian sororem suam, quæ percussa est in die plagæ pro sacrilegio Phogor.

CAPUT XXVI.

1 Postquam noxiorum sanguis effusus est, dixit Dominus ad Moysen et Eleazarum filium Aaron sacerdotem: 2 Numerate omnem summam filiorum Israel a viginti annis et supra, per domos et cognationes suas, cunctos qui possunt ad bella procedere. 3 Locuti sunt itaque Moyses et Eleazar sacerdos in campestribus Moab super Jordanem contra Jericho, ad eos qui erant 4 A viginti annis et supra, sicut Dominus imperaverat, quorum iste est numerus: 5 Ruben primogenitus Israel: hujus filius, Henoch, a quo familia Henochitarum: et Phallu, a quo familia Phalluitarum: 6 Et Hesron, a quo familia Hesronitarum: et Charmi, a quo familia Charmitarum. 7 Hæ sunt familiæ de stirpe Ruben: quarum numerus inventus est, quadraginta tria millia et septingenti triginta. 8 Filius Phallu, Eliab; 9 Hujus filii, Namuel et Dathan et Abiron; isti sunt Dathan et Abiron principes populi, qui surrexerunt contra Moysen et Aaron in seditione Core, quando adversus Dominum rebellaverunt: 10 Et aperiens terra os suum devoravit Core, morientibus plurimis, quando combussit ignis ducentos quinquaginta viros. Et factum est grande miraculum, 11 Ut, Core pereunte, filii illius non perirent. 12 Filii Simeon per cognationes suas: Namuel, ab hoc familia Namuelitarum: Jamin, ab hoc familia Jaminitarum: Jachin, ab hoc familia Jachinitarum: 13 Zare, ab hoc familia Zareitarum: Saul, ab hoc familia Saulitarum. 14 Hæ sunt familiæ de stirpe Simeon, quarum omnis numerus fuit, viginti duo millia ducenti. 15 Filii Gad per cognationes suas: Sephon, ab hoc familia Sephonitarum: Aggi, ab hoc familia Aggitarum: Suni, ab hoc familia Sunitarum: 16 Ozni, ab hoc familia Oznitarum: Her, ab hoc familia Heritarum: 17 Arod, ab hoc familia Aroditarum: Ariel, ab hoc familia Arielitarum: 18 Istæ sunt familiæ Gad, quarum omnis numerus fuit, quadraginta millia quingenti. 19 Filii Juda, Her et Onan, qui ambo mortui sunt in terra Chanaan. 20 Fueruntque filii Juda, per cognationes suas: Sela, a quo familia Selaitarum: Phares, a quo familia Pharesitarum: Zare, a quo familia Zareitarum.

NUMBERS, XXV. XXVI.

18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

CHAPTER XXVI.

1 And it came to pass after the plague, that the Lord spake unto Moses and unto Eleazar the son of Aaron the priest, saying, 2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel. 3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan *near* Jericho, saying, 4 *Take the sum of the people*, from twenty years old and upward; as the Lord commanded Moses and the children of Israel, which went forth out of the land of Egypt. 5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites: 6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites. 7 These *are* the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. 8 And the sons of Pallu; Eliab. 9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the Lord: 10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. 11 Notwithstanding the children of Korah died not. 12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: 13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites. 14 These *are* the families of the Simeonites, twenty and two thousand and two hundred. 15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: 16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites: 17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites. 18 These *are* the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred. 19 ¶ The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan. 20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

4 Buch Mose, 25, 26.

18 Denn sie haben euch Schaden gethan mit ihrer List, die sie euch gestellet haben durch den Peor, und durch ihre Schwester Casbi, die Tochter des Fürsten der Midianiter, die erschlagen ist am Tage der Plage, um des Peors willen, und die Plage darnach kam.

Das 26. Capitel.

1 Und der Herr sprach zu Mose, und Eleasar, dem Sohn des Priesters Aaron: 2 Nimm die Summa der ganzen Gemeine der Kinder Israel, von zwanzig Jahren und drüber, nach ihrer Väter Häusern, alle, die ins Heer zu ziehen taugen in Israel. 3 Und Mose redete mit ihnen, sammt Eleasar, dem Priester, in dem Gefilde der Moabiter, an dem Jordan gegen Jericho, 4 Die zwanzig Jahr alt waren und drüber, wie der Herr Mose geboten hatte, und den Kindern Israel, die aus Egypten gezogen waren. 5 Ruben, der Erstgeborne Israel. Die Kinder Ruben aber waren: Hanoch, von dem das Geschlecht der Hanochiter kommt; Pallu, von dem das Geschlecht der Palluiter kommt; 6 Hezron, von dem das Geschlecht der Hezroniter kommt; Charmi, von dem das Geschlecht der Charmiter kommt. 7 Das sind die Geschlechter von Ruben, und ihre Zahl war drei und vierzig tausend sieben hundert und dreißig. 8 Aber die Kinder Pallu waren Eliab. 9 Und die Kinder Eliab waren Nemuel, und Dathan, und Abiram. Das ist der Dathan und Abiram, die Vornehmlichen in der Gemeine, die sich wider Mose und Aaron auflehneten in der Rotte Korah, da sie sich wider den Herrn auflehneten, 10 Und die Erde ihren Mund aufthat, und sie verschlang mit Korah, da die Rotte starb; da das Feuer zwei hundert und fünfzig Männer fraß, und wurden ein Zeichen. 11 Aber die Kinder Korah starben nicht. 12 Die Kinder Simeon in ihren Geschlechtern waren: Nemuel, daher kommt das Geschlecht der Nemueliter; Jamin, daher kommt das Geschlecht der Jaminiter; Jachin, daher das Geschlecht der Jachiniter kommt; 13 Serah, daher das Geschlecht der Serahiter kommt; Saul, daher das Geschlecht der Sauliter kommt. 14 Das sind die Geschlechter von Simeon, zwei und zwanzig tausend und zwei hundert. 15 Die Kinder Gad in ihren Geschlechtern waren: Ziphon, daher das Geschlecht der Ziphoniter kommt; Haggi, daher das Geschlecht der Haggiter kommt; Suni, daher das Geschlecht der Suniter kommt; 16 Osni, daher das Geschlecht der Osniter kommt; Eri, daher das Geschlecht der Eriter kommt; 17 Arod, daher das Geschlecht der Aroditer kommt; Ariel, daher das Geschlecht der Arieliter kommt. 18 Das sind die Geschlechter der Kinder Gad, an ihrer Zahl vierzig tausend und fünf hundert. 19 Die Kinder Juda, Er und Onan, welche beide starben im Lande Kanaan. 20 Es waren aber die Kinder Juda in ihren Geschlechtern: Sela, daher das Geschlecht der Selaniter kommt; Perez, daher das Geschlecht der Pereziter kommt; Serah, daher das Geschlecht der Serahiter kommt.

NOMBRES, XXV. XXVI.

18 Car ils vous ont serrés par les ruses qu'ils ont employées contre vous dans l'affaire de Péhor, et dans l'affaire de Cozbi, fille d'un des principaux d'entre les Madianites, leur sœur, qui a été tuée le jour de la plaie *arrivée* pour l'affaire de Péhor.

CHAPITRE XXVI.

1 Or après cette plaie-là, il arriva que le Seigneur parla à Moïse et à Éléazar, fils d'Aaron le sacrificateur, et leur dit: 2 Faites le dénombrement de toute l'assemblée des enfants d'Israël, depuis l'âge de vingt ans et au-dessus, selon les maisons de leurs pères; le *dénombrement* de tous ceux d'Israël qui peuvent aller à la guerre. 3 Moïse et Eléazar le sacrificateur leur parlèrent donc dans les campagnes de Moab, auprès du Jourdain, vers Jéricho, et dirent: 4 *Comptez* depuis l'âge de vingt ans et au-dessus, comme le Seigneur le commanda à Moïse et aux enfants d'Israël, sortant du pays d'Égypte. 5 ¶ Ruben *était* le premier-né d'Israël. Or les enfants de Ruben furent Hénoc, *et* la famille des Hénokites; Pallu, *et* la famille des Palluïtes; 6 Hetsron, *et* la famille des Hetsronites; Carmi, *et* la famille des Carmites. 7 Ce sont là les familles des Rubénites, dont le nombre fut trouvé de quarante-trois mille sept cent trente. 8 Or les enfants de Pallu étaient Éliab. 9 Et les enfants d'Éliab, Némuel, Dathan et Abiram. Ce Dathan et cet Abiram étaient de ceux qu'on appelait pour tenir l'assemblée, et ils se mutinèrent contre Moïse et contre Aaron, lorsqu'on se mutina contre le Seigneur à l'assemblée de Coré, 10 En sorte que la terre ouvrit sa bouche et les engloutit. Or Coré fut enveloppé dans la mort de ceux qui étaient assemblés avec lui, quand le feu consuma les deux cent cinquante hommes: et ils furent comme un signe. 11 Mais les enfants de Coré moururent point. 12 ¶ Les enfants de Siméon, selon leurs familles, *étaient:* de Némuel, la famille des Némuélites; de Jamin, la famille des Jaminites; de Jakin, la famille des Jakinites; 13 De Zérah, la famille des Zérahites; de Saül, la famille des Saülites. 14 Ce sont là les familles des Siméonites, qui furent vingt-deux mille deux cents. 15 Les enfants de Gad, selon leurs familles, *étaient:* de Tséphon, la famille des Téphonites; de Haggi, la famille des Haggites; de Suni, la famille des Sunites; 16 D'Ozni, la famille des Oznites; de Héri, la famille des Hérites; 17 D'Arod, la famille des Arodites; d'Aréel, la famille des Aréélites. 18 Ce sont là les familles des enfants de Gad, qui furent quarante mille cinq cents, selon leur dénombrement. 19 ¶ Les enfants de Juda *étaient* Her et Onan. Mais Her et Onan moururent au pays de Canaan. 20 Ainsi les enfants de Juda, selon leurs familles *étaient:* de Séla, la famille des Sélanites; de Pharès, la famille des Pharésites; de Zara, la famille des Zaraïtes.

במדבר כו

21 וַיִּהְיוּ בְנֵי־פֶּרֶץ לְחֶצְרֹן מִשְׁפַּחַת הַחֶצְרֹנִי
לְחָמוּל מִשְׁפַּחַת הַחֲמוּלִי׃ 22 אֵלֶּה
מִשְׁפְּחֹת יְהוּדָה לִפְקֻדֵיהֶם שִׁשָּׁה וְשִׁבְעִים
אָלֶף וַחֲמֵשׁ מֵאוֹת׃ ס 23 בְּנֵי
יִשָּׂשכָר לְמִשְׁפְּחֹתָם תּוֹלָע מִשְׁפַּחַת הַתּוֹלָעִי
לְפוָּּה מִשְׁפַּחַת הַפּוּנִי׃ 24 לְיָשׁוּב מִשְׁפַּחַת
הַיָּשֻׁבִי לְשִׁמְרֹן מִשְׁפַּחַת הַשִּׁמְרֹנִי׃ 25 אֵלֶּה
מִשְׁפְּחֹת יִשָּׂשכָר לִפְקֻדֵיהֶם אַרְבָּעָה וְשִׁשִּׁים
אֶלֶף וּשְׁלֹשׁ מֵאוֹת׃ ס 26 בְּנֵי זְבוּלֻן
לְמִשְׁפְּחֹתָם לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי לְאֵלֹן
מִשְׁפַּחַת הָאֵלֹנִי לְיַחְלְאֵל מִשְׁפַּחַת
הַיַּחְלְאֵלִי׃ 27 אֵלֶּה מִשְׁפְּחֹת הַזְּבוּלֹנִי
לִפְקֻדֵיהֶם שִׁשִּׁים אֶלֶף וַחֲמֵשׁ מֵאוֹת׃
ס 28 בְּנֵי יוֹסֵף לְמִשְׁפְּחֹתָם מְנַשֶּׁה
וְאֶפְרָיִם׃ 29 בְּנֵי מְנַשֶּׁה לְמָכִיר מִשְׁפַּחַת
הַמָּכִירִי וּמָכִיר הוֹלִיד אֶת־גִּלְעָד לְגִלְעָד
מִשְׁפַּחַת הַגִּלְעָדִי׃ 30 אֵלֶּה בְּנֵי גִלְעָד
אִיעֶזֶר מִשְׁפַּחַת הָאִיעֶזְרִי לְחֶלֶק מִשְׁפַּחַת
הַחֶלְקִי׃ 31 וְאַשְׂרִיאֵל מִשְׁפַּחַת הָאַשְׂרִאֵלִי
וְשֶׁכֶם מִשְׁפַּחַת הַשִּׁכְמִי׃ 32 וּשְׁמִידָע
מִשְׁפַּחַת הַשְּׁמִידָעִי וְחֵפֶר מִשְׁפַּחַת הַחֶפְרִי׃
33 וּצְלָפְחָד בֶּן־חֵפֶר לֹא־הָיוּ לוֹ בָּנִים כִּי
אִם־בָּנוֹת וְשֵׁם בְּנוֹת צְלָפְחָד מַחְלָה וְנֹעָה
חָגְלָה מִלְכָּה וְתִרְצָה׃ 34 אֵלֶּה מִשְׁפְּחֹת
מְנַשֶּׁה וּפְקֻדֵיהֶם שְׁנַיִם וַחֲמִשִּׁים אֶלֶף
וּשְׁבַע מֵאוֹת׃ ס 35 אֵלֶּה בְנֵי־
אֶפְרַיִם לְמִשְׁפְּחֹתָם לְשׁוּתֶלַח מִשְׁפַּחַת
הַשֻּׁתַלְחִי לְבֶכֶר מִשְׁפַּחַת הַבַּכְרִי לְתַחַן
מִשְׁפַּחַת הַתַּחֲנִי׃ 36 וְאֵלֶּה בְּנֵי שׁוּתֶלַח
לְעֶרָן מִשְׁפַּחַת הָעֶרָנִי׃ 37 אֵלֶּה מִשְׁפְּחֹת
בְּנֵי־אֶפְרַיִם לִפְקֻדֵיהֶם שְׁנַיִם וּשְׁלֹשִׁים
אֶלֶף וַחֲמֵשׁ מֵאוֹת אֵלֶּה בְּנֵי־יוֹסֵף
לְמִשְׁפְּחֹתָם׃ ס 38 בְּנֵי בִנְיָמִן
לְמִשְׁפְּחֹתָם לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי
לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי לַאֲחִירָם
מִשְׁפַּחַת הָאֲחִירָמִי׃ 39 לְשֻׁפוּפָם מִשְׁפַּחַת
הַשּׁוּפָמִי לְחוּפָם מִשְׁפַּחַת הַחוּפָמִי׃
40 וַיִּהְיוּ בְנֵי־בֶלַע אַרְדְּ וְנַעֲמָן מִשְׁפַּחַת
הָאַרְדִּי לְנַעֲמָן מִשְׁפַּחַת הַנַּעֲמִי׃ 41 אֵלֶּה
בְּנֵי־בִנְיָמִן לְמִשְׁפְּחֹתָם וּפְקֻדֵיהֶם חֲמִשָּׁה
וְאַרְבָּעִים אֶלֶף וְשֵׁשׁ מֵאוֹת׃ ס
42 אֵלֶּה בְנֵי־דָן לְמִשְׁפְּחֹתָם לְשׁוּחָם מִשְׁפַּחַת
הַשּׁוּחָמִי אֵלֶּה מִשְׁפְּחֹת דָּן לְמִשְׁפְּחֹתָם׃

ΑΡΙΘΜΟΙ, κϛ΄.

21 Καὶ ἐγένοντο οἱ υἱοὶ Φαρές· τῷ Ασρών, δῆμος ὁ
Ἀσρωνί τῷ Ἰαμούν, δῆμος ὁ Ἰαμουνί. 22 Οὗτοι
δῆμοι τοῦ Ἰούδα κατὰ τὴν ἐπίσκεψιν αὐτῶν, ἐξ καὶ
ἑβδομήκοντα χιλιάδες καὶ πεντακόσιοι. 23 Καὶ υἱοὶ
Ἰσσάχαρ κατὰ δήμους αὐτῶν· τῷ Θωλά, δῆμος ὁ
Θωλαΐ· τῷ Φουά, δῆμος ὁ Φουαΐ· 24 Τῷ Ἰασούβ,
δῆμος ὁ Ἰασουβί· τῷ Σαμράμ, δῆμος ὁ Σαμραμί.
25 Οὗτοι δῆμοι Ἰσσάχαρ ἐξ ἐπισκέψεως αὐτων, τέσ-
σαρες καὶ ἑξήκοντα χιλιάδες καὶ τετρακόσιοι. 26 Υἱοὶ
Ζαβουλὼν κατὰ δήμους αὐτῶν· τῷ Σαρέδ, δῆμος ὁ
Σαρεδί· τῷ Ἀλλών, δῆμος ὁ Ἀλλωνί· τῷ Ἀλλήλ,
δῆμος ὁ Ἀλληλί. 27 Οὗτοι δῆμοι Ζαβουλὼν ἐξ
ἐπισκέψεως αὐτῶν, ἑξήκοντα χιλιάδες καὶ πεντακό-
σιοι. 28 Υἱοὶ Ἰωσὴφ κατὰ δήμους αὐτῶν· Μανασσῆ
καὶ Ἐφραΐμ. 29 Υἱοὶ Μανασσῆ· τῷ Μαχίρ, δῆμος
ὁ Μαχιρί· καὶ Μαχὶρ ἐγέννησε τὸν Γαλαάδ· τῷ
Γαλαάδ, δῆμος ὁ Γαλααδί. 30 Καὶ οὗτοι υἱοὶ Γα-
λαάδ· Ἀχιέζερ, δῆμος ὁ Ἀχιεζερί· τῷ Χελέγ, δῆμος
ὁ Χελεγί· 31 Τῷ Ἐσριήλ, δῆμος ὁ Ἐσριηλί· τῷ
Συχέμ, δῆμος ὁ Συχεμί· 32 Τῷ Συμαέρ, δῆμος ὁ
Συμαερί· καὶ τῷ Ὀφέρ, δῆμος ὁ Ὀφερί. 33 Καὶ
τῷ Σαλπαὰδ υἱῷ Ὀφὲρ οὐκ ἐγένοντο αὐτῷ υἱοὶ ἀλλ'
ἢ θυγατέρες· καὶ ταῦτα τὰ ὀνόματα τῶν θυγατέρων
Σαλπαάδ· Μαλὰ καὶ Νουὰ καὶ Ἐγλὰ καὶ Μελχὰ καὶ
Θερσά. 34 Οὗτοι δῆμοι Μανασσῆ ἐξ ἐπισκέψεως
αὐτῶν, δύο καὶ πεντήκοντα χιλιάδες καὶ ἑπτακόσιοι.
35 Καὶ οὗτοι υἱοὶ Ἐφραΐμ· τῷ Σουθαλά, δῆμος ὁ
Σουθαλαΐ· τῷ Ταναχ, δῆμος ὁ Ταναχί. 36 Οὗτοι
υἱοὶ Σουθαλά· τῷ Ἐδέν, δῆμος ὁ Ἐδενί. 37 Οὗτοι
δῆμοι Ἐφραΐμ ἐξ ἐπισκέψεως αὐτῶν, δύο καὶ τριά-
κοντα χιλιάδες καὶ πεντακόσιοι· οὗτοι δῆμοι υἱῶν
Ἰωσὴφ κατὰ δήμους αὐτῶν. 38 Υἱοὶ Βενιαμὶν κατὰ
δήμους αὐτῶν· τῷ Βαλέ, δῆμος ὁ Βαλί· τῷ Ἀσυβήρ,
δῆμος ὁ Ἀσυβηρί· τῷ Ἰαχιράν, δῆμος ὁ Ἰαχιρανί·
39 Τῷ Σωφάν, δῆμος ὁ Σωφανί. 40 Καὶ ἐγένοντο οἱ
υἱοὶ Ἀλὲ Ἀδὰρ καὶ Νοεμάν· τῷ Ἀδάρ, δῆμος ὁ
Ἀδαρί, καὶ τῷ Νοεμάν, δῆμος ὁ Νοεμανί. 41 Οὗτοι
υἱοὶ Βενιαμὶν κατὰ δήμους αὐτῶν ἐξ ἐπισκέψεως
αὐτῶν, πέντε καὶ τριάκοντα χιλιάδες καὶ πεντακόσιοι.
42 Καὶ υἱοὶ Δὰν κατὰ δήμους αὐτῶν· τῷ Σαμέ,
δῆμος ὁ Σαμεΐ· οὗτοι δῆμοι Δὰν κατὰ δήμους αὐτῶν.

NUMERI, XXVI.

21 Porro filii Phares: Hesron, a quo familia
Hesronitarum: et Hamul, a quo familia Hamulitarum. 22 Istæ sunt familiæ Juda,
quarum omnis numerus fuit, septuaginta sex
millia quingenti. 23 Filii Issachar, per
cognationes suas: Thola, a quo familia Tholaitarum: Phua, a quo familia Phuaitarum.
24 Jasub, a quo familia Jasubitarum: Semran, a quo familia Semranitarum. 25 Hæ sunt
cognationes Issachar, quarum numerus fuit,
sexaginta quatuor millia trecenti. 26 Filii
Zabulon per cognationes suas: Sared, a quo
familia Sareditarum: Elon, a quo familia
Elonitarum: Jalel, a quo familia Jalelitarum.
27 Hæ sunt cognationes Zabulon, quarum
numerus fuit, sexaginta millia quingenti.
28 Filii Joseph per cognationes suas, Manasse
et Ephraim. 29 De Manasse ortus est Machir,
a quo familia Machiritarum. Machir genuit
Galaad, a quo familia Galaaditarum. 30 Galaad
habuit filios: Jezer, a quo familia Jezeritarum:
et Helec, a quo familia Helecitarum: 31 Et
Asriel, a quo familia Asrielitarum: et Sechem,
a quo familia Sechemitarum: 32 Et Semida,
a quo familia Semidaitarum: et Hepher, a quo
familia Hepheritarum: 33 Fuit autem
Hepher pater Salphaad, qui filios non habebat,
sed tantum filias, quarum ista sunt nomina:
Maala, et Noa, et Hegla, et Melcha, et Thersa.
34 Hæ sunt familiæ Manasse, et numerus
earum, quinquaginta duo millia septingenti.
35 Filii autem Ephraim per cognationes suas,
fuerunt hi: Suthala, a quo familia Suthalaïtarum: Becher, a quo familia Becheritarum:
Thehen, a quo familia Thehenitarum: 36 Porro
filius Suthala fuit Heran, a quo familia
Heranitarum. 37 Hæ sunt cognationes filiorum Ephraim, quarum numerus fuit, triginta
duo millia quingenti. 38 Isti sunt filii Joseph
per familias suas. Filii Benjamin in cognationibus suis: Bela, a quo familia Belaitarum:
Asbel, a quo familia Asbelitarum: Ahiram, a
quo familia Ahiramitarum: 39 Supham, a quo
familia Suphamitarum: Hupham, a quo familia
Huphamitarum. 40 Filii Bela: Hered, et
Noeman. De Hered, familia Hereditarum:
de Noeman, familia Noemanitarum: 41 Hi
sunt filii Benjamin per cognationes suas,
quorum numerus fuit, quadraginta quinque
millia sexcenti. 42 Filii Dan per cognationes
suas: Suham, a quo familia Suhamitarum;
hæ sunt cognationes Dan per familias suas;

NUMBERS, XXVI.

21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites. 22 These *are* the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred. 23 ¶ *Of* the sons of Issachar after their families: *of* Tola, the family of the Tolaites: of Pua, the family of the Punites: 24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites. 25 These *are* the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred. 26 ¶ *Of* the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. 27 These *are* the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred. 28 ¶ The sons of Joseph after their families *were* Manasseh and Ephraim. 29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites. 30 These *are* the sons of Gilead: *of* Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: 31 And *of* Asriel, the family of the Asrielites: and *of* Schechem, the family of the Schechemites: 32 And *of* Shemida, the family of the Shemidaites: and *of* Hepher, the family of the Hepherites. 33 ¶ And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah. 34 These *are* the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred. 35 ¶ These *are* the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites. 36 And these *are* the sons of Shuthelah: of Eran, the family of the Eranites. 37 These *are* the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families. 38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: 39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites. 40 And the sons of Bela were Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites. 41 These *are* the sons of Benjamin after their families: and they that were numbered of them *were* forty and five thousand and six hundred. 42 ¶ These *are* the sons of Dan after their families: of Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

4 Buch Moſe, 26.

21 Aber die Kinder Perez waren: Hezron, daher das Geſchlecht der Hezroniter kommt; Hamul, daher das Geſchlecht der Hamuliter kommt. 22 Das ſind die Geſchlechter Juda, an ihrer Zahl ſechs und ſiebenzig tauſend und fünf hundert. 23 Die Kinder Iſaſchar in ihren Geſchlechtern waren: Thola, daher das Geſchlecht der Tholaiter kommt; Phuva, daher das Geſchlecht der Phuvaniter kommt; 24 Jaſub, daher das Geſchlecht der Jaſubiter kommt; Simron, daher das Geſchlecht der Simroniter kommt. 25 Das ſind die Geſchlechter Iſaſchar, an der Zahl vier und ſechzig tauſend und drei hundert. 26 Die Kinder Sebulon in ihren Geſchlechtern waren: Sered, daher das Geſchlecht der Sereditер kommt; Elon, daher das Geſchlecht der Eloniter kommt; Jaheleel, daher das Geſchlecht der Jaheleeliter kommt. 27 Das ſind die Geſchlechter Sebulon, an ihrer Zahl ſechzig tauſend und fünf hundert. 28 Die Kinder Joſeph in ihren Geſchlechtern waren: Manaſſe und Ephraim. 29 Die Kinder aber Manaſſe waren: Machir, daher kommt das Geſchlecht der Machiriter; Machir zeugete Gilead, daher kommt das Geſchlecht der Gileaditer. 30 Dieß ſind aber die Kinder Gilead: Hieſer, daher kommt das Geſchlecht der Hieſeriter; Helek, daher kommt des Geſchlecht der Helekiter; 31 Aſriel, daher kommt das Geſchlecht der Aſrieliter; Sichem, daher kommt das Geſchlecht der Sichemiter; 32 Smida, daher kommt das Geſchlecht der Smiditer; Hepher, daher kommt das Geſchlecht der Hepheriter. 33 Zelaphehad aber war Hephers Sohn, und hatte keine Söhne, ſondern Töchter; die hießen Mahela, Noa, Hagla, Milca und Thirza. 34 Das ſind die Geſchlechter Manaſſe, an ihrer Zahl zwei und fünfzig tauſend und ſieben hundert. 35 Die Kinder Ephraim in ihren Geſchlechtern waren: Suthelah, daher kommt das Geſchlecht der Suthelahiter; Becher, daher kommt das Geſchlecht der Becheriter; Thahan, daher kommt das Geſchlecht der Thahaniter. 36 Die Kinder aber Suthelah waren: Eran, daher kommt das Geſchlecht der Eraniter. 37 Das ſind die Geſchlechter der Kinder Ephraim, an ihrer Zahl zwei und dreißig tauſend und fünf hundert. Das ſind die Kinder Joſeph in ihren Geſchlechtern. 38 Die Kinder Benjamin in ihren Geſchlechtern waren: Bela, daher kommt das Geſchlecht der Belaiter; Asbel, daher kommt das Geſchlecht der Asbeliter; Ahiram, daher kommt das Geſchlecht der Ahiramiter; 39 Supham, daher kommt das Geſchlecht der Suphamiter; Hupham, daher kommt das Geſchlecht der Huphamiter. 40 Die Kinder aber Bela waren: Ard und Naeman, daher kommt das Geſchlecht der Arditer und Naemaniter. 41 Das ſind die Kinder Benjamin in ihren Geſchlechtern, an der Zahl fünf und vierzig tauſend und ſechs hundert. 42 Die Kinder Dan in ihren Geſchlechtern waren: Suham, daher kommt das Geſchlecht der Suhamiter.

NOMBRES, XXVI.

21 Et les enfants de Pharès *étaient:* de Hetsron, la famille des Hetsronites; et de Hamul, la famille des Hamulites. 22 Ce sont là les familles de Juda, qui furent soixante-et-seize mille cinq cents, selon leur dénombrement. 23 ¶ Les enfants d'Issacar, selon leurs familles, *étaient:* de Tolah, la famille des Tolahites; de Puva, la famille des Puvaïtes; 24 De Jasub, la famille des Jasubites; de Simron, la famille des Simronites. 25 Ce sont là les familles d'Issacar, qui furent soixante-quatre mille trois cents, selon leur dénombrement. 26 ¶ Les enfants de Zabulon, selon leurs familles, *étaient:* de Séred, la famille des Sérédites; d'Élon, la famille des Élonites; de Jahléel, la famille des Jahléélites. 27 Ce sont là les familles des Zabulonites, qui furent soixante mille cinq cents, selon leur dénombrement. 28 ¶ Les enfants de Joseph, selon leurs familles, *étaient* Manassé et Éphraïm. 29 Les enfants de Manassé *étaient:* de Makir, la famille des Makirites; et de Galaad, (car Makir engendra Galaad,) la famille des Galaadites. 30 Ce sont ici les enfants de Galaad: de Ihézer, la famille des Ihézérites; de Hélek, la famille des Hélékites; 31 D'Asriel, la famille des Asriélites; de Sékem, la famille des Sékémites. 32 De Sémidah, la famille des Sémidahites; de Hépher, la famille des Héphérites. 33 ¶ Or Tsélophcad, fils de Hépher, n'eut point de fils, mais *il eut* des filles; et les noms des filles de Tsélophcad sont Mahla, Noha, Hogla, Milca et Tirtsa. 34 Ce sont là les familles de Manassé, dont le nombre fut trouvé de cinquante-deux mille sept cents. 35 ¶ Voici les enfants d'Éphraïm, selon leurs familles: de Suthélah, la famille des Suthélahites; de Béker, la famille des Békérites; de Tahan, la famille des Tahanites. 36 Et voici les enfants de Suthélah: de Héran, la famille des Héranites. 37 Ce sont là les familles des enfants d'Ephraïm, qui furent trente-deux mille cinq cents, selon leur dénombrement. Ce sont là les enfants de Joseph, selon leurs familles. 38 ¶ Les enfants de Benjamin, selon leurs familles *étaient:* de Bélah, la famille des Bélahites; d'Asbel, la famille des Asbélites; d'Ahiram, la famille des Ahiramites; 39 De Séphupham, la famille des Séphuphamites; de Hupham, la famille des Huphamites. 40 Et les enfants de Bélah furent Ard et Nahaman. D'Ard *sortit* la famille des Ardites, et de Nahaman, la famille des Nahamanites. 41 Ce sont là les enfants de Benjamin, selon leurs familles, et leur nombre fut *trouvé* de quarante-cinq mille six cents. 42 ¶ Voici les enfants de Dan, selon leurs familles: de Suham, la famille des Suhamites. Ce *sont* là les familles de Dan, selon leurs familles.

במדבר כו

43 כָּל־מִשְׁפְּחֹת הַשֻּׁחָמִי לְפִקְדֵיהֶם אַרְבָּעָה
וְשִׁשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ ס
44 בְּנֵי אָשֵׁר לְמִשְׁפְּחֹתָם לְיִמְנָה מִשְׁפַּחַת
הַיִּמְנָה לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי לִבְרִיעָה
מִשְׁפַּחַת הַבְּרִיעִי׃ 45 לִבְנֵי בְרִיעָה לְחֶבֶר
מִשְׁפַּחַת הַחֶבְרִי לְמַלְכִּיאֵל מִשְׁפַּחַת
הַמַּלְכִּיאֵלִי׃ 46 וְשֵׁם בַּת־אָשֵׁר שָׂרַח׃
47 אֵלֶּה מִשְׁפְּחוֹת בְּנֵי־אָשֵׁר לִפְקֻדֵיהֶם שְׁלֹשָׁה
וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע מֵאוֹת׃ ס 48 בְּנֵי
נַפְתָּלִי לְמִשְׁפְּחֹתָם לְיַחְצְאֵל מִשְׁפַּחַת
הַיַּחְצְאֵלִי לְגוּנִי מִשְׁפַּחַת הַגּוּנִי׃ 49 לְיֵצֶר
מִשְׁפַּחַת הַיִּצְרִי לְשִׁלֵּם מִשְׁפַּחַת הַשִּׁלֵּמִי׃
50 אֵלֶּה מִשְׁפְּחוֹת נַפְתָּלִי לְמִשְׁפְּחֹתָם
וּפְקֻדֵיהֶם חֲמִשָּׁה וְאַרְבָּעִים אֶלֶף וְאַרְבַּע
מֵאוֹת׃ 51 אֵלֶּה פְקוּדֵי בְּנֵי יִשְׂרָאֵל שֵׁשׁ־מֵאוֹת
אֶלֶף וְאֶלֶף שְׁבַע מֵאוֹת וּשְׁלֹשִׁים׃ פ
52 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
53 לְאֵלֶּה תֵּחָלֵק הָאָרֶץ בְּנַחֲלָה בְּמִסְפַּר
שֵׁמוֹת׃ 54 לָרַב תַּרְבֶּה נַחֲלָתוֹ וְלַמְעַט
תַּמְעִיט נַחֲלָתוֹ אִישׁ לְפִי פְקֻדָיו יִתַּן
נַחֲלָתוֹ׃ 55 אַךְ־בְּגוֹרָל יֵחָלֵק אֶת־הָאָרֶץ
לְשִׁמוֹת מַטּוֹת־אֲבֹתָם יִנְחָלוּ׃ 56 עַל־פִּי
הַגּוֹרָל תֵּחָלֵק נַחֲלָתוֹ בֵּין רַב לִמְעָט׃
ס 57 וְאֵלֶּה פְקוּדֵי הַלֵּוִי לְמִשְׁפְּחֹתָם
לְגֵרְשׁוֹן מִשְׁפַּחַת הַגֵּרְשֻׁנִּי לִקְהָת מִשְׁפַּחַת
הַקְּהָתִי לִמְרָרִי מִשְׁפַּחַת הַמְּרָרִי׃ 58 אֵלֶּה ו
מִשְׁפְּחֹת לֵוִי מִשְׁפַּחַת הַלִּבְנִי מִשְׁפַּחַת
הַחֶבְרֹנִי מִשְׁפַּחַת הַמַּחְלִי מִשְׁפַּחַת הַמּוּשִׁי
מִשְׁפַּחַת הַקָּרְחִי וְקְהָת הוֹלִד אֶת־עַמְרָם׃
59 וְשֵׁם ו אֵשֶׁת עַמְרָם יוֹכֶבֶד בַּת־לֵוִי אֲשֶׁר
יָלְדָה אֹתָהּ לְלֵוִי בְּמִצְרָיִם וַתֵּלֶד לְעַמְרָם
אֶת־אַהֲרֹן וְאֶת־מֹשֶׁה וְאֶת מִרְיָם אֲחֹתָם׃
60 וַיִּוָּלֶד לְאַהֲרֹן אֶת־נָדָב וְאֶת־אֲבִיהוּא אֶת־
אֶלְעָזָר וְאֶת־אִיתָמָר׃ 61 וַיָּמָת נָדָב
וַאֲבִיהוּא בְּהַקְרִיבָם אֵשׁ־זָרָה לִפְנֵי יְהוָה׃
62 וַיִּהְיוּ פְקֻדֵיהֶם שְׁלֹשָׁה וְעֶשְׂרִים אֶלֶף כָּל־
זָכָר מִבֶּן־חֹדֶשׁ וָמָעְלָה כִּי ו לֹא הָתְפָּקְדוּ
בְּתוֹךְ בְּנֵי יִשְׂרָאֵל כִּי לֹא־נִתַּן לָהֶם נַחֲלָה
בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃ 63 אֵלֶּה פְקוּדֵי מֹשֶׁה
וְאֶלְעָזָר הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל
בְּעַרְבֹת מוֹאָב עַל יַרְדֵּן יְרֵחוֹ׃ 64 וּבְאֵלֶּה
לֹא־הָיָה אִישׁ מִפְּקוּדֵי מֹשֶׁה וְאַהֲרֹן הַכֹּהֵן
אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּמִדְבַּר סִינָי׃

ΑΡΙΘΜΟΙ, κϛ΄,

43 Πάντες οἱ δῆμοι Σαμεῖ κατ' ἐπισκοπὴν αὐτῶν τέσσαρες καὶ ἑξήκοντα χιλιάδες καὶ τετρακόσιοι. 44 Υἱοὶ Ἀσὴρ κατὰ δήμους αὐτῶν· τῷ Ἰαμίν, δῆμος ὁ Ἰαμινί· τῷ Ἰεσού, δῆμος ὁ Ἰεσουΐ· τῷ Βαριά, δῆμος ὁ Βαριαΐ· 45 Τῷ Χοβέρ, δῆμος ὁ Χοβερί· τῷ Μελχιήλ, δῆμος ὁ Μελχιηλί. 46 Καὶ τὸ ὄνομα θυγατρὸς Ἀσὴρ Σάρα. 47 Οὗτοι δῆμοι Ἀσὴρ ἐξ ἐπισκέψεως αὐτῶν, τρεῖς καὶ τεσσαράκοντα χιλιάδες καὶ τετρακόσιοι. 48 Υἱοὶ Νεφθαλὶ κατὰ δήμους αὐτῶν· τῷ Ἀσιήλ, δῆμος ὁ Ἀσιηλί· τῷ Γουνί, δῆμος ὁ Γουνί· 49 Τῷ Ἰεσέρ, δῆμος ὁ Ἰεσερί· τῷ Σελλήμ, δῆμος ὁ Σελλημί. 50 Οὗτοι δῆμοι Νεφθαλὶ ἐξ ἐπισκέψεως αὐτῶν, τεσσαράκοντα χιλιάδες καὶ τριακόσιοι. 51 Αὕτη ἡ ἐπίσκεψις υἱῶν Ἰσραήλ, ἑξακόσιαι χιλιάδες καὶ χίλιοι καὶ ἑπτακόσιοι καὶ τριάκοντα. 52 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 53 Τούτοις μερισθήσεται ἡ γῆ, κληρονομεῖν ἐξ ἀριθμοῦ ὀνομάτων· 54 Τοῖς πλείοσι πλεονάσεις τὴν κληρονομίαν, καὶ τοῖς ἐλάττοσιν ἐλαττώσεις τὴν κληρονομίαν αὐτῶν· ἑκάστῳ καθὼς ἐπεσκέπησαν δοθήσεται ἡ κληρονομία αὐτῶν. 55 Διὰ κλήρων μερισθήσεται ἡ γῆ τοῖς ὀνόμασι, κατὰ φυλὰς πατριῶν αὐτῶν κληρονομήσουσιν· 56 Ἐκ τοῦ κλήρου μεριεῖς τὴν κληρονομίαν αὐτῶν ἀνὰ μέσον πολλῶν καὶ ὀλίγων. 57 Καὶ υἱοὶ Λευὶ κατὰ δήμους αὐτῶν· τῷ Γεδσών, δῆμος ὁ Γεδσωνί· τῷ Καάθ, δῆμος ὁ Κααθί· τῷ Μεραρί, δῆμος ὁ Μεραρί. 58 Οὗτοι δῆμοι υἱῶν Λευί· δῆμος ὁ Λοβενί, δῆμος ὁ Χεβρωνί, δῆμος ὁ Κορὲ καὶ δῆμος ὁ Μουσί· καὶ Καὰθ ἐγέννησε τὸν Ἀμράμ· 59 Τὸ δὲ ὄνομα τῆς γυναικὸς αὐτοῦ Ἰωχαβέδ, θυγάτηρ Λευί, ἣ ἔτεκε τούτους τῷ Λευὶ ἐν Αἰγύπτῳ, καὶ ἔτεκε τῷ Ἀμρὰμ τὸν Ἀρὼν καὶ Μωυσῆν καὶ Μαριὰμ τὴν ἀδελφὴν αὐτῶν. 60 Καὶ ἐγεννήθησαν τῷ Ἀαρὼν ὅ τε Ναδὰβ καὶ Ἀβιοὺδ καὶ Ἐλεάζαρ καὶ Ἰθάμαρ. 61 Καὶ ἀπέθανε Ναδὰβ καὶ Ἀβιοὺδ ἐν τῷ προσφέρειν αὐτοὺς πῦρ ἀλλότριον ἐναντι Κυρίου ἐν τῇ ἐρήμῳ Σινᾶ. 62 Καὶ ἐγενήθησαν ἐξ ἐπισκέψεως αὐτῶν τρεῖς καὶ εἴκοσι χιλιάδες, πᾶν ἀρσενικὸν ἀπὸ μηνιαίου καὶ ἐπάνω· οὐ γὰρ συνεπεσκέπησαν ἐν μέσῳ υἱῶν Ἰσραήλ, ὅτι οὐ δίδοται αὐτοῖς κληρος ἐν μέσῳ υἱῶν Ἰσραήλ. 63 Καὶ αὕτη ἡ ἐπίσκεψις Μωυσῆ καὶ Ἐλεάζαρ τοῦ ἱερέως, οἳ ἐπεσκέψαντο τοὺς υἱοὺς Ἰσραὴλ ἐν Ἀραβὼθ Μωὰβ ἐπὶ τοῦ Ἰορδάνου κατὰ Ἰεριχώ. 64 Καὶ ἐν τούτοις οὐκ ἦν ἄνθρωπος τῶν ἐπεσκεμμένων ὑπὸ Μωυσῆ καὶ Ἀαρών, οὓς ἐπεσκέψαντο τοὺς υἱοὺς Ἰσραὴλ ἐν τῇ ἐρήμῳ Σινᾶ·

NUMERI, XXVI.

43 Omnes fuere Suhamitæ, quorum numerus erat, sexaginta quatuor millia quadringenti. 44 Filii Aser per cognationes suas: Jemna, a quo familia Jemnaitarum: Jessui, a quo familia Jessuitarum: Brie, a quo familia Brieitarum. 45 Filii Brie: Heber, a quo familia Heberitarum: et Melchiel, a quo familia Melchielitarum. 46 Nomen autem filiæ Aser, fuit Sara: 47 Hæ cognationes filiorum Aser, et numerus eorum, quinquaginta tria millia quadringenti. 48 Filii Nephtali per cognationes suas: Jesiel, a quo familia Jesielitarum: Guni, a quo familia Gunitarum: 49 Jeser, a quo familia Jeseritarum: Sellem, a quo familia Sellemitarum. 50 Hæ sunt cognationes filiorum Nephthali per familias suas: quorum numerus, quadraginta quinque millia quadringenti. 51 Ista est summa filiorum Israel, qui recensiti sunt, sexcenta millia, et mille septingenti triginta. 52 Locutusque est Dominus ad Moysen, dicens: 53 Istis dividetur terra juxta numerum vocabulorum in possessiones suas. 54 Pluribus majorem partem dabis, et paucioribus minorem: singulis, sicut nunc recensiti sunt, tradetur possessio: 55 Ita duntaxat ut sors terram tribubus dividat et familiis. 56 Quidquid sorte contigerit, hoc vel plures accipiant, vel pauciores. 57 Hic quoque est numerus filiorum Levi per familias suas: Gerson, a quo familia Gersonitarum; Caath, a quo familia Caathitarum: Merari, a quo familia Meraritarum, 58 Hæ sunt familiæ Levi: Familia Lobni, familia Hebroni, familia Moholi, familia Musi, familia Core. At vero Caath genuit Amram: 59 Qui habuit uxorem Jochabed filiam Levi, quæ nata est ei in Ægypto; hæc genuit Amram viro suo filios, Aaron et Moysen, et Mariam sororem eorum. 60 De Aaron orti sunt Nadab et Abiu, et Eleazar et Ithamar: 61 Quorum Nadab et Abiu mortui sunt, cum obtulissent ignem alienum coram Domino. 62 Fueruntque omnes qui numerati sunt, viginti tria millia generis masculini, ab uno mense et supra: quia non sunt recensiti inter filios Israel, nec eis cum ceteris data possessio est. 63 Hic est numerus filiorum Israel, qui descripti sunt a Moyse et Eleazaro sacerdote, in campestribus Moab supra Jordanem contra Jericho; 64 Inter quos, nullus fuit eorum qui ante numerati sunt a Moyse et Aaron in deserto Sinai.

NUMBERS, XXVI.

43 All the families of the Shuhamites, according to those that were numbered of them, *were* threescore and four thousand and four hundred. 44 ¶ *Of* the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites. 45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites. 46 And the name of the daughter of Asher *was* Sarah. 47 These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred. 48 ¶ *Of* the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites: 49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites. 50 These *are* the families of Naphtali according to their families: and they that were numbered of them *were* forty and five thousand and four hundred. 51 These *were* the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty. 52 ¶ And the LORD spake unto Moses, saying, 53 Unto these the land shall be divided for an inheritance according to the number of names. 54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him. 55 Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit. 56 According to the lot shall the possession thereof be divided between many and few. 57 ¶ And these *are* they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. 58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram. 59 And the name of Amram's wife *was* Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. 60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar. 61 And Nadab and Abihu died, when they offered strange fire before the LORD. 62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel. 63 These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan *near* Jericho. 64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

4 Buch Moſe, 26.

43 Das ſind die Geſchlechter Dan in ihren Geſchlechtern und waren alleſammt an der Zahl vier und ſechzig tauſend und vier hundert. 44 Die Kinder Aſſer in ihren Geſchlechtern waren: Jemna, daher kommt das Geſchlecht der Jemniter; Jeswi, daher kommt das Geſchlecht der Jeswiter; Bria, daher kommt das Geſchlecht der Briiter. 45 Aber die Kinder Bria waren: Hebir, daher kommt das Geſchlecht der Hebriter; Melchiel, daher kommt das Geſchlecht der Melchieliter. 46 Und die Tochter Aſſer hieß Sarah. 47 Das ſind die Geſchlechter der Kinder Aſſer, an ihrer Zahl drei und fünfzig tauſend und vier hundert. 48 Die Kinder Naphthali in ihren Geſchlechtern waren: Jahaziel, daher kommt das Geſchlecht der Jahazieliter; Guni, daher kommt das Geſchlecht der Guniter; 49 Jezer, daher kommt das Geſchlecht der Jezeriter; Sillem, daher kommt das Geſchlecht der Sillemiter. 50 Das ſind die Geſchlechter von Naphthali, an ihrer Zahl fünf und vierzig tauſend und vier hundert. 51 Das iſt die Summa der Kinder Iſrael, ſechsmal hundert tauſend, ein tauſend ſieben hundert und dreißig. 52 Und der Herr redete mit Moſe, und ſprach: 53 Dieſen ſollſt du das Land austheilen zum Erbe nach der Zahl der Namen. 54 Vielen ſollſt du viel zum Erbe geben, und wenigen wenig; jeglichen ſoll man geben nach ihrer Zahl. 55 Doch ſoll man das Land durchs Loos theilen; nach den Namen der Stämme ihrer Väter ſollen ſie Erbe nehmen. 56 Denn nach dem Loos ſollſt du ihr Erbe austheilen, zwiſchen den vielen und wenigen. 57 Und das iſt die Summa der Leviten in ihren Geſchlechtern: Gerſon, daher das Geſchlecht der Gerſoniter; Kahath, daher das Geſchlecht der Kahathiter; Merari, daher das Geſchlecht der Merariter. 58 Dieß ſind die Geſchlechter Levi: Das Geſchlecht der Libniter, das Geſchlecht der Hebroniter, das Geſchlecht der Maheliter, das Geſchlecht der Muſiter, das Geſchlecht der Korahiter. Kahath zeugete Amram. 59 Und Amrams Weib hieß Jochebed, eine Tochter Levi, die ihm geboren ward in Egypten; und ſie gebar dem Amram Aaron und Moſen, und ihre Schweſter Mirjam. 60 Dem Aaron aber ward geboren Nadab, Abihu, Eleaſar und Ithamar. 61 Nadab aber und Abihu ſtarben, da ſie fremd Feuer opferten vor dem Herrn. 62 Und ihre Summa war drei und zwanzig tauſend, alle Männlein, von einem Monden an und drüber. Denn ſie wurden nicht gezählet unter die Kinder Iſrael; denn man gab ihnen kein Erbe unter den Kindern Iſrael. 63 Das iſt die Summa der Kinder Iſrael, die Moſe und Eleaſer, der Prieſter, zähleten im Gefilde der Moabiter, an dem Jordan gegen Jericho; 64 Unter welchen war keiner aus der Summa, da Moſe und Aaron, der Prieſter, die Kinder Iſrael zähleten in der Wüſte Sinai.

NOMBRES, XXVI.

43 Toutes les familles des Suhamites, selon leur dénombrement, furent soixante-quatre mille quatre cents. 44 ¶ Les enfants d'Aser, selon leurs familles, *étaient:* de Jimna, la famille des Jimnaïtes; de Jisuï, la famille des Jisuïtes; de Bériah, la famille des Bériahites. 45 Des enfants de Bériah, il *descendait:* de Héber, la famille des Hébérites; de Malkiel, la famille des Malkiélites. 46 Et le nom de la fille d'Aser *fut* Sérah. 47 Ce sont là les familles des enfants d'Aser, qui furent cinquante-trois mille quatre cents, selon leur dénombrement. 48 ¶ Les enfants de Nephthali, selon leurs familles *étaient:* de Jathséel, la famille des Jathséélites; de Guni, la famille des Gunites; 49 De Jetser, la famille des Jetsérites; de Sillem, la famille des Sillémites. 50 Ce sont là les familles de Nephthali, selon leurs familles, et leur nombre fut trouvé de quarante-cinq mille quatre cents. 51 Voilà ceux qui furent dénombrés parmi les enfants d'Israël, et qui furent six cent et un mille sept cent et trente. 52 ¶ Or le SEIGNEUR parla à Moïse, et lui dit: 53 Le pays sera partagé entre ceux-là par héritage, selon le nombre des noms. 54 À ceux qui sont en plus grand nombre, tu donneras plus d'héritage, et à ceux qui sont en plus petit nombre, tu donneras moins d'héritage; on donnera à chacun son héritage, selon le *chiffre* du dénombrement. 55 Toutefois, que le pays soit divisé par le sort, *et* qu'ils prennent leur héritage, selon les noms des tribus de leurs pères, 56 L'héritage de chacun sera selon que le sort le montrera, et on aura égard au plus grand et au plus petit nombre. 57 ¶ Or voici le dénombrement de ceux de Lévi, selon leurs familles: de Guerson, la famille des Guersonites; de Kéhath, la famille des Kéhathites; de Mérari, la famille des Mérarites. 58 Ce sont ici les familles des Lévites, la famille des Libnites, la famille des Hébronites, la famille des Mahlites, la famille des Musites, la famille des Corhites. Or Kéhath avait engendré Hamram. 59 Et le nom de la femme de Hamram fut Jokébed, fille de Lévi, qui naquit à Lévi en Égypte, et elle enfanta à Hamram, Aaron, Moïse et Marie, leur sœur. 60 Et à Aaron naquirent Nadab, Abihu, Éléazar et Ithamar. 61 Mais Nadab et Abihu moururent en offrant du feu étranger devant le SEIGNEUR. 62 Or ceux des Lévites qu'on dénombra furent vingt-trois mille, tous mâles, depuis l'âge d'un mois et au-dessus. Ils ne furent point dénombrés avec les *autres* enfants d'Israël; car on ne leur donna point d'héritage parmi les enfants d'Israël. 63 Ce sont là ceux qui furent dénombrés par Moïse et Éléazar le sacrificateur, quand ils firent le dénombrement des enfants d'Israël, dans les campagnes de Moab, près du Jourdain, vers Jéricho. 64 Et il ne se trouva parmi eux aucun de ceux qui avaient été dénombrés par Moïse et Aaron, sacrificateur, quand ils avaient fait le dénombrement des enfants d'Israël au désert de Sinaï.

במדבר כו כז

65 כִּי־אָמַר יְהוָה לָהֶם מוֹת יָמֻתוּ בַּמִּדְבָּר
וְלֹא־נוֹתַר מֵהֶם אִישׁ כִּי אִם־כָּלֵב בֶּן־יְפֻנֶּה
וְיְהוֹשֻׁעַ בִּן־נוּן׃ ס

פרשה כז׃

1 וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד בֶּן־חֵפֶר בֶּן־
גִּלְעָד בֶּן־מָכִיר בֶּן־מְנַשֶּׁה לְמִשְׁפְּחֹת מְנַשֶּׁה
בֶּן־יוֹסֵף וְאֵלֶּה שְׁמוֹת בְּנֹתָיו מַחְלָה נֹעָה
וְחָגְלָה וּמִלְכָּה וְתִרְצָה׃ 2 וַתַּעֲמֹדְנָה לִפְנֵי
מֹשֶׁה וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן וְלִפְנֵי הַנְּשִׂיאִם
וְכָל־הָעֵדָה פֶּתַח אֹהֶל־מוֹעֵד לֵאמֹר׃
3 אָבִינוּ מֵת בַּמִּדְבָּר וְהוּא לֹא־הָיָה בְּתוֹךְ
הָעֵדָה הַנּוֹעָדִים עַל־יְהוָה בַּעֲדַת־קֹרַח כִּי־
בְחֶטְאוֹ מֵת וּבָנִים לֹא־הָיוּ לוֹ׃ 4 לָמָּה
יִגָּרַע שֵׁם־אָבִינוּ מִתּוֹךְ מִשְׁפַּחְתּוֹ כִּי אֵין
לוֹ בֵּן תְּנָה־לָּנוּ אֲחֻזָּה בְּתוֹךְ אֲחֵי אָבִינוּ׃
5 וַיַּקְרֵב מֹשֶׁה אֶת־מִשְׁפָּטָן לִפְנֵי יְהוָה׃
ס 6 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃
7 כֵּן בְּנוֹת צְלָפְחָד דֹּבְרֹת נָתֹן תִּתֵּן לָהֶם
אֲחֻזַּת נַחֲלָה בְּתוֹךְ אֲחֵי אֲבִיהֶם וְהַעֲבַרְתָּ
אֶת־נַחֲלַת אֲבִיהֶן לָהֶן׃ 8 וְאֶל־בְּנֵי יִשְׂרָאֵל
תְּדַבֵּר לֵאמֹר אִישׁ כִּי־יָמוּת וּבֵן אֵין לוֹ
וְהַעֲבַרְתֶּם אֶת־נַחֲלָתוֹ לְבִתּוֹ׃ 9 וְאִם־אֵין
לוֹ בַּת וּנְתַתֶּם אֶת־נַחֲלָתוֹ לְאֶחָיו׃ 10 וְאִם־
אֵין לוֹ אַחִים וּנְתַתֶּם אֶת־נַחֲלָתוֹ לַאֲחֵי
אָבִיו׃ 11 וְאִם־אֵין אַחִים לְאָבִיו וּנְתַתֶּם
אֶת־נַחֲלָתוֹ לִשְׁאֵרוֹ הַקָּרֹב אֵלָיו מִמִּשְׁפַּחְתּוֹ
וְיָרַשׁ אֹתָהּ וְהָיְתָה לִבְנֵי יִשְׂרָאֵל לְחֻקַּת
מִשְׁפָּט כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
ס 12 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲלֵה
אֶל־הַר הָעֲבָרִים הַזֶּה וּרְאֵה אֶת־הָאָרֶץ
אֲשֶׁר נָתַתִּי לִבְנֵי יִשְׂרָאֵל׃ 13 וְרָאִיתָהּ
אַתָּה וְנֶאֱסַפְתָּ אֶל־עַמֶּיךָ גַּם־אָתָּה כַּאֲשֶׁר
אֹסַף אַהֲרֹן אָחִיךָ׃ 14 כַּאֲשֶׁר מְרִיתֶם פִּי
בְּמִדְבַּר־צִן בִּמְרִיבַת הָעֵדָה לְהַקְדִּישֵׁנִי
בַּמַּיִם לְעֵינֵיהֶם הֵם מֵי־מְרִיבַת קָדֵשׁ מִדְבַּר־
צִן׃ ס 15 וַיְדַבֵּר מֹשֶׁה אֶל־יְהוָה
לֵאמֹר׃ 16 יִפְקֹד יְהוָה אֱלֹהֵי הָרוּחֹת
לְכָל־בָּשָׂר אִישׁ עַל־הָעֵדָה׃ 17 אֲשֶׁר־יֵצֵא
לִפְנֵיהֶם וַאֲשֶׁר יָבֹא לִפְנֵיהֶם וְאֲשֶׁר יוֹצִיאֵם
וַאֲשֶׁר יְבִיאֵם וְלֹא תִהְיֶה עֲדַת יְהוָה
כַּצֹּאן אֲשֶׁר אֵין לָהֶם רֹעֶה׃ 18 וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה קַח־לְךָ אֶת־יְהוֹשֻׁעַ בִּן־נוּן אִישׁ
אֲשֶׁר־רוּחַ בּוֹ וְסָמַכְתָּ אֶת־יָדְךָ עָלָיו׃

ΑΡΙΘΜΟΙ, κϛ′, κζ′.

65 Ὅτι εἶπε Κύριος αὐτοῖς Θανατῳ ἀποθανοῦνται ἐν τῇ ἐρήμῳ· καὶ οὐ κατελείφθη ἐξ αὐτῶν οὐδὲ εἷς, πλὴν Χάλεβ υἱὸς Ἰεφοννὴ καὶ Ἰησοῦς ὁ τοῦ Ναυή.

ΚΕΦ. κζ′.

1 ΚΑΙ προσελθοῦσαι αἱ θυγατέρες Σαλπαὰδ υἱοῦ Ὀφὲρ υἱοῦ Γαλαὰδ υἱοῦ Μαχίρ, τοῦ δήμου Μανασσῆ τῶν υἱῶν Ἰωσήφ, καὶ ταῦτα τὰ ὀνόματα αὐτῶν· Μααλὰ καὶ Νουὰ καὶ Ἐγλὰ καὶ Μελχὰ καὶ Θερσά· 2 Καὶ στᾶσαι ἐναντι Μωυσῆ καὶ ἐναντι Ἐλεάζαρ τοῦ ἱερέως καὶ ἐναντι τῶν ἀρχόντων καὶ ἐναντι πάσης συναγωγῆς ἐπὶ τῆς θύρας τῆς σκηνῆς τοῦ μαρτυρίου λέγουσιν 3 Ὁ πατὴρ ἡμῶν ἀπέθανεν ἐν τῇ ἐρήμῳ, καὶ αὐτὸς οὐκ ἦν ἐν μέσῳ τῆς συναγωγῆς τῆς ἐπισυστάσης ἐναντι Κυρίου ἐν τῇ συναγωγῇ Κορὲ ὅτι δι' ἁμαρτίαν αὐτοῦ ἀπέθανε, καὶ υἱοὶ οὐκ ἐγένοντο αὐτῷ. 4 Μὴ ἐξαλειφθήτω τὸ ὄνομα τοῦ πατρὸς ἡμῶν ἐκ μέσου τοῦ δήμου αὐτοῦ, ὅτι οὐκ ἔστιν αὐτῷ υἱός· δότε ἡμῖν κατάσχεσιν ἐν μέσῳ ἀδελφῶν πατρὸς ἡμῶν. 5 Καὶ προσήγαγε Μωυσῆς τὴν κρίσιν αὐτῶν ἔναντι Κυρίου. 6 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 7 Ὀρθῶς θυγατέρες Σαλπαὰδ λελαλήκασι· δόμα δώσεις αὐταῖς κατάσχεσιν κληρονομίας ἐν μέσῳ ἀδελφῶν πατρὸς αὐτῶν, καὶ περιθήσεις τὸν κλῆρον τοῦ πατρὸς αὐτῶν αὐταῖς. 8 Καὶ τοῖς υἱοῖς Ἰσραὴλ λαλήσεις λέγων Ἄνθρωπος ἐὰν ἀποθάνῃ καὶ υἱὸς μὴ ᾖ αὐτῷ, περιθήσετε τὴν κληρονομίαν αὐτοῦ τῇ θυγατρὶ αὐτοῦ· 9 Ἐὰν δὲ μὴ ᾖ θυγάτηρ αὐτῷ, δώσετε τὴν κληρονομίαν τῷ ἀδελφῷ αὐτοῦ· 10 Ἐὰν δὲ μὴ ὦσιν αὐτῷ ἀδελφοί, δώσετε τὴν κληρονομίαν τῷ ἀδελφῷ τοῦ πατρὸς αὐτοῦ. 11 Ἐὰν δὲ μὴ ὦσιν ἀδελφοὶ τοῦ πατρὸς αὐτοῦ, δώσετε τὴν κληρονομίαν τῷ οἰκείῳ τῷ ἐγγιστα αὐτοῦ ἐκ τῆς φυλῆς αὐτοῦ, κληρονομῆσαι τὰ αὐτοῦ· καὶ ἔσται τοῦτο τοῖς υἱοῖς Ἰσραὴλ δικαίωμα κρίσεως, καθὰ συνέταξε Κύριος τῷ Μωυσῇ. 12 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Ἀνάβηθι εἰς τὸ ὄρος τὸ ἐν τῷ πέραν τοῦ Ἰορδάνου, τοῦτο τὸ ὄρος Ναβαῦ, καὶ ἴδε τὴν γῆν Χαναάν, ἣν ἐγὼ δίδωμι τοῖς υἱοῖς Ἰσραὴλ ἐν κατασχέσει· 13 Καὶ ὄψῃ αὐτήν, καὶ προστεθήσῃ πρὸς τὸν λαόν σου καὶ σύ, καθὰ προσετέθη Ἀαρὼν ὁ ἀδελφός σου ἐν Ὣρ τῷ ὄρει, 14 Διότι παρέβητε τὸ ῥῆμά μου ἐν τῇ ἐρήμῳ Σίν· ἐν τῷ ἀντιπιπτειν τὴν συναγωγὴν ἁγιάσαι με οὐχ ἡγιάσατέ με ἐπὶ τῷ ὕδατι ἐναντι αὐτῶν, τοῦτ' ἔστι τὸ ὕδωρ ἀντιλογίας ἐν Κάδης ἐν τῇ ἐρήμῳ Σίν. 15 Καὶ εἶπε Μωυσῆς πρὸς Κύριον 16 Ἐπισκεψάσθω Κύριος ὁ θεὸς τῶν πνευμάτων καὶ πάσης σαρκὸς ἄνθρωπον ἐπὶ τῆς συναγωγῆς ταύτης, 17 Ὅστις ἐξελεύσεται πρὸ προσώπου αὐτῶν καὶ ὅστις εἰσελεύσεται πρὸ προσώπου αὐτῶν, καὶ ὅστις ἐξάξει αὐτοὺς καὶ ὅστις εἰσάξει αὐτούς, καὶ οὐκ ὅσται ἡ συναγωγὴ Κυρίου ὡσεὶ πρόβατα οἷς οὐκ ἔστι ποιμήν. 18 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων Λάβε πρὸς σεαυτὸν Ἰησοῦν υἱὸν Ναυή, ἄνθρωπον ὅστις ἔχει πνεῦμα ἐν ἑαυτῷ, καὶ ἐπιθήσεις τὰς χεῖράς σου ἐπ' αὐτόν·

NUMERI, XXVI. XXVII.

65 Prædixerat enim Dominus, quod omnes morerentur in solitudine. Nullusque remansit ex eis, nisi Caleb filius Jephone, et Josue filius Nun.

CAPUT XXVII.

1 ACCESSERUNT autem filiæ Salphaad, filii Hepher, filii Galaad, filii Machir, filii Manasse, qui fuit filius Joseph: quarum sunt nomina, Maala, et Noa, et Hegla, et Melcha, et Thersa. 2 Steteruntque coram Moyse et Eleazaro sacerdote, et cunctis principibus populi, ad ostium tabernaculi fœderis, atque dixerunt: 3 Pater noster mortuus est in deserto, nec fuit in seditione, quæ concitata est contra Dominum sub Core, sed in peccato suo mortuus est: hic non habuit mares filios. Cur tollitur nomen illius de familia sua, quia non habuit filium? Date nobis possessionem inter cognatos patris nostri. 4 Retulitque Moyses causam earum ad judicium Domini. 5 Qui dixit ad eum: 6 Justam rem postulant filiæ Salphaad: da eis possessionem inter cognatos patris sui, et ei in hereditatem succedant. 7 Ad filios autem Israel loqueris hæc: 8 Homo cum mortuus fuerit absque filio, ad filiam ejus transibit hereditas; 9 Si filiam non habuerit, habebit successores fratres suos; 10 Quod si et fratres non fuerint, dabitis hereditatem fratribus patris ejus; 11 Sin autem nec patruos habuerit, dabitur hereditas his qui ei proximi sunt; eritque hoc filiis Israel sanctum lege perpetua, sicut præcepit Dominus Moysi. 12 Dixit quoque Dominus ad Moysen: Ascende in montem istum Abarim, et contemplare inde terram, quam daturus sum filiis Israel; 13 Cumque videris eam, ibis et tu ad populum tuum, sicut ivit frater tuus Aaron: 14 Quia offendistis me in deserto Sin in contradictione multitudinis, nec sanctificare me voluistis coram ea super aquas; hæ sunt aquæ contradictionis in Cades deserti Sin. 15 Cui respondit Moyses: 16 Provideat Dominus Deus spirituum omnis carnis, hominem, qui sit super multitudinem hanc: 17 Et possit exire et intrare ante eos, et educere eos, vel introducere: ne sit populus Domini sicut oves absque pastore. 18 Dixitque Dominus ad eum: Tolle Josue filium Nun, virum in quo est Spiritus, et pone manum tuam super eum.

NUMBERS, XXVI. XXVII.

65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAPTER XXVII.

1 THEN came the daughter of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying, 3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. 4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father. 5 And Moses brought their cause before the LORD. 6 ¶ And the LORD spake unto Moses, saying, 7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. 8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. 9 And if he have no daughter, then ye shall give his inheritance unto his brethren. 10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren. 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses. 12 ¶ And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered. 14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin. 15 ¶ And Moses spake unto the LORD, saying, 16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation, 17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. 18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom *is* the spirit, and lay thine hand upon him;

4 Buch Moſe, 26, 27.

65 Denn der Herr hatte ihnen geſagt, ſie ſollten des Todes ſterben in der Wüſte. Und blieb keiner übrig, ohne Caleb, der Sohn Jephunne, und Joſua, der Sohn Nun.

Das 27. Kapitel.

1 Und die Töchter Zelaphehad, des Sohns Hepher, des Sohns Gilead, des Sohns Machir, des Sohns Manaſſe, unter den Geſchlechtern Manaſſe, des Sohns Joſeph, mit Namen Mahela, Noa, Hagla, Milca und Thirza, kamen herzu, 2 Und traten vor Moſe, und vor Eleaſar, den Prieſter, und vor die Fürſten und ganze Gemeine, vor der Thür der Hütte des Stifts, und ſprachen: 3 Unſer Vater iſt geſtorben in der Wüſte, und war nicht mit unter der Gemeine, die ſich wider den Herrn empörten in der Rotte Korah, ſondern iſt an ſeiner Sünde geſtorben, und hatte keine Söhne. 4 Warum ſoll denn unſers Vaters Name unter ſeinem Geſchlecht untergehen, ob er wohl keinen Sohn hat? Gebet uns auch ein Gut unter unſers Vaters Brüdern. 5 Moſe brachte ihre Sache vor den Herrn. 6 Und der Herr ſprach zu ihm: 7 Die Töchter Zelaphehad haben recht geredet; du ſollſt ihnen ein Erbgut unter ihres Vaters Brüdern geben, und ſollſt ihres Vaters Erbe ihnen zuwenden. 8 Und ſage den Kindern Iſrael: Wenn jemand ſtirbt, und hat nicht Söhne, ſo ſollt ihr ſein Erbe ſeiner Tochter zuwenden. 9 Hat er keine Tochter, ſollt ihrs ſeinen Brüdern geben. 10 Hat er keine Brüder, ſollt ihrs ſeinen Vettern geben, 11 Hat er nicht Vettern, ſollt ihrs ſeinen nächſten Freunden geben, die ihm angehören in ſeinem Geſchlecht, daß ſie es einnehmen. Das ſoll den Kindern Iſrael ein Geſetz und Recht ſein, wie der Herr Moſe geboten hat. 12 Und der Herr ſprach zu Moſe: Steige auf dieß Gebirge Abarim, und beſiehe das Land, das ich den Kindern Iſrael geben werde. 13 Und wenn du es geſehen haſt, ſollſt du dich ſammeln zu deinem Volk, wie dein Bruder Aaron verſammelt iſt; 14 Dieweil ihr meinem Wort ungehorſam geweſen ſeid in der Wüſte Zin, über dem Hader der Gemeine, da ihr mich heiligen ſolltet durch das Waſſer vor ihnen. Das iſt das Haderwaſſer zu Kades in der Wüſte Zin. 15 Und Moſe redete mit dem Herrn, und ſprach: 16 Der Herr, der Gott über alles lebendige Fleiſch, wolle einen Mann ſetzen über die Gemeine, 17 Der vor ihnen her aus und eingehe, und ſie aus und einführe, daß die Gemeine des Herrn nicht ſey, wie die Schafe ohne Hirten. 18 Und der Herr ſprach zu Moſe: Nimm Joſua zu dir, den Sohn Nun, der ein Mann iſt, in dem der Geiſt iſt, und lege deine Hände auf ihn;

NOMBRES, XXVI. XXVII.

65 Car le SEIGNEUR avait dit d'eux que certainement ils mourraient au désert; et ainsi il n'en resta pas un, excepté Calab, fils de Jéphunné, et Josué, fils de Nun.

CHAPITRE XXVII.

1 OR les filles de Tsélophcad, fils de Hépher, fils de Galaad, fils de Makir, fils de Manassé, des familles de Manassé, filles de Joseph, s'approchèrent *de Moïse*. Et ce sont ici les noms de ces filles, Mahla, Noha, Hogla, Milca et Tirtsa. 2 Elles se présentèrent donc devant Moïse, devant Éléazar, sacrificateur, devant les principaux et devant toute l'assemblée, à l'entrée du pavillon d'assemblée, *et* dirent: 3 Notre père est mort au désert. Toutefois, il n'était point de la troupe de ceux qui s'assemblèrent contre le SEIGNEUR, dans l'assemblée de Coré; mais il est mort dans son péché, et il n'a point eu de fils. 4 Pourquoi le nom de notre père, parce qu'il n'a point de fils, serait-il retranché de sa famille? Donne-nous une possession parmi les frères de notre père. 5 Or Moïse rapporta leur cause devant le SEIGNEUR. 6 ¶ Et le SEIGNEUR parla à Moïse, et lui dit: 7 Les filles de Tsélophcad parlent sagement. Donne-leur un héritage à posséder parmi les frères de leur père, et fais-leur passer l'héritage de leur père. 8 Tu parleras aussi aux enfants d'Israël, *et tu leur* diras: Quand quelqu'un mourra sans avoir de fils, vous ferez passer son héritage à sa fille. 9 Que s'il n'a point de fille, vous donnerez son héritage à ses frères. 10 Et s'il n'a point de frères, vous donnerez son héritage aux frères de son père. 11 Que si son père n'a point de frère, vous donnerez son héritage à son parent, le plus proche de sa famille, et il le possèdera. Et ce sera ici pour les enfants d'Israël un statut, selon lequel ils devront juger, comme le SEIGNEUR l'a commandé à Moïse. 12 ¶ Le SEIGNEUR dit aussi à Moïse: Monte sur cette montagne de Habarim, et regarde le pays que j'ai donné aux enfants d'Israël. 13 Regarde-le. Puis tu seras, toi aussi, recueilli vers tes peuples, comme Aaron, ton frère, y a été recueilli; 14 Parce que vous avez été rebelles à mon commandement, au désert de Tsin, dans la contestation de l'assemblée devant le peuple, *et* que vous ne m'avez point sanctifié au sujet des eaux; j'entends les eaux de la contestation de Kadès, au désert de Tsin. 15 ¶ Or Moïse parla au SEIGNEUR, et dit: 16 Que le SEIGNEUR, le Dieu des esprits de toute chair, établisse sur l'assemblée quelque homme, 17 Qui sorte et entre devant eux, et qui les fasse sortir et entrer; afin que l'assemblée du SEIGNEUR ne soit pas comme des brebis qui n'ont point de pasteur. 18 ¶ Alors le SEIGNEUR dit à Moïse: Prends Josué, fils de Nun, qui est un homme en qui est l'Esprit. Or tu poseras ta main sur lui;

במדבר כז כח

19 וְהַעֲמַדְתָּ אֹתוֹ לִפְנֵי אֶלְעָזָר הַכֹּהֵן וְלִפְנֵי
כָּל־הָעֵדָה וְצִוִּיתָה אֹתוֹ לְעֵינֵיהֶם :
20 וְנָתַתָּה מֵהוֹדְךָ עָלָיו לְמַעַן יִשְׁמְעוּ כָּל־
עֲדַת בְּנֵי יִשְׂרָאֵל : 21 וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן
יַעֲמֹד וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי
יְהוָה עַל־פִּיו יֵצְאוּ וְעַל־פִּיו יָבֹאוּ הוּא וְכָל־
בְּנֵי־יִשְׂרָאֵל אִתּוֹ וְכָל־הָעֵדָה : 22 וַיַּעַשׂ
מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח אֶת־
יְהוֹשֻׁעַ וַיַּעֲמִדֵהוּ לִפְנֵי אֶלְעָזָר הַכֹּהֵן וְלִפְנֵי
כָּל־הָעֵדָה : 23 וַיִּסְמֹךְ אֶת־יָדָיו עָלָיו וַיְצַוֵּהוּ
כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה : פ

פרשה כח :

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 2 צַו
אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת־קָרְבָּנִי
לַחְמִי לְאִשַּׁי רֵיחַ נִיחֹחִי תִּשְׁמְרוּ לְהַקְרִיב
לִי בְּמוֹעֲדוֹ : 3 וְאָמַרְתָּ לָהֶם זֶה הָאִשֶּׁה
אֲשֶׁר תַּקְרִיבוּ לַיהוָה כְּבָשִׂים בְּנֵי־שָׁנָה
תְּמִימִם שְׁנַיִם לַיּוֹם עֹלָה תָּמִיד : 4 אֶת־
הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בַבֹּקֶר וְאֵת הַכֶּבֶשׂ
הַשֵּׁנִי תַּעֲשֶׂה בֵּין הָעַרְבָּיִם : 5 וְעִשָּׂרוֹן
הָאֵיפָה סֹלֶת לְמִנְחָה בָּלוּלָה בְּשֶׁמֶן
כָּתִית רְבִיעִת הַהִין : 6 עֹלַת תָּמִיד הָעֲשָׂיָה
בְּהַר סִינַי לְרֵיחַ נִיחֹחַ אִשֶּׁה לַיהוָה :
7 וְנִסְכּוֹ רְבִיעִת הַהִין לַכֶּבֶשׂ הָאֶחָד בַּקֹּדֶשׁ
הַסֵּךְ נֶסֶךְ שֵׁכָר לַיהוָה : 8 וְאֵת הַכֶּבֶשׂ
הַשֵּׁנִי תַּעֲשֶׂה בֵּין הָעַרְבַּיִם כְּמִנְחַת הַבֹּקֶר
וּכְנִסְכּוֹ תַּעֲשֶׂה אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה :
פ 9 וּבְיוֹם הַשַּׁבָּת שְׁנֵי־כְבָשִׂים
בְּנֵי־שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת
מִנְחָה בְּלוּלָה בַשָּׁמֶן וְנִסְכּוֹ : 10 עֹלַת שַׁבַּת
בְּשַׁבַּתּוֹ עַל־עֹלַת הַתָּמִיד וְנִסְכָּהּ : פ
11 וּבְרָאשֵׁי חָדְשֵׁיכֶם תַּקְרִיבוּ עֹלָה לַיהוָה
פָּרִים בְּנֵי־בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים
בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם : 12 וּשְׁלֹשָׁה
עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בַשָּׁמֶן
לַפָּר הָאֶחָד וּשְׁנֵי עֶשְׂרֹנִים סֹלֶת מִנְחָה
בְּלוּלָה בַשֶּׁמֶן לָאַיִל הָאֶחָד : 13 וְעִשָּׂרוֹן
עִשָּׂרוֹן סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לַכֶּבֶשׂ
הָאֶחָד עֹלָה רֵיחַ נִיחֹחַ אִשֶּׁה לַיהוָה :
14 וְנִסְכֵּיהֶם חֲצִי הַהִין יִהְיֶה לַפָּר וּשְׁלִישִׁת
הַהִין לָאַיִל וּרְבִיעִת הַהִין לַכֶּבֶשׂ יַיִן
זֹאת עֹלַת חֹדֶשׁ בְּחָדְשׁוֹ לְחָדְשֵׁי הַשָּׁנָה :

ΑΡΙΘΜΟΙ, κζ', κη'.

19 Καὶ στήσεις αὐτὸν ἔναντι Ἐλεάζαρ τοῦ ἱερέως, καὶ ἐντελῇ αὐτῷ ἔναντι πάσης συναγωγῆς, καὶ ἐντελῇ περὶ αὐτοῦ ἐναντίον αὐτῶν· 20 Καὶ δώσεις τῆς δόξης σου ἐπ' αὐτόν, ὅπως ἂν εἰσακούσωσιν αὐτοῦ οἱ υἱοὶ Ἰσραήλ. 21 Καὶ ἔναντι Ἐλεάζαρ τοῦ ἱερέως στήσεται, καὶ ἐπερωτήσουσιν αὐτὸν τὴν κρίσιν τῶν δήλων ἔναντι Κυρίου· ἐπὶ τῷ στόματι αὐτοῦ ἐξελεύσονται καὶ ἐπὶ τῷ στόματι αὐτοῦ εἰσελεύσονται, αὐτὸς καὶ οἱ υἱοὶ Ἰσραὴλ ὁμοθυμαδὸν καὶ πᾶσα ἡ συναγωγή. 22 Καὶ ἐποίησε Μωυσῆς καθα ἐνετείλατο αὐτῷ Κύριος· καὶ λαβὼν τὸν Ἰησοῦν ἐστησεν αὐτὸν ἐναντίον Ἐλεάζαρ τοῦ ἱερέως καὶ ἐναντίον πάσης συναγωγῆς, 23 Καὶ ἐπέθηκε τὰς χεῖρας αὐτοῦ ἐπ' αὐτόν, καὶ συνέστησεν αὐτὸν καθάπερ συνέταξε Κύριος τῷ Μωυσῇ.

ΚΕΦ. κη.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 2 Ἔντειλαι τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτοὺς λέγων Τὰ δῶρά μου δόματά μου καρπώματά μου εἰς ὀσμὴν εὐωδίας διατηρήσετε προσφέρειν ἐμοὶ ἐν ταῖς ἑορταῖς μου. 3 Καὶ ἐρεῖς πρὸς αὐτούς Ταῦτα τὰ καρπώματα ὅσα προσάξετε Κυρίῳ, ἀμνοὺς ἐνιαυσίους ἀμώμους δύο τὴν ἡμέραν εἰς ὁλοκαύτωσιν ἐνδελεχῶς· 4 Τὸν ἀμνὸν τὸν ἕνα ποιήσεις τὸ πρωί, καὶ τὸν ἀμνὸν τὸν δεύτερον ποιήσεις τὸ πρὸς ἑσπέραν. 5 Καὶ ποιήσεις τὸ δέκατον τοῦ οἰφὶ σεμίδαλιν εἰς θυσίαν ἀναπεποιημένην ἐν ἐλαίῳ ἐν τετάρτῳ τοῦ ἵν. 6 Ὁλοκαύτωμα ἐνδελεχισμοῦ, ἡ γενομένη ἐν τῷ ὄρει Σινᾶ εἰς ὀσμὴν εὐωδίας Κυρίῳ. 7 Καὶ σπονδὴν αὐτοῦ τὸ τέταρτον τοῦ ἵν τῷ ἀμνῷ τῷ ἑνί, ἐν τῷ ἁγίῳ σπείσεις σπονδὴν σίκερα Κυρίῳ. 8 Καὶ τὸν ἀμνὸν τὸν δεύτερον ποιήσεις τὸ πρὸς ἑσπέραν· κατὰ τὴν θυσίαν αὐτοῦ καὶ κατὰ τὴν σπονδὴν αὐτοῦ ποιήσετε εἰς ὀσμὴν εὐωδίας Κυρίῳ. 9 Καὶ τῇ ἡμέρᾳ τῶν σαββάτων προσάξετε δύο ἀμνοὺς ἐνιαυσίους ἀμώμους καὶ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ εἰς θυσίαν καὶ σπονδήν, 10 Ὁλοκαύτωμα σαββάτων ἐν τοῖς σαββάτοις, ἐπὶ τῆς ὁλοκαυτώσεως τῆς διὰ παντός, καὶ τὴν σπονδὴν αὐτοῦ. 11 Καὶ ἐν ταῖς νεομηνίαις προσάξετε ὁλοκαύτωμα τῷ Κυρίῳ, μόσχους ἐκ βοῶν δύο καὶ κριὸν ἕνα, ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους· 12 Τρία δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ τῷ μόσχῳ τῷ ἑνί, καὶ δύο δέκατα σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ τῷ κριῷ τῷ ἑνί, 13 Δέκατον δέκατον σεμιδάλεως ἀναπεποιημένης ἐν ἐλαίῳ τῷ ἀμνῷ τῷ ἑνί, θυσίαν ὀσμὴν εὐωδίας κάρπωμα Κυρίῳ. 14 Ἡ σπονδὴ αὐτῶν τὸ ἥμισυ τοῦ ἵν ἔσται τῷ μόσχῳ τῷ ἑνί, καὶ τὸ τρίτον τοῦ ἵν ἔσται τῷ κριῷ τῷ ἑνί, καὶ τὸ τέταρτον τοῦ ἵν ἔσται τῷ ἀμνῷ τῷ ἑνὶ οἴνου· τοῦτο τὸ ὁλοκαύτωμα μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ.

NUMERI, XXVII. XXVIII.

19 Qui stabit coram Eleazaro sacerdote et omni multitudine: 20 Et dabis ei præcepta cunctis videntibus, et partem gloriæ tuæ, ut audiat eum omnis synagoga filiorum Israel. 21 Pro hoc, si quid agendum erit, Eleazar sacerdos consulet Dominum. Ad verbum ejus egredietur et ingredietur ipse, et omnes filii Israel eum eo, et cetera multitudo. 22 Fecit Moyses ut præceperat Dominus. Cumque tulisset Josue, statuit eum coram Eleazaro sacerdote et omni frequentia populi. 23 Et impositis capiti ejus manibus, cuncta replicavit quæ mandaverat Dominus.

CAPUT XXVIII.

1 Dixit quoque Dominus ad Moysen: 2 Præcipe filiis Israel, et dices ad eos: Oblationem meam et panes, et incensum odoris suavissimi offerte per tempora sua. 3 Hæc sunt sacrificia quæ offerre debetis: Agnos anniculos immaculatos duos quotidie in holocaustum sempiternum: 4 Unum offeretis mane, et alterum ad vesperum. 5 Decimam partem ephi similæ, quæ conspersa sit oleo purissimo, et habeat quartam partem hin: 6 Holocaustum juge est quod obtulistis in monte Sinai in odorem suavissimum incensi Domini; 7 Et libabitis vini quartam partem hin per agnos singulos in sanctuario Domini. 8 Alterumque agnum similiter offeretis ad vesperam, juxta omnem ritum sacrificii matutini, et libamentorum ejus, oblationem suavissimi odoris Domino. 9 Die autem sabbati offeretis duos agnos anniculos immaculatos, et duas decimas similæ oleo conspersæ in sacrificio, et liba. 10 Quæ rite funduntur per singula sabbata in holocaustum sempiternum. 11 In calendis autem offeretis holocaustum Domino, vitulos de armento duos, arietem unum, agnos anniculos septem immaculatos, 12 Et tres decimas similæ oleo conspersæ in sacrificio per singulos vitulos: et duas decimas similæ oleo conspersæ per singulos arietes: 13 Et decimam decimæ similæ ex oleo in sacrificio per agnos singulos; holocaustum suavissimi odoris atque incensi est Domino. 14 Libamenta autem vini, quæ per singulas fundenda sunt victimas, ista erunt: media pars hin per singulos vitulos, tertia per arietem, quarta per agnum; hoc erit holocaustum per omnes menses, qui sibi anno vertente succedunt.

NUMBERS, XXVII. XXVIII.

19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. 20 And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient. 21 And he shall stand before Eleazar the priest, who shall ask *counsel* for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation. 22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: 23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

CHAPTER XXVIII.

1 AND the LORD spake unto Moses, saying, 2 Command the children of Israel, and say unto them, My offering, *and* my bread for my sacrifices made by fire, *for* a sweet savour unto me, shall ye observe to offer unto me in their due season. 3 And thou shalt say unto them, This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, *for* a continual burnt offering. 4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; 5 And a tenth *part* of an ephah of flour for a meat offering, mingled with the fourth *part* of an hin of beaten oil. 6 *It is* a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD. 7 And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink offering. 8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD. 9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof: 10 *This is* the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering. 11 ¶ And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot; 12 And three tenth deals of flour *for* a meat offering, mingled with oil, for one bullock; and two tenth deals of flour *for* a meat offering, mingled with oil, for one ram; 13 And a several tenth deal of flour mingled with oil *for* a meat offering unto one lamb; *for* a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD. 14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.

4 Buch Mose, 27, 28.

19 Und ſtelle ihn vor den Prieſter Eleaſar, und vor die ganze Gemeine, und gebeut ihm vor ihren Augen; 20 Und lege deine Herrlichkeit auf ihn, daß ihm gehorche die ganze Gemeine der Kinder Iſrael. 21 Und er ſoll treten vor den Prieſter Eleaſar, der ſoll für ihn rathfragen, durch die Weiſe des Lichts vor dem Herrn. Nach deſſelben Mund ſollen aus und einziehen, beide er und alle Kinder Iſrael mit ihm, und die ganze Gemeine. 22 Moſe that, wie ihm der Herr geboten hatte, und nahm Joſua, und ſtellete ihn vor den Prieſter Eleaſar, und vor die ganze Gemeine, 23 Und legte ſeine Hand auf ihn, und gebot ihm, wie der Herr mit Moſe geredet hatte.

Das 28. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Gebeut den Kindern Iſrael, und ſprich zu ihnen: Die Opfer meines Brods, welches mein Opfer des ſüßen Geruchs iſt, ſollt ihr halten zu ſeinen Zeiten, daß ihr mirs opfert. 3 Und ſprich zu ihnen: Das ſind die Opfer, die ihr dem Herrn opfern ſollt: Jährige Lämmer, die ohne Wandel ſind, täglich zwei zum täglichen Brandopfer. 4 Ein Lamm des Morgens, das andere zwiſchen Abends; 5 Dazu einen Zehnten Epha Semmelmehls zum Speisopfer, mit Oel gemenget, das geſtoßen iſt, eines vierten Theils vom Hin. 6 Das iſt ein täglich Brandopfer, das ihr am Berge Sinai opfertet, zum ſüßen Geruch, ein Feuer dem Herrn. 7 Dazu ſein Trankopfer, je zu einem Lamm ein Viertheil vom Hin. Im Heiligthum ſoll man den Wein des Trankopfers opfern dem Herrn. 8 Das andere Lamm ſollſt du zwiſchen Abends machen, wie das Speisopfer des Morgens; und ſein Trankopfer zum Opfer des ſüßen Geruchs dem Herrn. 9 Am Sabbathtag aber zwei jährige Lämmer ohne Wandel, und zwo Zehnten Semmelmehls, zum Speisopfer, mit Oel gemenget, und ſein Trankopfer. 10 Das iſt das Brandopfer eines jeglichen Sabbaths, über das tägliche Brandopfer, ſammt ſeinem Trankopfer. 11 Aber des erſten Tages eurer Monden ſollt ihr dem Herrn ein Brandopfer opfern, zween junge Farren, einen Widder, ſieben jährige Lämmer ohne Wandel; 12 Und je drei Zehnten Semmelmehls zum Speisopfer mit Oel gemenget, zu einem Farren, und zwo Zehnten Semmelmehls zum Speisopfer mit Oel gemenget, zu einem Widder. 13 Und je einen Zehnten Semmelmehls zum Speisopfer mit Oel gemenget, zu einem Lamm. Das iſt das Brandopfer des ſüßen Geruchs, ein Opfer dem Herrn. 14 Und ihr Trankopfer ſoll ſein, ein halb Hin Weins zum Farren, ein Drittheil Hin zum Widder, ein Viertheil Hin zum Lamm. Das iſt das Brandopfer eines jeglichen Monden im Jahr.

NOMBRES, XXVII. XXVIII.

19 Tu le présenteras devant Éléazar, le sacrificateur, et devant toute l'assemblée, et tu l'instruiras en leur présence. 20 Et tu lui feras part de ton autorité, afin que toute l'assemblée des enfants d'Israël l'écoute. 21 Puis il se présentera devant Éléazar, le sacrificateur, qui consultera pour lui, devant le SEIGNEUR, par le jugement d'Urim. Et à sa parole, ils sortiront; et à sa parole, ils entreront, lui *et* les enfants d'Israël avec lui, ainsi que toute l'assemblée. 22 Moïse fit donc comme le SEIGNEUR lui avait commandé: il prit Josué, et le présenta devant Éléazar, le sacrificateur, ainsi que devant toute l'assemblée. 23 Puis il posa ses mains sur lui, et l'instruisit, comme le SEIGNEUR l'avait commandé par Moïse.

CHAPITRE XXVIII.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Commande aux enfants d'Israël, et dis-leur: Vous aurez soin de m'offrir, en leur temps, mes offrandes, qui sont mon aliment; mes sacrifices faits par le feu me *sont* une odeur agréable. 3 Tu leur diras donc: C'est ici le sacrifice fait par le feu, que vous offrirez au SEIGNEUR; chaque jour, en holocauste continuel, deux agneaux d'un an, sans défaut. 4 Tu sacrifieras l'un des agneaux le matin, et l'autre agneau sur le soir, 5 Avec la dixième partie d'un épha de fine farine, pétrie avec la quatrième partie d'un hin d'huile vierge, pour l'oblation. 6 C'est l'holocauste continuel et de bonne odeur, qui a été établi sur la montagne de Sinaï; c'est l'offrande faite par le feu au SEIGNEUR. 7 Et sa libation sera d'une quatrième partie d'un hin pour chaque agneau. Et tu feras dans le lieu saint la libation de cervoise au SEIGNEUR. 8 Et tu sacrifieras l'autre agneau sur le soir. Tu feras la même oblation qu'au matin, et la même libation en sacrifice de bonne odeur, fait par le feu au SEIGNEUR. 9 ¶ Mais le jour du sabbat *vous offrirez* pour oblation deux agneaux d'un an, sans défaut, et deux dixièmes de fine farine pétrie à l'huile, avec sa libation. 10 C'est là pour chaque sabbat, outre l'holocauste continuel, l'holocauste du sabbat, avec sa libation. 11 ¶ Et au commencement de vos mois, vous offrirez en holocauste au SEIGNEUR deux jeunes taureaux, un bélier et sept agneaux d'un an, sans défaut, 12 Et pour l'oblation pour chaque taureau, trois dixièmes de fine farine pétrie à l'huile; et pour l'offrande pour le bélier, deux dixièmes de fine farine pétrie à l'huile; 13 Et pour l'oblation pour chaque agneau, en holocauste de bonne odeur et en sacrifice fait par le feu au SEIGNEUR, un dixième de fine farine pétrie à l'huile. 14 Et leurs libations seront de la moitié d'un hin de vin pour chaque taureau, de la troisième partie d'un hin pour le bélier, et de la quatrième partie d'un hin pour chaque agneau. C'est l'holocauste du commencement de chaque mois, selon tous les mois de l'année.

במדבר כח כט

15 וּשְׂעִיר עִזִּים אֶחָד לְחַטָּאת לַיהוָה
עַל־עֹלַת הַתָּמִיד יֵעָשֶׂה וְנִסְכּוֹ׃ ס
16 וּבַחֹדֶשׁ הָרִאשׁוֹן בְּאַרְבָּעָה עָשָׂר יוֹם
לַחֹדֶשׁ פֶּסַח לַיהוָה׃ 17 וּבַחֲמִשָּׁה עָשָׂר
יוֹם לַחֹדֶשׁ הַזֶּה חָג שִׁבְעַת יָמִים מַצּוֹת
יֵאָכֵל׃ 18 בַּיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃ 19 וְהִקְרַבְתֶּם
אִשֶּׁה עֹלָה לַיהוָה פָּרִים בְּנֵי־בָקָר שְׁנָיִם
וְאַיִל אֶחָד וְשִׁבְעָה כְבָשִׂים בְּנֵי שָׁנָה
תְּמִימִם יִהְיוּ לָכֶם׃ 20 וּמִנְחָתָם סֹלֶת
בְּלוּלָה בַשָּׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר
וּשְׁנֵי עֶשְׂרֹנִים לָאַיִל תַּעֲשׂוּ׃ 21 עִשָּׂרוֹן
עִשָּׂרוֹן תַּעֲשֶׂה לַכֶּבֶשׂ הָאֶחָד לְשִׁבְעַת
הַכְּבָשִׂים׃ 22 וּשְׂעִיר חַטָּאת אֶחָד לְכַפֵּר
עֲלֵיכֶם׃ 23 מִלְבַד עֹלַת הַבֹּקֶר אֲשֶׁר לְעֹלַת
הַתָּמִיד תַּעֲשׂוּ אֶת־אֵלֶּה׃ 24 כָּאֵלֶּה תַּעֲשׂוּ
לַיּוֹם שִׁבְעַת יָמִים לֶחֶם אִשֵּׁה רֵיחַ־נִיחֹחַ
לַיהוָה עַל־עֹלַת הַתָּמִיד יֵעָשֶׂה וְנִסְכּוֹ׃
25 וּבַיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃ ס
26 וּבְיוֹם הַבִּכּוּרִים בְּהַקְרִיבְכֶם מִנְחָה
חֲדָשָׁה לַיהוָה בְּשָׁבֻעֹתֵיכֶם מִקְרָא־קֹדֶשׁ
יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃
27 וְהִקְרַבְתֶּם עוֹלָה לְרֵיחַ נִיחֹחַ לַיהוָה
פָּרִים בְּנֵי־בָקָר שְׁנַיִם אַיִל אֶחָד שִׁבְעָה כְבָשִׂים
בְּנֵי שָׁנָה׃ 28 וּמִנְחָתָם סֹלֶת בְּלוּלָה בַשָּׁמֶן
שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר הָאֶחָד שְׁנֵי עֶשְׂרֹנִים
לָאַיִל הָאֶחָד׃ 29 עִשָּׂרוֹן עִשָּׂרוֹן לַכֶּבֶשׂ
הָאֶחָד לְשִׁבְעַת הַכְּבָשִׂים׃ 30 שְׂעִיר עִזִּים
אֶחָד לְכַפֵּר עֲלֵיכֶם׃ 31 מִלְּבַד עֹלַת
הַתָּמִיד וּמִנְחָתוֹ תַּעֲשׂוּ תְּמִימִם יִהְיוּ־לָכֶם
וְנִסְכֵּיהֶם׃ פ

פרשה כט׃

1 וּבַחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ
מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה
לֹא תַעֲשׂוּ יוֹם תְּרוּעָה יִהְיֶה לָכֶם׃
2 וַעֲשִׂיתֶם עֹלָה לְרֵיחַ נִיחֹחַ לַיהוָה
פַּר בֶּן־בָּקָר אֶחָד אַיִל אֶחָד כְּבָשִׂים
בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם׃ 3 וּמִנְחָתָם
סֹלֶת בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרֹנִים
לַפָּר שְׁנֵי עֶשְׂרֹנִים לָאָיִל׃ 4 וְעִשָּׂרוֹן
אֶחָד לַכֶּבֶשׂ הָאֶחָד לְשִׁבְעַת הַכְּבָשִׂים׃

ΑΡΙΘΜΟΙ, κη′, κθ′.

15 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας Κυρίῳ, ἐπὶ τῆς ὁλοκαυτώσεως τῆς διὰ παντὸς ποιηθήσεται καὶ ἡ σπονδὴ αὐτοῦ. 16 Καὶ ἐν τῷ μηνὶ τῷ πρώτῳ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς πάσχα Κυρίῳ. 17 Καὶ τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τούτου ἑορτή, ἑπτὰ ἡμέρας ἄζυμα ἔδεσθε. 18 Καὶ ἡ ἡμέρα ἡ πρώτη ἐπίκλητος ἁγία ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε. 19 Καὶ προσάξετε ὁλοκαυτώματα κάρπωμα Κυρίῳ, μόσχους ἐκ βοῶν δύο, κριὸν ἕνα, ἀμνοὺς ἐνιαυσίους ἑπτά, ἄμωμοι ἔσονται ὑμῖν· 20 Καὶ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ, τρία δέκατα τῷ μόσχῳ τῷ ἑνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἑνί, 21 Δέκατον δέκατον ποιήσεις τῷ ἀμνῷ τῷ ἑνὶ τοῖς ἑπτὰ ἀμνοῖς, 22 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν, 23 Πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντὸς τῆς πρωινῆς, ὅ ἐστιν ὁλοκαύτωμα ἐνδελεχισμοῦ. 24 Ταῦτα κατὰ ταῦτα ποιήσετε τὴν ἡμέραν εἰς τὰς ἑπτὰ ἡμέρας, δῶρον κάρπωμα εἰς ὀσμὴν εὐωδίας Κυρίῳ· ἐπὶ τοῦ ὁλοκαυτώματος τοῦ διὰ παντὸς ποιήσεις τὴν σπονδὴν αὐτοῦ. 25 Καὶ ἡμέρα ἡ ἑβδόμη κλητὴ ἁγία ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐτῇ. 26 Καὶ τῇ ἡμέρᾳ τῶν νέων, ὅταν προσφέρητε θυσίαν νέαν Κυρίῳ τῶν ἑβδομάδων, ἐπίκλητος ἁγία ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε. 27 Καὶ προσάξετε ὁλοκαυτώματα εἰς ὀσμὴν εὐωδίας Κυρίῳ· μόσχους ἐκ βοῶν δύο, κριὸν ἕνα, ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους· 28 Ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ, τρία δέκατα τῷ μόσχῳ τῷ ἑνὶ (καὶ δύο δέκατα τῷ κριῷ τῷ ἑνί,) 29 Δέκατον δέκατον τῷ ἀμνῷ τῷ ἑνὶ τοῖς ἑπτὰ ἀμνοῖς· 30 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν, 31 Πλὴν τοῦ ὁλοκαυτώματος τοῦ διὰ παντός· καὶ τὴν θυσίαν αὐτῶν ποιήσετέ μοι, ἄμωμοι ἔσονται ὑμῖν, καὶ τὰς σπονδὰς αὐτῶν.

ΚΕΦ. κθ′.

1 ΚΑΙ τῷ μηνὶ τῷ ἑβδόμῳ μιᾷ τοῦ μηνὸς ἐπίκλητος ἁγία ἔσται ὑμῖν· πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, ἡμέρα σημασίας ἔσται ὑμῖν. 2 Καὶ ποιήσετε ὁλοκαυτώματα εἰς ὀσμὴν εὐωδίας Κυρίῳ, μόσχον ἕνα ἐκ βοῶν, κριὸν ἕνα, ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους· 3 Ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ, τρία δέκατα τῷ μόσχῳ τῷ ἑνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἑνί, 4 Δέκατον δέκατον τῷ ἀμνῷ τῷ ἑνὶ τοῖς ἑπτὰ ἀμνοῖς.

NUMERI, XXVIII. XXIX.

15 Hircus quoque offeretur Domino pro peccatis in holocaustum sempiternum cum libamentis suis. 16 Mense autem primo, quartadecima die mensis, Phase Domini erit. 17 Et quintadecima die solemnitas: septem diebus vescentur azymis. 18 Quarum dies prima venerabilis et sancta erit: omne opus servile non facietis in ea; 19 Offeretisque incensum holocaustum Domino, vitulos de armento duos, arietem unum, agnos anniculos immaculatos septem: 20 Et sacrificia singulorum ex simila quæ conspersa sit oleo, tres decimas per singulos vitulos, et duas decimas per arietem, 21 Et decimam decimæ per agnos singulos: id est, per septem agnos. 22 Et hircum pro peccato unum, ut expietur pro vobis, 23 Præter holocaustum matutinum quod semper offeretis. 24 Ita facietis per singulos dies septem dierum in fomitem ignis, et in odorem suavissimum Domino, qui surget de holocausto, et de libationibus singulorum. 25 Dies quoque septimus celeberrimus et sanctus erit vobis: omne opus servile non facietis in eo. 26 Dies etiam primitivorum, quando offeretis novas fruges Domino, expletis hebdomadibus, venerabilis et sancta erit: omne opus servile non facietis in ea. 27 Offeretisque holocaustum in odorem suavissimum Domino, vitulos de armento duos, arietem unum, et agnos anniculos immaculatos septem: 28 Atque in sacrificiis eorum, similæ oleo conspersæ tres decimas per singulos vitulos, per arietes duas, 29 Per agnos decimam decimæ, qui simul sunt agni septem; hircum quoque 30 Qui mactatur pro expiatione: præter holocaustum sempiternum et liba ejus. 31 Immaculata offeretis omnia cum libationibus suis.

CAPUT XXIX.

1 Mensis etiam septimi prima dies venerabilis et sancta erit vobis: omne opus servile non facietis in ea, quia dies clangoris est et tubarum. 2 Offeretisque holocaustum in odorem suavissimum Domino, vitulum de armento unum, arietem unum, et agnos anniculos immaculatos septem: 3 Et in sacrificiis eorum, similæ oleo conspersæ tres decimas per singulos vitulos, duas decimas per arietem, 4 Unam decimam per agnum, qui simul sunt agni septem:

NUMBERS. XXVIII. XXIX.

15 And one kid of the goats for a sin offering unto the LORD shall be offered; beside the continual burnt offering, and his drink offering. 16 And in the fourteenth day of the first month *is* the passover of the LORD. 17 And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten. 18 In the first day *shall be* an holy convocation; ye shall do no manner of servile work *therein:* 19 But ye shall offer a sacrifice made by fire *for* a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: 20 And their meat offering *shall be of* flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram; 21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs: 22 And one goat *for* a sin offering, to make an atonement for you. 23 Ye shall offer these beside the burnt offering in the morning, which *is* for a continual burnt offering. 24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering. 25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work. 26 ¶ Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work: 27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year; 28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram, 29 A several tenth deal unto one lamb, throughout the seven lambs; 30 *And* one kid of the goats, to make an atonement for you. 31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

CHAPTER XXIX.

1 AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. 2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish: 3 And their meat offering *shall be of* flour mingled with oil, three tenth deals for a bullock, *and* two tenth deals for a ram, 4 And one tenth deal for one lamb, throughout the seven lambs:

4 Buch Moſe, 28, 29.

15 Dazu ſoll man einen Ziegenbock zum Sündopfer dem Herrn machen, über das tägliche Brandopfer und ſein Trankopfer. 16 Aber am vierzehnten Tage des erſten Monden iſt das Paſſah dem Herrn. 17 Und am fünfzehnten Tage deſſelben Monden iſt Feſt. Sieben Tage ſoll man ungeſäuert Brod eſſen. 18 Der erſte Tag ſoll heilig heißen, daß ihr zuſammen kommet; keine Dienſtarbeit ſollt ihr drinnen thun. 19 Und ſollt dem Herrn Brandopfer thun, zween junge Farren, einen Widder, ſieben jährige Lämmer ohne Wandel, 20 Sammt ihren Speisopfern, drei Zehnten Semmelmehls mit Oel gemenget zu einem Farren, und zwo Zehnten zu dem Widder. 21 Und je einen Zehnten auf ein Lamm unter den ſieben Lämmern; 22 Dazu einen Bock zum Sündopfer, daß ihr verſöhnet werdet. 23 Und ſollt ſolches thun am Morgen, über das Brandopfer, welches ein täglich Brandopfer iſt. 24 Nach dieſer Weiſe ſollt ihr alle Tage, die ſieben Tage lang, das Brod opfern, zum Opfer des ſüßen Geruchs dem Herrn, über das tägliche Brandopfer, dazu ſein Trankopfer. 25 Und der ſiebente Tag ſoll bei euch heilig heißen, daß ihr zuſammen kommet; keine Dienſtarbeit ſollt ihr drinnen thun. 26 Und der Tag der Erſtlinge, wenn ihr opfert das neue Speisopfer dem Herrn, wenn eure Wochen um ſind, ſoll heilig heißen, daß ihr zuſammen kommet; keine Dienſtarbeit ſollt ihr drinnen thun. 27 Und ſollt dem Herrn Brandopfer thun, zum ſüßen Geruch, zween junge Farren, einen Widder, ſieben jährige Lämmer, 28 Sammt ihrem Speisopfer, drei Zehnten Semmelmehls mit Oel gemenget zu einem Farren, zwo Zehnten zu dem Widder. 29 Und je einen Zehnten zu einem Lamm der ſieben Lämmer; 30 Und einen Ziegenbock, euch zu verſöhnen. 31 Dieß ſollt ihr thun über das tägliche Brandopfer mit ſeinem Speisopfer. Ohne Wandel ſolls ſein, dazu ihr Trankopfer.

Das 29. Capitel.

1 Und der erſte Tag des ſiebenten Monden ſoll bei euch heilig heißen, daß ihr zuſammen kommet; keine Dienſtarbeit ſollt ihr drinnen thun. Es iſt euer Trommeten-Tag. 2 Und ſollt Brandopfer thun zum ſüßen Geruch dem Herrn, einen jungen Farren, einen Widder, ſieben jährige Lämmer ohne Wandel; 3 Dazu ihr Speisopfer, drei Zehnten Semmelmehls mit Oel gemenget zu dem Farren, zwo Zehnten zu dem Widder, 4 Und einen Zehnten auf ein jeglich Lamm der ſieben Lämmer;

NOMBRES XXVIII. XXIX.

15 Outre l'holocauste continuel et sa libation, on sacrifiera aussi au SEIGNEUR un jeune bouc *en* sacrifice de péché. 16 Et au quatorzième jour du premier mois, *on célèbrera* la pâque au SEIGNEUR. 17 Mais au quinzième jour du même mois, ce sera la fête solennelle: on mangera durant sept jours des pains sans levain. 18 Au premier jour, il y aura une sainte convocation; vous ne ferez aucune œuvre servile. 19 Et vous offrirez en holocauste au SEIGNEUR un sacrifice fait par le feu, *c'est-à-dire*, deux jeunes taureaux, un bélier, et sept agneaux d'un an, qui seront sans défaut. 20 Leur oblation sera de fine farine pétrie à l'huile. Vous en offrirez trois dixièmes pour chaque taureau, et deux dixièmes pour le bélier. 21 Tu en offriras *aussi* un dixième pour chacun des sept agneaux; 22 Et un bouc *en* sacrifice de péché, afin de faire propitiation pour vous. 23 Vous offrirez ces choses-là, outre l'holocauste du matin, qui est l'holocauste continuel. 24 Vous offrirez ainsi, chacun de ces sept jours, la viande du sacrifice de bonne odeur, fait par le feu au SEIGNEUR. On offrira cela, outre l'holocauste continuel et sa libation. 25 Et au septième jour, vous aurez une sainte convocation; vous ne ferez aucune œuvre servile. 26 ¶ Et au jour des premiers fruits, quand vous offrirez au SEIGNEUR une nouvelle oblation, au bout de vos semaines, vous aurez une sainte convocation; vous ne ferez aucune œuvre servile. 27 Mais vous offrirez, en holocauste de bonne odeur au SEIGNEUR, deux jeunes taureaux, un bélier *et* sept agneaux d'un an. 28 Et leur oblation sera, pour chaque taureau, de trois dixièmes de fine farine pétrie à l'huile, et pour le bélier de deux dixièmes; 29 Et pour chacun des sept agneaux d'un dixième. 30 *Vous offrirez* aussi un jeune bouc, afin de faire propitiation pour vous. 31 Vous les offrirez, outre l'holocauste continuel et son oblation; ils seront sans défaut, avec leurs libations.

CHAPITRE XXIX.

1 ET le premier jour du septième mois, vous aurez une sainte convocation; vous ne ferez aucune œuvre servile; ce sera pour vous le jour de la jubilation. 2 Et vous offrirez, en holocauste de bonne odeur au SEIGNEUR, un jeune taureau, un bélier et sept agneaux d'un an, sans défaut. 3 Or leur oblation sera de fine farine pétrie à l'huile, de trois dixièmes pour le jeune taureau, de deux dixièmes pour le bélier, 4 Et d'un dixième pour chacun des sept agneaux.

5 וּשְׂעִיר־עִזִּים אֶחָד חַטָּאת לְכַפֵּר עֲלֵיכֶם׃
6 מִלְבַד עֹלַת הַחֹדֶשׁ וּמִנְחָתָהּ וְעֹלַת
תָּמִיד וּמִנְחָתָהּ וְנִסְכֵּיהֶם כְּמִשְׁפָּטָם לְרֵיחַ
נִיחֹחַ אִשֶּׁה לַיהוָה׃ ס 7 וּבֶעָשׂוֹר
לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה מִקְרָא־קֹדֶשׁ יִהְיֶה
לָכֶם וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם כָּל־מְלָאכָה
לֹא תַעֲשׂוּ׃ 8 וְהִקְרַבְתֶּם עֹלָה לַיהוָה
רֵיחַ נִיחֹחַ פַּר בֶּן־בָּקָר אֶחָד אַיִל אֶחָד
כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְמִימִם יִהְיוּ לָכֶם׃
9 וּמִנְחָתָם סֹלֶת בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה
עֶשְׂרֹנִים לַפָּר שְׁנֵי עֶשְׂרֹנִים לָאַיִל הָאֶחָד׃
10 עִשָּׂרוֹן עִשָּׂרוֹן לַכֶּבֶשׂ הָאֶחָד לְשִׁבְעַת
הַכְּבָשִׂים׃ 11 שְׂעִיר־עִזִּים אֶחָד חַטָּאת
מִלְבַד חַטַּאת הַכִּפֻּרִים וְעֹלַת הַתָּמִיד
וּמִנְחָתָהּ וְנִסְכֵּיהֶם׃ ס 12 וּבַחֲמִשָּׁה
עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ
יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ
וְחַגֹּתֶם חַג לַיהוָה שִׁבְעַת יָמִים׃
13 וְהִקְרַבְתֶּם עֹלָה אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה
פָּרִים בְּנֵי־בָקָר שְׁלֹשָׁה עָשָׂר אֵילִם שְׁנָיִם
כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם
יִהְיוּ׃ 14 וּמִנְחָתָם סֹלֶת בְּלוּלָה בַשֶּׁמֶן
שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר הָאֶחָד לִשְׁלֹשָׁה
עָשָׂר פָּרִים שְׁנֵי עֶשְׂרֹנִים לָאַיִל הָאֶחָד
לִשְׁנֵי הָאֵילִם׃ 15 וְעִשָּׂרוֹן עִשָּׂרוֹן לַכֶּבֶשׂ
הָאֶחָד לְאַרְבָּעָה עָשָׂר כְּבָשִׂים׃ 16 וּשְׂעִיר־
עִזִּים אֶחָד חַטָּאת מִלְבַד עֹלַת הַתָּמִיד
מִנְחָתָהּ וְנִסְכָּהּ׃ ס 17 וּבַיּוֹם
הַשֵּׁנִי פָּרִים בְּנֵי־בָקָר שְׁנֵים עָשָׂר אֵילִם
שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר
תְּמִימִם׃ 18 וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים
לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃
19 וּשְׂעִיר־עִזִּים אֶחָד חַטָּאת מִלְבַד עֹלַת
הַתָּמִיד מִנְחָתָהּ וְנִסְכֵּיהֶם׃ ס
20 וּבַיּוֹם הַשְּׁלִישִׁי פָּרִים עַשְׁתֵּי־עָשָׂר אֵילִם
שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר
תְּמִימִם׃ 21 וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים
לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃
22 וּשְׂעִיר חַטָּאת אֶחָד מִלְבַד עֹלַת הַתָּמִיד
מִנְחָתָהּ וְנִסְכָּהּ׃ ס 23 וּבַיּוֹם הָרְבִיעִי
פָּרִים עֲשָׂרָה אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה
אַרְבָּעָה עָשָׂר תְּמִימִם׃ 24 מִנְחָתָם וְנִסְכֵּיהֶם
לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃

ΑΡΙΘΜΟΙ, κθ'.

5 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν, 6 Πλὴν τῶν ὁλοκαυτωμάτων τῆς νουμηνίας καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν, καὶ τὸ ὁλοκάυτωμα τὸ διὰ παντὸς καὶ αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν εἰς ὀσμὴν εὐωδίας Κυρίῳ. 7 Καὶ τῇ δεκάτῃ τοῦ μηνὸς τούτου ἐπίκλητος ἁγία ἔσται ὑμῖν· καὶ κακώσετε τὰς ψυχὰς ὑμῶν, καὶ πᾶν ἔργον οὐ ποιήσετε. 8 Καὶ προσοίσετε ὁλοκαυτώματα εἰς ὀσμὴν εὐωδίας Κυρίῳ καρπώματα Κυρίῳ, μόσχον ἐκ βοῶν ἕνα, κριὸν ἕνα, ἀμνοὺς ἐνιαυσίους ἑπτά, ἄμωμοι ἔσονται ὑμῖν· 9 Ἡ θυσία αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ, τρία δέκατα τῷ μόσχῳ τῷ ἑνὶ καὶ δύο δέκατα τῷ κριῷ τῷ ἑνὶ, 10 Δέκατον δέκατον τῷ ἀμνῷ τῷ ἑνὶ εἰς τοὺς ἑπτὰ ἀμνούς· 11 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας ἐξιλάσασθαι περὶ ὑμῶν, πλὴν τὸ περὶ τῆς ἁμαρτίας τῆς ἐξιλάσεως, καὶ ἡ ὁλοκαύτωσις ἡ διὰ παντός, ἡ θυσία αὐτῆς καὶ ἡ σπονδὴ αὐτῆς κατὰ τὴν σύγκρισιν εἰς ὀσμὴν εὐωδίας κάρπωμα Κυρίῳ. 12 Καὶ τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ ἑβδόμου τούτου ἐπίκλητος ἁγία ἔσται ὑμῖν· πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, καὶ ἑορτάσατε αὐτὴν ἑορτὴν Κυρίῳ ἑπτὰ ἡμέρας. 13 Καὶ προσάξατε ὁλοκαυτώματα κάρπωμα εἰς ὀσμὴν εὐωδίας Κυρίῳ, τῇ ἡμέρᾳ τῇ πρώτῃ μόσχους ἐκ βοῶν τρεῖς καὶ δέκα, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους δεκατέσσαρας, ἄμωμοι ἔσονται· 14 Αἱ θυσίαι αὐτῶν σεμίδαλις ἀναπεποιημένη ἐν ἐλαίῳ, τρία δέκατα τῷ μόσχῳ τῷ ἑνὶ τοῖς τρισκαίδεκα μόσχοις, καὶ δύο δέκατα τῷ κριῷ τῷ ἑνὶ ἐπὶ τοὺς δύο κριούς, 15 Δέκατον δέκατον τῷ ἀμνῷ τῷ ἑνὶ ἐπὶ τοὺς τέσσαρας καὶ δέκα ἀμνούς· 16 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 17 Καὶ τῇ ἡμέρᾳ τῇ δευτέρᾳ μόσχους δώδεκα, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους· 18 Ἡ θυσία αὐτῶν καὶ ἡ σπονδὴ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν· 19 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 20 Τῇ ἡμέρᾳ τῇ τρίτῃ μόσχους ἕνδεκα, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους· 21 Ἡ θυσία αὐτῶν καὶ ἡ σπονδὴ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν· 22 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 23 Τῇ ἡμέρᾳ τῇ τετάρτῃ μόσχους δέκα, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους· 24 Αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν·

NUMERI, XXIX.

5 Et hircum pro peccato, qui offertur in expiationem populi, 6 Præter holocaustum calendarum cum sacrificiis suis, et holocaustum sempiternum cum libationibus solitis; eisdem ceremoniis offeretis in odorem suavissimum incensum Domino. 7 Decima quoque dies mensis hujus septimi erit vobis sancta atque venerabilis, et affligetis animas vestras: omne opus servile non facietis in ea. 8 Offeretisque holocaustum Domino in odorem suavissimum, vitulum de armento unum, arietem unum, agnos anniculos immaculatos septem: 9 Et in sacrificiis eorum, similæ oleo conspersæ tres decimas per singulos vitulos, duas decimas per arietem, 10 Decimam decimæ per agnos singulos, qui sunt simul agni septem: 11 Et hircum pro peccato, absque his quæ offerri pro delicto solent in expiationem, et holocaustum sempiternum, cum sacrificio et libaminibus eorum. 12 Quintadecima vero die mensis septimi, quæ vobis sancta erit atque venerabilis, omne opus servile non facietis in ea, sed celebrabitis solemnitatem Domino septem diebus; 13 Offeretisque holocaustum in odorem suavissimum Domino, vitulos de armento tredecim, arietes duos, agnos anniculos immaculatos quatuordecim: 14 Et in libamentis eorum, similæ oleo conspersæ tres decimas per vitulos singulos, qui sunt simul vituli tredecim: et duas decimas arieti uno, id est, simul arietibus duobus, 15 Et decimam decimæ agnis singulis, qui sunt simul agni quatuordecim: 16 Et hircum pro peccato, absque holocausto sempiterno, et sacrificio, et libamine ejus. 17 In die altero offeretis vitulos de armento duodecim, arietes duos, agnos anniculos immaculatos quatuordecim: 18 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis: 19 Et hircum pro peccato, absque holocausto sempiterno, sacrificioque et libamine ejus. 20 Die tertio offeretis vitulos undecim, arietes duos, agnos anniculos immaculatos quatuordecim: 21 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis: 22 Et hircum pro peccato, absque holocausto sempiterno, sacrificioque et libamine ejus. 23 Die quarto offeretis vitulos decem, arietes duos, agnos anniculos immaculatos quatuordecim: 24 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis:

NUMBERS, XXIX.

5 And one kid of the goats *for* a sin offering, to make an atonement for you: 6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD. 7 ¶ And ye shall have on the tenth *day* of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work *therein:* 8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; they shall be unto you without blemish: 9 And their meat offering *shall be of* flour mingled with oil, three tenth deals to a bullock, *and* two tenth deals to one ram, 10 A several tenth deal for one lamb, throughout the seven lambs: 11 One kid of the goats *for* a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings. 12 ¶ And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days: 13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish: 14 And their meat offering *shall be of* flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, 15 And a several tenth deal to each lamb of the fourteen lambs: 16 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot: 18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner: 19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings. 20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish; 21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner: 22 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish: 24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

4 Buch Mose, 29.

5 Auch einen Ziegenbock zum Sündopfer, euch zu versöhnen; 6 Ueber das Brandopfer des Monden, und sein Speisopfer, und über das tägliche Brandopfer, mit seinem Speisopfer, und mit ihrem Trankopfer, nach ihrem Recht zum süßen Geruch. Das ist ein Opfer dem Herrn. 7 Der zehnte Tag dieses siebenten Monden soll bei euch auch heilig heißen, daß ihr zusammen kommet; und sollt eure Leiber kasteien, und keine Arbeit drinnen thun, 8 Sondern Brandopfer dem Herrn zum süßen Geruch opfern, einen jungen Farren, einen Widder, sieben jährige Lämmer ohne Wandel, 9 Mit ihren Speisopfern, drei Zehnten Semmelmehls mit Oel gemenget zu dem Farren, zwo Zehnten zu dem Widder, 10 Und einen Zehnten je zu einem der sieben Lämmer; 11 Dazu einen Ziegenbock zum Sündopfer, über das Sündopfer der Versöhnung, und das tägliche Brandopfer, mit seinem Speisopfer, und mit ihrem Trankopfer. 12 Der fünfzehnte Tag des siebenten Monden soll bei euch heilig heißen, daß ihr zusammen kommet. Keine Dienstarbeit sollt ihr drinnen thun, und sollt dem Herrn sieben Tage feiern. 13 Und sollt dem Herrn Brandopfer thun, zum Opfer des süßen Geruchs dem Herrn, dreizehn junge Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 14 Sammt ihrem Speisopfer, drei Zehnten Semmelmehls mit Oel gemenget, je zu einem der dreizehn Farren, zween Zehnten je zu einem der zween Widder, 15 Und einen Zehnten je zu einem der vierzehn Lämmer; 16 Dazu einen Ziegenbock zum Sündopfer, über das tägliche Brandopfer, mit seinem Speisopfer und seinem Trankopfer. 17 Am andern Tage, zwölf junge Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 18 Mit ihrem Speisopfer und Trankopfer zu dem Farren, zu den Widdern, und zu den Lämmern, in ihrer Zahl, nach dem Recht; 19 Dazu einen Ziegenbock zum Sündopfer, über das tägliche Brandopfer, mit seinem Speisopfer und mit ihrem Trankopfer. 20 Am dritten Tage eilf Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 21 Mit ihren Speisopfern und Trankopfern, zu den Farren, zu den Widdern und zu den Lämmern, in ihrer Zahl, nach dem Recht; 22 Dazu einen Bock zum Sündopfer, über das tägliche Brandopfer, mit seinem Speisopfer und seinem Trankopfer. 23 Am vierten Tage zehn Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 24 Sammt ihren Speisopfern und Trankopfern, zu den Farren, zu den Widdern, und zu den Lämmern, in ihrer Zahl, nach dem Recht;

NOMBRES, XXIX.

5 Vous *offrirez* aussi un jeune bouc *en* sacrifice de péché, afin de faire propitiation pour vous. 6 Outre l'holocauste du commencement du mois et son oblation, et l'holocauste continuel et son oblation, et leurs libations, selon le statut *qui les prescrit* comme sacrifice de bonne odeur, fait par le feu au SEIGNEUR. 7 ¶ Et au dixième jour de ce septième mois, vous aurez une sainte convocation, et vous affligerez vos âmes; vous ne ferez aucune œuvre. 8 Et vous offrirez, en holocauste de bonne odeur au SEIGNEUR, un jeune taureau, un bélier et sept agneaux d'un an, sans défaut. 9 Or leur oblation sera de fine farine pétrie à l'huile, de trois dixièmes pour le taureau, *et* de deux dixièmes pour le bélier, 10 Et d'un dixième pour chacun des sept agneaux. 11 Vous offrirez *aussi* un jeune bouc en sacrifice de péché, outre le sacrifice de péché qu'on fait le jour des propitiations, et l'holocauste continuel et son oblation, avec leurs libations. 12 ¶ Mais au quinzième jour du septième mois, vous aurez une sainte convocation; vous ne ferez aucune œuvre servile, et vous célèbrerez au SEIGNEUR la fête solennelle pendant sept jours. 13 Et vous offrirez en holocauste, *ce qui sera* un sacrifice de bonne odeur fait par le feu au SEIGNEUR, treize jeunes taureaux, deux béliers *et* quatorze agneaux d'un an, sans défaut. 14 Or leur oblation sera de fine farine pétrie à l'huile, de trois dixièmes pour chacun des treize taureaux, *et* de deux dixièmes pour chacun des deux béliers. 15 Et d'un dixième pour chacun des quatorze agneaux. 16 *Vous offrirez* aussi un jeune bouc *en* sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 17 ¶ Et au second jour, *vous offrirez* douze jeunes taureaux, deux béliers *et* quatorze agneaux d'un an, sans défaut. 18 Avec les oblations et les libations pour les taureaux, pour les béliers et pour les agneaux, selon leur nombre, *et* comme il faut *le* faire. 19 Ainsi qu'un jeune bouc *en* sacrifice de péché, outre l'holocauste continuel et son oblation, avec leurs libations. 20 ¶ Et au troisème jour, *vous offrirez* onze taureaux, deux béliers *et* quatorze agneaux d'un an, sans défaut. 21 Or les oblations et les libations pour les taureaux, pour les béliers et pour les agneaux, seront selon leur nombre, *et* comme il faut *le* faire. 22 *Vous offrirez* aussi un bouc *en* sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 23 ¶ Et au quatrième jour, *vous offrirez* dix taureaux, deux béliers *et* quatorze agneaux d'un an, sans défaut. 24 Les oblations et les libations pour les taureaux, pour les béliers et pour les agneaux, seront selon leur nombre, *et* comme il faut *le* faire.

במדבר כט ל

25 וּשְׂעִיר־עִזִּים אֶחָד חַטָּאת מִלְבַד עֹלַת
הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ׃ ס 26 וּבְיוֹם
חֲמִישִׁי פָּרִים תִּשְׁעָה אֵילִם שְׁנָיִם כְּבָשִׂים
בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם׃ 27 וּמִנְחָתָם
וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם
כַּמִּשְׁפָּט׃ 28 וּשְׂעִיר חַטָּאת אֶחָד מִלְבַד
עֹלַת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ׃ ס
29 וּבַיּוֹם הַשִּׁשִּׁי פָּרִים שְׁמֹנָה אֵילִם שְׁנָיִם
כְּבָשִׂים בְּנֵי־שָׁנָה אַרְבָּעָה עָשָׂר תְּמִימִם׃
30 וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם
וְלַכְּבָשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט׃ 31 וּשְׂעִיר
חַטָּאת אֶחָד מִלְבַד עֹלַת הַתָּמִיד מִנְחָתָהּ
וְנִסְכָּהּ׃ ס 32 וּבַיּוֹם הַשְּׁבִיעִי
פָּרִים שִׁבְעָה אֵילִם שְׁנָיִם כְּבָשִׂים בְּנֵי־שָׁנָה
אַרְבָּעָה עָשָׂר תְּמִימִם׃ 33 וּמִנְחָתָם וְנִסְכֵּיהֶם
לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים בְּמִסְפָּרָם
כַּמִּשְׁפָּטָם׃ 34 וּשְׂעִיר חַטָּאת אֶחָד מִלְבַד
עֹלַת הַתָּמִיד מִנְחָתָהּ וְנִסְכָּהּ׃ ס
35 בַּיּוֹם הַשְּׁמִינִי עֲצֶרֶת תִּהְיֶה לָכֶם
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ׃ 36 וְהִקְרַבְתֶּם
עֹלָה אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה פַּר אֶחָד
אַיִל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם׃
37 מִנְחָתָם וְנִסְכֵּיהֶם לַפָּר לָאַיִל וְלַכְּבָשִׂים
בְּמִסְפָּרָם כַּמִּשְׁפָּט׃ 38 וּשְׂעִיר חַטָּאת אֶחָד
מִלְבַד עֹלַת הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ׃
39 אֵלֶּה תַּעֲשׂוּ לַיהוָה בְּמוֹעֲדֵיכֶם לְבַד
מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם
וּלְנִסְכֵּיכֶם וּלְשַׁלְמֵיכֶם׃

פרשה ל׃

1 וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כְּכֹל
אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה׃

פ פ פ מב

2 וַיְדַבֵּר מֹשֶׁה אֶל־רָאשֵׁי הַמַּטּוֹת לִבְנֵי
יִשְׂרָאֵל לֵאמֹר זֶה הַדָּבָר אֲשֶׁר צִוָּה
יְהוָה׃ 3 אִישׁ כִּי־יִדֹּר נֶדֶר לַיהוָה אוֹ־הִשָּׁבַע
שְׁבֻעָה לֶאְסֹר אִסָּר עַל־נַפְשׁוֹ לֹא יַחֵל
דְּבָרוֹ כְּכָל־הַיֹּצֵא מִפִּיו יַעֲשֶׂה׃ 4 וְאִשָּׁה
כִּי־תִדֹּר נֶדֶר לַיהוָה וְאָסְרָה אִסָּר בְּבֵית
אָבִיהָ בִּנְעֻרֶיהָ׃ 5 וְשָׁמַע אָבִיהָ אֶת־
נִדְרָהּ וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ
וְהֶחֱרִישׁ לָהּ אָבִיהָ וְקָמוּ כָּל־נְדָרֶיהָ
וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ יָקוּם׃

ΑΡΘΜΟΙ, κθ′, λ′.

25 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν 26 Τῇ ἡμέρᾳ τῇ πέμπτῃ μόσχους ἐννέα, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους τέσσαρας καὶ δέκα ἀμώμους· 27 Αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν· 28 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 29 Τῇ ἡμέρᾳ τῇ ἕκτῃ μόσχους ὀκτώ, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους δεκατέσσαρας ἀμώμους· 30 Αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν· 31 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 32 Τῇ ἡμέρᾳ τῇ ἑβδόμῃ μόσχους ἑπτά, κριοὺς δύο, ἀμνοὺς ἐνιαυσίους δεκατέσσαρας ἀμώμους· 33 Αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τοῖς μόσχοις καὶ τοῖς κριοῖς καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν· 34 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 35 Καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον ἔσται ὑμῖν, πᾶν ἔργον λατρευτὸν οὐ ποιήσετε ἐν αὐτῇ. 36 Καὶ προσάξετε ὁλοκαυτώματα εἰς ὀσμὴν εὐωδίας καρπώματα τῷ Κυρίῳ, μόσχον ἕνα, κριὸν ἕνα, ἀμνοὺς ἐνιαυσίους ἑπτὰ ἀμώμους· 37 Αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν τῷ μόσχῳ καὶ τῷ κριῷ καὶ τοῖς ἀμνοῖς κατὰ ἀριθμὸν αὐτῶν, κατὰ τὴν σύγκρισιν αὐτῶν· 38 Καὶ χίμαρον ἐξ αἰγῶν ἕνα περὶ ἁμαρτίας, πλὴν τῆς ὁλοκαυτώσεως τῆς διὰ παντός, αἱ θυσίαι αὐτῶν καὶ αἱ σπονδαὶ αὐτῶν. 39 Ταῦτα ποιήσετε Κυρίῳ ἐν ταῖς ἑορταῖς ὑμῶν, πλὴν τῶν εὐχῶν ὑμῶν, καὶ τὰ ἑκούσια ὑμῶν καὶ τὰ ὁλοκαυτώματα ὑμῶν καὶ τὰς θυσίας ὑμῶν καὶ τὰς σπονδὰς ὑμῶν καὶ τὰ σωτήρια ὑμῶν.

ΚΕΦ. λ′.

1 ΚΑΙ ἐλάλησε Μωυσῆς τοῖς υἱοῖς Ἰσραὴλ κατὰ πάντα ὅσα ἐνετείλατο Κύριος τῷ Μωυσῆ. 2 Καὶ ἐλάλησε Μωυσῆς πρὸς τοὺς ἄρχοντας τῶν φυλῶν υἱῶν Ἰσραὴλ λέγων Τοῦτο τὸ ῥῆμα ὃ συνέταξε Κύριος· 3 Ἄνθρωπος ἄνθρωπος ὃς ἂν εὔξηται εὐχὴν Κυρίῳ, ἢ ὁμόσῃ ὅρκον, ἢ ὁρίσηται ὁρισμῷ περὶ τῆς ψυχῆς αὐτοῦ, οὐ βεβηλώσει τὸ ῥῆμα αὐτοῦ· πάντα ὅσα ἂν ἐξέλθῃ ἐκ τοῦ στόματος αὐτοῦ ποιήσει. 4 Ἐὰν δὲ εὔξηται γυνὴ εὐχὴν Κυρίῳ ἢ ὁρίσηται ὁρισμὸν ἐν τῷ οἴκῳ τοῦ πατρὸς αὐτῆς ἐν τῇ νεότητι αὐτῆς, 5 Καὶ ἀκούσῃ ὁ πατὴρ αὐτῆς τὰς εὐχὰς αὐτῆς καὶ τοὺς ὁρισμοὺς αὐτῆς οὓς ὡρίσατο κατὰ τῆς ψυχῆς αὐτῆς, καὶ παρασιωπήσῃ αὐτῇ ὁ πατήρ, καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς, καὶ πάντες οἱ ὁρισμοὶ οὓς ὡρίσατο κατὰ τῆς ψυχῆς αὐτῆς μενοῦσιν αὐτῇ.

NUMERI, XXIX. XXX.

25 Et hircum pro peccato, absque holocausto sempiterno, sacrificioque ejus et libamine. 26 Die quinto offeretis vitulos novem, arietes duos, agnos anniculos immaculatos quatuordecim: 27 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis: 28 Et hircum pro peccato absque holocausto sempiterno, sacrificioque ejus et libamine. 29 Die sexto offeretis vitulos octo, arietes duos, agnos anniculos immaculatos quatuordecim: 30 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis: 31 Et hircum pro peccato, absque holocausto sempiterno, sacrificioque ejus et libamine. 32 Die septimo offeretis vitulos septem, et arietes duos, agnos anniculos immaculatos quatuordecim: 33 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis: 34 Et hircum pro peccato, absque holocausto sempiterno, sacrificioque ejus et libamine. 35 Die octavo, qui est celeberrimus, omne opus servile non facietis, 36 Offerentes holocaustum in odorem suavissimum Domino, vitulum unum, arietem unum, agnos anniculos immaculatos septem: 37 Sacrificiaque et libamina singulorum per vitulos et arietes et agnos rite celebrabitis: 38 Et hircum pro peccato, absque holocausto sempiterno, sacrificioque ejus et libamine. 39 Hæc offeretis Domino in solemnitatibus vestris: præter vota et oblationes spontaneas in holocausto, in sacrificio, in libamine, et in hostiis pacificis.

CAPUT XXX.

1 NARRAVITQUE Moyses filiis Israel omnia quæ ei Dominus imperarat: 2 Et locutus est ad principes tribuum filiorum Israel: Iste est sermo quem præcepit Dominus: 3 Si quis virorum votum Domino voverit, aut se constrinxerit juramento: non faciet irritum verbum suum, sed omne quod promisit implebit. 4 Mulier si quippiam voverit, et se constrinxerit juramento, quæ est in domo patris sui, et in ætate adhuc puellari: si cognoverit pater votum quod pollicita est, et juramentum quo obligavit animam suam, et tacuerit, voti rea erit: 5 Quidquid pollicita est et juravit, opere complebit.

NUMBERS, XXIX. XXX.

25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot: 27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner: 28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish: 30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner: 31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish: 33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner: 34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 35 ¶ On the eighth day ye shall have a solemn assembly: ye shall do no servile work *therein:* 36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish: 37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner: 38 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 39 These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. 40 And Moses told the children of Israel according to all the LORD commanded Moses.

CHAPTER XXX.

1 AND Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded. 2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth. 3 If a woman also vow a vow unto the LORD, and bind *herself* by a bond, *being* in her father's house in her youth; 4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

4 Buch Moſe, 29, 30.

25 Dazu einen Ziegenbock zum Sündopfer, über das tägliche Brandopfer, mit ſeinem Speisopfer und ſeinem Trankopfer. 26 Am fünften Tage neun Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 27 Sammt ihren Speisopfern und Trankopfern, zu den Farren, zu den Widdern, und zu den Lämmern, in ihrer Zahl, nach dem Recht; 28 Dazu einen Bock zum Sündopfer, über das tägliche Brandopfer, mit ſeinem Speisopfer, und ſeinem Trankopfer. 29 Am ſechsten Tage acht Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 30 Sammt ihren Speisopfern und Trankopfern, zu den Farren, zu den Widdern, und zu den Lämmern, in ihrer Zahl, nach dem Recht; 31 Dazu einen Bock zum Sündopfer, über das tägliche Brandopfer, mit ſeinem Speisopfer und ſeinem Trankopfer. 32 Am ſiebenten Tage ſieben Farren, zween Widder, vierzehn jährige Lämmer ohne Wandel, 33 Sammt ihren Speisopfern und Trankopfern, zu den Farren, zu den Widdern und zu den Lämmern, in ihrer Zahl, nach dem Recht; 34 Dazu einen Bock zum Sündopfer, über das tägliche Brandopfer, mit ſeinem Speisopfer und ſeinem Trankopfer. 35 Am achten ſoll der Tag der Verſammlung ſein; keine Dienſtarbeit ſollt ihr drinnen thun; 36 Und ſollt Brandopfer opfern zum Opfer des ſüßen Geruchs dem Herrn, einen Farren, einen Widder, ſieben jährige Lämmer ohne Wandel, 37 Sammt ihren Speisopfern und Trankopfern, zu dem Farren, zu dem Widder und zu den Lämmern, in ihrer Zahl, nach dem Recht; 38 Dazu einen Bock zum Sündopfer, über das tägliche Brandopfer, mit ſeinem Speisopfer und ſeinem Trankopfer. 39 Solches ſollt ihr dem Herrn thun auf eure Feſte, ausgenommen, was ihr gelobet und freiwillig gebet, zu Brandopfern, Speisopfern, Trankopfern und Dankopfern.

Das 30. Capitel.

1 Und Moſe ſagte den Kindern Iſrael alles, was ihm der Herr geboten hatte. 2 Und Moſe redete mit den Fürſten der Stämme der Kinder Iſrael, und ſprach: Das iſts, das der Herr geboten hat: 3 Wenn jemand dem Herrn ein Gelübde thut, oder einen Eid ſchwöret, daß er ſeine Seele verbindet, der ſoll ſein Wort nicht ſchwächen, ſondern alles thun, wie es zu ſeinem Munde iſt ausgegangen. 4 Wenn ein Weibsbild dem Herrn ein Gelübde thut, und ſich verbindet, weil ſie in ihres Vaters Hauſe und im Magdthum iſt. 5 Und ihr Gelübde und Verbindniß, das ſie thut über ihre Seele, kommt vor ihren Vater, und er ſchweiget dazu; ſo gilt alle ihr Gelübde, und alle ihr Verbindniß, deß ſie ſich über ihre Seele verbunden hat.

NOMBRES, XXIX. XXX.

25 *Vous offrirez* aussi un jeune bouc en sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 26 ¶ Et au cinquième jour, *vous offrirez* neuf jeunes taureaux, deux béliers *et* quatorze agneaux d'un an, sans défaut. 27 Or les oblations et les libations pour les taureaux, pour les béliers et pour les agneaux, seront selon leur nombre, *et* comme il faut *le* faire. 28 *Vous offrirez* aussi un bouc *en* sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 29 ¶ Et au sixième jour, *vous offrirez* huit taureaux, deux béliers et quatorze agneaux d'un an, sans défaut. 30 Or les oblations et les libations pour les taureaux, pour les béliers et pour les agneaux, seront selon leur nombre, *et* comme il faut *le* faire. 31 *Vous offrirez* aussi un bouc *en* sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 32 ¶ Et au septième jour, *vous offrirez* sept taureaux, deux béliers et quatorze agneaux d'un an, sans défaut. 33 Or les oblations et les libations pour les taureaux, pour les béliers et pour les agneaux, seront selon leur nombre, *et* comme il faut *le* faire. 34 *Vous offrirez* aussi un bouc *en* sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 35 ¶ Et au huitième jour, vous aurez une assemblée solennelle; vous ne ferez aucune œuvre servile; 36 Et vous offrirez en holocauste, *ce qui sera* un sacrifice de bonne odeur fait par le feu au SEIGNEUR, un jeune taureau, un bélier *et* sept agneaux d'un an, sans défaut. 37 Les oblations et les libations pour le taureau, pour le bélier et pour les agneaux, seront selon leur nombre, et comme il faut *le* faire. 38 *Vous offrirez* aussi un bouc *en* sacrifice de péché, outre l'holocauste continuel, son oblation et sa libation. 39 Vous offrirez ces choses au SEIGNEUR dans vos fêtes solennelles, outre ce que vous vouerez et offrirez volontairement, vos holocaustes, vos oblations, vos libations, et vos sacrifices d'actions de grâces.

CHAPITRE XXX.

1 OR Moïse dit aux enfants d'Israël toutes les choses que le SEIGNEUR lui avait commandées. 2 Moïse parla donc aux chefs des tribus des enfants d'Israël, et leur dit: C'est ici ce que le SEIGNEUR a commandé. 3 Quand un homme aura fait un vœu au SEIGNEUR, ou qu'il se sera engagé par serment, s'obligeant expressément sur son âme, il ne violera point sa parole; il fera suivant tout ce qui est sorti de sa bouche. 4 Mais quand une femme aura fait un vœu au SEIGNEUR, et qu'elle se sera obligée expressément en sa jeunesse, dans la maison de son père, 5 Et que son père, entendant son vœu et l'obligation par laquelle elle se sera engagée sur son âme, ne lui aura rien dit, tous ses vœux seront valables, et toute obligation par laquelle elle se sera engagée sur son âme, sera valable

במדבר ל לא

6 וְאִם־הֲנִיא אֲבִיהָ אֹתָהּ בְּיוֹם שָׁמְעוֹ כָּל־
נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ
לֹא יָקוּם וַיהוָה יִסְלַח־לָהּ כִּי־הֵנִיא אָבִיהָ
אֹתָהּ׃ 7 וְאִם־הָיוֹ תִהְיֶה לְאִישׁ וּנְדָרֶיהָ
עָלֶיהָ אוֹ מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה
עַל־נַפְשָׁהּ׃ 8 וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ
וְהֵחֲרִישׁ לָהּ וְקָמוּ נְדָרֶיהָ וֶאֱסָרֶהָ אֲשֶׁר־
אָסְרָה עַל־נַפְשָׁהּ יָקֻמוּ׃ 9 וְאִם בְּיוֹם שְׁמֹעַ
אִישָׁהּ יָנִיא אוֹתָהּ וְהֵפֵר אֶת־נִדְרָהּ אֲשֶׁר
עָלֶיהָ וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה
עַל־נַפְשָׁהּ וַיהוָה יִסְלַח־לָהּ׃ 10 וְנֵדֶר
אַלְמָנָה וּגְרוּשָׁה כֹּל אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ
יָקוּם עָלֶיהָ׃ 11 וְאִם־בֵּית אִישָׁהּ נָדָרָה
אוֹ־אָסְרָה אִסָּר עַל־נַפְשָׁהּ בִּשְׁבֻעָה׃
12 וְשָׁמַע אִישָׁהּ וְהֶחֱרִשׁ לָהּ לֹא הֵנִיא
אֹתָהּ וְקָמוּ כָּל־נְדָרֶיהָ וְכָל־אִסָּר אֲשֶׁר־אָסְרָה
עַל־נַפְשָׁהּ יָקוּם׃ 13 וְאִם־הָפֵר יָפֵר
אֹתָם וּ אִישָׁהּ בְּיוֹם שָׁמְעוֹ כָּל־מוֹצָא שְׂפָתֶיהָ
לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ לֹא יָקוּם אִישָׁהּ
הֲפֵרָם וַיהוָה יִסְלַח־לָהּ׃ 14 כָּל־נֵדֶר
וְכָל־שְׁבֻעַת אִסָּר לְעַנֹּת נָפֶשׁ אִישָׁהּ יְקִימֶנּוּ
וְאִישָׁהּ יְפֵרֶנּוּ׃ 15 וְאִם־הַחֲרֵשׁ יַחֲרִישׁ לָהּ
אִישָׁהּ מִיּוֹם אֶל־יוֹם וְהֵקִים אֶת־כָּל־נְדָרֶיהָ
אוֹ אֶת־כָּל־אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ הֵקִים אֹתָם
כִּי־הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ׃ 16 וְאִם־הָפֵר
יָפֵר אֹתָם אַחֲרֵי שָׁמְעוֹ וְנָשָׂא אֶת־עֲוֹנָהּ׃
17 אֵלֶּה הַחֻקִּים אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה
בֵּין אִישׁ לְאִשְׁתּוֹ בֵּין־אָב לְבִתּוֹ בִּנְעֻרֶיהָ
בֵּית אָבִיהָ׃ פ

פרשה לא׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 נְקֹם
נִקְמַת בְּנֵי יִשְׂרָאֵל מֵאֵת הַמִּדְיָנִים אַחַר
תֵּאָסֵף אֶל־עַמֶּיךָ׃ 3 וַיְדַבֵּר מֹשֶׁה אֶל־הָעָם
לֵאמֹר הֶחָלְצוּ מֵאִתְּכֶם אֲנָשִׁים לַצָּבָא
וְיִהְיוּ עַל־מִדְיָן לָתֵת נִקְמַת־יְהוָה בְּמִדְיָן׃
4 אֶלֶף לַמַּטֶּה אֶלֶף לַמַּטֶּה לְכֹל מַטּוֹת
יִשְׂרָאֵל תִּשְׁלְחוּ לַצָּבָא׃ 5 וַיִּמָּסְרוּ מֵאַלְפֵי
יִשְׂרָאֵל אֶלֶף לַמַּטֶּה שְׁנֵים עָשָׂר אֶלֶף
חֲלוּצֵי צָבָא׃ 6 וַיִּשְׁלַח אֹתָם מֹשֶׁה אֶלֶף
לַמַּטֶּה לַצָּבָא אֹתָם וְאֶת־פִּינְחָס בֶּן־אֶלְעָזָר
הַכֹּהֵן לַצָּבָא וּכְלֵי הַקֹּדֶשׁ וַחֲצֹצְרוֹת
הַתְּרוּעָה בְּיָדוֹ׃ 7 וַיִּצְבְּאוּ עַל־מִדְיָן כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה וַיַּהַרְגוּ כָּל־זָכָר׃

ΑΡΙΘΜΟΙ, λ′, λα′.

6 Ἐὰν δὲ ἀνανεύων ἀνανεύσῃ ὁ πατὴρ αὐτῆς
ἢ ἂν ἡμέρᾳ ἀκούσῃ πάσας τὰς εὐχὰς αὐτῆς
καὶ τοὺς ὁρισμοὺς οὓς ὡρίσατο κατὰ τῆς ψυχῆς
αὐτῆς, οὐ στήσονται· καὶ Κύριος καθαριεῖ αὐτήν,
ὅτι ἀνένευσεν ὁ πατὴρ αὐτῆς. 7 Ἐὰν δὲ γε-
νομένη γένηται ἀνδρί, καὶ αἱ εὐχαὶ αὐτῆς ἐπ'
αὐτῇ κατὰ τὴν διαστολὴν τῶν χειλέων αὐτῆς, οὓς
ὡρίσατο κατὰ τῆς ψυχῆς αὐτῆς, 8 Καὶ ἀκούσῃ ὁ
ἀνὴρ αὐτῆς, καὶ παρασιωπήσῃ αὐτῇ ἢ ἂν ἡμέρᾳ
ἀκούσῃ, καὶ οὕτω στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς,
καὶ οἱ ὁρισμοὶ αὐτῆς οὓς ὡρίσατο κατὰ τῆς ψυχῆς
αὐτῆς στήσονται. 9 Ἐὰν δὲ ἀνανεύων ἀνανεύσῃ ὁ
ἀνὴρ αὐτῆς ἢ ἐὰν ἡμέρᾳ ἀκούσῃ, πᾶσαι αἱ εὐχαὶ
αὐτῆς καὶ οἱ ὁρισμοὶ αὐτῆς οὓς ὡρίσατο κατὰ τῆς
ψυχῆς αὐτῆς οὐ μενοῦσιν, ὅτι ὁ ἀνὴρ ἀνένευσεν ἀπ'
αὐτῆς, καὶ Κύριος καθαριεῖ αὐτήν. 10 Καὶ εὐχὴ
χήρας καὶ ἐκβεβλημένης, ὅσα ἐὰν εὔξηται κατὰ τῆς
ψυχῆς αὐτῆς μενοῦσιν αὐτῇ. 11 Ἐὰν δὲ ἐν τῷ οἴκῳ
τοῦ ἀνδρὸς αὐτῆς ἡ εὐχὴ αὐτῆς ἢ ὁ ὁρισμὸς κατὰ τῆς
ψυχῆς αὐτῆς μεθ' ὅρκου, 12 Καὶ ἀκούσῃ ὁ ἀνὴρ
αὐτῆς, καὶ παρασιωπήσῃ αὐτῇ, καὶ μὴ ἀνανεύσῃ
αὐτῇ, καὶ στήσονται πᾶσαι αἱ εὐχαὶ αὐτῆς, καὶ πάν-
τες οἱ ὁρισμοὶ αὐτῆς οὓς ὡρίσατο κατὰ τῆς ψυχῆς
αὐτῆς στήσονται κατ' αὐτῆς. 13 Ἐὰν δὲ περιελὼν
περιέλῃ ὁ ἀνὴρ αὐτῆς ἢ ἂν ἡμέρᾳ ἀκούσῃ πάντα ὅσα
ἐὰν ἐξέλθῃ ἐκ τῶν χειλέων αὐτῆς κατὰ τὰς εὐχὰς
αὐτῆς καὶ κατὰ τοὺς ὁρισμοὺς τοὺς κατὰ τῆς ψυχῆς
αὐτῆς, οὐ μενεῖ αὐτῇ· ὁ ἀνὴρ αὐτῆς περιεῖλε, καὶ
Κύριος καθαριεῖ αὐτήν. 14 Πᾶσα εὐχὴ καὶ πᾶς
ὅρκος δεσμοῦ κακῶσαι ψυχήν, ὁ ἀνὴρ αὐτῆς στήσει
αὐτῇ καὶ ὁ ἀνὴρ αὐτῆς περιελεῖ· 15 Ἐὰν δὲ σιω-
πῶν παρασιωπήσῃ αὐτῇ ἡμέραν ἐξ ἡμέρας, καὶ
στήσει αὐτῇ πάσας τὰς εὐχὰς αὐτῆς, καὶ τοὺς ὁρισ-
μοὺς τοὺς ἐπ' αὐτῆς στήσει αὐτῇ, ὅτι ἐσιώπησεν
αὐτῇ τῇ ἡμέρᾳ ᾗ ἤκουσεν· 16 Ἐὰν δὲ περιελὼν
περιέλῃ ὁ ἀνὴρ αὐτῆς μετὰ τὴν ἡμέραν ἣν ἤκουσε,
καὶ λήψεται τὴν ἁμαρτίαν αὐτοῦ. 17 Ταῦτα τὰ
δικαιώματα ὅσα ἐνετείλατο Κύριος τῷ Μωυσῇ ἀνὰ
μέσον ἀνδρὸς καὶ γυναικὸς αὐτοῦ, καὶ ἀνὰ μέσον
πατρὸς καὶ θυγατρὸς ἐν νεότητι ἐν οἴκῳ πατρός.

ΚΕΦ. λα′.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων
2 Ἐκδίκει τὴν ἐκδίκησιν υἱῶν Ἰσραὴλ ἐκ τῶν Μαδια-
νιτῶν, καὶ ἔσχατον προστεθήσῃ πρὸς τὸν λαόν σου.
3 Καὶ ἐλάλησε Μωυσῆς πρὸς τὸν λαὸν λέγων Ἐξοπλί-
σατε ἐξ ὑμῶν ἄνδρας, καὶ παρατάξασθε ἐναντι
Κυρίου ἐπὶ Μαδιάν, ἀποδοῦναι ἐκδίκησιν παρὰ τοῦ
Κυρίου τῇ Μαδιάν· 4 Χιλίους ἐκ φυλῆς, χιλίους
ἐκ φυλῆς, ἐκ πασῶν φυλῶν υἱῶν Ἰσραὴλ ἀποστείλατε
παρατάξασθαι. 5 Καὶ ἐξηρίθμησαν ἐκ τῶν χιλιά-
δων Ἰσραήλ, χιλίους ἐκ φυλῆς, δώδεκα χιλιάδας
ἐνωπλισμένοι εἰς παράταξιν. 6 Καὶ ἀπέστειλεν
αὐτοὺς Μωυσῆς χιλίους ἐκ φυλῆς, χιλίους ἐκ φυλῆς
σὺν δυνάμει αὐτῶν, καὶ Φινεὲς υἱὸν Ἐλεάζαρ υἱοῦ
Ἀαρὼν τοῦ ἱερέως· καὶ τὰ σκεύη τὰ ἅγια καὶ αἱ
σάλπιγγες τῶν σημασιῶν ἐν ταῖς χερσὶν αὐτῶν.
7 Καὶ παρετάξαντο ἐπὶ Μαδιάν, καθὰ ἐνετείλατο
Κύριος Μωυσῇ, καὶ ἀπέκτειναν πᾶν ἀρσενικόν·

NUMERI, XXX. XXXI.

6 Sin autem, statim ut audierit, contradixerit
pater: et vota et juramenta ejus irrita erunt,
nec obnoxia tenebitur sponsioni, eo quod
contradixerit pater. 7 Si maritum habuerit,
et voverit aliquid, et semel de ore ejus verbum
egrediens animam ejus obligaverit juramento:
8 Quo die audierit vir, et non contradixerit, voti
rea erit, reddetque quodcumque promiserat;
9 Sin autem audiens statim contradixerit,
et irritas fecerit pollicitationes ejus, verbaque
quibus obstrinxerat animam suam: propitius
erit ei Dominus. 10 Vidua et repudiata quid-
quid voverint, reddent. 11 Uxor in domo viri
cum se voto constrinxerit et juramento,
12 Si audierit vir, et tacuerit, nec contradixerit
sponsioni, reddet quodcumque promiserat;
13 Sin autem extemplo contradixerit, non
tenebitur promissionis rea: quia maritus con-
tradixit, et Dominus ei propitius erit. 14 Si
voverit, et juramento se constrinxerit, ut per
jejunium, vel ceterarum rerum abstinentiam,
affligat animam suam, in arbitrio viri erit ut
faciat, sive non faciat; 15 Quod si audiens
vir tacuerit, et in alteram diem distulerit
sententiam: quidquid voverat atque promiserat,
reddet: quia statim ut audivit, tacuit; 16 Sin
autem contradixerit postquam rescivit, portabit
ipse iniquitatem ejus. 17 Istæ sunt leges,
quas constituit Dominus Moysi, inter virum et
uxorem, inter patrem et filiam, quæ in puellari
adhuc ætate est, vel quæ manet in parentis
domo.

CAPUT XXXI.

1 LOCUTUSQUE est Dominus ad Moysen,
dicens: 2 Ulciscere prius filios Israel de
Madianitis, et sic colligeris ad populum tuum.
3 Statimque Moyses, Armate, inquit, ex vobis
viros ad pugnam, qui possint ultionem Domini
expetere de Madianitis; 4 Mille viri de sin-
gulis tribubus eligantur ex Israel qui mittantur
ad bellum. 5 Dederuntque milleuos de singulis
tribubus, id est, duodecim millia expeditorum
ad pugnam: 6 Quos misit Moyses cum
Phinees filio Eleazari sacerdotis, vasa quoque
sancta, et tubas ad clangendum tradidit ei.
7 Cumque pugnassent contra Madianitas
atque vicissent, omnes mares occiderunt,

NUMBERS, XXX. XXXI.

5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. 6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul; 7 And her husband heard *it*, and held his peace at her in the day that he heard *it:* then her vows shall stand, and her bonds wherewith she bound her soul shall stand. 8 But if her husband disallowed her on the day that he heard *it;* then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her. 9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her. 10 And if she vowed in her husband's house, or bound her soul by a bond with an oath; 11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand. 12 But if her husband hath utterly made them void on the day he heard *them; then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. 13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which *are* upon her: he confirmeth them, because he held his peace at her in the day that he heard *them.* 15 But if he shall any ways make them void after that he hath heard *them;* then he shall bear her iniquity. 16 These *are* the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

CHAPTER XXXI.

1 AND the LORD spake unto Moses, saying, 2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people. 3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. 4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war. 5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war. 6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. 7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

4 Buch Moſe, 30, 31.

6 Wo aber ihr Vater wehret des Tages, wenn ers höret; ſo gilt kein Gelübde noch Verbindniß, deſſen ſie ſich über ihre Seele verbunden hat; und der Herr wird ihr gnädig ſein, weil ihr Vater ihr gewehret hat. 7 Hat ſie aber einen Mann, und hat ein Gelübde auf ihr, oder entfähret ihr aus ihren Lippen ein Verbindniß über ihre Seele, 8 Und der Mann hörets, und ſchweiget deſſelben Tages ſtille; ſo gilt ihr Gelübde und Verbindniß, deſſen ſie ſich über ihre Seele verbunden hat. 9 Wo aber ihr Mann wehret des Tages, wenn ers höret; ſo iſt ihr Gelübde los, das ſie auf ihr hat, und das Verbindniß, das ihr aus ihren Lippen entfahren iſt über ihre Seele; und der Herr wird ihr gnädig ſein. 10 Das Gelübde einer Wittwe und Verſtoßenen, alles, weß ſie ſich verbindet über ihre Seele, das gilt auf ihr. 11 Wenn jemandes Geſinde gelobet, oder ſich mit einem Eide verbindet über ſeine Seele; 12 Und der Hausherr hörets, und ſchweiget dazu, und wehrets nicht; ſo gilt all daſſelbe Gelübde, und alles, weß ſie ſich verbunden hat über ſeine Seele. 13 Machts aber der Hausherr des Tages los, wenn ers höret; ſo gilts nicht, was aus ſeinen Lippen gegangen iſt, das es gelobet, oder ſich verbunden hat über ſeine Seele; denn der Hausherr hats los gemacht, und der Herr wird ihm gnädig ſein. 14 Und alle Gelübde und Eide, zu verbinden, den Leib zu kaſteien, mag der Hausherr kräftigen oder ſchwächen, alſo: 15 Wenn er dazu ſchweiget von einem Tage zum andern; ſo bekräftiget er alle ſeine Gelübde und Verbindniſſe, die es auf ihm hat, darum, daß er geſchwiegen hat des Tages, da ers hörete. 16 Wird ers aber ſchwächen, nachdem ers gehöret hat; ſo ſoll er die Miſſethat tragen. 17 Das ſind die Satzungen, die der Herr Moſe geboten hat, zwiſchen Mann und Weib, zwiſchen Vater und Tochter, weil ſie noch eine Magd iſt in ihres Vaters Hauſe.

Das 31. Capitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Räche die Kinder Iſrael an den Midianitern, daß du darnach dich ſammleſt zu deinem Volk. 3 Da redete Moſe mit dem Volk, und ſprach: Rüſtet unter euch Leute zum Heer wider die Midianiter, daß ſie den Herrn rächen an den Midianitern; 4 Aus jeglichem Stamm tauſend, daß ihr aus allen Stämmen Iſrael in das Heer ſchicket. 5 Und ſie nahmen aus den Tauſenden Iſrael, je tauſend eines Stamms, zwölf tauſend gerüſtet zum Heer. 6 Und Moſe ſchickte ſie mit Pinehas, dem Sohn Eleaſar, des Prieſters, ins Heer, und die heiligen Kleider, und die Hallthrommeten in ſeine Hand. 7 Und ſie führeten das Heer wider die Midianiter, wie der Herr Moſe geboten hatte, und erwürgten alles, was männlich war.

NOMBRES, XXX. XXXI.

6 Mais si son père la désavoue, le jour où il l'entend, aucun de tous ses vœux, ni aucune de toutes les obligations par lesquelles elle se sera engagée sur son âme, ne sera valable; et le SEIGNEUR lui pardonnera, parce que son père l'a désavouée. 7 Si elle est mariée, et qu'elle se soit *liée* par quelque vœu ou quelque parole que sa bouche ait prononcée légèrement, et par laquelle elle se soit obligée sur son âme; 8 Si son mari l'entend, *et* que le jour *même* où il l'entend, il ne lui en dise rien, ses vœux seront valables, et les obligations par lesquelles elle se sera engagée sur son âme, seront valables. 9 Mais si, au jour où son mari l'entend, il la désavoue, il aura cassé le vœu par lequel elle s'était engagée et la parole légèrement proférée par sa bouche, qui l'avait engagée sur son âme; et le SEIGNEUR lui pardonnera. 10 Mais le vœu de la veuve, ou de la femme répudiée, *et* tout ce à quoi elle se sera obligée sur son âme, sera valable contre elle. 11 Si donc *une femme* fait un vœu dans la maison de son mari, ou qu'elle s'oblige expressément sur son âme, par serment. 12 Et que son mari l'entendant, ne lui en dise rien, et ne la désavoue point, tous ses vœux seront valables, et toute obligation par laquelle elle se sera engagée sur son âme sera valable. 13 Mais si son mari les a expressément cassés, au jour où il les a entendus, tout ce qui sera sorti de sa bouche, soit vœux, soit obligation faite sur son âme, sera nul. Son mari les a cassés, et le SEIGNEUR lui pardonnera. 14 Tout vœu et toute obligation faite par serment, pour affliger son âme, son mari les ratifiera ou les cassera. 15 Si son mari ne lui en dit rien du jour au lendemain, il aura ratifié tous ses vœux et toutes ses obligations; il les aura ratifiés, parce qu'il ne lui en a rien dit le jour où il en a été instruit. 16 Mais s'il les casse expressément après les avoir entendus, il portera l'iniquité de sa femme. 17 Tels *sont* les statuts que le SEIGNEUR donna à Moïse par rapport à l'homme et à sa femme, au père et à sa fille qui est *encore* dans la maison paternelle *et* en sa jeunesse.

CHAPITRE XXXI.

1 LE SEIGNEUR parla encore à Moïse, et lui dit; 2 Venge les enfants d'Israël des Madianites, puis tu seras recueilli vers tes peuples. 3 Moïse parla donc au peuple, en disant: Qu'un certain nombre d'entre vous s'arme pour la guerre, et qu'ils aillent contre Madian, pour accomplir la vengeance du SEIGNEUR sur Madian. 4 Vous enverrez à la guerre mille de chaque tribu, de toutes les tribus d'Israël. 5 On fournit donc d'entre les milliers d'Israël mille de chaque tribu, douze mille hommes, armés pour la guerre. 6 Et Moïse les envoya à la guerre, mille de chaque tribu, et avec eux Phinées, fils d'Eléazar le sacrificateur, qui avait entre ses mains les vases du sanctuaire, et les trompettes de retentissement. 7 Ils firent donc la guerre contre Madian, comme le SEIGNEUR l'avait commandé à Moïse, et ils en tuèrent tous les mâles

במדבר לא

8 וְאֶת־מַלְכֵי מִדְיָן הָרְגוּ עַל־חַלְלֵיהֶם
אֶת־אֱוִי וְאֶת־רֶקֶם וְאֶת־צוּר וְאֶת־חוּר וְאֶת־
רֶבַע חֲמֵשֶׁת מַלְכֵי מִדְיָן וְאֶת בִּלְעָם
בֶּן־בְּעוֹר הָרְגוּ בֶּחָרֶב: 9 וַיִּשְׁבּוּ בְּנֵי־יִשְׂרָאֵל
אֶת־נְשֵׁי מִדְיָן וְאֶת־טַפָּם וְאֶת כָּל־בְּהֶמְתָּם
וְאֶת־כָּל־מִקְנֵהֶם וְאֶת־כָּל־חֵילָם בָּזָזוּ: 10 וְאֶת
כָּל־עָרֵיהֶם בְּמוֹשְׁבֹתָם וְאֵת כָּל־טִירֹתָם
שָׂרְפוּ בָאֵשׁ: 11 וַיִּקְחוּ אֶת־כָּל־הַשָּׁלָל
וְאֶת כָּל־הַמַּלְקוֹחַ בָּאָדָם וּבַבְּהֵמָה:
12 וַיָּבִאוּ אֶל־מֹשֶׁה וְאֶל־אֶלְעָזָר הַכֹּהֵן וְאֶל־
עֲדַת בְּנֵי־יִשְׂרָאֵל אֶת־הַשְּׁבִי וְאֶת־הַמַּלְקוֹחַ
וְאֶת־הַשָּׁלָל אֶל־הַמַּחֲנֶה אֶל־עַרְבֹת מוֹאָב
אֲשֶׁר עַל־יַרְדֵּן יְרֵחוֹ: ס 13 וַיֵּצְאוּ
מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן וְכָל־נְשִׂיאֵי הָעֵדָה
לִקְרָאתָם אֶל־מִחוּץ לַמַּחֲנֶה: 14 וַיִּקְצֹף
מֹשֶׁה עַל פְּקוּדֵי הֶחָיִל שָׂרֵי הָאֲלָפִים וְשָׂרֵי
הַמֵּאוֹת הַבָּאִים מִצְּבָא הַמִּלְחָמָה: 15 וַיֹּאמֶר
אֲלֵיהֶם מֹשֶׁה הַחִיִּיתֶם כָּל־נְקֵבָה: 16 הֵן
הֶנָּה הָיוּ לִבְנֵי יִשְׂרָאֵל בִּדְבַר בִּלְעָם
לִמְסָר־מַעַל בַּיהוָה עַל־דִּבְרַ־פְּעוֹר וַתְּהִי
הַמַּגֵּפָה בַּעֲדַת יְהוָה: 17 וְעַתָּה הִרְגוּ
כָל־זָכָר בַּטָּף וְכָל־אִשָּׁה יֹדַעַת אִישׁ לְמִשְׁכַּב
זָכָר הִרְגוּ: 18 וְכָל הַטַּף בַּנָּשִׁים אֲשֶׁר
לֹא־יָדְעוּ מִשְׁכַּב זָכָר הַחֲיוּ לָכֶם: 19 וְאַתֶּם
חֲנוּ מִחוּץ לַמַּחֲנֶה שִׁבְעַת יָמִים כֹּל הֹרֵג
נֶפֶשׁ וְכָל ו נֹגֵעַ בֶּחָלָל תִּתְחַטְּאוּ בַיּוֹם
הַשְּׁלִשִׁי וּבַיּוֹם הַשְּׁבִיעִי אַתֶּם וּשְׁבִיכֶם:
20 וְכָל־בֶּגֶד וְכָל־כְּלִי־עוֹר וְכָל־מַעֲשֵׂה עִזִּים
וְכָל־כְּלִי־עֵץ תִּתְחַטָּאוּ: ס 21 וַיֹּאמֶר
אֶלְעָזָר הַכֹּהֵן אֶל־אַנְשֵׁי הַצָּבָא הַבָּאִים
לַמִּלְחָמָה זֹאת חֻקַּת הַתּוֹרָה אֲשֶׁר־צִוָּה
יְהוָה אֶת־מֹשֶׁה: 22 אַךְ אֶת־הַזָּהָב וְאֶת־
הַכָּסֶף אֶת־הַנְּחֹשֶׁת אֶת־הַבַּרְזֶל אֶת־הַבְּדִיל
וְאֶת־הָעֹפָרֶת: 23 כָּל־דָּבָר אֲשֶׁר־יָבֹא בָאֵשׁ
תַּעֲבִירוּ בָאֵשׁ וְטָהֵר אַךְ בְּמֵי נִדָּה יִתְחַטָּא
וְכֹל אֲשֶׁר לֹא־יָבֹא בָּאֵשׁ תַּעֲבִירוּ בַמָּיִם:
24 וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי וּטְהַרְתֶּם
וְאַחַר תָּבֹאוּ אֶל־הַמַּחֲנֶה: ס 25 וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 26 שָׂא אֶת
רֹאשׁ מַלְקוֹחַ הַשְּׁבִי בָּאָדָם וּבַבְּהֵמָה
אַתָּה וְאֶלְעָזָר הַכֹּהֵן וְרָאשֵׁי אֲבוֹת
הָעֵדָה: 27 וְחָצִיתָ אֶת־הַמַּלְקוֹחַ בֵּין תֹּפְשֵׂי
הַמִּלְחָמָה הַיֹּצְאִים לַצָּבָא וּבֵין כָּל־הָעֵדָה:

ΑΡΙΘΜΟΙ, λα'.

8 Καὶ τοὺς βασιλεῖς Μαδιὰν ἀπέκτειναν ἅμα
τοῖς τραυματίαις αὐτῶν, καὶ τὸν Εὐὶν καὶ τὸν
Ῥεκὸν καὶ τὸν Σοὺρ καὶ τὸν Οὺρ καὶ τὸν Ῥοβόκ,
πέντε βασιλεῖς Μαδιάν, καὶ τὸν Βαλαὰμ υἱὸν Βεὼρ
ἀπέκτειναν ἐν ῥομφαίᾳ σὺν τοῖς τραυματίαις αὐτῶν.
9 Καὶ ἐπρονόμευσαν τὰς γυναῖκας Μαδιάν, καὶ τὴν
ἀποσκευὴν αὐτῶν καὶ τὰ κτήνη αὐτῶν καὶ πάντα
τὰ ἔγκτητα αὐτῶν καὶ τὴν δύναμιν αὐτῶν ἐπρονό-
μευσαν· 10 Καὶ πάσας τὰς πόλεις αὐτῶν τὰς ἐν
ταῖς κατοικίαις αὐτῶν καὶ τὰς ἐπαύλεις αὐτῶν
ἐνέπρησαν ἐν πυρί. 11 Καὶ ἔλαβον πᾶσαν τὴν προ-
νομὴν αὐτῶν καὶ πάντα τὰ σκῦλα αὐτῶν ἀπὸ
ἀνθρώπου ἕως κτήνους, 12 Καὶ ἦγαγον πρὸς Μωυσῆν
καὶ πρὸς Ἐλεάζαρ τὸν ἱερέα καὶ πρὸς πάντας υἱοὺς
Ἰσραήλ, τὴν αἰχμαλωσίαν καὶ τὰ σκῦλα καὶ τὴν
προνομὴν εἰς τὴν παρεμβολὴν εἰς Ἀραβὼθ Μωάβ,
ἥ ἐστιν ἐπὶ τοῦ Ἰορδάνου κατὰ Ἱεριχώ. 13 Καὶ
ἐξῆλθε Μωυσῆς καὶ Ἐλεάζαρ ὁ ἱερεὺς καὶ πάντες οἱ
ἄρχοντες τῆς συναγωγῆς εἰς συνάντησιν αὐτοῖς ἔξω
τῆς παρεμβολῆς· 14 Καὶ ὠργίσθη Μωυσῆς ἐπὶ
τοῖς ἐπισκόποις τῆς δυνάμεως, χιλιάρχοις καὶ ἑκατον-
τάρχοις τοῖς ἐρχομένοις ἐκ τῆς παρατάξεως τοῦ
πολέμου· 15 Καὶ εἶπεν αὐτοῖς Μωυσῆς Ἵνα τί
ἐζωγοήσατε πᾶν θῆλυ; 16 Αὗται γὰρ ἦσαν τοῖς
υἱοῖς Ἰσραὴλ κατὰ τὸ ῥῆμα Βαλαὰμ τοῦ ἀποστῆσαι
καὶ ὑπεριδεῖν τὸ ῥῆμα Κυρίου ἕνεκεν Φογώρ, καὶ
ἐγένετο ἡ πληγὴ ἐν τῇ συναγωγῇ Κυρίου. 17 Καὶ
νῦν ἀποκτείνατε πᾶν ἀρσενικὸν ἐν πάσῃ τῇ ἀταρτίᾳ,
πᾶσαν γυναῖκα ἥτις ἔγνω κοίτην ἄρσενος ἀποκτεί-
νατε· 18 Καὶ πᾶσαν τὴν ἀπαρτίαν τῶν γυναικῶν
ἥτις οὐκ οἶδε κοίτην ἄρσενος, ζωγρήσατε αὐτάς.
19 Καὶ ὑμεῖς παρεμβάλετε ἔξω τῆς παρεμβολῆς ἑπτὰ
ἡμέρας· πᾶς ὁ ἀνελὼν καὶ ὁ ἁπτόμενος τοῦ τετρω-
μένου ἀγνισθήσεται τῇ ἡμέρᾳ τῇ τρίτῃ καὶ τῇ ἡμέρᾳ
τῇ ἑβδόμῃ, ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν· 20 Καὶ
πᾶν περίβλημα καὶ πᾶν σκεῦος δερμάτινον καὶ πᾶ-
σαν ἐργασίαν ἐξ αἰγείας καὶ πᾶν σκεῦος ξύλινον
ἀφαγνιεῖτε. 21 Καὶ εἶπεν Ἐλεάζαρ ὁ ἱερεὺς πρὸς
τοὺς ἄνδρας τῆς δυνάμεως τοὺς ἐρχομένους ἐκ τῆς
παρατάξεως τοῦ πολέμου Τοῦτο τὸ δικαίωμα τοῦ
νόμου ὃ συνέταξε Κύριος τῷ Μωυσῇ· 22 Πλὴν τοῦ
χρυσίου καὶ τοῦ ἀργυρίου καὶ χαλκοῦ καὶ σιδήρου καὶ
μολίβου καὶ κασσιτέρου, 23 Πᾶν πρᾶγμα ὃ διελεύ-
σεται ἐν πυρί, καὶ καθαρισθήσεται, ἀλλ' ἢ τῷ ὕδατι
τοῦ ἁγνισμοῦ ἁγνισθήσεται· καὶ πάντα ὅσα ἐὰν μὴ
διαπορεύηται διὰ πυρὸς διελεύσεται δι' ὕδατος.
24 Καὶ πλυνεῖσθε τὰ ἱμάτια τῇ ἡμέρᾳ τῇ ἑβδόμῃ,
καὶ καθαρισθήσεσθε καὶ μετὰ ταῦτα εἰσελεύσεσθε
εἰς τὴν παρεμβολήν. 25 Καὶ ἐλάλησε Κύριος πρὸς
Μωυσῆν λέγων 26 Λάβε τὸ κεφάλαιον τῶν σκύλων
τῆς αἰχμαλωσίας ἀπὸ ἀνθρώπου ἕως κτήνους, σὺ
καὶ Ἐλεάζαρ ὁ ἱερεὺς καὶ οἱ ἄρχοντες τῶν πατριῶν
τῆς συναγωγῆς, 27 Καὶ διελεῖτε τὰ σκῦλα ἀνὰ
μέσον τῶν πολεμιστῶν τῶν ἐκπεπορευμένων εἰς τὴν
παράταξιν καὶ ἀνὰ μέσον πάσης συναγωγῆς.

NUMERI, XXXI.

8 Et reges eorum, Evi, et Recem, et Sur, et Hur, et Rebe, quinque principes gentis: Balaam quoque filium Beor, interfecerunt gladio: 9 Ceperuntque mulieres eorum, et parvulos, omniaque pecora, et cunctam supellectilem: quidquid habere potuerant depopulati sunt: 10 Tam urbes quam viculos et castella flamma consumpsit. 11 Et tulerunt prædam, et universa quæ ceperant tam ex hominibus quam ex jumentis, 12 Et adduxerunt ad Moysen, et Eleazarum sacerdotem, et ad omnem multitudinem filiorum Israel, reliqua autem utensilia portaverunt ad castra in campestribus Moab juxta Jordanem contra Jericho. 13 Egressi sunt autem Moyses et Eleazar sacerdos, et omnes principes synagogæ, in occursum eorum extra castra. 14 Iratusque Moyses principibus exercitus, tribunis, et centurionibus qui venerant de bello, 15 Ait: Cur feminas reservastis? 16 Nonne istæ sunt, quæ deceperunt filios Israel ad suggestionem Balaam, et prævaricari vos fecerunt in Domino super peccato Phogor, unde et percussus est populus? 17 Ergo cunctos interficite quidquid est generis masculini, etiam in parvulis: et mulieres, quæ noverunt viros in coitu, jugulate: 18 Puellas autem et omnes feminas virgines reservate vobis: 19 Et manete extra castra septem diebus. Qui occiderit hominem, vel occisum tetigerit, lustrabitur die tertio et septimo. 20 Et de omni præda, sive vestimentum fuerit, sive vas, et aliquid in utensilia præparatum, de caprarum pellibus, et pilis, et ligno, expiabitur. 21 Eleazar quoque sacerdos, ad viros exercitus qui pugnaverant, sic locutus est: Hoc est præceptum legis, quod mandavit Dominus Moysi: 22 Aurum, et argentum, et æs, et ferrum, et plumbum, et stannum, 23 Et omne quod potest transire per flammas, igne purgabitur. Quidquid autem ignem non potest sustinere, aqua expiationis sanctificabitur: 24 Et lavabitis vestimenta vestra die septimo, et purificati postea castra intrabitis. 25 Dixit quoque Dominus ad Moysen: 26 Tollite summam eorum quæ capta sunt, ab homine usque ad pecus, tu et Eleazar sacerdos et principes vulgi: 27 Dividesque ex æquo prædam, inter eos qui pugnaverunt egressique sunt ad bellum, et inter omnem reliquam multitudinem.

NUMBERS, XXXI.

8 And they slew the kings of Midian, beside the rest of them that were slain; *namely*, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword. 9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. 10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire. 11 And they took all the spoil, and all the prey, *both* of men and of beasts. 12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho. 13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp. 14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the battle. 15 And Moses said unto them, Have ye saved all the women alive? 16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD. 17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him. 18 But all the women children, that have not known a man by lying with him, keep alive for yourselves. 19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify *both* yourselves and your captives on the third day, and on the seventh day. 20 And purify all *your* raiment, and all that is made of skins, and all work of goats' *hair*, and all things made of wood. 21 ¶ And Eleazar the priest said unto the men of war which went to the battle, This *is* the ordinance of the law which the LORD commanded Moses; 22 Only the gold, and the silver, the brass, the iron, the tin, and the lead, 23 Every thing that may abide the fire, ye shall make *it* go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp. 25 ¶ And the LORD spake unto Moses, saying, 26 Take the sum of the prey that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation: 27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

4 Buch Moſe, 31.

8 Dazu die Könige der Midianiter erwürgeten ſie ſammt ihren Erſchlagenen, nämlich Evi, Rekem, Zur, Hur und Reba, die fünf Könige der Midianiter. Bileam, den Sohn Beor, erwürgeten ſie auch mit dem Schwert. 9 Und die Kinder Iſrael nahmen gefangen die Weiber der Midianiter und ihre Kinder; alle ihre Vieh, alle ihre Habe, und alle ihre Güter raubten ſie; 10 Und verbrannten mit Feuer alle ihre Städte ihrer Wohnung, und alle Burgen; 11 Und nahmen allen Raub, und alles, was zu nehmen war, beide Menſchen und Vieh, 12 Und brachtens zu Moſe und zu Eleaſar, dem Prieſter, und zu der Gemeine der Kinder Iſrael, nämlich die Gefangenen, und das genommene Vieh, und das geraubte Gut ins Lager, auf der Moabiter Gefilde, das am Jordan liegt gegen Jericho. 13 Und Moſe und Eleaſar, der Prieſter, und alle Fürſten der Gemeine, gingen ihnen entgegen hinaus vor das Lager. 14 Und Moſe ward zornig über die Hauptleute des Heers, die Hauptleute über tauſend und über hundert waren. die aus dem Heer und Streit kamen, 15 Und ſprach zu ihnen: Warum habt ihr alle Weiber leben laſſen? 16 Siehe, haben nicht dieſelben die Kinder Iſrael durch Bileams Rath abgewendet, ſich zu verſündigen am Herrn über dem Peor; und widerfuhr eine Plage der Gemeine des Herrn? 17 So erwürget nun alles, was männlich iſt unter den Kindern, und alle Weiber, die Männer erkannt und beigelegen haben; 18 Aber alle Kinder, die Weibsbilde ſind, und nicht Männer erkannt noch beigelegen haben, die laſſet für euch leben. 19 Und lagert euch außer dem Lager ſieben Tage, alle, die jemand erwürget, oder die Erſchlagenen angerühret haben, daß ihr euch entſündiget am dritten und ſiebenten Tage, ſammt denen, die ihr gefangen genommen habt. 20 Und alle Kleider, und alle Geräthe von Fellen, und alles Pelzwerk, und alles hölzerne Gefäß ſollt ihr entſündigen. 21 Und Eleaſar, der Prieſter, ſprach zu dem Kriegsvolk, das in Streit gezogen war: Das iſt das Geſetz, welches der Herr Moſe geboten hat: 22 Gold, Silber, Erz, Eiſen, Zinn und Blei, 23 Und alles, was das Feuer leidet, ſollt ihr durchs Feuer laſſen gehen, und reinigen, daß es mit dem Sprengwaſſer entſündiget werde. Aber alles, was nicht Feuer leidet, ſollt ihr durchs Waſſer gehen laſſen. 24 Und ſollt eure Kleider waſchen am ſiebenten Tage, ſo werdet ihr rein; darnach ſollt ihr ins Lager kommen. 25 Und der Herr redete mit Moſe, und ſprach: 26 Nimm die Summa des Raubes der Gefangenen, beide an Menſchen und Vieh, du und Eleaſar, der Prieſter, und die oberſten Väter der Gemeine; 27 Und gib die Hälfte denen, die ins Heer ausgezogen ſind, und die Schlacht gethan haben, und die andere Hälfte der Gemeine.

NOMBRES, XXXI.

8 Outre les autres qui y furent tués, ils tuèrent aussi les rois de Madian: Évi, Rékem, Tsur, Hur et Rébah, cinq rois de Madian. Ils firent de même passer au fil de l'épée Balaam, fils de Béhor. 9 Or les enfants d'Israël emmenèrent prisonnières les femmes de Madian, avec leurs petits enfants, et pillèrent tout leur gros et menu bétail, ainsi que tout ce qui était en leur puissance. 10 Ils brûlèrent toutes leurs villes, leurs demeures, et tous leurs châteaux. 11 Et ils prirent toutes les dépouilles, et tout le butin, tant des hommes que du bétail. 12 Puis ils amenèrent les prisonniers, le butin et les dépouilles à Moïse et à Éléazar le sacrificateur, et à l'assemblée des enfants d'Israël, au camp, dans les campagnes de Moab, près du Jourdain de Jéricho. 13 ¶ Alors Moïse et Éléazar le sacrificateur, et tous les principaux de l'assemblée, sortirent du camp au-devant d'eux. 14 Mais Moïse se mit en grande colère contre les capitaines de l'armée, les chefs des milliers et les chefs des centaines, qui retournaient de cette expédition guerrière. 15 En effet, Moïse leur dit: N'avez-vous pas laissé vivre toutes les femmes? 16 Voici, ce sont elles qui, d'après la parole de Balaam, ont donné *occasion* aux enfants d'Israël de pécher contre le SEIGNEUR, dans l'affaire de Péhor, en sorte *qu'il* y eut une plaie sur l'assemblée du SEIGNEUR. 17 Or maintenant vous tuerez tous les mâles d'entre les petits enfants, et vous tuerez toute femme qui aura eu compagnie d'homme. 18 Mais vous laisserez vivre toutes les jeunes filles qui n'ont point eu compagnie d'homme. 19 Au reste, vous demeurerez sept jours hors du camp. Quiconque tuera quelqu'un, et quiconque touchera quelqu'un qui aura été tué, se purifiera le troisième et le septième jour, tant vous que vos prisonniers. 20 Vous purifierez aussi tous vos vêtements, et tout ce qui sera fait de peau, et tout ouvrage de poil de chèvres, et tout vase de bois. 21 ¶ Et Éléazar le sacrificateur dit aux hommes de guerre qui étaient allés à la bataille: Voici le statut de la loi que le SEIGNEUR a commandée à Moïse. 22 En général, l'or, l'argent, l'airain, le fer, l'étain, le plomb, 23 Tout ce qui peut passer par le feu, vous le ferez passer par le feu, et il sera pur; seulement on le purifiera avec l'eau d'aspersion; mais vous ferez passer par l'eau toutes les choses qui ne passent point par le feu. 24 Vous laverez aussi vos vêtements le septième jour, et vous serez purs. Puis vous entrerez au camp. 25 ¶ Le SEIGNEUR parla encore à Moïse, et lui dit: 26 *Prends avec* toi Éléazar le sacrificateur, et les chefs des pères de l'assemblée; fais le compte du butin, et de tout ce qu'on a pris, tant des personnes que des bêtes; 27 Et partage le butin entre les combattants qui sont allés à la guerre, et toute l'assemblée.

במדבר לא

28 וַתָּרֵם֙ מֶ֣כֶס לַיהוָ֔ה מֵאֵ֖ת אַנְשֵׁ֣י הַמִּלְחָמָ֑ה
הַיֹּצְאִ֣ים לַצָּבָ֔א אֶחָ֖ד נֶ֥פֶשׁ מֵחֲמֵ֛שׁ הַמֵּא֖וֹת
מִן־הָאָדָ֥ם וּמִן־הַבָּקָ֖ר וּמִן־הַחֲמֹרִ֥ים וּמִ֖ן
הַצֹּֽאן׃ 29 מִמַּחֲצִיתָ֖ם תִּקָּ֑חוּ וְנָתַתָּ֡ה
לְאֶלְעָזָר֩ הַכֹּהֵ֨ן תְּרוּמַ֥ת יְהוָ֛ה׃ 30 וּמִמַּחֲצִ֣ת
בְּנֵֽי־יִשְׂרָאֵ֗ל תִּקַּ֞ח ׀ אֶחָ֣ד ׀ מִן־
הַחֲמִשִּׁ֣ים מִן־הָאָדָ֣ם מִן־הַבָּקָ֣ר מִן־הַחֲמֹרִ֣ים
וּמִן־הַצֹּ֡אן מִכָּל־הַבְּהֵמָה֩ וְנָתַתָּ֨ה אֹתָ֜ם
לַלְוִיִּ֗ם שֹׁמְרֵי֙ מִשְׁמֶ֣רֶת מִשְׁכַּ֔ן יְהוָ֖ה׃
31 וַיַּ֣עַשׂ מֹשֶׁ֔ה וְאֶלְעָזָ֥ר הַכֹּהֵ֖ן כַּאֲשֶׁ֣ר צִוָּ֑ה
יְהוָ֖ה אֶת־מֹשֶׁ֔ה׃ 32 וַיְהִ֡י הַמַּלְקוֹחַ֩ יֶ֨תֶר
הַבָּ֜זָּז אֲשֶׁ֣ר בָּזְזוּ֮ עַם־הַצָּבָא֒ צֹ֣אן שֵׁשׁ־
מֵא֣וֹת אֶ֔לֶף וְשִׁבְעִ֥ים אָ֖לֶף וַחֲמִשֶּׁ֥ת אֲלָפִֽים׃
33 וּבָקָ֖ר שְׁנִ֣ים וְשִׁבְעִ֑ים אָֽלֶף׃ 34 וַחֲמֹרִ֖ים
אֶחָ֣ד וְשִׁשִּׁ֑ים אָֽלֶף׃ 35 וְנֶ֥פֶשׁ אָדָ֖ם מִן־
הַנָּשִׁ֑ים אֲשֶׁ֥ר לֹא־יָדְע֖וּ מִשְׁכַּ֣ב זָכָ֔ר כָּל־
נֶ֖פֶשׁ שְׁנַ֥יִם וּשְׁלֹשִׁ֖ים אָֽלֶף׃ 36 וַתְּהִ֡י
הַמֶּחֱצָה֩ חֵ֨לֶק הַיֹּצְאִ֜ים בַּצָּבָ֗א מִסְפַּ֤ר הַצֹּאן֙
שְׁלֹשׁ־מֵא֣וֹת אֶ֔לֶף וּשְׁלֹשִׁ֥ים אֶ֖לֶף וְשִׁבְעַ֥ת
אֲלָפִֽים׃ 37 וַיְהִ֥י הַמֶּ֛כֶס לַיהוָ֖ה
מִן־הַצֹּ֑אן שֵׁ֥שׁ מֵא֖וֹת חָמֵ֥שׁ וְשִׁבְעִֽים׃
38 וְהַבָּקָ֖ר שִׁשָּׁ֣ה וּשְׁלֹשִׁ֑ים אֶ֖לֶף וּמִכְסָ֥ם
לַיהוָ֖ה שִׁבְעִ֥ים וְשִׁבְעִֽים׃ 39 וַחֲמֹרִ֖ים שְׁלֹשִׁ֣ים
אֶ֑לֶף וַחֲמֵ֥שׁ מֵא֖וֹת וּמִכְסָ֥ם לַיהוָ֖ה אֶ֥חָד
וְשִׁשִּֽׁים׃ 40 וְנֶ֥פֶשׁ אָדָ֖ם שִׁשָּׁ֣ה עָשָׂ֑ר אָ֔לֶף
וּמִכְסָ֥ם לַיהוָ֖ה שְׁנַ֥יִם וּשְׁלֹשִׁ֖ים נָֽפֶשׁ׃
41 וַיִּתֵּ֣ן מֹשֶׁ֔ה אֶת־מֶ֥כֶס תְּרוּמַ֖ת יְהוָ֑ה
לְאֶלְעָזָ֣ר הַכֹּהֵ֔ן כַּאֲשֶׁ֥ר צִוָּ֖ה יְהוָ֥ה אֶת־
מֹשֶֽׁה׃ 42 וּמִמַּחֲצִ֣ית בְּנֵֽי־יִשְׂרָאֵ֗ל אֲשֶׁ֤ר
חָצָה֙ מֹשֶׁ֔ה מִן־הָאֲנָשִׁ֖ים הַצֹּבְאִֽים׃ 43 וַתְּהִ֗י
מֶחֱצַ֤ת הָעֵדָה֙ מִן־הַצֹּ֔אן שְׁלֹשׁ־מֵא֥וֹת
אֶ֖לֶף וּשְׁלֹשִׁ֣ים אֶ֑לֶף שִׁבְעַ֥ת אֲלָפִ֖ים וַחֲמֵ֥שׁ
מֵאֽוֹת׃ 44 וּבָקָ֖ר שִׁשָּׁ֣ה וּשְׁלֹשִׁ֑ים אָֽלֶף׃
45 וַחֲמֹרִ֖ים שְׁלֹשִׁ֣ים אֶ֑לֶף וַחֲמֵ֥שׁ מֵאֽוֹת׃
46 וְנֶ֥פֶשׁ אָדָ֖ם שִׁשָּׁ֣ה עָשָׂ֑ר אָֽלֶף׃ 47 וַיִּקַּ֞ח
מֹשֶׁ֣ה מֶֽחֱצַת֮ בְּנֵי־יִשְׂרָאֵל֒ אֶת־הָאֶחָ֣ז
מִן־הַחֲמִשִּׁ֗ים מִן־הָאָדָם֙ וּמִן־הַבָּקָ֔ר וַיִּתֵּ֖ן
אֹתָ֑ם לַלְוִיִּ֗ם שֹׁמְרֵי֙ מִשְׁמֶ֣רֶת מִשְׁכַּ֔ן יְהוָ֖ה
כַּאֲשֶׁ֥ר צִוָּ֛ה יְהוָ֥ה אֶת־מֹשֶֽׁה׃ 48 וַיִּקְרְב֣וּ
אֶל־מֹשֶׁ֗ה הַפְקֻדִים֙ אֲשֶׁ֣ר לָאַלְפֵ֣י הַצָּבָ֔א
שָׂרֵ֥י הָאֲלָפִ֖ים וְשָׂרֵ֥י הַמֵּאֽוֹת׃ 49 וַיֹּאמְר֣וּ
אֶל־מֹשֶׁ֗ה עֲבָדֶ֙יךָ֙ נָשְׂא֣וּ אֶת־רֹ֣אשׁ אַנְשֵׁ֣י
הַמִּלְחָמָה֮ אֲשֶׁ֣ר בְּיָדֵ֒נוּ֒ וְלֹא־נִפְקַ֥ד מִמֶּ֖נּוּ אִ֥ישׁ׃

ΑΡΙΘΜΟΙ, λα'.

28 Καὶ ἀφελεῖτε τέλος Κυρίῳ παρὰ τῶν ἀνθρώπων τῶν πολεμιστῶν τῶν ἐκπεπορευμένων εἰς τὴν παράταξιν, μίαν ψυχὴν ἀπὸ πεντακοσίων, ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν ὄνων· 29 Καὶ ἀπὸ τοῦ ἡμίσους αὐτῶν λήψεσθε, καὶ δώσεις Ἐλεάζαρ τῷ ἱερεῖ τὰς ἀπαρχὰς Κυρίου· 30 Καὶ ἀπὸ τοῦ ἡμίσους τοῦ τῶν υἱῶν Ἰσραὴλ λήψῃ ἕνα ἀπὸ πεντήκοντα, ἀπὸ τῶν ἀνθρωπων καὶ ἀπὸ τῶν βοῶν καὶ ἀπὸ τῶν προβάτων καὶ ἀπὸ τῶν ὄνων καὶ ἀπὸ πάντων τῶν κτηνῶν, καὶ δώσεις αὐτὰ τοῖς Λευίταις τοῖς φυλάσσουσι τὰς φυλακὰς ἐν τῇ σκηνῇ Κυρίου. 31 Καὶ ἐποίησε Μωυσῆς καὶ Ἐλεάζαρ ὁ ἱερεὺς καθὰ συνέταξε Κύριος τῷ Μωυσῇ. 32 Καὶ ἐγενήθη τὸ πλεόνασμα τῆς προνομῆς ὃ προενόμευσαν οἱ ἄνδρες οἱ πολεμισταὶ ἀπὸ τῶν προβάτων ἑξακόσιαι χιλιάδες καὶ ἑβδομήκοντα καὶ πέντε χιλιάδες, 33 Καὶ βόες δύο καὶ ἑβδομήκοντα χιλιάδες, 34 Καὶ ὄνοι μία καὶ ἑξήκοντα χιλιάδες, 35 Καὶ ψυχαὶ ἀνθρώπων ἀπὸ τῶν γυναικῶν αἳ οὐκ ἔγνωσαν κοίτην ἀνδρός, πᾶσαι ψυχαί, δύο καὶ τριάκοντα χιλιάδες. 36 Καὶ ἐγενήθη τὸ ἡμίσευμα ἡ μερὶς τῶν ἐκπεπορευμένων εἰς τὸν πόλεμον ἐκ τοῦ ἀριθμοῦ τῶν προβάτων τριακόσιαι καὶ τριάκοντα χιλιάδες καὶ ἑπτακισχίλια καὶ πεντακόσια, 37 Καὶ ἐγένετο τὸ τέλος Κυρίῳ ἀπὸ τῶν προβάτων ἑξακόσιαι ἑβδομήκοντα πέντε· 38 Καὶ βόες ἓξ καὶ τριάκοντα χιλιάδες, καὶ τὸ τέλος Κυρίῳ δύο καὶ ἑβδομήκοντα· 39 Καὶ ὄνοι τριάκοντα χιλιάδες καὶ πεντακόσιοι, καὶ τὸ τέλος Κυρίῳ εἷς καὶ ἑξήκοντα. 40 Καὶ ψυχαὶ ἀνθρώπων ἑκκαίδεκα χιλιάδες, καὶ τὸ τέλος αὐτῶν Κυρίῳ δύο καὶ τριάκοντα ψυχαί. 41 Καὶ ἔδωκε Μωυσῆς τὸ τέλος Κυρίῳ τὸ ἀφαίρεμα τοῦ θεοῦ Ἐλεάζαρ τῷ ἱερεῖ, καθὰ συνέταξε Κύριος τῷ Μωυσῇ. 42 Ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν Ἰσραήλ, οὓς διεῖλε Μωυσῆς ἀπὸ τῶν ἀνδρῶν τῶν πολεμιστῶν, 43 Καὶ ἐγένετο τὸ ἡμίσευμα ἀπὸ τῆς συναγωγῆς ἀπὸ τῶν προβάτων τριακόσιαι καὶ τριάκοντα χιλιάδες καὶ ἑπτακισχίλια καὶ πεντακόσια, 44 Καὶ βόες ἓξ καὶ τριάκοντα χιλιάδες, 45 Ὄνοι τριάκοντα χιλιάδες καὶ πεντακόσιοι, 46 Καὶ ψυχαὶ ἀνθρώπων ἓξ καὶ δέκα χιλιάδες· 47 Καὶ ἔλαβε Μωυσῆς ἀπὸ τοῦ ἡμισεύματος τῶν υἱῶν Ἰσραὴλ τὸ ἓν ἀπὸ τῶν πεντήκοντα, ἀπὸ τῶν ἀνθρώπων καὶ ἀπὸ τῶν κτηνῶν, καὶ ἔδωκεν αὐτὰ τοῖς Λευίταις τοῖς φυλάσσουσι τὰς φυλακὰς τῆς σκηνῆς Κυρίου, ὃν τρόπον συνέταξε Κύριος τῷ Μωυσῇ. 48 Καὶ προσῆλθον πρὸς Μωυσῆν πάντες οἱ καθεσταμένοι εἰς τὰς χιλιαρχίας τῆς δυνάμεως χιλίαρχοι καὶ ἑκατόνταρχοι, 49 Καὶ εἶπαν πρὸς Μωυσῆν Οἱ παῖδές σου εἰλήφασι τὸ κεφάλαιον τῶν ἀνδρῶν τῶν πολεμιστῶν τῶν παρ' ἡμῖν, καὶ οὐ διαπεφώνηκεν ἀπ' αὐτῶν οὐδὲ εἷς.

NUMERI, XXXI.

28 Et separabis partem Domino ab his qui pugnaverunt et fuerunt in bello, unam animam de quingentis, tam ex hominibus quam ex bobus et asinis et ovibus, 29 Et dabis eam Eleazaro sacerdoti, quia primitiæ Domini sunt. 30 Ex media quoque parte filiorum Israel accipies quinquagesimum caput hominum, et boum, et asinorum, et ovium, cunctorum animantium, et dabis ea Levitis, qui excubant in custodiis tabernaculi Domini. 31 Feceruntque Moyses et Eleazar, sicut præceperat Dominus. 32 Fuit autem præda, quam exercitus ceperat, ovium sexcenta septuaginta quinque millia, 33 Boum septuaginta duo millia, 34 Asinorum sexaginta millia et mille: 35 Animæ hominum sexus feminei, quæ non cognoverant viros, triginta duo millia. 36 Dataque est media pars his qui in prælio fuerant, ovium trecenta triginta septem millia quingentæ 37 E quibus in partem Domini supputatæ sunt oves sexcentæ septuaginta quinque. 38 Et de bobus triginta sex millibus, boves septuaginta et duo: 39 De asinis triginta millibus quingentis, asini sexaginta unus: 40 De animabus hominum sedecim millibus, cesserunt in partem Domini triginta duæ animæ. 41 Tradiditque Moyses numerum primitiarum Domini Eleazaro sacerdoti, sicut fuerat ei imperatum, 42 Ex media parte filiorum Israel, quam separaverat his qui in prælio fuerant. 43 De media vero parte, quæ contigerat reliquæ multitudini, id est, de ovibus trecentis triginta septem millibus quingentis, 44 Et de bobus triginta sex millibus, 45 Et de asinis tringinta millibus quingentis, 46 Et de hominibus sedecim millibus, 47 Tulit Moyses quinquagesimum caput, et dedit Levitis, qui excubabant in tabernaculo Domini, sicut præceperat Dominus. 48 Cumque accessissent principes exercitus ad Moysen, et tribuni, centurionesque, dixerunt: 49 Nos servi tui recensuimus numerum pugnatorum, quos habuimus sub manu nostra: et ne unus quidem defuit.

NUMBERS, XXXI.

28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep: 29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave offering of the LORD. 30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD. 31 And Moses and Eleazar the priest did as the LORD commanded Moses. 32 And the booty, *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, 33 And threescore and twelve thousand beeves, 34 And threescore and one thousand asses, 35 And thirty and two thousand persons in all, of women that had not known man by lying with him. 36 And the half, *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: 37 And the LORD'S tribute of the sheep was six hundred and threescore and fifteen. 38 And the beeves *were* thirty and six thousand; of which the LORD'S tribute *was* threescore and twelve. 39 And the asses *were* thirty thousand and five hundred; of which the LORD'S tribute *was* threescore and one. 40 And the persons *were* sixteen thousand; of which the LORD'S tribute *was* thirty and two persons. 41 And Moses gave the tribute *which was* the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses. 42 And of the children of Israel's half, which Moses divided from the men that warred. 43 (Now the half *that pertained unto* the congregation was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep. 44 Aud thirty and six thousand beeves, 45 And thirty thousand asses and five hundred, 46 And sixteen thousand persons;) 47 Even of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. 48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses: 49 And they said unto Moses, Thy servants have taken the sum of the men of war which *are* under our charge, and there lacketh not one man of us.

4 Buch Moſe, 31.

28 Und ſollſt dem Herrn heben von den Kriegsleuten, die ins Heer gezogen ſind, je von fünf hunderten eine Seele, beide an Menſchen, Rindern, Eſeln und Schafen. 29 Von ihrer Hälfte ſollſt du es nehmen, und dem Prieſter Eleaſar geben zur Hebe dem Herrn. 30 Aber von der Hälfte der Kinder Iſrael ſollſt du je von fünfzigen nehmen ein Stück Guts, beide an Menſchen, Rindern, Eſeln und Schafen, und von allem Vieh, und ſollſt es den Leviten geben, die der Hut warten der Wohnung des Herrn. 31 Und Moſe und Eleaſar, der Prieſter, thaten, wie der Herr Moſe geboten hatte. 32 Und es war der übrigen Ausbeute, die das Kriegsvolk geraubet hatte, ſechsmal hundert und fünf und ſiebenzig tauſend Schafe, 33 Zwei und ſiebenzig tauſend Rinder, 34 Ein und ſechzig tauſend Eſel, 35 Und der Weibsbilde, die nicht Männer erkannt, noch beigelegen hatten, zwei und dreißig tauſend Seelen. 36 Und die Hälfte, die denen, ſo ins Heer gezogen waren, gehörte, war an der Zahl drei hundertmal und ſieben und dreißig tauſend und fünf hundert Schafe; 37 Davon wurden dem Herrn ſechs hundert und fünf und ſiebenzig Schafe. 38 Item, ſechs und dreißig tauſend Rinder; davon wurden dem Herrn zwei und ſiebenzig. 39 Item, dreißig tauſend und fünf hundert Eſel; davon wurden dem Herrn ein und ſechzig. 40 Item, Menſchenſeelen, ſechzehn tauſend Seelen; davon wurden dem Herrn zwo und dreißig Seelen. 41 Und Moſe gab ſolche Hebe des Herrn dem Prieſter Eleaſar, wie ihm der Herr geboten hatte. 42 Aber die andere Hälfte, die Moſe den Kindern Iſrael zutheilte von den Kriegsleuten, 43 Nämlich die Hälfte der Gemeine zuſtändig, war auch drei hundertmal und ſieben und dreißig tauſend fünf hundert Schafe, 44 Sechs und dreißig tauſend Rinder, 45 Dreißig tauſend und fünf hundert Eſel, 46 Und ſechzehn tauſend Menſchenſeelen. 47 Und Moſe nahm von dieſer Hälfte der Kinder Iſrael, je ein Stück von fünfzigen, beide des Viehes und der Menſchen, und gabs den Leviten, die der Hut warteten an der Wohnung des Herrn, wie der Herr Moſe geboten hatte. 48 Und es traten herzu die Hauptleute über die Tauſende des Kriegsvolks, nämlich die über tauſend und über hundert waren, zu Moſe, 49 Und ſprachen zu ihm: Deine Knechte haben die Summa genommen der Kriegsleute, die unter unſern Händen geweſen ſind, und fehlet nicht Einer.

NOMBRES, XXXI.

28 Tu lèveras aussi, sur les gens de guerre qui sont allés à la bataille, un tribut pour le SEIGNEUR; *savoir*, un sur cinq cents, tant des personnes que des bœufs, des ânes et des brebis. 29 On prendra ce tribut de leur moitié, et tu le donneras à Éléazar le sacrificateur, pour une offrande élevée au SEIGNEUR. 30 Et de la moitié qui appartient aux enfants d'Israël, tu prendras un sur cinquante, tant des personnes que des bœufs, des ânes, des brebis et de tout le bétail, et tu le donneras aux Lévites qui ont charge de garder le tabernacle du SEIGNEUR. 31 Et Moïse et Éléazar le sacrificateur firent comme le SEIGNEUR l'avait commandé à Moïse. 32 Or le butin qui était resté des dépouilles prises par le peuple, dans la guerre, était de six cent soixante-quinze mille brebis; 33 De soixante-douze mille bœufs; 34 De soixante et un mille ânes. 35 Mais, quant aux femmes qui n'avaient point eu compagnie d'homme, *elles étaient* en tout trente-deux mille âmes. 36 La moitié du butin, la part de ceux qui étaient allés à la guerre, montait donc à trois cent trente-sept mille cinq cents brebis, 37 Dont le tribut pour le SEIGNEUR, quant aux brebis, fut de six cent soixante-quinze; 38 Et à trente-six mille bœufs, dont le tribut pour le SEIGNEUR, quant aux bœufs, fut de soixante-douze bœufs; 39 Et à trente mille cinq cents ânes, dont le tribut pour le SEIGNEUR, quant aux ânes, fut de soixante et un ânes; 40 Et à seize mille personnes, dont le tribut pour le SEIGNEUR fut de trente-deux personnes. 41 Or Moïse donna à Éléazar, le sacrificateur, le tribut de l'offrande élevée du SEIGNEUR, comme le SEIGNEUR lui avait commandé. 42 Puis, de la moitié qui appartenait aux enfants d'Israël, laquelle Moïse avait tirée des hommes qui étaient allés à la guerre, 43 (Or cette moitié qui fut pour l'assemblée montait à trois cent trente-sept mille cinq cents brebis; 44 À trente-six mille bœufs; 45 À trente mille cinq cents ânes; 46 Et à seize mille personnes); 47 De cette moitié qui appartenait aux enfants d'Israël, Moïse prit un sur cinquante, tant des personnes que des bêtes, et les donna aux Lévites qui avaient charge de garder le tabernacle du SEIGNEUR, comme le SEIGNEUR le lui avait commandé. 48 ¶ Cependant les capitaines qui avaient charge des milliers de l'armée, tant les chefs de milliers que les chefs de centaines, s'approchèrent de Moïse, et lui dirent: 49 Tes serviteurs ont fait le compte des gens de guerre qui sont sous leur *main*, et il n'en manque pas un seul.

במדבר לא לב

50 וַנַּקְרֵב אֶת־קָרְבַּן יְהוָה אִישׁ אֲשֶׁר מָצָא
כְלִי־זָהָב אֶצְעָדָה וְצָמִיד טַבַּעַת עָגִיל
וְכוּמָז לְכַפֵּר עַל־נַפְשֹׁתֵינוּ לִפְנֵי יְהוָה :
51 וַיִּקַּח מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן אֶת־הַזָּהָב
מֵאִתָּם כָּל כְּלִי מַעֲשֶׂה : 52 וַיְהִי ו כָּל־זְהַב
הַתְּרוּמָה אֲשֶׁר הֵרִימוּ לַיהוָה שִׁשָּׁה עָשָׂר
אֶלֶף שְׁבַע־מֵאוֹת וַחֲמִשִּׁים שֶׁקֶל מֵאֵת שָׂרֵי
הָאֲלָפִים וּמֵאַת שָׂרֵי הַמֵּאוֹת : 53 אַנְשֵׁי
הַצָּבָא בָּזְזוּ אִישׁ לוֹ : 54 וַיִּקַּח מֹשֶׁה וְאֶלְעָזָר
הַכֹּהֵן אֶת־הַזָּהָב מֵאֵת שָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת
וַיְבִאוּ אֹתוֹ אֶל־אֹהֶל מוֹעֵד זִכָּרוֹן לִבְנֵי־
יִשְׂרָאֵל לִפְנֵי יְהוָה : פ

פרשה לב :

1 וּמִקְנֶה רַב הָיָה לִבְנֵי רְאוּבֵן וְלִבְנֵי־גָד
עָצוּם מְאֹד וַיִּרְאוּ אֶת־אֶרֶץ יַעְזֵר וְאֶת־
אֶרֶץ גִּלְעָד וְהִנֵּה הַמָּקוֹם מָקוֹם מִקְנֶה :
2 וַיָּבֹאוּ בְנֵי־גָד וּבְנֵי רְאוּבֵן וַיֹּאמְרוּ אֶל־
מֹשֶׁה וְאֶל־אֶלְעָזָר הַכֹּהֵן וְאֶל־נְשִׂיאֵי הָעֵדָה
לֵאמֹר : 3 עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה
וְחֶשְׁבּוֹן וְאֶלְעָלֵה וּשְׂבָם וּנְבוֹ וּבְעֹן :
4 הָאָרֶץ אֲשֶׁר הִכָּה יְהוָה לִפְנֵי עֲדַת
יִשְׂרָאֵל אֶרֶץ מִקְנֶה הִוא וְלַעֲבָדֶיךָ מִקְנֶה :
ס 5 וַיֹּאמְרוּ אִם־מָצָאנוּ חֵן בְּעֵינֶיךָ
יֻתַּן אֶת־הָאָרֶץ הַזֹּאת לַעֲבָדֶיךָ לַאֲחֻזָּה
אַל־תַּעֲבִרֵנוּ אֶת־הַיַּרְדֵּן : 6 וַיֹּאמֶר מֹשֶׁה
לִבְנֵי־גָד וְלִבְנֵי רְאוּבֵן הַאֲחֵיכֶם יָבֹאוּ
לַמִּלְחָמָה וְאַתֶּם תֵּשְׁבוּ פֹּה : 7 וְלָמָּה
תְנִיאוּן אֶת־לֵב בְּנֵי יִשְׂרָאֵל מֵעֲבֹר אֶל־
הָאָרֶץ אֲשֶׁר־נָתַן לָהֶם יְהוָה : 8 כֹּה עָשׂוּ
אֲבֹתֵיכֶם בְּשָׁלְחִי אֹתָם מִקָּדֵשׁ בַּרְנֵעַ
לִרְאוֹת אֶת־הָאָרֶץ : 9 וַיַּעֲלוּ עַד־נַחַל
אֶשְׁכּוֹל וַיִּרְאוּ אֶת־הָאָרֶץ וַיְנִיאוּ אֶת־לֵב
בְּנֵי יִשְׂרָאֵל לְבִלְתִּי־בֹא אֶל־הָאָרֶץ אֲשֶׁר־
נָתַן לָהֶם יְהוָה : 10 וַיִּחַר־אַף יְהוָה בַּיּוֹם
הַהוּא וַיִּשָּׁבַע לֵאמֹר : 11 אִם־יִרְאוּ הָאֲנָשִׁים
הָעֹלִים מִמִּצְרַיִם מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה
אֶת הָאֲדָמָה אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם
לְיִצְחָק וּלְיַעֲקֹב כִּי לֹא מִלְאוּ אַחֲרָי :
12 בִּלְתִּי כָּלֵב בֶּן־יְפֻנֶּה הַקְנִזִּי וִיהוֹשֻׁעַ בִּן־
נוּן כִּי מִלְאוּ אַחֲרֵי יְהוָה : 13 וַיִּחַר־אַף יְהוָה
בְּיִשְׂרָאֵל וַיְנִעֵם בַּמִּדְבָּר אַרְבָּעִים שָׁנָה עַד־
תֹּם כָּל־הַדּוֹר הֶעָשֶׂה הָרָע בְּעֵינֵי יְהוָה :

ΑΡΙΘΜΟΙ, λα', λβ'.

50 Καὶ προσενηνόχαμεν τὸ δῶρον Κυρίῳ ἀνὴρ ὃ εὗρε σκεῦος χρυσοῦν καὶ χλιδῶνα καὶ ψέλλιον καὶ δακτύλιον καὶ περιδέξιον καὶ ἐμπλόκιον, ἐξιλάσασθαι περὶ ἡμῶν ἔναντι Κυρίου. 51 Καὶ ἔλαβε Μωυσῆς καὶ Ἐλεάζαρ ὁ ἱερεὺς τὸ χρυσίον παρ' αὐτῶν, πᾶν σκεῦος εἰργασμένον· 52 Καὶ ἐγένετο πᾶν τὸ χρυσίον τὸ ἀφαίρεμα ὃ ἀφεῖλον Κυρίῳ ἑκκαίδεκα χιλιάδες καὶ ἑπτακόσιοι καὶ πεντήκοντα σίκλοι παρὰ τῶν χιλιάρχων καὶ παρὰ τῶν ἑκατοντάρχων· 53 Καὶ οἱ ἄνδρες οἱ πολεμισταὶ ἐπρονόμευσαν ἕκαστος ἑαυτῷ. 54 Καὶ ἔλαβε Μωυσῆς καὶ Ἐλεάζαρ ὁ ἱερεὺς τὸ χρυσίον παρὰ τῶν χιλιάρχων καὶ παρὰ τῶν ἑκατοντάρχων, καὶ εἰσήνεγκεν αὐτὰ εἰς τὴν σκηνὴν τοῦ μαρτυρίου, μνημόσυνον τῶν υἱῶν Ἰσραὴλ ἔναντι Κυρίου.

ΚΕΦ. λβ'.

1 ΚΑΙ κτήνη πλῆθος ἦν τοῖς υἱοῖς Ῥουβὴν καὶ τοῖς υἱοῖς Γάδ, πλῆθος σφόδρα· καὶ εἶδον τὴν χώραν Ἰαζὴρ καὶ τὴν χώραν Γαλαάδ, καὶ ἦν ὁ τόπος τόπος κτήνεσι. 2 Καὶ προσελθόντες οἱ υἱοὶ Ῥουβὴν καὶ οἱ υἱοὶ Γὰδ εἶπαν πρὸς Μωυσῆν καὶ πρὸς Ἐλεάζαρ τὸν ἱερέα καὶ πρὸς τοὺς ἄρχοντας τῆς συναγωγῆς λέγοντες 3 Ἀταρὼθ καὶ Δαιβὼν καὶ Ἰαζὴρ καὶ Ναμρὰ καὶ Ἐσεβὼν καὶ Ἐλεαλὴ καὶ Σεβαμὰ καὶ Ναβαὺ καὶ Βαιάν, 4 Τὴν γῆν ἣν παραδέδωκε Κύριος ἐνώπιον τῶν υἱῶν Ἰσραήλ, γῆ κτηνοτρόφος ἐστί, καὶ τοῖς παισί σου κτήνη ὑπάρχει. 5 Καὶ ἔλεγον Εἰ εὕρομεν χάριν ἐνωπιόν σου, δοθήτω ἡ γῆ αὕτη τοῖς οἰκέταις σου ἐν κατασχέσει, καὶ μὴ διαβιβάσῃς ἡμᾶς τὸν Ἰορδάνην. 6 Καὶ εἶπε Μωυσῆς τοῖς υἱοῖς Γὰδ καὶ τοῖς υἱοῖς Ῥουβήν Οἱ ἀδελφοὶ ὑμῶν πορεύονται εἰς τὸν πόλεμον, καὶ ὑμεῖς καθήσεσθε αὐτοῦ; 7 Καὶ ἵνα τί διαστρέφετε τὰς διανοίας τῶν υἱῶν Ἰσραήλ, μὴ διαβῆναι εἰς τὴν γῆν ἣν Κύριος δίδωσιν αὐτοῖς; 8 Οὐχ οὕτως ἐποίησαν οἱ πατέρες ὑμῶν, ὅτε ἀπέστειλα αὐτοὺς ἐκ Κάδης Βαρνὴ κατανοῆσαι τὴν γῆν; 9 Καὶ ἀνέβησαν φάραγγα Βότρυος, καὶ κατενόησαν τὴν γῆν, καὶ ἀπέστησαν τὴν καρδίαν τῶν υἱῶν Ἰσραήλ, ὅπως μὴ εἰσέλθωσιν εἰς τὴν γῆν ἣν ἔδωκε Κύριος αὐτοῖς. 10 Καὶ ὠργίσθη θυμῷ Κύριος ἐν τῇ ἡμέρᾳ ἐκείνῃ, καὶ ὤμοσε λέγων 11 Εἰ ὄψονται οἱ ἄνθρωποι οὗτοι οἱ ἀναβάντες ἐξ Αἰγύπτου ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, οἱ ἐπιστάμενοι τὸ ἀγαθὸν καὶ τὸ κακόν, τὴν γῆν ἣν ὤμοσα τῷ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ, οὐ γὰρ συνεπηκολούθησαν ὀπίσω μου, 12 Πλὴν Χάλεβ υἱὸς Ἰεφοννὴ ὁ διακεχωρισμένος καὶ Ἰησοῦς ὁ τοῦ Ναυή, ὅτι συνεπηκολούθησαν ὀπίσω Κυρίου. 13 Καὶ ὠργίσθη θυμῷ Κύριος ἐπὶ τὸν Ἰσραήλ, καὶ κατερόμβευσεν αὐτοὺς ἐν τῇ ἐρήμῳ τεσσαράκοντα ἔτη, ἕως ἐξανηλώθη πᾶσα ἡ γενεά, οἱ ποιοῦντες τὰ πονηρὰ ἔναντι Κυρίου.

NUMERI, XXXI. XXXII.

50 Ob hanc causam offerimus in donariis Domini singuli quod in præda auri potuimus invenire, periscelides et armillas, annulos et dextralia, ac murænulas, ut depreceris pro nobis Dominum. 51 Susceperuntque Moyses, et Eleazar sacerdos, omne aurum in diversis speciebus, 52 Pondo sedecim millia, septingentos quinquaginta siclos, a tribunis et centurionibus. 53 Unusquisque enim quod in præda rapuerat, suum erat. 54 Et susceptum intulerunt in tabernaculum testimonii, in monimentum filiorum Israel coram Domino.

CAPUT XXXII.

1 Filii autem Ruben et Gad habebant pecora multa, et erat illis in jumentis infinita substantia. Cumque vidissent Jazer et Galaad aptas animalibus alendis terras, 2 Venerunt ad Moysen, et ad Eleazarum sacerdotem, et principes multitudinis, atque dixerunt: 3 Ataroth, et Dibon, et Jazer, et Nemra, Hesebon, et Eleale, et Saban, et Nebo, et Beon, 4 Terra, quam percussit Dominus in conspectu filiorum Israel, regio uberrima est ad pastum animalium: et nos servi tui habemus jumenta plurima: 5 Precamurque si invenimus gratiam coram te, ut des nobis famulis tuis eam in possessionem, nec facias nos transire Jordanem. 6 Quibus respondit Moyses: Numquid fratres vestri ibunt ad pugnam, et vos hic sedebitis? 7 Cur subvertitis mentes filiorum Israel, ne transire audeant in locum, quem eis daturus est Dominus? 8 Nonne ita egerunt patres vestri, quando misi de Cadesbarne ad explorandam terram? 9 Cumque venissent usque ad Vallem botri, lustrata omni regione, subverterunt cor filiorum Israel, ut non intrarent fines, quos eis Dominus dedit. 10 Qui iratus juravit, dicens: 11 Si videbunt homines isti, qui ascenderunt ex Ægypto, a viginti annis et supra, terram, quam sub juramento pollicitus sum Abraham, Isaac, et Jacob: et noluerunt sequi me, 12 Præter Caleb filium Jephone Cenezæum, et Josue filium Nun: isti impleverunt voluntatem meam. 13 Iratusque Dominus adversum Israel, circumduxit eum per desertum quadraginta annis, donec consumeretur universa generatio, quæ fecerat malum in conspectu ejus.

NUMBERS, XXXI. XXXII.

50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD. 51 And Moses and Eleazer the priest took the gold of them, *even* all wrought jewels. 52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. 53 (*For* the men of war had taken spoil, every man for himself.) 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Israel before the LORD.

CHAPTER XXXII.

1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place *was* a place for cattle; 2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, 3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon, 4 *Even* the country which the LORD smote before the congregation of Israel, *is* a land for cattle, and thy servants have cattle: 5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, *and* bring us not over Jordan. 6 ¶ And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here? 7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? 8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land. 9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 And the LORD'S anger was kindled the same time, and he sware, saying, 11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: 12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD. 13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

4 Buch Moſe, 31, 32.

50 Darum bringen wir dem Herrn Geſchenke, was ein jeglicher funden hat von güldenem Geräthe, Ketten, Armgeſchmeide, Ringe, Ohrenringen und Spangen, daß unſere Seelen verſöhnet werden vor dem Herrn. 51 Und Moſe nahm von ihnen, ſammt dem Prieſter Eleaſar, das Gold allerlei Geräths. 52 Und alles Goldes Hebe, das ſie dem Herrn huben, war ſechzehn tauſend und ſieben hundert und fünfzig Sekel, von den Hauptleuten über tauſend und hundert. 53 Denn die Kriegsleute hatten geraubet ein jeglicher für ſich. 54 Und Moſe, mit Eleaſar, dem Prieſter, nahm das Gold von den Hauptleuten über tauſend und hundert, und brachten es in die Hütte des Stifts, zum Gedächtniß der Kinder Iſrael vor dem Herrn.

Das 32. Kapitel.

1 Die Kinder Ruben und die Kinder Gad hatten ſehr viel Vieh, und ſahen das Land Jaeſer und Gilead an für bequeme Stätte zu ihrem Vieh; 2 Und kamen, und ſprachen zu Moſe und zu dem Prieſter Eleaſar, und zu den Fürſten der Gemeine: 3 Das Land Ataroth, Dibon, Jaeſer, Nimra, Hesbon, Eleale, Sebam, Nebo und Beon, 4 Das der Herr geſchlagen hat vor der Gemeine Iſrael, iſt bequem zum Vieh; und wir, deine Knechte, haben Vieh. 5 Und ſprachen weiter: Haben wir Gnade vor dir funden, ſo gib dieß Land deinen Knechten zu eigen, ſo wollen wir nicht über den Jordan ziehen. 6 Moſe ſprach zu ihnen: Eure Brüder ſollen in Streit ziehen, und ihr wollt hie bleiben? 7 Warum machet ihr der Kinder Iſrael Herzen wendig, daß ſie nicht hinüber ziehen in das Land, das ihnen der Herr geben wird? 8 Alſo thaten auch eure Väter, da ich ſie ausſandte von KadesBarnea, das Land zu ſchauen; 9 Und da ſie hinauf kommen waren bis an den Bach Eſcol, und ſahen das Land, machten ſie das Herz der Kinder Iſrael wendig, daß ſie nicht in das Land wollten, das ihnen der Herr geben wollte. 10 Und des Herrn Zorn ergrimmete zur ſelbigen Zeit, und ſchwur, und ſprach: 11 Dieſe Leute, die aus Egypten gezogen ſind, von zwanzig Jahren und drüber, ſollen ja das Land nicht ſehen, das ich Abraham, Iſaak und Jakob geſchworen habe, darum, daß ſie mir nicht treulich nachgefolget haben; 12 Ausgenommen Caleb, den Sohn Jephunne, des Keniſiters, und Joſua, den Sohn Nun; denn ſie haben dem Herrn treulich nachgefolget. 13 Alſo ergrimmete des Herrn Zorn über Iſrael, und ließ ſie hin und her in der Wüſte ziehen, vierzig Jahr, bis daß ein Ende ward alle des Geſchlechts, das übel gethan hatte vor dem Herrn.

NOMBRES, XXXI. XXXII.

50 C'est pourquoi nous présentons en offrande au SEIGNEUR ce que chacun de nous a trouvé de joyaux d'or, de jarretières, de bracelets, d'anneaux, de pendants d'oreilles et de colliers, afin de faire propitiation pour nos personnes devant le SEIGNEUR. 51 Alors Moïse et Éléazar le sacrificateur reçurent d'eux l'or et toute pièce d'ouvrage. 52 Et tout l'or de l'offrande élevée, qui fut présenté au SEIGNEUR de la part des chefs de milliers et des chefs de centaines, *montait à* seize mille sept cent cinquante sicles. 53 Mais les soldats avaient pillé chacun pour soi. 54 Moïse et Éléazar le sacrificateur reçurent donc des chefs de milliers et *des chefs* de centaines cet or-là, et l'apportèrent au pavillon d'assemblée, afin que ce fût, pour les enfants d'Israël, un monument devant le SEIGNEUR.

CHAPITRE XXXII.

1 OR les enfants de Ruben et les enfants de Gad avaient un bétail considérable, et en grande quantité. Et ils virent le pays de Jahzer et le pays de Galaad, et voici, ce lieu-là était propre *à tenir* du bétail. 2 Les enfants de Gad et les enfants de Ruben vinrent donc et parlèrent à Moïse et à Éléazar le sacrificateur, et aux principaux d'assemblée, et leur dirent: 3 Hataroth, et Dibon, et Jahzer, et Nimrah, et Hesbon, et Élhaleh, et Sébam, et Nébo et Béhon, 4 Ce pays-là, que le SEIGNEUR a frappé devant l'assemblée d'Israël, est un pays propre *à tenir* du bétail, et tes serviteurs ont du bétail. 5 Et ils ajoutèrent: Si nous avons trouvé grâce devant toi, que ce pays soit donné en possession à tes serviteurs; ne nous fais point passer le Jourdain. 6 ¶ Mais Moïse répondit aux enfants de Gad et aux enfants de Ruben: Vos frères iront-ils à la guerre, tandis que vous, vous demeurerez ici? 7 Pourquoi feriez-vous perdre courage aux enfants d'Israël, et les empêcheriez-vous de passer au pays que le SEIGNEUR leur a donné? 8 C'est ainsi que firent vos pères, quand je les envoyai de Kadès-Barné pour reconnaître le pays. 9 En effet, ils montèrent jusqu'à la vallée d'Escol, et virent le pays; et ils firent perdre courage aux enfants d'Israël, au point de les détourner du pays que le SEIGNEUR leur avait donné. 10 C'est pourquoi la colère du SEIGNEUR s'enflamma en ce jour-là, et il fit ce serment, et dit: 11 Les hommes qui sont montés d'Égypte, depuis l'âge de vingt ans et au-dessus, ne verront jamais le pays que j'ai donné par serment à Abraham, à Isaac et à Jacob; car ils n'ont point persévéré à me suivre, 12 Excepté Caleb, fils de Jéphunné, Kénisien, et Josué, fils de Nun, parce qu'ils ont persévéré à suivre le SEIGNEUR. 13 C'est ainsi que la colère du SEIGNEUR s'enflamma contre Israël. Et il les a fait errer par le désert pendant quarante ans, jusqu'à ce que toute la génération qui avait fait ce qui déplaisait au SEIGNEUR eût été consumée.

במדבר לב

14 וְהִנֵּה קַמְתֶּם תַּחַת אֲבֹתֵיכֶם תַּרְבּוּת
אַנְשִׁים חַטָּאִים לְסָפּוֹת עוֹד עַל חֲרוֹן
אַף־יְהוָה אֶל־יִשְׂרָאֵל׃ 15 כִּי תְשׁוּבֻן
מֵאַחֲרָיו וְיָסַף עוֹד לְהַנִּיחוֹ בַּמִּדְבָּר וְשִׁחַתֶּם
לְכָל־הָעָם הַזֶּה׃ ס 16 וַיִּגְּשׁוּ אֵלָיו
וַיֹּאמְרוּ גְּדֵרֹת צֹאן נִבְנֶה לְמִקְנֵנוּ פֹּה
וְעָרִים לְטַפֵּנוּ׃ 17 וַאֲנַחְנוּ נֶחְלָץ חָשׁוּשִׁים
לִפְנֵי בְּנֵי יִשְׂרָאֵל עַד אֲשֶׁר אם־הֲבִיאֹתִם
אֶל־מְקוֹמָם וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר
מִפְּנֵי יֹשְׁבֵי הָאָרֶץ׃ 18 לֹא נָשׁוּב אֶל־בָּתֵּינוּ
עַד הִתְנַחֵל בְּנֵי יִשְׂרָאֵל אִישׁ נַחֲלָתוֹ׃
19 כִּי לֹא נִנְחַל אִתָּם מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה
כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ מֵעֵבֶר הַיַּרְדֵּן
מִזְרָחָה׃ פ 20 וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה
אִם־תַּעֲשׂוּן אֶת־הַדָּבָר הַזֶּה אִם־תֵּחָלְצוּ
לִפְנֵי יְהוָה לַמִּלְחָמָה׃ 21 וְעָבַר לָכֶם
כָּל־חָלוּץ אֶת־הַיַּרְדֵּן לִפְנֵי יְהוָה עַד
הוֹרִישׁוֹ אֶת־אֹיְבָיו מִפָּנָיו׃ 22 וְנִכְבְּשָׁה
הָאָרֶץ לִפְנֵי יְהוָה וְאַחַר תָּשֻׁבוּ וִהְיִיתֶם
נְקִיִּם מֵיְהוָה וּמִיִּשְׂרָאֵל וְהָיְתָה הָאָרֶץ
הַזֹּאת לָכֶם לַאֲחֻזָּה לִפְנֵי יְהוָה׃
23 וְאִם־לֹא תַעֲשׂוּן כֵּן הִנֵּה חֲטָאתֶם
לַיהוָה וּדְעוּ חַטַּאתְכֶם אֲשֶׁר תִּמְצָא
אֶתְכֶם׃ 24 בְּנוּ־לָכֶם עָרִים לְטַפְּכֶם
וּגְדֵרֹת לְצֹנַאכֶם וְהַיֹּצֵא מִפִּיכֶם תַּעֲשׂוּ׃
25 וַיֹּאמֶר בְּנֵי־גָד וּבְנֵי רְאוּבֵן אֶל־מֹשֶׁה
לֵאמֹר עֲבָדֶיךָ יַעֲשׂוּ כַּאֲשֶׁר אֲדֹנִי מְצַוֶּה׃
26 טַפֵּנוּ נָשֵׁינוּ מִקְנֵנוּ וְכָל־בְּהֶמְתֵּנוּ יִהְיוּ־
שָׁם בְּעָרֵי הַגִּלְעָד׃ 27 וַעֲבָדֶיךָ יַעַבְרוּ
כָּל־חֲלוּץ צָבָא לִפְנֵי יְהוָה לַמִּלְחָמָה
כַּאֲשֶׁר אֲדֹנִי דֹבֵר׃ 28 וַיְצַו לָהֶם מֹשֶׁה
אֶת אֶלְעָזָר הַכֹּהֵן וְאֶת יְהוֹשֻׁעַ בִּן־נוּן
וְאֶת־רָאשֵׁי אֲבוֹת הַמַּטּוֹת לִבְנֵי יִשְׂרָאֵל׃
29 וַיֹּאמֶר מֹשֶׁה אֲלֵהֶם אִם־יַעַבְרוּ בְנֵי־גָד
וּבְנֵי־רְאוּבֵן ו אִתְּכֶם אֶת־הַיַּרְדֵּן כָּל־חָלוּץ
לַמִּלְחָמָה לִפְנֵי יְהוָה וְנִכְבְּשָׁה הָאָרֶץ
לִפְנֵיכֶם וּנְתַתֶּם לָהֶם אֶת־אֶרֶץ הַגִּלְעָד
לַאֲחֻזָּה׃ 30 וְאִם־לֹא יַעַבְרוּ חֲלוּצִים
אִתְּכֶם וְנֶאֱחֲזוּ בְּתֹכְכֶם בְּאֶרֶץ כְּנָעַן׃
31 וַיַּעֲנוּ בְנֵי־גָד וּבְנֵי רְאוּבֵן לֵאמֹר אֵת
אֲשֶׁר דִּבֶּר יְהוָה אֶל־עֲבָדֶיךָ כֵּן נַעֲשֶׂה׃
32 נַחְנוּ נַעֲבֹר חֲלוּצִים לִפְנֵי יְהוָה אֶרֶץ
כְּנָעַן וְאִתָּנוּ אֲחֻזַּת נַחֲלָתֵנוּ מֵעֵבֶר לַיַּרְדֵּן׃

ΑΡΙΘΜΟΙ, λβ'.

14 Ἰδοὺ ἀνέστητε ἀντὶ τῶν πατέρων ὑμῶν, σύντριμμα ἀνθρώπων ἁμαρτωλῶν, προσθεῖναι ἔτι ἐπὶ τὸν θυμὸν τῆς ὀργῆς Κυρίου ἐπὶ Ἰσραήλ· 15 Ὅτι ἀποστραφήσεσθε ἀπ' αὐτοῦ προσθεῖναι ἔτι καταλιπεῖν αὐτὸν ἐν τῇ ἐρήμῳ, καὶ ἀνομήσετε εἰς ὅλην τὴν συναγωγὴν ταύτην. 16 Καὶ προσῆλθον αὐτῷ καὶ ἔλεγον Ἐπαύλεις προβάτων οἰκοδομήσομεν ὧδε τοῖς κτήνεσιν ὑμῶν καὶ πόλεις ταῖς ἀποσκευαῖς ὑμῶν, 17 Καὶ ἡμεῖς ἐνοπλισάμενοι προφυλακὴν πρότεροι τῶν υἱῶν Ἰσραήλ, ἕως ἂν ἀγάγωμεν αὐτοὺς εἰς τὸν ἑαυτῶν τόπον· καὶ κατοικήσει ἡ ἀποσκευὴ ἡμῶν ἐν πόλεσι τετειχισμέναις διὰ τοὺς κατοικοῦντας τὴν γῆν 18 Οὐ μὴ ἀποστραφῶμεν εἰς τὰς οἰκίας ἡμῶν ἕως ἂν καταμερισθῶσιν οἱ υἱοὶ Ἰσραὴλ ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ· 19 Καὶ οὐκέτι κληρονομήσομεν ἐν αὐτοῖς ἀπὸ τοῦ πέραν τοῦ Ἰορδάνου καὶ ἐπέκεινα, ὅτι ἀπέχομεν τοὺς κλήρους ἡμῶν ἐν τῷ πέραν τοῦ Ἰορδάνου ἐν ἀνατολαῖς. 20 Καὶ εἶπε πρὸς αὐτοὺς Μωυσῆς Ἐὰν ποιήσητε κατὰ τὸ ῥῆμα τοῦτο, ἐὰν ἐξοπλίσησθε ἔναντι Κυρίου εἰς πόλεμον, 21 Καὶ παρελεύσεται ὑμῶν πᾶς ὁπλίτης τὸν Ἰορδάνην ἔναντι Κυρίου ἕως ἂν ἐκτριβῇ ὁ ἐχθρὸς αὐτοῦ ἀπὸ προσώπου αὐτοῦ 22 Καὶ κατακυριευθῇ ἡ γῆ ἔναντι Κυρίου, καὶ μετὰ ταῦτα ἀποστραφήσεσθε, καὶ ἔσεσθε ἀθῷοι ἐναντι Κυρίου καὶ ἀπὸ Ἰσραήλ, καὶ ἔσται ἡ γῆ αὕτη ὑμῖν ἐν κατασχέσει ἔναντι Κυρίου· 23 Ἐὰν δὲ μὴ ποιήσητε οὕτως, ἁμαρτήσεσθε ἔναντι Κυρίου καὶ γνώσεσθε τὴν ἁμαρτίαν ὑμῶν ἅτιν ὑμᾶς καταλάβῃ τὰ κακά. 24 Καὶ οἰκοδομήσετε ὑμῖν ἑαυτοῖς πόλεις τῇ ἀποσκευῇ ὑμῶν καὶ ἐπαύλεις τοῖς κτήνεσιν ὑμῶν, καὶ τὸ ἐκπορευόμενον ἐκ τοῦ στόματος ὑμῶν ποιήσετε. 25 Καὶ εἶπαν υἱοὶ Ῥουβὴν καὶ υἱοὶ Γὰδ πρὸς Μωυσῆν λέγοντες Οἱ παῖδές σου ποιήσουσι καθὰ ὁ Κύριος ἡμῶν ἐντέλλεται· 26 Ἡ ἀποσκευὴ ἡμῶν καὶ αἱ γυναῖκες ἡμῶν καὶ πάντα τὰ κτήνη ἡμῶν ἔσονται ἐν ταῖς πόλεσι Γαλαάδ· 27 Οἱ δὲ παῖδές σου παρελεύσονται πάντες ἐνωπλισμένοι καὶ ἐκτεταγμένοι ἔναντι Κυρίου εἰς τὸν πόλεμον, ὃν τρόπον ὁ Κύριος λέγει. 28 Καὶ συνέστησεν αὐτοῖς Μωυσῆς Ἐλεάζαρ τὸν ἱερέα καὶ Ἰησοῦν υἱὸν Ναυὴ καὶ τοὺς ἄρχοντας πατριῶν τῶν φυλῶν Ἰσραήλ, 29 Καὶ εἶπε πρὸς αὐτοὺς Μωυσῆς Ἐὰν διαβῶσιν οἱ υἱοὶ Ῥουβὴν καὶ οἱ υἱοὶ Γὰδ μεθ' ὑμῶν τὸν Ἰορδάνην, πᾶς ἐνωπλισμένος εἰς πόλεμον ἔναντι Κυρίου, καὶ κατακυριεύσητε τῆς γῆς ἀπέναντι ὑμῶν, καὶ δώσετε αὐτοῖς τὴν γῆν Γαλαὰδ ἐν κατασχέσει· 30 Ἐὰν δὲ μὴ διαβῶσιν ἐνωπλισμένοι μεθ' ὑμῶν εἰς τὸν πόλεμον ἔναντι Κυρίου, καὶ διαβιβάσετε τὴν ἀποσκευὴν αὐτῶν καὶ τὰς γυναῖκας αὐτῶν καὶ τὰ κτήνη αὐτῶν πρότερα ὑμῶν εἰς γῆν Χαναάν, καὶ συγκατακληρονομηθήσονται ἐν ὑμῖν ἐν τῇ γῇ Χαναάν. 31 Καὶ ἀπεκρίθησαν οἱ υἱοὶ Ῥουβὴν καὶ οἱ υἱοὶ Γὰδ λέγοντες Ὅσα ὁ Κύριος λέγει τοῖς θεράπουσιν, οὕτω ποιήσομεν· 32 Ἡμεῖς διαβησόμεθα ἐνωπλισμένοι ἔναντι Κυρίου εἰς γῆν Χαναάν, καὶ δώσετε τὴν κατάσχεσιν ἡμῖν ἐν τῷ πέραν τοῦ Ἰορδάνου.

NUMERI, XXXII.

14 Et ecce, inquit, vos surrexistis pro patribus vestris, incrementa et alumni hominum peccatorum, ut augeretis furorem Domini contra Israël. 15 Quod si nolueritis sequi eum, in solitudine populum derelinquet, et vos causa eritis necis omnium. 16 At illi prope accedentes, dixerunt: Caulas ovium fabricabimus, et stabula jumentorum, parvulis quoque nostris urbes munitas: 17 Nos autem ipsi armati et accincti pergemus ad prælium ante filios Israel, donec introducamus eos ad loca sua. Parvuli nostri, et quidquid habere possumus, erunt in urbibus muratis, propter habitatorum insidias. 18 Non revertemur in domos nostras, usque dum possideant filii Israel hereditatem suam: 19 Nec quidquam quæremus trans Jordanem, quia jam habemus nostram possessionem in orientali ejus plaga. 20 Quibus Moyses ait: Si facitis quod promittitis, expediti pergite coram Domino ad pugnam 21 Et omnis vir bellator armatus Jordanem transeat, donec subvertat Dominus inimicos suos, 22 Et subjiciatur ei omnis terra: tunc eritis inculpabiles apud Dominum et apud Israel, et obtinebitis regiones, quas vultis, coram Domino. 23 Sin autem quod dicitis, non feceritis, nulli dubium est quin peccetis in Deum: et scitote quoniam peccatum vestrum apprehendet vos. 24 Ædificate ergo urbes parvulis vestris, et caulas et stabula ovibus ac jumentis: et quod polliciti estis implete. 25 Dixeruntque filii Gad et Ruben ad Moysen: Servi tui sumus, faciemus quod jubet dominus noster. 26 Parvulos nostros, et mulieres, et pecora, ac jumenta relinquemus in urbibus Galaad: 27 Nos autem famuli tui omnes expediti pergemus ad bellum, sicut tu, domine, loqueris. 28 Præcepit ergo Moyses Eleazaro sacerdoti, et Josue filio Nun, et principibus familiarum per tribus Israel, et dixit ad eos: 29 Si transierint filii Gad et filii Ruben vobiscum Jordanem, omnes armati ad bellum coram Domino, et vobis fuerit terra subjecta: date eis Galaad in possessionem. 30 Sin autem noluerint transire armati vobiscum in terram Chanaan, inter vos habitandi accipiant loca. 31 Responderuntque filii Gad, et filii Ruben: Sicut locutus est dominus servis suis, ita faciemus: 32 Ipsi armati pergemus coram Domino in terram Chanaan, et possessionem jam suscepisse nos confitemur trans Jordanem.

NUMBERS, XXXII.

14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. 15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people. 16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones: 17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. 18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance. 19 For we will not inherit with them on yonder side of Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward. 20 ¶ And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war, 21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him, 22 And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD. 23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out. 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth. 25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth. 26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead: 27 But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith. 28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel: 29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession: 30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan. 31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do. 32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan *may be* our's.

4 Buch Moſe, 32.

14 Und ſiehe, ihr ſeid aufgetreten an eurer Väter Statt, daß der Sündiger deſto mehr ſeien, und ihr auch den Zorn und Grimm des Herrn noch mehr machet wider Iſrael. 15 Denn wo ihr euch von ihm wendet, ſo wird er auch noch länger ſie laſſen in der Wüſte, und ihr werdet dieß Volk alles verderben. 16 Da traten ſie herzu, und ſprachen: Wir wollen nur Schafhürden hie bauen für unſer Vieh, und Städte für unſere Kinder; 17 Wir aber wollen uns rüſten vorn an vor die Kinder Iſrael, bis daß wir ſie bringen an ihren Ort. Unſere Kinder ſollen in den verſchloſſenen Städten bleiben, um der Einwohner willen des Landes. 18 Wir wollen nicht heimkehren, bis die Kiner Iſrael einnehmen ein jeglicher ſein Erbe. 19 Denn wir wollen nicht mit ihnen erben jenſeit des Jordans, ſondern unſer Erbe ſoll uns dieſſeit des Jordans gegen dem Morgen gefallen ſein. 20 Moſe ſprach zu ihnen: Wenn ihr das thun wollt, daß ihr euch rüſtet zum Streit vor dem Herrn; 21 So ziehet über den Jordan vor dem Herrn, wer unter euch gerüſtet iſt, biß das er ſeine Feinde austreibe von ſeinem Angeſicht, 22 Und das Land unterthan werde vor dem Herrn; darnach ſollt ihr umwenden, und unſchuldig ſein dem Herrn, und vor Iſrael, und ſollt dieß Land alſo haben zu eigen vor dem Herrn. 23 Wo ihr aber nicht alſo thun wollt; ſiehe, ſo werdet ihr euch an dem Herrn verſündigen, und werdet eurer Sünde inne werden, wenn ſie euch finden wird. 24 So bauet nun Städte für eure Kinder, und Hürden für euer Vieh, und thut, was ihr geredet habt. 25 Die Kinder Gad und die Kinder Ruben ſprachen zu Moſe: Deine Knechte ſollen thun, wie mein Herr geboten hat. 26 Unſere Kinder, Weiber, Habe und alle unſer Vieh ſollen in den Städten Gilead ſein; 27 Wir aber, deine Knechte, wollen alle gerüſtet zum Heer in den Streit ziehen vor dem Herrn, wie mein Herr geredet hat. 28 Da gebot Moſe ihrer halben dem Prieſter Eleaſar, und Joſua, dem Sohn Nun, und den oberſten Vätern der Stämme der Kinder Iſrael, 29 Und ſprach zu ihnen: Wenn die Kinder Gad und die Kinder Ruben mit euch über den Jordan ziehen, alle gerüſtet zum Streit vor dem Herrn, und das Land euch unterthan iſt, ſo gebet ihnen das Land Gilead zu eigen; 30 Ziehen ſie aber nicht mit euch gerüſtet, ſo ſollen ſie mit euch erben im Lande Canaan. 31 Die Kinder Gad und die Kinder Ruben antworteten, und ſprachen: Wie der Herr redete zu deinen Knechten, ſo wollen wir thun. 32 Wir wollen gerüſtet ziehen vor dem Herrn ins Land Canaan, und unſer Erbgut beſitzen dieſſeit des Jordans.

NOMBRES, XXXII.

14 Et voici, vous prenez la place de vos pères, comme une race d'hommes pécheurs, en sorte que vous augmentez encore l'ardeur de la colère du SEIGNEUR contre Israël. 15 Or si vous vous détournez de lui, il continuera à laisser *Israël* encore au désert; et vous ferez détruire tout ce peuple. 16 ¶ Mais ils s'approchèrent de lui, et lui dirent: Nous bâtirons ici des parcs pour nos troupeaux, et des villes pour nos familles. 17 Cependant nous nous armerons promptement *pour marcher* devant les enfants d'Israël, jusqu'à ce que nous les ayons introduits en leur lieu; seulement nos familles demeureront dans les villes murées, à cause des habitants du pays. 18 Nous ne retournerons point en nos maisons, que chacun des enfants d'Israël n'ait pris possession de son héritage; 19 Et nous ne possèderons rien en héritage avec eux au-delà du Jourdain ni plus avant, parce que notre héritage nous sera échu en-deçà du Jourdain vers l'Orient. 20 ¶ Alors Moïse leur dit: Si vous faites cela, et que vous vous armiez devant le SEIGNEUR pour la guerre; 21 Et que chacun de vous, étant armé, passe le Jourdain devant le SEIGNEUR jusqu'à ce que vous ayez chassé vos ennemis de devant vous; 22 Et que le pays soit subjugué devant le SEIGNEUR, et qu'ensuite vous vous en retourniez, vous serez innocents envers le SEIGNEUR et envers Israël. Alors ce pays vous appartiendra, pour que vous le possédiez devant le SEIGNEUR. 23 Mais si vous ne faites point cela, voici, vous pécherez contre le SEIGNEUR; et sachez que votre péché vous trouvera. 24 Bâtissez donc des villes pour vos familles, et des parcs pour vos troupeaux, et faites ce que vous avez dit. 25 Alors les enfants de Gad et les enfants de Ruben parlèrent à Moïse, en disant: Tes serviteurs feront ce que mon seigneur a commandé. 26 Nos petits enfants, nos femmes, nos troupeaux et tout notre bétail, demeureront ici dans les villes de Galaad; 27 Mais tes serviteurs passeront tous armés pour la guerre devant le SEIGNEUR, prêts à combattre, comme mon seigneur a dit; 28 Alors Moïse commanda au sujet d'eux, à Éléazar le sacrificateur, à Josué, fils de Nun, et aux chefs des pères des tribus des enfants d'Israël, 29 Et leur dit: Si les enfants de Gad et les enfants de Ruben passent avec vous le Jourdain, tous armés, prêts à combattre devant le SEIGNEUR, et que le pays vous soit assujetti, vous leur donnerez en possession le pays de Galaad. 30 Mais, s'ils ne passent point en armes avec vous, ils auront une possession parmi vous au pays de Canaan. 31 Et les enfants de Gad et les enfants de Ruben répondirent, en disant: Nous ferons ainsi que le SEIGNEUR a dit à tes serviteurs. 32 Nous passerons en armes devant le SEIGNEUR au pays de Canaan, afin que nous possédions notre héritage en-deçà du Jourdain

במדבר לב לג

33 וַיִּתֵּן לָהֶם ו מֹשֶׁה לִבְנֵי־גָד וְלִבְנֵי רְאוּבֵן
וְלַחֲצִי ו שֵׁבֶט ו מְנַשֶּׁה בֶּן־יוֹסֵף אֶת־מַמְלְכֻת
סִיחֹן מֶלֶךְ הָאֱמֹרִי וְאֶת־מַמְלֶכֶת עוֹג מֶלֶךְ
הַבָּשָׁן הָאָרֶץ לְעָרֶיהָ בִּגְבֻלֹת עָרֵי הָאָרֶץ
סָבִיב : 34 וַיִּבְנוּ בְנֵי־גָד אֶת־דִּיבֹן וְאֶת־
עָטְרֹת וְאֶת עֲרֹעֵר : 35 וְאֶת־עָטְרֹת שׁוֹפָן
וְאֶת־יַעְזֵר וְיָגְבְּהָה : 36 וְאֶת־בֵּית נִמְרָה
וְאֶת־בֵּית הָרָן עָרֵי מִבְצָר וְגִדְרֹת צֹאן :
37 וּבְנֵי רְאוּבֵן בָּנוּ אֶת־חֶשְׁבּוֹן וְאֶת־אֶלְעָלֵא
וְאֶת קִרְיָתָיִם : 38 וְאֶת־נְבוֹ וְאֶת־בַּעַל מְעוֹן
מוּסַבֹּת שֵׁם וְאֶת־שִׂבְמָה וַיִּקְרְאוּ בְשֵׁמֹת
אֶת־שְׁמוֹת הֶעָרִים אֲשֶׁר בָּנוּ : 39 וַיֵּלְכוּ
בְּנֵי מָכִיר בֶּן־מְנַשֶּׁה גִּלְעָדָה וַיִּלְכְּדָהּ
וַיּוֹרֶשׁ אֶת־הָאֱמֹרִי אֲשֶׁר־בָּהּ : 40 וַיִּתֵּן מֹשֶׁה
אֶת־הַגִּלְעָד לְמָכִיר בֶּן־מְנַשֶּׁה וַיֵּשֶׁב בָּהּ :
41 וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ וַיִּלְכֹּד אֶת־חַוֹּתֵיהֶם
וַיִּקְרָא אֹתָן חַוֹּת יָאִיר : 42 וְנֹבַח הָלַךְ
וַיִּלְכֹּד אֶת־קְנָת וְאֶת־בְּנֹתֶיהָ וַיִּקְרָא לָהּ
נֹבַח בְּשִׁמוֹ :

פ פ פ מג

פרשה לג :

1 אֵלֶּה מַסְעֵי בְנֵי־יִשְׂרָאֵל אֲשֶׁר יָצְאוּ
מֵאֶרֶץ מִצְרַיִם לְצִבְאֹתָם בְּיַד־מֹשֶׁה וְאַהֲרֹן :
2 וַיִּכְתֹּב מֹשֶׁה אֶת־מוֹצָאֵיהֶם לְמַסְעֵיהֶם
עַל־פִּי יְהוָה וְאֵלֶּה מַסְעֵיהֶם לְמוֹצָאֵיהֶם :
3 וַיִּסְעוּ מֵרַעְמְסֵס בַּחֹדֶשׁ הָרִאשׁוֹן בַּחֲמִשָּׁה
עָשָׂר יוֹם לַחֹדֶשׁ הָרִאשׁוֹן מִמָּחֳרַת הַפֶּסַח
יָצְאוּ בְנֵי־יִשְׂרָאֵל בְּיָד רָמָה לְעֵינֵי כָּל־
מִצְרָיִם : 4 וּמִצְרַיִם מְקַבְּרִים אֵת אֲשֶׁר הִכָּה
יְהוָה בָּהֶם כָּל־בְּכוֹר וּבֵאלֹהֵיהֶם עָשָׂה
יְהוָה שְׁפָטִים : 5 וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל
מֵרַעְמְסֵס וַיַּחֲנוּ בְּסֻכֹּת : 6 וַיִּסְעוּ מִסֻּכֹּת
וַיַּחֲנוּ בְאֵתָם אֲשֶׁר בִּקְצֵה הַמִּדְבָּר :
7 וַיִּסְעוּ מֵאֵתָם וַיָּשָׁב עַל־פִּי הַחִירֹת אֲשֶׁר
עַל־פְּנֵי בַּעַל צְפֹן וַיַּחֲנוּ לִפְנֵי מִגְדֹּל :
8 וַיִּסְעוּ מִפְּנֵי הַחִירֹת וַיַּעַבְרוּ בְתוֹךְ־הַיָּם
הַמִּדְבָּרָה וַיֵּלְכוּ דֶּרֶךְ שְׁלֹשֶׁת יָמִים
בְּמִדְבַּר אֵתָם וַיַּחֲנוּ בְּמָרָה : 9 וַיִּסְעוּ
מִמָּרָה וַיָּבֹאוּ אֵילִמָה וּבְאֵילִם שְׁתֵּים
עֶשְׂרֵה עֵינֹת מָיִם וְשִׁבְעִים תְּמָרִים וַיַּחֲנוּ־
שָׁם : 10 וַיִּסְעוּ מֵאֵילִם וַיַּחֲנוּ עַל־יַ־
כְּוּת : 11 וַיִּסְעוּ מִיַּם־סוּף וַיַּחֲנוּ בְּמִדְבַּר־סִין :

ΑΡΙΘΜΟΙ, λβ′, λγ′.

33 Καὶ ἔδωκεν αὐτοῖς Μωυσῆς, τοῖς υἱοῖς Γὰδ καὶ τοῖς υἱοῖς Ῥουβὴν καὶ τῷ ἡμίσει φυλῆς Μανασσῆ υἱῶν Ἰωσήφ, τὴν βασιλείαν Σηὼν βασιλέως Ἀμορῥαίων καὶ τὴν βασιλείαν Ὢγ βασιλέως τῆς Βασάν, τὴν γῆν καὶ τὰς πόλεις σὺν τοῖς ὁρίοις αὐτῆς, πόλεις τῆς γῆς κύκλῳ· 34 Καὶ ᾠκοδόμησαν οἱ υἱοὶ Γὰδ τὴν Δαιβὼν καὶ τὴν Ἀταρὼθ καὶ τὴν Ἀροὴρ 35 Καὶ τὴν Σοφὰρ καὶ τὴν Ἰαζήρ, καὶ ὕψωσαν αὐτάς, 36 Καὶ τὴν Ναμρὰμ καὶ τὴν Βαιθαράν, πόλεις ὀχυρὰς καὶ ἐπαύλεις προβάτων. 37 Καὶ οἱ υἱοὶ Ῥουβὴν ᾠκοδόμησαν τὴν Ἐσεβὼν καὶ Ἐλεαλὴν καὶ Καριαθὰμ 38 Καὶ τὴν Βεελμεών, περικεκυκλωμένας, καὶ τὴν Σεβαμά· καὶ ἐπωνόμασαν κατὰ τὰ ὀνόματα αὐτῶν τὰ ὀνόματα τῶν πόλεων ἃς ᾠκοδόμησαν. 39 Καὶ ἐπορεύθη υἱὸς Μαχὶρ υἱοῦ Μανασσῆ Γαλαὰδ καὶ ἔλαβεν αὐτήν, καὶ ἀπώλεσε τὸν Ἀμορῥαῖον τὸν κατοικοῦντα ἐν αὐτῇ. 40 Καὶ ἔδωκε Μωυσῆς τὴν Γαλαὰδ τῷ Μαχὶρ υἱῷ Μανασσῆ, καὶ κατῴκησεν ἐκεῖ. 41 Καὶ Ἰαΐρ ὁ τοῦ Μανασσῆ ἐπορεύθη καὶ ἔλαβε τὰς ἐπαύλεις αὐτῶν, καὶ ἐπωνόμασεν αὐτὰς ἐπαύλεις Ἰαΐρ. 42 Καὶ Ναβαὺ ἐπορεύθη καὶ ἔλαβε τὴν Καὰθ καὶ τὰς κώμας αὐτῆς, καὶ ἐπωνόμασεν αὐτὰς Ναβὼθ ἐκ τοῦ ὀνόματος αὐτοῦ.

ΚΕΦ. λγ′.

1 ΚΑΙ οὗτοι οἱ σταθμοὶ τῶν υἱῶν Ἰσραήλ, ὡς ἐξῆλθον ἐκ γῆς Αἰγύπτου σὺν δυνάμει αὐτῶν ἐν χειρὶ Μωυσῆ καὶ Ἀαρών· 2 Καὶ ἔγραψε Μωυσῆς τὰς ἀπάρσεις αὐτῶν καὶ τοὺς σταθμοὺς αὐτῶν διὰ ῥήματος Κυρίου· καὶ οὗτοι σταθμοὶ τῆς πορείας αὐτῶν. 3 Ἀπῆραν ἐκ Ῥαμεσσῆ τῷ μηνὶ τῷ πρώτῳ τῇ πεντεκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου, τῇ ἐπαύριον τοῦ πάσχα ἐξῆλθον οἱ υἱοὶ Ἰσραὴλ ἐν χειρὶ ὑψηλῇ ἐναντίον πάντων τῶν Αἰγυπτίων· 4 Καὶ οἱ Αἰγύπτιοι ἔθαπτον ἐξ αὐτῶν τοὺς τεθνηκότας πάντας οὓς ἐπάταξε Κύριος, πᾶν πρωτότοκον ἐν γῇ Αἰγύπτῳ, καὶ ἐν τοῖς θεοῖς αὐτῶν ἐποίησε τὴν ἐκδίκησιν Κύριος. 5 Καὶ ἀπάραντες οἱ υἱοὶ Ἰσραὴλ ἐκ Ῥαμεσσῆ παρενέβαλον εἰς Σοκχώθ· 6 Καὶ ἀπάραντες ἐκ Σοκχὼθ παρενέβαλον εἰς Βουθάν, ὅ ἐστι μέρος τι τῆς ἐρήμου. 7 Καὶ ἀπῆραν ἐκ Βουθὰν καὶ παρενέβαλον ἐπὶ τὸ στόμα Εἰρὼθ, ὅ ἐστιν ἀπέναντι Βεελσεπφών, καὶ παρενέβαλον ἀπέναντι Μαγδώλου. 8 Καὶ ἀπῆραν ἀπέναντι Εἰρὼθ καὶ διέβησαν μέσον τῆς θαλάσσης εἰς τὴν ἔρημον· καὶ ἐπορεύθησαν ὁδὸν τριῶν ἡμερῶν διὰ τῆς ἐρήμου αὐτοῦ καὶ παρενέβαλον ἐν Πικρίαις. 9 Καὶ ἀπῆραν ἐκ Πικριῶν καὶ ἦλθον εἰς Αἰλείμ, καὶ ἐν Αἰλεὶμ δώδεκα πηγαὶ ὑδάτων καὶ ἑβδομήκοντα στελέχη φοινίκων, καὶ παρενέβαλον ἐκεῖ παρὰ τὸ ὕδωρ. 10 Καὶ ἀπῆραν ἐξ Αἰλείμ καὶ παρενέβαλον ἐπὶ θάλασσαν ἐρυθράν· 11 Καὶ ἀπῆραν ἀπὸ θαλάσσης ἐρ[illegible] θρᾶς καὶ παρενέβαλον εἰς τὴν ἔρημον Σίν·

NUMERI, XXXII. XXXIII.

33 Dedit itaque Moyses filiis Gad et Ruben, et dimidiæ tribui Manasse filii Joseph, regnum Sehon regis Amorrhæi, et regnum Og regis Basan, et terram eorum cum urbibus suis per circuitum. 34 Igitur extruxerunt filii Gad, Dibon, et Ataroth, et Aroer, 35 Et Etroth, et Sophan, et Jazer, et Jegbaa, 36 Et Bethnemra, et Betharan, urbes munitas, et caulas pecoribus suis. 37 Filii vero Ruben ædificaverunt Hesebon, et Eleale, et Cariathaïm, 38 Et Nabo, et Baalmeon versis nominibus, Sabama quoque: imponentes vocabula urbibus quas extruxerant. 39 Porro filii Machir, filii Manasse, perrexerunt in Galaad, et vastaverunt eam interfecto Amorrhæo habitatore ejus. 40 Dedit ergo Moyses terram Galaad Machir filio Manasse, qui habitavit in ea. 41 Jair autem filius Manasse abiit et occupavit vicos ejus, quos appellavit Havoth Jair, id est, Villas Jair. 42 Nobe quoque perrexit, et apprehendit Chanath cum viculis suis: vocavitque eam ex nomine suo Nobe.

CAPUT XXXIII.

1 Hæ sunt mansiones filiorum Israel, qui egressi sunt de Ægypto per turmas suas in manu Moysi et Aaron, 2 Quas descripsit Moyses juxta castrorum loca, quæ Domini jussione mutabant. 3 Profecti igitur de Ramesse mense primo, quintadecima die mensis primi, altera die Phase, filii Israel in manu excelsa, videntibus cunctis Ægyptiis, 4 Et sepelientibus primogenitos, quos percusserat Dominus (nam et in diis eorum exercuerat ultionem) 5 Castrametati sunt in Soccoth. 6 Et de Soccoth venerunt in Etham, quæ est in extremis finibus solitudinis. 7 Inde egressi venerunt contra Phihahiroth, quæ respicit Beelsephon, et castrametati sunt ante Magdalum. 8 Profectique de Phihahiroth, transierunt per medium mare in solitudinem: et ambulantes tribus diebus per desertum Etham, castrametati sunt in Mara. 9 Profectique de Mara venerunt in Elim, ubi erant duodecim fontes aquarum, et palmæ septuaginta: ibique castrametati sunt. 10 Sed et inde egressi, fixerunt tentoria super mare Rubrum. Profectique de [illegible] Rubro, 11 Castrametati sunt in deserto Sin.

NUMBERS, XXXII. XXXIII.

33 And Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, *even* the cities of the country round about. 34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer, 35 And Atroth, Shophan, and Jaazer, and Jogbehah, 36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep. 37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim, 38 And Nebo, and Baal-meon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it. 40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein. 41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair. 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAPTER XXXIII.

1 THESE *are* the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. 2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these *are* their journeys according to their goings out. 3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. 4 For the Egyptians buried all *their* first-born, which the LORD had smitten among them: upon their gods also the LORD executed judgments. 5 And the children of Israel removed from Rameses, and pitched in Succoth. 6 And they departed from Succoth, and pitched in Etham, which *is* in the edge of the wilderness. 7 And they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol. 8 And they departed from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah. 9 And they removed from Marah, and came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm trees; and they pitched there. 10 And they removed from Elim, and encamped by the Red sea. 11 And they removed from the Red sea, and encamped in the wilderness of Sin.

4 Buch Moſe, 32, 33.

33 Alſo gab Moſe den Kindern Gad, und den Kindern Ruben, und dem halben Stamm Manaſſe, des Sohns Joſeph, das Königreich Sihon, des Königs der Amoriter, und das Königreich Og, des Königs zu Baſan; das Land ſammt den Städten, in der ganzen Grenze umher. 34 Da baueten die Kinder Gad Dibon, Ataroth, Aroer, 35 Atroth, Sophan, Jaeſer, Jegabeha, 36 BethNimra und BethHaran; verſchloſſene Städte und Schafhürden. 37 Die Kinder Ruben baueten Hesbon, Eleale, Kiriathaim, 38 Nebo, BaalMeon, und änderten die Namen, und Sibama; und gaben den Städten Namen, die ſie baueten. 39 Und die Kinder Machir, des Sohns Manaſſe, gingen in Gilead, und gewannen es, und vertrieben die Amoriter, die drinnen waren. 40 Da gab Moſe dem Machir, dem Sohn Manaſſe, Gilead; und er wohnete drinnen. 41 Jair aber, der Sohn Manaſſe, ging hin, und gewann ihre Dörfer, und hieß ſie HavothJair. 42 Nobah ging hin, und gewann Knath mit ihren Töchtern, und hieß ſie Nobah, nach ſeinem Namen.

Das 33. Kapitel.

1 Das ſind die Reiſen der Kinder Iſrael, die aus Egyptenland gezogen ſind, nach ihrem Heer, durch Moſe und Aaron. 2 Und Moſe beſchrieb ihren Auszug, wie ſie zogen, nach dem Befehl des Herrn, und ſind nämlich dieß die Reiſen ihres Zuges. 3 Sie zogen aus von Raemſes am fünfzehnten Tage des erſten Monden, des andern Tages der Oſtern, durch eine hohe Hand, daß alle Egypter ſahen, 4 Und begruben eben die Erſtgeburt, die der Herr unter ihnen geſchlagen hatte; denn der Herr hatte auch an ihren Göttern Gerichte geübt. 5 Als ſie von Raemſes auszogen, lagerten ſie ſich in Suchoth. 6 Und zogen aus von Suchoth, und lagerten in Etham, welches liegt an dem Ende der Wüſte. 7 Von Etham zogen ſie aus, und blieben im Grunde Hahiroth, welches liegt gegen BaalZephon, und lagerten ſich gegen Migdol. 8 Von Hahiroth zogen ſie aus, und gingen mitten durchs Meer, in die Wüſte, und reiſeten drei Tagreiſen in der Wüſte Etham, und lagerten ſich in Mara. 9 Von Mara zogen ſie aus, und kamen gen Elim, darin waren zwölf Waſſerbrunnen und ſiebenzig Palmen; und lagerten ſich daſelbſt. 10 Von Elim zogen ſie aus, und lagerten ſich an das Schilfmeer. 11 Von dem Schilfmeer zogen ſie aus, und lagerten ſich in der Wüſte Sin.

NOMBRES, XXXII. XXXIII.

33 Ainsi Moïse donna aux enfants de Gad et aux enfants de Ruben, et à la demi-tribu de Manassé, fils de Joseph, le royaume de Sihon, roi des Amorrhéens, et le royaume de Hog, roi de Basan, le pays avec ses villes, selon les limites des villes du pays, à l'entour. 34 ¶ Alors les enfants de Gad rebâtirent Dibon, Hataroth, Haroher, 35 Hatrot-Sophan, Jahzer, Jogbéha, 36 Beth-Nimrah et Beth-Haran, villes murées. *Ils firent* aussi des parcs pour les troupeaux. 37 Et les enfants de Ruben rebâtirent Hesbon, Élhaleh, Kirjathajim, 38 Nébo, et Bahal-Méhon et Sibma, dont ils changèrent les noms, car ils donnèrent des noms aux villes qu'ils rebâtirent. 39 Or les enfants de Makir, fils de Manassé, allèrent en Galaad, et le prirent, et dépossédèrent les Amorrhéens qui y étaient. 40 Moïse donna donc Galaad à Makir, fils de Manassé, qui y demeura. 41 Jaïr, autre fils de Manassé, s'en alla, et prit leurs bourgs, et les appela bourgs de Jaïr. 42 Et Nobah s'en alla, et prit Kénath avec les villes de son ressort, et l'appela de son nom Nobah.

CHAPITRE XXXIII.

1 CE sont ici les stations des enfants d'Israël, qui sortirent du pays d'Égypte, selon leurs bataillons, sous la conduite de Moïse et d'Aaron. 2 Car, suivant le commandement du SEIGNEUR, Moïse écrivit leurs marches par leurs stations. Ce sont donc ici leurs stations selon leurs marches. 3 En effet, les enfants d'Israël partirent, de Rahmesès, le quinzième jour du premier mois, dès le lendemain de la pâque. Or ils sortaient à main levée, à la vue de tous les Égyptiens: 4 Pendant que les Égyptiens ensevelissaient ceux que le SEIGNEUR avait frappés parmi eux, tous les premiers-nés, et que le SEIGNEUR exerçait ses jugements sur leurs dieux. 5 Étant partis de Rahmesès, les enfants d'Israël campèrent à Succoth. 6 Puis étant partis de Succoth, ils campèrent à Étham, qui est au bout du désert. 7 Puis étant partis d'Étham, ils se détournèrent vers Pi-Hahiroth, qui *est* vis-à-vis de Bahal-Tséphon, et campèrent devant Migdol. 8 Puis étant partis de devant Pi-Hahiroth, ils passèrent vers le désert à travers la mer, firent trois journées de chemin par le désert d'Étham, et campèrent à Mara. 9 Puis étant partis de Mara, ils vinrent à Élim, où il y avait douze sources d'eau, et soixante et dix palmiers. Ils campèrent là. 10 Puis étant partis d'Élim, ils campèrent près de la mer Rouge. 11 Puis étant partis de la mer Rouge, ils campèrent au désert de Sin.

במדבר לג

12 וַיִּסְעוּ מִמִּדְבַּר־סִין וַיַּחֲנוּ בִּדְפְקָה׃
13 וַיִּסְעוּ מִדְּפְקָה וַיַּחֲנוּ בְּאָלוּשׁ׃ 14 וַיִּסְעוּ
מֵאָלוּשׁ וַיַּחֲנוּ בִּרְפִידִם וְלֹא־הָיָה שָׁם מַיִם
לָעָם לִשְׁתּוֹת׃ 15 וַיִּסְעוּ מֵרְפִידִם וַיַּחֲנוּ
בְּמִדְבַּר סִינָי׃ 16 וַיִּסְעוּ מִמִּדְבַּר סִינָי וַיַּחֲנוּ
בְּקִבְרֹת הַתַּאֲוָה׃ 17 וַיִּסְעוּ מִקִּבְרֹת הַתַּאֲוָה
וַיַּחֲנוּ בַּחֲצֵרֹת׃ 18 וַיִּסְעוּ מֵחֲצֵרֹת וַיַּחֲנוּ
בְּרִתְמָה׃ 19 וַיִּסְעוּ מֵרִתְמָה וַיַּחֲנוּ בְּרִמֹּן
פָּרֶץ׃ 20 וַיִּסְעוּ מֵרִמֹּן פָּרֶץ וַיַּחֲנוּ בְּלִבְנָה׃
21 וַיִּסְעוּ מִלִּבְנָה וַיַּחֲנוּ בְּרִסָּה׃ 22 וַיִּסְעוּ
מֵרִסָּה וַיַּחֲנוּ בִּקְהֵלָתָה׃ 23 וַיִּסְעוּ מִקְּהֵלָתָה
וַיַּחֲנוּ בְּהַר־שָׁפֶר׃ 24 וַיִּסְעוּ מֵהַר־שָׁפֶר
וַיַּחֲנוּ בְּחָרָדָה׃ 25 וַיִּסְעוּ מֵחָרָדָה וַיַּחֲנוּ
בְּמַקְהֵלֹת׃ 26 וַיִּסְעוּ מִמַּקְהֵלֹת וַיַּחֲנוּ
בְּתָחַת׃ 27 וַיִּסְעוּ מִתָּחַת וַיַּחֲנוּ בְּתָרַח׃
28 וַיִּסְעוּ מִתָּרַח וַיַּחֲנוּ בְּמִתְקָה׃ 29 וַיִּסְעוּ
מִמִּתְקָה וַיַּחֲנוּ בְּחַשְׁמֹנָה׃ 30 וַיִּסְעוּ
מֵחַשְׁמֹנָה וַיַּחֲנוּ בְּמֹסֵרוֹת׃ 31 וַיִּסְעוּ
מִמֹּסֵרוֹת וַיַּחֲנוּ בִּבְנֵי יַעֲקָן׃ 32 וַיִּסְעוּ
מִבְּנֵי יַעֲקָן וַיַּחֲנוּ בְּחֹר הַגִּדְגָּד׃ 33 וַיִּסְעוּ
מֵחֹר הַגִּדְגָּד וַיַּחֲנוּ בְּיָטְבָתָה׃ 34 וַיִּסְעוּ
מִיָּטְבָתָה וַיַּחֲנוּ בְּעַבְרֹנָה׃ 35 וַיִּסְעוּ מֵעַבְרֹנָה
וַיַּחֲנוּ בְּעֶצְיֹן גָּבֶר׃ 36 וַיִּסְעוּ מֵעֶצְיֹן גָּבֶר
וַיַּחֲנוּ בְּמִדְבַּר־צִן הִוא קָדֵשׁ׃ 37 וַיִּסְעוּ
מִקָּדֵשׁ וַיַּחֲנוּ בְּהֹר הָהָר בִּקְצֵה אֶרֶץ
אֱדוֹם׃ 38 וַיַּעַל אַהֲרֹן הַכֹּהֵן אֶל־הֹר הָהָר
עַל־פִּי יְהוָה וַיָּמָת שָׁם בִּשְׁנַת הָאַרְבָּעִים
לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בַּחֹדֶשׁ
הַחֲמִישִׁי בְּאֶחָד לַחֹדֶשׁ׃ 39 וְאַהֲרֹן בֶּן־שָׁלֹשׁ
וְעֶשְׂרִים וּמְאַת שָׁנָה בְּמֹתוֹ בְּהֹר הָהָר׃
ס 40 וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ עֲרָד
וְהוּא־יוֹשֵׁב בַּנֶּגֶב בְּאֶרֶץ כְּנַעַן בְּבֹא בְּנֵי
יִשְׂרָאֵל׃ 41 וַיִּסְעוּ מֵהֹר הָהָר וַיַּחֲנוּ
בְּצַלְמֹנָה׃ 42 וַיִּסְעוּ מִצַּלְמֹנָה וַיַּחֲנוּ בְּפוּנֹן׃
43 וַיִּסְעוּ מִפּוּנֹן וַיַּחֲנוּ בְּאֹבֹת׃ 44 וַיִּסְעוּ
מֵאֹבֹת וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים בִּגְבוּל מוֹאָב׃
45 וַיִּסְעוּ מֵעִיִּם וַיַּחֲנוּ בְּדִיבֹן גָּד׃ 46 וַיִּסְעוּ
מִדִּיבֹן גָּד וַיַּחֲנוּ בְּעַלְמֹן דִּבְלָתָיְמָה׃
47 וַיִּסְעוּ מֵעַלְמֹן דִּבְלָתָיְמָה וַיַּחֲנוּ בְּהָרֵי
הָעֲבָרִים לִפְנֵי נְבוֹ׃ 48 וַיִּסְעוּ מֵהָרֵי הָעֲבָרִים
וַיַּחֲנוּ בְּעַרְבֹת מוֹאָב עַל יַרְדֵּן יְרֵחוֹ׃
49 וַיַּחֲנוּ עַל־הַיַּרְדֵּן מִבֵּית הַיְשִׁמֹת עַד
אָבֵל הַשִּׁטִּים בְּעַרְבֹת מוֹאָב׃ ס

ΑΡΙΘΜΟΙ, λγ.

12 Καὶ ἀπῆραν ἐκ τῆς ἐρήμου Σὶν καὶ παρενέβαλον
εἰς Ῥαφακά· 13 Καὶ ἀπῆραν ἐκ Ῥαφακὰ καὶ παρανέ-
βαλον ἐν Αἰλούς· 14 Καὶ ἀπῆραν ἐξ Αἰλοὺς καὶ
παρενέβαλον ἐν Ῥαφιδείν, καὶ οὐκ ἦν ἐκεῖ ὕδωρ
τῷ λαῷ πιεῖν. 15 Καὶ ἀπῆραν ἐκ Ῥαφιδεὶν
καὶ παρενέβαλον ἐν τῇ ἐρήμῳ Σινᾶ· 16 Καὶ
ἀπῆραν ἐκ τῆς ἐρήμου Σινᾶ καὶ παρενέβα-
λον ἐν Μνήμασι τῆς ἐπιθυμίας· 17 Καὶ ἀπῆραν
ἐκ Μνημάτων τῆς ἐπιθυμίας καὶ παρενέβαλον
ἐν Ἀσηρώθ· 18 Καὶ ἀπῆραν ἐξ Ἀσηρὼθ καὶ
παρενέβαλον ἐν Ῥαθαμᾶ· 19 Καὶ ἀπῆραν ἐκ
Ῥαθαμᾶ καὶ παρενέβαλον ἐν Ῥεμμὼν Φαρές·
20 Καὶ ἀπῆραν ἐκ Ῥεμμὼν Φαρὲς καὶ παρενέβαλον
εἰς Λεβωνᾶ· 21 Καὶ ἀπῆραν ἐκ Λεβωνᾶ καὶ παρεν-
έβαλον εἰς Ῥεσσάν· 22 Καὶ ἀπῆραν ἐκ Ῥεσσὰν
καὶ παρενέβαλον εἰς Μακελλάθ· 23 Καὶ ἀπῆραν ἐκ
Μακελλὰθ καὶ παρενέβαλον εἰς Σαφάρ· 24 Καὶ
ἀπῆραν ἐκ Σαφὰρ καὶ παρενέβαλον εἰς Χαραδάθ·
25 Καὶ ἀπῆραν ἐκ Χαραδὰθ καὶ παρενέβαλον εἰς
Μακηλώθ· 26 Καὶ ἀπῆραν ἐκ Μακηλὼθ καὶ
παρενέβαλον εἰς Καταάθ· 27 Καὶ ἀπῆραν ἐκ
Καταὰθ καὶ παρενέβαλον εἰς Ταράθ· 28 Καὶ ἀπῆρ-
αν ἐκ Ταρὰθ καὶ παρενέβαλον εἰς Μαθεκκά· 29 Καὶ
ἀπῆραν ἐκ Μαθεκκὰ καὶ παρενέβαλον εἰς Σελμωνᾶ·
30 Καὶ ἀπῆραν ἐκ Σελμωνᾶ καὶ παρενέβαλον εἰς
Μασουρούθ· 31 Καὶ ἀπῆραν ἐκ Μασουρὼθ καὶ
παρενέβαλον εἰς Βαναία· 32 Καὶ ἀπῆραν ἐκ Βα-
ναία καὶ παρενέβαλον εἰς τὸ ὄρος Γαδγάδ· 33 Καὶ
ἀπῆραν ἐκ τοῦ ὄρους Γαδγὰδ καὶ παρενέβαλον εἰς
Ἐτεβαθά· 34 Καὶ ἀπῆραν ἐξ Ἐτεβαθὰ καὶ παρενέ-
βαλον εἰς Ἐβρωνά· 35 Καὶ ἀπῆραν ἐξ Ἐβρωνὰ
καὶ παρενέβαλον εἰς Γεσιὼν Γάβερ· 36 Καὶ ἀπῆ-
ραν ἐκ Γεσιὼν Γάβερ καὶ παρενέβαλον ἐν τῇ ἐρήμῳ
Σίν· καὶ ἀπῆραν ἐκ τῆς ἐρήμου Σὶν καὶ παρενέβαλον
εἰς τὴν ἔρημον Φαράν, αὕτη ἐστὶ Κάδης· 37 Καὶ
ἀπῆραν ἐκ Κάδης καὶ παρενέβαλον εἰς Ὢρ τὸ ὄρος
πλησίον γῆς Ἐδώμ. 38 Καὶ ἀνέβη Ἀαρὼν ὁ ἱερεὺς
διὰ προστάγματος Κυρίου, καὶ ἀπέθανεν ἐκεῖ ἐν τῷ
τεσσαρακοστῷ ἔτει τῆς ἐξόδου τῶν υἱῶν Ἰσραὴλ
ἐκ γῆς Αἰγύπτου τῷ μηνὶ τῷ πέμπτῳ μιᾷ τοῦ μηνός·
39 Καὶ Ἀαρὼν ἦν τριῶν καὶ εἴκοσι καὶ ἑκατὸν ἐτῶν,
ὅτε ἀπέθνησκεν ἐν Ὢρ τῷ ὄρει. 40 Καὶ ἀκούσας ὁ
Χανανεὶς βασιλεὺς Ἀράδ, καὶ οὗτος κατῴκει ἐν γῇ
Χαναάν, ὅτε εἰσεπορεύοντο οἱ υἱοὶ Ἰσραήλ. 41 Καὶ
ἀπῆραν ἐξ Ὢρ τοῦ ὄρους καὶ παρενέβαλον εἰς Σελ-
μωνᾶ· 42 Καὶ ἀπῆραν ἐκ Σελμωνᾶ καὶ παρενέβαλον
εἰς Φινώ· 43 Καὶ ἀπῆραν ἐκ Φινὼ καὶ παρενέβαλον
ἐν Ὠβώθ· 44 Καὶ ἀπῆραν ἐξ Ὠβὼθ καὶ παρενέ-
βαλον ἐν Γαΐ, ἐν τῷ πέραν ἐπὶ τῶν ὁρίων Μωάβ·
45 Καὶ ἀπῆραν ἐκ Γαΐ, καὶ παρενέβαλον εἰς Δαιβὼν
Γάδ· 46 Καὶ ἀπῆραν ἐκ Δαιβὼν Γὰδ καὶ παρενέ-
βαλον ἐν Γελμὼν Δεβλαθαίμ· 47 Καὶ ἀπῆραν ἐκ
Γελμὼν Δεβλαθαὶμ καὶ παρενέβαλον ἐπὶ τὰ
ὄρη τὰ Ἀβαρὶμ ἀπέναντι Ναβαῦ· 48 Καὶ ἀπῆ-
ραν ἀπὸ ὀρέων Ἀβαρὶμ καὶ παρενέβαλον ἐπὶ
δυσμῶν Μωάβ, ἐπὶ τοῦ Ἰορδάνου κατὰ Ἰεριχώ·
49 Καὶ παρενέβαλον παρὰ τὸν Ἰορδάνην ἀνὰ
μέσον Αἰσιμὼθ ἕως Βελσᾶ τὸ κατὰ δυσμὰς Μωάβ.

NUMERI, XXXIII.

12 Unde egressi, venerunt in Daphca. 13 Profectique de Daphca, castrametati sunt in Alus. 14 Egressique de Alus, in Raphidim fixere tentoria, ubi populo defuit aqua ad bibendum. 15 Profectique de Raphidim, castrametati sunt in deserto Sinai. 16 Sed et de solitudine Sinai egressi, venerunt ad Sepulchra concupiscentiæ; 17 Profectique de Sepulchris concupiscentiæ, castrametati sunt in Haseroth. 18 Et de Haseroth venerunt in Rethma. 19 Profectique de Rethma, castrametati sunt in Remmomphares. 20 Unde egressi, venerunt in Lebna. 21 De Lebna, castrametati sunt in Ressa. 22 Egressique de Ressa, venerunt in Ceelatha. 23 Unde profecti, castrametati sunt in monte Sepher. 24 Egressi de monte Sepher, venerunt in Arada. 25 Inde proficiscentes, castrametati sunt in Maceloth. 26 Profectique de Maceloth, venerunt in Thahath. 27 De Thahath, castrametati sunt in Thare. 28 Unde egressi, fixere tentoria in Methca. 29 Et de Methca, castrametati sunt in Hesmona. 30 Profectique de Hesmona, venerunt in Moseroth. 31 Et de Moseroth, castrametati sunt in Benejaacan. 32 Profectique de Benejaacan, venerunt in montem Gadgad. 33 Unde profecti, castrametati sunt in Jetebatha. 34 Et de Jetebatha, venerunt in Hebrona. 35 Egressique de Hebrona, castrametati sunt in Asiongaber. 36 Inde profecti, venerunt in desertum Sin, hæc est Cades. 37 Egressique de Cades, castrametati sunt in monte Hor, in extremis finibus terræ Edom. 38 Ascenditque Aaron sacerdos in montem Hor, jubente Domino: et ibi mortuus est anno quadragesimo egressionis filiorum Israel ex Ægypto, mense quinto, prima die mensis, 39 Cum esset annorum centum viginti trium. 40 Audivitque Chananæus rex Arad, qui habitabat ad meridiem, in terram Chanaan venisse filios Israel. 41 Et profecti de monte Hor, castrametati sunt in Salmona. 42 Unde egressi, venerunt in Phunon. 43 Profectique de Phunon, castrametati sunt in Oboth. 44 Et de Oboth, venerunt in Jieabarim, quæ est in finibus Moabitarum. 45 Profectique de Jieabarim, fixere tentoria in Dibongad. 46 Unde egressi, castrametati sunt in Helmondeblathaim. 47 Egressique de Helmondeblathaim, venerunt ad montes Abarim contra Nabo. 48 Profectique de montibus Abarim, transierunt ad campestria Moab, supra Jordanem contra Jericho. 49 Ibique castrametati sunt de Bethsimoth usque ad Abelsatim in planioribus locis Moabitarum,

NUMBERS, XXXIII.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah. 13 And they departed from Dophkah, and encamped in Alush. 14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink. 15 And they departed from Rephidim, and pitched in the wilderness of Sinai. 16 And they removed from the desert of Sinai, and pitched at Kibroth-hattaavah. 17 And they departed from Kibroth-hattaavah, and encamped at Hazeroth. 18 And they departed from Hazeroth, and pitched in Rithmah. 19 And they departed from Rithmah, and pitched at Rimmon-parez. 20 And they departed from Rimmon-parez, and pitched in Libnah. 21 And they removed from Libnah, and pitched at Rissah. 22 And they journeyed from Rissah, and pitched in Kehelathah. 23 And they went from Kehelathah, and pitched in mount Shapher. 24 And they removed from mount Shapher, and encamped in Haradah. 25 And they removed from Haradah, and pitched in Makheloth. 26 And they removed from Makheloth, and encamped at Tahath. 27 And they departed from Tahath, and pitched at Tarah. 28 And they removed from Tarah, and pitched in Mithcah. 29 And they went from Mithcah, and pitched in Hashmonah. 30 And they departed from Hashmonah, and encamped at Moseroth. 31 And they departed from Moseroth, and pitched in Bene-jaakan. 32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad. 33 And they went from Hor-hagidgad, and pitched in Jotbathah. 34 And they removed from Jotbathah, and encamped at Ebronah. 35 And they departed from Ebronah, and encamped at Ezion-gaber. 36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which *is* Kadesh. 37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom. 38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month. 39 And Aaron *was* an hundred and twenty and three years old when he died in mount Hor. 40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel. 41 And they departed from mount Hor, and pitched in Zalmonah. 42 And they departed from Zalmonah, and pitched in Punon. 43 And they departed from Punon, and pitched in Oboth. 44 And they departed from Oboth, and pitched in Ije-abarim, in the border of Moab. 45 And they departed from Iim, and pitched in Dibon-gad. 46 And they removed from Dibon-gad, and encamped in Almon-diblathaim. 47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo. 48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan *near* Jericho. 49 And they pitched by Jordan, from Beth-jesimoth *even* unto Abel-shittim in the plains of Moab.

4 Buch Moſe, 33.

12 Von der Wüſte Sin zogen ſie aus, und lagerten ſich in Daphka. 13 Von Daphka zogen ſie aus, und lagerten ſich in Alus. 14 Von Alus zogen ſie aus, und lagerten ſich in Raphidim; daſelbſt hatte das Volk kein Waſſer zu trinken. 15 Von Raphidim zogen ſie aus, und lagerten ſich in der Wüſte Sinai. 16 Von Sinai zogen ſie aus, und lagerten ſich in die Luſtgräber. 17 Von den Luſtgräbern zogen ſie aus, und lagerten ſich in Hazeroth. 18 Von Hazeroth zogen ſie aus, und lagerten ſich in Rithma. 19 Von Rithma zogen ſie aus, und lagerten ſich in RimonParez. 20 Von RimonParez zogen ſie aus, und lagerten ſich in Libna. 21 Von Libna zogen ſie aus, und lagerten ſich in Riſſa. 22 Von Riſſa zogen ſie aus, und lagerten ſich in Kehelatha. 23 Von Kehelatha zogen ſie aus, und lagerten ſich im Gebirge Sapher. 24 Vom Gebirge Sapher zogen ſie aus, und lagerten ſich in Harada. 25 Von Harada zogen ſie aus, und lagerten ſich in Makeheloth. 26 Von Makeheloth zogen ſie aus, und lagerten ſich in Thahath. 27 Von Thahath zogen ſie aus, und lagerten ſich in Tharah. 28 Von Tharah zogen ſie aus, und lagerten ſich in Mithka. 29 Von Mithka zogen ſie aus, und lagerten ſich in Haſmona. 30 Von Haſmona zogen ſie aus, und lagerten ſich in Moſeroth. 31 Von Moſeroth zogen ſie aus, und lagerten ſich in BneJaakon. 32 Von BneJaakon zogen ſie aus, und lagerten ſich in Horgidgad. 33 Von Horgidgad zogen ſie aus, und lagerten ſich in Jathbatha. 34 Von Jathbatha zogen ſie aus, und lagerten ſich in Abrona. 35 Von Abrona zogen ſie aus, und lagerten ſich in Ezeongaber. 36 Von Ezeongaber zogen ſie aus, und lagerten ſich in der Wüſte Zin, das iſt Kades. 37 Von Kades zogen ſie aus, und lagerten ſich an dem Berge Hor, an der Grenze des Landes Edom. 38 Da ging der Prieſter Aaron auf den Berg Hor, nach dem Befehl des Herrn, und ſtarb daſelbſt im vierzigſten Jahr des Auszugs der Kinder Iſrael aus Egyptenland, am erſten Tage des fünften Monden, 39 Da er hundert und drei und zwanzig Jahr alt war. 40 Und Arad, der König der Cananiter, der da wohnete gegen Mittag des Landes Canaan, hörete, daß die Kinder Iſrael kamen. 41 Und von dem Berge Hor zogen ſie aus, und lagerten ſich in Zalmona. 42 Von Zalmona zogen ſie aus, und lagerten ſich in Phunon. 43 Von Phunon zogen ſie aus, und lagerten ſich in Oboth, 44 Von Oboth zogen ſie aus, und lagerten ſich in Jjim, am Gebirge Abarim, in der Moabiter Grenze. 45 Von Jjim zogen ſie aus, und lagerten ſich in DibonGad. 46 Von DibonGad zogen ſie aus, und lagerten ſich in AlmonDiblathaim. 47 Von AlmonDiblathaim zogen ſie aus, und lagerten ſich in dem Gebirge Abarim, gegen Nebo. 48 Von dem Gebirge Abarim zogen ſie aus, und lagerten ſich in das Gefilde der Moabiter, an dem Jordan gegen Jericho. 49 Sie lagerten ſich aber am Jordan von BethJeſimoth, bis an die Breite Sittim, des Gefildes der Moabiter.

NOMBRES, XXXIII.

12 Puis étant partis du désert de Sin, ils campèrent à Dophka. 13 Puis étaint partis de Dophka, ils campèrent à Alus. 14 Puis étant partis d'Alus, ils campèrent à Réphidim, où il n'y avait pas d'eau à boire pour le peuple. 15 Puis étant partis de Réphidim, ils campèrent au désert de Sinaï. 16 Puis étant partis du désert de Sinaï, ils campèrent à Kibroth-Taava. 17 Puis étant partis de Kibroth-Taava, ils campèrent à Hatséroth. 18 Puis étant partis de Hatséroth, ils campèrent à Rithma. 19 Puis étant partis de Rithma, ils campèrent à Rimmon-Pérets. 20 Puis étant partis de Rimmon-Pérets, ils campèrent à Libna. 21 Puis étant partis de Libna, ils campèrent à Rissa. 22 Puis étant partis de Rissa, ils campèrent vers Kéhélath. 23 Puis étant partis de Kéhélath, ils campèrent dans la montagne de Sépher. 24 Puis étant partis de la montagne de Sépher, ils campèrent à Harada. 25 Puis étant partis de Harada, ils campèrent à Makhéloth. 26 Puis étant partis de Makhéloth, ils campèrent à Tahath. 27 Puis étant partis de Tahath, ils campèrent à Térah. 28 Puis étant partis de Térah, ils campèrent à Mithka. 29 Puis étant partis de Mithka, ils campèrent à Hasmona. 30 Puis étant partis de Hasmona, ils campèrent à Moséroth. 31 Puis étant partis de Moséroth, ils campèrent à Béné-Jahakan. 32 Puis étant partis de Béné-Jahakan, ils campèrent à Hor-Guidgad. 33 Puis étant partis de Hor-Guidgad, ils campèrent vers Jotbath. 34 Puis étant partis de devant Jotbath, ils campèrent à Habrona. 35 Puis étant partis de Habrona, ils campèrent à Hetsjon-Guéber. 36 Puis étant partis de Hetsjon-Guéber, ils campèrent au désert de Tsin, qui est Kadès. 37 Puis étant partis de Kadès, ils campèrent dans la montagne de Hor, au bout du pays d'Édom. 38 Or Aaron le sacrificateur monta sur la montagne de Hor, d'après le commandement du SEIGNEUR, et mourut là, la quarantième année de la sortie des enfants d'Israël hors du pays d'Égypte, le premier *jour* du cinquième mois. 39 Et Aaron était âgé de cent vingt-trois ans, quand il mourut sur la montagne de Hor. 40 Ce fut alors que le Cananéen, roi de Harad, qui habitait vers le Midi, au pays de Canaan, apprit que les enfants d'Israël *sur*-venaient. 41 Puis étant partis de la montagne de Hor, ils campèrent à Tsalmona. 42 Puis étant partis de Tsalmona, ils campèrent à Punon. 43 Puis étant partis de Punon, ils campèrent à Oboth. 44 Puis étant partis d'Oboth, ils campèrent à Hije-Habarim, sur les frontières de Moab. 45 Puis étant partis de Hijim, ils campèrent à Dibon-Gad. 46 Puis étant partis de Dibon-Gad, ils campèrent à Halmon, *situé* vers Diblatajim. 47 Puis étant partis de Halmon, *situé* vers Diblatajim, ils campèrent aux montagnes de Habarim, devant Nébo. 48 Puis étant partis des montagnes de Habarim, ils campèrent dans les plaines de Moab, près du Jourdain de Jéricho. 49 Et ils campèrent près du Jourdain, depuis Beth-Jésimoth jusqu'à Abel-Sittim, dans les campagnes de Moab.

במדבר לג לד

50 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּעַרְבֹת מוֹאָב
עַל־יַרְדֵּן יְרֵחוֹ לֵאמֹר׃ 51 דַּבֵּר אֶל־בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי אַתֶּם עֹבְרִים
אֶת־הַיַּרְדֵּן אֶל־אֶרֶץ כְּנָעַן׃ 52 וְהוֹרַשְׁתֶּם
אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וְאִבַּדְתֶּם אֵת
כָּל־מַשְׂכִּיֹּתָם וְאֵת כָּל־צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ
וְאֵת כָּל־בָּמוֹתָם תַּשְׁמִידוּ׃ 53 וְהוֹרַשְׁתֶּם
אֶת־הָאָרֶץ וְיָשַׁבְתֶּם־בָּהּ כִּי לָכֶם נָתַתִּי
אֶת־הָאָרֶץ לָרֶשֶׁת אֹתָהּ׃ 54 וְהִתְנַחַלְתֶּם
אֶת־הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם לָרַב
תַּרְבּוּ אֶת־נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת־
נַחֲלָתוֹ אֶל אֲשֶׁר־יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל לוֹ
יִהְיֶה לְמַטּוֹת אֲבֹתֵיכֶם תִּתְנָחָלוּ׃ 55 וְאִם־לֹא
תוֹרִישׁוּ אֶת־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וְהָיָה
אֲשֶׁר תּוֹתִירוּ מֵהֶם לְשִׂכִּים בְּעֵינֵיכֶם
וְלִצְנִנִם בְּצִדֵּיכֶם וְצָרְרוּ אֶתְכֶם עַל־הָאָרֶץ
אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ׃ 56 וְהָיָה כַּאֲשֶׁר
דִּמֵּיתִי לַעֲשׂוֹת לָהֶם אֶעֱשֶׂה לָכֶם׃ פ

פרשה לד׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 2 צַו
אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי־אַתֶּם
בָּאִים אֶל־הָאָרֶץ כְּנָעַן זֹאת הָאָרֶץ אֲשֶׁר
תִּפֹּל לָכֶם בְּנַחֲלָה אֶרֶץ כְּנָעַן לִגְבֻלֹתֶיהָ׃
3 וְהָיָה לָכֶם פְּאַת־נֶגֶב מִמִּדְבַּר־צִן עַל־יְדֵי
אֱדוֹם וְהָיָה לָכֶם גְּבוּל נֶגֶב מִקְצֵה יָם־
הַמֶּלַח קֵדְמָה׃ 4 וְנָסַב לָכֶם הַגְּבוּל
מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים וְעָבַר צִנָה וְהָיָה
תּוֹצְאֹתָיו מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ וְיָצָא חֲצַר־אַדָּר
וְעָבַר עַצְמֹנָה׃ 5 וְנָסַב הַגְּבוּל מֵעַצְמוֹן
נַחְלָה מִצְרַיִם וְהָיוּ תוֹצְאֹתָיו הַיָּמָּה׃
6 וּגְבוּל יָם וְהָיָה לָכֶם הַיָּם הַגָּדוֹל וּגְבוּל
זֶה־יִהְיֶה לָכֶם גְּבוּל יָם׃ 7 וְזֶה־יִהְיֶה לָכֶם
גְּבוּל צָפוֹן מִן־הַיָּם הַגָּדֹל תְּתָאוּ לָכֶם
הֹר הָהָר׃ 8 מֵהֹר הָהָר תְּתָאוּ לְבֹא
חֲמָת וְהָיוּ תּוֹצְאֹת הַגְּבֻל צְדָדָה׃ 9 וְיָצָא
הַגְּבֻל זִפְרֹנָה וְהָיוּ תוֹצְאֹתָיו חֲצַר עֵינָן
זֶה־יִהְיֶה לָכֶם גְּבוּל צָפוֹן׃ 10 וְהִתְאִיתֶם
לָכֶם לִגְבוּל קֶדְמָה מֵחֲצַר עֵינָן שְׁפָמָה׃
11 וְיָרַד הַגְּבֻל מִשְּׁפָם חָרְבָּלָה מִקֶּדֶם
לָעָיִן וְיָרַד הַגְּבֻל וּמָחָה עַל־כֶּתֶף
יָם־כִּנֶּרֶת קֵדְמָה׃ 12 וְיָרַד הַגְּבוּל
הַיַּרְדֵּנָה וְהָיוּ תּוֹצְאֹתָיו יָם הַמֶּלַח זֹאת
תִּהְיֶה לָכֶם הָאָרֶץ לִגְבֻלֹתֶיהָ סָבִיב׃

ΑΡΙΘΜΟΙ, λγ', λδ'.

50 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐπὶ
δυσμῶν Μωὰβ παρὰ τὸν Ἰορδάνην κατὰ Ἰεριχὼ
λέγων 51 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς
πρὸς αὐτούς Ὑμεῖς διαβαίνετε τὸν Ἰορδάνην
εἰς γῆν Χαναάν, 52 Καὶ ἀπολεῖτε πάντας
τοὺς κατοικοῦντας ἐν τῇ γῇ πρὸ προσώπου
ὑμῶν, καὶ ἐξαρεῖτε τὰς σκοπιὰς αὐτῶν, καὶ πάντα τὰ
εἴδωλα τὰ χωνευτὰ αὐτῶν ἀπολεῖτε αὐτά, καὶ πάσας
τὰς στήλας αὐτῶν ἐξαρεῖτε· 53 Καὶ ἀπολεῖτε πάντας
τοὺς κατοικοῦντας τὴν γῆν καὶ κατοικήσετε ἐν αὐτῇ,
ὑμῖν γὰρ δέδωκα τὴν γῆν αὐτῶν ἐν κλήρῳ. 54 Καὶ
κατακληρονομήσετε τὴν γῆν αὐτῶν ἐν κλήρῳ κατὰ
φυλὰς ὑμῶν, τοῖς πλείοσι πληθυνεῖτε τὴν κατάσχεσιν
αὐτῶν, καὶ τοῖς ἐλάττοσιν ἐλαττώσετε τὴν κατάσχε-
σιν αὐτῶν· εἰς ὃ ἂν ἐξέλθῃ τὸ ὄνομα αὐτοῦ, ἐκεῖ
αὐτοῦ ἔσται, κατὰ φυλὰς πατριῶν ὑμῶν κληρονομή-
σετε. 55 Ἐὰν δὲ μὴ ἀπολέσητε τοὺς κατοικοῦντας
ἐπὶ τῆς γῆς ἀπὸ προσώπου ὑμῶν, καὶ ἔσται οὓς ἐὰν
καταλίπητε ἐξ αὐτῶν, σκόλοπες ἐν τοῖς ὀφθαλμοῖς
ὑμῶν καὶ βολίδες ἐν ταῖς πλευραῖς ὑμῶν, καὶ ἐχθρεύ-
σουσιν ὑμῖν ἐπὶ τῆς γῆς ἐφ' ἣν ὑμεῖς κατοικήσετε·
56 Καὶ ἔσται καθότι διεγνώκειν ποιῆσαι αὐτοὺς
ποιήσω ὑμᾶς.

ΚΕΦ. λδ'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων
2 Ἔντειλαι τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς
Ὑμεῖς εἰσπορεύεσθε εἰς τὴν γῆν Χαναάν, αὕτη ἔσται
ὑμῖν εἰς κληρονομίαν, γῆ Χαναὰν σὺν τοῖς ὁρίοις
αὐτῆς. 3 Καὶ ἔσται ὑμῖν τὸ κλίτος τὸ πρὸς λίβα
ἀπὸ ἐρήμου Σὶν ἕως ἐχόμενον Ἐδώμ, καὶ ἔσται ὑμῖν
τὰ ὅρια πρὸς λίβα ἀπὸ μέρους τῆς θαλάσσης τῆς
ἁλυκῆς ἀπὸ ἀνατολῶν· 4 Καὶ κυκλώσει ὑμᾶς τὰ
ὅρια ἀπὸ λιβὸς πρὸς ἀνάβασιν Ἀκραβίν, καὶ
παρελεύσεται Ἐννάκ, καὶ ἔσται ἡ διέξοδος αὐτοῦ
πρὸς λίβα Κάδης τοῦ Βαρνή, καὶ ἐξελεύσεται εἰς
ἔπαυλιν Ἀράδ, καὶ παρελεύσεται Ἀσεμωνᾶ· 5 Καὶ
κυκλώσει τὰ ὅρια ἀπὸ Ἀσεμωνᾶ χειμάῤῥουν
Αἰγύπτου, καὶ ἔσται ἡ διέξοδος ἡ θάλασσα. 6 Καὶ
τὰ ὅρια τῆς θαλάσσης ἔσται ὑμῖν· ἡ μεγάλη ὁριεῖ,
τοῦτο ἔσται ὑμῖν τὰ ὅρια τῆς θαλάσσης. 7 Καὶ τοῦτο
ἔσται ὑμῖν τὰ ὅρια πρὸς βοῤῥᾶν· ἀπὸ τῆς θαλάσσης
τῆς μεγάλης καταμετρήσετε ὑμῖν αὐτοῖς παρὰ τὸ
ὄρος τὸ ὄρος· 8 Καὶ ἀπὸ τοῦ ὄρους τὸ ὄρος
καταμετρήσετε αὐτοῖς, εἰσπορευομένων εἰς Αἰμάθ,
καὶ ἔσται ἡ διέξοδος αὐτοῦ τὰ ὅρια Σαραδάκ· 9 Καὶ
ἐξελεύσεται τὰ ὅρια Δεφρωνά, καὶ ἔσται ἡ διέξοδος
αὐτοῦ Ἀρσεναΐν· τοῦτο ἔσται ὑμῖν ὅρια ἀπὸ βοῤῥᾶ
10 Καὶ καταμετρήσετε ὑμῖν αὐτοῖς τὰ ὅρια ἀνατολῶν
ἀπὸ Ἀρσεναΐν Σεπφαμάρ· 11 Καὶ καταβήσεται τὰ
ὅρια ἀπὸ Σεπφαμὰρ Βηλὰ ἀπὸ ἀνατολῶν ἐπὶ πηγάς,
καὶ καταβήσεται τὰ ὅρια Βηλὰ ἐπὶ νώτου θαλάσσης
Χενερὲθ ἀπὸ ἀνατολῶν· 12 Καὶ καταβήσεται τὰ
ὅρια ἐπὶ τὸν Ἰορδάνην, καὶ ἔσται ἡ διέξοδος θάλασσα ἡ
ἁλυκή· αὕτη ἔσται ὑμῖν ἡ γῆ καὶ τὰ ὅρια αὐτῆς κύκλῳ

NUMERI, XXXIII. XXXIV.

50 Ubi locutus est Dominus ad Moysen:
51 Præcipe filiis Israel, et dic ad eos: Quando
transieritis Jordanem, intrantes terram
Chanaan, 52 Disperdite cunctos habitatores
terræ illius: confringite titulos, et statuas
comminuite, atque omnia excelsa vastate,
53 Mundantes terram, et habitantes in ea;
ego enim dedi vobis illam in possessionem,
54 Quam dividetis vobis sorte. Pluribus
dabitis latiorem, et paucis angustiorem. Sin-
gulis ut sors ceciderit, ita tribuetur hereditas.
Per tribus et familias possessio dividetur.
55 Sin autem nolueritis interficere habitatores
terræ: qui remanserint, erunt vobis quasi
clavi in oculis, et lanceæ in late ibus, et adver-
sabuntur vobis in terram habitationis vestræ:
56 Et quidquid illis cogitaveram facere, vobis
faciam.

CAPUT XXXIV.

1 Locutusque est Dominus ad Moysen,
dicens: 2 Præcipe filiis Israel, et dices ad eos:
Cum ingressi fueritis terram Chanaan, et in
possessionem vobis sorte ceciderit, his finibus
terminabitur. 3 Pars meridiana incipiet a
solitudine Sin, quæ est juxta Edom: et habe-
bit terminos contra orientem mare salsissimum;
4 Qui circuibunt australem plagam per
ascensum Scorpionis, ita ut transeant in Senna,
et perveniant a meridie usque ad Cadesbarne,
unde egredientur confinia ad villam nomine
Adar, et tendent usque ad Asemona; 5 Ibitque
per gyrum terminus ab Asemona usque ad
torrentem Ægypti, et maris magni littore
finietur. 6 Plaga autem occidentalis a mari
magno incipiet, et ipso fine claudetur. 7 Porro
ad septentrionalem plagam a mari magno
termini incipient, pervenientes usque ad
montem altissimum, 8 Aquo venient in
Emath usque ad terminos Sedada: 9 Ibuntque
confinia usque ad Zephrona, et villam Enan;
hi erunt termini in parte Aquilonis. 10 Inde
metabuntur fines contra orientalem plagam
de villa Enan usque Sephama, 11 Et de
Sephama descendent termini in Rebla
contra fontem Daphnim: inde pervenient
contra orientem ad mare Cenereth, 12 Et
tendent usque ad Jordanem, et ad ultimum
salsissimo claudentur mari. Hanc habe-
bitis terram per fines suos in circuitu

NUMBERS, XXXIII. XXXIV.

50 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying, 51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan; 52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: 53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it. 54 And ye shall divide the land by lot for an inheritance among your families: *and* to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit. 55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them *shall be* pricks in your eyes, and thorns in your side, and shall vex you in the land wherein ye dwell. 56 Moreover it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAPTER XXXIV.

1 AND the LORD spake unto Moses, saying, 2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:) 3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: 4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon: 5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea. 6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border. 7 And this shall be your north border: from the great sea ye shall point out for you mount Hor: 8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad: 9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north border. 10 And ye shall point out your east border from Hazar-enan to Shepham: 11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward: 12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

4 Buch Moſe, 33, 34.

50 Und der Herr redete mit Moſe, in dem Gefilde der Moabiter, an dem Jordan gegen Jericho, und ſprach: 51 Rede mit den Kindern Iſrael, und ſprich zu ihnen: Wenn ihr über den Jordan gegangen ſeid in das Land Canaan; 52 So ſollt ihr alle Einwohner vertreiben vor eurem Angeſicht, und alle ihre Säulen, und alle ihre gegoſſenen Bilder umbringen, und alle ihre Höhen vertilgen. 53 Daß ihr alſo das Land einnehmet, und drinnen wohnet; denn euch hab ich das Land gegeben, daß ihrs einnehmet. 54 Und ſollt das Land austheilen durchs Loos unter eure Geſchlechter. Denen, deren viel iſt, ſollt ihr deſto mehr zutheilen; und denen, deren wenig iſt, ſollt ihr deſto weniger zutheilen. Wie das Loos einem jeglichen daſelbſt fällt, ſo ſoll ers haben, nach den Stämmen ihrer Väter. 55 Werdet ihr aber die Einwohner des Landes nicht vertreiben vor eurem Angeſicht; ſo werden euch die, ſo ihr überbleiben laſſet, zu Dornen werden in euren Augen, und zu Stacheln in euren Seiten, und werden euch drängen auf dem Lande, da ihr innen wohnet. 56 So wirds denn gehen, daß ich euch gleich thun werde, was ich gedachte ihnen zu thun.

Das 34. Kapitel.

1 Und der Herr redete mit Moſe, und ſprach: 2 Gebeut den Kindern Iſrael, und ſprich zu ihnen: Wenn ihr ins Land Canaan kommt, ſo ſoll das Land, das euch zum Erbtheil fällt im Lande Canaan, ſeine Grenze haben. 3 Die Ecke gegen Mittag ſoll anfahen an der Wüſte Zin bei Edom, daß eure Grenze gegen Mittag ſey vom Ende des Salzmeers, das gegen Morgen liegt; 4 Und daß dieſelbe Grenze ſich lände vom Mittag hinauf gegen Akrabbim, und gehe durch Zinna, und ſein Ende vom Mittag, bis gen KadesBarnea, und gelange am Dorf Adar, und gehe durch Azmon; 5 Und lände ſich von Azmon an den Bach Egyptens, und ſein Ende ſey an dem Meer. 6 Aber die Grenze gegen dem Abend ſoll dieſe ſein: Nämlich das große Meer. Das ſey eure Grenze gegen dem Abend. 7 Die Grenze gegen Mitternacht ſoll dieſe ſein: Ihr ſollt meſſen von dem großen Meer, an den Berg Hor; 8 Und von dem Berge Hor meſſen, bis man kommt gen Hamath, daß ſein Ausgang ſey die Grenze Zedada; 9 Und deſſelben Grenze ende gen Siphron, und ſey ſein Ende am Dorf Enan. Das ſey eure Grenze gegen Mitternacht. 10 Und ſollt euch meſſen die Grenze gegen Morgen, vom Dorf Enan gen Sepham; 11 Und die Grenze gehe herab von Sepham gen Ribla zu Ain von morgenwärts; darnach gehe ſie herab und lenke ſich auf die Seiten des Meers Cinnereth gegen dem Morgen, 12 Und komme herab an den Jordan, daß ihr Ende ſey das Salzmeer. Das ſey euer Land mit ſeiner Grenze umher.

NOMBRES, XXXIII. XXXIV

50 ¶ Or le SEIGNEUR parla à Moïse dans les campagnes de Moab, près du Jourdain de Jéricho, et lui dit: 51 Parle aux enfants d'Israël, et dis-leur: Lorsque vous passerez par le Jourdain au pays de Canaan, 52 Vous chasserez de devant vous tous les habitants du pays, vous détruirez toutes leurs peintures, vous ruinerez toutes leurs images de fonte, et vous démolirez tous leurs hauts lieux. 53 Et vous prendrez possession du pays, et vous y demeurerez; car je vous ai donné le pays pour le posséder. 54 Or vous prendrez héritage du pays par le sort, selon vos familles. A ceux qui sont en plus grand nombre, vous donnerez plus d'héritage; mais à ceux qui sont en plus petit nombre, vous donnerez moins d'héritage. Chacun aura selon qu'il lui sera échu par le sort, et vous prendrez héritage, selon les tribus de vos pères. 55 Mais si vous ne chassez pas de devant vous les habitants du pays, il arrivera que ceux d'entre eux que vous aurez laissés vivre, seront comme des épines à vos yeux, et comme des pointes à vos côtés, et ils vous serreront de près dans le pays où vous demeurerez. 56 Et il arrivera que je vous ferai tout comme j'ai eu dessein de leur faire.

CHAPITRE XXXIV.

1 LE SEIGNEUR parla encore à Moïse, et lui dit: 2 Commande aux enfants d'Israël, et dis-leur: Lorsque vous entrerez au pays de Canaan, ce pays qui vous échoit en héritage, le pays de Canaan selon ses limites, 3 Votre frontière du côté du Midi s'étendra le long d'Édom, par le désert de Tsin. Or votre frontière, du côté du Midi, commencera vers l'Orient, à l'extrémité de la mer Salée. 4 Et cette frontière tournera au Midi à la hauteur de Hakrabbim et passera jusqu'à Tsin. Et elle aboutira au Midi de Kadès-Barné. Elle fera aussi saillie en Hatsar-Addar, et passera jusqu'à Hatsmon. 5 Mais depuis Hatsmon cette frontière tournera jusqu'au torrent d'Égypte; et elle aboutira à la mer. 6 Et quant à la frontière d'Occident, vous aurez pour limite la grande mer. Ce sera là votre frontière occidentale. 7 Et *voici* quelle sera votre frontière du Septentrion: depuis la grande mer vous prendez pour vos limites la montagne de Hor. 8 Puis de la montagne de Hor vous prendrez pour vos limites l'entrée de Hamath. Or cette frontière aboutira vers Tsédad. 9 ¶ Et cette frontière touchera à Ziphron, et aboutira à Hatsar-Hénan. Telle sera votre frontière du Septentrion. 10 Puis vous prendrez pour vos limites vers l'Orient, depuis Hatsar-Hénan vers Séphan. 11 Puis cette frontière descendra de Séphan à Riblat, à l'orient de Hajin. De là cette frontière descendra et touchera dans sa partie orientale la mer de Kinnéreth. 12 Enfin cette frontière descendra au Jourdain, et aboutira à la mer Salée. Tel sera le pays que vous aurez, selon les limites tout autour.

במדבר לד לה

13 וַיְצַו מֹשֶׁה אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר זֹאת
הָאָרֶץ אֲשֶׁר תִּתְנַחֲלוּ אֹתָהּ בְּגוֹרָל אֲשֶׁר
צִוָּה יְהוָה לָתֵת לְתִשְׁעַת הַמַּטּוֹת וַחֲצִי
הַמַּטֶּה׃ 14 כִּי לֻקְחוּ מַטֵּה בְנֵי הָרֹאובְנִי
לְבֵית אֲבֹתָם וּמַטֵּה בְנֵי־הַגָּדִי לְבֵית
אֲבֹתָם וַחֲצִי מַטֵּה מְנַשֶּׁה לָקְחוּ נַחֲלָתָם׃
15 שְׁנֵי הַמַּטּוֹת וַחֲצִי הַמַּטֶּה לָקְחוּ נַחֲלָתָם
מֵעֵבֶר לַיַּרְדֵּן יְרֵחוֹ קֶדְמָה מִזְרָחָה׃ פ
16 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר׃ 17 אֵלֶּה
שְׁמוֹת הָאֲנָשִׁים אֲשֶׁר־יִנְחֲלוּ לָכֶם אֶת־
הָאָרֶץ אֶלְעָזָר הַכֹּהֵן וְיהוֹשֻׁעַ בִּן־נוּן׃
18 וְנָשִׂיא אֶחָד נָשִׂיא אֶחָד מִמַּטֵּה תִּקְחוּ
לְנַחֵל אֶת־הָאָרֶץ׃ 19 וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים
לְמַטֵּה יְהוּדָה כָּלֵב בֶּן־יְפֻנֶּה׃ 20 וּלְמַטֵּה
בְּנֵי שִׁמְעוֹן שְׁמוּאֵל בֶּן־עַמִּיחוּד׃ 21 לְמַטֵּה
בִנְיָמִן אֱלִידָד בֶּן־כִּסְלוֹן׃ 22 וּלְמַטֵּה בְנֵי־
דָן נָשִׂיא בֻּקִּי בֶּן־יָגְלִי׃ 23 לִבְנֵי יוֹסֵף
לְמַטֵּה בְנֵי־מְנַשֶּׁה נָשִׂיא חַנִּיאֵל בֶּן־אֵפֹד׃
24 וּלְמַטֵּה בְנֵי־אֶפְרַיִם נָשִׂיא קְמוּאֵל בֶּן־
שִׁפְטָן׃ 25 וּלְמַטֵּה בְנֵי־זְבוּלֻן נָשִׂיא אֱלִיצָפָן
בֶּן־פַּרְנָךְ׃ 26 וּלְמַטֵּה בְנֵי־יִשָּׂשכָר נָשִׂיא
פַּלְטִיאֵל בֶּן־עַזָּן׃ 27 וּלְמַטֵּה בְנֵי־אָשֵׁר
נָשִׂיא אֲחִיהוּד בֶּן־שְׁלֹמִי׃ 28 וּלְמַטֵּה בְנֵי־
נַפְתָּלִי נָשִׂיא פְּדַהְאֵל בֶּן־עַמִּיהוּד׃ 29 אֵלֶּה
אֲשֶׁר צִוָּה יְהוָה לִנְחֵל אֶת־בְּנֵי־יִשְׂרָאֵל
בְּאֶרֶץ כְּנָעַן׃ פ

פרשה לה׃

1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּעַרְבֹת מוֹאָב
עַל־יַרְדֵּן יְרֵחוֹ לֵאמֹר׃ 2 צַו אֶת־בְּנֵי
יִשְׂרָאֵל וְנָתְנוּ לַלְוִיִּם מִנַּחֲלַת אֲחֻזָּתָם
עָרִים לָשָׁבֶת וּמִגְרָשׁ לֶעָרִים סְבִיבֹתֵיהֶם
תִּתְּנוּ לַלְוִיִּם׃ 3 וְהָיוּ הֶעָרִים לָהֶם לָשָׁבֶת
וּמִגְרְשֵׁיהֶם יִהְיוּ לִבְהֶמְתָּם וְלִרְכֻשָׁם וּלְכָל
חַיָּתָם׃ 4 וּמִגְרְשֵׁי הֶעָרִים אֲשֶׁר תִּתְּנוּ
לַלְוִיִּם מִקִּיר הָעִיר וָחוּצָה אֶלֶף אַמָּה
סָבִיב׃ 5 וּמַדֹּתֶם מִחוּץ לָעִיר אֶת־פְּאַת־
קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת־פְּאַת־נֶגֶב אַלְפַּיִם
בָּאַמָּה וְאֶת־פְּאַת־יָם אַלְפַּיִם בָּאַמָּה וְאֶת
פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה וְהָעִיר בַּתָּוֶךְ
זֶה יִהְיֶה לָהֶם מִגְרְשֵׁי הֶעָרִים׃ 6 וְאֶת
הֶעָרִים אֲשֶׁר תִּתְּנוּ לַלְוִיִּם אֵת שֵׁשׁ־עָרֵי
הַמִּקְלָט אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ
וְעֲלֵיהֶן תִּתְּנוּ אַרְבָּעִים וּשְׁתַּיִם עִיר׃

ΑΡΙΘΜΟΙ, λδ', λε'.

13 Καὶ ἐνετείλατο Μωυσῆς τοῖς υἱοῖς Ἰσραὴλ λέγων Αὕτη ἡ γῆ ἣν κατακληρονομήσετε αὐτὴν μετὰ κλήρου, ὃν τρόπον συνέταξε Κύριος δοῦναι αὐτὴν ταῖς ἐννέα φυλαῖς καὶ τῷ ἡμίσει φυλῆς Μανασσῆ· 14 Ὅτι ἔλαβε φυλὴ υἱῶν Ῥουβὴν καὶ φυλὴ υἱῶν Γὰδ κατ' οἴκους πατριῶν αὐτῶν, καὶ τὸ ἥμισυ φυλῆς Μανασσῆ ἀπέλαβον τοὺς κλήρους αὐτῶν· 15 Δύο φυλαὶ καὶ ἥμισυ φυλῆς ἔλαβον τοὺς κλήρους αὐτῶν πέραν τοῦ Ἰορδάνου κατὰ Ἰεριχὼ ἀπὸ νότου κατ' ἀνατολάς. 16 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 17 Ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν οἳ κληρονομήσουσιν ὑμῖν τὴν γῆν, Ἐλεάζαρ ὁ ἱερεὺς καὶ Ἰησοῦς ὁ τοῦ Ναυή. 18 Καὶ ἄρχοντα ἕνα ἐκ φυλῆς λήψεσθε κατακληρονομῆσαι ὑμῖν τὴν γῆν. 19 Καὶ ταῦτα τὰ ὀνόματα τῶν ἀνδρῶν· τῆς φυλῆς Ἰούδα, Χάλεβ υἱὸς Ἰεφοννή· 20 Τῆς φυλῆς Συμεών, Σαλαμιὴλ υἱὸς Σεμιούδ· 21 Τῆς φυλῆς Βενιαμίν, Ἐλδὰδ υἱὸς Χασλών· 22 Τῆς φυλῆς Δάν, ἄρχων Βακχὶρ υἱὸς Ἐγλί· 23 Τῶν υἱῶν Ἰωσὴφ φυλῆς υἱῶν Μανασσῆ, ἄρχων Ἀνιὴλ υἱὸς Σουφί· 24 Τῆς φυλῆς υἱῶν Ἐφραΐμ, ἄρχων Καμουὴλ υἱὸς Σαβαθὰν· 25 Τῆς φυλῆς Ζαβουλών, ἄρχων Ἐλισαφὰν υἱὸς Φαρνάχ· 26 Τῆς φυλῆς υἱῶν Ἰσσάχαρ, ἄρχων Φαλτιὴλ υἱὸς Ὀζᾶ· 27 Τῆς φυλῆς υἱῶν Ἀσήρ, ἄρχων Ἀχιὼρ υἱὸς Σελεμί· 28 Τῆς φυλῆς Νεφθαλί, ἄρχων Φαδαὴλ υἱὸς Ἰαμιούδ· 29 Τούτοις ἐνετείλατο Κύριος καταμερίσαι τοῖς υἱοῖς Ἰσραὴλ ἐν γῇ Χαναάν.

ΚΕΦ. λε'.

1 ΚΑΙ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐπὶ δυσμῶν Μωὰβ παρὰ τὸν Ἰορδάνην κατὰ Ἰεριχὼ λέγων 2 Σύνταξον τοῖς υἱοῖς Ἰσραὴλ καὶ δώσουσι τοῖς Λευίταις ἀπὸ τῶν κλήρων κατασχέσεως αὐτῶν πόλεις κατοικεῖν, καὶ τὰ προάστεια τῶν πόλεων κύκλῳ αὐτῶν δώσουσι τοῖς Λευίταις· 3 Καὶ ἔσονται αὐτοῖς αἱ πόλεις κατοικεῖν, καὶ τὰ ἀφορίσματα αὐτῶν ἔσται τοῖς κτήνεσιν αὐτῶν καὶ πᾶσι τοῖς τετράποσιν αὐτῶν. 4 Καὶ τὰ συγκυροῦντα τῶν πόλεων ἃς δώσετε τοῖς Λευίταις ἀπὸ τείχους τῆς πόλεως καὶ ἔξω δισχιλίους πήχεις Κύκλῳ· 5 Καὶ μετρήσεις ἔξω τῆς πόλεως τὸ κλίτος τὸ πρὸς ἀνατολὰς δισχιλίους πήχεις, καὶ τὸ κλίτος τὸ πρὸς λίβα δισχιλίους πήχεις, καὶ τὸ κλίτος τὸ πρὸς θάλασσαν δισχιλίους πήχεις, καὶ τὸ κλίτος τὸ πρὸς βορρᾶν δισχιλίους πήχεις· καὶ ἡ πόλις μέσον τούτου ἔσται ὑμῖν, καὶ τὰ ὅμορα τῶν πόλεων. 6 Καὶ τὰς πόλεις δώσετε τοῖς Λευίταις, τὰς ἓξ πόλεις τῶν φυγαδευτηρίων ἃς δώσετε φυγεῖν ἐκεῖ τῷ φονεύσαντι, καὶ πρὸς ταύταις τεσσαράκοντα καὶ δύο πόλεις·

NUMERI, XXXIV. XXXV.

13 Præcepitque Moyses filiis Israel, dicens: Hæc erit terra, quam possidebitis sorte, et quam jussit Dominus dari novem tribubus, et dimidiæ tribui. 14 Tribus enim filiorum Ruben per familias suas, et tribus filiorum Gad juxta cognationum numerum, media quoque tribus Manasse, 15 Id est, duæ semis tribus, acceperunt partem suam trans Jordanem contra Jericho ad orientalem plagam. 16 Et ait Dominus ad Moysen: 17 Hæc sunt nomina virorum qui terram vobis dividunt, Eleazar sacerdos, et Josue filius Nun, 18 Et singuli principes de tribubus singulis, 19 Quorum ista sunt vocabula: De tribu Juda, Caleb filius Jephone. 20 De tribu Simeon, Samuel filius Ammiud. 21 De tribu Benjamin, Elidad filius Chaselon. 22 De tribu filiorum Dan, Bocci filius Jogli. 23 Filiorum Joseph de tribu Manasse, Hanniel filius Ephod. 24 De tribu Ephraim, Camuel filius Sephthan. 25 De tribu Zabulon, Elisaphan filius Pharnach. 26 De tribu Issachar, dux Phaltiel filius Ozan. 27 De tribu Aser, Ahiud filius Salomi. 28 De tribu Nephthali, Phedael filius Ammiud. 29 Hi sunt, quibus præcepit Dominus ut dividerent filiis Israel terram Chanaan.

CAPUT XXXV.

1 Hæc quoque locutus est Dominus ad Moysen in campestribus Moab supra Jordanem, contra Jericho: 2 Præcipe filiis Israel ut dent Levitis de possessionibus suis 3 Urbes ad habitandum, et suburbana earum per circuitum: ut ipsi in oppidis maneant, et suburbana sint pecoribus ac jumentis: 4 Quæ a muris civitatum forinsecus, per circuitum, mille passuum spatio tendentur; 5 Contra orientem duo millia erunt cubiti, et contra meridiem similiter erunt duo millia: ad mare quoque, quod respicit ad occidentem, eadem mensura erit, et septentrionalis plaga æquali termino finietur; eruntque urbes in medio, et foris suburbana. 6 De ipsis autem oppidis, quæ Levitis dabitis, sex erunt in fugitivorum auxilia separata, ut fugiat ad ea qui fuderit sanguinem: et exceptis his, alia quadraginta duo oppida,

NUMBERS, XXXIV. XXXV.

13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: 14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance;* and half the tribe of Manasseh have received their inheritance: 15 The two tribes and the half tribe have received their inheritance on this side of Jordan *near* Jericho eastward, toward the sunrising. 16 And the LORD spake unto Moses, saying, 17 These *are* the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun. 18 And ye shall take one prince of every tribe, to divide the land by inheritance. 19 And the names of the men *are* these: of the tribe of Judah, Caleb the son of Jephunneh. 20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud. 21 Of the tribe of Benjamin, Elidad the son of Chislon. 22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli. 23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod. 24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan. 25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach. 26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan. 27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi. 28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud. 29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAPTER XXXV.

1 AND the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying, 2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give *also* unto the Levites suburbs for the cities round about them. 3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts. 4 And the suburbs of the cities, which ye shall give unto the Levites, *shall reach* from the wall of the city and outward a thousand cubits round about. 5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city *shall be* in the midst: this shall be to them the suburbs of the cities. 6 And among the cities which ye shall give unto the Levites *there shall be* six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

4 Buch Moſe, 34, 35.

13 Und Moſe gebot den Kindern Iſrael, und ſprach: Das iſt das Land, das ihr durchs Loos unter euch theilen ſollt, das der Herr geboten hat den neun Stämmen und dem halben Stamm zu geben. 14 Denn der Stamm der Kinder Ruben, des Hauſes ihres Vaters, und der Stamm der Kinder Gad, des Hauſes ihres Vaters, und der halbe Stamm Manaſſe haben ihr Theil genommen. 15 Alſo haben die zween Stämme und der halbe Stamm ihr Erbtheil dahin, dieſſeit des Jordans gegen Jericho, gegen dem Morgen. 16 Und der Herr redete mit Moſe, und ſprach: 17 Das ſind die Namen der Männer, die das Land unter euch theilen ſollen: Der Prieſter Eleaſar, und Joſua, der Sohn Nun. 18 Dazu ſollt ihr nehmen eines jeglichen Stamms Fürſten, das Land auszutheilen. 19 Und das ſind der Männer Namen: Caleb, der Sohn Jephunne, des Stamms Juda; 20 Semuel, der Sohn Ammihud, des Stamms Simeon; 21 Elidad, der Sohn Chislon, des Stamms Benjamin; 22 Buki, der Sohn Jagli, Fürſt des Stamms der Kinder Dan; 23 Haniel, der Sohn Ephod, Fürſt des Stamms der Kinder Manaſſe, von den Kindern Joſeph; 24 Kemuel, der Sohn Siphtan, Fürſt des Stamms der Kinder Ephraim; 25 Elizaphan, der Sohn Parnach. Fürſt des Stamms der Kinder Sebulon; 26 Paltiel, der Sohn Aſan, Fürſt des Stamms der Kinder Iſaſchar; 27 Ahihud, der Sohn Selomi, Fürſt des Stamms der Kinder Aſſer; 28 Pedahel, der Sohn Ammihud, Fürſt des Stamms der Kinder Naphthali; 29 Dieß ſind ſie, denen der Herr gebot, daß ſie den Kindern Iſrael Erbe austheileten im Lande Canaan.

Das 35. Capitel.

1 Und der Herr redete mit Moſe auf dem Gefilde der Moabiter, am Jordan gegen Jericho, und ſprach: 2 Gebeut den Kindern Iſrael, daß ſie den Leviten Städte geben, von ihren Erbgütern, da ſie wohnen mögen; 3 Dazu die Vorſtädte um die Städte her ſollt ihr den Leviten auch geben, daß ſie in den Städten wohnen, und in den Vorſtädten ihr Vieh, und Gut, und allerlei Thiere haben. 4 Die Weite aber der Vorſtädte, die ſie den Leviten geben, ſoll tauſend Ellen außer der Stadtmauer umher haben. 5 So ſollt ihr nun meſſen außen an der Stadt von der Ecke gegen dem Morgen, zwei tauſend Ellen, und von der Ecke gegen Mittag, zwei tauſend Ellen, und von der Ecke gegen dem Abend, zwei tauſend Ellen, und von der Ecke gegen Mitternacht, zwei tauſend Ellen, daß die Stadt im Mittel ſey. Das ſollen ihre Vorſtädte ſein. 6 Und unter den Städten, die ihr den Leviten geben werdet, ſollt ihr ſechs Freiſtädte geben, daß da hinein fliehe, wer einen Todtſchlag gethan hat. Ueber dieſelben ſollt ihr noch zwo und vierzig Städte geben;

NOMBRES, XXXIV. XXXV.

13 Et Moïse commanda aux enfants d'Israël, et leur dit: C'est là le pays que vous prendrez en héritage par le sort, le *pays* que le SEIGNEUR a commandé de donner à neuf tribus, et à la moitié d'une tribu. 14 Car la tribu des enfants de Ruben, selon les familles de leurs pères, et la tribu des enfants de Gad, selon les familles de leurs pères, ont pris *leur part.* La demi-tribu de Manassé a pris aussi son héritage. 15 Deux tribus, et la moitié d'une tribu ont donc pris leur héritage endeçà du Jourdain de Jéricho, du côté du levant. 16 Puis le SEIGNEUR parla à Moïse, et lui dit: 17 Voici les noms des hommes qui vous partageront le pays, Éléazar le sacrificateur, et Josué, fils de Nun. 18 Vous prendrez aussi un des principaux de chaque tribu pour faire le partage du pays. 19 Et voici les noms de ces hommes. Pour la tribu de Juda: Caleb, fils de Jéphunné. 20 Pour la tribu des enfants de Siméon: Samuël, fils de Hammiud. 21 Pour la tribu de Benjamin: Élidad, fils de Kislon. 22 Pour la tribu des enfants de Dan: le chef, Bukki, fils de Jogli. 23 Quant aux enfants de Joseph, pour la tribu des enfants de Manassé: le chef, Hanniel, fils d'Éphod. 24 Pour la tribu des enfants d'Éphraïm: le chef, Kémuel, fils de Siphthan. 25 Pour la tribu des enfants de Zabulon: le chef, Élitsaphan, fils de Parnac. 26 Pour la tribu des enfants d'Issacar: le chef, Paltiël, fils de Hazan. 27 Pour la tribu des enfants d'Aser: le chef, Ahihud, fils de Sélomi. 28 Et pour la tribu des enfants de Nephthali: le chef, Pédahel, fils de Hammiud. 29 Ce sont là ceux auxquels le SEIGNEUR commanda de partager l'héritage aux enfants d'Israël, dans le pays de Canaan.

CHAPITRE XXXV.

1 OR le SEIGNEUR parla à Moïse dans les campagnes de Moab, près du Jourdain de Jéricho, et lui dit: 2 Ordonne aux enfants d'Israël qu'ils donnent aux Lévites, du partage de leur possession, des villes pour y demeurer. Vous leur donnerez aussi un territoire autour de ces villes. 3 Ils auront donc les villes pour y habiter; et les territoires de ces *villes* seront pour leurs bêtes, pour leurs biens et pour tous leurs animaux. 4 Les territoires des villes que vous donnerez aux Lévites seront de mille coudées tout autour, à partir de la muraille de la ville. 5 Vous mesurerez donc, depuis le dehors de la ville, du côté de l'Orient, deux mille coudées; et, du côté du Midi, deux mille coudées; et, du côté de l'Occident, deux mille coudées; et, du côté du Septentrion, deux mille coudées. Et la ville sera au milieu. Tels seront les territoires de leurs villes. 6 Or quant aux villes que vous donnerez aux Lévites, ce seront les six *villes* d'asile, que vous établirez, afin que le meurtrier s'y réfugie. Mais outre celles-là, vous *leur* donnerez *encore* quarante-deux villes.

במדבר לה

7 כָּל־הֶעָרִים אֲשֶׁר תִּתְּנוּ לַלְוִיִּם אַרְבָּעִים
וּשְׁמֹנֶה עָיר אֹתָן וְאֶת־מִגְרְשֵׁיהֶן׃
8 וְהֶעָרִים אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי־יִשְׂרָאֵל
מֵאֵת הָרַב תַּרְבּוּ וּמֵאֵת הַמְעַט תַּמְעִיטוּ
אִישׁ כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ יִתֵּן מֵעָרָיו
לַלְוִיִּם׃ פ 9 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר׃ 10 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן אַרְצָה
כְּנָעַן׃ 11 וְהִקְרִיתֶם לָכֶם עָרִים עָרֵי מִקְלָט
תִּהְיֶינָה לָכֶם וְנָס שָׁמָּה רֹצֵחַ מַכֵּה־נֶפֶשׁ
בִּשְׁגָגָה׃ 12 וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט
מִגֹּאֵל וְלֹא יָמוּת הָרֹצֵחַ עַד־עָמְדוֹ לִפְנֵי
הָעֵדָה לַמִּשְׁפָּט׃ 13 וְהֶעָרִים אֲשֶׁר תִּתֵּנוּ
שֵׁשׁ־עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם׃ 14 אֶת ו
שְׁלֹשׁ הֶעָרִים תִּתְּנוּ מֵעֵבֶר לַיַּרְדֵּן וְאֵת
שְׁלֹשׁ הֶעָרִים תִּתְּנוּ בְּאֶרֶץ כְּנָעַן עָרֵי
מִקְלָט תִּהְיֶינָה׃ 15 לִבְנֵי יִשְׂרָאֵל וְלַגֵּר
וְלַתּוֹשָׁב בְּתוֹכָם תִּהְיֶינָה שֵׁשׁ־הֶעָרִים
הָאֵלֶּה לְמִקְלָט לָנוּס שָׁמָּה כָּל־מַכֵּה־נֶפֶשׁ
בִּשְׁגָגָה׃ 16 וְאִם־בְּכְלִי בַרְזֶל ו הִכָּהוּ וַיָּמֹת
רֹצֵחַ הוּא מוֹת יוּמַת הָרֹצֵחַ׃ 17 וְאִם
בְּאֶבֶן יָד אֲשֶׁר־יָמוּת בָּהּ הִכָּהוּ וַיָּמֹת רֹצֵחַ
הוּא מוֹת יוּמַת הָרֹצֵחַ׃ 18 אוֹ בִכְלִי
עֵץ־יָד אֲשֶׁר־יָמוּת בּוֹ הִכָּהוּ וַיָּמֹת רֹצֵחַ
הוּא מוֹת יוּמַת הָרֹצֵחַ׃ 19 גֹּאֵל הַדָּם
הוּא יָמִית אֶת־הָרֹצֵחַ בְּפִגְעוֹ־בוֹ הוּא
יְמִיתֶנּוּ׃ 20 וְאִם־בְּשִׂנְאָה יֶהְדֳּפֶנּוּ אוֹ־הִשְׁלִיךְ
עָלָיו בְּצָדִיָּה וַיָּמֹת׃ 21 אוֹ בְאֵיבָה הִכָּהוּ
בְיָדוֹ וַיָּמֹת מוֹת־יוּמַת הַמַּכֶּה רֹצֵחַ הוּא
גֹּאֵל הַדָּם יָמִית אֶת־הָרֹצֵחַ בְּפִגְעוֹ־בוֹ׃
22 וְאִם־בְּפֶתַע בְּלֹא־אֵיבָה הֲדָפוֹ אוֹ־הִשְׁלִיךְ
עָלָיו כָּל־כְּלִי בְּלֹא צְדִיָּה׃ 23 אוֹ בְכָל־אֶבֶן
אֲשֶׁר־יָמוּת בָּהּ בְּלֹא רְאוֹת וַיַּפֵּל עָלָיו
וַיָּמָת וְהוּא לֹא־אוֹיֵב לוֹ וְלֹא מְבַקֵּשׁ
רָעָתוֹ׃ 24 וְשָׁפְטוּ הָעֵדָה בֵּין הַמַּכֶּה וּבֵין
גֹּאֵל הַדָּם עַל הַמִּשְׁפָּטִים הָאֵלֶּה׃
25 וְהִצִּילוּ הָעֵדָה אֶת־הָרֹצֵחַ מִיַּד גֹּאֵל
הַדָּם וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה אֶל־עִיר מִקְלָטוֹ
אֲשֶׁר־נָס שָׁמָּה וְיָשַׁב בָּהּ עַד־מוֹת הַכֹּהֵן
הַגָּדֹל אֲשֶׁר־מָשַׁח אֹתוֹ בְּשֶׁמֶן הַקֹּדֶשׁ׃
26 וְאִם־יָצֹא יֵצֵא הָרֹצֵחַ אֶת־גְּבוּל עִיר
מִקְלָטוֹ אֲשֶׁר יָנוּס שָׁמָּה׃ 27 וּמָצְאָה אֹתוֹ
גֹּאֵל הַדָּם מִחוּץ לִגְבוּל עִיר מִקְלָטוֹ
וְרָצַח גֹּאֵל הַדָּם אֶת־הָרֹצֵחַ אֵין לוֹ דָּם׃

ΑΡΙΘΜΟΙ, λε'.

7 Πάσας τὰς πόλεις δώσετε τοῖς Λευίταις τεσσαράκοντα καὶ ὀκτὼ πόλεις, ταύτας καὶ τὰ προάστεια αὐτῶν. 8 Καὶ τὰς πόλεις ἃς δώσετε ἀπὸ τῆς κατασχέσεως υἱῶν Ἰσραήλ, ἀπὸ τῶν τὰ πολλὰ πολλά, καὶ ἀπὸ τῶν ἐλαττόνων ἐλάττω· ἕκαστος κατὰ τὴν κληρονομίαν αὐτοῦ ἣν κατακληρονομήσουσι, δώσουσιν ἀπὸ τῶν πόλεων τοῖς Λευίταις. 9 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν λέγων 10 Λάλησον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐρεῖς πρὸς αὐτούς Ὑμεῖς διαβαίνετε τὸν Ἰορδάνην εἰς γῆν Χαναάν, 11 Καὶ διαστελεῖτε ὑμῖν αὐτοῖς πόλεις· φυγαδευτήρια ἔσται ὑμῖν, φυγεῖν ἐκεῖ τὸν φονευτήν, πᾶς ὁ πατάξας ψυχὴν ἀκουσίως. 12 Καὶ ἔσονται αἱ πόλεις ὑμῖν φυγαδευτήρια ἀπὸ τοῦ ἀγχιστεύοντος τὸ αἷμα, καὶ οὐ μὴ ἀποθάνῃ ὁ φονεύων ἕως ἂν στῇ ἐναντι τῆς συναγωγῆς εἰς κρίσιν. 13 Καὶ αἱ πόλεις ἃς δώσετε, τὰς ἓξ πόλεις, φυγαδευτήρια ἔσονται ὑμῖν· 14 Τὰς τρεῖς πόλεις δώσετε πέραν τοῦ Ἰορδάνου, καὶ τὰς τρεῖς πόλεις δώσετε ἐν γῇ Χαναάν. 15 Φυγαδεῖον ἔσται τοῖς υἱοῖς Ἰσραήλ, καὶ τῷ προσηλύτῳ καὶ τῷ παροίκῳ τῷ ἐν ὑμῖν· ἔσονται αἱ πόλεις αὗται εἰς φυγαδευτήριον, φυγεῖν ἐκεῖ παντὶ πατάξαντι ψυχὴν ἀκουσίως. 16 Ἐὰν δὲ ἐν σκεύει σιδήρου πατάξῃ αὐτὸν καὶ τελευτήσῃ, φονευτής ἐστι, θανάτῳ θανατούσθω ὁ φονευτής. 17 Ἐὰν δὲ ἐν λίθῳ ἐκ χειρὸς ἐν ᾧ ἀποθανεῖται ἐν αὐτῷ πατάξῃ αὐτόν, καὶ ἀποθάνῃ, φονευτής ἐστι, θανάτῳ θανατούσθω ὁ φονευτής. 18 Ἐὰν δὲ ἐν σκεύει ξυλίνῳ ἐκ χειρὸς ἐξ οὗ ἀποθανεῖται ἐν αὐτῷ πατάξῃ αὐτόν, καὶ ἀποθάνῃ, φονευτής ἐστι, θανάτῳ θανατούσθω ὁ φονευτής· 19 Ὁ ἀγχιστεύων τὸ αἷμα, οὗτος ἀποκτενεῖ τὸν φονεύσαντα· ὅταν συναντήσῃ αὐτῷ οὗτος, ἀποκτενεῖ αὐτόν. 20 Ἐὰν δὲ δι' ἔχθραν ὥσῃ αὐτὸν καὶ ἐπιῤῥίψῃ ἐπ' αὐτὸν πᾶν σκεῦος ἐξ ἐνέδρου, καὶ ἀποθάνῃ, 21 Ἢ διὰ μῆνιν ἐπάταξεν αὐτὸν τῇ χειρί, καὶ ἀποθάνῃ, θανάτῳ θανατούσθω ὁ πατάξας, φονευτής ἐστι, θανάτῳ θανατούσθω ὁ φονεύων· ὁ ἀγχιστεύων τὸ αἷμα ἀποκτενεῖ τὸν φονεύσαντα ἐν τῷ συναντῆσαι αὐτῷ. 22 Ἐὰν δὲ ἐξάπινα οὐ δι' ἔχθραν ὥσῃ αὐτὸν ἢ ἐπιῤῥίψῃ ἐπ' αὐτὸν πᾶν σκεῦος οὐκ ἐξ ἐνέδρου, 23 Ἢ παντὶ λίθῳ ἐν ᾧ ἀποθανεῖται ἐν αὐτῷ οὐκ εἰδώς, καὶ ἐπιπέσῃ ἐπ' αὐτόν, καὶ ἀποθάνῃ, αὐτὸς δὲ οὐκ ἐχθρὸς αὐτοῦ ἦν οὐδὲ ζητῶν κακοποιῆσαι αὐτόν, 24 Καὶ κρινεῖ ἡ συναγωγὴ ἀνὰ μέσον τοῦ πατάξαντος καὶ ἀνὰ μέσον τοῦ ἀγχιστεύοντος τὸ αἷμα κατὰ τὰ κρίματα ταῦτα. 25 Καὶ ἐξελεῖται ἡ συναγωγὴ τὸν φονεύσαντα ἀπὸ τοῦ ἀγχιστεύοντος τὸ αἷμα, καὶ ἀποκαταστήσουσιν αὐτὸν ἡ συναγωγὴ εἰς τὴν πόλιν τοῦ φυγαδευτηρίου αὐτοῦ οὗ κατέφυγε, καὶ κατοικήσει ἐκεῖ ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας, ὃν ἔχρισαν αὐτὸν τῷ ἐλαίῳ τῷ ἁγίῳ. 26 Ἐὰν δὲ ἐξόδῳ ἐξέλθῃ ὁ φονεύσας τὰ ὅρια τῆς πόλεως εἰς ἣν κατέφυγεν ἐκεῖ, 27 Καὶ εὕρῃ αὐτὸν ὁ ἀγχιστεύων τὸ αἷμα ἔξω τῶν ὁρίων τῆς πόλεως καταφυγῆς αὐτοῦ, καὶ φονεύσῃ ὁ ἀγχιστεύων τὸ αἷμα τὸν φονεύσαντα, οὐκ ἔνοχός ἐστιν·

NUMERI, XXXV.

7 Id est, simul quadraginta octo cum suburbanis suis. 8 Ipsæque urbes, quæ dabuntur de possessionibus filiorum Israel, ab his qui plus habent, plures auferentur: et qui minus, pauciores; singuli juxta mensuram hereditatis suæ dabunt oppida Levitis. 9 Ait Dominus ad Moysen: 10 Loquere filiis Israel, et dices ad eos: Quando transgressi fueritis Jordanem in terram Chanaan, 11 Decernite quæ urbes esse debeant in præsidia fugitivorum, qui nolentes sanguinem fuderint: 12 In quibus cum fuerit profugus, cognatus occisi non poterit eum occidere, donec stet in conspectu multitudinis, et causa illius judicetur. 13 De ipsis autem urbibus, quæ ad fugitivorum subsidia separantur, 14 Tres erunt trans Jordanem, et tres in terra Chanaan, 15 Tam filiis Israel quam advenis atque peregrinis, ut confugiat ad eas qui nolens sanguinem fuderit. 16 Si quis ferro percusserit, et mortuus fuerit qui percussus est: reus erit homicidii, et ipse morietur. 17 Si lapidem jecerit, et ictus occubuerit: similiter punietur. 18 Si ligno percussus interierit: percussoris sanguine vindicabitur. 19 Propinquus occisi, homicidam interficiet: statim ut apprehenderit eum, interficiet. 20 Si per odium quis hominem impulerit, vel jecerit quippiam in eum per insidias: 21 Aut cum esset inimicus, manu percusserit, et ille mortuus fuerit: percussor, homicidii reus erit; cognatus occisi statim ut invenerit eum, jugulabit. 22 Quod si fortuitu, et absque odio, 23 Et inimicitiis, quidquam horum fecerit, 24 Et hoc audiente populo fuerit comprobatum, atque inter percussorem et propinquum sanguinis quæstio ventilata: 25 Liberabitur innocens de ultoris manu, et reducetur per sententiam in urbem ad quam confugerat, manebitque ibi, donec sacerdos magnus, qui oleo sancto unctus est, moriatur. 26 Si interfector extra fines urbium, quæ exulibus deputatæ sunt, 27 Fuerit inventus, et percussus ab eo qui ultor est sanguinis: absque noxa erit qui eum occiderit;

NUMBERS, XXXV.

7 *So* all the cities which ye shall give to the Levites *shall be* forty and eight cities: them *shall ye give* with their suburbs. 8 And the cities which ye shall give *shall be* of the possession of the children of Israel: from *them that have* many ye shall give many; but from *them that have* few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth. 9 ¶ And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan; 11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares. 12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment. 13 And of these cities which ye shall give six cities shall ye have for refuge. 14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge. 15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. 16 And if he smite him with an instrument of iron, so that he die, he *is* a murderer: the murderer shall surely be put to death. 17 And if he smite him with throwing a stone, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death. 18 Or *if* he smite him with an hand weapon of wood, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death. 19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him. 20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die; 21 Or in enmity smite him with his hand, that he die; he that smote *him* shall surely be put to death: *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him. 22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait, 23 Or with any stone, wherewith a man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his enemy, neither sought his harm: 24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments: 25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil. 26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled; 27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

4 Buch Moſe, 35.

7 Daß alle Städte, die ihr den Leviten gebet, ſeien acht und vierzig, mit ihren Vorſtädten. 8 Und ſollt derſelben deſto mehr geben von denen, die viel beſitzen unter den Kindern Iſrael; und deſto weniger von denen, die wenig beſitzen; ein jeglicher nach ſeinem Erbtheil, das ihm zugetheilet wird, ſoll Städte den Leviten geben. 9 Und der Herr redete mit Moſe, und ſprach: 10 Rede mit den Kindern Iſrael, und ſprich zu ihnen: Wenn ihr über den Jordan ins Land Canaan kommt; 11 Sollt ihr Städte auswählen, daß Freiſtädte ſeien, dahin fliehe, der einen Todtſchlag unverſehens thut. 12 Und ſollen unter euch ſolche Freiſtädte ſein vor dem Bluträcher, daß der nicht ſterben müſſe, der einen Todtſchlag gethan hat, bis daß er vor der Gemeine vor Gericht geſtanden ſey. 13 Und der Städte, die ihr geben werdet, ſollen ſechs Freiſtädte ſein. 14 Drei ſollt ihr geben dieſſeit des Jordans, und drei im Lande Canaan. 15 Das ſind die ſechs Freiſtädte, beide den Kindern Iſrael, und den Fremdlingen, und den Hausgenoſſen unter euch, daß dahin fliehe, wer einen Todtſchlag gethan hat unverſehens. 16 Wer jemand mit einem Eiſen ſchlägt, daß er ſtirbt, der iſt ein Todtſchläger, und ſoll des Todes ſterben. 17 Wirft er ihn mit einem Stein, damit jemand mag getödtet werden, daß er davon ſtirbt; ſo iſt er ein Todtſchläger, und ſoll des Todes ſterben. 18 Schlägt er ihn aber mit einem Holz, damit jemand mag todtgeſchlagen werden, daß er ſtirbt; ſo iſt er ein Todtſchläger, und ſoll des Todes ſterben. 19 Der Rächer des Bluts ſoll den Todtſchläger zum Tode bringen; wie er geſchlagen hat, ſoll man ihn wieder tödten. 20 Stößt er ihn aus Haß, oder wirft etwas auf ihn aus Liſt, daß er ſtirbt, 21 Oder ſchlägt ihn durch Feindſchaft mit ſeiner Hand, daß er ſtirbt; ſo ſoll der des Todes ſterben, der ihn geſchlagen hat; denn er iſt ein Todtſchläger, der Rächer des Bluts ſoll ihn zum Tode bringen. 22 Wenn er ihn aber ohngefähr ſtößt ohne Feindſchaft, oder wirft irgend etwas auf ihn unverſehens, 23 Oder irgend einen Stein, davon man ſterben mag, und hats nicht geſehen, auf ihn wirft, daß er ſtirbt; und er iſt nicht ſein Feind, hat ihm auch kein Uebels gewollt: 24 So ſoll die Gemeinde richten zwiſchen dem, der geſchlagen hat, und dem Rächer des Bluts in dieſem Gericht. 25 Und die Gemeine ſoll den Todtſchläger erretten von der Hand des Bluträchers, und ſoll ihn wiederkommen laſſen zu der Freiſtadt, dahin er geflohen war; und ſoll daſelbſt bleiben, bis daß der Hoheprieſter ſterbe, den man mit dem heiligen Oel geſalbet hat. 26 Wird aber der Todtſchläger aus ſeiner Freiſtadt Grenze gehen, dahin er geflohen iſt; 27 Und der Bluträcher findet ihn außer der Grenze ſeiner Freiſtadt, und ſchlägt ihn todt, der ſoll des Bluts nicht ſchuldig ſein.

NOMBRES, XXXV.

7 Toutes les villes que vous donnerez aux Lévites, *seront au nombre de* quarante-huit; *vous* les *donnerez* avec leurs territoires. 8 Or quand vous leur donnerez ces villes-*là*, sur la possession des enfants d'Israël, vous en donnerez plus sur ceux qui en auront davantage; et vous en donnerez moins sur ceux qui en auront moins: chacun donnera de ses villes aux Lévites, en proportion de l'héritage qu'il possèdera. 9 ¶ Puis le SEIGNEUR parla à Moïse, et *lui* dit: 10 Parle aux enfants d'Israël et disleur: Quand vous aurez passé le Jourdain *pour entrer* au pays de Canaan, 11 Établissez-vous des villes qui vous soient des villes de refuge, où puisse se retirer le meurtrier qui, par mégarde, aura frappé quelqu'un à mort. 12 Et ces villes vous serviront de refuge contre le vengeur *du sang*, afin que le meurtrier ne meure point qu'il n'ait comparu en jugement devant l'assemblée. 13 Ainsi, de ces villes-là que vous aurez données, il y en aura six qui vous *serviront* de refuge; 14 Vous en établirez trois en-deçà du Jourdain, et vous établirez les trois autres au pays de Canaan. Ce seront des villes de refuge. 15 Ces six villes serviront de refuge aux enfants d'Israël, et à l'étranger, et à celui qui s'est établi parmi eux, afin que quiconque aura, par mégarde, frappé quelqu'un à mort, puisse s'y retirer. 16 Mais si *un homme* en frappe un autre avec un instrument de fer, et que celui-ci en meure, il est meurtrier. On punira de mort le meurtrier. 17 Et s'il le frappe ayant en main une pierre qui pouvait donner la mort, et que *l'homme frappé* en meure, il est meurtrier. On punira de mort le meurtrier. 18 De même s'il le frappe ayant en main un instrument de bois qui peut donner la mort, et que *l'homme frappé* en meure, il est meurtrier. On punira de mort le meurtrier. 19 Or celui qui a le droit de venger le *sang*, fera mourir le meurtrier: quand il le rencontrera, il pourra le tuer. 20 Et si c'est par haine qu'il l'a poussé, ou s'il a jeté *quelque chose* à dessein sur lui, et que *l'homme frappé* en meure; 21 Ou que par inimitié il l'ait frappé de sa main, et que *l'homme frappé* en meure, on punira de mort celui qui l'a frappé, car il est meurtrier: celui qui a le droit de venger le *sang* pourra le tuer, quand il le rencontrera. 22 Mais s'il l'a poussé par hasard, et sans inimitié, ou s'il a jeté sur lui quelque chose sans dessein; 23 Ou si, sans voir, il a fait tomber sur lui une pierre pouvant occasionner la mort, et que *l'homme atteint* en meure, s'il n'était point son ennemi et s'il n'a point cherché sa perte, 24 L'assemblée jugera selon ces lois-ci entre celui qui a frappé et celui qui a le droit de venger le *sang*. 25 Et l'assemblée délivrera le meurtrier de la main de celui qui a le droit de venger *le sang*, et la fera retourner à la ville de refuge où il s'était retiré, et il y demeurera jusqu'à la mort du souverain sacrificateur, qui aura été oint de l'huile sainte. 26 Mais si le meurtrier sort, de quelque manière que ce soit, des bornes de la ville de refuge où il s'était enfui, 27 Et que celui qui a le droit de venger *le sang*, le trouve hors des bornes de la ville de refuge, et qu'il tue le meurtrier, il ne sera point coupable de meurtre.

במדבר לה לו

28 כִּי בְעִיר מִקְלָטוֹ יֵשֵׁב עַד־מוֹת הַכֹּהֵן
הַגָּדֹל וְאַחֲרֵי מוֹת הַכֹּהֵן הַגָּדֹל יָשׁוּב
חָרְצַת אֶל־אֶרֶץ אֲחֻזָּתוֹ : 29 וְהָיוּ אֵלֶּה
לָכֶם לְחֻקַּת מִשְׁפָּט לְדֹרֹתֵיכֶם בְּכֹל
מוֹשְׁבֹתֵיכֶם : 30 כָּל־מַכֵּה־נֶפֶשׁ לְפִי עֵדִים
יִרְצַח אֶת־הָרֹצֵחַ וְעֵד אֶחָד לֹא־יַעֲנֶה
בְנֶפֶשׁ לָמוּת : 31 וְלֹא־תִקְחוּ כֹפֶר לְנֶפֶשׁ
רֹצֵחַ אֲשֶׁר־הוּא רָשָׁע לָמוּת כִּי־מוֹת
יוּמָת : 32 וְלֹא־תִקְחוּ כֹפֶר לָנוּס אֶל־עִיר
מִקְלָטוֹ לָשׁוּב לָשֶׁבֶת בָּאָרֶץ עַד־מוֹת
הַכֹּהֵן : 33 וְלֹא־תַחֲנִיפוּ אֶת־הָאָרֶץ אֲשֶׁר
אַתֶּם בָּהּ כִּי הַדָּם הוּא יַחֲנִיף אֶת־הָאָרֶץ
וְלָאָרֶץ לֹא־יְכֻפַּר לַדָּם אֲשֶׁר שֻׁפַךְ־בָּהּ
כִּי־אִם בְּדַם שֹׁפְכוֹ : 34 וְלֹא תְטַמֵּא אֶת־
הָאָרֶץ אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ אֲשֶׁר אֲנִי
שֹׁכֵן בְּתוֹכָהּ כִּי אֲנִי יְהוָה שֹׁכֵן בְּתוֹךְ
בְּנֵי יִשְׂרָאֵל : פ

פרשה לו :

1 וַיִּקְרְבוּ רָאשֵׁי הָאָבוֹת לְמִשְׁפַּחַת בְּנֵי־
גִלְעָד בֶּן־מָכִיר בֶּן־מְנַשֶּׁה מִמִּשְׁפְּחֹת בְּנֵי
יוֹסֵף וַיְדַבְּרוּ לִפְנֵי מֹשֶׁה וְלִפְנֵי הַנְּשִׂאִים
רָאשֵׁי אָבוֹת לִבְנֵי יִשְׂרָאֵל : 2 וַיֹּאמְרוּ אֶת־
אֲדֹנִי צֻוָּה יְהוָה לָתֵת אֶת־הָאָרֶץ בְּגוֹרָל
בְּגוֹרָל לִבְנֵי יִשְׂרָאֵל וַאֲדֹנִי צֻוָּה בַיהוָה
לָתֵת אֶת־נַחֲלַת צְלָפְחָד אָחִינוּ לִבְנֹתָיו :
3 וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי־יִשְׂרָאֵל
לְנָשִׁים וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ
וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה
לָהֶם וּמִגֹּרָל נַחֲלָתֵנוּ יִגָּרַע : 4 וְאִם־יִהְיֶה
הַיֹּבֵל לִבְנֵי יִשְׂרָאֵל וְנוֹסְפָה נַחֲלָתָן עַל
נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם וּמִנַּחֲלַת
מַטֵּה אֲבֹתֵינוּ יִגָּרַע נַחֲלָתָן : 5 וַיְצַו מֹשֶׁה
אֶת־בְּנֵי יִשְׂרָאֵל עַל־פִּי יְהוָה לֵאמֹר כֵּן
מַטֵּה בְנֵי־יוֹסֵף דֹּבְרִים : 6 זֶה הַדָּבָר
אֲשֶׁר־צִוָּה יְהוָה לִבְנוֹת צְלָפְחָד לֵאמֹר
לַטּוֹב בְּעֵינֵיהֶם תִּהְיֶינָה לְנָשִׁים אַךְ
לְמִשְׁפַּחַת מַטֵּה אֲבִיהֶם תִּהְיֶינָה לַנָּשִׁים :
7 וְלֹא־תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל מִמַּטֶּה
אֶל־מַטֶּה כִּי אִישׁ בְּנַחֲלַת מַטֵּה אֲבֹתָיו
יִדְבְּקוּ בְּנֵי יִשְׂרָאֵל : 8 וְכָל־בַּת יֹרֶשֶׁת
נַחֲלָה מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל לְאֶחָד
מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ תִּהְיֶה לְאִשָּׁה לְמַעַן
יִירְשׁוּ בְּנֵי יִשְׂרָאֵל אִישׁ נַחֲלַת אֲבֹתָיו :

ΑΡΙΘΜΟΙ, λε', λϛ'.

28 Ἐν γὰρ τῇ πόλει τῆς καταφυγῆς κατοικείτω ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας, καὶ μετὰ τὸ ἀποθανεῖν τὸν ἱερέα τὸν μέγαν ἐπαναστραφήσεται ὁ φονεύσας εἰς τὴν γῆν τῆς κατασχέσεως αὐτοῦ. 29 Καὶ ἔσται ταῦτα ὑμῖν εἰς δικαίωμα κρίματος εἰς τὰς γενεὰς ὑμῶν ἐν πάσαις ταῖς κατοικίαις ὑμῶν. 30 Πᾶς πατάξας ψυχήν, διὰ μαρτύρων φονεύσεις τὸν φονεύσαντα, καὶ μάρτυς εἷς οὐ μαρτυρήσει ἐπὶ ψυχὴν ἀποθανεῖν· 31 Καὶ οὐ λήψεσθε λύτρα περὶ ψυχῆς παρὰ τοῦ φονεύσαντος τοῦ ἐνόχου ὄντος ἀναιρεθῆναι, θανάτῳ γὰρ θανατωθήσεται. 32 Οὐ λήψεσθε λύτρα τοῦ φυγεῖν εἰς πόλιν τῶν φυγαδευτηρίων, τοῦ πάλιν κατοικεῖν ἐπὶ τῆς γῆς, ἕως ἂν ἀποθάνῃ ὁ ἱερεὺς ὁ μέγας· 33 Καὶ οὐ μὴ φονοκτονήσητε τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε, τὸ γὰρ αἷμα τοῦτο φονοκτονεῖ τὴν γῆν, καὶ οὐκ ἐξιλασθήσεται ἡ γῆ ἀπὸ τοῦ αἵματος τοῦ ἐκχυθέντος ἐπ' αὐτῆς ἀλλ' ἐπὶ τοῦ αἵματος τοῦ ἐκχέοντος· 34 Καὶ οὐ μιανεῖτε τὴν γῆν ἐφ' ἧς κατοικεῖτε ἐπ' αὐτῆς, ἐφ' ἧς ἐγὼ κατασκηνῶ ἐν ὑμῖν· ἐγὼ γάρ εἰμι Κύριος κατασκηνῶν ἐν μέσῳ τῶν υἱῶν Ἰσραήλ.

ΚΕΦ. λϛ.

1 ΚΑΙ προσῆλθον οἱ ἄρχοντες φυλῆς υἱῶν Γαλαὰδ υἱοῦ Μαχὶρ υἱοῦ Μανασσῆ ἐκ τῆς φυλῆς υἱῶν Ἰωσήφ, καὶ ἐλάλησαν ἔναντι Μωυσῆ καὶ ἔναντι Ἐλεάζαρ τοῦ ἱερέως καὶ ἔναντι τῶν ἀρχόντων οἴκων πατριῶν τῶν υἱῶν Ἰσραήλ, 2 Καὶ εἶπαν Τῷ Κυρίῳ ἡμῶν ἐνετείλατο Κύριος ἀποδοῦναι τὴν γῆν τῆς κληρονομίας ἐν κλήρῳ τοῖς υἱοῖς Ἰσραήλ, καὶ τῷ Κυρίῳ συνέταξε Κύριος δοῦναι τὴν κληρονομίαν Σαλπαὰδ τοῦ ἀδελφοῦ ἡμῶν ταῖς θυγατράσιν αὐτοῦ· 3 Καὶ ἔσονται ἐνὶ τῶν φυλῶν υἱῶν Ἰσραὴλ γυναῖκες, καὶ ἀφαιρεθήσεται ὁ κλῆρος αὐτῶν ἐκ τῆς κατασχέσεως τῶν πατέρων ἡμῶν, καὶ προστεθήσεται εἰς κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες, καὶ ἐκ τοῦ κλήρου τῆς κληρονομίας ἡμῶν ἀφαιρεθήσεται. 4 Ἐὰν δὲ γένηται ἡ ἄφεσις τῶν υἱῶν Ἰσραήλ, καὶ προστεθήσεται ἡ κληρονομία αὐτῶν ἐπὶ τὴν κληρονομίαν τῆς φυλῆς οἷς ἂν γένωνται γυναῖκες, καὶ ἀπὸ τῆς κληρονομίας φυλῆς πατριᾶς ἡμῶν ἀφαιρεθήσεται ἡ κληρονομία αὐτῶν. 5 Καὶ ἐνετείλατο Μωυσῆς τοῖς υἱοῖς Ἰσραὴλ διὰ προστάγματος Κυρίου λέγων Οὕτως φυλὴ υἱῶν Ἰωσὴφ λέγουσι 6 Τοῦτο τὸ ῥῆμα ὃ συνέταξε Κύριος ταῖς θυγατράσι Σαλπαὰδ λέγων Οὗ ἀρέσκῃ ἐναντίον αὐτῶν ἔστωσαν γυναῖκες, πλὴν ἐκ τοῦ δήμου τοῦ πατρὸς αὐτῶν ἔστωσαν γυναῖκες· 7 Καὶ οὐχὶ περιστραφήσεται κληρονομία τοῖς υἱοῖς Ἰσραὴλ ἀπὸ φυλῆς ἐπὶ φυλήν, ὅτι ἕκαστος ἐν τῇ κληρονομίᾳ τῆς φυλῆς τῆς πατριᾶς αὐτοῦ προσκολληθήσονται οἱ υἱοὶ Ἰσραήλ. 8 Καὶ πᾶσα θυγάτηρ ἀγχιστεύουσα κληρονομίαν ἐκ τῶν φυλῶν υἱῶν Ἰσραήλ, ἐνὶ τῶν ἐκ τοῦ δήμου τοῦ πατρὸς αὐτῆς ἔσονται γυναῖκες, ἵνα ἀγχιστεύσωσιν οἱ υἱοὶ Ἰσραὴλ ἕκαστος τὴν κληρονομίαν τὴν πατρικὴν αὐτοῦ·

NUMERI, XXXV. XXXVI.

28 Debuerat enim profugus usque ad mortem pontificis in urbe residere; postquam autem ille obierit, homicida revertetur in terram suam. 29 Hæc sempiterna erunt, et legitima in cunctis habitationibus vestris. 30 Homicida sub testibus punietur: ad unius testimonium nullus condemnabitur. 31 Non accipietis pretium ab eo qui reus est sanguinis, statim et ipse morietur. 32 Exules et profugi ante mortem pontificis nullo modo in urbes suas reverti poterunt: 33 Ne polluatis terram habitationis vestræ, quæ insontium cruore maculatur: nec aliter expiari potest, nisi per ejus sanguinem, qui alterius sanguinem fuderit. 34 Atque ita emundabitur vestra possessio, me commorante vobiscum; ego enim sum Dominus qui habito inter filios Israel.

CAPUT XXXVI.

1 ACCESSERUNT autem et principes familiarum Galaad filii Machir, filii Manasse de stirpe filiorum Joseph: locutique sunt Moysi coram principibus Israel, atque dixerunt: 2 Tibi domino nostro, præcepit Dominus ut terram sorte divideres filiis Israel, et ut filiabus Salphaad fratris nostri dares possessionem debitam patri: 3 Quas si alterius tribus homines uxores acceperint, sequetur possessio sua, et translata ad aliam tribum, de nostra hereditate minuetur; 4 Atque ita fiet, ut cum jubileus, id est, quinquagesimus annus remissionis advenerit, confundatur sortium distributio, et aliorum possessio ad alios transeat. 5 Respondit Moyses filiis Israel, et Domino præcipiente, ait: Recte tribus filiorum Joseph locuta est; 6 Et hæc lex super filiabus Salphaad a Domino promulgata est: Nubant quibus volunt, tantum ut suæ tribus hominibus: 7 Ne commisceatur possessio filiorum Israël de tribu in tribum. Omnes enim viri ducent uxores de tribu et cognatione sua: 8 Et cunctæ feminæ de eadem tribu maritos accipient: ut hereditas permaneat in familiis,

NUMBERS, XXXV. XXXVI.

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. 29 So these *things* shall be for a statute of judgment unto you throughout your generations in all your dwellings. 30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person *to cause him* to die. 31 Moreover ye shall take no satisfaction for the life of a murderer, which *is* guilty of death: but he shall be surely put to death. 32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest. 33 So ye shall not pollute the land wherein ye *are:* for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. 34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAPTER XXXVI.

1 AND the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel: 2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters. 3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. 4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. 5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well. 6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. 7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

4 Buch Moſe, 35, 36.

28 Denn er ſollte in ſeiner Freiſtadt bleiben, bis an den Tod des Hohenprieſters, und nach des Hohenprieſters Tod wieder zum Lande ſeines Erbguts kommen. 29 Das ſoll euch ein Recht ſein bei euren Nachkommen, wo ihr wohnet. 30 Den Todtſchläger ſoll man tödten nach dem Mund zweier Zeugen. Ein Zeuge ſoll nicht antworten über eine Seele zum Tode. 31 Und ihr ſollt keine Verſöhnung nehmen über die Seele des Todtſchlägers; denn er iſt des Todes ſchuldig, und er ſoll des Todes ſterben. 32 Und ſollt keine Verſöhnung nehmen über dem, der zur Freiſtadt geflohen iſt, daß er wiederkomme zu wohnen im Lande, bis der Prieſter ſterbe. 33 Und ſchändet das Land nicht, darinnen ihr wohnet. Denn wer Blut ſchuldig iſt, der ſchändet das Land; und das Land kann vom Blut nicht verſöhnet werden, das drinnen vergoſſen wird, ohne durch das Blut deß, der es vergoſſen hat. 34 Verunreiniget das Land nicht, darinnen ihr wohnet, darinnen ich auch wohne; denn ich bin der Herr, der unter den Kindern Iſrael wohnet.

Das 36. Capitel.

1 Und die oberſten Väter der Geſchlechter der Kinder Gilead, des Sohns Machir, der Manaſſe Sohn war, von dem Geſchlecht der Kinder Joſeph, traten herzu, und redeten vor Moſe und vor den Fürſten der oberſten Väter der Kinder Iſrael, 2 Und ſprachen: Lieber Herr, der Herr hat geboten, daß man das Land zum Erbtheil geben ſollte durchs Loos den Kindern Iſrael; und du, mein Herr, haſt geboten durch den Herrn, daß man das Erbtheil Zelaphehad, unſers Bruders, ſeinen Töchtern geben ſoll. 3 Wenn ſie jemand aus den Stämmen der Kinder Iſrael zu Weibern nimmt, ſo wird unſers Vaters Erbtheil weniger werden; und ſo viel ſie haben, wird zu dem Erbtheil kommen des Stamms, dahin ſie kommen, alſo wird das Loos unſers Erbtheils geringert. 4 Wenn denn nun das Halljahr der Kinder Iſrael kommt, ſo wird ihr Erbtheil zu dem Erbtheil des Stamms kommen, da ſie ſind; alſo wird unſers Vaters Erbtheil geringert, ſo viel ſie haben. 5 Moſe gebot den Kindern Iſrael nach dem Befehl des Herrn, und ſprach: Der Stamm der Kinder Joſeph hat recht geredet. 6 Das iſts, das der Herr gebeut den Töchtern Zelaphehad, und ſpricht: Laß ſie freien, wie es ihnen gefällt; allein daß ſie freien unter dem Geſchlecht des Stamms ihres Vaters, 7 Auf daß nicht die Erbtheil der Kinder Iſrael fallen von einem Stamm zum andern; denn ein jeglicher unter den Kindern Iſrael ſoll anhangen an dem Erbe des Stamms ſeines Vaters. 8 Und alle Töchter, die Erbtheil beſitzen unter den Stämmen der Kinder Iſrael, ſollen freien einen von dem Geſchlecht des Stamms ihres Vaters, auf daß ein jeglicher unter den Kindern Iſrael ſeines Vaters Erbe behalte,

NOMBRES, XXXV. XXXVI.

28 Car le meurtrier doit demeurer dans la ville de son refuge, jusqu'à la mort du souverain sacrificateur; mais après la mort du souverain sacrificateur, le meurtrier retournera dans la terre de sa possession. 29 Et ce seront là les statuts de vos jugements dans vos générations et dans toutes vos demeures. 30 Si quelqu'un commet un meurtre, on fera mourir le meurtrier sur la déposition de deux témoins; mais un seul témoin ne sera point reçu en témoignage contre quelqu'un, pour le faire mourir. 31 Vous ne prendrez point de rançon pour la vie du meurtrier, qui est méchant et digne de mort; mais on le fera mourir. 32 Vous ne prendrez point de rançon non plus, pour le laisser fuir dans la ville de son refuge; ni pour permettre qu'il retourne demeurer au pays, jusqu'à la mort du sacrificateur. 32 Et vous ne souillerez point le pays où vous serez; car le sang souille le pays; et il ne se fera pas d'expiation en faveur du pays pour le sang qu'on y aura répandu, si ce n'est par le sang de celui qui l'aura répandu. 34 Vous ne souillerez donc point le pays où vous allez demeurer, *et* au milieu duquel j'habiterai; car moi, le SEIGNEUR, je réside au milieu des enfants d'Israël.

CHAPITRE XXXVI.

1 OR, les principaux chefs de famille des enfants de Galaad, fils de Makir, fils de Manassé, s'approchèrent d'entre les familles des enfants de Joseph, et parlèrent devant Moïse et devant les principaux chefs parmi les pères des enfants d'Israël, et dirent: 2 Le SEIGNEUR a commandé à mon seigneur de donner le pays en héritage aux enfants d'Israël par le sort; et mon seigneur a reçu commandement du SEIGNEUR de donner l'héritage de Tsélophcad, notre frère, à ses filles. 3 Si elles sont mariées à quelqu'un des enfants des *autres* tribus d'Israël, leur héritage sera ôté de l'héritage de nos pères, et sera ajouté à l'héritage de la tribu à laquelle elles appartien-dront; il sera donc retranché de l'héritage *qui nous est échu* par le sort. 4 Et quand viendra, pour les enfants d'Israël, le *temps du* jubilé, on ajoutera leur héritage à l'héritage de la tribu à laquelle elles appartiendront. Ainsi leur héritage sera retranché de l'héritage de nos pères. 5 Alors Moïse commanda aux enfants d'Israël, suivant le commandement qu'il avait reçu de la bouche du SEIGNEUR, en disant: Ce que la tribu des enfants de Joseph dit, est juste. 6 C'est ici ce que le SEIGNEUR a dit et commandé au sujet des filles de Tsélophcad: Elles se marieront à qui bon leur semblera; seulement elles se marieront dans quelqu'une des familles de la tribu de leurs pères. 7 Ainsi l'héritage ne sera point transporté entre les enfants d'Israël de tribu en tribu; car chacun des enfants d'Israël se tiendra à l'héritage de la tribu de ses pères. 8 Et toute fille qui sera héritière de quelque possession d'entre les tribus des enfants d'Israël, se mariera á quelqu'un de la famille de la tribu de son père, afin que chacun des enfants d'Israël hérite l'héritage de ses pères

במדבר לו

9 וְלֹא־תִסֹּב נַחֲלָה מִמַּטֶּה לְמַטֶּה אַחֵר
כִּי־אִישׁ בְּנַחֲלָתוֹ יִדְבְּקוּ מַטּוֹת בְּנֵי יִשְׂרָאֵל :
10 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה כֵּן עָשׂוּ
בְּנוֹת צְלָפְחָד : 11 וַתִּהְיֶינָה מַחְלָה תִרְצָה
וְחָגְלָה וּמִלְכָּה וְנֹעָה בְּנוֹת צְלָפְחָד לִבְנֵי
דֹדֵיהֶן לְנָשִׁים : 12 מִמִּשְׁפְּחֹת בְּנֵי־מְנַשֶּׁה
בֶּן־יוֹסֵף הָיוּ לָנָשִׁים וַתְּהִי נַחֲלָתָן עַל־
מַטֵּה מִשְׁפַּחַת אֲבִיהֶן : 13 אֵלֶּה הַמִּצְוֹת
וְהַמִּשְׁפָּטִים אֲשֶׁר צִוָּה יְהוָה בְּיַד־מֹשֶׁה
אֶל־בְּנֵי יִשְׂרָאֵל בְּעַרְבֹת מוֹאָב עַל יַרְדֵּן
יְרֵחוֹ :

ΑΡΙΘΜΟΙ, λϛ'.

9 Καὶ οὐ περιστραφήσεται ὁ κλῆρος ἐκ φυλῆς ἐπὶ φυλὴν ἑτέραν, ἀλλ' ἕκαστος ἐν τῇ κληρονομίᾳ αὐτοῦ προσκολληθήσονται οἱ υἱοὶ Ἰσραήλ. 10 Ὃν τρόπον συνέταξε Κύριος Μωυσῇ, οὕτως ἐποίησαν θυγατράσι Σαλπαάδ· 11 Καὶ ἐγένοντο Θερσὰ καὶ Ἐγλὰ καὶ Μελχὰ καὶ Νουὰ καὶ Μαλαὰ θυγατέρες Σαλπαὰδ τοῖς ἀνεψιοῖς αὐτῶν, 12 Ἐκ τοῦ δήμου τοῦ Μανασσῆ υἱῶν Ἰωσὴφ ἐγενήθησαν γυναῖκες· καὶ ἐγενήθη ἡ κληρονομία αὐτῶν ἐπὶ τὴν φυλὴν δήμου τοῦ πατρὸς αὐτῶν. 13 Αὗται αἱ ἐντολαὶ καὶ τὰ δικαιώματα καὶ τὰ κρίματα ἃ ἐνετείλατο Κύριος ἐν χειρὶ Μωυσῆ ἐπὶ δυσμῶν Μωὰβ ἐπὶ τοῦ Ἰορδάνου κατὰ Ἰεριχώ.

NUMERI, XXXVI.

9 Nec sibi misceantur tribus, sed ita maneant 10 Ut a Domino separatæ sunt. Feceruntque filiæ Salphaad, ut fuerat imperatum: 11 Et nupserunt Maala, et Thersa, et Hegla, et Melcha, et Noa, filiis patrui sui 12 De familia Manasse, qui fuit filius Joseph: et possessio, quæ illis fuerat attributa, mansit in tribu et familia patris earum. 13 Hæc sunt mandata atque judicia, quæ mandavit Dominus per manum Moysi ad filios Israel, in campestribus Moab supra Jordanem contra Jericho.

NUMBERS, XXXVI.

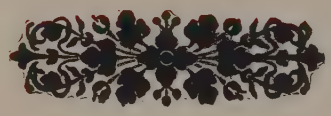
9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. 10 Even as the LORD commanded Moses, so did the daughters of Zelophehad: 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons: 12 *And* they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. 13 These *are* the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan *near* Jericho.

4 Buch Moſe, 36.

9 Und nicht ein Erbtheil von einem Stamm falle auf den andern, ſondern ein jeglicher hange an ſeinem Erbe unter den Stämmen der Kinder Iſrael. 10 Wie der Herr Moſe geboten hatte, ſo thaten die Töchter Zelaphehad, 11 Mahela, Thirza, Hagla, Milca und Noa, und freieten die Kinder ihrer Vettern, 12 Des Geſchlechts der Kinder Manaſſe, des Sohns Joſeph. Alſo blieb ihr Erbtheil an dem Stamm des Geſchlechts ihres Vaters. 13 Das ſind die Gebote und Rechte, die der Herr gebot durch Moſe den Kindern Iſrael, auf dem Gefilde der Moabiter, am Jordan gegen Jericho.

NOMBRES, XXXVI.

9 L'heritage ne sera donc point transporté d'une tribu à une autre; mais chacun, d'entre les tribus des enfants d'Israël, se tiendra à son héritage. 10 Les filles de Tsé-ophcad firent ainsi que le SEIGNEUR avait commandé à Moïse. 11 Car Mahla, Tirtsa, Hogla, Milca et Noha, filles de Tsélophcad, se marièrent aux enfants de leurs oncles. 12 Elles se marièrent dans les familles des enfants de Manassé, fils de Joseph; et leur héritage demeura dans la tribu de la famille de leur père. 13 Ce sont là les commandements et les ordonnances que le SEIGNEUR prescrivit par Moïse aux enfants d'Israël, dans les campagnes de Moab, près du Jourdain de Jéricho.



DEUTERONOMY.

BIBLIA HEXAGLOTTA.

LIBER QUINTUS MOYSIS.

SIVE

DEUTERONOMIUM.

דברים א

מד :

אֵלֶּה הַדְּבָרִים אֲשֶׁר דִּבֶּר מֹשֶׁה
אֶל־כָּל־יִשְׂרָאֵל בְּעֵבֶר הַיַּרְדֵּן
בַּמִּדְבָּר בָּעֲרָבָה מ֫וֹל סוּף בֵּין־פָּארָן
וּבֵין־תֹּפֶל וְלָבָן וַחֲצֵרֹת וְדִי זָהָב : 2 אַחַד
עָשָׂר יוֹם מֵחֹרֵב דֶּרֶךְ הַר־שֵׂעִיר עַד קָדֵשׁ
בַּרְנֵעַ : 3 וַיְהִי בְּאַרְבָּעִים שָׁנָה בְּעַשְׁתֵּי־עָשָׂר
חֹדֶשׁ בְּאֶחָד לַחֹדֶשׁ דִּבֶּר מֹשֶׁה אֶל־בְּנֵי
יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֲלֵהֶם :
4 אַחֲרֵי הַכֹּתוֹ אֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי
אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבּוֹן וְאֶת עוֹג מֶלֶךְ הַבָּשָׁן
אֲשֶׁר־יוֹשֵׁב בְּעַשְׁתָּרֹת בְּאֶדְרֶעִי : 5 בְּעֵבֶר
הַיַּרְדֵּן בְּאֶרֶץ מוֹאָב הוֹאִיל מֹשֶׁה בֵּאֵר
אֶת־הַתּוֹרָה הַזֹּאת לֵאמֹר : 6 יְהוָה אֱלֹהֵינוּ
דִּבֶּר אֵלֵינוּ בְּחֹרֵב לֵאמֹר רַב־לָכֶם שֶׁבֶת
בָּהָר הַזֶּה : 7 פְּנוּ ו וּסְעוּ לָכֶם וּבֹאוּ
הַר הָאֱמֹרִי וְאֶל־כָּל־שְׁכֵנָיו בָּעֲרָבָה בָּהָר
וּבַשְּׁפֵלָה וּבַנֶּגֶב וּבְחוֹף הַיָּם אֶרֶץ הַכְּנַעֲנִי
וְהַלְּבָנוֹן עַד־הַנָּהָר הַגָּדֹל נְהַר פְּרָת :
8 רְאֵה נָתַתִּי לִפְנֵיכֶם אֶת־הָאָרֶץ בֹּאוּ וּרְשׁוּ
אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לָתֵת לָהֶם
וּלְזַרְעָם אַחֲרֵיהֶם : 9 וָאֹמַר אֲלֵכֶם בָּעֵת הַהִוא
לֵאמֹר לֹא־אוּכַל לְבַדִּי שְׂאֵת אֶתְכֶם : 10 יְהוָה
אֱלֹהֵיכֶם הִרְבָּה אֶתְכֶם וְהִנְּכֶם הַיּוֹם כְּכוֹכְבֵי
הַשָּׁמַיִם לָרֹב : 11 יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם
יֹסֵף עֲלֵיכֶם כָּכֶם אֶלֶף פְּעָמִים וִיבָרֵךְ אֶתְכֶם
כַּאֲשֶׁר דִּבֶּר לָכֶם : 12 אֵיכָה אֶשָּׂא לְבַדִּי
טָרְחֲכֶם וּמַשַּׂאֲכֶם וְריבְכֶם : 13 הָבוּ לָכֶם
אֲנָשִׁים חֲכָמִים וּנְבֹנִים וְיֹדְעִים לְשִׁבְטֵיכֶם
וַאֲשִׂימֵם בְּרָאשֵׁיכֶם : 14 וַתַּעֲנוּ אֹתִי
וַתֹּאמְרוּ טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת :

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ΚΕΦ. α'.

Οὗτοι οἱ λόγοι οὓς ἐλάλησε Μωυσῆς παντὶ Ἰσραὴλ πέραν τοῦ Ἰορδάνου ἐν τῇ ἐρήμῳ πρὸς δυσμαῖς πλησίον τῆς ἐρυθρᾶς θαλάσσης ἀνὰ μέσον Φαράν, Τοφὸλ καὶ Λοβὸν καὶ Αὐλὼν καὶ Καταχρύσεα· 2 Ἕνδεκα ἡμερῶν ἐκ Χωρὴβ ὁδὸς ἐπ' ὄρος Σηεὶρ ἕως Κάδης Βαρνή. 3 Καὶ ἐγενήθη ἐν τῷ τεσσαρακοστῷ ἔτει ἐν τῷ ἑνδεκάτῳ μηνὶ μιᾷ τοῦ μηνὸς ἐλάλησε Μωυσῆς πρὸς πάντας υἱοὺς Ἰσραήλ, κατὰ πάντα ὅσα ἐνετείλατο Κύριος αὐτῷ πρὸς αὐτούς, 4 Μετὰ τὸ πατάξαι Σηὼν βασιλέα Ἀμορῥαίων τὸν κατοικήσαντα ἐν Ἐσεβὼν καὶ τὸν Ὼγ βασιλέα τῆς Βασὰν τὸν κατοικήσαντα ἐν Ἀσταρὼθ καὶ ἐν Ἐδραΐν, 5 Ἐν τῷ πέραν τοῦ Ἰορδάνου ἐν γῇ Μωὰβ ἤρξατο Μωυσῆς διασαφῆσαι τὸν νόμον τοῦτον λέγων 6 Κύριος ὁ θεὸς ἡμῶν ἐλάλησεν ἡμῖν ἐν Χωρὴβ λέγων Ἱκανούσθω ὑμῖν κατοικεῖν ἐν τῷ ὄρει τούτῳ· 7 Ἐπιστράφητε καὶ ἀπάρατε ὑμεῖς καὶ εἰσπορεύεσθε εἰς ὄρος Ἀμορῥαίων καὶ πρὸς πάντας τοὺς περιοίκους Ἄραβα, εἰς ὄρος καὶ πεδίον, καὶ πρὸς λίβα καὶ παραλίαν γῆν Χαναναίων καὶ Ἀντιλίβανον, ἕως τοῦ ποταμοῦ τοῦ μεγάλου, ποταμοῦ Εὐφράτου. 8 Ἴδετε παραδέδωκεν ἐνώπιον ὑμῶν τὴν γῆν, εἰσπορευθέντες κληρονομήσατε τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν ὑμῶν, τῷ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ, δοῦναι αὐτοῖς καὶ τῷ σπέρματι αὐτῶν μετ' αὐτούς. 9 Καὶ εἶπα πρὸς ὑμᾶς ἐν τῷ καιρῷ ἐκείνῳ λέγων Οὐ δυνήσομαι μόνος φέρειν ὑμᾶς· 10 Κύριος ὁ θεὸς ὑμῶν ἐπλήθυνεν ὑμᾶς, καὶ ἰδοὺ ἐστε σήμερον ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει· 11 Κύριος ὁ θεὸς τῶν πατέρων ὑμῶν προσθείη ὑμῖν ὡς ἐστὲ χιλιοπλασίως, καὶ εὐλογήσαι ὑμᾶς καθότι ἐλάλησεν ὑμῖν. 12 Πῶς δυνήσομαι μόνος φέρειν τὸν κόπον ὑμῶν καὶ τὴν ὑπόστασιν ὑμῶν καὶ τὰς ἀντιλογίας ὑμῶν; 13 Δότε ἑαυτοῖς ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετοὺς εἰς τὰς φυλὰς ὑμῶν, καὶ καταστήσω ἐφ' ὑμῶν ἡγουμένους ὑμῶν. 14 Καὶ ἀπεκρίθητέ μοι καὶ εἴπατε Καλὸν τὸ ῥῆμα ὃ ἐλάλησας ποιῆσαι.

DEUTERONOMIUM, CAPUT I.

HÆC sunt verba quæ locutus est Moyses ad omnem Israel trans Jordanem in solitudine campestri, contra mare Rubrum, inter Pharan et Thophel et Laban et Haseroth, ubi auri est plurimum: 2 Undecim diebus de Horeb per viam montis Seir usque ad Cadesbarne. 3 Quadragesimo anno, undecimo mense, prima die mensis, locutus est Moyses ad filios Israel omnia quæ præceperat illi Dominus, ut diceret eis: 4 Postquam percussit Sehon regem Amorrhæorum, qui habitabat in Hesebon: et Og regem Basan, qui mansit in Astaroth, et in Edrai, 5 Trans Jordanem in terra Moab. Cœpitque Moyses explanare legem, et dicere: 6 Dominus Deus noster locutus est ad nos in Horeb, dicens: Sufficit vobis quod in hoc monte mansistis: 7 Revertimini, et venite ad montem Amorrhæorum, et ad cetera quæ ei proxima sunt campestria atque montana et humiliora loca contra meridiem, et juxta littus maris, terram Chananæorum, et Libani usque ad flumen magnum Euphraten. 8 En, inquit, tradidi vobis: ingredimini et possidete eam, super qua juravit Dominus patribus vestris, Abraham, Isaac, et Jacob, ut daret illam eis, et semini eorum post eos. 9 Dixique vobis illo in tempore: 10 Non possum solus sustinere vos: quia Dominus Deus vester multiplicavit vos, et estis hodie sicut stellæ cœli, plurimi. 11 (Dominus Deus patrum vestrorum addat ad hunc numerum multa millia, et benedicat vobis sicut locutus est.) 12 Non valeo solus negotia vestra sustinere, et pondus ac jurgia. 13 Date ex vobis viros sapientes et gnaros, et quorum conversatio sit probata in tribubus vestris, ut ponam eos vobis principes. 14 Tunc respondistis mihi: Bona res est, quam vis facere.

BIBLIA HEXAGLOTTA.

THE FIFTH BOOK OF MOSES,

CALLED

DEUTERONOMY.

DEUTERONOMY. CHAPTER I.

THESE *be* the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red *sea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. 2 (*There are* eleven days' *journey* from Horeb by the way of mount Seir unto Kadesh-barnea.) 3 And it came to pass in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; 4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: 5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying, 6 The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: 7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. 8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them. 9 ¶ And I spake unto you at that time, saying, I am not able to bear you myself alone: 10 The LORD your God hath multiplied you, and, behold, ye *are* this day as the stars of heaven for multitude. 11 (The LORD God of your fathers make you a thousand times so many more as ye *are*, and bless you, as he hath promised you!) 12 How can I myself alone bear your cumbrance, and your burden, and your strife? 13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. 14 And ye answered me, and said, The thing which thou hast spoken *is* good *for us* to do.

5 Buch Moſe, 1.

DAS ſind die Worte, die Moſe redete zum ganzen Iſrael, jenſeit des Jordans, in der Wüſte, auf dem Gefilde, gegen dem Schilfmeer, zwiſchen Paran und Thophel, Laban, Hazeroth und Diſahab, 2 Eilf Tagreiſen von Horeb, durch den Weg des Gebirges Seir bis gen KadesBarnea. 3 Und es geſchah im vierzigſten Jahr, am erſten Tage des eilften Monden, da redete Moſe mit den Kindern Iſrael alles, wie ihm der Herr an ſie geboten hatte; 4 Nachdem er Sihon, den König der Amoriter, geſchlagen hatte, der zu Hesbon wohnete, dazu Og, den König zu Baſan, der zu Aſtharoth und zu Edrei wohnete. 5 Jenſeit des Jordans im Lande der Moabiter, fing an Moſe auszulegen dieß Geſetz, und ſprach: 6 Der Herr, unſer Gott, redete mit uns am Berge Horeb, und ſprach: Ihr ſeid lange genug an dieſem Berge geweſen; 7 Wendet euch, und ziehet hin, daß ihr zu dem Gebirge der Amoriter kommet, und zu allen ihren Nachbarn, im Gefilde, auf Bergen und in Gründen, gegen Mittag, und gegen die Anfurt des Meers, im Lande Canaan, und zum Berge Libanon, bis an das große Waſſer Pharath. 8 Siehe da, ich hab euch das Land, das da vor euch liegt, gegeben; gehet hinein, und nehmet es ein, das der Herr euren Vätern, Abraham, Iſaak und Jakob, geſchworen hat, daß ers ihnen und ihrem Samen nach ihnen geben wollte. 9 Da ſprach ich zu derſelben Zeit zu euch: Ich kann euch nicht allein ertragen; 10 Denn der Herr, euer Gott, hat euch gemehret, daß ihr heutiges Tages ſeid, wie die Menge der Sterne am Himmel. 11 Der Herr, eurer Väter Gott, mache euer noch viel tauſend mehr, und ſegne euch, wie er euch geredet hat! 12 Wie kann ich allein ſolche Mühe und Laſt und Hader von euch ertragen? 13 Schaffet her weiſe, verſtändige und erfahrne Leute unter euren Stämmen, die will ich über euch zu Häuptern ſetzen. 14 Da antwortetet ihr mir, und ſprachet: Das iſt ein gut Ding, davon du ſageſt, daß du es thun willſt.

LE DEUTÉRONOME. CHAPITRE I.

CE sont ici les paroles que Moïse dit à tout Israël en-deçà du Jourdain, au désert, dans la plaine qui est vis-à-vis de Suf, entre Paran et Tophel, et Laban, et Hatséroth, et Dizahah, 2 À onze journées de Horeb. *en prenant* le chemin de la montagne de Séhir, jusqu'à Kadès-Barné. 3 Or, la quarantième année, le premier jour du onzième mois, il arriva que Moïse dit aux enfants d'Israël tout ce que le SEIGNEUR lui avait commandé de leur *dire*, 4 Après qu'il eut défait Sihon, roi des Amorrhéens, qui demeurait à Hesbon, et Hog, roi du Basan, qui demeurait à Hastaroth *et* à Édréhi. 5 Moïse commença donc à expliquer cette loi en-deçà du Jourdain, dans le pays de Moab, en disant: 6 Le SEIGNEUR, notre Dieu, nous parla en Horeb, et nous dit: Vous avez demeuré assez *long-temps* près de cette montagne. 7 Tournez et partez, et allez vers la montagne des Amorrhéens, et dans tous les lieux circonvoisins, dans la campagne, à la montagne, et dans la plaine, et vers le Midi, et sur le rivage de la mer, au pays des Cananéens, et au Liban, jusqu'au grand fleuve, le fleuve d'Euphrate. 8 Voyez, j'ai mis devant vous le pays; entrez et prenez possession du pays que le SEIGNEUR a juré de donner à vos pères, Abraham, Isaac et Jacob, à eux et à leur postérité après eux. 9 ¶ Or je vous parlai en ce temps-là, et je vous dis: Je ne puis pas me charger, moi seul, de vous tous. 10 Le SEIGNEUR, votre Dieu, vous a multipliés, et vous voici aujourd-hui semblables par votre nombre aux étoiles du ciel. 11 Que le SEIGNEUR, le Dieu de vos pères, vous fasse croître *encore* mille fois autant que vous êtes, et vous bénisse comme il vous l'a dit. 12 Comment me chargerais-je, moi seul, de vos peines, de vos fardeaux et de vos querelles? 13 Choisissez-vous, de vos tribus, des gens sages, intelligents et connus, et je les établirai pour chefs sur vous. 14 Or vous me répondîtes, et dîtes: Il est bon de faire ce que tu as dit.

דברים א

15 וָאֶקַּח אֶת־רָאשֵׁי שִׁבְטֵיכֶם אֲנָשִׁים חֲכָמִים
וְיֹדְעִים וָאֶתֵּן אוֹתָם רָאשִׁים עֲלֵיכֶם שָׂרֵי
אֲלָפִים וְשָׂרֵי מֵאוֹת וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי
עֲשָׂרֹת וְשֹׁטְרִים לְשִׁבְטֵיכֶם׃ 16 וָאֲצַוֶּה
אֶת־שֹׁפְטֵיכֶם בָּעֵת הַהִוא לֵאמֹר שָׁמֹעַ
בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק בֵּין־אִישׁ וּבֵין־
אָחִיו וּבֵין גֵּרוֹ׃ 17 לֹא־תַכִּירוּ פָנִים
בַּמִּשְׁפָּט כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן לֹא תָגוּרוּ
מִפְּנֵי־אִישׁ כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא
וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם תַּקְרִבוּן אֵלַי
וּשְׁמַעְתִּיו׃ 18 וָאֲצַוֶּה אֶתְכֶם בָּעֵת הַהִוא
אֵת כָּל־הַדְּבָרִים אֲשֶׁר תַּעֲשׂוּן׃ 19 וְנִסַּע
מֵחֹרֵב וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל
וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר
הָאֱמֹרִי כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ אֹתָנוּ
וַנָּבֹא עַד קָדֵשׁ בַּרְנֵעַ׃ 20 וָאֹמַר אֲלֵכֶם
בָּאתֶם עַד־הַר הָאֱמֹרִי אֲשֶׁר־יְהוָה אֱלֹהֵינוּ
נֹתֵן לָנוּ׃ 21 רְאֵה נָתַן יְהוָה אֱלֹהֶיךָ
לְפָנֶיךָ אֶת־הָאָרֶץ עֲלֵה רֵשׁ כַּאֲשֶׁר דִּבֶּר
יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ אַל־תִּירָא וְאַל־
תֵּחָת׃ 22 וַתִּקְרְבוּן אֵלַי כֻּלְּכֶם וַתֹּאמְרוּ
נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ וְיַחְפְּרוּ־לָנוּ אֶת־
הָאָרֶץ וְיָשִׁבוּ אֹתָנוּ דָּבָר אֶת־הַדֶּרֶךְ אֲשֶׁר
נַעֲלֶה־בָּהּ וְאֶת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן׃
23 וַיִּיטַב בְּעֵינַי הַדָּבָר וָאֶקַּח מִכֶּם שְׁנֵים
עָשָׂר אֲנָשִׁים אִישׁ אֶחָד לַשָּׁבֶט׃ 24 וַיִּפְנוּ
וַיַּעֲלוּ הָהָרָה וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל
וַיְרַגְּלוּ אֹתָהּ׃ 25 וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ
וַיּוֹרִדוּ אֵלֵינוּ וַיָּשִׁבוּ אֹתָנוּ דָבָר וַיֹּאמְרוּ
טוֹבָה הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן
לָנוּ׃ 26 וְלֹא אֲבִיתֶם לַעֲלֹת וַתַּמְרוּ אֶת־פִּי
יְהוָה אֱלֹהֵיכֶם׃ 27 וַתֵּרָגְנוּ בְּאָהֳלֵיכֶם
וַתֹּאמְרוּ בְּשִׂנְאַת יְהוָה אֹתָנוּ הוֹצִיאָנוּ
מֵאֶרֶץ מִצְרַיִם לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי
לְהַשְׁמִידֵנוּ׃ 28 אָנָה ׀ אֲנַחְנוּ עֹלִים אַחֵינוּ
הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם
מִמֶּנּוּ עָרִים גְּדֹלֹת וּבְצוּרֹת בַּשָּׁמָיִם וְגַם־
בְּנֵי עֲנָקִים רָאִינוּ שָׁם׃ 29 וָאֹמַר אֲלֵכֶם
לֹא־תַעַרְצוּן וְלֹא־תִירְאוּן מֵהֶם׃ 30 יְהוָה
אֱלֹהֵיכֶם הַהֹלֵךְ לִפְנֵיכֶם הוּא יִלָּחֶם לָכֶם
כְּכֹל אֲשֶׁר עָשָׂה אִתְּכֶם בְּמִצְרַיִם לְעֵינֵיכֶם׃
31 וּבַמִּדְבָּר אֲשֶׁר רָאִיתָ אֲשֶׁר נְשָׂאֲךָ יְהוָה
אֱלֹהֶיךָ כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ בְּכָל־הַדֶּרֶךְ
אֲשֶׁר הֲלַכְתֶּם עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, α'.

15 Καὶ ἔλαβον ἐξ ὑμῶν ἄνδρας σοφοὺς καὶ ἐπιστήμονας καὶ συνετούς, καὶ κατέστησα αὐτοὺς ἡγεῖσθαι ἐφ' ὑμῶν, χιλιάρχους καὶ ἑκατοντάρχους καὶ πεντηκοντάρχους καὶ δεκάρχους καὶ γραμματοεισαγωγεῖς τοῖς κριταῖς ὑμῶν. 16 Καὶ ἐνετειλάμην τοῖς κριταῖς ὑμῶν ἐν τῷ καιρῷ ἐκείνῳ λέγων Διακούετε ἀνὰ μέσον τῶν ἀδελφῶν ὑμῶν, καὶ κρίνατε δικαίως ἀνὰ μέσον ἀνδρὸς καὶ ἀνὰ μέσον ἀδελφοῦ καὶ ἀνὰ μέσον προσηλύτου αὐτοῦ· 17 Οὐκ ἐπιγνώσῃ πρόσωπον ἐν κρίσει, κατὰ τὸν μικρὸν καὶ κατὰ τὸν μέγαν κρινεῖς, οὐ μὴ ὑποστείλῃ πρόσωπον ἀνθρώπου, ὅτι ἡ κρίσις τοῦ θεοῦ ἐστί· καὶ τὸ ῥῆμα ὃ ἐὰν σκληρὸν ᾖ ἀφ' ὑμῶν, ἀνοίσετε αὐτὸ ἐπ' ἐμέ, καὶ ἀκούσομαι αὐτό. 18 Καὶ ἐνετειλάμην ὑμῖν ἐν τῷ καιρῷ ἐκείνῳ πάντας τοὺς λόγους οὓς ποιήσετε. 19 Καὶ ἀπάραντες ἐκ Χωρὴβ ἐπορεύθημεν πᾶσαν τὴν ἔρημον τὴν μεγάλην καὶ τὴν φοβερὰν ἐκείνην ἣν εἴδετε ὁδὸν ὄρους τοῦ Ἀμορῥαίου, καθότι ἐνετείλατο Κύριος ὁ θεὸς ἡμῶν ἡμῖν, καὶ ἤλθομεν ἕως Κάδης Βαρνή. 20 Καὶ εἶπα πρὸς ὑμᾶς Ἤλθατε ἕως τοῦ ὄρους τοῦ Ἀμορῥαίου, ὃ Κύριος ὁ θεὸς ἡμῶν δίδωσιν ὑμῖν· 21 Ἴδετε παραδέδωκεν ἡμῖν Κύριος ὁ θεὸς ὑμῶν πρὸ προσώπου ὑμῶν τὴν γῆν, ἀναβάντες κληρονομήσατε, ὃν τρόπον εἶπε Κύριος ὁ θεὸς τῶν πατέρων ὑμῶν ὑμῖν· μὴ φοβεῖσθε μηδὲ δειλιάσητε. 22 Καὶ προσήλθατέ μοι πάντες καὶ εἴπατε Ἀποστείλωμεν ἄνδρας προτέρους ἡμῶν καὶ ἐφοδευσάτωσαν ἡμῖν τὴν γῆν, καὶ ἀναγγειλάτωσαν ἡμῖν ἀπόκρισιν, τὴν ὁδὸν δι' ἧς ἀναβησόμεθα ἐν αὐτῇ, καὶ τὰς πόλεις εἰς ἃς εἰσπορευσόμεθα εἰς αὐτάς. 23 Καὶ ἤρεσεν ἐναντίον μου τὸ ῥῆμα, καὶ ἔλαβον ἐξ ὑμῶν δώδεκα ἄνδρας, ἄνδρα ἕνα κατὰ φυλήν. 24 Καὶ ἐπιστραφέντες ἀνέβησαν εἰς τὸ ὄρος, καὶ ἦλθοσαν ἕως φάραγγος Βότρυος, καὶ κατεσκόπευσαν αὐτήν· 25 Καὶ ἐλάβοσαν ἐν ταῖς χερσὶν αὐτῶν ἀπὸ τοῦ καρποῦ τῆς γῆς καὶ κατήνεγκαν πρὸς ὑμᾶς, καὶ ἔλεγον Ἀγαθὴ ἡ γῆ ἣν Κύριος ὁ θεὸς ἡμῶν δίδωσιν ἡμῖν. 26 Καὶ οὐκ ἠθελήσατε ἀναβῆναι, ἀλλ' ἠπειθήσατε τῷ ῥήματι Κυρίου τοῦ θεοῦ ἡμῶν· 27 Καὶ διεγογγύζετε ἐν ταῖς σκηναῖς ὑμῶν καὶ εἴπατε Διὰ τὸ μισεῖν Κύριον ἡμᾶς ἐξήγαγεν ἡμᾶς ἐκ γῆς Αἰγύπτου, παραδοῦναι ἡμᾶς εἰς χεῖρας Ἀμορῥαίων, ἐξολοθρεῦσαι ἡμᾶς. 28 Ποῦ ἡμεῖς ἀναβαίνομεν; οἱ δὲ ἀδελφοὶ ὑμῶν ἀπέστησαν τὴν καρδίαν ὑμῶν λέγοντες Ἔθνος μέγα καὶ πολὺ καὶ δυνατώτερον ἡμῶν, καὶ πόλεις μεγάλαι καὶ τετειχισμέναι ἕως τοῦ οὐρανοῦ, ἀλλὰ καὶ υἱοὺς γιγάντων ἑωράκαμεν ἐκεῖ. 29 Καὶ εἶπα πρὸς ὑμᾶς Μὴ πτήξητε μηδὲ φοβηθῆτε ἀπ' αὐτῶν· 30 Κύριος ὁ θεὸς ὑμῶν ὁ προπορευόμενος πρὸ προσώπου ὑμῶν, αὐτὸς συνεκπολεμήσει αὐτοὺς μεθ' ὑμῶν κατὰ πάντα ὅσα ἐποίησεν ὑμῖν ἐν γῇ Αἰγύπτῳ, 31 Καὶ ἐν τῇ ἐρήμῳ ταύτῃ, ἣν εἴδετε ὁδὸν ὄρους τοῦ Ἀμορῥαίου, ὡς τροφοφορήσει σε Κύριος ὁ θεός σου ὡς εἴ τις τροφοφορήσαι ἄνθρωπος τὸν υἱὸν αὐτοῦ, κατὰ πᾶσαν τὴν ὁδὸν εἰς ἣν ἐπορεύθητε ἕως ἤλθετε εἰς τὸν τόπον τοῦτον.

DEUTERONOMIUM, I.

15 Tulique de tribubus vestris viros sapientes et nobiles, et constitui eos principes, tribunos, et centuriones, et quinquagenarios ac decanos, qui docerent vos singula. 16 Præcepique eis, dicens: Audite illos, et quod justum est judicate: sive civis sit ille, sive peregrinus. 17 Nulla erit distantia personarum, ita parvum audietis ut magnum: nec accipietis cujusquam personam, quia Dei judicium est. Quod si difficile vobis visum aliquid fuerit, referte ad me, et ego audiam. 18 Præcepique omnia quæ facere deberetis. 19 Profecti autem de Horeb, transivimus per eremum terribilem et maximam, quam vidistis, per viam montis Amorrhæi, sicut præceperat Dominus Deus noster nobis. Cumque venissemus in Cadesbarne, 20 Dixi vobis: Venistis ad montem Amorrhæi, quem Dominus Deus noster daturus est nobis. 21 Vide terram, quam Dominus Deus tuus dat tibi: ascende et posside eam, sicut locutus est Dominus Deus noster patribus tuis: noli timere, nec quidquam paveas. 22 Et accessistis ad me omnes, atque dixistis: Mittamus viros qui considerent terram: et renuntient per quod iter debeamus ascendere, et ad quas pergere civitates. 23 Cumque mihi sermo placuisset, misi ex vobis duodecim viros, singulos de tribubus suis. 24 Qui cum perrexissent, et ascendissent in montana, venerunt usque ad Vallem botri: et considerata terra, 25 Sumentes de fructibus ejus, ut ostenderent ubertatem, attulerunt ad nos, atque dixerunt: Bona est terra, quam Dominus Deus noster daturus est nobis. 26 Et noluistis ascendere, sed increduli ad sermonem Domini Dei nostri 27 Murmurastis in tabernaculis vestris, atque dixistis: Odit nos Dominus, et idcirco eduxit nos de terra Ægypti, ut traderet nos in manu Amorrhæi, atque deleret. 28 Quo ascendemus? nuntii terruerunt cor nostrum, dicentes: Maxima multitudo est, et nobis statura procerior: urbes magnæ, et ad cælum usque munitæ, filios Enacim vidimus ibi. 29 Et dixi vobis: Nolite metuere, nec timeatis eos: 30 Dominus Deus, qui ductor est vester pro vobis ipse pugnabit, sicut fecit in Ægypto cunctis videntibus. 31 Et in solitudine (ipse vidisti) portavit te Dominus Deus tuus, ut solet homo gestare parvulum filium suum, in omni via per quam ambulastis, donec veniretis ad locum istum.

DEUTERONOMY, I.

15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. 16 And I charged your judges at that time, saying, Hear *the causes* between your brethren, and judge righteously between *every* man and his brother, and the stranger *that is* with him. 17 Ye shall not respect persons in judgment; *but* ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment *is* God's: and the cause that is too hard for you, bring *it* unto me, and I will hear it. 18 And I commanded you at that time all the things which ye should do. 19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea. 20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us. 21 Behold, the LORD thy God hath set the land before thee: go up *and* possess *it*, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged. 22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come. 23 And the saying pleased me well: and I took twelve men of you, one of a tribe: 24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out. 25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and said, *It is* a good land which the LORD our God doth give us. 26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God: 27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. 28 Whither shall we go up? our brethren have discouraged our heart, saying, The people *is* greater and taller than we; the cities *are* great and walled up to heaven; and moreover we have seen the sons of the Anakims there. 29 Then I said unto you, Dread not, neither be afraid of them. 30 The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes; 31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

5 Buch Mose, 1.

15 Da nahm ich die Häupter eurer Stämme, weise und erfahrne Männer, und setzte sie über euch zu Häuptern, über tausend, über hundert, über fünfzig, und über zehn, und Amtleute unter euren Stämmen; 16 Und gebot euren Richtern zur selben Zeit, und sprach: Verhöret eure Brüder, und richtet recht zwischen jedermann, und seinem Bruder, und dem Fremdling. 17 Keine Person sollt ihr im Gericht ansehen; sondern sollt den Kleinen hören wie den Großen, und vor niemandes Person euch scheuen. Denn das Gerichtamt ist Gottes. Wird aber euch eine Sache zu hart sein, die lasset an mich gelangen, daß ich sie höre. 18 Also gebot ich euch zu der Zeit alles, was ihr thun solltet. 19 Da zogen wir aus von Horeb, und wandelten durch die ganze Wüste, die groß und grausam ist, wie ihr gesehen habt, auf der Straße zum Gebirge der Amoriter, wie uns der Herr, unser Gott, geboten hatte, und kamen bis gen KadesBarnea. 20 Da sprach ich zu euch: Ihr seid an das Gebirge der Amoriter kommen, das uns der Herr, unser Gott, geben wird. 21 Siehe da das Land vor dir, das der Herr, dein Gott, dir gegeben hat; zeuch hinauf, und nimms ein, wie der Herr, deiner Väter Gott, dir geredet hat. Fürchte dich nicht, und laß dir nicht grauen. 22 Da kamet ihr zu mir alle, und sprachet: Laßt uns Männer vor uns hinsenden, die uns das Land erkunden, und uns wieder sagen, durch welchen Weg wir hinein ziehen sollen, und die Städte, da wir einkommen sollen. 23 Das gefiel mir wohl, und nahm aus euch zwölf Männer, von jeglichem Stamm einen. 24 Da dieselbigen weggingen, und hinauf zogen auf das Gebirge, und an den Bach Escol kamen; da besahen sie es, 25 Und nahmen der Früchte des Landes mit sich, und brachten sie herab zu uns, und sagten uns wieder, und sprachen: Das Land ist gut, das der Herr, unser Gott, uns gegeben hat. 26 Aber ihr wolltet nicht hinauf ziehen, und wurdet ungehorsam dem Munde des Herrn, eures Gottes, 27 Und murretet in euren Hütten, und sprachet: Der Herr ist uns gram; darum hat er uns aus Egyptenland geführet, daß er uns in der Amoriter Hände gäbe zu vertilgen. 28 Wo sollen wir hinauf? Unsere Brüder haben unser Herz verzagt gemacht, und gesagt, das Volk sey größer und höher, denn wir; die Städte seien groß, und bis an den Himmel vermauert; dazu haben wir die Kinder Enakim daselbst gesehen. 29 Ich sprach aber zu euch: Entsetzet euch nicht, und fürchtet euch nicht vor ihnen. 30 Der Herr, euer Gott, zeucht vor euch hin, und wird für euch streiten, wie er mit euch gethan hat in Egypten vor euren Augen, 31 Und in der Wüste, da du gesehen hast, wie dich der Herr, dein Gott, getragen hat, wie ein Mann seinen Sohn trägt, durch allen Weg, daher ihr gewandelt habt, bis ihr an diesen Ort kommen seid.

DEUTÉRONOME, I.

15 Alors je pris des chefs de vos tribus, des hommes sages et connus, et je les établis chefs sur vous, *pour être* gouverneurs de milliers et de centaines, de cinquantaines et de dizaines, et officiers, dans vos tribus. 16 Puis je commandai en ce temps-là à vos juges, en disant: Écoutez *ce qui divise* vos frères, et jugez avec droiture entre l'homme et son frère, et entre un *Israélite* et l'étranger qui est avec lui. 17 Dans le jugement vous n'aurez point égard à l'apparence de la personne; vous entendrez autant le petit que le grand; vous ne craindrez personne, car le jugement appartient à Dieu; et vous ferez venir devant moi la cause qui sera trop difficile pour vous, et je l'entendrai. 18 Ainsi, en ce temps-là, je vous ordonnai toutes les choses que vous auriez à faire. 19 ¶ Puis nous partîmes d'Horeb, et nous marchâmes dans tout ce grand et affreux désert que vous avez vu, par le chemin de la montagne des Amorrhéens, ainsi que le SEIGNEUR, notre Dieu, nous l'avait commandé, et nous vînmes jusqu'à Kadès-Barné. 20 Alors je vous dis: Vous êtes arrivés jusqu'à la montagne des Amorrhéens que le SEIGNEUR, notre Dieu, nous donne. 21 Regarde, le SEIGNEUR, ton Dieu, met devant toi le pays; monte, et prends-en possession, selon que le SEIGNEUR, le Dieu de tes pères, t'a dit: Ne crains point, et ne t'effraie point. 22 ¶ Et vous vîntes tous vers moi, et dîtes: Envoyons devant nous des hommes, qui reconnaissent le pays, et qui nous rapportent des nouvelles du chemin par lequel nous *devrons* monter, et des villes où nous devrons aller. 23 Or ce discours me sembla bon, et je pris d'entre vous douze hommes, un par tribu. 24 Et ils se tournèrent, et, étant montés vers la montagne, ils vinrent jusqu'au torrent d'Escol, et reconnurent le pays. 25 Ils prirent aussi en leurs mains du fruit du pays, et nous l'apportèrent. Ils nous donnèrent des nouvelles, et nous dirent: Le pays que le SEIGNEUR, notre Dieu, nous donne, est bon. 26 Mais vous refusâtes d'y monter, et vous fûtes rebelles au commandement du SEIGNEUR, votre Dieu. 27 Et vous murmurâtes dans vos tentes, en disant: *C'est* dans sa haine que le SEIGNEUR nous a fait sortir du pays d'Égypte, afin de nous livrer entre les mains des Amorrhéens, pour qu'ils nous exterminent. 28 Où monterions-nous? Nos frères nous ont fait fondre le cœur, en disant: Le peuple est plus grand que nous, et de plus haute taille; les villes sont grandes et closes jusqu'au ciel; et même nous avons vu là les enfants des géants. 29 Mais je vous dis: N'ayez point peur, et ne les craignez point. 30 Le SEIGNEUR, votre Dieu, qui marche devant vous, combattra lui-même pour vous, selon tout ce qu'il a fait pour vous à vos yeux, soit en Égypte, 31 Soit au désert, où tu as vu de quelle manière le SEIGNEUR, ton Dieu, t'a porté, comme un homme porterait son fils, dans tout le chemin où vous avez marché jusqu'à ce que vous soyez arrivés en ce lieu-ci.

דברים א ב

32 וּבַדָּבָר הַזֶּה אֵינְכֶם מַאֲמִינִם בַּיהוָה
אֱלֹהֵיכֶם׃ 33 הַהֹלֵךְ לִפְנֵיכֶם בַּדֶּרֶךְ לָתוּר
לָכֶם מָקוֹם לַחֲנֹתְכֶם בָּאֵשׁ ו לַיְלָה לַרְאֹתְכֶם
בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ וּבֶעָנָן יוֹמָם׃
34 וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם וַיִּקְצֹף
וַיִּשָּׁבַע לֵאמֹר׃ 35 אִם־יִרְאֶה אִישׁ בָּאֲנָשִׁים
הָאֵלֶּה הַדּוֹר הָרָע הַזֶּה אֶת הָאָרֶץ
הַטּוֹבָה אֲשֶׁר נִשְׁבַּעְתִּי לָתֵת לַאֲבֹתֵיכֶם׃
36 זוּלָתִי כָּלֵב בֶּן־יְפֻנֶּה הוּא יִרְאֶנָּה וְלוֹ
אֶתֵּן אֶת־הָאָרֶץ אֲשֶׁר דָּרַךְ בָּהּ וּלְבָנָיו
יַעַן אֲשֶׁר מִלֵּא אַחֲרֵי יְהוָה׃ 37 גַּם־בִּי
הִתְאַנַּף יְהוָה בִּגְלַלְכֶם לֵאמֹר גַּם־אַתָּה
לֹא־תָבֹא שָׁם׃ 38 יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד
לְפָנֶיךָ הוּא יָבֹא שָׁמָּה אֹתוֹ חַזֵּק כִּי־הוּא
יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל׃ 39 וְטַפְּכֶם אֲשֶׁר
אֲמַרְתֶּם לָבַז יִהְיֶה וּבְנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ
הַיּוֹם טוֹב וָרָע הֵמָּה יָבֹאוּ שָׁמָּה וְלָהֶם
אֶתְּנֶנָּה וְהֵם יִירָשׁוּהָ׃ 40 וְאַתֶּם פְּנוּ לָכֶם
וּסְעוּ הַמִּדְבָּרָה דֶּרֶךְ יַם־סוּף׃ 41 וַתַּעֲנוּ ו
וַתֹּאמְרוּ אֵלַי חָטָאנוּ לַיהוָה אֲנַחְנוּ נַעֲלֶה
וְנִלְחַמְנוּ כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ
וַתַּחְגְּרוּ אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ וַתָּהִינוּ
לַעֲלֹת הָהָרָה׃ 42 וַיֹּאמֶר יְהוָה אֵלַי אֱמֹר
לָהֶם לֹא תַעֲלוּ וְלֹא־תִלָּחֲמוּ כִּי אֵינֶנִּי
בְּקִרְבְּכֶם וְלֹא תִנָּגְפוּ לִפְנֵי אֹיְבֵיכֶם׃
43 וָאֲדַבֵּר אֲלֵיכֶם וְלֹא שְׁמַעְתֶּם וַתַּמְרוּ
אֶת־פִּי יְהוָה וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה׃
44 וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא
לִקְרַאתְכֶם וַיִּרְדְּפוּ אֶתְכֶם כַּאֲשֶׁר תַּעֲשֶׂינָה
הַדְּבֹרִים וַיַּכֻּתוּ אֶתְכֶם בְּשֵׂעִיר עַד־
חָרְמָה׃ 45 וַתָּשֻׁבוּ וַתִּבְכּוּ לִפְנֵי יְהוָה
וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם וְלֹא הֶאֱזִין
אֲלֵיכֶם׃ 46 וַתֵּשְׁבוּ בְקָדֵשׁ יָמִים רַבִּים כַּיָּמִים
אֲשֶׁר יְשַׁבְתֶּם׃

פרשה ב׃

1 וְנָפֶן וְנִפֶּע הַמִּדְבָּרָה דֶּרֶךְ יַם־סוּף
כַּאֲשֶׁר דִּבֶּר יְהוָה אֵלַי וְנָסֹב אֶת־
הַר־שֵׂעִיר יָמִים רַבִּים׃ ס
2 וַיֹּאמֶר יְהוָה אֵלַי לֵאמֹר׃ 3 רַב־לָכֶם
סֹב אֶת־הָהָר הַזֶּה פְּנוּ לָכֶם צָפֹנָה׃
4 וְאֶת־הָעָם צַו לֵאמֹר אַתֶּם עֹבְרִים
בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו הַיֹּשְׁבִים
בְּשֵׂעִיר וְיִירְאוּ מִכֶּם וְנִשְׁמַרְתֶּם מְאֹד׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, α′, β′.

32 Καὶ ἐν τῷ λόγῳ τούτῳ οὐκ ἐνεπιστεύσατέ Κυρίῳ
τῷ θεῷ ὑμῶν, 33 Ὃς προπορεύεται πρότερος ὑμῶν
ἐν τῇ ὁδῷ ἐκλέγεσθαι ὑμῖν τόπον, ὁδηγῶν ὕμᾶς ἐν
πυρὶ νυκτός, δεικνύων ὑμῖν τὴν ὁδὸν καθ' ἣν πορεύεσθε
ἐπ' αὐτῆς, καὶ ἐν νεφέλῃ ἡμέρας. 34 Καὶ ἤκουσε
Κύριος τὴν φωνὴν τῶν λόγων ὑμῶν, καὶ παροξυν-
θεὶς ὤμοσε λέγων 35 Εἰ ὄψεταί τις τῶν ἀνδρῶν
τούτων τὴν γῆν ἀγαθὴν ταύτην, ἣν ὤμοσα τοῖς
πατράσιν αὐτῶν· 36 Πλὴν Χάλεβ υἱὸς Ἰεφοννή,
οὗτος ὄψεται αὐτήν, καὶ τούτῳ δώσω τὴν γῆν ἐφ' ἣν
ἐπέβη καὶ τοῖς υἱοῖς αὐτοῦ, διὰ τὸ προσκεῖσθαι αὐτὸν
τὰ πρὸς Κύριον. 37 Καὶ ἐμοὶ ἐθυμώθη Κύριος δι'
ὑμᾶς λέγων Οὐδὲ σὺ οὐ μὴ εἰσέλθῃς ἐκεῖ· 38 Ἰησοῦς
υἱὸς Ναυὴ ὁ παρεστηκώς σοι, οὗτος εἰσελεύσεται ἐκεῖ·
αὐτὸν κατίσχυσον, ὅτι αὐτὸς κατακληρονομήσει αὐτὴν
τῷ Ἰσραήλ. 39 Καὶ πᾶν παιδίον νέον ὅστις οὐκ
οἶδε σήμερον ἀγαθὸν ἢ κακόν, οὗτοι εἰσελεύσονται
ἐκεῖ, καὶ τούτοις δώσω αὐτήν, καὶ αὐτοὶ κληρο-
νομήσουσιν αὐτήν. 40 Καὶ ὑμεῖς ἐπιστραφέντες
ἐστρατοπεδεύσατε εἰς τὴν ἔρημον, ὁδὸν τὴν ἐπὶ τῆς
ἐρυθρᾶς θαλάσσης· 41 Καὶ ἀπεκρίθητε καὶ εἴπατε
Ἡμάρτομεν ἔναντι Κυρίου τοῦ θεοῦ ἡμῶν· ἡμεῖς
ἀναβάντες πολεμήσομεν κατὰ πάντα ὅσα ἐνετείλατο
Κύριος ὁ θεὸς ἡμῶν ἡμῖν. Καὶ ἀναλαβόντες ἕκαστος
τὰ σκεύη τὰ πολεμικὰ αὐτοῦ καὶ συναθροισθέντες
ἀνεβαίνετε εἰς τὸ ὄρος. 42 Καὶ εἶπε Κύριος πρὸς
μέ Εἰπὸν αὐτοῖς Οὐκ ἀναβήσεσθε οὐδὲ μὴ πολεμήσετε,
οὐ γάρ εἰμι μεθ' ὑμῶν, καὶ οὐ μὴ συντριβῆτε ἐνώπιον
τῶν ἐχθρῶν ὑμῶν. 43 Καὶ ἐλάλησα ὑμῖν, καὶ οὐκ
εἰσηκούσατέ μου· καὶ παρέβητε τὸ ῥῆμα Κυρίου, καὶ
παραβιασάμενοι ἀνέβητε εἰς τὸ ὄρος. 44 Καὶ ἐξῆλ-
θεν ὁ Ἀμορῥαῖος ὁ κατοικῶν ἐν τῷ ὄρει ἐκείνῳ εἰς
συνάντησιν ὑμῖν, καὶ κατεδίωξεν ὑμᾶς ὡσεὶ ποιήσαι-
σαν αἱ μέλισσαι, καὶ ἐτίτρωσκον ὑμᾶς ἀπὸ Σηεὶρ
ἕως Ἑρμᾶ. 45 Καὶ καθίσαντες ἐκλαίετε ἐναντίον
Κυρίου τοῦ θεοῦ ἡμῶν, καὶ οὐκ εἰσήκουσε Κύριος τῆς
φωνῆς ὑμῶν οὐδὲ προσέσχεν ὑμῖν· 46 Καὶ ἐνεκά-
θησθε ἐν Κάδης ἡμέρας πολλάς, ὅσας ποτὲ ἡμέρας
ἐνεκάθησθε.

ΚΕΦ. β′.

1 ΚΑΙ ἐπιστραφέντες ἀπήραμεν εἰς τὴν ἔρημον
ὁδὸν θάλασσαν ἐρυθράν, ὃν τρόπον ἐλάλησε Κύριος
πρὸς μέ, καὶ ἐκυκλώσαμεν τὸ ὄρος τὸ Σηειρ ἡμέρας
πολλάς. 2 Καὶ εἶπε Κύριος πρὸς μέ 3 Ἱκανούσθω
ὑμῖν κυκλοῦν τὸ ὄρος τοῦτο, ἐπιστράφητε οὖν ἐπὶ
βορρᾶν· 4 Καὶ τῷ λαῷ ἔντειλαι λέγων Ὑμεῖς
παραπορεύεσθε διὰ τῶν ὁρίων τῶν ἀδελφῶν ὑμῶν
υἱῶν Ἡσαῦ, οἳ κατοικοῦσιν ἐν Σηείρ, καὶ φοβηθήσον-
ται ὑμᾶς καὶ εὐλαβηθήσονται ὑμᾶς σφόδρα.

DEUTERONOMIUM, I. II.

32 Et nec sic quidem credidistis Domino Deo
vestro, 33 Qui præcessit vos in via, et
metatus est locum in quo tentoria figere
deberetis, nocte ostendens vobis iter per ignem,
et die per columnam nubis. 34 Cumque
audisset Dominus vocem sermonum vestrorum,
iratus juravit, et ait: 35 Non videbit quispiam
de hominibus generationis hujus pessimæ
terram bonam, quam sub juramento pollicitus
sum patribus vestris: 36 Præter Caleb filium
Jephone; ipse enim videbit eam, et ipsi dabo
terram, quam calcavit, et filiis ejus, quia
secutus est Dominum. 37 Nec miranda
indignatio in populum, cum mihi quoque
iratus Dominus propter vos dixerit: Nec tu
ingredieris illuc: 38 Sed Josuë filius Nun
minister tuus, ipse intrabit pro te; hunc
exhortare et robora, et ipse sorte terram
dividet Israeli. 39 Parvuli vestri, de quibus
dixistis quod captivi ducerentur, et filii qui
hodie boni ac mali ignorant distantiam, ipsi
ingredientur: et ipsis dabo terram, et posside-
bunt eam. 40 Vos autem revertimini, et abite
in solitudinem per viam maris Rubri. 41 Et
respondistis mihi: Peccavimus Domino:
ascendemus et pugnabimus, sicut præcepit
Dominus Deus noster. Cumque instructi armis
pergeretis in montem, 42 Ait mihi Dominus:
Dic ad eos: Nolite ascendere, neque pugnetis,
non enim sum vobiscum: ne cadatis coram
inimicis vestris. 43 Locutus sum, et non
audistis: sed adversantes imperio Domini, et
tumentes superbia, ascendistis in montem.
44 Itaque egressus Amorrhæus, qui habitabat
in montibus, et obviam veniens, persecutus est
vos, sicut solent apes persequi: et cecidit de
Seir usque Horma. 45 Cumque reversi plora-
retis coram Domino, non audivit vos, nec voci
vestræ voluit acquiescere. 46 Sedistis ergo
in Cadesbarne multo tempore.

CAPUT II.

1 PROFECTIQUE inde venimus in solitu-
dinem, quæ ducit ad mare Rubrum, sicut
mihi dixerat Dominus: et circuivimus
montem Seir longo tempore. 2 Dixitque
Dominus ad me: 3 Sufficit vobis circuire
montem istum: ite contra aquilonem: 4 Et
populo præcipe, dicens: Transibitis per
terminos fratrum vestrorum filiorum Esaü,
qui habitant in Seïr, et timebunt vos.

DEUTERONOMY, I. II.

32 Yet in this thing ye did not believe the LORD your God, 33 Who went in the way before you, to search you out a place to pitch your tents *in*, in fire by night, to shew you by what way ye should go, and in a cloud by day. 34 And the LORD heard the voice of your words, and was wroth, and sware, saying, 35 Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers, 36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD. 37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither, 38 *But* Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. 39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. 40 But *as for* you, turn you, and take your journey into the wilderness by the way of the Red sea. 41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. 42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I *am* not among you; lest ye be smitten before your enemies. 43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill. 44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, *even* unto Hormah. 45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you. 46 So ye abode in Kadesh many days, according unto the days that ye abode *there*.

CHAPTER II.

1 THEN we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. 2 And the LORD spake unto me, saying, 3 Ye have compassed this mountain long enough: turn you northward. 4 And command thou the people, saying. Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Buch Moſe, 1, 2.

32 Aber das galt nichts bei euch, daß ihr an den Herrn, euren Gott, hättet geglaubet, 33 Der vor euch her ging, euch die Stätte zu weiſen, wo ihr euch lagern ſolltet, des Nachts im Feuer, daß er euch den Weg zeigete, darinnen ihr gehen ſolltet, und des Tages in der Wolke. 34 Als aber der Herr euer Geſchrei hörete, ward er zornig, und ſchwur, und ſprach: 35 Es ſoll keiner dieſes böſen Geſchlechts das gute Land ſehen, das ich ihren Vätern zu geben geſchworen habe. 36 Ohne Caleb, der Sohn Jephunne, der ſoll es ſehen, und ihm will ich geben das Land, darauf er getreten hat, und ſeinen Kindern; darum, daß er treulich dem Herrn gefolget hat. 37 Auch ward der Herr über mich zornig um euret willen, und ſprach: Du ſollſt auch nicht hinein kommen. 38 Aber Joſua, der Sohn Nun, der dein Diener iſt, der ſoll hinein kommen. Denſelben ſtärke; denn er ſoll Iſrael das Erbe austheilen. 39 Und eure Kinder, davon ihr ſagtet, ſie würden ein Raub werden, und eure Söhne, die heutiges Tages weder Gutes noch Böſes verſtehen, die ſollen hinein kommen; denſelben will ichs geben, und ſie ſollen es einnehmen. 40 Ihr aber wendet euch, und ziehet nach der Wüſte den Weg zum Schilfmeer. 41 Da antwortetet ihr, und ſprachet zu mir: Wir haben an dem Herrn geſündiget; wir wollen hinauf, und ſtreiten, wie uns der Herr, unſer Gott, geboten hat. Da ihr euch nun rüſtetet, ein jeglicher mit ſeinem Harniſch, und ward an dem, daß ihr hinauf zöget aufs Gebirge; 42 Sprach der Herr zu mir: Sage ihnen, daß ſie nicht hinauf ziehen, auch nicht ſtreiten; denn ich bin nicht unter euch, auf daß ihr nicht geſchlagen werdet vor euren Feinden. 43 Da ich euch das ſagte, gehorchtet ihr nicht, und wurdet ungehorſam dem Munde des Herrn, und waret vermeſſen und zoget hinauf aufs Gebirge. 44 Da zogen die Amoriter aus, die auf dem Gebirge wohneten, euch entgegen, und jagten euch, wie die Bienen thun, und ſchlugen euch zu Seir, bis gen Harma. 45 Da ihr nun wiederkamet, und weinetet vor dem Herrn; wollte der Herr eure Stimme nicht hören, und neigete ſeine Ohren nicht zu euch. 46 Alſo bliebet ihr in Kades eine lange Zeit.

Das 2. Capitel.

1 Da wandten wir uns, und zogen aus zur Wüſte auf der Straße zum Schilfmeer, wie der Herr zu mir ſagte, und umzogen das Gebirge Seir eine lange Zeit. 2 Und der Herr ſprach zu mir: 3 Ihr habt dieß Gebirge nun genug umzogen, wendet euch gegen Mitternacht, 4 Und gebeut dem Volk, und ſprich. Ihr werdet durch die Grenze eurer Brüder, der Kinder Eſau, ziehen, die da wohnen zu Seir; und ſie werden ſich vor euch fürchten. Aber verwahret euch mit Fleiß,

DEUTÉRONOME, I. II.

32 Mais, malgré cela, vous ne crûtes point encore au SEIGNEUR, votre Dieu, 33 Qui, afin de chercher un lieu pour votre camp, marchait devant vous dans le chemin, la nuit dans une *colonne de* feu, afin d'éclairer le chemin où vous deviez marcher, et le jour, dans une nuée. 34 Alors le SEIGNEUR entendit la voix de vos paroles, et se mit en colère, et jura, en disant: 35 Aucun des hommes de cette méchante génération ne verra ce bon pays que j'ai juré de donner à vos pères, 36 Si ce n'est Caleb, fils de Jéphunné. Lui, il le verra; et à lui et à ses enfants je donnerai le pays que *son pied* a foulé, parce qu'il a persévéré à suivre le SEIGNEUR. 37 Et contre moi aussi le SEIGNEUR s'est mis en colère à cause de vous, et a dit: Et toi aussi tu n'y entreras pas. 38 Mais Josué, fils de Nun, qui est devant toi, y entrera; fortifie-le, car c'est lui qui mettra Israël en possession *de ce pays*. 39 Or vos petits enfants, dont vous avez dit qu'ils seraient la proie *de l'ennemi* — vos enfants, qui aujourd'hui ne connaissent encore ni le bien ni le mal, ceux-là y entreront; *c'est* à eux *que* je donnerai ce pays, et *ce sont* eux *qui* le possèderont. 40 Mais vous, tournez en arrière et allez dans le désert par le chemin de la mer Rouge. 41 Et vous répondites, et me dites: Nous avons péché contre le SEIGNEUR; nous monterons, nous, et nous combattrons, comme le SEIGNEUR, notre Dieu, nous a commandé. Puis ayant ceint chacun vos armes, vous entreprîtes de monter sur la montagne. 42 Mais le SEIGNEUR me dit: Dis-leur: Ne montez point, et ne combattez point, car je ne suis point au milieu de vous; et vous ne serez point battus à la face de vos ennemis. 43 Or je vous parlai, mais vous ne m'écoutâtes point, et vous vous revoltâtes contre le commandement du SEIGNEUR; vous fûtes téméraires, et vous montâtes sur la montagne. 44 Alors l'Amorrhéen, qui demeurait sur cette montagne, sortit contre vous, et vous poursuivit, comme font les abeilles, et vous battit depuis Séhir jusqu'à Horma. 45 Et étant retournés, vous pleurâtes devant le SEIGNEUR; mais le SEIGNEUR n'écouta point votre voix, et ne vous prêta point l'oreille. 46 Ainsi vous demeurâtes à Kadès plusieurs jours, *tous* ces jours que vous y êtes demeurés

CHAPITRE II.

1 CEPENDANT nous retournâmes *en arrière*, et nous allâmes au désert, par le chemin de la mer Rouge, comme le SEIGNEUR m'avait dit; et nous tournâmes longtemps *près de* la montagne de Séhir. 2 *Enfin* le SEIGNEUR me parla, et dit: 3 Vous avez assez tourné *près de* cette montagne; dirigez-vous vers le Septentrion. 4 Or commande au peuple, et dis-*lui*: Vous allez passer sur la frontière de vos frères, les enfants d'Ésaü, qui demeurent en Séhir, et ils auront peur de vous; mais soyez bien sur vos gardes

דברים ב

5 אַל־תִּתְגָּרוּ בָם כִּי לֹא־אֶתֵּן לָכֶם מֵאַרְצָם
עַד מִדְרַךְ כַּף־רָגֶל כִּי־יְרֻשָּׁה לְעֵשָׂו נָתַתִּי
אֶת־הַר שֵׂעִיר׃ 6 אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם
בַּכֶּסֶף וַאֲכַלְתֶּם וְגַם־מַיִם תִּכְרוּ מֵאִתָּם
בַּכֶּסֶף וּשְׁתִיתֶם׃ 7 כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ
בְּכֹל מַעֲשֵׂה יָדֶךָ יָדַע לְכֶתְךָ אֶת־הַמִּדְבָּר
הַגָּדֹל הַזֶּה ז אַרְבָּעִים שָׁנָה יְהוָה
אֱלֹהֶיךָ עִמָּךְ לֹא חָסַרְתָּ דָּבָר׃ 8 וַנַּעֲבֹר
מֵאֵת אַחֵינוּ בְנֵי־עֵשָׂו הַיֹּשְׁבִים בְּשֵׂעִיר
מִדֶּרֶךְ הָעֲרָבָה מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר׃ ס
וַנֵּפֶן וַנַּעֲבֹר דֶּרֶךְ מִדְבַּר מוֹאָב׃ 9 וַיֹּאמֶר
יְהוָה אֵלַי אַל־תָּצַר אֶת־מוֹאָב וְאַל־תִּתְגָּר
בָּם מִלְחָמָה כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ יְרֻשָּׁה
כִּי לִבְנֵי־לוֹט נָתַתִּי אֶת־עָר יְרֻשָּׁה׃
10 הָאֵמִים לְפָנִים יָשְׁבוּ בָהּ עַם גָּדוֹל וְרַב
וְרָם כָּעֲנָקִים׃ 11 רְפָאִים יֵחָשְׁבוּ אַף־הֵם
כָּעֲנָקִים וְהַמֹּאָבִים יִקְרְאוּ לָהֶם אֵמִים׃
12 וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים לְפָנִים וּבְנֵי עֵשָׂו
יְרָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם וַיֵּשְׁבוּ תַּחְתָּם
כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל לְאֶרֶץ יְרֻשָּׁתוֹ אֲשֶׁר־
נָתַן יְהוָה לָהֶם׃ 13 עַתָּה קוּמוּ וְעִבְרוּ
לָכֶם אֶת־נַחַל זָרֶד וַנַּעֲבֹר אֶת־נַחַל זָרֶד׃
14 וְהַיָּמִים אֲשֶׁר־הָלַכְנוּ ו מִקָּדֵשׁ בַּרְנֵעַ עַד
אֲשֶׁר־עָבַרְנוּ אֶת־נַחַל זָרֶד שְׁלֹשִׁים וּשְׁמֹנֶה
שָׁנָה עַד־תֹּם כָּל־הַדּוֹר אַנְשֵׁי הַמִּלְחָמָה
מִקֶּרֶב הַמַּחֲנֶה כַּאֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם׃
15 וְגַם יַד־יְהוָה הָיְתָה בָּם לְהָמֵם מִקֶּרֶב
הַמַּחֲנֶה עַד תֻּמָּם׃ 16 וַיְהִי כַּאֲשֶׁר־תַּמּוּ
כָּל־אַנְשֵׁי הַמִּלְחָמָה לָמוּת מִקֶּרֶב הָעָם׃
ס 17 וַיְדַבֵּר יְהוָה אֵלַי לֵאמֹר׃
18 אַתָּה עֹבֵר הַיּוֹם אֶת־גְּבוּל מוֹאָב אֶת־
עָר׃ 19 וְקָרַבְתָּ מוּל בְּנֵי עַמּוֹן אַל־תְּצֻרֵם
וְאַל־תִּתְגַּר בָּם כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־
עַמּוֹן לְךָ יְרֻשָּׁה כִּי לִבְנֵי־לוֹט נְתַתִּיהָ
יְרֻשָּׁה׃ 20 אֶרֶץ־רְפָאִים תֵּחָשֵׁב אַף־
הִוא רְפָאִים יָשְׁבוּ־בָהּ לְפָנִים וְהָעַמֹּנִים
יִקְרְאוּ לָהֶם זַמְזֻמִּים׃ 21 עַם גָּדוֹל וְרַב
וְרָם כָּעֲנָקִים וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם
וַיִּירָשֵׁם וַיֵּשְׁבוּ תַּחְתָּם׃ 22 כַּאֲשֶׁר
עָשָׂה לִבְנֵי עֵשָׂו הַיֹּשְׁבִים בְּשֵׂעִיר אֲשֶׁר
הִשְׁמִיד אֶת־הַחֹרִי מִפְּנֵיהֶם וַיִּירָשֵׁם
וַיֵּשְׁבוּ תַּחְתָּם עַד הַיּוֹם הַזֶּה׃ 23 וְהָעַוִּים
הַיֹּשְׁבִים בַּחֲצֵרִים עַד־עַזָּה כַּפְתֹּרִים
הַיֹּצְאִים מִכַּפְתֹּר הִשְׁמִידֵם וַיֵּשְׁבוּ תַּחְתָּם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, β'.

5 Μὴ συνάψητε πρὸς αὐτοὺς πόλεμον· οὐ γὰρ δῶ
ὑμῖν ἀπὸ τῆς γῆς αὐτῶν οὐδὲ βῆμα ποδός, ὅτι ἐν
κλήρῳ δέδωκα τοῖς υἱοῖς Ἡσαῦ τὸ ὄρος τὸ Σηείρ.
6 Ἀργυρίου βρώματα ἀγοράσατε παρ' αὐτῶν καὶ
φάγεσθε, καὶ ὕδωρ μέτρῳ λήψεσθε παρ' αὐτῶν
ἀργυρίου καὶ πίεσθε· 7 Ὁ γὰρ Κύριος ὁ θεὸς ἡμῶν
εὐλόγησέ σε ἐν παντὶ ἔργῳ τῶν χειρῶν σου· διάγνωθι
πῶς διῆλθες τὴν ἔρημον τὴν μεγάλην καὶ τὴν
φοβερὰν ἐκείνην, ἰδοὺ τεσσαράκοντα ἔτη Κύριος ὁ θεός
σου μετὰ σοῦ, οὐκ ἐπεδεήθης ῥήματος. 8 Καὶ
παρήλθομεν τοὺς ἀδελφοὺς ἡμῶν υἱοὺς Ἡσαῦ, τοὺς
κατοικοῦντας ἐν Σηεὶρ παρὰ τὴν ὁδὸν τὴν Ἄραβα
ἀπὸ Αἰλὼν καὶ ἀπὸ Γεσιὼν Γάβερ· καὶ ἐπιστρέψαν-
τες παρήλθομεν ὁδὸν ἔρημον Μοάβ. 9 Καὶ εἶπε
Κύριος πρὸς μέ Μὴ ἐχθραίνετε τοῖς Μωαβίταις καὶ
μὴ συνάψητε πρὸς αὐτοὺς πόλεμον· οὐ γὰρ μὴ δῶ
ἀπὸ τῆς γῆς αὐτῶν ὑμῖν ἐν κλήρῳ, τοῖς γὰρ υἱοῖς
Λὼτ δέδωκα τὴν Ἀροὴρ κληρονομεῖν. 10 Οἱ Ὀμμὶν
πρότεροι ἐνεκάθηντο ἐπ' αυτῆς, ἔθνος μέγα καὶ πολύ,
καὶ ἰσχύοντες ὥσπερ οἱ Ἐνακίμ· 11 Ῥαφαῖν
λογισθήσονται καὶ οὗτοι ὥσπερ καὶ οἱ Ἐνακίμ, καὶ
οἱ Μωαβῖται ἐπονομάζουσιν αὐτοὺς Ὀμμίν. 12 Καὶ
ἐν Σηεὶρ ἐνεκάθητο ὁ Χορραῖος τὸ πρότερον, καὶ υἱοῖ
Ἡσαῦ ἀπώλεσαν αὐτοὺς καὶ ἐξέτριψαν αὐτοὺς ἀπὸ
προσώπου αὐτῶν, καὶ κατῳκίσθησαν ἀντ' αὐτῶν· ὃν
τρόπον ἐποίησεν Ἰσραὴλ τὴν γῆν τῆς κληρονομίας
αὐτοῦ, ἣν δέδωκε Κύριος αὐτοῖς. 13 Νῦν οὖν
ἀνάστητε καὶ ἀπάραρε ὑμεῖς, καὶ παραπορεύεσθε τὴν
φάραγγα Ζαρέδ. 14 Καὶ αἱ ἡμέραι ἃς παρεπορεύ-
θημεν ἀπὸ Κάδης Βαρνὴ ἕως οὗ παρήλθομεν τὴν
φάραγγα Ζαρὲδ τριάκοντα καὶ ὀκτὼ ἔτη, ἕως οὗ
διέπεσε πᾶσα γενεὰ ἀνδρῶν πολεμιστῶν ἀποθνήσκον-
τες ἐκ τῆς παρεμβολῆς, καθότι ὤμοσε Κύριος ὁ θεὸς
αὐτοῖς· 15 Καὶ ἡ χεὶρ τοῦ θεοῦ ἦν ἐπ' αὐτοῖς
ἐξαναλῶσαι αὐτοὺς ἐκ μέσου τῆς παρεμβολῆς, ἕως
οὗ διέπεσαν. 16 Καὶ ἐγενήθη ἐπειδὴ ἔπεσαν πάντες
οἱ ἄνδρες οἱ πολεμισταὶ ἀποθνήσκοντες ἐκ μέσου τοῦ
λαοῦ, 17 Καὶ ἐλάλησε Κύριος πρὸς μὲ λέγων
18 Σὺ παραπορεύσῃ σήμερον τὰ ὅρια Μωὰβ τὴν
Ἀροήρ, 19 Καὶ προσάξετε ἐγγὺς υἱῶν Ἀμμάν·
μὴ ἐχθραίνετε αὐτοῖς μηδὲ συνάψητε αὐτοῖς εἰς
πόλεμον, οὐ γὰρ μη δῶ ἀπὸ τῆς γῆς υἱῶν Ἀμμὰν
σοὶ ἐν κλήρῳ, ὅτι τοῖς υἱοῖς Λὼτ δέδωκα αὐτὴν ἐν
κλήρῳ. 20 Γῆ Ῥαφαῖν λογισθήσεται, καὶ γὰρ ἐπ'
αὐτῆς κατῴκουν οἱ Ῥαφαῖν τὸ πρότερον, καὶ
οἱ Ἀμμανῖται ἐπονομάζουσιν αὐτοὺς Ζοχομμίν,
21 Ἔθνος μέγα καὶ πολὺ καὶ δυνατώτερον ὑμῶν
ὥσπερ καὶ οἱ Ἐνακίμ· καὶ ἀπώλεσεν αὐτοὺς Κύριος
πρὸ προσώπου αὐτῶν, καὶ κατεκληρονόμησαν καὶ
κατῳκίσθησαν ἀντ' αὐτῶν ἕως τῆς ἡμέρας ταύτης·
22 Ὥσπερ ἐποίησαν τοῖς υἱοῖς Ἡσαῦ τοῖς κατοικοῦ-
σιν ἐν Σηείρ, ὃν τρόπον ἐξέτριψαν τὸν Χορραῖον ἀπὸ
προσώπου αὐτῶν, καὶ κατεκληρονόμησαν αὐτοὺς καὶ
κατῳκίσθησαν ἀντ' αὐτῶν ἕως τῆς ἡμέρας ταύτης.
23 Καὶ οἱ Εὐαῖοι οἱ κατοικοῦντες ἐν Ἀσηδὼθ ἕως
Γάζης, καὶ οἱ Καππάδοκες οἱ ἐξελθόντες ἐκ Καππαδο-
κίας ἐξέτριψαν αὐτοὺς καὶ κατῳκίσθησαν ἀντ' αὐτῶν

DEUTERONOMIUM, II.

5 Videte ergo diligenter ne moveamini contra
eos; neque enim dabo vobis de terra eorum
quantum potest unius pedis calcare vestigium
quia in possessionem Esau dedi montem Seir
6 Cibos emetis ab eis pecunia, et comedetis
aquam emptam haurietis, et bibetis. 7 Dominus
Deus tuus benedixit tibi in omni opere
manuum tuarum: novit iter tuum, quomodo
transieris solitudinem hanc magnam, per
quadraginta annos habitans tecum Dominus
Deus tuus, et nihil tibi defuit. 8 Cumque
transissemus fratres nostros filios Esau, qui
habitabant in Seir, per viam campestrem de
Elath, et de Asiongaber, venimus ad iter quod
ducit in desertum Moab. 9 Dixitque Dominus
ad me: Non pugnes contra Moabitas, nec
ineas adversus eos prælium: non enim dabo
tibi quidquam de terra eorum, quia filiis Lot
tradidi Ar in possessionem. 10 Emim primi
fuerunt habitatores ejus, populus magnus, et
validus, et tam excelsus, ut de Enacim stirpe,
11 Quasi gigantes crederentur, et essent similes
filiorum Enacim. Denique Moabitæ appellant
eos Emim. 12 In Seir autem prius habitaverunt
Horrhæi: quibus expulsis atque deletis,
habitaverunt filii Esau, sicut fecit Israel in
terra possessionis suæ, quam dedit illi Dominus
13 Surgentes ergo ut transiremus torrentem
Zared, venimus ad eum. 14 Tempus autem,
quo ambulavimus de Cadesbarne usque ad
transitum torrentis Zared, triginta et octo
annorum fuit: donec consumeretur omnis
generatio hominum bellatorum de castris, sicut
juraverat Dominus: 15 Cujus manus fuit
adversum eos, ut interirent de castrorum
medio. 16 Postquam autem universi ceciderunt
pugnatores, 17 Locutus est Dominus ad me,
dicens: 18 Tu transibis hodie terminos Moab,
urbem nomine Ar: 19 Et accedens in vicina
filiorum Ammon, cave ne pugnes contra eos,
nec movearis ad prælium: non enim dabo tibi
de terra filiorum Ammon, quia filiis Lot dedi
eam in possessionem. 20 Terra gigantum
reputata est: et in ipsa olim habitaverunt
gigantes, quos Ammonitæ vocant Zomzommim,
21 Populus magnus, et multus, et proceræ
longitudinis, sicut Enacim, quos delevit
Dominus a facie eorum: et fecit illos habitare
pro eis, 22 Sicut fecerat filiis Esau, qui
habitant in Seir, delens Horrhæos, et terram
eorum illis tradens, quam possident usque in
præsens. 23 Hevæos quoque, qui habitabant
in Haserim usque Gazam, Cappadoces
expulerunt: qui egressi de Cappadocia
deleverunt eos, et habitaverunt pro illis.

DEUTERONOMY, II.

9 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau *for* a possession. 6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. 7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing. 8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab. 9 And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because I have given Ar unto the children of Lot *for* a possession. 10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; 11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims. 12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them. 13 Now rise up, *said I*, and get you over the brook Zered. And we went over the brook Zered. 14 And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them. 15 For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed. 16 ¶ So it came to pass, when all the men of war were consumed and dead from among the people, 17 That the LORD spake unto me, saying, 18 Thou art to pass over through Ar, the coast of Moab, this day: 19 And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto the children of Lot *for* a possession. 20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; 21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: 22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day: 23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

5 Buch Moſe, 2.

5 Daß ihr ſie nicht bekrieget; denn ich werde euch ihres Landes nicht einen Fußbreit geben; denn das Gebirge Seir hab ich den Kindern Eſau zu beſitzen gegeben. 6 Speiſe ſollt ihr ums Geld von ihnen kaufen, daß ihr eſſet, und Waſſer ſollt ihr ums Geld von ihnen kaufen, daß ihr trinket. 7 Denn der Herr, dein Gott, hat dich geſegnet in allen Werken deiner Hände. Er hat dein Reiſen zu Herzen genommen durch dieſe große Wüſte, und iſt vierzig Jahr der Herr, dein Gott, bei dir geweſen, daß dir nichts gemangelt hat. 8 Da wir nun durch unſere Brüder, die Kinder Eſau, gezogen waren, die auf dem Gebirge Seir wohneten, auf dem Wege des Gefildes, von Elath und Ezeongaber; wandten wir uns, und gingen durch den Weg der Wüſte der Moabiter. 9 Da ſprach der Herr zu mir: Du ſollſt die Moabiter nicht beleidigen noch bekriegen; denn ich will dir ihres Landes nichts zu beſitzen geben, denn ich habe Ar den Kindern Lot zu beſitzen gegeben. 10 Die Emim haben vorzeiten drinnen gewohnet; das war ein groß, ſtark und hoch Volk, wie die Enakim. 11 Man hielt ſie auch für Rieſen, gleich wie Enakim; und die Moabiter heißen ſie auch Emim. 12 Auch wohneten vorzeiten in Seir die Horiter; und die Kinder Eſau vertrieben und vertilgten ſie vor ihnen, und wohneten an ihrer Statt, gleichwie Iſrael dem Lande ſeiner Beſitzung that, das ihnen der Herr gab. 13 So macht euch nun auf, und ziehet durch den Bach Sared. Und wir zogen herdurch. 14 Die Zeit aber, die wir von KadesBarnea zogen, bis wir durch den Bach Sared kamen, war acht und dreißig Jahr, auf daß alle die Kriegsleute ſtürben im Lager, wie der Herr ihnen geſchworen hatte. 15 Dazu war auch die Hand des Herrn wider ſie, daß ſie umkämen aus dem Lager, bis daß ihrer ein Ende würde. 16 Und da alle der Kriegsleute ein Ende war, daß ſie ſtarben unter dem Volk; 17 Redete der Herr mit mir, und ſprach: 18 Du wirſt heute durch die Grenze der Moabiter ziehen bei Ar, 19 Und wirſt nahe kommen gegen die Kinder Ammon, die ſollſt du nicht beleidigen noch bekriegen; denn ich will dir des Landes der Kinder Ammon nichts zu beſitzen geben, denn ich habs den Kindern Lot zu beſitzen gegeben. 20 Es iſt auch geſchätzt für der Rieſen Land, und haben auch vorzeiten Rieſen drinnen gewohnet, und die Ammoniter heißen ſie Sammeſumim. 21 Das war ein groß, ſtark und hoch Volk, wie die Enakim; und der Herr vertilgete ſie vor ihnen, und ließ ſie dieſelben beſitzen, daß ſie an ihrer Statt wohneten, 22 Gleichwie er gethan hat mit den Kindern Eſau, die auf dem Gebirge Seir wohnen, da er die Horiter vor ihnen vertilgete, und ließ ſie dieſelben beſitzen, daß ſie an ihrer Statt wohneten, bis auf dieſen Tag. 23 Und die Caphthorim zogen aus Caphthor, und vertilgeten die Avim, die zu Hazerim wohneten bis gen Gaza, und wohneten an ihrer Statt daſelbſt.

DEUTÉRONOME, II.

5 N'ayez point de démêlé avec eux; car je ne vous donnerai pas même de leur pays pour y poser la plante du pied, car j'ai donné à Ésaü la montagne de Séhir en héritage. 6 Vous achèterez d'eux, à prix d'argent, les vivres que vous mangerez; vous achèterez aussi d'eux, à prix d'argent, l'eau que vous boirez. 7 Car le SEIGNEUR, ton Dieu, t'a béni dans tout le travail de tes mains: il a connu le chemin que tu as tenu dans ce grand désert. Le SEIGNEUR, ton Dieu, a été avec toi pendant ces quarante ans: rien ne t'a manqué. 8 Alors nous nous détournâmes de nos frères, les enfants d'Ésaü, qui demeuraient en Séhir, depuis le chemin de la campagne, depuis Élath, et depuis Hetsjonguéber; nous nous détournâmes et nous passâmes par le chemin du désert de Moab. 9 Et le SEIGNEUR me dit: Ne traitez point les Moabites en ennemis, et n'entrez point en guerre avec eux; car je ne te donnerai rien de leur pays en héritage, parce que j'ai donné Har en héritage aux enfants de Lot. 10 Les Émins y habitaient auparavant: c'était un grand peuple, et en grand nombre, et de haute stature, comme les Hanakins. 11 Aussi, ont-ils passé eux-mêmes pour géants, comme les Hanakins; et les Moabites les appelaient Émins. 12 Les Horiens demeuraient aussi auparavant en Séhir; mais les enfants d'Ésaü les en dépossédèrent, les détruisirent de devant eux, et habitèrent en leur place, ainsi qu'a fait Israël dans le pays de son héritage, que le SEIGNEUR lui a donné. 13 *Mais* maintenant levez-vous, et passez le torrent de Zéred. Alors nous passâmes le torrent de Zéred. 14 Or le temps que nous avons marché, depuis Kadès-Barné jusqu'à ce que nous ayons passé le torrent de Zéred, a été de trente-huit ans, de sorte que toute cette génération-là, ceux qui portaient les armes, a été consumée du milieu du camp, comme le SEIGNEUR leur avait dit avec serment. 15 Aussi la main du SEIGNEUR a été contre eux pour les détruire du milieu du camp, jusqu'à ce qu'il les eût consumés. 16 ¶ Or, il est arrivé, après que tous les hommes de guerre d'entre le peuple ont été consumés par la mort, 17 Que le SEIGNEUR m'a parlé, et m'a dit: 18 Tu vas passer aujourd'hui Har, la frontière de Moab. 19 Tu t'approcheras vis-à-vis des enfants de Hammon; tu ne les traiteras point en ennemis, et tu n'auras point de démêlé avec eux; car je ne te donnerai rien du pays des enfants de Hammon en héritage, parce que je l'ai donné en héritage aux enfants de Lot. 20 Ce *pays* aussi a été réputé pays des Réphaïms, les Réphaïms y habitaient auparavant, et les Hammonites les appelaient Zamzummins. 21 C'était un peuple grand et nombreux, et de haute stature comme les Hanakins: mais le SEIGNEUR les laissa détruire de devant eux, ils les dépossédèrent, et *y* habitèrent en leur place; 22 Comme il avait fait pour les enfants d'Ésaü, qui demeuraient en Séhir, quand il laissa détruire les Horiens de devant eux, en sorte qu'ils les dépossédèrent, et y ont habité en leur place jusqu'à ce jour. 23 Or, quant aux Haviens, qui demeuraient en Hatsérim jusqu'à Gaza, ils furent détruits par les Caphthorins, qui sortirent de Caphthor, et vinrent demeurer en leur place.

דברים ב ג

24 קוּמוּ סְּעוּ וְעִבְרוּ֙ אֶת־נַ֣חַל אַרְנֹ֔ן רְאֵ֗ה נָתַ֤תִּי בְיָדְךָ֙ אֶת־סִיחֹ֣ן מֶלֶךְ־חֶשְׁבּ֔וֹן הָאֱמֹרִ֖י
וְאֶת־אַרְצ֑וֹ הָחֵ֥ל רָ֖שׁ וְהִתְגָּ֥ר בּ֖וֹ מִלְחָמָֽה׃
25 הַיּ֨וֹם הַזֶּ֜ה אָחֵ֗ל תֵּת֙ פַּחְדְּךָ֣ וְיִרְאָתְךָ֔ עַל־פְּנֵ֖י הָעַמִּ֣ים תַּחַ֣ת כָּל־הַשָּׁמַ֑יִם אֲשֶׁ֤ר
יִשְׁמְעוּן֙ שִׁמְעֲךָ֔ וְרָגְזוּ֙ וְחָלְל֣וּ מִפָּנֶ֔יךָ׃
26 וָאֶשְׁלַ֨ח מַלְאָכִ֜ים מִמִּדְבַּ֤ר קְדֵמוֹת֙
אֶל־סִיחֹ֣ן מֶלֶךְ֔ חֶשְׁבּ֖וֹן דִּבְרֵ֣י שָׁל֑וֹם
לֵאמֹ֔ר׃ 27 אֶעְבְּרָ֥ה בְאַרְצְךָ֖ בַּדֶּ֣רֶךְ בַּדֶּ֣רֶךְ אֵלֵ֑ךְ
אֵל֣וֹךְ לֹ֔א אָס֖וּר יָמִ֥ין וּשְׂמֹֽאול׃ 28 אֹ֚כֶל
בַּכֶּ֣סֶף תַּשְׁבִּרֵ֔נִי וְאָכַלְתִּי֙ וּמַ֣יִם בַּכֶּ֔סֶף תִּתֶּן־לִ֖י
וְשָׁתִ֑יתִי רַ֖ק אֶעְבְּרָ֥ה בְרַגְלָֽי׃ 29 כַּאֲשֶׁ֨ר
עָשׂ֤וּ לִי֙ בְּנֵ֣י עֵשָׂ֔ו הַיֹּשְׁבִ֥ים בְּשֵׂעִ֖יר וְהַמּוֹאָבִ֑ים
הַיֹּשְׁבִ֣ים בְּעָ֔ר עַ֚ד אֲשֶׁר־אֶעֱבֹ֣ר אֶת־הַיַּרְדֵּ֔ן
אֶל־הָאָ֕רֶץ אֲשֶׁר־יְהוָ֥ה אֱלֹהֵ֖ינוּ נֹתֵ֣ן לָ֑נוּ׃
30 וְלֹֽא אָבָ֣ה סִיחֹ֣ן מֶלֶךְ֔ חֶשְׁבּ֖וֹן הַעֲבִרֵ֣נוּ
בּ֑וֹ כִּ֣י הִקְשָׁ֤ה יְהוָה֙ אֱלֹהֶ֔יךָ אֶת־רוּח֖וֹ
וְאִמֵּ֣ץ אֶת־לְבָב֑וֹ לְמַ֨עַן֙ תִּתּ֣וֹ בְיָדְךָ֔ כַּיּ֖וֹם
הַזֶּֽה׃ ס 31 וַיֹּ֤אמֶר יְהוָה֙ אֵלַ֔י
רְאֵ֗ה הַחִלֹּ֤תִי תֵּת֙ לְפָנֶ֔יךָ אֶת־סִיחֹ֖ן וְאֶת־
אַרְצ֑וֹ הָחֵ֥ל רָ֖שׁ לָרֶ֥שֶׁת אֶת־אַרְצֽוֹ׃ 32 וַיֵּצֵ֨א
סִיחֹ֤ן לִקְרָאתֵ֙נוּ֙ הוּא֙ וְכָל־עַמּ֔וֹ לַמִּלְחָמָ֖ה
יָהְצָֽה׃ 33 וַיִּתְּנֵ֥הוּ יְהוָ֖ה אֱלֹהֵ֑ינוּ לְפָנֵ֔ינוּ
וַנַּ֣ךְ אֹת֔וֹ וְאֶת־בָּנָ֖יו וְאֶת־כָּל־עַמּֽוֹ׃ 34 וַנִּלְכֹּ֣ד
אֶת־כָּל־עָרָ֣יו בָּעֵ֣ת הַהִ֗וא וַנַּחֲרֵ֤ם אֶת־כָּל־
עִיר֙ מְתִ֣ם וְהַנָּשִׁ֔ים וְהַטָּ֖ף לֹ֣א הִשְׁאַ֑רְנוּ
שָׂרִֽיד׃ 35 רַ֚ק הַבְּהֵמָ֣ה בָּזַ֔זְנוּ לָ֖נוּ וּשְׁלַ֥ל
הֶעָרִ֖ים אֲשֶׁ֥ר לָכָֽדְנוּ׃ 36 מֵעֲרֹ֣עֵ֔ר אֲשֶׁ֥ר
עַל־שְׂפַת־נַ֖חַל אַרְנֹ֑ן וְהָעִ֗יר אֲשֶׁ֤ר בַּנַּ֙חַל֙
וְעַד־הַגִּלְעָ֔ד לֹ֥א הָיְתָ֖ה קִרְיָ֣ה אֲשֶׁר־שָׂגְבָ֑ה
מִמֶּ֙נּוּ֙ אֶת־הַכֹּ֔ל נָתַ֥ן יְהוָ֖ה אֱלֹהֵ֥ינוּ לְפָנֵֽנוּ׃
37 רַ֕ק אֶל־אֶ֥רֶץ בְּנֵֽי־עַמּ֖וֹן לֹ֣א קָרַ֑בְתָּ כָּל־יַ֣ד
נַ֔חַל וְעָרֵ֖י הָהָ֑ר וְכֹ֕ל אֲשֶׁר־צִוָּ֥ה
יְהוָ֖ה אֱלֹהֵֽינוּ׃

פרשה ג׃

1 נַנְפֶן֙ וַנַּ֣עַל דֶּ֔רֶךְ הַבָּשָׁ֖נָה וַיֵּצֵ֣א עוֹג֩
מֶלֶךְ־הַבָּשָׁ֨ן לִקְרָאתֵ֜נוּ הוּא֙ וְכָל־עַמּ֔וֹ
לַמִּלְחָמָ֖ה אֶדְרֶעִֽי׃ 2 וַיֹּ֤אמֶר יְהוָה֙ אֵלַ֔י
אַל־תִּירָ֣א אֹת֔וֹ כִּ֚י בְיָדְךָ֣ נָתַ֔תִּי אוֹת֖וֹ
וְאֶת־כָּל־עַמּ֣וֹ וְאֶת־אַרְצ֑וֹ וְעָשִׂ֣יתָ לּ֔וֹ כַּאֲשֶׁ֥ר
עָשִׂ֛יתָ לְסִיחֹ֥ן מֶלֶךְ־הָאֱמֹרִ֖י אֲשֶׁ֣ר יוֹשֵׁ֑ב
בְּחֶשְׁבּֽוֹן׃ 3 וַיִּתֵּ֨ן יְהוָ֜ה אֱלֹהֵ֣ינוּ בְּיָדֵ֗נוּ
גַּם֙ אֶת־עוֹג֙ מֶלֶךְ־הַבָּשָׁ֔ן וְאֶת־כָּל־עַמּ֑וֹ
וַנַּכֵּ֣הוּ עַד־בִּלְתִּ֥י הִשְׁאִֽיר־לוֹ שָׂרִֽיד׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, β′, γ′.

24 Νῦν οὖν ἀνάστητε καὶ ἀπάρατε, καὶ παρέλθετε ὑμεῖς
τὴν φάραγγα Ἀρνῶν· ἰδοὺ παραδέδωκα εἰς τὰς χεῖράς
σου τὸν Σηὼν βασιλέα Ἐσεβὼν τὸν Ἀμορῥαῖον καὶ
τὴν γῆν αὐτοῦ· ἐνάρχου κληρονομεῖν, σύναπτε πρὸς
αὐτὸν πόλεμον. 25 Ἐν τῇ ἡμέρᾳ ταύτῃ ἐνάρχου
δοῦναι τὸν τρόμον σου καὶ τὸν φόβον σου ἐπὶ
προσώπου πάντων τῶν ἐθνῶν τῶν ὑποκάτω τοῦ
οὐρανοῦ, οἵτινες ἀκούσαντες τὸ ὄνομά σου ταραχθή-
σονται καὶ ὠδῖνας ἕξουσιν ἀπὸ προσώπου σου·
26 Καὶ ἀπέστειλα πρέσβεις ἐκ τῆς ἐρήμου Κεδαμὼθ
πρὸς Σηὼν βασιλέα Ἐσεβὼν λόγοις εἰρηνικοῖς
λέγων 27 Παρελεύσομαι διὰ τῆς γῆς σου· ἐν τῇ
ὁδῷ πορεύσομαι, οὐκ ἐκκλινῶ δεξιὰ οὐδ᾽ ἀριστερά,
28 Βρώματα ἀργυρίου ἀποδώσῃ μοι καὶ φάγομαι,
καὶ ὕδωρ ἀργυρίου ἀποδώσῃ μοι καὶ πίομαι· πλὴν
ὅτι παρελεύσομαι τοῖς ποσί, 29 Καθὼς ἐποίησάν
μοι οἱ υἱοὶ Ἡσαῦ οἱ κατοικοῦντες ἐν Σηεὶρ καὶ οἱ
Μωαβῖται οἱ κατοικοῦντες ἐν Ἀροήρ, ἕως ἂν παρέλθω
τὸν Ἰορδάνην εἰς τὴν γῆν ἣν Κύριος ὁ θεὸς ἡμῶν
δίδωσιν ἡμῖν. 30 Καὶ οὐκ ἠθέλησε Σηὼν βασιλεὺς
Ἐσεβὼν παρελθεῖν ἡμᾶς δι᾽ αὐτοῦ, ὅτι ἐσκλήρυνε
Κύριος ὁ θεὸς ἡμῶν τὸ πνεῦμα αὐτοῦ, καὶ κατίσχυσε
τὴν καρδίαν αὐτοῦ, ἵνα παραδοθῇ εἰς τὰς χεῖράς
σου ὡς ἐν τῇ ἡμέρᾳ ταύτῃ. 31 Καὶ εἶπε Κύριος
πρὸς μέ Ἰδοὺ ἤργμαι παραδοῦναι πρὸ προσώπου σου
τὸν Σηὼν βασιλέα Ἐσεβὼν τὸν Ἀμορῥαῖον καὶ τὴν
γῆν αὐτοῦ, καὶ ἔναρξαι κληρονομῆσαι τὴν γῆν αὐτοῦ.
32 Καὶ ἐξῆλθε Σηὼν βασιλεὺς Ἐσεβὼν εἰς συνάντη-
σιν ἡμῖν, αὐτὸς καὶ πᾶς ὁ λαὸς αὐτοῦ, εἰς πόλεμον
εἰς Ἰασσά. 33 Καὶ παρέδωκεν αὐτὸν Κύριος ὁ θεὸς
ἡμῶν πρὸ προσώπου ἡμῶν, καὶ ἐπατάξαμεν αὐτὸν
καὶ τοὺς υἱοὺς αὐτοῦ καὶ πάντα τὸν λαὸν αὐτοῦ·
34 Καὶ ἐκρατήσαμεν πασῶν τῶν πόλεων αὐτοῦ ἐν
τῷ καιρῷ ἐκείνῳ, καὶ ἐξωλοθρεύσαμεν πᾶσαν πόλιν
ἐξῆς καὶ τὰς γυναῖκας αὐτῶν καὶ τὰ τέκνα αὐτῶν·
οὐ κατελίπομεν ζωγρίαν. 35 Πλὴν τὰ κτήνη
ἐπρονομεύσαμεν καὶ τὰ σκῦλα τῶν πόλεων ἐλάβομεν,
36 Ἐξ Ἀροὴρ ἥ ἐστι παρὰ τὸ χεῖλος χειμάῤῥου
Ἀρνῶν, καὶ τὴν πόλιν τὴν οὖσαν ἐν τῇ φάραγγι, καὶ
ἕως ὄρους τοῦ Γαλαάδ· οὐκ ἐγενήθη πόλις ἥτις
διέφυγεν ἡμᾶς. τὰς πάσας παρέδωκε Κύριος ὁ θεὸς
ἡμῶν εἰς τὰς χεῖρας ἡμῶν. 37 Πλὴν ἐγγὺς υἱῶν
Ἀμμὰν οὐ προσήλθομεν, πάντα τὰ συγκυροῦντα
χειμάῤῥου Ἰαβὺκ καὶ τὰς πόλεις τὰς ἐν τῇ ὀρεινῇ,
καθότι ἐνετείλατο Κύριος ὁ θεὸς ἡμῶν ἡμῖν.

ΚΕΦ. γ′.

1 ΚΑΙ ἐπιστραφέντες ἀνέβημεν ὁδὸν τὴν εἰς
Βασάν· καὶ ἐξῆλθεν Ὢγ βασιλεὺς τῆς Βασὰν εἰς
συνάντησιν ἡμῖν, αὐτὸς καὶ πᾶς ὁ λαὸς αὐτοῦ,
εἰς πόλεμον εἰς Ἐδραΐμ. 2 Καὶ εἶπε Κύριος πρὸς μέ
Μὴ φοβηθῇς αὐτόν, ὅτι εἰς τὰς χεῖράς σου παραδέ-
δωκα αὐτὸν καὶ πάντα τὸν λαὸν αὐτοῦ καὶ πᾶσαν
τὴν γῆν αὐτοῦ, καὶ ποιήσεις αὐτῷ ὥσπερ ἐποίησας
Σηὼν βασιλεῖ τῶν Ἀμορῥαίων, ὃς κατῴκει ἐν
Ἐσεβών. 3 Καὶ παρέδωκεν αὐτὸν Κύριος ὁ θεὸς
ἡμῶν εἰς τὰς χεῖρας ἡμῶν, καὶ τὸν Ὢγ βασιλέα τῆς
Βασὰν καὶ πάντα τὸν λαὸν αὐτοῦ· καὶ ἐπατάξαμεν
αὐτὸν ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ σπέρμα.

DEUTERONOMIUM, II. III.

24 Surgite, et transite torrentem Arnon: ecce tradidi in manu tua Sehon regem Hesebon Amorrhæum, et terram ejus incipe possidere, et committe adversus eum prælium. 25 Hodie incipiam mittere terrorem atque formidinem tuam in populos, qui habitant sub omni cælo: ut audito nomine tuo paveant, et in morem parturientium contremiscant, et dolore teneantur. 26 Misi ergo nuntios de solitudine Cademoth ad Sehon regem Hesebon verbis pacificis, dicens: 27 Transibimus per terram tuam, publica gradiemur via: non declinabimus neque ad dexteram, neque ad sinistram. 28 Alimenta pretio vende nobis, ut vescamur: aquam pecunia tribue, et sic bibemus. Tantum est ut nobis concedas transitum, 29 Sicut fecerunt filii Esau, qui habitant in Seir, et Moabitæ, qui morantur in Ar: donec veniamus ad Jordanem, et transeamus ad terram, quam Dominus Deus noster daturus est nobis. 30 Noluitque Sehon rex Hesebon dare nobis transitum: quia induraverat Dominus Deus tuus spiritum ejus, et obfirmaverat cor illius, ut traderetur in manus tuas, sicut nunc vides. 31 Dixitque Dominus ad me: Ecce cœpi tibi tradere Sehon, et terram ejus, incipe possidere eam. 32 Egressusque est Sehon obviam nobis cum omni populo suo ad prælium in Jasa. 33 Et tradidit eum Dominus Deus noster nobis: percussimusque eum cum filiis suis et omni populo suo. 34 Cunctasque urbes in tempore illo cepimus, interfectis habitatoribus earum, viris ac mulieribus et parvulis; non reliquimus in eis quidquam. 35 Absque jumentis, quæ in partem venere prædantium: et spoliis urbium, quas cepimus 36 Ab Aroer, quæ est super ripam torrentis Arnon, oppido quod in valle situm est, usque Galaad. Non fuit vicus et civitas, quæ nostras effugeret manus: omnes tradidit Dominus Deus noster nobis. 37 Absque terra filiorum Ammon, ad quam non accessimus: et cunctis quæ adjacent torrenti Jeboc, et urbibus montanis, universisque locis, a quibus nos prohibuit Dominus Deus noster.

CAPUT III.

1 ITAQUE conversi ascendimus per iter Basan: egressusque est Og rex Basan in occursum nobis cum populo suo ad bellandum in Edrai. 2 Dixitque Dominus ad me: Ne timeas eum: quia in manu tua traditus est cum omni populo ac terra sua: faciesque ei sicut fecisti Sehon regi Amorrhæorum, qui habitavit in Hesebon. 3 Tradidit ergo Dominus Deus noster in manibus nostris etiam Og regem Basan, et universum populum ejus: percussimusque eos usque ad internecionem,

DEUTERONOMY, II. III.

24 ¶ Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess *it*, and contend with him in battle. 25 This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. 26 ¶ And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, 27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left. 28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet; 29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us. 30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day. 31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. 32 Then Sihon came out against us, he and all his people, to fight at Jahaz. 33 And the LORD our God delivered him before us; and we smote him, and his sons, and all his people. 34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: 35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. 36 From Aroer, which *is* by the brink of the river Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: 37 Only unto the land of the children of Ammon thou camest not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

CHAPTER III.

1 THEN we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. 2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. 3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

5 Buch Mose, 2, 3.

24 Machet euch auf, und ziehet aus, und gehet über den Bach bei Arnon. Siehe, ich habe Sihon, den König der Amoriter zu Hesbon, in deine Hände gegeben mit seinem Lande. Heb an einzunehmen, und streite wider ihn. 25 Heutiges Tages will ich anheben, daß sich vor dir fürchten und erschrecken sollen alle Völker unter allen Himmeln, daß, wenn sie von dir hören, ihnen bange und wehe werden soll vor deiner Zukunft. 26 Da sandte ich Boten aus der Wüste von morgenwärts zu Sihon, dem König zu Hesbon, mit friedlichen Worten, und ließ ihm sagen: 27 Ich will durch dein Land ziehen, und wo die Straße gehet, will ich gehen, ich will weder zur Rechten noch zur Linken ausweichen. 28 Speise sollst du mir ums Geld verkaufen, daß ich esse, und Wasser sollst du mir ums Geld geben, daß ich trinke; ich will nur zu Fuß durchhin gehen; 29 Wie mir die Kinder Esau gethan haben, die zu Seir wohnen, und die Moabiter, die zu Ar wohnen; bis daß ich komme über den Jordan, in das Land, das uns der Herr, unser Gott, geben wird. 30 Aber Sihon, der König zu Hesbon, wollte uns nicht durchziehen lassen; denn der Herr, dein Gott, verhärtete seinen Muth, und verstockte ihm sein Herz, auf daß er ihn in deine Hände gäbe, wie es jetzt ist am Tage. 31 Und der Herr sprach zu mir: Siehe, ich hab angefangen zu geben vor dir den Sihon mit seinem Lande; hebet an einzunehmen und zu besitzen sein Land. 32 Und Sihon zog aus uns entgegen mit alle seinem Volk zum Streit gen Jahza. 33 Aber der Herr, unser Gott, gab ihn vor uns, daß wir ihn schlugen mit seinen Kindern, und seinem ganzen Volk. 34 Da gewannen wir zu der Zeit alle seine Städte, und verbanneten alle Städte, beide Männer, Weiber und Kinder, und ließen niemand überbleiben. 35 Ohne, das Vieh raubten wir für uns, und die Ausbeute der Städte, die wir gewannen, 36 Von Aroer an, die am Ufer des Bachs bei Arnon liegt, und von der Stadt am Wasser, bis gen Gilead. Es war keine Stadt, die sich vor uns schützen konnte; der Herr, unser Gott, gab uns alles vor uns. 37 Ohne, zu dem Lande der Kinder Ammon kamest du nicht, noch zu allem, das am Bach Jabbok war, noch zu den Städten auf dem Gebirge, noch zu allem, das uns der Herr, unser Gott, verboten hatte.

Das 3. Capitel.

1 Und wir wandten uns, und zogen hinauf den Weg zu Basan. Und Og, der König zu Basan, zog aus uns entgegen mit alle seinem Volk, zu streiten bei Edrei. 2 Aber der Herr sprach zu mir: Fürchte dich nicht vor ihm, denn ich hab ihn und alle sein Volk mit seinem Lande in deine Hände gegeben; und sollst mit ihm thun, wie du mit Sihon, dem Könige der Amoriter, gethan hast, der zu Hesbon saß. 3 Also gab der Herr, unser Gott, auch den König Og zu Basan in unsere Hände, mit alle seinem Volk, daß wir ihn schlugen, bis daß ihm nichts überblieb.

DEUTÉRONOME, II. III.

24 ¶ *Le Seigneur dit aussi:* Levez-vous, et partez, et passez le torrent de l'Arnon: regarde, j'ai livré entre tes mains l'Amorrhéen, Sihon, roi de Hesbon, avec son pays; commence par en prendre possession, et fais-lui la guerre. 25 Je commencerai aujourd'hui à jeter sur tous les peuples qui sont sous les cieux la terreur et l'effroi de ton nom. Ceux qui ont entendu parler de toi trembleront, et seront en angoisse devant ta face. 26 ¶ Alors j'envoyai du désert de Kédémoth des messagers à Sihon, roi de Hesbon, avec des paroles de paix, *lui* disant: 27 Que je passe par ton pays. J'irai par le grand chemin, sans me détourner ni à droite ni à gauche. 28 Tu me feras distribuer des vivres pour de l'argent, afin que je mange; tu me donneras de l'eau pour de l'argent, afin que je boive; qui j'y passe seulement de mes pieds, 29 Ainsi que me l'ont permis les enfants d'Ésaü qui demeurent en Séhir, *et* les Moabites, qui demeurent à Har, jusqu'à ce que je traverse le Jourdain *pour entrer* au pays que le SEIGNEUR, notre Dieu, nous donne. 30 Mais Sihon, roi de Hesbon, ne voulut point nous laisser passer par son pays; car le SEIGNEUR, ton Dieu, avait endurci son esprit, et roidi son cœur, afin de le livrer entre tes mains, comme *tu le vois* aujourd'hui. 31 Et le SEIGNEUR me dit: Regarde, j'ai commencé à te livrer Sihon, avec son pays; commence à posséder son pays, pour le tenir en héritage. 32 Sihon sortit donc contre nous, lui et tout son peuple, pour combattre à Jahats. 33 Mais le SEIGNEUR, notre Dieu, nous le livra, et nous le battîmes, lui, ses enfants et tout son peuple. 34 Et en ce temps-là nous prîmes toutes ses villes, et nous fîmes anathème de toutes les villes où étaient les hommes, les femmes et les petits enfants, et nous n'y laissâmes personne de reste. 35 Seulement de tout le bétail, et de tout le butin de la ville, nous fîmes notre proie. 36 Depuis Haroher, qui est sur le bord du torrent de l'Arnon, et la ville qui est sur le torrent, jusqu'en Galaad, il n'y eut pas une ville qui pût se défendre contre nous: Le SEIGNEUR, notre Dieu, nous les livra toutes. 37 Seulement, tu ne t'es point approché du pays des enfants de Hammon, ni d'aucun endroit qui avoisine le torrent de Jabbok, ni des villes de la montagne: toutes choses que le SEIGNEUR, notre Dieu, nous avait prescrites.

CHAPITRE III.

1 ALORS nous nous tournâmes, et nous montâmes par le chemin du Basan. Or Hog, roi du Basan, sortit contre nous, avec tout son peuple, pour combattre à Édréhi. 2 Mais le SEIGNEUR me dit: Ne le crains point, car je l'ai livré entre tes mains, et tu lui feras comme tu as fait à Sihon, roi des Amorrhéens, qui demeurait à Hesbon. 3 Ainsi le SEIGNEUR, notre Dieu, livra aussi entre nos mains Hog, roi du Basan, et tout son peuple, et nous le battîmes tellement que nous ne lui laissâmes personne de reste.

דברים ג

4 וַנִּלְכֹּד אֶת־כָּל־עָרָיו בָּעֵת הַהִוא לֹא
חָיְתָה קִרְיָה אֲשֶׁר לֹא־לָקַחְנוּ מֵאִתָּם שִׁשִּׁים
עִיר כָּל־חֶבֶל אַרְגֹּב מַמְלֶכֶת עוֹג בַּבָּשָׁן :
5 כָּל־אֵלֶּה עָרִים בְּצֻרֹת חוֹמָה גְּבֹהָה
דְּלָתַיִם וּבְרִיחַ לְבַד מֵעָרֵי הַפְּרָזִי הַרְבֵּה
מְאֹד : 6 וַנַּחֲרֵם אוֹתָם כַּאֲשֶׁר עָשִׂינוּ
לְסִיחֹן מֶלֶךְ חֶשְׁבּוֹן הַחֲרֵם כָּל־עִיר מְתִם
הַנָּשִׁים וְהַטָּף : 7 וְכָל־הַבְּהֵמָה וּשְׁלַל
הֶעָרִים בַּזּוֹנוּ לָנוּ : 8 וַנִּקַּח בָּעֵת הַהִוא
אֶת־הָאָרֶץ מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי אֲשֶׁר
בְּעֵבֶר הַיַּרְדֵּן מִנַּחַל אַרְנֹן עַד־הַר חֶרְמוֹן :
9 צִידֹנִים יְקָרְאוּ לְחֶרְמוֹן שִׂרְיֹן וְהָאֱמֹרִי
יְקְרְאוּ־לוֹ שְׂנִיר : 10 כָּל ו עָרֵי הַמִּישֹׁר וְכָל־
הַגִּלְעָד וְכָל־הַבָּשָׁן עַד־סַלְכָה וְאֶדְרֶעִי
עָרֵי מַמְלֶכֶת עוֹג בַּבָּשָׁן : 11 כִּי רַק־עוֹג
מֶלֶךְ הַבָּשָׁן נִשְׁאַר מִיֶּתֶר הָרְפָאִים הִנֵּה
עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל הֲלֹה הִוא בְּרַבַּת בְּנֵי
עַמּוֹן תֵּשַׁע אַמּוֹת אָרְכָּהּ וְאַרְבַּע אַמּוֹת
רָחְבָּהּ בְּאַמַּת־אִישׁ : 12 וְאֶת־הָאָרֶץ הַזֹּאת
יָרַשְׁנוּ בָּעֵת הַהִוא מֵעֲרֹעֵר אֲשֶׁר־עַל־
נַחַל אַרְנֹן וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו נָתַתִּי
לָרֻאוּבֵנִי וְלַגָּדִי : 13 וְיֶתֶר הַגִּלְעָד וְכָל־
הַבָּשָׁן מַמְלֶכֶת עוֹג נָתַתִּי לַחֲצִי שֵׁבֶט
הַמְנַשֶּׁה כָּל חֶבֶל הָאַרְגֹּב לְכָל־הַבָּשָׁן
הַהִוא יִקָּרֵא אֶרֶץ רְפָאִים : 14 יָאִיר בֶּן
מְנַשֶּׁה לָקַח אֶת־כָּל־חֶבֶל אַרְגֹּב עַד־גְּבוּל
הַגְּשׁוּרִי וְהַמַּעֲכָתִי וַיִּקְרָא אוֹתָם עַל־שְׁמוֹ
אֶת־הַבָּשָׁן חַוֹּת יָאִיר עַד הַיּוֹם הַזֶּה :
15 וְלִמָכִיר נָתַתִּי אֶת־הַגִּלְעָד : 16 וְלָרֻאוּבֵנִי
וְלַגָּדִי נָתַתִּי מִן־הַגִּלְעָד וְעַד־נַחַל אַרְנֹן
תּוֹךְ הַנַּחַל וּגְבֻל וְעַד יַבֹּק הַנַּחַל גְּבוּל
בְּנֵי עַמּוֹן : 17 וְהָעֲרָבָה וְהַיַּרְדֵּן וּגְבֻל
מִכִּנֶּרֶת וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח תַּחַת
אַשְׁדֹּת הַפִּסְגָּה מִזְרָחָה : 18 וָאֲצַו אֶתְכֶם
בָּעֵת הַהִוא לֵאמֹר יְהוָה אֱלֹהֵיכֶם נָתַן
לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ חֲלוּצִים
תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל כָּל־בְּנֵי־
חָיִל : 19 רַק נְשֵׁיכֶם וְטַפְּכֶם וּמִקְנֵכֶם יָדַעְתִּי
כִּי־מִקְנֶה רַב לָכֶם יֵשְׁבוּ בְּעָרֵיכֶם אֲשֶׁר
נָתַתִּי לָכֶם : 20 עַד אֲשֶׁר־יָנִיחַ יְהוָה ו
לַאֲחֵיכֶם כָּכֶם וְיָרְשׁוּ גַם־הֵם אֶת־הָאָרֶץ
אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם בְּעֵבֶר הַיַּרְדֵּן
וְשַׁבְתֶּם אִישׁ לִירֻשָּׁתוֹ אֲשֶׁר נָתַתִּי לָכֶם :

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, γ'.

4 Καὶ ἐκρατήσαμεν πασῶν τῶν πόλεων αὐτοῦ ἐν
τῷ καιρῷ ἐκείνῳ, οὐκ ἦν πόλις ἣν οὐκ ἐλάβομεν παρ'
αὐτῶν· ἑξήκοντα πόλεις, πάντα τὰ περίχωρα Ἀργὸβ
βασιλέως Ὢγ ἐν Βασάν, 5 Πᾶσαι πόλεις ὀχυραί,
τείχη ὑψηλά, πύλαι καὶ μοχλοί· πλὴν τῶν πόλεων
τῶν Φερεζαίων τῶν πολλῶν σφόδρα 6 Ἐξωλοθρεύ-
σαμεν ὥσπερ ἐποιήσαμεν τὸν Σηὼν βασιλέα Ἐσεβών,
καὶ ἐξωλοθρεύσαμεν πᾶσαν πόλιν ἐξῆς καὶ τὰς
γυναῖκας καὶ τὰ παιδία 7 Καὶ πάντα τὰ κτήνη·
καὶ τὰ σκῦλα τῶν πόλεων ἐπρονομεύσαμεν ἑαυτοῖς.
8 Καὶ ἐλάβομεν ἐν τῷ καιρῷ ἐκείνῳ τὴν γῆν ἐκ
χειρῶν δύο βασιλέων τῶν Ἀμορῥαίων, οἳ ἦσαν πέραν
τοῦ Ἰορδάνου ἀπὸ τοῦ χειμάῤῥου Ἀρνῶν καὶ ἕως
Ἀερμών· 9 Οἱ Φοίνικες ἐπονομάζουσι τὸ Ἀερμὼν
Σανιώρ, καὶ ὁ Ἀμορῥαῖος ἐπωνόμασεν αὐτὸ Σανίρ·
10 Πᾶσαι πόλεις Μισώρ, καὶ πᾶσα Γαλαάδ, καὶ πᾶσα
Βασὰν ἕως Ἐλχᾶ καὶ Ἐδραΐμ, πόλεις βασιλείας τοῦ
Ὢγ ἐν τῇ Βασάν· 11 Ὅτι πλὴν Ὢγ βασιλεὺς Βασὰν
κατελείφθη ἀπὸ τῶν Ῥαφαΐν· ἰδοὺ ἡ κλίνη αὐτοῦ
κλίνη σιδηρᾶ, ἰδοὺ αὕτη ἐν τῇ ἄκρᾳ τῶν υἱῶν Ἀμμάν,
ἐννέα πήχεων τὸ μῆκος αὐτῆς καὶ τεσσάρων πήχεων
τὸ εὖρος αὐτῆς ἐν πήχει ἀνδρός. 12 Καὶ τὴν γῆν
ἐκείνην ἐκληρονομήσαμεν ἐν τῷ καιρῷ ἐκείνῳ ἀπὸ
Ἀροήρ, ἥ ἐστι παρὰ τὸ χεῖλος χειμάῤῥου Ἀρνῶν,
καὶ τὸ ἥμισυ τοῦ ὄρους Γαλαάδ· καὶ τὰς πόλεις
αὐτοῦ ἔδωκα τῷ Ῥουβὴν καὶ τῷ Γάδ. 13 Καὶ τὸ
κατάλοιπον τοῦ Γαλαὰδ καὶ πᾶσαν τὴν Βασὰν
βασιλείαν Ὢγ ἔδωκα τῷ ἡμίσει φυλῆς Μανασσῆ, καὶ
πᾶσαν περίχωρον Ἀργόβ, πᾶσαν Βασὰν ἐκείνην, γῆ
Ῥαφαΐν λογισθήσεται. 14 Καὶ Ἰαὶρ υἱὸς Μανασσῆ
ἔλαβε πᾶσαν τὴν περίχωρον Ἀργὸβ ἕως τῶν ὁρίων
Γαργασὶ καὶ Μαχαθί· ἐπωνόμασεν αὐτὰς ἐπὶ τῷ
ὀνόματι αὐτοῦ τὴν Βασὰν Θαυὼθ Ἰαΐρ ἕως τῆς
ἡμέρας ταύτης. 15 Καὶ τῷ Μαχὶρ ἔδωκα τὴν
Γαλαάδ. 16 Καὶ τῷ Ῥουβὴν καὶ τῷ Γὰδ δέδωκα
ὑπὸ τῆς Γαλαὰδ ἕως χειμάῤῥου Ἀρνῶν, μέσον τοῦ
χειμάῤῥου ὅριον καὶ ἕως τοῦ Ἰαβόκ· ὁ χειμάῤῥους
ὅριον τοῖς υἱοῖς Ἀμμάν· 17 Καὶ ἡ Ἄραβα καὶ ὁ
Ἰορδάνης ὅριον Μαχαναρὲθ καὶ ἕως θαλάσσης Ἄραβα,
θαλάσσης ἁλυκῆς ὑπὸ Ἀσηδὼθ τὴν Φασγὰ ἀνατολῶν.
18 Καὶ ἐνετειλάμην ὑμῖν ἐν τῷ καιρῷ ἐκείνῳ λέγων
Κύριος ὁ θεὸς ὑμῶν ἔδωκεν ὑμῖν τὴν γῆν ταύτην
ἐν κλήρῳ· ἐνοπλισάμενοι προπορεύεσθε πρὸ
προσώπου τῶν ἀδελφῶν ὑμῶν υἱῶν Ἰσραὴλ πᾶς
δυνατός· 19 Πλὴν αἱ γυναῖκες ὑμῶν καὶ τὰ τέκνα
ὑμῶν καὶ τὰ κτήνη ὑμῶν, οἶδα ὅτι πολλὰ κτήνη
ὑμῖν, κατοικείτωσαν ἐν ταῖς πόλεσιν ὑμῶν αἷς ἔδωκα
ὑμῖν· 20 Ἕως ἂν καταπαύσῃ Κύριος ὁ θεὸς
ὑμῶν τοὺς ἀδελφοὺς ὑμῶν ὥσπερ καὶ ὑμᾶς,
καὶ κατακληρονομήσωσι καὶ οὗτοι τὴν γῆν ἣν
Κύριος ὁ θεὸς ἡμῶν δίδωσιν αὐτοῖς ἐν τῷ
πέραν τοῦ Ἰορδάνου, καὶ ἐπαναστραφήσεσθε
ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ ἣν ἔδωκα ὑμῖν.

DEUTERONOMIUM, III.

4 Vastantes cunctas civitates illius uno
tempore; non fuit oppidum, quod nos effugeret:
sexaginta urbes, omnem regionem Argob regni
Og in Basan. 5 Cunctæ urbes erant munitæ
muris altissimis, portisque et vectibus, absque
oppidis innumeris, quæ non habebant muros.
6 Et delevimus eos, sicut feceramus Sehon
regi Hesebon, disperdentes omnem civitatem,
virosque ac mulieres et parvulos: 7 Jumenta
autem et spolia urbium diripuimus. 8 Tulimus-
que illo in tempore terram de manu duorum re-
gum Amorrhæorum, qui erant trans Jordanem:
a torrente Arnon usque ad montem Hermon,
9 Quem Sidonii Sarion vocant, et Amorrhæi
Sanir: 10 Omnes civitates, quæ sitæ sunt in
planitie, et universam terram Galaad et Basan
usque ad Selcha et Edrai civitates regni Og in
Basan. 11 Solus quippe Og rex Basan
restiterat de stirpe gigantum. Monstratur
lectus ejus ferreus, qui est in Rabbath filiorum
Ammon, novem cubitos habens longitudinis, et
quatuor latitudinis ad mensuram cubiti virilis
manus. 12 Terramque possedimus tempore
illo ab Aroer, quæ est super ripam torrentis
Arnon, usque ad mediam partem montis
Galaad: et civitates illius dedi Ruben et Gad.
13 Reliquam autem partem Galaad, et omnem
Basan regni Og, tradidi mediæ tribui Manasse,
omnem regionem Argob: cunctaque Basan
vocatur Terra gigantum. 14 Jair filius Manasse
possedit omnem regionem Argob usque ad
terminos Gessuri et Machati. Vocavitque
ex nomine suo Basan, Havoth Jair, id
est, Villas Jair, usque in præsentem diem.
15 Machir quoque dedi Galaad. 16 Et tribubus
Ruben et Gad dedi de terra Galaad usque ad
torrentem Arnon medium torrentis, et con-
finium usque ad torrentem Jeboc, qui est
terminus filiorum Ammon: 17 Et planitiem
solitudinis, atque Jordanem, et terminos
Cenereth usque ad mare deserti, quod est
salsissimum, ad radices montis Phasga contra
orientem. 18 Præcepique vobis in tempore
illo, dicens: Dominus Deus vester dat vobis
terram hanc in hereditatem, expediti præcedite
fratres vestros filios Israel omnes viri robusti:
19 Absque uxoribus, et parvulis, atque jumentis.
Novi enim quod plura habeatis pecora, et in
urbibus remanere debebunt, quas tradidi vobis,
20 Donec requiem tribuat Dominus fratribus
vestris, sicut vobis tribuit: et possideant ipsi
etiam terram, quam daturus est eis trans
Jordanem: tunc revertetur unusquisque
in possessionem suam, quam dedi vobis.

DEUTERONOMY. III.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan. 5 All these cities *were* fenced with high walls, gates, and bars; beside unwalled towns a great many. 6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city. 7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves. 8 And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon; 9 (*Which* Hermon the Sidonians call Sirion; and the Amorites call it Shenir;) 10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan. 11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead *was* a bedstead of iron; *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man. 12 And this land, *which* we possessed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. 13 And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. 14 Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashan-havoth-jair, unto this day. 15 And I gave Gilead unto Machir. 16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, *which is* the border of the children of Ammon; 17 The plain also, and Jordan, and the coast *thereof*, from Chinnereth even unto the sea of the plain, *even* the salt sea, under Ashdoth-pisgah eastward. 18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all *that are* meet for the war. 19 But your wives, and your little ones, and your cattle, (*for* I know that ye have much cattle,) shall abide in your cities which I have given you; 20 Until the LORD have given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye return every man unto his possession, which I have given you.

5 Buch Moſe, 3.

4 Da gewannen wir zu der Zeit alle ſeine Städte, und war keine Stadt, die wir ihm nicht nahmen; ſechzig Städte, die ganze Gegend Argob, im Königreich Og zu Baſan. 5 Alle dieſe Städte waren feſt, mit hohen Mauern, Thoren und Riegeln, ohne andere ſehr viel Flecken ohne Mauern. 6 Und verbanneten ſie, gleichwie wir mit Sihon, dem Könige zu Hesbon, thaten. Alle Städte verbanneten wir, beide mit Männern, Weibern und Kindern. 7 Aber alles Vieh und Raub der Städte raubten wir für uns. 8 Alſo nahmen wir zu der Zeit das Land aus der Hand der zween Könige der Amoriter, jenſeit des Jordans, von dem Berg, bei Arnon an, bis an den Berg Hermon, 9 Welchen die Zidonier Sirion heißen, aber die Amoriter heißen ihn Senir; 10 Alle Städte auf der Ebene, und das ganze Gilead, und das ganze Baſan bis gen Salcha und Edrei, die Städte des Königreichs Og zu Baſan. 11 Denn allein der König Og zu Baſan war noch übrig von den Rieſen. Siehe, ſein eiſern Bette iſt allhie zu Rabbath der Kinder Ammon, neun Ellen lang, und vier Ellen breit, nach eines Mannes Ellenbögen. 12 Solch Land nahmen wir ein zu derſelben Zeit, von Aroer an, die am Bach bei Arnon liegt. Und ich gab das halbe Gebirge Gilead mit ſeinen Städten den Rubenitern und Gaditern. 13 Aber das übrige Gilead, und das ganze Baſan des Königreichs Og, gab ich dem halben Stamm Manaſſe, die ganze Gegend Argob zum ganzen Baſan, das heißt der Rieſen Land. 14 Jair, der Sohn Manaſſe, nahm die ganze Gegend Argob, bis an die Grenze Geſſuri und Maachathi, und hieß das Baſan nach ſeinem Namen Havoth Jair, bis auf den heutigen Tag. 15 Machir aber gab ich Gilead. 16 Und den Rubenitern und Gaditern gab ich des Gileads einen Theil, bis an den Bach bei Arnon mitten im Bach, der die Grenze iſt, und bis an den Bach Jabbok, der die Grenze iſt der Kinder Ammon; 17 Dazu das Gefilde, und den Jordan, der die Grenze iſt, von Cinnereth an, bis an das Meer am Gefilde, nämlich das Salzmeer, unten am Berge Pisga, gegen dem Morgen. 18 Und gebot euch zu derſelben Zeit, und ſprach: Der Herr, euer Gott, hat euch dieß Land gegeben einzunehmen; ſo ziehet nun gerüſtet vor euren Brüdern, den Kindern Iſrael, her, was ſtreitbar iſt; 19 Ohne, eure Weiber und Kinder, und Vieh (denn ich weiß, daß ihr viel Vieh habt) laſſet in euren Städten bleiben, die ich euch gegeben habe; 20 Bis daß der Herr eure Brüder auch zur Ruhe bringe, wie euch, daß ſie auch das Land einnehmen, das ihnen der Herr, euer Gott, geben wird jenſeit des Jordans; ſo ſollt ihr dann wiederkehren zu eurer Beſitzung, die ich euch gegeben habe.

DEUTÉRONOME, III.

4 En ce même temps, nous prîmes aussi toutes ses villes. Il n'y eut point de villes que nous ne lui prissions. Du royaume de Hog, dans le Basan, *nous prîmes* soixante villes, tout le pays d'Argob. 5 Toutes ces villes-là *étaient* closes de hautes murailles, de portes et de barres. Or outre cela il y avait un grand nombre de villes sans murailles; 6 Et nous en fîmes anathème, comme nous avions fait de Sihon, roi de Hesbon: nous détruisîmes toutes les villes, les hommes, les femmes et les petits enfants. 7 Mais de tout le bétail, et de tout le butin de la ville, nous fîmes notre proie. 8 Nous prîmes donc en ce temps-là le pays des deux rois des Amorrhéens, qui *étaient* endeçà du Jourdain, depuis le torrent de l'Arnon jusqu'à la montagne de Hermon; 9 (*Or*, les Sidoniens appellent Hermon, Sirjon; mais les Amorrhéens le nomment Sénir;) 10 Toutes les villes du plat pays et tout Galaad, et tout le Basan, jusqu'à Salca et à Édrêhi, *ainsi que* les villes du royaume de Hog, au Basan. 11 Car Hog, roi du Basan, était reste, seul de la race des Réphaïms. Ne voit-on pas dans Rabba, *ville* des enfants de Hammon, son lit, qui est un lit de fer? Sa longueur est de neuf coudées, et sa largeur de quatre coudées, de coudée d'homme. 12 En ce temps-là, nous prîmes donc possession de ce pays-là; *et* je donnai aux Rubénites et aux Gadites *le pays* depuis Haroher, qui est sur le torrent de l'Arnon, et la moitié de la montagne de Galaad, avec ses villes. 13 Et je donnai à la demi-tribu de Manassé le reste de Galaad, et tout le Basan, le royaume de Hog, toute la contrée d'Argob. Tout le Basan était appelé le pays des Réphaïms. 14 Jaïr, fils de Manassé, prit toute la contrée d'Argob, jusqu'à la frontière des Guésuriens et des Mahacathiens, et d'après son nom il appela le pays du Basan, Aroth-Jaïr, nom qu'il porte encore aujourd'hui. 15 Je donnai aussi Galaad à Makir. 16 Mais je donnai aux Rubénites et aux Gadites, depuis Galaad jusqu'au torrent de l'Arnon, ce qui est enfermé par le torrent et ses limites, jusqu'au torrent de Jabbok, qui est la frontière des enfants de Hammon, 17 Et la plaine et le Jourdain, et *ses* confins, depuis Kinnéreth jusqu'à la mer de la plaine, qui est la mer Salée, au-dessous d'Asdoth de Pisga, vers l'Orient. 18 ¶ Or, en ce temps-là, je vous donnai ce commandement, et je vous dis: Le SEIGNEUR, votre Dieu, vous a donné ce pays pour le posséder; passez en armes devant vos frères, les enfants d'Israël, vous tous hommes vaillants. 19 Que seulement vos femmes, vos petits enfants et votre bétail (je sais que vous avez beaucoup de bétail,) demeurent dans les villes que je vous ai données, 20 Jusqu'à ce que le SEIGNEUR ait mis vos frères en repos comme vous, et qu'eux aussi possèdent le pays que le SEIGNEUR, votre Dieu, va leur donner au-delà du Jourdain; puis vous retournerez chacun, dans la possession que je vous ai donnée.

דברים נ ד

21 וְאֶת־יְהוֹשֻׁעַ צִוִּיתִי בָּעֵת הַהִוא לֵאמֹר
עֵינֶיךָ הָרֹאֹת אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה
אֱלֹהֵיכֶם לִשְׁנֵי הַמְּלָכִים הָאֵלֶּה כֵּן־יַעֲשֶׂה
יְהוָה לְכָל־הַמַּמְלָכוֹת אֲשֶׁר אַתָּה עֹבֵר
שָׁמָּה: 22 לֹא תִירָאוּם כִּי יְהוָה אֱלֹהֵיכֶם
הוּא הַנִּלָּחֶם לָכֶם:

ס ס ס מה

23 וָאֶתְחַנַּן אֶל־יְהוָה בָּעֵת הַהִוא לֵאמֹר:
24 אֲדֹנָי יֱהוִה אַתָּה הַחִלּוֹתָ לְהַרְאוֹת
אֶת־עַבְדְּךָ אֶת־גָּדְלְךָ וְאֶת־יָדְךָ הַחֲזָקָה
אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ אֲשֶׁר־יַעֲשֶׂה
כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ: 25 אֶעְבְּרָה־נָּא וְאֶרְאֶה
אֶת־הָאָרֶץ הַטּוֹבָה אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן
הָהָר הַטּוֹב הַזֶּה וְהַלְּבָנוֹן: 26 וַיִּתְעַבַּר
יְהוָה בִּי לְמַעַנְכֶם וְלֹא שָׁמַע אֵלָי וַיֹּאמֶר
יְהוָה אֵלַי רַב־לָךְ אַל־תּוֹסֶף דַּבֵּר אֵלַי
עוֹד בַּדָּבָר הַזֶּה: 27 עֲלֵה רֹאשׁ הַפִּסְגָּה
וְשָׂא עֵינֶיךָ יָמָּה וְצָפֹנָה וְתֵימָנָה וּמִזְרָחָה
וּרְאֵה בְעֵינֶיךָ כִּי־לֹא תַעֲבֹר אֶת־הַיַּרְדֵּן
הַזֶּה: 28 וְצַו אֶת־יְהוֹשֻׁעַ וְחַזְּקֵהוּ וְאַמְּצֵהוּ
כִּי־הוּא יַעֲבֹר לִפְנֵי הָעָם הַזֶּה וְהוּא
יַנְחִיל אוֹתָם אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה:
29 וַנֵּשֶׁב בַּגָּיְא מוּל בֵּית פְּעוֹר: פ

פרשה ד׳:

1 וְעַתָּה יִשְׂרָאֵל שְׁמַע אֶל־הַחֻקִּים
וְאֶל־הַמִּשְׁפָּטִים אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם
לַעֲשׂוֹת לְמַעַן תִּחְיוּ וּבָאתֶם וִירִשְׁתֶּם
אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם נֹתֵן
לָכֶם: 2 לֹא תֹסִפוּ עַל־הַדָּבָר אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם וְלֹא תִגְרְעוּ מִמֶּנּוּ לִשְׁמֹר
אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אָנֹכִי מְצַוֶּה
אֶתְכֶם: 3 עֵינֵיכֶם הָרֹאוֹת אֵת אֲשֶׁר־עָשָׂה
יְהוָה בְּבַעַל פְּעוֹר כִּי כָל־הָאִישׁ אֲשֶׁר
הָלַךְ אַחֲרֵי בַּעַל־פְּעוֹר הִשְׁמִידוֹ יְהוָה
אֱלֹהֶיךָ מִקִּרְבֶּךָּ: 4 וְאַתֶּם הַדְּבֵקִים בַּיהוָה
אֱלֹהֵיכֶם חַיִּים כֻּלְּכֶם הַיּוֹם: 5 רְאֵה
לִמַּדְתִּי אֶתְכֶם חֻקִּים וּמִשְׁפָּטִים כַּאֲשֶׁר
צִוַּנִי יְהוָה אֱלֹהָי לַעֲשׂוֹת כֵּן בְּקֶרֶב
הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ:
6 וּשְׁמַרְתֶּם וַעֲשִׂיתֶם כִּי הִוא חָכְמַתְכֶם
וּבִינַתְכֶם לְעֵינֵי הָעַמִּים אֲשֶׁר יִשְׁמְעוּן
אֵת כָּל־הַחֻקִּים הָאֵלֶּה וְאָמְרוּ רַק
עַם־חָכָם וְנָבוֹן הַגּוֹי הַגָּדוֹל הַזֶּה:

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, γ', δ'.

21 Καὶ τῷ Ἰησοῦ ἐνετειλάμην ἐν τῷ καιρῷ ἐκείνῳ λέγων Οἱ ὀφθαλμοὶ ὑμῶν ἑωράκασι πάντα ὅσα ἐποίησε Κύριος ὁ θεὸς ἡμῶν τοῖς δυσὶ βασιλεῦσι τούτοις· οὕτως ποιήσει Κύριος ὁ θεὸς ἡμῶν πάσας τὰς βασιλείας ἐφ' ἃς σὺ διαβαίνεις ἐκεῖ· 22 Οὐ φοβηθήσεσθε ἀπ' αὐτῶν, ὅτι Κύριος ὁ θεὸς ἡμῶν αὐτὸς πολεμήσει περὶ ὑμῶν. 23 Καὶ ἐδεήθην Κυρίου ἐν τῷ καιρῷ ἐκείνῳ λέγων 24 Κύριε θεέ, σὺ ἤρξω δεῖξαι τῷ σῷ θεράποντι τὴν ἰσχύν σου καὶ τὴν δύναμίν σου καὶ τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν· τίς γάρ ἐστι θεὸς ἐν τῷ οὐρανῷ ἢ ἐπὶ τῆς γῆς, ὅστις ποιήσει καθὰ ἐποίησας σὺ καὶ κατὰ τὴν ἰσχύν σου; 25 Διαβὰς οὖν ὄψομαι τὴν γῆν τὴν ἀγαθὴν ταύτην τὴν οὖσαν πέραν τοῦ Ἰορδάνου, τὸ ὄρος τοῦτο τὸ ἀγαθὸν καὶ τὸν Ἀντιλίβανον. 26 Καὶ ὑπερεῖδε Κύριος ἐμὲ ἕνεκεν ὑμῶν, καὶ οὐκ εἰσήκουσέ μου· καὶ εἶπε Κύριος πρὸς μέ Ἱκανούσθω σοι, μὴ προσθῇς ἔτι λαλῆσαι τὸν λόγον τοῦτον. 27 Ἀνάβηθι ἐπὶ τὴν κορυφὴν τοῦ λελαξευμένου, καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς σου κατὰ θάλασσαν καὶ βοῤῥᾶν καὶ λίβα καὶ ἀνατολάς, καὶ ἴδε τοῖς ὀφθαλμοῖς σου· ὅτι οὐ διαβήσῃ τὸν Ἰορδάνην τοῦτον. 28 Καὶ ἔντειλαι Ἰησοῦ καὶ κατίσχυσον αὐτὸν καὶ παρακάλεσον αὐτόν, ὅτι οὗτος διαβήσεται πρὸ προσώπου τοῦ λαοῦ τούτου, καὶ οὗτος κατακληρονομήσει αὐτοῖς πᾶσαν τὴν γῆν ἣν ἑώρακας. 29 Καὶ ἐνεκαθήμεθα ἐν νάπῃ σύνεγγυς οἴκου Φογώρ.

ΚΕΦ. δ'.

1 ΚΑΙ νῦν Ἰσραὴλ ἄκουε τῶν δικαιωμάτων καὶ τῶν κριμάτων, ὅσα ἐγὼ διδάσκω ὑμᾶς σήμερον ποιεῖν, ἵνα ζῆτε καὶ πολυπλασιασθῆτε, καὶ εἰσελθόντες κληρονομήσητε τὴν γῆν ἣν Κύριος ὁ θεὸς τῶν πατέρων ὑμῶν δίδωσιν ὑμῖν. 2 Οὐ προσθήσετε πρὸς τὸ ῥῆμα ὃ ἐγὼ ἐντέλλομαι ὑμῖν, καὶ οὐκ ἀφελεῖτε ἀπ' αὐτοῦ· φυλάσσεσθε τὰς ἐντολὰς Κυρίου τοῦ θεοῦ ἡμῶν, ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον. 3 Οἱ ὀφθαλμοὶ ὑμῶν ἑωράκασι πάντα ὅσα ἐποίησε Κύριος ὁ θεὸς ἡμῶν τῷ Βεελφεγώρ, ὅτι πᾶς ἄνθρωπος ὅστις ἐπορεύθη ὀπίσω Βεελφεγώρ, ἐξέτριψεν αὐτὸν Κύριος ὁ θεὸς ὑμῶν ἐξ ὑμῶν· 4 Ὑμεῖς δὲ οἱ προσκείμενοι Κυρίῳ τῷ θεῷ ὑμῶν ζῆτε πάντες ἐν τῇ σήμερον. 5 Ἴδετε δέδειχα ὑμῖν δικαιώματα καὶ κρίσεις καθὰ ἐνετείλατό μοι Κύριος, ποιῆσαι οὕτως ἐν τῇ γῇ εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομεῖν αὐτήν· 6 Καὶ φυλάξεσθε καὶ ποιήσετε, ὅτι αὕτη ἡ σοφία ὑμῶν καὶ ἡ σύνεσις ἐναντίον πάντων τῶν ἐθνῶν, ὅσοι ἂν ἀκούσωσι πάντα τὰ δικαιώματα ταῦτα καὶ ἐροῦσιν Ἰδοὺ λαὸς σοφὸς καὶ ἐπιστήμων τὸ ἔθνος τὸ μέγα τοῦτο.

DEUTRONOMIUM, III. IV.

21 Josue quoque in tempore illo præcepi, dicens: Oculi tui viderunt quæ fecit Dominus Deus vester duobus his regibus: sic faciet omnibus regnis, ad quæ transiturus es. 22 Ne timeas eos: Dominus enim Deus vester pugnabit pro vobis. 23 Precatusque sum Dominum in tempore illo, dicens: 24 Domine Deus, tu cœpisti ostendere servo tuo magnitudinem tuam, manumque fortissimam; neque enim est alius Deus, vel in cælo, vel in terra, qui possit facere opera tua, et comparari fortitudini tuæ. 25 Transibo igitur, et videbo terram hanc optimam trans Jordanem, et montem istum egregium, et Libanum. 26 Iratusque est Dominus mihi propter vos, nec exaudivit me, sed dixit mihi: Sufficit tibi: nequaquam ultra loquaris de hac re ad me. 27 Ascende cacumen Phasgæ, et oculos tuos circumfer ad occidentem, et ad aquilonem, austrumque et orientem, et aspice; nec enim transibis Jordanem istum. 28 Præcipe Josue, et corrobora eum atque conforta: quia ipse præcedet populum istum, et dividet eis terram quam visurus es. 29 Mansimusque in valle contra fanum Phogor.

CAPUT IV.

1 Et nunc, Israel, audi præcepta et judicia, quæ ego doceo te: ut faciens ea, vivas, et ingrediens possideas terram, quam Dominus Deus patrum vestrorum daturus est vobis. 2 Non addetis ad verbum quod vobis loquor, nec auferetis ex eo: custodite mandata Domini Dei vestri quæ ego præcipio vobis. 3 Oculi vestri viderunt omnia quæ fecit Dominus contra Beelphegor, quomodo contriverit omnes cultores ejus de medio vestri. 4 Vos autem qui adhæretis Domino Deo vestro, vivitis universi usque in præsentem diem. 5 Scitis quod docuerim vos præcepta atque justitias, sicut mandavit mihi Dominus Deus meus: sic facietis ea in terra, quam possessuri estis: 6 Et observabitis et implebitis opere. Hæc est enim vestra sapientia et intellectus coram populis, ut audientes universa præcepta hæc, dicant: En populus sapiens et intelligens, gens magna.

DEUTERONOMY, III. IV.

21 ¶ And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. 22 Ye shall not fear them: for the LORD your God he shall fight for you. 23 And I besought the LORD at that time, saying, 24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might? 25 I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon. 26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. 27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan. 28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see. 29 So we abode in the valley over against Beth-peor.

CHAPTER IV.

1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. 2 Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you. 3 Your eyes have seen what the LORD did because of Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you. 4 But ye that did cleave unto the LORD your God *are* alive every one of you this day. 5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. 6 Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

5 Buch Moſe, 3, 4.

21 Und Joſua gebot ich zur ſelben Zeit, und ſprach: Deine Augen haben geſehen alles, was der Herr, euer Gott, dieſen zween Königen gethan hat. Alſo wird der Herr auch allen Königreichen thun, da du hinzeuchſt. 22 Fürchtet euch nicht vor ihnen; denn der Herr, euer Gott, ſtreitet für euch. 23 Und ich bat den Herrn zu derſelben Zeit, und ſprach: 24 Herr, Herr, du haſt angehoben zu erzeigen deinem Knechte deine Herrlichkeit und deine ſtarke Hand. Denn wo iſt ein Gott im Himmel und auf Erden, der es deinen Werken und deiner Macht könnte nachthun? 25 Laß mich gehen, und ſehen das gute Land jenſeit des Jordans, dieß gute Gebirge und den Libanon. 26 Aber der Herr war erzürnet auf mich um euret willen, und erhörete mich nicht, ſondern ſprach zu mir: Laß genug ſein, ſage mir davon nicht mehr. 27 Steige auf die Höhe des Berges Piſga, und hebe deine Augen auf gegen den Abend, und gegen Mitternacht, und gegen Mittag, und gegen den Morgen, und ſiehe es mit Augen; denn du wirſt nicht über dieſen Jordan gehen. 28 Und gebeut dem Joſua, daß er getroſt und unverzagt ſey; denn er ſoll über den Jordan ziehen vor dem Volk her, und ſoll ihnen das Land austheilen, das du ſehen wirſt. 29 Alſo blieben wir im Thal gegen dem Hauſe Peor.

Das 4. Capitel.

1 Und nun höre, Iſrael, die Gebote und Rechte, die ich euch lehre, daß ihr ſie thun ſollt, auf daß ihr lebet, und hinein kommet, und das Land einnehmet, das euch der Herr, eurer Väter Gott, gibt. 2 Ihr ſollt nichts dazu thun, das ich euch gebiete, und ſollt auch nichts davon thun, auf daß ihr bewahren möget die Gebote des Herrn, eures Gottes, die ich euch gebiete. 3 Eure Augen haben geſehen, was der Herr gethan hat wider den Baal-Peor; denn alle, die dem BaalPeor folgeten, hat der Herr, dein Gott, vertilget unter euch. 4 Aber ihr, die ihr dem Herrn, eurem Gott, anhinget, lebet alle heutiges Tages. 5 Siehe, ich hab euch gelehret Gebote und Rechte, wie mir der Herr, mein Gott, geboten hat, daß ihr alſo thun ſollt im Lande, darein ihr kommen werdet, daß ihrs einnehmet. 6 So behaltet es nun und thuts. Denn das wird eure Weisheit und Verſtand ſein bei allen Völkern, wenn ſie hören werden alle dieſe Gebote, daß ſie müſſen ſagen: Ei, welch weiſe und verſtändige Leute ſind das, und ein herrlich Volk!

DEUTÉRONOME, III. IV.

21 ¶ En ce temps-là, je donnai aussi ce commandement à Josué, et je dis: Tes yeux ont vu tout ce que le SEIGNEUR, votre Dieu, fait à ces deux rois; le SEIGNEUR en fera de même à tous les royaumes dans les quels tu vas entrer. 22 Ne les craignez point; car le SEIGNEUR, votre Dieu, combat lui-même pour vous. 23 En ce même temps aussi, je demandai grâce au SEIGNEUR, en disant: 24 Seigneur DIEU! tu as commencé de montrer à ton serviteur ta grandeur et ta main forte; car quel est au ciel et sur la terre le *Dieu* qui puisse faire des œuvres semblables aux tiennes, et *dont la force soit* semblable a tes forces? 25 Que je passe, je te prie, et que je voie le beau pays qui est au-delà du Jourdain, cette belle montagne et le Liban. 26 Or le SEIGNEUR était fort irrité contre moi à cause de vous, et il ne m'exauça point; mais il me dit: C'est assez, ne me parle plus à ce sujet. 27 Monte au sommet de cette colline, et élève tes regards vers l'Occident et le Septentrion, vers le Midi et l'Orient, et regarde de tes yeux, car tu ne passeras point ce Jourdain; 28 Mais donne tes ordres à Josué, fortifie-le et encourage-le: car c'est lui qui passera devant ce peuple, et qui le mettra en possession du pays que tu auras vu. 29 *C'est* ainsi *que* nous sommes demeurés dans cette vallée, vis-a-vis de Beth-Péhor.

CHAPITRE IV.

1 OR maintenant, Israël, écoute ces statuts et ces droits que je t'enseigne, pour *les* observer, afin que vous viviez et que vous entriez au pays que le SEIGNEUR, le Dieu de vos pères, vous donne, et que vous le possédiez. 2 Vous n'ajouterez rien à la parole que je vous prescris, et vous n'en diminuerez rien, mais vous garderez les commandements du SEIGNEUR, votre Dieu, que je vous prescris. 3 Vos yeux ont vu ce que le SEIGNEUR a fait à cause de Bahal-Péhor; car tout homme qui était allé après Bahal-Péhor, le SEIGNEUR, ton Dieu, l'a exterminé du milieu de toi. 4 Mais vous qui vous êtes attachés au SEIGNEUR, votre Dieu, vous êtes tous vivants aujourd'hui. 5 Regardez, je vous ai enseigné les statuts et les droits, comme le SEIGNEUR, mon Dieu, me l'a commandé, afin que vous fassiez ainsi au milieu du pays où vous allez entrer pour le posséder. 6 Vous *les* garderez donc, et *les* observerez; car ce sera là votre sagesse et votre intelligence devant tous les peuples, qui diront, lorsqu'ils entendront ces statuts: Cette grande nation est le seul peuple sage et intelligent.

דברים ד

7 כִּי מִי־גוֹי גָּדוֹל אֲשֶׁר־לוֹ אֱלֹהִים קְרֹבִים
אֵלָיו כַּיהוָה אֱלֹהֵינוּ בְּכָל־קָרְאֵנוּ אֵלָיו׃
8 וּמִי גּוֹי גָּדוֹל אֲשֶׁר־לוֹ חֻקִּים וּמִשְׁפָּטִים
צַדִּיקִם כְּכֹל הַתּוֹרָה הַזֹּאת אֲשֶׁר אָנֹכִי
נֹתֵן לִפְנֵיכֶם הַיּוֹם׃ 9 רַק הִשָּׁמֶר לְךָ
וּשְׁמֹר נַפְשְׁךָ מְאֹד פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים
אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ כֹּל
יְמֵי חַיֶּיךָ וְהוֹדַעְתָּם לְבָנֶיךָ וְלִבְנֵי בָנֶיךָ׃
10 יוֹם אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ
בְּחֹרֵב בֶּאֱמֹר יְהוָה אֵלַי הַקְהֵל־לִי אֶת־
הָעָם וְאַשְׁמִעֵם אֶת־דְּבָרַי אֲשֶׁר יִלְמְדוּן
לְיִרְאָה אוֹתִי כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־
הָאֲדָמָה וְאֶת־בָּנֵיהֶם יְלַמֵּדוּן׃ 11 וַתִּקְרְבוּן
וַתַּעַמְדוּן תַּחַת הָהָר וְהָהָר בֹּעֵר בָּאֵשׁ
עַד־לֵב הַשָּׁמָיִם חֹשֶׁךְ עָנָן וַעֲרָפֶל׃
12 וַיְדַבֵּר יְהוָה אֲלֵיכֶם מִתּוֹךְ הָאֵשׁ קוֹל
דְּבָרִים אַתֶּם שֹׁמְעִים וּתְמוּנָה אֵינְכֶם
רֹאִים זוּלָתִי קוֹל׃ 13 וַיַּגֶּד לָכֶם אֶת־בְּרִיתוֹ
אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת עֲשֶׂרֶת הַדְּבָרִים
וַיִּכְתְּבֵם עַל־שְׁנֵי לֻחוֹת אֲבָנִים׃ 14 וְאֹתִי
צִוָּה יְהוָה בָּעֵת הַהִוא לְלַמֵּד אֶתְכֶם
חֻקִּים וּמִשְׁפָּטִים לַעֲשֹׂתְכֶם אֹתָם בָּאָרֶץ
אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ׃
15 וְנִשְׁמַרְתֶּם מְאֹד לְנַפְשֹׁתֵיכֶם כִּי לֹא
רְאִיתֶם כָּל־תְּמוּנָה בְּיוֹם דִּבֶּר יְהוָה
אֲלֵיכֶם בְּחֹרֵב מִתּוֹךְ הָאֵשׁ׃ 16 פֶּן
תַּשְׁחִתוּן וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כָּל־
סָמֶל תַּבְנִית זָכָר אוֹ נְקֵבָה׃ 17 תַּבְנִית
כָּל־בְּהֵמָה אֲשֶׁר בָּאָרֶץ תַּבְנִית כָּל־צִפּוֹר
כָּנָף אֲשֶׁר תָּעוּף בַּשָּׁמָיִם׃ 18 תַּבְנִית כָּל־
רֹמֶשׂ בָּאֲדָמָה תַּבְנִית כָּל־דָּגָה אֲשֶׁר־
בַּמַּיִם מִתַּחַת לָאָרֶץ׃ 19 וּפֶן־תִּשָּׂא עֵינֶיךָ
הַשָּׁמַיְמָה וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ
וְאֶת־הַכּוֹכָבִים כָּל צְבָא הַשָּׁמַיִם וְנִדַּחְתָּ
וְהִשְׁתַּחֲוִיתָ לָהֶם וַעֲבַדְתָּם אֲשֶׁר חָלַק
יְהוָה אֱלֹהֶיךָ אֹתָם לְכֹל הָעַמִּים תַּחַת
כָּל־הַשָּׁמָיִם׃ 20 וְאֶתְכֶם לָקַח יְהוָה וַיּוֹצֵא
אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרַיִם לִהְיוֹת לוֹ
לְעַם נַחֲלָה כַּיּוֹם הַזֶּה׃ 21 וַיהוָה הִתְאַנַּף־
בִּי עַל־דִּבְרֵיכֶם וַיִּשָּׁבַע לְבִלְתִּי עָבְרִי
אֶת־הַיַּרְדֵּן וּלְבִלְתִּי־בֹא אֶל־הָאָרֶץ הַטּוֹבָה
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, δ'.

7 Ὅτι ποῖον ἔθνος μέγα ᾧ ἐστὶν αὐτῷ θεὸς ἐγγίζων
αὐτοῖς ὡς Κύριος ὁ θεὸς ἡμῶν ἐν πᾶσιν οἷς ἐὰν
αὐτὸν ἐπικαλεσώμεθα; 8 Καὶ ποῖον ἔθνος μέγα ᾧ
ἐστὶν αὐτῷ δικαιώματα καὶ κρίματα δίκαια κατὰ
πάντα τὸν νόμον τοῦτον ὃν ἐγὼ δίδωμι ἐνώπιον
ὑμῶν σήμερον; 9 Πρόσεχε σεαυτῷ καὶ φύλαξον
τὴν ψυχήν σου σφόδρα, μὴ ἐπιλάθῃ πάντας τοὺς
λόγους οὓς ἑωράκασιν οἱ ὀφθαλμοί σου, καὶ μὴ
ἀποστήτωσαν ἀπὸ τῆς καρδίας σου πάσας τὰς ἡμέ-
ρας τῆς ζωῆς σου· καὶ συμβιβάσεις τοὺς υἱούς σου
καὶ τοὺς υἱοὺς τῶν υἱῶν σου 10 Ἡμέραν ἣν ἔστητε
ἐνώπιον Κυρίου τοῦ θεοῦ ἡμῶν ἐν Χωρὴβ τῇ ἡμέρᾳ
τῆς ἐκκλησίας, ὅτι εἶπε Κύριος πρὸς μέ Ἐκκλησίασον
πρὸς μὲ τὸν λαόν, καὶ ἀκουσάτωσαν τὰ ῥήματά μου,
ὅπως μάθωσι φοβεῖσθαί με πάσας τὰς ἡμέρας ἃς αὐτοὶ
ζῶσιν ἐπὶ τῆς γῆς. καὶ τοὺς υἱοὺς αὐτῶν διδάξουσι.
11 Καὶ προσήλθετε καὶ ἔστητε ὑπὸ τὸ ὄρος· καὶ τὸ
ὄρος ἐκαίετο πυρὶ ἕως τοῦ οὐρανοῦ, σκότος, γνόφος,
θύελλα. 12 Καὶ ἐλάλησε Κύριος πρὸς ὑμᾶς ἐκ μέσου
τοῦ πυρὸς φωνὴν ῥημάτων ἣν ὑμεῖς ἠκούσατε, καὶ
ὁμοίωμα οὐκ εἴδετε ἀλλ' ἢ φωνήν· 13 Καὶ ἀνήγγει-
λεν ὑμῖν τὴν διαθήκην αὐτοῦ ἣν ἐνετείλατο ὑμῖν
ποιεῖν, τὰ δέκα ῥήματα, καὶ ἔγραψεν αὐτὰ ἐπὶ δύο
πλάκας λιθίνας. 14 Καὶ ἐμοὶ ἐνετείλατο Κύριος ἐν
τῷ καιρῷ ἐκείνῳ διδάξαι ὑμᾶς δικαιώματα καὶ κρίσεις,
ποιεῖν ὑμᾶς αὐτὰ ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς εἰσπορεύε-
σθε ἐκεῖ κληρονομῆσαι αὐτήν. 15 Καὶ φυλάξεσθε
σφόδρα τὰς ψυχὰς ὑμῶν, ὅτι οὐκ εἴδετε ὁμοίωμα ἐν
τῇ ἡμέρᾳ ᾗ ἐλάλησε Κύριος πρὸς ὑμᾶς ἐν Χωρὴβ ἐν
τῷ ὄρει ἐκ μέσου τοῦ πυρός· 16 Μὴ ἀνομήσητε καὶ
ποιήσητε ὑμῖν ἑαυτοῖς γλυπτὸν ὁμοίωμα, πᾶσαν
εἰκόνα ὁμοίωμα ἀρσενικοῦ ἢ θηλυκοῦ, 17 Ὁμοίωμα
παντὸς κτήνους τῶν ὄντων ἐπὶ τῆς γῆς, ὁμοίωμα
παντὸς ὀρνέου πτερωτοῦ ὃ πέταται ὑπὸ τὸν οὐρανόν,
18 Ὁμοίωμα παντὸς ἑρπετοῦ ὃ ἕρπει ἐπὶ τῆς γῆς,
ὁμοίωμα παντὸς ἰχθύος ὅσα ἐστὶν ἐν τοῖς ὕδασιν
ὑποκάτω τῆς γῆς· 19 Καὶ μὴ ἀναβλέψας εἰς τὸν
οὐρανὸν καὶ ἰδὼν τὸν ἥλιον καὶ τὴν σελήνην καὶ τοὺς
ἀστέρας καὶ πάντα τὸν κόσμον τοῦ οὐρανοῦ πλανη-
θεὶς προσκυνήσῃς αὐτοῖς καὶ λατρεύσῃς αὐτοῖς, ἃ
ἀπένειμε Κύριος ὁ θεός σου αὐτὰ πᾶσι τοῖς ἔθνεσι
τοῖς ὑποκάτω τοῦ οὐρανοῦ. 20 Ὑμᾶς δὲ ἔλαβεν ὁ
θεὸς καὶ ἐξήγαγεν ὑμᾶς ἐκ γῆς Αἰγύπτου, ἐκ τῆς
καμίνου τῆς σιδηρᾶς, ἐξ Αἰγύπτου, εἶναι αὐτῷ λαὸν
ἐγκληρον ὡς ἐν τῇ ἡμέρᾳ ταύτῃ. 21 Καὶ Κύριος
ὁ θεὸς ἐθυμώθη μοι περὶ τῶν λεγομένων ὑφ' ὑμῶν,
καὶ ὤμοσεν ἵνα μὴ διαβῶ τὸν Ἰορδάνην
τοῦτον, καὶ ἵνα μὴ εἰσέλθω εἰς τὴν γῆν
ἣν Κύριος ὁ θεός σου δίδωσί σοι ἐν κλήρῳ.

DEUTRONOMIUM, IV.

7 Nec est alia natio tam grandis, quæ habeat
deos appropinquantes sibi, sicut Deus noster
adest cunctis obsecrationibus nostris. 8 Quæ
est enim alia gens sic inclyta, ut habeat
ceremonias, justaque judicia, et universam
legem, quam ego proponam hodie ante oculos
vestros? 9 Custodi igitur temetipsum, et
animam tuam solicite. Ne obliviscaris verbo-
rum, quæ viderunt oculi tui, et ne excidant
de corde tuo cunctis diebus vitæ tuæ. Docebis
ea filios ac nepotes tuos, 10 A die in quo
stetisti coram Domino Deo tuo in Horeb,
quando Dominus locutus est mihi, dicens:
Congrega ad me populum, ut audiant sermones
meos, et discant timere me omni tempore quo
vivunt in terra, doceantque filios suos. 11 Et
accessistis ad radices montis, qui ardebat
usque ad cælum: erantque in eo tenebræ, et
nubes, et caligo. 12 Locutusque est Dominus
ad vos de medio ignis. Vocem verborum ejus
audistis, et formam penitus non vidistis.
13 Et ostendit vobis pactum suum, quod
præcepit ut faceretis, et decem verba, quæ
scripsit in duabus tabulis lapideis. 14 Mihique
mandavit in illo tempore ut docerem vos
ceremonias et judicia, quæ facere deberetis in
terra, quam possessuri estis. 15 Custodite
igitur solicite animas vestras. Non vidistis
aliquam similitudinem, in die qua locutus est
vobis Dominus in Horeb de medio ignis:
16 Ne forte decepti faciatis vobis sculptam
similitudinem, aut imaginem masculi vel
feminæ, 17 Similitudinem omnium jumento-
rum quæ sunt super terram, vel avium sub cælo
volantium, 18 Atque reptilium quæ moventur
in terra, sive piscium qui sub terra morantur
in aquis: 19 Ne forte elevatis oculis ad cælum,
videas solem et lunam, et omnia astra cæli, et
errore deceptus adores ea, et colas quæ creavit
Dominus Deus tuus in ministerium cunctis
gentibus, quæ sub cælo sunt. 20 Vos autem
tulit Dominus, et eduxit de fornace ferrea
Ægypti, ut haberet populum hereditarium,
sicut est in præsenti die. 21 Iratusque est
Dominus contra me propter sermones vestros, et
juravit ut non transirem Jordanem, nec ingre-
derer terram optimam, quam daturus est vobis.

DEUTERONOMY, IV.

7 For what nation *is there so* great, who *hath* God *so* nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for?* 8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day? 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; 10 *Specially* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. 12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice. 13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone. 14 ¶ And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. 15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire: 16 Lest ye corrupt *yourselves*, and make you a graven image, the similitude of any figure, the likeness of male or female, 17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air, 18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth: 19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. 20 But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day. 21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance:

5 Buch Moſe, 4.

7 Denn wo iſt ſo ein herrlich Volk, zu dem Götter alſo nahe ſich thun, als der Herr, unſer Gott, ſo oft wir ihn anrufen? 8 Und wo iſt ſo ein herrlich Volk, das ſo gerechte Sitten und Gebote habe, als alle dieß Geſetz, das ich euch heutiges Tages vorlege? 9 Hüte dich nur, und bewahre deine Seele wohl, daß du nicht vergeſſeſt der Geſchichte, die deine Augen geſehen haben, und daß ſie nicht aus deinem Herzen kommen alle dein Lebenlang. Und ſollſt deinen Kindern und Kindskindern kund thun. 10 Den Tag, da du vor dem Herrn, deinem Gott, ſtundeſt an dem Berge Horeb, da der Herr zu mir ſagte: Verſammle mir das Volk, daß ſie meine Worte hören, und lernen mich fürchten alle ihre Lebetage auf Erden, und lehren ihre Kinder. 11 Und ihr tratet herzu, und ſtundet unten an dem Berge; der Berg brannte aber bis mitten an den Himmel, und war da Finſterniß, Wolken und Dunkel. 12 Und der Herr redete mit euch mitten aus dem Feuer. Die Stimme ſeiner Worte hörtet ihr; aber kein Gleichniß ſahet ihr außer der Stimme. 13 Und verkündigte euch ſeinen Bund, den er euch gebot zu thun, nämlich die zehn Worte; und ſchrieb ſie auf zwo ſteinerne Tafeln; 14 Und der Herr gebot mir zur ſelbigen Zeit, daß ich euch lehren ſollte Gebote und Rechte, daß ihr darnach thätet im Lande, darein ihr ziehet, daß ihr es einnehmet. 15 So bewahret nun eure Seelen wohl; denn ihr habt kein Gleichniß geſehen des Tages, da der Herr mit euch redete aus dem Feuer auf dem Berge Horeb, 16 Auf daß ihr euch nicht verderbet, und machet euch irgend ein Bild, das gleich ſey einem Mann oder Weib, 17 Oder Vieh auf Erden, oder Vogel unter dem Himmel, 18 Oder Gewürm auf dem Lande, oder Fiſch im Waſſer unter der Erde. 19 Daß du auch nicht deine Augen aufhebeſt gen Himmel, und ſeheſt die Sonne und den Mond, und die Sterne, das ganze Heer des Himmels, und falleſt ab, und beteſt ſie an, und dieneſt ihnen, welche der Herr, dein Gott, verordnet hat allen Völkern, unter dem ganzen Himmel. 20 Euch aber hat der Herr angenommen, und aus dem eiſernen Ofen, nämlich aus Egypten, geführet, daß ihr ſein Erbvolk ſollet ſein, wie es iſt an dieſem Tage. 21 Und der Herr war ſo erzürnet über mich, um eures Thuns willen, daß er ſchwur, ich ſollte nicht über den Jordan gehen, noch in das gute Land kommen, das dir der Herr, dein Gott, zum Erbtheil geben wird:

DEUTÉRONOME, IV.

7 Car quelle *est* la nation, *si* grande *qu'elle soit*, qui ait ses dieux près d'elle, comme nous avons le SEIGNEUR, notre Dieu, toutes les fois que nous l'invoquons? 8 Et quelle est la nation, si grande *qu'elle soit*, qui ait des statuts et des ordonnances justes, comme est toute cette loi que je mets aujourd'hui devant vous? 9 Seulement garde-toi, et garde bien ton âme, afin que tu n'oublies point les choses que tes yeux ont vues, et afin qu'elles ne sortent pas de ton cœur durant tous les jours de ta vie; mais que tu les enseignes à tes enfants et aux enfants de tes enfants. 10 Le jour où tu te présentas devant le SEIGNEUR, ton Dieu, en Horeb, après que le SEIGNEUR m'eut dit: Assemble le peuple, afin que je leur fasse entendre mes paroles qu'ils doivent apprendre, pour me craindre tout le temps qu'ils seront vivants sur la terre, et pour *les* enseigner à leurs enfants; alors vous vous approchâtes, et vous vous présentâtes aux pieds de la montagne: 11 La montagne était toute en feu jusqu'au fond du ciel, au milieu des ténèbres, des nuages et de l'obscurité. 12 Or le SEIGNEUR vous parla du milieu du feu. Vous entendîtes une voix qui parlait; mais vous ne vîtes aucune figure; *vous entendîtes* seulement une voix. 13 Et il vous fit entendre son alliance, qu'il vous ordonna d'observer, *savoir*, les dix commandements qu'il écrivit sur deux tables de pierre. 14 ¶ Le SEIGNEUR me commanda aussi, en ce temps-là, de vous enseigner les statuts et les ordonnances, afin que vous les observiez au pays où vous allez passer pour le posséder. 15 Puisque vous n'avez vu aucune figure au jour où le SEIGNEUR, votre Dieu, vous parla en Horeb, du milieu du feu, vous prendrez bien garde à vos âmes, 16 Afin que vous ne vous corrompiez pas, et que vous ne vous fassiez pas quelque figure taillée, ou quelque représentation offrant l'image d'un homme ou d'une femme; 17 Ou l'image de quelque animal qui soit sur la terre, ou l'image de quelque oiseau qui ait des ailes et qui vole par les cieux; 18 Ou l'image de quelque reptile qui rampe sur la terre, *ou* l'image de quelque poisson qui soit dans les eaux au-dessous de la terre; 19 Et que, élevant tes yeux vers les cieux, et que, ayant vu le soleil, la lune et les étoiles, toute l'armée des cieux, tu ne te laisses pas tenter à te prosterner devant elles, et à servir ces choses que le SEIGNEUR, ton Dieu, a données en partage à tous les peuples sous toute *l'étendue* des cieux. 20 Et le SEIGNEUR vous a pris et vous a tirés hors d'Égypte, de cette fournaise de fer, afin que vous soyez son peuple et son héritage, comme on le voit aujourd'hui. 21 Or le SEIGNEUR a été irrité contre moi, à cause de vos murmures, et il a juré que je ne passerais point le Jourdain, et que je n'entrerais point dans ce beau pays que le SEIGNEUR, ton Dieu, te donne en héritage.

דברים ד

22 כִּי אָנֹכִי מֵת בָּאָרֶץ הַזֹּאת אֵינֶנִּי עֹבֵר
אֶת־הַיַּרְדֵּן וְאַתֶּם עֹבְרִים וִירִשְׁתֶּם אֶת־
הָאָרֶץ הַטֹּבָה הַזֹּאת׃ 23 הִשָּׁמְרוּ לָכֶם
פֶּן־תִּשְׁכְּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר כָּרַת עִמָּכֶם וַעֲשִׂיתֶם לָכֶם פֶּסֶל
תְּמוּנַת כֹּל אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ׃
24 כִּי יְהוָה אֱלֹהֶיךָ אֵשׁ אֹכְלָה הוּא אֵל
קַנָּא׃ פ 25 כִּי־תוֹלִיד בָּנִים וּבְנֵי
בָנִים וְנוֹשַׁנְתֶּם בָּאָרֶץ וְהִשְׁחַתֶּם וַעֲשִׂיתֶם
פֶּסֶל תְּמוּנַת כֹּל וַעֲשִׂיתֶם הָרַע בְּעֵינֵי
יְהוָה אֱלֹהֶיךָ לְהַכְעִיסוֹ׃ 26 הַעִידֹתִי בָכֶם
הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ כִּי־אָבֵד
תֹּאבְדוּן מַהֵר מֵעַל הָאָרֶץ אֲשֶׁר אַתֶּם
עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ לֹא־
תַאֲרִיכֻן יָמִים עָלֶיהָ כִּי הִשָּׁמֵד תִּשָּׁמְדוּן׃
27 וְהֵפִיץ יְהוָה אֶתְכֶם בָּעַמִּים וְנִשְׁאַרְתֶּם
מְתֵי מִסְפָּר בַּגּוֹיִם אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם
שָׁמָּה׃ 28 וַעֲבַדְתֶּם־שָׁם אֱלֹהִים מַעֲשֵׂה
יְדֵי אָדָם עֵץ וָאֶבֶן אֲשֶׁר לֹא־יִרְאוּן
וְלֹא יִשְׁמְעוּן וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן׃
29 וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֶיךָ וּמָצָאתָ
כִּי תִדְרְשֶׁנּוּ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ׃
30 בַּצַּר לְךָ וּמְצָאוּךָ כֹּל הַדְּבָרִים הָאֵלֶּה
בְּאַחֲרִית הַיָּמִים וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ
וְשָׁמַעְתָּ בְּקֹלוֹ׃ 31 כִּי אֵל רַחוּם יְהוָה
אֱלֹהֶיךָ לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ וְלֹא
יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ אֲשֶׁר נִשְׁבַּע
לָהֶם׃ 32 כִּי שְׁאַל־נָא לְיָמִים רִאשֹׁנִים
אֲשֶׁר־הָיוּ לְפָנֶיךָ לְמִן־הַיּוֹם אֲשֶׁר בָּרָא
אֱלֹהִים ׀ אָדָם עַל־הָאָרֶץ וּלְמִקְצֵה הַשָּׁמַיִם
וְעַד־קְצֵה הַשָּׁמַיִם הֲנִהְיָה כַּדָּבָר הַגָּדוֹל
הַזֶּה אוֹ הֲנִשְׁמַע כְּמֹהוּ׃ 33 הֲשָׁמַע עָם
קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ כַּאֲשֶׁר־
שָׁמַעְתָּ אַתָּה וַיֶּחִי׃ 34 אוֹ ׀ הֲנִסָּה אֱלֹהִים
לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי בְּמַסֹּת
בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד
חֲזָקָה וּבִזְרוֹעַ נְטוּיָה וּבְמוֹרָאִים גְּדֹלִים
כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם
בְּמִצְרַיִם לְעֵינֶיךָ׃ 35 אַתָּה הָרְאֵתָ לָדַעַת
כִּי יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד
מִלְבַדּוֹ׃ 36 מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־
קֹלוֹ לְיַסְּרֶךָּ וְעַל־הָאָרֶץ הֶרְאֲךָ אֶת־אִשּׁוֹ
הַגְּדוֹלָה וּדְבָרָיו שָׁמַעְתָּ מִתּוֹךְ הָאֵשׁ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, δ.

22 Ἐγὼ γὰρ ἀποθνήσκω ἐν τῇ γῇ ταύτῃ, καὶ οὐ διαβαίνω τὸν Ἰορδάνην τοῦτον· ὑμεῖς δὲ διαβαίνετε καὶ κληρονομήσετε τὴν γῆν τὴν ἀγαθὴν ταύτην. 23 Προσέχετε ὑμῖν, μὴ ἐπιλάθησθε τὴν διαθήκην Κυρίου τοῦ θεοῦ ὑμῶν ἣν διέθετο πρὸς ὑμᾶς, καὶ ἀνομήσητε καὶ ποιήσητε ὑμῖν ἑαυτοῖς γλυπτὸν ὁμοίωμα πάντων ὧν συνέταξέ σοι Κύριος ὁ θεός σου· 24 Ὅτι Κύριος ὁ θεός σου πῦρ καταναλίσκον ἐστί, θεὸς ζηλωτής. 25 Ἐὰν δὲ γεννήσῃς υἱοὺς καὶ υἱοὺς τῶν υἱῶν σου, καὶ χρονίσητε ἐπὶ τῆς γῆς, καὶ ἀνομήσητε καὶ ποιήσητε γλυπτὸν ὁμοίωμα παντός, καὶ ποιήσητε τὸ πονηρὸν ἐνώπιον Κυρίου τοῦ θεοῦ ὑμῶν παροργίσαι αὐτόν, 26 Διαμαρτύρομαι ὑμῖν σήμερον τόν τε οὐρανὸν καὶ τὴν γῆν, ὅτι ἀπωλείᾳ ἀπολεῖσθε ἀπὸ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομῆσαι· οὐχὶ πολυχρονιεῖτε ἡμέρας ἐπ' αὐτῆς, ἀλλ' ἢ ἐκτριβῇ ἐκτριβήσεσθε. 27 Καὶ διασπερεῖ Κύριος ὑμᾶς ἐν πᾶσι τοῖς ἔθνεσι, καὶ καταλειφθήσεσθε ὀλίγοι ἀριθμῷ ἐν πᾶσι τοῖς ἔθνεσιν εἰς οὓς εἰσάξει Κύριος ὑμᾶς ἐκεῖ· 28 Καὶ λατρεύσετε ἐκεῖ θεοῖς ἑτέροις, ἔργοις χειρῶν ἀνθρώπων, ξύλοις καὶ λίθοις, οἳ οὐκ ὄψονται οὔτε μὴ ἀκούσωσιν οὔτε μὴ φάγωσιν οὔτε μὴ ὀσφρανθῶσι. 29 Καὶ ζητήσετε ἐκεῖ Κύριον τὸν θεὸν ὑμῶν, καὶ εὑρήσετε αὐτὸν ὅταν ἐκζητήσετε αὐτὸν ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου ἐν τῇ θλίψει σου· 30 Καὶ εὑρήσουσί σε πάντες οἱ λόγοι οὗτοι ἐπ' ἐσχάτῳ τῶν ἡμερῶν, καὶ ἐπιστραφήσῃ πρὸς Κύριον τὸν θεόν σου καὶ εἰσακούσῃ τῆς φωνῆς αὐτοῦ· 31 Ὅτι θεὸς οἰκτίρμων Κύριος ὁ θεός σου, οὐκ ἐγκαταλείψει σε οὐδὲ μὴ ἐκτρίψει σε, οὐκ ἐπιλήσεται τὴν διαθήκην τῶν πατέρων σου ἣν ὤμοσεν αὐτοῖς Κύριος. 32 Ἐπερωτήσατε ἡμέρας προτέρας τὰς γενομένας προτέρας σου ἀπὸ τῆς ἡμέρας ἧς ἔκτισεν ὁ θεὸς ἄνθρωπον ἐπὶ τῆς γῆς καὶ ἐπὶ τὸ ἄκρον τοῦ οὐρανοῦ ἕως τοῦ ἄκρου τοῦ οὐρανοῦ, εἰ γέγονε κατὰ τὸ ῥῆμα τὸ μέγα τοῦτο, εἰ ἤκουσαι τοιοῦτο· 33 Εἰ ἀκήκοεν ἔθνος φωνὴν θεοῦ ζῶντος λαλοῦντος ἐκ μέσου τοῦ πυρός, ὃν τρόπον ἀκήκοας σὺ καὶ ἔζησας· 34 Εἰ ἐπείρασεν ὁ θεὸς εἰσελθὼν λαβεῖν ἑαυτῷ ἔθνος ἐκ μέσου ἔθνους ἐν πειρασμῷ καὶ ἐν σημείοις καὶ ἐν τέρασι καὶ ἐν πολέμῳ καὶ ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν ὁράμασι μεγάλοις, κατὰ πάντα ὅσα ἐποίησε Κύριος ὁ θεὸς ἡμῶν ἐν Αἰγύπτῳ ἐνώπιον σοῦ βλέποντος· 35 Ὥστε εἰδῆσαί σε ὅτι Κύριος ὁ θεός σου οὗτος θεός ἐστι καὶ οὐκ ἔστιν ἔτι πλὴν αὐτοῦ. 36 Ἐκ τοῦ οὐρανοῦ ἀκουστὴ ἐγένετο ἡ φωνὴ αὐτοῦ παιδεῦσαί σε, καὶ ἐπὶ τῆς γῆς ἔδειξέ σοι τὸ πῦρ αὐτοῦ τὸ μέγα, καὶ τὰ ῥήματα αὐτοῦ ἤκουσας ἐκ μέσου τοῦ πυρός·

DEUTERONOMIUM, IV.

22 Ecce morior in hac humo, non transibo Jordanem: vos transibitis, et possidebitis terram egregiam. 23 Cave ne quando obliviscaris pacti Domini Dei tui, quod pepigit tecum: et facias tibi sculptam similitudinem eorum, quæ fieri Dominus prohibuit: 24 Quia Dominus Deus tuus ignis consumens est, Deus æmulator. 25 Si genueritis filios ac nepotes, et morati fueritis in terra, deceptique feceritis vobis aliquam similitudinem, patrantes malum coram Domino Deo vestro, ut eum ad iracundiam provocetis: 26 Testes invoco hodie cælum et terram, cito perituros vos esse de terra, quam transito Jordane possessuri estis; non habitabitis in ea longo tempore, sed delebit vos Dominus, 27 Atque disperget in omnes gentes, et remanebitis pauci in nationibus, ad quas vos ducturus est Dominus. 28 Ibique servietis diis, qui hominum manu fabricati sunt, ligno et lapidi qui non vident, nec audiunt, nec comedunt, nec odorantur. 29 Cumque quæsieris ibi Dominum Deum tuum, invenies eum: si tamen toto corde quæsieris, et tota tribulatione animæ tuæ. 30 Postquam te invenerint omnia quæ prædicta sunt, novissimo tempore reverteris ad Dominum Deum tuum, et audies vocem ejus. 31 Quia Deus misericors, Dominus Deus tuus est: non dimittet te, nec omnino delebit, neque obliviscetur pacti, in quo juravit patribus tuis. 32 Interroga de diebus antiquis, qui fuerunt ante te ex die quo creavit Deus hominem super terram, a summo cælo usque ad summum ejus, si facta est aliquando hujuscemodi res, aut unquam cognitum est, 33 Ut audiret populus vocem Dei loquentis de medio ignis, sicut tu audisti et vixisti: 34 Si fecit Deus ut ingrederetur, et tolleret sibi gentem de medio nationum, per tentationes, signa, atque portenta, per pugnam, et robustam manum, extentumque brachium, et horribiles visiones, juxta omnia quæ fecit pro vobis Dominus Deus vester in Ægypto, videntibus oculis tuis: 35 Ut scires quoniam Dominus ipse est Deus, et non est alius præter eum. 36 De cælo te fecit audire vocem suam, ut doceret te, et in terra ostendit tibi ignem suum maximum, et audisti verba illius de medio ignis.

DEUTERONOMY, IV.

22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land. 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee. 24 For the LORD thy God *is* a consuming fire, *even* a jealous God. 25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger: 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed. 27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. 29 But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. 30 When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; 31 (For the LORD thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. 32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it? 33 Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? 34 Or hath God assayed to go *and* take him a nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? 35 Unto thee it was shewed, that thou mightest know that the LORD he *is* God; *there is* none else beside him. 36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

5 Buch Moſe, 4.

22 Sondern ich muß in dieſem Lande ſterben, und werde nicht über den Jordan gehen; ihr aber werdet hinüber gehen, und ſolch gut Land einnehmen. 23 So hütet euch nun, daß ihr des Bundes des Herrn, eures Gottes, nicht vergeſſet, den er mit euch gemacht hat, und nicht Bilder machet einigerlei Gleichniß, wie der Herr, dein Gott, geboten hat. 24 Denn der Heer, dein Gott, iſt ein verzehrend Feuer und ein eifriger Gott. 25 Wenn ihr nun Kinder zeuget und Kindskinder, und im Lande wohnet, und verderbet euch, und machet euch Bilder einigerlei Gleichniß, daß ihr übel thut vor dem Herrn, eurem Gott, und ihr ihn erzürnet; 26 So rufe ich heutiges Tages über euch zu Zeugen Himmel und Erde, daß ihr werdet bald umkommen von dem Lande, in welches ihr gehet über den Jordan, daß ihrs einnehmet; ihr werdet nicht lange drinnen bleiben, ſondern werdet vertilget werden. 27 Und der Herr wird euch zerſtreuen unter die Völker, und werdet ein geringer Pöbel übrig ſein unter den Heiden, dahin euch der Herr treiben wird. 28 Daſelbſt wirſt du dienen den Göttern, die Menſchenhände Werk ſind, Holz und Stein, die weder ſehen, noch hören, noch eſſen, noch riechen. 29 Wenn du aber daſelbſt den Herrn, deinen Gott, ſuchen wirſt, ſo wirſt du ihn finden, wo du ihn wirſt von ganzem Herzen und von ganzer Seele ſuchen. 30 Wenn du geängſtet ſein wirſt, und dich treffen werden alle dieſe Dinge, in den letzten Tagen, ſo wirſt du dich bekehren zu dem Herrn, deinem Gott, und ſeiner Stimme gehorchen. 31 Denn der Herr, dein Gott, iſt ein barmherziger Gott; er wird dich nicht laſſen, noch verderben, wird auch nicht vergeſſen des Bundes, den er deinen Vätern geſchworen hat. 32 Dann frage nach den vorigen Zeiten, die vor dir geweſen ſind, von dem Tage an, da Gott den Menſchen auf Erden geſchaffen hat, von einem Ende des Himmels zum andern, ob je ein ſolch groß Ding geſchehen, oder deßgleichen je gehöret ſey, 33 Daß ein Volk Gottes Stimme gehört habe aus dem Feuer reden, wie du gehört haſt, und dennoch lebeſt? 34 Oder ob Gott verſucht habe hinein zu gehen, und ihm ein Volk mitten aus einem Volk zu nehmen, durch Verſuchung, durch Zeichen, durch Wunder, durch Streit, und durch eine mächtige Hand, und durch einen ausgereckten Arm, und durch ſehr ſchreckliche Thaten; wie das alles der Herr, euer Gott, für euch gethan hat in Egypten, vor deinen Augen? 35 Du haſts geſehen, auf daß du wiſſeſt, daß der Herr allein Gott iſt, und keiner mehr. 36 Vom Himmel hat er dich ſeine Stimme hören laſſen, daß er dich züchtigte; und auf Erden hat er dir gezeiget ſein großes Feuer, und ſeine Worte haſt du aus dem Feuer gehöret;

DEUTÉRONOME, IV.

22 Et en effet, je m'en vais mourir dans ce pays-ci, sans passer le Jourdain; mais vous, vous allez le passer, et vous possèderez ce beau pays. 23 Gardez-vous d'oublier l'alliance que le SEIGNEUR, votre Dieu, a faite avec vous, et de vous faire quelque figure taillée, ou la ressemblance d'aucune chose que le SEIGNEUR, votre Dieu, vous a défendue. 24 Car le SEIGNEUR, ton Dieu, est un feu consumant; il est un *Dieu* qui est jaloux. 25 ¶ Quand tu auras engendré des enfants, et que tu auras eu des enfants de tes enfants, et que tu auras demeuré longtemps au pays; si alors vous vous corrompez, et que vous fassiez quelque figure taillée, ou la ressemblance de quelque chose que ce soit, et si vous faites ce qui déplaît au SEIGNEUR, votre Dieu, afin de l'irriter; 26 J'appelle aujourd'hui à témoins les cieux et la terre contre vous, que certainement vous périrez aussitôt dans ce pays que vous allez posséder, après avoir passé le Jourdain: vous n'y prolongerez point vos jours, mais vous serez entièrement détruits. 27 Et le SEIGNEUR vous dispersera parmi les peuples, et il ne restera de vous qu'un petit nombre parmi les nations chez lesquelles le SEIGNEUR vous fera emmener. 28 Et vous servirez là des dieux fabriqués de la main des hommes, du bois et de la pierre, qui ne voient ni n'entendent, qui ne mangent point et ne sentent point. 29 Or, dans ce lieu-là, tu chercheras le SEIGNEUR, ton Dieu, et tu *le* trouveras, parce que tu l'auras cherché de tout ton cœur, et de toute ton âme. 30 Quand tu seras dans l'angoisse, et que toutes ces choses te seront arrivées, alors, au dernier temps, tu retourneras au SEIGNEUR, ton Dieu, et tu obéiras à sa voix. 31 Parce que le SEIGNEUR, ton Dieu, est un *Dieu* miséricordieux, il ne t'abandonnera point, il ne te détruira point, et il n'oubliera point l'alliance qu'il a jurée à tes pères. 32 En effet, informe-toi des premiers temps qui ont été avant toi, depuis le jour où Dieu a créé l'homme sur la terre, et d'une extrémité des cieux à l'autre extrémité, s'il a jamais été fait rien de semblable à cette grande chose, et s'il a *jamais* été entendu rien de semblable: 33 *Savoir*, qu'un peuple ait entendu la voix de Dieu parlant du milieu du feu, comme tu l'as entendue, et qu'il soit demeuré en vie; 34 Ou qu'un Dieu soit venu prendre pour lui une nation du sein d'une *autre* nation, par des épreuves, des prodiges et des miracles, par des batailles, à main forte et à bras étendu, et par des choses grandes et terribles, comme tout ce que le SEIGNEUR, notre Dieu, a fait pour vous en Égypte, sous vos yeux. 35 *C'est* ce que tu as vu, afin que tu connusses que c'est le SEIGNEUR qui est Dieu, *et* qu'il n'y en a point d'autre que lui. 36 Il t'a fait entendre sa voix des cieux pour t'instruire, et il t'a montré sur la terre son grand feu, et tu as entendu ses paroles du milieu du feu.

דברים ד ה

37 וְתַחַת כִּי אָהַב אֶת־אֲבֹתֶיךָ וַיִּבְחַר
בְּזַרְעוֹ אַחֲרָיו וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל
מִמִּצְרָיִם׃ 38 לְהוֹרִישׁ גּוֹיִם גְּדֹלִים וַעֲצֻמִים
מִמְּךָ מִפָּנֶיךָ לַהֲבִיאֲךָ לָתֶת־לְךָ אֶת־אַרְצָם
נַחֲלָה כַּיּוֹם הַזֶּה׃ 39 וְיָדַעְתָּ הַיּוֹם
וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ כִּי יְהוָה הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת אֵין
עוֹד׃ 40 וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו
אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם אֲשֶׁר יִיטַב לְךָ
וּלְבָנֶיךָ אַחֲרֶיךָ וּלְמַעַן תַּאֲרִיךְ יָמִים
עַל־הָאֲדָמָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ
כָּל־הַיָּמִים׃ פ 41 אָז יַבְדִּיל מֹשֶׁה
שְׁלֹשׁ עָרִים בְּעֵבֶר הַיַּרְדֵּן מִזְרְחָה שָׁמֶשׁ׃
42 לָנֻס שָׁפָּה רוֹצֵחַ אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ
בִּבְלִי־דַעַת וְהוּא לֹא־שֹׂנֵא לוֹ מִתְּמֹל
שִׁלְשֹׁם וְנָס אֶל־אַחַת מִן־הֶעָרִים הָאֵל
וָחָי׃ 43 אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר
לָרְאוּבֵנִי וְאֶת־רָאמֹת בַּגִּלְעָד לַגָּדִי וְאֶת־גּוֹלָן
בַּבָּשָׁן לַמְנַשִּׁי׃ 44 וְזֹאת הַתּוֹרָה אֲשֶׁר־שָׂם
מֹשֶׁה לִפְנֵי בְּנֵי יִשְׂרָאֵל׃ 45 אֵלֶּה הָעֵדֹת
וְהַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר דִּבֶּר מֹשֶׁה
אֶל־בְּנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרָיִם׃ 46 בְּעֵבֶר
הַיַּרְדֵּן בַּגַּיְא מוּל בֵּית פְּעוֹר בְּאֶרֶץ סִיחֹן
מֶלֶךְ הָאֱמֹרִי אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבּוֹן אֲשֶׁר
הִכָּה מֹשֶׁה וּבְנֵי יִשְׂרָאֵל בְּצֵאתָם מִמִּצְרָיִם׃
47 וַיִּירְשׁוּ אֶת־אַרְצוֹ וְאֶת־אֶרֶץ ו עוֹג מֶלֶךְ־
הַבָּשָׁן שְׁנֵי מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר
הַיַּרְדֵּן מִזְרָחָה שָׁמֶשׁ׃ 48 מֵעֲרֹעֵר אֲשֶׁר
עַל־שְׂפַת־נַחַל אַרְנֹן וְעַד־הַר שִׂיאֹן הוּא
חֶרְמוֹן׃ 49 וְכָל־הָעֲרָבָה עֵבֶר הַיַּרְדֵּן
מִזְרָחָה וְעַד יָם הָעֲרָבָה תַּחַת אַשְׁדֹּת
הַפִּסְגָּה׃ פ

פרשה ח׃

1 וַיִּקְרָא מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל וַיֹּאמֶר
אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־
הַמִּשְׁפָּטִים אֲשֶׁר אָנֹכִי דֹבֵר בְּאָזְנֵיכֶם
הַיּוֹם וּלְמַדְתֶּם אֹתָם וּשְׁמַרְתֶּם לַעֲשֹׂתָם׃
2 יְהוָה אֱלֹהֵינוּ כָּרַת עִמָּנוּ בְּרִית
בְּחֹרֵב׃ 3 לֹא אֶת־אֲבֹתֵינוּ כָּרַת יְהוָה
אֶת־הַבְּרִית הַזֹּאת כִּי אִתָּנוּ אֲנַחְנוּ אֵלֶּה
פֹּה הַיּוֹם כֻּלָּנוּ חַיִּים׃ 4 פָּנִים ו בְּפָנִים
דִּבֶּר יְהוָה עִמָּכֶם בָּהָר מִתּוֹךְ הָאֵשׁ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, δ', ε'.

37 Διὰ τὸ ἀγαπῆσαι αὐτὸν τοὺς πατέρας σου, καὶ
ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς, καὶ
ἐξήγαγέ σε αὐτὸς ἐν τῇ ἰσχύϊ αὐτοῦ τῇ μεγάλῃ ἐξ
Αἰγύπτου, 38 Ἐξολοθρεῦσαι ἔθνη μεγάλα καὶ
ἰσχυρότερα σοῦ πρὸ προσώπου σου, εἰσαγαγεῖν σε
δοῦναί σοι τὴν γῆν αὐτῶν κληρονομεῖν, καθὼς ἔχεις
σήμερον. 39 Καὶ γνώσῃ σήμερον καὶ ἐπιστραφήσῃ
τῇ διανοίᾳ, ὅτι Κύριος ὁ θεός σου οὗτος θεὸς ἐν τῷ
οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω, καὶ οὐκ ἔστιν ἔτι
πλὴν αὐτοῦ· 40 Καὶ φυλάξασθε τὰς ἐντολὰς αὐτοῦ
καὶ τὰ δικαιώματα αὐτοῦ, ὅσα ἐγὼ ἐντέλλομαί σοι
σήμερον, ἵνα εὖ σοι γένηται καὶ τοῖς υἱοῖς σου μετὰ
σέ, ὅπως μακροήμεροι γένησθε ἐπὶ τῆς γῆς ἧς Κύριος
ὁ θεός σου δίδωσί σοι πάσας τὰς ἡμέρας. 41 Τότε
ἀφώρισε Μωυσῆς τρεῖς πόλεις πέραν τοῦ Ἰορδάνου
ἀπὸ ἀνατολῶν ἡλίου, 42 Φυγεῖν ἐκεῖ τὸν φονευτὴν
ὃς ἂν φονεύσῃ τὸν πλησίον οὐκ εἰδώς, καὶ οὗτος οὐ
μισῶν αὐτὸν πρὸ τῆς χθὲς καὶ τῆς τρίτης, καὶ
καταφεύξεται εἰς μίαν τῶν πόλεων τούτων, καὶ
ζήσεται· 43 Τὴν Βοσὸρ ἐν τῇ ἐρήμῳ ἐν τῇ γῇ τῇ
πεδινῇ τῷ Ῥουβήν, καὶ τὴν Ῥαμὼθ ἐν Γαλαὰδ τῷ
Γαδδί, καὶ τὴν Γαυλὼν ἐν Βασὰν τῷ Μανασσῇ.
44 Οὗτος ὁ νόμος ὃν παρέθετο Μωυσῆς ἐνώπιον
υἱῶν Ἰσραήλ. 45 Ταῦτα τὰ μαρτύρια καὶ τὰ
δικαιώματα καὶ τὰ κρίματα ὅσα ἐλάλησε Μωυσῆς τοῖς
υἱοῖς Ἰσραήλ, ἐξελθόντων αὐτῶν ἐκ γῆς Αἰγύπτου,
46 Ἐν τῷ πέραν τοῦ Ἰορδάνου, ἐν φάραγγι ἐγγὺς
οἴκου Φογώρ, ἐν γῇ Σηὼν βασιλέως τῶν Ἀμορῥαίων
ὃς κατῴκει ἐν Ἐσεβών, ὃν ἐπάταξε Μωυσῆς καὶ οἱ
υἱοὶ Ἰσραήλ, ἐξελθόντων αὐτῶν ἐκ γῆς Αἰγύπτου.
47 Καὶ ἐκληρονόμησαν τὴν γῆν αὐτοῦ καὶ τὴν γῆν
Ὢγ βασιλέως τῆς Βασάν, δύο βασιλέων τῶν
Ἀμορῥαίων οἳ ἦσαν πέραν τοῦ Ἰορδάνου κατὰ ἀνα-
τολὰς ἡλίου, 48 Ἀπὸ Ἀροὴρ ἥ ἐστιν ἐπὶ τοῦ χείλους
χειμάῤῥου Ἀρνῶν, καὶ ἐπὶ τοῦ ὄρους τοῦ Σηὼν ὅ
ἐστιν Ἀερμών, 49 Πᾶσαν τὴν Ἀραβα πέραν τοῦ
Ἰορδάνου κατὰ ἀνατολὰς ἡλίου ὑπὸ Ἀσηδὼθ τὴν
λαξευτήν.

ΚΕΦ. ε'.

1 ΚΑΙ ἐκάλεσε Μωυσῆς πάντα Ἰσραὴλ καὶ εἶπε
πρὸς αὐτούς Ἄκουε Ἰσραὴλ τὰ δικαιώματα καὶ τὰ
κρίματα ὅσα ἐγὼ λαλῶ ἐν τοῖς ὠσὶν ὑμῶν ἐν τῇ
ἡμέρᾳ ταύτῃ, καὶ μαθήσεσθε αὐτὰ καὶ φυλάξεσθε
ποιεῖν αὐτά· 2 Κύριος ὁ θεὸς ὑμῶν διέθετο πρὸς
ὑμᾶς διαθήκην ἐν Χωρήβ· 3 Οὐχὶ τοῖς πατράσιν
ὑμῶν διέθετο Κύριος τὴν διαθήκην ταύτην ἀλλ' ἢ
πρὸς ὑμᾶς, ὑμεῖς ὧδε πάντες ζῶντες σήμερον.
4 Πρόσωπον κατὰ πρόσωπον ἐλάλησε Κύριος
πρὸς ὑμᾶς ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός,

DEUTERONOMIUM, IV. V.

37 Quia dilexit patres tuos, et elegit semen
eorum post eos. Eduxitque te præcedens in
virtute sua magna ex Ægypto, 38 Ut deleret
nationes maximas et fortiores te in introitu
tuo: et introduceret te, daretque tibi terram
earum in possessionem, sicut cernis in præsenti
die. 39 Scito ergo hodie, et cogitato in corde
tuo, quod Dominus ipse sit Deus in cælo sur-
sum, et in terra deorsum, et non sit alius.
40 Custodi præcepta ejus atque mandata, quæ
ego præcipio tibi: ut bene sit tibi, et filiis
tuis post te, et permaneas multo tempore super
terram, quam Dominus Deus tuus daturus est
tibi. 41 Tunc separavit Moyses tres civitates
trans Jordanem ad orientalem plagam,
42 Ut confugiat ad eas qui occiderit nolens
proximum suum, nec sibi fuerit inimicus ante
unum et alterum diem, et ad harum aliquam
urbium possit evadere: 43 Bosor in solitudine,
quæ sita est in terra campestri de tribu Ruben:
et Ramoth in Galaad, quæ est in tribu Gad:
et Golan in Basan, quæ est in tribu Manasse.
44 Ista est lex, quam proposuit Moyses coram
filiis Israel; 45 Et hæc testimonia et ceremo-
niæ atque judicia, quæ locutus est ad filios
Israel, quando egressi sunt de Ægypto,
46 Trans Jordanem in valle contra fanum
Phogor in terra Sehon regis Amorrhæi, qui
habitavit in Hesebon, quem percussit Moyses.
Filii quoque Israel egressi ex Ægypto
47 Possederunt terram ejus, et terram Og
regis Basan, duorum regum Amorrhæorum,
qui erant trans Jordanem ad solis ortum:
48 Ab Aroer, quæ sita est super ripam torren-
tis Arnon, usque ad montem Sion, qui est et
Hermon, 49 Omnem planitiem trans Jordanem
ad orientalem plagam, usque ad mare solitudi-
nis, et usque ad radices montis Phasga.

CAPUT V.

1 VOCAVITQUE Moyses omnem Israelem,
et dixit ad eum: Audi, Israel, ceremonias
atque judicia, quæ ego loquor in auribus vestris
hodie: discite ea, et opere complete. 2 Dominus
Deus noster pepigit nobiscum fœdus in Horeb.
3 Non cum patribus nostris iniit pactum,
sed nobiscum qui in præsentiarum sumus,
et vivimus. 4 Facie ad faciem locutus
est nobis in monte de medio ignis

DEUTERONOMY, IV. V.

37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; 38 To drive out nations from before thee greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day. 39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else. 40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever. 41 ¶ Then Moses severed three cities on this side Jordan toward the sun rising; 42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: 43 *Namely*, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites. 44 ¶ And this *is* the law which Moses set before the children of Israel: 45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt, 46 On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: 47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan toward the sun rising; 48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon, 49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

CHAPTER V.

1 AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. 2 The LORD our God made a covenant with us in Horeb. 3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day. 4 The LORD talked with you face to face in the mount out of the midst of the fire,

5 Buch Mose, 4, 5.

37 Darum, daß er deine Väter geliebet, und ihren Samen nach ihnen erwählet hat, und hat dich ausgeführet mit seinem Angesicht, durch seine große Kraft, aus Egypten, 38 Daß er vertriebe vor dir her große Völker, und stärkere, denn du bist, und dich hinein brächte, daß er dir ihr Land gäbe zum Erbtheil, wie es heutiges Tages stehet. 39 So sollst du nun heutiges Tages wissen, und zu Herzen nehmen, daß der Herr ein Gott ist oben im Himmel, und unten auf Erden, und keiner mehr; 40 Daß du haltest seine Rechte und Gebote, die ich dir heute gebiete; so wird dirs und deinen Kindern nach dir wohl gehen, daß dein Leben lange währe in dem Lande, das dir der Herr, dein Gott, gibt ewiglich. 41 Da sonderte Mose drei Städte aus jenseit des Jordans, gegen der Sonnen Aufgang, 42 Daß daselbst hinflöhe, wer seinen Nächsten todtschlägt unversehens, und ihm vorhin nicht feind gewesen ist; der soll in der Städte eine fliehen, daß er lebendig bleibe: 43 Bezer in der Wüste im ebenen Lande, unter den Rubenitern; und Ramoth in Gilead, unter den Gaditern; und Golan in Basan, unter den Manassitern. 44 Das ist das Gesetz, das Mose den Kindern Israel vorlegte. 45 Das ist das Zeugniß, und Gebot, und Rechte, die Mose den Kindern Israel sagte, da sie aus Egypten gezogen waren, 46 Jenseit des Jordans, im Thal gegen dem Hause Peor, im Lande Sihon, des Königs der Amoriter, der zu Hesbon saß, den Mose und die Kinder Israel schlugen, da sie aus Egypten gezogen waren, 47 Und nahmen sein Land ein, dazu das Land Og, des Königs zu Basan, der zween Könige der Amoriter, die jenseit des Jordan waren, gegen der Sonnen Aufgang, 48 Von Aroer an, welche an dem Ufer liegt des Bachs bei Arnon, bis an den Berg Sion, das ist der Hermon, 49 Und alles Blachfeld, jenseit des Jordans, gegen dem Aufgang der Sonne, bis an das Meer im Blachfelde, unten am Berge Pisga.

Das 5. Capitel.

1 Und Mose rief dem ganzen Israel, und sprach zu ihnen: Höre, Israel, die Gebote und Rechte, die ich heute vor euren Ohren rede, und lernet sie, und behaltet sie, daß ihr darnach thut. 2 Der Herr, unser Gott, hat einen Bund mit uns gemacht zu Horeb. 3 Und hat nicht mit unsern Vätern diesen Bund gemacht; sondern mit uns, die wir hie sind heutiges Tages, und alle leben. 4 Er hat von Angesicht zu Angesicht mit uns aus dem Feuer auf dem Berge geredet.

DEUTÉRONOME, IV. V.

37 Et parce qu'il a aimé tes pères, il a choisi leur postérité après eux, et t'a retiré d'Égypte, par sa présence, par sa grande puissance, 38 Pour chasser de devant toi des nations plus grandes et plus puissantes que toi, pour t'introduire dans leur pays, et te le donner en héritage, comme on le voit aujourd'hui. 39 Sache donc aujourd'hui, et rappelle dans ton cœur, que c'est le SEIGNEUR *qui est* Dieu dans les cieux et sur la terre, *et* qu'il n'y en a point d'autre. 40 Garde donc ses statuts et ses commandements, que je te prescris aujourd'hui, afin que tu prospères, toi et tes enfants après toi, et que tu prolonges tes jours sur la terre que le SEIGNEUR, ton Dieu, te donne pour toujours. 41 ¶ Alors Moïse choisit trois villes en-deçà du Jourdain, vers le soleil levant; 42 Afin que le meurtrier qui aurait tué son prochain par mégarde, et sans l'avoir haï auparavant, pût s'y retirer; et que, s'enfuyant dans l'une de ces villes-là, il eût sa vie sauve: 43 *Savoir*, Betser, au désert, sur la contrée du plat pays, dans le territoire des Rubénites; Ramoth en Galaad, dans celui des Gadites; et Golan au Basan, dans celui des enfants de Manassé. 44 ¶ Or, voici la loi que Moïse proposa aux enfants d'Israël; 45 Les témoignages, les statuts et les ordonnances que Moïse annonça aux enfants d'Israël, après qu'ils furent sortis d'Égypte; 46 En-deçà du Jourdain, dans la vallée qui est vis-à-vis de Beth-Péhor, au pays de Sihon, roi des Amorrhéens, qui demeurait dans Hesbon, et que Moïse et les enfants d'Israël avaient battu après être sortis d'Égypte; 47 En sorte qu'ils possédèrent son pays, avec le pays de Hog, roi du Basan, le second des rois Amorrhéens qui étaient en-deçà du Jourdain, *vers* le soleil levant; 48 Depuis Haroher, qui est sur le bord du torrent de l'Arnon, jusqu'à la montagne de Sion, *nommée aussi* Hermon; 49 Et toute la plaine en-deçà du Jourdain, vers l'Orient, jusqu'à la mer de la plaine, sous Asdoth de Pisga.

CHAPITRE V.

1 MOÏSE appela donc tout Israël, et leur dit: Écoute, Israël, les statuts et les droits que je proclame devant vos oreilles, afin que vous les appreniez, et que vous preniez garde, et les observiez. 2 Le SEIGNEUR, notre Dieu, a fait alliance avec nous en Horeb. 3 Ce n'est pas avec nos pères que Dieu a fait cette alliance, c'est avec nous, nous qui sommes ici tous vivants en ce jour. 4 Le SEIGNEUR vous parla face à face sur la montagne, du milieu du feu.

דברים ה

5 אָנֹכִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם בָּעֵת
הַהִיא לְהַגִּיד לָכֶם אֶת־דְּבַר יְהוָה כִּי
יְרֵאתֶם מִפְּנֵי הָאֵשׁ וְלֹא־עֲלִיתֶם בָּהָר
לֵאמֹר׃ ס 6 אָנֹכִי יְהוָה אֱלֹהֶיךָ
אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית
עֲבָדִים׃ 7 לֹא־יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים
עַל־פָּנָי׃ 8 לֹא־תַעֲשֶׂה לְךָ פֶסֶל כָּל־
תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וַאֲשֶׁר בָּאָרֶץ
מִתָּחַת וַאֲשֶׁר בַּמַּיִם ו מִתַּחַת לָאָרֶץ׃
9 לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תָעָבְדֵם כִּי
אָנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹּקֵד עֲוֹן
אָבוֹת עַל־בָּנִים וְעַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים
לְשֹׂנְאָי׃ 10 וְעֹשֶׂה חֶסֶד לַאֲלָפִים לְאֹהֲבַי
וּלְשֹׁמְרֵי מִצְוֹתָי׃ ס 11 לֹא תִשָּׂא
אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לַשָּׁוְא כִּי לֹא
יְנַקֶּה יְהוָה אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ
לַשָּׁוְא׃ ס 12 שָׁמוֹר אֶת־יוֹם
הַשַּׁבָּת לְקַדְּשׁוֹ כַּאֲשֶׁר צִוְּךָ ו יְהוָה אֱלֹהֶיךָ׃
13 שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־
מְלַאכְתֶּךָ׃ 14 וְיוֹם הַשְּׁבִיעִי שַׁבָּת ו לַיהוָה
אֱלֹהֶיךָ לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה ו
וּבִנְךָ־וּבִתֶּךָ וַעַבְדְּךָ־וַאֲמָתֶךָ וְשׁוֹרְךָ
וַחֲמֹרְךָ וְכָל־בְּהֶמְתֶּךָ וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ
לְמַעַן יָנוּחַ עַבְדְּךָ וַאֲמָתְךָ כָּמוֹךָ׃
15 וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ ו בְּאֶרֶץ מִצְרַיִם
וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם בְּיָד חֲזָקָה
וּבִזְרֹעַ נְטוּיָה עַל־כֵּן צִוְּךָ יְהוָה אֱלֹהֶיךָ
לַעֲשׂוֹת אֶת־יוֹם הַשַּׁבָּת׃ ס 16 כַּבֵּד
אֶת־אָבִיךָ וְאֶת־אִמֶּךָ כַּאֲשֶׁר צִוְּךָ יְהוָה
אֱלֹהֶיךָ לְמַעַן ו יַאֲרִכֻן יָמֶיךָ ו וּלְמַעַן יִיטַב
לָךְ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן
לָךְ׃ ס 17 לֹא תִרְצָח׃ ס
וְלֹא תִנְאָף׃ ס וְלֹא תִגְנֹב׃ ס
וְלֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁוְא׃ ס
18 וְלֹא תַחְמֹד אֵשֶׁת רֵעֶךָ ס וְלֹא
תִתְאַוֶּה בֵּית רֵעֶךָ שָׂדֵהוּ וַעֲבְדּוֹ וַאֲמָתוֹ
שׁוֹרוֹ וַחֲמֹרוֹ וְכֹל אֲשֶׁר לְרֵעֶךָ׃ ס
19 אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־
קְהַלְכֶם בָּהָר מִתּוֹךְ הָאֵשׁ הֶעָנָן וְהָעֲרָפֶל
קוֹל גָּדוֹל וְלֹא יָסָף וַיִּכְתְּבֵם עַל־שְׁנֵי לֻחֹת
אֲבָנִים וַיִּתְּנֵם אֵלָי׃ 20 וַיְהִי כִּשְׁמַעֲכֶם אֶת־
הַקּוֹל מִתּוֹךְ הַחֹשֶׁךְ וְהָהָר בֹּעֵר בָּאֵשׁ
וַתִּקְרְבוּן אֵלַי כָּל־רָאשֵׁי שִׁבְטֵיכֶם וְזִקְנֵיכֶם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ε'.

ὃ Κἀγὼ εἱστήκειν ἀνὰ μέσον Κυρίου καὶ ὑμῶν ἐν
τῷ καιρῷ ἐκείνῳ ἀναγγεῖλαι ὑμῖν τὰ ῥήματα Κυρίου,
ὅτι ἐφοβήθητε ἀπὸ προσώπου τοῦ πυρὸς καὶ οὐκ
ἀνέβητε εἰς τὸ ὄρος, λέγων 6 Ἐγώ εἰμι Κύριος ὁ
θεός σου ὁ ἐξαγαγών σε ἐκ γῆς Αἰγύπτου ἐξ οἴκου
δουλείας. 7 Οὐκ ἔσονταί σοι θεοὶ ἕτεροι πρὸ προσώπου
μου. 8 Οὐ ποιήσεις σεαυτῷ εἴδωλον οὐδὲ παντὸς
ὁμοίωμα ὅσα ἐν τῷ οὐρανῷ ἄνω καὶ ὅσα ἐν τῇ γῇ
κάτω καὶ ὅσα ἐν τοῖς ὕδασιν ὑποκάτω τῆς γῆς. 9 Οὐ
προσκυνήσεις αὐτοῖς οὐδὲ μὴ λατρεύσῃς αὐτοῖς, ὅτι
ἐγώ εἰμι Κύριος ὁ θεός σου, θεὸς ζηλωτής, ἀποδιδοὺς
ἁμαρτίας πατέρων ἐπὶ τέκνα ἐπὶ τρίτην καὶ τετάρτην
γενεὰν τοῖς μισοῦσί με, 10 Καὶ ποιῶν ἔλεος εἰς
χιλιάδας τοῖς ἀγαπῶσί με καὶ τοῖς φυλάσσουσι τὰ
προστάγματά μου. 11 Οὐ λήψῃ τὸ ὄνομα Κυρίου
τοῦ θεοῦ σου ἐπὶ ματαίῳ· οὐ γὰρ μὴ καθαρίσῃ Κύριος
ὁ θεός σου τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ
ματαίῳ. 12 Φύλαξαι τὴν ἡμέραν τῶν σαββάτων
ἁγιάζειν αὐτὴν ὃν τρόπον ἐνετείλατό σοι Κύριος ὁ
θεός σου· 13 Ἓξ ἡμέρας ἐργᾷ καὶ ποιήσεις πάντα
τὰ ἔργα σου, 14 Τῇ δὲ ἡμέρᾳ τῇ ἑβδόμῃ σάββατα
Κυρίῳ τῷ θεῷ σου· οὐ ποιήσεις ἐν αὐτῇ πᾶν
ἔργον σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου, ὁ
παῖς σου καὶ ἡ παιδίσκη σου, ὁ βοῦς σου
καὶ τὸ ὑποζύγιόν σου καὶ πᾶν κτῆνός σου, καὶ
προσήλυτος ὁ παροικῶν ἐν σοί, ἵνα ἀναπαύσηται
ὁ παῖς σου καὶ ἡ παιδίσκη σου καὶ τὸ ὑποζύγιόν σου
ὥσπερ καὶ σύ. 15 Καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα
ἐν γῇ Αἰγύπτῳ, καὶ ἐξήγαγέ σε Κύριος ὁ θεός σου
ἐκεῖθεν ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ· διὰ
τοῦτο συνέταξέ σοι Κύριος ὁ θεός σου ὥστε φυλάσσεσ-
θαι τὴν ἡμέραν τῶν σαββάτων καὶ ἁγιάζειν αὐτήν.
16 Τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου, ὃν τρό-
πον ἐνετείλατό σοι Κύριος ὁ θεός σου, ἵνα εὖ σοι
γένηται, καὶ ἵνα μακροχρόνιος γένῃ ἐπὶ τῆς γῆς ἧς
Κύριος ὁ θεός σου δίδωσί σοι. 17 Οὐ φονεύσεις. 18 Οὐ
μοιχεύσεις. 19 Οὐ κλέψεις. 20 Οὐ ψευδομαρτυρή-
σεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῆ.
21 Οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου·
οὐκ ἐπιθυμήσεις τὴν οἰκίαν τοῦ πλησίον σου, οὔτε
τὸν ἀγρὸν αὐτοῦ οὔτε τὸν παῖδα αὐτοῦ οὔτε τὴν
παιδίσκην αὐτοῦ, οὔτε τοῦ βοὸς αὐτοῦ οὔτε τοῦ
ὑποζυγίου αὐτοῦ οὔτε παντὸς κτήνους αὐτοῦ, οὔτε
πάντα ὅσα τῷ πλησίον σού ἐστι. 22 Ταῦτα τὰ
ῥήματα ἐλάλησε Κύριος πρὸς πᾶσαν συναγωγὴν
ὑμῶν ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός· σκότος,
γνόφος, θύελλα, φωνὴ μεγάλη, καὶ οὐ προσ-
έθηκε· καὶ ἔγραψεν αὐτὰ ἐπὶ δύο πλάκας
λιθίνας καὶ ἔδωκέ μοι. 23 Καὶ ἐγένετο ὡς ἠκούσατε
τὴν φωνὴν ἐκ μέσου τοῦ πυρός, καὶ τὸ ὄρος
ἐκαίετο πυρί, καὶ προσήλθετε πρὸς μὲ πάντες οἱ
ἡγούμενοι τῶν φυλῶν ὑμῶν καὶ ἡ γερουσία ὑμῶν,

DEUTERONOMIUM, V.

5 Ego sequester et medius fui inter Dominum
et vos in tempore illo, ut annuntiarem vobis
verba ejus: timuistis enim ignem, et non
ascendistis in montem, et ait: 6 Ego Dominus
Deus tuus, qui eduxi te de terra Ægypti, de
domo servitutis. 7 Non habebis deos alienos
in conspectu meo. 8 Non facies tibi sculptile,
nec similitudinem omnium, quæ in cælo sunt
desuper, et quæ in terra deorsum, et quæ ver-
santur in aquis sub terra. 9 Non adorabis ea,
et non coles. Ego enim sum Dominus Deus
tuus: Deus æmulator, reddens iniquitatem
patrum super filios in tertiam et quartam
generationem his qui oderunt me, 10 Et
faciens misericordiam in multa millia diligen-
tibus me, et custodientibus præcepta mea.
11 Non usurpabis nomen Domini Dei tui
frustra: quia non erit impunitus qui super re
vana nomen ejus assumpserit. 12 Observa
diem sabbati, ut sanctifices eum, sicut præcepit
tibi Dominus Deus tuus. 13 Sex diebus
operaberis, et facies omnia opera tua. 14 Septi-
mus dies sabbati est, id est, requies Domini
Dei tui. Non facies in eo quidquam operis tu,
et filius tuus, et filia, servus et ancilla, et bos,
et asinus, et omne jumentum tuum, et peregri-
nus qui est intra portas tuas: ut requiescat
servus tuus, et ancilla tua, sicut et tu.
15 Memento quod et ipse servieris in Ægypto,
et eduxerit te inde Dominus Deus tuus in manu
forti, et brachio extento. Idcirco præcepit
tibi ut observares diem sabbati. 16 Honora
patrem tuum et matrem, sicut præcepit tibi
Dominus Deus tuus, ut longo vivas tempore,
et bene sit tibi in terra, quam Dominus
Deus tuus daturus est tibi. 17 Non
occides. 18 Neque mœchaberis. 19 Fur-
tumque non facies. 20 Nec loqueris
contra proximum tuum falsum testimonium.
21 Non concupisces uxorem proximi tui:
non domum, non agrum, non servum, non
ancillam, non bovem, non asinum, et universa
quæ illius sunt. 22 Hæc verba locutus est
Dominus ad omnem multitudinem vestram in
monte de medio ignis et nubis, et caliginis, voce
magna, nihil addens amplius: et scripsit ea
in duabus tabulis lapideis, quas tradidit
mihi. 23 Vos autem postquam audistis
vocem de medio tenebrarum, et montem ardere
vidistis, accessistis ad me omnes principes
tribuum, et majores natu, atque dixistis:

DEUTERONOMY, V.

5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying, 6 ¶ I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. 7 Thou shalt have none other gods before me. 8 Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth: 9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me, 10 And shewing mercy unto thousands of them that love me and keep my commandments. 11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain. 12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. 13 Six days thou shalt labour, and do all thy work: 14 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou. 15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. 16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. 17 Thou shalt not kill. 18 Neither shalt thou commit adultery. 19 Neither shalt thou steal. 20 Neither shalt thou bear false witness against thy neighbour. 21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that *is* thy neighbour's. 22 ¶ These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. 23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;

5 Buch Moſe, 5.

5 Ich ſtund zu derſelben Zeit zwiſchen dem Herrn und euch, daß ich euch anſagte des Herrn Wort; denn ihr fürchtetet euch vor dem Feuer, und ginget nicht auf dem Berg. Und er ſprach: 6 Ich bin der Herr, dein Gott, der dich aus Egyptenland geführet hat, aus dem Dienſthauſe. 7 Du ſollſt keine andere Götter haben vor mir. 8 Du ſollſt dir kein Bildniß machen einigerlei Gleichniß, weder oben im Himmel, noch unten auf Erden, noch im Waſſer unter der Erde. 9 Du ſollſt ſie nicht anbeten, noch ihnen dienen. Denn ich bin der Herr, dein Gott, ein eifriger Gott, der die Miſſethat der Väter heimſucht über die Kinder, ins dritte und vierte Glied, die mich haſſen. 10 Und Barmherzigkeit erzeige in viel tauſend, die mich lieben und meine Gebote halten. 11 Du ſollſt den Namen des Herrn, deines Gottes, nicht mißbrauchen; denn der Herr wird den nicht ungeſtraft laſſen, der ſeinen Namen mißbrauchet. 12 Den Sabbathtag ſollſt du halten, daß du ihn heiligeſt; wie dir der Herr, dein Gott, geboten hat. 13 Sechs Tage ſollſt du arbeiten, und alle deine Werke thun. 14 Aber am ſiebenten Tage iſt der Sabbath des Herrn, deines Gottes. Da ſollſt du keine Arbeit thun, noch dein Sohn, noch deine Tochter, noch dein Knecht, noch deine Magd, noch dein Ochſe, noch dein Eſel, noch alle dein Vieh, noch der Fremdling, der in deinen Thoren iſt, auf daß dein Knecht und deine Magd ruhe, gleich wie du. 15 Denn du ſollſt gedenken, daß du auch Knecht in Egyptenland wareſt, und der Herr, dein Gott, dich von dannen ausgeführet hat mit einer mächtigen Hand, und ausgerecktem Arm. Darum hat dir der Herr, dein Gott, geboten, daß du den Sabbathtag halten ſollſt. 16 Du ſollſt deinen Vater und deine Mutter ehren, wie dir der Herr, dein Gott, geboten hat, auf daß du lange lebeſt, und daß dirs wohl gehe in dem Lande, das dir der Herr, dein Gott, geben wird. 17 Du ſollſt nicht tödten. 18 Du ſollſt nicht ehebrechen, 19 Du ſollſt nicht ſtehlen. 20 Du ſollſt kein falſch Zeugniß reden wider deinen Nächſten. 21 Laß dich nicht gelüſten deines Nächſten Weib. Du ſollſt nicht begehren deines Nächſten Haus, Acker, Knecht, Magd, Ochſen, Eſel, noch alles, was ſein iſt. 22 Das ſind die Worte, die der Herr redete zu eurer ganzen Gemeine, auf dem Berge, aus dem Feuer, und der Wolke und Dunkel, mit großer Stimme, und that nichts dazu, und ſchrieb ſie auf zwo ſteinerne Tafeln, und gab ſie mir. 23 Da ihr aber die Stimme aus der Finſterniß höretet, und den Berg mit Feuer brennen, tratet ihr zu mir, alle Oberſten unter euren Stämmen, und eure Aelteſten,

DEUTÉRONOME, V.

5 Comme vous aviez peur de ce feu, et comme vous ne montâtes point sur la montagne, je me tenais en ce temps-là entre le SEIGNEUR et vous, pour vous rapporter la parole du SEIGNEUR, qui dit: 6 ¶ Je suis le SEIGNEUR, ton Dieu, qui t'ai tiré du pays d'Égypte, de la maison de servitude. 7 Tu n'auras point d'autres dieux devant ma face. 8 Tu ne te feras point d'image taillée, ni aucune figure *des choses* qui *sont* là-haut aux cieux, ni ici-bas sur la terre, ni dans les eaux *qui sont* sous la terre. 9 Tu ne te prosterneras point devant elles, et tu ne les serviras point; car moi, le SEIGNEUR, ton Dieu, je suis un Dieu jaloux, qui punis sur les enfants l'iniquité des pères jusqu'à la troisième et à la quatrième *génération* de ceux qui me haïssent; 10 Mais qui fais miséricorde jusqu'à la millième *génération*, à ceux qui m'aiment et qui gardent mes commandements. 11 Tu ne profèreras point le nom du SEIGNEUR, ton Dieu, en vain; car le SEIGNEUR ne tiendra point pour innocent celui qui aura proféré son nom en vain. 12 Garde le jour du repos, et sanctifie-le, ainsi que le SEIGNEUR, ton Dieu, te l'a commandé. 13 *Pendant* six jours tu travailleras, et tu feras toute ton œuvre; 14 Mais le septième, jour de repos *consacré* au SEIGNEUR, ton Dieu, tu ne feras aucune œuvre, ni toi, ni ton fils, ni ta fille, ni ton serviteur, ni ta servante, ni ton bœuf, ni ton âne, ni ton bétail, ni l'étranger qui *est* dans tes portes, afin que ton serviteur et ta servante se reposent comme toi. 15 Et souviens-toi que tu as été esclave au pays d'Égypte, et que le SEIGNEUR, ton Dieu, t'en a retiré à main forte et à bras étendu. C'est pourquoi le SEIGNEUR, ton Dieu, t'a commandé de garder le jour du repos. 16 ¶ Honore ton père et ta mère, comme le SEIGNEUR, ton Dieu, te l'a commandé, afin que tes jours soient prolongés, et afin que tu prospères sur la terre que le SEIGNEUR, ton Dieu, te donne. 17 Tu ne tueras point. 18 Et tu ne commettras point adultère. 19 Et tu ne déroberas point. 20 Et tu ne diras point de faux témoignage contre ton prochain. 21 Tu ne convoiteras point la femme de ton prochain; tu ne souhaiteras point la maison de ton prochain, ni son champ, ni son serviteur, ni sa servante, ni son bœuf, ni son âne, ni aucune chose qui soit à ton prochain. 22 ¶ Ces paroles, le SEIGNEUR les dit à toute votre assemblée sur la montagne, d'une voix forte, du milieu du feu, du nuage et de l'obscurité. Et il ne dit rien de plus Puis il les écrivit sur deux tables de pierre et me les donna. 23 Or quand vous entendîtes cette voix du milieu de l'obscurité, toute la montagne étant en feu, il arriva que vous, les chefs de vos tribus et vos anciens, vous vous approchâtes tous de moi,

דברים ה ו

21 וַתֹּאמְרוּ הֵן הֶרְאָנוּ יְהוָה אֱלֹהֵינוּ
אֶת־כְּבֹדוֹ וְאֶת־גָּדְלוֹ וְאֶת־קֹלוֹ שָׁמַעְנוּ
מִתּוֹךְ הָאֵשׁ הַיּוֹם הַזֶּה רָאִינוּ כִּי־יְדַבֵּר
אֱלֹהִים אֶת־הָאָדָם וָחָי׃ 22 וְעַתָּה לָמָּה
נָמוּת כִּי תֹאכְלֵנוּ הָאֵשׁ הַגְּדֹלָה הַזֹּאת
אִם־יֹסְפִים ו אֲנַחְנוּ לִשְׁמֹעַ אֶת־קוֹל יְהוָה
אֱלֹהֵינוּ עוֹד וָמָתְנוּ׃ 23 כִּי מִי כָל־בָּשָׂר
אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מְדַבֵּר
מִתּוֹךְ־הָאֵשׁ כָּמֹנוּ וַיֶּחִי׃ 24 קְרַב אַתָּה
וּשְׁמַע אֵת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ
וְאַתָּה ו תְּדַבֵּר אֵלֵינוּ אֵת כָּל־אֲשֶׁר יְדַבֵּר
יְהוָה אֱלֹהֵינוּ אֵלֶיךָ וְשָׁמַעְנוּ וְעָשִׂינוּ׃
25 וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם בְּדַבֶּרְכֶם
אֵלָי וַיֹּאמֶר יְהוָה אֵלַי שָׁמַעְתִּי אֶת־קוֹל
דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ הֵיטִיבוּ
כָּל־אֲשֶׁר דִּבֵּרוּ׃ 26 מִי־יִתֵּן וְהָיָה לְבָבָם
זֶה לָהֶם לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת־כָּל־
מִצְוֹתַי כָּל־הַיָּמִים לְמַעַן יִיטַב לָהֶם
וְלִבְנֵיהֶם לְעֹלָם׃ 27 לֵךְ אֱמֹר לָהֶם שׁוּבוּ
לָכֶם לְאָהֳלֵיכֶם׃ 28 וְאַתָּה פֹּה עֲמֹד עִמָּדִי
וַאֲדַבְּרָה אֵלֶיךָ אֶת כָּל־הַמִּצְוָה וְהַחֻקִּים
וְהַמִּשְׁפָּטִים אֲשֶׁר תְּלַמְּדֵם וְעָשׂוּ בָּאָרֶץ
אֲשֶׁר אֲנִכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ׃ 29 וּשְׁמַרְתֶּם
לַעֲשׂוֹת כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם
לֹא תָסֻרוּ יָמִין וּשְׂמֹאל׃ 30 בְּכָל־הַדֶּרֶךְ
אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם תֵּלֵכוּ
לְמַעַן תִּחְיוּן וְטוֹב לָכֶם וְהַאֲרַכְתֶּם יָמִים
בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן׃

פרשה ו׃

1 וְזֹאת הַמִּצְוָה הַחֻקִּים וְהַמִּשְׁפָּטִים
אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם לְלַמֵּד אֶתְכֶם
לַעֲשׂוֹת בָּאָרֶץ אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה
לְרִשְׁתָּהּ׃ 2 לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ
לִשְׁמֹר אֶת־כָּל־חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר
אָנֹכִי מְצַוְּךָ אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ כָּל
יְמֵי חַיֶּיךָ וּלְמַעַן יַאֲרִכֻן יָמֶיךָ׃ 3 וְשָׁמַעְתָּ
יִשְׂרָאֵל וְשָׁמַרְתָּ לַעֲשׂוֹת אֲשֶׁר יִיטַב
לְךָ וַאֲשֶׁר תִּרְבּוּן מְאֹד כַּאֲשֶׁר דִּבֶּר
יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לְךָ אֶרֶץ זָבַת חָלָב
וּדְבָשׁ׃ פ 4 שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה ו אֶחָד׃ 5 וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ε', ς'.

24 Καὶ ἐλέγετε Ἰδοὺ ἔδειξεν ἡμῖν Κύριος ὁ θεὸς ἡμῶν τὴν δόξαν αὐτοῦ, καὶ τὴν φωνὴν αὐτοῦ ἠκούσαμεν ἐκ μέσου τοῦ πυρός· ἐν τῇ ἡμέρᾳ ταύτῃ εἴδομεν ὅτι λαλήσει ὁ θεὸς πρὸς ἄνθρωπον, καὶ ζήσεται. 25 Καὶ νῦν μὴ ἀποθάνωμεν, ὅτι ἐξαναλώσει ἡμᾶς τὸ πῦρ τὸ μέγα τοῦτο, ἐὰν προσθώμεθα ἡμεῖς ἀκοῦσαι τὴν φωνὴν Κυρίου τοῦ θεοῦ ἡμῶν ἔτι, καὶ ἀποθανούμεθα. 26 Τίς γὰρ σὰρξ ἥτις ἤκουσε φωνὴν θεοῦ ζῶντος λαλοῦντος ἐκ μέσου τοῦ πυρὸς ὡς ἡμεῖς, καὶ ζήσεται; 27 Πρόσελθε σὺ καὶ ἄκουσον πάντα ὅσα ἂν εἴπῃ Κύριος ὁ θεὸς ἡμῶν, καὶ σὺ λαλήσεις πρὸς ἡμᾶς πάντα ὅσα ἂν λαλήσει Κύριος ὁ θεὸς ἡμῶν πρὸς σέ, καὶ ἀκουσόμεθα καὶ ποιήσομεν. 28 Καὶ ἤκουσε Κύριος τὴν φωνὴν τῶν λόγων ὑμῶν λαλούντων πρὸς μέ, καὶ εἶπε Κύριος πρὸς μέ Ἤκουσα τὴν φωνὴν τῶν λόγων τοῦ λαοῦ τούτου ὅσα ἐλάλησαν πρὸς σέ· ὀρθῶς πάντα ὅσα ἐλάλησαν. 29 Τίς δώσει εἶναι οὕτω τὴν καρδίαν αὐτῶν ἐν αὐτοῖς ὥστε φοβεῖσθαί με καὶ φυλάσσεσθαι τὰς ἐντολάς μου πάσας τὰς ἡμέρας, ἵνα εὖ ᾖ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν δι' αἰῶνος; 30 Βάδισον εἰπὸν αὐτοῖς Ἀποστράφητε ὑμεῖς εἰς τοὺς οἴκους ὑμῶν. 31 Σὺ δὲ αὐτοῦ στῆθι μετ' ἐμοῦ, καὶ λαλήσω πρὸς σὲ τὰς ἐντολὰς καὶ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα διδάξεις αὐτούς, καὶ ποιείτωσαν οὕτως ἐν τῇ γῇ ἣν ἐγὼ δίδωμι αὐτοῖς ἐν κλήρῳ. 32 Καὶ φυλάξεσθε ποιεῖν ὃν τρόπον ἐνετείλατό σοι Κύριος ὁ θεός σου· οὐκ ἐκκλινεῖτε εἰς δεξιὰ οὐδὲ εἰς ἀριστερὰ 33 Κατὰ πᾶσαν τὴν ὁδὸν ἣν ἐνετείλατό σοι Κύριος ὁ θεός σου πορεύεσθαι ἐν αὐτῇ, ὅπως καταπαύσῃ σε, καὶ εὖ σοι ᾖ, καὶ μακροημερεύσητε ἐπὶ τῆς γῆς ἣν κληρονομήσετε.

ΚΕΦ. ς'.

1 ΚΑΙ αὗται αἱ ἐντολαὶ καὶ τὰ δικαιώματα καὶ τὰ κρίματα, ὅσα ἐνετείλατο Κύριος ὁ θεὸς ἡμῶν διδάξαι ὑμᾶς ποιεῖν οὕτως ἐν τῇ γῇ εἰς ἣν ὑμεῖς εἰσπορεύεσθε ἐκεῖ κληρονομῆσαι αὐτήν· 2 Ἵνα φοβῆσθε Κύριον τὸν θεὸν ὑμῶν, φυλάσσεσθαι πάντα τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ ἃς ἐγὼ ἐντέλλομαί σοι σήμερον, σὺ καὶ οἱ υἱοί σου καὶ οἱ υἱοὶ τῶν υἱῶν σου πάσας τὰς ἡμέρας τῆς ζωῆς σου, ἵνα μακροημερεύσητε. 3 Καὶ ἄκουσον Ἰσραὴλ καὶ φύλαξον ποιεῖν, ὅπως εὖ σοι ᾖ καὶ ἵνα πληθυνθῆτε σφόδρα, καθάπερ ἐλάλησε Κύριος ὁ θεὸς τῶν πατέρων σου δοῦναί σοι γῆν ῥέουσαν γάλα καὶ μέλι. 4 Καὶ ταῦτα τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐνετείλατο Κύριος τοῖς υἱοῖς Ἰσραὴλ ἐν τῇ ἐρήμῳ, ἐξελθόντων αὐτῶν ἐκ γῆς Αἰγύπτου Ἄκουε Ἰσραήλ, Κύριος ὁ θεὸς ἡμῶν Κύριος εἷς ἐστί· 5 Καὶ ἀγαπήσεις Κύριον τὸν θεόν σου ἐξ ὅλης τῆς διανοίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς δυνάμεώς σου.

DEUTERONOMIUM. V. VI.

24 Ecce ostendit nobis Dominus Deus noster majestatem et magnitudinem suam; vocem ejus audivimus de medio ignis, et probavimus hodie, quod loquente Deo cum homine, vixerit homo. 25 Cur ergo moriemur, et devorabit nos ignis hic maximus? Si enim audierimus ultra vocem Domini Dei nostri, moriemur. 26 Quid est omnis caro, ut audiat vocem Dei viventis, qui de medio ignis loquitur sicut nos audivimus, et possit vivere? 27 Tu magis accede: et audi cuncta quæ dixerit Dominus Deus noster tibi: loquerisque ad nos, et nos audientes faciemus ea. 28 Quod cum audisset Dominus, ait ad me: Audivi vocem verborum populi hujus quæ locuti sunt tibi: bene omnia sunt locuti. 29 Quis det talem eos habere mentem, ut timeant me, et custodiant universa mandata mea in omni tempore, ut bene sit eis et filiis eorum in sempiternum? 30 Vade, et dic eis: Revertimini in tentoria vestra. 31 Tu vero hic sta mecum, et loquar tibi omnia mandata mea, et ceremonias atque judicia: quæ docebis eos, ut faciant ea in terra, quam dabo illis in possessionem. 32 Custodite igitur et facite quæ præcepit Dominus Deus vobis: non declinabitis neque ad dexteram, neque ad sinistram: 33 Sed per viam, quam præcepit Dominus Deus vester, ambulabitis, ut vivatis, et bene sit vobis, et protelentur dies in terra possessionis vestræ.

CAPUT VI.

1 Hæc sunt præcepta, et ceremoniæ, atque judicia, quæ mandavit Dominus Deus vester ut docerem vos, et faciatis ea in terra, ad quam transgredimini possidendam: 2 Ut timeas Dominum Deum tuum, et custodias omnia mandata et præcepta ejus, quæ ego præcipio tibi, et filiis, ac nepotibus tuis, cunctis diebus vitæ tuæ, ut prolongentur dies tui. 3 Audi Israel, et observa ut facias quæ præcepit tibi Dominus, et bene sit tibi, et multiplicaris amplius, sicut pollicitus est Dominus Deus patrum tuorum tibi terram lacte et melle manantem. 4 Audi Israel, Dominus Deus noster, Dominus unus est. 5 Diliges Dominum Deum tuum ex toto corde tuo, et ex tota anima tua, et ex tota fortitudine tua.

DEUTERONOMY, V. VI.

24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. 25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. 26 For who *is there of* all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived? 27 Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*. 28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. 29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! 30 Go say to them, Get you into your tents again. 31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it. 32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left. 33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

CHAPTER VI.

1 Now these *are* the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it: 2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. 3 ¶ Hear therefore, O Israel, and observe to do *it*; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. 4 Hear, O Israel: The LORD our God *is* one LORD: 5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

5 Buch Moſe, 5, 6.

24 Und ſprachet: Siehe, der Herr, unſer Gott, hat uns laſſen ſehen ſeine Herrlichkeit und ſeine Majeſtät; und wir haben ſeine Stimme aus dem Feuer gehöret. Heutiges Tages haben wir geſehen, daß Gott mit Menſchen redet, und ſie lebendig bleiben. 25 Und nun, warum ſollen wir ſterben, daß uns dieß große Feuer verzehre? Wenn wir des Herrn, unſers Gottes, Stimme mehr hören, ſo müſſen wir ſterben. 26 Denn was iſt alles Fleiſch, daß es hören möge die Stimme des lebendigen Gottes aus dem Feuer reden, wie wir, und lebendig bleibe? 27 Tritt du hinzu, und höre alles, was der Herr, unſer Gott, ſagt, und ſage es uns. Alles, was der Herr, unſer Gott, mit dir reden wird, das wollen wir hören und thun. 28 Da aber der Herr eure Worte hörete, die ihr mit mir redetet, ſprach er zu mir: Ich habe gehöret die Worte dieſes Volks, die ſie mit dir geredet haben; es iſt alles gut, was ſie geredet haben. 29 Ach, daß ſie ein ſolch Herz hätten, mich zu fürchten, und zu halten alle meine Gebote ihr Lebenlang, auf daß es ihnen wohl ginge, und ihren Kindern ewiglich! 30 Gehe hin, und ſage ihnen: Gehet heim in eure Hütten. 31 Du aber ſollſt hie vor mir ſtehen, daß ich mit dir rede alle Geſetze und Gebote und Rechte, die du ſie lehren ſollſt, daß ſie darnach thun im Lande, das ich ihnen geben werde einzunehmen. 32 So behaltet nun, daß ihr thut, wie euch der Herr, euer Gott, geboten hat, und weichet nicht, weder zur Rechten noch zur Linken; 33 Sondern wandelt in allen Wegen, die euch der Herr, euer Gott, geboten hat, auf daß ihr leben möget, und euch wohl gehe, und lange lebet im Lande, das ihr einnehmen werdet.

Das 6. Capitel.

1 Dieß ſind aber die Geſetze und Gebote und Rechte, die der Herr, euer Gott, geboten hat, daß ihr ſie lernen und thun ſollt im Lande, dahin ihr ziehet, daſſelbe einzunehmen; 2 Daß du den Herrn, deinen Gott, fürchteſt, und halteſt alle ſeine Rechte und Gebote, die ich dir gebiete, du und deine Kinder, und deine Kindskinder, alle eure Lebtage, auf daß ihr lange lebet. 3 Iſrael, du ſollſt hören und behalten, daß du es thuſt, daß dirs wohl gehe, und ſehr vermehret werdeſt; wie der Herr, deiner Väter Gott, dir geredet hat, ein Land, da Milch und Honig innen fleußt. 4 Höre, Iſrael, der Herr, unſer Gott, iſt ein einiger Herr. 5 Und du ſollſt den Herrn, deinen Gott, lieb haben von ganzem Herzen, von ganzer Seele, von allem Vermögen.

DEUTÉRONOME, V. VI.

24 Et vous dites: Voici, le SEIGNEUR, notre Dieu, nous a fait voir sa gloire et sa grandeur, et nous avons entendu sa voix du milieu du feu; aujourd'hui nous avons vu que Dieu parle à l'homme, et que *celui-ci* vit. 25 Mais maintenant pourquoi mourrions-nous? Car ce grand feu-là nous consumerait; si nous continuions à entendre la voix du SEIGNEUR, notre Dieu, nous mourrions. 26 Car quel est l'homme, quel qu'il soit, qui ait entendu, comme nous, la voix du Dieu vivant parlant du milieu du feu, et qui soit demeuré en vie? 27 Toi *donc* approche et écoute tout ce que le SEIGNEUR, notre Dieu, dira. Puis tu nous rediras tout ce que le SEIGNEUR, notre Dieu, t'aura dit; nous l'entendrons, et nous le ferons. 28 Or, pendant que vous me parliez, le SEIGNEUR entendit la voix de vos paroles, et le SEIGNEUR me dit: J'ai entendu la voix des paroles que ce peuple a dites: tout ce qu'ils ont dit, ils l'ont bien dit. 29 Que n'ont-ils toujours ce même cœur pour me craindre et pour garder tous mes commandements, afin qu'il pût leur arriver du bien, à eux et à leurs enfants à jamais! 30 Va, dis-leur: Retournez-vous-en dans vos tentes. 31 Mais toi, demeure ici avec moi, et je te dirai tous les commandements, les statuts et les ordonnances que tu leur enseigneras, afin qu'ils les observent au pays que je leur donne pour le posséder. 32 Vous prendrez donc garde de faire ainsi que le SEIGNEUR, votre Dieu, vous l'a commandé; vous ne vous *en* détournerez ni à droite ni à gauche. 33 Vous marcherez dans toute la voie que le SEIGNEUR, votre Dieu, vous a prescrite, afin que vous viviez et qu'il vous arrive du bien, et que vous prolongiez *vos* jours au pays que vous possèderez.

CHAPITRE VI.

1 Ce sont donc ici les commandements, les statuts et les ordonnances que le SEIGNEUR, votre Dieu, m'a commandé de vous enseigner, afin que vous les observiez au pays dans lequel vous allez passer pour en prendre possession; 2 Afin que tu craignes le SEIGNEUR, ton Dieu, en gardant, durant tous les jours de ta vie, toi, et ton fils, et les fils de ton fils, tous ses statuts et ses commandements que je te prescris, et afin que tes jours soient prolongés. 3 ¶ Tu *les* écouteras donc, Ô Israël! et tu prendras garde de *les* observer, afin que tu prospères et que vous soyez nombreux *au* pays où coulent le lait et le miel, ainsi que l'a dit le SEIGNEUR, le Dieu de tes pères 4 Écoute, Israël: Le SEIGNEUR, notre Dieu, est le seul SEIGNEUR. 5 Tu aimeras donc le SEIGNEUR, ton Dieu, de tout ton cœur, de toute ton âme et de toutes tes forces.

דברים ו

6 וְהָי֡וּ הַדְּבָרִ֣ים הָאֵ֠לֶּה אֲשֶׁ֨ר אָנֹכִ֜י
מְצַוְּךָ֣ הַיּ֗וֹם עַל־לְבָבֶֽךָ׃ 7 וְשִׁנַּנְתָּ֣ם
לְבָנֶ֔יךָ וְדִבַּרְתָּ֖ בָּ֑ם בְּשִׁבְתְּךָ֙ בְּבֵיתֶ֔ךָ
וּבְלֶכְתְּךָ֥ בַדֶּ֖רֶךְ וּבְשָׁכְבְּךָ֥ וּבְקוּמֶֽךָ׃
8 וּקְשַׁרְתָּ֣ם לְא֔וֹת עַל־יָדֶ֑ךָ וְהָי֥וּ לְטֹטָפֹ֖ת
בֵּ֥ין עֵינֶֽיךָ׃ 9 וּכְתַבְתָּ֛ם עַל־מְזוּזֹ֥ת בֵּיתֶ֖ךָ
וּבִשְׁעָרֶֽיךָ׃ ס 10 וְהָיָ֡ה כִּֽי־יְבִיאֲךָ֩
יְהוָ֨ה אֱלֹהֶ֜יךָ אֶל־הָאָ֣רֶץ אֲשֶׁ֣ר נִשְׁבַּ֣ע
לַאֲבֹתֶ֗יךָ לְאַבְרָהָם֙ לְיִצְחָ֣ק וּלְיַעֲקֹ֔ב לָתֶ֥ת
לְךָ֖ עָרִ֣ים גְּדֹלֹ֣ת וְטֹבֹ֑ת אֲשֶׁ֥ר לֹא־בָנִֽיתָ׃
11 וּבָתִּ֣ים מְלֵאִ֗ים כָּל־טוּב֮ אֲשֶׁ֣ר לֹא־מִלֵּאתָ֒
וּבֹרֹ֣ת חֲצוּבִ֗ים אֲשֶׁ֤ר לֹא־חָצַ֙בְתָּ֙ כְּרָמִ֣ים
וְזֵיתִ֔ים אֲשֶׁ֥ר לֹא־נָטָ֖עְתָּ וְאָכַלְתָּ֥ וְשָׂבָֽעְתָּ׃
12 הִשָּׁמֶ֥ר לְךָ֛ פֶּן־תִּשְׁכַּ֖ח אֶת־יְהוָ֑ה אֲשֶׁ֥ר
הוֹצִיאֲךָ֛ מֵאֶ֥רֶץ מִצְרַ֖יִם מִבֵּ֥ית עֲבָדִֽים׃
13 אֶת־יְהוָ֣ה אֱלֹהֶ֣יךָ תִּירָ֔א וְאֹת֖וֹ תַּעֲבֹ֑ד
וּבִשְׁמ֖וֹ תִּשָּׁבֵֽעַ׃ 14 לֹ֣א תֵלְכ֔וּן אַחֲרֵ֖י
אֱלֹהִ֣ים אֲחֵרִ֑ים מֵֽאֱלֹהֵ֣י הָעַמִּ֔ים אֲשֶׁ֖ר
סְבִיבֹתֵיכֶֽם׃ 15 כִּ֣י אֵ֤ל קַנָּא֙ יְהוָ֣ה אֱלֹהֶ֣יךָ
בְּקִרְבֶּ֔ךָ פֶּן־יֶֽחֱרֶ֞ה אַף־יְהוָ֤ה אֱלֹהֶ֙יךָ֙ בָּ֣ךְ
וְהִשְׁמִ֥ידְךָ֖ מֵעַ֥ל פְּנֵ֖י הָאֲדָמָֽה׃ ס
16 לֹ֣א תְנַסּ֔וּ אֶת־יְהוָ֖ה אֱלֹהֵיכֶ֑ם כַּאֲשֶׁ֥ר
נִסִּיתֶ֖ם בְּמַסָּֽה׃ 17 שָׁמֹ֤ר תִּשְׁמְרוּן֙ אֶת־
מִצְוֹ֣ת יְהוָ֔ה אֱלֹהֵיכֶ֖ם וְעֵדֹתָ֑יו וְחֻקָּ֕יו אֲשֶׁ֥ר
צִוָּֽךְ׃ 18 וְעָשִׂ֥יתָ הַיָּשָׁ֖ר וְהַטּ֑וֹב בְּעֵינֵ֣י
יְהוָ֔ה לְמַ֣עַן יִיטַב־לָ֔ךְ וּבָאתָ֙ וְיָרַשְׁתָּ֣ אֶת־
הָאָ֔רֶץ הַטֹּבָ֖ה אֲשֶׁר־נִשְׁבַּ֣ע יְהוָ֑ה לַאֲבֹתֶֽיךָ׃
19 לַהֲדֹ֣ף אֶת־כָּל־אֹיְבֶ֔יךָ מִפָּנֶ֖יךָ כַּאֲשֶׁ֣ר דִּבֶּ֑ר
יְהוָֽה׃ ס 20 כִּֽי־יִשְׁאָלְךָ֥ בִנְךָ֛ מָחָ֖ר
לֵאמֹ֑ר מָ֣ה הָעֵדֹ֡ת וְהַחֻקִּים֩ וְהַמִּשְׁפָּטִ֨ים
אֲשֶׁ֜ר צִוָּ֤ה יְהוָה֙ אֱלֹהֵ֣ינוּ אֶתְכֶ֔ם׃ 21 וְאָמַרְתָּ֖
לְבִנְךָ֑ עֲבָדִ֣ים הָיִ֗ינוּ לְפַרְעֹה֙ בְּמִצְרָ֔יִם
וַיּוֹצִיאֵ֥נוּ יְהוָ֛ה מִמִּצְרַ֖יִם בְּיָ֥ד חֲזָקָֽה׃
22 וַיִּתֵּ֨ן יְהוָ֜ה אֹתֹ֣ת וּמֹפְתִ֗ים גְּדֹלִים֙
וְרָעִ֔ים ו בְּמִצְרַ֖יִם בְּפַרְעֹ֣ה וּבְכָל־בֵּיתֽוֹ
לְעֵינֵ֑ינוּ׃ 23 וְאוֹתָ֣נוּ הוֹצִ֔יא מִשָּׁ֖ם לְמַ֣עַן
הָבִ֔יא אֹתָ֣נוּ לָתֶ֔ת לָ֖נוּ אֶת־הָאָ֑רֶץ אֲשֶׁ֥ר
נִשְׁבַּ֖ע לַאֲבֹתֵֽינוּ׃ 24 וַיְצַוָּ֣נוּ יְהוָ֔ה לַעֲשׂ֖וֹת
אֶת־כָּל־הַחֻקִּ֣ים הָאֵ֑לֶּה לְיִרְאָ֣ה אֶת־יְהוָ֗ה
אֱלֹהֵ֙ינוּ֙ לְט֣וֹב לָ֔נוּ כָּל־הַיָּמִ֖ים לְחַיֹּתֵ֥נוּ
כְּהַיּ֥וֹם הַזֶּֽה׃ 25 וּצְדָקָ֥ה תִֽהְיֶה־לָּ֖נוּ כִּֽי־
נִשְׁמֹ֣ר לַעֲשׂ֗וֹת אֶת־כָּל־הַמִּצְוָ֤ה הַזֹּאת֙ לִפְנֵ֣י
יְהוָ֔ה אֱלֹהֵ֖ינוּ כַּאֲשֶׁ֥ר צִוָּֽנוּ׃ ס

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ϛ'.

6 Καὶ ἔσται τὰ ῥήματα ταῦτα, ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον, ἐν τῇ καρδίᾳ σου καὶ ἐν τῇ ψυχῇ σου· 7 Καὶ προβιβάσεις αὐτὰ τοὺς υἱούς σου, καὶ λαλήσεις ἐν αὐτοῖς καθήμενος ἐν οἴκῳ καὶ πορευόμενος ἐν ὁδῷ καὶ κοιταζόμενος καὶ διανιστάμενος· 8 Καὶ ἀφάψεις αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρός σου, καὶ ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν σου· 9 Καὶ γράψετε αὐτὰ ἐπὶ τὰς φλιὰς τῶν οἰκιῶν ὑμῶν καὶ τῶν πυλῶν ὑμῶν. 10 Καὶ ἔσται ὅταν εἰσαγάγῃ σε Κύριος ὁ θεός σου εἰς τὴν γῆν ἣν ὤμοσε τοῖς πατράσι σου, τῷ Ἀβραὰμ καὶ τῷ Ἰσαὰκ καὶ τῷ Ἰακώβ, δοῦναί σοι πόλεις μεγάλας καὶ καλὰς ἃς οὐκ ᾠκοδόμησας, 11 Οἰκίας πλήρεις πάντων ἀγαθῶν ἃς οὐκ ἐνέπλησας, λάκκους λελατομημένους οὓς οὐκ ἐξελατόμησας, ἀμπελῶνας καὶ ἐλαιῶνας οὓς οὐ κατεφύτευσας, καὶ φαγων καὶ ἐμπλησθείς, 12 Πρόσεχε σεαυτῷ μὴ ἐπιλάθῃ Κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας. 13 Κύριον τὸν θεόν σου φοβηθήσῃ καὶ αὐτῷ μόνῳ λατρευσεις, καὶ πρὸς αὐτὸν κολληθήσῃ, καὶ ἐπὶ τῷ ὀνόματι αὐτοῦ ὀμῇ. 14 Οὐ πορεύεσθε ὀπίσω θεῶν ἑτέρων ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περικύκλῳ ὑμῶν, 15 Ὅτι ὁ θεὸς ζηλωτὴς Κύριος ὁ θεός του ἐν σοί· μὴ ὀργισθεὶς θυμῷ Κύριος ὁ θεός σού σοι ἐξολοθρεύσῃ σε ἀπὸ προσώπου τῆς γῆς. 16 Οὐκ ἐκπειράσεις Κύριον τὸν θεόν σου, ὃν τρόπον ἐξεπειράσατε ἐν τῷ πειρασμῷ. 17 Φυλάσσων φυλάξῃ τὰς ἐντολὰς Κυρίου τοῦ θεοῦ σου, τὰ μαρτύρια, καὶ τὰ δικαιώματα ὅσα ἐνετείλατό σοι· 18 Καὶ ποιήσεις τὸ ἀρεστὸν καὶ τὸ καλὸν ἔναντι Κυρίου τοῦ θεοῦ σου, ἵνα εὖ σοι γένηται, καὶ εἰσέλθῃς καὶ κληρονομήσῃς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσε Κύριος τοῖς πατράσιν ὑμῶν, 19 Ἐκδιῶξαι πάντας τοὺς ἐχθρούς σου πρὸ προσώπου σου, καθὰ ἐλάλησε Κύριος. 20 Καὶ ἔσται ὅταν ἐρωτήσῃ σε ὁ υἱός σου αὔριον λέγων Τί ἐστι τὰ μαρτύρια καὶ τὰ δικαιώματα καὶ τὰ κρίματα ὅσα ἐνετείλατο Κύριος ὁ θεὸς ἡμῖν ἡμῖν; 21 Καὶ ἐρεῖς τῷ υἱῷ σου Οἰκέται ἦμεν τῷ Φαραῷ ἐν γῇ Αἰγύπτῳ, καὶ ἐξήγαγεν ἡμᾶς Κύριος ἐκεῖθεν ἐν χειρὶ κραταιᾷ καὶ ἐν βραχίονι ὑψηλῷ· 22 Καὶ ἔδωκε Κύριος σημεῖα καὶ τέρατα μεγάλα καὶ πονηρὰ ἐν Αἰγύπτῳ ἐν Φαραῷ καὶ ἐν τῷ οἴκῳ αὐτοῦ ἐνώπιον ἡμῶν, 23 Καὶ ἡμᾶς ἐξήγαγεν ἐκεῖθεν δοῦναι ἡμῖν τὴν γῆν ταύτην ἣν ὤμοσε δοῦναι τοῖς πατράσιν ἡμῶν· 24 Καὶ ἐνετείλατο ἡμῖν Κύριος ποιεῖν πάντα τὰ δικαιώματα ταῦτα, φοβεῖσθαι Κύριον τὸν θεὸν ἡμῶν, ἵνα εὖ ᾖ ἡμῖν πάσας τὰς ἡμέρας, ἵνα ζῶμεν ὥσπερ καὶ σήμερον· 25 Καὶ ἐλεημοσύνη ἔσται ἡμῖν ἐὰν φυλασσώμεθα ποιεῖν πάσας τὰς ἐντολὰς ταύτας ἐναντίον Κυρίου τοῦ θεοῦ ἡμῶν, καθὰ ἐνετείλατο ἡμῖν

DEUTERONOMIUM, VI.

6 Eruntque verba hæc, quæ ego præcipic tibi hodie, in corde tuo: 7 Et narrabis ea filiis tuis, et meditaberis in eis sedens in domo tua, et ambulans in itinere, dormiens atque consurgens. 8 Et ligabis ea quasi signum in manu tua, eruntque et movebuntur inter oculos tuos, 9 Scribesque ea in limine et ostiis domus tuæ. 10 Cumque introduxerit te Dominus Deus tuus in terram, pro qua juravit patribus tuis, Abraham, Isaac, et Jacob: et dederit tibi civitates magnas et optimas, quas non ædificasti, 11 Domos plenas cunctarum opum, quas non extruxisti, cisternas, quas non fodisti, vineta et oliveta, quæ non plantasti. 12 Et comederis, et saturatus fueris: 13 Cave diligenter, ne obliviscaris Domini, qui eduxit te de terra Ægypti, de domo servitutis. Dominum Deum tuum timebis, et illi soli servies, ac per nomen illius jurabis. 14 Non ibitis post deos alienos cunctarum gentium, quæ in circuitu vestro sunt: 15 Quoniam Deus æmulator, Dominus Deus tuus in medio tui: nequando irascatur furor Domini Dei tui contra te, et auferat te de superficie terræ 16 Non tentabis Dominum Deum tuum, sicut tentasti in loco tentationis. 17 Custodi præcepta Domini Dei tui, ac testimonia et ceremonias, quas præcepit tibi: 18 Et fac quod placitum est et bonum in conspectu Domini, ut bene sit tibi: et ingressus possideas terram optimam, de qua juravit Dominus patribus tuis, 19 Ut deleret omnes inimicos tuos coram te, sicut locutus est. 20 Cumque interrogaverit te filius tuus cras, dicens: Quid sibi volunt testimonia hæc, et ceremoniæ, atque judicia, quæ præcepit Dominus Deus noster nobis? 21 Dices ei: Servi eramus Pharaonis in Ægypto, et eduxit nos Dominus de Ægypto in manu forti: 22 Fecitque signa atque prodigia magna et pessima in Ægypto contra Pharaonem, et omnem domum illius, in conspectu nostro, 23 Et eduxit nos inde, ut introductis daret terram, super qua juravit patribus nostris. 24 Præcepitque nobis Dominus, ut faciamus omnia legitima hæc, et timeamus Dominum Deum nostrum, ut bene sit nobis cunctis diebus vitæ nostræ, sicut est hodie. 25 Eritque nostri misericors, si custodierimus et fecerimus omnia præcepta ejus coram Domino Deo nostro, sicut mandavit nobis.

DEUTERONOMY, VI.

6 And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates. 10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, 11 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; 12 *Then* beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage. 13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name. 14 Ye shall not go after other gods, of the gods of the people which *are* round about you; 15 (For the LORD thy God *is* a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth. 16 ¶ Ye shall not tempt the LORD your God, as ye tempted *him* in Massah. 17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. 18 And thou shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, 19 To cast out all thine enemies from before thee, as the LORD hath spoken. 20 *And* when thy son asketh thee in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? 21 Then thou shalt say unto thy son, We were Pharoah's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: 22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: 23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as *it is* this day. 25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

5 Buch Mose, 6.

6 Und dieſe Worte, die ich dir heute gebiete, ſollſt du zu Herzen nehmen. 7 Und ſollſt ſie deinen Kindern ſchärfen, und davon reden, wenn du in deinem Hauſe ſitzeſt, oder auf dem Wege geheſt, wenn du dich niederlegeſt, oder aufſteheſt; 8 Und ſollſt ſie binden zum Zeichen auf deine Hand, und ſollen dir ein Denkmal vor deinen Augen ſein; 9 Und ſollſt ſie über deines Hauſes Pfoſten ſchreiben, und an die Thore. 10 Wenn dich nun der Herr, dein Gott, in das Land bringen wird, das er deinen Vätern, Abraham, Iſaak und Jakob, geſchworen hat, dir zu geben, große und feine Städte, die du nicht gebauet haſt, 11 Und Häuſer alles Guts voll, die du nicht gefüllet haſt, und ausgehauene Brunnen, die du nicht ausgehauen haſt, und Weinberge und Oelberge, die du nicht gepflanzt haſt, daß du eſſeſt und ſatt wirſt; 12 So hüte dich, daß du nicht des Herrn vergeſſeſt, der dich aus Egyptenland, aus dem Dienſthauſe, geführet hat; 13 Sondern ſollſt den Herrn, deinen Gott, fürchten, und ihm dienen, und bei ſeinem Namen ſchwören. 14 Und ſollt nicht andern Göttern nachfolgen, der Völker, die um euch her ſind. 15 Denn der Herr, dein Gott, iſt ein eifriger Gott unter dir; daß nicht der Zorn des Herrn, deines Gottes, über dich ergrimme, und vertilge dich von der Erde. 16 Ihr ſollt den Herrn, euren Gott, nicht verſuchen, wie ihr ihn verſuchtet zu Maſſa. 17 Sondern ſollt halten die Gebote des Herrn, eures Gottes, und ſeine Zeugniſſe, und ſeine Rechte, die er geboten hat; 18 Daß du thuſt, was recht und gut iſt vor den Augen des Herrn, auf daß dirs wohl gehe, und eingeheſt, und einnehmeſt das gute Land, das der Herr geſchworen hat deinen Vätern; 19 Daß er verjage alle deine Feinde vor dir, wie der Herr geredet hat. 20 Wenn dich nun dein Sohn heute oder morgen fragen wird, und ſagen: Was ſind das für Zeugniſſe, Gebote und Rechte, die euch der Herr, unſer Gott, geboten hat? 21 So ſollſt du deinem Sohn ſagen: Wir waren Knechte des Pharao in Egypten, und der Herr führete uns aus Egypten mit mächtiger Hand; 22 Und der Herr that große und böſe Zeichen und Wunder über Egypten und Pharao, und alle ſeinem Hauſe vor unſern Augen; 23 Und führete uns von dannen, auf daß er uns einführete, und gäbe uns das Land, das er unſern Vätern geſchworen hatte; 24 Und hat uns geboten, der Herr, zu thun nach allen dieſen Rechten, daß wir den Herrn, unſern Gott, fürchten, auf daß uns wohl gehe, alle unſere Lebtage wie es gehet heutiges Tages; 25 Und es wird unſere Gerechtigkeit ſein vor dem Herrn, unſerm Gott, ſo wir halten und thun alle dieſe Gebote, wie er uns geboten hat.

DEUTÉRONOME, VI.

6 Et ces paroles que je te commande aujourd'hui seront sur ton cœur. 7 Tu les inculqueras à tes enfants, et tu t'en entretiendras quand tu demeureras dans ta maison, quand tu voyageras, quand tu te coucheras et quand tu te lèveras. 8 Et tu les lieras sur ta main pour te *servir* de signe, et elles seront comme un fronteau entre tes yeux. 9 Tu les écriras aussi sur les poteaux de ta maison et sur tes portes. 10 Et quand le SEIGNEUR, ton Dieu, t'aura fait entrer au pays qu'il a juré à tes pères, Abraham, Isaac et Jacob, de te donner, et que tu *possèderas* les grandes et bonnes villes que tu n'as point bâties, 11 Les maisons pleines de biens que tu n'as point remplies, les puits taillés que tu n'as point taillés, les vignes et les oliviers que tu n'as point plantés; il arrivera que tu mangeras, et tu seras rassasié. 12 *Mais* prends garde à toi, de peur que tu n'oublies le SEIGNEUR qui t'a tiré du pays d'Égypte, de la maison de servitude. 13 *C'est* le SEIGNEUR, ton Dieu, que tu craindras: *c'est* lui que tu serviras, et *c'est* par son nom que tu jureras. 14 Vous ne marcherez point après des dieux étrangers, les dieux des peuples qui *seront* autour de vous. 15 Car le SEIGNEUR, ton Dieu, est un Dieu jaloux au milieu de toi; prends garde que la colère du SEIGNEUR, ton Dieu, ne s'enflamme contre toi, et qu'il ne t'extermine de dessus la terre. 16 ¶ Vous ne tenterez point le SEIGNEUR, votre Dieu, comme vous l'avez tenté en Massa. 17 Vous garderez soigneusement les commandements du SEIGNEUR, votre Dieu, ses témoignages et ses statuts qu'il vous a commandés. 18 Tu feras donc ce qui est droit et bon aux yeux du SEIGNEUR, afin que tu prospères, et que tu entres au bon pays que le SEIGNEUR a juré *de donner* à tes pères, et que tu le possèdes, 19 En chassant tous tes ennemis de devant toi, comme a dit le SEIGNEUR. 20 Quand ton enfant t'interrogera à l'avenir, et dira: Que *veulent dire* ces témoignages, ces statuts et ces ordonnances que le SEIGNEUR, notre Dieu, vous a commandés? 21 Alors tu diras à ton enfant: Nous avons été esclaves de Pharaon, en Égypte, et le SEIGNEUR nous a retirés d'Égypte à main forte. 22 Or le SEIGNEUR a fait à nos yeux, contre Pharaon et contre toute sa maison, des prodiges et des miracles grands et nuisibles en Égypte. 23 Mais nous, il *nous* a fait sortir de là, pour nous faire entrer au pays qu'il avait juré à nos pères de nous donner. 24 Or le SEIGNEUR nous a commandé d'observer tous ces statuts, en craignant le SEIGNEUR, notre Dieu, afin que nous prospérions toujours, et que notre vie soit préservée, comme *on le voit* aujourd'hui. 25 Et ce sera ici notre justice, que nous prenions garde d'observer tous ces commandements devant le SEIGNEUR, notre Dieu, selon qu'il nous l'a commandé.

דברים ז

פרשה ז׳

1 כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ
אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ וְנָשַׁל גּוֹיִם־
רַבִּים ו מִפָּנֶיךָ הַחִתִּי[1] וְהַגִּרְגָּשִׁי וְהָאֱמֹרִי
וְהַכְּנַעֲנִי וְהַפְרִזִּי וְהַחִוִּי וְהַיְבוּסִי שִׁבְעָה
גוֹיִם רַבִּים וַעֲצוּמִים מִמֶּךָּ׃ 2 וּנְתָנָם
יְהוָה אֱלֹהֶיךָ לְפָנֶיךָ וְהִכִּיתָם הַחֲרֵם
תַּחֲרִים אוֹתָם לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא
תְחָנֵּם׃ 3 וְלֹא תִתְחַתֵּן בָּם בִּתְּךָ לֹא־תִתֵּן
לִבְנוֹ וּבִתּוֹ לֹא־תִקַּח לִבְנֶךָ׃ 4 כִּי־יָסִיר
אֶת־בִּנְךָ מֵאַחֲרַי וְעָבְדוּ אֱלֹהִים אֲחֵרִים
וְחָרָה אַף־יְהוָה בָּכֶם וְהִשְׁמִידְךָ מַהֵר׃
5 כִּי אִם־כֹּה תַּעֲשׂוּ לָהֶם מִזְבְּחֹתֵיהֶם תִּתֹּצוּ
וּמַצֵּבֹתָם תְּשַׁבֵּרוּ וַאֲשֵׁרִיהֶם תְּגַדֵּעוּן
וּפְסִילֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ׃ 6 כִּי עַם קָדוֹשׁ
אַתָּה לַיהוָה אֱלֹהֶיךָ בְּךָ בָּחַר ו יְהוָה
אֱלֹהֶיךָ לִהְיוֹת לוֹ לְעַם סְגֻלָּה מִכֹּל הָעַמִּים
אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה׃ 7 לֹא מֵרֻבְּכֶם
מִכָּל־הָעַמִּים חָשַׁק יְהוָה בָּכֶם וַיִּבְחַר
בָּכֶם כִּי־אַתֶּם הַמְעַט מִכָּל־הָעַמִּים׃ 8 כִּי
מֵאַהֲבַת יְהוָה אֶתְכֶם וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה
אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם הוֹצִיא יְהוָה
אֶתְכֶם בְּיָד חֲזָקָה וַיִּפְדְּךָ מִבֵּית עֲבָדִים
מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם׃ 9 וְיָדַעְתָּ
כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים הָאֵל
הַנֶּאֱמָן שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו
וּלְשֹׁמְרֵי מִצְוֹתָיו לְאֶלֶף דּוֹר׃ 10 וּמְשַׁלֵּם
לְשֹׂנְאָיו אֶל־פָּנָיו לְהַאֲבִידוֹ לֹא יְאַחֵר
לְשֹׂנְאוֹ אֶל־פָּנָיו יְשַׁלֶּם־לוֹ׃ 11 וְשָׁמַרְתָּ
אֶת־הַמִּצְוָה וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים
אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם לַעֲשׂוֹתָם׃

פ פ פ מו

12 וְהָיָה ו עֵקֶב תִּשְׁמְעוּן אֶת הַמִּשְׁפָּטִים
הָאֵלֶּה וּשְׁמַרְתֶּם וַעֲשִׂיתֶם אֹתָם וְשָׁמַר יְהוָה
אֱלֹהֶיךָ לְךָ אֶת־הַבְּרִית וְאֶת־הַחֶסֶד אֲשֶׁר
נִשְׁבַּע לַאֲבֹתֶיךָ׃ 13 וַאֲהֵבְךָ וּבֵרַכְךָ וְהִרְבֶּךָ
וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ עַל
הָאֲדָמָה אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ׃
14 בָּרוּךְ תִּהְיֶה מִכָּל־הָעַמִּים לֹא־יִהְיֶה בְךָ
עָקָר וַעֲקָרָה וּבִבְהֶמְתֶּךָ׃ 15 וְהֵסִיר יְהוָה
מִמְּךָ כָּל־חֹלִי וְכָל־מַדְוֵי[2] מִצְרַיִם הָרָעִים אֲשֶׁר
יָדַעְתָּ לֹא יְשִׂימָם בָּךְ וּנְתָנָם בְּכָל־שֹׂנְאֶיךָ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ζ.

ΚΕΦ. ζ'.

1 Ἐὰν δὲ εἰσάγῃ σε Κύριος ὁ θεός σου εἰς τὴν γῆν εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομῆσαι αὐτήν, καὶ ἐξάρῃ ἔθνη μεγάλα ἀπὸ προσώπου σου, τὸν Χετταῖον καὶ Γεργεσαῖον καὶ Ἀμορῥαῖον καὶ Χαναναῖον καὶ Φερεζαῖον καὶ Εὐαῖον καὶ Ἰεβουσαῖον, ἑπτὰ ἔθνη πολλὰ καὶ ἰσχυρότερα ὑμῶν, 2 Καὶ παραδώσει αὐτοὺς Κύριος ὁ θεός σου εἰς τὰς χεῖράς σου, καὶ πατάξεις αὐτούς, ἀφανισμῷ ἀφανιεῖς αὐτούς· οὐ διαθήσῃ πρὸς αὐτοὺς διαθήκην, οὐδὲ μὴ ἐλεήσητε αὐτούς, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς· τὴν θυγατέρα σου οὐ δώσεις τῷ υἱῷ αὐτοῦ, καὶ τὴν θυγατέρα αὐτοῦ οὐ λήψῃ τῷ υἱῷ σου· 4 Ἀποστήσει γὰρ τὸν υἱόν σου ἀπ' ἐμοῦ, καὶ λατρεύσει θεοῖς ἑτέροις, καὶ ὀργισθήσεται θυμῷ Κύριος εἰς ὑμᾶς, καὶ ἐξολοθρεύσει σε τὸ τάχος. 5 Ἀλλ' οὕτω ποιήσετε αὐτοῖς· τοὺς βωμοὺς αὐτῶν καθελεῖτε, καὶ τὰς στήλας αὐτῶν συντρίψετε, καὶ τὰ ἄλση αὐτῶν ἐκκόψετε, καὶ τὰ γλυπτὰ τῶν θεῶν αὐτῶν κατακαύσετε πυρί· 6 Ὅτι λαὸς ἅγιος εἶ Κυρίῳ τῷ θεῷ σου, καὶ σὲ προείλετο Κύριος ὁ θεός σου εἶναι αὐτῷ λαὸν περιούσιον παρὰ πάντα τὰ ἔθνη ὅσα ἐπὶ προσώπου τῆς γῆς. 7 Οὐχ ὅτι πολυπληθεῖτε παρὰ πάντα τὰ ἔθνη, προείλετο Κύριος ὑμᾶς καὶ ἐξελέξατο Κύριος ὑμᾶς, ὑμεῖς γάρ ἐστε ὀλιγοστοὶ παρὰ πάντα τὰ ἔθνη· 8 Ἀλλὰ παρὰ τὸ ἀγαπᾶν Κύριον ὑμᾶς, καὶ διατηρῶν τὸν ὅρκον ὃν ὤμοσε τοῖς πατράσιν ὑμῶν ἐξήγαγεν ὑμᾶς Κύριος ἐν χειρὶ κραταιᾷ, καὶ ἐλυτρώσατό σε Κύριος ἐξ οἴκου δουλείας, ἐκ χειρὸς Φαραὼ βασιλέως Αἰγύπτου. 9 Καὶ γνώσῃ ὅτι Κύριος ὁ θεός σου οὗτος θεός, θεὸς πιστός, ὁ φυλάσσων διαθήκι,ν καὶ ἔλεος τοῖς ἀγαπῶσιν αὐτὸν καὶ τοῖς φυλάσσουσι τὰς ἐντολὰς αὐτοῦ εἰς χιλίας γενεάς, 10 καὶ ἀποδιδοὺς τοῖς μισοῦσι κατὰ πρόσωπον ἐξολοθρεῦσαι αὐτούς· καὶ οὐχὶ βραδυνεῖ τοῖς μισοῦσι, κατὰ πρόσωπον ἀποδώσει αὐτοῖς. 11 Καὶ φυλάξῃ τὰς ἐντολὰς καὶ τὰ δικαιώματα καὶ τὰ κρίματα ταῦτα ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον ποιεῖν. 12 Καὶ ἔσται ἡνίκα ἂν ἀκούσητε τὰ δικαιώματα ταῦτα, καὶ φυλάξητε καὶ ποιήσητε αὐτά, καὶ διαφυλάξει Κύριος ὁ θεός σου σοὶ τὴν διαθήκην καὶ τὸ ἔλεος ὃ ὤμοσε τοῖς πατράσιν ὑμῶν 13 Καὶ ἀγαπήσει σε καὶ εὐλογήσει σε καὶ πληθυνεῖ σε, καὶ εὐλογήσει τὰ ἔγγονα τῆς κοιλίας σου καὶ τὸν καρπὸν τῆς γῆς σου, τὸν σῖτόν σου καὶ τὸν οἶνόν σου καὶ τὸ ἔλαιόν σου, τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβάτων σου, ἐπὶ τῆς γῆς ἧς ὤμοσε Κύριος τοῖς πατράσι σου δοῦναί σοι. 14 Εὐλογητὸς ἔσῃ παρὰ πάντα τὰ ἔθνη· οὐκ ἔσται ἐν ὑμῖν ἄγονος οὐδὲ στεῖρα καὶ ἐν τοῖς κτήνεσί σου· 15 Καὶ περιελεῖ Κύριος ὁ θεός σου ἀπὸ σοῦ πᾶσαν μαλακίαν, καὶ πάσας νόσους Αἰγύπτου τὰς πονηρὰς ἃς ἑώρακας καὶ ὅσα ἔγνως οὐκ ἐπιθήσει ἐπὶ σέ, καὶ ἐπιθήσει αὐτὰ ἐπὶ πάντας τοὺς μισοῦντάς σε.

DEUTERONOMIUM, VII

CAPUT VII.

1 Cum introduxerit te Dominus Deus tuus in terram, quam possessurus ingrederis, et deleverit gentes multas coram te, Hethæum, et Gergezæum, et Amorrhæum, Chananæum, et Pherezæum, et Hevæum, et Jebusæum, septem gentes multo majoris numeri quam tu es, et robustiores te: 2 Tradideritque eas Dominus Deus tuus tibi, percuties eas usque ad internecionem. Non inibis cum eis fœdus, nec misereberis earum, 3 Neque sociabis cum eis conjugia. Filiam tuam non dabis filio ejus, nec filiam illius accipies filio tuo: 4 Quia seducet filium tuum, ne sequatur me, et ut magis serviat diis alienis: irasceturque furor Domini, et delebit te cito. 5 Quin potius hæc facietis eis: Aras eorum subvertite, et confringite statuas, lucosque succidite, et sculptilia comburite. 6 Quia populus sanctus es Domino Deo tuo. Te elegit Dominus Deus tuus, ut sis ei populus peculiaris de cunctis populis, qui sunt super terram. 7 Non quia cunctas gentes numero vincebatis, vobis junctus est Dominus, et elegit vos, cum omnibus sitis populis pauciores: 8 Sed quia dilexit vos Dominus, et custodivit juramentum, quod juravit patribus vestris: eduxitque vos in manu forti, et redemit de domo servitutis, de manu Pharaonis regis Ægypti. 9 Et scies, quia Dominus Deus tuus, ipse est Deus fortis et fidelis, custodiens pactum et misericordiam diligentibus se, et his qui custodiunt præcepta ejus, in mille generationes: 10 Et reddens odientibus se statim, ita ut disperdat eos, et ultra non differat, protinus eis restituens quod merentur. 11 Custodi ergo præcepta et ceremonias atque judicia, quæ ego mando tibi hodie ut facias. 12 Si postquam audieris hæc judicia, custodieris ea et feceris, custodiet et Dominus Deus tuus pactum tibi, et misericordiam quam juravit patribus tuis: 13 Et diliget te ac multiplicabit, benedicetque fructui ventris tui, et fructui terræ tuæ, frumento tuo, atque vindemiæ, oleo, et armentis, gregibus ovium tuarum super terram, pro qua juravit patribus tuis ut daret eam tibi. 14 Benedictus eris inter omnes populos. Non erit apud te sterilis utriusque sexus, tam in hominibus quam in gregibus tuis. 15 Auferet Dominus a te omnem languorem: et infirmitates Ægypti pessimas, quas novisti, non inferet tibi, sed cunctis hostibus tuis.

DEUTERONOMY, VII.

CHAPTER VII.

1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; 2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, *and* utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. 5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. 6 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth. 7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people: 8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; 10 And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face. 11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them. 12 ¶ Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: 13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. 14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle. 15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.

5 Buch Moſe, 7.

Das 7. Capitel.

1 Wenn dich der Herr, dein Gott, ins Land bringet, darein du kommen wirſt, daſſelbe einzunehmen; und ausrottet viel Völker vor dir her, die Hethiter, Girgoſiter, Amoriter, Cananiter, Phereſiter, Heviter und Jebuſiter, ſieben Völker, die größer und ſtärker ſind, denn du; 2 Und wenn ſie der Herr, dein Gott, vor dir gibt, daß du ſie ſchlägſt; ſo ſollſt du ſie verbannen, daß du keinen Bund mit ihnen macheſt, noch ihnen Gunſt erzeigeſt. 3 Und ſollſt dich mit ihnen nicht befreunden, eure Töchter ſollt ihr nicht geben ihren Söhnen, und ihre Töchter ſollt ihr nicht nehmen euren Söhnen; 4 Denn ſie werden eure Söhne mir abfällig machen, daß ſie andern Göttern dienen; ſo wird dann des Herrn Zorn ergrimmen über euch, und euch bald vertilgen. 5 Sondern alſo ſollt ihr mit ihnen thun: Ihre Altäre ſollt ihr zerreißen, ihre Säulen zerbrechen, ihre Haine abhauen, und ihre Götzen mit Feuer verbrennen. 6 Denn du biſt ein heilig Volk Gott, deinem Herrn. Dich hat Gott, dein Herr, erwählet zum Volk des Eigenthums aus allen Völkern, die auf Erden ſind. 7 Nicht hat euch der Herr angenommen, und euch erwählet, daß euer mehr wäre, denn alle Völker; denn du biſt das wenigſte unter allen Völkern; 8 Sondern, daß er euch geliebet hat, und daß er ſeinen Eid hielte, den er euren Vätern geſchworen hat, hat er euch ausgeführet mit mächtiger Hand, und hat dich erlöſet von dem Hauſe des Dienſtes, aus der Hand Pharao, des Königs in Egypten. 9 So ſollſt du nun wiſſen, daß der Herr, dein Gott, ein Gott iſt, ein treuer Gott, der den Bund und Barmherzigkeit hält denen, die ihn lieben und ſeine Gebote halten, in tauſend Glied; 10 Und vergilt denen, die ihn haſſen, vor ſeinem Angeſicht, daß er ſie umbringe, und ſäumet ſich nicht, daß er denen vergelte vor ſeinem Angeſicht, die ihn haſſen. 11 So behalte nun die Gebote, und Geſetze, und Rechte, die ich dir heute gebiete, daß du darnach thuſt. 12 Und wenn ihr dieſe Rechte höret, und haltet ſie, und darnach thut; ſo wird der Herr, dein Gott, auch halten den Bund und Barmherzigkeit, die er deinen Vätern geſchworen hat, 13 Und wird dich lieben, und ſegnen, und mehren, und wird die Frucht deines Leibes ſegnen, und die Frucht deines Landes, dein Getreide, Moſt und Oel, die Früchte deiner Kühe, und die Früchte deiner Schafe auf dem Lande, das er deinen Vätern geſchworen hat, dir zu geben. 14 Geſegnet wirſt du ſein über alle Völker. Es wird niemand unter dir unfruchtbar ſein, noch unter deinem Vieh. 15 Der Herr wird von dir thun alle Krankheit, er wird keine böſe Seuche der Egypter dir auflegen, die du erfahren haſt; und wird ſie allen deinen Haſſern auflegen.

DEUTÉRONOME, VII.

CHAPITRE VII.

1 Quand le SEIGNEUR, ton Dieu, te fera entrer au pays où tu vas entrer pour le posséder, et qu'il chassera de devant toi plusieurs nations, les Héthiens, les Guirgasiens, les Amorrhéens, les Cananéens, les Phérésiens, les Héviens et les Jébusiens, sept nations plus nombreuses et plus puissantes que toi; 2 Et que le SEIGNEUR, ton Dieu, te les livrera; alors tu les frapperas, et tu ne manqueras point de les détruire par voie d'anathème; tu ne feras point alliance avec elles, et tu n'auras aucune compassion pour elles. 3 Tu ne t'allieras point par mariage avec elles, tu ne donneras point tes filles à leurs fils, et tu ne prendras point pour tes fils leurs filles: 4 Car elles détourneraient de moi tes fils, et ils serviraient d'autres dieux; alors la colère du SEIGNEUR s'enflammerait contre vous, et t'exterminerait aussitôt. 5 Mais vous les traiterez de cette manière: Vous démolirez leurs autels, vous briserez leurs statues, vous couperez leurs bocages, et vous brûlerez au feu leurs images taillées. 6 Car tu *es* un peuple consacré au SEIGNEUR, ton Dieu; le SEIGNEUR, ton Dieu, t'a choisi, afin que tu lui sois un peuple précieux d'entre tous les peuples qui *sont* sur l'étendue de la terre. 7 Si Dieu vous a aimés et vous a choisis, ce n'est pas que vous soyez plus nombreux que tous les *autres* peuples, car vous étiez le moins nombreux de tous les peuples; 8 Mais c'est parce que le SEIGNEUR vous aime et qu'il garde le serment qu'il a fait à vos pères, que le SEIGNEUR vous a retirés à main forte, et qu'il vous a rachetés de la maison de servitude, de la main de Pharaon, roi d'Égypte. 9 Sache donc que c'est le SEIGNEUR, ton Dieu, qui est Dieu, le *Dieu* fidèle, qui garde l'alliance et la grâce jusqu'à la millième génération à ceux qui l'aiment et qui gardent ses commandements. 10 Et il rend la pareille en face à ceux qui le haïsssent, pour les faire périr; il ne tarde pas à l'égard de celui qui le hait, il lui rend la pareille en face. 11 Prends donc garde aux commandements, aux statuts et aux ordonnances que je te prescris aujourd'hui, afin que tu les observes. 12 ¶ Et si, après avoir entendu ces ordonnances, vous les gardez et les observez, il arrivera que le SEIGNEUR, ton Dieu, te gardera l'alliance et la grâce qu'il a jurée à tes pères. 13 Il t'aimera donc, te bénira et te multipliera; et il bénira, sur la terre qu'il a juré à tes pères de te donner, le fruit de tes entrailles et le fruit de la terre, ton froment, ton moût et ton huile, les portées de tes vaches, et les brebis de ton troupeau. 14 Tu seras béni par dessus tous les peuples; au milieu de toi, ni parmi ton bétail, il n'y aura ni mâle ni femelle stérile. 15 Le SEIGNEUR détournera de toi toute maladie, et il ne fera venir sur toi aucune des souffrances d'Égypte; ces maux que tu as connus, il les fera venir sur tous ceux qui te haïssent.

דברים ז ח

16 וְאָכַלְתָּ֙ אֶת־כָּל־הָֽעַמִּ֔ים אֲשֶׁ֥ר יְהוָ֖ה אֱלֹהֶ֑יךָ
נֹתֵ֥ן לְךָ֙ לֹא־תָח֣וֹס עֵינְךָ֔ עֲלֵיהֶ֖ם וְלֹא תַעֲבֹ֣ד
אֶת־אֱלֹהֵיהֶ֑ם כִּי־מוֹקֵ֥שׁ הִ֖וא לָֽךְ׃ ס
17 כִּ֥י תֹאמַ֖ר בִּלְבָבְךָ֑ רַבִּ֤ים הַגּוֹיִם֙ הָאֵ֔לֶּה
מִמֶּ֖נִּי אֵיכָ֥ה אוּכַ֖ל לְהוֹרִישָׁ֑ם׃ 18 לֹ֣א
תִירָ֤א מֵהֶם֙ זָכֹ֣ר תִּזְכֹּ֔ר אֵ֥ת אֲשֶׁר־עָשָׂ֖ה
יְהוָ֣ה אֱלֹהֶ֑יךָ לְפַרְעֹ֥ה וּלְכָל־מִצְרָֽיִם׃
19 הַמַּסֹּ֣ת הַגְּדֹלֹ֗ת אֲשֶׁר־רָא֤וּ עֵינֶ֙יךָ֙ וְהָאֹתֹ֣ת
וְהַמֹּפְתִ֔ים וְהַיָּ֥ד הַחֲזָקָ֖ה וְהַזְּרֹ֣עַ הַנְּטוּיָ֑ה
אֲשֶׁ֤ר הוֹצִיאֲךָ֙ יְהוָ֣ה אֱלֹהֶ֔יךָ כֵּ֥ן יַעֲשֶׂ֖ה יְהוָ֣ה
אֱלֹהֶ֑יךָ לְכָל־הָֽעַמִּ֕ים אֲשֶׁר־אַתָּ֥ה יָרֵ֖א
מִפְּנֵיהֶֽם׃ 20 וְגַם֙ אֶת־הַצִּרְעָ֔ה יְשַׁלַּ֥ח יְהוָ֖ה
אֱלֹהֶ֑יךָ בָּהֶ֗ם עַד־אֹבַ֛ד הַנִּשְׁאָרִ֥ים וְהַנִּסְתָּרִ֖ים
מִפָּנֶֽיךָ׃ 21 לֹ֥א תַעֲרֹ֖ץ מִפְּנֵיהֶ֑ם כִּי־יְהוָ֣ה
אֱלֹהֶ֔יךָ בְּקִרְבֶּ֖ךָ אֵ֣ל גָּד֔וֹל וְנוֹרָֽא׃ 22 וְנָשַׁל֩
יְהוָ֨ה אֱלֹהֶ֜יךָ אֶת־הַגּוֹיִ֣ם הָאֵ֗ל מִפָּנֶ֙יךָ֙ מְעַ֣ט
מְעָ֔ט לֹ֥א תוּכַ֖ל כַּלֹּתָ֑ם מַהֵ֣ר פֶּן־תִּרְבֶּ֥ה
עָלֶ֖יךָ חַיַּ֥ת הַשָּׂדֶֽה׃ 23 וּנְתָנָ֣ם יְהוָ֣ה
אֱלֹהֶ֔יךָ לְפָנֶ֖יךָ וְהָמָ֣ם מְהוּמָּ֣ה גְדֹלָ֑ה עַד
הִשָּׁמְדָֽם׃ 24 וְנָתַ֤ן מַלְכֵיהֶם֙ בְּיָדֶ֔ךָ וְהַאֲבַדְתָּ֙
אֶת־שְׁמָ֣ם מִתַּ֣חַת הַשָּׁמָ֔יִם לֹא־יִתְיַצֵּ֥ב אִישׁ
בְּפָנֶ֖יךָ עַד הִשְׁמְדֶ֥ךָ אֹתָֽם׃ 25 פְּסִילֵ֥י
אֱלֹהֵיהֶ֖ם תִּשְׂרְפ֣וּן בָּאֵ֑שׁ לֹא־תַחְמֹ֤ד כֶּ֙סֶף
וְזָהָ֣ב עֲלֵיהֶ֔ם וְלָקַחְתָּ֥ לָךְ֙ פֶּן־תִּוָּקֵ֣שׁ בּ֔וֹ
כִּ֥י תוֹעֲבַ֖ת יְהוָ֣ה אֱלֹהֶ֑יךָ הֽוּא׃ 26 וְלֹא־
תָבִ֤יא תוֹעֵבָה֙ אֶל־בֵּיתֶ֔ךָ וְהָיִ֥יתָ חֵ֖רֶם
כָּמֹ֑הוּ שַׁקֵּ֤ץ ו תְּשַׁקְּצֶ֙נּוּ֙ וְתַעֵ֣ב ו תְּתַעֲבֶ֔נּוּ
כִּי־חֵ֖רֶם הֽוּא׃ פ

פרשה ח׃

1 כָּל־הַמִּצְוָ֞ה אֲשֶׁר֩ אָנֹכִ֨י מְצַוְּךָ֜ הַיּ֗וֹם
תִּשְׁמְר֣וּן לַעֲשׂ֔וֹת לְמַ֣עַן תִּחְי֔וּן וּרְבִיתֶ֖ם
וּבָאתֶ֣ם וִֽירִשְׁתֶּ֔ם אֶת־הָאָ֕רֶץ אֲשֶׁ֥ר נִשְׁבַּ֖ע
יְהוָ֑ה לַאֲבֹתֵיכֶֽם׃ 2 וְזָכַרְתָּ֞ אֶת־כָּל־הַדֶּ֣רֶךְ
אֲשֶׁ֣ר הוֹלִיכְךָ֩ יְהוָ֨ה אֱלֹהֶ֜יךָ זֶ֣ה אַרְבָּעִ֗ים
שָׁנָה֙ בַּמִּדְבָּ֔ר לְמַ֙עַן֙ עַנֹּתְךָ֔ לְנַסֹּתְךָ֖ לָדַ֣עַת
אֶת־אֲשֶׁ֤ר בִּלְבָבְךָ֙ הֲתִשְׁמֹ֣ר מִצְוֹתָ֔יו אִם־
לֹֽא׃ 3 וַיְעַנְּךָ֗ וַיַּרְעִבֶךָ֙ וַיַּאֲכִלְךָ֣ אֶת־הַמָּ֔ן
אֲשֶׁ֥ר לֹא־יָדַ֖עְתָּ וְלֹ֣א יָדְע֑וּן אֲבֹתֶ֙יךָ֙ לְמַ֣עַן
הוֹדִיעֲךָ֔ כִּ֚י לֹ֣א עַל־הַלֶּ֔חֶם לְבַדּ֖וֹ יִחְיֶ֣ה
הָאָדָ֑ם כִּ֚י עַל־כָּל־מוֹצָ֣א פִֽי־יְהוָ֔ה יִחְיֶ֖ה
הָאָדָֽם׃ 4 שִׂמְלָתְךָ֥ לֹא בָלְתָה֙ מֵעָלֶ֔יךָ
וְרַגְלְךָ֖ לֹא בָצֵ֑קָה זֶ֖ה אַרְבָּעִ֥ים שָׁנָֽה׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ζ', η'.

16 Καὶ φαγῇ πάντα τὰ σκῦλα τῶν ἐθνῶν ἃ Κύριος ὁ θεός σου δίδωσί σοι· οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτοῖς, καὶ οὐ μὴ λατρεύσῃς τοῖς θεοῖς αὐτῶν, ὅτι σκῶλον τοῦτο ἔστι σοι. 17 Ἐὰν δὲ λέγῃς ἐν τῇ διανοίᾳ σου ὅτι πολὺ τὸ ἔθνος τοῦτο ἢ ἐγώ, πῶς δυνήσομαι ἐξολοθρεῦσαι αὐτούς; 18 Οὐ φοβηθήσῃ αὐτούς· μνείᾳ μνησθήσῃ ὅσα ἐποίησε Κύριος ὁ θεός σου τῷ Φαραῶ καὶ πᾶσι τοῖς Αἰγυπτίοις, 19 Τοὺς πειρασμοὺς τοὺς μεγάλους οὓς ἴδοσαν οἱ ὀφθαλμοί σου, τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα ἐκεῖνα, τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν, ὡς ἐξήγαγέ σε Κύριος ὁ θεός σου· οὕτω ποιήσει Κύριος ὁ θεὸς ὑμῶν πᾶσι τοῖς ἔθνεσιν οὓς σὺ φοβῇ ἀπὸ προσώπου αὐτῶν. 20 Καὶ τὰς σφηκίας ἀποστελεῖ Κύριος ὁ θεός σου εἰς αὐτούς, ἕως ἂν ἐκτριβῶσιν οἱ καταλελειμμένοι καὶ οἱ κεκρυμμένοι ἀπὸ σοῦ· 21 Οὐ τρωθήσῃ ἀπὸ προσώπου αὐτῶν, ὅτι Κύριος ὁ θεός σου ἐν σοί, θεὸς μέγας καὶ κραταιός. 22 Καὶ καταναλώσει Κύριος ὁ θεός σου τὰ ἔθνη ταῦτα ἀπὸ προσώπου σου κατὰ μικρὸν μικρόν· οὐ δυνήσῃ ἐξαναλῶσαι αὐτοὺς τὸ τάχος, ἵνα μὴ γένηται ἡ γῆ ἔρημος καὶ πληθυνθῇ ἐπὶ σὲ τὰ θηρία τα ἄγρια. 23 Καὶ παραδώσει αὐτοὺς Κύριος ὁ θεός σου εἰς τὰς χεῖράς σου, καὶ ἀπολεῖς αὐτοὺς ἀπωλείᾳ μεγάλῃ ἕως ἂν ἐξολοθρεύσητε αὐτούς· 24 Καὶ παραδώσει τοὺς βασιλεῖς αὐτῶν εἰς τὰς χεῖρας ὑμῶν, καὶ ἀπολεῖτε τὸ ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου· οὐκ ἀντιστήσεται οὐθεὶς κατὰ πρόσωπόν σου ἕως ἂν ἐξολοθρεύσῃς αὐτούς. 25 Τὰ γλυπτὰ τῶν θεῶν αὐτῶν καύσετε πυρί· οὐκ ἐπιθυμήσεις ἀργύριον οὐδὲ χρυσίον ἀπ' αὐτῶν οὐ λήψῃ σεαυτῷ, μὴ πταίσῃς δι' αὐτό, ὅτι βδέλυγμα Κυρίῳ τῷ θεῷ σού ἐστι. 26 Καὶ οὐκ εἰσοίσεις βδέλυγμα εἰς τὸν οἶκόν σου, καὶ ἀνάθεμα ἔσῃ ὥσπερ τοῦτο· προσοχθίσματι προσοχθιεῖς καὶ βδελύγματι βδελύξῃ, ὅτι ἀνάθεμά ἐστι.

ΚΕΦ. η'.

1 ΠΑΣΑΣ τὰς ἐντολὰς ἃς ἐγὼ ἐντέλλομαι ὑμῖν σήμερον φυλάξεσθε ποιεῖν, ἵνα ζῆτε καὶ πολυπλασιασθῆτε, καὶ εἰσέλθητε καὶ κληρονομήσητε τὴν γῆν ἣν ὤμοσε Κύριος ὁ θεὸς ὑμῶν τοῖς πατράσιν ὑμῶν. 2 Καὶ μνησθήσῃ πᾶσαν τὴν ὁδὸν ἣν ἤγαγέ σε Κύριος ὁ θεός σου ἐν τῇ ἐρήμῳ, ὅπως ἂν κακώσῃ σε καὶ πειράσῃ σε, καὶ διαγνωσθῇ τὰ ἐν τῇ καρδίᾳ σου, εἰ φυλάξῃ τὰς ἐντολὰς αὐτοῦ ἢ οὔ. 3 Καὶ ἐκάκωσέ σε καὶ ἐλιμαγχόνησέ σε, καὶ ἐψώμισέ σε τὸ μάννα ὃ οὐκ ᾔδεισαν οἱ πατέρες σου· ἵνα ἀναγγείλῃ σοι ὅτι οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος, ἀλλ' ἐπὶ παντὶ ῥήματι τῷ ἐκπορευομένῳ διὰ στόματος θεοῦ ζήσεται ὁ ἄνθρωπος. 4 Τὰ ἱμάτιά σου οὐκ ἐπαλαιώθη ἀπὸ σοῦ, τὰ ὑποδήματά σου οὐ κατετρίβη ἀπὸ σοῦ, οἱ πόδες σου οὐκ ἐτυλώθησαν ἰδοὺ τεσσαράκοντα ἔτη.

DEUTERONOMIUM, VII. VIII.

16 Devorabis omnes populos quos Dominus Deus tuus daturus est tibi. Non parcet eis oculus tuus, nec servies diis eorum, ne sint in ruinam tui. 17 Si dixeris in corde tuo: Plures sunt gentes istæ quam ego, quomodo potero delere eas? 18 Noli metuere, sed recordare quæ fecerit Dominus Deus tuus Pharaoni, et cunctis Ægyptiis, 19 Plagas maximas, quas viderunt oculi tui, et signa atque portenta, manumque robustam, et extentum brachium, ut educeret te Dominus Deus tuus; sic faciet cunctis populis, quos metuis. 20 Insuper et crabrones mittet Dominus Deus tuus in eos, donec deleat omnes atque disperdat qui te fugerint, et latere potuerint. 21 Non timebis eos, quia Dominus Deus tuus in medio tui est, Deus magnus et terribilis: 22 Ipse consumet nationes has in conspectu tuo paulatim atque per partes. Non poteris eas delere pariter: ne forte multiplicentur contra te bestiæ terræ. 23 Dabitque eos Dominus Deus tuus in conspectu tuo: et interficiet illos donec penitus deleantur. 24 Tradetque reges eorum in manus tuas, et disperdes nomina eorum sub cælo: nullus poterit resistere tibi, donec conteras eos. 25 Sculptilia eorum igne combures: non concupisces argentum et aurum, de quibus facta sunt, neque assumes ex eis tibi quidquam, ne offendas, propterea quia abominatio est Domini Dei tui. 26 Nec inferes quippiam ex idolo in domum tuam, ne fias anathema, sicut et illud est. Quasi spurcitiam detestaberis, et velut inquinamentum ac sordes abominationi habebis, quia anathema est.

CAPUT VIII.

1 OMNE mandatum, quod ego præcipio tibi hodie, cave diligenter ut facias: ut possitis vivere, et multiplicemini, ingressique possideatis terram, pro qua juravit Dominus patribus vestris. 2 Et recordaberis cuncti itineris, per quod adduxit te Dominus Deus tuus quadraginta annis per desertum, ut affligeret te, atque tentaret, et nota fierent quæ in tuo animo versabantur, utrum custodires mandata illius, an non. 3 Afflixit te penuria, et dedit tibi cibum manna, quod ignorabas tu et patres tui: ut ostenderet tibi quod non in solo pane vivat homo, sed in omni verbo quod egreditur de ore Dei. 4 Vestimentum tuum, quo operiebaris, nequaquam vetustate defecit; et pes tuus non est subtritus, en quadragesimus annus est.

DEUTERONOMY, VII. VIII.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that *will be* a snare unto thee. 17 If thou shalt say in thine heart, These nations *are* more than I; how can I dispossess them? 18 Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt; 19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid. 20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed. 21 Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible. 22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. 23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed. 24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them. 25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be snared therein: for it *is* an abomination to the LORD thy God. 26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; for it *is* a cursed thing.

CHAPTER VIII.

1 ALL the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. 2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. 3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Buch Moſe, 7, 8.

16 Du wirſt alle Völker freſſen, die der Herr, dein Gott, dir geben wird. Du ſollſt ihrer nicht ſchonen, und ihren Göttern nicht dienen; denn das würde dir ein Strick ſein. 17 Wirſt du aber in deinem Herzen ſagen: Dieſes Volks iſt mehr, denn ich bin; wie kann ich ſie vertreiben? 18 So fürchte dich nicht vor ihnen. Gedenke, was der Herr, dein Gott, Pharao und allen Egyptern gethan hat, 19 Durch große Verſuchung, die du mit Augen geſehen haſt, und durch Zeichen und Wunder, durch eine mächtige Hand, und ausgereckten Arm, damit dich der Herr, dein Gott, ausführete. Alſo wird der Herr, dein Gott, allen Völkern thun, vor denen du dich fürchteſt. 20 Dazu wird der Herr, dein Gott, Horniſſe unter ſie ſenden, bis umgebracht werde, was übrig iſt, und ſich verbirget vor dir. 21 Laß dir nicht grauen vor ihnen; denn der Herr, dein Gott, iſt unter dir, der große und ſchreckliche Gott. 22 Er, der Herr, dein Gott, wird dieſe Leute ausrotten vor dir, einzeln nach einander. Du kannſt ſie nicht eilend vertilgen, auf daß ſich nicht wider dich mehren die Thiere auf dem Felde. 23 Der Herr, dein Gott, wird ſie vor dir geben, und wird ſie mit großer Schlacht erſchlagen, bis er ſie vertilge. 24 Und wird dir ihre Könige in deine Hände geben, und ſollſt ihren Namen umbringen unter dem Himmel. Es wird dir niemand widerſtehen, bis du ſie vertilgeſt. 25 Die Bilder ihrer Götter ſollſt du mit Feuer verbrennen, und ſollſt nicht begehren des Silbers oder Goldes, das dran iſt, oder zu dir nehmen, daß du dich nicht drinnen verfähеſt; denn ſolches iſt dem Herrn, deinem Gott, ein Greuel. 26 Darum ſollſt du nicht in dein Haus den Greuel bringen, daß du nicht verbannet werdeſt, wie daſſelbe iſt; ſondern du ſollſt einen Ekel und Greuel daran haben, denn es iſt verbannet.

Das 8. Capitel.

1 Alle Gebote, die ich dir heute gebiete, ſollt ihr halten, daß ihr darnach thut, auf daß ihr lebet, und gemehret werdet, und einkommet, und einnehmet das Land, das der Herr euren Vätern geſchworen hat. 2 Und gedenkeſt alle des Weges, durch den dich der Herr, dein Gott, geleitet hat, dieſe vierzig Jahr in der Wüſte, auf daß er dich demüthigte, und verſuchte, daß kund würde, was in deinem Herzen wäre, ob du ſeine Gebote halten würdeſt oder nicht. 3 Er demüthigte dich, und ließ dich hungern, und ſpeiſete dich mit Man, das du und deine Väter nie erkannt hatteſt; auf daß er dir kund thäte, daß der Menſch nicht lebe vom Brod allein, ſondern von allem, das aus dem Munde des Herrn gehet. 4 Deine Kleider ſind nicht veraltet an dir, und deine Füße ſind nicht geſchwollen, dieſe vierzig Jahr.

DEUTÉRONOME, VII. VIII.

16 Tu détruiras donc tous les peuples que le SEIGNEUR, ton Dieu, te livre; ton œil ne les épargnera point, et tu ne serviras point leurs dieux; car ce serait un piége pour toi. 17 Si tu dis en ton cœur: Ces nations-là sont en plus grand nombre que moi; comment les pourrai-je déposséder? 18 Ne les crains point. Souviens-toi bien de ce que le SEIGNEUR, ton Dieu, a fait à Pharaon et à tous les Égyptiens; 19 De ces grandes épreuves que tes yeux ont vues, des prodiges et des miracles, et de la main forte et du bras étendu par lequel le SEIGNEUR, ton Dieu, t'a fait sortir. *C'est* ainsi que le SEIGNEUR, ton Dieu, fera à tous ces peuples que tu craindrais. 20 Le SEIGNEUR, ton Dieu, enverra même contre eux des frelons, jusqu'à ce que ceux qui resteront, et ceux qui se seront cachés de devant toi, aient péri. 21 Ne t'effraie point à cause d'eux; car le SEIGNEUR, ton Dieu, le *Dieu* grand et terrible, est au milieu de toi. 22 Or le SEIGNEUR, ton Dieu, chassera peu à peu ces nations de devant toi. Tu ne pourras pas les détruire tout d'un coup, de peur que les bêtes des champs ne se multiplient contre toi; 23 Mais le SEIGNEUR, ton Dieu, te les livrera, et les effraiera d'un grand effroi, jusqu'à ce qu'il les ait exterminées. 24 Et il livrera leurs rois entre tes mains, et tu feras périr leur nom de dessous les cieux: et personne ne pourra subsister devant toi, jusqu'à ce que tu les aies exterminées. 25 Tu brûleras au feu les images taillées de leurs dieux; et tu ne convoiteras ni ne prendras pour toi, ni l'argent ni l'or qui sera sur elles, de peur que ce ne soit un piége pour toi; car c'est une abomination aux yeux du SEIGNEUR, ton Dieu. 26 Ainsi tu n'introduiras point d'abomination dans ta maison, afin que tu ne sois pas anathème toi-même; tu l'auras en extrême horreur et en extrême détestation: car *c'est* un anathème.

CHAPITRE VIII.

1 AYEZ soin d'observer tous les commandements que je vous prescris aujourd'hui, afin que vous viviez, que vous vous multipliez, et que vous entriez au pays que le SEIGNEUR a promis à vos pères avec serment, et que vous *le* possédiez. 2 Et souviens-toi de tout le chemin par lequel le SEIGNEUR, ton Dieu, t'a fait marcher durant ces quarante ans dans ce désert, pour t'humilier *et* t'éprouver, pour connaître ce qui était en ton cœur, et *savoir* si tu garderais ses commandements, ou non. 3 Il t'humilia et te livra à la faim; mais il te reput de la manne, qui t'était inconnue, à toi et à tes pères, afin de te faire connaître que l'homme ne vivra pas de pain seulement, mais qu'il vivra de tout ce qui sort de la bouche de Dieu. 4 Ton vêtement n'a point vieilli sur toi, et ton pied ne s'est point enflé *durant* ces quarante ans.

דברים ח ט

5 וְיָדַעְתָּ עִם־לְבָבֶךָ כִּי כַּאֲשֶׁר יִיַּסֵּר אִישׁ
אֶת־בְּנוֹ יְהוָה אֱלֹהֶיךָ מְיַסְּרֶךָּ׃ 6 וְשָׁמַרְתָּ
אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ לָלֶכֶת בִּדְרָכָיו
וּלְיִרְאָה אֹתוֹ׃ 7 כִּי יְהוָה אֱלֹהֶיךָ מְבִיאֲךָ
אֶל־אֶרֶץ טוֹבָה אֶרֶץ נַחֲלֵי מָיִם עֲיָנֹת
וּתְהֹמֹת יֹצְאִים בַּבִּקְעָה וּבָהָר׃ 8 אֶרֶץ
חִטָּה וּשְׂעֹרָה וְגֶפֶן וּתְאֵנָה וְרִמּוֹן אֶרֶץ־
זֵית שֶׁמֶן וּדְבָשׁ׃ 9 אֶרֶץ אֲשֶׁר לֹא בְמִסְכֵּנֻת
תֹּאכַל־בָּהּ לֶחֶם לֹא־תֶחְסַר כֹּל בָּהּ אֶרֶץ
אֲשֶׁר אֲבָנֶיהָ בַרְזֶל וּמֵהֲרָרֶיהָ תַּחְצֹב
נְחֹשֶׁת׃ 10 וְאָכַלְתָּ וְשָׂבָעְתָּ וּבֵרַכְתָּ אֶת־
יְהוָה אֱלֹהֶיךָ עַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר
נָתַן־לָךְ׃ 11 הִשָּׁמֶר לְךָ פֶּן־תִּשְׁכַּח אֶת־
יְהוָה אֱלֹהֶיךָ לְבִלְתִּי שְׁמֹר מִצְוֹתָיו
וּמִשְׁפָּטָיו וְחֻקֹּתָיו אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם׃
12 פֶּן־תֹּאכַל וְשָׂבָעְתָּ וּבָתִּים טֹבִים תִּבְנֶה
וְיָשָׁבְתָּ׃ 13 וּבְקָרְךָ וְצֹאנְךָ יִרְבֶּיןָ וְכֶסֶף
וְזָהָב יִרְבֶּה־לָּךְ וְכֹל אֲשֶׁר־לְךָ יִרְבֶּה׃
14 וְרָם לְבָבֶךָ וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ
הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים׃
15 הַמּוֹלִיכְךָ בַּמִּדְבָּר ו הַגָּדל וְהַמּוֹרָא נָחָשׁ
שָׂרָף וְעַקְרָב וְצִמָּאוֹן אֲשֶׁר אֵין־מָיִם הַמּוֹצִיא
לְךָ מַיִם מִצּוּר הַחַלָּמִישׁ׃ 16 הַמַּאֲכִלְךָ מָן
בַּמִּדְבָּר אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ לְמַעַן
עַנֹּתְךָ וּלְמַעַן נַסֹּתְךָ לְהֵיטִבְךָ בְּאַחֲרִיתֶךָ׃
17 וְאָמַרְתָּ בִּלְבָבֶךָ כֹּחִי וְעֹצֶם יָדִי עָשָׂה
לִי אֶת־הַחַיִל הַזֶּה׃ 18 וְזָכַרְתָּ אֶת־יְהוָה
אֱלֹהֶיךָ כִּי הוּא הַנֹּתֵן לְךָ כֹּחַ לַעֲשׂוֹת
חַיִל לְמַעַן הָקִים אֶת־בְּרִיתוֹ אֲשֶׁר־נִשְׁבַּע
לַאֲבֹתֶיךָ כַּיּוֹם הַזֶּה׃ פ 19 וְהָיָה
אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ וְהָלַכְתָּ
אַחֲרֵי אֱלֹהִים אֲחֵרִים וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ
לָהֶם הַעִדֹתִי בָכֶם הַיּוֹם כִּי אָבֹד תֹּאבֵדוּן׃
20 כַּגּוֹיִם אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם כֵּן
תֹּאבֵדוּן עֵקֶב לֹא תִשְׁמְעוּן בְּקוֹל יְהוָה
אֱלֹהֵיכֶם׃ פ

פרשה ט׃

1 שְׁמַע יִשְׂרָאֵל אַתָּה עֹבֵר הַיּוֹם אֶת־
הַיַּרְדֵּן לָבֹא לָרֶשֶׁת גּוֹיִם גְּדֹלִים וַעֲצֻמִים
מִמֶּךָּ עָרִים גְּדֹלֹת וּבְצֻרֹת בַּשָּׁמָיִם׃ 2 עַם־
גָּדוֹל וָרָם בְּנֵי עֲנָקִים אֲשֶׁר אַתָּה יָדַעְתָּ
וְאַתָּה שָׁמַעְתָּ מִי יִתְיַצֵּב לִפְנֵי בְּנֵי עֲנָק׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, η', θ'.

5 Καὶ γνώσῃ τῇ καρδίᾳ σου ὅτι ὡς εἴ τις ἄνθρωπος
παιδεύσῃ τὸν υἱὸν αὐτοῦ, οὕτω Κύριος ὁ θεός σου
παιδεύσει σε· 6 Καὶ φυλάξῃ τὰς ἐντολὰς Κυρίου τοῦ
θεοῦ σου, πορεύεσθαι ἐν ταῖς ὁδοῖς αὐτοῦ καὶ φοβεῖσ-
θαι αὐτόν. 7 Ὁ γὰρ Κύριος ὁ θεός σου εἰσάξει σε εἰς
γῆν ἀγαθὴν καὶ πολλήν, οὗ χείμαῤῥοι ὑδάτων καὶ
πηγαὶ ἀβύσσων ἐκπορευόμεναι διὰ τῶν πεδίων καὶ διὰ
τῶν ὀρέων· 8 Γῆ πυροῦ καὶ κριθῆς, ἄμπελοι, συκαῖ,
ῥοαί, γῆ ἐλαίας ἐλαίου καὶ μέλιτος· 9 Γῆ ἐφ' ἧς οὐ
μετὰ πτωχείας φαγῇ τὸν ἄρτον σου, καὶ οὐκ ἐνδεη-
θήσῃ ἐπ' αὐτῆς οὐδέν· γῆ ἧς οἱ λίθοι σίδηρος, καὶ
ἐκ τῶν ὀρέων αὐτῆς μεταλλεύσεις χαλκόν· 10 Καὶ
φαγῇ καὶ ἐμπλησθήσῃ, καὶ εὐλογήσεις Κύριον τὸν
θεόν σου ἐπὶ τῆς γῆς τῆς ἀγαθῆς ἧς δέδωκέ σοι·
11 Πρόσεχε σεαυτῷ μὴ ἐπιλάθῃ Κυρίου τοῦ θεοῦ σου,
τοῦ μὴ φυλάξαι τὰς ἐντολὰς αὐτοῦ καὶ τὰ κριματα
καὶ τὰ δικαιώματα αὐτοῦ, ὅσα ἐγὼ ἐντέλλομαί σοι
σήμερον· 12 Μὴ φαγὼν καὶ ἐμπλησθείς, καὶ οἰκίας
καλὰς οἰκοδομήσας καὶ κατοικήσας ἐν αὐταῖς, 13 Καὶ
τῶν βοῶν σου καὶ τῶν προβάτων σου πληθυνθέντων
σοι, ἀργυρίου καὶ χρυσίου πληθυνθέντος σοι, καὶ πάν-
των ὅσων σοι ἔσται πληθυνθέντων σοι, 14 Ὑψωθῇς
τῇ καρδίᾳ καὶ ἐπιλάθῃ Κυρίου τοῦ θεοῦ σου τοῦ
ἐξαγαγόντος σε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας·
15 Τοῦ ἀγαγόντος σε διὰ τῆς ἐρήμου τῆς μεγάλης
καὶ τῆς φοβερᾶς ἐκείνης, οὗ ὄφις δάκνων καὶ σκορπίος
καὶ δίψα, οὗ οὐκ ἦν ὕδωρ· τοῦ ἐξαγαγόντος σοι ἐκ
πέτρας ἀκροτόμου πηγὴν ὕδατος· 16 Τοῦ ψωμί-
σαντός σε τὸ μάννα ἐν τῇ ἐρήμῳ, ὃ οὐκ ᾔδεις σὺ καὶ
οὐκ ᾔδεισαν οἱ πατέρες σου, ἵνα κακώσῃ σε καὶ
ἐκπειράσῃ σε, καὶ εὖ σε ποιήσῃ ἐπ' ἐσχάτων τῶν
ἡμερῶν σου· 17 Μὴ εἴπῃς ἐν τῇ καρδίᾳ σου Ἡ
ἰσχύς μου καὶ τὸ κράτος τῆς χειρός μου ἐποίησέ μοι
τὴν δύναμιν τὴν μεγάλην ταύτην. 18 Καὶ μνησθήσῃ
Κυρίου τοῦ θεοῦ σου, ὅτι αὐτός σοι δίδωσιν ἰσχὺν τοῦ
ποιῆσαι δύναμιν, καὶ ἵνα στήσῃ τὴν διαθήκην αὐτοῦ
ἣν ὤμοσε Κύριος τοῖς πατράσι σου ὡς σήμερον.
19 Καὶ ἔσται ἐὰν λήθῃ ἐπιλάθῃ Κυρίου τοῦ θεοῦ σου,
καὶ πορευθῇς ὀπίσω θεῶν ἑτέρων καὶ λατρεύσῃς
αὐτοῖς καὶ προσκυνήσῃς αὐτοῖς, διαμαρτύρομαι ὑμῖν
σήμερον τόν τε οὐρανὸν καὶ τὴν γῆν ὅτι ἀπωλείᾳ
ἀπολεῖσθε· 20 Καθὰ καὶ τὰ λοιπὰ ἔθνη ὅσα Κύριος ὁ
θεὸς ἀπολλύει πρὸ προσώπου ὑμῶν, οὕτως ἀπολεῖσθε
ἀνθ' ὧν οὐκ ἠκούσατε τῆς φωνῆς Κυρίου τοῦ θεοῦ
ὑμῶν.

ΚΕΦ. θ'.

1 Ἄκουε Ἰσραήλ, σὺ διαβαίνεις σήμερον τὸν
Ἰορδάνην εἰσελθεῖν κληρονομῆσαι ἔθνη μεγάλα καὶ
ἰσχυρότερα μᾶλλον ἢ ὑμεῖς, πόλεις μεγάλας καὶ
τειχήρεις ἕως τοῦ οὐρανοῦ, 2 Λαὸν μέγαν καὶ πολὺν
καὶ εὐμήκη, υἱοὺς Ἐνάκ, οὓς σὺ οἶσθα καὶ σὺ ἀκήκοας
Τίς ἀντιστήσεται κατὰ πρόσωπον υἱῶν Ἐνάκ;

DEUTERONOMIUM, VIII. IX.

5 Ut recogites in corde tuo, quia sicut erudit filium suum homo, sic Dominus Deus tuus erudivit te, 6 Ut custodias mandata Domini Dei tui, et ambules in viis ejus, et timeas eum. 7 Dominus enim Deus tuus introducet te in terram bonam, terram rivorum aquarumque et fontium: in cujus campis et montibus erumpunt fluviorum abyssi: 8 Terram frumenti, hordei, ac vinearum, in qua ficus, et malogranata, et oliveta nascuntur: terram olei ac mellis. 9 Ubi absque ulla penuria comedes panem tuum, et rerum omnium abundantia perfrueris: cujus lapides ferrum sunt, et de montibus ejus æris metalla fodiuntur: 10 Ut cum comederis, et satiatus fueris, benedicas Domino Deo tuo pro terra optima, quam dedit tibi. 11 Observa, et cave nequando obliviscaris Domini Dei tui, et negligas mandata ejus atque judicia et cæremonias, quas ego præcipio tibi hodie: 12 Ne postquam comederis, et satiatus fueris, domos pulchras ædificaveris, et habitaveris in eis, 13 Habuerisque armenta boum, et ovium greges, argenti et auri, cunctarumque rerum copiam, 14 Elevetur cor tuum, et non reminiscaris Domini Dei tui, qui eduxit te de terra Ægypti, de domo servitutis: 15 Et ductor tuus fuit in solitudine magna atque terribili, in qua erat serpens flatu adurens, et scorpio ac dipsas, et nullæ omnino aquæ; qui eduxit rivos de petra durissima, 16 Et cibavit te manna in solitudine, quod nescierunt patres tui. Et postquam afflixit ac probavit, ad extremum misertus est tui, 17 Ne diceres in corde tuo: Fortitudo mea, et robur manus meæ, Hæc mihi omnia præstiterunt; 18 Sed recorderis Domini Dei tui, quod ipse vires tibi præbuerit, ut impleret pactum suum, super quo juravit patribus tuis, sicut præsens indicat dies. 19 Sin autem oblitus Domini Dei tui, secutus fueris deos alienos, coluerisque illos et adoraveris: ecce nunc prædico tibi quod omnino dispereas. 20 Sicut gentes, quas delevit Dominus in introitu tuo, ita et vos peribitis, si inobedientes fueritis voci Domini Dei vestri.

CAPUT IX.

1 Audi, Israel: Tu transgredieris hodie Jordanem, ut possideas nationes maximas et fortiores te, civitates ingentes, et ad cælum usque muratas, 2 Populum magnum atque sublimem, filios Enacim, quos ipse vidisti et audisti, quibus nullus potest ex adverso resistere.

DEUTERONOMY, VIII. IX.

5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, *so* the LORD thy God chasteneth thee. 6 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him. 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; 8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; 9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land whose stones *are* iron, and out of whose hills thou mayest dig brass. 10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee. 11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: 12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein;* 13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; 14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; 15 Who led thee through that great and terrible wilderness, *wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; who brought thee forth water out of the rock of flint; 16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end; 17 And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth. 18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day. 19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish. 20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

CHAPTER IX.

1 HEAR, O Israel: Thou *art* to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven, 2 A people great and tall, the children of the Anakims, whom thou knowest, and *of whom* thou hast heard *say*, Who can stand before the children of Anak!

5 Buch Moſe, 8, 9.

5 So erkenneſt du ja in deinem Herzen, daß der Herr, dein Gott, dich gezogen hat, wie ein Mann ſeinen Sohn zeucht. 6 So halte nun die Gebote des Herrn, deines Gottes, daß du in ſeinen Wegen wandelſt und fürchteſt ihn. 7 Denn der Herr, dein Gott, führet dich in ein gut Land, ein Land, da Bäche, und Brunnen, und Seen innen ſind, die an den Bergen und in den Auen fließen; 8 Ein Land, da Weizen, Gerſte, Weinſtöcke, Feigenbäume und Granatäpfel innen ſind; ein Land, da Oelbäume und Honig innen wächſet; 9 Ein Land, da du Brod genug zu eſſen haſt, da auch nichts mangelt; ein Land, deſſen Steine Eiſen ſind, da du Erz aus den Bergen haueſt. 10 Und wenn du gegeſſen haſt und ſatt biſt, daß du den Herrn, deinen Gott, lobeſt für das gute Land, das er dir gegeben hat. 11 So hüte dich nun, daß du des Herrn, deines Gottes, nicht vergeſſeſt, damit, daß du ſeine Gebote, und ſeine Geſetze und Rechte, die ich dir heute gebiete, nicht halteſt; 12 Daß, wenn du nun gegeſſen haſt, und ſatt biſt, und ſchöne Häuſer erbaueſt, und drinnen wohneſt, 13 Und deine Rinder, und Schafe, und Silber, und Gold, und alles, was du haſt, ſich mehret; 14 Daß dann dein Herz ſich nicht erhebe, und vergeſſeſt des Herrn, deines Gottes, der dich aus Egyptenland geführet hat, aus dem Dienſthauſe; 15 Und hat dich geleitet durch die große und grauſame Wüſte, da feurige Schlangen und Scorpionen, und eitel Dürre, und kein Waſſer war, und ließ dir Waſſer aus dem harten Felſen gehen; 16 Und ſpeiſete dich mit Man in der Wüſte, von welchem deine Väter nichts gewußt haben, auf daß er dich demüthigte und verſuchte, daß er dir hernach wohl thäte. 17 Du möchteſt ſonſt ſagen in deinem Herzen: Meine Kräfte, und meiner Hände Stärke haben mir dieß Vermögen ausgerichtet. 18 Sondern, daß du gedächteſt an den Herrn, deinen Gott; denn er iſts, der dir Kräfte gibt, ſolch mächtige Thaten zu thun, auf daß er hielte ſeinen Bund, den er deinen Vätern geſchworen hat, wie es gehet heutiges Tages. 19 Wirſt du aber des Herrn, deines Gottes, vergeſſen, und andern Göttern nachfolgen, und ihnen dienen, und ſie anbeten; ſo bezeuge ich heute über euch, daß ihr umkommen werdet; 20 Eben, wie die Heiden, die der Herr umbringet vor eurem Angeſicht, ſo werdet ihr auch umkommen, darum, daß ihr nicht gehorſam ſeid der Stimme des Herrn, eures Gottes.

Das 9. Capitel.

1 Höre, Iſrael, du wirſt heute über den Jordan gehen, daß du einkommeſt einzunehmen die Völker, die größer und ſtärker ſind, denn du, große Städte, vermauert bis in den Himmel, 2 Ein groß hoch Volk, die Kinder Enakim, die du erkannt haſt, von denen du auch gehöret haſt: Wer kann wider die Kinder Enaks beſtehen?

DEUTÉRONOME, VIII. IX.

5 Reconnais donc en ton cœur que le SEIGNEUR ton Dieu, te châtie, comme un homme châtie son enfant; 6 Et garde les commandements du SEIGNEUR, ton Dieu, pour marcher dans ses voies, et pour le craindre. 7 Car le SEIGNEUR, ton Dieu, va te faire entrer dans un bon pays, un pays de torrents d'eaux, de fontaines et de sources profondes, qui naissent dans les plaines et dans les montagnes; 8 Un pays de blé, d'orge, de vignes, de figuiers et de grenadiers; un pays d'oliviers, d'huile et de miel; 9 Un pays où tu mangeras ton pain sans *connaître* la disette, et où rien ne te manquera; un pays dont les pierres *sont* du fer, et dans les montagnes duquel tu tailleras l'airain. 10 Tu mangeras donc, et tu seras rassasié, et tu béniras le SEIGNEUR, ton Dieu, à cause du bon pays qu'il t'aura donné. 11 Prends garde à toi, de peur que tu n'oublies le SEIGNEUR, ton Dieu, en ne gardant point ses commandements, ses ordonnances, et ses statuts que je te prescris aujourd'hui; 12 De peur qu'après avoir mangé et t'être rassasié, après avoir bâti de belles maisons, et t'y être établi; 13 Après avoir vu se multiplier ton gros et menu bétail, et s'augmenter ton argent et ton or, et tout ce qui est à toi, 14 Ton cœur ne s'élève, et que tu n'oublies le SEIGNEUR, ton Dieu, qui t'a retiré du pays d'Égypte, de la maison de servitude; 15 Qui t'a fait marcher par ce désert grand et terrible, *plein* de serpents, *de serpents* brûlants et de scorpions, désert aride, où il n'y a point d'eau; qui t'a fait sortir de l'eau du rocher le plus dur; 16 Qui dans ce désert te donne à manger la manne que tes pères n'ont point connue, afin de t'humilier, et de t'éprouver, pour te faire enfin du bien; 17 Et que tu ne dises en ton cœur: Ma puissance et la force de ma main m'ont donné ces biens. 18 Souviens-toi, au contraire, du SEIGNEUR, ton Dieu; car c'*est* lui qui te donne de la force pour acquérir des biens, afin de ratifier l'alliance qu'il a jurée à tes pères, comme on voit aujourd'hui. 19 Mais s'il arrive que tu oublies en aucune manière le SEIGNEUR, ton Dieu, et que tu ailles après d'autres dieux; que tu les serves, et que tu te prosternes devant eux, je vous déclare que vous périrez certainement. 20 Vous périrez comme les nations que le SEIGNEUR fait périr devant vous, parce que vous n'aurez point obéi à la voix du SEIGNEUR, votre Dieu.

CHAPITRE IX.

1 ÉCOUTE, Israël, tu vas passer aujourd'hui le Jourdain, pour te rendre maître de nations plus grandes et plus fortes que toi; de villes grandes et murées jusqu'au ciel; 2 D'un peuple grand et haut; des enfants des Hanakins, que tu connais, et dont tu as ouï dire: Qui subsistera devant les enfants de Hanak?

דברים ט

3 וְיָדַעְתָּ הַיּוֹם כִּי יְהוָה אֱלֹהֶיךָ הוּא־
חֹלֵךְ לְפָנֶיךָ אֵשׁ אֹכְלָה הוּא יַשְׁמִידָם
וְהוּא יַכְנִיעֵם לְפָנֶיךָ וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם
מַהֵר כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ׃ 4 אַל־תֹּאמַר
בִּלְבָבְךָ בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם ו
מִלְּפָנֶיךָ לֵאמֹר בְּצִדְקָתִי הֱבִיאַנִי יְהוָה
לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת וּבְרִשְׁעַת הַגּוֹיִם
הָאֵלֶּה יְהוָה מוֹרִישָׁם מִפָּנֶיךָ׃ 5 לֹא
בְצִדְקָתְךָ וּבְיֹשֶׁר לְבָבְךָ אַתָּה בָא לָרֶשֶׁת
אֶת־אַרְצָם כִּי בִּרְשַׁעַת ו הַגּוֹיִם הָאֵלֶּה
יְהוָה אֱלֹהֶיךָ מוֹרִישָׁם מִפָּנֶיךָ וּלְמַעַן הָקִים
אֶת־הַדָּבָר אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב׃ 6 וְיָדַעְתָּ כִּי
לֹא בְצִדְקָתְךָ יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ אֶת־
הָאָרֶץ הַטּוֹבָה הַזֹּאת לְרִשְׁתָּהּ כִּי עַם־
קְשֵׁה־עֹרֶף אָתָּה׃ 7 זְכֹר אַל־תִּשְׁכַּח אֵת
אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ בַּמִּדְבָּר
לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ ו מִצְרַיִם
עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה מַמְרִים הֱיִיתֶם
עִם־יְהוָה׃ 8 וּבְחֹרֵב הִקְצַפְתֶּם אֶת־יְהוָה
וַיִּתְאַנַּף יְהוָה בָּכֶם לְהַשְׁמִיד אֶתְכֶם׃
9 בַּעֲלֹתִי הָהָרָה לָקַחַת לוּחֹת הָאֲבָנִים
לוּחֹת הַבְּרִית אֲשֶׁר־כָּרַת יְהוָה עִמָּכֶם
וָאֵשֵׁב בָּהָר אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה
לֶחֶם לֹא אָכַלְתִּי וּמַיִם לֹא שָׁתִיתִי׃
10 וַיִּתֵּן יְהוָה אֵלַי אֶת־שְׁנֵי לוּחֹת הָאֲבָנִים
כְּתֻבִים בְּאֶצְבַּע אֱלֹהִים וַעֲלֵיהֶם כְּכָל־
הַדְּבָרִים אֲשֶׁר דִּבֶּר יְהוָה עִמָּכֶם בְּהָר
מִתּוֹךְ הָאֵשׁ בְּיוֹם הַקָּהָל׃ 11 וַיְהִי מִקֵּץ
אַרְבָּעִים יוֹם וְאַרְבָּעִים לָיְלָה נָתַן יְהוָה
אֵלַי אֶת־שְׁנֵי לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית׃
12 וַיֹּאמֶר יְהוָה אֵלַי קוּם רֵד מַהֵר מִזֶּה
כִּי שִׁחֵת עַמְּךָ אֲשֶׁר הוֹצֵאתָ מִמִּצְרָיִם
סָרוּ מַהֵר מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִם עָשׂוּ
לָהֶם מַסֵּכָה׃ 13 וַיֹּאמֶר יְהוָה אֵלַי לֵאמֹר
רָאִיתִי אֶת־הָעָם הַזֶּה וְהִנֵּה עַם־קְשֵׁה־
עֹרֶף הוּא׃ 14 הֶרֶף מִמֶּנִּי וְאַשְׁמִידֵם
וְאֶמְחֶה אֶת־שְׁמָם מִתַּחַת הַשָּׁמָיִם וְאֶעֱשֶׂה
אוֹתְךָ לְגוֹי־עָצוּם וְרַב מִמֶּנּוּ׃ 15 וָאֵפֶן
וָאֵרֶד מִן־הָהָר וְהָהָר בֹּעֵר בָּאֵשׁ וּשְׁנֵי
לוּחֹת הַבְּרִית עַל שְׁתֵּי יָדָי׃ 16 וָאֵרֶא
וְהִנֵּה חֲטָאתֶם לַיהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם
לָכֶם עֶגֶל מַסֵּכָה סַרְתֶּם מַהֵר מִן־
הַדֶּרֶךְ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, θ'.

3 Καὶ γνώσῃ σήμερον ὅτι Κύριος ὁ θεός σου οὗτος προπορεύσεται πρὸ προσώπου σου· πῦρ καταναλίσκον ἐστίν, οὗτος ἐξολοθρεύσει αὐτούς, καὶ οὗτος ἀποστρέψει αὐτοὺς ἀπὸ προσώπου σου καὶ ἀπολεῖ αὐτοὺς ἐν τάχει, καθάπερ εἶπέ σοι Κύριος. 4 Μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, ἐν τῷ ἐξαναλῶσαι Κύριον τὸν θεόν σου τὰ ἔθνη ταῦτα πρὸ προσώπου σου, λέγων Διὰ τὴν δικαιοσύνην μου εἰσήγαγέ με Κύριος κληρονομῆσαι τὴν γῆν τὴν ἀγαθὴν ταύτην. 5 Οὐχὶ διὰ τὴν δικαιοσύνην σου οὐδὲ διὰ τὴν ὁσιότητα τῆς καρδίας σου σὺ εἰσπορεύῃ κληρονομῆσαι τὴν γῆν αὐτῶν, ἀλλὰ διὰ τὴν ἀσέβειαν τῶν ἐθνῶν τούτων Κύριος ἐξολοθρεύσει αὐτοὺς ἀπὸ προσώπου σου, καὶ ἵνα στήσῃ τὴν διαθήκην ἣν ὤμοσε Κύριος τοῖς πατράσιν ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ Ἰσαὰκ καὶ τῷ Ἰακώβ. 6 Καὶ γνώσῃ σήμερον ὅτι οὐχὶ διὰ τὰς δικαιοσύνας σου Κύριος ὁ θεός σου δίδωσί σοι τὴν γῆν τὴν ἀγαθὴν ταύτην κληρονομῆσαι, ὅτι λαὸς σκληροτράχηλος εἶ. 7 Μνήσθητι μὴ ἐπιλάθῃ ὅσα παρώξυνας Κύριον τὸν θεόν σου ἐν τῇ ἐρήμῳ· ἀφ' ἧς ἡμέρας ἐξῆλθετε ἐξ Αἰγύπτου καὶ ἤλθετε εἰς τὸν τόπον τοῦτον, ἀπειθοῦντες διετελεῖτε τὰ πρὸς Κύριον. 8 Καὶ ἐν Χωρὴβ παρωξύνατε Κύριον, καὶ ἐθυμώθη Κύριος ἐφ' ὑμῖν ἐξολοθρεῦσαι ὑμᾶς, 9 Ἀναβαίνοντός μου εἰς τὸ ὄρος λαβεῖν τὰς πλάκας τὰς λιθίνας, πλάκας διαθήκης ἃς διέθετο Κύριος πρὸς ὑμᾶς· καὶ κατεγενόμην ἐν τῷ ὄρει τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας, ἄρτον οὐκ ἔφαγον καὶ ὕδωρ οὐκ ἔπιον. 10 Καὶ ἔδωκέ μοι Κύριος τὰς δύο πλάκας τὰς λιθίνας γεγραμμένας ἐν τῷ δακτύλῳ τοῦ θεοῦ, καὶ ἐπ' αὐταῖς ἐγέγραπτο πάντες οἱ λόγοι οὓς ἐλάλησε Κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἡμέρᾳ ἐκκλησίας· 11 Καὶ ἐγένετο διὰ τεσσαράκοντα ἡμερῶν καὶ διὰ τεσσαράκοντα νυκτῶν ἔδωκε Κύριος ἐμοὶ τὰς δύο πλάκας τὰς λιθίνας, πλάκας διαθήκης. 12 Καὶ εἶπε Κύριος πρὸς μέ Ἀνάστηθι κατάβηθι τὸ τάχος ἐντεῦθεν, ὅτι ἠνόμησεν ὁ λαός σου οὓς ἐξήγαγες ἐκ γῆς Αἰγύπτου· παρέβησαν ταχὺ ἐκ τῆς ὁδοῦ ἧς ἐνετείλω αὐτοῖς, καὶ ἐποίησαν ἑαυτοῖς χώνευμα. 13 Καὶ εἶπε Κύριος πρὸς μὲ λέγων Δελάληκα πρὸς σὲ ἅπαξ καὶ δὶς λέγων Ἑώρακα τὸν λαὸν τοῦτον, καὶ ἰδοὺ λαὸς σκληροτράχηλός ἐστιν· 14 Καὶ νῦν ἔασόν με ἐξολοθρεῦσαι αὐτούς, καὶ ἐξαλείψω τὸ ὄνομα αὐτῶν ὑποκάτωθεν τοῦ οὐρανοῦ, καὶ ποιήσω σὲ εἰς ἔθνος μέγα καὶ ἰσχυρὸν καὶ πολὺ μᾶλλον ἢ τοῦτο. 15 Καὶ ἐπιστρέψας κατέβην ἐκ τοῦ ὄρους, καὶ τὸ ὄρος ἐκαίετο πυρὶ ἕως τοῦ οὐρανοῦ, καὶ αἱ δύο πλάκες τῶν μαρτυρίων ἐπὶ ταῖς δυσὶ χερσί μου. 16 Καὶ ἰδὼν ὅτι ἡμάρτετε ἐναντίον Κυρίου τοῦ θεοῦ ὑμῶν, καὶ ἐποιήσατε ὑμῖν αὐτοῖς χωνευτόν, καὶ παρέβητε ἀπὸ τῆς ὁδοῦ ἧς ἐνετείλατο Κύριος ὑμῖν ποιεῖν,

DEUTERONOMIUM, IX

3 Scies ergo hodie quod Dominus Deus tuus ipse transibit ante te, ignis devorans atque consumens, qui conterat eos et deleat atque disperdat ante faciem tuam velociter, sicut locutus est tibi. 4 Ne dicas in corde tuo, cum deleverit eos Dominus Deus tuus in conspectu tuo: Propter justitiam meam introduxit me Dominus ut terram hanc possiderem, cum propter impietates suas istæ deletæ sint nationes. 5 Neque enim propter justitias tuas, et æquitatem cordis tui, ingredieris ut possideas terras earum: sed quia illæ egerunt impie, introeunte te deletæ sunt: et ut compleret verbum suum Dominus, quod sub juramento pollicitus est patribus tuis, Abraham, Isaac, et Jacob. 6 Scito ergo quod non propter justitias tuas Dominus Deus tuus dederit tibi terram hanc optimam in possessionem, cum durissimæ cervicis sis populus. 7 Memento, et ne obliviscaris, quomodo ad iracundiam provocaveris Dominum Deum tuum in solitudine. Ex eo die, quo egressus es ex Ægypto usque ad locum istum, semper adversum Dominum contendisti. 8 Nam et in Horeb provocasti eum, et iratus delere te voluit, 9 Quando ascendi in montem, ut acciperem tabulas lapideas, tabulas pacti quod pepigit vobiscum Dominus: et perseveravi in monte quadraginta diebus ac noctibus, panem non comedens, et aquam non bibens. 10 Deditque mihi Dominus duas tabulas lapideas scriptas digito Dei, et continentes omnia verba quæ vobis locutus est in monte de medio ignis, quando concio populi congregata est. 11 Cumque transissent quadraginta dies, et totidem noctes, dedit mihi Dominus duas tabulas lapideas, tabulas fœderis, 12 Dixitque mihi: Surge, et descende hinc cito: quia populus tuus, quem eduxisti de Ægypto, deseruerunt velociter viam quam demonstrasti eis, feceruntque sibi conflatile. 13 Rursumque ait Dominus ad me: Cerno quod populus iste duræ cervicis sit: 14 Dimitte me ut conteram eum, et deleam nomen ejus de sub cælo, et constituam te super gentem, quæ hac major et fortior sit. 15 Cumque de monte ardente descenderem, et duas tabulas fœderis utraque tenerem manu, 16 Vidissemque vos peccasse Domino Deo vestro, et fecisse vobis vitulum conflatilem, ac deseruisse velociter viam ejus, quam vobis ostenderat:

DEUTERONOMY, IX.

3 Understand therefore this day, that the LORD thy God *is* he which goeth over before thee; *as* a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. 4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee. 5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. 6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* a stiffnecked people. 7 ¶ Remember, *and* forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. 8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you. 9 When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: 10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. 11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant. 12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted *themselves;* they are quickly turned aside out of the way which I commanded them; they have made them a molten image. 13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it *is* a stiffnecked people: 14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. 15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands. 16 And I looked, and, behold, ye had sinned against the LORD your God, *and* had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

5 Buch Moſe, 9.

3 So ſollſt du wiſſen heute, daß der Herr, dein Gott, gehet vor dir her, ein verzehrend Feuer. Er wird ſie vertilgen, und wird ſie unterwerfen vor dir her, und wird ſie vertreiben und umbringen bald, wie dir der Herr geredet hat. 4 Wenn nun der Herr, dein Gott, ſie ausgeſtoßen hat vor dir her; ſo ſprich nicht in deinem Herzen: Der Herr hat mich herein geführet, das Land einzunehmen, um meiner Gerechtigkeit willen; ſo doch der Herr dieſe Heiden vertreibet vor dir her, um ihres gottloſen Weſens willen. 5 Denn du kommſt nicht herein, ihr Land einzunehmen, um deiner Gerechtigkeit und deines aufrichtigen Herzens willen; ſondern der Herr, dein Gott, vertreibt dieſe Heiden um ihres gottloſen Weſens willen, daß er das Wort halte, das der Herr geſchworen hat deinen Vätern, Abraham, Iſaak, und Jakob. 6 So wiſſe nun, daß der Herr, dein Gott, dir nicht um deiner Gerechtigkeit willen dieß gute Land gibt einzunehmen; ſintemal du ein halsſtarrig Volk biſt. 7 Gedenke und vergiß nicht, wie du den Herrn, deinen Gott, erzürneteſt in der Wüſte. Von dem Tage an, da du aus Egyptenland zogeſt, bis ihr kommen ſeid an dieſen Ort, ſeid ihr ungehorſam geweſen dem Herrn. 8 Denn in Horeb erzürnetet ihr den Herrn, alſo, daß er vor Zorn euch vertilgen wollte; 9 Da ich auf den Berg gegangen war, die ſteinernen Tafeln zu empfahen, die Tafeln des Bundes, den der Herr mit euch machte, und ich vierzig Tage und vierzig Nächte auf dem Berge blieb, und kein Brod aß, und kein Waſſer trank, 10 Und mir der Herr die zwo ſteinernen Tafeln gab, mit dem Finger Gottes beſchrieben, und darauf alle Worte, wie der Herr mit euch aus dem Feuer auf dem Berge geredet hatte, am Tage der Verſammlung. 11 Und nach den vierzig Tagen, und vierzig Nächten gab mir der Herr die zwo ſteinernen Tafeln des Bundes, 12 Und ſprach zu mir: Mach dich auf, gehe eilend hinab von hinnen; denn dein Volk, das du aus Egypten geführet haſt, hats verderbet. Sie ſind ſchnell getreten von dem Wege, den ich ihnen geboten habe; ſie haben ihnen ein gegoſſen Bild gemacht. 13 Und der Herr ſprach zu mir: Ich ſehe, daß dieß Volk ein halsſtarrig Volk iſt; 14 Laß ab von mir, daß ich ſie vertilge, und ihren Namen austilge unter dem Himmel; ich will aus dir ein ſtärker und größer Volk machen, denn dieß iſt. 15 Und als ich mich wandte und von dem Berge ging, der mit Feuer brannte, und die zwo Tafeln des Bundes auf meinen beiden Händen hatte; 16 Da ſahe ich, und ſiehe, da hattet ihr euch an dem Herrn, eurem Gott, verſündiget, daß ihr euch ein gegoſſen Kalb gemacht, und bald von dem Wege getreten waret, den euch der Herr geboten hatte.

DEUTÉRONOME, IX.

3 Sache donc aujourd'hui que le SEIGNEUR, ton Dieu, qui passe devant toi, est un feu consumant. C'est lui qui les détruira, et c'est lui qui les abaissera devant toi; tu t'en rendras maître, et tu les feras périr subitement comme le SEIGNEUR te l'a dit. 4 Ne dis point en ton cœur, quand le SEIGNEUR, ton Dieu, les aura chassés de devant toi: C'est à cause de ma justice que le SEIGNEUR m'a fait entrer en ce pays pour *le* posséder; car c'est à cause de l'impiété de ces nations-là que le SEIGNEUR va les chasser de devant toi. 5 Ce n'est point pour ta justice, ni pour la droiture de ton cœur, que tu entres dans leur pays pour le posséder; mais c'est pour l'impiété de ces nations-là, que le SEIGNEUR, ton Dieu, va les chasser de devant toi; et afin de ratifier la parole que le SEIGNEUR a jurée à tes pères, Abraham, Isaac et Jacob. 6 Sache donc que ce n'est point pour ta justice que le SEIGNEUR, ton Dieu, te donne ce bon pays pour le posséder; car tu *es* un peuple de col roide. 7 ¶ Souviens-toi, *et* n'oublie pas que tu as irrité le SEIGNEUR, ton Dieu, dans ce désert, *et* que depuis le jour où vous êtes sortis du pays d'Égypte jusqu'à ce que vous êtes arrivés en ce lieu-ci, vous avez été rebelles contre le SEIGNEUR. 8 En Horeb, vous avez même irrité le SEIGNEUR au point que le SEIGNEUR se mit en colère contre vous, afin de vous détruire. 9 Quand je montai sur la montagne pour prendre les tables de pierre, les tables de l'alliance que le SEIGNEUR avait formée avec vous, je demeurai sur la montagne quarante jours et quarante nuits, sans manger de pain et sans boire d'eau. 10 Alors le SEIGNEUR me donna deux tables de pierre, écrites du doigt de Dieu; et ce qui y était écrit, c'étaient les paroles que le SEIGNEUR avait toutes prononcées, lorsqu'il parlait avec vous sur la montagne, du milieu du feu, au jour de l'assemblée. 11 Ce fut au bout de quarante jours et de quarante nuits, que le SEIGNEUR me donna les deux tables de pierre, qui sont les tables de l'alliance. 12 Puis le SEIGNEUR me dit: Lève-toi, hâte-toi de descendre d'ici; car ton peuple que tu as fait sortir d'Égypte, s'est corrompu; ils se sont bientôt détournés de la voie que je leur avais prescrite; ils se sont fait une image de fonte. 13 Le SEIGNEUR me parla aussi, en disant: J'ai regardé ce peuple, et voici, c'est un peuple de col roide. 14 Laisse-moi, je les détruirai, et j'effacerai leur nom de dessous les cieux; mais je te ferai devenir une nation plus puissante et plus grande que celle-ci. 15 Je me retournai donc, et je descendis de la montagne. Or la montagne était toute en feu, et j'avais en mes deux mains les deux tables de l'alliance. 16 Puis je regardai, et voici, vous aviez péché contre le SEIGNEUR, votre Dieu, et vous vous étiez fait un veau de fonte; vous vous étiez bientôt détournés de la voie que le SEIGNEUR vous avait prescrite.

דברים ט י

17 וָאֶתְפֹּשׂ בִּשְׁנַי הַלֻּחֹת וָאַשְׁלִכֵם מֵעַל
שְׁתֵּי יָדָי וָאֲשַׁבְּרֵם לְעֵינֵיכֶם׃ 18 וָאֶתְנַפַּל
לִפְנֵי יְהוָה כָּרִאשֹׁנָה אַרְבָּעִים יוֹם וְאַרְבָּעִים
לַיְלָה לֶחֶם לֹא אָכַלְתִּי וּמַיִם לֹא שָׁתִיתִי
עַל כָּל־חַטַּאתְכֶם אֲשֶׁר חֲטָאתֶם לַעֲשׂוֹת
הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ׃ 19 כִּי יָגֹרְתִי
מִפְּנֵי הָאַף וְהַחֵמָה אֲשֶׁר קָצַף יְהוָה
עֲלֵיכֶם לְהַשְׁמִיד אֶתְכֶם וַיִּשְׁמַע יְהוָה
אֵלַי גַּם בַּפַּעַם הַהִוא׃ 20 וּבְאַהֲרֹן הִתְאַנַּף
יְהוָה מְאֹד לְהַשְׁמִידוֹ וָאֶתְפַּלֵּל גַּם־בְּעַד
אַהֲרֹן בָּעֵת הַהִוא׃ 21 וְאֶת־חַטַּאתְכֶם
אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל לָקַחְתִּי וְאֶשְׂרֹף
אֹתוֹ ו בָּאֵשׁ וְאַכֵּת אֹתוֹ טָחוֹן הֵיטֵב עַד
אֲשֶׁר־דַּק לְעָפָר וָאַשְׁלִךְ אֶת־עֲפָרוֹ אֶל־
הַנַּחַל הַיֹּרֵד מִן־הָהָר׃ 22 וּבְתַבְעֵרָה
וּבְמַסָּה וּבְקִבְרֹת הַתַּאֲוָה מְקַצְפִים הֱיִיתֶם
אֶת־יְהוָה׃ 23 וּבְשָׁלַח יְהוָה אֶתְכֶם מִקָּדֵשׁ
בַּרְנֵעַ לֵאמֹר עֲלוּ וּרְשׁוּ אֶת־הָאָרֶץ אֲשֶׁר
נָתַתִּי לָכֶם וַתַּמְרוּ אֶת־פִּי יְהוָה אֱלֹהֵיכֶם
וְלֹא הֶאֱמַנְתֶּם לוֹ וְלֹא שְׁמַעְתֶּם בְּקֹלוֹ׃
24 מַמְרִים הֱיִיתֶם עִם־יְהוָה מִיּוֹם דַּעְתִּי
אֶתְכֶם׃ 25 וָאֶתְנַפַּל לִפְנֵי יְהוָה אֵת
אַרְבָּעִים הַיּוֹם וְאֵת־אַרְבָּעִים הַלַּיְלָה
אֲשֶׁר הִתְנַפָּלְתִּי כִּי־אָמַר יְהוָה לְהַשְׁמִיד
אֶתְכֶם׃ 26 וָאֶתְפַּלֵּל אֶל־יְהוָה וָאֹמַר אֲדֹנָי
יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ אֲשֶׁר
פָּדִיתָ בְגָדְלֶךָ אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם
בְּיָד חֲזָקָה׃ 27 זְכֹר לַעֲבָדֶיךָ לְאַבְרָהָם
לְיִצְחָק וּלְיַעֲקֹב אַל־תֵּפֶן אֶל־קְשִׁי הָעָם
הַזֶּה וְאֶל־רִשְׁעוֹ וְאֶל־חַטָּאתוֹ׃ 28 פֶּן
יֹאמְרוּ הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם מִבְּלִי
יְכֹלֶת יְהוָה לָהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר
דִּבֶּר לָהֶם וּמִשִּׂנְאָתוֹ אוֹתָם הוֹצִיאָם
לַהֲמִתָם בַּמִּדְבָּר׃ 29 וְהֵם עַמְּךָ וְנַחֲלָתְךָ
אֲשֶׁר הוֹצֵאתָ בְּכֹחֲךָ הַגָּדֹל וּבִזְרֹעֲךָ
הַנְּטוּיָה׃

פ

פרשה י׃

1 בָּעֵת הַהִוא אָמַר יְהוָה אֵלַי פְּסָל־לְךָ
שְׁנֵי־לוּחֹת אֲבָנִים כָּרִאשֹׁנִים וַעֲלֵה אֵלַי
הָהָרָה וְעָשִׂיתָ לְךָ אֲרוֹן עֵץ׃ 2 וְאֶכְתֹּב עַל־
הַלֻּחֹת אֶת־הַדְּבָרִים אֲשֶׁר הָיוּ עַל־הַלֻּחֹת
הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ וְשַׂמְתָּם בָּאָרוֹן׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, θ', ι'.

17 Καὶ ἐπιλαβόμενος τῶν δύο πλακῶν ἔῤῥιψα αὐτὰς
ἀπὸ τῶν δύο χειρῶν μου καὶ συνέτριψα ἐναντίον
ὑμῶν. 18 Καὶ ἐδεήθην ἐναντίον Κυρίου δεύτερον
καθάπερ καὶ τὸ πρότερον τεσσαράκοντα ἡμέρας καὶ
τεσσαράκοντα νύκτας, ἄρτον οὐκ ἔφαγον καὶ ὕδωρ
οὐκ ἔπιον, περὶ πασῶν τῶν ἁμαρτιῶν ὑμῶν ὧν
ἡμάρτετε, ποιῆσαι τὸ πονηρὸν ἐναντίον Κυρίου τοῦ
θεοῦ παροξῦναι αὐτόν· 19 Καὶ ἔκφοβός εἰμι διὰ
τὸν θυμὸν καὶ τὴν ὀργήν, ὅτι παρωξύνθη Κύριος ἐφ'
ὑμῖν τοῦ ἐξολοθρεῦσαι ὑμᾶς· καὶ εἰσήκουσε Κύριος
ἐμοῦ καὶ ἐν τῷ καιρῷ τούτῳ. 20 Καὶ ἐπὶ Ἀαρὼν
ἐθυμώθη ἐξολοθρεῦσαι αὐτόν, καὶ ηὐξάμην καὶ περὶ
Ἀαρὼν ἐν τῷ καιρῷ ἐκείνῳ. 21 Καὶ τὴν ἁμαρτίαν
ὑμῶν ἣν ἐποιήσατε, τὸν μόσχον, ἔλαβον αὐτὸν καὶ
κατέκαυσα αὐτὸν ἐν πυρί, καὶ συνέκοψα αὐτὸν
καταλέσας σφόδρα ἕως ἐγένετο λεπτόν· καὶ ἐγένετο
ὡσεὶ κονιορτός, καὶ ἔῤῥιψα τὸν κοινιορτὸν εἰς τὸν
χειμάῤῥουν τὸν καταβαίνοντα ἐκ τοῦ ὄρους. 22 Καὶ
ἐν τῷ ἐμπυρισμῷ καὶ ἐν τῷ πειρασμῷ καὶ ἐν τοῖς
μνήμασι τῆς ἐπιθυμίας παροξύναντες ἦτε Κύριον.
23 Καὶ ὅτε ἐξαπέστειλεν ὑμᾶς Κύριος ἐκ Κάδης
Βαρνὴ λέγων Ἀνάβητε καὶ κληρονομήσατε τὴν γῆν
ἣν δίδωμι ὑμῖν, καὶ ἠπειθήσατε τῷ ῥήματι Κυρίου
τοῦ θεοῦ ὑμῶν, καὶ οὐκ ἐπιστεύσατε αὐτῷ, καὶ οὐκ
εἰσηκούσατε τῆς φωνῆς αὐτοῦ· 24 Ἀπειθοῦντες
ἦτε τὰ πρὸς Κύριον ἀπὸ τῆς ἡμέρας ἧς ἐγνώσθη
ὑμῖν· 25 Καὶ ἐδεήθην ἐναντι Κυρίου τεσσαράκοντα
ἡμέρας καὶ τεσσαράκοντα νύκτας ὅσας ἐδεήθην, εἶπε
γὰρ Κύριος ἐξολοθρεῦσαι ὑμᾶς· 26 Καὶ εὐξάμην
πρὸς τὸν θεὸν καὶ εἶπα Κύριε βασιλεῦ τῶν θεῶν, μὴ
ἐξολοθρεύσῃς τὸν λαόν σου καὶ τὴν μερίδα σου ἣν
ἐλυτρώσω, οὓς ἐξήγαγες ἐκ γῆς Αἰγύπτου ἐν τῇ
ἰσχύϊ σου τῇ μεγάλῃ καὶ ἐν τῇ χειρί σου τῇ κραταιᾷ
καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ· 27 Μνήσθητι
Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ τῶν θεραπόντων σου
οἷς ὤμοσας κατὰ σεαυτοῦ, μὴ ἐπιβλέψῃς ἐπὶ τὴν
σκληρότητα τοῦ λαοῦ τούτου καὶ τὰ ἀσεβήματα καὶ
ἐπὶ τὰ ἁμαρτήματα αὐτῶν· 28 Μὴ εἴπωσιν οἱ
κατοικοῦντες τὴν γῆν ὅθεν ἐξήγαγες ἡμᾶς ἐκεῖθεν
λέγοντες Παρὰ τὸ μὴ δύνασθαι Κύριον εἰσαγαγεῖν
αὐτοὺς εἰς τὴν γῆν ἣν εἶπεν αὐτοῖς, καὶ παρὰ τὸ
μισῆσαι αὐτοὺς ἐξήγαγεν αὐτοὺς ἐν τῇ ἐρήμῳ
ἀποκτεῖναι αὐτούς. 29 Καὶ οὗτοι λαός σου καὶ
κλῆρός σου, οὓς ἐξήγαγες ἐκ γῆς Αἰγύπτου ἐν τῇ
ἰσχύϊ σου τῇ μεγάλῃ καὶ ἐν τῇ χειρί σου τῇ κραταιᾷ
καὶ ἐν τῷ βραχίονί σου τῷ ὑψηλῷ.

ΚΕΦ. ι.

1 Ἐν ἐκείνῳ τῷ καιρῷ εἶπε Κύριος πρὸς μέ
Λάξευσον σεαυτῷ δύο πλάκας λιθίνας ὥσπερ τὰς
πρώτας, καὶ ἀνάβηθι πρὸς μὲ εἰς τὸ ὄρος, καὶ ποιήσεις
σεαυτῷ κιβωτὸν ξυλίνην· 2 Καὶ γράψεις ἐπὶ τὰς
πλάκας τὰ ῥήματα ἃ ἦν ἐν ταῖς πλαξὶ ταῖς πρώταις
ἃς συνέτριψας, καὶ ἐμβαλεῖς αὐτὰς εἰς τὴν κιβωτόν.

DEUTERONOMIUM, IX. X.

17 Projeci tabulas de manibus meis, confregique eas in conspectu vestro. 18 Et procidi ante Dominum sicut prius, quadraginta diebus et noctibus panem non comedens, et aquam non bibens propter omnia peccata vestra quæ gessistis contra Dominum, et eum ad iracundiam provocastis: 19 Timui enim indignationem et iram illius, qua adversum vos concitatus, delere vos voluit. Et exaudivit me Dominus etiam hac vice. 20 Adversum Aaron quoque vehementer iratus, voluit eum conterere, et pro illo similiter deprecatus sum. 21 Peccatum autem vestrum quod feceratis, id est, vitulum, arripiens, igne combussi, et in frusta commi nuens, omninoque in pulverem redigens, projeci in torrentem, qui de monte descendit. 22 In incendio quoque et in tentatione, et in Sepulchris concupiscentiæ provocastis Dominum: 23 Et quando misit vos de Cadesbarne, dicens: Ascendite, et possidete terram, quam dedi vobis, et contempsistis imperium Domini Dei vestri, et non credidistis ei, neque vocem ejus audire voluistis: 24 Sed semper fuistis rebelles a die qua nosse vos cœpi. 25 Et jacui coram Domino quadraginta diebus ac noctibus, quibus eum suppliciter deprecabar, ne deleret vos ut fuerat comminatus: 26 Et orans dixi: Domine Deus, ne disperdas populum tuum et hereditatem tuam, quam redemisti in magnitudine tua, quos eduxisti de Ægypto in manu forti. 27 Recordare servorum tuorum Abraham, Isaac, et Jacob: ne aspicias duritiam populi hujus, et impietatem atque peccatum: 28 Ne forte dicant habitatores terræ, de qua eduxisti nos: Non poterat Dominus introducere eos in terram, quam pollicitus est eis, et oderat illos: idcirco eduxit, ut interficeret eos in solitudine; 29 Qui sunt populus tuus et hereditas tua, quos eduxisti in fortitudine tua magna, et in brachio tuo extento.

CAPUT X.

1 In tempore illo dixit Dominus ad me. Dola tibi duas tabulas lapideas, sicut priores fuerunt, et ascende ad me in montem: faciesque arcam ligneam, 2 Et scribam in tabulis verba quæ fuerunt in his quas ante confregisti, ponesque eas in arca.

DEUTERONOMY, IX. X.

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes. 18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. 19 For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. 20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, *and* ground *it* very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye provoked the LORD to wrath. 23 Likewise when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. 24 Ye have been rebellious against the LORD from the day that I knew you. 25 Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first;* because the LORD had said he would destroy you. 26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand. 27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin: 28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. 29 Yet they *are* thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

CHAPTER X.

1 AT that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. 2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

5 Buch Moſe, 9, 10.

17 Da faſſete ich beide Tafeln, und warf ſie aus beiden Händen, und zerbrach ſie vor euren Augen, 18 Und fiel vor dem Herrn, wie zuerſt, vierzig Tage und vierzig Nächte, und aß kein Brod, und trank kein Waſſer, um aller eurer Sünde willen, die ihr gethan hattet, da ihr ſolches Uebel thatet vor dem Herrn, ihn zu erzürnen. 19 Denn ich fürchtete mich vor dem Zorn und Grimm, damit der Herr über euch erzürnet war, daß er euch vertilgen wollte. Aber der Herr erhörete mich dasmal auch. 20 Auch war der Herr ſehr zornig über Aaron, daß er ihn vertilgen wollte; aber ich bat auch für Aaron zur ſelbigen Zeit. 21 Aber eure Sünde, das Kalb, das ihr gemacht hattet, nahm ich, und verbrannte es mit Feuer, und zerſchlug es, und zermalmete es, bis es Staub ward, und warf den Staub in den Bach, der vom Berge fleußt. 22 Auch ſo erzürnetet ihr den Herrn zu Thabeera, und zu Maſſa, und bei den Luſtgräbern. 23 Und da er euch aus KadesBarnea ſandte, und ſprach: Gehet hinauf, und nehmet das Land ein, das ich euch gegeben habe; waret ihr ungehorſam des Herrn Mund, eures Gottes, und glaubtet an ihn nicht, und gehorchtet ſeiner Stimme nicht. 24 Denn ihr ſeid ungehorſam dem Herrn geweſen, ſo lang ich euch gekannt habe. 25 Da fiel ich vor dem Herrn vierzig Tage und vierzig Nächte, die ich da lag; denn der Herr ſprach, er wollte euch vertilgen. 26 Ich aber bat den Herrn, und ſprach: Herr, Herr, verderbe dein Volk und dein Erbtheil nicht, das du durch deine große Kraft erlöſet, und mit mächtiger Hand aus Egypten geführet haſt: 27 Gedenke an deine Knechte, Abraham, Iſaak und Jakob; ſiehe nicht an die Härtigkeit, und das gottloſe Weſen und Sünde dieſes Volks, 28 Daß nicht das Land ſage, daraus du uns geführet haſt: Der Herr konnte ſie nicht ins Land bringen, das er ihnen geredet hatte, und hat ſie darum ausgeführet, daß er ihnen gram war, daß er ſie tödtete in der Wüſte. 29 Denn ſie ſind dein Volk und dein Erbtheil, das du mit deinen großen Kräften, und mit deinem ausgereckten Arm haſt ausgeführet.

Das 10. Capitel.

1 Zu derſelben Zeit ſprach der Herr zu mir: Haue dir zwo ſteinerne Tafeln, wie die erſten, und komm zu mir auf den Berg, und mache dir eine hölzerne Lade. 2 So will ich auf die Tafeln ſchreiben die Worte, die auf den erſten waren, die du zerbrochen haſt; und ſollſt ſie in die Lade legen.

DEUTÉRONOME, IX. X.

17 Et je saisis les deux tables, je les jetai de mes deux mains, et je les rompis devant vos yeux. 18 Puis je me prosternai devant le SEIGNEUR durant quarante jours et quarante nuits, comme auparavant, sans manger de pain et sans boire d'eau; à cause du péché que vous aviez commis, en faisant ce qui déplaît au SEIGNEUR, au point de l'irriter. 19 Car je craignais la colère et la fureur dont le SEIGNEUR était enflammé contre vous, en sorte qu'il *voulait* vous détruire; mais le SEIGNEUR m'exauça encore cette fois. 20 Le SEIGNEUR fut aussi irrité contre Aaron, en sorte qu'il *voulait* le détruire; mais en ce temps je priai aussi pour Aaron. 21 Puis je pris votre péché, le veau que vous aviez fait, je le brûlai au feu, et je le pilai en le broyant bien, jusqu'à ce qu'il fût réduit en poudre, et j'en jetai la poudre au torrent qui descendait de la montagne. 22 Vous avez aussi irrité le SEIGNEUR en Tabhéra et en Massa, et en Kibroth-Taava. 23 Et quand le SEIGNEUR vous envoya de Kadès-Barné, en disant: Montez et possédez le pays que je vous ai donné, alors vous vous rebellâtes contre le commandement du SEIGNEUR, votre Dieu; vous ne le crûtes point, et vous n'obéîtes point à sa voix. 24 Vous avez été rebelles au SEIGNEUR, dès le jour que je vous ai connus. 25 Je me prosternai donc devant le SEIGNEUR durant quarante jours et quarante nuits; je me prosternai durant ce *temps*, parce que le SEIGNEUR avait dit qu'il vous détruirait. 26 Je priai le SEIGNEUR, et je lui dis: Ô Seigneur DIEU! ne détruis point ton peuple et ton héritage que tu as racheté par ta grandeur, *et* que tu as retiré d'Égypte à main forte. 27 Souviens-toi de tes serviteurs, Abraham, Isaac et Jacob; ne regarde point à la dureté de ce peuple, ni à son impiété, ni à son péché, 28 Afin que les habitants du pays dont tu nous as fait sortir ne disent pas: Parce que le SEIGNEUR ne pouvait pas les faire entrer au pays dont il leur avait parlé, et parce qu'il les haïssait, il les a fait sortir *d'Égypte* pour les faire mourir en ce désert. 29 Et pourtant, ils sont ton peuple et ton héritage, tu les as tirés *d'Égypte* par ta grande puissance, et à bras étendu.

CHAPITRE X.

1 EN ce temps-là, le SEIGNEUR me dit: Taille-toi deux tables de pierre comme les premières, et monte vers moi sur la montagne. Ensuite tu te feras une arche de bois: 2 Or j'écrirai sur ces tables les paroles qui étaient sur les premières tables que tu as rompues. Puis tu les mettras dans l'arche.

דברים י

3 וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים וָאֶפְסָל שְׁנֵי־לֻחֹת
אֲבָנִים כָּרִאשֹׁנִים וָאַעַל הָהָרָה וּשְׁנֵי
הַלֻּחֹת בְּיָדִי: 4 וַיִּכְתֹּב עַל־הַלֻּחֹת כַּמִּכְתָּב
הָרִאשׁוֹן אֵת עֲשֶׂרֶת הַדְּבָרִים אֲשֶׁר דִּבֶּר
יְהוָה אֲלֵיכֶם בָּהָר מִתּוֹךְ הָאֵשׁ בְּיוֹם
הַקָּהָל וַיִּתְּנֵם יְהוָה אֵלָי: 5 וָאֵפֶן וָאֵרֵד
מִן־הָהָר וָאָשִׂם אֶת־הַלֻּחֹת בָּאָרוֹן אֲשֶׁר
עָשִׂיתִי וַיִּהְיוּ שָׁם כַּאֲשֶׁר צִוַּנִי יְהוָה:
6 וּבְנֵי יִשְׂרָאֵל נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן
מוֹסֵרָה שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם וַיְכַהֵן
אֶלְעָזָר בְּנוֹ תַּחְתָּיו: 7 מִשָּׁם נָסְעוּ הַגִּדְגֹּדָה
וּמִן־הַגִּדְגֹּדָה יָטְבָתָה אֶרֶץ נַחֲלֵי־מָיִם:
8 בָּעֵת הַהִוא הִבְדִּיל יְהוָה אֶת־שֵׁבֶט
הַלֵּוִי לָשֵׂאת אֶת־אֲרוֹן בְּרִית־יְהוָה לַעֲמֹד
לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בְּשִׁמּוֹ עַד
הַיּוֹם הַזֶּה: 9 עַל־כֵּן לֹא־הָיָה לְלֵוִי חֵלֶק
וְנַחֲלָה עִם־אֶחָיו יְהוָה הוּא נַחֲלָתוֹ כַּאֲשֶׁר
דִּבֶּר יְהוָה אֱלֹהֶיךָ לוֹ: 10 וְאָנֹכִי עָמַדְתִּי
בָהָר כַּיָּמִים הָרִאשֹׁנִים אַרְבָּעִים יוֹם
וְאַרְבָּעִים לָיְלָה וַיִּשְׁמַע יְהוָה אֵלַי גַּם
בַּפַּעַם הַהִוא לֹא־אָבָה יְהוָה הַשְׁחִיתֶךָ:
11 וַיֹּאמֶר יְהוָה אֵלַי קוּם לֵךְ לְמַסַּע לִפְנֵי
הָעָם וְיָבֹאוּ וְיִרְשׁוּ אֶת־הָאָרֶץ אֲשֶׁר־נִשְׁבַּעְתִּי
לַאֲבֹתָם לָתֵת לָהֶם: פ 12 וְעַתָּה
יִשְׂרָאֵל מָה יְהוָה אֱלֹהֶיךָ שֹׁאֵל מֵעִמָּךְ כִּי
אִם־לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת
בְּכָל־דְּרָכָיו וּלְאַהֲבָה אֹתוֹ וְלַעֲבֹד אֶת־יְהוָה
אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ: 13 לִשְׁמֹר
אֶת־מִצְוֹת יְהוָה וְאֶת־חֻקֹּתָיו אֲשֶׁר אָנֹכִי
מְצַוְּךָ הַיּוֹם לְטוֹב לָךְ: 14 הֵן לַיהוָה
אֱלֹהֶיךָ הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמָיִם הָאָרֶץ
וְכָל־אֲשֶׁר־בָּהּ: 15 רַק בַּאֲבֹתֶיךָ חָשַׁק יְהוָה
לְאַהֲבָה אוֹתָם וַיִּבְחַר בְּזַרְעָם אַחֲרֵיהֶם
בָּכֶם מִכָּל־הָעַמִּים כַּיּוֹם הַזֶּה: 16 וּמַלְתֶּם
אֶת עָרְלַת לְבַבְכֶם וְעָרְפְּכֶם לֹא תַקְשׁוּ
עוֹד: 17 כִּי יְהוָה אֱלֹהֵיכֶם הוּא אֱלֹהֵי
הָאֱלֹהִים וַאדֹנֵי הָאֲדֹנִים הָאֵל הַגָּדֹל
הַגִּבֹּר וְהַנּוֹרָא אֲשֶׁר לֹא־יִשָּׂא פָנִים וְלֹא
יִקַּח שֹׁחַד: 18 עֹשֶׂה מִשְׁפַּט יָתוֹם
וְאַלְמָנָה וְאֹהֵב גֵּר לָתֵת לוֹ לֶחֶם וְשִׂמְלָה:
19 וַאֲהַבְתֶּם אֶת־הַגֵּר כִּי־גֵרִים הֱיִיתֶם
בְּאֶרֶץ מִצְרָיִם: 20 אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא
אֹתוֹ תַעֲבֹד וּבוֹ תִדְבָּק וּבִשְׁמוֹ תִּשָּׁבֵעַ:

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ί.

3 Καὶ ἐποίησα κιβωτὸν ἐκ ξύλων ἀσήπτων, καὶ
ἐλάξευσα τὰς πλάκας λιθίνας ὡς αἱ πρῶται, καὶ
ἀνέβην εἰς τὸ ὄρος, καὶ αἱ δύο πλάκες ἐπὶ ταῖς χερσί
μου. 4 Καὶ ἔγραψεν ἐπὶ τὰς πλάκας κατὰ τὴν
γραφὴν τὴν πρώτην τοὺς δέκα λόγους, οὓς ἐλάλησε
Κύριος πρὸς ὑμᾶς ἐν τῷ ὄρει ἐκ μέσου τοῦ πυρός, καὶ
ἔδωκεν αὐτὰς Κύριος ἐμοί. 5 Καὶ ἐπιστρέψας
κατέβην ἐκ τοῦ ὄρους καὶ ἐνέβαλον τὰς πλάκας εἰς
τὴν κιβωτὸν ἣν ἐποίησα, καὶ ἦσαν ἐκεῖ καθὰ ἐνετεί-
λατό μοι Κύριος. 6 Καὶ οἱ υἱοὶ Ἰσραὴλ ἀπῆραν ἐκ
Βηρὼθ υἱῶν Ἰακὶμ Μισαδαΐ· ἐκεῖ ἀπέθανεν Ἀαρὼν
καὶ ἐτάφη ἐκεῖ, καὶ ἱεράτευσεν Ἐλεάζαρ υἱὸς αὐτοῦ
ἀντ' αὐτοῦ. 7 Ἐκεῖθεν ἀπῆραν εἰς Γαδγάδ, καὶ ἀπὸ
Γαδγὰδ εἰς Ἐτεβαθά, γῆ χείμαῤῥοι ὑδάτων. 8 Ἐν
ἐκείνῳ τῷ καιρῷ διέστειλε Κύριος τὴν φυλὴν τὴν Λευὶ
αἴρειν τὴν κιβωτὸν τῆς διαθήκης Κυρίου, παρεστάναι
ἐναντι Κυρίου, λειτουργεῖν καὶ ἐπεύχεσθαι ἐπὶ τῷ
ὀνόματι αὐτοῦ ἕως τῆς ἡμέρας ταύτης. 9 Διὰ τοῦτο
οὐκ ἔστι τοῖς Λευίταις μερὶς καὶ κλῆρος ἐν τοῖς
ἀδελφοῖς αὐτῶν· Κύριος αὐτὸς κλῆρος αὐτοῦ,
καθότι εἶπεν αὐτῷ. 10 Κἀγὼ εἱστήκειν ἐν τῷ ὄρει
τεσσαράκοντα ἡμέρας καὶ τεσσαράκοντα νύκτας, καὶ
εἰσήκουσε Κύριος ἐμοῦ καὶ ἐν τῷ καιρῷ τούτῳ, καὶ
οὐκ ἠθέλησε Κύριος ἐξολοθρεῦσαι ὑμᾶς. 11 Καὶ
εἶπε Κύριος πρὸς μέ Βάδιζε ἄπαρον ἐναντίον τοῦ
λαοῦ τούτου, καὶ εἰσπορευέσθωσαν καὶ κληρονομείτω-
σαν τὴν γῆν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν δοῦναι
αὐτοῖς. 12 Καὶ νῦν Ἰσραὴλ τί Κύριος ὁ θεός σου
αἰτεῖται παρὰ σοῦ ἀλλ' ἢ φοβεῖσθαι Κύριον τὸν θεόν
σου, καὶ πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ, καὶ
ἀγαπᾶν αὐτόν, καὶ λατρεύειν Κυρίῳ τῷ θεῷ σου ἐξ
ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου,
13 Φυλάσσεσθαι τὰς ἐντολὰς Κυρίου τοῦ θεοῦ σου
καὶ τὰ δικαιώματα αὐτοῦ, ὅσα ἐγὼ ἐντέλλομαί σοι
σήμερον ἵνα εὖ σοι ᾖ; 14 Ἰδοὺ Κυρίου τοῦ θεοῦ σου
ὁ οὐρανὸς καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ, ἡ γῆ καὶ
πάντα ὅσα ἐστὶν ἐν αὐτῇ· 15 Πλὴν τοὺς πατέρας
ὑμῶν προείλετο Κύριος ἀγαπᾶν αὐτούς, καὶ ἐξελέ-
ξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς παρὰ
πάντα τὰ ἔθνη κατὰ τὴν ἡμέραν ταύτην. 16 Καὶ
περιτεμεῖσθε τὴν σκληροκαρδίαν ὑμῶν, καὶ τὸν
τράχηλον ὑμῶν οὐ σκληρυνεῖτε· 17 Ὁ γὰρ Κύριος
ὁ θεὸς ὑμῶν οὗτος θεὸς τῶν θεῶν καὶ Κύριος τῶν
Κυρίων, ὁ θεὸς ὁ μέγας καὶ ἰσχυρὸς καὶ φοβερός,
ὅστις οὐ θαυμάζει πρόσωπον οὐδὲ οὐ μὴ λάβῃ δῶρον,
18 Ποιῶν κρίσιν προσηλύτῳ καὶ ὀρφανῷ καὶ χήρᾳ,
καὶ ἀγαπᾷ τὸν προσήλυτον δοῦναι αὐτῷ ἄρτον καὶ
ἱμάτιον. 19 Καὶ ἀγαπήσετε τὸν προσήλυτον·
προσήλυτοι γὰρ ἦτε ἐν γῇ Αἰγύπτῳ. 20 Κύριον τὸν
θεόν σου φοβηθήσῃ καὶ αὐτῷ λατρεύσεις, καὶ πρὸς
αὐτὸν κολληθήσῃ, καὶ ἐπὶ τῷ ὀνόματι αὐτοῦ ὀμῇ

DEUTERONOMIUM, X.

3 Feci igitur arcam de lignis setim. Cumque
dolassem duas tabulas lapideas instar priorum,
ascendi in montem, habens eas in manibus.
4 Scripsitque in tabulis, juxta id quod prius
scripserat, verba decem, quæ locutus est
Dominus ad vos in monte de medio ignis,
quando populus congregatus est: et dedit eas
mihi. 5 Reversusque de monte, descendi, et
posui tabulas in arcam, quam feceram, quæ
hucusque ibi sunt, sicut mihi præcepit Do-
minus. 6 Filii autem Israel moverunt castra
ex Beroth filiorum Jacan in Mosera, ubi
Aaron mortuus ac sepultus est, pro quo,
sacerdotio functus est Eleazar filius ejus.
7 Inde venerunt in Gadgad: de quo loco
profecti, castrametati sunt in Jetebatha, in
terra aquarum atque torrentium. 8 Eo
tempore separavit tribum Levi, ut portaret
arcam fœderis Domini, et staret coram eo in
ministerio, ac benediceret in nomine illius
usque in præsentem diem. 9 Quam ob rem
non habuit Levi partem, neque possessionem
cum fratribus suis: quia ipse Dominus
possessio ejus est, sicut promisit ei Dominus
Deus tuus. 10 Ego autem steti in monte,
sicut prius, quadraginta diebus ac noctibus:
exaudivitque me Dominus etiam hac vice, et
te perdere noluit. 11 Dixitque mihi: Vade,
et præcede populum, ut ingrediatur, et pos-
sideat terram, quam juravi patribus eorum ut
traderem eis. 12 Et nunc Israel, quid
Dominus Deus tuus petit a te, nisi ut timeas
Dominum Deum tuum, et ambules in viis ejus,
et diligas eum, ac servias Domino Deo tuo in
toto corde tuo, et in tota anima tua: 13 Cus-
todiasque mandata Domini, et ceremonias ejus,
quas ego hodie præcipio tibi, ut bene sit tibi?
14 En Domini Dei tui cælum est, et cælum
cæli, terra, et omnia quæ in ea sunt: 15 Et
tamen patribus tuis conglutinatus est Dominus,
et amavit eos, elegitque semen eorum post eos,
id est, vos, de cunctis gentibus, sicut hodie
comprobatur. 16 Circumcidite igitur præ-
putium cordis vestri, et cervicem vestram ne
induretis amplius: 17 Quia Dominus Deus
vester, ipse est Deus deorum, et Dominus
dominantium, Deus magnus et potens, et terri-
bilis, qui personam non accipit, nec munera.
18 Facit judicium pupillo et viduæ, amat
peregrinum, et dat ei victum atque vestitum:
19 Et vos ergo amate peregrinos, quia et
ipsi fuistis advenæ in terra Ægypti. 20 Domi-
num Deum tuum timebis, et ei soli servies:
ipsi adhærebis, jurabisque in nomine illius.

DEUTERONOMY, X.

3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. 4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. 5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me. 6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. 7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters. 8 ¶ At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. 9 Wherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God promised him. 10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee. 11 And the LORD said unto me, Arise, take *thy* journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them. 12 ¶ And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, 13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good. 14 Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is*. 15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked. 17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: 18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. 19 Love ye therefore the stranger: for ye were strangers in the land of Egypt. 20 Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name.

5 Buch Moſe, 10.

3 Alſo machte ich eine Lade von Förenholz, und hieb zwo ſteinerne Tafeln, wie die erſten waren, und ging auf den Berg, und hatte die zwo Tafeln in meinen Händen. 4 Da ſchrieb er auf die Tafeln, wie die erſte Schrift war, die zehn Worte, die der Herr zu euch redete aus dem Feuer, auf dem Berge, zur Zeit der Verſammlung: und der Herr gab ſie mir. 5 Und ich wandte mich, und ging vom Berge, und legte die Tafeln in die Lade, die ich gemacht hatte, daß die daſelbſt wären, wie mir der Herr geboten hatte. 6 Und die Kinder Iſrael zogen aus von Beroth BneJakan, gen Moſer. Daſelbſt ſtarb Aaron, und iſt daſelbſt begraben; und ſein Sohn Eleaſar ward für ihn Prieſter. 7 Von dannen zogen ſie aus gen Gudegoda. Von Gudegoda gen Jathbath, ein Land, da Bäche ſind. 8 Zur ſelben Zeit ſonderte der Herr den Stamm Levi aus, die Lade des Bundes des Herrn zu tragen, und zu ſtehen vor dem Herrn, ihm zu dienen, und ſeinen Namen zu loben, bis auf dieſen Tag. 9 Darum ſollen die Leviten kein Theil noch Erbe haben mit ihren Brüdern; denn der Herr iſt ihr Erbe, wie der Herr, dein Gott, ihnen geredet hat. 10 Ich aber ſtund auf dem Berge, wie vorhin, vierzig Tage und viezig Nächte; und der Herr erhörete mich auch dasmal, und wollte dich nicht verderben. 11 Er ſprach aber zu mir: Mach dich auf, und gehe hin, daß du vor dem Volk her zieheſt, daß ſie einkommen und das Land einnehmen, das ich ihren Vätern geſchworen habe, ihnen zu geben. 12 Nun, Iſrael, was fordert der Herr, dein Gott, von dir, denn daß du den Herrn, deinen Gott, fürchteſt, daß du in allen ſeinen Wegen wandelſt, und liebeſt ihn, und dieneſt dem Herrn, deinem Gott, von ganzem Herzen und von ganzer Seele; 13 Daß du die Gebote des Herrn halteſt, und ſeine Rechte, die ich dir heute gebiete, auf daß dirs wohl gehe? 14 Siehe, Himmel und aller Himmel Himmel, und Erde, und alles, was drinnen iſt, das iſt des Herrn, deines Gottes. 15 Noch hat er allein zu deinen Vätern Luſt gehabt, daß er ſie liebete, und hat ihren Samen erwählet nach ihnen, euch, über alle Völker; wie es heutiges Tages ſtehet. 16 So beſchneidet nun eures Herzens Vorhaut, und ſeid fürder nicht halsſtarrig. 17 Denn der Herr, euer Gott, iſt ein Gott aller Götter, und Herr über alle Herren; ein großer Gott, mächtig und ſchrecklich, der keine Perſon achtet, und kein Geſchenk nimmt, 18 Und ſchaffet Recht den Waiſen und Wittwen, und hat die Fremdlinge lieb, daß er ihnen Speiſe und Kleider gebe. 19 Darum ſollt ihr auch die Fremdlinge lieben; denn ihr ſeid auch Fremdlinge geweſen in Egyptenland. 20 Den Herrn, deinen Gott, ſollſt du fürchten, ihm ſollſt du dienen, ihm ſollſt du anhangen, und bei ſeinem Namen ſchwören.

DEUTÉRONOME, X.

3 Alors je fis une arche de bois de sittim, et je taillai deux tables de pierre comme les premières. Puis je montai sur la montagne, ayant les deux tables en ma main. 4 Et le SEIGNEUR écrivit sur ces tables, comme il avait écrit la première fois, les dix commandements qu'il avait prononcés sur la montagne, du milieu du feu, au jour de l'assemblée. Ensuite le SEIGNEUR me les donna. 5 Je m'en retournai; je descendis de la montagne; je mis les tables dans l'arche que j'avais faite, et elles y sont demeurées, comme le SEIGNEUR me l'avait commandé. 6 ¶ Or les enfants d'Israël partirent de Bééroth-Béné-Jahakan *pour aller* à Moséra. Aaron mourut là et y fut enseveli, et Éléazar, son fils, fut sacrificateur à sa place. 7 De là ils tirèrent vers Gud-God; et de Gud-God ils *allèrent* vers Jotbath, qui est un pays de torrents d'eaux. 8 ¶ Or, en ce temps-là, le SEIGNEUR avait mis à part la tribu de Lévi pour porter l'arche de l'alliance du SEIGNEUR, pour se tenir devant la face du SEIGNEUR, pour le servir et pour bénir en son nom jusqu'à ce jour. 9 C'est pourquoi Lévi n'a point de portion, ni d'héritage entre ses frères; *c'est* le SEIGNEUR qui est son héritage, ainsi que le SEIGNEUR, ton Dieu, le lui a dit. 10 Je me tins donc sur la montagne, comme la première fois, durant quarante jours et quarante nuits, et le SEIGNEUR m'exauça encore cette fois: le SEIGNEUR ne voulut point te détruire. 11 Mais le SEIGNEUR me dit: Lève-toi, va pour marcher devant ce peuple, afin qu'ils entrent au pays que j'ai juré à leurs pères de leur donner, et qu'ils le possèdent. 12 ¶ Maintenant donc, ô Israël! qu'est-ce que demande de toi le SEIGNEUR, ton Dieu, sinon que tu craignes le SEIGNEUR, ton Dieu; que tu marches dans toutes ses voies, que tu l'aimes, et que tu serves le SEIGNEUR, ton Dieu, de tout ton cœur et de toute ton âme, 13 En gardant les commandements du SEIGNEUR, et ses statuts, que je te prescris aujourd'hui, afin que tu prospères? 14 Voici, les cieux et les cieux des cieux appartiennent au SEIGNEUR, ton Dieu; la terre aussi, et tout ce qui *est* en elle. 15 Le SEIGNEUR a pris son bon plaisir en tes pères, seulement pour les aimer; et après eux il vous a choisis, vous qui êtes leur postérité, entre tous les peuples, comme on le voit aujourd'hui. 16 Circoncisez donc le prépuce de votre cœur, et ne roidissez plus votre col. 17 Car le SEIGNEUR, votre Dieu, est le Dieu des dieux, et le Seigneur des seigneurs, le Fort, le Grand, le Puissant et le Terrible; qui n'a point d'égard à l'apparence des personnes, et qui ne prend point de présents; 18 Qui fait droit à l'orphelin et à la veuve, et qui aime l'étranger pour lui donner de quoi se nourrir et de quoi se vêtir. 19 Vous aimerez donc l'étranger; car vous avez été étrangers au pays d'Égypte. 20 Tu craindras le SEIGNEUR, ton Dieu, tu le serviras, tu t'attacheras à lui, et tu jureras par son nom.

דברים י יא

21 הוּא תְהִלָּתְךָ וְהוּא אֱלֹהֶיךָ אֲשֶׁר־עָשָׂה
אִתְּךָ אֶת־הַגְּדֹלֹת וְאֶת־הַנּוֹרָאֹת הָאֵלֶּה
אֲשֶׁר רָאוּ עֵינֶיךָ: 22 בְּשִׁבְעִים נֶפֶשׁ יָרְדוּ
אֲבֹתֶיךָ מִצְרַיְמָה וְעַתָּה שָׂמְךָ יְהוָה אֱלֹהֶיךָ
כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב:

פרשה יא:

1 וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ וְשָׁמַרְתָּ
מִשְׁמַרְתּוֹ וְחֻקֹּתָיו וּמִשְׁפָּטָיו וּמִצְוֹתָיו כָּל־
הַיָּמִים: 2 וִידַעְתֶּם הַיּוֹם כִּי וּלְא אֶת־בְּנֵיכֶם
אֲשֶׁר לֹא־יָדְעוּ וַאֲשֶׁר לֹא־רָאוּ אֵת־מוּסַר
יְהוָה אֱלֹהֵיכֶם אֶת־גָּדְלוֹ אֶת־יָדוֹ הַחֲזָקָה
וּזְרֹעוֹ הַנְּטוּיָה: 3 וְאֶת־אֹתֹתָיו וְאֶת־מַעֲשָׂיו
אֲשֶׁר עָשָׂה בְּתוֹךְ מִצְרַיִם לְפַרְעֹה מֶלֶךְ־
מִצְרַיִם וּלְכָל־אַרְצוֹ: 4 וַאֲשֶׁר עָשָׂה לְחֵיל
מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ אֲשֶׁר הֵצִיף אֶת־מֵי
יַם־סוּף עַל־פְּנֵיהֶם בְּרָדְפָם אַחֲרֵיכֶם וַיְאַבְּדֵם
יְהוָה עַד הַיּוֹם הַזֶּה: 5 וַאֲשֶׁר עָשָׂה
לָכֶם בַּמִּדְבָּר עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה:
6 וַאֲשֶׁר עָשָׂה לְדָתָן וְלַאֲבִירָם בְּנֵי אֱלִיאָב
בֶּן־רְאוּבֵן אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ
וַתִּבְלָעֵם וְאֶת־בָּתֵּיהֶם וְאֶת־אָהֳלֵיהֶם וְאֵת
כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם בְּקֶרֶב כָּל־יִשְׂרָאֵל:
7 כִּי עֵינֵיכֶם הָרֹאֹת אֵת כָּל־מַעֲשֵׂה יְהוָה
הַגָּדֹל אֲשֶׁר עָשָׂה: 8 וּשְׁמַרְתֶּם אֶת־כָּל־
הַמִּצְוָה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם לְמַעַן
תֶּחֶזְקוּ וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר
אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ: 9 וּלְמַעַן
תַּאֲרִיכוּ יָמִים עַל־הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזַרְעָם אֶרֶץ
זָבַת חָלָב וּדְבָשׁ: ס 10 כִּי הָאָרֶץ
אֲשֶׁר אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ לֹא כְאֶרֶץ
מִצְרַיִם הִוא אֲשֶׁר יְצָאתֶם מִשָּׁם אֲשֶׁר
תִּזְרַע אֶת־זַרְעֲךָ וְהִשְׁקִיתָ בְרַגְלְךָ כְּגַן
הַיָּרָק: 11 וְהָאָרֶץ אֲשֶׁר אַתֶּם עֹבְרִים
שָׁמָּה לְרִשְׁתָּהּ אֶרֶץ הָרִים וּבְקָעֹת לִמְטַר
הַשָּׁמַיִם תִּשְׁתֶּה־מָּיִם: 12 אֶרֶץ אֲשֶׁר־
יְהוָה אֱלֹהֶיךָ דֹּרֵשׁ אֹתָהּ תָּמִיד עֵינֵי
יְהוָה אֱלֹהֶיךָ בָּהּ מֵרֵשִׁית הַשָּׁנָה וְעַד
אַחֲרִית שָׁנָה: ס 13 וְהָיָה אִם־שָׁמֹעַ
תִּשְׁמְעוּ אֶל־מִצְוֹתַי אֲשֶׁר אָנֹכִי מְצַוֶּה
אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם
וּלְעָבְדוֹ בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם:

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, *ι, ια'.*

21 Οὗτος καύχημά σου καὶ οὗτος θεός σου, ὅστις ἐποίησεν ἐν σοὶ τὰ μεγάλα καὶ τὰ ἔνδοξα ταῦτα ἃ ἴδοσαν οἱ ὀφθαλμοί σου· 22 Ἐν ἑβδομήκοντα ψυχαῖς κατέβησαν οἱ πατέρες σου εἰς Αἴγυπτον, νυνὶ δὲ ἐποίησέ σε Κύριος ὁ θεός σου ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει.

ΚΕΦ. ια'.

1 ΚΑΙ ἀγαπήσεις Κύριον τὸν θεόν σου, καὶ φυλάξῃ τὰ φυλάγματα αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ καὶ τὰς ἐντολὰς αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ πάσας τὰς ἡμέρας. 2 Καὶ γνώσεσθε σήμερον ὅτι οὐχὶ τὰ παιδία ὑμῶν, ὅσοι οὐκ οἴδασιν οὐδὲ ἴδοσαν τὴν παιδείαν Κυρίου τοῦ θεοῦ σου καὶ τὰ μεγαλεῖα αὐτοῦ καὶ τὴν χεῖρα τὴν κραταιὰν καὶ τὸν βραχίονα τὸν ὑψηλόν, 3 Καὶ τὰ σημεῖα αὐτοῦ καὶ τὰ τέρατα αὐτοῦ ὅσα ἐποίησεν ἐν μέσῳ Αἰγύπτου Φαραὼ βασιλεῖ Αἰγύπτου καὶ πάσῃ τῇ γῇ αὐτοῦ, 4 Καὶ ὅσα ἐποίησε τὴν δύναμιν τῶν Αἰγυπτίων καὶ τὰ ἅρματα αὐτῶν καὶ τὴν ἵππον αὐτῶν καὶ τὴν δύναμιν αὐτῶν, ὡς ἐπέκλυσε τὸ ὕδωρ τῆς θαλάσσης τῆς ἐρυθρᾶς ἐπὶ προσώπου αὐτῶν, καταδιωκόντων αὐτῶν ἐκ τῶν ὀπίσω ὑμῶν, καὶ ἀπώλεσεν αὐτοὺς Κύριος ἕως τῆς σήμερον ἡμέρας, 5 Καὶ ὅσα ἐποίησεν ὑμῖν ἐν τῇ ἐρήμῳ ἕως ἤλθετε εἰς τὸν τόπον τοῦτον, 6 Καὶ ὅσα ἐποίησε τῷ Δαθὰν καὶ Ἀβειρὼν υἱοῖς Ἐλιὰβ υἱοῦ Ῥουβήν, οὓς ἀνοίξασα ἡ γῆ τὸ στόμα αὐτῆς κατέπιεν αὐτοὺς καὶ τοὺς οἴκους αὐτῶν καὶ τὰς σκηνὰς αὐτῶν καὶ πᾶσαν αὐτῶν τὴν ὑπόστασιν τὴν μετ' αὐτῶν ἐν μέσῳ παντὸς Ἰσραήλ· 7 Ὅτι οἱ ὀφθαλμοὶ ὑμῶν ἑώρακαν πάντα τὰ ἔργα Κυρίου τὰ μεγάλα ὅσα ἐποίησεν ἐν ὑμῖν σήμερον. 8 Καὶ φυλάξεσθε πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον, ἵνα ζῆτε καὶ πολυπλασιασθῆτε, καὶ εἰσελθόντες κληρονομήσετε τὴν γῆν εἰς ἣν ὑμεῖς διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομῆσαι αὐτήν· 9 Ἵνα μακροημερεύσητε ἐπὶ τῆς γῆς ἧς ὤμοσε Κύριος τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς καὶ τῷ σπέρματι αὐτῶν μετ' αὐτούς, γῆν ῥέουσαν γάλα καὶ μέλι. 10 Ἔστι γὰρ ἡ γῆ εἰς ἣν εἰσπορεύῃ ὑμεῖς ἐκεῖ κληρονομῆσαι αὐτήν, οὐχ ὥσπερ γῆ Αἰγύπτου ἐστίν, ὅθεν ἐκπεπόρευσθε ἐκεῖθεν, ὅταν σπείρωσι τὸν σπόρον καὶ ποτίζωσι τοῖς ποσὶν αὐτῶν ὡσεὶ κῆπον λαχανείας 11 Ἡ δὲ γῆ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομῆσαι αὐτὴν γῆ ὀρεινὴ καὶ πεδεινή, ἐκ τοῦ ὑετοῦ τοῦ οὐρανοῦ πίεται ὕδωρ· 12 Γῆ ἣν Κύριος ὁ θεός σου ἐπισκοπεῖται αὐτὴν διὰ παντός, οἱ ὀφθαλμοὶ Κυρίου τοῦ θεοῦ σου ἐπ' αὐτῆς ἀπ' ἀρχῆς τοῦ ἐνιαυτοῦ καὶ ἕως συντελείας τοῦ ἐνιαυτοῦ. 13 Ἐὰν δὲ ἀκοῇ ἀκούσητε πάσας τὰς ἐντολὰς ἃς ἐγὼ ἐντέλλομαί σοι σήμερον, ἀγαπᾶν Κύριον τὸν θεόν σου καὶ λατρεύειν αὐτῷ ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου,

DEUTERONOMIUM, X. XI.

21 Ipse est laus tua, et Deus tuus, qui fecit tibi hæc magnalia et terribilia, quæ viderunt oculi tui. 22 In septuaginta animabus descenderunt patres tui in Ægyptum: et ecce nunc multiplicavit te Dominus Deus tuus sicut astra cæli.

CAPUT XI.

1 AMA itaque Dominum Deum tuum, et observa præcepta ejus et cæremonias, judicia atque mandata, omni tempore. 2 Cognoscite hodie quæ ignorant filii vestri, qui non viderunt disciplinam Domini Dei vestri, magnalia ejus et robustam manum, extentumque brachium, 3 Signa et opera quæ fecit in medio Ægypti Pharaoni regi, et universæ terræ ejus, 4 Omnique exercitui Ægyptiorum, et equis ac curribus: quo modo operuerint eos aquæ maris Rubri, cum vos persequerentur, et deleverit eos Dominus usque in præsentem diem: 5 Vobisque quæ fecerit in solitudine, donec veniretis ad hunc locum: 6 Et Dathan atque Abiron filiis Eliab, qui fuit filius Ruben: quos aperto ore suo terra absorbuit, cum domibus et tabernaculis, et universa substantia eorum, quam habebant in medio Israel. 7 Oculi vestri viderunt omnia opera Domini magna quæ fecit, 8 Ut custodiatis universa mandata illius, quæ ego hodie præcipio vobis, et possitis introire, et possidere terram, ad quam ingredimini, 9 Multoque in ea vivatis tempore: quam sub juramento pollicitus est Dominus patribus vestris, et semini eorum, lacte et melle manantem. 10 Terra enim, ad quam ingrederis possidendam, non est sicut terra Ægypti, de qua existi, ubi jacto semine in hortorum morem aquæ ducuntur irriguæ: 11 Sed montuosa est et campestris, de cælo exspectans pluvias; 12 Quam Dominus Deus tuus semper invisit, et oculi illius in ea sunt a principio anni usque ad finem ejus. 13 Si ergo obedieritis mandatis meis, quæ ego hodie præcipio vobis, ut diligatis Dominum Deum vestrum, et serviatis ei in toto corde vestro, et in tota anima vestra:

DEUTERONOMY, X. XI.

21 He *is* thy praise, and he *is* thy God, that hath done for thee these great and terrible things, which thine eyes have seen. 22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

CHAPTER XI.

1 THEREFORE thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway. 2 And know ye this day: for *I speak* not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, 3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land; 4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and *how* the LORD hath destroyed them unto this day; 5 And what he did unto you in the wilderness, until ye came into this place; 6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that *was* in their possession, in the midst of all Israel: 7 But your eyes have seen all the great acts of the LORD which he did. 8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; 9 And that ye may prolong *your* days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. 10 ¶ For the land, whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst *it* with thy foot, as a garden of herbs: 11 But the land, whither ye go to possess it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven: 12 A land which the LORD thy God careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year. 13 ¶ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

5 Buch Moſe, 10, 11.

21 Er iſt dein Ruhm und dein Gott, der bei dir ſolche große und ſchreckliche Dinge gethan hat, die deine Augen geſehen haben. 22 Deine Väter zogen hinab in Egypten mit ſiebenzig Seelen; aber nun hat dich der Herr, dein Gott, gemehret, wie die Sterne am Himmel.

Das 11. Capitel.

1 So ſollſt du nun den Herrn, deinen Gott, lieben, und ſein Geſetz, ſeine Weiſe, ſeine Rechte, und ſeine Gebote halten dein Lebenlang. 2 Und erkennet heute, das eure Kinder nicht wiſſen noch geſehen haben, nämlich die Züchtigung des Herrn, eures Gottes, ſeine Herrlichkeit, dazu ſeine mächtige Hand, und ausgereckten Arm; 3 Und ſeine Zeichen und Werke, die er gethan hat unter den Egypter, an Pharao, dem König in Egypten, und an alle ſeinem Lande; 4 Und was er an der Macht der Egypter gethan hat, an ihren Roſſen und Wagen, da er das Waſſer des Schilfmeers über ſie führete, da ſie euch nachjagten, und ſie der Herr umbrachte, bis auf dieſen Tag; 5 Und was er euch gethan hat in der Wüſte, bis ihr an dieſen Ort kommen ſeid; 6 Was er Dathan und Abiram gethan hat, den Kindern Eliab, des Sohns Ruben, wie die Erde ihren Mund aufthat, und verſchlang ſie mit ihrem Geſinde, und Hütten, und alle ihrem Gut, das ſie erworben hatten, mitten unter dem ganzen Iſrael. 7 Denn eure Augen haben die großen Werke des Herrn geſehen, die er gethan hat. 8 Darum ſollt ihr alle die Gebote halten, die ich dir heute gebiete, auf daß ihr geſtärkt werdet, einzukommen, und das Land einzunehmen, dahin ihr ziehet, daß ihrs einnehmet; 9 Und daß du lange lebeſt auf dem Lande, das der Herr euren Vätern geſchworen hat, ihnen zu geben, und ihrem Samen, ein Land, da Milch und Honig innen fleußt. 10 Denn das Land, da du hinkommſt, es einzunehmen, iſt nicht wie Egyptenland, davon ihr ausgezogen ſeid, da du deinen Samen ſäen, und ſelbſt tränken mußteſt, wie einen Kohlgarten; 11 Sondern es hat Berge und Auen, die der Regen vom Himmel tränken muß. 12 Auf welch Land der Herr, dein Gott, Acht hat, und die Augen des Herrn, deines Gottes, immerdar drauf ſehen, von Anfang des Jahrs bis ans Ende. 13 Werdet ihr nun meine Gebote hören, dich ich euch heute gebiete, daß ihr den Herrn, euren Gott, liebet, und ihm dienet von ganzem Herzen, und von ganzer Seele;

DEUTÉRONOME, X. XI.

21 C'est lui qui est ta louange, et c'est lui qui est ton Dieu, qui a fait en ta faveur ces choses grandes et terribles que tes yeux ont vues. 22 Tes pères sont descendus en Égypte au nombre de soixante et dix âmes; et maintenant le SEIGNEUR, ton Dieu, t'a fait égaler en nombre les étoiles des cieux.

CHAPITRE XI.

1 TU aimeras donc le SEIGNEUR, ton Dieu, et tu garderas toujours ce qu'il veut que tu gardes, ses statuts, ses ordonnances et ses commandements. 2 Et reconnaissez aujourd'hui—car je ne *m'adresse* pas à vos enfants qui n'ont pas connu et qui n'ont pas vu le châtiment du SEIGNEUR, votre Dieu—*reconnaissez* sa grandeur, sa main forte et son bras étendu; 3 Et ses prodiges, et les œuvres qu'il a faites au milieu de l'Égypte, contre Pharaon, roi d'Égypte, et contre tout son pays; 4 Et ce qu'il a fait à l'armée d'Égypte, à ses chevaux et à ses chars, quand il les fit couvrir par les eaux de la mer Rouge, lorsqu'ils vous poursuivaient et que le SEIGNEUR les détruisit entièrement; 5 Et ce qu'il a fait pour vous dans ce désert, jusqu'à ce que vous êtes arrivés en ce lieu-ci; 6 Et ce qu'il a fait à Dathan et à Abiram, enfants d'Éliab, fils de Ruben, quand la terre ouvrit sa bouche et les engloutit, au milieu de tout Israël, avec leurs familles, et leurs tentes, et tout ce qui leur appartenait. 7 Or vous avez vu avec vos yeux toutes les grandes œuvres que le SEIGNEUR a faites. 8 Vous garderez donc tous les commandements que je vous prescris aujourd'hui, afin que vous preniez courage et que vous entriez en possession du pays dans lequel vous allez passer pour le posséder; 9 Et afin que vous prolongiez vos jours sur la terre que le SEIGNEUR a juré à vos pères de leur donner, à eux et à leur postérité, terre où coulent le lait et le miel. 10 ¶ Car le pays où tu vas entrer pour le posséder n'*est* pas comme le pays d'Égypte, duquel vous êtes sortis, où tu semais ta semence, et l'arrosais avec ton pied, comme un jardin potager. 11 Mais le pays dans lequel vous allez passer pour le posséder est un pays de montagnes et de vallées, et il est abreuvé des eaux de la pluie des cieux. 12 C'est un pays dont le SEIGNEUR, ton Dieu, a soin; sur lequel le SEIGNEUR, ton Dieu, a continuellement les yeux, depuis le commencement de l'année jusqu'à la fin. 13 ¶ Si donc vous obéissez exactement aux commandements que je vous prescris aujourd'hui, d'aimer le SEIGNEUR, votre Dieu, et de le servir de tout votre cœur et de toute votre âme, il arrivera

דברים יא

14 וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ יוֹרֶה
וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ :
15 וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ
וְשָׂבָעְתָּ : 16 הִשָּׁמְרוּ לָכֶם פֶּן־יִפְתֶּה
לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים
וְהִשְׁתַּחֲוִיתֶם לָהֶם : 17 וְחָרָה אַף־יְהוָה
בָּכֶם וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר
וְהָאֲדָמָה לֹא תִתֵּן אֶת־יְבוּלָהּ וַאֲבַדְתֶּם
מְהֵרָה מֵעַל הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה
נֹתֵן לָכֶם : 18 וְשַׂמְתֶּם אֶת־דְּבָרַי אֵלֶּה עַל־
לְבַבְכֶם וְעַל־נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת
עַל־יֶדְכֶם וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם :
19 וְלִמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם לְדַבֵּר בָּם
בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ : 20 וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ
וּבִשְׁעָרֶיךָ : 21 לְמַעַן יִרְבּוּ יְמֵיכֶם וִימֵי
בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל־
הָאָרֶץ : ס 22 כִּי אִם־שָׁמֹר תִּשְׁמְרוּן
אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אָנֹכִי מְצַוֶּה
אֶתְכֶם לַעֲשֹׂתָהּ לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם
לָלֶכֶת בְּכָל־דְּרָכָיו וּלְדָבְקָה־בוֹ : 23 וְהוֹרִישׁ
יְהוָה אֶת־כָּל־הַגּוֹיִם הָאֵלֶּה מִלִּפְנֵיכֶם
וִירִשְׁתֶּם גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִכֶּם :
24 כָּל־הַמָּקוֹם אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם
בּוֹ לָכֶם יִהְיֶה מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־
הַנָּהָר נְהַר־פְּרָת וְעַד הַיָּם הָאַחֲרוֹן יִהְיֶה
גְּבֻלְכֶם : 25 לֹא־יִתְיַצֵּב אִישׁ בְּפְנֵיכֶם
פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם עַל־
פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ כַּאֲשֶׁר
דִּבֶּר לָכֶם :

ס ס ס מז

26 רְאֵה אָנֹכִי נֹתֵן לִפְנֵיכֶם הַיּוֹם בְּרָכָה
וּקְלָלָה : 27 אֶת־הַבְּרָכָה אֲשֶׁר תִּשְׁמְעוּ
אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם הַיּוֹם : 28 וְהַקְּלָלָה אִם־לֹא
תִשְׁמְעוּ אֶל־מִצְוֹת יְהוָה אֱלֹהֵיכֶם וְסַרְתֶּם
מִן־הַדֶּרֶךְ אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם
לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא
יְדַעְתֶּם : ס 29 וְהָיָה כִּי יְבִיאֲךָ
יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־אַתָּה בָא־
שָׁמָּה לְרִשְׁתָּהּ וְנָתַתָּה אֶת־הַבְּרָכָה עַל־
הַר גְּרִזִים וְאֶת־הַקְּלָלָה עַל־הַר עֵיבָל :

554

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ια'.

14 Καὶ δώσει τὸν ὑετὸν τῇ γῇ σου καθ' ὥραν πρώιμον καὶ ὄψιμον, καὶ εἰσοίσεις τὸν σῖτόν σου καὶ τὸν οἶνόν σου καὶ τὸ ἔλαιόν σου, 15 Καὶ δώσει χορτάσματα ἐν τοῖς ἀγροῖς σου τοῖς κτήνεσί σου. 16 Καὶ φαγὼν καὶ ἐμπλησθεὶς πρόσεχε σεαυτῷ μὴ πλατυνθῇ ἡ καρδία σου, καὶ παραβῆτε καὶ λατρεύσητε θεοῖς ἑτέροις καὶ προσκυνήσητε αὐτοῖς· 17 Καὶ θυμωθεὶς ὀργῇ Κύριος ἐφ' ὑμῖν καὶ συσχῇ τὸν οὐρανόν, καὶ οὐκ ἔσται ὑετὸς καὶ ἡ γῆ οὐ δώσει τὸν καρπὸν αὐτῆς, καὶ ἀπολεῖσθε ἐν τάχει ἀπὸ τῆς γῆς τῆς ἀγαθῆς ἧς Κύριος ἔδωκεν ὑμῖν. 18 Καὶ ἐμβαλεῖτε τὰ ῥήματα ταῦτα εἰς τὴν καρδίαν ὑμῶν καὶ εἰς τὴν ψυχὴν ὑμῶν, καὶ ἀφάψετε αὐτὰ εἰς σημεῖον ἐπὶ τῆς χειρὸς ὑμῶν, καὶ ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν ὑμῶν· 19 Καὶ διδάξετε αὐτὰ τὰ τέκνα ὑμῶν λαλεῖν ἐν αὐτοῖς, καθημένου σου ἐν οἴκῳ καὶ πορευομένου σου ἐν ὁδῷ, καὶ καθεύδοντός σου καὶ διανισταμένου σού· 20 Καὶ γράψετε αὐτὰ ἐπὶ τὰς φλιὰς τῶν οἰκιῶν ὑμῶν καὶ τῶν πυλῶν ὑμῶν, 21 Ἵνα μακροημερεύσητε, καὶ αἱ ἡμέραι τῶν υἱῶν ὑμῶν ἐπὶ τῆς γῆς ἧς ὤμοσε Κύριος τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς καθὼς αἱ ἡμέραι τοῦ οὐρανοῦ ἐπὶ τῆς γῆς. 22 Καὶ ἔσται ἐὰν ἀκοῇ ἀκούσητε πάσας τὰς ἐντολὰς ταύτας ἃς ἐγὼ ἐντέλλομαί σοι σήμερον ποιεῖν, ἀγαπᾶν Κύριον τὸν θεὸν ὑμῶν καὶ πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ καὶ προσκολλᾶσθαι αὐτῷ, 23 Καὶ ἐκβαλεῖ Κύριος πάντα τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν, καὶ κληρονομήσετε ἔθνη μεγάλα καὶ ἰσχυρὰ μᾶλλον ἢ ὑμεῖς. 24 Πάντα τὸν τόπον οὗ ἐὰν πατήσῃ τὸ ἴχνος τοῦ ποδὸς ὑμῶν ὑμῖν ἔσται· ἀπὸ τῆς ἐρήμου καὶ Ἀντιλιβάνου, καὶ ἀπὸ τοῦ ποταμοῦ τοῦ μεγάλου, ποταμοῦ Εὐφράτου, καὶ ἕως τῆς θαλάσσης τῆς ἐπὶ δυσμῶν ἔσται τὰ ὅρια σου. 25 Οὐκ ἀντιστήσεται οὐδεὶς κατὰ πρόσωπον ὑμῶν· καὶ τὸν φόβον ὑμῶν καὶ τὸν τρόμον ὑμῶν ἐπιθήσει Κύριος ὁ θεὸς ὑμῶν ἐπὶ πρόσωπον πάσης τῆς γῆς ἐφ' ἧς ἂν ἐπιβῆτε ἐπ' αὐτῆς, ὃν τρόπον ἐλάλησε πρὸς ὑμᾶς. 26 Ἰδοὺ ἐγὼ δίδωμι ἐνώπιον ὑμῶν σήμερον τὴν εὐλογίαν καὶ τὴν κατάραν· 27 Τὴν εὐλογίαν, ἐὰν ἀκούσητε τὰς ἐντολὰς Κυρίου τοῦ θεοῦ ὑμῶν ὅσας ἐγὼ ἐντέλλομαι ὑμῖν σήμερον, 28 Καὶ τὴν κατάραν, ἐὰν μὴ ἀκούσητε τὰς ἐντολὰς Κυρίου τοῦ θεοῦ ἡμῶν ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον, καὶ πλανηθῆτε ἀπὸ τῆς ὁδοῦ ἧς ἐνετειλάμην ὑμῖν, πορευθέντες λατρεύειν θεοῖς ἑτέροις οὓς οὐκ οἴδατε. 29 Καὶ ἔσται ὅταν εἰσαγάγῃ σε Κύριος ὁ θεός σου εἰς τὴν γῆν εἰς ἣν διαβαίνεις ἐκεῖ κληρονομῆσαι αὐτήν, καὶ δώσεις εὐλογίαν ἐπ' ὄρους Γαριζὶν καὶ τὴν κατάραν ἐπ' ὄρους Γαιβάλ.

DEUTERONOMIUM, XI.

14 Dabit pluviam terræ vestræ temporaneam et serotinam, ut colligatis frumentum, et vinum, et oleum, 15 Fœnumque ex agris ad pascenda jumenta, et ut ipsi comedatis ac saturemini. 16 Cavete ne forte decipiatur cor vestrum, et recedatis a Domino, serviatisque diis alienis, et adoretis eos: 17 Iratusque Dominus claudat cælum, et pluviæ non descendant, nec terra det germen suum, pereatisque velociter de terra optima, quam Dominus daturus est vobis. 18 Ponite hæc verba mea in cordibus et in animis vestris, et suspendite ea pro signo in manibus, et inter oculos vestros collocate. 19 Docete filios vestros ut illa meditentur; quando sederis in domo tua, et ambulaveris in via, et accubueris atque surrexeris. 20 Scribes ea super postes et januas domus tuæ: 21 Ut multiplicentur dies tui, et filiorum tuorum, in terra quam juravit Dominus patribus tuis, ut daret eis quamdiu cælum imminet terræ. 22 Si enim custodieritis mandata quæ ego præcipio vobis, et feceritis ea, ut diligatis Dominum Deum vestrum, et ambuletis in omnibus viis ejus, adhærentes ei, 23 Disperdet Dominus omnes gentes istas ante faciem vestram, et possidebitis eas, quæ majores et fortiores vobis sunt. 24 Omnis locus, quem calcaverit pes vester, vester erit. A deserto, et a Libano, a flumine magno Euphrate usque ad mare occidentale erunt termini vestri. 25 Nullus stabit contra vos: terrorem vestrum et formidinem dabit Dominus Deus vester super omnem terram quam calcaturi estis, sicut locutus est vobis. 26 En propono in conspectu vestro hodie benedictionem et maledictionem: 27 Benedictionem, si obedieritis mandatis Domini Dei vestri, quæ ego hodie præcipio vobis: 28 Maledictionem, si non obedieritis mandatis Domini Dei vestri, sed recesseritis de via, quam ego nunc ostendo vobis, et ambulaveritis post deos alienos, quos ignoratis. 29 Cum vero introduxerit te Dominus Deus tuus in terram ad quam pergis habitandam, pones benedictionem super montem Garizim, maledictionem super montem Hebal:

DEUTERONOMY, XI.

14 That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. 15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full. 16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; 17 And *then* the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* ye perish quickly from off the good land which the LORD giveth you. 18 ¶ Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. 19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. 20 And thou shalt write them upon the door posts of thine house, and upon thy gates: 21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. 22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him; 23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. 24 Every place whereon the soles of your feet shall tread shall be your's: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. 25 There shall no man be able to stand before you: *for* the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. 26 ¶ Behold, I set before you this day a blessing and a curse; 27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day: 28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known. 29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

5 Buch Moſe, 11.

14 So will ich eurem Lande Regen geben zu ſeiner Zeit, Frühregen und Spatregen, daß du einſammleſt dein Getreide, deinen Moſt und dein Oel; 15 Und will deinem Vieh Gras geben auf deinem Felde, daß ihr eſſet und ſatt werdet. 16 Hütet euch aber, daß ſich euer Herz nicht überreden laſſe, daß ihr abtretet, und dienet andern Göttern, und betet ſie an; 17 Und daß dann der Zorn des Herrn ergrimme über euch, und ſchließe den Himmel zu, daß kein Regen komme, und die Erde ihr Gewächs nicht gebe, und bald umkommet von dem guten Lande, das euch der Herr gegeben hat. 18 So faſſet nun dieſe Worte zu Herzen und in eure Seele, und bindet ſie zum Zeichen auf eure Hand, daß ſie ein Denkmal vor euren Augen ſeien. 19 Und lehret ſie eure Kinder, daß du davon redeſt, wenn du in deinem Hauſe ſitzeſt, oder auf dem Wege geheſt, wenn du dich niederlegeſt, und wenn du aufſteheſt. 20 Und ſchreibe ſie an die Pfoſten deines Hauſes, und an deine Thore, 21 Daß du und deine Kinder lange lebeſt auf dem Lande, das der Herr deinen Vätern geſchworen hat, ihnen zu geben, ſo lange die Tage vom Himmel auf Erden währen. 22 Denn wo ihr dieſe Gebote alle werdet halten, die ich euch gebiete, daß ihr darnach thut, daß ihr den Herrn, euren Gott, liebet, und wandelt in allen ſeinen Wegen, und ihm anhanget; 23 So wird der Herr alle dieſe Völker vor euch her vertreiben, daß ihr größere und ſtärkere Völker einnehmet, denn ihr ſeid. 24 Alle Oerter, darauf eure Fußſohle tritt, ſollen euer ſein, vor der Wüſte an, und von dem Berge Libanon, und von dem Waſſer Phrath, bis ans äußerſte Meer ſoll eure Grenze ſein. 25 Niemand wird euch widerſtehen mögen. Eure Furcht und Schrecken wird der Herr über alle Lande kommen laſſen, darin ihr reiſet; wie er euch geredet hat. 26 Siehe, ich lege euch heute vor den Segen und den Fluch: 27 Den Segen, ſo ihr gehorchet den Geboten des Herrn, eures Gottes, die ich euch heute gebiete; 28 Den Fluch aber, ſo ihr nicht gehorchen werdet den Geboten des Herrn, eures Gottes, und abtretet von dem Wege, den ich euch heute gebiete, daß ihr andern Göttern nachwandelt, die ihr nicht kennet. 29 Wenn dich der Herr, dein Gott, in das Land bringet, da du einkommeſt, daß du es einnehmeſt; ſo ſollſt du den Segen ſprechen laſſen auf dem Berge Griſim, und den Fluch auf dem Berge Ebal,

DEUTÉRONOME, XI.

14 Que je donnerai en sa saison la pluie nécessaire pour votre pays, la pluie de la première et de la dernière saison. Alors tu recueilleras ton froment, ton vin excellent et ton huile. 15 Je ferai croître aussi, dans ton champ, de l'herbe pour ton bétail. Toi, tu mangeras, et tu seras rassasié. 16 Prenez garde à vous, de peur que votre cœur ne soit séduit, et que vous ne vous détourniez et ne serviez d'autres dieux, et que vous ne vous prosterniez devant eux; 17 Et que la colère du SEIGNEUR ne s'enflamme contre vous, et qu'il ne ferme les cieux, tellement qu'il n'y ait point de pluie, qu'alors la terre ne donne point son fruit et que vous ne périssiez aussitôt dans ce bon pays que le SEIGNEUR vous donne. 18 ¶ Mettez donc dans votre cœur et dans votre entendement ces paroles que je vous dis; et liez-les sur vos mains comme un signe, et qu'elles soient pour fronteaux entre vos yeux; 19 Et enseignez-les à vos enfants, en vous en entretenant, soit que tu te tiennes dans ta maison, soit que tu voyages, soit que tu te couches, soit que tu te lèves. 20 Tu les écriras aussi sur les poteaux de tes maisons et sur tes portes; 21 Afin que, dans la terre que le SEIGNEUR a juré à vos pères de leur donner, vos jours et les jours de vos enfants soient multipliés comme les jours des cieux sur la terre. 22 ¶ Car si vous gardez soigneusement tous ces commandements que je vous ordonne d'observer, aimant le SEIGNEUR, votre Dieu, marchant dans toutes ses voies, et vous attachant à lui; 23 Alors le SEIGNEUR chassera toutes ces nations-là de devant vous, et vous possèderez les pays de nations plus grandes et plus puissantes que vous. 24 Tout lieu où vous aurez mis la plante de votre pied sera à vous; vos frontières s'étendront du désert au Liban, du fleuve, qui est le fleuve d'Euphrate, jusqu'à la mer d'Occident. 25 Nul ne pourra subsister devant vous; le SEIGNEUR, votre Dieu, répandra l'effroi et la terreur de votre *nom* par tout le pays où vous irez, ainsi qu'il vous l'a dit. 26 ¶ Voyez, je mets aujourd'hui devant vous la bénédiction ou la malédiction: 27 La bénédiction, si vous obéissez aux commandements du SEIGNEUR, votre Dieu, que je vous prescris aujourd'hui; 28 La malédiction, si vous n'obéissez point aux commandements du SEIGNEUR, votre Dieu; et si vous vous détournez de la voie que je vous prescris aujourd'hui, pour aller après d'autres dieux que vous n'avez point connus. 29 Et quand le SEIGNEUR, ton Dieu, t'aura fait entrer au pays où tu vas pour le posséder, alors tu prononceras les bénédictions sur la montagne de Guérizim, et les malédictions sur la montagne de Hébal.

דברים יא יב

30 הֲלֹא־הֵמָּה בְּעֵבֶר הַיַּרְדֵּן אַחֲרֵי דֶּרֶךְ
מְבוֹא הַשֶּׁמֶשׁ בְּאֶרֶץ הַכְּנַעֲנִי הַיֹּשֵׁב
בָּעֲרָבָה מוּל הַגִּלְגָּל אֵצֶל אֵלוֹנֵי מֹרֶה׃
31 כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן לָבֹא לָרֶשֶׁת
אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם נֹתֵן לָכֶם
וִירִשְׁתֶּם אֹתָהּ וִישַׁבְתֶּם־בָּהּ׃ 32 וּשְׁמַרְתֶּם
לַעֲשׂוֹת אֵת כָּל־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים
אֲשֶׁר אָנֹכִי נֹתֵן לִפְנֵיכֶם הַיּוֹם׃

פרשה יב׃

1 אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים אֲשֶׁר תִּשְׁמְרוּן
לַעֲשׂוֹת בָּאָרֶץ אֲשֶׁר נָתַן יְהוָה אֱלֹהֵי
אֲבֹתֶיךָ לְךָ לְרִשְׁתָּהּ כָּל־הַיָּמִים אֲשֶׁר־
אַתֶּם חַיִּים עַל־הָאֲדָמָה׃ 2 אַבֵּד תְּאַבְּדוּן
אֵת כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם
אֲשֶׁר אַתֶּם יְרַשִּׁים אֹתָם אֶת־אֱלֹהֵיהֶם
עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת וְתַחַת
כָּל־עֵץ רַעֲנָן׃ 3 וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם
וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן
בָּאֵשׁ וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן וְאִבַּדְתֶּם
אֶת־שְׁמָם מִן־הַמָּקוֹם הַהוּא׃ 4 לֹא־תַעֲשׂוּן
כֵּן לַיהוָה אֱלֹהֵיכֶם׃ 5 כִּי אִם־אֶל־הַמָּקוֹם
אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם מִכָּל־שִׁבְטֵיכֶם
לָשׂוּם אֶת־שְׁמוֹ שָׁם לְשִׁכְנוֹ תִּדְרְשׁוּ
וּבָאתָ שָּׁמָּה׃ 6 וַהֲבֵאתֶם שָׁמָּה עֹלֹתֵיכֶם
וְזִבְחֵיכֶם וְאֵת מַעְשְׂרֹתֵיכֶם וְאֶת תְּרוּמַת
יֶדְכֶם וְנִדְרֵיכֶם וְנִדְבֹתֵיכֶם וּבְכֹרֹת בְּקַרְכֶם
וְצֹאנְכֶם׃ 7 וַאֲכַלְתֶּם־שָׁם לִפְנֵי יְהוָה
אֱלֹהֵיכֶם וּשְׂמַחְתֶּם בְּכֹל מִשְׁלַח יֶדְכֶם
אַתֶּם וּבָתֵּיכֶם אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ׃
8 לֹא תַעֲשׂוּן כְּכֹל אֲשֶׁר אֲנַחְנוּ עֹשִׂים פֹּה
הַיּוֹם אִישׁ כָּל־הַיָּשָׁר בְּעֵינָיו׃ 9 כִּי לֹא־
בָאתֶם עַד־עָתָּה אֶל־הַמְּנוּחָה וְאֶל־הַנַּחֲלָה
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ׃ 10 וַעֲבַרְתֶּם
אֶת־הַיַּרְדֵּן וִישַׁבְתֶּם בָּאָרֶץ אֲשֶׁר־יְהוָה
אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם וְהֵנִיחַ לָכֶם
מִכָּל־אֹיְבֵיכֶם מִסָּבִיב וִישַׁבְתֶּם־בֶּטַח׃
11 וְהָיָה הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם
בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם שְׁמָּה תָּבִיאוּ אֵת כָּל־
אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם עוֹלֹתֵיכֶם וְזִבְחֵיכֶם
מַעְשְׂרֹתֵיכֶם וּתְרוּמַת יֶדְכֶם וְכֹל מִבְחַר
נִדְרֵיכֶם אֲשֶׁר תִּדְּרוּ לַיהוָה׃ 12 וּשְׂמַחְתֶּם
לִפְנֵי יְהוָה אֱלֹהֵיכֶם אַתֶּם וּבְנֵיכֶם
וּבְנֹתֵיכֶם וַעֲבָדֵיכֶם וְאִמְהֹתֵיכֶם וְהַלֵּוִי אֲשֶׁר
בִּשְׁעָרֵיכֶם כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה אִתָּכֶם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ια'. ιβ'.

30 Οὐκ ἰδοὺ ταῦτα πέραν τοῦ Ἰορδάνου ὀπίσω ὁδὸν
δυσμῶν ἡλίου ἐν γῇ Χαναὰν τὸ κατοικοῦν ἐπὶ
δυσμῶν ἐχόμενον τοῦ Γολγὸλ πλησίον τῆς δρυὸς
τῆς ὑψηλῆς; 31 Ὑμεῖς γὰρ διαβαίνετε τὸν Ἰορδά-
νην, εἰσελθόντες κληρονομῆσαι τὴν γῆν ἣν Κύριος ὁ
θεὸς ἡμῶν δίδωσιν ὑμῖν ἐν κλήρῳ πάσας τὰς ἡμέρας,
καὶ κατοικήσετε ἐν αὐτῇ. 32 Καὶ φυλάξεσθε τοῦ
ποιεῖν πάντα τὰ προστάγματα αὐτοῦ καὶ τὰς
κρίσεις ταύτας ὅσας ἐγὼ δίδωμι ἐνώπιον ὑμῶν
σήμερον.

ΚΕΦ. ιβ'.

1 ΚΑΙ ταῦτα τὰ προστάγματα καὶ αἱ κρίσεις ἃς
φυλάξετε τοῦ ποιεῖν ἐν τῇ γῇ, ἣν Κύριος ὁ θεὸς τῶν
πατέρων ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ πάσας τὰς
ἡμέρας ἃς ὑμεῖς ζῆτε ἐπὶ τῆς γῆς. 2 Ἀπωλείᾳ
ἀπολεῖτε πάντας τοὺς τόπους ἐν οἷς ἐλάτρευσαν
ἐκεῖ τοῖς θεοῖς αὐτῶν, οὓς ὑμεῖς κληρονομεῖτε αὐτούς,
ἐπὶ τῶν ὀρέων τῶν ὑψηλῶν καὶ ἐπὶ τῶν θινῶν καὶ
ὑποκάτω δένδρου δασέως· 3 Καὶ κατασκάψετε τοὺς
βωμοὺς αὐτῶν, καὶ συντρίψετε τὰς στήλας αὐτῶν,
καὶ τὰ ἄλση αὐτῶν ἐκκόψετε, καὶ τὰ γλυπτὰ τῶν
θεῶν αὐτῶν κατακαύσετε πυρί, καὶ ἀπολεῖται τὸ
ὄνομα αὐτῶν ἐκ τοῦ τόπου ἐκείνου. 4 Οὐ ποιήσετε
οὕτω Κυρίῳ τῷ θεῷ ὑμῶν· 5 Ἀλλ' ἢ εἰς τὸν τόπον
ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου ἐν μιᾷ τῶν
πόλεων ὑμῶν, ἐπονομάσαι τὸ ὄνομα αὐτοῦ ἐκεῖ καὶ
ἐπικληθῆναι, καὶ ἐκζητήσετε καὶ ἐλεύσεσθε ἐκεῖ·
6 Καὶ οἴσετε ἐκεῖ τὰ ὁλοκαυτώματα ὑμῶν καὶ τὰ
θυσιάσματα ὑμῶν, καὶ τὰς ἀπαρχὰς ὑμῶν καὶ τὰς
εὐχὰς ὑμῶν, καὶ τὰ ἑκούσια ὑμῶν καὶ τὰς ὁμολογίας
ὑμῶν, τὰ πρωτότοκα τῶν βοῶν ὑμῶν καὶ τῶν
προβάτων ὑμῶν· 7 Καὶ φάγεσθε ἐκεῖ ἐναντίον
Κυρίου τοῦ θεοῦ ὑμῶν, καὶ εὐφρανθήσεσθε ἐπὶ πᾶσιν
οὗ ἐὰν ἐπιβάλητε τὴν χεῖρα, ὑμεῖς καὶ οἱ οἶκοι ὑμῶν,
καθότι εὐλόγησέ σε Κύριος ὁ θεός σου. 8 Οὐ ποιή-
σετε πάντα ὅσα ἡμεῖς ποιοῦμεν ὧδε σήμερον ἕκαστος
τὸ ἀρεστὸν ἐνώπιον αὐτοῦ· 9 Οὐ γὰρ ἥκατε ἕως τοῦ
νῦν εἰς τὴν κατάπαυσιν καὶ εἰς τὴν κληρονομίαν
ἣν Κύριος ὁ θεὸς ἡμῶν δίδωσιν ὑμῖν. 10 Καὶ
διαβήσεσθε τὸν Ἰορδάνην, καὶ κατοικήσετε ἐπὶ τῆς
γῆς ἣν Κύριος ὁ θεὸς ἡμῶν κατακληρονομεῖ ὑμῖν,
καὶ καταπαύσει ὑμᾶς ἀπὸ πάντων τῶν ἐχθρῶν ὑμῶν
τῶν κύκλῳ, καὶ κατοικήσετε μετὰ ἀσφαλείας 11 Καὶ
ἔσται ὁ τόπος ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου
ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ, ἐκεῖ οἴσετε πάντα
ὅσα ἐγὼ ἐντέλλομαι ὑμῖν σήμερον, τὰ ὁλοκαυτώματα
ὑμῶν καὶ τὰ θυσιάσματα ὑμῶν, καὶ τὰ ἐπιδέκατα
ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν ὑμῶν, καὶ πᾶν
ἐκλεκτὸν τῶν δώρων ὑμῶν ὅσα ἂν εὔξησθε Κυρίῳ τῷ
θεῷ ὑμῶν· 12 Καὶ εὐφρανθήσεσθε ἐναντίον Κυρίου
τοῦ θεοῦ ὑμῶν, ὑμεῖς καὶ οἱ υἱοὶ ὑμῶν καὶ αἱ
θυγατέρες ὑμῶν, καὶ οἱ παῖδες ὑμῶν καὶ αἱ
παιδίσκαι ὑμῶν, καὶ ὁ Λευίτης ὁ ἐπὶ τῶν πυλῶν
ὑμῶν, ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κλῆρος μεθ' ὑμῶν.

DEUTERONOMIUM, XI. XII.

30 Qui sunt trans Jordanem, post viam quæ
vergit ad solis occubitum, in terra Chananæi,
qui habitat in campestribus contra Galgalam,
quæ est juxta vallem tendentem et intrantem
procul. 31 Vos enim transibitis Jordanem,
ut possideatis terram, quam Dominus Deus
vester daturus est vobis, ut habeatis et
possideatis illam. 32 Videte ergo ut impleatis
ceremonias atque judicia, quæ ego hodie
ponam in conspectu vestro.

CAPUT XII.

1 Hæc sunt præcepta atque judicia, quæ
facere debetis in terra, quam Dominus Deus
patrum tuorum daturus est tibi, ut possideas
eam cunctis diebus quibus super humum
gradieris. 2 Subvertite omnia loca, in quibus
coluerunt gentes, quas possessuri estis, deos
suos super montes excelsos et colles, et subter
omne lignum frondosum. 3 Dissipate aras
eorum, et confringite statuas, lucos igne
comburite, et idola comminuite: disperdite
nomina eorum de locis illis. 4 Non facietis
ita Domino Deo vestro: 5 Sed ad locum,
quem elegerit Dominus Deus vester de cunctis
tribubus vestris, ut ponat nomen suum ibi, et
habitet in eo, venietis: 6 Et offeretis in loco
illo holocausta et victimas vestras, decimas et
primitias manuum vestrarum, et vota atque
donaria, primogenita boum et ovium. 7 Et
comedetis ibi in conspectu Domini Dei vestri:
ac lætabimini in cunctis, ad quæ miseritis
manum, vos et domus vestræ, in quibus bene-
dixerit vobis Dominus Deus vester. 8 Non
facietis ibi quæ nos hic facimus hodie, singuli
quod sibi rectum videtur. 9 Neque enim
usque in præsens tempus venistis ad requiem,
et possessionem, quam Dominus Deus vester
daturus est vobis. 10 Transibitis Jordanem,
et habitabitis in terra, quam Dominus Deus
vester daturus est vobis, ut requiescatis a
cunctis hostibus per circuitum: et absque
ullo timore habitetis. 11 In loco quem elegerit
Dominus Deus vester, ut sit nomen ejus in
eo; illuc omnia, quæ præcipio, conferetis,
holocausta, et hostias, ac decimas, et primitias
manuum vestrarum: et quidquid præcipuum
est in muneribus, quæ vovebitis Domino.
12 Ibi epulabimini coram Domino Deo
vestro, vos et filii ac filiæ vestræ, famuli
et famulæ, atque Levites qui in urbibus
vestris commoratur; neque enim habet
aliam partem et possessionem inter vos.

DEUTERONOMY, XI. XII.

30 *Are* they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh? 31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein. 32 And ye shall observe to do all the statutes and judgments which I set before you this day.

CHAPTER XII.

1 THESE *are* the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth. 2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: 3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place. 4 Ye shall not do so unto the LORD your God. 5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come: 6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: 7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee. 8 Ye shall not do after all *the things* that we do here this day, every man whatsoever *is* right in his own eyes. 9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you. 10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety; 11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: 12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that *is* within your gates; forasmuch as he hath no part nor inheritance with you.

5 Buch Moſe, 11, 12.

30 Welche ſind jenſeit des Jordans, der Straße nach, gegen der Sonnen Niedergang, im Lande der Cananiter, die auf dem Blachfelde wohnen gegen Gilgal über, bei dem Hain More. 31 Denn du wirſt über den Jordan gehen, daß du einkommeſt, das Land einzunehmen, das euch der Herr, euer Gott, gegeben hat, daß ihrs einnehmet, und drinnen wohnet. 32 So haltet nun, daß ihr thut nach allen Geboten und Rechten, die ich euch heute vorlege.

Das 12. Capitel.

1 Das ſind die Gebote und Rechte, die ihr halten ſollt, daß ihr darnach thut im Lande, das der Herr, deiner Väter Gott, dir gegeben hat einzunehmen, ſo lange ihr auf Erden lebet. 2 Verſtöret alle Orte, da die Heiden, die ihr einnehmen werdet, ihren Göttern gedienet haben, es ſey auf hohen Bergen, auf Hügeln, oder unter grünen Bäumen; 3 Und reißet um ihre Altäre, und zerbrechet ihre Säulen, und verbrennet mit Feuer ihre Haine, und die Götzen ihrer Götter thut ab, und vertilget ihren Namen aus demſelben Ort. 4 Ihr ſollt dem Herrn, eurem Gott, nicht alſo thun; 5 Sondern an dem Ort, den der Herr, euer Gott, erwählen wird, aus allen euren Stämmen, daß er ſeinen Namen daſelbſt läſſet wohnen, ſollt ihr forſchen, und dahin kommen; 6 Und eure Brandopfer, und eure anderen Opfer, und eure Zehnten, und eurer Hände Hebe, und eure Gelübde, und eure freiwilligen Opfer, und die Erſtgeburt eurer Rinder und Schafe dahin bringen; 7 Und ſollt daſelbſt vor dem Herrn, eurem Gott, eſſen und fröhlich ſein über allem, das ihr und euer Haus bringet, darinnen dich der Herr, dein Gott, geſegnet hat. 8 Ihr ſollt der keins thun, das wir heute allhie thun, ein jeglicher, was ihn recht dünket. 9 Denn ihr ſeid bisher noch nicht zur Ruhe kommen, noch zu dem Erbtheil, das dir der Herr, dein Gott, geben wird. 10 Ihr werdet aber über den Jordan gehen, und im Lande wohnen, das euch der Herr, euer Gott, wird zum Erbe austheilen, und wird euch Ruhe geben von allen euren Feinden um euch her, und werdet ſicher wohnen. 11 Wenn nun der Herr, dein Gott, einen Ort erwählet, daß ſein Name daſelbſt wohne; ſollt ihr daſelbſt hinbringen alles, was ich euch gebiete, eure Brandopfer, eure anderen Opfer, eure Zehnten, eurer Hände Hebe, und alle eure freien Gelübde, die ihr dem Herrn geloben werdet. 12 Und ſollt fröhlich ſein vor dem Herrn eurem Gott, ihr und eure Söhne, und eure Töchter, und eure Knechte, und eure Mägde, und die Leviten, die in euren Thoren ſind; denn ſie haben kein Theil noch Erbe mit euch.

DEUTÉRONOME, XI. XII.

30 *Ces montagnes* ne sont-elles pas au-delà du Jourdain, sur le chemin du soleil couchant, au pays des Cananéens, qui demeurent dans la plaine, vis-à-vis de Guilgal, près des plaines de Moré? 31 Car vous allez passer le Jourdain pour entrer au pays que le SEIGNEUR, votre Dieu, vous donne pour le posséder; vous le possèderez, et vous y habiterez. 32 Vous prendrez donc garde d'observer tous les statuts et les ordonnances que je vous propose aujourd'hui.

CHAPITRE XII.

1 CE sont ici les statuts et les ordonnances auxquels vous prendrez garde, pour *les* observer, lorsque vous serez au pays que le SEIGNEUR, le Dieu de vos pères, vous a donné pour le posséder, pendant tout le temps que vous vivrez sur cette terre. 2 Vous détruirez entièrement tous les lieux où ces nations, dont vous possèderez le pays, auront servi leurs dieux, sur les hautes montagnes, sur les coteaux, et sous tout arbre feuillé. 3 Vous démolirez aussi leurs autels; vous briserez leurs statues; vous brûlerez au feu leurs bocages; vous mettrez en pièces les images taillées de leurs dieux, et vous ferez disparaître leur nom de ce lieu-là. 4 Vous ne ferez pas ainsi au SEIGNEUR, notre Dieu; 5 Mais vous le chercherez où il habitera, et vous irez dans le lieu que le SEIGNEUR, votre Dieu, aura choisi parmi vos tribus pour y mettre son nom. 6 Et vous apporterez là vos holocaustes, vos sacrifices, vos dîmes, et l'offrande élevée de vos mains, vos vœux, vos dons volontaires, et les premiers-nés de votre gros et de votre menu bétail. 7 Et vous mangerez là devant le SEIGNEUR, votre Dieu, et vous vous réjouirez, vous et vos familles, de toutes les choses auxquelles vous aurez mis la main, et dans lesquelles le SEIGNEUR, votre Dieu, vous aura bénis. 8 Vous ne ferez pas comme nous faisons ici aujourd'hui, chacun selon que bon lui semble; 9 Car vous n'êtes pas encore parvenus au repos et à l'héritage que le SEIGNEUR, ton Dieu, te donne. 10 Quand vous aurez passé le Jourdain, que vous habiterez au pays que le SEIGNEUR, votre Dieu, vous fera posséder en héritage, et qu'il vous aura donné repos de tous vos ennemis des environs, et que vous y habiterez sûrement; 11 Alors il y aura un lieu que le SEIGNEUR, votre Dieu, choisira pour y faire habiter son nom. Vous apporterez là tout ce que je vous commande, vos holocaustes, vos sacrifices, vos dîmes, l'offrande élevée de vos mains, et tout ce que vous aurez voué de plus exquis au SEIGNEUR. 12 Et vous vous réjouirez devant le SEIGNEUR, votre Dieu, vous et vos fils, et vos filles, et vos serviteurs, et vos servantes, ainsi que le Lévite qui est dans vos portes, puisqu'il n'a point de portion, ni d'héritage parmi vous

דברים יב

13 הִשָּׁמֶר לְךָ פֶּן־תַּעֲלֶה עֹלֹתֶיךָ בְּכָל־מָקוֹם
אֲשֶׁר תִּרְאֶה׃ 14 כִּי אִם־בַּמָּקוֹם אֲשֶׁר
יִבְחַר יְהוָה בְּאַחַד שְׁבָטֶיךָ שָׁם תַּעֲלֶה
עֹלֹתֶיךָ וְשָׁם תַּעֲשֶׂה כָּל אֲשֶׁר אָנֹכִי מְצַוֶּךָּ׃
15 רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח ו וְאָכַלְתָּ
בָשָׂר כִּבְרַכַת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ
בְּכָל־שְׁעָרֶיךָ הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ כַּצְּבִי
וְכָאַיָּל׃ 16 רַק הַדָּם לֹא תֹאכֵלוּ עַל־הָאָרֶץ
תִּשְׁפְּכֶנּוּ כַּמָּיִם׃ 17 לֹא־תוּכַל לֶאֱכָל
בִּשְׁעָרֶיךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ
וּבְכֹרֹת בְּקָרְךָ וְצֹאנֶךָ וְכָל־נְדָרֶיךָ אֲשֶׁר
תִּדֹּר וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ׃ 18 כִּי
אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ בַּמָּקוֹם
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ אַתָּה וּבִנְךָ
וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ
וְשָׂמַחְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּכֹל מִשְׁלַח
יָדֶךָ׃ 19 הִשָּׁמֶר לְךָ פֶּן־תַּעֲזֹב אֶת־הַלֵּוִי
כָּל־יָמֶיךָ עַל־אַדְמָתֶךָ׃ ס 20 כִּי־יַרְחִיב
יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ כַּאֲשֶׁר דִּבֶּר־לָךְ
וְאָמַרְתָּ אֹכְלָה בָשָׂר כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכָל
בָּשָׂר בְּכָל־אַוַּת נַפְשְׁךָ תֹּאכַל בָּשָׂר׃
21 כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר
יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם וְזָבַחְתָּ
מִבְּקָרְךָ וּמִצֹּאנְךָ אֲשֶׁר נָתַן יְהוָה לְךָ
כַּאֲשֶׁר צִוִּיתִךָ וְאָכַלְתָּ בִּשְׁעָרֶיךָ בְּכֹל אַוַּת
נַפְשֶׁךָ׃ 22 אַךְ כַּאֲשֶׁר יֵאָכֵל אֶת־הַצְּבִי
וְאֶת־הָאַיָּל כֵּן תֹּאכְלֶנּוּ הַטָּמֵא וְהַטָּהוֹר
יַחְדָּו יֹאכְלֶנּוּ׃ 23 רַק חֲזַק לְבִלְתִּי אֲכֹל
הַדָּם כִּי הַדָּם הוּא הַנֶּפֶשׁ וְלֹא־תֹאכַל
הַנֶּפֶשׁ עִם־הַבָּשָׂר׃ 24 לֹא תֹאכְלֶנּוּ עַל־
הָאָרֶץ תִּשְׁפְּכֶנּוּ כַּמָּיִם׃ 25 לֹא תֹאכְלֶנּוּ
לְמַעַן יִיטַב לְךָ וּלְבָנֶיךָ אַחֲרֶיךָ כִּי־תַעֲשֶׂה
הַיָּשָׁר בְּעֵינֵי יְהוָה׃ 26 רַק קָדָשֶׁיךָ אֲשֶׁר־
יִהְיוּ לְךָ וּנְדָרֶיךָ תִּשָּׂא וּבָאתָ אֶל־הַמָּקוֹם
אֲשֶׁר־יִבְחַר יְהוָה׃ 27 וְעָשִׂיתָ עֹלֹתֶיךָ
הַבָּשָׂר וְהַדָּם עַל־מִזְבַּח יְהוָה אֱלֹהֶיךָ
וְדַם־זְבָחֶיךָ יִשָּׁפֵךְ עַל־מִזְבַּח יְהוָה אֱלֹהֶיךָ
וְהַבָּשָׂר תֹּאכֵל׃ 28 שְׁמֹר וְשָׁמַעְתָּ אֵת
כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּךָּ לְמַעַן
יִיטַב לְךָ וּלְבָנֶיךָ אַחֲרֶיךָ עַד־עוֹלָם כִּי
תַעֲשֶׂה הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהֶיךָ׃
ס 29 כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ
אֶת־הַגּוֹיִם אֲשֶׁר אַתָּה בָא־שָׁמָּה לָרֶשֶׁת
אוֹתָם מִפָּנֶיךָ וְיָרַשְׁתָּ אוֹתָם וְיָשַׁבְתָּ בְּאַרְצָם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιβ'.

13 Πρόσεχε σεαυτῷ μὴ ἀνενέγκῃς τὰ ὁλοκαυτώματά σου ἐν παντὶ τόπῳ οὗ ἐὰν ἴδῃς, 14 ἀλλ' ἢ εἰς τὸν τόπον ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου αὐτὸν ἐν μιᾷ τῶν φυλῶν σου, ἐκεῖ ἀνοίσετε τὰ ὁλοκαυτώματα ὑμῶν, καὶ ἐκεῖ ποιήσεις πάντα ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον. 15 Ἀλλ' ἢ ἐν πάσῃ ἐπιθυμίᾳ σου θύσεις καὶ φαγῇ κρέα κατὰ τὴν εὐλογίαν Κυρίου τοῦ θεοῦ σου ἣν ἔδωκέ σοι ἐν πάσῃ πόλει· ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ἐπὶ τὸ αὐτὸ φάγεται αὐτό, ὡς δορκάδα ἢ ἔλαφον· 16 Πλὴν τὸ αἷμα οὐ φάγεσθε, ἐπὶ τὴν γῆν ἐκχεεῖτε αὐτὸ ὡς ὕδωρ. 17 Οὐ δυνήσῃ φαγεῖν ἐν ταῖς πόλεσί σου τὸ ἐπιδέκατον τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου, τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν προβάτων σου, καὶ πάσας τὰς εὐχὰς ὅσας ἂν εὔξησθε καὶ τὰς ὁμολογίας ὑμῶν καὶ τὰς ἀπαρχὰς τῶν χειρῶν σου. 18 Ἀλλ' ἢ ἐναντίον Κυρίου τοῦ θεοῦ σου φαγῇ αὐτὸ ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξηται Κύριος ὁ θεός σου αὐτῷ, σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου, ὁ παῖς σου καὶ ἡ παιδίσκη σου, καὶ ὁ προσήλυτος ὁ ἐν ταῖς πόλεσιν ὑμῶν· καὶ εὐφρανθήσῃ ἐναντίον Κυρίου τοῦ θεοῦ σου ἐπὶ πάντα οὗ ἐὰν ἐπιβάλῃς τὴν χεῖρά σου. 19 Πρόσεχε σεαυτῷ μὴ ἐγκαταλίπῃς τὸν Λευίτην πάντα τὸν χρόνον ὅσον ἂν ζῇς ἐπὶ τῆς γῆς. 20 Ἐὰν δὲ ἐμπλατύνῃ Κύριος ὁ θεός σου τὰ ὅριά σου καθάπερ ἐλάλησέ σοι, καὶ ἐρεῖς Φάγομαι κρέα, ἐὰν ἐπιθυμήσῃ ἡ ψυχή σου ὥστε φαγεῖν κρέα, ἐν πάσῃ ἐπιθυμίᾳ τῆς ψυχῆς σου φαγῇ κρέα. 21 Ἐὰν δὲ μακρὰν ἀπέχῃ σου ὁ τόπος ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου ἐκεῖ ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ, καὶ θύσεις ἀπὸ τῶν βοῶν σου καὶ ἀπὸ τῶν προβάτων σου, ὧν ἂν δῷ ὁ θεός σοι, ὃν τρόπον ἐνετειλάμην σοι, καὶ φαγῇ ἐν ταῖς πόλεσί σου κατὰ τὴν ἐπιθυμίαν τῆς ψυχῆς σου· 22 Ὡς ἔσθεται ἡ δορκὰς καὶ ἡ ἔλαφος, οὕτω φαγῇ αὐτό· ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ὡσαύτως ἔδεται. 23 Πρόσεχε ἰσχυρῶς τοῦ μὴ φαγεῖν αἷμα, ὅτι αἷμα αὐτοῦ ψυχή· οὐ βρωθήσεται ψυχὴ μετὰ τῶν κρεῶν· 24 Οὐ φάγεσθε, ἐπὶ τὴν γῆν ἐκχεεῖτε αὐτὸ ὡς ὕδωρ· 25 Οὐ φαγῇ αὐτό, ἵνα εὖ σοι γένηται καὶ τοῖς υἱοῖς σου μετὰ σέ, ἐὰν ποιήσῃς τὸ καλὸν καὶ τὸ ἀρεστὸν ἐναντίον Κυρίου τοῦ θεοῦ σου. 26 Πλὴν τὰ ἁγιά σου, ἐὰν γένηταί σοι, καὶ τὰς εὐχάς σου λαβὼν ἥξεις εἰς τὸν τόπον ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ, 27 Καὶ ποιήσεις τὰ ὁλοκαυτώματά σου· τὰ κρέα ἀνοίσεις ἐπὶ τὸ θυσιαστήριον Κυρίου τοῦ θεοῦ σου, τὸ δὲ αἷμα τῶν θυσιῶν σου προσχεεῖς πρὸς τὴν βάσιν τοῦ θυσιαστηρίου Κυρίου τοῦ θεοῦ σου, τὰ δὲ κρέα φαγῇ. 28 Φυλάσσου καὶ ἄκουε καὶ ποιήσεις πάντας τοὺς λόγους οὓς ἐγὼ ἐντέλλομαί σοι, ἵνα εὖ σοι γένηται καὶ τοῖς υἱοῖς σου δι' αἰῶνος, ἐὰν ποιήσῃς τὸ ἀρεστὸν καὶ τὸ καλὸν ἐναντίον Κυρίου τοῦ θεοῦ σου. 29 Ἐὰν δὲ ἐξολοθρεύσῃ Κύριος ὁ θεός σου τὰ ἔθνη, εἰς οὓς εἰσπορεύῃ ἐκεῖ κληρονομῆσαι τὴν γῆν αὐτῶν, ἀπὸ προσώπου σου, καὶ κατακληρονομήσῃς αὐτήν, καὶ κατοικήσῃς ἐν τῇ γῇ αὐτῶν,

DEUTERONOMIUM, XII.

13 Cave ne offeras holocausta tua in omni loco, quem videris; 14 Sed in eo, quem elegerit Dominus, in una tribuum tuarum offeres hostias, et facies quæcumque præcipio tibi. 15 Sin autem comedere volueris, et te esus carnium delectaverit, occide, et comede juxta benedictionem Domini Dei tui, quam dedit tibi in urbibus tuis: sive immundum fuerit, hoc est, maculatum et debile: sive mundum, hoc est, integrum et sine macula, quod offerri licet, sicut capream et cervum comedes, 16 Absque esu duntaxat sanguinis, quem super terram quasi aquam effundes. 17 Non poteris comedere in oppidis tuis decimam frumenti, et vini, et olei tui, primogenita armentorum et pecorum, et omnia quæ voveris, et sponte offerre volueris, et primitias manuum tuarum: 18 Sed coram Domino Deo tuo comedes ea, in loco quem elegerit Dominus Deus tuus, tu et filius tuus, et filia tua, et servus et famula, atque Levites qui manet in urbibus tuis: et lætaberis et reficieris coram Domino Deo tuo, in cunctis ad quæ extenderis manum tuam. 19 Cave ne derelinquas Levitem in omni tempore quo versaris in terra. 20 Quando dilataverit Dominus Deus tuus terminos tuos, sicut locutus est tibi, et volueris vesci carnibus, quas desiderat anima tua: 21 Locus autem, quem elegerit Dominus Deus tuus ut sit nomen ejus ibi, si procul fuerit, occides de armentis et pecoribus, quæ habueris, sicut præcepi tibi, et comedes in oppidis tuis, ut tibi placet. 22 Sicut comeditur caprea et cervus, ita vesceris eis: et mundus et immundus in commune vescentur. 23 Hoc solum cave, ne sanguinem comedas; sanguis enim eorum pro anima est: et idcirco non debes animam comedere cum carnibus: 24 Sed super terram fundes quasi aquam, 25 Ut bene sit tibi et filiis tuis post te, cum faceris quod placet in conspectu Domini. 26 Quæ autem sanctificaveris, et voveris Domino, tolles, et venies ad locum, quem elegerit Dominus; 27 Et offeres oblationes tuas carnem et sanguinem super altare Domini Dei tui: sanguinem hostiarum fundes in altari: carnibus autem ipse vesceris. 28 Observa et audi omnia quæ ego præcipio tibi, ut bene sit tibi et filiis tuis post te in sempiternum, cum feceris quod bonum est et placitum in conspectu Domini Dei tui. 29 Quando disperdiderit Dominus Deus tuus ante faciem tuam gentes, ad quas ingredieris possidendas, et possederis eas, atque habitaveris in terra earum:

DEUTERONOMY, XII.

13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest: 14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. 15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart. 16 Only ye shall not eat the blood; ye shall pour it upon the earth as water. 17 ¶ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand: 18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. 19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth. 20 ¶ When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. 21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after. 22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike. 23 Only be sure that thou eat not the blood: for the blood *is* the life; and thou mayest not eat the life with the flesh. 24 Thou shalt not eat it; thou shalt pour it out upon the earth as water. 25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do *that which is* right in the sight of the LORD. 26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose: 27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh. 28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God. 29 ¶ When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

5 Buch Mose, 12.

13 Hüte dich, daß du nicht deine Brandopfer opferst an allen Orten, die du siehest; 14 Sondern an dem Ort, den der Herr erwählet in irgend einem deiner Stämme, da sollst du dein Brandopfer opfern, und thun alles, was ich dir gebiete. 15 Doch magst du schlachten und Fleisch essen in allen deinen Thoren, nach aller Lust deiner Seele, nach dem Segen des Herrn, deines Gottes, den er dir gegeben hat, beide der Reine und der Unreine mögens essen, wie ein Reh oder Hirsch. 16 Ohne, das Blut sollst du nicht essen, sondern auf die Erde gießen, wie Wasser. 17 Du magst aber nicht essen in deinen Thoren vom Zehnten deines Getreides, deines Mosts, deines Oels, noch von der Erstgeburt deiner Rinder, deiner Schafe, oder von irgend einem deiner Gelübde, die du gelobet hast, oder von deinem freiwilligen Opfer, oder von deiner Hand Hebe; 18 Sondern vor dem Herrn, deinem Gott, sollst du solches essen, an dem Ort, den der Herr, dein Gott, erwählet, du und deine Söhne, deine Töchter, deine Knechte, deine Mägde, und der Levit, der in deinem Thor ist; und sollst fröhlich sein vor dem Herrn, deinem Gott, über allem, das du bringest. 19 Und hüte dich, daß du den Leviten nicht verlässest, so lange du auf Erden lebest. 20 Wenn aber der Herr, dein Gott, deine Grenze weitern wird, wie er dir geredet hat, und sprichst: Ich will Fleisch essen, weil deine Seele Fleisch zu essen gelüstet; so iß Fleisch nach aller Lust deiner Seele. 21 Ist aber die Stätte ferne von dir, die der Herr, dein Gott, erwählet hat, daß er seinen Namen daselbst wohnen lasse, so schlachte von deinen Rindern oder Schafen, die dir der Herr gegeben hat, wie ich dir geboten habe, und iß es in deinen Thoren, nach aller Lust deiner Seele. 22 Wie man ein Reh oder Hirsch isset, magst du es essen; beide der Reine und der Unreine mögens zugleich essen. 23 Allein merke, daß du das Blut nicht esset; denn das Blut ist die Seele, darum sollst du die Seele nicht mit dem Fleisch essen. 24 Sondern sollst es auf die Erde gießen, wie Wasser. 25 Und sollst es darum nicht essen, daß dirs wohl gehe, und deinen Kindern nach dir, daß du gethan hast, was recht ist vor dem Herrn. 26 Aber wenn du etwas heiligen willst von dem Deinen, oder geloben; so sollst du es aufladen, und bringen an den Ort, den der Herr erwählet hat, 27 Und dein Brandopfer mit Fleisch und Blut thun auf dem Altar des Herrn, deines Gottes. Das Blut deines Opfers sollst du gießen auf den Altar des Herrn, deines Gottes, und das Fleisch essen. 28 Siehe zu, und höre alle diese Worte, die ich dir gebiete, auf daß dirs wohl gehe, und deinen Kindern nach dir ewiglich; daß du gethan hast, was recht und gefällig ist vor dem Herrn, deinem Gott. 29 Wenn der Herr, dein Gott, vor dir her die Heiden ausrottet, daß du hinkommest sie einzunehmen, und sie eingenommen hast, und in ihrem Lande wohnest!

DEUTÉRONOME, XII.

13 Prends garde à toi, pour ne pas sacrifier tes holocaustes dans tous les lieux que tu verras; 14 Mais offre tes holocaustes dans le lieu que le SEIGNEUR choisira dans l'une de tes tribus, et fais tout ce que je te commande. 15 Toutefois tu pourras tuer des bêtes et manger de leur chair, selon tous les désirs de ton âme, dans quelque ville que tu habites, selon la bénédiction que le SEIGNEUR, ton Dieu, t'aura donnée. Celui qui sera impur et celui qui sera pur en mangeront, comme *on mange* du daim et du cerf. 16 Seulement vous ne mangerez point de sang; vous le répandrez sur la terre comme de l'eau. 17 ¶ Dans aucune ville de ta demeure, tu ne mangeras les dîmes de ton froment, ni de ton vin, ni de ton huile, ni les premiers-nés de ton gros et menu bétail, ni ce que tu auras voué, ni tes dons volontaires, ni l'offrande élevée de tes mains: 18 Mais toi, ton fils, ta fille, ton serviteur, et ta servante, et le Lévite qui est dans tes portes, vous les mangerez devant la face du SEIGNEUR, ton Dieu, au lieu que le SEIGNEUR, ton Dieu, aura choisi, et tu te réjouiras devant le SEIGNEUR, ton Dieu, des choses auxquelles tu auras mis la main. 19 Garde-toi, tout le temps que tu vivras sur la terre, d'abandonner le Lévite. 20 ¶ Quand le SEIGNEUR, ton Dieu, aura étendu tes limites, comme il te l'a promis, et que tu diras, Je mangerai de la chair; tu en mangeras selon tous les désirs de ton âme, parce que ton âme aura souhaité de manger de la chair. 21 Si le lieu que le SEIGNEUR, ton Dieu, aura choisi pour y mettre son nom, est loin de toi; alors tu tueras du gros et du menu bétail, que le SEIGNEUR, ton Dieu, t'aura donné, comme je te l'ai commandé; et tu en mangeras en quelque ville que tu habites, selon tous les désirs de ton âme. 22 Même tu en mangeras, comme l'on mange du daim et du cerf. Celui qui sera impur et celui qui sera pur en pourront manger. 23 Seulement garde-toi de manger du sang; car le sang est l'âme; et tu ne mangeras point l'âme avec la chair. 24 Tu n'en mangeras donc point, tu *le* répandras sur la terre comme de l'eau. 25 Tu n'en mangeras point, afin que tu prospères, toi et tes enfants après toi, quand tu auras fait ce que le SEIGNEUR approuve et ce qui lui est agréable. 26 Mais tu prendras les choses que tu auras consacrées, qui seront par-devers toi, et ce que tu auras voué, et tu viendras au lieu que le SEIGNEUR aura choisi. 27 Et tu offriras tes holocaustes, leur chair et leur sang, sur l'autel du SEIGNEUR, ton Dieu; mais le sang de tes *autres* sacrifices sera répandu vers l'autel du SEIGNEUR, ton Dieu, et tu en mangeras la chair. 28 Garde et écoute toutes ces choses que je te commande, afin que tu prospères, toi et tes enfants après toi à jamais, quand tu auras fait ce que le SEIGNEUR, ton Dieu, approuve, et ce qui est bon et agréable aux yeux du SEIGNEUR. 29 ¶ Quand le SEIGNEUR, ton Dieu, aura exterminé de devant toi les nations dont tu vas posséder le pays, et que tu en auras pris possession, et que tu seras habitant de leur pays,

דברים יב יג

30 הִשָּׁמֶר לְךָ פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם אַחֲרֵי
הִשָּׁמְדָם מִפָּנֶיךָ וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם
לֵאמֹר אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־
אֱלֹהֵיהֶם וְאֶעֱשֶׂה־כֵּן גַּם־אָנִי: 31 לֹא־תַעֲשֶׂה
כֵּן לַיהוָה אֱלֹהֶיךָ כִּי כָל־תּוֹעֲבַת יְהוָה
אֲשֶׁר שָׂנֵא עָשׂוּ לֵאלֹהֵיהֶם כִּי גַם אֶת־בְּנֵיהֶם
וְאֶת־בְּנֹתֵיהֶם יִשְׂרְפוּ בָאֵשׁ לֵאלֹהֵיהֶם:

פרשה יג:

1 אֵת כָּל־הַדָּבָר אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם
אֹתוֹ תִשְׁמְרוּ לַעֲשׂוֹת לֹא־תֹסֵף עָלָיו וְלֹא
תִגְרַע מִמֶּנּוּ: פ 2 כִּי־יָקוּם בְּקִרְבְּךָ
נָבִיא אוֹ חֹלֵם חֲלוֹם וְנָתַן אֵלֶיךָ אוֹת
אוֹ מוֹפֵת: 3 וּבָא הָאוֹת וְהַמּוֹפֵת אֲשֶׁר־
דִּבֶּר אֵלֶיךָ לֵאמֹר נֵלְכָה אַחֲרֵי אֱלֹהִים
אֲחֵרִים אֲשֶׁר לֹא־יְדַעְתָּם וְנָעָבְדֵם: 4 לֹא
תִשְׁמַע אֶל־דִּבְרֵי הַנָּבִיא הַהוּא אוֹ אֶל־
חוֹלֵם חַלוֹם הַהוּא כִּי מְנַסֶּה יְהוָה
אֱלֹהֵיכֶם אֶתְכֶם לָדַעַת הֲיִשְׁכֶם אֹהֲבִים
אֶת־יְהוָה אֱלֹהֵיכֶם בְּכָל־לְבַבְכֶם וּבְכָל־
נַפְשְׁכֶם: 5 אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ
וְאֹתוֹ תִירָאוּ וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ
תִּשְׁמָעוּ וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן:
6 וְהַנָּבִיא הַהוּא אוֹ חוֹלֵם חַלוֹם הַהוּא
יוּמָת כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם
הַמּוֹצִיא אֶתְכֶם ו מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ
מִבֵּית עֲבָדִים לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ אֲשֶׁר
צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ וּבִעַרְתָּ
הָרָע מִקִּרְבֶּךָ: ס 7 כִּי יְסִיתְךָ
אָחִיךָ בֶּן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ ו
אֵשֶׁת חֵיקֶךָ אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ בַּסֵּתֶר
לֵאמֹר נֵלְכָה וְנַעַבְדָה אֱלֹהִים אֲחֵרִים אֲשֶׁר
לֹא יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ: 8 מֵאֱלֹהֵי
הָעַמִּים אֲשֶׁר סְבִיבֹתֵיכֶם הַקְּרֹבִים אֵלֶיךָ
אוֹ הָרְחֹקִים מִמֶּךָּ מִקְצֵה הָאָרֶץ וְעַד
קְצֵה הָאָרֶץ: 9 לֹא־תֹאבֶה לּוֹ וְלֹא תִשְׁמַע
אֵלָיו וְלֹא־תָחוֹס עֵינְךָ עָלָיו וְלֹא־תַחְמֹל
וְלֹא־תְכַסֶּה עָלָיו: 10 כִּי הָרֹג תַּהַרְגֶּנּוּ
יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ וְיַד כָּל־
הָעָם בָּאַחֲרֹנָה: 11 וּסְקַלְתּוֹ בָאֲבָנִים וָמֵת
כִּי בִקֵּשׁ לְהַדִּיחֲךָ מֵעַל יְהוָה אֱלֹהֶיךָ
הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:
12 וְכָל־יִשְׂרָאֵל יִשְׁמְעוּ וְיִרָאוּן וְלֹא־יוֹסִפוּ
לַעֲשׂוֹת כַּדָּבָר הָרָע הַזֶּה בְּקִרְבֶּךָ: ס

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιβ′, ιγ′.

30 Πρόσεχε σεαυτῷ μὴ ἐκζητήσῃς ἐπακολουθῆσαι αὐτοῖς μετὰ τὸ ἐξολοθρευθῆναι αὐτοὺς ἀπὸ προσώπου σου, λέγων Πῶς ποιοῦσι τὰ ἔθνη ταῦτα τοῖς θεοῖς αὐτῶν, ποιήσω κἀγώ. 31 Οὐ ποιήσεις οὕτω τῷ θεῷ σου· τὰ γὰρ βδελύγματα Κυρίου, ἃ ἐμίσησεν, ἐποίησαν ἐν τοῖς θεοῖς αὐτῶν, ὅτι τοὺς υἱοὺς αὐτῶν καὶ τὰς θυγατέρας αὐτῶν κατακαίουσιν ἐν πυρὶ τοῖς θεοῖς αὐτῶν. 32 Πᾶν ῥῆμα ὃ ἐγὼ ἐντέλλομαι ὑμῖν σήμερον, τοῦτο φυλάξῃ ποιεῖν· οὐ προσθήσεις ἐπ' αὐτό, οὐδὲ ἀφελεῖς ἀπ' αὐτοῦ.

ΚΕΦ. ιγ′.

1 Ἐὰν δὲ ἀναστῇ ἐν σοὶ προφήτης ἢ ἐνυπνιαζόμενος τὸ ἐνύπνιον καὶ δῷ σοι σημεῖον ἢ τέρας, 2 Καὶ ἔλθῃ τὸ σημεῖον ἢ τὸ τέρας ὃ ἐλάλησε πρὸς σὲ λέγων Πορευθῶμεν καὶ λατρεύσωμεν θεοῖς ἑτέροις οὓς οὐκ οἴδατε, 3 Οὐκ ἀκούσεσθε τῶν λόγων τοῦ προφήτου ἐκείνου ἢ τοῦ ἐνυπνιαζομένου τὸ ἐνύπνιον ἐκεῖνο· ὅτι πειράζει Κύριος ὁ θεός σου ὑμᾶς εἰδέναι εἰ ἀγαπᾶτε τὸν θεὸν ὑμῶν ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν. 4 Ὀπίσω Κυρίου τοῦ θεοῦ ὑμῶν πορεύσεσθε, καὶ τοῦτον φοβηθήσεσθε καὶ τῆς φωνῆς αὐτοῦ ἀκούσεσθε καὶ αὐτῷ προστεθήσεσθε. 5 Καὶ ὁ προφήτης ἐκεῖνος ἢ ὁ τὸ ἐνύπνιον ἐνυπνιαζόμενος ἐκεῖνος ἀποθανεῖται· ἐλάλησε γὰρ πλανῆσαί σε ἀπὸ Κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς Αἰγύπτου, τοῦ λυτρωσαμένου σε ἐκ τῆς δουλείας, ἐξῶσαί σε ἀπὸ τῆς ὁδοῦ ἧς ἐνετείλατό σοι Κύριος ὁ θεός σου πορεύεσθαι ἐν αὐτῇ, καὶ ἀφανιεῖς τὸ πονηρὸν ἐξ ὑμῶν αὐτῶν. 6 Ἐὰν δὲ παρακαλέσῃ σε ὁ ἀδελφός σου ἐκ πατρός σου ἢ ἐκ μητρός σου, ἢ ὁ υἱός σου ἢ ἡ θυγάτηρ, ἢ ἡ γυνή σου ἡ ἐν κόλπῳ σου, ἢ φίλος ἴσος τῇ ψυχῇ σου, λάθρα λέγων Βαδίσωμεν καὶ λατρεύσωμεν θεοῖς ἑτέροις οὓς οὐκ ᾔδεις σὺ καὶ οἱ πατέρες σου, 7 Ἀπὸ τῶν θεῶν τῶν ἐθνῶν τῶν περὶ κύκλῳ ὑμῶν, τῶν ἐγγιζόντων σοι ἢ τῶν μακρὰν ἀπὸ σοῦ, ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς, 8 Οὐ συνθελήσεις αὐτῷ καὶ οὐκ εἰσακούσῃ αὐτοῦ, καὶ οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτῷ, οὐκ ἐπιποθήσεις ἐπ' αὐτῷ οὐδ' οὐ μὴ σκεπάσῃς αὐτόν. 9 Ἀναγγέλλων ἀναγγελεῖς περὶ αὐτοῦ, καὶ αἱ χεῖρές σου ἔσονται ἐπ' αὐτὸν ἐν πρώτοις ἀποκτεῖναι αὐτόν, καὶ αἱ χεῖρες παντὸς τοῦ λαοῦ ἐπ' ἐσχάτῳ· 10 Καὶ λιθοβολήσουσιν αὐτὸν ἐν λίθοις, καὶ ἀποθανεῖται, ὅτι ἐζήτησεν ἀποστῆσαί σε ἀπὸ Κυρίου τοῦ θεοῦ σου τοῦ ἐξαγαγόντος σε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας. 11 Καὶ πᾶς Ἰσραὴλ ἀκούσας φοβηθήσεται, καὶ οὐ προσθήσει ποιῆσαι ἔτι κατὰ τὸ ῥῆμα τὸ πονηρὸν τοῦτο ἐν ὑμῖν.

DEUTERONOMIUM, XII. XIII.

30 Cave ne imiteris eas, postquam te fuerint introeunte subversæ, et requiras ceremonias earum, dicens: Sicut coluerunt gentes istæ deos suos, ita et ego colam. 31 Non facies similiter Domino Deo tuo. Omnes enim abominationes, quas aversatur Dominus, fecerunt diis suis, offerentes filios et filias, et comburentes igni. 32 Quod præcipio tibi, hoc tantum facito Domino: nec addas quidquam, nec minuas.

CAPUT XIII.

1 Si surrexerit in medio tui prophetes, aut qui somnium vidisse se dicat, et prædixerit signum atque portentum: 2 Et evenerit quod locutus est, et dixerit tibi: Eamus, et sequamur deos alienos quos ignoras, et serviamus eis: 3 Non audies verba prophetæ illius aut somniatoris: quia tentat vos Dominus Deus vester, ut palam fiat utrum diligatis eum an non, in toto corde, et in tota anima vestra. 4 Dominum Deum vestrum sequimini, et ipsum timete, et mandata illius custodite, et audite vocem ejus: ipsi servietis, et ipsi adhærebitis. 5 Propheta autem ille aut fictor somniorum interficietur: quia locutus est ut vos averteret a Domino Deo vestro, qui eduxit vos de terra Ægypti, et redemit vos de domo servitutis: ut errare te faceret de via, quam tibi præcepit Dominus Deus tuus: et auferes malum de medio tui. 6 Si tibi voluerit persuadere frater tuus filius matris tuæ, aut filius tuus vel filia, sive uxor quæ est in sinu tuo, aut amicus, quem diligis ut animam tuam, clam dicens: Eamus, et serviamus diis alienis, quos ignoras tu, et patres tui, 7 Cunctarum in circuitu gentium, quæ juxta vel procul sunt, ab initio usque ad finem terræ, 8 Non acquiescas ei, nec audias, neque parcat ei oculus tuus ut miserearis et occultes eum, 9 Sed statim interficies; sit primum manus tua super eum, et postea omnis populus mittat manum. 10 Lapidibus obrutus necabitur: quia voluit te abstrahere a Domino Deo tuo, qui eduxit te de terra Ægypti, de domo servitutis: 11 Ut omnis Israel audiens timeat, et nequaquam ultra faciat quippiam hujus rei simile.

DEUTERONOMY, XII. XIII.

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. 31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. 32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

CHAPTER XIII.

1 IF there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, 2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. 4 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. 6 ¶ If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which *is* as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth even unto the *other* end of the earth; 8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: 9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. 11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

5 Buch Moſe, 12, 13.

30 So hüte dich, daß du nicht in den Strick falleſt ihnen nach, nachdem ſie vertilget ſind vor dir, und nicht frageſt nach ihren Göttern und ſpreeheſt: Wie dieſe Völker haben ihren Göttern gedienet, alſo will ich auch thun. 31 Du ſollſt nicht alſo an dem Herrn, deinem Gott, thun; denn ſie haben ihren Göttern gethan alles, was dem Herrn ein Greuel iſt, und das er haſſet; denn ſie haben auch ihre Söhne und Töchter mit Feuer verbrannt ihren Göttern. 32 Alles, was ich euch gebiete, das ſollt ihr halten, daß ihr darnach thut. Ihr ſollt nichts dazu thun, noch davon thun.

Das 13. Capitel.

1 Wenn ein Prophet oder Träumer unter euch wird aufſtehen, und gibt dir ein Zeichen oder Wunder; 2 Und das Zeichen oder Wunder kommt, davon er dir geſagt hat, und ſpricht: Laß uns andern Göttern folgen, die ihr nicht kennet, und ihnen dienen; 3 So ſollſt du nicht gehorchen den Worten ſolches Propheten oder Träumers; denn der Herr, euer Gott, verſucht euch, daß er erfahre, ob ihr ihn von ganzem Herzen und von ganzer Seele lieb habt. 4 Denn ihr ſollt dem Herrn, eurem Gott, folgen, und ihn fürchten, und ſeine Gebote halten, und ſeiner Stimme gehorchen, und ihm dienen, und ihm anhangen. 5 Der Prophet aber oder der Träumer ſoll ſterben, darum, daß er euch von dem Herrn, eurem Gott, der euch aus Egyptenland geführet und dich von dem Dienſthauſe erlöſet hat, abzufallen gelehret, und dich aus dem Wege verführet hat, den der Herr, dein Gott, geboten hat, drinnen zu wandeln; auf daß du den Böſen von dir thuſt. 6 Wenn dich dein Bruder, deiner Mutter Sohn, oder dein Sohn, oder deine Tochter, oder das Weib in deinen Armen, oder dein Freund, der dir iſt wie dein Herz, überreden würde heimlich und ſagen: Laß uns gehen, und andern Göttern dienen, die du nicht kenneſt, noch deine Väter, 7 Die unter den Völkern um euch her ſind, ſie ſeien dir nahe oder ferne, von einem Ende der Erde bis an das andere; 8 So bewillige nicht, und gehorche ihm nicht. Auch ſoll dein Auge ſeiner nicht ſchonen, und ſollſt dich ſeiner nicht erbarmen, noch ihn verbergen; 9 Sondern ſollſt ihn erwürgen. Deine Hand ſoll die erſte über ihm ſein, daß man ihn tödte; und darnach die Hand des ganzen Volks. 10 Man ſoll ihn zu Tode ſteinigen, denn er hat dich wollen verführen von dem Herrn, deinem Gott, der dich aus Egyptenland von dem Dienſthauſe geführet hat, 11 Auf daß ganz Iſrael höre, und fürchte ſich, und nicht mehr ſolch Uebel vornehme unter euch.

DEUTERONOME, XII. XIII

30 Prends garde à toi, afin que tu ne tombes pas dans le piége en les imitant, quand elles auront été détruites de devant toi, et que tu ne recherches leurs dieux, en disant: Comme ces nations-là servaient leurs dieux, je le ferai aussi de même. 31 Tu ne feras point ainsi au SEIGNEUR, ton Dieu, car *ces peuples* ont fait à leurs dieux tout ce qui est en abomination au SEIGNEUR, et qu'il déteste; et même ils ont brûlé au feu leurs fils et leurs filles en l'honneur de leurs dieux. 32 Vous prendrez garde de faire tout ce que je vous commande. Tu n'y ajouteras rien, et tu n'en retrancheras rien.

CHAPITRE XIII.

1 S'IL s'élève au milieu de toi un prophète, ou un songeur, qui fasse devant toi quelque prodige ou quelque miracle; 2 Et que ce prodige ou ce miracle dont il t'aura parlé, arrive, s'il te dit: Allons après d'autres dieux que tu n'as point connus, et servons-les; 3 Tu n'écouteras point les paroles de ce prophète, ni de ce songuer; car le SEIGNEUR, votre Dieu, vous éprouve, pour savoir si vous aimez le SEIGNEUR, votre Dieu, de tout votre cœur et de toute votre âme. 4 Vous suivrez le SEIGNEUR, votre Dieu, vous le craindrez, vous garderez ses commandements, vous obéirez à sa voix, vous le servirez et vous vous attacherez à lui. 5 Mais on fera mourir ce prophète ou ce songeur, parce que, pour vous faire sortir de la voie dans laquelle le SEIGNEUR, votre Dieu, vous a prescrit de marcher, il aura parlé de se révolter contre le SEIGNEUR, votre Dieu, qui vous a tirés du pays d'Égypte et qui vous a rachetés de la maison de servitude. Ainsi tu extermineras le méchant du milieu de toi. 6 ¶ Quand ton frère, fils de ta mère, ou ton fils, ou ta fille, ou ta femme bien-aimée, ou l'ami qui est comme ton âme, t'excitera et te dira en secret: Allons, et servons d'autres dieux que tu n'as point connus, ni toi ni tes pères; 7 *S'il te parle de quelqu'un* des dieux adorés par les peuples qui *sont* autour de vous, soit près ou loin de toi, d'une extrémité du pays à l'autre: 8 N'aie point de complaisance pour lui, ne l'écoute point; que ton œil ne le voie pas avec compassion; ne lui fais point de grâce, et ne le cache point; 9 Mais ne manque point de le faire mourir. Que ta main soit la première sur lui pour le mettre à mort, et qu'ensuite *ce soit* la main de tout le peuple. 10 Ainsi tu l'assommeras de pierres, et il mourra, parce qu'il aura cherché à t'éloigner du SEIGNEUR, ton Dieu, qui t'a tiré du pays d'Égypte, de la maison de servitude; 11 Afin que tout Israël l'apprenne et craigne, et afin qu'on ne fasse plus une aussi méchante action au milieu de toi.

דברים יג יד

13 כִּי תִשְׁמַע בְּאַחַת עָרֶיךָ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נֹתֵן לְךָ לָשֶׁבֶת שָׁם לֵאמֹר:
14 יָצְאוּ אֲנָשִׁים בְּנֵי־בְלִיַּעַל מִקִּרְבֶּךָ וַיַּדִּיחוּ
אֶת־יֹשְׁבֵי עִירָם לֵאמֹר נֵלְכָה וְנַעַבְדָה
אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יְדַעְתֶּם: 15 וְדָרַשְׁתָּ
וְחָקַרְתָּ וְשָׁאַלְתָּ הֵיטֵב וְהִנֵּה אֱמֶת נָכוֹן
הַדָּבָר נֶעֱשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ:
16 הַכֵּה תַכֶּה אֶת־יֹשְׁבֵי הָעִיר הַהִוא לְפִי־
חָרֶב הַחֲרֵם אֹתָהּ וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־
בְּהֶמְתָּהּ לְפִי־חָרֶב: 17 וְאֶת־כָּל־שְׁלָלָהּ
תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ וְשָׂרַפְתָּ בָאֵשׁ אֶת־
הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל לַיהוָה אֱלֹהֶיךָ
וְהָיְתָה תֵּל עוֹלָם לֹא תִבָּנֶה עוֹד: 18 וְלֹא־
יִדְבַּק בְּיָדְךָ מְאוּמָה מִן־הַחֵרֶם לְמַעַן יָשׁוּב
יְהוָה מֵחֲרוֹן אַפּוֹ וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ
וְהִרְבֶּךָ כַּאֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ: 19 כִּי
תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לִשְׁמֹר אֶת־
כָּל־מִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם לַעֲשׂוֹת
הַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהֶיךָ: ס

פרשה יד:

1 בָּנִים אַתֶּם לַיהוָה אֱלֹהֵיכֶם לֹא
תִתְגֹּדְדוּ וְלֹא־תְשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם
לָמֵת: 2 כִּי עַם קָדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ
וּבְךָ בָּחַר יְהוָה לִהְיוֹת לוֹ לְעַם סְגֻלָּה
מִכֹּל הָעַמִּים אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה:
ס 3 לֹא תֹאכַל כָּל־תּוֹעֵבָה: 4 זֹאת
הַבְּהֵמָה אֲשֶׁר תֹּאכֵלוּ שׁוֹר שֵׂה כְּבָשִׂים
וְשֵׂה עִזִּים: 5 אַיָּל וּצְבִי וְיַחְמוּר וְאַקּוֹ
וְדִישֹׁן וּתְאוֹ וְנֶמֶר: 6 וְכָל־בְּהֵמָה מַפְרֶסֶת
פַּרְסָה וְשֹׁסַעַת שֶׁסַע שְׁתֵּי פְרָסוֹת מַעֲלַת
גֵּרָה בַּבְּהֵמָה אֹתָהּ תֹּאכֵלוּ: 7 אַךְ אֶת־
זֶה לֹא תֹאכְלוּ מִמַּעֲלֵי הַגֵּרָה וּמִמַּפְרִיסֵי
הַפַּרְסָה הַשֶּׁסַע אֶת־הַגָּמָל וְאֶת־הָאַרְנֶבֶת
וְאֶת־הַשָּׁפָן כִּי־מַעֲלֵה גֵרָה הֵמָּה וּפַרְסָה
לֹא הִפְרִיסוּ טְמֵאִים הֵם לָכֶם: 8 וְאֶת־
הַחֲזִיר כִּי־מַפְרִיס פַּרְסָה הוּא וְלֹא גֵרָה
טָמֵא הוּא לָכֶם מִבְּשָׂרָם לֹא תֹאכֵלוּ
וּבְנִבְלָתָם לֹא תִגָּעוּ: ס 9 אֶת־זֶה
תֹּאכְלוּ מִכֹּל אֲשֶׁר בַּמָּיִם כֹּל אֲשֶׁר־לוֹ
סְנַפִּיר וְקַשְׂקֶשֶׂת תֹּאכֵלוּ: 10 וְכֹל אֲשֶׁר אֵין־
לוֹ סְנַפִּיר וְקַשְׂקֶשֶׂת לֹא תֹאכֵלוּ טָמֵא הוּא
לָכֶם: ס 11 כָּל־צִפּוֹר טְהֹרָה תֹּאכֵלוּ:

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιγ'. ιδ'.

12 Ἐὰν δὲ ἀκούσῃς ἐν μιᾷ τῶν πόλεών σου ὧν
Κύριος ὁ θεός σου δίδωσί σοι κατοικεῖν σε
ἐκεῖ λεγόντων 13 Ἐξήλθοσαν ἄνδρες παράνομοι
ἐξ ὑμῶν, καὶ ἀπέστησαν πάντας τοὺς κατοικοῦντας
τὴν γῆν αὐτῶν λέγοντες Πορευθῶμεν καὶ λατρεύ-
σωμεν θεοῖς ἑτέροις οὓς οὐκ ᾔδειτε, 14 Καὶ
ἐτάσεις καὶ ἐρωτήσεις καὶ ἐρευνήσεις σφόδρα,
καὶ ἰδοὺ ἀληθὴς σαφῶς ὁ λόγος, γεγένηται τὸ βδέ-
λυγμα τοῦτο ἐν ὑμῖν, 15 Ἀναιρῶν ἀνελεῖς πάντας
τοὺς κατοικοῦντας ἐν τῇ γῇ ἐκείνῃ ἐν φόνῳ μαχαίρας,
ἀναθέματι ἀναθεματιεῖτε αὐτὴν καὶ πάντα τὰ ἐν
αὐτῇ· 16 Καὶ πάντα τὰ σκῦλα αὐτῆς συνάξεις εἰς
τὰς διόδους αὐτῆς, καὶ ἐμπρήσεις τὴν πόλιν ἐν πυρὶ
καὶ πάντα τὰ σκῦλα αὐτῆς πανδημεὶ ἐναντίον Κυρίου
τοῦ θεοῦ σου· καὶ ἔσται ἀοίκητος εἰς τὸν αἰῶνα, οὐκ
ἀνοικοδομηθήσεται ἔτι. 17 Καὶ οὐ προσκολληθήσεται
οὐδὲν ἀπὸ τοῦ ἀναθέματος ἐν τῇ χειρί σου, ἵνα
ἀποστραφῇ Κύριος ἀπὸ θυμοῦ τῆς ὀργῆς αὐτοῦ καὶ
δώσῃ σοι ἔλεος, καὶ ἐλεήσῃ σε καὶ πληθύνῃ σε ὃν
τρόπον ὤμοσε τοῖς πατράσι σου, 18 Ἐὰν ἀκούσῃς
τῆς φωνῆς Κυρίου τοῦ θεοῦ σου, φυλάσσειν τὰς
ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον,
ποιεῖν τὸ καλὸν καὶ τὸ ἀρεστὸν ἐναντίον Κυρίου τοῦ
θεοῦ σου.

ΚΕΦ. ιδ'.

1 ΥΙΟΙ ἐστε Κυρίου τοῦ θεοῦ ὑμῶν, οὐκ ἐπιθήσετε
φαλάκρωμα ἀνὰ μέσον τῶν ὀφθαλμῶν ὑμῶν ἐπὶ
νεκρῷ· 2 Ὅτι λαὸς ἅγιος εἶ Κυρίῳ τῷ θεῷ σου, καὶ
σὲ ἐξελέξατο Κύριος ὁ θεός σου γενέσθαι σε λαὸν αὐτῷ
περιούσιον ἀπὸ πάντων τῶν ἐθνῶν τῶν ἐπὶ προσώπου
τῆς γῆς. 3 Οὐ φάγεσθε πᾶν βδέλυγμα. 4 Ταῦτα
κτήνη ἃ φάγεσθε· μόσχον ἐκ βοῶν, καὶ ἀμνὸν ἐκ
προβάτων, καὶ χίμαρον ἐξ αἰγῶν, 5 Ἔλαφον καὶ
δορκάδα καὶ πύγαργον, ὄρυγα καὶ καμηλοπάρδαλιν·
6 Πᾶν κτῆνος διχηλοῦν ὁπλὴν καὶ ὀνυχιστῆρας
ὀνυχίζον δύο χηλῶν καὶ ἀνάγον μηρυκισμὸν ἐν τοῖς
κτήνεσι, ταῦτα φάγεσθε. 7 Καὶ ταῦτα οὐ φάγεσθε
ἀπὸ τῶν ἀναγόντων μηρυκισμὸν καὶ ἀπὸ τῶν
διχηλούντων τὰς ὁπλὰς καὶ ὀνυχιζόντων ὀνυχιστῆ-
ρας, τὸν κάμηλον καὶ δασύποδα καὶ χοιρογρύλλιον·
ὅτι ἀνάγουσι μηρυκισμὸν καὶ ὁπλὴν οὐ διχηλοῦσιν,
ἀκάθαρτα ταῦτα ὑμῖν ἐστί. 8 Καὶ τὸν ὗν,
ὅτι διχηλεῖ ὁπλὴν τοῦτο καὶ ὀνυχίζει ὀνυχιστῆρας
ὁπλῆς, καὶ τοῦτο μηρυκισμὸν οὐ μηρυκᾶται,
ἀκάθαρτον τοῦτο ὑμῖν· ἀπὸ τῶν κρεῶν αὐτῶν οὐ
φάγεσθε, τῶν θνησιμαίων αὐτῶν οὐχ ἅψεσθε.
9 Καὶ ταῦτα φάγεσθε ἀπὸ πάντων τῶν ἐν τῷ
ὕδατι· πάντα ὅσα ἐστὶν ἐν αὐτοῖς πτερύγια καὶ
λεπίδες φάγεσθε. 10 Καὶ πάντα ὅσα οὐκ ἔστιν
αὐτοῖς πτερύγια καὶ λεπίδες οὐ φάγεσθε, ἀκάθαρτα
ὑμῖν ἐστίν. 11 Πᾶν ὄρνεον καθαρὸν φάγεσθε.

DEUTERONOMIUM, XIII. XIV.

12 Si audieris in una urbium tuarum, quas
Dominus Deus tuus dabit tibi ad habitandum,
dicentes aliquos: 13 Egressi sunt filii Belial
de medio tui, et averterunt habitatores urbis
suæ, atque dixerunt: Eamus, et serviamus
diis alienis quos ignoratis: 14 Quære solicite et
diligenter, rei veritate perspecta, si inveneris
certum esse quod dicitur, et abominationem
hanc opere perpetratam, 15 Statim percuties
habitatores urbis illius in ore gladii, et delebis
eam ac omnia quæ in illa sunt, usque ad
pecora; 16 Quidquid etiam supellectilis
fuerit, congregabis in medio platearum ejus,
et cum ipsa civitate succendes, ita ut universa
consumas Domino Deo tuo, et sit tumu-
lus sempiternus; non ædificabitur amplius,
17 Et non adhærebit de illo anathemate
quidquam in manu tua: ut avertatur Dominus
ab ira furoris sui, et misereatur tui,
multiplicetque te sicut juravit patribus tuis,
18 Quando audieris vocem Domini Dei tui,
custodiens omnia præcepta ejus, quæ ego
præcipio tibi hodie, ut facias quod placitum
est in conspectu Domini Dei tui.

CAPUT XIV.

1 Filii estote Domini Dei vestri: non vos
incidetis, nec facietis calvitium super mortuo;
2 Quoniam populus sanctus es Domino Deo
tuo: et te elegit ut sis ei in populum
peculiarem, de cunctis gentibus quæ sunt
super terram. 3 Ne comedatis quæ immunda
sunt. 4 Hoc est animal quod comedere debetis
Bovem, et ovem, et capram, 5 Cervum et
capream, bubalum, tragelaphum, pygargum,
orygem, camelopardalum. 6 Omne animal,
quod in duas partes findit ungulam, et ruminat,
comedetis. 7 De his autem quæ ruminant, et
ungulam non findunt, comedere non debetis, ut
camelum, leporem, chœrogrillum: hæc quia
ruminant, et non dividunt ungulam, immunda
erunt vobis. 8 Sus quoque, quoniam dividit
ungulam et non ruminat, immunda erit;
carnibus eorum non vescemini, et cadavera non
tangetis. 9 Hæc comedetis ex omnibus quæ
morantur in aquis: Quæ habent pinnulas et
squamas, comedite: 10 Quæ absque pinnulis
et squamis sunt, ne comedatis, quia immunda
sunt. 11 Omnes aves mundas comedite.

DEUTERONOMY, XIII. XIV.

12 ¶ If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, 13 *Certain* men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; 14 Then shalt thou enquire, and make search, and ask diligently; and, behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you; 15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again. 17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; 18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAPTER XIV.

1 YE *are* the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead. 2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth. 3 ¶ Thou shalt not eat any abominable thing. 4 These *are* the beasts which ye shall eat: the ox, the sheep, and the goat, 5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. 6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud among the beasts, that ye shall eat. 7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you. 8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. 9 ¶ These ye shall eat of all that *are* in the waters: all that have fins and scales shall ye eat: 10 And whatsoever hath not fins and scales ye may not eat; it *is* unclean unto you. 11 ¶ *Of* all clean birds ye shall eat.

5 Buch Moſe, 13, 14.

12 Wenn du höreſt von irgend einer Stadt, die dir der Herr, dein Gott, gegeben hat, drinnen zu wohnen, daß man ſagt: 13 Es ſind etliche Kinder Belial ausgegangen unter dir, und haben die Bürger ihrer Stadt verführt und geſagt: Laßt uns gehen und andern Göttern dienen, die ihr nicht kennet; 14 So ſollſt du fleißig ſuchen, forſchen und fragen. Und ſo ſich findet die Wahrheit, daß gewiß alſo iſt, daß der Greuel unter euch geſchehen iſt; 15 So ſollſt du die Bürger derſelben Stadt ſchlagen mit des Schwerts Schärfe, und ſie verbannen mit allem das drinnen iſt, und ihr Vieh mit der Schärfe des Schwerts. 16 Und allen ihren Raub ſollſt du ſammeln mitten auf die Gaſſen, und mit Feuer verbrennen, beide Stadt und allen ihren Raub mit einander, dem Herrn, deinem Gott, daß ſie auf einem Haufen liege ewiglich, und nimmer gebauet werde. 17 Und laß nichts von dem Bann an deiner Hand hangen, auf daß der Herr von dem Grimm ſeines Zorns abgewendet werde, und gebe dir Barmherzigkeit, und erbarme ſich deiner, und mehre dich, wie er deinen Vätern geſchworen hat; 18 Darum, daß du der Stimme des Herrn, deines Gottes, gehorchet haſt, zu halten alle ſeine Gebote, die ich dir heute gebiete, daß du thuſt, was recht iſt vor den Augen des Herrn, deines Gottes.

Das 14. Capitel.

1 Ihr ſeid Kinder des Herrn, eures Gottes; ihr ſollt euch nicht Male ſtechen, noch kahl ſcheren über den Augen, über einem Todten. 2 Denn du biſt ein heilig Volk dem Herrn, deinem Gott, und der Herr hat dich erwählet, daß du ſein Eigenthum ſeieſt, aus allen Völkern, die auf Erden ſind. 3 Du ſollſt keinen Greuel eſſen. 4 Dieß iſt aber das Thier, das ihr eſſen ſollt: Ochſen, Schafe, Ziegen, 5 Hirſch, Rehe, Büffel, Steinbock, Tendlen, Urochs und Elend, 6 Und alles Thier, das ſeine Klauen ſpaltet und wiederkäuet, ſollt ihr eſſen. 7 Das ſollt ihr aber nicht eſſen, das wiederkäuet, und die Klauen nicht ſpaltet. Das Kameel, der Haſe und Kaninchen, die da wiederkäuen und doch die Klauen nicht ſpalten, ſollen euch unrein ſein. 8 Das Schwein, ob es wohl die Klauen ſpaltet, ſo wiederkäuet es doch nicht, ſoll euch unrein ſein. Ihres Fleiſches ſollt ihr nicht eſſen, und ihr Aas ſollt ihr nicht anrühren. 9 Das iſt, das ihr eſſen ſollt von allem, das in Waſſern iſt, alles, was Floßfedern und Schuppen hat, ſollt ihr eſſen. 10 Was aber keine Floßfedern noch Schuppen hat, ſollt ihr nicht eſſen, denn es iſt euch unrein. 11 Alle reine Vögel eſſet.

DEUTÉRONOME, XIII. XIV.

12 ¶ Quand tu entendras dire, dans l'une de tes villes que le SEIGNEUR, ton Dieu, te donne pour y habiter, 13 Que des enfants de Bélial, sortis du milieu de toi, ont excité les habitants de leur ville, en disant: Allons, et servons d'autres dieux que vous n'avez point connus; 14 Alors tu chercheras, tu t'informeras, tu t'enquerras soigneusement. Et si tu trouves que ce qu'on a dit soit véritable et certain, et qu'une telle abomination ait été commise au milieu de toi, 15 Ne manque pas de faire passer les habitants de cette ville au tranchant de l'épée; et détruis-la par voie d'anathème, avec tout ce qui y sera, *faisant passer* au tranchant de l'épée même le bêtes. 16 Puis tu assembleras, au milieu de la place, tout son butin, et tu brûleras entièrement au feu cette ville et tout son butin, devant le SEIGNEUR, ton Dieu, afin qu'elle soit à jamais un monceau *de ruines*, sans être jamais rebâtie. 17 Et de ce qui sera anathème, rien ne demeurera en ta main, afin que le SEIGNEUR revienne de l'ardeur de sa colère, qu'il te fasse miséricorde, qu'il ait pitié de toi, et qu'il te multiplie, comme il a juré à tes pères; 18 Parce que tu auras obéi à la voix du SEIGNEUR, ton Dieu, pour garder tous ses commandements, que je te prescris aujourd'hui; afin que tu fasses ce que le SEIGNEUR, ton Dieu, approuve et ce qui est agréable a ses yeux.

CHAPITRE XIV.

1 VOUS êtes les enfants du SEIGNEUR, votre Dieu. Ne vous faites aucune incision, et ne *vous* rasez le devant de la tête pour aucun mort. 2 Car tu es un peuple consacré au SEIGNEUR, ton Dieu, et le SEIGNEUR t'a choisi d'entre tous les peuples de la terre, afin que tu lui sois un peuple précieux. 3 ¶ Tu ne mangeras d'aucune chose abominable. 4 Voici les bêtes dont vous mangerez: le bœuf, l'agneau et le chevreau; 5 Le cerf, le daim, le buffle, le chamois, le chevreuil, le bœuf sauvage et la girafe. 6 Vous mangerez donc d'entre les bêtes à quatre pieds, de toutes celles qui ont l'ongle divisé, le pied fourché et qui ruminent. 7 Toutefois parmi celles qui ruminent ou qui ont l'ongle divisé et le pied fourché, vous ne mangerez pas celles-ci: le chameau, le lièvre et le lapin; car ils ruminent bien, mais ils n'ont pas l'ongle divisé; ils vous seront donc impurs. 8 Le pourceau *vous sera* impur aussi, car il a bien l'ongle divisé, mais il ne rumine point. Vous ne mangerez point de la chair *de ces animaux;* même vous ne toucherez point à leur chair morte. 9 ¶ Voici ce que vous mangerez de tout ce qui est dans les eaux. Vous mangerez de tout ce qui a des nageoires et des écailles. 10 Mais vous ne mangerez point de ce qui n'a ni nageoires, ni écailles: cela vous sera impur. 11 ¶ Vous mangerez tout oiseau pur.

דברים יד טו

12 וְזֶה אֲשֶׁר לֹא־תֹאכְלוּ מֵהֶם הַנֶּשֶׁר
וְהַפֶּרֶס וְהָעָזְנִיָּה׃ 13 וְהָרָאָה וְאֶת־הָאַיָּה
וְהַדַּיָּה לְמִינָהּ׃ 14 וְאֵת כָּל־עֹרֵב לְמִינוֹ׃
15 וְאֵת בַּת הַיַּעֲנָה וְאֶת־הַתַּחְמָס וְאֶת־
הַשָּׁחַף וְאֶת־הַנֵּץ לְמִינֵהוּ׃ 16 אֶת־הַכּוֹס
וְאֶת־הַיַּנְשׁוּף וְהַתִּנְשֶׁמֶת׃ 17 וְהַקָּאָת
וְאֶת־הָרָחָמָה וְאֶת־הַשָּׁלָךְ׃ 18 וְהַחֲסִידָה
וְהָאֲנָפָה לְמִינָהּ וְהַדּוּכִיפַת וְהָעֲטַלֵּף׃
19 וְכֹל שֶׁרֶץ הָעוֹף טָמֵא הוּא לָכֶם לֹא
יֵאָכֵלוּ׃ 20 כָּל־עוֹף טָהוֹר תֹּאכֵלוּ׃ 21 לֹא־
תֹאכְלוּ כָּל־נְּבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ
תִּתְּנֶנָּה וַאֲכָלָהּ אוֹ מָכֹר לְנָכְרִי כִּי עַם
קָדוֹשׁ אַתָּה לַיהוָה אֱלֹהֶיךָ לֹא־תְבַשֵּׁל
גְּדִי בַּחֲלֵב אִמּוֹ׃ פ 22 עַשֵּׂר
תְּעַשֵּׂר אֵת כָּל־תְּבוּאַת זַרְעֶךָ הַיֹּצֵא
הַשָּׂדֶה שָׁנָה׃ 23 וְאָכַלְתָּ לִפְנֵי ו יְהוָה אֱלֹהֶיךָ
בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשַׁכֵּן שְׁמוֹ שָׁם מַעְשַׂר
דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ וּבְכֹרֹת בְּקָרְךָ
וְצֹאנֶךָ לְמַעַן תִּלְמַד לְיִרְאָה אֶת־יְהוָה
אֱלֹהֶיךָ כָּל־הַיָּמִים׃ 24 וְכִי־יִרְבֶּה מִמְּךָ
הַדֶּרֶךְ כִּי לֹא תוּכַל שְׂאֵתוֹ כִּי־יִרְחַק מִמְּךָ
הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם
שְׁמוֹ שָׁם כִּי יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ׃
25 וְנָתַתָּה בַּכָּסֶף וְצַרְתָּ הַכֶּסֶף בְּיָדֶךָ
וְהָלַכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
אֱלֹהֶיךָ בּוֹ׃ 26 וְנָתַתָּה הַכֶּסֶף בְּכֹל
אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן וּבַיַּיִן
וּבַשֵּׁכָר וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ נַפְשֶׁךָ וְאָכַלְתָּ
שָׁם לִפְנֵי יְהוָה אֱלֹהֶיךָ וְשָׂמַחְתָּ אַתָּה
וּבֵיתֶךָ׃ 27 וְהַלֵּוִי אֲשֶׁר־בִּשְׁעָרֶיךָ לֹא
תַעַזְבֶנּוּ כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה עִמָּךְ׃
ס 28 מִקְצֵה ו שָׁלֹשׁ שָׁנִים תּוֹצִיא
אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ בַּשָּׁנָה הַהִוא
וְהִנַּחְתָּ בִּשְׁעָרֶיךָ׃ 29 וּבָא הַלֵּוִי כִּי אֵין
לוֹ חֵלֶק וְנַחֲלָה עִמָּךְ וְהַגֵּר וְהַיָּתוֹם
וְהָאַלְמָנָה אֲשֶׁר בִּשְׁעָרֶיךָ וְאָכְלוּ וְשָׂבֵעוּ
לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה
יָדְךָ אֲשֶׁר תַּעֲשֶׂה׃ ס

פרשה טו׃

1 מִקֵּץ שֶׁבַע־שָׁנִים תַּעֲשֶׂה שְׁמִטָּה׃
2 וְזֶה דְּבַר הַשְּׁמִטָּה שָׁמוֹט כָּל־בַּעַל
מַשֵּׁה יָדוֹ אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ לֹא־יִגֹּשׂ אֶת־
רֵעֵהוּ וְאֶת־אָחִיו כִּי־קָרָא שְׁמִטָּה לַיהוָה׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιδ', ιε.

12 Καὶ ταῦτα οὐ φάγεσθε ἀπ αὐτῶν· τὸν ἀετὸν
καὶ τὸν γρῦπα καὶ τὸν ἁλιαίετον, 13 Καὶ
τὸν γῦπα καὶ τὸν ἴκτινον καὶ τὰ ὅμοια αὐτῷ,
* * *
15 Καὶ στρουθὸν καὶ γλαῦκα καὶ λάρον, 16 Καὶ
ἐρωδιὸν καὶ κύκνον καὶ ἶβιν, 17 Καὶ καταράκτην
καὶ ἱέρακα καὶ τὰ ὅμοια αὐτῷ, καὶ ἔποπα καὶ
νυκτικόρακα, 18 Καὶ πελεκᾶνα καὶ χαραδριὸν καὶ
τὰ ὅμοια αὐτῷ, καὶ πορφυρίωνα καὶ νυκτερίδα.
19 Πάντα τὰ ἑρπετὰ τῶν πετεινῶν ἀκάθαρτά ἐστιν
ὑμῖν, οὐ φάγεσθε ἀπ' αὐτῶν. 20 Πᾶν πετεινὸν
καθαρὸν φάγεσθε. 21 Πᾶν θνησιμαῖον οὐ φάγεσθε·
τῷ παροίκῳ τῷ ἐν ταῖς πόλεσί σου δοθήσεται, καὶ
φάγεται ἢ ἀποδώσῃ τῷ ἀλλοτρίῳ· ὅτι λαὸς ἅγιος
εἶ Κυρίῳ τῷ θεῷ σου· οὐχ ἑψήσεις ἄρνα ἐν γάλακτι
μητρὸς αὐτοῦ. 22 Δεκάτην ἀποδεκατώσεις παντὸς
γεννήματος τοῦ σπέρματός σου, τὸ γέννημα τοῦ
ἀγροῦ σου ἐνιαυτὸν κατ' ἐνιαυτόν, 23 Καὶ φαγῇ
αὐτὸ ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξηται Κύριος ὁ θεός σου
ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ· οἴσετε τὰ
ἐπιδέκατα τοῦ σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ
ἐλαίου σου, τὰ πρωτότοκα τῶν βοῶν σου καὶ τῶν
προβάτων σου, ἵνα μάθῃς φοβεῖσθαι Κύριον τὸν
θεόν σου πάσας τὰς ἡμέρας. 24 Ἐὰν δὲ μακρὰν
γένηται ἡ ὁδὸς ἀπὸ σοῦ, καὶ μὴ δύνῃ ἀναφέρειν αὐτά,
ὅτι μακρὰν ἀπὸ σοῦ ὁ τόπος ὃν ἂν ἐκλέξηται
Κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ,
ὅτι εὐλογήσει σε Κύριος ὁ θεός σου, 25 Καὶ ἀποδώσῃ
αὐτὰ ἀργυρίου, καὶ λήψῃ τὸ ἀργύριον ἐν ταῖς χερσί
σου καὶ πορεύσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξηται
Κύριος ὁ θεός σου αὐτόν· 26 Καὶ δώσεις ἀργύριον
ἐπὶ παντὸς οὗ ἂν ἐπιθυμῇ ἡ ψυχή σου, ἐπὶ βουσὶν
ἢ ἐπὶ προβάτοις, ἢ ἐπ' οἴνῳ ἢ ἐπὶ σίκερα, ἢ ἐπὶ
παντὸς οὗ ἂν ἐπιθυμῇ ἡ ψυχή σου· καὶ φαγῇ ἐκεῖ
ἐναντίον Κυρίου τοῦ θεοῦ σου, καὶ εὐφρανθήσῃ σὺ
καὶ ὁ οἶκός σου, 27 Καὶ ὁ Λευίτης ὁ ἐν ταῖς πόλεσί
σου, ὅτι οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κλῆρος μετὰ σοῦ.
28 Μετὰ τρία ἔτη ἐξοίσεις πᾶν τὸ ἐπιδέκατον τῶν
γεννημάτων σου· ἐν τῷ ἐνιαυτῷ ἐκείνῳ θήσεις αὐτὸ
ἐν ταῖς πόλεσί σου, 29 Καὶ ἐλεύσεται ὁ Λευίτης, ὅτι
οὐκ ἔστιν αὐτῷ μερὶς οὐδὲ κλῆρος μετὰ σοῦ, καὶ ὁ
προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἡ ἐν ταῖς
πόλεσί σου, καὶ φάγονται καὶ ἐμπλησθήσονται, ἵνα
εὐλογήσῃ σε Κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις
οἷς ἐὰν ποιῇς.

ΚΕΦ. ιε'.

1 ΔΙ' ἑπτὰ ἐτῶν ποιήσεις ἄφεσιν. 2 Καὶ οὕτω τὸ
πρόσταγμα τῆς ἀφέσεως· ἀφήσεις πᾶν χρέος ἴδιον ὃ
ὀφείλει σοι ὁ πλησίον, καὶ τὸν ἀδελφόν σου οὐκ ἀπαιτή-
σεις· ἐπικέκληται γὰρ ἄφεσις Κυρίῳ τῷ θεῷ σου.

DEUTERONOMIUM, XIV. XV.

12 Immundas ne comedatis: aquilam scilicet, et gryphem, et haliæetum, 13 Ixion, et vulturem ac milvum juxta genus suum: 14 Et omne corvini generis, 15 Et struthionem, ac noctuam, et larum, atque accipitrem juxta genus suum: 16 Herodium ac cygnum, et ibin, 17 Ac mergulum, porphyrionem, et nycticoracem, 18 Onocrotalum, et charadrium, singula in genere suo: upupam quoque et vespertilionem. 19 Et omne quod reptat et pennulas habet, immundum erit, et non comedetur. 20 Omne quod mundum est, comedite. 21 Quidquid autem morticinum est, ne vescamini ex eo. Peregrino, qui intra portas tuas est, da ut comedat, aut vende ei: quia tu populus sanctus Domini Dei tui es. Non coques hœdum in lacte matris suæ. 22 Decimam partem separabis de cunctis fructibus tuis qui nascuntur in terra per annos singulos, 23 Et comedes in conspectu Domini Dei tui, in loco quem elegerit, ut in eo nomen illius invocetur, decimam frumenti tui, et vini, et olei, et primogenita de armentis et ovibus tuis: ut discas timere Dominum Deum tuum omni tempore. 24 Cum autem longior fuerit via, et locus quem elegerit Dominus Deus tuus, tibique benedixerit, nec potueris ad eum hæc cuncta portare, 25 Vendes omnia, et in pretium rediges, portabisque manu tua, et proficisceris ad locum quem elegerit Dominus Deus tuus: 26 Et emes ex eadem pecunia quidquid tibi placuerit, sive ex armentis, sive ex ovibus, vinum quoque et siceram, et omne quod desiderat anima tua: et comedes coram Domino Deo tuo, et epulaberis tu et domus tua: 27 Et Levites qui intra portas tuas est, cave ne derelinquas eum, quia non habet aliam partem in possessione tua. 28 Anno tertio separabis aliam decimam ex omnibus quæ nascuntur tibi eo tempore: et repones intra januas tuas. 29 Venietque Levites qui aliam non habet partem nec possessionem tecum, et peregrinus ac pupillus et vidua, qui intra portas tuas sunt, et comedent et saturabuntur: ut benedicat tibi Dominus Deus tuus in cunctis operibus manuum tuarum quæ feceris.

CAPUT XV.

1 SEPTIMO anno facies remissionem, 2 Quæ hoc ordine celebrabitur. Cui debetur aliquid ab amico vel proximo ac fratre suo, repetere non poterit, quia annus remissionis est Domini.

DEUTERONOMY, XIV. XV.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray, 13 And the glede, and the kite, and the vulture after his kind, 14 And every raven after his kind, 15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind, 16 The little owl, and the great owl, and the swan, 17 And the pelican, and the gier eagle, and the cormorant, 18 And the stork, and the heron after her kind, and the lapwing, and the bat. 19 And every creeping thing that flieth *is* unclean unto you: they shall not be eaten. 20 *But of* all clean fowls ye may eat. 21 ¶ Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. 22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. 23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. 24 And if the way be too long for thee, so that thou art not able to carry it; *or* if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: 25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: 26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, 27 And the Levite that *is* within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee. 28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay *it* up within thy gates: 29 And the Levite (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAPTER XV.

1 AT the end of *every* seven years thou shalt make a release. 2 And this *is* the manner of the release: Every creditor that lendeth *ought* unto his neighbour shall release *it*; he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD's release.

5 Buch Moſe, 14, 15.

12 Das ſind ſie aber, die ihr nicht eſſen ſollt: Der Adler, der Habicht, der Fiſchaar, 13 Der Taucher, der Weihe, der Geier mit ſeiner Art, 14 Und alle Raben mit ihrer Art, 15 Der Strauß, die Nachteule, der Kukuk, der Sperber mit ſeiner Art, 16 Das Käuzlein, der Uhu, die Fledermaus, 17 Die Rohrdommel, der Storch, der Schwan, 18 Der Reiger, der Heher mit ſeiner Art, der Wiedehopf, die Schwalbe, 19 Und alles Gevögel, das kreucht, ſoll euch unrein ſein, und ſollt es nicht eſſen. 20 Das reine Gevögel ſollt ihr eſſen. 21 Ihr ſollt kein Aas eſſen; dem Fremdling in deinem Thor magſt du es geben, daß ers eſſe, oder verkaufe es einem Fremden; denn du biſt ein heilig Volk dem Herrn, deinem Gott. Du ſollſt das Böcklein nicht kochen, weil es noch ſeine Mutter ſäuget. 22 Du ſollſt alle Jahr den Zehnten abſondern alles Einkommens deiner Saat, das aus deinem Acker kommt; 23 Und ſollſt es eſſen vor dem Herrn, deinem Gott, an dem Ort, den er erwählet, daß ſein Name daſelbſt wohne; nämlich vom Zehnten deines Getreides, deines Moſts, deines Oels, und der Erſtgeburt deiner Rinder und deiner Schafe; auf daß du lerneſt fürchten den Herrn, deinen Gott, dein Lebenlang. 24 Wenn aber des Weges dir zu viel iſt, daß du ſolches nicht hintragen kannſt, darum, daß der Ort dir zu ferne iſt, den der Herr, dein Gott, erwählet hat, daß er ſeinen Namen daſelbſt wohnen laſſe (denn der Herr, dein Gott, hat dich geſegnet); 25 So gibs um Geld, und faſſe das Geld in deine Hand, und gehe an den Ort, den der Herr, dein Gott, erwählet hat; 26 Und gib das Geld um alles, was deine Seele gelüſtet, es ſey um Rinder, Schafe, Wein, ſtarken Trank, oder um alles, das deine Seele wünſchet; und iß daſelbſt vor dem Herrn, deinem Gott, und ſey fröhlich, du und dein Haus, 27 Und der Levit, der in deinem Thor iſt; du ſollſt ihn nicht verlaſſen, denn er hat kein Theil noch Erbe mit dir. 28 Ueber drei Jahr ſollſt du ausſondern alle Zehnten deines Einkommens deſſelben Jahrs, und ſollſt es laſſen in deinem Thor; 29 So ſoll kommen der Levit, der kein Theil noch Erbe mit dir hat, und der Fremdling, und der Waiſe, und die Wittwe, die in deinem Thor ſind, und eſſen, und ſich ſättigen, auf daß dich der Herr, dein Gott, ſegne in allen Werken deiner Hand, die du thuſt.

Das 15. Capitel.

1 Ueber ſieben Jahr ſollſt du ein Erlaßjahr halten. 2 Alſo ſolls aber zugehen mit dem Erlaßjahr: Wenn einer ſeinem Nächſten etwas borget, der ſolls ihm erlaſſen und ſolls nicht einmahnen von ſeinem Nächſten oder von ſeinem Bruder; denn es heißt ein Erlaßjahr dem Herrn.

DEUTÉRONOME, XIV. XV.

12 Mais voici ceux dont vous ne mangerez point: l'aigle, l'orfraie, le faucon, 13 Le vautour, le milan et l'autour, selon leur espèce; 14 Et tout corbeau, selon son espèce; 15 Le chat-huant, la hulotte, le coucou, l'épervier, selon leur espèce; 16 La chouette, le hibou, le cigne, 17 Le cormoran, le pélican, le plongeon, 18 La cicogne et le héron, selon leur espèce; la huppe et la chauve-souris. 19 Et tout reptile qui vole vous sera impur; on n'en mangera point. 20 Mais pour tout ce qui vole et qui est pur, vous en mangerez. 21 ¶ Vous ne mangerez d'aucune bête morte; mais tu la donneras à celui qui séjourne dans tes portes, et il la mangera, ou tu la vendras à l'étranger; car tu es un peuple consacré au SEIGNEUR, ton Dieu. Tu ne bouilliras point le chevreau dans le lait de sa mère. 22 Tu donneras la dîme de tout le revenu de ce que tu auras semé, *de ce* qui sortira chaque année de *ton* champ. 23 Et tu mangeras devant le SEIGNEUR, ton Dieu, au lieu qu'il aura choisi pour y faire habiter son nom, les dîmes de ton blé, de ton vin, de ton huile, et les premiers-nés de ton gros et de ton menu bétail, afin que tu apprennes à craindre le SEIGNEUR, ton Dieu, tous les jours. 24 Mais quand le chemin sera si long que tu ne puisses porter *tes dîmes*, parce que le lieu que le SEIGNEUR, ton Dieu, aura choisi pour y mettre son nom, sera trop loin de toi; lorsque le SEIGNEUR, ton Dieu, t'aura béni—25 Alors tu *les* convertiras en argent, tu serreras l'argent en ta main, et tu iras dans le lieu que le SEIGNEUR, ton Dieu, aura choisi. 26 Et tu emploieras l'argent en tout ce que ton âme souhaitera, soit gros ou menu bétail, soit vin ou cervoise, et en toute autre chose que ton âme te demandera, et tu les mangeras là devant le SEIGNEUR, ton Dieu, et tu te réjouiras, toi et ta famille. 27 Tu n'abandonneras point le Lévite qui *est* dans tes portes, parce qu'il n'a point de portion ni d'héritage avec toi. 28 ¶ Au bout de *chaque* troisième année, tu tireras toutes les dîmes de ton revenu de cette année-là, et tu les mettras dans tes portes. 29 Alors le Lévite qui n'a point de portion ni d'héritage avec toi, et celui qui séjourne *près de toi*, l'orphelin et la veuve, qui *sont* dans tes portes, viendront, et ils mangeront, et se rassasieront; afin que le SEIGNEUR, ton Dieu, te bénisse dans toute œuvre que tu feras de ta main.

CHAPITRE XV.

1 AU bout de *chaque* septième année, tu feras *l'année de* remise. 2 Et voici comment aura lieu la remise: tout homme dont la main aura prêté à son prochain, fera remise, et ne l'exigera point de son prochain ni de son frère, quand on aura proclamé la remise du SEIGNEUR.

דברים טו

3 אֶת־הַנָּכְרִי תִּגֹּשׁ וַאֲשֶׁר יִהְיֶה לְךָ אֶת־אָחִיךָ
תַּשְׁמֵט יָדֶךָ׃ 4 אֶפֶס כִּי לֹא יִהְיֶה־בְּךָ
אֶבְיוֹן כִּי־בָרֵךְ יְבָרֶכְךָ יְהוָה בָּאָרֶץ אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ׃
5 רַק אִם־שָׁמוֹעַ תִּשְׁמַע בְּקוֹל יְהוָה
אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה
הַזֹּאת אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם׃ 6 כִּי־יְהוָה
אֱלֹהֶיךָ בֵּרַכְךָ כַּאֲשֶׁר דִּבֶּר־לָךְ וְהַעֲבַטְתָּ
גּוֹיִם רַבִּים וְאַתָּה לֹא תַעֲבֹט וּמָשַׁלְתָּ
בְּגוֹיִם רַבִּים וּבְךָ לֹא יִמְשֹׁלוּ׃ ס
7 כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ בְּאַחַד
שְׁעָרֶיךָ בְּאַרְצְךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ
לֹא תְאַמֵּץ אֶת־לְבָבְךָ וְלֹא תִקְפֹּץ אֶת־יָדְךָ
מֵאָחִיךָ הָאֶבְיוֹן׃ 8 כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ
לוֹ וְהַעֲבֵט תַּעֲבִיטֶנּוּ דֵּי מַחְסֹרוֹ אֲשֶׁר
יֶחְסַר לוֹ׃ 9 הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר
עִם־לְבָבְךָ בְּלִיַּעַל לֵאמֹר קָרְבָה שְׁנַת הַשֶּׁבַע
שְׁנַת הַשְּׁמִטָּה וְרָעָה עֵינְךָ בְּאָחִיךָ הָאֶבְיוֹן
וְלֹא תִתֵּן לוֹ וְקָרָא עָלֶיךָ אֶל־יְהוָה וְהָיָה
בְךָ חֵטְא׃ 10 נָתוֹן תִּתֵּן לוֹ וְלֹא־יֵרַע
לְבָבְךָ בְּתִתְּךָ לוֹ כִּי בִּגְלַל ו הַדָּבָר הַזֶּה
יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֶׂיךָ וּבְכֹל
מִשְׁלַח יָדֶךָ׃ 11 כִּי לֹא־יֶחְדַּל אֶבְיוֹן מִקֶּרֶב
הָאָרֶץ עַל־כֵּן אָנֹכִי מְצַוְּךָ לֵאמֹר פָּתֹחַ
תִּפְתַּח אֶת־יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ וּלְאֶבְיֹנְךָ
בְּאַרְצֶךָ׃ ס 12 כִּי־יִמָּכֵר לְךָ אָחִיךָ
הָעִבְרִי אוֹ הָעִבְרִיָּה וַעֲבָדְךָ שֵׁשׁ שָׁנִים
וּבַשָּׁנָה הַשְּׁבִיעִת תְּשַׁלְּחֶנּוּ חָפְשִׁי מֵעִמָּךְ׃
13 וְכִי־תְשַׁלְּחֶנּוּ חָפְשִׁי מֵעִמָּךְ לֹא תְשַׁלְּחֶנּוּ
רֵיקָם׃ 14 הַעֲנִיק תַּעֲנִיק לוֹ מִצֹּאנְךָ וּמִגָּרְנְךָ
וּמִיִּקְבֶךָ אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ תִּתֶּן־לוֹ׃
15 וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם
וַיִּפְדְּךָ יְהוָה אֱלֹהֶיךָ עַל־כֵּן אָנֹכִי מְצַוְּךָ
אֶת־הַדָּבָר הַזֶּה הַיּוֹם׃ 16 וְהָיָה כִּי־יֹאמַר
אֵלֶיךָ לֹא אֵצֵא מֵעִמָּךְ כִּי אֲהֵבְךָ וְאֶת־בֵּיתֶךָ
כִּי־טוֹב לוֹ עִמָּךְ׃ 17 וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ
וְנָתַתָּה בְאָזְנוֹ וּבַדֶּלֶת וְהָיָה לְךָ עֶבֶד עוֹלָם
וְאַף לַאֲמָתְךָ תַּעֲשֶׂה־כֵּן׃ 18 לֹא־יִקְשֶׁה
בְעֵינְךָ בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ כִּי
מִשְׁנֶה שְׂכַר שָׂכִיר עָבְדְּךָ שֵׁשׁ שָׁנִים
וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל אֲשֶׁר תַּעֲשֶׂה׃
ס 19 כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ
וּבְצֹאנְךָ תַּזְכִּיר לַיהוָה אֱלֹהֶיךָ לֹא
תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ׃

566

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιε'.

3 Τὸν ἀλλότριον ἀπαιτήσεις ὅσα ἐὰν ᾖ σοι παρ' αὐτῷ, τῷ δὲ ἀδελφῷ σου ἄφεσιν ποιήσεις τοῦ χρέους σου· 4 Ὅτι οὐκ ἔσται ἐν σοὶ ἐνδεής, ὅτι εὐλογῶν εὐλογήσει σε Κύριος ὁ θεός σου ἐν τῇ γῇ ᾗ Κύριος ὁ θεός σου δίδωσί σοι ἐν κλήρῳ κατακληρονομεῖν σε αὐτήν. 5 Ἐὰν δὲ ἀκοῇ εἰσακούσητε τῆς φωνῆς Κυρίου τοῦ θεοῦ ὑμῶν φυλάσσειν καὶ ποιεῖν πάσας τὰς ἐντολὰς ταύτας ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον, 6 Ὅτι Κύριος ὁ θεός σου εὐλόγησέ σε ὃν τρόπον ἐλάλησέ σοι, καὶ δανιεῖς ἔθνεσι πολλοῖς, σὺ δὲ οὐ δανιεῖῃ, καὶ ἄρξεις ἐθνῶν πολλῶν, σοῦ δὲ οὐκ ἄρξουσιν. 7 Ἐὰν δὲ γένηται ἐν σοὶ ἐνδεὴς ἐκ τῶν ἀδελφῶν σου ἐν μιᾷ τῶν πόλεων σου ἐν τῇ γῇ ᾗ Κύριος ὁ θεός σου δίδωσί σοι, οὐκ ἀποστέρξεις τὴν καρδίαν σου, οὐδ' οὐ μὴ συσφίγξεις τὴν χεῖρά σου ἀπὸ τοῦ ἀδελφοῦ σου τοῦ ἐπιδεομένου· 8 Ἀνοίγων ἀνοίξεις τὰς χεῖράς σου αὐτῷ, καὶ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται, καθότι ἐνδεεῖται. 9 Πρόσεχε σεαυτῷ μὴ γένηται ῥῆμα κρυπτὸν ἐν τῇ καρδίᾳ σου ἀνόμημα, λέγων Ἐγγίζει τὸ ἔτος τὸ ἕβδομον, ἔτος τῆς ἀφέσεως, καὶ πονηρεύσηται ὁ ὀφθαλμός σου τῷ ἀδελφῷ σου τῷ ἐπιδεομένῳ, καὶ οὐ δώσεις αὐτῷ, καὶ καταβοήσεται κατὰ σοῦ πρὸς Κύριον, καὶ ἔσται ἐν σοὶ ἁμαρτία μεγάλη. 10 Διδοὺς δώσεις αὐτῷ, καὶ δάνειον δανιεῖς αὐτῷ ὅσον ἐπιδέεται, καθότι ἐνδεεῖται· καὶ οὐ λυπηθήσῃ τῇ καρδίᾳ σου διδόντος σου αὐτῷ, ὅτι διὰ τὸ ῥῆμα τοῦτο εὐλογήσει σε Κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις καὶ ἐν πᾶσιν οὗ ἂν ἐπιβάλῃς τὴν χεῖρά σου. 11 Οὐ γὰρ μὴ ἐκλίπῃ ἐνδεὴς ἀπὸ τῆς γῆς σου· διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο λέγων Ἀνοίγων ἀνοίξεις τὰς χεῖράς σου τῷ ἀδελφῷ σου τῷ πένητι καὶ τῷ ἐπιδεομένῳ τῷ ἐπὶ τῆς γῆς σου. 12 Ἐὰν δὲ πραθῇ σοι ὁ ἀδελφός σου ὁ Ἑβραῖος ἢ Ἑβραία, δουλεύσει σοι ἓξ ἔτη, καὶ τῷ ἑβδόμῳ ἐξαποστελεῖς αὐτὸν ἐλεύθερον ἀπὸ σοῦ. 13 Ὅταν δὲ ἐξαποστέλλῃς αὐτὸν ἐλεύθερον ἀπὸ σοῦ, οὐκ ἐξαποστελεῖς αὐτὸν κενόν· 14 Ἐφόδιον ἐφοδιάσεις αὐτὸν ἀπὸ τῶν προβάτων σου καὶ ἀπὸ τοῦ σίτου σου καὶ ἀπὸ τοῦ οἴνου σου· καθὰ εὐλόγησέ σε Κύριος ὁ θεός σου, δώσεις αὐτῷ. 15 Καὶ μνησθήσῃ ὅτι οἰκέτης οἶσθα ἐν γῇ Αἰγύπτου, καὶ ἐλυτρώσατό σε Κύριος ὁ θεός σου ἐκεῖθεν· διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο. 16 Ἐὰν δὲ λέγῃ πρὸς σέ Οὐκ ἐξελεύσομαι ἀπὸ σοῦ, ὅτι ἠγάπηκέ σε καὶ τὴν οἰκίαν σου, ὅτι εὖ ἐστὶν αὐτῷ παρὰ σοί, 17 Καὶ λήψῃ τὸ ὀπήτιον καὶ τρυπήσεις τὸ ὠτίον αὐτοῦ πρὸς τὴν θύραν, καὶ ἔσται σοι οἰκέτης εἰς τὸν αἰῶνα· καὶ τὴν παιδίσκην σου ὡσαύτως ποιήσεις. 18 Οὐ σκληρὸν ἔσται ἐναντίον σου ἐξαποστελλομένων αὐτῶν ἐλευθέρον ἀπὸ σοῦ, ὅτι ἐπέτειον μισθὸν τοῦ μισθωτοῦ ἐδούλευσέ σοι ἓξ ἔτη, καὶ εὐλογήσει σε Κύριος ὁ θεός σου ἐν πᾶσιν οἷς ἐὰν ποιῇς. 19 Πᾶν πρωτότοκον ὃ ἐὰν τεχθῇ ἐν ταῖς βουσί σου καὶ ἐν τοῖς προβάτοις σου, τὰ ἀρσενικὰ ἁγιάσεις Κυρίῳ τῷ θεῷ σου· οὐκ ἐργᾷ ἐν τῷ πρωτοτόκῳ μόσχῳ σου, καὶ οὐ μὴ κείρῃς τὰ πρωτότοκα τῶν προβάτων σου.

DEUTERONOMIUM, XV.

3 A peregrino et advena exiges: civem et propinquum repetendi non habebis potestatem. 4 Et omnino indigens et mendicus non erit inter vos: ut benedicat tibi Dominus Deus tuus in terra, quam traditurus est tibi in possessionem. 5 Si tamen audieris vocem Domini Dei tui, et custodieris universa quæ jussit, et quæ ego hodie præcipio tibi, benedicet tibi, ut pollicitus est. 6 Fœnerabis gentibus multis, et ipse a nullo accipies mutuum. Dominaberis nationibus plurimis, et tui nemo dominabitur. 7 Si unus de fratribus tuis, qui morantur intra portas civitatis tuæ, in terra quam Dominus Deus tuus daturus est tibi, ad paupertatem venerit: non obdurabis cor tuum, nec contrahes manum, 8 Sed aperies eam pauperi, et dabis mutuum, quo eum indigere perspexeris. 9 Cave ne forte subrepat tibi impia cogitatio, et dicas in corde tuo: Appropinquat septimus annus remissionis; et avertas oculos tuos a paupere fratre tuo, nolens ei quod postulat mutuum commodare: ne clamet contra te ad Dominum, et fiat tibi in peccatum. 10 Sed dabis ei: nec ages quippiam callide in ejus necessitatibus sublevandis: ut benedicat tibi Dominus Deus tuus in omni tempore, et in cunctis ad quæ manum miseris. 11 Non deerunt pauperes in terra habitationis tuæ: idcirco ego præcipio tibi, ut aperias manum fratri tuo egeno et pauperi, qui tecum versatur in terra. 12 Cum tibi venditus fuerit frater tuus Hebræus, aut Hebræa, et sex annis servierit tibi, in septimo anno dimittes eum liberum: 13 Et quem libertate donaveris, nequaquam vacuum abire patieris: 14 Sed dabis viaticum de gregibus, et de area, et torculari tuo, quibus Dominus Deus tuus benedixerit tibi. 15 Memento quod et ipse servieris in terra Ægypti, et liberaverit te Dominus Deus tuus, et idcirco ego nunc præcipio tibi. 16 Sin autem dixerit: Nolo egredi: eo quod diligat te, et domum tuam, et bene sibi apud te esse sentiat: 17 Assumes subulam, et perforabis aurem ejus in janua domus tuæ, et serviet tibi usque in æternum: ancillæ quoque similiter facies. 18 Non avertas ab eis oculos tuos, quando dimiseris eos liberos: quoniam juxta mercedem mercenarii per sex annos servivit tibi: ut benedicat tibi Dominus Deus tuus in cunctis operibus quæ agis. 19 De primogenitis, quæ nascuntur in armentis, et in ovibus tuis, quidquid est sexus masculini, sanctificabis Domino Deo tuo. Non operaberis in primogenito bovis, et non tondebis primogenita ovium.

DEUTERONOMY, XV.

3 Of a foreigner thou mayest exact *it again:* but *that* which is thine with thy brother thine hand shall release; 4 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it: 5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day. 6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee. 7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: 8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth. 9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. 10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. 11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. 12 ¶ *And* if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. 13 And when thou sendest him out free from thee, thou shalt not let him go away empty: 14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: *of that* wherewith the LORD thy God hath blessed thee thou shalt give unto him. 15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day. 16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; 17 Then thou shalt take an aul, and thrust *it* through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. 18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. 19 ¶ All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

5 Buch Moſe, 15.

3 Von einem Fremden magſt du es einmahnen; aber dem, der dein Bruder iſt, ſollſt du es erlaſſen. 4 Es ſoll allerdinge kein Bettler unter euch ſein; denn der Herr wird dich ſegnen im Lande, das dir der Herr, dein Gott, geben wird zum Erbe einzunehmen. 5 Allein, daß du der Stimme des Herrn, deines Gottes, gehorcheſt, und halteſt alle dieſe Gebote, die ich dir heute gebiete, daß du darnach thuſt. 6 Denn der Herr, dein Gott, wird dich ſegnen, wie er dir geredet hat. So wirſt du vielen Völkern leihen, und du wirſt von niemand borgen. Du wirſt über viel Völker herrſchen, und über dich wird niemand herrſchen. 7 Wenn deiner Brüder irgend einer arm iſt, in irgend einer Stadt in deinem Lande, das der Herr, dein Gott, dir geben wird, ſo ſollſt du dein Herz nicht verhärten, noch deine Hand zuhalten gegen deinem armen Bruder; 8 Sondern ſollſt ſie ihm aufthun, und ihm leihen, nachdem er mangelt. 9 Hüte dich, daß nicht in deinem Herzen ein Belialſtück ſey, das da ſpreche: Es nahet herzu das ſiebente Jahr, das Erlaßjahr, und ſeheſt deinen armen Bruder unfreundlich an, und gebeſt ihm nicht; ſo wird er über dich zum Herrn rufen, ſo wirſt du es Sünde haben; 10 Sondern du ſollſt ihm geben, und dein Herz nicht verdrießen laſſen, daß du ihm gibſt; denn um ſolches willen wird dich der Herr, dein Gott, ſegnen in allen deinen Werken, und was du vornimmſt. 11 Es werden allezeit Arme ſein im Lande; darum gebiete ich dir, und ſage, daß du deine Hand aufthuſt deinem Bruder, der bedrängt und arm iſt in deinem Lande. 12 Wenn ſich dein Bruder, ein Ebräer oder Ebräerin, dir verkauft; ſo ſoll er dir ſechs Jahr dienen, im ſiebenten Jahr ſollſt du ihn frei los geben. 13 Und wenn du ihn frei los gibſt, ſollſt du ihn nicht leer von dir gehen laſſen; 14 Sondern ſollſt ihm auflegen von deinen Schafen, von deiner Tenne, von deiner Kelter, daß du gebeſt von dem, das dir der Herr, dein Gott, geſegnet hat. 15 Und gedenke, daß du auch Knecht wareſt in Egyptenland, und der Herr, dein Gott, dich erlöſet hat; darum gebiete ich dir ſolches heute. 16 Wird er aber zu dir ſprechen: Ich will nicht ausziehen von dir, denn ich habe dich und dein Haus lieb (weil ihm wohl bei dir iſt); 17 So nimm einen Pfriemen, und bohre ihm durch ſein Ohr, an der Thür, und laß ihn ewiglich deinen Knecht ſein. Mit deiner Magd ſollſt du auch alſo thun. 18 Und laß dichs nicht ſchwer dünken, daß du ihn frei los gibſt; denn er hat dir als ein zwiefältiger Taglöhner ſechs Jahr gedienet; ſo wird der Herr, dein Gott, dich ſegnen in allem, was du thuſt. 19 Alle Erſtgeburt, die unter deinen Rindern und Schafen geboren wird, das ein Männlein iſt, ſollſt du dem Herrn, deinem Gott, heiligen. Du ſollſt nicht ackern mit dem Erſtling deiner Ochſen, und nicht beſcheren die Erſtlinge deiner Schafe.

DEUTÉRONOME, XV.

3 Tu pourras exiger de l'étranger; mais quand tu auras à faire avec ton frère, tu lui feras remise, 4 Afin qu'il n'y ait au milieu de toi aucun pauvre. Car le SEIGNEUR te bénira certainement au pays que le SEIGNEUR, ton Dieu, te donne à posséder en héritage, 5 *Pourvu* seulement que tu obéisses à la voix du SEIGNEUR, ton Dieu, et que tu prennes garde à faire ces commandements que je te prescris aujourd'hui. 6 Alors le SEIGNEUR, ton Dieu, te bénira, comme il t'a promis: tu prêteras sur gage à plusieurs nations, et tu n'emprunteras point sur gages; tu domineras sur plusieurs nations, et elles ne domineront point sur toi. 7 ¶ Lorsque parmi tes frères, au milieu de toi, dans l'une de tes villes, dans le pays que le SEIGNEUR, ton Dieu, te donne, il y aura un pauvre, tu n'endurciras point ton cœur, et tu ne resserreras point ta main à *l'égard* de ton frère qui *sera* pauvre. 8 Mais tu ouvriras ta main pour lui, et tu lui prêteras sur gages, autant qu'il en aura besoin pour l'indigence dans laquelle il se trouvera. 9 Prends garde à toi, que tu n'aies dans ton cœur quelque intention mauvaise, et *que* tu ne *te* dises: La septième année, qui est l'année de remise, approche, et que ton œil étant malin à l'égard de ton frère pauvre, au point que tu ne lui donnes rien, il ne crie au SEIGNEUR contre toi, et qu'il n'y ait du péché en toi. 10 Tu lui donneras, et ton cœur ne lui donnera point à regret; car à cause de cela le SEIGNEUR, ton Dieu, te bénira dans toute ton œuvre, et dans toute chose à laquelle tu mettras la main. 11 Car il ne manquera pas de pauvres au pays; c'est pourquoi je te commande, et te dis: Ouvre, dans ton pays, ta main à ton frère, à l'affligé et au pauvre de ton peuple. 12 ¶ Quand quelqu'un d'entre tes frères, soit homme ou femme, te sera vendu, il te servira six ans; mais la septième année, tu le renverras libre de chez toi. 13 Et quand tu le renverras libre de chez toi, tu ne le renverras point à vide. 14 Tu lui mettras sur les épaules quelque chose de ton troupeau, de ton aire et de ta cuve; tu lui donneras des biens dont le SEIGNEUR, ton Dieu, t'aura béni. 15 Et souviens-toi que tu as été esclave au pays d'Égypte, et que le SEIGNEUR, ton Dieu, t'en a racheté. Or c'est pour cela que je te commande ceci aujourd'hui. 16 Mais s'il arrive, parce qu'il t'aime, toi et ta maison, et qu'il se trouve bien avec toi, qu'il te dise: Je ne sortirai point de chez toi; 17 Alors tu prendras une alène, et tu lui perceras l'oreille à la porte *de ta maison*, et il sera ton serviteur à toujours. Tu en feras de même à ta servante. 18 Qu'il ne te soit point fâcheux de le renvoyer libre de chez toi, car il t'a servi six ans, ce qui est le double du salaire d'un mercenaire. Et le SEIGNEUR, ton Dieu, te bénira dans tout ce que tu feras. 19 ¶ Tu sanctifieras au SEIGNEUR, ton Dieu, tout premier-né mâle qui naîtra de ton gros et de ton menu bétail. Tu ne laboureras point avec le premier-né de ta vache, et tu ne tondras point le premier-né de tes brebis.

דברים טו טז

20 לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ שָׁנָה בְשָׁנָה
בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אַתָּה וּבֵיתֶךָ׃
21 וְכִי־יִהְיֶה בּוֹ מוּם פִּסֵּחַ אוֹ עִוֵּר כָּל
מוּם רָע לֹא תִזְבָּחֶנּוּ לַיהוָה אֱלֹהֶיךָ׃
22 בִּשְׁעָרֶיךָ תֹּאכְלֶנּוּ הַטָּמֵא וְהַטָּהוֹר יַחְדָּו
כַּצְּבִי וְכָאַיָּל׃ 23 רַק אֶת־דָּמוֹ לֹא תֹאכֵל
עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ כַּמָּיִם׃ פ

פרשה טז׃

1 שָׁמוֹר אֶת־חֹדֶשׁ הָאָבִיב וְעָשִׂיתָ פֶּסַח
לַיהוָה אֱלֹהֶיךָ כִּי בְּחֹדֶשׁ הָאָבִיב הוֹצִיאֲךָ
יְהוָה אֱלֹהֶיךָ מִמִּצְרַיִם לָיְלָה׃ 2 וְזָבַחְתָּ
פֶּסַח לַיהוָה אֱלֹהֶיךָ צֹאן וּבָקָר בַּמָּקוֹם
אֲשֶׁר יִבְחַר יְהוָה לְשַׁכֵּן שְׁמוֹ שָׁם׃
3 לֹא־תֹאכַל עָלָיו חָמֵץ שִׁבְעַת יָמִים
תֹּאכַל־עָלָיו מַצּוֹת לֶחֶם עֹנִי כִּי בְחִפָּזוֹן
יָצָאתָ מֵאֶרֶץ מִצְרַיִם לְמַעַן תִּזְכֹּר אֶת־יוֹם
צֵאתְךָ מֵאֶרֶץ מִצְרַיִם כֹּל יְמֵי חַיֶּיךָ׃
4 וְלֹא־יֵרָאֶה לְךָ שְׂאֹר בְּכָל־גְּבֻלְךָ שִׁבְעַת
יָמִים וְלֹא־יָלִין מִן־הַבָּשָׂר אֲשֶׁר תִּזְבַּח
בָּעֶרֶב בַּיּוֹם הָרִאשׁוֹן לַבֹּקֶר׃ 5 לֹא תוּכַל
לִזְבֹּחַ אֶת־הַפֶּסַח בְּאַחַד שְׁעָרֶיךָ אֲשֶׁר־
יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ׃ 6 כִּי אִם־אֶל־
הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֶיךָ לְשַׁכֵּן
שְׁמוֹ שָׁם תִּזְבַּח אֶת־הַפֶּסַח בָּעֶרֶב כְּבוֹא
הַשֶּׁמֶשׁ מוֹעֵד צֵאתְךָ מִמִּצְרָיִם׃ 7 וּבִשַּׁלְתָּ
וְאָכַלְתָּ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ
בּוֹ וּפָנִיתָ בַבֹּקֶר וְהָלַכְתָּ לְאָהָלֶיךָ׃
8 שֵׁשֶׁת יָמִים תֹּאכַל מַצּוֹת וביום הַשְּׁבִיעִי
עֲצֶרֶת לַיהוָה אֱלֹהֶיךָ לֹא תַעֲשֶׂה
מְלָאכָה׃ ס 9 שִׁבְעָה שָׁבֻעֹת תִּסְפָּר־לָךְ
מֵהָחֵל חֶרְמֵשׁ בַּקָּמָה תָּחֵל לִסְפֹּר שִׁבְעָה
שָׁבֻעוֹת׃ 10 וְעָשִׂיתָ חַג שָׁבֻעוֹת לַיהוָה
אֱלֹהֶיךָ מִסַּת נִדְבַת יָדְךָ אֲשֶׁר תִּתֵּן כַּאֲשֶׁר
יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ׃ 11 וְשָׂמַחְתָּ לִפְנֵי
יְהוָה אֱלֹהֶיךָ אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ
וַאֲמָתֶךָ וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ וְהַגֵּר וְהַיָּתוֹם
וְהָאַלְמָנָה אֲשֶׁר בְּקִרְבֶּךָ בַּמָּקוֹם אֲשֶׁר
יִבְחַר יְהוָה אֱלֹהֶיךָ לְשַׁכֵּן שְׁמוֹ שָׁם׃
12 וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְמִצְרָיִם וְשָׁמַרְתָּ
וְעָשִׂיתָ אֶת־הַחֻקִּים הָאֵלֶּה׃ פ
13 חַג הַסֻּכֹּת תַּעֲשֶׂה לְךָ שִׁבְעַת יָמִים
בְּאָסְפְּךָ מִגָּרְנְךָ וּמִיִּקְבֶךָ׃ 14 וְשָׂמַחְתָּ בְּחַגֶּךָ
אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ וְהַלֵּוִי
וְהַגֵּר וְהַיָּתוֹם וְהָאַלְמָנָה אֲשֶׁר בִּשְׁעָרֶיךָ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιε', ις'.

20 Ἔναντι Κυρίου φαγῇ αὐτὸ ἐνιαυτὸν ἐξ ἐνιαυτοῦ ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξηται Κύριος ὁ θεός σου, σὺ καὶ ὁ οἶκός σου. 21 Ἐὰν δὲ ᾖ ἐν αὐτῷ μῶμος, χωλὸν ἢ τυφλόν, μῶμον πονηρόν, οὐ θύσεις αὐτὸ Κυρίῳ τῷ θεῷ σου· 22 Ἐν ταῖς πόλεσί σου φαγῇ αὐτό, ὁ ἀκάθαρτος ἐν σοὶ καὶ ὁ καθαρὸς ὡσαύτως ἔδεται ὡς δορκάδα ἢ ἔλαφον· 23 Πλὴν αἷμα οὐ φάγεσθε, ἐπὶ τὴν γῆν ἐκχεεῖς αὐτὸ ὡς ὕδωρ.

ΚΕΦ. ις'.

1 ΦΥΛΑΧΑΙ τὸν μῆνα τῶν νέων, καὶ ποιήσεις τὸ πάσχα Κυρίῳ τῷ θεῷ σου, ὅτι ἐν τῷ μηνὶ τῶν νέων ἐξῆλθες ἐξ Αἰγύπτου νυκτός. 2 Καὶ θύσεις τὸ πάσχα Κυρίῳ τῷ θεῷ σου, πρόβατα καὶ βόας, ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξηται Κύριος ὁ θεός σου αὐτὸν ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ. 3 Οὐ φαγῇ ἐπ' αὐτοῦ ζύμην· ἑπτὰ ἡμέρας φαγῇ ἐπ' αὐτοῦ ἄζυμα, ἄρτον κακώσεως, ὅτι ἐν σπουδῇ ἐξῆλθετε ἐξ Αἰγύπτου, ἵνα μνησθῆτε τὴν ἡμέραν τῆς ἐξοδίας ὑμῶν ἐκ γῆς Αἰγύπτου πάσας τὰς ἡμέρας τῆς ζωῆς ὑμῶν. 4 Οὐκ ὀφθήσεταί σοι ζύμη ἐν πᾶσι τοῖς ὁρίοις σου ἑπτὰ ἡμέρας, καὶ οὐ κοιμηθήσεται ἀπὸ τῶν κρεῶν ὧν ἐὰν θύσῃς τὸ ἑσπέρας τῇ ἡμέρᾳ τῇ πρώτῃ εἰς τὸ πρωί. 5 Οὐ δυνήσῃ θῦσαι τὸ πάσχα ἐν οὐδεμιᾷ τῶν πόλεών σου ὧν Κύριος ὁ θεός σου δίδωσί σοι· 6 Ἀλλ' ἢ εἰς τὸν τόπον ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου, ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ, θύσεις τὸ πάσχα ἑσπέρας πρὸς δυσμὰς ἡλίου ἐν τῷ καιρῷ ᾧ ἐξῆλθες ἐξ Αἰγύπτου· 7 Καὶ ἑψήσεις καὶ ὀπτήσεις καὶ φαγῇ ἐν τῷ τόπῳ οὗ ἐὰν ἐκλέξηται Κύριος ὁ θεός σου αὐτόν, καὶ ἀποστραφήσῃ τὸ πρωὶ καὶ ἐλεύσῃ εἰς τοὺς οἴκους σου. 8 Ἓξ ἡμέρας φαγῇ ἄζυμα, καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἐξόδιον ἑορτὴ Κυρίῳ τῷ θεῷ σου· οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον, πλὴν ὅσα ποιηθήσεται ψυχῇ. 9 Ἑπτὰ ἑβδομάδας ἐξαριθμήσεις σεαυτῷ, ἀρξαμένου σου δρέπανον ἐπ' ἀμητὸν ἄρξῃ ἐξαριθμῆσαι ἑπτὰ ἑβδομάδας· 10 Καὶ ποιήσεις ἑορτὴν ἑβδομάδων Κυρίῳ τῷ θεῷ σου καθὼς ἡ χείρ σου ἰσχύει, ὅσα ἂν δῷ Κύριος ὁ θεός σου· 11 Καὶ εὐφρανθήσῃ ἐναντίον Κυρίου τοῦ θεοῦ σου, σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου, ὁ παῖς σου καὶ ἡ παιδίσκη σου, καὶ ὁ Λευίτης καὶ ὁ προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἡ οὖσα ἐν ὑμῖν, ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξηται Κύριος ὁ θεός σου αὐτὸν ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ· 12 Καὶ μνησθήσῃ ὅτι οἰκέτης ἐγένου ἐν γῇ Αἰγύπτῳ, καὶ φυλάξῃ καὶ ποιήσεις τὰς ἐντολὰς ταύτας. 13 Ἑορτὴν σκηνῶν ποιήσεις σεαυτῷ ἑπτὰ ἡμέρας ἐν τῷ συναγαγεῖν σε ἐκ τῆς ἅλωνός σου καὶ ἀπὸ τῆς ληνοῦ σου· 14 Καὶ εὐφρανθήσῃ ἐν τῇ ἑορτῇ σου, σὺ καὶ ὁ υἱός σου καὶ ἡ θυγάτηρ σου, ὁ παῖς σου καὶ ἡ παιδίσκη σου, καὶ ὁ Λευίτης καὶ ὁ προσήλυτος καὶ ὁ ὀρφανὸς καὶ ἡ χήρα ἡ οὖσα ἐν ταῖς πόλεσί σου·

DEUTERONOMIUM, XV. XVI.

20 In conspectu Domini Dei tui comedes ea per annos singulos, in loco quem elegerit Dominus, tu et domus tua. 21 Sin autem habuerit maculam, vel claudum fuerit, vel cæcum, aut in aliqua parte deforme vel debile, non immolabitur Domino Deo tuo: 22 Sed intra portas urbis tuæ comedes illud: tam mundus quam immundus similiter vescentur eis, quasi caprea et cervo. 23 Hoc solum observabis, ut sanguinem eorum non comedas, sed effundes in terram quasi aquam.

CAPUT XVI.

1 Observa mensem novarum frugum, et verni primum temporis, ut facias Phase Domino Deo tuo: quoniam in isto mense eduxit te Dominus Deus tuus de Ægypto nocte. 2 Immolabisque Phase Domino Deo tuo de ovibus, et de bobus, in loco quem elegerit Dominus Deus tuus, ut habitet nomen ejus ibi. 3 Non comedes in eo panem fermentatum: septem diebus comedes absque fermento, afflictionis panem, quoniam in pavore egressus es de Ægypto: ut memineris diei egressionis tuæ de Ægypto, omnibus diebus vitæ tuæ. 4 Non apparebit fermentum in omnibus terminis tuis septem diebus, et non remanebit de carnibus ejus quod immolatum est vespere in die primo usque mane. 5 Non poteris immolare Phase in qualibet urbium tuarum, quas Dominus Deus tuus daturus est tibi; 6 Sed in loco, quem elegerit Dominus Deus tuus, ut habitet nomen ejus ibi: immolabis Phase vespere ad solis occasum, quando egressus es de Ægypto. 7 Et coques, et comedes in loco quem elegerit Dominus Deus tuus, maneque consurgens vades in tabernacula tua. 8 Sex diebus comedes azyma: et in die septima, quia collecta est Domini Dei tui, non facies opus. 9 Septem hebdomadas numerabis tibi ab ea die qua falcem in segetem miseris; 10 Et celebrabis diem festum hebdomadarum Domino Deo tuo, oblationem spontaneam manus tuæ, quam offeres juxta benedictionem Domini Dei tui: 11 Et epulaberis coram Domino Deo tuo, tu, filius tuus et filia tua, servus tuus et ancilla tua, et Levites qui est intra portas tuas, advena ac pupillus et vidua, qui morantur vobiscum: in loco quem elegerit Dominus Deus tuus, ut habitet nomen ejus ibi: 12 Et recordaberis quoniam servus fueris in Ægypto: custodiesque ac facies quæ præcepta sunt. 13 Solemnitatem quoque tabernaculorum celebrabis per septem dies, quando collegeris de area et torculari fruges tuas: 14 Et epulaberis in festivitate tua, tu, filius tuus et filia, servus tuus et ancilla, Levites quoque et advena, pupillus ac vidua qui intra portas tuas sunt.

DEUTERONOMY, XV. XVI.

20 Thou shalt eat *it* before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household. 21 And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God. 22 Thou shalt eat it within thy gates: the unclean and the clean *person shall eat it* alike, as the roebuck, and as the hart. 23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

CHAPTER XVI.

1 OBSERVE the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. 2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. 3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. 4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. 5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: 6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. 7 And thou shalt roast and eat *it* in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. 8 Six days thou shalt eat unleavened bread: and on the seventh day *shall be* a solemn assembly to the LORD thy God: thou shalt do no work *therein*. 9 ¶ Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn. 10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee: 11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the Lord thy God hath chosen to place his name there. 12 And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. 13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: 14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

5 Buch Moſe, 15, 16.

20 Vor dem Herrn, deinem Gott, ſollſt du ſie eſſen jährlich, an der Stätte, die der Herr erwählet, du und dein Haus. 21 Wenn es aber einen Fehl hat, daß es hinket, oder blind iſt, oder ſonſt irgend einen böſen Fehl; ſo ſollſt du es nicht opfern dem Herrn, deinem Gott. 22 Sondern in deinem Thor ſollſt du es eſſen, du ſeieſt unrein oder rein, wie ein Reh und Hirſch. 23 Allein, daß du ſeines Bluts nicht eſſeſt, ſondern auf die Erde gießeſt, wie Waſſer.

Das 16. Capitel.

1 Halte den Mond Abib, daß du Paſſah halteſt dem Herrn, deinem Gott; denn im Mond Abib hat dich der Herr, dein Gott, aus Egypten geführet bei der Nacht. 2 Und ſollſt dem Herrn, deinem Gott, das Paſſah ſchlachten, Schafe und Rinder, an der Stätte, die der Herr erwählen wird, daß ſein Name daſelbſt wohne. 3 Du ſollſt kein Geſäuertes auf das Feſt eſſen. Sieben Tage ſollſt du ungeſäuert Brod des Elends eſſen; denn mit Furcht biſt du aus Egyptenland gezogen, auf daß du des Tages deines Auszugs aus Egyptenland gedenkeſt dein Lebenlang. 4 Es ſoll in ſieben Tagen kein Geſäuertes geſehen werden in allen deinen Grenzen; und ſoll auch nichts vom Fleiſch, das des Abends am erſten Tage geſchlachtet iſt, über Nacht bleiben bis an den Morgen. 5 Du kannſt nicht Paſſah ſchlachten in irgend deiner Thore einem, die dir der Herr, dein Gott, gegeben hat; 6 Sondern an der Stätte, die der Herr, dein Gott, erwählen wird, daß ſein Name daſelbſt wohne, da ſollſt du das Paſſah ſchlachten, des Abends, wenn die Sonne iſt untergegangen, zu der Zeit, als du aus Egypten zogeſt; 7 Und ſollſt es kochen, und eſſen an der Stätte, die der Herr, dein Gott, erwählen wird, und darnach dich wenden des Morgens, und heimgehen in deine Hütte. 8 Sechs Tage ſollſt du ungeſäuertes eſſen, und am ſiebenten Tag iſt die Verſammlung des Herrn, deines Gottes; da ſollſt du keine Arbeit thun. 9 Sieben Wochen ſollſt du dir zählen, und anheben zu zählen, wenn man anfähet mit der Sichel in der Saat. 10 Und ſollſt halten das Feſt der Wochen dem Herrn, deinem Gott, daß du eine freiwillige Gabe deiner Hand gebeſt, nachdem dich der Herr, dein Gott, geſegnet hat; 11 Und ſollſt fröhlich ſein vor Gott, deinem Herrn, du und dein Sohn, deine Tochter, dein Knecht, deine Magd, und der Levit, der in deinem Thor iſt, der Fremdling, der Waiſe und die Wittwe, die unter dir ſind, an der Stätte, die der Herr, dein Gott, erwählet hat, daß ſein Name da wohne. 12 Und gedenke, daß du Knecht in Egypten geweſen biſt, daß du halteſt und thuſt nach dieſen Geboten. 13 Das Feſt der Laubhütten ſollſt du halten ſieben Tage, wenn du haſt eingeſammelt von deiner Tenne, und von deiner Kelter; 14 Und ſollſt fröhlich ſein auf dein Feſt, du und dein Sohn, deine Tochter, dein Knecht, deine Magd, der Levit, der Fremdling, der Waiſe und die Wittwe, die in deinem Thor ſind.

DEUTÉRONOME, XV. XVI.

20 Tu le mangeras, toi et ta famille, chaque année, devant le SEIGNEUR, ton Dieu, dans le lieu que le SEIGNEUR aura choisi. 21 Mais s'il a quelque défaut, *s'il est* boiteux ou aveugle, ou affecté de quelque autre vice, tu ne le sacrifieras point au SEIGNEUR, ton Dieu; 22 Mais vous le mangerez dans tes portes, celui qui est impur et celui qui est pur *en mangeront*, comme *on mange* du daim et du cerf. 23 Seulement tu n'en mangeras point le sang; tu le répandras sur la terre comme de l'eau.

CHAPITRE XVI.

1 PRENDS garde au mois des épis mûrs, et fais-y la pâque au SEIGNEUR, ton Dieu; car, au mois des épis mûrs le SEIGNEUR, ton Dieu, t'a fait sortir d'Égypte, de nuit. 2 Et sacrifie la pâque au SEIGNEUR, ton Dieu, *par* du gros et du menu bétail, au lieu que le SEIGNEUR aura choisi pour y faire habiter son nom. 3 Tu ne mangeras point avec *la pâque* de pain levé. *En* la *célébrant* tu mangeras, pendant sept jours, des pains sans levain, des pains d'affliction, parce que tu es sorti du pays d'Égypte en hâte; afin que tous les jours de ta vie tu te souviennes du jour où tu es sorti du pays d'Égypte. 4 Pendant sept jours, il ne se verra point de levain chez toi, dans toute l'étendue de ton pays; et de la chair du sacrifice que tu auras fait le soir du premier jour, on ne gardera rien jusqu'au matin. 5 Tu ne pourras point sacrifier la pâque dans tous les lieux de ta demeure, que le SEIGNEUR, ton Dieu, te donne; 6 Mais *tu la célèbreras* dans le lieu que le SEIGNEUR, ton Dieu, aura choisi pour y faire habiter son nom. *C'est là* que tu sacrifieras la pâque, le soir, sitôt que le soleil sera couché, au temps où tu sortis d'Égypte. 7 Or tu la feras cuire et tu la mangeras dans le lieu que le SEIGNEUR, ton Dieu, aura choisi. Mais le matin tu t'en retourneras, et tu t'en iras dans tes pavillons. 8 Pendant six jours tu mangeras des pains sans levain; et, le septième jour, *qui est* l'assemblée solonnelle pour le SEIGNEUR, ton Dieu, tu ne feras aucune œuvre. 9 ¶ Tu compteras sept semaines; tu commenceras à compter *ces* sept semaines, depuis que tu auras commencé à mettre la faucille à la moisson. 10 *Puis* tu feras au SEIGNEUR, ton Dieu, la fête des semaines, en présentant de ta main l'offrande volontaire, que tu donneras, selon que le SEIGNEUR, ton Dieu, t'aura béni. 11 Et tu te réjouiras devant le SEIGNEUR, ton Dieu, toi, ton fils, ta fille, ton serviteur, ta servante, et le Lévite qui est dans tes portes, ainsi que celui qui séjourne *dans le pays*, l'orphelin et la veuve qui sont parmi toi, dans le lieu que le SEIGNEUR, ton Dieu, aura choisi pour y faire demeurer son nom. 12 Et tu te souviendras que tu as été esclave en Égypte, et tu prendras garde à observer ces statuts. 13 ¶ Tu feras la fête des tabernacles pendant sept jours, après que tu auras recueilli *les produits* de ton aire et de ta cuve. 14 Tu te réjouiras donc dans ta fête, toi, ton fils, ta fille, ton serviteur et ta servante, *ainsi que* le Lévite, et celui qui séjourne *dans le pays*, et l'orphelin et la veuve qui sont dans tes portes.

דברים טז יז

15 שִׁבְעַת יָמִים תָּחֹג לַיהוָה אֱלֹהֶיךָ
בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה כִּי יְבָרֶכְךָ יְהוָה
אֱלֹהֶיךָ בְּכָל־תְּבוּאָתְךָ וּבְכֹל מַעֲשֵׂה יָדֶיךָ
וְהָיִיתָ אַךְ שָׂמֵחַ׃ 16 שָׁלוֹשׁ פְּעָמִים ו
בַּשָּׁנָה יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי ו יְהוָה
אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְחָר בְּחַג הַמַּצּוֹת
וּבְחַג הַשָּׁבֻעוֹת וּבְחַג הַסֻּכּוֹת וְלֹא יֵרָאֶה
אֶת־פְּנֵי יְהוָה רֵיקָם׃ 17 אִישׁ כְּמַתְּנַת יָדוֹ
כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לָךְ׃

ס ס ס מח

18 שֹׁפְטִים וְשֹׁטְרִים תִּתֶּן־לְךָ בְּכָל־
שְׁעָרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ
לִשְׁבָטֶיךָ וְשָׁפְטוּ אֶת־הָעָם מִשְׁפַּט־צֶדֶק׃
19 לֹא־תַטֶּה מִשְׁפָּט לֹא תַכִּיר פָּנִים וְלֹא־
תִקַּח שֹׁחַד כִּי הַשֹּׁחַד יְעַוֵּר עֵינֵי חֲכָמִים
וְיסַלֵּף דִּבְרֵי צַדִּיקִם׃ 20 צֶדֶק צֶדֶק תִּרְדֹּף
לְמַעַן תִּחְיֶה וְיָרַשְׁתָּ אֶת־הָאָרֶץ אֲשֶׁר־
יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ׃ פ 21 לֹא־
תִטַּע לְךָ אֲשֵׁרָה כָּל־עֵץ אֵצֶל מִזְבַּח
יְהוָה אֱלֹהֶיךָ אֲשֶׁר תַּעֲשֶׂה־לָּךְ׃ 22 וְלֹא־
תָקִים לְךָ מַצֵּבָה אֲשֶׁר שָׂנֵא יְהוָה
אֱלֹהֶיךָ׃ ס

פרשה יז׃

1 לֹא־תִזְבַּח לַיהוָה אֱלֹהֶיךָ שׁוֹר וָשֶׂה
אֲשֶׁר יִהְיֶה בוֹ מוּם כָּל דָּבָר רָע כִּי
תוֹעֲבַת יְהוָה אֱלֹהֶיךָ הוּא׃ ס
2 כִּי־יִמָּצֵא בְקִרְבְּךָ בְּאַחַד שְׁעָרֶיךָ אֲשֶׁר־
יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ אִישׁ אוֹ־אִשָּׁה אֲשֶׁר
יַעֲשֶׂה אֶת־הָרָע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ לַעֲבָר־
בְּרִיתוֹ׃ 3 וַיֵּלֶךְ וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים
וַיִּשְׁתַּחוּ לָהֶם וְלַשֶּׁמֶשׁ ו אוֹ לַיָּרֵחַ אוֹ
לְכָל־צְבָא הַשָּׁמַיִם אֲשֶׁר לֹא־צִוִּיתִי׃
4 וְהֻגַּד־לְךָ וְשָׁמָעְתָּ וְדָרַשְׁתָּ הֵיטֵב וְהִנֵּה
אֱמֶת נָכוֹן הַדָּבָר נֶעֱשְׂתָה הַתּוֹעֵבָה הַזֹּאת
בְּיִשְׂרָאֵל׃ 5 וְהוֹצֵאתָ אֶת־הָאִישׁ הַהוּא אוֹ
אֶת־הָאִשָּׁה הַהִוא אֲשֶׁר עָשׂוּ אֶת־הַדָּבָר
הָרָע הַזֶּה אֶל־שְׁעָרֶיךָ אֶת־הָאִישׁ אוֹ אֶת־
הָאִשָּׁה וּסְקַלְתָּם בָּאֲבָנִים וָמֵתוּ׃ 6 עַל־
פִּי ו שְׁנַיִם עֵדִים אוֹ שְׁלֹשָׁה עֵדִים יוּמַת
הַמֵּת לֹא יוּמַת עַל־פִּי עֵד אֶחָד׃ 7 יַד
הָעֵדִים תִּהְיֶה־בּוֹ בָרִאשֹׁנָה לַהֲמִיתוֹ וְיַד
כָּל־הָעָם בָּאַחֲרֹנָה וּבִעַרְתָּ הָרָע מִקִּרְבֶּךָ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ις', ιζ'.

15 Ἑπτα ἡμέρας ἑορτάσεις Κυρίῳ τῷ θεῷ σου ἐν τῷ τόπῳ ᾧ ἂν ἐκλέξηται Κύριος ὁ θεός σου αὐτῷ· ἐὰν δὲ εὐλογήσῃ σε Κύριος ὁ θεός σου ἐν πᾶσι γεννήμασί σου καὶ ἐν παντι ἔργῳ τῶν χειρῶν σου, και ἔσῃ εὐφραινόμενος. 16 Τρεῖς καιροὺς τοῦ ἐνιαυτοῦ ὀφθήσεται πᾶν ἀρσενικόν σου ἐναντίον Κυρίου τοῦ θεοῦ σου ἐν τῷ τόπῳ ᾧ ἐὰν ἐκλέξηται αὐτὸν Κύριος, ἐν τῇ ἑορτῇ τῶν ἀζύμων, καὶ ἐν τῇ ἑορτῇ τῶν ἑβδομάδων, καὶ ἐν τῇ ἑορτῇ τῆς σκηνοπηγίας· οὐκ ὀφθήσῃ ἐνώπιον Κυρίου τοῦ θεοῦ σου κενός, 17 Ἕκαστος κατὰ δύναμιν τῶν χειρῶν ὑμῶν, κατὰ τὴν εὐλογίαν Κυρίου τοῦ θεοῦ σου ἣν ἔδωκέ σοι. 18 Κριτὰς καὶ γραμματοεισαγωγεῖς ποιήσεις σεαυτῷ ἐν ταῖς πόλεσί σου αἷς Κύριος ὁ θεός σου δίδωσί σοι κατὰ φυλάς, καὶ κρινοῦσι τὸν λαὸν κρίσιν δικαίαν· 19 Οὐκ ἐκκλινοῦσι κρίσιν, οὐδὲ ἐπιγνώσονται πρόσωπον, οὐδὲ λήψονται δῶρον· τὰ γὰρ δῶρα ἀποτυφλοῖ ὀφθαλμοὺς σοφῶν καὶ ἐξαίρει λόγους δικαίων. 20 Δικαίως τὸ δίκαιον διώξῃ, ἵνα ζῆτε καὶ εἰσελθόντες κληρονομήσητε τὴν γῆν ἣν Κύριος ὁ θεός σου δίδωσί σοι. 21 Οὐ φυτεύσεις σεαυτῷ ἄλσος, πᾶν ξύλον παρὰ τὸ θυσιαστήριον τοῦ θεοῦ σου οὐ ποιήσεις σεαυτῷ. 22 Οὐ στήσεις σεαυτῷ στήλην, ἃ ἐμίσησε Κύριος ὁ θεός σου.

ΚΕΦ. ιζ'.

1 ΟΥ̓ θύσεις Κυρίῳ τῷ θεῷ σου μόσχον ἢ πρόβατον ἐν ᾧ ἐστὶν ἐν αὐτῷ μῶμος, πᾶν ῥῆμα πονηρόν, ὅτι βδέλυγμα Κυρίῳ τῷ θεῷ σού ἐστιν. 2 Ἐὰν δὲ εὑρεθῇ ἐν μιᾷ τῶν πόλεών σου, ὧν Κύριος ὁ θεός σου δίδωσί σοι, ἀνὴρ ἢ γυνὴ ὃς ποιήσει τὸ πονηρὸν ἐναντίον Κυρίου τοῦ θεοῦ σου, παρελθεῖν τὴν διαθήκην αὐτοῦ, 3 Καὶ ἐλθόντες λατρεύσωσι θεοῖς ἑτέροις καὶ προσκυνήσωσιν αὐτοῖς, τῷ ἡλίῳ ἢ τῇ σελήνῃ ἢ παντὶ τῶν ἐκ τοῦ κόσμου τοῦ οὐρανοῦ ἃ οὐ προσέταξέ σοι, 4 Καὶ ἀναγγελῇ σοι καὶ ἐκζητήσῃς σφόδρα, καὶ ἰδοὺ ἀληθῶς γέγονε τὸ ῥῆμα, γεγένηται τὸ βδέλυγμα τοῦτο ἐν Ἰσραήλ, 5 Καὶ ἐξάξεις τὸν ἄνθρωπον ἐκεῖνον ἢ τὴν γυναῖκα ἐκείνην, καὶ λιθοβολήσετε αὐτοὺς ἐν λίθοις, καὶ τελευτήσουσιν. 6 Ἐπὶ δυσὶ μάρτυσιν ἢ ἐπὶ τρισὶ μαρτυσιν ἀποθανεῖται ὁ ἀποθνήσκων, οὐκ ἀποθανεῖται ἐφ' ἑνὶ μάρτυρι. 7 Καὶ ἡ χεὶρ τῶν μαρτύρων ἔσται ἐπ' αὐτῷ ἐν πρώτοις θανατῶσαι αὐτόν, καὶ ἡ χεὶρ τοῦ λαοῦ ἐπ' ἐσχάτων· καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν.

DEUTERONOMIUM, XVI. XVII.

15 Septem diebus Domino Deo tuo festa celebrabis, in loco quem elegerit Dominus: benedicetque tibi Dominus Deus tuus in cunctis frugibus tuis, et in omni opere manuum tuarum, erisque in lætitia. 16 Tribus vicibus per annum apparebit omne masculinum tuum in conspectu Domini Dei tui, in loco quem elegerit: in solemnitate azymorum, in solemnitate hebdomadarum, et in solemnitate tabernaculorum. Non apparebit ante Dominum vacuus: 17 Sed offeret unusquisque secundum quod habuerit juxta benedictionem Domini Dei sui, quam dederit ei. 18 Judices et magistros constitues in omnibus portis tuis, quas Dominus Deus tuus dederit tibi, per singulas tribus tuas: ut judicent populum justo judicio, 19 Nec in alteram partem declinent. Non accipies personam, nec munera: quia munera excæcant oculos sapientum, et mutant verba justorum. 20 Juste quod justum est persequeris: ut vivas et possideas terram, quam Dominus Deus tuus dederit tibi. 21 Non plantabis lucum, et omnem arborem juxta altare Domini Dei tui. 22 Nec facies tibi, neque constitues statuam: quæ odit Dominus Deus tuus.

CAPUT XVII.

1 Non immolabis Domino Deo tuo ovem, et bovem, in quo est macula, aut quippiam vitii: quia abominatio est Domino Deo tuo. 2 Cum reperti fuerint apud te, intra unam portarum tuarum quas Dominus Deus tuus dabit tibi, vir aut mulier qui faciant malum in conspectu Domini Dei tui, et transgrediantur pactum illius, 3 Ut vadant et serviant diis alienis, et adorent eos, solem et lunam, et omnem militiam cæli, quæ non præcepi: 4 Et hoc tibi fuerit nuntiatum, audiensque inquisieris diligenter, et verum esse repereris, et abominatio facta est in Israel: 5 Educes virum ac mulierem, qui rem sceleratissimam perpetrarunt, ad portas civitatis tuæ, et lapidibus obruentur. 6 In ore duorum aut trium testium peribit qui interficietur. Nemo occidatur, uno contra se dicente testimonium. 7 Manus testium prima interficiet eum, et manus reliqui populi extrema mittetur: ut auferas malum de medio tui.

DEUTERONOMY, XVI. XVII.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rojoice. 16 ¶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: 17 Every man *shall give* as he is able, according to the blessing of the LORD thy God which he hath given thee. 18 ¶ Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment. 19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. 20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. 21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee. 22 Neither shalt thou set thee up *any* image; which the LORD thy God hateth.

CHAPTER XVII.

1 THOU shalt not sacrifice unto the LORD thy God *any* bullock, or sheep, wherein is blemish, *or* any evilfavouredness: for that *is* an abomination unto the LORD thy God. 2 ¶ If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, 3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; 4 And it be told thee, and thou hast heard *of it*, and enquired diligently, and, behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel: 5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even* that man or that woman, and shalt stone them with stones, till they die. 6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death. 7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

5 Buch Moſe, 16, 17.

15 Sieben Tage ſollſt du dem Herrn, deinem Gott, das Feſt halten, an der Stätte, die der Herr erwählen wird. Denn der Herr, dein Gott, wird dich ſegnen in alle deinem Einkommen, und in allen Werken deiner Hände; darum ſollſt du fröhlich ſein. 16 Dreimal des Jahrs ſoll alles, was männlich iſt unter dir, vor dem Herrn, deinem Gott, erſcheinen, an der Stätte, die der Herr erwählen wird: aufs Feſt der ungeſäuerten Brode, aufs Feſt der Wochen, und aufs Feſt der Laubhütten. Es ſoll aber nicht leer vor dem Herrn erſcheinen. 17 Ein jeglicher nach der Gabe ſeiner Hand, nach dem Segen, den dir der Herr, dein Gott, gegeben hat. 18 Richter und Amtleute ſollſt du dir ſetzen in allen deinen Thoren, die dir der Herr, dein Gott, geben wird unter deinen Stämmen, daß ſie das Volk richten mit rechtem Gericht. 19 Du ſollſt das Recht nicht beugen, und ſollſt auch keine Perſon anſehen, noch Geſchenk nehmen; denn die Geſchenke machen die Weiſen blind, und verkehren die Sachen der Gerechten. 20 Was recht iſt, dem ſollſt du nachjagen, auf daß du leben und einnehmen mögeſt das Land, das dir der Herr, dein Gott, geben wird. 21 Du ſollſt keinen Hain von Bäumen pflanzen bei den Altar des Herrn, deines Gottes, den du dir macheſt. 22 Du ſollſt dir keine Säule aufrichten, welche der Herr, dein Gott, haſſet.

Das 17. Capitel.

1 Du ſollſt dem Herrn, deinem Gott, keinen Ochſen oder Schaf opfern, das einen Fehl, oder irgend etwas Böſes an ihm hat; denn es iſt dem Herrn, deinem Gott, ein Greuel. 2 Wenn unter dir in der Thore einem, die dir der Herr, dein Gott, geben wird, funden wird ein Mann oder Weib, der da Uebels thut vor den Augen des Herrn, deines Gottes, daß er ſeinen Bund übergehet, 3 Und hingehet, und dienet andern Göttern, und betet ſie an, es ſey Sonn oder Mond, oder irgend ein Heer des Himmels, das ich nicht geboten habe; 4 Und wird dir angeſagt, und höreſt es: ſo ſollſt du wohl darnach fragen. Und wenn du findeſt, daß gewiß wahr iſt, daß ſolcher Greuel in Iſrael geſchehen iſt; 5 So ſollſt du denſelben Mann oder daſſelbe Weib ausführen, die ſolches Uebel gethan haben, zu deinem Thor, und ſollſt ſie zu Tod ſteinigen. 6 Auf zweier oder dreier Zeugen Mund ſoll ſterben, wer des Todes werth iſt; aber auf Eines Zeugen Mund ſoll er nicht ſterben. 7 Die Hand der Zeugen ſoll die erſte ſein, ihn zu tödten, und darnach die Hand alles Volks, daß du den Böſen von dir thuſt.

DEUTÉRONOME, XVI. XVII.

15 Tu célèbreras sept jours *en l'honneur* du SEIGNEUR, ton Dieu, dans le lieu que le SEIGNEUR aura choisi, quand le SEIGNEUR, ton Dieu, t'aura béni dans toute ta récolte, et dans tout l'ouvrage de tes mains. Ainsi tu seras tout entier à *ta* joie. 16 ¶ Trois fois l'an, tout mâle d'entre vous se présentera devant le SEIGNEUR, ton Dieu, dans le lieu qu'il aura choisi; à la fête des pains sans levain, à la fête des semaines, et à la fête des tabernacles. Mais nul ne se présentera à vide devant la face du SEIGNEUR. 17 Chacun donnera en proportion de ce qu'il aura, selon la bénédiction que le SEIGNEUR, ton Dieu, t'aura donnée. 18 ¶ Dans toutes les villes que le SEIGNEUR, ton Dieu, te donne, dans chaque tribu, tu établiras des juges et des magistrats, afin qu'ils jugent le peuple avec une justice droite. 19 Tu ne feras pas fléchir le droit, et tu n'auras point égard à l'apparence des personnes. Tu ne prendras aucun présent; car le présent aveugle les yeux des sages, et corrompt les paroles des justes. 20 Tu suivras exactement la justice, afin que tu vives, et que tu possèdes le pays que le SEIGNEUR, ton Dieu, te donne. 21 ¶ Tu ne planteras point de bocage, de quelque arbre que ce soit, auprès de l'autel que tu auras dressé au SEIGNEUR, ton Dieu. 22 Tu ne dresseras point non plus d'idole. Le SEIGNEUR, ton Dieu, hait ces choses.

CHAPITRE XVII.

1 TU ne sacrifieras au SEIGNEUR, ton Dieu, ni bœuf, ni brebis ou chèvre qui ait en soi quelque défaut, *ou* quelque chose de vicieux; car le SEIGNEUR, ton Dieu, l'aurait en abomination. 2 ¶ S'il se trouve *quelqu'un* au milieu de toi, dans quelqu'une des villes que le SEIGNEUR, ton Dieu, te donne, soit un homme, soit une femme, qui, transgressant son alliance, fasse ce qui déplaît au SEIGNEUR, ton Dieu. 3 Ou qui aille, et serve d'autres dieux, et se prosterne devant eux, devant le soleil ou devant la lune, ou devant toute l'armée du ciel, ce que je n'ai pas commandé: 4 Lorsqu'on te l'aura rapporté, et que tu l'auras entendu, que tu t'en seras exactement informé, et que ce qu'on aura dit se sera confirmé en effet, et qu'*il sera* certain qu'une telle abomination se sera faite en Israël—5 Alors tu feras sortir vers tes portes cet homme ou cette femme, qui aura fait cette méchante action; et cet homme, ou cette femme, tu les lapideras, et ils mourront. 6 Celui qui doit être puni de mort, on le fera mourir sur la parole de deux ou trois témoins; on ne le fera pas mourir sur la parole d'un seul témoin. 7 La main des témoins sera la première sur lui pour le faire mourir, ensuite la main de tout le peuple. *C'est* ainsi que tu ôteras ce méchant du milieu de toi.

דברים יז יח

פ 8 כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט
בֵּין־דָּם ו לְדָם בֵּין דִּין לְדִין וּבֵין נֶגַע
לָנֶגַע דִּבְרֵי רִיבֹת בִּשְׁעָרֶיךָ וְקַמְתָּ וְעָלִיתָ
אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ׃
9 וּבָאתָ אֶל־הַכֹּהֲנִים הַלְוִיִּם וְאֶל־הַשֹּׁפֵט
אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם וְדָרַשְׁתָּ וְהִגִּידוּ
לְךָ אֵת דְּבַר הַמִּשְׁפָּט׃ 10 וְעָשִׂיתָ עַל־
פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ מִן־הַמָּקוֹם הַהוּא
אֲשֶׁר יִבְחַר יְהוָה וְשָׁמַרְתָּ לַעֲשׂוֹת כְּכֹל
אֲשֶׁר יוֹרוּךָ׃ 11 עַל־פִּי הַתּוֹרָה אֲשֶׁר יוֹרוּךָ
וְעַל־הַמִּשְׁפָּט אֲשֶׁר־יֹאמְרוּ לְךָ תַּעֲשֶׂה
לֹא תָסוּר מִן־הַדָּבָר אֲשֶׁר־יַגִּידוּ לְךָ יָמִין
וּשְׂמֹאל׃ 13 וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְזָדוֹן
לְבִלְתִּי שְׁמֹעַ אֶל־הַכֹּהֵן הָעֹמֵד לְשָׁרֵת
שָׁם אֶת־יְהוָה אֱלֹהֶיךָ אוֹ אֶל־הַשֹּׁפֵט וּמֵת
הָאִישׁ הַהוּא וּבִעַרְתָּ הָרָע מִיִּשְׂרָאֵל׃
13 וְכָל־הָעָם יִשְׁמְעוּ וְיִרָאוּ וְלֹא יְזִידוּן
עוֹד׃ ס 14 כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ וִירִשְׁתָּהּ וְיָשַׁבְתָּה
בָּהּ וְאָמַרְתָּ אָשִׂימָה עָלַי מֶלֶךְ כְּכָל־
הַגּוֹיִם אֲשֶׁר סְבִיבֹתָי׃ 15 שׂוֹם תָּשִׂים עָלֶיךָ
מֶלֶךְ אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ מִקֶּרֶב
אַחֶיךָ תָּשִׂים עָלֶיךָ מֶלֶךְ לֹא תוּכַל לָתֵת
עָלֶיךָ אִישׁ נָכְרִי אֲשֶׁר לֹא־אָחִיךָ הוּא׃
16 רַק לֹא יַרְבֶּה־לּוֹ סוּסִים וְלֹא־יָשִׁיב אֶת־
הָעָם מִצְרַיְמָה לְמַעַן הַרְבּוֹת סוּס וַיהוָה
אָמַר לָכֶם לֹא תֹסִפוּן לָשׁוּב בַּדֶּרֶךְ הַזֶּה
עוֹד׃ 17 וְלֹא יַרְבֶּה־לּוֹ נָשִׁים וְלֹא יָסוּר
לִבָּבוֹ וְכֶסֶף וְזָהָב לֹא יַרְבֶּה־לּוֹ מְאֹד׃
18 וְהָיָה כְשִׁבְתּוֹ עַל כִּסֵּא מַמְלַכְתּוֹ וְכָתַב
לוֹ אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת עַל־סֵפֶר
מִלִּפְנֵי הַכֹּהֲנִים הַלְוִיִּם׃ 19 וְהָיְתָה עִמּוֹ
וְקָרָא בוֹ כָּל־יְמֵי חַיָּיו לְמַעַן יִלְמַד לְיִרְאָה
אֶת־יְהוָה אֱלֹהָיו לִשְׁמֹר אֶת־כָּל־דִּבְרֵי
הַתּוֹרָה הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה
לַעֲשֹׂתָם׃ 20 לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו
וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול
לְמַעַן יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא
וּבָנָיו בְּקֶרֶב יִשְׂרָאֵל׃ ס

פרשה יח׃

1 לֹא־יִהְיֶה לַכֹּהֲנִים הַלְוִיִּם כָּל־שֵׁבֶט לֵוִי
חֵלֶק וְנַחֲלָה עִם־יִשְׂרָאֵל אִשֵּׁי יְהוָה וְנַחֲלָתוֹ
יֹאכֵלוּן׃ 2 וְנַחֲלָה לֹא־יִהְיֶה־לּוֹ בְּקֶרֶב אֶחָיו
יְהוָה הוּא נַחֲלָתוֹ כַּאֲשֶׁר דִּבֶּר־לוֹ׃ ס

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιζ', ιη'.

8 Ἐὰν δὲ ἀδυνατήσῃ ἀπὸ σοῦ ῥῆμα ἐν κρίσει ἀνὰ μέσον αἵματος αἵματος, καὶ ἀνὰ μέσον κρίσις κρίσεως, καὶ ἀνὰ μέσον ἁφὴ ἁφῆς, καὶ ἀνὰ μέσον ἀντιλογία ἀντιλογίας, ῥήματα κρίσεως ἐν ταῖς πόλεσιν ὑμῶν, καὶ ἀναστὰς ἀναβήσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου ἐκεῖ, 9 Καὶ ἐλεύσῃ πρὸς τοὺς ἱερεῖς τοὺς Λευίτας καὶ πρὸς τὸν κριτὴν ὃς ἂν γένηται ἐν ταῖς ἡμέραις ἐκείναις, καὶ ἐκζητήσαντες ἀναγγελοῦσί σοι τὴν κρίσιν. 10 Καὶ ποιήσεις κατὰ τὸ πρᾶγμα ὃ ἂν ἀναγγείλωσί σοι ἐν τοῦ τόπου οὗ ἐὰν ἐκλέξηται Κύριος ὁ θεός σου, καὶ φυλάξῃ ποιῆσαι πάντα ὅσα ἂν νομοθετηθῇ σοι· 11 Κατὰ τὸν νόμον καὶ κατὰ τὴν κρίσιν ἣν ἂν εἴπωσί σοι ποιήσεις, οὐκ ἐκκλινεῖς ἀπὸ τοῦ ῥήματος οὗ ἐὰν ἀναγγείλωσί σοι δεξιὰ οὐδὲ ἀριστερά. 12 Καὶ ὁ ἄνθρωπος ὃς ἐὰν ποιήσῃ ἐν ὑπερηφανίᾳ ὥστε μὴ ὑπακοῦσαι τοῦ ἱερέως τοῦ παρεστηκότος λειτουργεῖν ἐπὶ τῷ ὀνόματι Κυρίου τοῦ θεοῦ σου, ἢ τοῦ κριτοῦ ὃς ἂν ᾖ ἐν ταῖς ἡμέραις ἐκείναις, καὶ ἀποθανεῖται ὁ ἄνθρωπος ἐκεῖνος, καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ Ἰσραήλ· 13 Καὶ πᾶς ὁ λαὸς ἀκούσας φοβηθήσεται καὶ οὐκ ἀσεβήσει ἔτι. 14 Ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν ἣν Κύριος ὁ θεός σου δίδωσί σοι, καὶ κληρονομήσῃς αὐτὴν καὶ κατοικήσῃς ἐπ' αὐτήν, καὶ εἴπῃς Κατασήσω ἐπ' ἐμαυτὸν ἄρχοντα καθὼ καὶ τὰ λοιπὰ ἔθνη τὰ κύκλῳ μου, 15 Καθιστῶν κατασήσεις ἐπὶ σεαυτὸν ἄρχοντα ὃν ἂν ἐκλέξηται Κύριος ὁ θεὸς αὐτόν· ἐκ τῶν ἀδελφῶν σου κατασήσεις ἐπὶ σεαυτὸν ἄρχοντα, οὐ δυνήσῃ κατασῆσαι ἐπὶ σεαυτὸν ἄνθρωπον ἀλλότριον, ὅτι οὐκ ἀδελφός σού ἐστι. 16 Διότι οὐ πληθυνεῖ ἑαυτῷ ἵππον, οὐδὲ μὴ ἀποστρέψῃ τὸν λαὸν εἰς Αἴγυπτον, ὅπως μὴ πληθύνῃ αὐτῷ ἵππον· ὁ δὲ Κύριος εἶπεν Οὐ προσθήσεσθε ἀποστρέψαι τῇ ὁδῷ ταύτῃ ἔτι. 17 Καὶ οὐ πληθυνεῖ ἑαυτῷ γυναῖκας, ἵνα μὴ μεταστῇ αὐτοῦ ἡ καρδία· καὶ ἀργύριον καὶ χρυσίον οὐ πληθυνεῖ ἑαυτῷ σφόδρα. 18 Καὶ ὅταν καθίσῃ ἐπὶ τῆς ἀρχῆς αὐτοῦ, καὶ γράψει αὐτῷ τὸ δευτερονόμιον τοῦτο εἰς βιβλίον παρὰ τῶν ἱερέων τῶν Λευιτῶν, 19 Καὶ ἔσται μετ' αὐτοῦ καὶ ἀναγνώσεται ἐν αὐτῷ πάσας τὰς ἡμέρας τῆς ζωῆς αὐτοῦ, ἵνα μάθῃ φοβεῖσθαι Κύριον τὸν θεόν σου καὶ φυλάσσεσθαι πάσας τὰς ἐντολὰς ταύτας καὶ τὰ δικαιώματα ταῦτα ποιεῖν· 20 Ἵνα μὴ ὑψωθῇ ἡ καρδία αὐτοῦ ἀπὸ τῶν ἀδελφῶν αὐτοῦ, ἵνα μὴ παραβῇ ἀπὸ τῶν ἐντολῶν δεξιὰ ἢ ἀριστερά, ὅπως ἂν μακροχρονίσῃ ἐπὶ τῆς ἀρχῆς αὐτοῦ αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἐν τοῖς υἱοῖς Ἰσραήλ.

ΚΕΦ. ιη'.

1 ΟΥΚ ἔσται τοῖς ἱερεῦσι τοῖς Λευίταις ὅλῃ φυλῇ Λευὶ μερὶς οὐδὲ κλῆρος μετὰ Ἰσραήλ· καρπώματα Κυρίου ὁ κλῆρος αὐτῶν, φάγονται αὐτά. 2 Κλῆρος δὲ οὐκ ἔσται αὐτοῖς ἐν τοῖς ἀδελφοῖς αὐτῶν· Κύριος αὐτὸς κλῆρος αὐτοῦ, καθότι εἶπεν αὐτῷ.

DEUTERONOMIUM, XVII. XVIII.

8 Si difficile et ambiguum apud te judicium esse perspexeris inter sanguinem et sanguinem, causam et causam, lepram et lepram: et judicum intra portas tuas videris verba variari: surge, et ascende ad locum, quem elegerit Dominus Deus tuus. 9 Veniesque ad sacerdotes Levitici generis, et ad judicem qui fuerit illo tempore: quæresque ab eis, qui indicabunt tibi judicii veritatem. 10 Et facies quodcumque dixerint qui præsunt loco quem elegerit Dominus, et docuerint te. 11 Juxta legem ejus; sequerisque sententiam eorum; nec declinabis ad dexteram neque ad sinistram. 12 Qui autem superbierit, nolens obedire sacerdotis imperio, qui eo tempore ministrat Domino Deo tuo, et decreto judicis, morietur homo ille, et auferes malum de Israel: 13 Cunctusque populus audiens timebit, ut nullus deinceps intumescat superbia. 14 Cum ingressus fueris terram, quam Dominus Deus tuus dabit tibi, et possederis eam habitaverisque in illa, et dixeris: Constituam super me regem, sicut habent omnes per circuitu in nationes: 15 Eum constitues, quem Dominus Deus tuus elegerit de numero fratrum tuorum. Non poteris alterius gentis hominem regem facere, qui non sit frater tuus. 16 Cumque fuerit constitutus, non multiplicabit sibi equos, nec reducet populum in Ægyptum, equitatus numero sublevatus, præsertim cum Dominus præceperit vobis, ut nequaquam amplius per eamdem viam revertamini. 17 Non habebit uxores plurimas, quæ alliciant animum ejus, neque argenti et auri immensa pondera. 18 Postquam autem sederit in solio regni sui, describet sibi Deuteronomium legis hujus in volumine, accipiens exemplar a sacerdotibus Leviticæ tribus, 19 Et habebit secum, legetque illud omnibus diebus vitæ suæ, ut discat timere Dominum Deum suum, et custodire verba et cæremonias ejus, quæ in lege præcepta sunt. 20 Nec elevetur cor ejus in superbiam super fratres suos, neque declinet in partem dexteram vel sinistram, ut longo tempore regnet ipse, et filii ejus, super Israel.

CAPUT XVIII.

1 Non habebunt sacerdotes et Levitæ, et omnes qui de eadem tribu sunt, partem et hereditatem cum reliquo Israel, quia sacrificia Domini, et oblationes ejus comedent, 2 Et nihil aliud accipient de possessione fratrum suorum: Dominus enim ipse est hereditas eorum, sicut locutus est illis.

DEUTERONOMY, XVII. XVIII.

8 ¶ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; 9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: 10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee: 11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, *to* the right hand, nor *to* the left. 12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel. 13 And all the people shall hear, and fear, and do no more presumptuously. 14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me; 15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother. 16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. 17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: 20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

CHAPTER XVIII.

1 THE priests the Levites, *and* all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. 2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

5 Buch Moſe, 17, 18.

8 Wenn eine Sache vor Gericht dir zu ſchwer ſein wird, zwiſchen Blut und Blut, zwiſchen Handel und Handel, zwiſchen Schaden und Schaden, und was zänkiſche Sachen ſind in deinen Thoren; ſo ſollſt du dich aufmachen, und hinauf gehen zu der Stätte, die dir der Herr, dein Gott, erwählen wird; 9 Und zu den Prieſtern, den Leviten und zu dem Richter, der zur Zeit ſein wird, kommen, und fragen; die ſollen dir das Urtheil ſprechen. 10 Und du ſollſt thun nach dem, das ſie dir ſagen an der Stätte, die der Herr erwählet hat, und ſollſt es halten, daß du thuſt nach allem, was ſie dich lehren werden. 11 Nach dem Geſetz, das ſie dich lehren, und nach dem Recht, das ſie dir ſagen, ſollſt du dich halten, daß du von demſelben nicht abweicheſt, weder zur Rechten noch zur Linken. 12 Und wo jemand vermeſſen handeln würde, daß er dem Prieſter nicht gehorchte, der daſelbſt in des Herrn, deines Gottes, Amt ſtehet, oder dem Richter; der ſoll ſterben, und ſollſt den Böſen aus Iſrael thun; 13 Daß alles Volk höre, und ſich fürchte, und nicht mehr vermeſſen ſey. 14 Wenn du ins Land kommſt, das dir der Herr, dein Gott, geben wird, und nimmſt es ein, und wohneſt drinnen, und wirſt ſagen: Ich will einen König über mich ſetzen, wie alle Völker um mich her haben; 15 So ſollſt du den zum Könige über dich ſetzen, den der Herr, dein Gott, erwählen wird. Du ſollſt aber aus deinen Brüdern einen zum König über dich ſetzen. Du kannſt nicht irgend einen Fremden, der nicht dein Bruder iſt, über dich ſetzen. 16 Allein, daß er nicht viel Roſſe halte, und führe das Volk nicht wieder in Egypten, um der Roſſe Menge willen; weil der Herr euch geſagt hat, daß ihr fort nicht wieder durch dieſen Weg kommen ſollt. 17 Er ſoll auch nicht viel Weiber nehmen, daß ſein Herz nicht abgewandt werde; und ſoll auch nicht viel Silber und Gold ſammeln. 18 Und wenn er nun ſitzen wird auf dem Stuhl ſeines Königreichs, ſoll er dieß andere Geſetz von den Prieſtern, den Leviten nehmen, und auf ein Buch ſchreiben laſſen. 19 Das ſoll bei ihm ſein, und ſoll drinnen leſen ſein Lebenlang, auf daß er lerne fürchten den Herrn, ſeinen Gott, daß er halte alle Worte dieſes Geſetzes, und die Rechte, daß er darnach thue. 20 Er ſoll ſein Herz nicht erheben über ſeine Brüder, und ſoll nicht weichen von dem Gebot, weder zur Rechten noch zur Linken, auf daß er ſeine Tage verlängere auf ſeinem Königreich, er und ſeine Kinder in Iſrael.

Das 18. Capitel.

1 Die Prieſter, die Leviten des ganzen Stamms Levi, ſollen nicht Theil noch Erbe haben mit Iſrael. Die Opfer des Herrn und ſein Erbtheil ſollen ſie eſſen. 2 Darum ſollen ſie kein Erbe unter ihren Brüdern haben, daß der Herr ihr Erbe iſt, wie er ihnen geredet hat.

DEUTÉRONOME, XVII. XVIII.

8 ¶ Lorsque, parmi les procès de tes portes, y il aura une affaire trop difficile pour que tu puisses juger entre le sang et le sang, entre une plainte et une *autre* plainte, entre une plaie et une autre plaie, alors tu te lèveras, et tu monteras au lieu que le SEIGNEUR, ton Dieu, aura choisi. 9 Et tu viendras aux sacrificateurs qui sont de la race de Lévi, et au juge qui sera en ce temps-là, et tu les interrogeras, et ils te déclareront ce que porte le droit. 10 Or tu feras de point en point ce qu'ils t'auront déclaré dans le lieu que le SEIGNEUR aura choisi, et tu prendras garde de faire tout ce qu'ils t'auront enseigné. 11 Ce que dit la loi qu'ils t'auront enseignée, et selon le droit qu'ils t'auront déclaré, tu le feras de point en point; et tu ne te détourneras ni à droite ni à gauche, de ce qu'ils t'auront dit. 12 Car l'homme qui, agissant fièrement, n'aura point voulu obéir au sacrificateur qui se tiendra là pour servir le SEIGNEUR, ton Dieu, ou au juge—cet homme-là mourra. Et tu ôteras d'Israël ce méchant, 13 Afin que tout le peuple l'entende et craigne, et qu'à l'avenir il n'agisse plus avec orgueil. 14 ¶ Quand tu seras entré au pays que le SEIGNEUR, ton Dieu, te donne, quand tu le possèderas, et quand tu y demeureras, si tu dis: J'établirai un roi sur moi, comme toutes les nations qui sont autour de moi—15 Tu établiras sur toi pour roi celui que le SEIGNEUR, ton Dieu, aura choisi. Tu t'établiras pour roi un homme qui soit d'entre tes frères; et tu ne pourras point établir sur toi un étranger, qui ne soit pas ton frère. 16 Seulement il ne devra pas avoir beaucoup de chevaux, et ne pas ramener le peuple en Égypte pour avoir beaucoup de chevaux; car le SEIGNEUR vous a dit: Vous ne retournerez plus jamais dans ce chemin-là. 17 Et il ne prendra pas plusieurs femmes, de peur que son cœur ne se corrompe. Quant à l'argent et à l'or, il ne *s'attachera* pas non plus à en avoir beaucoup. 18 Or dès qu'il sera assis sur le trône de son royaume, il écrira pour lui, dans un livre, un double de cette loi, *qu'il* recevra des sacrificateurs de la race de Lévi. 19 Et ce livre demeurera par devers lui, et il y lira tous les jours de sa vie, pour qu'il apprenne à craindre le SEIGNEUR, son Dieu, à prendre garde à toutes les paroles de cette loi, et à observer ces statuts; 20 De peur que son cœur ne s'élève au-dessus de ses frères, et qu'il ne se détourne de ce commandement, soit à droite soit à gauche; et afin qu'il prolonge les jours de son règne, lui et ses fils, au milieu d'Israël.

CHAPITRE XVIII.

1 LES sacrificateurs de la race de Lévi, et toute la tribu de Lévi, n'auront point de part ni d'héritage avec Israël: ils se nourriront des sacrifices faits par le feu au SEIGNEUR, et de son héritage. 2 Ils n'auront donc point d'héritage parmi leurs frères. C'est le SEIGNEUR qui est leur héritage, comme il le leur a dit.

דברים יח

3 וְזֶה יִהְיֶה מִשְׁפַּט הַכֹּהֲנִים מֵאֵת הָעָם
מֵאֵת זֹבְחֵי הַזֶּבַח אִם־שׁוֹר אִם־שֶׂה וְנָתוֹן
לַכֹּהֵן הַזְּרֹעַ וְהַלְּחָיַיִם וְהַקֵּבָה: 4 רֵאשִׁית
דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ וְרֵאשִׁית גֵּז צֹאנְךָ
תִּתֶּן־לוֹ: 5 כִּי בוֹ בָּחַר יְהוָה אֱלֹהֶיךָ
מִכָּל־שְׁבָטֶיךָ לַעֲמֹד לְשָׁרֵת בְּשֵׁם־יְהוָה הוּא
וּבָנָיו כָּל־הַיָּמִים: ס 6 וְכִי־יָבֹא הַלֵּוִי
מֵאַחַד שְׁעָרֶיךָ מִכָּל־יִשְׂרָאֵל אֲשֶׁר־הוּא גָּר
שָׁם וּבָא בְּכָל־אַוַּת נַפְשׁוֹ אֶל־הַמָּקוֹם אֲשֶׁר־
יִבְחַר יְהוָה: 7 וְשֵׁרֵת בְּשֵׁם יְהוָה אֱלֹהָיו
כְּכָל־אֶחָיו הַלְוִיִּם הָעֹמְדִים שָׁם לִפְנֵי
יְהוָה: 8 חֵלֶק כְּחֵלֶק יֹאכֵלוּ לָבַד מִמְכָּרָיו
עַל־הָאָבוֹת: ס 9 כִּי אַתָּה בָּא
אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ
לֹא־תִלְמַד לַעֲשׂוֹת כְּתוֹעֲבֹת הַגּוֹיִם הָהֵם:
10 לֹא־יִמָּצֵא בְךָ מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ
לֹקֵם קְסָמִים מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף:
11 וְחֹבֵר חָבֶר וְשֹׁאֵל אוֹב וְיִדְּעֹנִי וְדֹרֵשׁ
אֶל־הַמֵּתִים: 12 כִּי־תוֹעֲבַת יְהוָה כָּל־עֹשֵׂה
אֵלֶּה וּבְגַלַּל הַתּוֹעֵבֹת הָאֵלֶּה יְהוָה אֱלֹהֶיךָ
מוֹרִישׁ אוֹתָם מִפָּנֶיךָ: 13 תָּמִים תִּהְיֶה
עִם יְהוָה אֱלֹהֶיךָ: 14 כִּי ו הַגּוֹיִם הָאֵלֶּה
אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם אֶל־מְעֹנְנִים וְאֶל־
קֹסְמִים יִשְׁמָעוּ וְאַתָּה לֹא כֵן נָתַן לְךָ
יְהוָה אֱלֹהֶיךָ: 15 נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ
כָּמֹנִי יָקִים לְךָ יְהוָה אֱלֹהֶיךָ אֵלָיו
תִּשְׁמָעוּן: 16 כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם
יְהוָה אֱלֹהֶיךָ בְּחֹרֵב בְּיוֹם הַקָּהָל לֵאמֹר
לֹא אֹסִף לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי
וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה
עוֹד וְלֹא אָמוּת: 17 וַיֹּאמֶר יְהוָה אֵלַי
הֵיטִיבוּ אֲשֶׁר דִּבֵּרוּ: 18 נָבִיא אָקִים לָהֶם
מִקֶּרֶב אֲחֵיהֶם כָּמוֹךָ וְנָתַתִּי דְבָרַי בְּפִיו
וְדִבֶּר אֲלֵיהֶם אֵת כָּל־אֲשֶׁר אֲצַוֶּנּוּ: 19 וְהָיָה
הָאִישׁ אֲשֶׁר לֹא־יִשְׁמַע אֶל־דְּבָרַי אֲשֶׁר יְדַבֵּר
בִּשְׁמִי אָנֹכִי אֶדְרֹשׁ מֵעִמּוֹ: 20 אַךְ הַנָּבִיא
אֲשֶׁר יָזִיד לְדַבֵּר דָּבָר בִּשְׁמִי אֵת אֲשֶׁר
לֹא־צִוִּיתִיו לְדַבֵּר וַאֲשֶׁר יְדַבֵּר בְּשֵׁם אֱלֹהִים
אֲחֵרִים וּמֵת הַנָּבִיא הַהוּא: 21 וְכִי תֹאמַר
בִּלְבָבֶךָ אֵיכָה נֵדַע אֶת־הַדָּבָר אֲשֶׁר לֹא־
דִבְּרוֹ יְהוָה: 22 אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם
יְהוָה וְלֹא־יִהְיֶה הַדָּבָר וְלֹא יָבֹא הוּא
הַדָּבָר אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה בְּזָדוֹן דִּבְּרוֹ
הַנָּבִיא לֹא תָגוּר מִמֶּנּוּ: ס

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιη.

3 Καὶ αὕτη ἡ κρίσις τῶν ἱερέων τὰ παρὰ τοῦ λαοῦ
παρὰ τῶν θυόντων τὰ θύματα, ἐάν τε μόσχον ἐάν τε
πρόβατον· καὶ δώσεις τὸν βραχίονα τῷ ἱερεῖ καὶ τὰ
σιαγόνια καὶ τὸ ἔνυστρον, 4 Καὶ τὰς ἀπαρχὰς τοῦ
σίτου σου καὶ τοῦ οἴνου σου καὶ τοῦ ἐλαίου σου, καὶ
τὴν ἀπαρχὴν τῶν κουρῶν τῶν προβάτων σου δώσεις
αὐτῷ· 5 Ὅτι αὐτὸν ἐξελέξατο Κύριος ἐκ πασῶν τῶν
φυλῶν σου, παρεστάναι ἐναντι Κυρίου τοῦ θεοῦ,
λειτουργεῖν καὶ εὐλογεῖν ἐπὶ τῷ ὀνόματι αὐτοῦ,
αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἐν τοῖς υἱοῖς Ἰσραήλ. 6 Ἐὰν
δὲ παραγένηται ὁ Λευίτης ἐκ μιᾶς τῶν πόλεων ἐκ
πάντων τῶν υἱῶν Ἰσραὴλ οὗ αὐτὸς παροικεῖ, καθότι
ἐπιθυμεῖ ἡ ψυχὴ αὐτοῦ, εἰς τὸν τόπον ὃν ἂν ἐκλέξη-
ται, 7 Λειτουργήσει τῷ ὀνόματι Κυρίου τοῦ θεοῦ
αὐτοῦ ὥσπερ πάντες οἱ ἀδελφοὶ αὐτοῦ οἱ Λευῖται οἱ
παρεστηκότες ἐκεῖ ἐναντίον Κυρίου τοῦ θεοῦ σου·
8 Μερίδα μεμερισμένην φάγεται, πλὴν τῆς πράσεως
τῆς κατὰ πατριάν. 9 Ἐὰν δὲ εἰσέλθῃς εἰς τὴν γῆν
ἣν Κύριος ὁ θεός σου δίδωσί σοι, οὐ μαθήσῃ
ποιεῖν κατὰ τὰ βδελύγματα τῶν ἐθνῶν ἐκείνων.
10 Οὐχ εὑρεθήσεται ἐν σοὶ περικαθαίρων τὸν υἱὸν
αὐτοῦ καὶ τὴν θυγατέρα αὐτοῦ ἐν πυρί, μαντευόμενος
μάντείαν, κληδονιζόμενος καὶ οἰωνιζόμενος, φαρμα-
κός, 11 Ἐπαείδων ἐπαοιδήν, ἐγγαστρίμυθος καὶ
τερατοσκόπος, ἐπερωτῶν τοὺς νεκρούς· 12 Ἔστι
γὰρ βδέλυγμα Κυρίῳ τῷ θεῷ σου πᾶς ποιῶν ταῦτα·
ἕνεκεν γὰρ τῶν βδελυγμάτων τούτων Κύριος
ἐξολοθρεύσει αὐτοὺς ἀπὸ προσώπου σου. 13 Τέλειος
ἔσῃ ἐναντίον Κυρίου τοῦ θεοῦ σου· 14 Τὰ γὰρ
ἔθνη ταῦτα οὓς σὺ κατακληρονομεῖς αὐτούς, οὗτοι
κληδόνων καὶ μαντειῶν ἀκούσονται, καὶ σοὶ οὐχ
οὕτως ἔδωκε Κύριος ὁ θεός σου. 15 Προφήτην ἐκ
τῶν ἀδελφῶν σου ὡς ἐμὲ ἀναστήσει σοι Κύριος ὁ θεός
σου, αὐτοῦ ἀκούσεσθε. 16 Κατὰ πάντα ὅσα ᾔτησω
παρὰ Κυρίου τοῦ θεοῦ σου ἐν Χωρὴβ τῇ ἡμέρᾳ τῆς
ἐκκλησίας λέγοντες Οὐ προσθήσομεν ἀκοῦσαι τὴν
φωνὴν Κυρίου τοῦ θεοῦ σου, καὶ τὸ πῦρ τοῦτο τὸ
μέγα οὐκ ὀψόμεθα ἔτι, οὐδὲ μὴ ἀποθάνωμεν·
17 Καὶ εἶπε Κύριος πρὸς μέ Ὀρθῶς πάντα ὅσα
ἐλάλησαν πρὸς σέ· 18 Προφήτην ἀναστήσω αὐτοῖς
ἐκ τῶν ἀδελφῶν αὐτῶν ὥσπερ σέ, καὶ δώσω τὰ ῥή-
ματα ἐν τῷ στόματι αὐτοῦ, καὶ λαλήσει αὐτοῖς
καθότι ἂν ἐντείλωμαι αὐτῷ· 19 Καὶ ὁ ἄνθρωπος ὃς
ἐὰν μὴ ἀκούσῃ ὅσα ἂν λαλήσῃ ὁ προφήτης ἐκεῖνος
ἐπὶ τῷ ὀνόματί μου, ἐγὼ ἐκδικήσω ἐξ αὐτοῦ.
20 Πλὴν ὁ προφήτης ὃς ἂν ἀσεβήσῃ λαλῆσαι ἐπὶ
τῷ ὀνόματί μου ῥῆμα ὃ οὐ προσέταξα λαλῆσαι, καὶ
ὃς ἂν λαλήσῃ ἐν ὀνόματι θεῶν ἑτέρων, ἀποθανεῖται
ὁ προφήτης ἐκεῖνος. 21 Ἐὰν δὲ εἴπῃς ἐν τῇ καρδίᾳ
σου Πῶς γνωσόμεθα τὸ ῥῆμα ὃ οὐκ ἐλάλησε Κύριος;
22 Ὅσα ἐὰν λαλήσῃ ὁ προφήτης ἐκεῖνος τῷ ὀνόματι
Κυρίου, καὶ μὴ γένηται καὶ μὴ συμβῇ, τοῦτο τὸ
ῥῆμα ὃ οὐκ ἐλάλησε Κύριος· ἐν ἀσεβείᾳ ἐλάλησεν ὁ
προφήτης ἐκεῖνος, οὐκ ἀφέξεσθε αὐτοῦ.

DEUTERONOMIUM, XVIII.

3 Hoc erit judicium sacerdotum a populo, et ab his qui offerunt victimas: sive bovem, sive ovem immolaverint, dabunt sacerdoti armum ac ventriculum: 4 Primitias frumenti, vini, et olei, et lanarum partem ex ovium tonsione. 5 Ipsum enim elegit Dominus Deus tuus de cunctis tribubus tuis, ut stet, et ministret nomini Domini ipse, et filii ejus in sempiternum. 6 Si exierit Levites ex una urbium tuarum ex omni Israel in qua habitat, et voluerit venire, desiderans locum quem elegerit Dominus, 7 Ministrabit in nomine Domini Dei sui, sicut omnes fratres ejus Levitæ, qui stabunt eo tempore coram Domino. 8 Partem ciborum eamdem accipiet, quam et ceteri: excepto eo, quod in urbe sua ex paterna ei successione debetur. 9 Quando ingressus fueris terram, quam Dominus Deus tuus dabit tibi, cave ne imitari velis abominationes illarum gentium; 10 Nec inveniatur in te qui lustret filium suum, aut filiam, ducens per ignem: aut qui ariolos sciscitetur, et observet somnia atque auguria, nec sit maleficus, 11 Nec incantator, nec qui pythones consulat, nec divinos, aut quærat a mortuis veritatem; 12 Omnia enim hæc abominatur Dominus, et propter istiusmodi scelera delebit eos in introitu tuo: 13 Perfectus eris, et absque macula cum Domino Deo tuo. 14 Gentes istæ, quarum possidebis terram, augures et divinos audiunt: tu autem a Domino Deo tuo aliter institutus es. 15 PROPHETAM de gente tua et de fratribus tuis sicut me, suscitabit tibi Dominus Deus tuus: ipsum audies, 16 Ut petisti a Domino Deo tuo in Horeb, quando concio congregata est, atque dixisti. Ultra non audiam vocem Domini Dei mei, et ignem hunc maximum amplius non videbo, ne moriar. 17 Et ait Dominus mihi: Bene omnia sunt locuti. 18 Prophetam suscitabo eis de medio fratrum suorum similem tui: et ponam verba mea in ore ejus, loqueturque ad eos omnia quæ præcepero illi. 19 Qui autem verba ejus, quæ loquetur in nomine meo, audire noluerit, ego ultor existam. 20 Propheta autem qui arrogantia depravatus voluerit loqui in nomine meo, quæ ego non præcepi illi ut diceret, aut ex nomine alienorum deorum, interficietur. 21 Quod si tacita cogitatione responderis: Quo modo possum intelligere verbum, quod Dominus non est locutus? 22 Hoc habebis signum: Quod in nomine Domini propheta ille prædixerit, et non evenerit: hoc Dominus non est locutus, sed per tumorem animi sui propheta confinxit: et idcirco non timebis eum.

DEUTERONOMY, XVIII.

3 ¶ And this shall be the priest's due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw. 4 The firstfruit *also* of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. 5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. 6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose; 7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD. 8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony. 9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. 10 There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch, 11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. 12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. 13 Thou shalt be perfect with the LORD thy God. 14 For these nations which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*. 15 ¶ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. 17 And the LORD said unto me, They have well *spoken that* which they have spoken. 18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him. 20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. 21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

5 Buch Moſe, 18.

3 Das ſoll aber das Recht der Prieſter ſein an dem Volk, und an denen, die da opfern, es ſey Ochſe oder Schaf, daß man dem Prieſter gebe den Arm, und beide Backen, und den Wanſt, 4 Und das Erſtling deines Korns, deines Moſts, und deines Oels, und das Erſtling von der Schur deiner Schafe. 5 Denn der Herr, dein Gott, hat ihn erwählet aus allen deinen Stämmen, daß er ſtehe am Dienſt im Namen des Herrn, er und ſeine Söhne ewiglich. 6 Wenn ein Levit kommt aus irgend einem deiner Thore, oder ſonſt irgend aus ganz Iſrael, da er ein Gaſt iſt, und kommt nach aller Luſt ſeiner Seele an den Ort, den der Herr erwählet hat, 7 Daß er diene im Namen des Herrn, ſeines Gottes, wie alle ſeine Brüder, die Leviten, die daſelbſt vor dem Herrn ſtehen; 8 Die ſollen gleichen Theil zu eſſen haben, über das er hat von dem verkauften Gut ſeiner Väter. 9 Wenn du in das Land kommſt, das dir der Herr, dein Gott, geben wird; ſo ſollſt du nicht lernen thun die Greuel dieſer Völker; 10 Daß nicht unter dir funden werde, der ſeinen Sohn oder Tochter durchs Feuer gehen laſſe, oder ein Weiſſager, oder ein Tagewähler, oder der auf Vogelgeſchrei achte, oder ein Zauberer, 11 Oder Beſchwörer, oder Wahrſager, oder Zeichendeuter, oder der die Todten frage. 12 Denn wer ſolches thut, der iſt dem Herrn ein Greuel, und um ſolcher Greuel willen vertreibt ſie der Herr, dein Gott, vor dir her. 13 Du aber ſollſt ohne Wandel ſein mit dem Herrn, deinem Gott. 14 Denn dieſe Völker, die du einnehmen wirſt, gehorchen den Tagewählern und Weiſſagern; aber du ſollſt dich nicht alſo halten gegen dem Herrn, deinem Gott. 15 Einen Propheten, wie mich, wird der Herr, dein Gott, dir erwecken, aus dir und aus deinen Brüdern, dem ſollt ihr gehorchen. 16 Wie du denn von dem Herrn, deinem Gott, gebeten haſt zu Horeb, am Tage der Verſammlung, und ſpracheſt: Ich will fort nicht mehr hören die Stimme des Herrn, meines Gottes, und das große Feuer nicht mehr ſehen, daß ich nicht ſterbe. 17 Und der Herr ſprach zu mir: Sie haben wohl geredet. 18 Ich will ihnen einen Propheten, wie du biſt, erwecken aus ihren Brüdern, und meine Worte in ſeinen Mund geben; der ſoll zu ihnen reden alles, was ich ihm gebieten werde. 19 Und wer meine Worte nicht hören wird, die er in meinem Namen reden wird, von dem will ichs fordern. 20 Doch wenn ein Prophet vermeſſen iſt zu reden in meinem Namen, das ich ihm nicht geboten habe zu reden, und welcher redet in dem Namen anderer Götter, derſelbe Prophet ſoll ſterben. 21 Ob du aber in deinem Herzen ſagen würdeſt: Wie kann ich merken, welches Wort der Herr nicht geredet hat? 22 Wenn der Prophet redet in dem Namen des Herrn, und wird nichts draus, und kommt nicht, das iſt das Wort, das der Herr nicht geredet hat; der Prophet hat es aus Vermeſſenheit geredet, darum ſcheue dich nicht vor ihm.

DEUTERONOME, XVIII.

3 ¶ Or c'est ici ce que les sacrificateurs auront droit de prendre du peuple, *c'est-à-dire*, de ceux qui offriront quelque sacrifice, soit un bœuf, soit une brebis ou une chèvre: on donnera au sacrificateur l'épaule, les mâchoires et le ventre. 4 Tu lui donneras *aussi* les prémices de ton blé, de ton vin et de ton huile, et les prémices de la toison de tes brebis. 5 Car le SEIGNEUR, ton Dieu, l'a choisi d'entre toutes les tribus, afin qu'il assiste pour faire à toujours le service, au nom du SEIGNEUR, lui et ses fils. 6 ¶ Or, quand le Lévite viendra de quelque lieu de ta demeure, de quelque endroit que ce soit d'Israël où il fasse son séjour, et qu'il viendra selon l'ardeur de son âme dans le lieu que le SEIGNEUR aura choisi; 7 Il fera le service au nom du SEIGNEUR, son Dieu, comme tous ses frères les Lévites, qui se tiennent devant le SEIGNEUR. 8 Il aura pour nourriture la même portion que les autres, outre ce qu'il aura vendu du *bien* de ses pères. 9 ¶ Quand tu seras entré au pays que le SEIGNEUR, ton Dieu, te donne, tu n'apprendras pas à suivre les abominations de ces nations-là. 10 Il ne se trouvera personne au milieu de toi qui fasse passer par le feu son fils ou sa fille, *il ne s'y trouvera* ni devin, ni augure, ni pronostiqueur, ni magicien; 11 Ni enchanteur, ni homme qui consulte l'esprit de Python, ni diseur de bonne aventure, ni personne qui interroge les morts. 12 Car quiconque fait ces choses est en abomination au SEIGNEUR; et c'est à cause de ces abominations que le SEIGNEUR, ton Dieu, chasse ces nations-là de devant toi. 13 Sois entièrement au SEIGNEUR, ton Dieu. 14 Car ces nations-là, dont tu vas posséder le pays, écoutent les augures et les devins; mais quant à toi, le SEIGNEUR, ton Dieu, ne t'a point permis de faire ainsi. 15 ¶ Le SEIGNEUR, ton Dieu, te suscitera d'entre tes frères un prophète comme moi. Vous l'écouterez; 16 Selon la demande que tu fis au SEIGNEUR, ton Dieu, en Horeb, lorsqu'au jour de l'assemblée, tu dis: Que je n'entende plus la voix du SEIGNEUR, mon Dieu, et que je ne voie plus ce grand feu, de peur que je ne meure. 17 Alors le SEIGNEUR me dit: Ce qu'ils ont dit, ils l'ont bien dit. 18 Je leur susciterai, d'entre leurs frères, un prophète comme toi, et je mettrai dans sa bouche mes paroles, et il leur dira tout ce que je lui aurai commandé. 19 Et il arrivera que je demanderai compte à quiconque n'écoutera pas les paroles qu'il aura dites en mon nom. 20 ¶ Mais pour le prophète qui aura la présomption de dire, en mon nom, quelque chose que je ne lui aurai point commandé de dire, ou qui aura parlé au nom des autres dieux, ce prophète-là mourra. 21 Que si tu dis en ton cœur: Comment connaîtrons-nous la parole que le SEIGNEUR n'aura point dite? 22 *Voici*, Quand ce prophète aura parlé au nom du SEIGNEUR, et que ce qu'il a dit n'est pas ou n'arrivera pas, ce sera une parole que le SEIGNEUR ne lui a point dite; le prophète l'aura dite par présomption; ainsi ne le crains point.

דברים יט

פרשה יט:

1 כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ אֶת־אַרְצָם
וְיָרַשְׁתָּם וְיָשַׁבְתָּ בְּעָרֵיהֶם וּבְבָתֵּיהֶם׃
2 שָׁלוֹשׁ עָרִים תַּבְדִּיל לָךְ בְּתוֹךְ אַרְצְךָ
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ׃
3 תָּכִין לְךָ הַדָּרֶךְ וְשִׁלַּשְׁתָּ אֶת־גְּבוּל
אַרְצְךָ אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ וְהָיָה
לָנוּס שָׁמָּה כָּל־רֹצֵחַ׃ 4 וְזֶה דְּבַר הָרֹצֵחַ
אֲשֶׁר־יָנוּס שָׁמָּה וָחָי אֲשֶׁר יַכֶּה אֶת־רֵעֵהוּ
בִּבְלִי־דַעַת וְהוּא לֹא־שֹׂנֵא לוֹ מִתְמֹל
שִׁלְשֹׁם׃ 5 וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר
לַחְטֹב עֵצִים וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ
וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ
וָמֵת הוּא יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה
וָחָי׃ 6 פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ
כִּי יֵחַם לְבָבוֹ וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ
וְהִכָּהוּ נֶפֶשׁ וְלוֹ אֵין מִשְׁפַּט־מָוֶת כִּי לֹא
שֹׂנֵא הוּא לוֹ מִתְמוֹל שִׁלְשֹׁם׃ 7 עַל־כֵּן
אָנֹכִי מְצַוְּךָ לֵאמֹר שָׁלֹשׁ עָרִים תַּבְדִּיל
לָךְ׃ 8 וְאִם־יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ
כַּאֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ וְנָתַן לְךָ אֶת־
כָּל־הָאָרֶץ אֲשֶׁר דִּבֶּר לָתֵת לַאֲבֹתֶיךָ׃
9 כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ
אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם לְאַהֲבָה אֶת־יְהוָה
אֱלֹהֶיךָ וְלָלֶכֶת בִּדְרָכָיו כָּל־הַיָּמִים וְנָסַפְתָּ
לְךָ עוֹד שָׁלֹשׁ עָרִים עַל הַשָּׁלֹשׁ הָאֵלֶּה׃
10 וְלֹא יִשָּׁפֵךְ דָּם נָקִי בְּקֶרֶב אַרְצְךָ
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה וְהָיְתָה
עָלֶיךָ דָּמִים׃ פ 11 וְכִי־יִהְיֶה אִישׁ
שֹׂנֵא לְרֵעֵהוּ וְאָרַב לוֹ וְקָם עָלָיו וְהִכָּהוּ
נֶפֶשׁ וָמֵת וְנָס אֶל־אַחַת הֶעָרִים הָאֵל׃
12 וְשָׁלְחוּ זִקְנֵי עִירוֹ וְלָקְחוּ אֹתוֹ מִשָּׁם
וְנָתְנוּ אֹתוֹ בְּיַד גֹּאֵל הַדָּם וָמֵת׃ 13 לֹא־
תָחוֹס עֵינְךָ עָלָיו וּבִעַרְתָּ דַם־הַנָּקִי
מִיִּשְׂרָאֵל וְטוֹב לָךְ׃ ס 14 לֹא תַסִּיג
גְּבוּל רֵעֲךָ אֲשֶׁר גָּבְלוּ רִאשֹׁנִים בְּנַחֲלָתְךָ
אֲשֶׁר תִּנְחַל בָּאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נֹתֵן לְךָ לְרִשְׁתָּהּ׃ ס 15 לֹא־יָקוּם
עֵד אֶחָד בְּאִישׁ לְכָל־עָוֹן וּלְכָל־חַטָּאת
בְּכָל־חֵטְא אֲשֶׁר יֶחֱטָא עַל־פִּי ו שְׁנֵי עֵדִים
אוֹ עַל־פִּי שְׁלֹשָׁה־עֵדִים יָקוּם דָּבָר׃ 16 כִּי־
יָקוּם עֵד־חָמָס בְּאִישׁ לַעֲנוֹת בּוֹ סָרָה׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιθ'.

ΚΕΦ. ιθ'.

1 Ἐὰν δὲ ἀφανίσῃ Κύριος ὁ θεός σου τὰ ἔθνη
ἃ ὁ θεὸς δίδωσί σοι τὴν γῆν, καὶ κατακληρονομήσητε
αὐτούς, καὶ κατοικήσητε ἐν ταῖς πόλεσιν αὐτῶν καὶ
ἐν τοῖς οἴκοις αὐτῶν, 2 Τρεῖς πόλεις διαστελεῖς
σεαυτῷ ἐν μέσῳ τῆς γῆς σου ἧς Κύριος ὁ θεός σου
δίδωσί σοι· 3 Στόχασαί σοι τὴν ὁδόν, καὶ τριμεριεῖς
τὰ ὅρια τῆς γῆς σου ἣν καταμερίζει σοι Κύριος ὁ
θεός σου, καὶ ἔσται ἐκεῖ καταφυγὴ παντὶ φονευτῇ.
4 Τοῦτο δὲ ἔσται τὸ πρόσταγμα τοῦ φονευτοῦ ὃς ἂν
φύγῃ ἐκεῖ καὶ ζήσεται· ὃς ἂν πατάξῃ τὸν πλησίον
αὐτοῦ οὐκ εἰδώς, καὶ οὗτος οὐ μισῶν αὐτὸν πρὸ τῆς
χθὲς καὶ τρίτης· 5 Καὶ ὃς ἐὰν εἰσέλθῃ μετὰ τοῦ
πλησίον εἰς τὸν δρυμὸν συναγαγεῖν ξύλα, καὶ ἐκκρου-
σθῇ ἡ χεὶρ αὐτοῦ τῇ ἀξίνῃ κόπτοντος τὸ ξύλον, καὶ
ἐκπεσὸν τὸ σιδήριον ἀπὸ τοῦ ξύλου τύχῃ τοῦ
πλησίον, καὶ ἀποθάνῃ, οὗτος καταφεύξεται εἰς μίαν
τῶν πόλεων τούτων καὶ ζήσεται· 6 Ἵνα μὴ διώξας
ὁ ἀγχιστεύων τοῦ αἵματος ὀπίσω τοῦ φονεύσαντος,
ὅτι παρατεθέρμανται τῇ καρδίᾳ, καὶ καταλάβῃ αὐτόν,
ἐὰν μακροτέρα ᾖ ἡ ὁδός, καὶ πατάξῃ αὐτοῦ ψυχήν·
καὶ τούτῳ οὐκ ἔστι κρίσις θανάτου, ὅτι οὐ μισῶν
ἦν αὐτὸν πρὸ τῆς χθὲς οὐδὲ πρὸ τῆς τρίτης.
7 Διὰ τοῦτο ἐγώ σοι ἐντέλλομαι τὸ ῥῆμα τοῦτο
λέγων Τρεῖς πόλεις διαστελεῖς σεαυτῷ. 8 Ἐὰν δὲ
ἐμπλατύνῃ Κύριος ὁ θεός σου τὰ ὅριά σου ὃν
τρόπον ὤμοσε τοῖς πατράσι σου, καὶ δῷ σοι Κύριος
πᾶσαν τὴν γῆν ἣν εἶπε δοῦναι τοῖς πατράσι σου,
9 Ἐὰν ἀκούσῃς ποιεῖν πάσας τὰς ἐντολὰς ταύτας
ἃς ἐγὼ ἐντέλλομαί σοι σήμερον, ἀγαπᾶν Κύριον
τὸν θεόν σου, πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ
πάσας τὰς ἡμέρας, προσθήσεις σεαυτῷ ἔτι τρεῖς
πόλεις πρὸς τὰς τρεῖς ταύτας· 10 Καὶ οὐκ ἐκχυθή-
σεται αἷμα ἀναίτιον ἐν τῇ γῇ ᾗ Κύριος ὁ θεός σου
δίδωσί σοι ἐν κλήρῳ, καὶ οὐκ ἔσται ἐν σοὶ αἷματι
ἔνοχος. 11 Ἐὰν δὲ γένηται ἐν σοὶ ἄνθρωπος μισῶν
τὸν πλησίον, καὶ ἐνεδρεύσῃ αὐτὸν καὶ ἐπαναστῇ ἐπ'
αὐτὸν καὶ πατάξῃ αὐτοῦ ψυχήν, καὶ ἀποθάνῃ, καὶ
φύγῃ εἰς μίαν τῶν πόλεων τούτων· 12 Καὶ
ἀποστελοῦσιν ἡ γερουσία τῆς πόλεως αὐτοῦ καὶ
λήψονται αὐτὸν ἐκεῖθεν, καὶ παραδώσουσιν αὐτὸν
εἰς χεῖρας τῶν ἀγχιστευόντων τοῦ αἵματος, καὶ
ἀποθανεῖται· 13 Οὐ φείσεται ὁ ὀφθαλμός σου ἐπ'
αὐτῷ, καὶ καθαριεῖς τὸ αἷμα τὸ ἀναίτιον ἐξ Ἰσραήλ,
καὶ εὖ σοι ἔσται. 14 Οὐ μετακινήσεις ὅρια τοῦ πλη-
σίον ἃ ἔστησαν οἱ πατέρες σου ἐν τῇ κληρονομίᾳ, ᾗ
κατεκληρονομήθης ἐν τῇ γῇ ἣν Κύριος ὁ θεός σου
δίδωσί σοι ἐν κλήρῳ. 15 Οὐκ ἐμμενεῖ μάρτυς εἷς
μαρτυρῆσαι κατὰ ἀνθρώπου κατὰ πᾶσαν ἀδικίαν
καὶ κατὰ πᾶν ἁμάρτημα καὶ κατὰ πᾶσαν
ἁμαρτίαν ἣν ἐὰν ἁμάρτῃ· ἐπὶ στόματος δύο
μαρτύρων καὶ ἐπὶ στόματος τριῶν μαρτύρων
στήσεται πᾶν ῥῆμα. 16 Ἐὰν δὲ καταστῇ μάρτυς
ἄδικος κατὰ ἀνθρώπου καταλέγων αὐτοῦ ἀσέβειαν,

DEUTERONOMIUM, XIX.

CAPUT XIX.

1 Cum disperdiderit Dominus Deus tuus
gentes, quarum tibi traditurus est terram, et
possederis eam, habitaverisque in urbibus ejus
et in ædibus: 2 Tres civitates separabis tibi
in medio terræ, quam Dominus Deus tuus dabit
tibi in possessionem, 3 Sternens diligenter
viam: et in tres æqualiter partes totam terræ
tuæ provinciam divides: ut habeat e vicino
qui propter homicidium profugus est, quo
possit evadere. 4 Hæc erit lex homicidæ
fugientis, cujus vita servanda est: Qui per-
cussserit proximum suum nesciens, et qui heri
et nudiustertius nullum contra eum odium
habuisse comprobatur: 5 Sed abiisse cum
eo simpliciter in silvam ad ligna cædenda, et
in succisione lignorum securis fugerit manu,
ferrumque lapsum de manubrio amicum ejus
percusserit, et occiderit: hic ad unam supra-
dictarum urbium confugiet, et vivet: 6 Ne
forsitan proximus ejus, cujus effusus est
sanguis, dolore stimulatus, persequatur, et
apprehendat eum si longior via fuerit, et
percutiat animam ejus, qui non est reus mortis:
quia nullum contra eum, qui occisus est, odium
prius habuisse monstratur. 7 Idcirco præcipio
tibi, ut tres civitates æqualis inter se spatii
dividas. 8 Cum autem dilataverit Dominus
Deus tuus terminos tuos, sicut juravit patribus
tuis, et dederit tibi cunctam terram, quam eis
pollicitus est, 9 (Si tamen custodieris mandata
ejus, et feceris quæ hodie præcipio tibi, ut
diligas Dominum Deum tuum, et ambules in
viis ejus omni tempore) addes tibi tres alias
civitates, et supradictarum trium urbium
numerum duplicabis; 10 Ut non effundatur
sanguis innoxius in medio terræ, quam
Dominus Deus tuus dabit tibi possidendam,
ne sis sanguinis reus. 11 Si quis autem odio
habens proximum suum, insidiatus fuerit vitæ
ejus, surgensque percusserit illum, et mortuus
fuerit, fugeritque ad unam de supradictis
urbibus, 12 Mittent seniores civitatis illius, et
arripient eum de loco effugii, tradentque in
manu proximi, cujus sanguis effusus est, et
morietur. 13 Non misereberis ejus, et auferes
innoxium sanguinem de Israel, ut bene sit tibi.
14 Non assumes, et transferes terminos
proximi tui, quos fixerunt priores in possessione
tua, quam Dominus Deus tuus dabit tibi in
terra, quam acceperis possidendam. 15 Non
stabit testis unus contra aliquem, quidquid
illud peccati et facinoris fuerit: sed in ore
duorum aut trium testium stabit omne
verbum. 16 Si steterit testis mendax contra
hominem, accusans eum prævaricationis,

DEUTERONOMY, XIX.

CHAPTER XIX.

1 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses; 2 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it. 3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither. 4 ¶ And this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; 5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: 6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he *was* not worthy of death, inasmuch as he hated him not in time past. 7 Wherefore I command thee, saying, Thou shalt separate three cities for thee. 8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers; 9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: 10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee. 11 ¶ But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities: 12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. 13 Thine eye shall not pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee. 14 ¶ Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. 15 ¶ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. 16 ¶ If a false witness rise up against any man to testify against him *that which is* wrong;

5 Buch Moſe, 19.

Das 19. Capitel.

1 Wenn der Herr, dein Gott, die Völker ausgerottet hat, welcher Land dir der Herr, dein Gott, geben wird, daß du ſie einnehmeſt, und in ihren Städten und Häuſern wohneſt; 2 Sollſt du dir drei Städte ausſondern im Lande, das dir der Herr, dein Gott, geben wird einzunehmen. 3 Und ſollſt gelegene Orte wählen, und die Grenze deines Landes, das dir der Herr, dein Gott, austheilen wird, in drei Kreiſe ſcheiden, daß dahin fliehe, wer einen Todtſchlag gethan hat. 4 Und das ſoll die Sache ſein, daß dahin fliehe, der einen Todtſchlag gethan hat, daß er lebendig bleibe. Wenn jemand ſeinen Nächſten ſchlägt, nicht vorſätzlich, und hat vorhin keinen Haß auf ihn gehabt; 5 Sondern, als wenn jemand mit ſeinem Nächſten in den Wald ginge, Holz zu hauen, und holete mit der Hand die Art aus, das Holz abzuhauen, und das Eiſen führe vom Stiel, und träfe ſeinen Nächſten, daß er ſtürbe; der ſoll in dieſer Städte eine fliehen, daß er lebendig bleibe. 6 Auf daß nicht der Bluträcher dem Todtſchläger nachjage, weil ſein Herz erhitzt iſt, und ergreife ihn, weil der Weg ſo ferne iſt, und ſchlage ihm ſeine Seele; ſo doch kein Urtheil des Todes an ihm iſt, weil er keinen Haß vorhin zu ihm getragen hat. 7 Darum gebiete ich dir, daß du drei Städte ausſonderſt. 8 Und ſo der Herr, dein Gott, deine Grenze weitern wird, wie er deinen Vätern geſchworen hat, und gibt dir alles Land, das er geredet hat deinen Vätern zu geben; 9 (So du anders alle dieſe Gebote halten wirſt, daß du darnach thuſt, die ich dir heute gebiete, daß du den Herrn, deinen Gott, liebeſt, und in ſeinen Wegen wandelſt dein Lebenlang,) ſo ſollſt du noch drei Städte thun zu dieſen dreien, 10 Auf daß nicht unſchuldig Blut in deinem Lande vergoſſen werde, das dir der Herr, dein Gott, gibt zum Erbe, und kommen Blutſchulden auf dich. 11 Wenn aber jemand Haß trägt wider ſeinen Nächſten, und lauret auf ihn, und macht ſich über ihn, und ſchlägt ihm ſeine Seele todt, und fleucht in dieſer Städte eine; 12 So ſollen die Aelteſten in ſeiner Stadt hinſchicken, und ihn von dannen holen laſſen, und ihn in die Hände des Bluträchers geben, daß er ſterbe. 13 Deine Augen ſollen ſein nicht verſchonen, und ſollſt das unſchuldige Blut aus Iſrael thun, daß dirs wohl gehe. 14 Du ſollſt deines Nächſten Grenze nicht zurück treiben, die die Vorigen geſetzt haben in deinem Erbtheil, das du erbeſt im Lande, das dir der Herr, dein Gott, gegeben hat einzunehmen. 15 Es ſoll kein einzelner Zeuge wider jemand auftreten über irgend einer Miſſethat oder Sünde, es ſey welcherlei Sünde es ſey, die man thun kann; ſondern in dem Munde zweier oder dreier Zeugen ſoll die Sache beſtehen. 16 Wenn ein freveler Zeuge wider jemand auftritt, über ihn zu bezeugen eine Uebertretung;

DEUTÉRONOME, XIX.

CHAPITRE XIX.

1 Quand le SEIGNEUR, ton Dieu, aura exterminé les nations dont le SEIGNEUR, ton Dieu, te donne le pays, quand tu possèderas leur pays, et quand tu demeureras dans leurs villes et dans leurs maisons; 2 Alors tu réserveras trois villes au milieu du pays que le SEIGNEUR, ton Dieu, te donne pour le posséder. 3 Tu en rendras le chemin facile, et tu diviseras en trois parties les contrées du pays que le SEIGNEUR, ton Dieu, t'aura donné en héritage; et ce sera afin que tout meurtrier s'y réfugie. 4 ¶ Or, voici comment on procèdera envers le meurtrier qui se sera retiré là pour sauver sa vie. Si quelqu'un a frappé son prochain par mégarde, et sans l'avoir haï auparavant; 5 Si quelqu'un, par exemple, étant allé avec son prochain dans une forêt pour couper du bois, avance sa main avec la cognée pour couper du bois; si le fer s'échappe du manche et atteint son prochain tellement qu'il en meure, il s'enfuira dans une de ces villes-là pour sauver sa vie; 6 De peur que celui qui doit venger le sang ne poursuive le meurtrier, pendant que son cœur est échauffé, qu'il ne l'atteigne, si le chemin est trop long, et ne le frappe à mort, quoiqu'il ne soit pas digne de mort, n'ayant pas haï son prochain auparavant. 7 C'est pourquoi je te commande, et te dis: Réserve-toi trois villes. 8 Si le SEIGNEUR, ton Dieu, étend tes limites, comme il a juré à tes pères, et qu'il te donne tout le pays qu'il a promis de donner à tes pères, 9 Ce qui sera si tu prends garde d'observer tous les commandements que je te prescris aujourd'hui, de telle sorte que tu aimes le SEIGNEUR, ton Dieu, et que tu marches toujours dans ses voies—alors tu ajouteras encore trois villes à ces trois-là, 10 Afin que le sang de celui qui est innocent ne soit pas répandu au milieu du pays que le SEIGNEUR, ton Dieu, te donne *en* héritage, et que tu ne sois pas coupable de meurtre. 11 ¶ Mais si un homme qui hait son prochain, lui dresse des embûches, s'élève contre lui, le frappe à mort, et se réfugie dans l'une de ces villes—12 Alors les anciens de sa ville enverront, le tireront de là, et le livreront entre les mains de celui qui doit venger le sang, afin qu'il meure. 13 Ton œil ne l'épargnera point; mais tu vengeras en Israël le sang de l'innocent, et tu prospèreras. 14 ¶ Tu ne déplaceras point les bornes de ton prochain, que tes prédécesseurs auront plantées, dans l'héritage que tu possèderas au pays que le SEIGNEUR, ton Dieu, te donne pour le posséder. 15 ¶ Un seul témoin ne sera point valable contre un homme, en quelque crime ou péché que ce soit, quelque soit le péché qui ait été commis; mais sur la parole de deux ou de trois témoins l'accusation subsistera. 16 ¶ Quand un faux témoin s'élèvera contre quelqu'un, pour attester contre lui le crime de révolte—

דברים יט כ

17 וְעָמְדוּ שְׁנֵי־הָאֲנָשִׁים אֲשֶׁר־לָהֶם הָרִיב
לִפְנֵי יְהוָה לִפְנֵי הַכֹּהֲנִים וְהַשֹּׁפְטִים אֲשֶׁר
יִהְיוּ בַּיָּמִים הָהֵם: 18 וְדָרְשׁוּ הַשֹּׁפְטִים
הֵיטֵב וְהִנֵּה עֵד־שֶׁקֶר הָעֵד שֶׁקֶר עָנָה
בְאָחִיו: 19 וַעֲשִׂיתֶם לוֹ כַּאֲשֶׁר זָמַם לַעֲשׂוֹת
לְאָחִיו וּבִעַרְתָּ הָרָע מִקִּרְבֶּךָ: 20 וְהַנִּשְׁאָרִים
יִשְׁמְעוּ וְיִרָאוּ וְלֹא־יֹסִפוּ לַעֲשׂוֹת עוֹד
כַּדָּבָר הָרָע הַזֶּה בְּקִרְבֶּךָ: 21 וְלֹא תָחוֹס
עֵינֶךָ נֶפֶשׁ בְּנֶפֶשׁ עַיִן בְּעַיִן שֵׁן בְּשֵׁן יָד
בְּיָד רֶגֶל בְּרָגֶל: ס

פרשה כ:

1 כִּי־תֵצֵא לַמִּלְחָמָה עַל־אֹיְבֶךָ וְרָאִיתָ
סוּס וָרֶכֶב עָם רַב מִמְּךָ לֹא תִירָא מֵהֶם
כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ הַמַּעַלְךָ מֵאֶרֶץ
מִצְרָיִם: 2 וְהָיָה כְּקָרַבְכֶם אֶל־הַמִּלְחָמָה
וְנִגַּשׁ הַכֹּהֵן וְדִבֶּר אֶל־הָעָם: 3 וְאָמַר
אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אַתֶּם קְרֵבִים הַיּוֹם
לַמִּלְחָמָה עַל־אֹיְבֵיכֶם אַל־יֵרַךְ לְבַבְכֶם אַל־
תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם:
4 כִּי יְהוָה אֱלֹהֵיכֶם הַהֹלֵךְ עִמָּכֶם
לְהִלָּחֶם לָכֶם עִם־אֹיְבֵיכֶם לְהוֹשִׁיעַ אֶתְכֶם:
5 וְדִבְּרוּ הַשֹּׁטְרִים אֶל־הָעָם לֵאמֹר מִי־
הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ
יֵלֵךְ וְיָשָׁב לְבֵיתוֹ פֶּן־יָמוּת בַּמִּלְחָמָה
וְאִישׁ אַחֵר יַחְנְכֶנּוּ: 6 וּמִי־הָאִישׁ אֲשֶׁר נָטַע
כֶּרֶם וְלֹא חִלְּלוֹ יֵלֵךְ וְיָשָׁב לְבֵיתוֹ פֶּן
יָמוּת בַּמִּלְחָמָה וְאִישׁ אַחֵר יְחַלְלֶנּוּ:
7 וּמִי־הָאִישׁ אֲשֶׁר אֵרַשׂ אִשָּׁה וְלֹא לְקָחָהּ
יֵלֵךְ וְיָשָׁב לְבֵיתוֹ פֶּן־יָמוּת בַּמִּלְחָמָה
וְאִישׁ אַחֵר יִקָּחֶנָּה: 8 וְיָסְפוּ הַשֹּׁטְרִים
לְדַבֵּר אֶל־הָעָם וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא
וְרַךְ הַלֵּבָב יֵלֵךְ וְיָשָׁב לְבֵיתוֹ וְלֹא יִמַּס
אֶת־לְבַב אֶחָיו כְּלִבָּבוֹ: 9 וְהָיָה כְּכַלּוֹת
הַשֹּׁטְרִים לְדַבֵּר אֶל־הָעָם וּפָקְדוּ שָׂרֵי
צְבָאוֹת בְּרֹאשׁ הָעָם: ס 10 כִּי־
תִקְרַב אֶל־עִיר לְהִלָּחֶם עָלֶיהָ וְקָרָאתָ
אֵלֶיהָ לְשָׁלוֹם: 11 וְהָיָה אִם־שָׁלוֹם תַּעֲנְךָ
וּפָתְחָה לָךְ וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ
יִהְיוּ לְךָ לָמַס וַעֲבָדוּךָ: 12 וְאִם־לֹא
תַשְׁלִים עִמָּךְ וְעָשְׂתָה עִמְּךָ מִלְחָמָה
וְצַרְתָּ עָלֶיהָ: 13 וּנְתָנָהּ יְהוָה אֱלֹהֶיךָ
בְּיָדֶךָ וְהִכִּיתָ אֶת־כָּל־זְכוּרָהּ לְפִי־חָרֶב:

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, ιθ', κ'.

17 Καὶ στήσονται οἱ δύο ἄνθρωποι οἷς ἐστὶν αὐτοῖς
ἡ ἀντιλογία ἐναντι Κυρίου καὶ ἐναντι τῶν ἱερέων
καὶ ἐναντι τῶν κριτῶν οἳ ἂν ὦσιν ἐν ταῖς ἡμέραις
ἐκείναις. 18 Καὶ ἐξετάσωσιν οἱ κριταὶ ἀκριβῶς, καὶ
ἰδοὺ μάρτυς ἄδικος ἐμαρτύρησεν ἄδικα, ἀντέστη κατὰ
τοῦ ἀδελφοῦ αὐτοῦ, 19 Καὶ ποιήσετε αὐτῷ ὃν
τρόπον ἐπονηρεύσατο ποιῆσαι κατὰ τοῦ ἀδελφοῦ
αὐτοῦ, καὶ ἐξαρεῖς τὸ πονηρὸν ἐξ ὑμῶν αὐτῶν·
20 Καὶ οἱ ἐπίλοιποι ἀκούσαντες φοβηθήσονται, καὶ
οὐ προσθήσουσιν ἔτι ποιῆσαι κατὰ τὸ ῥῆμα τὸ πονη-
ρὸν τοῦτο ἐν ὑμῖν. 21 Οὐ φείσεται ὁ ὀφθαλμός σου
ἐπ' αὐτῷ· ψυχὴν ἀντὶ ψυχῆς, ὀφθαλμὸν ἀντὶ
ὀφθαλμοῦ, ὀδόντα ἀντὶ ὀδόντος, χεῖρα ἀντὶ χειρός,
πόδα ἀντὶ ποδός.

ΚΕΦ. κ'.

1 Ἐὰν δὲ ἐξέλθῃς εἰς πόλεμον ἐπι τους ἐχθρούς
σου, καὶ ἴδῃς ἵππον καὶ ἀναβάτην καὶ λαὸν πλείονά
σου, οὐ φοβηθήσῃ ἀπ' αὐτῶν· ὅτι Κύριος ὁ θεός σου
μετὰ σοῦ, ὁ ἀναβιβάσας σε ἐκ γῆς Αἰγύπτου.
2 Καὶ ἔσται ὅταν ἐγγίσῃς τῷ πολέμῳ, καὶ προσεγγί-
σας ὁ ἱερεὺς λαλήσει τῷ λαῷ 3 Καὶ ἐρεῖ πρὸς
αὐτούς Ἄκουε, Ἰσραήλ· ὑμεῖς πορεύεσθε σήμερον
εἰς τὸν πόλεμον ἐπὶ τοὺς ἐχθροὺς ὑμῶν, μὴ ἐκλυέσθω
ἡ καρδία ὑμῶν, μὴ φοβεῖσθε μηδὲ θραύεσθε μηδὲ
ἐκκλίνετε ἀπὸ προσώπου αὐτῶν· 4 Ὅτι Κύριος ὁ
θεὸς ὑμῶν ὁ προπορευόμενος μεθ' ὑμῶν, συνεκπολε-
μῆσαι ὑμῖν τοὺς ἐχθροὺς ὑμῶν, διασῶσαι ὑμᾶς.
5 Καὶ λαλήσουσιν οἱ γραμματεῖς πρὸς τὸν λαὸν
λέγοντες Τίς ὁ ἄνθρωπος ὁ οἰκοδομήσας οἰκίαν
καινὴν καὶ οὐκ ἐνεκαίνισεν αὐτήν; πορευέσθω καὶ
ἀποστραφήτω εἰς τὴν οἰκίαν αὐτοῦ, μὴ ἀποθάνῃ ἐν
τῷ πολέμῳ καὶ ἄνθρωπος ἕτερος ἐγκαινιεῖ αὐτήν.
6 Καὶ τίς ὁ ἄνθρωπος ὅστις ἐφύτευσεν ἀμπελῶνα
καὶ οὐκ εὐφράνθη ἐξ αὐτοῦ; πορευέσθω καὶ ἀποστρα-
φήτω εἰς τὴν οἰκίαν αὐτοῦ, μὴ ἀποθάνῃ ἐν τῷ
πολέμῳ καὶ ἄνθρωπος ἕτερος εὐφρανθήσεται ἐξ αὐτοῦ.
7 καὶ τίς ὁ ἄνθρωπος ὅστις μεμνήστευται γυναῖκα
καὶ οὐκ ἔλαβεν αὐτήν; πορευέσθω καὶ ἀποστραφήτω
εἰς τὴν οἰκίαν αὐτοῦ, μὴ ἀποθάνῃ ἐν τῷ πολέμῳ καὶ
ἄνθρωπος ἕτερος λήψεται αὐτήν. 8 Καὶ προσθή-
σουσιν οἱ γραμματεῖς λαλῆσαι πρὸς τὸν λαὸν καὶ
ἐροῦσι Τίς ὁ ἄνθρωπος ὁ φοβούμενος καὶ δειλὸς τῇ
καρδίᾳ; πορευέσθω καὶ ἀποστραφήτω εἰς τὴν οἰκίαν
αὐτοῦ, ἵνα μὴ δειλιάνῃ τὴν καρδίαν τοῦ ἀδελφοῦ
αὐτοῦ ὥσπερ ἡ αὐτοῦ. 9 Καὶ ἔσται ὅταν παύσωνται
οἱ γραμματεῖς λαλοῦντες πρὸς τὸν λαόν, καὶ
καταστήσουσιν ἄρχοντας τῆς στρατιᾶς προηγουμέ-
νους τοῦ λαοῦ. 10 Ἐὰν δὲ προσέλθῃς πρὸς πόλιν
ἐκπολεμῆσαι αὐτούς, καὶ ἐκκαλέσαι αὐτοὺς μετ'
εἰρήνης· 11 Ἐὰν μὲν εἰρηνικὰ ἀποκριθῶσί σοι καὶ
ἀνοίξωσί σοι, ἔσται πᾶς ὁ λαός, οἱ εὑρεθέντες ἐν
αὐτῇ ἔσονταί σοι φορολόγητοι καὶ ὑπήκοοί σου·
12 Ἐὰν δὲ μὴ ὑπακούσωσί σοι καὶ ποιῶσι πρὸς σὲ
πόλεμον, περικαθιεῖς αὐτήν, 13 Ἕως ἂν παραδῷ
σοι αὐτὴν Κύριος ὁ θεός σου εἰς τὰς χεῖράς σου, καὶ
πατάξεις πᾶν ἀρσενικὸν αὐτῆς ἐν φόνῳ μαχαίρας,

DEUTERONOMIUM, XIX. XX.

17 Stabunt ambo, quorum causa est, ante Dominum in conspectu sacerdotum et judicum qui fuerint in diebus illis. 18 Cumque diligentissime perscrutantes, invenerint falsum testem dixisse contra fratrem suum mendacium: 19 Reddent ei sicut fratri suo facere cogitavit, et auferes malum de medio tui: 20 Ut audientes ceteri timorem habeant, et nequaquam talia audeant facere. 21 Non misereberis ejus, sed animam pro anima, oculum pro oculo, dentem pro dente, manum pro manu, pedem pro pede exiges.

CAPUT XX.

1 Si exieris ad bellum contra hostes tuos, et videris equitatus et currus, et majorem quam tu habeas adversarii exercitus multitudinem, non timebis eos: quia Dominus Deus tuus tecum est, qui eduxit te de terra Ægypti. 2 Appropinquante autem jam prælio, stabit sacerdos ante aciem, et sic loquetur ad populum: 3 Audi, Israel, vos hodie contra inimicos vestros pugnam committitis; non pertimescat cor vestrum; nolite metuere, nolite cedere, nec formidetis eos: 4 Quia Dominus Deus vester in medio vestri est, et pro vobis contra adversarios dimicabit, ut eruat vos de periculo. 5 Duces quoque per singulas turmas audiente exercitu proclamabunt: Quis est homo qui ædificavit domum novam, et non dedicavit eam? vadat, et revertatur in domum suam, ne forte moriatur in bello, et alius dedicet eam. 6 Quis est homo qui plantavit vineam, et necdum fecit eam esse communem, de qua vesci omnibus liceat? vadat, et revertatur in domum suam, ne forte moriatur in bello, et alius homo ejus fungatur officio. 7 Quis est homo qui despondit uxorem, et non accepit eam? vadat, et revertatur in domum suam, ne forte moriatur in bello, et alius homo accipiat eam. 8 His dictis addent reliqua, et loquentur ad populum: Quis est homo formidolosus, et corde pavido? vadat, et revertatur in domum suam, ne pavere faciat corda fratrum suorum, sicut ipse timore perterritus est. 9 Cumque siluerint duces exercitus, et finem loquendi fecerint, unusquisque suos ad bellandum cuneos præparabit. 10 Si quando accesseris ad expugnandam civitatem, offeres ei primum pacem. 11 Si receperit, et aperuerit tibi portas, cunctus populus, qui in ea est, salvabitur, et serviet tibi sub tributo. 12 Sin autem fœdus inire noluerit, et cœperit contra te bellum, oppugnabis eam. 13 Cumque tradiderit Dominus Deus tuus illam in manu tua, percuties omne quod in ea generis masculini est, in ore gladii,

DEUTERONOMY, XIX. XX.

17 Then both the men, between whom the controversy *is*, shall stand before the LORD, ~~before~~ the priests and the judges, which shall be in those days; 18 And the judges shall make diligent inquisition: and, behold, *if* the witness *be* a false witness, *and* hath testified falsely against his brother; 19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. 20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. 21 And thine eye shall not pity; *but* life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAPTER XX.

1 WHEN thou goest out to battle against thine enemies, and seest horses, and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt. 2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people, 3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; 4 For the LORD your God *is* he that goeth with you, to fight for you against your enemies, to save you. 5 ¶ And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. 6 And what man *is he* that hath planted a vineyard, and hath not *yet* eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it. 7 And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. 8 And the officers shall speak further unto the people, and they shall say, What man *is there that is* fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. 9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people. 10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, *that* all the people *that is* found therein shall be tributaries unto thee, and they shall serve thee. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: 13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

5 Buch Mose, 19, 20.

17 So ſollen die beiden Männer, die eine Sache mit einander haben, vor dem Herrn, vor den Prieſtern und Richtern ſtehen, die zur ſelben Zeit ſein werden; 18 Und die Richter ſollen wohl forſchen. Und wenn der falſche Zeuge hat ein falſch Zeugniß wider ſeinen Bruder gegeben; 19 So ſollt ihr ihm thun, wie er gedachte ſeinem Bruder zu thun, daß du den Böſen von dir wegthuſt, 20 Auf daß die Andern hören, ſich fürchten, und nicht mehr ſolche böſe Stücke vornehmen zu thun unter dir. 21 Dein Auge ſoll ſein nicht ſchonen. Seele um Seele, Auge um Auge, Zahn um Zahn, Hand um Hand, Fuß um Fuß.

Das 20. Capitel.

1 Wenn du in einen Krieg zeuchſt wider deine Feinde, und ſieheſt Roſſe und Wagen des Volks, das größer ſey, denn du, ſo fürchte dich nicht vor ihnen; denn der Herr, dein Gott, der dich aus Egyptenland geführet hat, iſt mit dir. 2 Wenn ihr nun hinzu kommt zum Streit, ſo ſoll der Prieſter herzu treten und mit dem Volk reden, 3 Und zu ihnen ſprechen: Iſrael, höre zu. Ihr gehet heute in den Streit wider eure Feinde; euer Herz verzage nicht, fürchtet euch nicht, und erſchrecket nicht, und laſſet euch nicht grauen vor ihnen; 4 Denn der Herr, euer Gott, gehet mit euch, daß er für euch ſtreite mit euren Feinden, euch zu helfen. 5 Aber die Amtleute ſollen mit dem Volk reden, und ſagen: Welcher ein neu Haus gebauet hat, und hats noch nicht eingeweihet, der gehe hin, und bleibe in ſeinem Hauſe, auf daß er nicht ſterbe im Kriege, und ein anderer weihe es ein. 6 Welcher einen Weinberg gepflanzet hat, und hat ihn noch nicht gemein gemacht, der gehe hin, und bleibe daheim, daß er nicht im Kriege ſterbe, und ein anderer mache ihn gemein. 7 Welcher ein Weib ihm vertrauet hat, und hat ſie noch nicht heimgeholet, der gehe hin, und bleibe daheim, daß er nicht im Kriege ſterbe, und ein anderer hole ſie heim. 8 Und die Amtleute ſollen weiter mit dem Volk reden, und ſprechen: Welcher ſich fürchtet und ein verzagtes Herz hat, der gehe hin, und bleibe daheim, auf daß er nicht auch ſeiner Brüder Herz feige mache, wie ſein Herz iſt. 9 Und wenn die Amtleute ausgeredet haben mit dem Volk, ſo ſollen ſie die Hauptleute vor das Volk an die Spitze ſtellen. 10 Wenn du vor eine Stadt zeuchſt, ſie zu beſtreiten, ſo ſollſt du ihr den Frieden anbieten. 11 Antwortet ſie dir friedlich, und thut dir auf, ſo ſoll alle das Volk, das drinnen funden wird, dir zinsbar und unterthan ſein. 12 Will ſie aber nicht friedlich mit dir handeln, und will mit dir kriegen, ſo belagere ſie. 13 Und wenn ſie der Herr, dein Gott, dir in die Hand gibt, ſo ſollſt du alles, was männlich drinnen iſt, mit des Schwerts Schärfe ſchlagen;

DEUTÉRONOME, XIX. XX.

17 Alors ces deux hommes-là, qui auront contestation entre eux, comparaîtront devant le SEIGNEUR, en présence des sacrificateurs et des juges qui seront en ce temps-là. 18 Or les juges prendront des informations exactes, et s'il se trouve que ce témoin soit un faux témoin, qui ait déposé faussement contre son frère, 19 Tu lui feras comme il avait dessein de faire à son frère. Et ainsi tu ôteras le méchant du milieu de toi. 20 Et ceux qui entendront cela craindront, et à l'avenir ils ne feront plus, au milieu de toi, de méchante action comme celle-là. 21 Ton œil ne l'épargnera point: vie pour vie, œil pour œil, dent pour dent, main pour main, pied pour pied.

CHAPITRE XX.

1 QUAND tu iras à la guerre contre tes ennemis, et que tu verras des chevaux, des chars et un peuple plus grand que toi, n'aie point peur d'eux; car le SEIGNEUR, ton Dieu, qui t'a fait monter du pays d'Égypte, *est* avec toi. 2 Or, quand il faudra s'approcher pour combattre, le sacrificateur s'avancera, et parlera au peuple, 3 Et leur dira: Écoute, Israël, vous vous approchez aujourd'hui pour combattre vos ennemis: que votre cœur ne défaille pas, ne craignez point, ne soyez point troublés, ne soyez point abattus devant eux; 4 Car le SEIGNEUR, votre Dieu, marche avec vous, afin de combattre pour vous contre vos ennemis, *et* afin de vous secourir. 5 ¶ Alors les officiers parleront au peuple, et diront: Qui est celui qui a bâti une maison neuve, et ne l'a pas encore inaugurée? qu'il s'en aille, et s'en retourne en sa maison, de peur qu'il ne meure dans la bataille, et qu'un autre ne l'inaugure. 6 Et qui est celui qui a planté une vigne, et n'en a point encore cueilli le fruit? qu'il s'en aille, et s'en retourne dans sa maison, de peur qu'il ne meure dans la bataille, et qu'un autre n'en cueille le fruit. 7 Et qui est celui qui a fiancé une femme, et ne l'a point épousée? qu'il s'en aille, et s'en retourne dans sa maison, de peur qu'il ne meure dans la bataille, et qu'un autre ne la prenne. 8 Puis les officiers continueront à parler au peuple, et diront: Si quelqu'un est timide ou lâche, qu'il s'en aille, et s'en retourne dans sa maison, de peur que le cœur de ses frères ne faiblisse comme le sien. 9 Et aussitôt que les officiers auront achevé de parler au peuple, ils rangeront les chefs des bandes à la tête de chaque troupe. 10 ¶ Quand tu t'approcheras d'une ville pour l'attaquer, présente-lui la paix. 11 Et si elle te fait une réponse de paix, et t'ouvre *ses portes*, tout le peuple qui s'y trouvera te sera tributaire et assujetti. 12 Mais si elle ne traite pas avec toi, et qu'elle fasse la guerre contre toi, alors tu l'assiégeras. 13 Et quand le SEIGNEUR, ton Dieu, l'aura livrée entre tes mains, tu feras passer tous les mâles au fil de l'épée.

דברים כ כא

14 רַק֩ הַנָּשִׁ֨ים וְהַטַּ֜ף וְהַבְּהֵמָ֗ה וְכֹל֙ אֲשֶׁ֣ר
יִֽהְיֶ֣ה בָּעִ֔יר כָּל־שְׁלָלָ֖הּ תָּבֹ֣ז לָ֑ךְ וְאָכַלְתָּ֞
אֶת־שְׁלַ֤ל אֹיְבֶ֙יךָ֙ אֲשֶׁ֣ר נָתַ֔ן יְהוָ֥ה אֱלֹהֶ֖יךָ
לָֽךְ׃ 15 כֵּ֚ן תַּעֲשֶׂ֣ה לְכָל־הֶֽעָרִ֔ים הָרְחֹקֹ֥ת
מִמְּךָ֖ מְאֹ֑ד אֲשֶׁ֥ר לֹא־מֵעָרֵ֖י הַגּוֹיִ֥ם הָאֵ֖לֶּה
הֵֽנָּה׃ 16 רַ֕ק מֵעָרֵ֖י הָעַמִּ֣ים הָאֵ֑לֶּה אֲשֶׁ֥ר
יְהוָ֥ה אֱלֹהֶ֖יךָ נֹתֵ֥ן לְךָ֛ נַחֲלָ֥ה לֹֽא־תְחַיֶּ֖ה
כָּל־נְשָׁמָֽה׃ 17 כִּֽי־הַחֲרֵ֣ם תַּחֲרִימֵ֔ם הַחִתִּ֥י
וְהָאֱמֹרִ֖י הַֽכְּנַעֲנִ֣י וְהַפְּרִזִּ֑י הַחִוִּ֥י וְהַיְבוּסִ֖י
כַּאֲשֶׁ֥ר צִוְּךָ֖ יְהוָ֥ה אֱלֹהֶֽיךָ׃ 18 לְמַ֣עַן אֲשֶׁ֣ר
לֹא־יְלַמְּד֗וּ אֶתְכֶם֙ לַֽעֲשׂ֔וֹת כְּכֹ֥ל תּוֹעֲבֹתָ֖ם
אֲשֶׁ֣ר עָשׂ֣וּ לֵאלֹהֵיהֶ֑ם וַחֲטָאתֶם֙ לַֽיהוָ֣ה
אֱלֹהֵיכֶֽם׃ ס 19 כִּֽי־תָצ֤וּר אֶל־עִיר֙
יָמִ֣ים רַבִּ֔ים לְהִלָּחֶם֙ עָלֶ֔יהָ לְתָפְשָׂ֖הּ לֹא־
תַשְׁחִ֣ית אֶת־עֵצָ֗הּ לִנְדֹּ֤חַ עָלָיו֙ גַּרְזֶ֔ן כִּ֥י
מִמֶּ֖נּוּ תֹּאכֵ֑ל וְאֹת֣וֹ לֹ֥א תִכְרֹ֖ת כִּ֣י הָאָדָ֔ם
עֵ֥ץ הַשָּׂדֶ֖ה לָבֹ֥א מִפָּנֶ֖יךָ בַּמָּצֹֽור׃ 20 רַ֕ק
עֵ֚ץ אֲשֶׁר־תֵּדַ֣ע כִּי֩ לֹא־עֵ֨ץ מַאֲכָ֜ל הוּא֙
אֹת֣וֹ תַשְׁחִ֔ית וְכָרַ֖תָּ וּבָנִ֣יתָ מָצ֑וֹר עַל־
הָעִ֣יר אֲשֶׁר־הִ֗וא עֹשָׂ֛ה עִמְּךָ֖ מִלְחָמָ֥ה
עַד רִדְתָּֽהּ׃ פ

פרשה כא׃

1 כִּֽי־יִמָּצֵ֨א חָלָ֜ל בָּאֲדָמָ֣ה אֲשֶׁר֩ יְהוָ֨ה
אֱלֹהֶ֜יךָ נֹתֵ֣ן לְךָ֗ לְרִשְׁתָּהּ֙ נֹפֵ֣ל בַּשָּׂדֶ֔ה לֹ֥א
נוֹדַ֖ע מִ֥י הִכָּֽהוּ׃ 2 וְיָצְא֥וּ זְקֵנֶ֛יךָ וְשֹׁפְטֶ֖יךָ
וּמָדְד֑וּ אֶל־הֶֽעָרִ֕ים אֲשֶׁ֥ר סְבִיבֹ֖ת הֶחָלָֽל׃
3 וְהָיָ֗ה הָעִיר֙ הַקְּרֹבָ֣ה אֶל־הֶחָלָ֔ל וְלָקְח֥וּ
זִקְנֵ֛י הָעִ֥יר הַהִ֖וא עֶגְלַ֣ת בָּקָ֑ר אֲשֶׁ֥ר לֹא־
עֻבַּ֖ד בָּ֥הּ אֲשֶׁר֙ לֹא־מָשְׁכָ֣ה בְעֹ֔ול׃
4 וְהוֹרִ֣דוּ זִקְנֵ֣י הָעִ֡יר הַהִוא֩ אֶת־הָֽעֶגְלָ֨ה
אֶל־נַ֜חַל אֵיתָ֗ן אֲשֶׁ֤ר לֹא־נֶעֱבַד֙ בּ֣וֹ וְלֹ֣א
יִזָּרֵ֔עַ וְעָרְפ֥וּ שָׁ֛ם אֶת־הָֽעֶגְלָ֖ה בַּנָּֽחַל׃
5 וְנִגְּשׁ֗וּ הַכֹּהֲנִים֙ בְּנֵ֣י לֵוִ֔י כִּ֣י בָ֔ם בָּחַ֥ר
יְהוָ֖ה אֱלֹהֶ֑יךָ לְשָׁרְת֣וֹ וּלְבָרֵ֔ךְ בְּשֵׁ֖ם יְהוָ֑ה
וְעַל־פִּיהֶ֣ם יִֽהְיֶ֔ה כָּל־רִ֖יב וְכָל־נָֽגַע׃ 6 וְכֹ֣ל
זִקְנֵ֣י הָעִ֡יר הַהִוא֩ הַקְּרֹבִ֨ים אֶל־הֶחָלָ֜ל
יִרְחֲצ֣וּ אֶת־יְדֵיהֶ֗ם עַל־הָֽעֶגְלָה֙ הֶעָרוּפָ֣ה
בַּנָּֽחַל׃ 7 וְעָנ֖וּ וְאָמְר֑וּ יָדֵ֙ינוּ֙ לֹ֣א שָׁפְכָ֣ה אֶת־
הַדָּ֣ם הַזֶּ֔ה וְעֵינֵ֖ינוּ לֹ֥א רָאֽוּ׃ 8 כַּפֵּ֣ר׀ לְעַמְּךָ֣
יִשְׂרָאֵ֗ל אֲשֶׁ֤ר פָּדִ֙יתָ֙ יְהוָ֔ה וְאַל־תִּתֵּ֥ן דָּ֛ם
נָקִ֖י בְּקֶ֣רֶב עַמְּךָ֣ יִשְׂרָאֵ֑ל וְנִכַּפֶּר֙ לָהֶ֣ם הַדָּֽם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κ, κα'.

14 Πλὴν τῶν γυναικῶν καὶ τῆς ἀποσκευῆς· καὶ πάντα τὰ κτήνη καὶ πάντα ὅσα ἂν ὑπάρχῃ ἐν τῇ πόλει καὶ πᾶσαν τὴν ἀπαρτίαν προνομεύσεις σεαυτῷ, καὶ φαγῇ πᾶσαν τὴν προνομὴν τῶν ἐχθρῶν σου ὧν Κύριος ὁ θεός σου δίδωσί σοι. 15 Οὕτω ποιήσεις πάσας τὰς πόλεις τὰς μακρὰν οὔσας σου σφόδρα· οὐχὶ ἐκ τῶν πόλεων τῶν ἐθνῶν τούτων, 16 Ὧν Κύριος ὁ θεός σου δίδωσί σοι κληρονομεῖν τὴν γῆν αὐτῶν, οὐ ζωγρήσετε πᾶν ἐμπνέον, 17 Ἀλλ' ἢ ἀναθέματι ἀναθεματιεῖτε αὐτούς, τὸν Χετταῖον καὶ Ἀμορῥαῖον καὶ Χαναναῖον καὶ Φερεζαῖον καὶ Εὐαῖον καὶ Ἰεβουσαῖον καὶ Γεργεσαῖον, ὃν τρόπον ἐνετείλατό σοι Κύριος ὁ θεός σου· 18 Ἵνα μὴ διδάξωσι ποιεῖν ὑμᾶς πάντα τὰ βδελύγματα αὐτῶν ὅσα ἐποίησαν τοῖς θεοῖς αὐτῶν, καὶ ἁμαρτήσεσθε ἐναντίον Κυρίου τοῦ θεοῦ ὑμῶν. 19 Ἐὰν δὲ περικαθίσῃς περὶ πόλιν μίαν ἡμέρας πλείους ἐκπολεμῆσαι αὐτὴν εἰς κατάληψιν αὐτῆς, οὐκ ἐξολοθρεύσεις τὰ δένδρα αὐτῆς ἐπιβαλεῖν ἐπ' αὐτὰ σίδηρον, ἀλλ' ἢ ἀπ' αὐτοῦ φαγῇ, αὐτὸ δὲ οὐκ ἐκκόψεις· μὴ ἄνθρωπος τὸ ξύλον τὸ ἐν τῷ ἀγρῷ εἰσελθεῖν ἀπὸ προσώπου σου εἰς τὸν χάρακα; 20 Ἀλλὰ ξύλον ὃ ἐπίστασαι ὅτι οὐ καρπόβρωτόν ἐστι, τοῦτο ὀλοθρεύσεις καὶ ἐκκόψεις καὶ οἰκοδομήσεις χαράκωσιν ἐπὶ τὴν πόλιν, ἥτις ποιεῖ πρὸς σὲ τὸν πόλεμον, ἕως ἂν παραδοθῇ.

ΚΕΦ. κα'.

1 Ἐὰν δὲ εὑρεθῇ τραυματίας ἐν τῇ γῇ ᾗ Κύριος ὁ θεός σου δίδωσί σοι κληρονομῆσαι, πεπτωκὼς ἐν τῷ πεδίῳ, καὶ οὐκ οἶδασι τὸν πατάξαντα, 2 Ἐξελεύσεται ἡ γερουσία σου καὶ οἱ κριταί σου, καὶ ἐκμετρήσουσιν ἐπὶ τὰς πόλεις τὰς κύκλῳ τοῦ τραυματίου· 3 Καὶ ἔσται ἡ πόλις ἡ ἐγγίζουσα τῷ τραυματίᾳ, καὶ λήψεται ἡ γερουσία τῆς πόλεως ἐκείνης δάμαλιν ἐκ βοῶν, ἥτις οὐκ εἴργασται καὶ ἥτις οὐχ εἵλκυσε ζυγόν, 4 Καὶ καταβιβάσουσιν ἡ γερουσία τῆς πόλεως ἐκείνης δάμαλιν εἰς φάραγγα τραχεῖαν, ἥτις οὐκ εἴργασται οὐδὲ σπείρεται, καὶ νευροκοπήσουσι τὴν δάμαλιν ἐν τῇ φάραγγι. 5 Καὶ προσελεύσονται οἱ ἱερεῖς οἱ Λευῖται, ὅτι αὐτοὺς ἐπέλεξε Κύριος ὁ θεὸς παρεστηκέναι αὐτῷ καὶ εὐλογεῖν ἐπὶ τῷ ὀνόματι αὐτοῦ, καὶ ἐπὶ τῷ στόματι αὐτῶν ἔσται πᾶσα ἀντιλογία καὶ πᾶσα ἁφή· 6 Καὶ πᾶσα ἡ γερουσία τῆς πόλεως ἐκείνης οἱ ἐγγίζοντες τῷ τραυματίᾳ νίψονται τὰς χεῖρας ἐπὶ τὴν κεφαλὴν τῆς δαμάλεως τῆς νενευροκοπημένης ἐν τῇ φάραγγι, 7 Καὶ ἀποκριθέντες ἐροῦσιν Αἱ χεῖρες ἡμῶν οὐκ ἐξέχεαν τὸ αἷμα τοῦτο, καὶ οἱ ὀφθαλμοὶ ἡμῶν οὐκ ἑωράκασιν· 8 Ἵλεως γενοῦ τῷ λαῷ σου Ἰσραὴλ οὓς ἐλυτρώσω, Κύριε, ἵνα μὴ γένηται αἷμα ἀναίτιον ἐν τῷ λαῷ σου Ἰσραήλ, καὶ ἐξιλασθήσεται αὐτοῖς τὸ αἷμα.

DEUTERONOMIUM, XX. XXI.

14 Absque mulieribus et infantibus, jumentis, et ceteris quæ in civitate sunt. Omnem prædam exercitui divides, et comedes de spoliis hostium tuorum, quæ Dominus Deus tuus dederit tibi. 15 Sic facies cunctis civitatibus, quæ a te procul valde sunt, et non sunt de his urbibus, quas in possessionem accepturus es. 16 De his autem civitatibus, quæ dabuntur tibi, nullum omnino permittes vivere: 17 Sed interficies in ore gladii, Hethæum videlicet, et Amorrhæum, et Chananæum, Pherezæum, et Hevæum, et Jebusæum, sicut præcepit tibi Dominus Deus tuus: 18 Ne forte doceant vos facere cunctas abominationes, quas ipsi operati sunt diis suis: et peccetis in Dominum Deum vestrum. 19 Quando obsederis civitatem multo tempore, et munitionibus circumdederis ut expugnes eam, non succides arbores de quibus vesci potest, nec securibus per circuitum debes vastare regionem: quoniam lignum est, et non homo, nec potest bellantium contra te augere numerum. 20 Si qua autem ligna non sunt pomifera, sed agrestia, et in ceteros apta usus, succide, et instrue machinas, donec capias civitatem, quæ contra te dimicat.

CAPUT XXI.

1 QUANDO inventum fuerit in terra, quam Dominus Deus tuus daturus est tibi, hominis cadaver occisi, et ignorabitur cædis reus, 2 Egredientur majores natu, et judices tui, et metientur a loco cadaveris singularum per circuitum spatia civitatum: 3 Et quam viciniorem ceteris esse perspexerint, seniores civitatis illius tollent vitulam de armento, quæ non traxit jugum, nec terram scidit vomere, 4 Et ducent eam ad vallem asperam atque saxosam, quæ nunquam arata est, nec sementem recepit: et cædent in ea cervices vitulæ: 5 Accedentque sacerdotes filii Levi, quos elegerit Dominus Deus tuus ut ministrent ei, et benedicant in nomine ejus, et ad verbum eorum, omne negotium, et quidquid mundum, vel immundum est, judicetur. 6 Et venient majores natu civitatis illius ad interfectum, lavabuntque manus suas super vitulam, quæ in valle percussa est, 7 Et dicent: Manus nostræ non effuderunt sanguinem hunc, nec oculi viderunt; 8 Propitius esto populo tuo Israel, quem redemisti, Domine, et ne reputes sanguinem innocentem in medio populi tui Israel. Et auferetur ab eis reatus sanguinis:

DEUTERONOMY, XX. XXI.

14 But the women, and the little ones, and the cattle, and all that is in the city, *even* all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. 15 Thus shalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of these nations. 16 But of the cities of these people, which the LORD thy God doth give thee *for* an inheritance, thou shalt save alive nothing that breatheth: 17 But thou shalt utterly destroy them; *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: 18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God. 19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field *is* man's *life*) to employ *them* in the siege: 20 Only the trees which thou knowest that they *be* not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

CHAPTER XXI.

1 IF *one* be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, *and* it be not known who hath slain him: 2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain: 3 And it shall be, *that* the city *which is* next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, *and* which hath not drawn in the yoke; 4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley: 5 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be *tried:* 6 And all the elders of that city, *that are* next unto the slain *man*, shall wash their hands over the heifer that is beheaded in the valley: 7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it*. 8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

5 Buch Moſe, 20, 21.

14 Ohne, die Weiber, Kinder und Vieh, und alles, was in der Stadt iſt, und allen Raub ſollſt du unter dich austheilen, und ſollſt eſſen von der Ausbeute deiner Feinde, die dir der Herr, dein Gott, gegeben hat. 15 Alſo ſollſt du allen Städten thun, die ſehr ferne von dir liegen, und nicht hie von den Städten ſind dieſer Völker. 16 Aber in den Städten dieſer Völker, die dir der Herr, dein Gott, zum Erbe geben wird, ſollſt du nichts leben laſſen, was den Odem hat; 17 Sondern ſollſt ſie verbannen, nämlich die Hethiter, Amoriter, Cananiter, Pheresiter, Heviter und Jebuſiter, wie dir der Herr, dein Gott, geboten hat, 18 Auf daß ſie euch nicht lehren thun alle die Greuel, die ſie ihren Göttern thun, und ihr euch verſündiget an dem Herrn, eurem Gott. 19 Wenn du vor einer Stadt lange Zeit liegen mußt, wider die du ſtreiteſt, ſie zu erobern, ſo ſollſt du die Bäume nicht verderben, daß du mit Aexten dran fahreſt; denn du kannſt davon eſſen, darum ſollſt du ſie nicht ausrotten. Iſts doch Holz auf dem Felde, und nicht Menſch, daß es vor dir ein Bollwerk ſein möge. 20 Welches aber Bäume ſind, die du weißt, daß man nicht davon iſſet, die ſollſt du verderben und ausrotten, und Bollwerk draus bauen wider die Stadt, die mit dir krieget, bis daß du ihrer mächtig werdeſt.

Das 21. Capitel.

1 Wenn man einen Erſchlagenen findet im Lande, das dir der Herr, dein Gott, geben wird einzunehmen, und liegt im Felde, und man nicht weiß, wer ihn erſchlagen hat; 2 So ſollen deine Aelteſten und Richter hinaus gehen, und von dem Erſchlagenen meſſen an die Städte, die umher liegen. 3 Welche Stadt die nächſte iſt, derſelben Aelteſten ſollen eine junge Kuh von den Rindern nehmen, damit man nicht gearbeitet, noch am Joch gezogen hat, 4 Und ſollen ſie hinab führen in einen kieſichten Grund, der weder gearbeitet, noch beſäet iſt, und daſelbſt im Grunde ihr den Hals abhauen. 5 Da ſollen herzu kommen die Prieſter, die Kinder Levi; denn der Herr, dein Gott, hat ſie erwählet, daß ſie ihm dienen und ſeinen Namen loben, und nach ihrem Munde ſollen alle Sachen, und alle Schäden gehandelt werden. 6 Und alle Aelteſten derſelben Stadt ſollen herzu treten zu dem Erſchlagenen, und ihre Hände waſchen über die junge Kuh, der im Grunde der Hals abgehauen iſt, 7 Und ſollen antworten, und ſagen: Unſere Hände haben dieß Blut nicht vergoſſen, ſo habens auch unſere Augen nicht geſehen; 8 Sey gnädig deinem Volk Iſrael, das du, der Herr, erlöſet haſt, lege nicht das unſchuldige Blut auf dein Volk Iſrael. So werden ſie über dem Blut verſöhnet ſein.

DEUTÉRONOME, XX. XXI.

14 Seulement les femmes et les petits enfants, le bétail et tout ce qui sera dans la ville, tout son butin, tu le prendras pour toi. Et tu te nourriras du butin *fait sur* tes ennemis, *et* que le SEIGNEUR, ton Dieu, t'aura donné. 15 Tu en feras ainsi à toutes les villes qui sont fort éloignées de toi, qui ne *sont* point des villes de ces nations-ci. 16 Mais dans les villes de ces peuples que le SEIGNEUR, ton Dieu, te donne en héritage, tu ne laisseras pas vivre une âme. 17 Car tu ne manqueras point de les détruire par voie d'anathème, *savoir*, les Héthiens, les Amorrhéens, les Cananéens, les Phérésiens, les Héviens, les Jébusiens, comme le SEIGNEUR, ton Dieu, te l'a commandé; 18 Afin qu'ils ne vous apprennent point à commettre toutes les abominations qu'ils commettent pour leurs dieux, et que vous ne péchiez point contre le SEIGNEUR, votre Dieu. 19 ¶ Quand tu tiendras une ville assiégée durant plusieurs jours, en la battant pour la prendre, tu ne détruiras point ses arbres à coups de cognée, parce que tu en pourras manger le fruit. C'est pourquoi tu ne les couperas point devant toi pour entrer dans la forteresse; car l'arbre des champs *est une ressource* pour l'homme. 20 Tu détruiras donc et tu couperas seulement les arbres que tu connaîtras n'être point des arbres fruitiers. Et tu en bâtiras des forts contre la ville qui te fait la guerre, jusqu'à ce qu'elle soit soumise.

CHAPITRE XXI.

1 LORSQUE, dans le pays que le SEIGNEUR, ton Dieu, te donne pour le possèder, on trouvera étendu dans un champ, un homme qui aura été tué, *et* qu'on ne saura pas qui l'aura tué, 2 Alors tes anciens et tes juges sortiront et mesureront la distance de l'homme qui aura été tué, aux villes qui *sont* tout autour de lui. 3 Puis les anciens de la ville la plus rapprochée de l'homme qui aura été tué prendront une génisse du troupeau, qu'on n'ait pas encore fait servir, qui n'ait pas tiré le joug. 4 Et les anciens de cette ville-là feront descendre la génisse dans une vallée rocailleuse, qu'on ne laboure ni ne sème. Et là, dans la vallée, ils couperont le cou à la génisse. 5 Puis les sacrificateurs, fils de Lévi, s'approcheront; car le SEIGNEUR, ton Dieu, les a choisis pour faire son service, et pour bénir au nom du SEIGNEUR. Et c'est par leur bouche qu'il doit être prononcé sur toute contestation et toute blessure. 6 Alors tous les anciens de cette ville-là, qui seront les plus près de l'homme qui aura été tué, laveront leurs mains sur la génisse, à laquelle on aura coupé le cou dans la vallée. 7 Et, prenant la parole, ils diront: Nos mains n'ont pas répandu ce sang, et nos yeux ne l'ont pas vu *répandre*. 8 O SEIGNEUR! sois propice à ton peuple d'Israël que tu as racheté, et ne lui impute point le sang innocent *répandu* au milieu de ton peuple d'Israël. Alors le meurtre sera expié pour eux.

דברים כא

9 וְאַתָּה תְּבַעֵר הַדָּם הַנָּקִי מִקִּרְבֶּךָ כִּי־תַעֲשֶׂה
הַיָּשָׁר בְּעֵינֵי יְהוָה׃

ס ס ס מט

10 כִּי־תֵצֵא לַמִּלְחָמָה עַל־אֹיְבֶיךָ
וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ בְּיָדֶךָ וְשָׁבִיתָ שִׁבְיוֹ׃
11 וְרָאִיתָ בַּשִּׁבְיָה אֵשֶׁת יְפַת־תֹּאַר וְחָשַׁקְתָּ
בָּהּ וְלָקַחְתָּ לְךָ לְאִשָּׁה׃ 12 וַהֲבֵאתָהּ
אֶל־תּוֹךְ בֵּיתֶךָ וְגִלְּחָה אֶת־רֹאשָׁהּ וְעָשְׂתָה
אֶת־צִפָּרְנֶיהָ׃ 13 וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ
מֵעָלֶיהָ וְיָשְׁבָה בְּבֵיתֶךָ וּבָכְתָה אֶת־אָבִיהָ
וְאֶת־אִמָּהּ יֶרַח יָמִים וְאַחַר כֵּן תָּבוֹא
אֵלֶיהָ וּבְעַלְתָּהּ וְהָיְתָה לְךָ לְאִשָּׁה׃
14 וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ וְשִׁלַּחְתָּהּ
לְנַפְשָׁהּ וּמָכֹר לֹא־תִמְכְּרֶנָּה בַּכֶּסֶף לֹא־
תִתְעַמֵּר בָּהּ תַּחַת אֲשֶׁר עִנִּיתָהּ׃ ס
15 כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים
הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה וְיָלְדוּ־לוֹ
בָנִים הָאֲהוּבָה וְהַשְּׂנוּאָה וְהָיָה הַבֵּן הַבְּכֹר
לַשְּׂנוּאָה׃ 16 וְהָיָה בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו
אֵת אֲשֶׁר־יִהְיֶה לוֹ לֹא יוּכַל לְבַכֵּר אֶת־
בֶּן־הָאֲהוּבָה עַל־פְּנֵי בֶן־הַשְּׂנוּאָה הַבְּכֹר׃
17 כִּי אֶת־הַבְּכֹר בֶּן־הַשְּׂנוּאָה יַכִּיר לָתֵת
לוֹ פִּי שְׁנַיִם בְּכֹל אֲשֶׁר־יִמָּצֵא לוֹ כִּי־הוּא
רֵאשִׁית אֹנוֹ לוֹ מִשְׁפַּט הַבְּכֹרָה׃ ס
18 כִּי־יִהְיֶה לְאִישׁ בֵּן סוֹרֵר וּמוֹרֶה
אֵינֶנּוּ שֹׁמֵעַ בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ וְיִסְּרוּ
אֹתוֹ וְלֹא יִשְׁמַע אֲלֵיהֶם׃ 19 וְתָפְשׂוּ בוֹ
אָבִיו וְאִמּוֹ וְהוֹצִיאוּ אֹתוֹ אֶל־זִקְנֵי עִירוֹ
וְאֶל־שַׁעַר מְקֹמוֹ׃ 20 וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ
בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה אֵינֶנּוּ שֹׁמֵעַ בְּקֹלֵנוּ
זוֹלֵל וְסֹבֵא׃ 21 וְרָגְמוּ כָל־אַנְשֵׁי עִירוֹ
בָאֲבָנִים וָמֵת וּבִעַרְתָּ הָרָע מִקִּרְבֶּךָ וְכָל־
יִשְׂרָאֵל יִשְׁמְעוּ וְיִרָאוּ׃ ס 22 וְכִי־
יִהְיֶה בְאִישׁ חֵטְא מִשְׁפַּט־מָוֶת וְהוּמָת
וְתָלִיתָ אֹתוֹ עַל־עֵץ׃ 23 לֹא־תָלִין נִבְלָתוֹ
עַל־הָעֵץ כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא
כִּי־קִלְלַת אֱלֹהִים תָּלוּי וְלֹא תְטַמֵּא
אֶת־אַדְמָתְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ
נַחֲלָה׃ ס

582

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κα'.

9 Σὺ δὲ ἐξαρεῖς τὸ αἷμα τὸ ἀναίτιον ἐξ ὑμῶν αὐτῶν, ἐὰν ποιήσῃς τὸ καλὸν καὶ τὸ ἀρεστὸν ἔναντι Κυρίου τοῦ θεοῦ σου. 10 Ἐὰν δὲ ἐξέλθῃς εἰς πόλεμον ἐπὶ τοὺς ἐχθρούς σου, καὶ παραδῷ σοι Κύριος ὁ θεός σου εἰς τὰς χεῖράς σου, καὶ προνομεύσῃς τὴν προνομὴν αὐτῶν, 11 Καὶ ἴδῃς ἐν τῇ προνομῇ γυναῖκα καλὴν τῷ εἴδει, καὶ ἐνθυμηθῇς αὐτῆς καὶ λάβῃς αὐτὴν σεαυτῷ γυναῖκα, 12 Καὶ εἰσάξῃς αὐτὴν ἔνδον εἰς τὴν οἰκίαν σου, καὶ ξυρήσεις τὴν κεφαλὴν αὐτῆς καὶ περιονυχιεῖς αὐτὴν 13 Καὶ περιελεῖς τὰ ἱμάτια τῆς αἰχμαλωσίας ἀπ' αὐτῆς, καὶ καθιεῖται ἐν τῇ οἰκίᾳ σου καὶ κλαύσεται τὸν πατέρα καὶ τὴν μητέρα μηνὸς ἡμέρας· καὶ μετὰ ταῦτα εἰσελεύσῃ πρὸς αὐτὴν καὶ συνοικισθήσῃ αὐτῇ, καὶ ἔσται σου γυνή. 14 Καὶ ἔσται ἐὰν μὴ θέλῃς αὐτήν, ἐξαποστελεῖς αὐτὴν ἐλευθέραν, καὶ πράσει οὐ πραθήσεται ἀργυρίου· οὐκ ἀθετήσεις αὐτήν, διότι ἐταπείνωσας αὐτήν. 15 Ἐὰν δὲ γένωνταί ἀνθρώπῳ δύο γυναῖκες, μία αὐτῶν ἠγαπημένη καὶ μία αὐτῶν μισουμένη, καὶ τέκωσιν αὐτῷ ἡ ἠγαπημένη καὶ ἡ μισουμένη, καὶ γένηται υἱὸς πρωτότοκος τῆς μισουμένης, 16 Καὶ ἔσται ᾗ ἂν ἡμέρᾳ κατακληρονομῇ τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ, οὐ δυνήσεται πρωτοτοκεῦσαι τῷ υἱῷ τῆς ἠγαπημένης, ὑπεριδὼν τὸν υἱὸν τῆς μισουμένης τὸν πρωτότοκον· 17 Ἀλλὰ τὸν πρωτότοκον υἱὸν τῆς μισουμένης ἐπιγνώσεται δοῦναι αὐτῷ διπλᾶ ἀπὸ πάντων ὧν ἂν εὑρεθῇ αὐτῷ, ὅτι οὗτός ἐστιν ἀρχὴ τέκνων αὐτοῦ, καὶ τούτῳ καθήκει τὰ πρωτοτοκεῖα. 18 Ἐὰν δέ τινι ᾖ υἱὸς ἀπειθὴς καὶ ἐρεθιστής, οὐχ ὑπακούων φωνὴν πατρὸς καὶ φωνὴν μητρός, καὶ παιδεύσωσιν αὐτὸν καὶ μὴ εἰσακούσῃ αὐτῶν, 19 Καὶ συλλαβόντες αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ καὶ ἐξάξουσιν αὐτὸν ἐπὶ τὴν γερουσίαν τῆς πόλεως αὐτοῦ καὶ ἐπὶ τὴν πύλην τοῦ τόπου, 20 Καὶ ἐροῦσι τοῖς ἀνδράσι τῆς πόλεως αὐτῶν Ὁ υἱὸς ἡμῶν οὗτος ἀπειθεῖ καὶ ἐρεθίζει, οὐχ ὑπακούει τῆς φωνῆς ἡμῶν, συμβολοκοπῶν οἰνοφλυγεῖ· 21 Καὶ λιθοβολήσουσιν αὐτὸν οἱ ἄνδρες τῆς πόλεως αὐτοῦ ἐν λίθοις, καὶ ἀποθανεῖται· καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν, καὶ οἱ ἐπίλοιποι ἀκούσαντες φοβηθήσονται. 22 Ἐὰν δὲ γένηται ἐν τινι ἁμαρτίᾳ κρίμα θανάτου, καὶ ἀποθάνῃ, καὶ κρεμάσητε αὐτὸν ἐπὶ ξύλου· 23 Οὐ κοιμηθήσεται τὸ σῶμα αὐτοῦ ἐπὶ τοῦ ξύλου, ἀλλὰ ταφῇ θάψετε αὐτὸ ἐν τῇ ἡμέρᾳ ἐκείνῃ, ὅτι κεκατηραμένος ὑπὸ θεοῦ πᾶς κρεμάμενος ἐπὶ ξύλου· καὶ οὐ μὴ μιανεῖτε τὴν γῆν ἣν Κύριος ὁ θεός σου δίδωσί σοι ἐν κλήρῳ.

DEUTERONOMIUM, XXI.

9 Tu autem alienus eris ab innocentis cruore, qui fusus est, cum feceris quod præcepit Dominus. 10 Si egressus fueris ad pugnam contra inimicos tuos, et tradiderit eos Dominus Deus tuus in manu tua, captivosque duxeris, 11 Et videris in numero captivorum mulierem pulchram, et adamaveris eam, voluerisque habere uxorem, 12 Introduces eam in domum tuam: quæ radet cæsariem, et circumcidet ungues, 13 Et deponet vestem, in qua capta est: sedensque in domo tua, flebit patrem et matrem suam uno mense: et postea intrabis ad eam, dormiesque cum illa, et erit uxor tua. 14 Si autem postea non sederit animo tuo, dimittes eam liberam, nec vendere poteris pecunia, nec opprimere per potentiam: quia humiliasti eam. 15 Si habuerit homo uxores duas, unam dilectam, et alteram odiosam, genuerintque ex eo liberos, et fuerit filius odiosæ primogenitus, 16 Volueritque substantiam inter filios suos dividere: non poterit filium dilectæ facere primogenitum, et præferre filio odiosæ. 17 Sed filium odiosæ agnoscet primogenitum, dabitque ei de his quæ habuerit cuncta duplicia: iste est enim principium liberorum ejus, et huic debentur primogenita. 18 Si genuerit homo filium contumacem et protervum, qui non audiat patris aut matris imperium, et coercitus obedire contempserit: 19 Apprehendent eum, et ducent ad seniores civitatis illius, et ad portam judicii, 20 Dicentque ad eos: Filius noster iste protervus et contumax est, monita nostra audire contemnit, comessationibus vacat, et luxuriæ atque conviviis: 21 Lapidibus eum obruet populus civitatis: et morietur, ut auferatis malum de medio vestri, et universus Israel audiens pertimescat. 22 Quando peccaverit homo quod morte plectendum est, et adjudicatus morti appensus fuerit in patibulo: 23 Non permanebit cadaver ejus in ligno, sed in eadem die sepelietur: quia maledictus a Deo est qui pendet in ligno: et nequaquam contaminabis terram tuam, quam Dominus Deus tuus dederit tibi in possessionem.

DEUTERONOMY, XXI.

9 So shalt thou put away the *guilt of* innocent blood from among you, when thou shalt do *that which is* right in the sight of the LORD. 10 ¶ When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive, 11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; 12 Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails; 13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her. 15 ¶ If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be her's that was hated: 16 Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn: 17 But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his. 18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that*, when they have chastened him, will not hearken unto them: 19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; 20 And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard. 21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear. 22 ¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: 23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

5 Buch Moſe, 21.

9 Alſo ſollſt du das unſchuldige Blut von dir thun, daß du thuſt, was recht iſt vor den Augen des Herrn. 10 Wenn du in einen Streit zeuchſt wider deine Feinde, und der Herr, dein Gott, gibt dir ſie in deine Hände, daß du ihre Gefangenen wegführeſt; 11 Und ſieheſt unter den Gefangenen ein ſchön Weib, und haſt Luſt zu ihr, daß du ſie zum Weibe nehmeſt: 12 So führe ſie in dein Haus, und laß ihr das Haar abſcheren, und ihre Nägel beſchneiden, 13 Und die Kleider ablegen, darinnen ſie gefangen iſt, und laß ſie ſitzen in deinem Hauſe, und beweinen einen Mond lang ihren Vater und ihre Mutter; darnach ſchlaf bei ihr, und nimm ſie zur Ehe, und laß ſie dein Weib ſein. 14 Wenn du aber nicht Luſt zu ihr haſt, ſo ſollſt du ſie auslaſſen, wo ſie hin will, und nicht um Geld verkaufen, noch verſetzen; darum, daß du ſie gedemüthiget haſt. 15 Wenn jemand zwei Weiber hat, eine die er lieb hat, und eine die er haſſet, und ſie ihm Kinder gebären, beide die liebe und die feindſelige, daß der Erſtgeborne der feindſeligen iſt; 16 Und die Zeit kommt, daß er ſeinen Kindern das Erbe austheile, ſo kann er nicht den Sohn der liebſten zum erſtgebornen Sohn machen, für den erſtgebornen Sohn der feindſeligen; 17 Sondern er ſoll den Sohn der feindſeligen für den erſten Sohn erkennen, daß er ihm zweifältig gebe alles, das vorhanden iſt; denn derſelbe iſt ſeine erſte Kraft, und der Erſtgeburt Recht iſt ſein. 18 Wenn jemand einen eigenwilligen und ungehorſamen Sohn hat, der ſeines Vaters und Mutter Stimme nicht gehorchet, und wenn ſie ihn züchtigen, ihnen nicht gehorchen will; 19 So ſoll ihn ſein Vater und Mutter greifen, und zu den Aelteſten der Stadt führen, und zu dem Thor deſſelben Orts, 20 Und zu den Aelteſten der Stadt ſagen: Dieſer unſer Sohn iſt eigenwillig und ungehorſam, und gehorcht unſerer Stimme nicht, und iſt ein Schlemmer und Trunkenbold. 21 So ſollen ihn ſteinigen alle Leute derſelbigen Stadt, daß er ſterbe, und ſollſt alſo den Böſen von dir thun, daß es ganz Iſrael höre, und ſich fürchte. 22 Wenn jemand eine Sünde gethan hat, die des Todes würdig iſt, und wird alſo getödtet, daß man ihn an ein Holz hänget; 23 So ſoll ſein Leichnam nicht über Nacht an dem Holz bleiben, ſondern ſollſt ihn deſſelben Tages begraben, denn ein Gehenkter iſt verflucht bei Gott; auf daß du dein Land nicht verunreinigeſt, das dir der Herr, dein Gott, gibt zum Erbe.

DEUTÉRONOME, XXI.

9 Et tu auras ôté le sang innocent du milieu de toi, parce que tu auras fait ce qui est juste aux yeux du SEIGNEUR. 10 ¶ Quand tu iras à la guerre contre tes ennemis, et que le SEIGNEUR, ton Dieu, les livrera entre tes mains, et que tu en emmèneras des prisonniers; 11 Si tu vois entre les prisonniers quelque belle femme, que tu conçoives pour elle de l'affection, et que tu veuilles la prendre pour ta femme—12 Alors tu la mèneras dans ta maison, et elle rasera sa tête et coupera ses ongles; 13 Et elle ôtera de dessus elle les habits qu'elle portait lorsqu'elle a été faite prisonnière; elle demeurera dans ta maison, et pleurera son père et sa mère un mois durant; puis du viendras vers elle, et tu seras son mari, et elle sera ta femme. 14 S'il arrive qu'elle ne te plaise plus, tu la renverras libre; mais tu ne pourras point la vendre pour de l'argent, ni en faire aucun trafic, parce que tu l'auras humiliée. 15 ¶ Quand un homme aura deux femmes, l'une aimée et l'autre haïe, et qu'elles lui auront enfanté des enfants, tant celle qui est aimée que celle qui est haïe, et que le fils aîné soit de celle qui est haïe: 16 Lorsque viendra le jour, où *le père* partagera à ses enfants ce qu'il aura, alors il ne pourra pas faire aîné le fils de celle qui est aimée, préférablement au fils de celle qui est haïe, à celui qui est le premier-né. 17 Mais il reconnaîtra pour son premier-né le fils de celle qui est haïe, en lui donnant une double portion de tout ce qui se trouvera lui appartenir; car il est les prémices de sa vigueur, c'est à lui qu'appartient le droit d'aînesse. 18 ¶ Quand un homme aura un enfant méchant et rebelle, n'obéissant ni à la voix de son père, ni à la voix de sa mère, et qu'ils l'auront châtié; et si, nonobstant cela, il ne les écoute point, 19 Alors le père et la mère le prendront et le mèneront aux anciens de sa ville, et à la porte du lieu *de sa demeure*. 20 Puis ils diront aux anciens de sa ville: C'est ici notre fils qui est méchant et rebelle; il n'obéit point à notre voix; il est gourmand et ivrogne. 21 Alors tous les habitants de la ville le lapideront, et il mourra. *C'est* ainsi que tu ôteras le méchant du milieu de toi, afin que tout Israël l'apprenne, et craigne. 22 ¶ Quand un homme aura commis quelque péché digne de mort; quand on le fera mourir, et quand tu le pendras au bois, 23 Son corps ne demeurera point sur le bois, la nuit; mais tu l'enseveliras le même jour, car celui qui est pendu est maudit de Dieu; c'est pourquoi tu ne souilleras point la terre que le SEIGNEUR, ton Dieu, te donne en héritage.

דברים כב

פרשה כב :

1 לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ
נִדָּחִים וְהִתְעַלַּמְתָּ מֵהֶם הָשֵׁב תְּשִׁיבֵם
לְאָחִיךָ : 2 וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ
וְלֹא יְדַעְתּוֹ וַאֲסַפְתּוֹ אֶל־תּוֹךְ בֵּיתֶךָ וְהָיָה
עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ וַהֲשֵׁבֹתָ
לוֹ : 3 וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ וְכֵן תַּעֲשֶׂה
לְשִׂמְלָתוֹ וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ
אֲשֶׁר־תֹּאבַד מִמֶּנּוּ וּמְצָאתָהּ לֹא תוּכַל
לְהִתְעַלֵּם : ס 4 לֹא־תִרְאֶה אֶת־
חֲמוֹר אָחִיךָ אוֹ שׁוֹרוֹ נֹפְלִים בַּדָּרֶךְ
וְהִתְעַלַּמְתָּ מֵהֶם הָקֵם תָּקִים עִמּוֹ : ס
5 לֹא־יִהְיֶה כְלִי־גֶבֶר עַל־אִשָּׁה וְלֹא־
יִלְבַּשׁ גֶּבֶר שִׂמְלַת אִשָּׁה כִּי תוֹעֲבַת
יְהוָה אֱלֹהֶיךָ כָּל־עֹשֵׂה אֵלֶּה : פ
6 כִּי יִקָּרֵא קַן־צִפּוֹר ו לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־
עֵץ ו אוֹ עַל־הָאָרֶץ אֶפְרֹחִים אוֹ בֵיצִים
וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים אוֹ עַל־
הַבֵּיצִים לֹא־תִקַּח הָאֵם עַל־הַבָּנִים :
7 שַׁלֵּחַ תְּשַׁלַּח אֶת־הָאֵם וְאֶת־הַבָּנִים
תִּקַּח־לָךְ לְמַעַן יִיטַב לָךְ וְהַאֲרַכְתָּ יָמִים :
ס 8 כִּי תִבְנֶה בַּיִת חָדָשׁ וְעָשִׂיתָ
מַעֲקֶה לְגַגֶּךָ וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ
כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ : 9 לֹא־תִזְרַע כַּרְמְךָ
כִּלְאָיִם פֶּן־תִּקְדַּשׁ הַמְלֵאָה הַזֶּרַע אֲשֶׁר
תִּזְרָע וּתְבוּאַת הַכָּרֶם : ס 10 לֹא־
תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר יַחְדָּו : 11 לֹא תִלְבַּשׁ
שַׁעַטְנֵז צֶמֶר וּפִשְׁתִּים יַחְדָּו : ס
12 גְּדִלִים תַּעֲשֶׂה־לָּךְ עַל־אַרְבַּע כַּנְפוֹת
כְּסוּתְךָ אֲשֶׁר תְּכַסֶּה־בָּהּ : ס 13 כִּי־
יִקַּח אִישׁ אִשָּׁה וּבָא אֵלֶיהָ וּשְׂנֵאָהּ :
14 וְשָׂם לָהּ עֲלִילֹת דְּבָרִים וְהוֹצֵא עָלֶיהָ
שֵׁם רָע וְאָמַר אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי
וָאֶקְרַב אֵלֶיהָ וְלֹא־מָצָאתִי לָהּ בְּתוּלִים :
15 וְלָקַח אֲבִי הַנַּעֲרָ וְאִמָּהּ וְהוֹצִיאוּ אֶת־
בְּתוּלֵי הַנַּעֲרָ אֶל־זִקְנֵי הָעִיר הַשָּׁעָרָה :
16 וְאָמַר אֲבִי הַנַּעֲרָ אֶל־הַזְּקֵנִים אֶת־בִּתִּי
נָתַתִּי לָאִישׁ הַזֶּה לְאִשָּׁה וַיִּשְׂנָאֶהָ :
17 וְהִנֵּה־הוּא שָׂם עֲלִילֹת דְּבָרִים לֵאמֹר לֹא־
מָצָאתִי לְבִתֵּךְ בְּתוּלִים וְאֵלֶּה בְּתוּלֵי בִתִּי
וּפָרְשׂוּ הַשִּׂמְלָה לִפְנֵי זִקְנֵי הָעִיר : 18 וְלָקְחוּ
זִקְנֵי הָעִיר־הַהִוא אֶת־הָאִישׁ וְיִסְּרוּ אֹתוֹ :

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κβ'.

ΚΕΦ. κβ'.

1 ΜΗ ἰδὼν τὸν μόσχον τοῦ ἀδελφοῦ σου ἢ τὸ
πρόβατον αὐτοῦ πλανώμενα ἐν τῇ ὁδῷ ὑπερίδῃς
αὐτά· ἀποστροφῇ ἀποστρέψεις αὐτὰ τῷ ἀδελφῷ σου
καὶ ἀποδώσεις αὐτῷ. 2 Ἐὰν δὲ μὴ ἐγγίζῃ ὁ ἀδελφός
σου πρὸς σὲ μηδὲ ἐπίστῃ αὐτόν, συνάξεις αὐτὸν ἔνδον
εἰς τὴν οἰκίαν σου, καὶ ἔσται μετὰ σοῦ ἕως ἂν ζητήσῃ
αὐτὰ ὁ ἀδελφός σου, καὶ ἀποδώσεις αὐτῷ. 3 Οὕτω
ποιήσεις τὸν ὄνον αὐτοῦ, καὶ οὕτω ποιήσεις τὸ
ἱμάτιον αὐτοῦ, καὶ οὕτω ποιήσεις κατὰ πᾶσαν
ἀπώλειαν τοῦ ἀδελφοῦ σου· ὅσα ἐὰν ἀπολῆται παρ'
αὐτοῦ καὶ εὕρῃς, οὐ δυνήσῃ ὑπεριδεῖν. 4 Οὐκ ὄψῃ
τὸν ὄνον τοῦ ἀδελφοῦ σου ἢ τὸν μόσχον αὐτοῦ
πεπτωκότας ἐν τῇ ὁδῷ, μὴ ὑπερίδῃς αὐτούς, ἀνιστῶν
ἀναστήσεις μετ' αὐτοῦ. 5 Οὐκ ἔσται σκεύη ἀνδρὸς
ἐπὶ γυναικί, οὐδὲ μὴ ἐνδύσηται ἀνὴρ στολὴν γυναι-
κείαν· ὅτι βδέλυγμα Κυρίῳ τῷ θεῷ σού ἐστι πᾶς
ποιῶν ταῦτα. 6 Ἐὰν δὲ συναντήσῃς νοσσιᾷ ὀρνέων
πρὸ προσώπου σου ἐν τῇ ὁδῷ ἢ ἐπὶ παντὶ δένδρῳ
ἢ ἐπὶ τῆς γῆς, νοσσοῖς ἢ ᾠοῖς, καὶ ἡ μήτηρ θάλπῃ
ἐπὶ τῶν νοσσῶν ἢ ἐπὶ τῶν ᾠῶν, οὐ λήψῃ τὴν μητέρα
μετὰ τῶν τέκνων· 7 Ἀποστολῇ ἀποστελεῖς τὴν
μητέρα, τὰ δὲ παιδία λήψῃ σεαυτῷ, ἵνα εὖ σοι γένη-
ται καὶ πολυήμερος γένῃ. 8 Ἐὰν οἰκοδομήσῃς οἰκίαν
καινήν, καὶ ποιήσεις στεφάνην τῷ δώματί σου, καὶ
οὐ ποιήσεις φόνον ἐν τῇ οἰκίᾳ σου ἐὰν πέσῃ ὁ πεσὼν
ἀπ' αὐτοῦ. 9 Οὐ κατασπερεῖς τὸν ἀμπελῶνά σου
διάφορον, ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα
ὃ ἐὰν σπείρῃς μετὰ τοῦ γεννήματος τοῦ ἀμπελῶνός
σου. 10 Οὐκ ἀροτριάσεις ἐν μόσχῳ καὶ ὄνῳ ἐπὶ τὸ
αὐτό. 11 Οὐκ ἐνδύσῃ κίβδηλον, ἔρια καὶ λίνον ἐν τῷ
αὐτῷ· 12 Στρεπτὰ ποιήσεις σεαυτῷ ἐπὶ τῶν τεσ-
σάρων κρασπέδων τῶν περιβολαίων σου, ἃ ἐὰν
περιβάλῃ ἐν αὐτοῖς. 13 Ἐὰν δέ τις λάβῃ γυναῖκα
καὶ συνοικήσῃ αὐτῇ, καὶ μισήσῃ αὐτὴν 14 Καὶ ἐπιθῇ
αὐτῇ προφασιστικοὺς λόγους, καὶ κατενέγκῃ αὐτῆς
ὄνομα πονηρὸν καὶ λέγῃ Τὴν γυναῖκα ταύτην εἴληφα,
καὶ προσελθὼν αὐτῇ οὐχ εὕρηκα αὐτῆς τὰ παρθένια,
15 Καὶ λαβὼν ὁ πατὴρ τῆς παιδὸς καὶ ἡ μήτηρ
ἐξοίσουσι τὰ παρθένια τῆς παιδὸς πρὸς τὴν γερουσίαν
ἐπὶ τὴν πύλην, 16 Καὶ ἐρεῖ ὁ πατὴρ τῆς παιδὸς τῇ
γερουσίᾳ Τὴν θυγατέρα μου ταύτην δέδωκα τῷ
ἀνθρώπῳ τούτῳ γυναῖκα, καὶ μισήσας αὐτὴν
17 Νῦν οὗτος ἐπιτίθησιν αὐτῇ προφασιστικοὺς
λόγους, λέγων Οὐχ εὕρηκα τῇ θυγατρί σου παρθένια,
καὶ ταῦτα τὰ παρθένια τῆς θυγατρός μου, καὶ
ἀναπτύξουσι τὸ ἱμάτιον ἐναντίον τῆς γερουσίας τῆς
πόλεως· 18 Καὶ λήψεται ἡ γερουσία τῆς πόλεως ἐκεί-
νης τὸν ἄνθρωπον ἐκεῖνον καὶ παιδεύσουσιν αὐτόν,

DEUTERONOMIUM, XXII.

CAPUT XXII.

1 Non videbis bovem fratris tui, aut ovem
errantem, et præteribis: sed reduces fratri tuo,
2 Etiamsi non est propinquus frater tuus, nec
nosti eum: duces in domum tuam, et erunt
apud te quamdiu quærat ea frater tuus, et
recipiat. 3 Similiter facies de asino, et de
vestimento, et de omni re fratris tui, quæ
perierit: si inveneris eam, ne negligas quasi
alienam. 4 Si videris asinum fratris tui aut
bovem cecidisse in via, non despicies, sed
sublevabis cum eo. 5 Non induetur mulier
veste virili, nec vir utetur veste feminea:
abominabilis enim apud Deum est qui facit
hæc. 6 Si ambulans per viam, in arbore vel
in terra nidum avis inveneris, et matrem pullis
vel ovis desuper incubantem: non tenebis eam
cum filiis: 7 Sed abire patieris, captos tenens
filios: ut bene sit tibi, et longo vivas tempore.
8 Cum ædificaveris domum novam, facies
murum tecti per circuitum: ne effundatur
sanguis in domo tua, et sis reus labente alio, et
in præceps ruente. 9 Non seres vineam tuam
altero semine: ne et sementis quam sevisti, et
quæ nascuntur ex vinea, pariter sanctificentur.
10 Non arabis in bove simul et asino. 11 Non
indueris vestimento, quod ex lana linoque
contextum est. 12 Funiculos in fimbriis facies
per quatuor angulos pallii tui, quo operieris.
13 Si duxerit vir uxorem, et postea odio
habuerit eam, 14 Quæsieritque occasiones
quibus dimittat eam, objiciens ei nomen pessi-
mum, et dixerit: Uxorem hanc accepi, et
ingressus ad eam non inveni virginem:
15 Tollent eam pater et mater ejus, et ferent
secum signa virginitatis ejus ad seniores urbis
qui in porta sunt: 16 Et dicet pater: Filiam
meam dedi huic uxorem: quam quia odit,
17 Imponit ei nomen pessimum, ut dicat:
Non inveni filiam tuam virginem: et
ecce hæc sunt signa virginitatis filiæ
meæ. Expandent vestimentum coram senio-
ribus civitatis: 18 Apprehendentque senes
urbis illius virum, et verberabunt illum.

DEUTERONOMY, XXII.

CHAPTER XXII.

1 THOU shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother. 2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. 3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. 4 ¶ Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again. 5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto the LORD thy God. 6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: 7 *But* thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and *that* thou mayest prolong *thy* days. 8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence. 9 ¶ Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled. 10 ¶ Thou shalt not plow with an ox and an ass together. 11 ¶ Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together. 12 ¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest *thyself*. 13 ¶ If any man take a wife, and go in unto her, and hate her, 14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: 15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsel's virginity unto the elders of the city in the gate: 16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; 17 And, lo, he hath given occasions of speech *against her*, saying, I found not thy daughter a maid; and yet these *are the tokens of* my daughter's virginity. And they shall spread the cloth before the elders of the city. 18 And the elders of that city shall take that man and chastise him;

5 Buch Mose, 22.

Das 22. Capitel.

1 Wenn du deines Bruders Ochsen oder Schaf siehest irre gehen, so sollst du dich nicht entziehen von ihnen, sondern sollst sie wieder zu deinem Bruder führen. 2 Wenn aber dein Bruder dir nicht nahe ist, und kennest ihn nicht, so sollst du sie in dein Haus nehmen, daß sie bei dir seien, bis sie dein Bruder suche, und dann ihm wieder gebest. 3 Also sollst du thun mit seinem Esel, mit seinem Kleide, und mit allem Verlornen, das dein Bruder verlieret, und du es findest; du kannst dich nicht entziehen. 4 Wenn du deines Bruders Esel oder Ochsen siehest fallen auf dem Wege, so sollst du dich nicht von ihm entziehen, sondern sollst ihm aufhelfen. 5 Ein Weib soll nicht Mannsgeräthe tragen, und ein Mann soll nicht Weiberkleider anthun; denn wer solches thut, der ist dem Herrn, deinem Gott, ein Greuel. 6 Wenn du auf dem Wege findest ein Vogelnest, auf einem Baum oder auf der Erde, mit Jungen oder mit Eiern, und daß die Mutter auf den Jungen oder auf den Eiern sitzet; so sollst du nicht die Mutter mit den Jungen nehmen; 7 Sondern sollst die Mutter fliegen lassen, und die Jungen nehmen, auf daß dirs wohl gehe, und lange lebest. 8 Wenn du ein neu Haus baust, so mache eine Lehne drum auf deinem Dache, auf daß du nicht Blut auf dein Haus ladest, wenn jemand herab fiele. 9 Du sollst deinen Weinberg nicht mit mancherlei besäen, daß du nicht zur Fülle heiligest solchen Samen, den du gesäet hast, neben dem Einkommen des Weinberges. 10 Du sollst nicht ackern zugleich mit einem Ochsen und Esel. 11 Du sollst nicht anziehen ein Kleid von Wolle und Leinen zugleich gemenget. 12 Du sollst dir Läpplein machen an den vier Fittigen deines Mantels, damit du dich bedeckest. 13 Wenn jemand ein Weib nimmt, und wird ihr gram, wenn er sie beschlafen hat, 14 Und legt ihr was Schändliches auf, und bringet ein bös Geschrei über sie aus, und spricht: Das Weib habe ich genommen, und da ich mich zu ihr that, fand ich sie nicht Jungfrau; 15 So sollen der Vater und Mutter der Dirne sie nehmen, und vor die Aeltesten der Stadt in dem Thor hervorbringen der Dirne Jungfrauschaft. 16 Und der Dirne Vater soll zu den Aeltesten sagen: Ich habe diesem Manne meine Tochter zum Weibe gegeben, nun ist er ihr gram worden, 17 Und legt ein schändlich Ding auf sie, und spricht: Ich habe deine Tochter nicht Jungfrau funden; hie ist die Jungfrauschaft meiner Tochter. Und sollen die Kleider vor den Aeltesten der Stadt ausbreiten. 18 So sollen die Aeltesten der Stadt den Mann nehmen, und züchtigen,

DEUTÉRONOME, XXII.

CHAPITRE XXII.

1 QUAND tu verras égarés le bœuf ou la brebis, ou la chèvre de ton frère, tu ne t'en détourneras pas, tu les ramèneras à ton frère. 2 Que si ton frère ne demeure point près de toi, ou que tu ne le connaisses point, tu les retireras même dans ta maison, et ils seront avec toi jusqu'à ce que ton frère vienne les chercher; et alors tu les lui rendras. 3 Tu feras la même chose à l'égard de son âne; tu en useras de même à l'égard de son vêtement; tu en feras de même encore à l'égard de toute chose que ton frère aura perdue, et que tu auras trouvée égarée: tu ne t'en détourneras pas. 4 ¶ Si tu vois l'âne de ton frère, ou son bœuf, tombés dans le chemin, tu ne t'en détourneras point: tu les relèveras conjointement avec lui. 5 ¶ La femme ne portera point l'habit d'un homme, et l'homme ne se vêtira point d'un habit de femme; car quiconque fait de telles choses est en abomination au SEIGNEUR, ton Dieu. 6 ¶ Quand tu rencontreras dans un chemin, sur quelque arbre, ou sur la terre, un nid d'oiseaux, avec des petits ou des œufs, et la mère couvant les petits ou les œufs, tu ne prendras point la mère avec les petits. 7 Mais afin que tu prospères et que tu prolonges tes jours, tu laisseras aller la mère, et tu prendras les petits pour toi. 8 ¶ Quand tu bâtiras une maison neuve, tu feras des balustrades tout autour de ton toit, afin que tu ne rendes point ta maison coupable de sang, si quelqu'un tombait de là. 9 ¶ Tu ne sèmeras point dans ta vigne diverses sortes de graines, de peur que le tout, les graines que tu auras semées et le produit de ta vigne, ne soit souillé. 10 ¶ Tu ne laboureras point avec un âne et un bœuf attelés ensemble. 11 ¶ Tu ne te vêtiras point d'un drap tissu de diverses matières, comme de laine et de lin. 12 ¶ Tu te feras des franges aux quatre pans de la robe dont tu te couvres. 13 ¶ Si quelqu'un a pris une femme, et qu'après être venu vers elle, il la haïsse; 14 Qu'il lui impute quelque chose qui donne occasion de parler *d'elle*, qu'il la diffame et dise: J'ai pris cette femme, et, quand je me suis approché d'elle, je n'ai point trouvé de virginité en elle—15 Alors le père et la mère de la jeune fille prendront et produiront les marques de sa virginité devant les anciens, à la porte de la ville. 16 Puis le père de la jeune fille dira aux anciens: J'ai donné ma fille à cet homme pour femme, mais il l'a prise en aversion; 17 Et voici, il lui a imputé une chose qui donne occasion de parler, et il a dit: Je n'ai point trouvé que ta fille fût vierge. Cependant, voici les marques de la virginité de ma fille. Et ils étendront le drap devant les anciens de la ville. 18 Alors les anciens de cette ville-là prendront le mari, et le châtieront.

דברים כב כג

19 וְנָתְנ֗וּ אֹתוֹ֙ מֵאָ֣ה כֶ֔סֶף וְנָתְנ֖וּ לַאֲבִ֣י
הַנַּעֲרָ֑ה כִּ֣י הוֹצִ֗יא שֵׁם֙ רָ֣ע עַל־בְּתוּלַ֔ת
יִשְׂרָאֵ֖ל וְלֹֽו־תִהְיֶ֣ה לְאִשָּׁ֑ה לֹא־יוּכַ֥ל לְשַׁלְּחָ֖הּ
כָּל־יָמָֽיו׃ ס 20 וְאִם־אֱמֶ֥ת הָיָ֛ה
הַדָּבָ֥ר הַזֶּ֖ה לֹא־נִמְצְא֣וּ בְתוּלִ֔ים לַנַּֽעֲרָ׃
21 וְהוֹצִיא֗וּ אֶת־הַנַּעֲרָ֛ אֶל־פֶּ֥תַח בֵּית־אָבִ֖יהָ
וּסְקָל֤וּהָ אַנְשֵׁי־עִירָהּ֙ בָּֽאֲבָנִ֣ים וָמֵ֔תָה
כִּֽי־עָשְׂתָ֥ה נְבָלָ֖ה בְּיִשְׂרָאֵ֑ל לִזְנ֥וֹת בֵּ֖ית
אָבִ֣יהָ וּבִעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃ ס
22 כִּֽי־יִמָּצֵ֞א אִ֣ישׁ שֹׁכֵ֣ב ו עִם־אִשָּׁ֗ה בְּעֻלַת־
בַּ֙עַל֙ וּמֵתוּ֙ גַּם־שְׁנֵיהֶ֔ם הָאִ֥ישׁ הַשֹּׁכֵ֖ב
עִם־הָאִשָּׁ֑ה וּבִעַרְתָּ֥ הָרָ֖ע מִיִּשְׂרָאֵֽל׃
ס 23 כִּֽי־יִהְיֶ֨ה נַעֲרָ֜ בְּתוּלָ֗ה
מְאֹרָשָׂה֙ לְאִ֔ישׁ וּמְצָאָ֥הּ אִ֛ישׁ בָּעִ֖יר וְשָׁכַ֣ב
עִמָּֽהּ׃ 24 וְהוֹצֵאתֶ֨ם אֶת־שְׁנֵיהֶ֜ם אֶל־שַׁ֣עַר ו
הָעִ֣יר הַהִ֗וא וּסְקַלְתֶּ֤ם אֹתָם֙ בָּֽאֲבָנִ֣ים
וָמֵ֔תוּ אֶת־הַנַּעֲרָ֛ עַל־דְּבַ֥ר אֲשֶׁר־לֹֽא־צָעֲקָ֖ה
בָּעִ֑יר וְאֶת־הָאִ֣ישׁ עַל־דְּבַ֔ר אֲשֶׁר־עִנָּ֖ה
אֶת־אֵ֣שֶׁת רֵעֵ֑הוּ וּבִעַרְתָּ֥ הָרָ֖ע מִקִּרְבֶּֽךָ׃
ס 25 וְאִם־בַּשָּׂדֶ֞ה יִמְצָ֣א הָאִ֗ישׁ
אֶת־הַנַּעֲרָ֙ הַמְאֹרָשָׂ֔ה וְהֶחֱזִ֥יק בָּ֖הּ הָאִ֑ישׁ
וְשָׁכַ֣ב עִמָּ֔הּ וּמֵ֕ת הָאִ֖ישׁ אֲשֶׁר־שָׁכַ֣ב עִמָּ֑הּ
לְבַדּֽוֹ׃ 26 וְלַנַּעֲרָ֙ לֹא־תַעֲשֶׂ֣ה דָבָ֔ר אֵ֣ין
לַנַּעֲרָ֗ חַטְּא־מָ֙וֶת֙ כִּֽי־כַאֲשֶׁ֤ר יָקוּם֙ אִ֣ישׁ
עַל־רֵעֵ֔הוּ וּרְצָחֹ֖ נֶ֣פֶשׁ כֵּ֑ן הַדָּבָ֖ר הַזֶּֽה׃
27 כִּ֣י בַשָּׂדֶ֤ה מְצָאָהּ֙ הַנַּעֲרָ֣ הַמְאֹרָשָׂ֔ה
וְאֵ֥ין מוֹשִׁ֖יעַ לָ֑הּ׃ ס 28 כִּֽי־יִמָּצֵ֞א
אִ֣ישׁ נַעֲרָ֗ בְּתוּלָה֙ אֲשֶׁ֣ר לֹא־אֹרָשָׂ֔ה
וּתְפָשָׂ֥הּ וְשָׁכַ֖ב עִמָּ֑הּ וְנִמְצָֽאוּ׃ 29 וְנָתַ֣ן
הָאִ֣ישׁ הַשֹּׁכֵ֣ב עִמָּ֔הּ לַאֲבִ֥י הַנַּעֲרָ֖ חֲמִשִּׁ֣ים
כֶּ֣סֶף וְלֹֽו־תִהְיֶ֥ה לְאִשָּׁ֖ה תַּ֚חַת אֲשֶׁ֣ר עִנָּ֔הּ
לֹא־יוּכַ֥ל שַׁלְּחָ֖הּ כָּל־יָמָֽיו׃ ס

פרשה כג׃

1 לֹא־יִקַּ֥ח אִ֛ישׁ אֶת־אֵ֥שֶׁת אָבִ֖יו וְלֹא
יְגַלֶּ֥ה כְּנַף֙ אָבִ֔יו׃ ס 2 לֹא־יָבֹ֥א
פְצוּעַ־דַּכָּ֖ה וּכְרוּת֣ שָׁפְכָ֑ה בִּקְהַ֖ל יְהוָֽה׃
ס 3 לֹא־יָבֹ֤א מַמְזֵר֙ בִּקְהַ֣ל יְהוָ֔ה
גַּ֖ם דּ֣וֹר עֲשִׂירִ֑י לֹא־יָבֹ֥א לוֹ֙ בִּקְהַ֣ל
יְהוָ֔ה׃ ס 4 לֹא־יָבֹ֤א עַמּוֹנִי֙
וּמוֹאָבִ֔י בִּקְהַ֣ל יְהוָ֔ה גַּ֖ם דּ֣וֹר עֲשִׂירִ֑י
לֹא־יָבֹ֥א לָהֶ֛ם בִּקְהַ֥ל יְהוָ֖ה עַד־עוֹלָֽם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ κβ′, κγ′.

19 Καὶ ζημιώσουσιν αὐτὸν ἑκατὸν σίκλους καὶ δώσουσι τῷ πατρὶ τῆς νεάνιδος, ὅτι ἐξήνεγκεν ὄνομα πονηρὸν ἐπὶ παρθένον Ἰσραηλῖτιν· καὶ αὐτοῦ ἔσται γυνή, οὐ δυνήσεται ἐξαποστεῖλαι αὐτὴν τὸν ἅπαντα χρόνον. 20 Ἐὰν δὲ ἐπ' ἀληθείας γένηται ὁ λόγος οὗτος καὶ μὴ εὑρεθῇ παρθένια τῇ νεάνιδι, 21 Καὶ ἐξάξουσι τὴν νεᾶνιν ἐπὶ τὰς θύρας τοῦ οἴκου τοῦ πατρὸς αὐτῆς, καὶ λιθοβολήσουσιν αὐτὴν ἐν λίθοις καὶ ἀποθανεῖται, ὅτι ἐποίησεν ἀφροσύνην ἐν υἱοῖς Ἰσραὴλ ἐκπορνεῦσαι τὸν οἶκον τοῦ πατρὸς αὐτῆς· καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν. 22 Ἐὰν δὲ εὑρεθῇ ἄνθρωπος κοιμώμενος μετὰ γυναικὸς συνῳκισμένης ἀνδρί, ἀποκτενεῖτε ἀμφοτέρους, τὸν ἄνδρα τὸν κοιμώμενον μετὰ τῆς γυναικὸς καὶ τὴν γυναῖκα· καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ Ἰσραήλ. 23 Ἐὰν δὲ γένηται παῖς παρθένος μεμνηστευμένη ἀνδρί, καὶ εὑρὼν αὐτὴν ἄνθρωπος ἐν πόλει κοιμηθῇ μετ' αὐτῆς, 24 Ἐξάξετε ἀμφοτέρους ἐπὶ τὴν πύλην τῆς πόλεως αὐτῶν, καὶ λιθοβοληθήσονται ἐν λίθοις καὶ ἀποθανοῦνται· τὴν νεᾶνιν, ὅτι οὐκ ἐβόησεν ἐν τῇ πόλει, καὶ τὸν ἄνθρωπον, ὅτι ἐταπείνωσε τὴν γυναῖκα τοῦ πλησίον· καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν. 25 Ἐὰν δὲ ἐν πεδίῳ εὕρῃ ἄνθρωπος τὴν παῖδα τὴν μεμνηστευμένην καὶ βιασάμενος κοιμηθῇ μετ' αὐτῆς, ἀποκτενεῖτε τὸν κοιμώμενον μετ' αὐτῆς μόνον, 26 Καὶ τῇ νεάνιδι οὐκ ἔστιν ἁμάρτημα θανάτου· ὡς εἴ τις ἐπαναστῇ ἄνθρωπος ἐπὶ τὸν πλησίον καὶ φονεύσῃ αὐτοῦ ψυχήν, οὕτω τὸ πρᾶγμα τοῦτο· 27 Ὅτι ἐν τῷ ἀγρῷ εὗρεν αὐτήν, ἐβόησεν ἡ νεᾶνις ἡ μεμνηστευμένη καὶ οὐκ ἦν ὁ βοηθήσων αὐτῇ. 28 Ἐὰν δέ τις εὕρῃ τὴν παῖδα τὴν παρθένον ἥτις οὐ μεμνήστευται, καὶ βιασάμενος κοιμηθῇ μετ' αὐτῆς, καὶ εὑρεθῇ, 29 Δώσει ὁ ἄνθρωπος ὁ κοιμηθεὶς μετ' αὐτῆς τῷ πατρὶ τῆς νεάνιδος πεντήκοντα δίδραχμα ἀργυρίου, καὶ αὐτοῦ ἔσται γυνή, ἀνθ' ὧν ἐταπείνωσεν αὐτήν· οὐ δυνήσεται ἐξαποστεῖλαι αὐτὴν τὸν ἅπαντα χρόνον. 30 Οὐ λήψεται ἄνθρωπος τὴν γυναῖκα τοῦ πατρὸς αὐτοῦ, καὶ οὐκ ἀποκαλύψει συγκάλυμμα τοῦ πατρὸς αὐτοῦ.

ΚΕΦ. κγ.

1 ΟΥΚ εἰσελεύσεται θλαδίας οὐδὲ ἀποκεκομμένος εἰς ἐκκλησίαν Κυρίου. 2 Οὐκ εἰσελεύσεται ἐκ πόρνης εἰς ἐκκλησίαν Κυρίου. 3 Οὐκ εἰσελεύσεται Ἀμμανίτης καὶ Μωαβίτης εἰς ἐκκλησίαν Κυρίου, καὶ ἕως δεκάτης γενεᾶς οὐκ εἰσελεύσεται εἰς ἐκκλησίαν Κυρίου καὶ ἕως εἰς τὸν αἰῶνα,

DEUTERONOMIUM, XXII. XXIII.

19 Condemnantes insuper centum siclis argenti, quos dabit patri puellæ: quoniam diffamavit nomen pessimum super virginem Israel: habebitque eam uxorem, et non poterit dimittere eam omnibus diebus vitæ suæ. 20 Quod si verum est quod objicit, et non est in puella inventa virginitas: 21 Ejicient eam extra fores domus patris sui, et lapidibus obruent viri civitatis illius, et morietur: quoniam fecit nefas in Israel, ut fornicaretur in domo patris sui: et auferes malum de medio tui. 22 Si dormierit vir cum uxore alterius, uterque morietur, id est, adulter et adultera: et auferes malum de Israel. 23 Si puellam virginem desponderit vir, et invenerit eam aliquis in civitate, et concubuerit cum ea, 24 Educes utrumque ad portam civitatis illius, et lapidibus obruentur: puella, quia non clamavit, cum esset in civitate: vir, quia humiliavit uxorem proximi sui; et auferes malum de medio tui. 25 Sin autem in agro repererit vir puellam, quæ desponsata est, et apprehendens concubuerit cum ea, ipse morietur solus: 26 Puella nihil patietur, nec est rea mortis: quoniam sicut latro consurgit contra fratrem suum, et occidit animam ejus, ita et puella perpessa est: 27 Sola erat in agro: clamavit, et nullus affuit qui liberaret eam. 28 Si invenerit vir puellam virginem, quæ non habet sponsum, et apprehendens concubuerit cum illa, et res ad judicium venerit: 29 Dabit qui dormivit cum ea, patri puellæ quinquaginta siclos argenti, et habebit eam uxorem, quia humiliavit illam: non poterit dimittere eam cunctis diebus vitæ suæ. 30 Non accipiet homo uxorem patris sui, nec revelabit operimentum ejus.

CAPUT XXIII.

1 Non intrabit eunuchus, attritis vel amputatis testiculis et abscisso veretro, ecclesiam Domini. 2 Non ingredietur mamzer, hoc est, de scorto natus, in ecclesiam Domini, usque ad decimam generationem. 3 Ammonites et Moabites etiam post decimam generationem non intrabunt ecclesiam Domini, in æternum:

DEUTERONOMY, XXII. XXIII.

19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days. 20 But if this thing be true, *and the tokens of* virginity be not found for the damsel: 21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. 22 ¶ If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. 23 ¶ If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her; 24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. 25 ¶ But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter: 27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her. 28 ¶ If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; 29 Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. 30 ¶ A man shall not take his father's wife, nor discover his father's skirt.

CHAPTER XXIII.

1 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the Lord. 2 A bastard shall not enter into the congregation of the Lord; even to his tenth generation shall he not enter into the congregation of the Lord: 3 An Ammonite or Moabite shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord for ever:

5 Buch Moſe, 22, 23.

19 Und um hundert Sekel Silbers büßen, und dieſelben der Dirne Vater geben, darum, daß er eine Jungfrau in Iſrael berüchtiget hat; und ſoll ſie zum Weibe nehmen, daß er ſie ſein Lebenlang nicht laſſen möge. 20 Iſts aber die Wahrheit, daß die Dirne nicht iſt Jungfrau funden; 21 So ſoll man ſie heraus vor die Thür ihres Vaters Hauſes führen, und die Leute der Stadt ſollen ſie zu Tod ſteinigen, darum, daß ſie eine Thorheit in Iſrael begangen, und in ihres Vaters Hauſe gehuret hat; und ſollſt das Böſe von dir thun. 22 Wenn jemand erfunden wird, der bei einem Weibe ſchläft, die einen Ehemann hat, ſo ſollen ſie beide ſterben, der Mann und das Weib, bei der er geſchlafen hat; und ſollſt das Böſe von Iſrael thun. 23 Wenn eine Dirne jemand vertrauet iſt, und ein Mann kriegt ſie in der Stadt, und ſchläft bei ihr; 24 So ſollt ihr ſie alle beide zu der Stadt Thor ausführen, und ſollt ſie beide ſteinigen, daß ſie ſterben; die Dirne darum, daß ſie nicht geſchrieen hat, weil ſie in der Stadt war; den Mann darum, daß er ſeines Nächſten Weib geſchändet hat; und ſollſt das Böſe von dir thun. 25 Wenn aber jemand eine vertraute Dirne auf dem Felde kriegt, und ergreift ſie, und ſchläft bei ihr; ſo ſoll der Mann allein ſterben, der bei ihr geſchlafen hat. 26 Und der Dirne ſollſt du nichts thun, denn ſie hat keine Sünde des Todes werth gethan; ſondern gleichwie jemand ſich wider ſeinen Nächſten erhübe, und ſchlüge ſeine Seele todt, ſo iſt dieß auch. 27 Denn er fand ſie auf dem Felde, und die vertraute Dirne ſchrie, und war niemand, der ihr half. 28 Wenn jemand an eine Jungfrau kommt, die nicht vertrauet iſt, und ergreift ſie, und ſchläft bei ihr, und findet ſich alſo; 29 So ſoll, der ſie beſchlafen hat, ihrem Vater fünfzig Sekel Silbers geben, und ſoll ſie zum Weibe haben, darum, daß er ſie geſchwächt hat; er kann ſie nicht laſſen ſein Lebenlang. 30 Niemand ſoll ſeines Vaters Weib nehmen, und nicht aufdecken ſeines Vaters Decke.

Das 23. Capitel.

1 Es ſoll kein Zerſtoßener noch Verſchnittener in die Gemeine des Herrn kommen. 2 Es ſoll auch kein Hurenkind in die Gemeine des Herrn kommen, auch nach dem zehnten Glied; ſondern ſoll ſchlecht nicht in die Gemeine des Herrn kommen. 3 Die Ammoniter und Moabiter ſollen nicht in die Gemeine des Herrn kommen, auch nach dem zehnten Glied; ſondern ſie ſollen nimmermehr hinein kommen;

DEUTÉRONOME, XXII. XXIII.

19 Et parce qu'il aura répandu un mauvais bruit contre une vierge d'Israël, ils le condamneront à cent *pièces* d'argent qu'ils donneront au père de la jeune fille. Et cet homme-là l'aura pour femme, et ne pourra pas la renvoyer tant qu'il vivra. 20 Mais si ce qu'il a dit est véritable, et que la jeune fille ne se soit point trouvée vierge, 21 Alors ils feront sortir la jeune fille à la porte de la maison de son père; et les habitants de sa ville la lapideront, et elle mourra; car elle a commis une infamie en Israël, en se livrant à l'impureté dans la maison de son père. C'est ainsi que tu ôteras le mal du milieu de toi. 22 ¶ Quand un homme aura été trouvé couché avec une femme mariée, ils mourront tous deux, l'homme qui a couché avec la femme, et la femme aussi. Ainsi tu ôteras le mal d'Israël. 23 ¶ Quand une jeune fille vierge sera fiancée à un homme, et que quelqu'un l'ayant trouvée dans la ville aura couché avec elle, 24 Vous les ferez sortir tous deux à la porte de la ville, vous les lapiderez, et ils mourront: la jeune fille, parce qu'elle n'a point crié, étant dans la ville; et l'homme, parce qu'il a violé la femme de son prochain. Tu ôteras ainsi le mal du milieu de toi. 25 ¶ Que si quelqu'un trouve aux champs une jeune fille fiancée, et que, lui faisant violence, il couche avec elle, alors l'homme qui aura couché avec elle mourra lui seul. 26 Mais tu ne feras rien à la jeune fille: la jeune fille n'a point commis en cela de péché *digne* de mort; car c'est la même violence que si quelqu'un s'élevait contre son prochain, et lui ôtait la vie; 27 Parce que c'est aux champs qu'il l'a trouvée, et la jeune fille fiancée, ayant crié, personne ne l'a secourue. 28 ¶ Quand quelqu'un trouvera une jeune fille vierge, non fiancée, et la prendra et couchera avec elle, et qu'ils seront trouvés, 29 L'homme qui aura couché avec elle donnera au père de la jeune fille cinquante *pièces* d'argent, et elle sera sa femme, parce qu'il l'a humiliée. Il ne pourra point la renvoyer, tant qu'il vivra. 30 ¶ Nul ne prendra la femme de son père, ni ne découvrira le pan *de la robe* de son père.

CHAPITRE XXIII.

1 Celui qui est eunuque, soit pour avoir été froissé, soit pour avoir été taillé, n'entrera point dans l'assemblée du Seigneur. 2 Le bâtard n'entrera point dans l'assemblée du Seigneur; sa dixième génération même n'entrera point dans l'assemblée du Seigneur. 3 L'Hammonite et le Moabite n'entreront point dans l'assemblée du Seigneur; ils n'entreront dans l'assemblée du Seigneur ni dans leur dixième génération ni dans la suite, à jamais;

דברים כג

5 עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם בַּלֶּחֶם
וּבַמָּיִם בַּדֶּרֶךְ בְּצֵאתְכֶם מִמִּצְרָיִם וַאֲשֶׁר
שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר מִפְּתוֹר
אֲרַם נַהֲרַיִם לְקַלְלֶךָּ׃ 6 וְלֹא־אָבָה יְהוָה
אֱלֹהֶיךָ לִשְׁמֹעַ אֶל־בִּלְעָם וַיַּהֲפֹךְ יְהוָה
אֱלֹהֶיךָ לְךָ אֶת־הַקְּלָלָה לִבְרָכָה כִּי אֲהֲבָךְ
יְהוָה אֱלֹהֶיךָ׃ 7 לֹא־תִדְרֹשׁ שְׁלֹמָם וְטֹבָתָם
כָּל־יָמֶיךָ לְעוֹלָם׃ ס 8 לֹא־תְתַעֵב
אֲדֹמִי כִּי אָחִיךָ הוּא לֹא־תְתַעֵב מִצְרִי
כִּי־גֵר הָיִיתָ בְאַרְצוֹ׃ 9 בָּנִים אֲשֶׁר־יִוָּלְדוּ
לָהֶם דּוֹר שְׁלִישִׁי יָבֹא לָהֶם בִּקְהַל
יְהוָה׃ ס 10 כִּי־תֵצֵא מַחֲנֶה עַל־
אֹיְבֶיךָ וְנִשְׁמַרְתָּ מִכֹּל דָּבָר רָע׃ 11 כִּי־יִהְיֶה
בְךָ אִישׁ אֲשֶׁר לֹא־יִהְיֶה טָהוֹר מִקְרֵה־
לָיְלָה וְיָצָא אֶל־מִחוּץ לַמַּחֲנֶה לֹא יָבֹא
אֶל־תּוֹךְ הַמַּחֲנֶה׃ 12 וְהָיָה לִפְנוֹת־עֶרֶב
יִרְחַץ בַּמָּיִם וּכְבֹא הַשֶּׁמֶשׁ יָבֹא אֶל־תּוֹךְ
הַמַּחֲנֶה׃ 13 וְיָד תִּהְיֶה לְךָ מִחוּץ
לַמַּחֲנֶה וְיָצָאתָ שָּׁמָּה חוּץ׃ 14 וְיָתֵד
תִּהְיֶה לְךָ עַל־אֲזֵנֶךָ וְהָיָה בְּשִׁבְתְּךָ חוּץ
וְחָפַרְתָּ בָּהּ וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֹאָתֶךָ׃
15 כִּי יְהוָה אֱלֹהֶיךָ מִתְהַלֵּךְ ו בְּקֶרֶב מַחֲנֶךָ
לְהַצִּילְךָ וְלָתֵת אֹיְבֶיךָ לְפָנֶיךָ וְהָיָה
מַחֲנֶיךָ קָדוֹשׁ וְלֹא־יִרְאֶה בְךָ עֶרְוַת דָּבָר
וְשָׁב מֵאַחֲרֶיךָ׃ ס 16 לֹא־תַסְגִּיר
עֶבֶד אֶל־אֲדֹנָיו אֲשֶׁר־יִנָּצֵל אֵלֶיךָ מֵעִם
אֲדֹנָיו׃ 17 עִמְּךָ יֵשֵׁב בְּקִרְבְּךָ בַּמָּקוֹם
אֲשֶׁר־יִבְחַר בְּאַחַד שְׁעָרֶיךָ בַּטּוֹב לוֹ לֹא
תוֹנֶנּוּ׃ ס 18 לֹא־תִהְיֶה קְדֵשָׁה
מִבְּנוֹת יִשְׂרָאֵל וְלֹא־יִהְיֶה קָדֵשׁ מִבְּנֵי
יִשְׂרָאֵל׃ 19 לֹא־תָבִיא אֶתְנַן זוֹנָה וּמְחִיר
כֶּלֶב בֵּית יְהוָה אֱלֹהֶיךָ לְכָל־נֶדֶר כִּי
תוֹעֲבַת יְהוָה אֱלֹהֶיךָ גַּם־שְׁנֵיהֶם׃ ס
20 לֹא־תַשִּׁיךְ לְאָחִיךָ נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ
אֹכֶל נֶשֶׁךְ כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ׃ 21 לַנָּכְרִי
תַּשִּׁיךְ וּלְאָחִיךָ לֹא תַשִּׁיךְ לְמַעַן יְבָרֶכְךָ
יְהוָה אֱלֹהֶיךָ בְּכֹל מִשְׁלַח יָדְךָ עַל־הָאָרֶץ
אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ׃ ס
22 כִּי־תִדֹּר נֶדֶר לַיהוָה אֱלֹהֶיךָ לֹא תְאַחֵר
לְשַׁלְּמוֹ כִּי־דָרֹשׁ יִדְרְשֶׁנּוּ יְהוָה אֱלֹהֶיךָ
מֵעִמָּךְ וְהָיָה בְךָ חֵטְא׃ 23 וְכִי תֶחְדַּל
לִנְדֹּר לֹא־יִהְיֶה בְךָ חֵטְא׃ 24 מוֹצָא
שְׂפָתֶיךָ תִּשְׁמֹר וְעָשִׂיתָ כַּאֲשֶׁר נָדַרְתָּ לַיהוָה
אֱלֹהֶיךָ נְדָבָה אֲשֶׁר דִּבַּרְתָּ בְּפִיךָ׃ ס

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κγ'.

4 Παρὰ τὸ μὴ συναντῆσαι αὐτοὺς ὑμῖν μετὰ
ἄρτων καὶ ὕδατος ἐν τῇ ὁδῷ ἐκπορευομένων
ὑμῶν ἐξ Αἰγύπτου, καὶ ὅτι ἐμισθώσαντο ἐπὶ σὲ
τὸν Βαλαὰμ υἱὸν Βεὼρ ἐκ τῆς Μεσοποταμίας
καταρᾶσθαί σε· 5 Καὶ οὐκ ἠθέλησε Κύριος ὁ θεός
σου εἰσακοῦσαι τοῦ Βαλαάμ, καὶ μετέστρεψε Κύριος
ὁ θεός σου τὰς κατάρας εἰς εὐλογίαν, ὅτι ἠγάπησέ
σε Κύριος ὁ θεός σου. 6 Οὐ προσαγορεύσεις
εἰρηνικὰ αὐτοῖς καὶ συμφέροντα αὐτοῖς πάσας τὰς
ἡμέρας σου εἰς τὸν αἰῶνα. 7 Οὐ βδελύξῃ Ἰδουμαῖον,
ὅτι ἀδελφός σού ἐστιν· οὐ βδελύξῃ Αἰγύπτιον, ὅτι
πάροικος ἐγένου ἐν τῇ γῇ αὐτοῦ· 8 Υἱοὶ ἐὰν
γεννηθῶσιν αὐτοῖς, γενεᾷ τρίτῃ εἰσελεύσονται εἰς
ἐκκλησίαν Κυρίου. 9 Ἐὰν δὲ ἐξέλθῃς παρεμβαλεῖν
ἐπὶ τοὺς ἐχθρούς σου, καὶ φυλάξῃ ἀπὸ παντὸς ῥήματος
πονηροῦ. 10 Ἐὰν ᾖ ἐν σοὶ ἄνθρωπος ὃς οὐκ ἔσται
καθαρὸς ἐκ ῥύσεως αὐτοῦ νυκτός, καὶ ἐξελεύσεται ἔξω
τῆς παρεμβολῆς, καὶ οὐκ εἰσελεύσεται εἰς τὴν
παρεμβολήν· 11 Καὶ ἔσται τὸ πρὸς ἑσπέραν
λούσεται τὸ σῶμα αὐτοῦ ὕδατι, καὶ δεδυκότος ἡλίου
εἰσελεύσεται εἰς τὴν παρεμβολήν. 12 Καὶ τόπος
ἔσται σοι ἔξω τῆς παρεμβολῆς, καὶ ἐξελεύσῃ ἐκεῖ ἔξω·
13 Καὶ πάσσαλος ἔσται σοι ἐπὶ τῆς ζώνης σου, καὶ
ἔσται ὅταν διακαθιζάνῃς ἔξω, καὶ ὀρύξεις ἐν αὐτῷ καὶ
ἐπαγαγὼν καλύψεις τὴν ἀσχημοσύνην σου· 14 Ὅτι
Κύριος ὁ θεός σου ἐμπεριπατεῖ ἐν τῇ παρεμβολῇ σου,
ἐξελέσθαι σε καὶ παραδοῦναι τὸν ἐχθρόν σου πρὸ
προσώπου σου· καὶ ἔσται ἡ παρεμβολή σου ἁγία,
καὶ οὐκ ὀφθήσεται ἐν σοὶ ἀσχημοσύνη πράγματος,
καὶ ἀποστρέψει ἀπὸ σοῦ. 15 Οὐ παραδώσεις παῖδα
τῷ κυρίῳ αὐτοῦ, ὃς προστέθειταί σοι παρὰ τοῦ
κυρίου αὐτοῦ· 16 Μετὰ σοῦ κατοικήσει, ἐν ὑμῖν
κατοικήσει οὗ ἂν ἀρέσῃ αὐτῷ, οὐ θλίψεις αὐτόν.
17 Οὐκ ἔσται πόρνη ἀπὸ θυγατέρων Ἰσραήλ, καὶ οὐκ
ἔσται πορνεύων ἀπὸ υἱῶν Ἰσραήλ· οὐκ ἔσται
τελεσφόρος ἀπὸ θυγατέρων Ἰσραήλ, καὶ οὐκ ἔσται
τελισκόμενος ἀπὸ υἱῶν Ἰσραήλ. 18 Οὐ προσοίσεις
μίσθωμα πόρνης οὐδὲ ἄλλαγμα κυνὸς εἰς τὸν
οἶκον Κυρίου τοῦ θεοῦ σου πρὸς πᾶσαν εὐχήν,
ὅτι βδέλυγμα Κυρίῳ τῷ θεῷ σού ἐστι καὶ
ἀμφότερα. 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον
ἀργυρίου καὶ τόκον βρωμάτων καὶ τόκον παντὸς
πράγματος οὗ ἐὰν ἐκδανείσῃς· 20 Τῷ ἀλλοτρίῳ
ἐκτοκιεῖς, τῷ δὲ ἀδελφῷ σου οὐκ ἐκτοκιεῖς, ἵνα
εὐλογήσῃ σε Κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις
σου ἐπὶ τῆς γῆς εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομῆσαι
αὐτήν. 21 Ἐὰν δὲ εὔξῃ εὐχὴν Κυρίῳ τῷ θεῷ σου,
οὐ χρονιεῖς ἀποδοῦναι αὐτήν, ὅτι ἐκζητῶν ἐκζητήσει
Κύριος ὁ θεός σου παρὰ σοῦ, καὶ ἔσται ἐν σοὶ ἁμαρτία·
22 Ἐὰν δὲ μὴ θέλῃς εὔξασθαι, οὐκ ἔστιν ἐν σοὶ
ἁμαρτία. 23 Τὰ ἐκπορευόμενα διὰ τῶν χειλέων
σου φυλάξῃ, καὶ ποιήσεις ὃν τρόπον ηὔξω
Κυρίῳ τῷ θεῷ δόμα ὃ ἐλάλησας τῷ στόματί σου.

DEUTERONOMIUM, XXIII.

4 Quia noluerunt vobis occurrere cum pane et aqua in via quando egressi estis de Ægypto: et quia conduxerunt contra te Balaam filium Beor de Mesopotamia Syriæ, ut malediceret tibi: 5 Et noluit Dominus Deus tuus audire Balaam, vertitque maledictionem ejus in benedictionem tuam, eo quod diligeret te. 6 Non facies cum eis pacem, nec quæras eis bona cunctis diebus vitæ tuæ in sempiternum. 7 Non abominaberis Idumæum, quia frater tuus est: nec Ægyptium, quia advena fuisti in terra ejus. 8 Qui nati fuerint ex eis, tertia generatione intrabunt in ecclesiam Domini. 9 Quando egressus fueris adversus hostes tuos in pugnam, custodies te ab omni re mala. 10 Si fuerit inter vos homo, qui nocturno pollutus sit somnio, egredietur extra castra, 11 Et non revertetur, priusquam ad vesperam lavetur aqua: et post solis occasum regredietur in castra. 12 Habebis locum extra castra, ad quem egrediaris ad requisita naturæ, 13 Gerens paxillum in balteo; cumque sederis, fodies per circuitum, et egesta humo operies 14 Quo relevatus es (Dominus enim Deus tuus ambulat in medio castrorum, ut eruat te, et tradat tibi inimicos tuos) et sint castra tua sancta; et nihil in eis appareat fœditatis, ne derelinquat te. 15 Non trades servum domino suo, qui ad te confugerit; 16 Habitabit tecum in loco, qui ei placuerit, et in una urbium tuarum requiescet: ne contristes eum. 17 Non erit meretrix de filiabus Israel, nec scortator de filiis Israel. 18 Non offeres mercedem prostibuli, nec pretium canis, in domo Domini Dei tui, quidquid illud est quod voveris: quia abominatio est utrumque apud Dominum Deum tuum. 19 Non fœnerabis fratri tuo ad usuram pecuniam, nec fruges, nec quamlibet aliam rem: 20 Sed alieno. Fratri autem tuo absque usura, id quo indiget, commodabis: ut benedicat tibi Dominus Deus tuus in omni opere tuo in terra, ad quam ingredieris possidendam. 21 Cum votum voveris Domino Deo tuo, non tardabis reddere: quia requiret illud Dominus Deus tuus; et si moratus fueris, reputabitur tibi in peccatum. 22 Si nolueris polliceri, absque peccato eris. 23 Quod autem semel egressum est de labiis tuis, observabis, et facies sicut promisisti Domino Deo tuo, et propria voluntate et ore tuc locutus es.

DEUTERONOMY, XXIII.

4 Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. 5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee. 6 Thou shalt not seek their peace nor their prosperity all thy days for ever. 7 ¶ Thou shalt not abhor an Edomite; for he *is* thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land. 8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation. 9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing. 10 ¶ If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: 11 But it shall be, when evening cometh on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again*. 12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad: 13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: 14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee. 15 ¶ Thou shalt not deliver unto his master the servant which is escaped from his master unto thee: 16 He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. 17 ¶ There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. 18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God. 19 ¶ Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: 20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. 21 ¶ When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. 22 But if thou shalt forbear to vow, it shall be no sin in thee. 23 That which is gone out of thy lips thou shalt keep and perform; *even* a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

5 Buch Moſe, 23.

4 Darum, daß ſie euch nicht zuvor kamen mit Brod und Waſſer auf dem Wege, da ihr aus Egypten zoget; und dazu wider euch dingeten den Bileam, den Sohn Beor von Pethor, aus Meſopotamien, daß er dich verfluchen ſollte. 5 Aber der Herr, dein Gott, wollte Bileam nicht hören, und wandelte dir den Fluch in den Segen, darum, daß dich der Herr, dein Gott, lieb hatte. 6 Du ſollſt ihnen weder Glück noch Gutes wünſchen dein Lebenlang ewiglich. 7 Den Edomiter ſollſt du nicht für Greuel halten; er iſt dein Bruder. Den Egypter ſollſt du auch nicht für Greuel halten; denn du biſt ein Fremdling in ſeinem Lande geweſen. 8 Die Kinder, die ſie im dritten Gliede zeugen, ſollen in die Gemeine des Herrn kommen. 9 Wenn du aus dem Lager geheſt wider deine Feinde, ſo hüte dich vor allem Böſen. 10 Wenn jemand unter dir iſt, der nicht rein iſt, daß ihm des Nachts was widerfahren iſt; der ſoll hinaus vor das Lager gehen, und nicht wieder hinein kommen, 11 Bis er vor Abends ſich mit Waſſer bade. Und wenn die Sonne untergegangen iſt, ſoll er wieder ins Lager gehen. 12 Und du ſollſt außen vor dem Lager einen Ort haben, dahin du zur Noth hinaus geheſt. 13 Und ſollſt ein Schäuflein haben, und wenn du dich draußen ſetzen willſt, ſollſt du damit graben; und wenn du geſeſſen biſt, ſollſt du zuſcharren, was von dir gegangen iſt. 14 Denn der Herr, dein Gott, wandelt unter deinem Lager, daß er dich errette, und gebe deine Feinde vor dir. Darum ſoll dein Lager heilig ſein, daß keine Schande unter dir geſehen werde, und er ſich von dir wende. 15 Du ſollſt den Knecht nicht ſeinem Herrn überantworten, der von ihm zu dir ſich entwandt hat. 16 Er ſoll bei dir bleiben an dem Ort, den er erwählet in deiner Thore einem, ihm zu gut; und ſollſt ihn nicht ſchinden. 17 Es ſoll keine Hure ſein unter den Töchtern Iſrael, und kein Hurer unter den Söhnen Iſrael. 18 Du ſollſt keinen Hurenlohn, noch Hundgeld in das Haus Gottes, deines Herrn, bringen, aus irgend einem Gelübde; denn das iſt dem Herrn, deinem Gott, beides ein Greuel. 19 Du ſollſt an deinem Bruder nicht wuchern, weder mit Geld, noch mit Speiſe, noch mit allem, damit man wuchern kann. 20 An dem Fremden magſt du wuchern, aber nicht an deinem Bruder, auf daß dich der Herr, dein Gott, ſegne in allem, das du vornimmſt im Lande, dahin du kommſt, daſſelbe einzunehmen. 21 Wenn du dem Herrn, deinem Gott, ein Gelübde thuſt, ſo ſollſt du es nicht verziehen zu halten; denn der Herr, dein Gott, wirds von dir fordern, und wird dir Sünde ſein. 22 Wenn du das Geloben unterwegen läſſeſt, ſo iſt dirs keine Sünde. 23 Aber was zu deinen Lippen ausgegangen iſt, ſollſt du halten, und darnach thun, wie du dem Herrn, deinem Gott, freiwillig gelobet haſt, das du mit deinem Munde geredet haſt.

DEUTÉRONOME, XXIII.

4 Parce qu'ils ne sont point venus au-devant de vous avec du pain et de l'eau, lorsque vous étiez en chemin, en sortant d'Égypte; et parce que le *Moabite* a gagné contre vous Balaam, fils de Béhor, de Péthor, en Mésopotamie, pour vous maudire. 5 Toutefois le SEIGNEUR, ton Dieu, ne voulut point écouter Balaam; mais le SEIGNEUR, ton Dieu, changea pour toi malédiction en bénédiction, parce que le SEIGNEUR, ton Dieu, t'aime. 6 Tant que tu vivras, tu ne chercheras jamais leur paix, ni leur bien. 7 ¶ Tu n'auras point en abomination l'Iduméen, car il est ton frère; tu n'auras point en abomination l'Égyptien, car tu as été *comme* étranger en son pays. 8 Les enfants qui leur naîtront dans la troisième génération, entreront dans l'assemblée du SEIGNEUR. 9 ¶ Quand tu sortiras en armes contre tes ennemis, garde-toi de toute chose mauvaise. 10 ¶ S'il y a quelqu'un d'entre vous qui ne soit point pur, *pour* quelque accident de nuit, il sortira du camp. Il ne pourra entrer dans le camp; 11 Mais lorsque viendra le soir, il se lavera dans de l'eau; et, sitôt que le soleil sera couché, il rentrera dans le camp. 12 ¶ Tu auras un endroit hors du camp, où tu sortiras. 13 Or entre tes ustensiles, tu auras un pieu; et, quand tu voudras t'asseoir dehors, tu creuseras avec cet *instrument*. Puis tu t'en retourneras, après avoir couvert ce qui sera sorti de toi. 14 Car le SEIGNEUR, ton Dieu, marche au milieu de ton camp pour te sauver, et pour livrer tes ennemis devant toi: que tout ton camp soit donc saint, afin qu'il ne voie en toi aucune chose honteuse, et qu'il ne se détourne pas de toi. 15 ¶ Tu ne livreras point à son maître le serviteur qui se sera sauvé chez toi, de chez son maître. 16 Mais il demeurera avec toi, au milieu de toi, dans le lieu qu'il aura choisi dans l'une de tes villes, là où bon lui semblera: tu ne le chagrineras point. 17 ¶ Qu'il n'y ait aucune prostituée entre les filles d'Israël, ni aucun prostitué entre les fils d'Israël. 18 Tu n'apporteras point dans la maison du SEIGNEUR, ton Dieu, pour *acquitter* quelque vœu, le salaire d'une femme de mauvaise vie, ni le prix d'un chien; car ces deux choses sont en abomination devant le SEIGNEUR, ton Dieu. 19 ¶ Tu ne prendras point d'intérêt de ton frère, soit intérêt d'argent, soit intérêt de vivres, soit intérêt de toute autre chose qu'on prête à intérêt. 20 Tu prendras bien intérêt de l'étranger, mais tu ne prendras point d'intérêt de ton frère; afin que dans le pays où tu vas entrer pour le posséder, le SEIGNEUR, ton Dieu, te bénisse en toute chose à laquelle tu mettras la main. 21 ¶ Quand tu auras fait un vœu au SEIGNEUR, ton Dieu, ne tarde point à l'accomplir; car le SEIGNEUR, ton Dieu, te le redemanderait; ainsi il y aurait du péché en toi. 22 Mais quand tu t'abstiendras de faire un vœu, il n'y aura pas pour cela de péché en toi. 23 Ce qu'auront proféré tes lèvres, tu l'observeras, tu le feras, ainsi que tu l'auras voué volontairement au SEIGNEUR, ton Dieu, et que ta bouche l'aura prononcé.

דברים כג כד

25 כִּי־תָבֹא בְּכֶרֶם רֵעֶךָ וְאָכַלְתָּ עֲנָבִים
כְּנַפְשְׁךָ שָׂבְעֲךָ וְאֶל־כֶּלְיְךָ לֹא תִתֵּן׃ ס
26 כִּי תָבֹא בְּקְמַת רֵעֶךָ וְקָטַפְתָּ
מְלִילֹת בְּיָדֶךָ וְחֶרְמֵשׁ לֹא תָנִיף עַל קְמַת
רֵעֶךָ׃ ס

פרשה כד׃

1 כִּי־יִקַּח אִישׁ אִשָּׁה וּבְעָלָהּ וְהָיָה אִם־
לֹא תִמְצָא־חֵן בְּעֵינָיו כִּי־מָצָא בָהּ עֶרְוַת
דָּבָר וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ
וְשִׁלְּחָהּ מִבֵּיתוֹ׃ 2 וְיָצְאָה מִבֵּיתוֹ וְהָלְכָה
וְהָיְתָה לְאִישׁ־אַחֵר׃ 3 וּשְׂנֵאָהּ הָאִישׁ
הָאַחֲרוֹן וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן
בְּיָדָהּ וְשִׁלְּחָהּ מִבֵּיתוֹ אוֹ כִּי יָמוּת הָאִישׁ
הָאַחֲרוֹן אֲשֶׁר־לְקָחָהּ לוֹ לְאִשָּׁה׃ 4 לֹא־
יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב
לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה אַחֲרֵי אֲשֶׁר
הֻטַּמְּאָה כִּי־תוֹעֵבָה הִוא לִפְנֵי יְהוָה וְלֹא
תַחֲטִיא אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נֹתֵן לְךָ נַחֲלָה׃ ס 5 כִּי־יִקַּח
אִישׁ אִשָּׁה חֲדָשָׁה לֹא יֵצֵא בַּצָּבָא וְלֹא־
יַעֲבֹר עָלָיו לְכָל־דָּבָר נָקִי יִהְיֶה לְבֵיתוֹ
שָׁנָה אֶחָת וְשִׂמַּח אֶת־אִשְׁתּוֹ אֲשֶׁר־לָקָח׃
6 לֹא־יַחֲבֹל רֵחַיִם וָרָכֶב כִּי־נֶפֶשׁ הוּא
חֹבֵל׃ ס 7 כִּי־יִמָּצֵא אִישׁ גֹּנֵב
נֶפֶשׁ מֵאֶחָיו מִבְּנֵי יִשְׂרָאֵל וְהִתְעַמֶּר־בּוֹ
וּמְכָרוֹ וּמֵת הַגַּנָּב הַהוּא וּבִעַרְתָּ הָרָע
מִקִּרְבֶּךָ׃ ס 8 הִשָּׁמֶר בָּנֶגַע־הַצָּרַעַת
לִשְׁמֹר מְאֹד וְלַעֲשׂוֹת כְּכֹל אֲשֶׁר־יוֹרוּ
אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם כַּאֲשֶׁר צִוִּיתִם
תִּשְׁמְרוּ לַעֲשׂוֹת׃ 9 זָכוֹר אֵת אֲשֶׁר־עָשָׂה
יְהוָה אֱלֹהֶיךָ לְמִרְיָם בַּדֶּרֶךְ בְּצֵאתְכֶם
מִמִּצְרָיִם׃ ס 10 כִּי־תַשֶּׁה בְרֵעֲךָ
מַשַּׁאת מְאוּמָה לֹא־תָבֹא אֶל־בֵּיתוֹ לַעֲבֹט
עֲבֹטוֹ׃ 11 בַּחוּץ תַּעֲמֹד וְהָאִישׁ אֲשֶׁר
אַתָּה נֹשֶׁה בּוֹ יוֹצִיא אֵלֶיךָ אֶת־הָעֲבוֹט
הַחוּצָה׃ 12 וְאִם־אִישׁ עָנִי הוּא לֹא תִשְׁכַּב
בַּעֲבֹטוֹ׃ 13 הָשֵׁב תָּשִׁיב לוֹ אֶת־הָעֲבוֹט
כְּבוֹא הַשֶּׁמֶשׁ וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרְכֶךָּ
וּלְךָ תִּהְיֶה צְדָקָה לִפְנֵי יְהוָה אֱלֹהֶיךָ׃
ס 14 לֹא־תַעֲשֹׁק שָׂכִיר עָנִי וְאֶבְיוֹן
מֵאַחֶיךָ אוֹ מִגֵּרְךָ אֲשֶׁר בְּאַרְצְךָ בִּשְׁעָרֶיךָ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κγ′, κδ′.

24 Ἐὰν δὲ εἰσέλθῃς εἰς ἀμητὸν τοῦ πλησίον σου, καὶ συλλέξῃς ἐν ταῖς χερσί σου στάχυς, καὶ δρέπανον οὐ μὴ ἐπιβάλῃς ἐπ' ἀμητὸν τοῦ πλησίον σου. 25 Ἐὰν δὲ εἰσέλθῃς εἰς τὸν ἀμπελῶνα τοῦ πλησίον σου, φαγῇ σταφυλὴν ὅσον ψυχήν σου ἐμπλησθῆναι, εἰς δὲ ἄγγος οὐκ ἐμβάλῃς.

ΚΕΦ. κδ′.

1 Ἐὰν δέ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ, καὶ ἔσται ἐὰν μὴ εὕρῃ χάριν ἐναντίον αὐτοῦ ὅτι εὗρεν ἐν αὐτῇ ἄσχημον πρᾶγμα, καὶ γράψει αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς, καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ· 2 Καὶ ἀπελθοῦσα γένηται ἀνδρὶ ἑτέρῳ, 3 Καὶ μισήσῃ αὐτὴν ὁ ἀνὴρ ὁ ἔσχατος, καὶ γράψῃ αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς, καὶ ἐξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ· καὶ ἀποθάνῃ ὁ ἀνὴρ ὁ ἔσχατος ὃς ἔλαβεν αὐτὴν ἑαυτῷ γυναῖκα, 4 Οὐ δυνήσεται ὁ ἀνὴρ ὁ πρότερος ὁ ἐξαποστείλας αὐτὴν ἐπαναστρέψας λαβεῖν αὐτὴν ἑαυτῷ γυναῖκα μετὰ τὸ μιανθῆναι αὐτὴν, ὅτι βδέλυγμά ἐστιν ἐναντίον Κυρίου τοῦ θεοῦ σου· καὶ οὐ μιανεῖτε τὴν γῆν ἣν Κύριος ὁ θεός σου δίδωσί σοι ἐν κλήρῳ. 5 Ἐὰν δέ τις λάβῃ γυναῖκα προσφάτως, οὐκ ἐξελεύσεται εἰς πόλεμον, καὶ οὐκ ἐπιβληθήσεται αὐτῷ οὐδὲν πρᾶγμα· ἀθῷος ἔσται ἐν τῇ οἰκίᾳ αὐτοῦ, ἐνιαυτὸν ἕνα εὐφρανεῖ τὴν γυναῖκα αὐτοῦ ἣν ἔλαβεν. 6 Οὐκ ἐνεχυράσεις μύλον οὐδὲ ἐπιμύλιον, ὅτι ψυχὴν οὗτος ἐνεχυράζει. 7 Ἐὰν δὲ ἁλῷ ἄνθρωπος κλέπτων ψυχὴν ἐκ τῶν ἀδελφῶν αὐτοῦ τῶν υἱῶν Ἰσραήλ, καὶ καταδυναστεύσας αὐτὸν ἀποδῶται, ἀποθανεῖται ὁ κλέπτης ἐκεῖνος· καὶ ἐξαρεῖς τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν. 8 Πρόσεχε σεαυτῷ ἐν τῇ ἁφῇ τῆς λέπρας· φυλάξῃ σφόδρα ποιεῖν κατὰ πάντα τὸν νόμον ὃν ἂν ἀναγγείλωσιν ὑμῖν οἱ ἱερεῖς οἱ Λευῖται· ὃν τρόπον ἐνετειλάμην ὑμῖν φυλάξασθε ποιεῖν. 9 Μνήσθητι ὅσα ἐποίησε Κύριος ὁ θεός σου τῇ Μαριὰμ ἐν τῇ ὁδῷ, ἐκπορευομένων ὑμῶν ἐξ Αἰγύπτου. 10 Ἐὰν ὀφείλημα ᾖ ἐν τῷ πλησίον σου, ὀφείλημα ὁτιοῦν, οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον αὐτοῦ· 11 Ἔξω στήσῃ, καὶ ὁ ἄνθρωπος οὗ τὸ δανειόν σού ἐστιν ἐν αὐτῷ ἐξοίσει σοι τὸ ἐνέχυρον ἔξω. 12 Ἐὰν δὲ ὁ ἄνθρωπος πένηται, οὐ κοιμηθήσῃ ἐν τῷ ἐνεχύρῳ αὐτοῦ· 13 Ἀποδόσει ἀποδώσεις τὸ ἐνέχυρον αὐτοῦ πρὸς δυσμὰς ἡλίου, καὶ κοιμηθήσεται ἐν τῷ ἱματίῳ αὐτοῦ, καὶ εὐλογήσει σε, καὶ ἔσται σοι ἐλεημοσύνη ἐναντίον Κυρίου τοῦ θεοῦ σου. 14 Οὐκ ἀπαδικήσεις μισθὸν πένητος καὶ ἐνδεοῦς ἐκ τῶν ἀδελφῶν σου ἢ ἐκ τῶν προσηλύτων τῶν ἐν ταῖς πόλεσί σου·

DEUTERONOMIUM, XXIII. XXIV.

24 Ingressus vineam proximi tui, comede uvas quantum tibi placuerit: foras autem ne efferas tecum. 25 Si intraveris in segetem amici tui, franges spicas, et manu conteres: falce autem non metes.

CAPUT XXIV.

1 Si acceperit homo uxorem, et habuerit eam, et non invenerit gratiam ante oculos ejus propter aliquam fœditatem: scribet libellum repudii, et dabit in manu illius, et dimittet eam de domo sua. 2 Cumque egressa alterum maritum duxerit, 3 Et ille quoque oderit eam, dederitque ei libellum repudii, et dimiserit de domo sua, vel certe mortuus fuerit: 4 Non poterit prior maritus recipere eam in uxorem: quia polluta est, et abominabilis facta est coram Domino: ne peccare facias terram tuam, quam Dominus Deus tuus tradiderit tibi possidendam. 5 Cum acceperit homo nuper uxorem, non procedet ad bellum, nec ei quippiam necessitatis injungetur publicæ, sed vacabit absque culpa domi suæ, ut uno anno lætetur cum uxore sua. 6 Non accipies loco pignoris inferiorem, et superiorem molam: quia animam suam opposuit tibi. 7 Si deprehensus fuerit homo sollicitans fratrem suum de filiis Israel, et vendito eo acceperit pretium, interficietur, et auferes malum de medio tui. 8 Observa diligenter ne incurras plagam lepræ, sed facies quæcumque docuerint te sacerdotes Levitici generis, juxta id quod præcepi eis, et imple solicite. 9 Mementote quæ fecerit Dominus Deus vester Mariæ in via cum egrederemini de Ægypto. 10 Cum repetes a proximo tuo rem aliquam, quam debet tibi, non ingredieris domum ejus ut pignus auferas: 11 Sed stabis foris, et ille tibi proferet quod habuerit; 12 Sin autem pauper est, non pernoctabit apud te pignus, 13 Sed statim reddes ei ante solis occasum: ut dormiens in vestimento suo, benedicat tibi, et habeas justitiam coram Domino Deo tuo. 14 Non negabis mercedem indigentis, et pauperis fratris tui, sive advenæ, qui tecum moratur in terra, et intra portas tuas est·

DEUTERONOMY, XXIII. XXIV.

24 ¶ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put *any* in thy vessel. 25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

CHAPTER XXIV.

1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give *it* in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's *wife*. 3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife; 4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the Lord: and thou shalt not cause the land to sin, which the Lord thy God giveth thee *for* an inheritance. 5 ¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business; *but* he shall be free at home one year, and shall cheer up his wife which he hath taken. 6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge. 7 ¶ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you. 8 ¶ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do. 9 Remember what the Lord thy God did unto Miriam by the way, after that ye were come forth out of Egypt. 10 ¶ When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge. 11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee. 12 And if the man *be* poor, thou shalt not sleep with his pledge: 13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the Lord thy God. 14 ¶ Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

5 Buch Moſe, 23, 24.

24 Wenn du in deines Nächſten Weinberg geheſt, ſo magſt du der Trauben eſſen nach deinem Willen, bis du ſatt habeſt; aber du ſollſt nichts in dein Gefäß thun. 25 Wenn du in die Saat deines Nächſten geheſt, ſo magſt du mit der Hand Aehren abrupfen; aber mit der Sichel ſollſt du nicht drinnen hin und her fahren.

Das 24. Capitel.

1 Wenn jemand ein Weib nimmt und ehelicht ſie, und ſie nicht Gnade findet vor ſeinen Augen, um etwa einer Unluſt willen; ſo ſoll er einen Scheidebrief ſchreiben, und ihr in die Hand geben, und ſie aus ſeinem Hauſe laſſen. 2 Wenn ſie dann aus ſeinem Hauſe gegangen iſt, und hingehet, und wird eines andern Weib, 3 Und derſelbe andere Mann ihr auch gram wird, und einen Scheidebrief ſchreibt, und ihr in die Hand gibt, und ſie aus ſeinem Hauſe läſſet; oder ſo derſelbe andere Mann ſtirbt, der ſie ihm zum Weibe genommen hatte; 4 So kann ſie ihr erſter Mann, der ſie ausließ, nicht wiederum nehmen, daß ſie ſein Weib ſey, nachdem ſie iſt unrein; denn ſolches iſt ein Greuel vor dem Herrn, auf daß du das Land nicht zu Sünden macheſt, das dir der Herr, dein Gott, zum Erbe gegeben hat. 5 Wenn jemand neulich ein Weib genommen hat, der ſoll nicht in die Heerfahrt ziehen, und man ſoll ihm nichts auflegen. Er ſoll frei in ſeinem Hauſe ſein ein Jahr lang, daß er fröhlich ſey mit ſeinem Weibe, das er genommen hat. 6 Du ſollſt nicht zu Pfande nehmen den unterſten und oberſten Mühlſtein; denn er hat dir die Seele zu Pfand geſetzt. 7 Wenn jemand funden wird, der aus ſeinen Brüdern eine Seele ſtiehlt aus den Kindern Iſrael, und verſetzt oder verkauft ſie; ſolcher Dieb ſoll ſterben, daß du das Böſe von dir thuſt. 8 Hüte dich vor der Plage des Ausſatzes, daß du mit Fleiß halteſt und thuſt alles, das dich die Prieſter, die Leviten, lehren; und wie ſie euch gebieten, das ſollt ihr halten, und darnach thun. 9 Bedenke, was der Herr, dein Gott, that mit Mirjam auf dem Wege, da ihr aus Egypten zoget. 10 Wenn du deinem Nächſten irgend eine Schuld borgeſt, ſo ſollſt du nicht in ſein Haus gehen, und ihm ein Pfand nehmen. 11 Sondern du ſollſt draußen ſtehen, und er, dem du borgeſt, ſoll ſein Pfand zu dir heraus bringen. 12 Iſt er aber ein Dürftiger, ſo ſollſt du dich nicht ſchlafen legen über ſeinem Pfande; 13 Sondern ſollſt ihm ſein Pfand wiedergeben, wenn die Sonne untergehet, daß er in ſeinem Kleide ſchlafe, und ſegne dich. Das wird dir vor dem Herrn, deinem Gott, eine Gerechtigkeit ſein. 14 Du ſollſt dem Dürftigen und Armen ſeinen Lohn nicht vorbehalten, er ſey von deinen Brüdern oder Fremdling, der in deinem Lande und in deinen Thoren iſt;

DEUTÉRONOME, XXIII. XXIV.

24 ¶ Quand tu entreras dans la vigne de ton prochain, tu pourras bien manger des raisins, selon ton désir, jusqu'à satiété; mais tu n'en mettras point dans ton vase. 25 Quand tu entreras dans les blés de ton prochain, tu pourras bien arracher des épis avec ta main; mais tu ne porteras point la faucille aux blés de ton prochain.

CHAPITRE XXIV.

1 Quand quelqu'un aura pris une femme et se sera marié avec elle, s'il arrive qu'elle ne trouve pas grâce devant ses yeux, parce qu'il aura trouvé en elle quelque chose de honteux, il lui écrira une lettre de divorce, il la lui mettra entre les mains, et la renverra de sa maison. 2 Et si après être sortie de sa maison, elle s'en va et *s'unit* à un autre mari; 3 Et que ce dernier mari la prenne en haine, et lui écrive une lettre de divorce, qu'il la lui mette en main et la renvoie de sa maison, ou que ce dernier mari, qui l'avait prise pour femme, meure, 4 Son premier mari, qui l'avait renvoyée, ne pourra pas la reprendre pour femme, après qu'elle s'est rendue impure; car c'est une abomination devant le Seigneur. Ainsi tu ne chargeras point de péché le pays que le Seigneur, ton Dieu, te donne en héritage. 5 ¶ Lorsqu'un homme aura nouvellement pris une femme, il n'ira point à la guerre, et on ne lui imposera aucune charge; mais il en sera exempt dans sa maison pendant un an, et il réjouira la femme qu'il aura prise. 6 ¶ On ne prendra point pour gage les deux meules, ni la meule de dessus, parce qu'on prendrait pour gage la vie. 7 ¶ Quand on trouvera un homme, s'appropriant par vol quelqu'un de ses frères d'entre les enfants d'Israël, s'il fait trafic de cette personne, et qu'il la vende—ce larron-là mourra. Ainsi tu ôteras le mal du milieu de toi. 8 ¶ Prends garde à la plaie de la lèpre, afin que tu gardes soigneusement et que tu fasses tout ce que les sacrificateurs, qui sont de la race de Lévi, vous enseigneront: ce que je leur ai commandé, vous prendrez garde de la faire. 9 Souviens-toi de ce que le Seigneur, ton Dieu, fit à Marie, en chemin, quand vous sortîtes d'Égypte. 10 ¶ Quand tu feras à ton prochain quelque prêt, tu n'entreras point dans sa maison pour prendre le gage *qu'il te doit;* 11 Mais tu te tiendras dehors, et l'homme à qui tu prêtes t'apportera le gage dehors. 12 Et, si c'est un homme pauvre, tu ne te coucheras point ayant son gage chez toi. 13 Mais au coucher du soleil, tu lui rendras le gage, afin qu'il couche dans son vêtement et qu'il te bénisse. Et cela te sera *imputé* à justice devant le Seigneur, ton Dieu. 14 ¶ Tu ne feras point de tort au mercenaire pauvre et indigent d'entre tes frères, ou d'entre les étrangers qui demeurent en ton pays, dans quelqu'une de tes villes.

דברים כד כה

15 בְּיוֹמוֹ תִתֵּן שְׂכָרוֹ וְלֹא־תָבוֹא עָלָיו
הַשֶּׁמֶשׁ כִּי עָנִי הוּא וְאֵלָיו הוּא נֹשֵׂא
אֶת־נַפְשׁוֹ וְלֹא־יִקְרָא עָלֶיךָ אֶל־יְהוָה וְהָיָה
בְךָ חֵטְא׃ ס 16 לֹא־יוּמְתוּ אָבוֹת
עַל־בָּנִים וּבָנִים לֹא־יוּמְתוּ עַל־אָבוֹת אִישׁ
בְּחֶטְאוֹ יוּמָתוּ׃ ס 17 לֹא תַטֶּה
מִשְׁפַּט גֵּר יָתוֹם וְלֹא תַחֲבֹל בֶּגֶד אַלְמָנָה׃
18 וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּמִצְרַיִם וַיִּפְדְּךָ
יְהוָה אֱלֹהֶיךָ מִשָּׁם עַל־כֵּן אָנֹכִי מְצַוְּךָ
לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה׃ ס 19 כִּי
תְקַצֹּר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה
לֹא תָשׁוּב לְקַחְתּוֹ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה
יִהְיֶה לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל
מַעֲשֵׂה יָדֶיךָ׃ ס 20 כִּי תַחְבֹּט זֵיתְךָ
לֹא תְפָאֵר אַחֲרֶיךָ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה
יִהְיֶה׃ 21 כִּי תִבְצֹר כַּרְמְךָ לֹא תְעוֹלֵל
אַחֲרֶיךָ לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה יִהְיֶה׃
22 וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרָיִם
עַל־כֵּן אָנֹכִי מְצַוְּךָ לַעֲשׂוֹת אֶת־הַדָּבָר
הַזֶּה׃ ס

פרשה כה׃

1 כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים וְנִגְּשׁוּ
אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם וְהִצְדִּיקוּ אֶת־הַצַּדִּיק
וְהִרְשִׁיעוּ אֶת־הָרָשָׁע׃ 2 וְהָיָה אִם־בֶּן
הַכֻּיִּים הָרָשָׁע וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ
לְפָנָיו כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר׃ 3 אַרְבָּעִים
יַכֶּנּוּ לֹא יֹסִיף פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה
מַכָּה רַבָּה וְנִקְלָה אָחִיךָ לְעֵינֶיךָ׃ 4 לֹא־
תַחְסֹם שׁוֹר בְּדִישׁוֹ׃ ס 5 כִּי־יֵשְׁבוּ
אַחִים יַחְדָּו וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ
לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה לְאִישׁ זָר
יְבָמָהּ יָבֹא עָלֶיהָ וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ׃
6 וְהָיָה הַבְּכוֹר אֲשֶׁר תֵּלֵד יָקוּם עַל־שֵׁם
אָחִיו הַמֵּת וְלֹא־יִמָּחֶה שְׁמוֹ
מִיִּשְׂרָאֵל׃ 7 וְאִם־לֹא יַחְפֹּץ הָאִישׁ לָקַחַת
אֶת־יְבִמְתּוֹ וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־
הַזְּקֵנִים וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו
שֵׁם בְּיִשְׂרָאֵל לֹא אָבָה יַבְּמִי׃ 8 וְקָרְאוּ־לוֹ
זִקְנֵי־עִירוֹ וְדִבְּרוּ אֵלָיו וְעָמַד וְאָמַר לֹא
חָפַצְתִּי לְקַחְתָּהּ׃ 9 וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו
לְעֵינֵי הַזְּקֵנִים וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ
וְיָרְקָה בְּפָנָיו וְעָנְתָה וְאָמְרָה כָּכָה יֵעָשֶׂה
לָאִישׁ אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κδ′, κε′.

15 Αὐθημερον ἀποδωσεις τὸν μισθὸν αὐτοῦ, οὐκ ἐπιδύσεται ὁ ἥλιος ἐπ᾽ αὐτῷ, ὅτι πένης ἐστὶ καὶ ἐν αὐτῷ ἔχει τὴν ἐλπίδα, καὶ καταβήσεται κατὰ σοῦ πρὸς Κύριον, καὶ ἔσται ἐν σοὶ ἁμαρτία. 16 Οὐκ ἀποθανοῦνται πατέρες ὑπὲρ τέκνων, καὶ οἱ υἱοὶ οὐκ ἀποθανοῦνται ὑπὲρ πατέρων· ἕκαστος ἐν τῇ ἑαυτοῦ ἁμαρτίᾳ ἀποθανεῖται. 17 Οὐκ ἐκκλινεῖς κρίσιν προσηλύτου καὶ ὀρφανοῦ καὶ χήρας, οὐκ ἐνεχυράσεις ἱμάτιον χήρας· 18 Καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ Αἰγύπτῳ καὶ ἐλυτρώσατό σε Κύριος ὁ θεός σου ἐκεῖθεν, διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο. 19 Ἐὰν δὲ ἀμήσῃς ἀμητὸν ἐν τῷ ἀγρῷ σου, καὶ ἐπιλάθῃ δράγμα ἐν τῷ ἀγρῷ σου, οὐκ ἀναστραφήσῃ λαβεῖν αὐτό· τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται, ἵνα εὐλογήσῃ σε Κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις τῶν χειρῶν σου. 20 Ἐὰν δὲ ἐλαιολογῇς, οὐκ ἐπαναστρέψεις καλαμήσασθαι τὰ ὀπίσω σου· τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται· καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ Αἰγύπτῳ, διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο. 21 Ἐὰν δὲ τρυγήσῃς τὸν ἀμπελῶνά σου, οὐκ ἐπαναστρυγήσῃς αὐτὸν τὰ ὀπίσω σου· τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ ἔσται· 22 Καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ Αἰγύπτῳ, διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ῥῆμα τοῦτο.

ΚΕΦ. κε′.

1 Ἐαν δὲ γένηται ἀντιλογία ἀνὰ μέσον ἀνθρώπων, καὶ προσέλθωσιν εἰς κρίσιν, καὶ κρίνωσι, καὶ δικαιώσωσι τὸ δίκαιον καὶ καταγνῶσι τοῦ ἀσεβοῦς· 2 Καὶ ἔσται ἐὰν ἄξιος ᾖ πληγῶν ὁ ἀσεβῶν, καθιεῖς αὐτὸν ἐναντι τῶν κριτῶν, καὶ μαστιγώσουσιν αὐτὸν ἐναντίον αὐτῶν κατὰ τὴν ἀσέβειαν αὐτοῦ. 3 Καὶ ἀριθμῷ τεσσαράκοντα μαστιγώσουσιν αὐτόν, οὐ προσθήσουσιν· ἐὰν δὲ προσθῇς μαστιγῶσαι ὑπὲρ ταύτας τὰς πληγὰς πλείους, ἀσχημονήσει ὁ ἀδελφός σου ἐναντίον σου. 4 Οὐ φιμώσεις βοῦν ἀλοῶντα. 5 Ἐὰν δὲ κατοικῶσιν ἀδελφοὶ ἐπὶ τὸ αὐτό, καὶ ἀποθάνῃ εἷς ἐξ αὐτῶν, σπέρμα δὲ μὴ ᾖ αὐτῷ, οὐκ ἔσται ἡ γυνὴ τοῦ τεθνηκότος ἔξω ἀνδρὶ μὴ ἐγγίζοντι· ὁ ἀδελφὸς τοῦ ἀνδρὸς αὐτῆς εἰσελεύσεται πρὸς αὐτὴν καὶ λήψεται αὐτὴν ἑαυτῷ γυναῖκα καὶ συνοικήσει αὐτῷ. 6 Καὶ ἔσται τὸ παιδίον ὃ ἐὰν τέκῃ κατασταθήσεται ἐκ τοῦ ὀνόματος τοῦ τετελευτηκότος, καὶ οὐκ ἐξαλειφθήσεται τὸ ὄνομα αὐτοῦ ἐξ Ἰσραήλ. 7 Ἐὰν δὲ μὴ βούληται ὁ ἄνθρωπος λαβεῖν τὴν γυναῖκα τοῦ ἀδελφοῦ αὐτοῦ, καὶ ἀναβήσεται ἡ γυνὴ ἐπὶ τὴν πύλην ἐπὶ την γερουσίαν καὶ ἐρεῖ Οὐ θέλει ὁ ἀδελφὸς τοῦ ἀνδρός μου ἀναστῆσαι τὸ ὄνομα τοῦ ἀδελφοῦ αὐτοῦ ἐν Ἰσραήλ, οὐκ ἠθέλησεν ὁ ἀδελφὸς τοῦ ἀνδρός μου. 8 Καὶ καλέσουσιν αὐτὸν ἡ γερουσία τῆς πόλεως αὐτοῦ καὶ ἐροῦσιν αὐτῷ, καὶ στὰς εἶπῃ Οὐ βούλομαι λαβεῖν αὐτήν· 9 Καὶ προσελθοῦσα ἡ γυνὴ τοῦ ἀδελφοῦ αὐτοῦ ἐναντι τῆς γερουσίας, καὶ ὑπολύσει τὸ ὑπόδημα αὐτοῦ τὸ ἓν ἀπὸ τοῦ ποδὸς αὐτοῦ, καὶ ἐμπτύσεται κατὰ πρόσωπον αὐτοῦ, καὶ ἀποκριθεῖσα ἐρεῖ Οὕτω ποιήσουσι τῷ ἀνθρώπῳ ὃς οὐκ οἰκοδομήσει τὸν οἶκον τοῦ ἀδελφοῦ αὐτοῦ ἐν Ἰσραήλ.

DEUTERONOMIUM, XXIV. XXV.

15 Sed eadem die reddes ei pretium laboris sui ante solis occasum, quia pauper est, et ex eo sustentat animam suam: ne clamet contra te ad Dominum, et reputetur tibi in peccatum. 16 Non occidentur patres pro filiis, nec filii pro patribus, sed unusquisque pro peccato suo morietur. 17 Non pervertes judicium advenæ et pupilli, nec auferes pignoris loco viduæ vestimentum. 18 Memento quod servieris in Ægypto, et eruerit te Dominus Deus tuus inde. Idcirco præcipio tibi ut facias hanc rem. 19 Quando messueris segetem in agro tuo, et oblitus manipulum reliqueris, non reverteris ut tollas illum: sed advenam, et pupillum, et viduam auferre patieris, ut benedicat tibi Dominus Deus tuus in omni opere manuum tuarum. 20 Si fruges collegeris olivarum, quidquid remanserit in arboribus, non reverteris ut colligas: sed relinques advenæ, pupillo, ac viduæ. 21 Si vindemiaveris vineam tuam, non colliges remanentes racemos, sed cedent in usus advenæ, pupilli, ac viduæ. 22 Memento quod et tu servieris in Ægypto, et idcirco præcipio tibi ut facias hanc rem.

CAPUT XXV.

1 Si fuerit causa inter aliquos, et interpellaverint judices: quem justum esse perspexerint, illi justitiæ palmam dabunt: quem impium, condemnabunt impietatis. 2 Sin autem eum qui peccavit, dignum viderint plagis: prosternent, et coram se facient verberari. Pro mensura peccati erit et plagarum modus: 3 Ita duntaxat, ut quadragenarium numerum non excedant: ne fœde laceratus ante oculos tuos abeat frater tuus. 4 Non ligabis os bovis terentis in area fruges tuas. 5 Quando habitaverint fratres simul, et unus ex eis absque liberis mortuus fuerit, uxor defuncti non nubet alteri: sed accipiet eam frater ejus, et suscitabit semen fratris sui: 6 Et primogenitum ex ea filium nomine illius appellabit, ut non deleatur nomen ejus ex Israel. 7 Sin autem noluerit accipere uxorem fratris sui, quæ ei lege debetur, perget mulier ad portam civitatis, et interpellabit majores natu, dicetque: Non vult frater viri mei suscitare nomen fratris sui in Israel, nec me in conjugem sumere. 8 Statimque accersiri eum facient, et interrogabunt. Si responderit: Nolo eam uxorem accipere: 9 Accedet mulier ad eum coram senioribus, et tollet calceamentum de pede ejus, spuetque in faciem illius, et dicet: Sic fiet homini, qui non ædificat domum fratris sui.

DEUTERONOMY, XXIV. XXV.

15 At his day thou shalt give *him* his hire, neither shall the sun go down upon it; for he *is* poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. 16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. 17 ¶ Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless; nor take a widow's raiment to pledge: 18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing. 19 ¶ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands. 20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. 21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow. 22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

CHAPTER XXV.

1 IF there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked. 2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. 3 Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. 4 ¶ Thou shalt not muzzle the ox when he treadeth out *the corn*. 5 ¶ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. 6 And it shall be, *that* the firstborn which she beareth shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel. 7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. 8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her; 9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

5 Buch Mose, 24, 25.

15 Sondern sollst ihm seinen Lohn des Tages geben, daß die Sonne nicht drüber untergehe; denn er ist dürftig, und erhält seine Seele damit, auf daß er nicht wider dich den Herrn anrufe, und sey dir Sünde. 16 Die Väter sollen nicht für die Kinder, noch die Kinder für die Väter sterben; sondern ein jeglicher soll für seine Sünde sterben. 17 Du sollst das Recht des Fremdlings und des Waisen nicht beugen, und sollst der Wittwe nicht das Kleid zum Pfande nehmen. 18 Denn du sollst gedenken, daß du Knecht in Egypten gewesen bist, und der Herr, dein Gott, dich von dannen erlöset hat. Darum gebiete ich dir, daß du solches thust. 19 Wenn du auf deinem Acker geerntet hast, und einer Garbe vergessen hast auf dem Acker, so sollst du nicht umkehren, dieselbe zu holen; sondern sie soll des Fremdlings, des Waisen, und der Wittwe sein, auf daß dich der Herr, dein Gott, segne in allen Werken deiner Hände. 20 Wenn du deine Oelbäume hast geschüttelt, so sollst du nicht nachschütteln; es soll des Fremdlings, des Waisen, und der Wittwe sein. 21 Wenn du deinen Weinberg gelesen hast, so sollst du nicht nachlesen; es soll des Fremdlings, des Waisen, und der Wittwe sein. 22 Und sollst gedenken, daß du Knecht in Egyptenland gewesen bist; darum gebiete ich dir, daß du solches thust.

Das 25. Capitel.

1 Wenn ein Hader ist zwischen Männern, so soll man sie vor Gericht bringen, und sie richten, und den Gerechten rechtsprechen, und den Gottlosen verdammen. 2 Und so der Gottlose Schläge verdienet hat, soll ihn der Richter heißen niederfallen, und sollen ihn vor ihm schlagen, nach dem Maß und Zahl seiner Missethat. 3 Wenn man ihm vierzig Schläge gegeben hat, soll man ihn nicht mehr schlagen, auf daß nicht, so man mehr Schläge gibt, er zu viel geschlagen werde, und dein Bruder scheuslich vor deinen Augen sey. 4 Du sollst dem Ochsen, der da drischet, nicht das Maul verbinden. 5 Wenn Brüder bei einander wohnen, und einer stirbt ohne Kinder, so soll des Verstorbenen Weib nicht einen fremden Mann draußen nehmen, sondern ihr Schwager soll sie beschlafen, und zum Weibe nehmen, und sie ehelichen. 6 Und den ersten Sohn, den sie gebieret, soll er bestätigen nach dem Namen seines verstorbenen Bruders, daß sein Name nicht vertilget werde aus Israel. 7 Gefällt es aber dem Manne nicht, daß er seine Schwägerin nehme, so soll sie, seine Schwägerin, hinauf gehen unter das Thor vor die Aeltesten, und sagen: Mein Schwager weigert sich seinem Bruder einen Namen zu erwecken in Israel, und will mich nicht ehelichen. 8 So sollen ihn die Aeltesten der Stadt fordern, und mit ihm reden. Wenn er dann stehet und spricht: Es gefällt mir nicht, sie zu nehmen; 9 So soll seine Schwägerin zu ihm treten vor den Aeltesten, und ihm einen Schuh ausziehen von seinen Füßen, und ihn anspeien, und soll antworten und sprechen: Also soll man thun einem jeden Manne, der seines Bruders Haus nicht erbauen will.

DEUTÉRONOME, XXIV. XXV.

15 Le jour même, tu lui donneras son salaire; que le soleil ne se couche pas sur ce salaire—car *ton frère est* pauvre, et son âme s'y attend—afin qu'il ne crie point contre toi au SEIGNEUR, et qu'il n'y ait pas de péché en toi. 16 On ne fera point mourir les pères pour les enfants. On ne fera point non plus mourir les enfants pour les pères; mais on fera mourir chacun pour son péché. 17 ¶ Tu ne pervertiras point le droit de l'étranger ou de l'orphelin, et tu ne prendras point pour gage le vêtement de la veuve. 18 Mais tu te souviendras que tu as été esclave en Égypte; et que le SEIGNEUR, ton Dieu, t'a racheté de là. C'est pourquoi je te commande de faire ces choses. 19 ¶ Quand tu feras ta moisson dans ton champ, et que dans ton champ tu auras oublié une gerbe, tu n'y retourneras point pour la prendre; elle sera pour l'étranger, pour l'orphelin et pour la veuve, afin que le SEIGNEUR, ton Dieu, te bénisse dans chaque œuvre de tes mains. 20 Quand tu battras ton olivier, tu n'y retourneras point pour glaner; *ce* sera pour l'étranger, pour l'orphelin et pour la veuve. 21 Quand tu vendangeras ta vigne, tu ne grapilleras point après toi; *ce* sera pour l'étranger, pour l'orphelin et pour la veuve. 22 Et tu te souviendras que tu as été esclave au pays d'Égypte. C'est pourquoi je te commande de faire ces choses.

CHAPITRE XXV.

1 QUAND il y aura une querelle entre quelques hommes, et qu'ils viendront en jugement, afin qu'on les juge, on justifiera le juste, et on condamnera le coupable. 2 Si le coupable a mérité d'être battu, le juge le fera mettre par terre et battre devant lui, d'un nombre *de coups* proportionné à son crime. 3 Il lui en fera donner quarante, pas un de plus, de peur qu'en continuant à le battre au-delà de ces coups, la plaie ne soit excessive, et que ton frère ne soit avili devant tes yeux. 4 ¶ Tu n'emmuselleras point ton bœuf, lorsqu'il foule *le grain*. 5 ¶ Lorsque deux frères demeurent ensemble, et que l'un d'eux vient à mourir sans enfants, alors la femme du mort ne s'unira pas au dehors à un étranger; mais son beau-frère viendra vers elle, la prendra pour femme, et l'épousera à titre de beau-frère. 6 Et le premier-né qu'elle enfantera succèdera au nom du frère mort, afin que ce nom ne soit point effacé d'Israël. 7 Que s'il ne plaît pas à cet homme-là de prendre sa belle-sœur, alors sa belle-sœur montera à la porte vers les anciens, et dira: Mon beau-frère refuse de faire revivre le nom de son frère en Israël, et ne veut point m'épouser à titre de beau-frère. 8 Alors les anciens de sa ville l'appelleront et lui parleront; et s'il persiste et qu'il dise: Je ne veux point la prendre—9 Alors sa belle-sœur s'approchera de lui devant les anciens, et lui ôtera son soulier du pied, et lui crachera au visage; et, prenant la parole, elle dira; C'est ainsi qu'on fait à l'homme qui n'édifie point la maison de son frère.

10 וְנִקְרָא שְׁמוֹ בְּיִשְׂרָאֵל בֵּית חֲלוּץ הַנָּעַל׃
ס 11 כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו אִישׁ
וְאָחִיו וְקָרְבָה אֵשֶׁת הָאֶחָד לְהַצִּיל אֶת־
אִישָׁהּ מִיַּד מַכֵּהוּ וְשָׁלְחָה יָדָהּ וְהֶחֱזִיקָה
בִּמְבֻשָׁיו׃ 12 וְקִצֹּתָה אֶת־כַּפָּהּ לֹא תָחוֹס
עֵינֶךָ׃ ס 13 לֹא־יִהְיֶה לְךָ בְּכִיסְךָ
אֶבֶן וָאָבֶן גְּדוֹלָה וּקְטַנָּה׃ 14 לֹא־יִהְיֶה
לְךָ בְּבֵיתְךָ אֵיפָה וְאֵיפָה גְּדוֹלָה וּקְטַנָּה׃
15 אֶבֶן שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ אֵיפָה
שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ לְמַעַן יַאֲרִיכוּ
יָמֶיךָ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ
נֹתֵן לָךְ׃ 16 כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ
כָּל־עֹשֵׂה אֵלֶּה כֹּל עֹשֵׂה עָוֶל׃ פ
17 זָכוֹר אֵת אֲשֶׁר־עָשָׂה לְךָ עֲמָלֵק בַּדֶּרֶךְ
בְּצֵאתְכֶם מִמִּצְרָיִם׃ 18 אֲשֶׁר קָרְךָ בַּדֶּרֶךְ
וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ וְאַתָּה
עָיֵף וְיָגֵעַ וְלֹא יָרֵא אֱלֹהִים׃ 19 וְהָיָה
בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ ו לְךָ מִכָּל־אֹיְבֶיךָ
מִסָּבִיב בָּאָרֶץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ
נַחֲלָה לְרִשְׁתָּהּ תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק
מִתַּחַת הַשָּׁמָיִם לֹא תִשְׁכָּח׃

פ פ פ נ

פרשה כו׃

1 וְהָיָה כִּי־תָבוֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה וִירִשְׁתָּהּ וְיָשַׁבְתָּ
בָּהּ׃ 2 וְלָקַחְתָּ מֵרֵאשִׁית ו כָּל־פְּרִי הָאֲדָמָה
אֲשֶׁר תָּבִיא מֵאַרְצְךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נֹתֵן לָךְ וְשַׂמְתָּ בַטֶּנֶא וְהָלַכְתָּ אֶל־הַמָּקוֹם
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשַׁכֵּן שְׁמוֹ
שָׁם׃ 3 וּבָאתָ אֶל־הַכֹּהֵן אֲשֶׁר יִהְיֶה בַּיָּמִים
הָהֵם וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי הַיּוֹם לַיהוָה
אֱלֹהֶיךָ כִּי־בָאתִי אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵינוּ לָתֵת לָנוּ׃ 4 וְלָקַח הַכֹּהֵן
הַטֶּנֶא מִיָּדֶךָ וְהִנִּיחוֹ לִפְנֵי מִזְבַּח יְהוָה
אֱלֹהֶיךָ׃ 5 וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי ו יְהוָה
אֱלֹהֶיךָ אֲרַמִּי אֹבֵד אָבִי וַיֵּרֶד מִצְרַיְמָה וַיָּגָר
שָׁם בִּמְתֵי מְעָט וַיְהִי־שָׁם לְגוֹי גָּדוֹל עָצוּם
וָרָב׃ 6 וַיָּרֵעוּ אֹתָנוּ הַמִּצְרִים וַיְעַנּוּנוּ וַיִּתְּנוּ
עָלֵינוּ עֲבֹדָה קָשָׁה׃ 7 וַנִּצְעַק אֶל־יְהוָה
אֱלֹהֵי אֲבֹתֵינוּ וַיִּשְׁמַע יְהוָה אֶת־קֹלֵנוּ
וַיַּרְא אֶת־עָנְיֵנוּ וְאֶת־עֲמָלֵנוּ וְאֶת־לַחֲצֵנוּ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κε', κς'.

10 Καὶ κληθήσεται τὸ ὄνομα αὐτοῦ ἐν Ἰσραὴλ Οἶκος τοῦ ὑπολυθέντος τὸ ὑπόδημα. 11 Ἐὰν δὲ μάχωνται ἄνθρωποι ἐπὶ τὸ αὐτό, ἄνθρωπος μετὰ τοῦ ἀδελφοῦ αὐτοῦ, καὶ προσέλθῃ ἡ γυνὴ ἑνὸς αὐτῶν ἐξελέσθαι τὸν ἄνδρα αὐτῆς ἐκ χειρὸς τοῦ τύπτοντος αὐτόν, καὶ ἐκτείνασα τὴν χεῖρα ἐπιλάβηται τῶν διδύμων αὐτοῦ, 12 Ἀποκόψεις τὴν χεῖρα· οὐ φείσεται ὁ ὀφθαλμός σου ἐπ' αὐτῇ. 13 Οὐκ ἔσται ἐν τῷ μαρσίππῳ σου στάθμιον καὶ στάθμιον, μέγα ἢ μικρόν· 14 Οὐκ ἔσται ἐν τῇ οἰκίᾳ σου μέτρον καὶ μέτρον, μέγα ἢ μικρόν· 15 Στάθμιον ἀληθινὸν καὶ δίκαιον ἔσται σοι, καὶ μέτρον ἀληθινὸν καὶ δίκαιον ἔσται σοι, ἵνα πολυήμερος γένῃ ἐπὶ τῆς γῆς ἧς Κύριος ὁ θεός σου δίδωσί σοι ἐν κλήρῳ· 16 Ὅτι βδέλυγμα Κυρίῳ τῷ θεῷ σου πᾶς ποιῶν ταῦτα, πᾶς ποιῶν ἄδικον. 17 Μνήσθητι ὅσα ἐποίησέ σοι Ἀμαλὴκ ἐν τῇ ὁδῷ ἐκπορευομένου σου ἐκ γῆς Αἰγύπτου, 18 Πῶς ἀντέστη σοι ἐν τῇ ὁδῷ καὶ ἔκοψέ σου τὴν οὐραγίαν τοὺς κοπιῶντας ὀπίσω σου, σὺ δὲ ἐπείνας καὶ ἐκοπίας, καὶ οὐκ ἐφοβῆθη τὸν θεόν· 19 Καὶ ἔσται ἡνίκα ἐὰν καταπαύσῃ σε Κύριος ὁ θεός σου ἀπὸ πάντων τῶν ἐχθρῶν σου τῶν κύκλῳ σου ἐν τῇ γῇ ᾗ Κύριος ὁ θεός σου δίδωσί σοι κληρονομῆσαι, ἐξαλείψεις τὸ ὄνομα Ἀμαλὴκ ἐκ τῆς ὑπὸ τὸν οὐρανόν, καὶ οὐ μὴ ἐπιλάθῃ.

ΚΕΦ. κς'.

1 ΚΑΙ ἔσται ἐὰν εἰσέλθῃς εἰς τὴν γῆν ἣν Κύριος ὁ θεός σου δίδωσί σοι κληρονομῆσαι, καὶ κατακληρονομήσῃς αὐτὴν καὶ κατοικήσῃς ἐπ' αὐτήν, 2 Καὶ λήψῃ ἀπὸ τῆς ἀπαρχῆς τῶν καρπῶν τῆς γῆς σου ἧς Κύριος ὁ θεός σου δίδωσί σοι, καὶ ἐμβαλεῖς εἰς κάρταλλον, καὶ πορεύσῃ εἰς τὸν τόπον ὃν ἂν ἐκλέξηται Κύριος ὁ θεός σου ἐπικληθῆναι τὸ ὄνομα αὐτοῦ ἐκεῖ· 3 Καὶ ἐλεύσῃ πρὸς τὸν ἱερέα ὃς ἔσται ἐν ταῖς ἡμέραις ἐκείναις καὶ ἐρεῖς πρὸς αὐτόν Ἀναγγέλλω σήμερον Κυρίῳ τῷ θεῷ μου ὅτι εἰσελήλυθα εἰς τὴν γῆν ἣν ὤμοσε Κύριος τοῖς πατράσιν ἡμῶν δοῦναι ἡμῖν. 4 Καὶ λήψεται ὁ ἱερεὺς τὸν κάρταλλον ἐκ τῶν χειρῶν σου, καὶ θήσει αὐτὸν ἀπέναντι τοῦ θυσιαστηρίου Κυρίου τοῦ θεοῦ σου· 5 Καὶ ἀποκριθεὶς ἐρεῖ ἔναντι Κυρίου τοῦ θεοῦ σου Συρίαν ἀπέβαλεν ὁ πατήρ μου καὶ κατέβη εἰς Αἴγυπτον, καὶ παρῴκησεν ἐκεῖ ἐν ἀριθμῷ βραχεῖ, καὶ ἐγένετο ἐκεῖ εἰς ἔθνος μέγα καὶ πλῆθος πολύ. 6 Καὶ ἐκάκωσαν ἡμᾶς οἱ Αἰγύπτιοι, καὶ ἐταπείνωσαν ἡμᾶς καὶ ἐπέθηκαν ἡμῖν ἔργα σκληρά· 7 Καὶ ἀνεβοήσαμεν πρὸς Κύριον τὸν θεὸν ἡμῶν, καὶ εἰσήκουσε Κύριος τῆς φωνῆς ἡμῶν, καὶ εἶδε τὴν ταπείνωσιν ἡμῶν καὶ τὸν μόχθον ἡμῶν καὶ τὸν θλιμμὸν ἡμῶν·

DEUTERONOMIUM, XXV. XXVI.

10 Et vocabitur nomen illius in Israel, Domus discalceati. 11 Si habuerint inter se jurgium viri duo, et unus contra alterum rixari cœperit, volensque uxor alterius eruere virum suum de manu fortioris, miseritque manum, et apprehenderit verenda ejus: 12 Abscides manum illius, nec flecteris super eam ulla misericordia. 13 Non habebis in sacculo diversa pondera, majus et minus: 14 Nec erit in domo tua modius major et minor; 15 Pondus habebis justum et verum, et modius æqualis et verus erit tibi: ut multo vivas tempore super terram, quam Dominus Deus tuus dederit tibi; 16 Abominatur enim Dominus Deus tuus eum qui facit hæc, et aversatur omnem injustitiam. 17 Memento quæ fecerit tibi Amalec in via quando egrediebaris ex Ægypto: 18 Quomodo occurrerit tibi: et extremos agminis tui, qui lassi residebant, ceciderit, quando tu eras fame et labore confectus, et non timuerit Deum. 19 Cum ergo Dominus Deus tuus dederit tibi requiem, et subjecerit cunctas per circuitum nationes, in terra, quam tibi pollicitus est: delebis nomen ejus sub cælo. Cave ne obliviscaris.

CAPUT XXVI.

1 CUMQUE intraveris terram, quam Dominus Deus tuus tibi daturus est possidendam, et obtinueris eam, atque habitaveris in ea: 2 Tolles de cunctis frugibus tuis primitias, et pones in cartallo, pergesque ad locum, quem Dominus Deus tuus elegerit, ut ibi invocetur nomen ejus: 3 Accedesque ad sacerdotem, qui fuerit in diebus illis, et dices ad eum: Profiteor hodie coram Domino Deo tuo, quod ingressus sum in terram, pro qua juravit patribus nostris, ut daret eam nobis. 4 Suscipiensque sacerdos cartallum de manu tua, ponet ante altare Domini Dei tui: 5 Et loqueris in conspectu Domini Dei tui: Syrus persequebatur patrem meum, qui descendit in Ægyptum et ibi peregrinatus est in paucissimo numero: crevitque in gentem magnam ac robustam et infinitæ multitudinis. 6 Afflixeruntque nos Ægyptii, et persecuti sunt imponentes onera gravissima: 7 Et clamavimus ad Dominum Deum patrum nostrorum: qui exaudivit nos, et respexit humilitatem nostram, et laborem, atque angustiam:

DEUTERONOMY, XXV. XXVI.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed. 11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: 12 Then thou shalt cut off her hand, thine eye shall not pity *her*. 13 ¶ Thou shalt not have in thy bag divers weights, a great and a small. 14 Thou shalt not have in thine house divers measures, a great and a small. 15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. 16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God. 17 ¶ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; 18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God. 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

CHAPTER XXVI.

1 AND it shall be, when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein; 2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. 3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. 4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God. 5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish *was* my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: 6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: 7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

5 Buch Mose, 25, 26.

10 Und sein Name soll in Israel heißen des Barfüßers Haus. 11 Wenn sich zween Männer mit einander hadern, und des einen Weib läuft zu, daß sie ihren Mann errette von der Hand deß, der ihn schlägt, und strecket ihre Hand aus, und ergreifet ihn bei seiner Scham; 12 So sollst du ihr die Hand abhauen, und dein Auge soll ihrer nicht verschonen. 13 Du sollst nicht zweierlei Gewicht in deinem Sack, groß und klein, haben; 14 Und in deinem Hause soll nicht zweierlei Scheffel, groß und klein, sein. 15 Du sollst ein völlig und recht Gewicht, und einen völligen und rechten Scheffel haben, auf daß dein Leben lange währe in dem Lande, das dir der Herr, dein Gott, geben wird. 16 Denn wer solches thut, der ist dem Herrn, deinem Gott, ein Greuel, wie alle, die übel thun. 17 Gedenke, was dir die Amalekiter thaten auf dem Wege, da ihr aus Egypten zoget, 18 Wie sie dich angegriffen auf dem Wege, und schlugen deine Hinterſten, alle die Schwachen, die dir hinten nachzogen, da du müde und matt wareſt, und fürchteten Gott nicht. 19 Wenn nun der Herr, dein Gott, dich zur Ruhe bringet von allen deinen Feinden umher im Lande, das dir der Herr, dein Gott, gibt zum Erbe einzunehmen; so sollst du das Gedächtniß der Amalekiter austilgen unter dem Himmel. Das vergiß nicht.

Das 26. Capitel.

1 Wenn du ins Land kommſt, das dir der Herr, dein Gott, zum Erbe geben wird, und nimmſt es ein, und wohneſt drinnen; 2 So sollst du nehmen allerlei erſte Früchte des Landes, die aus der Erde kommen, die der Herr, dein Gott, dir gibt; und sollst sie in einen Korb legen, und hingehen an den Ort, den der Herr, dein Gott, erwählen wird, daß sein Name daſelbſt wohne; 3 Und sollst zu dem Prieſter kommen, der zu der Zeit da iſt, und zu ihm sagen: Ich bekenne heute dem Herrn, deinem Gott, daß ich kommen bin in das Land, das der Herr unſern Vätern geſchworen hat, uns zu geben. 4 Und der Prieſter soll den Korb nehmen von deiner Hand, und vor dem Altar des Herrn, deines Gottes, niederſetzen. 5 Da sollſt du antworten und sagen vor dem Herrn, deinem Gott: Die Syrer wollten meinen Vater umbringen; der zog hinab in Egypten, und war daſelbſt ein Fremdling mit geringem Volk, und ward daſelbſt ein groß, ſtark und viel Volk. 6 Aber die Egypter handelten uns übel, und zwangen uns, und legten einen harten Dienſt auf uns. 7 Da ſchrieen wir zu dem Herrn, dem Gott unſerer Väter, und der Herr erhörete unſer Schreien, und ſahe unſer Elend, Angſt und Noth,

DEUTÉRONOME, XXV. XXVI.

10 Et sa maison sera appelée en Israël, la maison du déchaussé. 11 ¶ Lorsque deux hommes se querelleront l'un avec l'autre, si la femme de l'un s'approche pour délivrer son mari de celui qui le frappe, et qu'avançant sa main elle l'empoigne par ses parties nobles, 12 Alors tu lui couperas la main, et ton œil ne l'épargnera point. 13 ¶ *Pour peser*, tu n'auras point dans ton sac deux sortes de pierres, une grande et une petite. 14 Il n'y aura pas non plus dans ta maison deux sortes d'épha, un grand et un petit. 15 Mais tu auras des pierres exactes et justes. Tu auras aussi un épha exact et juste, afin que tes jours soient prolongés sur la terre que le SEIGNEUR, ton Dieu, te donne. 16 Car celui qui fait ces choses-là, qui fait une injustice, est en abomination au SEIGNEUR, ton Dieu. 17 ¶ Souviens-toi de ce qu'Hamalec te fit en chemin, quand vous sortiez d'Égypte; 18 Comment il se porta contre toi en chemin, et *comment*, quand tu étais las et harassé, il chargea en queue tous les faibles qui te suivaient, et n'eut point de crainte de Dieu. 19 Quand donc le SEIGNEUR, ton Dieu, dans le pays que le SEIGNEUR, ton Dieu, te donne en héritage pour le posséder, t'aura donné du repos devant tous tes ennemis à l'entour, alors tu effaceras la mémoire d'Hamalec de dessous les cieux. Ne l'oublie point.

CHAPITRE XXVI.

1 QUAND tu seras entré au pays que le SEIGNEUR, ton Dieu, te donne en héritage, quand tu le possèderas et y demeureras— 2 Alors tu prendras des prémices de tous les fruits de la terre, et tu les apporteras du pays que le SEIGNEUR, ton Dieu, te donne. Puis les ayant mises dans une corbeille, tu iras au lieu que le SEIGNEUR, ton Dieu, aura choisi pour y faire demeurer son nom. 3 Or tu viendras vers le sacrificateur qui sera en ce temps-là, et tu lui diras: Je reconnais aujourd'hui devant le SEIGNEUR, ton Dieu, que je suis parvenu au pays que le SEIGNEUR avait juré à nos pères de nous donner. 4 Et le sacrificateur prendra la corbeille de ta main, *et* la posera devant l'autel du SEIGNEUR, ton Dieu. 5 Puis tu prendras la parole, et tu diras devant le SEIGNEUR, ton Dieu: Mon père était un Araméen sur le point de périr; il descendit en Égypte avec un petit nombre de gens; il y séjourna, et il y devint une nation grande, puissante et nombreuse. 6 Alors les Égyptiens nous maltraitèrent, nous affligèrent, et nous imposèrent une dure servitude. 7 Mais nous criâmes au SEIGNEUR, le Dieu de nos pères et le SEIGNEUR entendit notre voix; il regarda notre affliction, notre travail et notre oppression,

דברים כו כז

8 וַיּוֹצִאֵנוּ יְהוָה מִמִּצְרַיִם בְּיָד חֲזָקָה וּבִזְרֹעַ
נְטוּיָה וּבְמֹרָא גָּדֹל וּבְאֹתוֹת וּבְמוֹפְתִים :
9 וַיְבִאֵנוּ אֶל־הַמָּקוֹם הַזֶּה וַיִּתֶּן־לָנוּ אֶת־
הָאָרֶץ הַזֹּאת אֶרֶץ זָבַת חָלָב וּדְבָשׁ :
10 וְעַתָּה הִנֵּה הֵבֵאתִי אֶת־רֵאשִׁית פְּרִי
הָאֲדָמָה אֲשֶׁר־נָתַתָּה לִי יְהוָה וְהִנַּחְתּוֹ
לִפְנֵי יְהוָה אֱלֹהֶיךָ וְהִשְׁתַּחֲוִיתָ לִפְנֵי
יְהוָה אֱלֹהֶיךָ : 11 וְשָׂמַחְתָּ בְכָל־הַטּוֹב
אֲשֶׁר נָתַן־לְךָ יְהוָה אֱלֹהֶיךָ וּלְבֵיתֶךָ אַתָּה
וְהַלֵּוִי וְהַגֵּר אֲשֶׁר בְּקִרְבֶּךָ : ס
12 כִּי תְכַלֶּה לְעַשֵּׂר אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ
בַּשָּׁנָה הַשְּׁלִישִׁת שְׁנַת הַמַּעְשֵׂר וְנָתַתָּה
לַלֵּוִי לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה וְאָכְלוּ
בִשְׁעָרֶיךָ וְשָׂבֵעוּ : 13 וְאָמַרְתָּ לִפְנֵי יְהוָה
אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת וְגַם
נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה כְּכֹל־
מִצְוָתְךָ אֲשֶׁר צִוִּיתָנִי לֹא־עָבַרְתִּי מִמִּצְוֹתֶיךָ
וְלֹא שָׁכָחְתִּי : 14 לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ
וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא וְלֹא־נָתַתִּי מִמֶּנּוּ
לְמֵת שָׁמַעְתִּי בְּקוֹל יְהוָה אֱלֹהָי עָשִׂיתִי
כְּכֹל אֲשֶׁר צִוִּיתָנִי : 15 הַשְׁקִיפָה מִמְּעוֹן
קָדְשְׁךָ מִן־הַשָּׁמַיִם וּבָרֵךְ אֶת־עַמְּךָ אֶת־
יִשְׂרָאֵל וְאֶת הָאֲדָמָה אֲשֶׁר נָתַתָּה לָנוּ
כַּאֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתֵינוּ אֶרֶץ זָבַת חָלָב
וּדְבָשׁ : ס 16 הַיּוֹם הַזֶּה יְהוָה
אֱלֹהֶיךָ מְצַוְּךָ לַעֲשׂוֹת אֶת־הַחֻקִּים הָאֵלֶּה
וְאֶת־הַמִּשְׁפָּטִים וְשָׁמַרְתָּ וְעָשִׂיתָ אוֹתָם
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ : 17 אֶת־יְהוָה
הֶאֱמַרְתָּ הַיּוֹם לִהְיוֹת לְךָ לֵאלֹהִים וְלָלֶכֶת
בִּדְרָכָיו וְלִשְׁמֹר חֻקָּיו וּמִצְוֹתָיו וּמִשְׁפָּטָיו
וְלִשְׁמֹעַ בְּקֹלוֹ : 18 וַיהוָה הֶאֱמִירְךָ הַיּוֹם
לִהְיוֹת לוֹ לְעַם סְגֻלָּה כַּאֲשֶׁר דִּבֶּר־לָךְ
וְלִשְׁמֹר כָּל־מִצְוֹתָיו : 19 וּלְתִתְךָ עֶלְיוֹן עַל
כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה לִתְהִלָּה וּלְשֵׁם
וּלְתִפְאָרֶת וְלִהְיוֹתְךָ עַם־קָדֹשׁ לַיהוָה
אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר : פ

פרשה כז :

1 וַיְצַו מֹשֶׁה וְזִקְנֵי יִשְׂרָאֵל אֶת־הָעָם
לֵאמֹר שָׁמֹר אֶת־כָּל־הַמִּצְוָה אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם הַיּוֹם : 2 וְהָיָה בַּיּוֹם
אֲשֶׁר תַּעַבְרוּ אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־
יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ וַהֲקֵמֹתָ לְךָ
אֲבָנִים גְּדֹלוֹת וְשַׂדְתָּ אֹתָם בַּשִּׂיד :

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κϛ, κζ'.

8 Καὶ ἐξήγαγεν ημᾶς Κύριος ἐξ Αἰγύπτου αὐτὸς ἐν
ἰσχύϊ αὐτοῦ τῷ μεγάλῳ καὶ ἐν χειρὶ κραταιᾷ καὶ
βραχίονι ὑψηλῷ, καὶ ἐν ὁράμασι μεγάλοις καὶ ἐν
σημείοις καὶ ἐν τέρασι· 9 Καὶ εἰσήγαγεν ἡμᾶς εἰς
τὸν τόπον τοῦτον, καὶ ἔδωκεν ἡμῖν τὴν γῆν ταύτην,
γῆν ῥέουσαν γάλα καὶ μέλι. 10 Καὶ νῦν ἰδοὺ ἐνήνοχα
τὴν ἀπαρχὴν τῶν γεννημάτων τῆς γῆς ἧς ἔδωκάς
μοι, Κύριε, γῆν ῥέουσαν γάλα καὶ μέλι· καὶ ἀφήσεις
αὐτὸ ἀπέναντι Κυρίου τοῦ θεοῦ σου, καὶ προσκυνή-
σεις ἔναντι Κυρίου τοῦ θεοῦ σου, 11 Καὶ εὐφρανθήσῃ
ἐν πᾶσι τοῖς ἀγαθοῖς οἷς ἔδωκέ σοι Κύριος ὁ θεός
σου, καὶ ἡ οἰκία σου καὶ ὁ Λευίτης καὶ ὁ προσήλυτος
ὁ ἐν σοι. 12 Ἐὰν δὲ συντελέσῃς ἀποδεκατῶσαι πᾶν
τὸ ἐπιδέκατον τῶν γεννημάτων σου ἐν τῷ ἔτει τῷ
τρίτῳ, τὸ δεύτερον ἐπιδέκατον δώσεις τῷ Λευίτῃ καὶ
τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ, καὶ
φάγονται ἐν ταῖς πόλεσί σου καὶ εὐφρανθήσονται.
13 Καὶ ἐροῖς ἔναντι Κυρίου τοῦ θεοῦ σου Ἐξεκάθαρα
τὰ ἅγια ἐκ τῆς οἰκίας μου, καὶ ἔδωκα αὐτὰ τῷ Λευίτῃ
καὶ τῷ προσηλύτῳ καὶ τῷ ὀρφανῷ καὶ τῇ χήρᾳ, κατὰ
πάσας τὰς ἐντολὰς ἃς ἐνετείλω μοι· οὐ παρῆλθον
τὴν ἐντολήν σου καὶ οὐκ ἐπελαθόμην· 14 Καὶ
οὐκ ἔφαγον ἐν ὀδύνῃ μου ἀπ' αὐτῶν, οὐκ ἐκάρπωσα
ἀπ' αὐτῶν εἰς ἀκάθαρτον, οὐκ ἔδωκα ἀπ' αὐτῶν τῷ
τεθνηκότι· ὑπήκουσα τῆς φωνῆς Κυρίου τοῦ θεοῦ
ἡμῶν, ἐποίησα καθὰ ἐνετείλω μοι. 15 Κάτιδε ἐκ
τοῦ οἴκου τοῦ ἁγίου σου ἐκ τοῦ οὐρανοῦ, καὶ εὐλόγη-
σον τὸν λαόν σου τὸν Ἰσραὴλ καὶ τὴν γῆν ἣν ἔδωκας
αὐτοῖς, καθὰ ὤμοσας τοῖς πατράσιν ἡμῶν δοῦναι
ἡμῖν γῆν ῥέουσαν γάλα καὶ μέλι. 16 Ἐν τῇ ἡμέρᾳ
ταύτῃ Κύριος ὁ θεός σου ἐνετείλατό σοι ποιῆσαι
πάντα τὰ δικαιώματα καὶ τὰ κρίματα· καὶ φυλάξεσθε
καὶ ποιήσετε αὐτὰ ἐξ ὅλης τῆς καρδίας ὑμῶν καὶ ἐξ
ὅλης τῆς ψυχῆς ὑμῶν. 17 Τὸν θεὸν εἵλου σήμερον
εἶναί σου θεόν, καὶ πορεύεσθαι ἐν πάσαις ταῖς ὁδοῖς
αὐτοῦ, καὶ φυλάσσεσθαι τὰ δικαιώματα καὶ τὰ
κρίματα, καὶ ὑπακούειν τῆς φωνῆς αὐτοῦ· 18 Καὶ
Κύριος εἵλατό σε σήμερον γενέσθαί σε αὐτῷ λαὸν
περιούσιον, καθάπερ εἶπε φυλάττειν τὰς ἐντολὰς
αὐτοῦ, 19 Καὶ εἶναί σε ὑπεράνω πάντων τῶν
ἐθνῶν, ὡς ἐποίησέ σε ὀνομαστὸν καὶ καύχημα καὶ
δοξαστόν, εἶναί σε λαὸν ἅγιον Κυρίῳ τῷ θεῷ σου,
καθὼς ἐλάλησε.

ΚΕΦ. κζ'.

1 ΚΑΙ προσέταξε Μωυσῆς καὶ ἡ γερουσία Ἰσραὴλ
λέγων Φυλάσσεσθε πάσας τὰς ἐντολὰς ταύτας
ὅσας ἐγὼ ἐντέλλομαι ὑμῖν σήμερον. 2 Καὶ ἔσται
ᾗ ἂν ἡμέρᾳ διαβῆτε τὸν Ἰορδάνην εἰς τὴν γῆν ἣν
Κύριος ὁ θεός σου δίδωσί σοι, καὶ στήσεις σεαυτῷ
λίθους μεγάλους καὶ κονιάσεις αὐτοὺς κονίᾳ·

DEUTERONOMIUM, XXVI. XXVII.

8 Et eduxit nos de Ægypto in manu forti, et
brachio extento, in ingenti pavore, in signis
atque portentis: 9 Et introduxit ad locum
istum, et tradidit nobis terram lacte et melle
manantem. 10 Et idcirco nunc offero primitias
frugum terræ, quam Dominus dedit mihi. Et
dimittes eas in conspectu Domini Dei tui, et
adorato Domino Deo tuo. 11 Et epulaberis
in omnibus bonis quæ Dominus Deus tuus
dederit tibi, et domui tuæ, tu et Levites, et
advena qui tecum est. 12 Quando compleveris
decimam cunctarum frugum tuarum, anno
decimarum tertio, dabis Levitæ, et advenæ, et
pupillo et viduæ, ut comedant intra portas
tuas, et saturentur: 13 Loquerisque in
conspectu Domini Dei tui: Abstuli quod
sanctificatum est de domo mea, et dedi illud
Levitæ et advenæ, et pupillo ac viduæ, sicut
jussisti mihi: non præterivi mandata tua, nec
sum oblitus imperii tui. 14 Non comedi ex
eis in luctu meo, nec separavi ea in qualibet
immunditia, nec expendi ex his quidquam in
re funebri. Obedivi voci Domini Dei mei, et
feci omnia sicut præcepisti mihi. 15 Respice
de sanctuario tuo, et de excelso cælorum
habitaculo, et benedic populo tuo Israel, et
terræ, quam dedisti nobis, sicut jurasti patribus
nostris, terræ lacte et melle mananti. 16 Hodie
Dominus Deus tuus præcepit tibi ut facias
mandata hæc atque judicia: et custodias et
impleas ex toto corde tuo, et ex tota anima tua.
17 Dominum elegisti hodie, ut sit tibi Deus, et
ambules in viis ejus, et custodias ceremonias
illius, et mandata atque judicia, et obedias
ejus imperio; 18 Et Dominus elegit te hodie,
ut sis ei populus peculiaris, sicut locutus est
tibi, et custodias omnia præcepta illius:
19 Et faciat te excelsiorem cunctis gentibus
quas creavit, in laudem, et nomen, et gloriam
suam: ut sis populus sanctus Domini Dei tui,
sicut locutus est.

CAPUT XXVII.

1 PRÆCEPIT autem Moyses et seniores
Israël, populo dicentes: Custodite omne
mandatum quod præcipio vobis hodie.
2 Cumque transieritis Jordanem in terram,
quam Dominus Deus tuus dabit tibi, eriges
ingentes lapides, et calce lævigabis eos,

DEUTERONOMY, XXVI. XXVII.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: 9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey. 10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God: 11 And thou shalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you. 12 ¶ When thou hast made an end of tithing all the tithes of thine increase the third year, *which is* the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; 13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them:* 14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the LORD my God, *and* have done according to all that thou hast commanded me. 15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey. 16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. 17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: 18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest keep all his commandments; 19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

CHAPTER XXVII.

1 AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day. 2 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

5 Buch Moſe, 26, 27.

8 Und führete uns aus Egypten mit mächtiger Hand und ausgerecktem Arm, und mit großem Schrecken, durch Zeichen und Wunder, 9 Und brachte uns an dieſen Ort, und gab uns dieß Land, da Milch und Honig innen fleußt. 10 Nun bringe ich die erſten Früchte des Landes, die du, Herr, mir gegeben haſt. Und ſollſt ſie laſſen vor dem Herrn, deinem Gott, und anbeten vor dem Herrn, deinem Gott, 11 Und fröhlich ſein über allem Gut, das dir der Herr, dein Gott, gegeben hat, und deinem Hauſe, du, und der Levit, und der Fremdling, der bei dir iſt. 12 Wenn du alle Zehnten deines Einkommens zuſammen gebracht haſt im dritten Jahr, daß iſt ein Zehnten-Jahr; ſo ſollſt du dem Leviten, dem Fremdling, dem Waiſen und der Wittwe geben, daß ſie eſſen in deinem Thor und ſatt werden. 13 Und ſollſt ſprechen vor dem Herrn, deinem Gott: Ich habe gebracht, das geheiliget iſt, aus meinem Hauſe; und habe es gegeben den Leviten, den Fremdlingen, den Waiſen und den Wittwen, nach alle deinem Gebot, das du mir geboten haſt; ich habe deine Gebote nicht übergangen noch vergeſſen; 14 Ich habe nicht davon gegeſſen in meinem Leide, und habe nicht davon gethan in Unreinigkeit; ich habe nicht zu den Todten davon gegeben; ich bin der Stimme des Herrn, meines Gottes, gehorſam geweſen, und habe gethan alles, wie du mir geboten haſt. 15 Siehe herab von deiner heiligen Wohnung vom Himmel, und ſegne dein Volk Iſrael, und das Land, das du uns gegeben haſt, wie du unſern Vätern geſchworen haſt, ein Land, da Milch und Honig innen fleußt. 16 Heutiges Tages gebeut dir der Herr, dein Gott, daß du thuſt nach allen dieſen Geboten und Rechten, daß du ſie halteſt, und darnach thuſt von ganzem Herzen und von ganzer Seele. 17 Dem Herrn haſt du heute geredet, daß er dein Gott ſey, daß du in allen ſeinen Wegen wandelſt, und halteſt ſeine Geſetze, Gebote und Rechte, und ſeiner Stimme gehorcheſt. 18 Und der Herr hat dir heute geredet, daß du ſein eigen Volk ſein ſollſt, wie er dir geredet hat, daß du alle ſeine Gebote halteſt; 19 Und er dich das höchſte mache, und du gerühmet, gepreiſet und geehret werdeſt über alle Völker, die er gemacht hat; daß du dem Herrn, deinem Gott, ein heilig Volk ſeieſt, wie er geredet hat.

Das 27. Capitel.

1 Und Moſe gebot ſammt den Aelteſten Iſrael dem Volk, und ſprach: Behaltet alle Gebote, die ich euch heute gebiete. 2 Und zu der Zeit, wenn ihr über den Jordan gehet ins Land, das dir der Herr, dein Gott, geben wird, ſollſt du große Steine aufrichten, und ſie mit Kalk tünchen,

DEUTÉRONOME, XXVI. XXVII.

8 Et il nous tira hors d'Égypte avec une main forte, un bras étendu, une grande terreur, avec des signes et des miracles. 9 Depuis, il nous amena en ce lieu-ci, et nous donna ce pays, qui est un pays où coulent le lait et le miel. 10 Maintenant donc, voici, ô SEIGNEUR, j'ai apporté les prémices des fruits de la terre que tu m'as donnée! Alors tu poseras la corbeille devant le SEIGNEUR, ton Dieu, et tu te prosterneras devant le SEIGNEUR, ton Dieu. 11 Puis de tout le bien que le SEIGNEUR, ton Dieu, t'aura donné, à toi et à ta maison, tu te réjouiras, toi et le Lévite, et l'étranger qui sera au milieu de toi. 12 ¶ La troisième année, qui est l'année des dîmes, quand tu auras achevé de lever toutes les dîmes de ton revenu, tu les donneras au Lévite, à l'étranger, à l'orphelin et à la veuve: ils en mangeront dans les lieux de ta demeure, et ils en seront rassasiés. 13 Et tu diras devant la face du SEIGNEUR, ton Dieu: J'ai emporté de *ma* maison ce qui était sacré, et je l'ai donné au Lévite, à l'étranger, à l'orphelin et à la veuve, selon tous tes commandements, que tu m'as prescrits: je n'ai transgressé en rien tes commandements, et je ne les ai point oubliés. 14 Je n'ai point mangé dans mon affliction *ce qui est sacré*, je n'en ai rien ôté pour l'appliquer à quelque usage impur, et je n'en ai point donné pour un mort; j'ai obéi à la voix du SEIGNEUR, mon Dieu; j'ai fait selon tout ce que tu m'avais commandé. 15 De ta sainte demeure, du haut des cieux, regarde et bénis ton peuple d'Israël, et le pays que tu nous a donné, comme tu l'avais juré à nos pères, ce pays où coulent le lait et le miel. 16 ¶ Aujourd'hui le SEIGNEUR, ton Dieu, te commande d'observer ces statuts et ces ordonnances. Prends donc garde de les observer de tout ton cœur et de toute ton âme. 17 Tu as déclaré aujourd'hui au SEIGNEUR qu'il sera ton Dieu; que tu marcherais dans ses voies; que tu garderais ses statuts, ses commandements et ses ordonnances, et que tu obéirais à sa voix, 18 Et le SEIGNEUR t'a déclaré aujourd'hui que tu lui seras un peuple précieux, comme il te l'a dit, mais que tu auras à garder tous ses commandements. 19 Et il te rendra supérieur en louange, en renom et en gloire, à toutes les nations qu'il a créées; et tu seras un peuple consacré au SEIGNEUR, ton Dieu, ainsi qu'il l'a dit.

CHAPITRE XXVII.

1 OR Moïse et les anciens d'Israël commandèrent au peuple, et dirent: Gardez tous les commandements que je vous prescris aujourd'hui. 2 Au jour où tu passeras le Jourdain *pour entrer* au pays que le SEIGNEUR, ton Dieu, te donne, tu te dresseras de grandes pierres et tu les enduiras de chaux.

דברים כז

3 וְכָתַבְתָּ עֲלֵיהֶן אֶת־כָּל־דִּבְרֵי הַתּוֹרָה
הַזֹּאת בְּעָבְרֶךָ לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ אֶרֶץ זָבַת
חָלָב וּדְבַשׁ כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־
אֲבֹתֶיךָ לָךְ׃ 4 וְהָיָה בְּעָבְרְכֶם אֶת־הַיַּרְדֵּן
תָּקִימוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אָנֹכִי
מְצַוֶּה אֶתְכֶם הַיּוֹם בְּהַר עֵיבָל וְשַׂדְתָּ
אוֹתָם בַּשִּׂיד׃ 5 וּבָנִיתָ שָׁם מִזְבַּח לַיהוָה
אֱלֹהֶיךָ מִזְבַּח אֲבָנִים לֹא־תָנִיף עֲלֵיהֶם
בַּרְזֶל׃ 6 אַבְנֵי שְׁלֵמוֹת תִּבְנֶה אֶת־מִזְבַּח
יְהוָה אֱלֹהֶיךָ וְהַעֲלִיתָ עָלָיו עֹלֹת
לַיהוָה אֱלֹהֶיךָ׃ 7 וְזָבַחְתָּ שְׁלָמִים וְאָכַלְתָּ
שָּׁם וְשָׂמַחְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ׃
8 וְכָתַבְתָּ עַל־הָאֲבָנִים אֵת כָּל־דִּבְרֵי הַתּוֹרָה
הַזֹּאת בַּאֵר הֵיטֵב׃ ס 9 וַיְדַבֵּר
מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם אֶל־כָּל־יִשְׂרָאֵל
לֵאמֹר הַסְכֵּת ו וּשְׁמַע יִשְׂרָאֵל הַיּוֹם הַזֶּה
נִהְיֵיתָ לְעָם לַיהוָה אֱלֹהֶיךָ׃ 10 וְשָׁמַעְתָּ
בְּקוֹל יְהוָה אֱלֹהֶיךָ וְעָשִׂיתָ אֶת־מִצְוֹתָו
וְאֶת־חֻקָּיו אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם׃ ס
11 וַיְצַו מֹשֶׁה אֶת־הָעָם בַּיּוֹם הַהוּא
לֵאמֹר׃ 12 אֵלֶּה יַעַמְדוּ לְבָרֵךְ אֶת־הָעָם
עַל־הַר גְּרִזִים בְּעָבְרְכֶם אֶת־הַיַּרְדֵּן שִׁמְעוֹן
וְלֵוִי וִיהוּדָה וְיִשָּׂשכָר וְיוֹסֵף וּבִנְיָמִן׃
13 וְאֵלֶּה יַעַמְדוּ עַל־הַקְּלָלָה בְּהַר עֵיבָל
רְאוּבֵן גָּד וְאָשֵׁר וּזְבוּלֻן דָּן וְנַפְתָּלִי׃
14 וְעָנוּ הַלְוִיִּם וְאָמְרוּ אֶל־כָּל־אִישׁ יִשְׂרָאֵל
קוֹל רָם׃ ס 15 אָרוּר הָאִישׁ אֲשֶׁר
יַעֲשֶׂה פֶסֶל וּמַסֵּכָה תּוֹעֲבַת יְהוָה מַעֲשֵׂה
יְדֵי חָרָשׁ וְשָׂם בַּסָּתֶר וְעָנוּ כָל־הָעָם
וְאָמְרוּ אָמֵן׃ ס 16 אָרוּר מֵקַלֵּל
אָבִיו וְאִמּוֹ וְאָמַר כָּל־הָעָם אָמֵן׃ ס
17 אָרוּר מַסִּיג גְּבוּל רֵעֵהוּ וְאָמַר כָּל־הָעָם
אָמֵן׃ ס 18 אָרוּר מַשְׁגֶּה עִוֵּר בַּדָּרֶךְ
וְאָמַר כָּל־הָעָם אָמֵן׃ ס 19 אָרוּר
מַטֶּה מִשְׁפַּט גֵּר־יָתוֹם וְאַלְמָנָה וְאָמַר כָּל־
הָעָם אָמֵן׃ 20 אָרוּר שֹׁכֵב עִם־אֵשֶׁת אָבִיו
כִּי גָלָה כְּנַף אָבִיו וְאָמַר כָּל־הָעָם אָמֵן׃
ס 21 אָרוּר שֹׁכֵב עִם־כָּל־בְּהֵמָה
וְאָמַר כָּל־הָעָם אָמֵן׃ ס 22 אָרוּר
שֹׁכֵב עִם־אֲחֹתוֹ בַּת־אָבִיו אוֹ בַת־אִמּוֹ וְאָמַר
כָּל־הָעָם אָמֵן׃ ס 23 אָרוּר שֹׁכֵב
עִם־חֹתַנְתּוֹ וְאָמַר כָּל־הָעָם אָמֵן׃ ס

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κζ'.

3 Καὶ γράψεις ἐπὶ τῶν λίθων τούτων πάντας τοὺς λόγους τοῦ νόμου τούτου, ὡς ἂν διαβῆτε τὸν Ἰορδάνην, ἡνίκα ἂν εἰσέλθητε εἰς τὴν γῆν ἣν Κύριος ὁ θεὸς τῶν πατέρων σου δίδωσί σοι, γῆν ῥέουσαν γάλα καὶ μέλι, ὃν τρόπον εἶπε Κύριος ὁ θεὸς τῶν πατέρων σού σοι. 4 Καὶ ἔσται ὡς ἂν διαβῆτε τὸν Ἰορδάνην, στήσετε τοὺς λίθους τούτους οὓς ἐγὼ ἐντέλλομαί σοι σήμερον ἐν ὄρει Γαιβάλ, καὶ κονιάσεις αὐτοὺς κονίᾳ. 5 Καὶ οἰκοδομήσεις ἐκεῖ θυσιαστήριον Κυρίῳ τῷ θεῷ σου, θυσιαστήριον ἐκ λίθων, οὐκ ἐπιβαλεῖς ἐπ' αὐτὸ σίδηρον· 6 Λίθους ὁλοκλήρους οἰκοδομήσεις θυσιαστήριον Κυρίῳ τῷ θεῷ σου, καὶ ἀνοίσεις ἐπ' αὐτὸ ὁλοκαυτώματα Κυρίῳ τῷ θεῷ σου· 7 Καὶ θύσεις ἐκεῖ θυσίαν σωτηρίου, καὶ φαγῇ καὶ ἐμπλησθήσῃ καὶ εὐφρανθήσῃ ἔναντι Κυρίου τοῦ θεοῦ σου· 8 Καὶ γράψεις ἐπὶ τῶν λίθων πάντα τὸν νόμον τοῦτον σαφῶς σφόδρα. 9 Καὶ ἐλάλησε Μωυσῆς καὶ οἱ ἱερεῖς οἱ Λευῖται παντὶ Ἰσραὴλ λέγοντες Σιώπα καὶ ἄκουε, Ἰσραήλ· ἐν τῇ ἡμέρᾳ ταύτῃ γέγονας εἰς λαὸν Κυρίῳ τῷ θεῷ σου, 10 Καὶ εἰσακούσῃ τῆς φωνῆς Κυρίου τοῦ θεοῦ σου, καὶ ποιήσεις πάσας τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον. 11 Καὶ ἐνετείλατο Μωυσῆς τῷ λαῷ ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων 12 Οὗτοι στήσονται εὐλογεῖν τὸν λαὸν ἐν ὄρει Γαριζὶν διαβάντες τὸν Ἰορδάνην· Συμεών, Λευί, Ἰούδας, Ἰσσάχαρ, Ἰωσὴφ καὶ Βενιαμίν. 13 Καὶ οὗτοι στήσονται ἐπὶ τῆς κατάρας ἐν ὄρει Γαιβάλ· Ῥουβήν, Γὰδ καὶ Ἀσήρ, Ζαβουλών, Δὰν καὶ Νεφθαλί. 14 Καὶ ἀποκριθέντες ἐροῦσιν οἱ Λευῖται παντὶ Ἰσραὴλ φωνῇ μεγάλῃ 15 Ἐπικατάρατος ἄνθρωπος ὅστις ποιήσει γλυπτὸν καὶ χωνευτόν, βδέλυγμα Κυρίῳ, ἔργον χειρῶν τεχνιτῶν, καὶ θήσει αὐτὸ ἐν ἀποκρύφῳ· καὶ ἀποκριθεὶς πᾶς ὁ λαὸς ἐροῦσι Γένοιτο. 16 Ἐπικατάρατος ὁ ἀτιμάζων πατέρα αὐτοῦ ἢ μητέρα αὐτοῦ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 17 Ἐπικατάρατος ὁ μετατιθεὶς ὅρια τοῦ πλησίον· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 18 Ἐπικατάρατος ὁ πλανῶν τυφλὸν ἐν ὁδῷ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 19 Ἐπικατάρατος ὃς ἂν ἐκκλίνῃ κρίσιν προσηλύτου καὶ ὀρφανοῦ καὶ χήρας· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 20 Ἐπικατάρατος ὁ κοιμώμενος μετὰ γυναικὸς τοῦ πατρὸς αὐτοῦ, ὅτι ἀπεκάλυψε συγκάλυμμα τοῦ πατρὸς αὐτοῦ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 21 Ἐπικατάρατος ὁ κοιμώμενος μετὰ παντὸς κτήνους· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 22 Ἐπικατάρατος ὁ κοιμώμενος μετὰ ἀδελφῆς ἐκ πατρὸς ἢ μητρὸς αὐτοῦ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 23 Ἐπικατάρατος ὁ κοιμώμενος μετὰ νύμφης αὐτοῦ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. Ἐπικατάρατος ὁ κοιμώμενος μετὰ τῆς ἀδελφῆς τῆς γυναικὸς αὐτοῦ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο.

DEUTERONOMIUM, XXVII.

3 Ut possis in eis scribere omnia verba legis hujus, Jordane transmisso: ut introeas terram, quam Dominus Deus tuus dabit tibi, ferram lacte et melle manantem, sicut juravit patribus tuis. 4 Quando ergo transieritis Jordanem erigite lapides, quos ego hodie præcipio vobis, in monte Hebal, et lævigabis eos calce: 5 Et ædificabis ibi altare Domino Deo tuo, de lapidibus quos ferrum non tetigit, 6 Et de saxis informibus et impolitis: et offeres super eo holocausta Domino Deo tuo, 7 Et immolabis hostias pacificas, comedesque ibi, et epulaberis coram Domino Deo tuo. 8 Et scribes super lapides omnia verba legis hujus plane et lucide. 9 Dixeruntque Moyses et sacerdotes Levitici generis ad omnem Israelem: Attende, et audi Israel: hodie factus es populus Domini Dei tui: 10 Audies vocem ejus, et facies mandata atque justitias, quas ego præcipio tibi. 11 Præcepitque Moyses populo in die illo, dicens: 12 Hi stabunt ad benedicendum populo super montem Garizim, Jordane transmisso: Simeon, Levi, Judas, Issachar, Joseph, et Benjamin. 13 Et e regione isti stabunt ad maledicendum in monte Hebal: Ruben, Gad, et Aser, et Zabulon, Dan, et Nephthali. 14 Et pronuntiabunt Levitæ, dicentque ad omnes viros Israel excelsa voce: 15 Maledictus homo qui facit sculptile et conflatile, abominationem Domini, opus manuum artificum, ponetque illud in abscondito; et respondebit omnis populus, et dicet: Amen. 16 Maledictus qui non honorat patrem suum, et matrem; et dicet omnis populus: Amen. 17 Maledictus qui transfert terminos proximi sui; et dicet omnis populus: Amen. 18 Maledictus qui errare facit cæcum in itinere; et dicet omnis populus: Amen. 19 Maledictus qui pervertit judicium advenæ, pupilli, et viduæ; et dicet omnis populus: Amen. 20 Maledictus qui dormit cum uxore patris sui, et revelat operimentum lectuli ejus; et dicet omnis populus: Amen. 21 Maledictus qui dormit cum omni jumento; et dicet omnis populus: Amen. 22 Maledictus qui dormit cum sorore sua, filia patris sui vel matris suæ; et dicet omnis populus: Amen. 23 Maledictus qui dormit cum socru sua: et dicet omnis populus: Amen.

DEUTERONOMY, XXVII.

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. 4 Therefore it shall be when ye be gone over Jordan, *that* ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister. 5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up *any* iron *tool* upon them. 6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God: 7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God. 8 And thou shalt write upon the stones all the words of this law very plainly. 9 ¶ And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. 10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day. 11 ¶ And Moses charged the people the same day, saying, 12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: 13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14 ¶ And the Levites shall speak, and say unto all the men of Israel with a loud voice, 15 Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a* secret *place*. And all the people shall answer and say, Amen. 16 Cursed *be* he that setteth light by his father or his mother. And all the people shall say, Amen. 17 Cursed *be* he that removeth his neighbour's landmark. And all the people shall say, Amen. 18 Cursed *be* he that maketh the blind to wander out of the way. And all the people shall say, Amen. 19 Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. 20 Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen. 21 Cursed *be* he that lieth with any manner of beast. And all the people shall say, Amen. 22 Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23 Cursed *be* he that lieth with his mother in law. And all the people shall say, Amen.

5 Buch Moſe, 27.

3 Und drauf ſchreiben alle Worte dieſes Geſetzes, wenn du hinüber kommſt, auf daß du kommeſt ins Land, das der Herr, dein Gott, dir geben wird, ein Land, da Milch und Honig innen fleußt, wie der Herr, deiner Väter Gott, dir geredet hat. 4 Wenn ihr nun über den Jordan gehet, ſo ſollt ihr ſolche Steine aufrichten (davon ich euch heute gebiete) auf dem Berge Ebal, und mit Kalk tünchen. 5 Und ſollſt daſelbſt dem Herrn, deinem Gott, einen ſteinernen Altar bauen, darüber kein Eiſen fähret. 6 Von ganzen Steinen ſollſt du dieſen Altar dem Herrn, deinem Gott, bauen, und Brandopfer drauf opfern dem Herrn, deinem Gott. 7 Und ſollſt Dankopfer opfern, und daſelbſt eſſen und fröhlich ſein vor dem Herrn, deinem Gott. 8 Und ſollſt auf die Steine alle Worte dieſes Geſetzes ſchreiben, klar und deutlich. 9 Und Moſe ſammt den Prieſtern, den Leviten, redeten mit dem ganzen Iſrael, und ſprachen: Merke und höre zu, Iſrael. Heute dieſes Tages biſt du ein Volk worden des Herrn, deines Gottes, 10 Daß du der Stimme des Herrn, deines Gottes, gehorſam ſeieſt, und thuſt nach ſeinen Geboten und Rechten, die ich dir heute gebiete. 11 Und Moſe gebot dem Volk deſſelben Tages, und ſprach: 12 Dieſe ſollen ſtehen auf dem Berge Griſim, zu ſegnen das Volk, wenn ihr über den Jordan gegangen ſeid: Simeon, Levi, Juda, Iſaſchar, Joſeph und Benjamin. 13 Und dieſe ſollen ſtehen auf dem Berge Ebal, zu fluchen: Ruben, Gad, Aſſer, Sebulon, Dan und Naphthali. 14 Und die Leviten ſollen anheben, und ſagen zu jedermann von Iſrael mit lauter Stimme: 15 Verflucht ſey, wer einen Götzen oder gegoſſen Bild macht, einen Greuel des Herrn, ein Werk der Werkmeiſter Hände, und ſetzt es verborgen. Und alles Volk ſoll antworten und ſagen: Amen. 16 Verflucht ſey, wer ſeinem Vater oder Mutter fluchet. Und alles Volk ſoll ſagen: Amen. 17 Verflucht ſey, wer ſeines Nächſten Grenze engert. Und alles Volk ſoll ſagen: Amen. 18 Verflucht ſey, wer einen Blinden irren macht auf dem Wege. Und alles Volk ſoll ſagen: Amen. 19 Verflucht ſey, wer das Recht des Fremdlings, des Waiſen und der Wittwe beuget. Und alles Volk ſoll ſagen: Amen. 20 Verflucht ſey, wer bei ſeines Vaters Weibe liegt, daß er aufdecke den Fittig ſeines Vaters. Und alles Volk ſoll ſagen: Amen. 21 Verflucht ſey, wer irgend bei einem Vieh liegt. Und alles Volk ſoll ſagen: Amen. 22 Verflucht ſey, wer bei ſeiner Schweſter liegt, die ſeines Vaters oder ſeiner Mutter Tochter iſt. Und alles Volk ſoll ſagen: Amen. 23 Verflucht ſey, wer bei ſeiner Schwieger liegt. Und alles Volk ſoll ſagen: Amen:

DEUTÉRONOME, XXVII.

3 Puis tu écriras dessus toutes les paroles de cette loi, dès que tu auras passé, pour entrer au pays que le SEIGNEUR, ton Dieu, te donne, qui est un pays où coulent le lait et le miel; ainsi que le SEIGNEUR, le Dieu de tes pères, te l'a dit. 4 Quand donc vous aurez passé le Jourdain, vous dresserez ces pierres-là sur la montagne de Hébal, selon que je vous le commande aujourd'hui, et vous les enduirez de chaux: 5 Tu bâtiras aussi là un autel au SEIGNEUR, ton Dieu, *ce sera* un autel de pierres sur lesquelles tu ne porteras point le fer. 6 Tu bâtiras l'autel du SEIGNEUR, ton Dieu, de pierres non taillées; tu y offriras des holocaustes au SEIGNEUR, ton Dieu. 7 Tu y offriras aussi des sacrifices d'actions de grâces; tu mangeras là, et tu te réjouiras devant le SEIGNEUR, ton Dieu. 8 Et tu écriras sur ces pierres-là toutes les paroles de cette loi, en les exprimant bien nettement. 9 ¶ Or Moïse et les sacrificateurs, qui sont de la race de Lévi, parlèrent à tout Israël, en disant: Écoute, Israël, et entends; tu es aujourd'hui devenu le peuple du SEIGNEUR, ton Dieu. 10 Tu obéiras donc à la voix du SEIGNEUR, ton Dieu, et tu observeras ses commandements et ses statuts, que je te prescris aujourd'hui. 11 ¶ Moïse commanda aussi en ce jour-là au peuple, et lui dit: 12 Voici ceux qui se tiendront sur la montagne de Guérizim pour bénir le peuple, quand vous aurez passé le Jourdain: Siméon, Lévi, Juda, Issacar, Joseph et Benjamin. 13 Mais ceux-ci, Ruben, Gad, Aser, Zabulon, Dan et Nephthali, se tiendront sur la montagne de Hébal, pour maudire. 14 ¶ Et les Lévites prendront la parole, et diront à haute voix, à tous les hommes d'Israël: 15 Maudit *soit* l'homme qui fera une image taillée, ou de fonte, et qui mettra dans un lieu secret l'ouvrage des mains d'un ouvrier *car c'est* une abomination au SEIGNEUR. Et tout le peuple répondra et dira: Amen. 16 Maudit *soit* celui qui méprise son père ou sa mère. Et tout le peuple dira: Amen. 17 Maudit *soit* celui qui transporte les bornes de son prochain. Et tout le peuple dira: Amen. 18 Maudit *soit* celui qui fait égarer l'aveugle dans le chemin. Et tout le peuple dira: Amen. 19 Maudit *soit* celui qui fait injustice à l'étranger, à l'orphelin et à la veuve. Et tout le peuple dira: Amen. 20 Maudit *soit* celui qui couche avec la femme de son père; car il découvre le pan de la robe de son père. Et tout le peuple dira: Amen. 21 Maudit *soit* celui qui couche avec une bête. Et tout le peuple dira: Amen. 22 Maudit *soit* celui qui couche avec sa sœur, fille de son père, ou fille de sa mère. Et tout le peuple dira: Amen. 23 Maudit *soit* celui qui couche avec sa belle-mère. Et tout le peuple dira: Amen.

דברים כז כח

24 אָרוּר מַכֵּה רֵעֵהוּ בַּסָּתֶר וְאָמַר כָּל־הָעָם
אָמֵן׃ ס 25 אָרוּר לֹקֵחַ שֹׁחַד
לְהַכּוֹת נֶפֶשׁ דָּם נָקִי וְאָמַר כָּל־הָעָם
אָמֵן׃ ס 26 אָרוּר אֲשֶׁר לֹא־יָקִים
אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת לַעֲשׂוֹת אוֹתָם
וְאָמַר כָּל־הָעָם אָמֵן׃ ס

פרשה כח׃

1 וְהָיָה אִם־שָׁמוֹעַ תִּשְׁמַע בְּקוֹל
יְהוָה אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו
אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם וּנְתָנְךָ יְהוָה
אֱלֹהֶיךָ עֶלְיוֹן עַל כָּל־גּוֹיֵי הָאָרֶץ׃ 2 וּבָאוּ
עָלֶיךָ כָּל־הַבְּרָכוֹת הָאֵלֶּה וְהִשִּׂגֻךָ כִּי
תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ׃ 3 בָּרוּךְ אַתָּה
בָּעִיר וּבָרוּךְ אַתָּה בַּשָּׂדֶה׃ 4 בָּרוּךְ
פְּרִי־בִטְנְךָ וּפְרִי אַדְמָתְךָ וּפְרִי בְהֶמְתֶּךָ
שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרוֹת צֹאנֶךָ׃ 5 בָּרוּךְ
טַנְאֲךָ וּמִשְׁאַרְתֶּךָ׃ 6 בָּרוּךְ אַתָּה בְּבֹאֶךָ
וּבָרוּךְ אַתָּה בְּצֵאתֶךָ׃ 7 יִתֵּן יְהוָה אֶת־
אֹיְבֶיךָ הַקָּמִים עָלֶיךָ נִגָּפִים לְפָנֶיךָ בְּדֶרֶךְ
אֶחָד יֵצְאוּ אֵלֶיךָ וּבְשִׁבְעָה דְרָכִים יָנוּסוּ
לְפָנֶיךָ׃ 8 יְצַו יְהוָה אִתְּךָ אֶת־הַבְּרָכָה
בַּאֲסָמֶיךָ וּבְכֹל מִשְׁלַח יָדֶךָ וּבֵרַכְךָ בָּאָרֶץ
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ׃ 9 יְקִימְךָ
יְהוָה לוֹ לְעַם קָדוֹשׁ כַּאֲשֶׁר נִשְׁבַּע־לָךְ כִּי
תִשְׁמֹר אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ וְהָלַכְתָּ
בִּדְרָכָיו׃ 10 וְרָאוּ כָּל־עַמֵּי הָאָרֶץ כִּי שֵׁם
יְהוָה נִקְרָא עָלֶיךָ וְיָרְאוּ מִמֶּךָּ׃ 11 וְהוֹתִרְךָ
יְהוָה לְטוֹבָה בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ
וּבִפְרִי אַדְמָתֶךָ עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֶיךָ לָתֶת לָךְ׃ 12 יִפְתַּח
יְהוָה ו לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־הַשָּׁמַיִם
לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ וּלְבָרֵךְ אֵת כָּל־
מַעֲשֵׂה יָדֶךָ וְהִלְוִיתָ גּוֹיִם רַבִּים וְאַתָּה לֹא
תִלְוֶה׃ 13 וּנְתָנְךָ יְהוָה לְרֹאשׁ וְלֹא לְזָנָב
וְהָיִיתָ רַק לְמַעְלָה וְלֹא תִהְיֶה לְמָטָּה כִּי־
תִשְׁמַע אֶל־מִצְוֹת ו יְהוָה אֱלֹהֶיךָ אֲשֶׁר
אָנֹכִי מְצַוְּךָ הַיּוֹם לִשְׁמֹר וְלַעֲשׂוֹת׃ 14 וְלֹא
תָסוּר מִכָּל־הַדְּבָרִים אֲשֶׁר אָנֹכִי מְצַוֶּה
אֶתְכֶם הַיּוֹם יָמִין וּשְׂמֹאול לָלֶכֶת אַחֲרֵי
אֱלֹהִים אֲחֵרִים לְעָבְדָם׃ פ
15 וְהָיָה אִם־לֹא תִשְׁמַע בְּקוֹל יְהוָה
אֱלֹהֶיךָ לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו
וְחֻקֹּתָיו אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם וּבָאוּ
עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה וְהִשִּׂיגֻךָ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κζ', κη'.

24 Ἐπικατάρατος ὁ τύπτων τὸν πλησίον δόλῳ· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 25 Ἐπικατάρατος ὃς ἂν λάβῃ δῶρα πατάξαι ψυχὴν αἵματος ἀθῴου· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο. 26 Ἐπικατάρατος πᾶς ἄνθρωπος ὃς οὐκ ἐμμένει ἐν πᾶσι τοῖς λόγοις τοῦ νόμου τούτου ποιῆσαι αὐτούς· καὶ ἐροῦσι πᾶς ὁ λαὸς Γένοιτο.

ΚΕΦ. κη'.

1 ΚΑΙ ἔσται ἐὰν ἀκοῇ ἀκούσῃς τῆς φωνῆς Κυρίου τοῦ θεοῦ σου, φυλάσσειν καὶ ποιεῖν πάσας τὰς ἐντολὰς ταύτας ἃς ἐγὼ ἐντέλλομαί σοι σήμερον, καὶ δώσει σε Κύριος ὁ θεός σου ὑπεράνω ἐπὶ πάντα τὰ ἔθνη τῆς γῆς· 2 Καὶ ἥξουσιν ἐπὶ σὲ πᾶσαι αἱ εὐλογίαι αὗται καὶ εὑρήσουσί σε, ἐὰν ἀκοῇ ἀκούσῃς τῆς φωνῆς Κυρίου τοῦ θεοῦ σου, 3 Εὐλογημένος σὺ ἐν πόλει, καὶ εὐλογημένος σὺ ἐν ἀγρῷ. 4 Εὐλογημένα τὰ ἔγγονα τῆς κοιλίας σου καὶ τὰ γεννήματα τῆς γῆς σου, καὶ τὰ βουκόλια τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβάτων σου· 5 Εὐλογημέναι αἱ ἀποθῆκαί σου καὶ τὰ ἐγκαταλείμματά σου· 6 Εὐλογημένος σὺ ἐν τῷ εἰσπορεύεσθαί σε, καὶ εὐλογημένος σὺ ἐν τῷ ἐκπορεύεσθαί σε. 7 Παραδῷ Κύριος ὁ θεός σου τοὺς ἐχθρούς σου τοὺς ἀνθεστηκότας σοι συντετριμμένους πρὸ προσώπου σου· ὁδῷ μιᾷ ἐξελεύσονται πρὸς σέ, καὶ ἐν ἑπτὰ ὁδοῖς φεύξονται ἀπὸ προσώπου σου. 8 Ἀποστείλαι Κύριος ἐπὶ σὲ τὴν εὐλογίαν ἐν τοῖς ταμείοις σου, καὶ ἐπὶ πάντα οὗ ἂν ἐπιβάλῃς τὴν χεῖρά σου ἐπὶ τῆς γῆς ἧς Κύριος ὁ θεός σου δίδωσί σοι. 9 Ἀναστήσαι σε Κύριος ἑαυτῷ λαὸν ἅγιον, ὃν τρόπον ὤμοσε τοῖς πατράσι σου, ἐὰν ἀκούσῃς τῆς φωνῆς Κυρίου τοῦ θεοῦ σου καὶ πορευθῇς ἐν πάσαις ταῖς ὁδοῖς αὐτοῦ· 10 Καὶ ὄψονταί σε πάντα τὰ ἔθνη τῆς γῆς ὅτι τὸ ὄνομα Κυρίου ἐπικέκληταί σοι, καὶ φοβηθήσονταί σε. 11 Καὶ πληθυνεῖ σε Κύριος ὁ θεός σου εἰς ἀγαθὰ ἐν τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ ἐπὶ τοῖς ἐκγόνοις τῶν κτηνῶν σου καὶ ἐπὶ τοῖς γεννήμασι τῆς γῆς σου, ἐπὶ τῆς γῆς σου ἧς ὤμοσε Κύριος τοῖς πατράσι σου δοῦναί σοι. 12 Ἀνοίξαι σοι Κύριος τὸν θησαυρὸν αὐτοῦ τὸν ἀγαθόν, τὸν οὐρανόν, δοῦναι τὸν ὑετὸν τῇ γῇ σου ἐπὶ καιροῦ· εὐλογήσαι πάντα τὰ ἔργα τῶν χειρῶν σου· καὶ δανειεῖς ἔθνεσι πολλοῖς, σὺ δὲ οὐ δανειῇ, καὶ ἄρξεις σὺ ἐθνῶν πολλῶν, σοῦ δὲ οὐκ ἄρξουσι. 13 Καταστήσαι σε Κύριος ὁ θεός σου εἰς κεφαλὴν καὶ μὴ εἰς οὐράν, καὶ ἔσῃ τότε ἐπάνω καὶ οὐκ ἔσῃ ὑποκάτω, ἐὰν ἀκούσῃς τῆς φωνῆς Κυρίου τοῦ θεοῦ σου ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον φυλάσσειν· 14 Οὐ παραβήσῃ ἀπὸ πασῶν τῶν ἐντολῶν ὧν ἐγὼ ἐντέλλομαί σοι σήμερον δεξιὰ οὐδὲ ἀριστερά, πορεύεσθαι ὀπίσω θεῶν ἑτέρων λατρεύειν αὐτοῖς. 15 Καὶ ἔσται ἐὰν μὴ εἰσακούσῃς τῆς φωνῆς Κυρίου τοῦ θεοῦ σου, φυλάσσεσθαι πάσας τὰς ἐντολὰς αὐτοῦ ὅσας ἐγω ἐντέλλομαί σοι σήμερον, καὶ ἐλεύσονται ἐπὶ σὲ πᾶσαι αἱ κατάραι αὗται καὶ καταλήψονταί σε.

DEUTERONOMIUM, XXVII. XXVIII.

24 Maledictus qui clam percusserit proximum suum; et dicet omnis populus: Amen. 25 Maledictus qui accipit munera, ut percutiat animam sanguinis innocentis; et dicet omnis populus: Amen. 26 Maledictus qui non permanet in sermonibus legis hujus, nec eos opere perficit; et dicet omnis populus: Amen.

CAPUT XXVIII.

1 Si autem audieris vocem Domini Dei tui, ut facias atque custodias omnia mandata ejus, quæ ego præcipio tibi hodie, faciet te Dominus Deus tuus excelsiorem cunctis gentibus, quæ versantur in terra. 2 Venientque super te universæ benedictiones istæ, et apprehendent te: si tamen præcepta ejus audieris. 3 Benedictus tu in civitate, et benedictus in agro. 4 Benedictus fructus ventris tui, et fructus terræ tuæ, fructusque jumentorum tuorum, greges armentorum tuorum, et caulæ ovium tuarum. 5 Benedicta horrea tua, et benedictæ reliquiæ tuæ. 6 Benedictus eris tu ingrediens et egrediens. 7 Dabit Dominus inimicos tuos, qui consurgunt adversum te, corruentes in conspectu tuo: per unam viam venient contra te, et per septem fugient a facie tua. 8 Emittet Dominus benedictionem super cellaria tua, et super omnia opera manuum tuarum: benedicetque tibi in terra, quam acceperis. 9 Suscitabit te Dominus sibi in populum sanctum, sicut juravit tibi: si custodieris mandata Domini Dei tui, et ambulaveris in viis ejus. 10 Videbuntque omnes terrarum populi quod nomen Domini invocatum sit super te, et timebunt te. 11 Abundare te faciet Dominus omnibus bonis, fructu uteri tui, et fructu jumentorum tuorum, fructu terræ tuæ, quam juravit Dominus patribus tuis ut daret tibi. 12 Aperiet Dominus thesaurum suum optimum, cælum, ut tribuat pluviam terræ tuæ in tempore suo: benedicetque cunctis operibus manuum tuarum. Et fœnerabis gentibus multis, et ipse a nullo fœnus accipies. 13 Constituet te Dominus in caput, et non in caudam: et eris semper supra, et non subter: si tamen audieris mandata Domini Dei tui, quæ ego præcipio tibi hodie, et custodieris et feceris, 14 Ac non declinaveris ab eis, nec ad dexteram, nec ad sinistram, nec secutus fueris deos alienos, neque colueris eos. 15 Quod si audire nolueris vocem Domini Dei tui, ut custodias, et facias omnia mandata ejus et ceremonias, quas ego præcipio tibi hodie, venient super te omnes maledictiones istæ, et apprehendent te.

DEUTERONOMY, XXVII. XXVIII.

24 Cursed *be* he that smiteth his neighbour secretly. And all the people shall say, Amen. 25 Cursed *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen. 26 Cursed *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen.

CHAPTER XXVIII.

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe *and* to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: 2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. 3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field. 4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. 5 Blessed *shall be* thy basket and thy store. 6 Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out. 7 The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. 8 The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee. 9 The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways. 10 And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee. 11 And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee. 12 The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. 13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do *them:* 14 And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them. 15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

5 Buch Moſe, 27, 28.

24 Verflucht ſey, wer ſeinen Nächſten heimlich ſchlägt. Und alles Volk ſoll ſagen: Amen. 25 Verflucht ſey, wer Geſchenke nimmt, daß er die Seele des unſchuldigen Bluts ſchlägt. Und alles Volk ſoll ſagen: Amen. 26 Verflucht ſey, wer nicht alle Worte dieſes Geſetzes erfüllet, daß er darnach thue. Und alles Volk ſoll ſagen: Amen.

Das 28. Capitel.

1 Und wenn du der Stimme des Herrn, deines Gottes, gehorchen wirſt, daß du halteſt und thuſt alle ſeine Gebote, die ich dir heute gebiete; ſo wird dich der Herr, dein Gott, das höchſte machen über alle Völker auf Erden, 2 Und werden über dich kommen alle dieſe Segen, und werden dich treffen, darum, daß du der Stimme des Herrn, deines Gottes, biſt gehorſam geweſen. 3 Geſegnet wirſt du ſein in der Stadt, geſegnet auf dem Acker. 4 Geſegnet wird ſein die Frucht deines Leibes, die Frucht deines Landes, und die Frucht deines Viehes, und die Früchte deiner Ochſen, und die Früchte deiner Schafe. 5 Geſegnet wird ſein dein Korb, und dein Uebriges. 6 Geſegnet wirſt du ſein, wenn du eingeheſt, geſegnet, wenn du ausgeheſt. 7 Und der Herr wird deine Feinde, die ſich wider dich auflehnen, vor dir ſchlagen; durch Einen Weg ſollen ſie ausziehen wider dich, und durch ſieben Wege vor dir fliehen. 8 Der Herr wird gebieten dem Segen, daß er mit dir ſey in deinem Keller, und in allem, das du vornimmſt, und wird dich ſegnen in dem Lande, das dir der Herr, dein Gott, gegeben hat. 9 Der Herr wird dich ihm zum heiligen Volk aufrichten, wie er dir geſchworen hat, darum, daß du die Gebote des Herrn, deines Gottes, hältſt, und wandelſt in ſeinen Wegen, 10 Daß alle Völker auf Erden werden ſehen, daß du nach dem Namen des Herrn genennet biſt, und werden ſich vor dir fürchten. 11 Und der Herr wird machen, daß du Ueberfluß an Gütern haben wirſt, an der Frucht deines Leibes, an der Frucht deines Viehes, an der Frucht deines Ackers, auf dem Lande, das der Herr deinen Vätern geſchworen hat, dir zu geben. 12 Und der Herr wird dir ſeinen guten Schatz aufthun, den Himmel, daß er deinem Lande Regen gebe zu ſeiner Zeit, und daß er ſegne alle Werke deiner Hände. Und du wirſt vielen Völkern leihen, du aber wirſt von niemand borgen. 13 Und der Herr wird dich zum Haupt machen, und nicht zum Schwanz, und wirſt oben ſchweben, und nicht unten liegen; darum, daß du gehorſam biſt den Geboten des Herrn, deines Gottes, die ich dir heute gebiete zu halten und zu thun, 14 Und daß du nicht weicheſt von irgend einem Wort, das ich euch heute gebiete, weder zur Rechten noch zur Linken, damit du andern Göttern nachwandelſt, ihnen zu dienen. 15 Wenn du aber nicht gehorchen wirſt der Stimme des Herrn, deines Gottes, daß du halteſt und thuſt alle ſeine Gebote und Rechte, die ich dir heute gebiete; ſo werden alle dieſe Flüche über dich kommen, und dich treffen.

DEUTÉRONOME, XXVII. XXVIII.

24 Maudit *soit* celui qui frappe son prochain en secret. Et tout le peuple dira: Amen. 25 Maudit *soit* celui qui prend quelque présent pour mettre à mort l'homme innocent. Et tout le peuple dira: Amen. 26 Maudit *soit* celui qui ne persévère point dans les paroles de cette loi, pour les observer. Et tout le peuple dira: Amen.

CHAPITRE XXVIII.

1 Or si tu obéis exactement à la voix du Seigneur, ton Dieu, et que tu prennes garde d'observer tous ses commandements, que je te prescris aujourd'hui, il arrivera que le Seigneur, ton Dieu, t'élèvera au-dessus de toutes les nations de la terre. 2 Et voici toutes les bénédictions qui viendront sur toi, et t'atteindront, si tu obéis à la voix du Seigneur, ton Dieu. 3 Tu seras béni dans la ville, tu seras béni aux champs. 4 Béni sera le fruit de ton sein, le fruit de ta terre, et le fruit de ton bétail, les portées de tes vaches, et les brebis de ton troupeau. 5 Bénie sera ta corbeille, ainsi que ta huche. 6 Tu seras béni en ton entrée, et tu seras béni aussi en ta sortie. 7 Le Seigneur fera que tes ennemis qui s'élèveront contre toi seront battus devant toi; ils sortiront contre toi par un chemin, et par sept chemins ils s'enfuiront de devant toi. 8 Le Seigneur commandera à la bénédiction d'être avec toi, dans tes greniers, et dans toutes les choses où tu mettras la main; et il te bénira au pays que le Seigneur, ton Dieu, te donne. 9 Le Seigneur, ton Dieu, t'établira pour lui être un peuple consacré, selon qu'il te l'a juré, si tu gardes les commandements du Seigneur, ton Dieu, et que tu marches dans ses voies. 10 Alors tous les peuples de la terre verront que tu es appelé du nom du Seigneur, et ils auront peur de toi. 11 Et le Seigneur, ton Dieu, multipliera tes biens, le fruit de ton sein, le fruit de ton bétail, et le fruit de ta terre, dans le pays que le Seigneur a juré à tes pères de te donner. 12 Le Seigneur t'ouvrira son bon trésor—les cieux, pour donner la pluie qu'il faut à la terre, en sa saison; et pour bénir tout le travail de tes mains, en sorte que tu prêteras à beaucoup de nations, mais que tu n'emprunteras point. 13 Le Seigneur te mettra à la tête, et non à la queue, et tu seras dessus, tu ne seras pas dessous, si tu obéis aux commandements du Seigneur, ton Dieu, que je te prescris aujourd'hui, et que tu prennes garde de les observer; 14 Si tu ne te détournes, ni à droite ni à gauche, d'aucune des paroles que je te commande aujourd'hui, pour marcher après d'autres dieux, pour les servir. 15 ¶ Mais si tu n'obéis point à la voix du Seigneur, ton Dieu; si tu ne prends pas garde d'observer tous ses commandements et ses statuts, que je te prescris aujourd'hui, il arrivera que toutes ces malédictions-ci t'atteindront.

דברים כח

16 אָרוּר אַתָּה בָּעִיר וְאָרוּר אַתָּה בַּשָּׂדֶה׃
17 אָרוּר טַנְאֲךָ וּמִשְׁאַרְתֶּךָ׃ 18 אָרוּר פְּרִי־
בִטְנְךָ וּפְרִי אַדְמָתֶךָ שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרֹת
צֹאנֶךָ׃ 19 אָרוּר אַתָּה בְּבֹאֶךָ וְאָרוּר אַתָּה
בְּצֵאתֶךָ׃ 20 יְשַׁלַּח יְהוָה ו בְּךָ אֶת־הַמְּאֵרָה
אֶת־הַמְהוּמָה וְאֶת־הַמִּגְעֶרֶת בְּכֹל־מִשְׁלַח
יָדְךָ אֲשֶׁר תַּעֲשֶׂה עַד הִשָּׁמְדְךָ וְעַד־
אֲבָדְךָ מַהֵר מִפְּנֵי רֹעַ מַעַלְלֶיךָ אֲשֶׁר
עֲזַבְתָּנִי׃ 21 יַדְבֵּק יְהוָה בְּךָ אֶת־הַדָּבֶר
עַד כַּלֹּתוֹ אֹתְךָ מֵעַל הָאֲדָמָה אֲשֶׁר־
אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ׃ 22 יַכְּכָה יְהוָה
בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת וּבַחַרְחֻר
וּבַחֶרֶב וּבַשִּׁדָּפוֹן וּבִירָקוֹן וְיִרְדְּפוּךָ עַד
אָבְדֶךָ׃ 23 וְהָיוּ שָׁמֶיךָ אֲשֶׁר עַל־רֹאשְׁךָ
נְחֹשֶׁת וְהָאָרֶץ אֲשֶׁר־תַּחְתֶּיךָ בַּרְזֶל׃
24 יִתֵּן יְהוָה אֶת־מְטַר אַרְצְךָ אָבָק וְעָפָר
מִן־הַשָּׁמַיִם יֵרֵד עָלֶיךָ עַד הִשָּׁמְדֶךָ׃
25 יִתֶּנְךָ יְהוָה ו נִגָּף לִפְנֵי אֹיְבֶיךָ בְּדֶרֶךְ
אֶחָד תֵּצֵא אֵלָיו וּבְשִׁבְעָה דְרָכִים תָּנוּס
לָפָנָיו וְהָיִיתָ לְזַעֲוָה לְכֹל מַמְלְכוֹת
הָאָרֶץ׃ 26 וְהָיְתָה נִבְלָתְךָ לְמַאֲכָל לְכָל־
עוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ וְאֵין
מַחֲרִיד׃ 27 יַכְּכָה יְהוָה בְּשְׁחִין מִצְרַיִם
וּבָעֳפָלִים וּבַגָּרָב וּבֶחָרֶס אֲשֶׁר לֹא־תוּכַל
לְהֵרָפֵא׃ 28 יַכְּכָה יְהוָה בְּשִׁגָּעוֹן וּבְעִוָּרוֹן
וּבְתִמְהוֹן לֵבָב׃ 29 וְחִשַּׁתָּ מַמְשֵׁשׁ בַּצָּהֳרַיִם
כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה וְלֹא תַצְלִיחַ
אֶת־דְּרָכֶיךָ וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל כָּל־
הַיָּמִים וְאֵין מוֹשִׁיעַ׃ 30 אִשָּׁה תְאָרֵשׂ
וְאִישׁ אַחֵר יִשְׁגָּלֶנָּה בַּיִת תִּבְנֶה וְלֹא־
תֵשֵׁב בּוֹ כֶּרֶם תִּטַּע וְלֹא תְחַלְלֶנּוּ׃
31 שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ וְלֹא תֹאכַל מִמֶּנּוּ
חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ וְלֹא יָשׁוּב לָךְ
צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ וְאֵין לְךָ מוֹשִׁיעַ׃
32 בָּנֶיךָ וּבְנֹתֶיךָ נְתֻנִים לְעַם אַחֵר וְעֵינֶיךָ
רֹאוֹת וְכָלוֹת אֲלֵיהֶם כָּל־הַיּוֹם וְאֵין לְאֵל
יָדֶךָ׃ 33 פְּרִי אַדְמָתְךָ וְכָל־יְגִיעֲךָ יֹאכַל
עַם אֲשֶׁר לֹא־יָדָעְתָּ וְהָיִיתָ רַק עָשׁוּק
וְרָצוּץ כָּל־הַיָּמִים׃ 34 וְהָיִיתָ מְשֻׁגָּע מִמַּרְאֵה
עֵינֶיךָ אֲשֶׁר תִּרְאֶה׃ 35 יַכְּכָה יְהוָה בִּשְׁחִין
רָע עַל־הַבִּרְכַּיִם וְעַל־הַשֹּׁקַיִם אֲשֶׁר לֹא־
תוּכַל לְהֵרָפֵא מִכַּף רַגְלְךָ וְעַד קָדְקֳדֶךָ׃

602

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κη'.

16 Ἐπικατάρατος σὺ ἐν πόλει, καὶ ἐπικατάρατος σὺ
ἐν ἀγρῷ· 17 Ἐπικατάρατοι αἱ ἀποθῆκαί σου καὶ
τὰ ἐγκαταλείμματά σου· 18 Ἐπικατάρατα τὰ ἔκγονα
τῆς κοιλίας σου καὶ τὰ γεννήματα τῆς γῆς σου, τὰ
βουκόλια τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβά-
των σου· 19 Ἐπικατάρατος σὺ ἐν τῷ εἰσπορεύεσθαί
σε, καὶ ἐπικατάρατος σὺ ἐν τῷ ἐκπορεύεσθαί σε.
20 Ἀποστείλαι Κύριος ἐπὶ σὲ τὴν ἔνδειαν καὶ τὴν
ἐκλιμίαν καὶ τὴν ἀνάλωσιν ἐπὶ πάντα οὗ ἐὰν
ἐπιβάλῃς τὴν χεῖρά σου, ἕως ἂν ἐξολοθρεύσῃ σε,
καὶ ἕως ἂν ἀπολέσῃ σε ἐν τάχει διὰ τὰ πονηρὰ
ἐπιτηδεύματά σου, διότι ἐγκατέλιπές με. 21 Προσ-
κολλήσαι Κύριος εἰς σὲ τὸν θάνατον, ἕως ἂν
ἐξαναλώσῃ σε ἀπὸ τῆς γῆς εἰς ἣν εἰσπορεύῃ ἐκεῖ
κληρονομῆσαι αὐτήν. 22 Πατάξαι σε Κύριος ἐν
ἀπορίᾳ καὶ πυρετῷ καὶ ῥίγει καὶ ἐρεθισμῷ καὶ
ἀνεμοφθορίᾳ καὶ τῇ ὥρᾳ, καὶ καταδιώξονταί σε ἕως
ἂν ἀπολέσωσί σε. 23 Καὶ ἔσται σοι ὁ οὐρανὸς ὁ
ὑπὲρ κεφαλῆς σου χαλκοῦς, καὶ ἡ γῆ ἡ ὑποκάτω σου
σιδηρᾶ. 24 Δῴη Κύριος ὁ θεός σου τὸν ὑετὸν τῆς
γῆς σου κονιορτόν, καὶ χοῦς ἐκ τοῦ οὐρανοῦ
καταβήσεται, ἕως ἂν ἐκτρίψῃ σε, καὶ ἕως ἂν ἀπολέσῃ
σε ἐν τάχει. 25 Δῴη σε Κύριος ἐπὶ κοπὴν ἐναντίον
τῶν ἐχθρῶν· ἐν ὁδῷ μιᾷ ἐξελεύσῃ πρὸς αὐτούς, καὶ
ἐν ἑπτὰ ὁδοῖς φεύξῃ ἀπὸ προσώπου αὐτῶν, καὶ ἔσῃ
διασπορὰ ἐν πάσαις βασιλείαις τῆς γῆς. 26 Καὶ
ἔσονται οἱ νεκροὶ ὑμῶν κατάβρωμα τοῖς πετεινοῖς
τοῦ οὐρανοῦ καὶ τοῖς θηρίοις τῆς γῆς, καὶ οὐκ ἔσται
ὁ ἐκφοβῶν. 27 Πατάξαι σε Κύριος Ἕλκει Αἰγυπτίῳ
εἰς τὴν ἕδραν καὶ ψώρᾳ ἀγρίᾳ καὶ κνήφῃ, ὥστε μὴ
δύνασθαί σε ἰαθῆναι. 28 Πατάξαι σε Κύριος
παραπληξίᾳ καὶ ἀορασίᾳ καὶ ἐκστάσει διανοίας·
29 Καὶ ἔσῃ ψηλαφῶν μεσημβρίας, ὡς εἴ τις ψηλα-
φήσαι τυφλὸς ἐν τῷ σκότει, καὶ οὐκ εὐοδώσει τὰς
ὁδούς σου· καὶ ἔσῃ τότε ἀδικούμενος καὶ διαρπαζό-
μενος πάσας τὰς ἡμέρας, καὶ οὐκ ἔσται ὁ βοηθῶν.
30 Γυναῖκα λήψῃ, καὶ ἀνὴρ ἕτερος ἕξει αὐτήν·
οἰκίαν οἰκοδομήσεις, καὶ οὐκ οἰκήσεις ἐν αὐτῇ·
ἀμπελῶνα φυτεύσεις, καὶ οὐ μὴ τρυγήσεις αὐτόν.
31 Ὁ μόσχος σου ἐσφαγμένος ἐναντίον σου, καὶ οὐ
φάγῃ ἐξ αὐτοῦ· ὁ ὄνος σου ἡρπασμένος ἀπὸ σοῦ,
καὶ οὐκ ἀποδοθήσεταί σοι· τὰ πρόβατά σου δεδομένα
τοῖς ἐχθροῖς σου, καὶ οὐκ ἔσται σοι ὁ βοηθῶν.
32 Οἱ υἱοί σου καὶ αἱ θυγατέρες σου δεδομέναι ἔθνει
ἑτέρῳ, καὶ οἱ ὀφθαλμοί σου βλέψονται σφακελίζοντες
εἰς αὐτά, οὐκ ἰσχύσει ἡ χείρ σου. 33 Τὰ ἐκφόρια τῆς
γῆς σου καὶ πάντας τοὺς πόνους σου φάγεται ἔθνος
ὃ οὐκ ἐπίστασαι, καὶ ἔσῃ ἀδικούμενος καὶ τεθρυσμέ-
νος πάσας τὰς ἡμέρας· 34 Καὶ ἔσῃ παράπληκτος
διὰ τὰ ὁράματα τῶν ὀφθαλμῶν σου ἃ βλέψῃ.
35 Πατάξαι σε Κύριος ἐν ἕλκει πονηρῷ ἐπὶ τὰ γόνατα
καὶ ἐπὶ τὰς κνήμας, ὥστε μὴ δύνασθαι ἰαθῆναί σε
ἀπὸ ἴχνους τῶν ποδῶν σου ἕως τῆς κορυφῆς σου.

2 P

DEUTERONOMIUM, XXVIII.

16 Maledictus eris in civitate, maledictus in agro. 17 Maledictum horreum tuum, et maledictæ reliquiæ tuæ. 18 Maledictus fructus ventris tui, et fructus terræ tuæ, armenta boum tuorum, et greges ovium tuarum. 19 Maledictus eris ingrediens, et maledictus egrediens. 20 Mittet Dominus super te famem et esuriem, et increpationem in omnia opera tua, quæ tu facies: donec conterat te, et perdat velociter, propter adinventiones tuas pessimas in quibus reliquisti me. 21 Adjungat tibi Dominus pestilentiam, donec consumat te de terra, ad quam ingredieris possidendam. 22 Percutiat te Dominus egestate, febri et frigore, ardore et æstu, et aere corrupto ac rubigine, et persequatur donec pereas. 23 Sit cælum, quod supra te est, æneum: et terra, quam calcas, ferrea. 24 Det Dominus imbrem terræ tuæ pulverem, et de cælo descendat super te cinis, donec conteraris. 25 Tradat te Dominus corruentem ante hostes tuos; per unam viam egrediaris contra eos, et per septem fugias, et dispergaris per omnia regna terræ; 26 Sitque cadaver tuum in escam cunctis volatilibus cæli, et bestiis terræ, et non sit qui abigat. 27 Percutiat te Dominus ulcere Ægypti, et partem corporis, per quam stercora egeruntur, scabie quoque et prurigine: ita ut curari nequeas. 28 Percutiat te Dominus amentia et cæcitate ac furore mentis, 29 Et palpes in meridie sicut palpare solet cæcus in tenebris, et non dirigas vias tuas. Omnique tempore calumniam sustineas, et opprimaris violentia, nec habeas qui liberet te. 30 Uxorem accipias, et alius dormiat cum ea. Domum ædifices, et non habites in ea. Plantes vineam, et non vindemies eam. 31 Bos tuus immoletur coram te, et non comedas ex eo. Asinus tuus rapiatur in conspectu tuo, et non reddatur tibi. Oves tuæ dentur inimicis tuis, et non sit qui te adjuvet. 32 Filii tui et filiæ tuæ tradantur alteri populo, videntibus oculis tuis, et deficientibus ad conspectum eorum tota die, et non sit fortitudo in manu tua. 33 Fructus terræ tuæ, et omnes labores tuos comedat populus quem ignoras: et sis semper calumniam sustinens, et oppressus cunctis diebus, 34 Et stupens ad terrorem eorum quæ videbunt oculi tui. 35 Percutiat te Dominus ulcere pessimo in genibus et in suris, sanarique non possis a planta pedis usque ad verticem tuum

DEUTERONOMY, XXVIII.

16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field. 17 Cursed *shall be* thy basket and thy store. 18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. 19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out. 20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. 21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. 22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. 23 And thy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron. 24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. 25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. 26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away. 27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. 28 The LORD shall smite thee with madness, and blindness, and astonishment of heart: 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*. 30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. 31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*. 32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: 34 So that thou shalt be mad for the sight of thine eyes which thou shalt see. 35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

5 Buch Moſe, 28.

16 Verflucht wirſt du ſein in der Stadt, verflucht auf dem Acker. 17 Verflucht wird ſein dein Korb und dein Uebriges. 18 Verflucht wird ſein die Frucht deines Leibes, die Frucht deines Landes, die Frucht deiner Ochſen, und die Frucht deiner Schafe. 19 Verflucht wirſt du ſein, wenn du eingeheſt, verflucht, wenn du ausgeheſt. 20 Der Herr wird unter dich ſenden Unfall, Unrath und Unglück in allem, das du vor die Hand nimmſt, daß du thuſt, bis du vertilget werdeſt, und bald untergeheſt um deines böſen Weſens willen, daß du mich verlaſſen haſt. 21 Der Herr wird dir die Sterbedrüſe anhängen, bis daß er dich vertilge in dem Lande, dahin du kommſt, daſſelbe einzunehmen. 22 Der Herr wird dich ſchlagen mit Schwulſt, Fieber, Hitze, Brunſt, Dürre, giftiger Luft und Gelbſucht, und wird dich verfolgen, bis er dich umbringe. 23 Dein Himmel, der über deinem Haupt iſt, wird ehern ſein, und die Erde unter dir eiſern. 24 Der Herr wird deinem Lande Staub und Aſche für Regen geben vom Himmel auf dich, bis du vertilget werdeſt. 25 Der Herr wird dich vor deinen Feinden ſchlagen. Durch Einen Weg wirſt du zu ihnen ausziehen, und durch ſieben Wege wirſt du vor ihnen fliehen; und wirſt zerſtreuet werden unter alle Reiche auf Erden. 26 Dein Leichnam wird eine Speiſe ſein allem Gevögel des Himmels, und allem Thier auf Erden, und niemand wird ſein, der ſie ſcheucht. 27 Der Herr wird dich ſchlagen mit Drüſen Egyptens, mit Feigwarzen, mit Grind und Krätze, daß du nicht kannſt heil werden. 28 Der Herr wird dich ſchlagen mit Wahnſinn, Blindheit und Raſen des Herzens; 29 Und wirſt tappen im Mittag, wie ein Blinder tappet im Dunkeln; und wirſt auf deinem Wege kein Glück haben, und wirſt Gewalt und Unrecht leiden müſſen dein Lebenlang, und niemand wird dir helfen. 30 Ein Weib wirſt du dir vertrauen laſſen, aber ein anderer wird bei ihr ſchlafen. Ein Haus wirſt du bauen, aber du wirſt nicht drinnen wohnen. Einen Weinberg wirſt du pflanzen, aber du wirſt ihn nicht gemein machen. 31 Dein Ochſe wird vor deinen Augen geſchlachtet werden, aber du wirſt nicht davon eſſen. Dein Eſel wird vor deinem Angeſicht mit Gewalt genommen, und dir nicht wieder gegeben werden. Dein Schaf wird deinen Feinden gegeben werden, und niemand wird dir helfen. 32 Deine Söhne und deine Töchter werden einem andern Volk gegeben werden, daß deine Augen zuſehen und verſchmachten über ihnen täglich, und wird keine Stärke in deinen Händen ſein. 33 Die Früchte deines Landes, und alle deine Arbeit wird ein Volk verzehren, das du nicht kenneſt, und wirſt Unrecht leiden, und zerſtoßen werden dein Lebenlang, 34 Und wirſt unſinnig werden vor dem, das deine Augen ſehen müſſen. 35 Der Herr wird dich ſchlagen mit einer böſen Drüſe an den Knieen und Waden, daß du nicht kannſt geheilet werden, von den Fußſohlen an bis auf die Scheitel.

DEUTÉRONOME, XXVIII.

16 Tu seras maudit dans la ville, et tu seras maudit aux champs. 17 Ta corbeille *sera* maudite, ainsi que ta huche. 18 Maudit sera le fruit de ton sein, et le fruit de ta terre, *ainsi que* les portées de tes vaches, et les brebis de ton troupeau. 19 Tu seras maudit en ton entrée, tu seras maudit aussi en ta sortie. 20 Le SEIGNEUR enverra sur toi la malédiction, l'effroi et la ruine, dans toutes les choses auxquelles tu mettras la main *et* que tu feras, jusqu'à ce que tu sois détruit et que tu périsses, à cause de la méchanceté des actions par lesquelles tu m'auras abandonné. 21 Le SEIGNEUR fera que la mortalité s'attachera à toi, jusqu'à ce qu'il t'ait consumé de dessus la terre où tu entres pour la posséder. 22 Le SEIGNEUR te frappera de langueur, d'ardeur, de fièvre, de gangrène, de sécheresse, de corruption d'air et de nielle, qui te poursuivront jusqu'à ce que tu périsses. 23 Et les cieux sur ta tête seront d'airain; et la terre sous toi sera de fer. 24 Pour pluie, le SEIGNEUR donnera à ton pays de la poussière et de la poudre, *qui* descendront sur toi des cieux, jusqu'à ce que tu sois exterminé. 25 Et le SEIGNEUR fera que tu seras battu devant tes ennemis. Tu marcheras contre eux par un chemin, et tu t'enfuiras devant eux par sept chemins; et tu seras dispersé par tous les royaumes de la terre. 26 Et ton corps sera la pâture de tous les oiseaux des cieux et des bêtes de la terre, et il n'y aura personne qui *les* effarouche. 27 Le SEIGNEUR te frappera de l'ulcère d'Égypte, d'hémorroïdes, de gale et de grattelle, dont tu ne pourras guérir. 28 Le SEIGNEUR te frappera de frénésie, de cécité, et de démence. 29 En *plein* midi, tu iras en tâtonnant, comme un aveugle tâtonne dans les ténèbres; tu ne feras point prospérer tes voies; tu ne cesseras d'être opprimé et dépouillé, et personne ne *te* sauvera. 30 Tu fianceras une femme, mais un autre cohabitera avec elle; tu bâtiras une maison, mais tu n'y demeureras point; tu planteras une vigne, mais tu ne t'en cueilleras pas le fruit. 31 Ton bœuf sera égorgé devant tes yeux, mais tu n'en mangeras point; ton âne sera ravi devant toi, et ne te reviendra pas; tes brebis seront livrées à tes ennemis, et tu n'auras personne qui te protège. 32 Tes fils et tes filles seront livrés à un autre peuple; tes yeux le verront, et languiront vers eux tout le jour, et ta main sera sans force. 33 Un peuple que tu n'auras point connu mangera le fruit de ta terre, *le fruit* de tout ton travail; et tu ne cesseras d'être opprimé et outragé. 34 Et tu seras hors de sens à cause des choses que tu verras de tes yeux. 35 De la plante de ton pied au sommet de ta tête, le SEIGNEUR te frappera, sur les genoux et sur les cuisses, d'un ulcère malin, de telle sorte que tu ne pourras être guéri.

דברים כח

36 יוֹלֵךְ יְהוָה אֹתְךָ וְאֶת־מַלְכְּךָ אֲשֶׁר
תָּקִים עָלֶיךָ אֶל־גּוֹי אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה
וַאֲבֹתֶיךָ וְעָבַדְתָּ שָׁם אֱלֹהִים אֲחֵרִים עֵץ
וָאָבֶן׃ 37 וְהָיִיתָ לְשַׁמָּה לְמָשָׁל וְלִשְׁנִינָה
בְּכֹל הָעַמִּים אֲשֶׁר־יְנַהֲגְךָ יְהוָה שָׁמָּה׃
38 זֶרַע רַב תּוֹצִיא הַשָּׂדֶה וּמְעַט תֶּאֱסֹף
כִּי יַחְסְלֶנּוּ הָאַרְבֶּה׃ 39 כְּרָמִים תִּטַּע
וְעָבַדְתָּ וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר כִּי
תֹאכְלֶנּוּ הַתֹּלָעַת׃ 40 זֵיתִים יִהְיוּ לְךָ בְּכֹל־
גְּבוּלֶךָ וְשֶׁמֶן לֹא תָסוּךְ כִּי יִשַּׁל זֵיתֶךָ׃
41 בָּנִים וּבָנוֹת תּוֹלִיד וְלֹא־יִהְיוּ לָךְ כִּי
יֵלְכוּ בַּשֶּׁבִי׃ 42 כָּל־עֵצְךָ וּפְרִי אַדְמָתֶךָ
יְיָרֵשׁ הַצְּלָצַל׃ 43 הַגֵּר אֲשֶׁר בְּקִרְבֶּךָ יַעֲלֶה
עָלֶיךָ מַעְלָה מָעְלָה וְאַתָּה תֵּרֵד מַטָּה
מָּטָּה׃ 44 הוּא יַלְוְךָ וְאַתָּה לֹא תַלְוֶנּוּ
הוּא יִהְיֶה לְרֹאשׁ וְאַתָּה תִּהְיֶה לְזָנָב׃
45 וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה וּרְדָפוּךָ
וְהִשִּׂיגוּךָ עַד הִשָּׁמְדֶךָ כִּי־לֹא שָׁמַעְתָּ בְּקוֹל
יְהוָה אֱלֹהֶיךָ לִשְׁמֹר מִצְוֹתָיו וְחֻקֹּתָיו
אֲשֶׁר צִוָּךְ׃ 46 וְהָיוּ בְךָ לְאוֹת וּלְמוֹפֵת
וּבְזַרְעֲךָ עַד־עוֹלָם׃ 47 תַּחַת אֲשֶׁר לֹא־
עָבַדְתָּ אֶת־יְהוָה אֱלֹהֶיךָ בְּשִׂמְחָה וּבְטוּב
לֵבָב מֵרֹב כֹּל׃ 48 וְעָבַדְתָּ אֶת־אֹיְבֶיךָ
אֲשֶׁר יְשַׁלְּחֶנּוּ יְהוָה בָּךְ בְּרָעָב וּבְצָמָא
וּבְעֵירֹם וּבְחֹסֶר כֹּל וְנָתַן עֹל בַּרְזֶל עַל־
צַוַּארֶךָ עַד הִשְׁמִידוֹ אֹתָךְ׃ 49 יִשָּׂא יְהוָה
עָלֶיךָ גּוֹי מֵרָחוֹק מִקְצֵה הָאָרֶץ כַּאֲשֶׁר
יְדָאֶה הַנָּשֶׁר גּוֹי אֲשֶׁר לֹא־תִשְׁמַע לְשֹׁנוֹ׃
50 גּוֹי עַז פָּנִים אֲשֶׁר לֹא־יִשָּׂא פָנִים לְזָקֵן
וְנַעַר לֹא יָחֹן׃ 51 וְאָכַל פְּרִי בְהֶמְתְּךָ
וּפְרִי־אַדְמָתְךָ עַד הִשָּׁמְדֶךָ אֲשֶׁר לֹא־
יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר שְׁגַר אֲלָפֶיךָ
וְעַשְׁתְּרֹת צֹאנֶךָ עַד הַאֲבִידוֹ אֹתָךְ׃ 52 וְהֵצַר
לְךָ בְּכֹל־שְׁעָרֶיךָ עַד רֶדֶת חֹמֹתֶיךָ
הַגְּבֹהוֹת וְהַבְּצֻרוֹת אֲשֶׁר אַתָּה בֹטֵחַ בָּהֶן
בְּכֹל־אַרְצֶךָ וְהֵצַר לְךָ בְּכֹל־שְׁעָרֶיךָ בְּכֹל־
אַרְצְךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ׃
53 וְאָכַלְתָּ פְּרִי־בִטְנְךָ בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ
אֲשֶׁר נָתַן־לְךָ יְהוָה אֱלֹהֶיךָ בְּמָצוֹר
וּבְמָצוֹק אֲשֶׁר־יָצִיק לְךָ אֹיְבֶךָ׃ 54 הָאִישׁ
הֶרֶךְ בְּךָ וְהֶעָנֹג מְאֹד תָּרַע עֵינוֹ בְּאָחִיו
וּבְאֵשֶׁת חֵיקוֹ וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִ֫יר

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κη.

36 Ἀπαγάγοι Κύριος σὲ καὶ τοὺς ἄρχοντάς σου
οὓς ἂν καταστήσῃς ἐπὶ σεαυτὸν ἐπ' ἔθνος ὃ οὐκ
ἐπίστασαι σὺ καὶ οἱ πατέρες σου, καὶ λατρεύσεις
ἐκεῖ θεοῖς ἑτέροις, ξύλοις καὶ λίθοις· 37 Καὶ
ἔσῃ ἐκεῖ ἐν αἰνίγματι καὶ παραβολῇ καὶ διηγήματι
ἐν πᾶσι τοῖς ἔθνεσιν εἰς οὓς ἂν ἀπαγάγῃ σε
Κύριος ἐκεῖ. 38 Σπέρμα πολὺ ἐξοίσεις εἰς τὸ
πεδίον, καὶ ὀλίγα εἰσοίσεις, ὅτι κατέδεται αὐτὰ ἡ
ἀκρίς. 39 Ἀμπελῶνα φυτεύσεις καὶ κατεργᾷ, καὶ
οἶνον οὐ πίεσαι οὐδὲ εὐφρανθήσῃ ἐξ αὐτοῦ, ὅτι
καταφάγεται αὐτὰ ὁ σκώληξ. 40 Ἐλαῖαι ἔσονταί
σοι ἐν πᾶσι τοῖς ὁρίοις σου, καὶ ἔλαιον οὐ χρίσῃ,
ὅτι ἐκρυήσεται ἡ ἐλαία σου. 41 Υἱοὺς καὶ θυγατέρας γεννήσεις, καὶ οὐκ ἔσονται, ἀπελεύσονται γὰρ
ἐν αἰχμαλωσίᾳ. 42 Πάντα τὰ ξύλινά σου καὶ τὰ
γεννήματα τῆς γῆς σου ἐξαναλώσει ἡ ἐρισύβη. 43 Ὁ
προσήλυτος ὃς ἐστιν ἐν σοὶ ἀναβήσεται ἄνω ἄνω,
σὺ δὲ καταβήσῃ κάτω κάτω. 44 Οὗτος δανειεῖ σοί,
σὺ δὲ τούτῳ οὐ δανειεῖς· οὗτος ἔσται κεφαλή, σὺ
δὲ ἔσῃ οὐρά. 45 Καὶ ἐλεύσονται ἐπὶ σὲ πᾶσαι αἱ
κατάραι αὗται καὶ καταδιώξονταί σε καὶ καταλήψονταί σε, ἕως ἂν ἐξολοθρεύσῃ σε καὶ ἕως ἂν ἀπολέσῃ
σε· ὅτι οὐκ εἰσήκουσας τῆς φωνῆς Κυρίου τοῦ θεοῦ
σου, φυλάξαι τὰς ἐντολὰς αὐτοῦ καὶ τὰ δικαιώματα
ὅσα ἐνετείλατό σοι. 46 Καὶ ἔσται ἐν σοὶ σημεῖα καὶ
τέρατα ἐν τῷ σπέρματί σου ἕως τοῦ αἰῶνος, 47 Ἀνθ'
ὧν οὐκ ἐλάτρευσας Κυρίῳ τῷ θεῷ σου ἐν εὐφροσύνῃ
καὶ ἀγαθῇ διανοίᾳ διὰ τὸ πλῆθος πάντων. 48 Καὶ
λατρεύσεις τοῖς ἐχθροῖς σου, οὓς ἐπαποστελεῖ Κύριος
ἐπὶ σέ, ἐν λιμῷ καὶ ἐν δίψει καὶ ἐν γυμνότητι καὶ ἐν
ἐκλείψει πάντων· καὶ ἐπιθήσῃ κλοιὸν σιδηροῦν
ἐπὶ τὸν τράχηλόν σου, ἕως ἂν ἐξολοθρεύσῃ σε.
49 Ἐπάξει ἐπὶ σὲ Κύριος ἔθνος μακρόθεν ἀπ' ἐσχάτου
τῆς γῆς ὥσει ὄρμημα ἀετοῦ, ἔθνος ὃ οὐκ ἀκούσῃ
τῆς φωνῆς αὐτοῦ, 50 Ἔθνος ἀναιδὲς προσώπῳ,
ὅστις οὐ θαυμάσει πρόσωπον πρεσβύτου καὶ
νέον οὐκ ἐλεήσει· 51 Καὶ κατέδεται τὰ ἔγγονα τῶν
κτηνῶν σου καὶ τὰ γεννήματα τῆς γῆς σου, ὥστε μὴ
καταλιπεῖν σοι σῖτον, οἶνον, ἔλαιον, τὰ βουκόλια
τῶν βοῶν σου καὶ τὰ ποίμνια τῶν προβάτων σου,
ἕως ἂν ἀπολέσῃ σε· 52 Καὶ ἐκτρίψῃ σε ἐν ταῖς
πόλεσί σου, ἕως ἂν καθαιρεθῶσι τὰ τείχη τὰ ὑψηλὰ
καὶ τὰ ὀχυρά, ἐφ' οἷς σὺ πέποιθας ἐπ' αὐτοῖς, ἐν
πάσῃ τῇ γῇ σου· καὶ θλίψει σε ἐν ταῖς πόλεσί σου
αἷς ἔδωκέ σοι. 53 Καὶ φαγῇ τὰ ἔγγονα τῆς κοιλίας
σου, κρέα υἱῶν σου καὶ θυγατέρων σου ὅσα ἔδωκέ σοι,
ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ᾗ θλίψει
σε ὁ ἐχθρός σου. 54 Ὁ ἁπαλὸς ὁ ἐν σοὶ καὶ ὁ τρυφερὸς
σφόδρα βασκανεῖ τῷ ὀφθαλμῷ αὐτοῦ τὸν ἀδελφὸν
αὐτοῦ, καὶ τὴν γυναῖκα τὴν ἐν τῷ κόλπῳ αὐτοῦ,
καὶ τὰ καταλελειμμένα τέκνα ἃ ἂν καταλειφθῇ αὐτῷ,

DEUTERONOMIUM, XXVIII.

36 Ducet te Dominus, et regem tuum, quem
constitueris super te, in gentem, quam ignoras
tu et patres tui: et servies ibi diis alienis,
ligno et lapidi. 37 Et eris perditus in proverbium ac fabulam omnibus populis, ad quos te
introduxerit Dominus. 38 Sementem multam
jacies in terram, et modicum congregabis:
quia locustæ devorabunt omnia. 39 Vineam
plantabis, et fodies: et vinum non bibes, nec
colliges ex ea quippiam: quoniam vastabitur
vermibus. 40 Olivas habebis in omnibus
terminis tuis, et non ungeris oleo: quia defluent et peribunt. 41 Filios generabis et filias,
et non frueris eis: quoniam ducentur in
captivitatem. 42 Omnes arbores tuas et
fruges terræ tuæ rubigo consumet. 43 Advena,
qui tecum versatur in terra, ascendet super te,
eritque sublimior: tu autem descendes, et eris
inferior. 44 Ipse fœnerabit tibi, et tu non
fœnerabis ei. Ipse erit in caput, et tu eris in
caudam. 45 Et venient super te omnes
maledictiones istæ, et persequentes apprehendent te, donec intereas: quia non audisti
vocem Domini Dei tui, nec servasti mandata
ejus et ceremonias, quas præcepit tibi. 46 Et
erunt in te signa atque prodigia, et in semine
tuo usque in sempiternum: 47 Eo quod non
servieris Domino Deo tuo in gaudio, cordisque
lætitia, propter rerum omnium abundantiam:
48 Servies inimico tuo, quem immittet tibi
Dominus, in fame, et siti, et nuditate, et omni
penuria: et ponet jugum ferreum super
cervicem tuam, donec te conterat. 49 Adducet
Dominus super te gentem de longinquo, et de
extremis terræ finibus, in similitudinem aquilæ
volantis cum impetu: cujus linguam intelligere
non possis: 50 Gentem procacissimam, quæ
non deferat seni, nec misereatur parvuli,
51 Et devoret fructum jumentorum tuorum, ac
fruges terræ tuæ: donec intereas, et non
relinquat tibi triticum, vinum, et oleum,
armenta boum, et greges ovium: donec te
disperdat, 52 Et conterat in cunctis urbibus
tuis, et destruantur muri tui firmi atque
sublimes, in quibus habebas fiduciam in omni
terra tua. Obsideberis intra portas tuas in
omni terra tua, quam dabit tibi Dominus Deus
tuus: 53 Et comedes fructum uteri tui, et
carnes filiorum tuorum et filiarum tuarum,
quas dederit tibi Dominus Deus tuus,
in angustia et vastitate qua opprimet
te hostis tuus. 54 Homo delicatus in
te, et luxuriosus valde, invidebit fratri
suo, et uxori, quæ cubat in sinu suo,

DEUTERONOMY, XXVIII.

36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. 37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. 38 Thou shalt carry much seed out into the field, and shalt gather *but* little in; for the locust shall consume it. 39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*: for the worms shall eat them. 40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*. 41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. 42 All thy trees and fruit of thy land shall the locust consume. 43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low. 44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. 45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: 46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. 47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*: 48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. 49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand; 50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: 51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. 52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: 54 *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

5 Buch Mose, 28.

36 Der Herr wird dich und deinen König, den du über dich geſetzt haſt, treiben unter ein Volk, das du nicht kenneſt, noch deine Väter; und wirſt daſelbſt dienen andern Göttern, Holz und Steinen. 37 Und wirſt ein Scheuſal, und ein Sprüchwort und Spott ſein unter allen Völkern, da dich der Herr hingetrieben hat. 38 Du wirſt viel Samens ausführen auf das Feld, und wenig einſammeln; denn die Heuſchrecken werdens abfreſſen. 39 Weinberge wirſt du pflanzen und bauen, aber keinen Wein trinken noch leſen; denn die Würmer werdens verzehren. 40 Oelbäume wirſt du haben in allen deinen Grenzen, aber du wirſt dich nicht ſalben mit Oel; denn dein Oelbaum wird ausgeriſſen werden. 41 Söhne und Töchter wirſt du zeugen, und doch nicht haben; denn ſie werden gefangen weggeführt werden. 42 Alle deine Bäume und Früchte deines Landes wird das Ungeziefer freſſen. 43 Der Fremdling, der bei dir iſt, wird über dich ſteigen, und immer oben ſchweben; du aber wirſt herunter ſteigen, und immer unterliegen. 44 Er wird dir leihen, du aber wirſt ihm nicht leihen; er wird das Haupt ſein, und du wirſt der Schwanz ſein. 45 Und werden alle dieſe Flüche über dich kommen, und dich verfolgen, und treffen, bis du vertilget werdeſt; darum, daß du der Stimme des Herrn, deines Gottes, nicht gehorchet haſt, daß du ſeine Gebote und Rechte hielteſt, die er dir geboten hat. 46 Darum werden Zeichen und Wunder an dir ſein, und an deinem Samen ewiglich, 47 Daß du dem Herrn, deinem Gott, nicht gedienet haſt mit Freude und Luſt deines Herzens, da du allerlei genug hatteſt. 48 Und wirſt deinem Feinde, den dir der Herr zuſchicken wird, dienen in Hunger und Durſt, in Blöße und allerlei Mangel, und er wird ein eiſern Joch auf deinen Hals legen, bis daß er dich vertilge. 49 Der Herr wird ein Volk über dich ſchicken von ferne, von der Welt Ende, wie ein Adler fleugt, deß Sprache du nicht verſteheſt, 50 Ein frech Volk, das nicht anſiehet die Perſon des Alten, noch ſchonet der Jünglinge; 51 Und wird verzehren die Frucht deines Viehes, und die Frucht deines Landes, bis du vertilget werdeſt; und wird dir nichts überlaſſen an Korn, Moſt, Oel, an Früchten der Ochſen und Schafe, bis daß dichs umbringe; 52 Und wird dich ängſten in allen deinen Thoren, bis daß es niederwerfe deine hohen und feſten Mauern, darauf du dich verläſſeſt, in alle deinem Lande; und wirſt geängſtet werden in allen deinen Thoren, in deinem ganzen Lande, das dir der Herr, dein Gott, gegeben hat. 53 Du wirſt die Frucht deines Leibes freſſen, das Fleiſch deiner Söhne und deiner Töchter, die dir der Herr, dein Gott, gegeben hat, in der Angſt und Noth, damit dich dein Feind drängen wird; 54 Daß ein Mann, der zuvor ſehr zärtlich und in Lüſten gelebt hat unter euch, wird ſeinem Bruder, und dem Weibe in ſeinen Armen, und dem Sohn, der noch übrig iſt von ſeinen Söhnen, vergönnen,

DEUTÉRONOME, XXVIII.

36 Le SEIGNEUR te fera marcher, toi et le roi que tu auras établi sur toi, vers une nation que tu n'auras point connue, ni toi, ni tes pères, et tu adoreras là d'autres dieux, le bois et la pierre; 37 Et tu seras l'étonnement, la fable et la satire de tous les peuples vers lesquels le SEIGNEUR t'emmènera. 38 Tu porteras beaucoup de semence dans ton champ, et tu en recueilleras peu; car la sauterelle la consumera. 39 Tu planteras des vignes, tu *les* cultiveras, mais tu n'*en* boiras pas de vin, et tu n'*en* recueilleras rien; car le ver les mangera. 40 Tu auras des oliviers dans tout ton domaine, mais tu ne t'oindras point d'huile; car tes oliviers manqueront. 41 Tu engendreras des fils et des filles, mais ils ne seront pas à toi, car ils iront en captivité. 42 La cigale dévastera tous tes arbres et le fruit de ta terre. 43 L'étranger qui est au milieu de toi montera fort au-dessus de toi, et tu descendras bien bas. 44 Il te prêtera, et tu ne lui prêteras point; il sera à la tête, et tu seras à la queue. 45 Et toutes ces malédictions viendront sur toi, te poursuivront, et t'atteindront, jusqu'à ce que tu sois exterminé; parce que tu n'auras pas obéi à la voix du SEIGNEUR, ton Dieu, pour garder ses commandements et les statuts qu'il t'a prescrits. 46 Elles *reposeront* sur toi et sur ta postérité, pour servir de signes et de prodiges à jamais. 47 Parce que tu n'auras pas servi le SEIGNEUR, ton Dieu, avec joie et de bon cœur, dans l'abondance de toutes choses, 48 Tu serviras, dans la faim, dans la soif, dans la nudité et dans la disette de toutes choses, les ennemis que le SEIGNEUR enverra contre toi. Et il mettra un joug de fer sur ton cou, jusqu'à ce qu'il t'ait exterminé. 49 Le SEIGNEUR fera lever contre toi, de loin, du bout de la terre, une nation *prompte* comme le vol de l'aigle, une nation dont tu n'entendras pas la langue; 50 Une nation à rude face, qui n'aura pas de respect pour le vieillard, et qui n'aura point de pitié pour l'enfant. 51 Elle mangera le produit de ton bétail et le fruit de ta terre, jusqu'à ce que tu sois exterminé. Elle ne te laissera ni froment, ni vin, ni huile, ni les petits de tes vaches, ni les brebis de ton troupeau, jusqu'à ce qu'elle t'ait ruiné. 52 Et elle t'assiégera dans toutes tes villes, jusqu'à ce que tombent tes murailles les plus hautes et les plus fortes, *celles* sur lesquelles tu te seras assuré en tout ton pays. Elle assiégera toutes tes villes dans tout le pays que le SEIGNEUR, ton Dieu, t'aura donné. 53 Dans le siége et dans la détresse dont ton ennemi te serrera, tu mangeras le fruit de ton sein, la chair de tes fils et de tes filles, que le SEIGNEUR, ton Dieu, t'aura donnés. 54 L'homme le plus tendre et le plus délicat d'entre vous, regardera d'un mauvais œil son frère et la femme de son cœur, et les enfants qui lui seront restés:

דברים כח

55 מִהֵתֶת ו לְאַחַד מֵהֶם מִבְּשַׂר בָּנָיו אֲשֶׁר
יֹאכֵל מִבְּלִי הִשְׁאִיר־לוֹ כָּל בְּמָצוֹר וּבְמָצוֹק
אֲשֶׁר יָצִיק לְךָ אוֹיִבְךָ בְּכֹל־שְׁעָרֶיךָ :
56 הָרַכָּה בְךָ וְהָעֲנֻגָּה אֲשֶׁר לֹא־נִסְּתָה
כַּף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ מֵהִתְעַנֵּג וּמֵעֹנֶג
תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ וּבִבְנָהּ וּבְבִתָּהּ :
57 וּבִשְׁלִיָּתָהּ הַיּוֹצֵאת ו מִבֵּין רַגְלֶיהָ וּבְבָנֶיהָ
אֲשֶׁר תֵּלֵד כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל בַּסֵּתֶר
בְּמָצוֹר וּבְמָצוֹק אֲשֶׁר יָצִיק לְךָ אוֹיִבְךָ
בִּשְׁעָרֶיךָ : 58 אִם־לֹא תִשְׁמֹר לַעֲשׂוֹת אֶת־
כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת הַכְּתוּבִים בַּסֵּפֶר
הַזֶּה לְיִרְאָה אֶת־הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא
הַזֶּה אֶת יְהוָה אֱלֹהֶיךָ : 59 וְהִפְלָא יְהוָה
אֶת־מַכֹּתְךָ וְאֶת מַכּוֹת זַרְעֶךָ מַכּוֹת גְּדֹלוֹת
וְנֶאֱמָנוֹת וָחֳלָיִם רָעִים וְנֶאֱמָנִים : 60 וְהֵשִׁיב
בְּךָ אֶת כָּל־מַדְוֵה מִצְרַיִם אֲשֶׁר יָגֹרְתָּ
מִפְּנֵיהֶם וְדָבְקוּ בָּךְ : 61 גַּם כָּל־חֳלִי וְכָל־
מַכָּה אֲשֶׁר לֹא כָתוּב בְּסֵפֶר הַתּוֹרָה
הַזֹּאת יַעֲלֵם יְהוָה עָלֶיךָ עַד הִשָּׁמְדֶךָ :
62 וְנִשְׁאַרְתֶּם בִּמְתֵי מְעָט תַּחַת אֲשֶׁר
הֱיִיתֶם כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב כִּי־לֹא
שָׁמַעְתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ : 63 וְהָיָה
כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם לְהֵיטִיב אֶתְכֶם
וּלְהַרְבּוֹת אֶתְכֶם כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם
לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם וְנִסַּחְתֶּם
מֵעַל הָאֲדָמָה אֲשֶׁר־אַתָּה בָא־שָׁמָּה
לְרִשְׁתָּהּ : 64 וֶהֱפִיצְךָ יְהוָה בְּכָל־הָעַמִּים
מִקְצֵה הָאָרֶץ וְעַד־קְצֵה הָאָרֶץ וְעָבַדְתָּ
שָׁם אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יָדַעְתָּ
אַתָּה וַאֲבֹתֶיךָ עֵץ וָאָבֶן : 65 וּבַגּוֹיִם
הָהֵם לֹא תַרְגִּיעַ וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־
רַגְלֶךָ וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז
וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ : 66 וְהָיוּ
חַיֶּיךָ תְּלָאִים לְךָ מִנֶּגֶד וּפָחַדְתָּ לַיְלָה
וְיוֹמָם וְלֹא תַאֲמִין בְּחַיֶּיךָ : 67 בַּבֹּקֶר
תֹּאמַר מִי־יִתֵּן עֶרֶב וּבָעֶרֶב תֹּאמַר מִי־יִתֵּן
בֹּקֶר מִפַּחַד לְבָבְךָ אֲשֶׁר תְּפָחֵד וּמִמַּרְאֵה
עֵינֶיךָ אֲשֶׁר תִּרְאֶה : 68 וֶהֱשִׁיבְךָ יְהוָה ו
מִצְרַיִם בָּאֳנִיּוֹת בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ
לֹא־תֹסִיף עוֹד לִרְאוֹתָהּ וְהִתְמַכַּרְתֶּם שָׁם
לְאוֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת וְאֵין לֹקֵחַ :

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κη.

55 Ὥστε δοῦναι ἑνὶ αὐτῶν ἀπὸ τῶν σαρκῶν τῶν τέκνων αὐτοῦ ὧν ἂν κατέσθῃ, διὰ τὸ μὴ καταλειφθῆναι αὐτῷ οὐδὲν ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ᾗ ἂν θλίψωσί σε οἱ ἐχθροί σου ἐν πάσαις ταῖς πόλεσί σου 56 Καὶ ἡ ἁπαλὴ ἐν ὑμῖν καὶ ἡ τρυφερά, ἥς οὐχὶ πεῖραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς διὰ τὴν τρυφερότητα καὶ διὰ τὴν ἁπαλότητα, βασκανεῖ τῷ ὀφθαλμῷ αὐτῆς τὸν ἄνδρα αὐτῆς τὸν ἐν κόλπῳ αὐτῆς καὶ τὸν υἱὸν καὶ τὴν θυγατέρα αὐτῆς, 57 Καὶ τὸ χόριον αὐτῆς τὸ ἐξελθὸν διὰ τῶν μηρῶν αὐτῆς καὶ τὸ τέκνον αὐτῆς ὃ ἐὰν τέκῃ· καταφάγεται γὰρ αὐτὰ διὰ τὴν ἔνδειαν πάντων κρυφῇ ἐν τῇ στενοχωρίᾳ σου καὶ ἐν τῇ θλίψει σου ᾗ θλίψει σε ὁ ἐχθρός σου ἐν ταῖς πόλεσί σου, 58 Ἐὰν μὴ εἰσακούσῃς ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου τὰ γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ, φοβεῖσθαι τὸ ὄνομα τὸ ἔντιμον τὸ θαυμαστὸν τοῦτο, Κύριον τὸν θεόν σου. 59 Καὶ παραδοξάσει Κύριος τὰς πληγάς σου καὶ τὰς πληγὰς τοῦ σπέρματός σου, πληγὰς μεγάλας καὶ θαυμαστάς, καὶ νόσους πονηρὰς καὶ πιστάς· 60 Καὶ ἐπιστρέψει πᾶσαν τὴν ὀδύνην Αἰγύπτου τὴν πονηρὰν ἣν διευλαβοῦ ἀπὸ προσώπου αὐτῶν, καὶ κολληθήσονται ἐν σοί· 61 Καὶ πᾶσαν μαλακίαν καὶ πᾶσαν πληγὴν τὴν μὴ γεγραμμένην καὶ πᾶσαν τὴν γεγραμμένην ἐν τῷ βιβλίῳ τοῦ νόμου τούτου ἐπάξει Κύριος ἐπὶ σέ, ἕως ἂν ἐξολοθρεύσῃ σε. 62 Καὶ καταλειφθήσεσθε ἐν ἀριθμῷ βραχεῖ, ἀνθ' ὧν ὅτι ἦτε ὡσεὶ τὰ ἄστρα τοῦ οὐρανοῦ τῷ πλήθει, ὅτι οὐκ εἰσήκουσας τῆς φωνῆς Κυρίου τοῦ θεοῦ σου. 63 Καὶ ἔσται ὃν τρόπον εὐφράνθη Κύριος ἐφ' ὑμῖν εὖ ποιῆσαι ὑμᾶς καὶ πληθῦναι ὑμᾶς, οὕτως εὐφρανθήσεται Κύριος ἐφ' ὑμῖν ἐξολοθρεῦσαι ὑμᾶς· καὶ ἐξαρθήσεσθε ἐν τάχει ἀπὸ τῆς γῆς εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομῆσαι αὐτήν. 64 Καὶ διασπερεῖ σε Κύριος ὁ θεός σου εἰς πάντα τὰ ἔθνη, ἀπ' ἄκρου τῆς γῆς ἕως ἄκρου τῆς γῆς, καὶ δουλεύσεις ἐκεῖ θεοῖς ἑτέροις, ξύλοις καὶ λίθοις, οὓς οὐκ ἠπίστω σὺ καὶ οἱ πατέρες σου. 65 Ἀλλὰ καὶ ἐν τοῖς ἔθνεσιν ἐκείνοις οὐκ ἀναπαύσει σε, οὐδ' οὐ μὴ γένηται στάσις τῷ ἴχνει τοῦ ποδός σου· καὶ δώσει σοι Κύριος ἐκεῖ καρδίαν ἑτέραν ἀπειθοῦσαν καὶ ἐκλείποντας ὀφθαλμοὺς καὶ τηκομένην ψυχήν. 66 Καὶ ἔσται ἡ ζωή σου κρεμαμένη ἀπέναντι τῶν ὀφθαλμῶν σου, καὶ φοβηθήσῃ ἡμέρας καὶ νυκτός, καὶ οὐ πιστεύσεις τῇ ζωῇ σου· 67 Τὸ πρωὶ ἐρεῖς Πῶς ἂν γένοιτο ἑσπέρα, καὶ τὸ ἑσπέρας ἐρεῖς Πῶς ἂν γένοιτο πρωί, ἀπὸ τοῦ φόβου τῆς καρδίας σου ἃ φοβηθήσῃ, καὶ ἀπὸ τῶν ὁραμάτων τῶν ὀφθαλμῶν σου ὧν ὄψῃ. 68 Καὶ ἀποστρέψει σε Κύριος εἰς Αἴγυπτον ἐν πλοίοις, ἐν τῇ ὁδῷ ᾗ εἶπα Οὐ προσθήσῃ ἔτι ἰδεῖν αὐτήν· καὶ πραθήσεσθε ἐκεῖ τοῖς ἐχθροῖς ὑμῶν εἰς παῖδας καὶ παιδίσκας, καὶ οὐκ ἔσται ὁ κτώμενος.

DEUTERONOMIUM, XXVIII.

55 Ne det eis de carnibus filiorum suorum, quas comedet: eo quod nihil aliud habeat in obsidione et penuria, qua vastaverint te inimici tui intra omnes portas tuas. 56 Tenera mulier et delicata, quæ super terram ingredi non valebat, nec pedis vestigium figere, propter mollitiem et teneritudinem nimiam, invidebit viro suo, qui cubat in sinu ejus, super filii et filiæ carnibus, 57 Et illuvie secundarum, quæ egrediuntur de medio feminum ejus, et super liberis qui eadem hora nati sunt; comedent enim eos clam propter rerum omnium penuriam in obsidione et vastitate, qua opprimet te inimicus tuus intra portas tuas. 58 Nisi custodieris et feceris omnia verba legis hujus, quæ scripta sunt in hoc volumine, et timueris nomen ejus gloriosum et terribile, hoc est, Dominum Deum tuum. 59 Augebit Dominus plagas tuas, et plagas seminis tui, plagas magnas et perseverantes, infirmitates pessimas et perpetuas; 60 Et convertet in te omnes afflictiones Ægypti, quas timuisti, et adhærebunt tibi: 61 Insuper et universos languores, et plagas, quæ non sunt scriptæ in volumine legis hujus, inducet Dominus super te, donec te conterat: 62 Et remanebitis pauci numero, qui prius eratis sicut astra cæli præ multitudine, quoniam non audisti vocem Domini Dei tui. 63 Et sicut ante lætatus est Dominus super vos, bene vobis faciens, vosque multiplicans: sic lætabitur disperdens vos atque subvertens, ut auferamini de terra, ad quam ingredieris possidendam. 64 Disperget te Dominus in omnes populos, a summitate terræ usque ad terminos ejus: et servies ibi diis alienis, quos et tu ignoras et patres tui, lignis et lapidibus. 65 In gentibus quoque illis non quiesces, neque erit requies vestigio pedis tui. Dabit enim tibi Dominus ibi cor pavidum, et deficientes oculos, et animam consumptam mœrore. 66 Et erit vita tua quasi pendens ante te. Timebis nocte et die, et non credes vitæ tuæ. 67 Mane dices: Quis mihi det vesperum? et vespere: Quis mihi det mane? propter cordis tui formidinem, qua terreberis, et propter ea, quæ tuis videbis oculis. 68 Reducet te Dominus classibus in Ægyptum, per viam de qua dixit tibi ut eam amplius non videres. Ibi venderis inimicis tuis in servos et ancillas, et non erit qui emat.

DEUTERONOMY, XXVIII.

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. 56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, 57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. 58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; 59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance. 60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. 61 Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. 62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God. 63 And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. 64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone. 65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: 66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: 67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. 68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

5 Buch Moſe, 28.

55 Zu geben jemand unter ihnen von dem Fleiſch ſeiner Söhne, das er friſſet; ſintemal ihm nichts übrig iſt von allem Gut, in der Angſt und Noth, damit dich dein Feind drängen wird in allen deinen Thoren. 56 Ein Weib unter euch, das zuvor zärtlich und in Lüſten gelebet hat, daß ſie nicht verſucht hat ihre Fußſohlen auf die Erde zu ſetzen, vor Zärtlichkeit und Wolluſt; die wird dem Mann in ihren Armen, und ihrem Sohn, und ihrer Tochter vergönnen. 57 Die Aftergeburt, die zwiſchen ihren eigenen Beinen iſt ausgegangen, dazu ihre Söhne, die ſie geboren hat; denn ſie werden ſie vor allerlei Mangel heimlich eſſen, in der Angſt und Noth, damit dich dein Feind drängen wird in deinen Thoren. 58 Wo du nicht wirſt halten, daß du thuſt alle Worte dieſes Geſetzes, die in dieſem Buch geſchrieben ſind, daß du fürchteſt dieſen herrlichen und ſchrecklichen Namen, den Herrn, deinen Gott; 59 So wird der Herr wunderlich mit dir umgehen, mit Plagen auf dich und deinen Samen, mit großen und langwierigen Plagen, mit böſen und langwierigen Krankheiten; 60 Und wird dir zuwenden alle Seuche Egyptens, davor du dich fürchteſt, und werden dir anhangen. 61 Dazu alle Krankheit und alle Plage, die nicht geſchrieben ſind in dem Buch dieſes Geſetzes, wird der Herr über dich kommen laſſen, bis du vertilget werdeſt. 62 Und wird euer wenig Pöbels überbleiben, die ihr vorhin geweſen ſeid wie die Sterne am Himmel nach der Menge; darum, daß du nicht gehorchet haſt der Stimme des Herrn, deines Gottes. 63 Und wie ſich der Herr über euch zuvor freuete, daß er euch Gutes thäte, und mehrete euch; alſo wird er ſich über euch freuen, daß er euch umbringe und vertilge; und werdet verſtöret werden von dem Lande, da du jetzt einzeuchſt, es einzunehmen. 64 Denn der Herr wird dich zerſtreuen unter alle Völker, von einem Ende der Welt bis ans andere; und wirſt daſelbſt andern Göttern dienen, die du nicht kenneſt, noch deine Väter, Holz und Steinen. 65 Dazu wirſt du unter denſelben Völkern kein bleibend Weſen haben, und deine Fußſohlen werden keine Ruhe haben. Denn der Herr wird dir daſelbſt ein bebendes Herz geben, und verſchmachtete Augen, und verdorrete Seele, 66 Daß dein Leben wird vor dir ſchweben. Nacht und Tag wirſt du dich fürchten, und deines Lebens nicht ſicher ſein. 67 Des Morgens wirſt du ſagen: Ach, daß ich den Abend erleben möchte! Des Abends wirſt du ſagen: Ach, daß ich den Morgen erleben möchte! vor Furcht deines Herzens, die dich ſchrecken wird, und vor dem, das du mit deinen Augen ſehen wirſt. 68 Und der Herr wird dich mit Schiffen voll wieder in Egypten führen, durch den Weg, davon ich geſagt habe: Du ſollſt ihn nicht mehr ſehen. Und ihr werdet daſelbſt euren Feinden zu Knechten und Mägden verkauft werden, und wird kein Käufer da ſein.

DEUTÉRONOME, XXVIII.

55 Il ne donnera à aucun d'eux de la chair de ses enfants, qu'il mangera, parce qu'il ne lui sera rien demeuré du tout, par suite du siége et de la détresse dont ton ennemi te serrera dans toutes tes villes. 56 La plus tendre et la plus délicate d'entre vous, celle qui, par délicatesse et par mollesse, n'eût point osé mettre la plante de son pied sur la terre, regardera d'un mauvais œil le mari de son cœur, son fils et sa fille, 57 Et son nouveau-né qui sortira d'entre ses pieds, et les enfants qu'elle enfantera; car dans la disette de toutes choses, par suite du siége et de la détresse dont ton ennemi te serrera dans toutes tes villes, elle les mangera secrètement. 58 Si tu ne prends garde d'observer toutes les paroles de cette loi, écrites dans ce livre, et si tu ne crains pas le nom glorieux et redoutable, LE SEIGNEUR, TON DIEU: 59 Alors le SEIGNEUR rendra tes plaies, et les plaies de ta postérité, des plaies étranges; il en fera des plaies grandes et permanentes, des maladies malignes et longues. 60 Et il fera retourner sur toi toutes les langueurs d'Égypte, dont tu as eu peur, et elles s'attacheront à toi. 61 Même toute *autre* maladie et toute *autre* plaie, qui n'est point écrite au livre de cette loi, le SEIGNEUR la fera venir sur toi, jusqu'à ce que tu sois exterminé. 62 Et parce que tu n'auras point obéi à la voix du SEIGNEUR, ton Dieu, vous resterez en petit nombre, après avoir été une multitude semblable aux étoiles des cieux. 63 Et comme le SEIGNEUR s'est réjoui à votre sujet, en vous faisant du bien et en vous multipliant, il arrivera de même que le SEIGNEUR se réjouira à votre sujet, en vous faisant périr et en vous exterminant. Alors vous serez arrachés de dessus la terre où vous allez pour la posséder. 64 Et le SEIGNEUR te dispersera parmi tous les peuples, d'un bout de la terre à l'autre; et tu adoreras là d'autres dieux, *des dieux* que ni toi ni tes pères n'avez point connus, tu *adoreras* le bois et la pierre. 65 Et parmi ces nations, tu ne seras pas tranquille, il n'y aura pas de repos pour la plante de ton pied; car le SEIGNEUR te donnera là un cœur tremblant, tes yeux languiront, et ton âme sera dans la détresse. 66 Et ta vie sera en suspens devant toi; tu seras dans l'effroi nuit et jour, et tu ne seras point assuré de ta vie. 67 Tu diras le matin: Qui me fera voir le soir? Et le soir tu diras: Qui me fera voir le matin? à cause de l'effroi dont ton cœur sera effrayé, et à cause des choses que tu verras de tes yeux. 68 Et le SEIGNEUR te fera retourner en Égypte sur des navires, par le chemin dont je t'ai dit: Tu ne le verras plus. Vous offrirez de vous vendre là à vos ennemis, pour esclaves et pour servantes, et il n'y aura pas d'acheteur.

דברים כח כט

ס 69 אֵלֶּה דִבְרֵי הַבְּרִית אֲשֶׁר־
צִוָּה יְהוָה אֶת־מֹשֶׁה לִכְרֹת אֶת־בְּנֵי
יִשְׂרָאֵל בְּאֶרֶץ מוֹאָב מִלְבַד הַבְּרִית אֲשֶׁר־
כָּרַת אִתָּם בְּחֹרֵב׃ פ

פרשה כט׃

1 וַיִּקְרָא מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל וַיֹּאמֶר
אֲלֵהֶם אַתֶּם רְאִיתֶם אֵת כָּל־אֲשֶׁר עָשָׂה
יְהוָה לְעֵינֵיכֶם בְּאֶרֶץ מִצְרַיִם לְפַרְעֹה
וּלְכָל־עֲבָדָיו וּלְכָל־אַרְצוֹ׃ 2 הַמַּסֹּת הַגְּדֹלֹת
אֲשֶׁר רָאוּ עֵינֶיךָ הָאֹתֹת וְהַמֹּפְתִים
הַגְּדֹלִים הָהֵם׃ 3 וְלֹא־נָתַן יְהוָה לָכֶם לֵב
לָדַעַת וְעֵינַיִם לִרְאוֹת וְאָזְנַיִם לִשְׁמֹעַ עַד
הַיּוֹם הַזֶּה׃ 4 וָאוֹלֵךְ אֶתְכֶם אַרְבָּעִים שָׁנָה
בַּמִּדְבָּר לֹא־בָלוּ שַׂלְמֹתֵיכֶם מֵעֲלֵיכֶם
וְנַעֲלְךָ לֹא־בָלְתָה מֵעַל רַגְלֶךָ׃ 5 לֶחֶם
לֹא אֲכַלְתֶּם וְיַיִן וְשֵׁכָר לֹא שְׁתִיתֶם לְמַעַן
תֵּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם׃ 6 וַתָּבֹאוּ
אֶל־הַמָּקוֹם הַזֶּה וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן
וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ לַמִּלְחָמָה
וַנַּכֵּם׃ 7 וַנִּקַּח אֶת־אַרְצָם וַנִּתְּנָהּ לְנַחֲלָה
לָרְאוּבֵנִי וְלַגָּדִי וְלַחֲצִי שֵׁבֶט הַמְנַשִּׁי׃
8 וּשְׁמַרְתֶּם אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת
וַעֲשִׂיתֶם אֹתָם לְמַעַן תַּשְׂכִּילוּ אֵת כָּל־אֲשֶׁר
תַּעֲשׂוּן׃

פ פ פ נא

9 אַתֶּם נִצָּבִים הַיּוֹם כֻּלְּכֶם לִפְנֵי יְהוָה
אֱלֹהֵיכֶם רָאשֵׁיכֶם שִׁבְטֵיכֶם זִקְנֵיכֶם
וְשֹׁטְרֵיכֶם כֹּל אִישׁ יִשְׂרָאֵל׃ 10 טַפְּכֶם
נְשֵׁיכֶם וְגֵרְךָ אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ מֵחֹטֵב
עֵצֶיךָ עַד שֹׁאֵב מֵימֶיךָ׃ 11 לְעָבְרְךָ בִּבְרִית
יְהוָה אֱלֹהֶיךָ וּבְאָלָתוֹ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
כֹּרֵת עִמְּךָ הַיּוֹם׃ 12 לְמַעַן הָקִים־אֹתְךָ
הַיּוֹם לּוֹ לְעָם וְהוּא יִהְיֶה־לְּךָ לֵאלֹהִים
כַּאֲשֶׁר דִּבֶּר־לָךְ וְכַאֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב׃ 13 וְלֹא אִתְּכֶם
לְבַדְּכֶם אָנֹכִי כֹּרֵת אֶת־הַבְּרִית הַזֹּאת
וְאֶת־הָאָלָה הַזֹּאת׃ 14 כִּי אֶת־אֲשֶׁר יֶשְׁנוֹ
פֹּה עִמָּנוּ עֹמֵד הַיּוֹם לִפְנֵי יְהוָה אֱלֹהֵינוּ
וְאֵת אֲשֶׁר אֵינֶנּוּ פֹּה עִמָּנוּ הַיּוֹם׃ 15 כִּי־אַתֶּם
יְדַעְתֶּם אֵת אֲשֶׁר־יָשַׁבְנוּ בְּאֶרֶץ מִצְרָיִם
וְאֵת אֲשֶׁר־עָבַרְנוּ בְּקֶרֶב הַגּוֹיִם אֲשֶׁר
עֲבַרְתֶּם׃ 16 וַתִּרְאוּ אֶת־שִׁקּוּצֵיהֶם וְאֶת
גִּלֻּלֵיהֶם עֵץ וְאֶבֶן כֶּסֶף וְזָהָב אֲשֶׁר עִמָּהֶם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κθ'.

ΚΕΦ. κθ'.

1 ΟΥΤΟΙ οἱ λόγοι τῆς διαθήκης οὓς ἐνετείλατο Κύριος Μωυσῆ στῆσαι τοῖς υἱοῖς Ἰσραὴλ ἐν γῇ Μωάβ, πλὴν τῆς διαθήκης ἧς διέθετο αὐτοῖς ἐν Χωρήβ. 2 Καὶ ἐκάλεσε Μωυσῆς πάντας τοὺς υἱοὺς Ἰσραὴλ καὶ εἶπε πρὸς αὐτούς Ὑμεῖς ἑωράκατε πάντα ὅσα ἐποίησε Κύριος ἐν γῇ Αἰγύπτῳ ἐνώπιον ὑμῶν Φαραῳ καὶ τοῖς θεράπουσιν αὐτοῦ καὶ πάσῃ τῇ γῇ αὐτοῦ, 3 Τοὺς πειρασμοὺς τοὺς μεγάλους οὓς ἑωράκασιν οἱ ὀφθαλμοί σου, τὰ σημεῖα καὶ τὰ τέρατα τὰ μεγάλα ἐκεῖνα· 4 Καὶ οὐκ ἔδωκε Κύριος ὁ θεὸς ὑμῖν καρδίαν εἰδέναι καὶ ὀφθαλμοὺς βλέπειν καὶ ὦτα ἀκούειν ἕως τῆς ἡμέρας ταύτης. 5 Καὶ ἤγαγεν ὑμᾶς τεσσαράκοντα ἔτη ἐν τῇ ἐρήμῳ· οὐκ ἐπαλαιώθη τὰ ἱμάτια ὑμῶν, καὶ τὰ ὑποδήματα ὑμῶν οὐ κατετρίβη ἀπὸ τῶν ποδῶν ὑμῶν· 6 Ἄρτον οὐκ ἐφάγετε, οἶνον καὶ σίκερα οὐκ ἐπίετε, ἵνα γνῶτε ὅτι Κύριος ὁ θεὸς ὑμῶν ἐγώ. 7 Καὶ ἤλθετε ἕως τοῦ τόπου τούτου, καὶ ἐξῆλθε Σηὼν βασιλεὺς Ἐσεβὼν καὶ Ὢγ βασιλεὺς Βασὰν εἰς συνάντησιν ἡμῖν ἐν πολέμῳ· καὶ ἐπατάξαμεν αὐτούς, 8 Καὶ ἐλάβομεν τὴν γῆν αὐτῶν, καὶ ἔδωκα αὐτὴν ἐν κλήρῳ τῷ Ρουβὴν καὶ τῷ Γαδδὶ καὶ τῷ ἡμίσει φυλῆς Μανασσῆ. 9 Καὶ φυλάξεσθε ποιεῖν πάντας τοὺς λόγους τῆς διαθήκης ταύτης, ἵνα συνῆτε πάντα ὅσα ποιήσετε. 10 Ὑμεῖς ἑστήκατε πάντες σήμερον ἐναντίον Κυρίου τοῦ θεοῦ ὑμῶν, οἱ ἀρχίφυλοι ὑμῶν καὶ ἡ γερουσία ὑμῶν καὶ οἱ κριταὶ ὑμῶν καὶ οἱ γραμματοεισαγωγεῖς ὑμῶν, πᾶς ἀνὴρ Ἰσραήλ, 11 Αἱ γυναῖκες ὑμῶν καὶ τὰ ἔκγονα ὑμῶν καὶ ὁ προσήλυτος ὁ ἐν μέσῳ τῆς παρεμβολῆς ὑμῶν, ἀπὸ ξυλοκόπου ὑμῶν καὶ ἕως ὑδροφόρου ὑμῶν, 12 Παρελθεῖν ἐν τῇ διαθήκῃ Κυρίου τοῦ θεοῦ ὑμῶν καὶ ἐν ταῖς ἀραῖς αὐτοῦ, ὅσα Κύριος ὁ θεός σου διατίθεται πρὸς σὲ σήμερον· 13 Ἵνα στήσῃ σε αὐτῷ εἰς λαὸν καὶ αὐτὸς ἔσται σου θεός, ὃν τρόπον εἶπέ σοι, καὶ ὃν τρόπον ὤμοσε τοῖς πατράσι σου Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ. 14 Καὶ οὐχ ὑμῖν μόνοις ἐγὼ διατίθεμαι τὴν διαθήκην ταύτην καὶ τὴν ἀρὰν ταύτην, 15 Ἀλλὰ καὶ τοῖς ὧδε οὖσι μεθ' ὑμῶν σήμερον ἐναντίον Κυρίου τοῦ θεοῦ ὑμῶν, καὶ τοῖς μὴ οὖσι μεθ' ὑμῶν ὠδε σήμερον. 16 Ὅτι ὑμεῖς οἴδατε πῶς κατῳκήσαμεν ἐν γῇ Αἰγύπτῳ, ὡς παρήλθομεν ἐν μέσῳ τῶν ἐθνῶν οὓς παρήλθετε· 17 Καὶ ἴδετε τὰ βδελύγματα αὐτῶν καὶ τὰ εἴδωλα αὐτῶν, ξύλον καὶ λίθον, ἀργύριον καὶ χρυσίον, ἃ ἐστι παρ' αὐτοῖς·

DEUTERONOMIUM, XXIX.

CAPUT XXIX.

1 Hæc sunt verba fœderis, quod præcepit Dominus Moysi ut feriret cum filiis Israel in terra Moab: præter illud fœdus, quod cum eis pepigit in Horeb. 2 Vocavitque Moyses omnem Israel, et dixit ad eos: Vos vidistis universa, quæ fecit Dominus coram vobis in terra Ægypti Pharaoni, et omnibus servis ejus, universæque terræ illius, 3 Tentationes magnas, quas viderunt oculi tui, signa illa, portentaque ingentia, 4 Et non dedit vobis Dominus cor intelligens, et oculos videntes, et aures quæ possunt audire, usque in præsentem diem. 5 Adduxit vos quadraginta annis per desertum: non sunt attrita vestimenta vestra, nec calceamenta pedum vestrorum vetustate consumpta sunt. 6 Panem non comedistis, vinum et siceram non bibistis: ut sciretis quia ego sum Dominus Deus vester. 7 Et venistis ad hunc locum: egressusque est Sehon rex Hesebon, et Og rex Basan, occurrentes nobis ad pugnam. Et percussimus eos, 8 Et tulimus terram eorum, ac tradidimus possidendam Ruben et Gad, et dimidiæ tribui Manasse. 9 Custodite ergo verba pacti hujus, et implete ea: ut intelligatis universa quæ facitis. 10 Vos statis hodie cuncti coram Domino Deo vestro, principes vestri, et tribus, ac majores natu, atque doctores, omnis populus Israel, 11 Liberi et uxores vestræ, et advena qui tecum moratur in castris, exceptis lignorum cæsoribus, et his qui comportant aquas: 12 Ut transeas in fœdere Domini Dei tui, et in jurejurando quod hodie Dominus Deus tuus percutit tecum: 13 Ut suscitet te sibi in populum, et ipse sit Deus tuus, sicut locutus est tibi, et sicut juravit patribus tuis, Abraham, Isaac, et Jacob. 14 Nec vobis solis ego hoc fœdus ferio, et hæc juramenta confirmo, 15 Sed cunctis præsentibus et absentibus. 16 Vos enim nostis quo modo habitaverimus in terra Ægypti, et quo modo transierimus per medium nationum, quas transeuntes, 17 Vidistis abominationes et sordes, id est, idola eorum, lignum, et lapidem, argentum et aurem, quæ colebant.

DEUTERONOMY, XXIX.

CHAPTER XXIX.

1 THESE *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. 2 ¶ And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; 3 The great temptations which thine eyes have seen, the signs, and those great miracles: 4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. 5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. 6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God. 7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: 8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh. 9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do. 10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel, 11 Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water: 12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day: 13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. 14 Neither with you only do I make this covenant and this oath; 15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day: 16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by; 17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

5 Buch Moſe, 29.

Das 29. Capitel.

1 Dieß ſind die Worte des Bundes, den der Herr Moſe geboten hat, zu machen mit den Kindern Iſrael, in der Moabiter Lande, zum andernmal, nachdem er denſelben mit ihnen gemacht hatte in Horeb. 2 Und Moſe rief dem ganzen Iſrael, und ſprach zu ihnen: Ihr habt geſehen alles, was der Herr gethan hat in Egypten vor euren Augen, dem Pharao mit allen ſeinen Knechten, und ſeinem ganzen Lande; 3 Die großen Verſuchungen, die deine Augen geſehen haben, daß es große Zeichen und Wunder waren. 4 Und der Herr hat euch bis auf dieſen heutigen Tag noch nicht gegeben ein Herz, das verſtändig wäre, Augen, die da ſähen, und Ohren, die da höreten. 5 Er hat euch vierzig Jahr in der Wüſte laſſen wandeln; eure Kleider ſind an euch nicht veraltet, und dein Schuh iſt nicht veraltet an deinen Füßen. 6 Ihr habt kein Brod gegeſſen, und keinen Wein getrunken, noch ſtark Getränke, auf daß du wiſſeſt, daß ich der Herr, euer Gott, bin. 7 Und da ihr kamet an dieſen Ort, zog aus der König Sihon zu Hesbon, und der König Og zu Baſan, uns entgegen, mit uns zu ſtreiten. Und wir haben ſie geſchlagen, 8 Und ihr Land eingenommen, und zum Erbtheil gegeben den Rubenitern und Gaditern, und dem halben Stamm der Manaſſiter. 9 So haltet nun die Worte dieſes Bundes, und thut darnach, auf daß ihr weislich handeln möget in alle eurem Thun. 10 Ihr ſtehet heute alle vor dem Herrn, eurem Gott, die Oberſten eurer Stämme, eure Aelteſten, eure Amtleute, ein jedermann in Iſrael, 11 Eure Kinder, eure Weiber, dein Fremdling, der in deinem Lager iſt, beide dein Holzhauer und dein Waſſerſchöpfer; 12 Daß du einhergehen ſollſt in dem Bunde des Herrn, deines Gottes, und in dem Eide, den der Herr, dein Gott, heute mit dir macht; 13 Auf daß er dich heute ihm zum Volk aufrichte, und er dein Gott ſey, wie er dir geredet hat, und wie er deinen Vätern, Abraham, Iſaak und Jakob, geſchworen hat. 14 Denn ich mache dieſen Bund und dieſen Eid nicht mit euch alleine; 15 Sondern beide mit euch, die ihr heute hie ſeid und mit uns ſtehet vor dem Herrn, unſern Gott, und mit denen, die heute nicht mit uns ſind. 16 Denn ihr wiſſet, wie wir in Egyptenland gewohnet haben, und mitten durch die Heiden gezogen ſind, durch welche ihr zoget, 17 Und ſahet ihre Greuel und ihre Götzen, Holz und Stein, Silber und Gold, die bei ihnen waren.

DEUTÉRONOME, XXIX.

CHAPITRE XXIX.

1 CE sont ici les paroles de l'alliance que le SEIGNEUR commanda à Moïse de faire avec les enfants d'Israël, au pays de Moab, outre l'alliance qu'il avait faite avec eux en Horeb. 2 ¶ Moïse appela donc tout Israël, et leur dit: Vous avez vu tout ce que le SEIGNEUR a fait en votre présence dans le pays d'Égypte, à Pharaon, à tous ses serviteurs, et à tout son pays; 3 Les grandes épreuves que tes yeux ont vues, ces prodiges et ces grands miracles. 4 Mais le SEIGNEUR ne vous a point donné, jusqu'à ce jour, un cœur pour comprendre, ni des yeux pour voir, ni des oreilles pour entendre. 5 Et je vous ai conduits par le désert durant quarante ans, sans que vos vêtements se soient usés sur vous, sans que ton soulier se soit usé sur ton pied. 6 Du pain, vous n'en avez point mangé; du vin, et de la cervoise, vous n'en avez pas bu, afin que vous connussiez que je suis le SEIGNEUR, votre Dieu. 7 Et vous êtes parvenus en ce lieu-ci. Et Sihon, roi de Hesbon, et Hog, roi du Basan, sont sortis au-devant de nous pour nous combattre, et nous les avons battus. 8 Nous avons pris leur pays, et nous l'avons donné en héritage aux Rubénites, aux Gadites, et à la demi-tribu de Manassé. 9 Vous garderez donc les paroles de cette alliance, et vous les observerez, afin que vous prospériez dans tout ce que vous entreprendrez. 10 ¶ Vous comparaissez tous aujourd'hui devant le SEIGNEUR, votre Dieu, les chefs de vos tribus, vos anciens, vos magistrats, et tout homme d'Israël, 11 Vos petits enfants, vos femmes, et l'étranger qui est au milieu de ton camp, depuis ton fendeur de bois jusqu'à ton porteur d'eau; 12 Afin que tu entres dans l'alliance que le SEIGNEUR, ton Dieu, a faite aujourd'hui avec toi, et que *tu te soumettes* à l'imprécation du serment que le SEIGNEUR, ton Dieu, te fait faire; 13 Pour qu'aujourd'hui il t'établisse son peuple, et qu'il soit ton Dieu, ainsi qu'il te l'a dit, et ainsi qu'il l'a juré à tes pères, Abraham, Isaac et Jacob. 14 Et ce n'est pas seulement avec vous que je traite cette alliance, et cette imprécation du serment que vous faites; 15 Mais c'est avec celui qui est ici avec nous aujourd'hui, devant le SEIGNEUR, notre Dieu, et avec celui qui n'est point ici avec nous aujourd'hui. 16 Car vous savez comment nous avons demeuré au pays d'Égypte, et comment nous avons passé parmi les nations, parmi lesquelles vous avez passé. 17 Et vous avez vu leurs abominations, et leurs vilaines idoles, *les idoles* de bois et de pierre, d'argent et d'or, qui sont parmi eux.

דברים כט ל

17 פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה
אוֹ־שֵׁבֶט אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם
יְהוָה אֱלֹהֵינוּ לָלֶכֶת לַעֲבֹד אֶת־אֱלֹהֵי
הַגּוֹיִם הָהֵם פֶּן־יֵשׁ בָּכֶם שֹׁרֶשׁ פֹּרֶה
רֹאשׁ וְלַעֲנָה׃ 18 וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי
הָאָלָה הַזֹּאת וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר
שָׁלוֹם יִהְיֶה־לִּי כִּי בִּשְׁרִרוּת לִבִּי אֵלֵךְ
לְמַעַן סְפוֹת הָרְוָה אֶת־הַצְּמֵאָה׃ 19 לֹא־
יֹאבֶה יְהוָה סְלֹחַ לוֹ כִּי אָז יֶעְשַׁן אַף־
יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא וְרָבְצָה
בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה
וּמָחָה יְהוָה אֶת־שְׁמוֹ מִתַּחַת הַשָּׁמָיִם׃
20 וְהִבְדִּילוֹ יְהוָה לְרָעָה מִכֹּל שִׁבְטֵי
יִשְׂרָאֵל כְּכֹל אָלוֹת הַבְּרִית הַכְּתוּבָה
בְּסֵפֶר הַתּוֹרָה הַזֶּה׃ 21 וְאָמַר הַדּוֹר
הָאַחֲרוֹן בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם
וְהַנָּכְרִי אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה וְרָאוּ
אֶת־מַכּוֹת הָאָרֶץ הַהִוא וְאֶת־תַּחֲלֻאֶיהָ
אֲשֶׁר־חִלָּה יְהוָה בָּהּ׃ 22 גָּפְרִית וָמֶלַח
שְׂרֵפָה כָל־אַרְצָהּ לֹא תִזָּרַע וְלֹא תַצְמִיחַ
וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב כְּמַהְפֵּכַת סְדֹם
וַעֲמֹרָה אַדְמָה וּצְבֹיִים אֲשֶׁר הָפַךְ יְהוָה
בְּאַפּוֹ וּבַחֲמָתוֹ׃ 23 וְאָמְרוּ כָּל־הַגּוֹיִם עַל־
מֶה עָשָׂה יְהוָה כָּכָה לָאָרֶץ הַזֹּאת
מֶה חֳרִי הָאַף הַגָּדוֹל הַזֶּה׃ 24 וְאָמְרוּ
עַל אֲשֶׁר עָזְבוּ אֶת־בְּרִית יְהוָה אֱלֹהֵי
אֲבֹתָם אֲשֶׁר כָּרַת עִמָּם בְּהוֹצִיאוֹ אֹתָם
מֵאֶרֶץ מִצְרָיִם׃ 25 וַיֵּלְכוּ וַיַּעַבְדוּ אֱלֹהִים
אֲחֵרִים וַיִּשְׁתַּחֲוּ לָהֶם אֱלֹהִים אֲשֶׁר לֹא־
יְדָעוּם וְלֹא חָלַק לָהֶם׃ 26 וַיִּחַר־אַף יְהוָה
בָּאָרֶץ הַהִוא לְהָבִיא עָלֶיהָ אֶת־כָּל־
הַקְּלָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה׃ 27 וַיִּתְּשֵׁם
יְהוָה מֵעַל אַדְמָתָם בְּאַף וּבְחֵמָה וּבְקֶצֶף
גָּדוֹל וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת כַּיּוֹם
הַזֶּה׃ 28 הַנִּסְתָּרֹת לַיהוָה אֱלֹהֵינוּ וְהַנִּגְלֹת
לָנוּ וּלְבָנֵינוּ עַד־עוֹלָם לַעֲשׂוֹת אֶת־כָּל־
דִּבְרֵי הַתּוֹרָה הַזֹּאת׃

פרשה ל׃

1 וְהָיָה כִּי־יָבֹאוּ עָלֶיךָ כָּל־הַדְּבָרִים
הָאֵלֶּה הַבְּרָכָה וְהַקְּלָלָה אֲשֶׁר נָתַתִּי
לְפָנֶיךָ וַהֲשֵׁבֹתָ אֶל־לְבָבְךָ בְּכָל־הַגּוֹיִם
אֲשֶׁר הִדִּיחֲךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, κθ′, λ′.

18 Μή τίς ἐστιν ἐν ὑμῖν ἀνὴρ ἢ γυνὴ ἢ πατριὰ ἢ φυλὴ τίνος ἡ διάνοια ἐξέκλινεν ἀπὸ Κυρίου τοῦ θεοῦ ὑμῶν, πορευθέντες λατρεύειν τοῖς θεοῖς τῶν ἐθνῶν ἐκείνων· μή τίς ἐστιν ἐν ὑμῖν ῥίζα ἄνω φύουσα ἐν χολῇ καὶ πικρίᾳ· 19 Καὶ ἔσται ἐὰν ἀκούσῃ τὰ ῥήματα τῆς ἀρᾶς ταύτης, καὶ ἐπιφημίσηται ἐν τῇ καρδίᾳ αὐτοῦ λέγων Ὅσιά μοι γένοιτο ὅτι ἐν τῇ ἀποπλανήσει τῆς καρδίας μου πορεύσομαι, ἵνα μὴ συναπολέσῃ ὁ ἁμαρτωλὸς τὸν ἀναμάρτητον. 20 Οὐ μὴ θελήσει ὁ θεὸς εὐιλατεῦσαι αὐτῷ, ἀλλ' ἢ τότε ἐκκαυθήσεται ὀργὴ Κυρίου καὶ ὁ ζῆλος αὐτοῦ ἐν τῷ ἀνθρώπῳ ἐκείνῳ, καὶ κολληθήσονται ἐν αὐτῷ πᾶσαι αἱ ἀραὶ τῆς διαθήκης ταύτης αἱ γεγραμμέναι ἐν τῷ βιβλίῳ τούτῳ, καὶ ἐξαλείψει Κύριος τὸ ὄνομα αὐτοῦ ἐκ τῆς ὑπὸ τὸν οὐρανόν· 21 Καὶ διαστελεῖ αὐτὸν Κύριος εἰς κακὰ ἐκ πάντων υἱῶν Ἰσραήλ, κατὰ πάσας τὰς ἀρὰς τῆς διαθήκης τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου. 22 Καὶ ἐροῦσιν ἡ γενεὰ ἡ ἑτέρα, οἱ υἱοὶ ὑμῶν οἳ ἀναστήσονται μεθ' ὑμᾶς, καὶ ὁ ἀλλότριος ὃς ἂν ἔλθῃ ἐκ γῆς μακρόθεν, καὶ ὄψονται τὰς πληγὰς τῆς γῆς ἐκείνης καὶ τὰς νόσους αὐτῆς ἃς ἀπέστειλε Κύριος ἐπ' αὐτήν, 23 Θεῖον καὶ ἅλα κατακεκαυμένον, πᾶσα ἡ γῆ αὐτῆς οὐ σπαρήσεται, οὐδὲ ἀνατελεῖ οὐδὲ μὴ ἀναβῇ ἐπ' αὐτὴν πᾶς χλωρόν· ὥσπερ κατεστράφη Σόδομα καὶ Γόμορρα, Ἀδαμὰ καὶ Σεβωίμ, ἃς κατέστρεψε Κύριος ἐν θυμῷ καὶ ὀργῇ. 24 Καὶ ἐροῦσι πάντα τὰ ἔθνη Διὰ τί ἐποίησε Κύριος οὕτω τῇ γῇ ταύτῃ; τίς ὁ θυμὸς τῆς ὀργῆς ὁ μέγας οὗτος; 25 Καὶ ἐροῦσιν Ὅτι κατέλιπον τὴν διαθήκην Κυρίου τοῦ θεοῦ τῶν πατέρων αὐτῶν, ἃ διέθετο τοῖς πατράσιν αὐτῶν ὅτε ἐξήγαγεν αὐτοὺς ἐκ γῆς Αἰγύπτου, 26 Καὶ πορευθέντες ἐλάτρευσαν θεοῖς ἑτέροις οὓς οὐκ ἠπίσταντο, οὐδὲ διένειμεν αὐτοῖς· 27 Καὶ ὠργίσθη θυμῷ Κύριος ἐπὶ τὴν γῆν ἐκείνην ἐπαγαγεῖν ἐπ' αὐτὴν κατὰ πάσας τὰς κατάρας τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου· 28 Καὶ ἐξῆρεν αὐτοὺς Κύριος ἀπὸ τῆς γῆς αὐτῶν ἐν θυμῷ καὶ ὀργῇ καὶ παροξυσμῷ μεγάλῳ σφόδρα, καὶ ἐξέβαλεν αὐτοὺς εἰς γῆς ἑτέραν ὡσεὶ νῦν. 29 Τὰ κρυπτὰ Κυρίῳ τῷ θεῷ ἡμῶν, τὰ δὲ φανερὰ ἡμῖν καὶ τοῖς τέκνοις ἡμῶν εἰς τὸν αἰῶνα, ποιεῖν πάντα τὰ ῥήματα τοῦ νόμου τούτου.

ΚΕΦ. λ′.

1 ΚΑΙ ἔσται ὡς ἂν ἔλθωσιν ἐπὶ σὲ πάντα τὰ ῥήματα ταῦτα, ἡ εὐλογία καὶ ἡ κατάρα ἣν ἔδωκα πρὸ προσώπου σου, καὶ δέξῃ εἰς τὴν καρδίαν σου ἐν πᾶσι τοῖς ἔθνεσιν οὗ ἐὰν διασκορπίσῃ σε Κύριος ἐκεῖ,

DEUTERONOMIUM, XXIX. XXX.

18 Ne forte sit inter vos vir aut mulier. familia aut tribus, cujus cor aversum est hodie a Domino Deo nostro: ut vadat et serviat diis illarum gentium: et sit inter vos radix germinans fel et amaritudinem. 19 Cumque audierit verba juramenti hujus, benedicat sibi in corde suo, dicens: Pax erit mihi, et ambulabo in pravitate cordis mei: et absumat ebria sitientem, 20 Et Dominus non ignoscat ei: sed tunc quam maxime furor ejus fumet, et zelus contra hominem illum, et sedeant super eum omnia maledicta, quæ scripta sunt in hoc volumine: et deleat Dominus nomen ejus sub cælo, 21 Et consumat eum in perditionem ex omnibus tribubus Israel, juxta maledictiones, quæ in libro legis hujus ac fœderis continentur. 22 Dicetque sequens generatio, et filii qui nascentur deinceps, et peregrini, qui de longe venerint, videntes plagas terræ illius, et infirmitates, quibus eam afflixerit Dominus. 23 Sulphure et salis ardore comburens, ita ut ultra non seratur, nec virens quippiam germinet, in exemplum subversionis Sodomæ et Gomorrhæ, Adamæ et Seboim, quas subvertit Dominus in ira et furore suo. 24 Et dicent omnes gentes: Quare sic fecit Dominus terræ huic? quæ est hæc ira furoris ejus immensa? 25 Et respondebunt: Quia dereliquerunt pactum Domini, quod pepigit cum patribus eorum, quando eduxit eos de terra Ægypti: 26 Et servierunt diis alienis, et adoraverunt eos, quos nesciebant, et quibus non fuerant attributi: 27 Idcirco iratus est furor Domini contra terram istam, ut induceret super eam omnia maledicta, quæ in hoc volumine scripta sunt: 28 Et ejecit eos de terra sua in ira et in furore, et in indignatione maxima, projecitque in terram alienam, sicut hodie comprobatur. 29 Abscondita, Domino Deo nostro: quæ manifesta sunt, nobis et filiis nostris usque in sempiternum, ut faciamus universa verba legis hujus.

CAPUT XXX.

1 Cum ergo venerint super te omnes sermones isti, benedictio, sive maledictio, quam proposui in conspectu tuo: et ductus pœnitudine cordis tui in universis gentibus, in quas disperserit te Dominus Deus tuus,

DEUTERONOMY, XXIX. XXX.

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; 19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: 20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. 21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: 22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; 23 *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: 24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger? 25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: 26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them: 27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book: 28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day. 29 The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

CHAPTER XXX.

1 AND it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

5 Buch Moſe, 29, 30.

18 Daß nicht vielleicht ein Mann, oder ein Weib, oder ein Geſinde, oder ein Stamm unter euch ſey, deß Herz heute ſich von dem Herrn, unſerm Gott, gewandt habe, daß es hingehe und diene den Göttern dieſer Völker, und werde vielleicht eine Wurzel unter euch, die da Galle und Wermuth trage; 19 Und ob er ſchon höre die Worte dieſes Fluchs, dennoch ſich ſegne in ſeinem Herzen, und ſpreche: Es gehet mir wohl, weil ich wandele, wie es mein Herz dünket; auf daß die Trunkene mit der Durſtigen dahin fahre. 20 Da wird der Herr dem nicht gnädig ſein; ſondern dann wird ſein Zorn und Eifer rauchen über ſolchen Mann, und werden ſich auf ihn legen alle Flüche, die in dieſem Buch geſchrieben ſind. Und der Herr wird ſeinen Namen austilgen unter dem Himmel, 21 Und wird ihn abſondern zum Unglück aus allen Stämmen Iſrael, laut aller Flüche des Bundes, der in dem Buch dieſes Geſetzes geſchrieben iſt. 22 So werden dann ſagen die Nachkommen eurer Kinder, die nach euch aufkommen werden, und die Fremden, die aus fernen Landen kommen, ſo ſie die Plagen dieſes Landes ſehen, und die Krankheiten, damit ſie der Herr beladen hat, 23 Daß er alle ihr Land mit Schwefel und Salz verbrannt hat, daß es nicht beſäet werden mag, noch wächſet, noch kein Kraut drinnen aufgehet; gleichwie Sodom und Gomorra, Adama und Zeboim umgekehret ſind, die der Herr in ſeinem Zorn und Grimm umgekehret hat; 24 So werden alle Völker ſagen: Warum hat der Herr dieſem Lande alſo gethan? Was iſt das für ſo großer grimmiger Zorn? 25 So wird man ſagen: Darum, daß ſie den Bund des Herrn, ihrer Väter Gott, verlaſſen haben, den er mit ihnen machte, da er ſie aus Egyptenland führete; 26 Und ſind hingegangen und haben andern Göttern gedienet, und ſie angebetet, ſolche Götter, die ſie nicht kennen, und die ihnen nichts gegeben haben; 27 Darum iſt des Herrn Zorn ergrimmet über dieß Land, daß er über ſie hat kommen laſſen alle Flüche, die in dieſem Buche geſchrieben ſtehen; 28 Und der Herr hat ſie aus ihrem Lande geſtoßen mit großem Zorn, Grimm und Ungnade; und hat ſie in ein ander Land geworfen, wie es ſtehet heutiges Tages. 29 Das Geheimniß des Herrn, unſers Gottes, iſt offenbaret uns und unſern Kindern ewiglich, daß wir thun ſollen alle Worte dieſes Geſetzes.

Das 30. Capitel.

1 Wenn nun über dich kommt dieß alles, es ſey der Segen oder der Fluch, die ich dir vorgelegt habe, und in dein Herz geheſt, wo du unter den Heiden biſt, da dich der Herr, dein Gott, hin verſtoßen hat;

DEUTÉRONOME, XXIX. XXX.

18 Qu'il n'y ait parmi vous ni homme, ni femme, ni famille, ni tribu, qui détourne aujourd'hui son cœur du SEIGNEUR, notre Dieu, pour aller servir les dieux de ces nations; qu'il n'y ait point parmi vous quelque racine qui produise du fiel et de l'absinthe. 19 Et qu'il n'arrive pas que quelqu'un, entendant les paroles de cette imprécation du serment que vous faites, se félicite en son cœur, en disant: J'aurai la paix, quoique je marche selon l'aberration de mon cœur; de telle sorte qu'il ajoute l'ivresse à la soif. 20 Le SEIGNEUR ne voudra pas lui pardonner; car la colère du SEIGNEUR et sa jalousie s'enflammeront contre cet homme, et toute l'imprécation du serment que vous faites, et qui est écrite dans ce livre, demeurera sur lui, et le SEIGNEUR effacera son nom de dessous les cieux. 21 Et le SEIGNEUR le séparera de toutes les tribus d'Israël pour *son* malheur, selon toutes les imprécations du serment de l'alliance, qui est écrit dans ce livre de la loi. 22 Et la génération à venir, vos enfants qui viendront après vous, et l'étranger qui viendra d'un pays éloigné, diront, lorsqu'ils verront les plaies de ce pays, et les maladies dont le SEIGNEUR l'affligera—23 Lorsque toute la terre de ce pays-là sera soufre, sel et embrasement; lorsqu'elle ne sera point semée, et qu'elle ne fera rien germer, lorsque nulle herbe n'en sortira, ainsi qu'il en fut à la destruction de Sodome, de Gomorrhe, d'Adma, et de Tséboïm, que le SEIGNEUR détruisit dans sa colère et dans sa fureur; 24 Ils diront avec toutes les nations: Pourquoi le SEIGNEUR a-t-il fait ainsi à ce pays? quelle est l'ardeur de cette grande colère? 25 Et on répondra: C'est parce qu'ils ont abandonné l'alliance du SEIGNEUR, le Dieu de leurs pères, *alliance* qu'il avait faite avec eux, quand il les fit sortir du pays d'Égypte. 26 Car ils s'en sont allés, ont servi d'autres dieux, et se sont prosternés devant eux, devant ces dieux qu'ils n'avaient point connus, et dont aucun ne leur avait rien donné. 27 *C'est* à cause de cela *que* la colère du SEIGNEUR s'est embrasée contre ce pays, et qu'il a fait venir sur lui toutes les malédictions écrites dans ce livre. 28 Et dans sa colère, et dans sa fureur, dans *sa* grande indignation, le SEIGNEUR les a arrachés de leur terre, et les a chassés en un autre pays, comme *on le voit* aujourd'hui. 29 ¶ Les choses cachées sont auprès du SEIGNEUR, notre Dieu; mais les choses révélées sont devant nous et devant nos enfants à jamais, afin que nous observions toutes les paroles de cette loi.

CHAPITRE XXX.

1 OR lorsque toutes ces choses seront venues sur toi, soit la bénédiction, soit la malédiction que je t'ai présentées, et lorsque tu *les* auras rappelées dans ton cœur, parmi toutes les nations vers lesquelles le SEIGNEUR, ton Dieu, t'aura chassé;

דברים ל

2 וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ וְשָׁמַעְתָּ בְקֹלוֹ
כְּכֹל אֲשֶׁר־אָנֹכִי מְצַוְּךָ הַיּוֹם אַתָּה וּבָנֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ׃ 3 וְשָׁב יְהוָה
אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ וְרִחֲמֶךָ וְשָׁב וְקִבֶּצְךָ
מִכָּל־הָעַמִּים אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ
שָׁמָּה׃ 4 אִם־יִהְיֶה נִדַּחֲךָ בִּקְצֵה הַשָּׁמָיִם
מִשָּׁם יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ וּמִשָּׁם יִקָּחֶךָ׃
5 וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ אֲשֶׁר־
יָרְשׁוּ אֲבֹתֶיךָ וְיָרַשְׁתָּהּ וְהֵיטִבְךָ וְהִרְבְּךָ
מֵאֲבֹתֶיךָ׃ 6 וּמָל יְהוָה אֱלֹהֶיךָ אֶת־לְבָבְךָ
וְאֶת־לְבַב זַרְעֶךָ לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ לְמַעַן חַיֶּיךָ׃
7 וְנָתַן יְהוָה אֱלֹהֶיךָ אֶת כָּל־הָאָלוֹת
הָאֵלֶּה עַל־אֹיְבֶיךָ וְעַל־שֹׂנְאֶיךָ אֲשֶׁר
רְדָפוּךָ׃ 8 וְאַתָּה תָּשׁוּב וְשָׁמַעְתָּ בְּקוֹל
יְהוָה וְעָשִׂיתָ אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אָנֹכִי
מְצַוְּךָ הַיּוֹם׃ 9 וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ
בְּכֹל ו מַעֲשֵׂה יָדְךָ בִּפְרִי בִטְנְךָ וּבִפְרִי
בְהֶמְתְּךָ וּבִפְרִי אַדְמָתְךָ לְטוֹבָה כִּי ו יָשׂוּב
יְהוָה לָשׂוּשׂ עָלֶיךָ לְטוֹב כַּאֲשֶׁר־שָׂשׂ עַל־
אֲבֹתֶיךָ׃ 10 כִּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ
לִשְׁמֹר מִצְוֹתָיו וְחֻקֹּתָיו הַכְּתוּבָה בְּסֵפֶר
הַתּוֹרָה הַזֶּה כִּי תָשׁוּב אֶל־יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ׃ ס
11 כִּי הַמִּצְוָה הַזֹּאת אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם לֹא־נִפְלֵאת הִוא מִמְּךָ וְלֹא
רְחֹקָה הִיא׃ 12 לֹא בַשָּׁמַיִם הֵוא לֵאמֹר
מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ
וְיַשְׁמִעֵנוּ אֹתָהּ וְנַעֲשֶׂנָּה׃ 13 וְלֹא־מֵעֵבֶר
לַיָּם הִוא לֵאמֹר מִי יַעֲבָר־לָנוּ אֶל־עֵבֶר
הַיָּם וְיִקָּחֶהָ לָּנוּ וְיַשְׁמִעֵנוּ אֹתָהּ וְנַעֲשֶׂנָּה׃
14 כִּי־קָרוֹב אֵלֶיךָ הַדָּבָר מְאֹד בְּפִיךָ
וּבִלְבָבְךָ לַעֲשֹׂתוֹ׃ ס 15 רְאֵה נָתַתִּי
לְפָנֶיךָ הַיּוֹם אֶת־הַחַיִּים וְאֶת־הַטּוֹב
וְאֶת־הַמָּוֶת וְאֶת־הָרָע׃ 16 אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת
בִּדְרָכָיו וְלִשְׁמֹר מִצְוֹתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו
וְחָיִיתָ וְרָבִיתָ וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ
בָּאָרֶץ אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ׃
17 וְאִם־יִפְנֶה לְבָבְךָ וְלֹא תִשְׁמָע וְנִדַּחְתָּ
וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים אֲחֵרִים וַעֲבַדְתָּם׃
18 הִגַּדְתִּי לָכֶם הַיּוֹם כִּי אָבֹד תֹּאבֵדוּן
לֹא־תַאֲרִיכֻן יָמִים עַל־הָאֲדָמָה אֲשֶׁר אַתָּה
עֹבֵר אֶת־הַיַּרְדֵּן לָבוֹא שָׁמָּה לְרִשְׁתָּהּ׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λ.

2 Καὶ ἐπιστραφήσῃ ἐπὶ Κύριον τὸν θεόν σου,
καὶ εἰσακούσῃ τῆς φωνῆς αὐτοῦ κατὰ πάντα
ὅσα ἐγὼ ἐντέλλομαί σοι σήμερον, ἐξ ὅλης
τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου,
3 Καὶ ἱάσεται Κύριος τὰς ἁμαρτίας σου καὶ ἐλεήσει
σε, καὶ πάλιν συνάξει σε ἐκ πάντων τῶν ἐθνῶν εἰς
οὓς διεσκόρπισέ σε Κύριος ἐκεῖ. 4 Ἐὰν ᾖ ἡ διασπορά
σου ἀπ' ἄκρου τοῦ οὐρανοῦ ἕως ἄκρου τοῦ οὐρανοῦ,
ἐκεῖθεν συνάξει σε Κύριος ὁ θεός σου, καὶ ἐκεῖθεν
λήψεταί σε Κύριος ὁ θεός σου· 5 Εἰσάξει σε ὁ θεός
σου ἐκεῖθεν εἰς τὴν γῆν ἣν ἐκληρονόμησαν οἱ
πατέρες σου, καὶ κληρονομήσεις αὐτήν· καὶ εὖ
σε ποιήσει, καὶ πλεοναστόν σε ποιήσει ὑπὲρ
τοὺς πατέρας σου. 6 Καὶ περικαθαριεῖ Κύριος
τὴν καρδίαν σου καὶ τὴν καρδίαν τοῦ σπέρματός
σου, ἀγαπᾶν Κύριον τὸν θεόν σου ἐξ ὅλης τῆς
καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου, ἵνα ζῇς σύ·
7 Καὶ δώσει Κύριος ὁ θεός σου τὰς ἀρὰς ταύτας
ἐπὶ τοὺς ἐχθρούς σου καὶ ἐπὶ τοὺς μισοῦντάς σε οἳ
ἐδίωξάν σε. 8 Καὶ σὺ ἐπιστραφήσῃ καὶ εἰσακούσῃ
τῆς φωνῆς Κυρίου τοῦ θεοῦ σου, καὶ ποιήσεις τὰς
ἐντολὰς αὐτοῦ ὅσας ἐγὼ ἐντέλλομαί σοι σήμερον·
9 Καὶ εὐλογήσει σε Κύριος ὁ θεός σου ἐν παντὶ ἔργῳ
τῶν χειρῶν σου, ἐν τοῖς ἐκγόνοις τῆς κοιλίας σου καὶ
ἐν τοῖς ἐκγόνοις τῶν κτηνῶν σου καὶ ἐν τοῖς γεν-
νήμασι τῆς γῆς σου· ὅτι ἐπιστρέψει Κύριος ὁ θεός
σου εὐφρανθῆναι ἐπὶ σοὶ εἰς ἀγαθά, καθότι εὐφράνθη
ἐπὶ τοῖς πατράσι σου, 10 Ἐὰν εἰσακούσῃς τῆς
φωνῆς Κυρίου τοῦ θεοῦ σου, φυλάσσεσθαι τὰς ἐντολὰς
αὐτοῦ καὶ τὰ δικαιώματα αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ
τὰς γεγραμμένας ἐν τῷ βιβλίῳ τοῦ νόμου τούτου,
ἐὰν ἐπιστραφῇς ἐπὶ Κύριον τὸν θεόν σου ἐξ ὅλης τῆς
καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου. 11 Ὅτι ἡ
ἐντολὴ αὕτη ἣν ἐγὼ ἐντέλλομαί σοι σήμερον οὐχ
ὑπέρογκός ἐστιν, οὐδὲ μακρὰν ἀπὸ σοῦ ἐστίν·
12 Οὐκ ἐν τῷ οὐρανῷ ἄνω ἐστί, λέγων Τίς ἀναβή-
σεται ἡμῖν εἰς τὸν οὐρανὸν καὶ λήψεται ἡμῖν αὐτήν,
καὶ ἀκούσαντες αὐτὴν ποιήσομεν; 13 Οὐδὲ πέραν
τῆς θαλάσσης ἐστί, λέγων Τίς διαπεράσει ἡμῖν εἰς
τὸ πέραν τῆς θαλάσσης, καὶ λάβῃ ἡμῖν αὐτὴν καὶ
ἀκουστὴν ἡμῖν ποιήσῃ αὐτήν, καὶ ποιήσομον;
14 Ἐγγύς σού ἐστι τὸ ῥῆμα σφόδρα ἐν τῷ στόματί
σου καὶ ἐν τῇ καρδίᾳ σου καὶ ἐν ταῖς χερσί σου
ποιεῖν αὐτό. 15 Ἰδοὺ δέδωκα πρὸ προσώπου σου
σήμερον τὴν ζωὴν καὶ τὸν θάνατον, τὸ ἀγαθὸν καὶ
τὸ κακόν· 16 Ἐὰν εἰσακούσῃς τὰς ἐντολὰς
Κυρίου τοῦ θεοῦ σου ἃς ἐγὼ ἐντέλλομαί σοι σήμερον,
ἀγαπᾶν Κύριον τὸν θεόν σου, πορεύεσθαι ἐν πάσαις
ταῖς ὁδοῖς αὐτοῦ καὶ φυλάσσεσθαι τὰ δικαιώματα
αὐτοῦ καὶ τὰς κρίσεις αὐτοῦ, καὶ ζήσεσθε καὶ πολλοὶ
ἔσεσθε, καὶ εὐλογήσει σε Κύριος ὁ θεός σου ἐν πάσῃ
τῇ γῇ εἰς ἣν εἰσπορεύῃ ἐκεῖ κληρονομῆσαι αὐτήν.
17 Καὶ ἐὰν μεταστῇ ἡ καρδία σου καὶ μὴ
εἰσακούσῃς, καὶ πλανηθεὶς προσκυνήσῃς θεοῖς
ἑτέροις καὶ λατρεύσῃς αὐτοῖς, 18 Ἀναγγέλλω
σοι σήμερον ὅτι ἀπωλείᾳ ἀπολεῖσθε, καὶ οὐ μὴ
πολυήμεροι γένησθε ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς
διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομῆσαι αὐτήν.

DEUTERONOMIUM, XXX.

2 Et reversus fueris ad eum, et obedieris ejus imperiis, sicut ego hodie præcipio tibi, cum filiis tuis, in toto corde tuo, et in tota anima tua: 3 Reducet Dominus Deus tuus captivitatem tuam, ac miserebitur tui, et rursum congregabit te de cunctis populis in quos te ante dispersit. 4 Si ad cardines cæli fueris dissipatus, inde te retrahet Dominus Deus tuus, 5 Et assumet, atque introducet in terram, quam possederunt patres tui, et obtinebis eam: et benedicens tibi, majoris numeri te esse faciet quam fuerunt patres tui. 6 Circumcidet Dominus Deus tuus cor tuum, et cor seminis tui: ut diligas Dominum Deum tuum in toto corde tuo, et in tota anima tua, ut possis vivere. 7 Omnes autem maledictiones has convertet super inimicos tuos, et eos qui oderunt te et persequuntur. 8 Tu autem reverteris, et audies vocem Domini Dei tui: faciesque universa mandata quæ ego præcipio tibi hodie: 9 Et abundare te faciet Dominus Deus tuus in cunctis operibus manuum tuarum, in sobole uteri tui, et in fructu jumentorum tuorum, in ubertate terræ tuæ, et in rerum omnium largitate. Revertetur enim Dominus, ut gaudeat super te in omnibus bonis, sicut gavisus est in patribus tuis: 10 Si tamen audieris vocem Domini Dei tui, et custodieris præcepta ejus et ceremonias, quæ in hac lege conscripta sunt: et revertaris ad Dominum Deum tuum in toto corde tuo, et in tota anima tua. 11 Mandatum hoc, quod ego præcipio tibi hodie, non supra te est, neque procul positum, 12 Nec in cælo situm, ut possis dicere: Quis nostrum valet ad cælum ascendere, ut deferat illud ad nos, et audiamus atque opere compleamus? 13 Neque trans mare positum: ut causeris, et dicas: Quis ex nobis poterit transfretare mare, et illud ad nos usque deferre: ut possimus audire et facere quod præceptum est? 14 Sed juxta te est sermo valde, in ore tuo, et in corde tuo, ut facias illum. 15 Considera quod hodie proposuerim in conspectu tuo vitam et bonum, et econtrario mortem et malum: 16 Ut diligas Dominum Deum tuum, et ambules in viis ejus, et custodias mandata illius ac ceremonias atque judicia: et vivas, atque multiplicet te, benedicatque tibi in terra, ad quam ingredieris possidendam. 17 Si autem aversum fuerit cor tuum, et audire nolueris, atque errore deceptus adoraveris deos alienos, et servieris eis: 18 Prædico tibi hodie quod pereas, et parvo tempore moreris in terra, ad quam, Jordane transmisso, ingredieris possidendam.

DEUTERONOMY, XXX.

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; 3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. 4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. 6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. 7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. 8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. 9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: 10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul. 11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off. 12 It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? 13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? 14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. 15 ¶ See, I have set before thee this day life and good, and death and evil; 16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. 17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; 18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

5 Buch Moſe, 30.

2 Und bekehreſt dich zu dem Herrn, deinem Gott, daß du ſeiner Stimme gehorcheſt, du und deine Kinder, von ganzem Herzen und von ganzer Seele, in allem, das ich dir heute gebiete; 3 So wird der Herr, dein Gott, dein Gefängniß wenden, und ſich deiner erbarmen, und wird dich wieder verſammeln aus allen Völkern, dahin dich der Herr, dein Gott, verſtreuet hat. 4 Wenn du bis an der Himmel Ende verſtoßen wäreſt, ſo wird dich doch der Herr, dein Gott, von dannen ſammeln, und dich von dannen holen: 5 Und wird dich in das Land bringen, das deine Väter beſeſſen haben, und wirſt es einnehmen, und wird dir Gutes thun, und dich mehren über deine Väter. 6 Und der Herr, dein Gott, wird dein Herz beſchneiden, und das Herz deines Samens, daß du den Herrn, deinen Gott, liebeſt von ganzem Herzen, und von ganzer Seele, auf daß du leben mögeſt. 7 Aber dieſe Flüche wird der Herr, dein Gott, alle auf deine Feinde legen, und auf die, die dich haſſen und verfolgen; 8 Du aber wirſt dich bekehren, und der Stimme des Herrn gehorchen, daß du thuſt alle ſeine Gebote, die ich dir heute gebiete. 9 Und der Herr, dein Gott, wird dir Glück geben in allen Werken deiner Hände, an der Frucht deines Leibes, an der Frucht deines Viehes, an der Frucht deines Landes, daß dirs zu gut komme. Denn der Herr wird ſich wenden, daß er ſich über dir freue, dir zu gut, wie er ſich über deinen Vätern gefreuet hat; 10 Darum, daß du der Stimme des Herrn, deines Gottes, gehorcheſt, zu halten ſeine Gebote und Rechte, die geſchrieben ſtehen im Buch dieſes Geſetzes; ſo du dich wirſt bekehren zu dem Herrn, deinem Gott, von ganzem Herzen und von ganzer Seele. 11 Denn das Gebot, das ich dir heute gebiete, iſt dir nicht verborgen, noch zu ferne, 12 Noch im Himmel, daß du möchteſt ſagen: Wer will uns in den Himmel fahren, und uns holen, daß wirs hören und thun? 13 Es iſt auch nicht jenſeit des Meers, daß du möchteſt ſagen: Wer will uns über das Meer fahren, und uns holen, daß wirs hören und thun? 14 Denn es iſt das Wort faſt nahe bei dir in deinem Munde, und in deinem Herzen, daß du es thuſt. 15 Siehe, ich habe dir heute vorgelegt das Leben und das Gute, den Tod und das Böſe; 16 Der ich dir heute gebiete, daß du den Herrn, deinen Gott, liebeſt, und wandelſt in ſeinen Wegen, und ſeine Gebote, Geſetze und Rechte halteſt, und leben mögeſt, und gemehret werdeſt, daß dich der Herr, dein Gott, ſegne im Lande, da du einzeuchſt, daſſelbe einzunehmen. 17 Wendeſt du aber dein Herz, und gehorcheſt nicht, ſondern läſſeſt dich verführen, daß du andere Götter anbeteſt und ihnen dieneſt; 18 So verkündige ich euch heute, daß ihr umkommen werdet, und nicht lange in dem Lande bleiben, da du hinein zeuchſt über den Jordan, daſſelbe einzunehmen.

DEUTÉRONOME, XXX.

2 Et que tu seras retourné au SEIGNEUR, ton Dieu, et que tu auras écouté sa voix de tout ton cœur et de toute ton âme, toi et tes enfants, selon tout ce que je te commande aujourd'hui—3 Il arrivera que le SEIGNEUR, ton Dieu, ramènera tes captifs, et aura compassion de toi. Et il te rassemblera de nouveau d'entre tous les peuples, parmi lesquels le SEIGNEUR, ton Dieu, t'avait dispersé. 4 Quand vous seriez dispersés jusqu'aux extrémités des cieux, le SEIGNEUR, ton Dieu, te rassemblera de là, et te retirera de là. 5 Le SEIGNEUR, ton Dieu, te ramènera au pays que tes pères auront possédé, et tu le possèderas. Il te fera du bien, et te fera croître plus qu'il n'a fait croître tes pères. 6 Mais le SEIGNEUR, ton Dieu, circoncira ton cœur, et le cœur de ta postérité, afin que tu aimes le SEIGNEUR, ton Dieu, de tout ton cœur et de toute ton âme, afin que tu vives. 7 Et le SEIGNEUR, ton Dieu, mettra sur tes ennemis et sur ceux qui te haïssent et qui te persécutent, toutes les exécrations de ce serment que vous avez fait. 8 Ainsi, tu retourneras, et tu obéiras à la voix du SEIGNEUR, et tu observeras tous les commandements que je te prescris aujourd'hui. 9 Et le SEIGNEUR, ton Dieu, te fera abonder dans toute l'œuvre de ta main, dans le fruit de ton sein, dans le fruit de ton bétail, et dans le fruit de ta terre; car le SEIGNEUR, ton Dieu, se rejouira de nouveau à te faire du bien, ainsi qu'il s'est réjoui *au sujet* de tes pères, 10 Quand tu obéiras à la voix du SEIGNEUR, ton Dieu, gardant ses commandements, et ses ordonnances écrites dans ce livre de la loi; quand tu retourneras au SEIGNEUR, ton Dieu, de tout ton cœur et de toute ton âme. 11 ¶ Car le commandement que je te prescris aujourd'hui n'est pas trop haut pour toi, et il n'est pas loin de toi. 12 Il n'est pas aux cieux, pour que vous disiez: Qui est-ce qui montera pour nous aux cieux, et nous l'apportera pour nous le faire entendre, afin que nous l'observions? 13 Il n'est pas non plus au-delà de la mer, pour que vous disiez: Qui est-ce qui passera au-delà de la mer pour nous, et nous l'apportera pour nous le faire entendre, afin que nous l'observions? 14 Car cette parole est fort près de toi, dans ta bouche et dans ton cœur, afin que tu l'observes. 15 ¶ Regarde, j'ai mis aujourd'hui devant toi la vie et le bien, la mort et le mal. 16 Car je te commande aujourd'hui d'aimer le SEIGNEUR, ton Dieu, de marcher dans ses voies, de garder ses statuts, ses ordonnances et ses droits, afin que tu vives, que tu sois multiplié, et que le SEIGNEUR, ton Dieu, te bénisse au pays où tu vas pour le posséder. 17 Mais si ton cœur se détourne, que tu n'obéisses point, et que tu ailles te prosterner devant d'autres dieux, et les servir: 18 Je vous déclare aujourd'hui que vous périrez, et que vous ne prolongerez point vos jours sur la terre où vous allez entrer et que vous possèderez en passant le Jourdain.

דברים ל לא

19 הַעִדֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־
הָאָרֶץ הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ הַבְּרָכָה
וְהַקְּלָלָה וּבָחַרְתָּ בַּחַיִּים לְמַעַן תִּחְיֶה
אַתָּה וְזַרְעֶךָ׃ 20 לְאַהֲבָה אֶת־יְהוָה
אֱלֹהֶיךָ לִשְׁמֹעַ בְּקֹלוֹ וּלְדָבְקָה־בוֹ כִּי הוּא
חַיֶּיךָ וְאֹרֶךְ יָמֶיךָ לָשֶׁבֶת עַל־הָאֲדָמָה
אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ לְאַבְרָהָם
לְיִצְחָק וּלְיַעֲקֹב לָתֵת לָהֶם׃

פ פ פ נב

פרשה לא׃

1 וַיֵּלֶךְ מֹשֶׁה וַיְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה
אֶל־כָּל־יִשְׂרָאֵל׃ 2 וַיֹּאמֶר אֲלֵהֶם בֶּן־מֵאָה
וְעֶשְׂרִים שָׁנָה אָנֹכִי הַיּוֹם לֹא־אוּכַל
עוֹד לָצֵאת וְלָבוֹא וַיהוָה אָמַר אֵלַי לֹא
תַעֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה׃ 3 יְהוָה אֱלֹהֶיךָ
הוּא ו עֹבֵר לְפָנֶיךָ הוּא יַשְׁמִיד אֶת־הַגּוֹיִם
הָאֵלֶּה מִלְּפָנֶיךָ וְיָרַשְׁתָּם יְהוֹשֻׁעַ הוּא עֹבֵר
לְפָנֶיךָ כַּאֲשֶׁר דִּבֶּר יְהוָה׃ 4 וְעָשָׂה יְהוָה
לָהֶם כַּאֲשֶׁר עָשָׂה לְסִיחֹן וּלְעוֹג מַלְכֵי
הָאֱמֹרִי וּלְאַרְצָם אֲשֶׁר הִשְׁמִיד אֹתָם׃
5 וּנְתָנָם יְהוָה לִפְנֵיכֶם וַעֲשִׂיתֶם לָהֶם
כְּכָל־הַמִּצְוָה אֲשֶׁר צִוִּיתִי אֶתְכֶם׃ 6 חִזְקוּ
וְאִמְצוּ אַל־תִּירְאוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם
כִּי ו יְהוָה אֱלֹהֶיךָ הוּא הַהֹלֵךְ עִמָּךְ לֹא
יַרְפְּךָ וְלֹא יַעַזְבֶךָּ׃ ס 7 וַיִּקְרָא
מֹשֶׁה לִיהוֹשֻׁעַ וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־
יִשְׂרָאֵל חֲזַק וֶאֱמָץ כִּי אַתָּה תָּבוֹא אֶת־הָעָם
הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתָם
לָתֵת לָהֶם וְאַתָּה תַּנְחִילֶנָּה אוֹתָם׃
8 וַיהוָה הוּא ו הַהֹלֵךְ לְפָנֶיךָ הוּא יִהְיֶה
עִמָּךְ לֹא יַרְפְּךָ וְלֹא יַעַזְבֶךָּ לֹא תִירָא
וְלֹא תֵחָת׃ 9 וַיִּכְתֹּב מֹשֶׁה אֶת־הַתּוֹרָה
הַזֹּאת וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים בְּנֵי לֵוִי
הַנֹּשְׂאִים אֶת־אֲרוֹן בְּרִית יְהוָה וְאֶל־כָּל־זִקְנֵי
יִשְׂרָאֵל׃ 10 וַיְצַו מֹשֶׁה אוֹתָם לֵאמֹר
מִקֵּץ ו שֶׁבַע שָׁנִים בְּמֹעֵד שְׁנַת הַשְּׁמִטָּה
בְּחַג הַסֻּכּוֹת׃ 11 בְּבוֹא כָל־יִשְׂרָאֵל
לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם
אֲשֶׁר יִבְחָר תִּקְרָא אֶת־הַתּוֹרָה הַזֹּאת
נֶגֶד כָּל־יִשְׂרָאֵל בְּאָזְנֵיהֶם׃ 12 הַקְהֵל
אֶת־הָעָם הָאֲנָשִׁים וְהַנָּשִׁים וְהַטַּף וְגֵרְךָ
אֲשֶׁר בִּשְׁעָרֶיךָ לְמַעַן יִשְׁמְעוּ וּלְמַעַן
יִלְמְדוּ וְיָרְאוּ אֶת־יְהוָה אֱלֹהֵיכֶם וְשָׁמְרוּ
לַעֲשׂוֹת אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, Λ′, λα′.

19 Διαμαρτύρομαι ὑμῖν σήμερον τὸν τε οὐρανὸν καὶ
τὴν γῆν, τὴν ζωὴν καὶ τὸν θάνατον δέδωκα πρὸ
προσώπου ὑμῶν, τὴν εὐλογίαν καὶ τὴν κατάραν·
ἐκλεξαι τὴν ζωὴν σύ, ἵνα ζήσῃς σὺ καὶ τὸ σπέρμα
σου, 20 Ἀγαπᾶν Κύριον τὸν θεόν σου, εἰσακούειν
τῆς φωνῆς αὐτοῦ καὶ ἔχεσθαι αὐτοῦ· ὅτι τοῦτο ἡ
ζωή σου καὶ ἡ μακρότης τῶν ἡμερῶν σου, τὸ κατοικεῖν
ἐπὶ τῆς γῆς ἧς ὤμοσε Κυρίος τοῖς πατράσι σου
Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ δοῦναι αὐτοῖς.

ΚΕΦ. λα′.

1 Καὶ συνετέλεσε Μωυσῆς λαλῶν πάντας τοὺς
λόγους τούτους πρὸς πάντας υἱοὺς Ἰσραήλ, 2 Καὶ
εἶπε πρὸς αὐτούς Ἑκατὸν καὶ εἴκοσι ἐτῶν ἐγώ εἰμι
σήμερον, οὐ δυνήσομαι ἔτι εἰσπορεύεσθαι καὶ ἐκπορεύ-
εσθαι· Κύριος δὲ εἶπε πρὸς μέ Οὐ διαβήσῃ τὸν
Ἰορδάνην τοῦτον. 3 Κύριος ὁ θεός σου ὁ προπορευό-
μενος πρὸ προσώπου σου, οὗτος ἐξολοθρεύσει τὰ
ἔθνη ταῦτα ἀπὸ προσώπου σου, καὶ κατακληρονο-
μήσεις αὐτούς, καὶ Ἰησοῦς ὁ προπορευόμενος πρὸ
προσώπου σου, καθὰ ἐλάλησε Κύριος. 4 Καὶ
ποιήσει Κύριος ὁ θεός σου αὐτοῖς καθὼς ἐποίησε
Σηὼν καὶ Ὤγ, δυσὶ βασιλεῦσι τῶν Ἀμορῥαίων οἳ
ἦσαν πέραν τοῦ Ἰορδάνου, καὶ τῇ γῇ αὐτῶν, καθότι
ἐξωλόθρευσεν αὐτούς 5 Καὶ παρέδωκεν αὐτούς
Κύριος ὑμῖν· καὶ ποιήσετε αὐτοῖς καθότι ἐνετειλά-
μην ὑμῖν. 6 Ἀνδρίζου καὶ ἴσχυε, μὴ φοβοῦ μηδὲ
δειλιάσῃς μηδὲ πτοηθῇς ἀπὸ προσώπου αὐτῶν· ὅτι
Κύριος ὁ θεός σου ὁ προπορευόμενος μεθ' ὑμῶν ἐν
ὑμῖν, οὔτε μή σε ἀνῇ οὔτε μή σε ἐγκαταλίπῃ.
7 Καὶ ἐκάλεσε Μωυσῆς Ἰησοῦν καὶ εἶπεν αὐτῷ
ἐναντι παντὸς Ἰσραήλ Ἀνδρίζου καὶ ἴσχυε· σὺ γὰρ
εἰσελεύσῃ πρὸ προσώπου τοῦ λαοῦ τούτου εἰς τὴν
γῆν ἣν ὤμοσε Κύριος τοῖς πατράσιν ὑμῶν δοῦναι
αὐτοῖς, καὶ σὺ κατακληρονομήσεις αὐτοῖς. 8 Καὶ
Κύριος ὁ συμπορευόμενος μετὰ σοῦ οὐκ ἀνήσει σε
οὐδὲ μή σε ἐγκαταλίπῃ, μὴ φοβοῦ μηδὲ δειλία.
9 Καὶ ἔγραψε Μωυσῆς τὰ ῥήματα τοῦ νόμου τούτου
εἰς βιβλίον, καὶ ἔδωκε τοῖς ἱερεῦσι τοῖς υἱοῖς Λευὶ
τοῖς αἴρουσι τὴν κιβωτὸν τῆς διαθήκης Κυρίου καὶ
τοῖς πρεσβυτέροις τῶν υἱῶν Ἰσραήλ. 10 Καὶ
ἐνετείλατο Μωυσῆς αὐτοῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ λέγων
Μετὰ ἑπτὰ ἔτη ἐν καιρῷ ἐνιαυτοῦ ἀφέσεως ἐν ἑορτῇ
σκηνοπηγίας, 11 Ἐν τῷ συμπορεύεσθαι πάντα
Ἰσραὴλ ὀφθῆναι ἐνώπιον Κυρίου τοῦ θεοῦ ὑμῶν, ἐν
τῷ τόπῳ ᾧ ἂν ἐκλέξηται Κύριος, ἀναγνώσεσθε τὸν
νόμον τοῦτον ἐναντίον παντὸς Ἰσραὴλ εἰς τὰ ὦτα
αὐτῶν· 12 Ἐκκλησιάσας τὸν λαόν, τοὺς ἄνδρας
καὶ τὰς γυναῖκας καὶ τὰ ἔκγονα καὶ τὸν προσήλυτον
τὸν ἐν ταῖς πόλεσιν ὑμῶν, ἵν' ἀκούσωσι, καὶ ἵνα
μάθωσι φοβεῖσθαι Κύριον τὸν θεὸν ὑμῶν, καὶ ἀκού-
σονται ποιεῖν πάντας τοὺς λόγους τοῦ νόμου τούτου.

DEUTERONOMIUM, XXX. XXXI.

19 Testes invoco hodie cælum et terram, quod
proposuerim vobis vitam et mortem, bene-
dictionem et maledictionem. Elige ergo vitam,
ut et tu vivas, et semen tuum: 20 Et diligas
Dominum Deum tuum, atque obedias voci ejus,
et illi adhæreas (ipse est enim vita tua, et
longitudo dierum tuorum) ut habites in terra,
pro qua juravit Dominus patribus tuis,
Abraham, Isaac, et Jacob, ut daret eam illis.

CAPUT XXXI.

1 Abiit itaque Moyses, et locutus est omnia
verba hæc ad universum Israel, 2 Et dixit
ad eos: Centum viginti annorum sum hodie,
non possum ultra egredi et ingredi, præsertim
cum et Dominus dixerit mihi: Non transibis
Jordanem istum. 3 Dominus ergo Deus tuus
transibit ante te: ipse delebit omnes gentes
has in conspectu tuo, et possidebis eas: et
Josue iste transibit ante te, sicut locutus est
Dominus. 4 Facietque Dominus eis sicut
facit Sehon et Og regibus Amorrhæorum, et
terræ eorum, delebitque eos. 5 Cum ergo et
hos tradiderit vobis, similiter facietis eis, sicut
præcepi vobis. 6 Viriliter agite, et confortamini: nolite timere, nec paveatis ad conspectum
eorum: quia Dominus Deus tuus ipse est
ductor tuus, et non dimittet, nec derelinquet
te. 7 Vocavitque Moyses Josue, et dixit ei
coram omni Israel: Confortare, et esto robustus:
tu enim introduces populum istum in terram,
quam daturum se patribus eorum juravit
Dominus, et tu eam sorte divides. 8 Et
Dominus qui ductor est vester, ipse erit tecum:
non dimittet, nec derelinquet te: noli timere,
nec paveas. 9 Scripsit itaque Moyses legem
hanc, et tradidit eam sacerdotibus filiis Levi,
qui portabant arcam fœderis Domini, et cunctis
senioribus Israel. 10 Præcepitque eis, dicens:
Post septem annos anno remissionis, in solem-
nitate tabernaculorum, 11 Convenientibus
cunctis ex Israel, ut appareant in conspectu
Domini Dei tui, in loco quem elegerit Dominus,
leges verba legis hujus coram omni Israel,
audientibus eis, 12 Et in unum omni populo
congregato, tam viris quam mulieribus, par-
vulis, et advenis, qui sunt intra portas
tuas: ut audientes discant, et timeant
Dominum Deum vestrum, et custodiant,
impleantque omnes sermones legis hujus;

DEUTERONOMY, XXX. XXXI.

19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: 20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAPTER XXXI.

1 AND Moses went and spake these words unto all Israel. 2 And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. 3 The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, as the LORD hath said. 4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed. 5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you. 6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee; he will not fail thee, nor forsake thee. 7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. 8 And the LORD, he *it is* that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. 9 ¶ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. 10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the year of release, in the feast of tabernacles, 11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing. 12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

5 Buch Moſe, 30, 31.

19 Ich nehme Himmel und Erde heute über euch zu Zeugen. Ich habe euch Leben und Tod, Segen und Fluch vorgelegt, daß du das Leben erwähleſt, und du und dein Same leben mögeſt; 20 Daß ihr den Herrn, euren Gott, liebet, und ſeiner Stimme gehorchet, und ihm anhanget. Denn das iſt dein Leben und dein langes Alter, daß du im Lande wohneſt, das der Herr deinen Vätern Abraham, Iſaak und Jakob, geſchworen hat, ihnen zu geben.

Das 31. Capitel.

1 Und Moſe ging hin, und redete dieſe Worte mit dem ganzen Iſrael, 2 Und ſprach zu ihnen: Ich bin heute hundert und zwanzig Jahr alt, ich kann nicht mehr aus und eingehen; dazu hat der Herr zu mir geſagt; Du ſollſt nicht über dieſen Jordan gehen. 3 Der Herr, dein Gott, wird ſelber vor dir hergehen, er wird ſelber dieſe Völker vor dir her vertilgen, daß du ſie einnehmeſt. Joſua, der ſoll vor dir hinüber gehen, wie der Herr geredet hat. 4 Und der Herr wird ihnen thun, wie er gethan hat Sihon und Og, den Königen der Amoriter, und ihrem Lande, welche er vertilget hat. 5 Wenn ſie nun der Herr vor euch geben wird, ſo ſollt ihr ihnen thun nach allem Gebot, das ich euch geboten habe. 6 Seid getroſt und unverzagt, fürchtet euch nicht, und laſſet euch nicht vor ihnen grauen; denn der Herr, dein Gott, wird ſelber mit dir wandeln, und wird die Hand nicht abthun, noch dich verlaſſen. 7 Und Moſe rief Joſua, und ſprach zu ihm vor den Augen des ganzen Iſrael: Sey getroſt und unverzagt; denn du wirſt dieß Volk ins Land bringen, das der Herr ihren Vätern geſchworen hat ihnen zu geben, und du wirſt es unter ſie austheilen. 8 Der Herr aber, der ſelber vor euch hergehet, der wird mit dir ſein, und wird die Hand nicht abthun, noch dich verlaſſen. Fürchte dich nicht, und erſchrick nicht. 9 Und Moſe ſchrieb dieß Geſetz, und gabs den Prieſtern, den Kindern Levi, die die Lade des Bundes des Herrn trugen, und allen Aelteſten Iſrael; 10 Und gebot ihnen und ſprach: Je über ſieben Jahr, zur Zeit des Erlaßjahrs, am Feſt der Laubhütten, 11 Wenn das ganze Iſrael kommt, zu erſcheinen vor dem Herrn, deinem Gott, an dem Ort, den er erwählen wird, ſollſt du dieß Geſetz vor dem ganzen Iſrael ausrufen laſſen vor ihren Ohren; 12 Nämlich vor der Verſammlung des Volks, beide der Männer und Weiber, Kinder, und deines Fremdlings, der in deinen Thoren iſt; auf daß ſie hören und lernen, damit ſie den Herrn, ihren Gott, fürchten, und halten, daß ſie thun alle Worte dieſes Geſetzes;

DEUTÉRONOME, XXX. XXXI.

19 Je prends aujourd'hui les cieux et la terre à témoins contre vous, que j'ai mis devant toi la vie et la mort, la bénédiction et la malédiction: choisis donc la vie, afin que tu vives, toi et ta postérité, 20 En aimant le SEIGNEUR, ton Dieu, en obéissant à sa voix, et en t'attachant à lui; car *c'est* lui *qui est* ta vie et la longueur de tes jours; de sorte que tu demeures sur la terre que le SEIGNEUR a juré à tes pères, Abraham, Isaac et Jacob, de leur donner.

CHAPITRE XXXI.

1 PUIS Moïse s'en alla, et tint à tout Israël ces discours, 2 Et leur dit: Je suis aujourd'hui âgé de cent et vingt ans; je ne pourrai plus aller ni venir; aussi le SEIGNEUR m'a dit: Tu ne passeras point le Jourdain. 3 Le SEIGNEUR, ton Dieu, passera lui-même devant toi; il exterminera devant toi ces nations-là, et tu possèderas leur pays: Josué passera devant toi, comme le SEIGNEUR l'a dit. 4 Et le SEIGNEUR leur fera comme il a fait en détruisant Sihon et Hog, rois des Amorrhéens, et leurs pays. 5 Ainsi le SEIGNEUR les livrera devant vous, et vous leur ferez entièrement selon le commandement que je vous ai prescrit. 6 Fortifiez-vous donc et prenez courage; ne craignez point, et ne soyez point effrayés à cause d'elles; car c'est le SEIGNEUR, ton Dieu, qui marche avec toi; il ne te délaissera point, et ne t'abandonnera point. 7 ¶ Puis Moïse appela Josué, et lui dit, en présence de tout Israël: Fortifie-toi, et prends courage; car tu entreras avec ce peuple au pays que le SEIGNEUR a juré à leurs pères de leur donner; et c'est toi qui leur en donneras la possession. 8 Car c'est le SEIGNEUR qui marche devant toi, c'est lui qui sera avec toi. Il ne te délaissera, ni ne t'abandonnera; ne crains donc pas, et ne sois pas effrayé. 9 ¶ Or Moïse écrivit cette loi et la donna aux sacrificateurs, enfants de Lévi, qui portaient l'arche de l'alliance du SEIGNEUR, et à tous les anciens d'Israël. 10 Puis Moïse leur donna ce commandement, et leur dit: De sept ans en sept ans, au temps de l'année de relâche, à la fête des tabernacles, 11 Quand tout Israël sera venu pour comparaître devant la face du SEIGNEUR, ton Dieu, dans le lieu qu'il aura choisi; alors tu liras, à leurs oreilles, cette loi devant tout Israël. 12 Tu assembleras le peuple, hommes et femmes, et leurs petits enfants, et l'étranger qui sera dans tes portes, afin qu'ils l'entendent, et qu'ils apprennent à craindre le SEIGNEUR, votre Dieu, et qu'ils prennent garde d'observer toutes les paroles de cette loi:

דברים לא

13 וּבְנֵיהֶם אֲשֶׁר לֹא־יָדְעוּ יִשְׁמְעוּ וְלָמְדוּ
לְיִרְאָה אֶת־יְהוָה אֱלֹהֵיכֶם כָּל־הַיָּמִים אֲשֶׁר
אַתֶּם חַיִּים עַל־הָאֲדָמָה אֲשֶׁר אַתֶּם עֹבְרִים
אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ׃ פ
14 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֵן קָרְבוּ יָמֶיךָ
לָמוּת קְרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל
מוֹעֵד וַאֲצַוֶּנּוּ וַיֵּלֶךְ מֹשֶׁה וִיהוֹשֻׁעַ וַיִּתְיַצְּבוּ
בְּאֹהֶל מוֹעֵד׃ 15 וַיֵּרָא יְהוָה בָּאֹהֶל
בְּעַמּוּד עָנָן וַיַּעֲמֹד עַמּוּד הֶעָנָן עַל־פֶּתַח
הָאֹהֶל׃ 16 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנְךָ
שֹׁכֵב עִם־אֲבֹתֶיךָ וְקָם הָעָם הַזֶּה וְזָנָה ו
אַחֲרֵי ו אֱלֹהֵי נֵכַר־הָאָרֶץ אֲשֶׁר הוּא בָא־שָׁמָּה
בְּקִרְבּוֹ וַעֲזָבֵנִי וְהֵפַר אֶת־בְּרִיתִי אֲשֶׁר
כָּרַתִּי אִתּוֹ׃ 17 וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא
וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם וְהָיָה לֶאֱכֹל
וּמְצָאֻהוּ רָעוֹת רַבּוֹת וְצָרוֹת וְאָמַר בַּיּוֹם
הַהוּא הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי
מְצָאוּנִי הָרָעוֹת הָאֵלֶּה׃ 18 וְאָנֹכִי הַסְתֵּר
אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא עַל כָּל־הָרָעָה
אֲשֶׁר עָשָׂה כִּי פָנָה אֶל־אֱלֹהִים אֲחֵרִים׃
19 וְעַתָּה כִּתְבוּ לָכֶם אֶת־הַשִּׁירָה הַזֹּאת
וְלַמְּדָה אֶת־בְּנֵי־יִשְׂרָאֵל שִׂימָה בְּפִיהֶם
לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת לְעֵד
בִּבְנֵי יִשְׂרָאֵל׃ 20 כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה ו
אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו זָבַת חָלָב וּדְבָשׁ
וְאָכַל וְשָׂבַע וְדָשֵׁן וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים
וַעֲבָדוּם וְנִאֲצוּנִי וְהֵפֵר אֶת־בְּרִיתִי׃ 21 וְהָיָה
כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת וְצָרוֹת
וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד כִּי לֹא
תִשָּׁכַח מִפִּי זַרְעוֹ כִּי יָדַעְתִּי אֶת־יִצְרוֹ אֲשֶׁר
הוּא עֹשֶׂה הַיּוֹם בְּטֶרֶם אֲבִיאֶנּוּ אֶל־הָאָרֶץ
אֲשֶׁר נִשְׁבַּעְתִּי׃ 22 וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה
הַזֹּאת בַּיּוֹם הַהוּא וַיְלַמְּדָהּ אֶת־בְּנֵי
יִשְׂרָאֵל׃ 23 וַיְצַו אֶת־יְהוֹשֻׁעַ בִּן־נוּן וַיֹּאמֶר
חֲזַק וֶאֱמָץ כִּי אַתָּה תָּבִיא אֶת־בְּנֵי יִשְׂרָאֵל
אֶל־הָאָרֶץ אֲשֶׁר־נִשְׁבַּעְתִּי לָהֶם וְאָנֹכִי
אֶהְיֶה עִמָּךְ׃ 24 וַיְהִי ו כְּכַלּוֹת מֹשֶׁה לִכְתֹּב
אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת עַל־סֵפֶר עַד תֻּמָּם׃
25 וַיְצַו מֹשֶׁה אֶת־הַלְוִיִּם נֹשְׂאֵי אֲרוֹן
בְּרִית־יְהוָה לֵאמֹר׃ 26 לָקֹחַ אֵת סֵפֶר
הַתּוֹרָה הַזֶּה וְשַׂמְתֶּם אֹתוֹ מִצֶּד אֲרוֹן
בְּרִית־יְהוָה אֱלֹהֵיכֶם וְהָיָה־שָׁם בְּךָ לְעֵד׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λα'.

13 Καὶ οἱ υἱοὶ αὐτῶν οἳ οὐκ οἴδασιν ἀκούσονται, καὶ μαθήσονται φοβεῖσθαι Κύριον τὸν θεόν σου πάσας τὰς ἡμέρας ὅσας αὐτοὶ ζῶσιν ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομῆσαι αὐτήν. 14 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Ἰδοὺ ἐγγίκασιν αἱ ἡμέραι τοῦ θανάτου σου· κάλεσον Ἰησοῦν, καὶ στῆτε παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου, καὶ ἐντελοῦμαι αὐτῷ· καὶ ἐπορεύθη Μωυσῆς καὶ Ἰησοῦς εἰς τὴν σκηνὴν τοῦ μαρτυρίου, καὶ ἔστησαν παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου. 15 Καὶ κατέβη Κύριος ἐν νεφέλῃ, καὶ ἔστη παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου· καὶ ἔστη ὁ στῦλος τῆς νεφέλης παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου. 16 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Ἰδοὺ σὺ κοιμᾷ μετὰ τῶν πατέρων σου, καὶ ἀναστὰς οὗτος ὁ λαὸς ἐκπορνεύσει ὀπίσω θεῶν ἀλλοτρίων τῆς γῆς εἰς ἣν οὗτος εἰσπορεύεται, καὶ καταλείψουσί με, καὶ διασκεδάσουσι τὴν διαθήκην μου ἣν διεθέμην αὐτοῖς. 17 Καὶ ὀργισθήσομαι θυμῷ εἰς αὐτοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ, καὶ καταλείψω αὐτοὺς καὶ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν, καὶ ἔσται κατάβρωμα· καὶ εὑρήσουσιν αὐτὸν κακὰ πολλὰ καὶ θλίψεις, καὶ ἐρεῖ ἐν τῇ ἡμέρᾳ ἐκείνῃ Διότι οὐκ ἔστι Κύριος ὁ θεός μου ἐν ἐμοί, εὕροσάν με τὰ κακὰ ταῦτα. 18 Ἐγὼ δὲ ἀποστροφῇ ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν ἐν τῇ ἡμέρᾳ ἐκείνῃ διὰ πάσας τὰς κακίας ἃς ἐποίησαν, ὅτι ἀπέστρεψαν ἐπὶ θεοὺς ἀλλοτρίους 19 Καὶ νῦν γράψατε τὰ ῥήματα τῆς ᾠδῆς ταύτης, καὶ διδάξετε αὐτὴν τοὺς υἱοὺς Ἰσραήλ, καὶ ἐμβαλεῖτε αὐτὴν εἰς τὸ στόμα αὐτῶν, ἵνα γένηταί μοι ἡ ᾠδὴ αὕτη κατὰ πρόσωπον μαρτυροῦσα ἐν υἱοῖς Ἰσραήλ. 20 Εἰσάξω γὰρ αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν, δοῦναι αὐτοῖς γῆν ῥέουσαν γάλα καὶ μέλι· καὶ φάγονται καὶ ἐμπλησθέντες κορήσουσι, καὶ ἐπιστραφήσονται ἐπὶ θεοὺς ἀλλοτρίους καὶ λατρεύσουσιν αὐτοῖς, καὶ παροξυνοῦσί με καὶ διασκεδάσουσι τὴν διαθήκην μου. 21 Καὶ ἀντικαταστήσεται ἡ ᾠδὴ αὕτη κατὰ πρόσωπον μαρτυροῦσα· οὐ γὰρ μὴ ἐπιλησθῇ ἀπὸ στόματος αὐτῶν καὶ ἀπὸ στόματος τοῦ σπέρματος αὐτῶν· ἐγὼ γὰρ οἶδα τὴν πονηρίαν αὐτῶν, ὅσα ποιοῦσιν ὧδε σήμερον πρὸ τοῦ εἰσαγαγεῖν με αὐτοὺς εἰς τὴν γῆν τὴν ἀγαθὴν ἣν ὤμοσα τοῖς πατράσιν αὐτῶν. 22 Καὶ ἔγραψε Μωυσῆς τὴν ᾠδὴν ταύτην ἐν ἐκείνῃ τῇ ἡμέρᾳ, καὶ ἐδίδαξεν αὐτὴν τοὺς υἱοὺς Ἰσραήλ. 23 Καὶ ἐνετείλατο Ἰησοῦ καὶ εἶπεν Ἀνδρίζου καὶ ἴσχυε· σὺ γὰρ εἰσάξεις τοὺς υἱοὺς Ἰσραὴλ εἰς τὴν γῆν ἣν ὤμοσεν αὐτοῖς Κύριος, καὶ αὐτὸς ἔσται μετὰ σοῦ. 24 Ἡνίκα δὲ συνετέλεσε Μωυσῆς γράφων πάντας τοὺς λόγους τοῦ νόμου τούτου εἰς βιβλίον ἕως εἰς τέλος, 25 Καὶ ἐνετείλατο τοῖς Λευίταις τοῖς αἴρουσι τὴν κιβωτὸν τῆς διαθήκης Κυρίου λέγων 26 Λαβόντες τὸ βιβλίον τοῦ νόμου τούτου θήσετε αὐτὸ ἐκ πλαγίων τῆς κιβωτοῦ τῆς διαθήκης Κυρίου τοῦ θεοῦ ὑμῶν, καὶ ἔσται ἐκεῖ ἐν σοὶ εἰς μαρτύριον·

DEUTERONOMIUM, XXXI.

13 Filii quoque eorum qui nunc ignorant, ut audire possint, et timeant Dominum Deum suum cunctis diebus quibus versantur in terra, ad quam vos, Jordane transmisso, pergitis obtinendam. 14 Et ait Dominus ad Moysen: Ecce prope sunt dies mortis tuæ: voca Josue, et state in tabernaculo testimonii, ut præcipiam ei. Abierunt ergo Moyses et Josue, et steterunt in tabernaculo testimonii: 15 Apparuitque Dominus ibi in columna nubis, quæ stetit in introitu tabernaculi. 16 Dixitque Dominus ad Moysen: Ecce tu dormies cum patribus tuis, et populus iste consurgens fornicabitur post deos alienos in terra, ad quam ingreditur ut habitet in ea: ibi derelinquet me, et irritum faciet fœdus, quod pepigi cum eo. 17 Et irascetur furor meus contra eum in die illo: et derelinquam eum, et abscondam faciem meam ab eo, et erit in devorationem: invenient eum omnia mala et afflictiones, ita ut dicat in illo die: Vere quia non est Deus mecum, invenerunt me hæc mala. 18 Ego autem abscondam, et celabo faciem meam in die illo, propter omnia mala quæ facit, quia secutus est deos alienos. 19 Nunc itaque scribite vobis canticum istud, et docete filios Israel: ut memoriter teneant, et ore decantent, et sit mihi carmen istud pro testimonio inter filios Israel. 20 Introducam enim eum in terram, pro qua juravi patribus ejus, lacte et melle manantem. Cumque comederint, et saturati, crassique fuerint, avertentur ad deos alienos, et servient eis: detrahentque mihi, et irritum facient pactum meum. 21 Postquam invenerint eum mala multa et afflictiones, respondebit ei canticum istud pro testimonio, quod nulla delebit oblivio ex ore seminis sui. Scio enim cogitationes ejus, quæ facturus sit hodie, antequam introducam eum in terram, quam ei pollicitus sum. 22 Scripsit ergo Moyses canticum, et docuit filios Israel. 23 Præcepitque Dominus Josue filio Nun, et ait: Confortare, et esto robustus: tu enim introduces filios Israel in terram, quam pollicitus sum, et ego ero tecum. 24 Postquam ergo scripsit Moyses verba legis hujus in volumine, atque complevit: 25 Præcepit Levitis, qui portabant arcam fœderis Domini, dicens: 26 Tollite librum istum, et ponite eum in latere arcæ fœderis Domini Dei vestri: ut sit ibi contra te in testimonium.

13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. 14 ¶ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. 15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle. 16 ¶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will forsake me, and break my covenant which I have made with them. 17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God *is* not among us? 18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods. 19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. 20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant. 21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware. 22 ¶ Moses therefore wrote this song the same day, and taught it the children of Israel. 23 And he gave Joshua the son Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee. 24 ¶ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, 25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, 26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

13 Und daß ihre Kinder, die es nicht wiſſen, auch hören und lernen, damit ſie den Herrn, euren Gott, fürchten alle eure Lebtage, die ihr auf dem Lande lebet, darein ihr gehet über den Jordan einzunehmen. 14 Und der Herr ſprach zu Moſe: Siehe, deine Zeit iſt herbei kommen, daß du ſterbeſt. Rufe Joſua, und tretet in die Hütte des Stifts, daß ich ihm Befehl thue. Moſe ging hin mit Joſua, und traten in die Hütte des Stifts. 15 Der Herr aber erſchien in der Hütte, in einer Wolkenſäule; und dieſelbe Wolkenſäule ſtund in der Hütte Thür. 16 Und der Herr ſprach zu Moſe: Siehe, du wirſt ſchlafen mit deinen Vätern; und dieß Volk wird aufkommen, und wird fremden Göttern nachhuren, des Landes, darein ſie kommen, und wird mich verlaſſen, und den Bund fahren laſſen, den ich mit ihm gemacht habe. 17 So wird mein Zorn ergrimmen über ſie zur ſelben Zeit, und werde ſie verlaſſen, und mein Antlitz vor ihnen verbergen, daß ſie verzehret werden. Und wenn ſie dann viel Unglück und Angſt treffen wird, werden ſie ſagen: Hat mich nicht dieß Uebel alles betreten, weil mein Gott nicht mit mir iſt? 18 Ich aber werde mein Antlitz verbergen zu der Zeit, um alles Böſen willen, das ſie gethan haben, daß ſie ſich zu andern Göttern gewandt haben. 19 So ſchreibet euch nun dieß Lied, und lehret es die Kinder Iſrael, und leget es in ihren Mund, daß mir das Lied ein Zeuge ſey unter den Kindern Iſrael. 20 Denn ich will ſie ins Land bringen, das ich ihren Vätern geſchworn habe, da Milch und Honig innen fleußt. Und wenn ſie eſſen, und ſatt und fett werden, ſo werden ſie ſich wenden zu andern Göttern, und ihnen dienen, und mich läſtern, und meinen Bund fahren laſſen. 21 Und wenn ſie dann viel Unglück und Angſt betreten wird, ſo ſoll dieß Lied ihnen antworten zum Zeugniß; denn es ſoll nicht vergeſſen werden aus dem Munde ihres Samens. Denn ich weiß ihre Gedanken, damit ſie ſchon jetzt umgehen, ehe ich ſie ins Land bringe, das ich geſchworen habe. 22 Alſo ſchrieb Moſe dieß Lied zur ſelbigen Zeit, und lehrete es die Kinder Iſrael. 23 Und befahl Joſua, dem Sohn Nun, und ſprach: Sey getroſt und unverzagt; denn du ſollſt die Kinder Iſrael ins Land führen, das ich ihnen geſchworen habe, und ich will mit dir ſein. 24 Da nun Moſe die Worte dieſes Geſetzes ganz ausgeſchrieben hatte in ein Buch, 25 Gebot er den Leviten, die die Lade des Zeugniſſes des Herrn trugen, und ſprach: 26 Nehmet das Buch dieſes Geſetzes, und leget es in die Seite der Lade des Bundes des Herrn, eures Gottes, daß es daſelbſt ein Zeuge ſey wider dich.

13 Et que leurs enfants qui n'en auront point eu connaissance l'entendent, et apprennent à craindre le SEIGNEUR, votre Dieu, tous les jours que vous serez vivants dans le pays que vous allez posséder, après avoir passé le Jourdain. 14 ¶ Alors le SEIGNEUR dit à Moïse: Voici, le jour de ta mort est proche; appelle Josué, et présentez-vous au pavillon d'assemblée, afin que je lui donne mes ordres. Moïse et Josué allèrent donc, et se présentèrent au pavillon d'assemblée. 15 Or le SEIGNEUR apparut sur le pavillon dans la colonne de nuée; et la colonne de nuée s'arrêta sur l'entrée du pavillon. 16 ¶ Et le SEIGNEUR dit à Moïse: Voici, tu vas t'endormir avec tes pères, et ce peuple se lèvera et se prostituera aux dieux des étrangers qui seront au milieu de lui dans le pays où il va. Et il m'abandonnera, et il enfreindra l'alliance que j'ai faite avec lui. 17 En ce jour-là, ma colère s'enflammera contre lui, et je les abandonnerai; je cacherai d'eux ma face, et ils seront la proie de leurs ennemis. Des maux nombreux et des angoisses les atteindront; et ils diront en ce jour-là; N'est-ce pas parce que mon Dieu n'est plus au milieu de moi que ces maux m'ont atteint? 18 Mais moi, je cacherai ma face en ce jour, à cause de tout le mal qu'ils auront fait; parce qu'ils se seront tournés vers d'autres dieux. 19 Maintenant donc écrivez ce cantique, et enseignez-le aux enfants d'Israël. Afin que ce cantique me serve de témoin contre les enfants d'Israël, mets-le dans leur bouche. 20 Car je les introduirai dans le pays où coulent le lait et le miel, que j'ai promis par serment à leurs pères. Or ils mangeront, ils seront rassasiés et engraissés; alors ils se tourneront vers d'autres dieux; ils les serviront, ils m'irriteront par leur mépris, et ils enfreindront mon alliance. 21 Mais lorsque des maux et des angoisses sans nombre les auront atteints, il arrivera que ce cantique déposera contre eux comme témoin, parce qu'il ne sera point oublié au point de n'être plus dans la bouche de leur postérité; car je connais le penchant qu'ils suivent déjà aujourd'hui, avant que je les aie introduits au pays que j'ai promis par serment. 22 ¶ Or Moïse écrivit en ce jour-là ce cantique, qu'il enseigna aux enfants d'Israël. 23 Et le SEIGNEUR donna ce commandement à Josué, fils de Nun, et lui dit: Fortifie-toi, et prends courage; car c'est toi qui introduiras les enfants d'Israël au pays que je leur ai promis par serment; et je serai avec toi. 24 ¶ Et quand Moïse eut achevé d'écrire les paroles de cette loi dans un livre, jusqu'à la fin, il arriva que 25 Moïse commanda aux Lévites qui portaient l'arche de l'alliance du SEIGNEUR, et qu'il leur dit: 26 Prenez ce livre de la loi, et mettez-le à côte de l'arche de l'alliance du SEIGNEUR, votre Dieu. Or il sera là comme un témoin contre toi

דברים לא לב

27 כִּי אָנֹכִי יָדַעְתִּי אֶת־מֶרְיְךָ וְאֶת־עָרְפְּךָ
הַקָּשֶׁה הֵן בְּעוֹדֶנִּי חַי עִמָּכֶם הַיּוֹם מַמְרִים
הֱיִיתֶם עִם־יְהוָה וְאַף כִּי־אַחֲרֵי מוֹתִי :
28 הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שִׁבְטֵיכֶם
וְשֹׁטְרֵיכֶם וַאֲדַבְּרָה בְאָזְנֵיהֶם אֶת הַדְּבָרִים
הָאֵלֶּה וְאָעִידָה בָּם אֶת־הַשָּׁמַיִם וְאֶת־
הָאָרֶץ : 29 כִּי יָדַעְתִּי אַחֲרֵי מוֹתִי כִּי־הַשְׁחֵת
תַּשְׁחִתוּן וְסַרְתֶּם מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִי
אֶתְכֶם וְקָרָאת אֶתְכֶם הָרָעָה בְּאַחֲרִית
הַיָּמִים כִּי־תַעֲשׂוּ אֶת־הָרַע בְּעֵינֵי יְהוָה
לְהַכְעִיסוֹ בְּמַעֲשֵׂה יְדֵיכֶם : 30 וַיְדַבֵּר
מֹשֶׁה בְּאָזְנֵי כָּל־קְהַל יִשְׂרָאֵל אֶת־דִּבְרֵי
הַשִּׁירָה הַזֹּאת עַד תֻּמָּם :

פ פ פ נג

פרשה לב :

1 הַאֲזִינוּ הַשָּׁמַיִם וַאֲדַבֵּרָה וְתִשְׁמַע
הָאָרֶץ אִמְרֵי־פִי : 2 יַעֲרֹף כַּמָּטָר לִקְחִי
תִּזַּל כַּטַּל אִמְרָתִי כִּשְׂעִירִם עֲלֵי־דֶשֶׁא
וְכִרְבִיבִים עֲלֵי־עֵשֶׂב : 3 כִּי שֵׁם יְהוָה
אֶקְרָא הָבוּ גֹדֶל לֵאלֹהֵינוּ : 4 הַצּוּר תָּמִים
פָּעֳלוֹ כִּי כָל־דְּרָכָיו מִשְׁפָּט אֵל אֱמוּנָה
וְאֵין עָוֶל צַדִּיק וְיָשָׁר הוּא : 5 שִׁחֵת לוֹ
לֹא בָּנָיו מוּמָם דּוֹר עִקֵּשׁ וּפְתַלְתֹּל :
6 הַלְיהוָה תִּגְמְלוּ־זֹאת עַם נָבָל וְלֹא חָכָם
הֲלוֹא־הוּא אָבִיךָ קָנָךְ הוּא עָשְׂךָ וַיְכֹנְנֶךָּ :
7 זְכֹר יְמוֹת עוֹלָם בִּינוּ שְׁנוֹת דֹּר־וָדֹר
שְׁאַל אָבִיךָ וְיַגֶּדְךָ זְקֵנֶיךָ וְיֹאמְרוּ לָךְ :
8 בְּהַנְחֵל עֶלְיוֹן גּוֹיִם בְּהַפְרִידוֹ בְּנֵי אָדָם
יַצֵּב גְּבֻלֹת עַמִּים לְמִסְפַּר בְּנֵי יִשְׂרָאֵל :
9 כִּי חֵלֶק יְהוָה עַמּוֹ יַעֲקֹב חֶבֶל נַחֲלָתוֹ :
10 יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר וּבְתֹהוּ יְלֵל
יְשִׁמֹן יְסֹבְבֶנְהוּ יְבוֹנְנֵהוּ יִצְּרֶנְהוּ כְּאִישׁוֹן
עֵינוֹ : 11 כְּנָשֶׁר יָעִיר קִנּוֹ עַל־גּוֹזָלָיו יְרַחֵף
יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ :
12 יְהוָה בָּדָד יַנְחֶנּוּ וְאֵין עִמּוֹ אֵל נֵכָר :
13 יַרְכִּבֵהוּ עַל־בָּמֳתֵי אָרֶץ וַיֹּאכַל תְּנוּבֹת
שָׂדָי וַיֹּנִקֵהוּ דְּבַשׁ מִסֶּלַע וְשֶׁמֶן מֵחַלְמִישׁ
צוּר : 14 חֶמְאַת בָּקָר וַחֲלֵב צֹאן עִם־חֵלֶב
כָּרִים וְאֵילִים בְּנֵי בָשָׁן וְעַתּוּדִים עִם־חֵלֶב
כִּלְיוֹת חִטָּה וְדַם־עֵנָב תִּשְׁתֶּה־חָמֶר :
15 וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ
וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ וַיְנַבֵּל צוּר יְשׁוּעָתוֹ :
16 יַקְנִאֻהוּ בְּזָרִים בְּתוֹעֵבֹת יַכְעִיסֻהוּ :

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λα', λβ.

27 Ὅτι ἐγω ἐπίσταμαι τὸν ἐρεθισμόν σου καὶ τὸν τράχηλόν σου τὸν σκληρόν· ἔτι γὰρ ἐμοῦ ζῶντος μεθ' ὑμῶν σήμερον παραπικραίνοντες ἦτε τὰ πρὸς τὸν θεόν, πῶς οὐχὶ καὶ ἔσχατον τοῦ θανάτου μου;
28 Ἐκκλησιάσατε πρὸς μὲ τοὺς φυλάρχους ὑμῶν καὶ τοὺς πρεσβυτέρους ὑμῶν καὶ τοὺς κριτὰς ὑμῶν καὶ τοὺς γραμματοεισαγωγεῖς ὑμῶν, ἵνα λαλήσω εἰς τὰ ὦτα αὐτῶν πάντας τοὺς λόγους τούτους, καὶ διαμαρτύρομαι αὐτοῖς τόν τε οὐρανὸν καὶ τὴν γῆν.
29 Οἶδα γὰρ ὅτι ἔσχατον τῆς τελευτῆς μου ἀνομίᾳ ἀνομήσετε, καὶ ἐκκλινεῖτε ἐκ τῆς ὁδοῦ ἧς ἐνετειλάμην ὑμῖν, καὶ συναντήσεται ὑμῖν τὰ κακὰ ἔσχατον τῶν ἡμερῶν, ὅτι ποιήσετε τὰ πονηρὰ ἐναντίον Κυρίου παροργίσαι αὐτὸν ἐν τοῖς ἔργοις τῶν χειρῶν ὑμῶν.
30 Καὶ ἐλάλησε Μωυσῆς εἰς τὰ ὦτα πάσης ἐκκλησίας τὰ ῥήματα τῆς ᾠδῆς ταύτης ἕως εἰς τέλος.

ΚΕΦ. λβ'.

1 ΠΡΟΣΕΧΕ οὐρανέ, καὶ λαλήσω, καὶ ἀκουέτω ἡ γῆ ῥήματα ἐκ στόματός μου·
2 Προσδοκάσθω ὡς ὑετὸς τὸ ἀπόφθεγμά μου, καὶ καταβήτω ὡς δρόσος τὰ ῥήματά μου, ὡσεὶ ὄμβρος ἐπ' ἄγρωστιν, καὶ ὡσεὶ νιφετὸς ἐπὶ χόρτον·
3 Ὅτι τὸ ὄνομα Κυρίου ἐκάλεσα· δότε μεγαλωσύνην τῷ θεῷ ἡμῶν.
4 Θεός, ἀληθινὰ τὰ ἔργα αὐτοῦ, καὶ πᾶσαι αἱ ὁδοὶ αὐτοῦ κρίσεις· θεὸς πιστός, καὶ οὐκ ἔστιν ἀδικία, δίκαιος καὶ ὅσιος Κύριος.
5 Ὁ Ἡμάρτοσαν οὐκ αὐτῷ τέκνα μωμητά, γενεὰ σκολιὰ καὶ διεστραμμένη.
6 Ταῦτα Κυρίῳ ἀνταποδίδοτε, οὕτω λαὸς μωρὸς καὶ οὐχὶ σοφός; οὐκ αὐτὸς οὗτός σου πατὴρ ἐκτήσατό σε καὶ ἐποίησέ σε καὶ ἔπλασέ σε;
7 Μνήσθητε ἡμέρας αἰῶνος, σύνετε ἔτη γενεῶν γενεαῖς· ἐπερώτησον τὸν πατέρα σου καὶ ἀνανγελεῖ σοι, τοὺς πρεσβυτέρους σου καὶ ἐροῦσί σοι.
8 Ὅτε διεμέριζεν ὁ ὕψιστος ἔθνη, ὡς διέσπειρεν υἱοὺς Ἀδάμ, ἔστησεν ὅρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων θεοῦ,
9 Καὶ ἐγενήθη μερὶς Κυρίου λαὸς αὐτοῦ Ἰακώβ· σχοίνισμα κληρονομίας αὐτοῦ Ἰσραήλ.
10 Αὐτάρκησεν αὐτὸν ἐν τῇ ἐρήμῳ, ἐν δίψει καύματος ἐν γῇ ἀνύδρῳ· ἐκύκλωσεν αὐτὸν καὶ ἐπαίδευσεν αὐτόν, καὶ διεφύλαξεν αὐτὸν ὡς κόρην ὀφθαλμοῦ.
11 Ὡς ἀετὸς σκεπάσαι νοσσιὰν αὐτοῦ καὶ ἐπὶ τοῖς νοσσοῖς αὐτοῦ ἐπεπόθησε, διεὶς τὰς πτέρυγας αὐτοῦ ἐδέξατο αὐτοὺς καὶ ἀνέλαβεν αὐτοὺς ἐπὶ τῶν μεταφρένων αὐτοῦ.
12 Κύριος μόνος ἦγεν αὐτούς, οὐκ ἦν μετ' αὐτῶν θεὸς ἀλλότριος.
13 Ἀνεβίβασεν αὐτοὺς ἐπὶ τὴν ἰσχὺν τῆς γῆς, ἐψώμισεν αὐτοὺς γεννήματα ἀγρῶν· ἐθήλασαν μέλι ἐκ πέτρας καὶ ἔλαιον ἐκ στερεᾶς πέτρας,
14 Βούτυρον βοῶν καὶ γάλα προβάτων μετὰ στέατος ἀρνῶν καὶ κριῶν, υἱῶν ταύρων καὶ τράγων μετὰ στέατος νεφρῶν πυροῦ, καὶ αἷμα σταφυλῆς ἔπιεν οἶνον.
15 Καὶ ἔφαγεν Ἰακὼβ καὶ ἐνεπλήσθη, καὶ ἀπελάκτισεν ὁ ἠγαπημένος, ἐλιπάνθη, ἐπαχύνθη, ἐπλατύνθη· καὶ ἐγκατέλιπε τὸν θεὸν τὸν ποιήσαντα αὐτόν, καὶ ἀπέστη ἀπὸ θεοῦ σωτῆρος αὐτοῦ.
16 Παρώξυνάν με ἐπ' ἀλλοτρίοις, ἐν βδελύγμασιν αὐτῶν παρεπίκρανάν με.

DEUTERONOMIUM, XXXI. XXXII.

27 Ego enim scio contentionem tuam, et cervicem tuam durissimam. Adhuc vivente me, et ingrediente vobiscum, semper contentiose egistis contra Dominum: quanto magis cum mortuus fuero? 28 Congregate ad me omnes majores natu per tribus vestras, atque doctores, et loquar audientibus eis sermones istos, et invocabo contra eos cælum et terram. 29 Novi enim quod post mortem meam inique agetis, et declinabitis cito de via, quam præcepi vobis, et occurrent vobis mala in extremo tempore, quando feceritis malum in conspectu Domini, ut irritetis eum per opera manuum vestrarum. 30 Locutus est ergo Moyses, audiente universo cœtu Israel, verba carminis hujus, et ad finem usque complevit.

CAPUT XXXII.

1 AUDITE, cæli, quæ loquor, audiat terra verba oris mei. 2 Concrescat ut pluvia doctrina mea, fluat ut ros eloquium meum, quasi imber super herbam, et quasi stillæ super gramina. 3 Quia nomen Domini invocabo: date magnificentiam Deo nostro. 4 Dei perfecta sunt opera, et omnes viæ ejus judicia: Deus fidelis, et absque ulla iniquitate, justus et rectus. 5 Peccaverunt ei, et non filii ejus in sordibus: generatio prava atque perversa. 6 Hæccine reddis Domino, populе stulte et insipiens? numquid non ipse est pater tuus, qui possedit te, et fecit, et creavit te? 7 Memento dierum antiquorum, cogita generationes singulas: interroga patrem tuum, et annuntiabit tibi; majores tuos, et dicent tibi. 8 Quando dividebat Altissimus gentes: quando separabat filios Adam, constituit terminos populorum juxta numerum filiorum Israel. 9 Pars autem Domini, populus ejus: Jacob funiculus hereditatis ejus. 10 Invenit eum in terra deserta, in loco horroris, et vastæ solitudinis: circumduxit eum, et docuit: et custodivit quasi pupillam oculi sui. 11 Sicut aquila provocans ad volandum pullos suos, et super eos volitans, expandit alas suas, et assumpsit eum, atque portavit in humeris suis. 12 Dominus solus dux ejus fuit: et non erat cum eo Deus alienus. 13 Constituit eum super excelsam terram: ut comederet fructus agrorum, ut sugeret mel de petra, oleumque de saxo durissimo. 14 Butyrum de armento, et lac de ovibus cum adipe agnorum, et arietum filiorum Basan: et hircos cum medulla tritici, et sanguinem uvæ biberet meracissimum. 15 Incrassatus est dilectus, et recalcitravit: incrassatus, impinguatus, dilatatus, dereliquit Deum factorem suum, et recessit a Deo salutari suo. 16 Provocaverunt eum in diis alienis, et in abominationibus ad iracundiam concitaverunt.

DEUTERONOMY, XXXI. XXXII.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? 28 ¶ Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. 29 For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. 30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAPTER XXXII.

1 GIVE ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: 3 Because I will publish the name of the LORD: ascribe ye greatness unto our God. 4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he. 5 They have corrupted themselves, their spot *is* not *the spot* of his children: *they are* a perverse and crooked generation. 6 Do ye thus requite the LORD, O foolish people and unwise? *is* not he thy father *that* hath bought thee? hath he not made thee, and established thee? 7 ¶ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. 8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. 9 For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance. 10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. 11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: 12 *So* the LORD alone did lead him, and *there was* no strange god with him. 13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; 14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. 15 ¶ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness;* then he forsook God *which* made him, and lightly esteemed the Rock of his salvation. 16 They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.

5 Buch Mose, 31, 32.

27 Denn ich kenne deinen Ungehorsam und Halsstarrigkeit. Siehe, weil ich noch heute mit euch lebe, seid ihr ungehorsam gewesen wider den Herrn; wie viel mehr nach meinem Tode. 28 So versammelt nun vor mich alle Aeltesten eurer Stämme, und eure Amtleute, daß ich diese Worte vor ihren Ohren rede, und Himmel und Erde wider sie zu Zeugen nehme. 29 Denn ich weiß, daß ihrs nach meinem Tode verderben werdet, und aus dem Wege treten, den ich euch geboten habe. So wird euch dann Unglück begegnen hernach, darum, daß ihr übel gethan habt vor den Augen des Herrn, daß ihr ihn erzürnet durch eurer Hände Werk. 30 Also redete Mose die Worte dieses Liedes ganz aus vor den Ohren der ganzen Gemeine Israel.

Das 32. Capitel.

1 Merket auf, ihr Himmel, ich will reden; und die Erde höre die Rede meines Mundes. 2 Meine Lehre triefe wie der Regen, und meine Rede fließe wie Thau, wie der Regen auf das Gras, und wie die Tropfen auf das Kraut. 3 Denn ich will den Namen des Herrn preisen. Gebt unserm Gott allein die Ehre. 4 Er ist ein Fels. Seine Werke sind unsträflich; denn alles, was er thut, das ist recht. Treu ist Gott, und kein Böses an ihm, gerecht und fromm ist er. 5 Die verkehrte und böse Art fällt von ihm ab; sie sind Schandflecken, und nicht seine Kinder. 6 Dankest du also dem Herrn, deinem Gott, du toll und thöricht Volk? Ist er nicht dein Vater und dein Herr? Ists nicht er allein, der dich gemacht und bereitet hat? 7 Gedenke der vorigen Zeit bis daher, und betrachte, was er gethan hat an den alten Vätern. Frage deinen Vater, der wird dirs verkündigen, deine Aeltesten, die werden dirs sagen. 8 Da der Allerhöchste die Völker zertheilete, und zerstreuete der Menschen Kinder, da setzte er die Grenzen der Völker nach der Zahl der Kinder Israel. 9 Denn des Herrn Theil ist sein Volk, Jakob ist die Schnur seines Erbes. 10 Er fand ihn in der Wüste, in der dürren Einöde, da es heulet. Er führete ihn, und gab ihm das Gesetz. Er behütete ihn wie seinen Augapfel; 11 Wie ein Adler ausführet seine Jungen, und über ihnen schwebet. Er breitete seine Fittige aus, und nahm ihn, und trug sie auf seinen Flügeln. 12 Der Herr allein leitete ihn, und war kein fremder Gott mit ihm. 13 Er ließ ihn hoch herfahren auf Erden, und nährete ihn mit den Früchten des Feldes, und ließ ihn Honig saugen aus den Felsen, und Oel aus den harten Steinen, 14 Butter von den Kühen, und Milch von den Schafen, sammt dem Fett von den Lämmern, und feiste Widder und Böcke mit fetten Nieren, und Weizen, und tränkte ihn mit gutem Traubenblut. 15 Da er aber fett und satt ward, ward er geil. Er ist fett und dick und stark worden, und hat den Gott fahren lassen, der ihn gemacht hat. Er hat den Fels seines Heils gering geachtet, 16 Und hat ihn zu Eifer gereizet durch Fremde, durch die Greuel hat er ihn erzürnet.

DEUTÉRONOME, XXXI. XXXII.

27 Car je connais ta rebellion et ton cou roide. Voici, vous êtes rebelles contre le SEIGNEUR, aujourd'hui que je suis encore moi-même avec vous: combien plus *le serez-vous* après ma mort? 28 ¶ Faites assembler vers moi tous les anciens de vos tribus et vos magistrats, et je dirai ces paroles devant leurs oreilles, et j'appellerai à témoins contre eux les cieux et la terre. 29 Car je sais qu'après ma mort vous vous corromprez, et que vous vous détournerez de la voie que je vous ai prescrite; mais à la fin des jours, il vous arrivera du mal, parce que vous aurez fait ce qui déplaît au SEIGNEUR, en l'irritant par les œuvres de vos mains. 30 Puis Moïse prononça devant les oreilles de l'assemblée d'Israël les paroles de ce cantique-ci, jusqu'à la fin.

CHAPITRE XXXII.

1 CIEUX, prêtez l'oreille, et je parlerai; et que la terre écoute les paroles de ma bouche. 2 Ma doctrine tombera goutte à goutte comme la pluie; ma parole coulera comme la rosée, comme l'ondée sur la verdure, et comme la pluie sur l'herbe; 3 Lorsque j'invoque le nom du SEIGNEUR, célébrez la grandeur de notre Dieu. 4 Il est *comme* un rocher, son œuvre est parfaite; car toutes ses voies sont justice. Le *Dieu* de vérité est sans iniquité; il est juste et droit. 5 Ils se sont corrompus eux-mêmes; ce n'est pas sa faute: c'est celle de ses enfants; c'est une génération perverse et revêche. 6 Est-ce ainsi que tu récompenses le SEIGNEUR, peuple criminel et qui n'as pas d'intelligence? N'est-il pas ton père qui t'a acquis, qui t'a fait et t'a façonné? 7 ¶ Souviens toi du temps d'autrefois, considère les années de chaque génération; interroge ton père, et il te l'apprendra, tes anciens, et ils te le diront. 8 Quand le Très-Haut donna l'héritage aux nations, quand il sépara les enfants des hommes *les uns des autres*, il établit les bornes des peuples selon le nombre des enfants d'Israël. 9 Car la portion du SEIGNEUR, c'est son peuple; et Jacob est le lot de son héritage. 10 Il l'a trouvé dans un pays désert et dans une solitude où il n'y avait que hurlement de désolation; il l'a conduit par divers chemins; il l'a instruit; il l'a gardé comme la prunelle de son œil. 11 Comme l'aigle veille *sur* son nid, plane sur ses petits, étend ses ailes, prend *ses petits*, et les porte sur ses ailes. 12 Le SEIGNEUR seul l'a conduit, et il n'y a point eu avec lui de Dieu étranger. 13 Il l'a fait passer sur les lieux élevés de la terre, et *Israël* a mangé les fruits des champs; *le Seigneur* lui a fait sucer le miel de la roche et l'huile d'un rocher dur, 14 *Manger* le beurre des vaches, et le lait des brebis, et la graisse des agneaux et des moutons du Basan, et celle des boucs, et la moëlle du froment. Et le sang de la grappe *a été* le vin que tu as bu. 15 ¶ Mais Jésurun s'est engraissé et a regimbé. Tu es devenu gras, tu es devenu gros, tu t'es couvert de graisse, tu as quitté Dieu, qui t'a fait, et outragé le Rocher de ton salut. 16 Ils l'ont rendu jaloux par les *dieux* étrangers; ils l'ont irrité par des abominations;

דברים לב

17 יִזְבְּחוּ֙ לַשֵּׁדִ֔ים לֹ֥א אֱלֹ֖הַּ אֱלֹהִ֣ים לָ֑א
אֱלֹהִ֣ים חֲדָשִׁ֔ים מִקָּרֹ֖ב בָּ֣אוּ לֹ֣א שְׂעָרֻ֔ם
אֲבֹתֵיכֶֽם׃ 18 צ֥וּר יְלָדְךָ֖ תֶּשִׁ֑י וַתִּשְׁכַּ֖ח
אֵ֥ל מְחֹלְלֶֽךָ׃ 19 וַיַּ֣רְא יְהוָ֔ה וַיִּנְאָ֖ץ מִכַּ֣עַס
בָּנָ֥יו וּבְנֹתָֽיו׃ 20 וַיֹּ֣אמֶר אַסְתִּ֤ירָה פָנַי֙
מֵהֶ֔ם אֶרְאֶ֖ה מָ֣ה אַחֲרִיתָ֑ם כִּ֥י דֹ֛ור תַּהְפֻּכֹ֖ת
חַפֹּ֥ת בָּנִ֖ים לֹא־אֵ֥מֶן בָּֽם׃ 21 הֵ֚ם קִנְאֻ֣נִי
בְלֹא־אֵ֔ל כִּעֲסֻ֖נִי בְּהַבְלֵיהֶ֑ם וַאֲנִ֞י אַקְנִיאֵ֣ם
בְּלֹא־עָ֗ם בְּגֹ֥וי נָבָ֛ל אַכְעִיסֵֽם׃ 22 כִּי־אֵ֥שׁ
קָדְחָ֖ה בְּאַפִּ֑י וְתִיקַ֥ד עַד־שְׁא֖וֹל תַּחְתִּ֑ית
וְתֹאכַ֤ל אֶ֙רֶץ֙ וְיִבְלָ֣הּ וְתֹלֶ֔הֶט מוֹסְדֵ֖י
הָרִֽים׃ 23 אַסְפֶּ֥ה עָלֵ֖ימוֹ רָעֹ֑ות חִצַּ֖י
אֲכַלֶּה־בָּֽם׃ 24 מְזֵ֣י רָעָ֔ב וּלְחֻמֵ֖י רֶ֣שֶׁף
וְקֶ֣טֶב מְרִירִ֑י וְשֶׁן־בְּהֵמ֨וֹת֙ אֲשַׁלַּח־בָּ֔ם עִם־
חֲמַ֖ת זֹחֲלֵ֥י עָפָֽר׃ 25 מִח֣וּץ תְּשַׁכֵּ֣ל־חָ֔רֶב
וּמֵחֲדָרִ֖ים אֵימָ֑ה גַּם־בָּח֣וּר גַּם־בְּתוּלָ֔ה
יֹונֵ֖ק עִם־אִ֥ישׁ שֵׂיבָֽה׃ 26 אָמַ֕רְתִּי אַפְאֵיהֶ֖ם
אַשְׁבִּ֣יתָה מֵאֱנ֑וֹשׁ זִכְרָֽם׃ 27 לוּלֵ֗י כַּ֚עַס
אוֹיֵ֣ב אָג֔וּר פֶּן־יְנַכְּר֖וּ צָרֵ֑ימוֹ פֶּן־יֹאמְר֣וּ
יָדֵ֔נוּ רָ֖מָה וְלֹא יְהוָ֥ה פָּעַ֖ל כָּל־זֹֽאת׃
28 כִּי־גֹ֥וי אֹבַ֖ד עֵצֹ֣ות הֵ֑מָּה וְאֵ֥ין בָּהֶ֖ם
תְּבוּנָֽה׃ 29 לוּ֙ חָכְמ֣וּ יַשְׂכִּ֔ילוּ זֹ֖את יָבִ֑ינוּ
לְאַחֲרִיתָֽם׃ 30 אֵ֚יכָה יִרְדֹּ֣ף אֶחָ֔ד אֶ֖לֶף
וּשְׁנַ֣יִם יָנִ֑יסוּ רְבָבָ֕ה אִם־לֹ֥א כִֽי־צוּרָ֖ם מְכָרָ֑ם
וַיהוָ֖ה הִסְגִּירָֽם׃ 31 כִּ֣י לֹ֥א כְצוּרֵ֖נוּ צוּרָ֑ם
וְאֹיְבֵ֖ינוּ פְּלִילִֽים׃ 32 כִּ֣י מִגֶּ֤פֶן סְדֹם֙ גַּפְנָ֔ם
וּמִשַּׁדְמֹ֖ת עֲמֹרָ֑ה עֲנָבֵ֣מוֹ עִנְּבֵי־רֹ֔אשׁ
מְרֹרֹ֖ת לָֽמֹו׃ 33 חֲמַ֤ת תַּנִּינִם֙ יֵינָ֔ם וְרֹ֖אשׁ
פְּתָנִ֥ים אַכְזָֽר׃ 34 הֲלֹ֥א הוּא֙ כָּמֻ֣ס עִמָּדִ֔י
חָתוּם֙ בְּאֹצְרֹתָֽי׃ 35 לִ֥י נָקָ֖ם וְשִׁלֵּ֑ם לְעֵ֥ת
תָּמ֖וּט רַגְלָ֑ם כִּֽי־קָר֤וֹב יֹום֙ אֵ֔דֶם וְח֥וּשׁ
עֲתִדֹ֖ת לָֽמֹו׃ 36 כִּֽי־יָדִ֤ין יְהוָה֙ עַמֹּ֔ו וְעַל־
עֲבָדָ֖יו יִתְנֶחָ֑ם כִּ֣י יִרְאֶ֔ה כִּי־אָ֥זְלַת יָ֖ד
וְאֶ֥פֶס עָצ֖וּר וְעָזֽוּב׃ 37 וְאָמַ֕ר אַ֖י אֱלֹהֵ֑ימֹו
צ֖וּר חָסָ֥יוּ בֹֽו׃ 38 אֲשֶׁ֤ר חֶלֶב֙ זִבְחֵ֣ימֹו
יֹאכֵ֔לוּ יִשְׁתּ֖וּ יֵ֣ין נְסִיכָ֑ם יָקֻ֣מוּ וְיַעְזְרֻכֶ֔ם
יְהִ֥י עֲלֵיכֶ֖ם סִתְרָֽה׃ 39 רְא֣וּ ׀ עַתָּ֗ה כִּֽי
אֲנִ֤י אֲנִי֙ הוּא֔ וְאֵ֥ין אֱלֹהִ֖ים עִמָּדִ֑י אֲנִ֤י
אָמִית֙ וַאֲחַיֶּ֔ה מָחַ֖צְתִּי וַאֲנִ֣י אֶרְפָּ֑א
וְאֵ֥ין מִיָּדִ֖י מַצִּֽיל׃ 40 כִּֽי־אֶשָּׂ֤א אֶל־שָׁמַ֙יִם֙
יָדִ֔י וְאָמַ֖רְתִּי חַ֥י אֲנֹכִ֖י לְעֹלָֽם׃ 41 אִם־
שָׁנֹ֥תִי בָּרָ֖ק חַרְבִּ֑י וְתֹאחֵ֥ז בְּמִשְׁפָּ֖ט יָדִ֑י
אָשִׁ֤יב נָקָם֙ לְצָרָ֔י וְלִמְשַׂנְאַ֖י אֲשַׁלֵּֽם׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λβ'.

17 Ἔθυσαν δαιμονίοις καὶ οὐ θεῷ, θεοῖς οἷς οὐκ ᾔδεισαν· καινοὶ καὶ πρόσφατοι ἥκασιν, οὓς οὐκ ᾔδεισαν οἱ πατέρες αὐτῶν. 18 Θεὸν τὸν γεννήσαντά σε ἐγκατέλιπες, καὶ ἐπελάθου θεοῦ τοῦ τρέφοντός σε. 19 Καὶ εἶδε Κύριος καὶ ἐζήλωσε, καὶ παρωξύνθη δι' ὀργὴν υἱῶν αὐτοῦ καὶ θυγατέρων, 20 Καὶ εἶπεν Ἀποστρέψω τὸ πρόσωπόν μου ἀπ' αὐτῶν, καὶ δείξω τί ἔσται αὐτοῖς ἐπ' ἐσχάτων ἡμερῶν· ὅτι γενεὰ ἐξεστραμμένη ἐστίν, υἱοὶ οἷς οὐκ ἔστι πίστις ἐν αὐτοῖς. 21 Αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θεῷ, παρώξυνάν με ἐν τοῖς εἰδώλοις αὐτῶν· κἀγὼ παραζηλώσω αὐτοὺς ἐπ' οὐκ ἔθνει, ἐπὶ ἔθνει ἀσυνέτῳ παροργιῶ αὐτούς. 22 Ὅτι πῦρ ἐκκέκαυται ἐκ τοῦ θυμοῦ μου, καυθήσεται ἕως ᾅδου κάτω· καταφάγεται γῆν καὶ τὰ γεννήματα αὐτῆς, φλέξει θεμέλια ὀρέων. 23 Συνάξω εἰς αὐτοὺς κακά, καὶ τὰ βέλη μου συμπολεμήσω εἰς αὐτούς. 24 Τηκόμενοι λιμῷ καὶ βρώσει ὀρνέων, καὶ ὀπισθότονος ἀνίατος· ὀδόντας θηρίων ἐπαποστελῶ εἰς αὐτούς, μετὰ θυμοῦ συρόντων ἐπὶ γῆν. 25 Ἔξωθεν ἀτεκνώσει αὐτοὺς μάχαιρα, καὶ ἐκ τῶν ταμιείων φόβος· νεανίσκος σὺν παρθένῳ, θηλάζων μετὰ καθεστηκότος πρεσβύτου. 26 Εἶπα Διασπερῶ αὐτούς, παύσω δὲ ἐξ ἀνθρώπων τὸ μνημόσυνον αὐτῶν· 27 Εἰ μὴ δι' ὀργὴν ἐχθρῶν ἵνα μὴ μακροχρονίσωσιν, ἵνα μὴ συνεπιθῶνται οἱ ὑπεναντίοι, μὴ εἴπωσιν Ἡ χεὶρ ἡμῶν ἡ ὑψηλὴ καὶ οὐχὶ Κύριος ἐποίησε ταῦτα πάντα. 28 Ἔθνος ἀπολωλεκὸς βουλήν ἐστι, καὶ οὐκ ἔστιν ἐν αὐτοῖς ἐπιστήμη. 29 Οὐκ ἐφρόνησαν συνιέναι· ταῦτα καταδεξάσθωσαν εἰς τὸν ἐπιόντα χρόνον. 30 Πῶς διώξεται εἷς χιλίους, καὶ δύο μετακινήσουσι μυριάδας, εἰ μὴ ὁ θεὸς ἀπέδοτο αὐτούς, καὶ Κύριος παρέδωκεν αὐτούς; 31 Ὅτι οὐκ εἰσὶν ὡς ὁ θεὸς ἡμῶν οἱ θεοὶ αὐτῶν· οἱ δὲ ἐχθροὶ ἡμῶν ἀνόητοι. 32 Ἐκ γὰρ ἀμπέλου Σοδόμων ἡ ἄμπελος αὐτῶν, καὶ ἡ κληματὶς αὐτῶν ἐκ Γομόρρας· σταφυλὴ αὐτῶν σταφυλὴ χολῆς, βότρυς πικρίας αὐτοῖς· 33 Θυμὸς δρακόντων ὁ οἶνος αὐτῶν, καὶ θυμὸς ἀσπίδων ἀνίατος. 34 Οὐκ ἰδοὺ ταῦτα συνῆκται παρ' ἐμοί, καὶ ἐσφράγισται ἐν τοῖς θησαυροῖς μου; 35 Ἐν ἡμέρᾳ ἐκδικήσεως ἀνταποδώσω ὅταν σφαλῇ ὁ ποὺς αὐτῶν, ὅτι ἐγγὺς ἡμέρα ἀπωλείας αὐτοῖς, καὶ πάρεστιν ἕτοιμα ὑμῖν· 36 Ὅτι κρινεῖ Κύριος τὸν λαὸν αὐτοῦ, καὶ ἐπὶ τοῖς δούλοις αὐτοῦ παρακληθήσεται· εἶδε γὰρ παραλελυμένους αὐτοὺς καὶ ἐκλελοιπότας ἐν ἐπαγωγῇ καὶ παρειμένους. 37 Καὶ εἶπε Κύριος Ποῦ εἰσὶν οἱ θεοὶ αὐτῶν, ἐφ' οἷς ἐπεποίθεισαν ἐπ' αὐτοῖς; 38 Ὧν τὸ στέαρ τῶν θυσιῶν αὐτῶν ἠσθίετε, καὶ ἐπίνετε τὸν οἶνον τῶν σπονδῶν αὐτῶν. ἀναστήτωσαν καὶ βοηθησάτωσαν ὑμῖν, καὶ γενηθήτωσαν ὑμῖν σκεπασταί. 39 Ἴδετε ἴδετε ὅτι ἐγώ εἰμι, καὶ οὐκ ἔστι θεὸς πλὴν ἐμοῦ· ἐγὼ ἀποκτενῶ καὶ ζῆν ποιήσω, πατάξω κἀγὼ ἰάσομαι, καὶ οὐκ ἔστιν ὃς ἐξελεῖται ἐκ τῶν χειρῶν μου. 40 Ὅτι ἀρῶ εἰς τὸν οὐρανὸν τὴν χεῖρά μου, καὶ ὀμοῦμαι τὴν δεξιάν μου καὶ ἐρῶ Ζῶ ἐγὼ εἰς τὸν αἰῶνα· 41 Ὅτι παροξυνῶ ὡς ἀστραπὴν τὴν μάχαιράν μου, καὶ ἀνθέξεται κρίματος ἡ χείρ μου, καὶ ἀποδώσω δίκην τοῖς ἐχθροῖς, καὶ τοῖς μισοῦσί με ἀνταποδώσω·

DEUTERONOMIUM, XXXII.

17 Immolaverunt dæmoniis, et non Deo, diis quos ignorabant: novi recentesque venerunt, quos non coluerunt patres eorum. 18 Deum qui te genuit dereliquisti, et oblitus es Domini creatoris tui. 19 Vidit Dominus, et ad iracundiam concitatus est: quia provocaverunt eum filii sui et filiæ. 20 Et ait: Abscondam faciem meam ab eis, et considerabo novissima eorum: generatio enim perversa est, et infideles filii. 21 Ipsi me provocaverunt in eo qui non erat Deus, et irritaverunt in vanitatibus suis: et ego provocabo eos in eo qui non est populus, et in gente stulta irritabo illos. 22 Ignis succensus est in furore meo, et ardebit usque ad inferni novissima: devorabitque terram cum germine suo, et montium fundamenta comburet. 23 Congregabo super eos mala, et sagittas meas complebo in eis. 24 Consumentur fame, et devorabunt eos aves morsu amarissimo: dentes bestiarum immittam in eos, cum furore trahentium super terram, atque serpentium. 25 Foris vastabit eos gladius, et intus pavor, juvenem simul ac virginem, lactentem cum homine sene. 26 Dixi: Ubinam sunt? cessare faciam ex hominibus memoriam eorum. 27 Sed propter iram inimicorum distuli: ne forte superbirent hostes eorum, et dicerent: Manus nostra excelsa, et non Dominus, fecit hæc omnia. 28 Gens absque consilio est, et sine prudentia. 29 Utinam saperent, et intelligerent, ac novissima providerent. 30 Quo modo persequatur unus mille, et duo fugent decem millia? nonne ideo, quia Deus suus vendidit eos, et Dominus conclusit illos? 31 Non enim est Deus noster ut dii eorum: et inimici nostri sunt judices. 32 De vinea Sodomorum, vinea eorum, et de suburbanis Gomorrhæ: uva eorum uva fellis, et botri amarissimi. 33 Fel draconum vinum eorum, et venenum aspidum insanabile. 34 Nonne hæc condita sunt apud me, et signata in thesauris meis? 35 Mea est ultio, et ego retribuam in tempore, ut labatur pes eorum: juxta est dies perditionis, et adesse festinant tempora. 36 Judicabit Dominus populum suum, et in servis suis miserebitur: videbit quod infirmata sit manus, et clausi quoque defecerunt, residuique consumpti sunt. 37 Et dicet: Ubi sunt dii eorum, in quibus habebant fiduciam? 38 De quorum victimis comedebant adipes, et bibebant vinum libaminum: surgant, et opitulentur vobis, et in necessitate vos protegant. 39 Videte quod ego sim solus, et non sit alius Deus præter me: ego occidam, et ego vivere faciam: percutiam, et ego sanabo, et non est qui de manu mea possit eruere. 40 Levabo ad cælum manum meam, et dicam: Vivo ego in æternum. 41 Si acuero ut fulgur gladium meum, et arripuerit judicium manus mea: reddam ultionem hostibus meis, et his qui oderunt me retribuam

DEUTERONOMY, XXXII.

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not. 18 Of the Rock *that* begat thee thou art unmindful, and hast forgotten God that formed thee. 19 And when the LORD saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters. 20 And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith. 21 They have moved me to jealousy with *that which is* not God; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation. 22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. 23 I will heap mischiefs upon them; I will spend mine arrows upon them. 24 *They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust. 25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs. 26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: 27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this. 28 For they *are* a nation void of counsel, neither *is there any* understanding in them. 29 O that they were wise, *that* they understood this, *that* they would consider their latter end! 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? 31 For their rock *is* not as our Rock, even our enemies themselves *being* judges. 32 For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter: 33 Their wine *is* the poison of dragons, and the cruel venom of asps. 34 *Is* not this laid up in store with me, *and* sealed up among my treasures? 35 To me *belongeth* vengeance, and recompense; their foot shall slide in *due* time: for the day of their calamity *is* at hand, and the things that shall come upon them make haste. 36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is* none shut up, or left. 37 And he shall say, Where *are* their gods, *their* rock in whom they trusted, 38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection. 39 See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand. 40 For I lift up my hand to heaven, and say, I live for ever. 41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

5 Buch Mose, 32.

17 Sie haben den Feldteufeln geopfert, und nicht ihrem Gott; den Göttern, die sie nicht kannten, den neuen, die zuvor nicht gewesen sind, die eure Väter nicht geehret haben. 18 Deinen Fels, der dich gezeuget hat, hast du aus der Acht gelassen, und hast vergessen Gottes, der dich gemacht hat. 19 Und da es der Herr sahe, ward er zornig über seine Söhne und Töchter; 20 Und er sprach: Ich will mein Antlitz vor ihnen verbergen, will sehen, was ihnen zuletzt widerfahren wird; denn es ist eine verkehrte Art, es sind untreue Kinder. 21 Sie haben mich gereizet an dem, das nicht Gott ist; mit ihrer Abgötterei haben sie mich erzürnet. Und ich will sie wieder reizen an dem, das nicht ein Volk ist; an einem närrischen Volk will ich sie erzürnen. 22 Denn das Feuer ist angegangen durch meinen Zorn, und wird brennen bis in die unterste Hölle, und wird verzehren das Land mit seinem Gewächs, und wird anzünden die Grundfeste der Berge. 23 Ich will alles Unglück über sie häufen, ich will alle meine Pfeile in sie schießen. 24 Vor Hunger sollen sie verschmachten, und verzehret werden vom Fieber und jähem Tode. Ich will der Thiere Zähne unter sie schicken, und der Schlangen Gift. 25 Auswendig wird sie das Schwert berauben, und inwendig das Schrecken; beide Jünglinge und Jungfrauen, die Säuglinge mit dem grauen Manne. 26 Ich will sagen: Wo sind sie? Ich werde ihr Gedächtniß aufheben unter den Menschen. 27 Wenn ich nicht den Zorn der Feinde scheuete, daß nicht ihre Feinde stolz würden, und möchten sagen: Unsere Macht ist hoch, und der Herr hat nicht solches alles gethan. 28 Denn es ist ein Volk, da kein Rath innen ist, und ist kein Verstand in ihnen. 29 O, daß sie weise wären, und vernähmen solches, daß sie verstünden, was ihnen hernach begegnen wird! 30 Wie geht es zu, daß Einer wird ihrer tausend jagen, und zween werden zehn tausend flüchtig machen? Ists nicht also, daß sie ihr Fels verkauft hat, und der Herr hat sie übergeben? 31 Denn unser Fels ist nicht wie ihr Fels, deß sind unsere Feinde selbst Richter. 32 Denn ihr Weinstock ist des Weinstocks zu Sodom, und von dem Acker Gomorra; ihre Trauben sind Galle, sie haben bittere Beeren; 33 Ihr Wein ist Drachengift, und wüthiger Ottern Galle. 34 Ist solches nicht bei mir verborgen, und versiegelt in meinen Schätzen? 35 Die Rache ist mein, ich will vergelten. Zu seiner Zeit soll ihr Fuß gleiten; denn die Zeit ihres Unglücks ist nahe, und ihr Künftiges eilet herzu. 36 Denn der Herr wird sein Volk richten, und über seine Knechte wird er sich erbarmen. Denn er wird ansehen, daß ihre Macht dahin ist, und beide das Verschlossene und Verlassene weg ist. 37 Und man wird sagen: Wo sind ihre Götter? ihr Fels, darauf sie traueten? 38 Von welcher Opfer sie Fett aßen, und tranken den Wein ihres Trankopfers? Lasset sie aufstehen, und euch helfen, und euch schützen. 39 Sehet ihr nun, daß ichs allein bin, und ist kein Gott neben mir? Ich kann tödten und lebendig machen, ich kann schlagen und kann heilen, und ist niemand, der aus meiner Hand errette. 40 Denn ich will meine Hand in den Himmel haben, und will sagen: Ich lebe ewiglich. 41 Wenn ich den Blitz meines Schwerts wetzen werde, und meine Hand zur Strafe greifen wird; so will ich mich wieder rächen an meinen Feinden, und denen, die mich hassen, vergelten.

DEUTÉRONOME, XXXII.

17 Ils ont sacrifié à des démons qui ne sont point des dieux; à des dieux qu'ils ne connaissaient pas, *dieux* nouveaux, venus depuis peu, que vos pères n'avaient pas redoutés. 18 Tu as oublié le Rocher qui t'a engendré, et tu as mis en oubli le *Dieu* qui t'a formé. 19 Et le SEIGNEUR l'a vu et s'en est irrité, parce que ses fils et ses filles ont provoqué sa colère. 20 Et il a dit: Je cacherai d'eux ma face, je verrai quelle sera leur fin; car c'est une race perverse, ce sont des enfants qui ne méritent pas de confiance. 21 Ils m'ont rendu jaloux par ce qui n'est pas *Dieu*, et ils m'ont irrité par leurs vanités; moi aussi je les rendrai jaloux par un *peuple* qui n'en est point un, et je les irriterai par une nation insensée. 22 Car un feu s'est allumé en ma colère et a brûlé jusqu'au fond des lieux inférieurs; il a dévoré la terre et son fruit, et il a embrasé les fondements des montagnes. 23 J'accumulerai sur eux *tous* les maux; et sur eux j'épuiserai mes flèches. 24 Ils seront consumés par la famine, et rongés par des fièvres et par une destruction amère; car j'enverrai contre eux les dents des bêtes féroces et le venin des *serpents* qui rampent sur la poussière. 25 Le glaive *venant* du dehors, et la terreur *frappant* au dedans, détruiront le jeune homme et la vierge, le nourrison et l'homme décrépit. 26 Je dirais: Je les disperserai, et j'abolirai leur mémoire d'entre les hommes, 27 Si je ne craignais l'indignation que *me donnerait* l'ennemi; car il arriverait peut-être que leurs adversaires *me* méconnaîtraient, et qu'ils diraient: *C'est* notre main qui a prévalu, ce n'est pas le SEIGNEUR qui a fait tout cela. 28 Car ils sont une nation dépourvue de jugement, et *il n'y a* en eux aucune intelligence. 29 O s'ils étaient sages! s'ils faisaient attention à ceci, s'ils considéraient leur fin dernière! 30 Comment un seul en poursuivrait-il mille, et *comment* deux en mettraient-ils en fuite dix mille, si ce n'était que leur Rocher les a vendus, et que le SEIGNEUR les a livrés? 31 Car le rocher *de l'ennemi* n'est pas aussi *puissant* que notre Rocher. Que nos ennemis *eux-mêmes* en soient juges: 32 Car leur vigne est du plant de Sodome, et du territoire de Gomorrhe; leurs grappes sont des grappes de fiel; ils ont des raisins amers; 33 Leur vin est un venin de dragons et un cruel poison d'aspics. 34 Cela n'est-il pas renfermé auprès de moi, scellé dans mes trésors? 35 A moi appartiendront la vengeance et la rémunération au temps où leur pied glissera; car le jour de leur calamité est proche, et les choses qui doivent leur arriver s'avancent. 36 Mais le SEIGNEUR jugera son peuple, et aura pitié de ses serviteurs, quand il verra que leur force est épuisée, et qu'il n'y reste rien de ce qu'on enferme ou de ce qu'on délaisse. 37 Et il dira: Où sont leurs dieux, le rocher vers lequel ils se retiraient, 38 Lorsqu'ils mangeaient la graisse de leurs sacrifices et buvaient le vin de leurs libations? Qu'ils se lèvent, qu'ils vous secourent, et qu'ils vous servent de retraite. 39 Voyez maintenant que *c'est* moi, moi-même—et il n'y a point de Dieu avec moi—c'est moi qui fais mourir, et qui fais vivre; moi qui blesse, et qui guéris; et il n'y a personne qui puisse délivrer de ma main. 40 Car je lève ma main au ciel et je dis: Je suis vivant, moi, éternellement. 41 Si j'aiguise la lame de mon épée, et si ma main saisit la justice, je ferai retourner ma vengeance sur mes adversaires; et je le rendrai à ceux qui me haïssent.

דברים לב לג

42 אַשְׁכִּיר חִצַּי מִדָּם וְחַרְבִּי תֹּאכַל בָּשָׂר
מִדַּם חָלָל וְשִׁבְיָה מֵרֹאשׁ פַּרְעוֹת אוֹיֵב׃
43 הַרְנִינוּ גוֹיִם עַמּוֹ כִּי דַם עֲבָדָיו יִקּוֹם
וְנָקָם יָשִׁיב לְצָרָיו וְכִפֶּר אַדְמָתוֹ עַמּוֹ
פ 44 וַיָּבֹא מֹשֶׁה וַיְדַבֵּר אֶת
כָּל־דִּבְרֵי הַשִּׁירָה־הַזֹּאת בְּאָזְנֵי הָעָם הוּא
וְהוֹשֵׁעַ בִּן־נוּן׃ 45 וַיְכַל מֹשֶׁה לְדַבֵּר
אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־יִשְׂרָאֵל׃
46 וַיֹּאמֶר אֲלֵהֶם שִׂימוּ לְבַבְכֶם לְכָל־הַדְּבָרִים
אֲשֶׁר אָנֹכִי מֵעִיד בָּכֶם הַיּוֹם אֲשֶׁר תְּצַוֻּם
אֶת־בְּנֵיכֶם לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־דִּבְרֵי
הַתּוֹרָה הַזֹּאת׃ 47 כִּי לֹא דָבָר רֵק הוּא
מִכֶּם כִּי־הוּא חַיֵּיכֶם וּבַדָּבָר הַזֶּה תַּאֲרִיכוּ
יָמִים עַל־הָאֲדָמָה אֲשֶׁר אַתֶּם עֹבְרִים
אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ׃ פ 48 וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה בְּעֶצֶם הַיּוֹם הַזֶּה לֵאמֹר׃
49 עֲלֵה אֶל־הָ הָעֲבָרִים הַזֶּה הַר־נְבוֹ
אֲשֶׁר בְּאֶרֶץ מוֹאָב אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ
וּרְאֵה אֶת־אֶרֶץ כְּנַעַן אֲשֶׁר אֲנִי נֹתֵן לִבְנֵי
יִשְׂרָאֵל לַאֲחֻזָּה׃ 50 וּמֻת בָּהָר אֲשֶׁר אַתָּה
עֹלֶה שָׁמָּה וְהֵאָסֵף אֶל־עַמֶּיךָ כַּאֲשֶׁר־מֵת
אַהֲרֹן אָחִיךָ בְּהֹר הָהָר וַיֵּאָסֶף אֶל־עַמָּיו׃
51 עַל אֲשֶׁר מְעַלְתֶּם בִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל
בְּמֵי־מְרִיבַת קָדֵשׁ מִדְבַּר־צִן עַל אֲשֶׁר
לֹא־קִדַּשְׁתֶּם אוֹתִי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל׃
52 כִּי מִנֶּגֶד תִּרְאֶה אֶת־הָאָרֶץ וְשָׁמָּה לָא
תָבוֹא אֶל־הָאָרֶץ אֲשֶׁר־אֲנִי נֹתֵן לִבְנֵי
יִשְׂרָאֵל׃

פרשה לג׃

1 וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אִישׁ
הָאֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ׃
2 וַיֹּאמַר יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר
לָמוֹ הוֹפִיעַ מֵהַר פָּארָן וְאָתָה מֵרִבְבֹת קֹדֶשׁ
מִימִינוֹ אשדת [אֵשׁ דָּת] לָמוֹ׃ 3 אַף חֹבֵב עַמִּים
כָּל־קְדֹשָׁיו בְּיָדֶךָ וְהֵם תֻּכּוּ לְרַגְלְךָ יִשָּׂא
מִדַּבְּרֹתֶיךָ׃ 4 תּוֹרָה צִוָּה־לָנוּ מֹשֶׁה
מוֹרָשָׁה קְהִלַּת יַעֲקֹב׃ 5 וַיְהִי בִישֻׁרוּן
מֶלֶךְ בְּהִתְאַסֵּף רָאשֵׁי עָם יַחַד שִׁבְטֵי
יִשְׂרָאֵל׃ 6 יְחִי רְאוּבֵן וְאַל־יָמֹת וְיִהִי
מְתָיו מִסְפָּר׃ ס 7 וְזֹאת לִיהוּדָה
וַיֹּאמֶר שְׁמַע יְהוָה קוֹל יְהוּדָה וְאֶל־עַמּוֹ
תְּבִיאֶנּוּ יָדָיו רָב לּוֹ וְעֶזֶר מִצָּרָיו תִּהְיֶה׃ פ

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λβ′, λγ′.

42 Μεθύσω τὰ βέλη μου ἀφ᾽ αἵματος, καὶ ἡ μάχαιρά μου φάγεται κρέα ἀφ᾽ αἵματος τραυματιῶν καὶ αἰχμαλωσίας, ἀπὸ κεφαλῆς ἀρχόντων ἐχθρῶν. 43 Εὐφράνθητε οὐρανοὶ ἅμα αὐτῷ, καὶ προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ· εὐφράνθητε ἔθνη μετὰ τοῦ λαοῦ αὐτοῦ, καὶ ἐνισχυσάτωσαν αὐτῷ πάντες υἱοὶ θεοῦ· ὅτι τὸ αἷμα τῶν υἱῶν αὐτοῦ ἐκδικᾶται, καὶ ἐκδικήσει καὶ ἀνταποδώσει δίκην τοῖς ἐχθροῖς, καὶ τοῖς μισοῦσιν ἀνταποδώσει· καὶ ἐκκαθαριεῖ Κύριος τὴν γῆν τοῦ λαοῦ αὐτοῦ. 44 Καὶ ἔγραψε Μωυσῆς τὴν ᾠδὴν ταύτην ἐν τῇ ἡμέρᾳ ἐκείνῃ, καὶ ἐδίδαξεν αὐτὴν τοὺς υἱοὺς Ἰσραήλ· καὶ εἰσῆλθε Μωυσῆς καὶ ἐλάλησε πάντας τοὺς λόγους τοῦ νόμου τούτου εἰς τὰ ὦτα τοῦ λαοῦ, αὐτός καὶ Ἰησοῦς ὁ τοῦ Ναυή. 45 Καὶ ἐξετέλεσε Μωυσῆς λαλῶν παντὶ Ἰσραήλ, 46 Καὶ εἶπε πρὸς αὐτούς Προσέχετε τῇ καρδίᾳ ἐπὶ πάντας τοὺς λόγους τούτους οὓς ἐγὼ διαμαρτύρομαι ὑμῖν σήμερον, ἃ ἐντελεῖσθε τοῖς υἱοῖς ὑμῶν, φυλάσσειν καὶ ποιεῖν πάντας τοὺς λόγους τοῦ νόμου τούτου. 47 Ὅτι οὐχὶ λόγος κενὸς οὗτος ὑμῖν, ὅτι αὕτη ἡ ζωὴ ὑμῶν, καὶ ἕνεκεν τοῦ λόγου τούτου μακροημερεύσετε ἐπὶ τῆς γῆς εἰς ἣν ὑμεῖς διαβαίνετε τὸν Ἰορδάνην ἐκεῖ κληρονομῆσαι. 48 Καὶ ἐλάλησε Κύριος πρὸς Μωυσῆν ἐν τῇ ἡμέρᾳ ταύτῃ λέγων 49 Ἀνάβηθι εἰς τὸ ὄρος τὸ Ἀβαρίμ, τοῦτο ὄρος Ναβαῦ ὅ ἐστιν ἐν γῇ Μωὰβ κατὰ πρόσωπον Ἰεριχώ, καὶ ἴδε τὴν γῆν Χαναὰν ἣν ἐγὼ δίδωμι τοῖς υἱοῖς Ἰσραήλ· 50 Καὶ τελεύτα ἐν τῷ ὄρει εἰς ὃ ἀναβαίνεις ἐκεῖ, καὶ προστέθητι πρὸς τὸν λαόν σου, ὃν τρόπον ἀπέθανεν Ἀαρὼν ὁ ἀδελφός σου ἐν Ὤρ τῷ ὄρει καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ· 51 Ὅτι ἠπειθήσατε τῷ ῥήματι μου ἐν τοῖς υἱοῖς Ἰσραὴλ ἐπὶ τοῦ ὕδατος ἀντιλογίας Κάδης ἐν τῇ ἐρήμῳ Σίν, διότι οὐχ ἡγιάσατέ με ἐν τοῖς υἱοῖς Ἰσραήλ. 52 Ἀπέναντι ὄψει τὴν γῆν, καὶ ἐκεῖ οὐκ εἰσελεύσῃ.

ΚΕΦ. λγ′.

1 ΚΑΙ αὕτη ἡ εὐλογία ἣν ηὐλόγησε Μωυσῆς ἄνθρωπος τοῦ θεοῦ τοὺς υἱοὺς Ἰσραὴλ πρὸ τῆς τελευτῆς αὐτοῦ. 2 Καὶ εἶπε Κύριος ἐκ Σινᾶ ἥκει, καὶ ἐπέφανεν ἐκ Σηεὶρ ἡμῖν, καὶ κατέσπευσεν ἐξ ὄρους Φαρὰν σὺν μυριάσι Κάδης, ἐκ δεξιῶν αὐτοῦ ἄγγελοι μετ᾽ αὐτοῦ. 3 Καὶ ἐφείσατο τοῦ λαοῦ αὐτοῦ, καὶ πάντες οἱ ἡγιασμένοι ὑπὸ τὰς χεῖράς σου, καὶ οὗτοι ὑπὸ σέ εἰσι· καὶ ἐδέξατο ἀπὸ τῶν λόγων αὐτοῦ 4 Νόμον, ὃν ἐνετείλατο ἡμῖν Μωυσῆς, κληρονομίαν συναγωγαῖς Ἰακώβ. 5 Καὶ ἔσται ἐν τῷ ἠγαπημένῳ ἄρχων, συναχθέντων ἀρχόντων λαῶν ἅμα φυλαῖς Ἰσραήλ. 6 Ζήτω Ῥουβὴν καὶ μὴ ἀποθανέτω, καὶ ἔστω πολὺς ἐν ἀριθμῷ. 7 Καὶ αὕτη Ἰούδα· εἰσάκουσον, Κύριε, φωνῆς Ἰούδα, καὶ εἰς τὸν λαὸν αὐτοῦ ἔλθοις ἄν· αἱ χεῖρες αὐτοῦ διακρινοῦσιν αὐτῷ, καὶ βοηθὸς ἐκ τῶν ἐχθρῶν ἔσῃ.

DEUTERONOMIUM, XXXII. XXXIII.

42 Inebriabo sagittas meas sanguine, et gladius meus devorabit carnes, de cruore occisorum, et de captivitate, nudati inimicorum capitis. 43 Laudate gentes populum ejus, quia sanguinem servorum suorum ulciscetur: et vindictam retribuet in hostes eorum, et propitius erit terræ populi sui. 44 Venit ergo Moyses, et locutus est omnia verba cantici hujus in auribus populi, ipse et Josue filius Nun. 45 Complevitque omnes sermones istos, loquens ad universum Israel. 46 Et dixit ad eos: Ponite corda vestra in omnia verba, quæ ego testificor vobis hodie: ut mandetis ea filiis vestris custodire et facere, et implere universa quæ scripta sunt legis hujus: 47 Quia non incassum præcepta sunt vobis, sed ut singuli in eis viverent: quæ facientes longo perseveretis tempore in terra, ad quam, Jordane transmisso, ingredimini possidendam. 48 Locutusque est Dominus ad Moysen in eadem die, dicens: 49 Ascende in montem istum Abarim, id est, transitum in montem Nebo, qui est in terra Moab contra Jericho: et vide terram Chanaan, quam ego tradam filiis Israel obtinendam, et morere in monte. 50 Quem conscendens jungeris populis tuis, sicut mortuus est Aaron frater tuus in monte Hor, et appositus populis suis: 51 Quia prævaricati estis contra me, in medio filiorum Israel, ad Aquas contradictionis in Cades deserti Sin: et non sanctificastis me inter filios Israel. 52 Econtra videbis terram, et non ingredieris in eam, quam ego dabo filiis Israel.

CAPUT XXXIII.

1 Hæc est benedictio, qua benedixit Moyses, homo Dei, filiis Israel ante mortem suam. 2 Et ait: Dominus de Sinai venit, et de Seir ortus est nobis: apparuit de monte Pharan, et cum eo sanctorum millia. In dextera ejus ignea lex. 3 Dilexit populos, omnes sancti in manu illius sunt: et qui appropinquant pedibus ejus, accipient de doctrina illius. 4 Legem præcepit nobis Moyses, hereditatem multitudinis Jacob. 5 Erit apud rectissimum rex, congregatis principibus populi cum tribubus Israel. 6 Vivat Ruben, et non moriatur, et sit parvus in numero. 7 Hæc est Judæ benedictio: Audi, Domine, vocem Judæ, et ad populum suum introduc eum: manus ejus pugnabunt pro eo, et adjutor illius contra adversarios ejus erit

DEUTERONOMY, XXXII. XXXIII.

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. 43 Rejoice, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, *and* to his people. 44 ¶ And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun. 45 And Moses made an end of speaking all these words to all Israel: 46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. 47 For it *is* not a vain thing for you; because it *is* your life: and through this thing ye shall prolong *your* days in the land, whither ye go over Jordan to possess it. 48 And the LORD spake unto Moses that selfsame day, saying, 49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession: 50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people: 51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel. 52 Yet thou shalt see the land before *thee;* but thou shalt not go thither unto the land which I give the children of Israel.

CHAPTER XXXIII.

1 AND this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death. 2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them. 3 Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words. 4 Moses commanded us a law, *even* the inheritance of the congregation of Jacob. 5 And he was king in Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together. 6 ¶ Let Reuben live, and not die; and let *not* his men be few. 7 ¶ And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help *to him* from his enemies.

5 Buch Moſe, 32, 33.

42 Ich will meine Pfeile mit Blut trunken machen, und mein Schwert ſoll Fleiſch freſſen, über dem Blut der Erſchlagenen, und über dem Gefängniß, und über dem entblößten Haupt des Feindes. 43 Jauchzet alle, die ihr ſein Volk ſeid; denn er wird das Blut ſeiner Knechte rächen, und wird ſich an ſeinen Feinden rächen, und gnädig ſein dem Lande ſeines Volks. 44 Und Moſe kam, und redete alle Worte dieſes Liedes vor den Ohren des Volks, er und Joſua, der Sohn Nun. 45 Da nun Moſe ſolches alles ausgeredet hatte zum ganzen Iſrael, 46 Sprach er zu ihnen: Nehmet zu Herzen alle Worte, die ich euch heute bezeuge, daß ihr euren Kindern befehlet, daß ſie halten und thun alle Worte dieſes Geſetzes. 47 Denn es iſt nicht ein vergeblich Wort an euch, ſondern es iſt euer Leben; und ſolch Wort wird euer Leben verlängern auf dem Lande, da ihr hingehet über den Jordan, daß ihrs einnehmet. 48 Und der Herr redete mit Moſe deſſelben Tages, und ſprach: 49 Gehe auf das Gebirge Abarim, auf den Berg Nebo, der da liegt im Moabiter Lande, gegen Jericho über; und beſiehe das Land Canaan, das ich den Kindern Iſrael zum Eigenthum geben werde; 50 Und ſtirb auf dem Berge, wenn du hinauf kommen biſt, und verſammle dich zu deinem Volk; gleichwie dein Bruder Aaron ſtarb auf dem Berge Hor, und ſich zu ſeinem Volk verſammelte; 51 Darum, daß ihr euch an mir verſündiget habt unter den Kindern Iſrael, bei dem Haderwaſſer zu Kades in der Wüſte Zin, daß ihr mich nicht heiligtet unter den Kindern Iſrael; 52 Denn du ſollſt das Land gegen dir ſehen, das ich den Kindern Iſrael gebe; aber du ſollſt nicht hinein kommen.

Das 33. Capitel.

1 Dieß iſt der Segen, damit Moſe, der Mann Gottes, die Kinder Iſrael vor ſeinem Tode ſegnete, 2 Und ſprach: Der Herr iſt von Sinai kommen, und iſt ihnen aufgegangen von Seir; er iſt hervor gebrochen von dem Berge Paran, und iſt kommen mit viel tauſend Heiligen; zu ſeiner rechten Hand iſt ein feuriges Geſetz an ſie. 3 Wie hat er die Leute ſo lieb! Alle ſeine Heiligen ſind in deiner Hand; ſie werden ſich ſetzen zu deinen Füßen, und werden lernen von deinen Worten. 4 Moſe hat uns das Geſetz geboten, dem Erbe der Gemeine Jakob. 5 Und er verwaltete das Amt eines Königs, und hielt zuſammen die Häupter des Volks, ſammt den Stämmen Iſrael. 6 Ruben lebe und ſterbe nicht, und ſein Pöbel ſey gering. 7 Dieß iſt der Segen Juda. Und er ſprach: Herr, erhöre die Stimme Juda, mache ihn zum Regenten in ſeinem Volk, und laß ſeine Macht groß werden, und ihm müſſe wider ſeine Feinde geholfen werden.

DEUTÉRONOME, XXXII. XXXIII.

42 Mon épée dévorera la chair et j'enivrerai mes flèches du sang *des* tués et des captifs, de la tête des chefs de nos ennemis. 43 Nations, réjouissez-vous avec son peuple; car il vengera le sang de ses serviteurs, et il fera retourner la vengeance sur ses ennemis, et s'apaisera envers sa terre, envers son peuple. 44 ¶ Moïse vint donc, lui et Josué, fils de Nun, et prononça toutes les paroles de ce cantique devant les oreilles du peuple. 45 Or quand Moïse eut achevé de prononcer toutes ces paroles devant tout Israël. 46 Il leur dit: Appliquez votre cœur à toutes ces paroles que je vous somme aujourd'hui de prescrire à vos enfants, afin qu'ils aient soin d'observer toutes les paroles de cette loi. 47 Car ce n'est pas une vaine parole qui vous soit proposée, mais c'est votre vie; et par cette parole vous prolongerez *vos* jours sur la terre que vous allez posséder, en passant le Jourdain. 48 En ce même jour-là, le SEIGNEUR parla à Moïse, et lui dit: 49 Monte sur cette montagne de Habarim, la montagne de Nébo, qui est au pays de Moab, vis-à-vis de Jéricho; ensuite regarde le pays de Canaan, que je donne en possession aux enfants d'Israël. 50 Or tu mourras sur la montagne sur laquelle tu montes, et tu seras recueilli vers tes peuples, comme Aaron, ton frère, est mort sur la montagne de Hor, et a été recueilli vers ses peuples; 51 Parce que vous avez péché contre moi, au milieu des enfants d'Israël, aux eaux de la contestation de Kadès, dans le désert de Tsin, et que vous ne m'avez point sanctifié au milieu des enfants d'Israël. 52 C'est pourquoi tu *ne* verras le pays *que* de loin; et tu n'entreras point au pays que je donne aux enfants d'Israël.

CHAPITRE XXXIII.

1 OR c'est ici la bénédiction dont Moïse, homme de Dieu, bénit les enfants d'Israël avant sa mort. 2 Il dit donc: Le SEIGNEUR est venu de Sinaï, et s'est levé pour eux de Séhir; il a resplendi de la montagne de Paran; il est sorti d'entre les dix milliers des saints, et de sa droite est sorti vers eux le feu de la loi. 3 Aussi, il aime les tribus *d'Israël.* Tous les saints *sont* en ta main, *O Seigneur;* et ils se sont tenus à tes pieds *pour* recevoir tes paroles. 4 Moïse nous a donné la loi qui est l'héritage de l'assemblée de Jacob, 5 Et il a été roi entre les hommes droits, quand les chefs du peuple se sont assemblés avec les tribus d'Israël. 6 ¶ Que RUBEN vive, qu'il ne meure point, et que sa postérité soit nombreuse. 7 ¶ Et c'est ici ce que *Moïse* dit pour JUDA: Ô SEIGNEUR! écoute la voix de Juda, et ramène-le vers son peuple; que ses mains lui suffisent, et que tu lui sois en aide contre ses ennemis.

דברים לג

8 וּלְלֵוִי אָמַר תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ
אֲשֶׁר נִסִּיתוֹ בְּמַסָּה תְּרִיבֵהוּ עַל־מֵי
מְרִיבָה׃ 9 הָאֹמֵר לְאָבִיו וּלְאִמּוֹ לֹא רְאִיתִיו
וְאֶת־אֶחָיו לֹא הִכִּיר וְאֶת־בָּנָיו לֹא יָדָע
כִּי שָׁמְרוּ אִמְרָתֶךָ וּבְרִיתְךָ יִנְצֹרוּ׃ 10 יוֹרוּ
מִשְׁפָּטֶיךָ לְיַעֲקֹב וְתוֹרָתְךָ לְיִשְׂרָאֵל יָשִׂימוּ
קְטֹרֶת בְּאַפֶּךָ וְכָלִיל עַל־מִזְבְּחֶךָ׃
11 בָּרֵךְ יְהוָה חֵילוֹ וּפֹעַל יָדָיו תִּרְצֶה
מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו מִן־יְקוּמוּן׃
ס 12 לְבִנְיָמִן אָמַר יְדִיד יְהוָה
יִשְׁכֹּן לָבֶטַח עָלָיו חֹפֵף עָלָיו כָּל־הַיּוֹם
וּבֵין כְּתֵפָיו שָׁכֵן׃ ס 13 וּלְיוֹסֵף
אָמַר מְבֹרֶכֶת יְהוָה אַרְצוֹ מִמֶּגֶד שָׁמַיִם
מִטָּל וּמִתְּהוֹם רֹבֶצֶת תָּחַת׃ 14 וּמִמֶּגֶד
תְּבוּאֹת שָׁמֶשׁ וּמִמֶּגֶד גֶּרֶשׁ יְרָחִים׃
15 וּמֵרֹאשׁ הָרֵי־קֶדֶם וּמִמֶּגֶד גִּבְעוֹת
עוֹלָם׃ 16 וּמִמֶּגֶד אֶרֶץ וּמְלֹאָהּ וּרְצוֹן
שֹׁכְנִי סְנֶה תָּבוֹאתָה לְרֹאשׁ יוֹסֵף וּלְקָדְקֹד
נְזִיר אֶחָיו׃ 17 בְּכוֹר שׁוֹרוֹ הָדָר לוֹ וְקַרְנֵי
רְאֵם קַרְנָיו בָּהֶם עַמִּים יְנַגַּח יַחְדָּו אַפְסֵי
אָרֶץ וְהֵם רִבְבוֹת אֶפְרַיִם וְהֵם אַלְפֵי
מְנַשֶּׁה׃ ס 18 וְלִזְבוּלֻן אָמַר שְׂמַח
זְבוּלֻן בְּצֵאתֶךָ וְיִשָּׂשכָר בְּאֹהָלֶיךָ׃ 19 עַמִּים
הַר־יִקְרָאוּ שָׁם יִזְבְּחוּ זִבְחֵי־צֶדֶק כִּי שֶׁפַע
יַמִּים יִינָקוּ וּשְׂפֻנֵי טְמוּנֵי חוֹל׃ ס
20 וּלְגָד אָמַר בָּרוּךְ מַרְחִיב גָּד כְּלָבִיא
שָׁכֵן וְטָרַף זְרוֹעַ אַף־קָדְקֹד׃ 21 וַיַּרְא
רֵאשִׁית לוֹ כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן
וַיֹּתֵא רָאשֵׁי עָם צְדָקַת יְהוָה וּמִשְׁפָּטָיו
עִם־יִשְׂרָאֵל׃ ס 22 וּלְדָן אָמַר
דָּן גּוּר אַרְיֵה יְזַנֵּק מִן־הַבָּשָׁן׃ 23 וּלְנַפְתָּלִי
אָמַר נַפְתָּלִי שְׂבַע רָצוֹן וּמָלֵא בִּרְכַּת יְהוָה
יָם וְדָרוֹם יְרָשָׁה׃ ס 24 וּלְאָשֵׁר
אָמַר בָּרוּךְ מִבָּנִים אָשֵׁר יְהִי רְצוּי אֶחָיו
וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ׃ 25 בַּרְזֶל וּנְחֹשֶׁת
מִנְעָלֶךָ וּכְיָמֶיךָ דָּבְאֶךָ׃ 26 אֵין כָּאֵל יְשֻׁרוּן
רֹכֵב שָׁמַיִם בְּעֶזְרֶךָ וּבְגַאֲוָתוֹ שְׁחָקִים׃
27 מְעֹנָה אֱלֹהֵי קֶדֶם וּמִתַּחַת זְרֹעֹת עוֹלָם
וַיְגָרֶשׁ מִפָּנֶיךָ אוֹיֵב וַיֹּאמֶר הַשְׁמֵד׃
28 וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד עֵין יַעֲקֹב
אֶל־אֶרֶץ דָּגָן וְתִירֹשׁ אַף־שָׁמָיו יַעַרְפוּ־טָל׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λγ.

8 Καὶ τῷ Λευὶ εἶπε Δότε Λευὶ δήλους αὐτοῦ, καὶ ἀλήθειαν αὐτοῦ τῷ ἀνδρὶ τῷ ὁσίῳ, ὃν ἐπείρασαν αὐτὸν ἐν πείρᾳ, ἐλοιδόρησαν αὐτὸν ἐφ' ὕδατος ἀντιλογίας. 9 Ὁ λέγων τῷ πατρὶ καὶ τῇ μητρί Οὐχ ἑώρακά σε, καὶ τοὺς ἀδελφοὺς αὐτοῦ οὐκ ἐπέγνω, καὶ τοὺς υἱοὺς αὐτοῦ ἀπέγνω, ἐφύλαξε τὰ λόγιά σου, καὶ τὴν διαθήκην σου διετήρησε· 10 Δηλώσουσι τὰ δικαιώματά σου τῷ Ἰακώβ, καὶ τὸν νόμον σου τῷ Ἰσραήλ· ἐπιθήσουσι θυμίαμα ἐν ὀργῇ σου διὰ παντὸς ἐπὶ τὸ θυσιαστήριόν σου. 11 Εὐλόγησον, Κύριε, τὴν ἰσχὺν αὐτοῦ, καὶ τὰ ἔργα τῶν χειρῶν αὐτοῦ δέξαι· κάταξον ὀσφὺν ἐχθρῶν ἐπανεστηκότων αὐτῷ, καὶ οἱ μισοῦντες αὐτὸν μὴ ἀναστήτωσαν. 12 Καὶ τῷ Βενιαμὶν εἶπεν Ἠγαπημένος ὑπὸ Κυρίου κατασκηνώσει πεποιθώς, καὶ ὁ θεὸς σκιάζει ἐπ' αὐτῷ πάσας τὰς ἡμέρας, καὶ ἀνὰ μέσον τῶν ὤμων αὐτοῦ κατέπαυσε. 13 Καὶ τῷ Ἰωσὴφ εἶπεν Ἀπ' εὐλογίας Κυρίου ἡ γῆ αὐτοῦ, ἀπὸ ὡρῶν οὐρανοῦ καὶ δρόσου, καὶ ἀπὸ ἀβύσσων πηγῶν κάτωθεν, 14 Καὶ καθ' ὥραν γεννημάτων ἡλίου τροπῶν, καὶ ἀπὸ συνόδων μηνῶν, 15 Ἀπὸ κορυφῆς ὀρέων ἀρχῆς, καὶ ἀπὸ κορυφῆς βουνῶν ἀενάων, 16 Καὶ καθ' ὥραν γῆς πληρώσεως· καὶ τὰ δεκτὰ τῷ ὀφθέντι ἐν τῇ βάτῳ ἐλθοισαν ἐπὶ κεφαλὴν Ἰωσήφ, καὶ ἐπὶ κορυφῆς δοξασθεὶς ἐπ' ἀδελφοῖς. 17 Πρωτότοκος ταύρου τὸ κάλλος αὐτοῦ, κέρατα μονοκέρωτος τὰ κέρατα αὐτοῦ ἐν αὐτοῖς ἔθνη κερατιεῖ ἅμα ἕως ἀπ' ἄκρου γῆς· αὗται μυριάδες Ἐφραΐμ, καὶ αὗται χιλιάδες Μανασσῆ. 18 Καὶ τῷ Ζαβουλὼν εἶπεν Εὐφράνθητι Ζαβουλὼν ἐν ἐξοδίᾳ σου, καὶ Ἰσσάχαρ ἐν τοῖς σκηνώμασιν αὐτοῦ. 19 Ἔθνη ἐξολοθρεύσουσι· καὶ ἐπικαλέσεσθε ἐκεῖ, καὶ θύσετε ἐκεῖ θυσίαν δικαιοσύνης· ὅτι πλοῦτος θαλάσσης θηλάσει σε, καὶ ἐμπόρια παράλιον κατοικούντων. 20 Καὶ τῷ Γὰδ εἶπεν Εὐλογημένος ἐμπλατύνων Γάδ· ὡς λέων ἀνεπαύσατο, συντρίψας βραχίονα καὶ ἄρχοντα. 21 Καὶ εἶδεν ἀπαρχὴν αὐτοῦ, ὅτι ἐκεῖ ἐμερίσθη γῇ ἀρχόντων συνηγμένων ἅμα ἀρχηγοῖς λαῶν· δικαιοσύνην Κύριος ἐποίησε, καὶ κρίσιν αὐτοῦ μετὰ Ἰσραήλ. 22 Καὶ τῷ Δὰν εἶπε Δὰν σκύμνος λέοντος, καὶ ἐκπηδήσεται ἐκ τοῦ Βασάν. 23 Καὶ τῷ Νεφθαλὶ εἶπε Νεφθαλὶ πλησμονὴ δεκτῶν· καὶ ἐμπλησθήτω εὐλογίας παρὰ Κυρίου, θάλασσαν καὶ λίβα κληρονομήσει. 24 Καὶ τῷ Ἀσὴρ εἶπεν Εὐλογημένος ἀπὸ τέκνων Ἀσήρ, καὶ ἔσται δεκτὸς τοῖς ἀδελφοῖς αὐτοῦ· βάψει ἐν ἐλαίῳ τὸν πόδα αὐτοῦ· 25 Σίδηρος καὶ χαλκὸς τὸ ὑπόδημα αὐτοῦ ἔσται, ὡς αἱ ἡμέραι σου ἡ ἰσχύς σου. 26 Οὐκ ἔστιν ὥσπερ ὁ θεὸς τοῦ ἠγαπημένου· ὁ ἐπιβαίνων ἐπὶ τὸν οὐρανὸν βοηθός σου, καὶ ὁ μεγαλοπρεπὴς τοῦ στερεώματος. 27 Καὶ σκεπάσει σε θεοῦ ἀρχή, καὶ ὑπὸ ἰσχὺν βραχιόνων ἀενάων· καὶ ἐκβαλεῖ ἀπὸ προσώπου σου ἐχθρὸν λέγων Ἀπόλοιο. 28 Καὶ κατασκηνώσει Ἰσραὴλ πεποιθὼς μόνος ἐπὶ γῆς Ἰακώβ, ἐπὶ σίτῳ καὶ οἴνῳ· καὶ ὁ οὐρανός σοι συννεφὴς δρόσῳ.

DEUTERONOMIUM, XXXIII.

8 Levi quoque ait: Perfectio tua, et doctrina tua viro sancto tuo, quem probasti in tentatione, et judicasti ad Aquas contradictionis. 9 Qui dixit patri suo, et matri suæ: Nescio vos; et fratribus suis: Ignoro vos: et nescierunt filios suos. Hi custodierunt eloquium tuum, et pactum tuum servaverunt, 10 Judicia tua o Jacob, et legem tuam o Israël: ponent thymiama in furore tuo, et holocaustum super altare tuum. 11 Benedic, Domine, fortitudini ejus, et opera manuum illius suscipe. Percute dorsa inimicorum ejus: et qui oderunt eum, non consurgant. 12 Et Benjamin ait: Amantissimus Domini habitabit confidenter in eo: quasi in thalamo tota die morabitur, et inter humeros illius requiescet. 13 Joseph quoque ait: De benedictione Domini terra ejus, de pomis cæli, et rore, atque abysso subjacente. 14 De pomis fructuum solis ac lunæ. 15 De vertice antiquorum montium, de pomis collium æternorum: 16 Et de frugibus terræ, et de plenitudine ejus. Benedictio illius qui apparuit in rubo, veniat super caput Joseph, et super verticem Nazaræi inter fratres suos. 17 Quasi primogeniti tauri pulchritudo ejus, cornua rhinocerotis cornua illius: in ipsis ventilabit gentes usque ad terminos terræ; hæ sunt multitudines Ephraim: et hæc millia Manasse. 18 Et Zabulon ait: Lætare Zabulon in exitu tuo, et Issachar in tabernaculis tuis. 19 Populos vocabunt ad montem: ibi immolabunt victimas justitiæ. Qui inundationem maris quasi lac sugent, et thesauros absconditos arenarum. 20 Et Gad ait: Benedictus in latitudine Gad: quasi leo requievit, cepitque brachium et verticem. 21 Et vidit principatum suum, quod in parte sua doctor esset repositus: qui fuit cum principibus populi, et fecit justitias Domini, et judicium suum cum Israel. 22 Dan quoque ait: Dan catulus leonis, fluet largiter de Basan. 23 Et Nephthali dixit: Nephthali abundantia perfruetur, et plenus erit benedictionibus Domini: mare et meridiem possidebit. 24 Aser quoque ait: Benedictus in filiis Aser, sit placens fratribus suis, et tingat in oleo pedem suum. 25 Ferrum et æs calceamentum ejus. Sicut dies juventutis tuæ, ita et senectus tua. 26 Non est deus alius ut Deus rectissimi: ascensor cœli auxiliator tuus. Magnificentia ejus discurrunt nubes. 27 Habitaculum ejus sursum, et subter brachia sempiterna: ejiciet a facie tua inimicum, dicetque: Conterere. 28 Habitabit Israel confidenter, et solus. Oculus Jacob in terra frumenti et vini, cælique caligabunt rore.

DEUTERONOMY, XXXIII.

8 ¶ And of Levi he said, *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah; 9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. 10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar. 11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. 12 *And* of Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the LORD* shall cover him all the day long, and he shall dwell between his shoulders. 13 ¶ And of Joseph he said, Blessed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, 14 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon, 15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills, 16 And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren. 17 His glory *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh. 18 ¶ And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. 19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand. 20 ¶ And of Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head. 21 And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. 22 ¶ And of Dan he said, Dan *is* a lion's whelp: he shall leap from Bashan. 23 ¶ And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south. 24 ¶ And of Asher he said, *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. 25 Thy shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*. 26 ¶ *There is* none like unto the God of Jeshurun, *who* rideth upon the heaven in thy help, and in his excellency on the sky. 27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them*. 28 Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon a land of corn and wine; also his heavens shall drop down dew.

5 Buch Moſe, 33.

8 Und zu Levi ſprach er: Dein Recht und dein Licht bleibe bei deinem heiligen Mann, den du verſuchet haſt zu Maſſa, da ihr hadertet am Haderwaſſer. 9 Wer zu ſeinem Vater und zu ſeiner Mutter ſpricht: Ich ſehe ihn nicht; und zu ſeinem Bruder: Ich kenne ihn nicht; und zu ſeinem Sohn: Ich weiß nicht; die halten deine Rede, und bewahren deinen Bund, 10 Die werden Jakob deine Rechte lehren, und den Iſrael dein Geſetz; die werden Räuchwerk vor deine Naſe legen, und ganze Opfer auf deinen Altar. 11 Herr, ſegne ſein Vermögen, und laß dir gefallen die Werke ſeiner Hände; zerſchlage den Rücken derer, die ſich wider ihn auflehnen, und derer, die ihn haſſen, daß ſie nicht aufkommen. 12 Und zu Benjamin ſprach er: Das Liebliche des Herrn wird ſicher wohnen; allezeit wird er über ihm halten, und wird zwiſchen ſeinen Schultern wohnen. 13 Und zu Joſeph ſprach er: Sein Land liegt im Segen des Herrn. Da ſind edle Früchte vom Himmel, vom Thau, und von der Tiefe, die unten liegt; 14 Da ſind edle Früchte von der Sonne, und edle reife Früchte der Monden, 15 Und von den hohen Bergen gegen Morgen, und von den Hügeln für und für: 16 Und edle Früchte von der Erde, und was drinnen iſt. Die Gnade deß, der in dem Buſch wohnete, komme auf das Haupt Joſeph, und auf den Scheitel des Naſir unter ſeinen Brüdern. 17 Seine Herrlichkeit iſt wie ein erſtgeborner Ochſe, und ſeine Hörner ſind wie Einhörners Hörner; mit denſelben wird er die Völker ſtoßen zu Hauf, bis an des Landes Ende. Das ſind die Tauſende Ephraim, und die Tauſende Manaſſe. 18 Und zu Sebulon ſprach er: Sebulon, freue dich deines Auszugs; aber Iſaſchar, freue dich deiner Hütten. 19 Sie werden die Völker auf den Berg rufen, und daſelbſt opfern Opfer der Gerechtigkeit. Denn ſie werden die Menge des Meers ſaugen, und die verſenkten Schätze im Sande. 20 Und zu Gad ſprach er: Gad ſey geſegnet, der Raummacher; er liegt wie ein Löwe, und raubet den Arm und die Scheitel. 21 Und er ſahe, daß ihm ein Haupt gegeben war, ein Lehrer, der verborgen iſt; welcher kam mit den Oberſten des Volks, und verſchaffte die Gerechtigkeit des Herrn, und ſeine Rechte an Iſrael. 22 Und zu Dan ſprach er: Dan ein junger Löwe; er wird fließen von Baſan. 23 Und zu Naphthali ſprach er: Naphthali wird genug haben, was er begehret, und wird voll Segens des Herrn ſein; gegen Abend und Mittag wird ſein Beſitz ſein. 24 Und zu Aſſer ſprach er: Aſſer ſey geſegnet mit Söhnen; er ſey angenehm ſeinen Brüdern, und tunke ſeinen Fuß in Oel. 25 Eiſen und Erz ſey an ſeinen Schuhen, dein Alter ſey wie deine Jugend. 26 Es iſt kein Gott, als der Gott des Gerechten. Der im Himmel ſitzt, der ſey deine Hülfe, und deß Herrlichkeit in Wolken iſt. 27 Das iſt die Wohnung Gottes von Anfang, und unter den Armen ewiglich. Und er wird vor dir her deinen Feind austreiben, und ſagen: Sey vertilget. 28 Iſrael wird ſicher alleine wohnen; der Brunn Jakobs wird ſein auf dem Lande, da Korn und Moſt iſt, dazu ſein Himmel wird mit Thau triefen.

DEUTÉRONOME, XXXIII.

8 ¶ Il dit aussi, touchant LÉVI: Tes thummims et tes urims sont à l'homme qui est ton bien-aimé, que tu éprouvas à Massa, *et* avec lequel tu contestas aux eaux de Mériba. 9 C'est lui qui dit de son père et de sa mère: Je ne l'ai point vu; et c'est lui qui n'a point distingué ses frères, et n'a point connu ses enfants. Car les sacrificateurs ont gardé tes paroles, *O Seigneur!* et ils garderont ton alliance. 10 Ils enseigneront tes ordonnances à Jacob, et ta loi à Israël. Ils mettront devant tes narines le parfum et tout le sacrifice qui se consume par le feu sur ton autel. 11 Ô SEIGNEUR! bénis ses cohortes, et que l'œuvre de ses mains te soit agréable. Transperce les reins de ceux qui s'élèvent contre lui, et de ceux qui le haïssent, aussitôt qu'ils se seront élevés. 12 Il dit, touchant BENJAMIN: Le bien-aimé du SEIGNEUR habitera avec lui en sécurité; le *Seigneur* le couvrira tout le jour, et *Benjamin* reposera entre ses épaules. 13 ¶ Et il dit, touchant JOSEPH: Son pays est béni par le SEIGNEUR, de ce qu'il y a de plus exquis aux cieux, de la rosée, et de l'abîme qui est en bas; 14 Et de ce qu'il y a de plus exquis entre les choses que le soleil fait croître, et de ce qu'il y a de plus excellent entre les choses que fait croître la lune; 15 Et de ce qu'il y a de plus excellent sur les montagnes anciennes, et de ce qu'il y a de plus exquis sur les collines éternelles; 16 Et de ce qu'il y a de plus exquis sur la terre, et de son abondance. Que la bienveillance de celui qui se tenait au buisson vienne donc sur la tête de Joseph, sur le sommet de la tête de l'élu d'entre ses frères. 17 Il a la beauté du premier-né de ses taureaux, et ses cornes sont les cornes d'une licorne; il repoussera avec elles tous les peuples aux extrémités de la terre. Ce sont les myriades d'Éphraïm, et ce sont les milliers de Manassé. 18 ¶ Il dit aussi, touchant ZABULON: Réjouis-toi, Zabulon, en tes sorties; et toi, ISSACAR, dans tes tentes. 19 Ils appelleront les peuples à la montagne; ils offriront là des sacrifices de justice; car ils suceront l'abondance des mers et les trésors cachés dans les sables. 20 ¶ Il dit aussi, touchant GAD: Béni *soit* Celui qui met Gad au large; il réside comme un vieux lion et dévore le bras et la tête *de sa proie*. 21 Il s'est choisi le commencement *du pays*, parce que là était cachée la portion du législateur, et il marche avec les principaux du peuple; il fera ce qui est juste devant le SEIGNEUR, et ce qu'il a promis à Israël. 22 ¶ Et il dit, touchant DAN: Dan est un jeune lion qui s'élance du Basan. 23 ¶ Il dit aussi, touchant NEPHTHALI: Nephthali, rassasié de bienveillance et rempli de la bénédiction du SEIGNEUR, possède l'Occident et le Midi. 24 ¶ Puis il dit sur ASER: Aser sera béni des enfants *de Jacob*; il sera agréable à ses frères; son pied même, il le trempera dans l'huile. 25 Tes verrous seront de fer et d'airain, et ta force durera autant que tes jours. 26 ¶ Ô Israël! nul n'est semblable au *Dieu* qui, dans sa majesté, s'élève sur les cieux et sur les nuées pour *aller* à ton secours. 27 Le Dieu de l'éternité est une retraite *élevée*, et ici-bas ses bras *sont* éternels; car il a chassé de devant toi l'ennemi, et il a dit: Extermine. 28 Israël, *même* isolé, habite donc en sécurité; la postérité de Jacob *sera* dans un pays de froment et de vin; et ses cieux distilleront la rosée.

דברים לג לד

29 אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ עַם נוֹשַׁע
בַּיהוָה מָגֵן עֶזְרֶךָ וַאֲשֶׁר־חֶרֶב גַּאוֹתֶךָ
וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ וְאַתָּה עַל־בָּמוֹתֵימוֹ
תִדְרֹךְ׃ ס

פרשה לד׃

1 וַיַּעַל מֹשֶׁה מֵעַרְבֹת מוֹאָב אֶל־הַר
נְבוֹ רֹאשׁ הַפִּסְגָּה אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ
וַיַּרְאֵהוּ יְהוָה אֶת־כָּל־הָאָרֶץ אֶת־הַגִּלְעָד
עַד־דָּן׃ 2 וְאֵת כָּל־נַפְתָּלִי וְאֶת־אֶרֶץ
אֶפְרַיִם וּמְנַשֶּׁה וְאֵת כָּל־אֶרֶץ יְהוּדָה עַד
הַיָּם הָאַחֲרוֹן׃ 3 וְאֶת־הַנֶּגֶב וְאֶת־הַכִּכָּר
בִּקְעַת יְרֵחוֹ עִיר הַתְּמָרִים עַד־צֹעַר׃
4 וַיֹּאמֶר יְהוָה אֵלָיו זֹאת הָאָרֶץ אֲשֶׁר
נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר
לְזַרְעֲךָ אֶתְּנֶנָּה הֶרְאִיתִיךָ בְעֵינֶיךָ וְשָׁמָּה
לֹא תַעֲבֹר׃ 5 וַיָּמָת שָׁם מֹשֶׁה עֶבֶד־יְהוָה
בְּאֶרֶץ מוֹאָב עַל־פִּי יְהוָה׃ 6 וַיִּקְבֹּר אֹתוֹ
בַגַּי בְּאֶרֶץ מוֹאָב מוּל בֵּית פְּעוֹר וְלֹא־יָדַע
אִישׁ אֶת־קִבְרָתוֹ עַד הַיּוֹם הַזֶּה׃ 7 וּמֹשֶׁה
בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה בְּמֹתוֹ לֹא־כָהֲתָה
עֵינוֹ וְלֹא־נָס לֵחֹה׃ 8 וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל
אֶת־מֹשֶׁה בְּעַרְבֹת מוֹאָב שְׁלֹשִׁים יוֹם
וַיִּתְּמוּ יְמֵי בְכִי אֵבֶל מֹשֶׁה׃ 9 וִיהוֹשֻׁעַ
בִּן־נוּן מָלֵא רוּחַ חָכְמָה כִּי־סָמַךְ מֹשֶׁה
אֶת־יָדָיו עָלָיו וַיִּשְׁמְעוּ אֵלָיו בְּנֵי־יִשְׂרָאֵל
וַיַּעֲשׂוּ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה׃
10 וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל כְּמֹשֶׁה אֲשֶׁר
יְדָעוֹ יְהוָה פָּנִים אֶל־פָּנִים׃ 11 לְכָל־הָאֹתֹת
וְהַמֹּפְתִים אֲשֶׁר שְׁלָחוֹ יְהוָה לַעֲשׂוֹת
בְּאֶרֶץ מִצְרַיִם לְפַרְעֹה וּלְכָל־עֲבָדָיו וּלְכָל־
אַרְצוֹ׃ 12 וּלְכֹל הַיָּד הַחֲזָקָה וּלְכֹל הַמּוֹרָא
הַגָּדוֹל אֲשֶׁר עָשָׂה מֹשֶׁה לְעֵינֵי כָּל־יִשְׂרָאֵל׃

נשלמו חמשה חומשי התורה׃ תהלה
לאל נדול ונורא׃

ח ז ק׃

ΔΕΥΤΕΡΟΝΟΜΙΟΝ, λγ, λδ.

29 Μακάριος σὺ Ἰσραήλ· τίς ὅμοιός σοι λαὸς σωζόμενος ὑπὸ Κυρίου; ὑπερασπιεῖ ὁ βοηθός σου, καὶ ἡ μάχαιρα καύχημά σου· καὶ ψεύσονταί σε οἱ ἐχθροί σου, καὶ σὺ ἐπὶ τὸν τράχηλον αὐτῶν ἐπιβήσῃ.

ΚΕΦ. λδ.

1 ΚΑΙ ἀνέβη Μωυσῆς ἀπὸ Ἀραβὼθ Μωὰβ ἐπὶ τὸ ὄρος Ναβαῦ ἐπὶ κορυφὴν Φασγά, ἥ ἐστιν ἐπὶ προσώπου Ἰεριχώ· καὶ ἔδειξεν αὐτῷ Κύριος πᾶσαν τὴν γῆν Γαλαὰδ ἕως Δάν, 2 Καὶ πᾶσαν τὴν γῆν Νεφθαλί, καὶ πᾶσαν τὴν γῆν Ἐφραὶμ καὶ Μανασσῆ, καὶ πᾶσαν τὴν γῆν Ἰούδα ἕως τῆς θαλάσσης τῆς ἐσχάτης, 3 Καὶ τὴν ἔρημον, καὶ τὰ περίχωρα Ἰεριχὼ πόλιν φοινίκων ἕως Σηγώρ. 4 Καὶ εἶπε Κύριος πρὸς Μωυσῆν Αὕτη ἡ γῆ ἣν ὤμοσα τῷ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ λέγων Τῷ σπέρματι ὑμῶν δώσω αὐτήν· καὶ ἔδειξά τοῖς ὀφθαλμοῖς σου, καὶ ἐκεῖ οὐκ εἰσελεύσῃ. 5 Καὶ ἐτελεύτησε Μωυσῆς ὁ οἰκέτης Κυρίου ἐν γῇ Μωὰβ διὰ ῥήματος Κύριου. 6 Καὶ ἔθαψαν αὐτὸν ἐν Γαὶ ἐγγὺς οἴκου Φογώρ· καὶ οὐκ εἶδεν οὐδεὶς τὴν ταφὴν αὐτοῦ ἕως τῆς ἡμέρας ταύτης. 7 Μωυσῆς δὲ ἦν ἑκατὸν καὶ εἴκοσι ἐτῶν ἐν τῷ τελευτᾶν αὐτόν· οὐκ ἠμαυρώθησαν οἱ ὀφθαλμοὶ αὐτοῦ, οὐδὲ ἐφθάρησαν τὰ χελώνια αὐτοῦ. 8 Καὶ ἔκλαυσαν οἱ υἱοὶ Ἰσραὴλ Μωυσῆν ἐν Ἀραβὼθ Μωὰβ ἐπὶ τοῦ Ἰορδάνου κατὰ Ἰεριχὼ τριάκοντα ἡμέρας· καὶ συνετελέσθησαν αἱ ἡμέραι πένθους κλαυθμοῦ Μωυσῆ. 9 Καὶ Ἰησοῦς υἱὸς Ναυὴ ἐνεπλήσθη πνεύματος συνέσεως, ἐπέθηκε γὰρ Μωυσῆς τὰς χεῖρας αὐτοῦ ἐπ' αὐτόν· καὶ εἰσήκουσαν αὐτοῦ οἱ υἱοὶ Ἰσραήλ, καὶ ἐποίησαν καθότι ἐνετείλατο Κύριος τῷ Μωυσῇ. 10 Καὶ οὐκ ἀνέστη ἔτι προφήτης ἐν Ἰσραὴλ ὡς Μωυσῆς, ὃν ἔγνω Κύριος αὐτὸν πρόσωπον κατὰ πρόσωπον 11 Ἐν πᾶσι τοῖς σημείοις καὶ τέρασιν, ὃν ἀπέστειλεν αὐτὸν Κύριος ποιῆσαι αὐτὰ ἐν γῇ Αἰγύπτῳ Φαραῷ καὶ τοῖς θεράπουσιν αὐτοῦ καὶ πάσῃ τῇ γῇ αὐτοῦ, 12 Τὰ θαυμάσια τὰ μεγάλα καὶ τὴν χεῖρα την κραταιαν, ἃ ἐποίησε Μωυσῆς ἐναντι παντὸς Ἰσραήλ.

DEUTERONOMIUM, XXXIII. XXXIV.

29 Beatus es tu Israel: quisquis similis tui, populе, qui salvaris in Domino? scutum auxilii tui, et gladius gloriæ tuæ: negabunt te inimici tui, et tu eorum colla calcabis.

CAPUT XXXIV.

1 ASCENDIT ergo Moyses de campestribus Moab super montem Nebo, in verticem Phasga contra Jericho: ostenditque ei Dominus omnem terram Galaad usque Dan, 2 Et universum Nephthali, terramque Ephraim et Manasse, et omnem terram Juda usque ad mare novissimum, 3 Et australem partem, et latitudinem campi Jericho civitatis palmarum usque Segor. 4 Dixitque Dominus ad eum: Hæc est terra, pro qua juravi Abraham, Isaac, et Jacob, dicens: Semini tuo dabo eam. Vidisti eam oculis tuis, et non transibis ad illam. 5 Mortuusque est ibi Moyses servus Domini, in terra Moab, jubente Domino: 6 Et sepelivit eum in valle terræ Moab contra Phogor: et non cognovit homo sepulchrum ejus usque in præsentem diem. 7 Moyses centum et viginti annorum erat quando mortuus est: non caligavit oculus ejus, nec dentes illius moti sunt. 8 Fleveruntque eum filii Israel in campestribus Moab triginta diebus: et completi sunt dies planctus lugentium Moysen. 9 Josue vero filius Nun repletus est Spiritu sapientiæ, quia Moyses posuit super eum manus suas. Et obedierunt ei filii Israel, feceruntque sicut præcepit Dominus Moysi. 10 Et non surrexit ultra propheta in Israel sicut Moyses, quem nosset Dominus facie ad faciem, 11 In omnibus signis atque portentis, quæ misit per eum, ut faceret in terra Ægypti Pharaoni, et omnibus servis ejus, universæque terræ illius, 12 Et cunctam manum robustam, magnaque mirabilia, quæ fecit Moyses coram universo Israel.

DEUTERONOMY, XXXIII. XXXIV.

29 Happy *art* thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

CHAPTER XXXIV.

1 AND Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan, 2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea, 3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar. 4 And the LORD said unto him, This *is* the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither. 5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day. 7 ¶ And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated. 8 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* mourning for Moses were ended. 9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. 10 ¶ And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face, 11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land, 12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

5 Buch Moſe, 33, 34.

29 Wohl dir, Iſrael, wer iſt dir gleich? O Volk, das du durch den Herrn ſelig wirſt, der deiner Hülfe Schild, und das Schwert deines Sieges iſt. Deinen Feinden wirds fehlen; aber du wirſt auf ihrer Höhe einher treten.

Das 34. Capitel.

1 Und Moſe ging von dem Gefilde der Moabiter auf den Berg Nebo, auf die Spitze des Gebirges Pisga, gegen Jericho über. Und der Herr zeigte ihm das ganze Land Gilead, bis gen Dan, 2 Und das ganze Naphthali, und das Land Ephraim und Manaſſe, und das ganze Land Juda, bis an das äußerſte Meer, 3 Und gegen Mittag, und die Gegend der Breite Jericho, der Palmenſtadt, bis gen Zoar. 4 Und der Herr ſprach zu ihm: Dieß iſt das Land, das ich Abraham, Iſaak und Jakob geſchworen habe, und geſagt: Ich will es deinem Samen geben. Du haſt es mit deinen Augen geſehen, aber du ſollſt nicht hinüber gehen. 5 Alſo ſtarb Moſe, der Knecht des Herrn, daſelbſt im Lande der Moabiter, nach dem Wort des Herrn. 6 Und er begrub ihn im Thal, im Lande der Moabiter, gegen dem Hauſe Peor. Und hat niemand ſein Grab erfahren, bis auf dieſen heutigen Tag. 7 Und Moſe war hundert und zwanzig Jahr alt, da er ſtarb. Seine Augen waren nicht dunkel worden, und ſeine Kraft war nicht verfallen. 8 Und die Kinder Iſrael beweineten Moſe im Gefilde der Moabiter dreißig Tage. Und wurden vollendet die Tage des Weinens und Klagens über Moſe. 9 Joſua aber, der Sohn Nun, ward erfüllet mit dem Geiſt der Weisheit; denn Moſe hatte ſeine Hände auf ihn gelegt. Und die Kinder Iſrael gehorchten ihm, und thaten, wie der Herr Moſe geboten hatte. 10 Und es ſtund hinfort kein Prophet in Iſrael auf, wie Moſe, den der Herr erkannt hätte von Angeſicht zu Angeſicht, 11 Zu allerlei Zeichen und Wundern, dazu ihn der Herr ſandte, daß er ſie thäte in Egyptenland, an Pharao und an allen ſeinen Knechten, und an alle ſeinem Lande, 12 Und zu aller dieſer mächtigen Hand und großen Geſichten, die Moſe that vor den Augen des ganzen Iſraels.

DEUTÉRONOME, XXXIII. XXXIV.

29 O que tu es heureux, Israël! Quel est le peuple gardé comme toi par le SEIGNEUR, le bouclier de ton secours et l'épée de ton orgueil? Tes ennemis seront humiliés devant toi, et tu fouleras de tes pieds leurs lieux les plus hauts.

CHAPITRE XXXIV.

1 OR Moïse monta des plaines de Moab sur la montagne de Nébo, au sommet de la colline qui est vis-à-vis de Jéricho, et le SEIGNEUR lui fit voir tout le pays, depuis Galaad jusqu'à Dan, 2 Avec tout Nephthali, le pays d'Éphraïm et de Manassé, et tout le pays de Juda jusqu'à la mer occidentale; 3 Et le Midi et le cercle *du Jourdain*, la plaine de Jéricho, la ville des palmiers jusqu'à Tsohar. 4 Et le SEIGNEUR lui dit: C'est ici le pays dont j'ai dit par serment à Abraham, à Isaac et à Jacob: Je le donnerai à ta postérité. Je te l'ai fait voir des yeux, mais tu n'y entreras point. 5 ¶ Ainsi Moïse, serviteur du SEIGNEUR, mourut là au pays de Moab, selon l'ordre du SEIGNEUR. 6 Et il l'ensevelit dans la vallée, au pays de Moab, vis-à-vis de Beth-Péhor. Et personne n'a connu son sépulcre jusqu'à ce jour. 7 ¶ Or Moïse était âgé de cent vingt ans quand il mourut; sa vue n'était point affaiblie et sa vigueur n'était point passée. 8 ¶ Et les enfants d'Israël pleurèrent Moïse durant trente jours dans les plaines de Moab, et les jours des pleurs du deuil de Moïse furent accomplis. 9 ¶ Cependant Josué, fils de Nun, fut rempli de l'esprit de sagesse, parce que Moïse lui avait imposé ses mains; et les enfants d'Israël lui obéirent, et firent ainsi que le SEIGNEUR avait commandé à Moïse. 10 ¶ Et il ne s'est jamais levé en Israël de prophète comme Moïse—que le SEIGNEUR connut face à face—11 *Quand on considère* tous les signes et les miracles que le SEIGNEUR l'envoya faire, au pays d'Égypte, devant Pharaon, tous ses serviteurs, et tout son pays; 12 Avec cette main forte et toutes ces œuvres redoutables que Moïse fit à la vue de tout Israël.

בראשית

סכום פסוקי דספר בראשית אלף וחמש מאות ושלשים וארבעה · אך לך סימן : וחציו ועל הרבך תחיה : ופרשיותיו י"ב · זה שמי לעלם סימן : וסדריו מ"נ · גם ברוך יהיה סימן ג ופרקיו נ' · י' חננו ל"ך קוינו סימן : מניין הפתוחות שלשה וארבעים והסתומות שמנה וארבעים · הכל תשעים ואחת פרשיות · צא אתה וכל העם אשר ברגליך סימן :

שמות

סכום פסוקי דספר ואלה שמות אלף ומאתים ותשעה · אר"ט סימן : וחציו אלהים לא תקלל : ופרשיותיו ו"א · אי זה בית אשר הבנו לי סימן : וסדריו כ"ט · ולילה ללילה יחוה דעת סימן : ופרקיו מ' · תורת אלהיו בלבו סימן : מניין הפתוחות תשע וששים · והסתומות · חמש ותשעים · הכל מאה וששים וארבע פרשיות : יגלח עזרך מקדש ומציון · יסעדך סימן :

במדבר

סכום פסוקי דספר במדבר אלף ומאתים ושמנים ושמנה · ארפח סימן : וחציו והיה האיש אשר אבחר בו מטהו יפרח : ופרשיותיו עשרה · י" בדד ינחנו סימן : וסדריו ל"ב · לב טהור ברא לי אלהים סימן : ופרקיו ל"ו · לן חכמו ישכילו זאת סימן : מניין הפתוחות שתים ותשעים · והסתומות ששים ושש · הכל מאה וחמשים ושמנה פרשיות · אני חלקך ונחלתך סימן :

ויקרא

סכום פסוקי דספר ויקרא שמנה מאות וחמשים ותשעה · נטף סימן : וחציו וחנגע בבשר חזב : ופרשיותיו עשרה · בא נד סימן : וסדריו כ"ג ובתורתו יהגה יומם ולילה סימן : ופרקיו כ"ז · ואהיה עמך ואברכך סימן : מניין הפתוחות שתים וחמשים · והסתומות שש וארבעים · הכל שמנה ותשעים פרשיות · דודי צח ואדום סימן :

דברים

סכום פסוקי דספר דברים תשע מאות וחמישים וחמשה · חנץ סימן : וחציו · ועשית על פי הדבר אשר ינידו לך : ופרשיותיו יא' · אסרו חג בעבותים סימן : וסדריו כז' · יפיח אמונה יניך צדק סימן : ופרקיו לד' · אודה י" בכל לבב סימן : מניין הפתוחות שלשים וארבעה · והסתומות מאה ועשרים וארבעה · הכל מאה וחמשים ושמנה פרשיות · וכפא כבוד ינחילם סימן :

סכום הפסוקים של כל התורה (חמשת אלפים ושמנה מאות וארבעים וחמשה) ואור החמה יהיה שבעתים סימן : וחציו · וישם עליו את החשן ויתן אל החשן את האורים ואת התמים :

מניין פתוחות של כל התורה (מאתים ותשעים) יבא דודי לגנו ויאכל פרי מגדיו סימן : והסתומות (שלש מאות ושבעים ותשעה) או אסרה אסר על נפשה בשבעה סימן : נמצאו מניין כל הפרשיות פתוחות וסתומות (שש מאות וששים ותשעה) לא תחסר כל בה סימן :

מסורה סיג לתורה:

בין כל ספר וספר מחמשה חומשי תורה יניח ד׳ שיטין פנויות ויתחיל מתחלת שטה ה׳.

בראשית

א 1 בְּרֵאשִׁית ב׳ רבתי
11 הַשֵּׁא חד׳ בז״ק אך בספרי ספרד ברביע
18 ולחבדֵּיל בזקף גדול
ב 4 בהבראם ה׳ זעירא
22 הַצֶּלַע קמץ ומלרע
25 ערופים דגש אחר שורק
ג 6 ותאכַל פתח באתנח
ויאכַל פתח בס״פ
16 עִצְבוֹנֵךְ הצ׳ דגושה
ד 3 ויבא מלרע
4 ומחלבהן חב׳ רפה
8 בלא פסקא
ה 3 כצלמו בכ״ף
4 מאת חסר ו׳
29 זֶה ב׳ טעמים: הקורא יטעים הגרש קודם התרסא
30 מאת חסר ו׳
ו 3 יהוֹה הוי״ו בז״ק
19 הֶחֱי הה״א בקמץ
ז 23 וימח המ׳ בלא דגש
ח 17 הוצא היצא קרי
ט 29 וירח כצ״ל
י 17 הָעַרְקִי הה״א בקמץ
19 וצבים וצבוים קרי
23 ומש חמ׳ בפתח
יא 3 לָאֹבֶן
11 ארפכשַׁד } קמץ בז״ק
יב 5 רָשָׁע
יג 18 ויבֹא בתביר
יד 2 צביים } צבוים קרי
8 צביים
טז 5 ובינֵךְ נקוד על י׳ בתרא
8 בְּרַחַת } פתח בס״פ
יז 14 הַקֵּל
יח 3 אדני קדש
9 אֵלֶיהָ נקוד על א״ו
13 זָקַנְתִּי פתח בס״פ
יט 2 אדני חול
לא ל׳ דגושה
14 צאו צ׳ דגושה
18 אדני קדש
19 ומַטֶּי } פתח בס״פ
21 דִּבֶּרֶת
33 הוא סבירין הההוא ובקומה נקוד על ו׳
כ 6 מחטו־לי חסר א׳
13 אלהים קדש
כא 8 ויגמֶל פתח באתנח
כב 10 המאֻכֶּלֶת סגול באתנח
כג 2 ולבפתח כ׳ זעירא
15 מאת חסר ו׳
כד 14 הנער הנערה קרי
16 והנער והנערה קרי
19 אשאֵב קמץ בז״ק
28 הנער הנערה קרי
33 וישם ויושב קרי
35 עבדם חסר י׳
55 הנער הנערה קרי
57 לנער לנערה קרי
כה 15 חדד כצ״ל בב׳ דלתין
ונים נוים קרי
23 יאֹתֵץ קמץ בז״ק
24 תומים חסר א׳
כו 25 וַיֶּט־נ״א וַיֶּט־
29 תעשֶׂה השׂ׳ בצירי
כז 2 זָקַנְתִּי פתח באתנח
3 צידה ה׳ יתירה
29 וישתחו וישתחוו קרי
36 לָקַח קמץ בז״ק
46 קצתי ק׳ זעירא
כח 2 פדנה ב׳ טעמים.
5 ד׳ בענין וכלחון
6 מאריכין בנו״ן
ל 7
11 בגד בא גד קרי
19 בֶּן־ששי הב׳ בצירי
42 ובהעטיף במקצת ספרים ף׳ רבתי
לא 18 רָכָשׁ קמץ בז״ק
52 אָנִי קמץ ברביע
53 אלהי אביהם חול
לב 3 אלהים זה קדש
16 ועירים הע׳ בשוא נח
21 לִפְנֵי רמ״ץ בז״ק
23 הוא סבירין ההוא
לג 4 צוארי׳ צואריו קרי
וישקהו נקוד עליו
8 פְּנֵשתי הב׳ בקמץ
10 אלהים חול
לד 3 הנער } הנערה קרי
12 הנער
29 שבו מלרע
31 הכזונה כפי המסורה ז׳ אינה רבתי
לה 7 האלהים קדש
22 וישפֹּב בב׳ טעמים
בלהָה פסקא
אבִיו באמצע
ישרָאֵל פסוק
לו 5 יעיש יעוש קרי
7 דֻב חי׳ בקמץ
11 וקנז פתח בס״פ
14 יעיש יעוש קרי
15 תימן קרי וכתיב קנז פתח בס״פ
21 ודשון ואצר ודישן
25 דשן
26 דישן
28 דישן
30 דשן תניינא דישן
לז 12 אח־צאן נקוד על את
לח 20 ולא בטפחא
25 לו׳ הל׳ בדגש
27 האומים הא׳ נעה
לט 20 אסורי אסירי קרי
22 האסירים קרי וכתיב
מ 1 לאֲדניהם הא׳ נעה
13 בעוד מלא
מא 5 ויישָׁן קמץ בז״ג
29 שִׂבְע בקמץ ומלרע
45 פוטי פרע
50 פוטי פרע } ב׳ מלין
ילד ל׳ קמוצא
מב 6 חָוא קדמאה ביתיב
מג 12 המושב הש׳ בפתח
26 ויביאו הא׳ דגושה
28 וישתחו וישתחוו קרי
מד 10 עָבד } קמץ בז״ק
17 עָבד
חָוא ביתיב
מה 5 חָעֲצבו ב׳ טעמים
14 בנְמן מלעיל וחסר
25 ארץ סבירין ארצה
מו 13 וָפְוח כצ״ל
34 רעה חע׳ בצירי
מז 28 אין כאן פסקא כלל כי אם ריוח אות אחת
מח 7 מפדן חד׳ בקמץ
20 לאמור בך מלא
מט 7 עָז קמץ בז״ק
8 יהודה בראש עמוד סימן ביח שמו
10 יקהת ק׳ דגושה
11 עירה עירו קרי
סותה סותו קרי
17 עקבי ק׳ דגושה
25 מעָל } קמץ בז״ק
27 יטעָף
עד פתח באתנח
נ 17 אָנָא ב׳ טעמים
23 שלשים במקצת ספרים המ׳ רבתי

מסורה לספר שמות

ב 3 חצפינו צ׳ דגושה
ותחמרה ח׳ בלא מפיק
ג 1 רעֵה את־צֹאן ב׳ תבירין
4 כִּי סָר ב׳ מונחין
משה משה בלא פסיק ביניהן
ד 2 מזה מה זה קרי
10 אנכי מלעיל
ה 15 תעשֶׂה במרכא כפולה
16 נְתָן ת׳ קמוצה
ו 17 למשפחֹתם בנוסחא אחרינא לְהִלְדֹתם
ז 29 ובכה יתיר ה׳
ח 12 לכֶם חסר דחסר
15 החרטֻמם חסר ׳
ט 18 הוסדה ח׳ רפה
י 9 ובזקנינו מלא ׳
19 פּוּחַ ס׳ דגושה
29 דַּבֶּרת פתח ב׳ אתנח
יא 6 כמֹהו סבירין כמוהָ
יב 7 חַבְּתֹים בשני טעמים
11 וככה יתיר ה׳
22 בסַף קמץ בסגולתא
31 צאו הצ׳ דגושה
39 עגות הנ׳ רפה
יג 16 ידכה בה׳ נוספת
יד 13 אשר תניינא סבירין כאשר
28 חֹבאים בראש עמוד סימן ביה שמו
29 חמֹה חסר ו׳
טו 1 גֹּאה ג׳ דגושה
7 כֶּקֶשׁ פתח באתנח
11 פּמֹכה תניינא בדגש הכ׳
באֵלֶם חסר דחסר
טו 13 גֹּאלת ג׳ דגושה
16 כאבן כ׳ דגושה
17 מקדש ק׳ דגושה
טז 2 ויולינו וילונו קרי
7 תלונו תליני קרי
12 תלוּפת דגש אחר שורק
13 חשלו חשליו קרי
20 ויבאֶש פתח באתנח
יח 26 ישפוטו כצ״ל ומלרע
יט 4 למצרים בנ״א במצרים
5 והיִיתם מלעיל
16 קלת חסר דחסר
כא 8 לא לו קרי
כב 4 בעירה בעירו קרי
8 ירשיַען חסר
22 תענה הנ׳ בצירי
24 נֶשֶׁך סגול בס״פ
26 כסותה כסותו קרי
ישָׁב קמץ בז״ק
כג 2 רַב חסר ׳
15 צויהִד חסר ׳, תניינא
20 הכנתי חסר דחסר
כד 6 באגנת חסר ו׳
כה 29 קערותיו ק׳ דגושה
31 תיעשה יתיר ׳
33 מֻשקדים מ׳ בשוא וגעיא
39 יעשה סבירין תעשה
כו 33 והבדילה מלרע
כז 3 פּירותיו ס׳ דגושה
5 מלמטה ט׳ דגושה
11 ועמדו ועמדיו קרי
כח 28 מטבעֹתו מטבעֹתיו קרי
42 בָּד קמץ בז״ק
כט 2 וחלת מצת חסר
3 אותם קדמאה מלא
35 אֹתכה חסר ו׳, ומלא ה׳
43 ונעדתי חסר
ונקדש ד׳ קמוצה בס״ס
ל 18 לרחצה ה׳ בלא מפיק
לא 14 יוֹמָת קמץ בז״ק
18 לָחֹת חסר דחסר
לב 1 בשש חסר
7 העלית הל׳ בצירי
17 ברעה ברעו קרי
19 מידו מידיו קרי
25 בקמיהם בקצת ספרים ק׳ זעירא
31 אָנּא ב׳ טעמים
לג 13 דרכך חסר
לד 7 נצר נ׳ רבתי
14 אחֵר ר׳ רבתי
19 תזָּר קמץ בז״ק
לה 11 בריחו בריחיו קרי
27 והנשֹאם חסר דחסר
לו 10 חָבָר בקצת ספרים חב׳ בקמץ
12 האחֶת קמץ בסגולתא
21 אמֹת חסר ו׳
29 תואמם מלא ו׳ וחסר ׳
לז 8 קצוותו קצותיו קרי
19 מֻשקדים בשוא וגעיא
לח 1 וחמש לב״א הטעם בח׳, ולב״נ הטעם במ״ם
לט 4 קצוותו קצותיו קרי
21 מטבעֹתו בקצת ספרים מטבעתוו ואין כאן ק׳, וכ׳
33 בריחו בריחיו קרי

מסורה לספר ויקרא

א 1 ויקרא א׳ זעירא
5 בֶּן ב׳ בסגולתא
ב 13 תמלַח קמץ בסגולתא
ד 4 אֹהל מועד לפני סבירין אשר לפני
ה 1 אם לוא מלא ו׳
2 או הליתאה יתיב
12 והביאהּ מפיק ה׳
מלוא קמצו מלא ו׳
18 שגֶג קמץ בתביר
23 נָזָל קמץ ברביע
עשֶׂק קמץ בז״ק
אָו יתיב
ו 2 מוקדה מ׳ זעירא
8 ממנו סבירין ממנה
ז 30 תביאנה בתרין יודי״ן
36 אשר צוה סבירין כאשר
38 קרבניהם ב׳ בשוא
ח 7 חצי התורה בפסוקים
ט 22 ידו ידיו קרי
י 4 קָרְבוּ ב׳ טעמים. חקורא יטעים הגרש הודם התלשא
י 10 ולחבדיל הד׳ בז״ק
12 אִיתמר ב׳ טעמים
16 דָּרַש בראש שטה והוא חצי התורה בתיבות
19 הייטב ׳, קדמאה דגושה
יא 21 לא לו קרי .
30 והלטאה בקצת ספרים ל׳ רבתי
42 נחון ו׳ רבתי והוא חצי התורה באותיות
43 ונטמתם בם חסר א׳
יב 4 בדמי טהרה } ה׳ רפה
5 דמי טהרה }
יג 10 בשאת ש׳ רפה
33 והחגֹּלח ג׳ רבתי קבז״ק
יד 56 ולשאת ש׳ רפה
טו 9 המרכָּב הכ׳ בקמץ
29 והביאָה מלרע
טז 4 ילקֹש קמץ ברביע
8 שגֵן בראש עמוד סימן ביה שמו
21 ידו ידיו קרי
יז 3 ישחָט }
4 שפָּךְ } קמץ בז״ק
יח 14 תקָרֵב
22 ואת נ״א את
כא 4 להֻחלו ב׳ טעמים
5 יקרַחה יקרחו קרי
10 יפרָע קמץ בז״ק
כב 13 ושבֹּה מלרע
כג 13 ונסכהּ ונסכו קרי
17 הביאו א׳ דגושה
20 מושבֹתיכם בקצת כפרים ב׳ טעמים
כד 10 בֶּן תניינא ב׳ בסגול
כה 4 תזָרֵע } קמץ בז״ק
20 נזָרֵע }
30 לָא לו קרי
46 ובאחיכם ב׳ טעמים
כו 1 אלילם חסר ׳, תניינא
42 יעקוב מלא ו׳
כז 9 ממנו סבירין ממנה
10 בָּרַע קמץ בטרחא

מסורה לספר במדבר

א	16	קריאי קרואי קרי
ב	12	והחוֹם חסר ו׳
	17	יסָעו } קמץ בז״ק
	34	נסָעו }
ג	39	נקוד על ואהרן
	47	תָּוָח קמץ בז״ק
	51	הפָּדִים חסר ו׳ וחיו״ד בלא דגש
ד	16	בקדש ב׳ בשוא
	49	אשר צוה סבירין כאשר
ה	24	והשקה } ה׳ רפה
	27	והשקה }
ו	5	חָמֵם חסר ׳
ז	9	קדמאה הנשאים
		תניינא הנשיאם
ט	2	הפָּסח קמץ בטרחא
	6	ויהי סבירין ויהיו
	10	רחקה נקוד על ה׳
י	9	הצר צ׳ פתוחה
	34	נו״ן הפוכה ב
	55	קוָמָה מלרע
	36	ובנחה ובנחו קרי
		שובָה מלרע
		נו״ן הפוכה ב
יא	4	והאכפְּתָּ הא׳ נחה
	8	שטו מלרע
	11	מצתי חסר א׳
	15	אתּ בלשון זכר
		ברעתי ת״ס תחת ברעתם
	20	לזרא באל״ף
	25	ויאצל בנוח הא׳
	32	חשלו השליו קרי
יב	3	ענו עניו קרי
	12	אמו ת״ס תחת אמנו
		בשרו ת״ס תחת בשרנו
	14	ואחר ע״ס אחר
יג	2	השלָחו קמץ בז״ק
	8	אפרַים קמץ בטרחא
	22	ויבא סבירין ויבואו
	30	ויחס ב״ס ס׳ רבתי
יד	17	יגדל ׳ רבתי
	19	סָלַח: נ״א סָלַחּ: והנכון סָלַח
	36	וילינו וילונו קרי
	40	ועלֵינו בחביר
טו	21	לדרֹתיכֶם ב׳ טעמים
	24	לחטת חסר א׳
	31	חפֶר פתח באתנח
		עונה ה׳ בלא מפיק
טז	11	תלונו תלינו קרי
יז	3	חקריבם חסר ו׳
	10	הרִמו חסר ו׳ ומ׳ דנושה אחר ת״ג
	23	וַיֵּצֵא נָצַץ ב׳ טעמים
	25	תלוּפֹתם דגש אחר שורק
יח	20	תנחָל קמץ בז״ק
כ	1	העדָה ב׳ טעמים
	17	ושמאול יתיר ו׳
כא	6	רָב קמץ בטרחא
	13	נסָעוּ קמץ בסגולתא
	29	פלֵיטם חסר ׳ תניינא
	30	אשר נקוד על ר׳
	32	ויירש ויורש קרי
כב	18	אלהָי } קמץ בז״ק
	26	עָי }
	28	הכיתָני קמץ בז״ק
	36	כי בָא כצ״ל
כג	18	ושמָע קמץ בז״ק
	24	עם קמץ בזקף
כד	5	מה טבו בראש עמוד סימן ביח שמו
	17	עתָּה מלרע
	22	לְבָעֳר מלעיל
כה	11	פינחס ׳ זעירא
	12	שלום ו׳ קטיעא
	19	פיסקא באמצע פסוק
כו	7	הָראוּבֵני כצ״ל
	9	קרואי קריאי קרי
כז	5	משפטן נו״ן רבתי
כח	10	שבת הב׳ פתוחה
	26	בְּשָׁבְעֹתֵיכֶם ב׳ טעמים
כט	15	ועשרון נקוד על ו׳ בתרא
	33	ונסכהם חסר יו״ד
ל	1	את משה בקצת ספרים אל משה
לא	2	אחר ע״ס בלא ו׳
לב	7	תנואון תניאון קרי
	17	חֲשִׁים נ״א ש׳ דנושה
	42	לָח ה׳ רפה
לג	8	מפני חחירת סבירין מפי
לד	4	והָיה והיו קרי
	5	נחלה מלעיל

מסורה לספר דברים

א	4	אֶת יתיב
	28	אָנָה מלרע
	38	יָבֹא מלעיל
ב	5	תתגרו מלרע
	8	פסקא באמצע פסוק
	21	וירשֶׁם חסר
	24	פעו ס׳ דנושה
	27	ושמאול מלא ו׳
	33	בנו בניו קרי
	34	מֻתָם חסר ׳
ג	11	הלֹה כתיב בה׳
	21	יהושוע מלא דמלא
ד	7	אלהים קרֹבים קודש
	20	ויוצֵא חסר ׳
	33	חָעָמַע ב׳ טעמים
	43	ראמה כ״כ
ח	10	מצותו מצותי קרי
		שמע ע׳ רבתי
ו	4	אחד ד׳ רבתי
	11	ובתִּים ב׳ טעמים
ז	9	מצותו מצותיו קרי
	13	ויצחרך בלא ׳ חרבים
	22	הנים האל סבירין האלח
ח	2	מצותו מצותיו קרי
	7	מָים קמץ בז״ק
	16	המאכלך בשני טעמים
	19	ועבדתָם } קמץ בטרחא
ט	14	וָרֶב }
	24	ממרים בקצת ספרים מ׳ קדמאה זעירא
י	2	שברת פתח באתנח
	1	ואדני האדנים א׳ נעה
	20	תדבָק קמץ בז״ק
יא	7	הראֹת כלו חסר
	12	מרשית חסר א׳
יב	28	שמר לדעת קצת הוא בראש עמוד
יג	3	ידעתָם חת׳ בקמץ
	6	יוסֵת קמץ ברביע
טז	16	יבחָר קמץ בז״ק
יז	19	וקרא בו סבירין בח
	20	ושמאול יתיר ׳
יח	13	תמים במקצת ספרים ת׳ רבתי
	16	אלהי קמץ בז״ק
כא	1	באדמה ב׳ בקמץ
	7	שפכָה שפכו קרי
כב	9	תזרָע קמץ בז״ק
	15	הנער } הנערה קרי
	16	הנער }
	20	לנער לנערה קרי
	21	הנער הנערה קרי
	23	נער נערה קרי
	24	הנער } הנערה קרי
	25	הנער }
	26	ולנער, לנער רח קרי
	27	הנער הנערה קרי
	28	נער נערה קרי
	29	הנער הנערה קרי
כג	24	מוצא שפתיך לדעת קצת הוא בראש עמוד
כד	7	והתעמר בו סבירין בח

כו 14 אלהָי קמץ בז״ק
כז 8 בַּאר ב׳ פתוחה
9 לעָם קמץ בז״ק
10 מצותו מצותיו קרי
כח 14 ושמאול מלא ו׳
27 ובעפלים ובטחורים קרי
30 ישגלנה ישכבנה קרי
48 חצלָל פתח בס״פ
57 חיוצת חסר א׳
62 מעָט } קמץ בז״ק
67 תפחָד }
כט 22 וצביים וצבויים קרי

כט 27 וישלכם ל׳ רבתי
28 י״א נקודות על לנו ולבנינו עד
לא 7 ואמץ } קמץ בסגולתא
23 ואמָץ }
26 ואעידה בם בראש עמוד סימן ביה שמו
לב 4 חצור בקצת ספרים צ׳ רבתי
6 הליהוה ח׳ רבתי והוא תיבת בפני עצמה ולדעת קצת הל לחוד יהוה לחוד
13 במותי ו׳ יתירה
15 ארץ } קמץ בז״ק
ויבעָט }

לב 17 אלה חול ולדעת קצת קודש
18 תשי י׳ זעירא
21 בלא אל חול ולדעת קצת קודש
עָם }
41 לצרָי } קמץ בז״ק

לג 2 אִשדת ב׳ מילין קרי
5 עָם קמץ בז״ק
7 דָב ר׳ בקמץ
9 בנו בניו קרי
13 ממַל }
21 עָם } קמץ בז״ק